

CARTERSVILLE CITY COUNCIL MEETING

Council Chambers, Third Floor of City Hall Thursday, November 03, 2022 at 7:00 PM

AGENDA

COUNCILPERSONS:

Matt Santini – Mayor Calvin Cooley – Mayor Pro Tem Gary Fox Kari Hodge Cary Roth Jayce Stepp Taff Wren **CITY MANAGER:**

Dan Porta

CITY ATTORNEY:

David Archer

CITY CLERK:

Julia Drake

Work Session - 6:00 PM

Regular Meeting - 7:00 PM

OPENING OF MEETING

Invocation

Pledge of Allegiance

Roll Call

COUNCIL MEETING MINUTES

1. October 20, 2022

SECOND READING OF ORDINANCES

2. T22-04. Applicant: Tillman Family LLLP

PUBLIC HEARING - 2ND READING OF ZONING/ANNEXATION REQUESTS

- 3. SU22-04. Applicant: Tillman Family LLLP
- 4. SU22-03. 315 Industrial Park Rd. Applicant: Cash Environmental Resources, LLC.

BID AWARD/PURCHASES

- 5. 2023 GA UPC Annual Membership Fee
- 6. Easement Acquisition Services
- 7. Health and Vision Insurance Renewal

- 8. Directional Bore Aquafil
- 9. Power Quality Monitor
- 10. Panasonic Toughbooks
- 11. Withdraw Approved Training Maintenance Project
- 12. PSHQ Annual HVAC Maintenance Agreement
- 13. Cargo Van
- 14. Water Department Administrative Complex Generator

CONTRACTS/AGREEMENTS

15. Contract Amendment to Municipal Judge Services

FIRST READING OF ORDINANCES

- 16. Pension Ordinance
- 17. FY2022 Budget Ordinance Amendment

GRANT APPLICATION/ACCEPTANCE

- 18. School Safety and ALICE Training
- 19. Governor's Office of Planning and Budget Grant

OTHER

- 20. Speed Detection Permit Renewal
- 21. Seized Vehicle

ADJOURNMENT

Persons with disabilities needing assistance to participate in any of these proceedings should contact the human resources office, ADA coordinator, 48 hours in advance of the meeting at 770-387-5616.

P.O Box 1390 – 10 N. Public Square – Cartersville, Georgia 30120 Telephone: 770-387-5616 – Fax 770-386-5841 – <u>www.cityofcartersville.org</u>