

# CARTERSVILLE CITY COUNCIL MEETING

Council Chambers, Third Floor of City Hall Thursday, November 03, 2022 at 7:00 PM

## AGENDA

## **COUNCILPERSONS:**

Matt Santini – Mayor Calvin Cooley – Mayor Pro Tem Gary Fox Kari Hodge Cary Roth Jayce Stepp Taff Wren **CITY MANAGER:** 

Dan Porta

## **CITY ATTORNEY:**

David Archer

CITY CLERK:

Julia Drake

Work Session - 6:00 PM

Regular Meeting - 7:00 PM

## **OPENING OF MEETING**

## Invocation

## **Pledge of Allegiance**

## **Roll Call**

## COUNCIL MEETING MINUTES

1. October 20, 2022

## SECOND READING OF ORDINANCES

2. T22-04. Applicant: Tillman Family LLLP

## PUBLIC HEARING - 2ND READING OF ZONING/ANNEXATION REQUESTS

- 3. SU22-04. Applicant: Tillman Family LLLP
- 4. SU22-03. 315 Industrial Park Rd. Applicant: Cash Environmental Resources, LLC.

## **BID AWARD/PURCHASES**

- 5. 2023 GA UPC Annual Membership Fee
- 6. Easement Acquisition Services
- 7. Health and Vision Insurance Renewal

- 8. Directional Bore Aquafil
- 9. Power Quality Monitor
- 10. Panasonic Toughbooks
- 11. Withdraw Approved Training Maintenance Project
- 12. PSHQ Annual HVAC Maintenance Agreement
- 13. Cargo Van
- 14. Water Department Administrative Complex Generator

#### **CONTRACTS/AGREEMENTS**

15. Contract Amendment to Municipal Judge Services

#### FIRST READING OF ORDINANCES

- 16. Pension Ordinance
- 17. FY2022 Budget Ordinance Amendment

## **GRANT APPLICATION/ACCEPTANCE**

- 18. School Safety and ALICE Training
- 19. Governor's Office of Planning and Budget Grant

#### **OTHER**

- 20. Speed Detection Permit Renewal
- 21. Seized Vehicle

## ADJOURNMENT

Persons with disabilities needing assistance to participate in any of these proceedings should contact the human resources office, ADA coordinator, 48 hours in advance of the meeting at 770-387-5616.

P.O Box 1390 – 10 N. Public Square – Cartersville, Georgia 30120 Telephone: 770-387-5616 – Fax 770-386-5841 – <u>www.cityofcartersville.org</u>