

# CARTERSVILLE CITY COUNCIL MEETING

Council Chambers, Third Floor of City Hall Thursday, October 20, 2022 at 7:00 PM

## **AGENDA**

COUNCILPERSONS: CITY MANAGER:

Matt Santini – Mayor Dan Porta

Calvin Cooley – Mayor Pro Tem

Gary Fox CITY ATTORNEY:

David Archer

Kari Hodge Cary Roth

Jayce Stepp CITY CLERK:

Taff Wren Julia Drake

Work Session - 6:00 PM

Regular Meeting - 7:00 PM

#### **OPENING OF MEETING**

Invocation

Pledge of Allegiance

**Roll Call** 

#### **COUNCIL MEETING MINUTES**

1. October 6, 2022

#### SECOND READING OF ORDINANCES

- 2. Annual Leave Amendment
- 3. Parental Leave
- 4. Educational Assistance Program
- 5. Distilled Spirits: Specialty Shop

#### FIRST READING OF ORDINANCES

6. T22-04. Applicant: Tillman Family LLLP

### PUBLIC HEARING - 2ND READING OF ZONING/ANNEXATION REQUESTS

7. Z22-03. Carter Grove Blvd. Applicant: The Wasserman Group, LLC

#### PUBLIC HEARING - 1ST READING OF ZONING/ANNEXATION REQUESTS

- 8. SU22-03. 315 Industrial Park Rd. Applicant: Cash Environmental Resources, LLC.
- 9. SU22-04. Applicant: Tillman Family LLLP

#### **CONTRACTS/AGREEMENTS**

- 10. Agreement with Freeman Mathis and Gary, LLP
- 11. TK Elevator Service Agreement
- 12. LIHEAP/LIHWAP Agreements

#### **PRESENTATIONS**

13. 178 W. Main St. Proposal

#### **BID AWARD/PURCHASES**

- 14. Badger Daylighting
- 15. Grit Chamber Repair Parts
- 16. Atlanta Regional Commission Payment
- 17. Switching Cubicle PMH-11
- 18. Transformers for 175 E. Main Apartments
- 19. 750kVA Transformer Purchases
- 20. Transformers for Logistics Park

#### MONTHLY FINANCIAL STATEMENT

21. August 2022 Financial Report

#### **ADJOURNMENT**

Persons with disabilities needing assistance to participate in any of these proceedings should contact the human resources office, ADA coordinator, 48 hours in advance of the meeting at 770-387-5616.

P.O Box 1390 – 10 N. Public Square – Cartersville, Georgia 30120 Telephone: 770-387-5616 – Fax 770-386-5841 – <u>www.cityofcartersville.org</u>