

City Council Work Session Crest Hill, IL August 14, 2023 7:00 PM Council Chambers 20600 City Center Boulevard, Crest Hill, IL 60403

## Agenda

- 1. U.S. Route 30 from Leness Lane to Theodore; Theodore from U.S. Route 30 to Broadway and Broadway Street from Theodore to Chaney Water Main Lining project-Design Engineering Services
- 2. U.S Route 30 Water Main Lining Project-Change Order No. 1.
- 3. Digital Sign Easement-Menards Follow up
- <u>4.</u> Crest Hill Municipal Plaza
- 5. Building Services RFP results
- 6. Quotes for iPads for Building Inspectors
- 7. Public Comments
- 8. Mayor's Updates
- 9. Committee/Liaison Updates
- 10. City Administrator Updates
- 11. 5ILCS 120/2(c)(1): The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. (Executive Session)
- 12. 5ILCS 120/2 (c)(11): Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probate or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting. (Executive Session)

The Agenda for each regular meeting and special meeting (except a meeting held in the event of a bona fide emergency, rescheduled regular meeting, or any reconvened meeting) shall be posted at the City Hall and at the location where the meeting is to be held at least forty-eight (48) hours in advance of the holding of the meeting. The City Council shall also post on its website the agenda for any regular or special meetings. The City Council may modify its agenda for any regular or special meetings. The City Council may modify its agenda before or at the meeting for which public notice is given, provided that, in no event may the City Council act upon any matters which are not posted on the agenda at least forty-eight (48) hours in advance of the holding of the meeting.

## Agenda Memo





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| Meeting Date: | August 14, 2023   |
|---------------|---|
| Submitter:    | Ronald J Wiedeman   |
| Department:   | Engineering   |
| Agenda Item:  | U.S. Route 30 from Leness Lane to Theodore; Theodore from U.S. Route 30 to<br>Broadway and Broadway Street from Theodore to Chaney Water Main Lining<br>project-Design Engineering Services |

**Summary:** Per the City's Capital Roadway and Water Main Plan the existing water mains along U.S. Route 30, Theodore and Broadway will need rehabilitation. This year budget included the preparation of the design plans to line the existing water mains along the following sections of roadways:

• U.S Route 30 from Leness Lane to Theodore;

- Theodore from U.S. Route 30 to Broadway
- Broadway from Theodore to Chaney

The age of these water mains varies in range see below:

- U.S Route 30-Installed 1972
- Theodore-Installed 1950-1965
- Broadway-Installed 1950

The locations above are good candidates where lining can be used to increase the service life of these old mains for at least another 50 years. This method of construction will also save the city money by not having to remove large amount of State-owned pavement and have it replaced to install new water by traditional means.

Staff would like to get the consultant moving on the design and preparation of the bid and contract documents. Attached is an agreement from Strand & Associates to provide professional design services.

These services will include the following:

- Attend project coordination meeting.
- Gather and process a topographic survey of each location.

- Perform a Geotechnical Investigation by collecting 20 boring for IEPA clean construction and demolition debris certification.
- Perform project utility coordination.
- Preparation of Plans and Specifications and Construction Estimates
- Prepare and coordinate IDOT and IEPA Water Main Permit Construction Permitting
- Preparation of Storm Water Pollution Prevention Plan
- Quality Assurance/Quality Control
- Project Administration and Management
- Provide support during the bidding process.

Construction Engineering has not been negotiated at this time, but will be once the project is ready for bid. Once the construction engineering scope and fee are determined an agreement will be presented to the City Council for review and approval.

The project schedule is to have the design completed by November 2024.

Due to the overall cost of the project this lining work will be broken up into several contracts with the first bid package ready for bidding by November 2024 with construction starting in the Summer 2025 and completed in the fall of 2025. The other contract will follow based on funding.

**Recommended Council Action:** Execution of a professional services agreement with Strand and Associates to perform design engineering services and bid document preparation for Contract 1 for the U.S. Route 30 from Leness Lane to Theodore and Theodore from U.S. Route 30 to Broadway and Broadway Street from Theodore to Chaney Water Main Lining project for a not to exceed amount of \$396,100.00.

## **Financial Impact:**

Funding Source: Water FundBudgeted Amount: \$250,000.00 (2024) Balance to be included in 2025Cost: \$396,100.00

**Attachments:** 

3894.045.NFS to Owner.pdf



Since 1946

August 8, 2023

City of Crest Hill 1610 Plainfield Road Crest Hill, IL 60403

Attention: Honorable Raymond Soliman, Mayor

Re: Agreement for General Services CIPP Water Main Rehabilitation

This is an Agreement between the City of Crest Hill, Illinois, hereinafter referred to as OWNER, and Strand Associates, Inc.<sup>®</sup>, hereinafter referred to as ENGINEER, to provide engineering services (Services) for the Cured-In-Place Pipe (CIPP) Water Main Rehabilitation project. This Agreement shall be in accordance with the following elements.

#### Scope of Services

ENGINEER will provide the following Services to OWNER.

#### Design Services

- 1. Attend a kickoff meeting with OWNER to gather existing data including utility maps and available drawings of the project corridor.
- 2. Conduct a topographic survey of US Route 30 from Leness Lane to Theodore Street, Theodore Street from US Route 30 to Broadway Street, and Broadway Street from Theodore Street to Chaney Avenue. The survey will be from the pavement centerline to the right-of-way (ROW) boundary on the side of the roadway where the existing water main is located for approximately 2.9 miles. Correspond with utility marking company to locate underground utilities prior to topographic survey.
- 3. Establish project elevation benchmarks and survey controls based on NAVD 88.
- 4. Gather information pertaining to up to five parcels along the corridors using publicly available geographic information system data and prepare aerial exhibits to assist OWNER in communicating with property owners to prepare and negotiate easements.
- 5. Review topographic survey data with the water main lining location to evaluate potential easement locations.
- 6. Conduct a site visit to observe potential water main lining access locations.
- 7. Communicate with utility companies, including J.U.L.I.E., to identify public utilities and potential utility conflicts. Utility companies shall resolve potential conflicts or provide information for

design changes to ENGINEER. One iteration of utility changes will be addressed; additional iterations will be considered additional services.

- 8. Provide geotechnical services for up to 20 soil borings to a depth of approximately ten feet. Include Illinois Environmental Protection Agency (IEPA) clean construction and demolition debris certification.
- 9. Prepare 50 percent drawings for water main lining, including existing conditions and preliminary locations of access.
- 10. Prepare 75 percent drawings for water main lining, including locations of access, ancillary components of the CIPP method, and applicable maintenance of traffic drawings in accordance with Illinois Department of Transportation (IDOT) standards. Provide to OWNER for review.
- 11. Meet with OWNER to discuss the 75 percent drawings and incorporate OWNER's comments, as appropriate, into the drawings. Prepare and distribute meeting minutes.
- 12. Meet with Lockport Township Fire Protection District to discuss the 75 percent drawings. Prepare and distribute meeting minutes.
- 13. Prepare up to four separate sets of 90 percent Bidding Documents using Engineering Joint Contract Documents Committee C-700 Standard General Conditions of the Construction Contract, 2018 edition, OWNER-provided City Standard General Requirements and Covenants and OWNER-provided construction contract, technical specifications, opinion of probable construction costs (OPCC) and IEPA Certificate of Plans/Specifications Compliance with Public Water Supply Loan Program (PWSLP) Rules in accordance with comments from OWNER on construction phasing and project staging.

### Final Design Services

Each of the following <u>Final Design Services</u> will be performed up to four times under each separate Construction Contract described in the **Schedule**.

- 1. Prepare applications for construction permits for execution by OWNER and submittal to the IEPA and IDOT. An IEPA construction permit application fee allowance of \$2,000 is included in the **Compensation** for Contract 1 only.
- 2. Meet with OWNER to discuss comments provided by permitting agencies.
- 3. Prepare final drawings, technical specifications, and an OPCC addressing IEPA and IDOT comments, as appropriate.
- 4. Submit Bidding Documents to OWNER in portable document format file.

#### **Bidding-Related Services**

Each of the following <u>Bidding-Related Services</u> will be performed up to four times under each separate Construction Contract described in the **Schedule**.

EED:dfe\R:\JOL\Documents\Agreements\C\Crest Hill, IL\CIPP WM Rehab.2023\Agr\3894.045.docx

- 1. Distribute Bidding Documents electronically through QuestCDN, available at www.strand.com and www.questcdn.com. Submit Advertisement to Bid to OWNER for publishing.
- 2. Respond to bidder questions and prepare addenda, as necessary, during bidding.
- 3. Attend bid opening, tabulate and analyze bid results, and assist OWNER in award of the construction contract.
- 4. Assist OWNER in award of the construction Contract in compliance with the IEPA PWSLP Bidding Review Certification and Checklist for Construction Contracts.
- 5. Prepare two sets of Contract Documents for execution.

#### If-Authorized Services

Each of the following <u>If-Authorized Services</u> will be performed up to four times under each separate Construction Contract described in the **Schedule**.

If the OWNER's IEPA PWSLP loan application is not approved, revise final Bidding Documents to remove IEPA loan requirements and to incorporate local funding requirements.

#### Service Elements Not Included

The following services are not included in this Agreement. If such services are required, they will be provided as noted.

- 1. <u>Additional Site Visits and/or Meetings</u>: Additional OWNER-required site visits or meetings will be provided through an amendment to this Agreement or through a separate agreement with OWNER.
- 2. <u>Archaeological or Botanical Investigations</u>: ENGINEER will assist OWNER in engaging the services of an archaeologist or botanist, if required, to perform the field investigations necessary for agency review through a separate agreement with OWNER.
- 3. <u>Construction-Related Services</u>: Construction-related services for the project will require a separate agreement with OWNER.
- 4. <u>Flood Studies</u>: Any services involved in performing flood and floodway studies, if required, will be provided through an amendment to this Agreement or through a separate agreement with OWNER.
- 5. <u>Land and Easement Surveys/Procurement</u>: Any services of this type including, but not limited to, a record search, field work, preparation of legal descriptions, or assistance to OWNER for securing land rights necessary for siting sanitary sewer, tanks, and appurtenances will be provided through a separate agreement with OWNER.
- 6. <u>Preparation for and/or Appearance in Litigation on Behalf of OWNER</u>: This type of service by ENGINEER will be provided through a separate agreement with OWNER.
- 7. <u>Revising Designs, Drawings, Specifications, and Documents</u>: Any services required after these items have been previously approved by state or federal regulatory agencies, because of a change

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in project scope or where such revisions are necessary to comply with changed state and federal regulations that are put in force after Services have been partially completed, will be provided through an amendment to this Agreement.

- 8. <u>Services Furnished During Readvertisement for Bids, if Ordered by OWNER</u>: If a Contract is not awarded pursuant to the original bids, any services of this type will be provided through an amendment to this Agreement.
- 9. Services Related to Buried Wastes and Contamination: Should buried solid, liquid, or potentially hazardous wastes or subsurface or soil contamination be uncovered at the site, follow-up investigations may be required to identify the nature and extent of such wastes or subsurface soil or groundwater contamination and to determine appropriate methods for managing of such wastes or contamination and for follow-up monitoring. Investigation, design, or construction-related services related to buried solid, liquid, or potentially hazardous wastes or soil or groundwater contamination will be provided through a separate agreement with OWNER.

#### Compensation

OWNER shall compensate ENGINEER for <u>Design</u>, <u>Final Design</u>, and <u>Bidding-Related Services</u> under this Agreement on an hourly rate basis plus expenses an estimated fee of \$381,000.

OWNER shall compensate ENGINEER for <u>If-Authorized Services</u> under this Agreement on an hourly rate basis plus expenses an estimated fee of \$15,100.

Expenses incurred such as those for travel, meals, printing, postage, copies, computer, electronic communication, and long distance telephone calls will be billed at actual cost plus ten percent.

Only sales taxes or other taxes on Services that are in effect at the time this Agreement is executed are included in the Compensation. If the tax laws are subsequently changed by legislation during the life of this Agreement, this Agreement will be adjusted to reflect the net change.

The estimated fee for the Services is based on wage scale/hourly billing rates, adjusted annually on July 1, that anticipates the Services will be completed as indicated. Should the completion time be extended, it may be cause for an adjustment in the estimated fee that reflects any wage scale adjustments made.

The estimated fee will not be exceeded without prior notice to and agreement by OWNER but may be adjusted for time delays, time extensions, amendments, or changes in the **Scope of Services**. Any adjustments will be negotiated based on ENGINEER's increase or decrease in costs caused by delays, extensions, amendments, or changes.

### Schedule

Services will begin upon execution of this Agreement, which is anticipated the week of August 14, 2023. <u>Design Services</u> are anticipated to be completed on the following schedule:

| 50 Percent Submittal | April 26, 2024  |
|----------------------|-----------------|
| 75 Percent Submittal | June 14, 2024   |
| 90 Percent Submittal | August 16, 2024 |

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<u>Final Design Services</u> and <u>Bidding-Related Services</u> are anticipated to be completed each year for each Contract for up to four years following the <u>Design Services</u>. The Contracts are anticipated to have the following schedule:

| Contract 1 | Final Design and Bidding-Related Services are anticipated to begin in August 2024 and scheduled for completion on February 28, 2025  |
|------------|--|
| Contract 2 | Final Design and Bidding-Related Services are anticipated to begin in August 2025 and scheduled for completion on February 27, 2026  |
| Contract 3 | Final Design and Bidding-Related Services are anticipated to begin in August 2026 and scheduled for completion on February 26, 2027  |
| Contract 4 | Final Design and Bidding-Related Services are anticipated to begin in August 2027 and scheduled for completion on February 29, 2028. |

#### Standard of Care

The Standard of Care for all Services performed or furnished by ENGINEER under this Agreement will be the care and skill ordinarily used by members of ENGINEER's profession practicing under similar circumstances at the same time and in the same locality. ENGINEER makes no warranties, express or implied, under this Agreement or otherwise, in connection with ENGINEER's Services.

#### **OWNER's Responsibilities**

- 1. Assist ENGINEER by placing at ENGINEER's disposal all available information pertinent to this project including previous reports, previous drawings and specifications, and any other data relative to the scope of this project.
- 2. Furnish to ENGINEER, as required by ENGINEER for performance of Services as part of this Agreement, data prepared by or services of others obtained or prepared by OWNER relative to the scope of this project, such as soil borings, probings and subsurface explorations, and laboratory tests and inspections of samples, all of which ENGINEER may rely upon in performing Services under this Agreement.
- 3. Provide access to the site as required for ENGINEER to perform Services under this Agreement.
- 4. Guarantee access to and make all provisions for ENGINEER to enter upon public and private lands as required for ENGINEER to perform Services under this Agreement.
- 5. Examine all reports, sketches, estimates, special provisions, drawings, and other documents presented by ENGINEER and render, in writing, decisions pertaining thereto within a reasonable time so as not to delay the performance of ENGINEER.
- 6. Provide all legal services as may be required for the development of this project.
- 7. Pay all permit and plan review fees payable to regulatory agencies, except for the IEPA construction permit application fee.

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#### **Opinion of Probable Cost**

Any opinions of probable cost prepared by ENGINEER are supplied for general guidance of OWNER only. ENGINEER has no control over competitive bidding or market conditions and cannot guarantee the accuracy of such opinions as compared to contract bids or actual costs to OWNER.

#### Changes

- 1. OWNER may make changes within the general scope of this Agreement in the Services to be performed. If such changes cause an increase or decrease in ENGINEER's cost or time required for performance of any Services under this Agreement, an equitable adjustment will be made and this Agreement will be modified in writing accordingly.
- 2. No services for which additional compensation will be charged by ENGINEER will be furnished without the written authorization of OWNER. The fee established herein will not be exceeded without agreement by OWNER but may be adjusted for time delays, time extensions, amendments, or changes in the **Scope of Services**.
- 3. If there is a modification of IEPA or IDOT requirements relating to the Services to be performed under this Agreement subsequent to the date of execution of this Agreement, the increased or decreased cost of performance of the Services provided for in this Agreement will be reflected in an appropriate modification of this Agreement.

#### **Extension of Services**

This Agreement may be extended for additional Services upon OWNER's authorization. Extension of Services will be provided for a lump sum or an hourly rate plus expenses.

### Payment

OWNER shall make monthly payments to ENGINEER for Services performed in the preceding month based upon monthly invoices. Nonpayment 30 days after the date of receipt of invoice may, at ENGINEER's option, result in assessment of a 1 percent per month carrying charge on the unpaid balance.

Nonpayment 45 days after the date of receipt of invoice may, at ENGINEER's option, result in suspension of Services upon five calendar days' notice to OWNER. ENGINEER will have no liability to OWNER, and OWNER agrees to make no claim for any delay or damage as a result of such suspension caused by any breach of this Agreement by OWNER. Upon receipt of payment in full of all outstanding sums due from OWNER, or curing of such other breach which caused ENGINEER to suspend Services, ENGINEER will resume Services and there will be an equitable adjustment to the remaining project schedule and compensation as a result of the suspension.

### **Data Provided by Others**

ENGINEER is not responsible for the quality or accuracy of data nor for the methods used in the acquisition or development of any such data where such data is provided by or through OWNER, contractor, or others to ENGINEER and where ENGINEER's Services are to be based upon such data. Such data includes, but is not limited to, soil borings, groundwater data, chemical analyses, geotechnical

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testing, reports, calculations, designs, drawings, specifications, record drawings, contractor's marked-up drawings, and topographical surveys.

#### Termination

This Agreement may be terminated with cause in whole or in part in writing by either party subject to a two-week notice and the right of the party being terminated to meet and discuss the termination before the termination takes place. ENGINEER will be paid for all completed or obligated Services up to the date of termination.

#### **Third-Party Beneficiaries**

Nothing contained in this Agreement creates a contractual relationship with or a cause of action in favor of a third party against either OWNER or ENGINEER. ENGINEER's Services under this Agreement are being performed solely for OWNER's benefit, and no other party or entity shall have any claim against ENGINEER because of this Agreement or the performance or nonperformance of Services hereunder. OWNER and ENGINEER agree to require a similar provision in all contracts with contractors, subconsultants, vendors, and other entities involved in this project to carry out the intent of this provision.

#### **Dispute Resolution**

Except as may be otherwise provided in this Agreement, all claims, counterclaims, disputes, and other matters in question between OWNER and ENGINEER arising out of or relating to this Agreement or the breach thereof will be decided first by mediation, if the parties mutually agree, or with a bench trial in a court of competent jurisdiction within the State of Illinois.

### **Terms and Conditions**

The terms and conditions of this Agreement will apply to the Services defined in the **Scope of Services**. OWNER-supplied purchase order is for processing payment only; terms and conditions on the purchase order shall not apply to these Services.

IN WITNESS WHEREOF the parties hereto have made and executed this Agreement.

| ENGINEER:                               |      | OWNER:                      | T    |
|---|------|-----------------------------|------|
| STRAND ASSOCIATES, INC.®                |      | CITY OF CREST HILL          | JRE  |
| Joseph M. Bunker<br>Corporate Secretary | Date | Raymond R. Soliman<br>Mayor | Date |

## Agenda Memo





| Meeting Date: | August 14, 2023  |
|---------------|--|
| Submitter:    | Ronald J Wiedeman  |
| Department:   | Engineering  |
| Agenda Item:  | U.S Route 30 Water Main Lining Project-Change Order No. 1. |

**Summary:** As discussed at the project award, since this project came in over budget staff would work with the contractor to reduce the project cost while still maintaining the quality of work the city expects on a project of this scope.

The items discussed where saving have been found are listed in Sheridan's letter dated June 6, 2023. Below is a summary of these project reduction:

- The location and number of pits required for this project were reviewed and revised to eliminate the number of access pits required. With this change the number of roadway plates required for this project where reduced This change reduced the contract by <u>\$13,000</u>.
- Eliminate Video Recording of 10" Main Prior to Cleaning. This change reduced the contract by <u>\$17,687.00.</u>
- Place temporary water service above ground instead of below ground as proposed in the contract. This change reduced the contract by <u>\$78,750.00</u>.
- Place temporary water service above ground instead of below ground as proposed in the contract. This change reduced the contract by <u>\$6,075.00</u>.
- Revise the restoration from sodding to seeding. This change reduced the contract by <u>\$85,725.00</u>.
- Revise the restoration from sodding to seeding. This change reduced the contract by <u>\$40,725.00</u>.
- This work is required to repair private water spigots to back feed water through these spigots so the private business or residents can still be supplied water during the lining of the existing water service. This change will reduce the number of service pits and having to restore them after the lining work is completed. The reduction of digging these pits and restoring them will be seen at a later date when the final quantities are determined since

some location will need to have a service pit dug up and restored. This change increased the contract by \$15,681.92.

**Recommended Council Action:** To approve Change Order No 1 for the Chaney and Center Water Main and Roadway Rehabilitation Project which will reduce the contract amount by \$226,280.08.

## **Financial Impact:**

Funding Source: Water

**Budgeted Amount:** n/a

### **Cost Approved to Date:**

Award Construction Amount \$2,831,319.50 Plus Change Order No.1 \$226,280.08 (reduction) New Cost Approved to Date \$2,605,039.42

## Attachments:

Change Order Document 20230530.pdf



John J. Beissel, PE Direct Line: (815) 464-2242 Email: jbeissel@reltd.com

August 3, 2023

REL Project 22-R0541.01

City of Crest Hill 2090 Oakland Avenue Crest Hill, IL 60403

Attn: Mr. Ronald J. Wiedeman, P.E., City Engineer, City of Crest Hill
 RE: U.S. 30 (Plainfield Road) 10-Inch Water Main Lining - Maintenance Project
 Sheridan Plumbing & Sewer. Value Engineering, City of Crest Hill Contract Cost Savings (Contract Change Order 1)

Dear Mr. Wiedeman:

Robinson Engineering (Robinson) had multiple discussions with Sheridan Plumbing (Sheridan) regarding the subject project. During a meeting on April 27, 2023, various contract requirements and constructability related items where discussed which would assist Sheridan in expediting the contract timeframe and elimination or change in items which Sheridan suggested would assist in lowering contract costs for the City. Sheridan summarized the discussion points and fiscal impacts in a letter dated June 6, 2023 to the City, copy attached.

Based on the nine (9) items identified in Sheridan's letter, a total net savings of *\$241,962.00* could be realized during the course of construction of the subject project. After our review and investigation, Robinson recommends that the City accepts this proposed net savings of *\$241,962.00* as a credit toward construction costs which could be eliminated during a future invoice request from Sheridan.

The City approved Sheridan to complete the following work utilizing Time & Material basis (T&M) due to existing conditions found which required resolution. Robinson Engineering reviewed and recommend payment for the following two (2) submitted T&M invoices (copies attached):

- 1. Existing 10" Water Main Repair (Invoice dated July 5, 2023), \$8,205.44
- 2. Misc. plumbing repairs to existing hose bibs and valves to allow connections to the temporary by-pass water system (Invoice dated July 14, 2023), \$7,476.48

If you have any questions, please feel free to call me directly.

Sincerely, ROBINSON ENGINEERING, LTD.

John J. Beissel, P.E. Senior Project Engineer

Cc: Dana West, Robinson Engineering (Via Email) John Hannigan, Robinson Engineering (Via Email) David Barnas, P.E., Robinson Engineering (Via Email)

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6754 W. 74<sup>th</sup> Street Bedford Park, IL 60638 (708)475-7100 (708)475-7138 fax IL Plumbing License No. 055-027841 WBE Certified

June 6, 2023

Mr. Ron Wiedeman City of Crest Hill 1610 Plainfield Road Crest Hill, IL 60403

### PROJECT: City of Crest Hill US 30 (Plainfiled Rd.) 10-Inch Water Main Lining Maintenance

This letter is in response to Robinson Engineering, Ltd. ("Robinson") email, dated April 25, 2023, and a subsequent meeting on April 27, 2023 to discuss potential savings to Sheridan Plumbing & Sewer, Inc.'s ("Sheridan") proposal submitted to the City of Crest Hill ("City") on March 16, 2023 on the above referenced project.

We will address each value engineering item provided by Robinson and the City, and the potential cost savings and benefits.

| Item | Description  |
|------|--|
| 1    | Road Plates - eliminate limit to number of pits open at one time |

Based on the number of access pits limited to four (4) in the specification, Sheridan would incur an additional mobilization for the CIPP water main lining activities. By allowing Sheridan and its subcontractors the ability to excavate, plate and access all necessary access pits, we could provide a **\$13,000.00 deduction** to Bid Item No. 62 – TRAFFIC CONTROL AND PROTECTION (SPECIAL). There would be an increase in road plates, but this allows Sheridan the flexibility to manage the project more efficiently and potentially shorten the length of the project, which benefits all parties.

| Item | Description   |
|------|---|
| 2    | Pressure Test Temporary Water System (TWS) Eliminated |

The temporary by-pass system includes chlorination testing (with successful results), prior to transferring residential services onto the by-pass system. There is no pressure testing required or included in our cost for temporary by-pass. Therefore, we cannot provide any cost savings for this item.

| Item | Description                                |
|------|--|
| 3    | Lining through Tees, cut open after curing |

All fittings are required to be removed at some stage of the lining process. There is no cost benefit to lining through Tees. Therefore, we cannot provide any cost savings for this item.

| Item | Description   |
|------|---|
| 4    | Eliminate Video Recording of 10" Main Prior to Cleaning |

This item is incidental to Bid Item No. 49 - CURED-IN-PLACE PIPE LINER, 10". There would be \$4.60 per LF x 3,845 LF = **\$17,687.00 deduction** by eliminating the pre-CCTV. Please keep in mind that the video recording will still be performed after the cleaning operations, but prior to CIPP installations.

| Item | Description  |
|------|--|
| 5    | Temporary Water Service Lines to be Above Ground rather than below |

There would be an adjusted unit price (AUP) to Bid Item No. 39 - TEMPORARY WATER SERVICEMAIN CONNECTION, 2 IN OR LESS for changing the temporary connection from below ground to above ground. We would credit the full amount (45 EA x \$2,500.00 = \$112,500.00) of Bid Item No. 39, but we would need to add a cost of (45 EA x \$750.00 = \$33,750.00) to remove the water meter and connect the temporary service outside the home. **Therefore, the cost savings would be \$78,750.00**.

Avoiding 45 excavations limits the amount of restoration and resident complaints. We approximate there would be a 3.33 SY (6'L x 5'W) "foot print" per each underground temporary service connection for a total of approximately 150 SY of lawn restoration. There would be a deduction to Bid Item No. 2 – TOPSOIL FURNISH AND PLACE, 6" – \$10.50 per SY x 150 SY = \$1,575.00 and Bid Item No. 51 – SODDING, SALT TOLERANT (SPECIAL) - \$30.00 per SY X 150 SY = \$4,500.00, for a **cost savings of \$6,075.00**.

The majority of watermain CIPP lining projects use above ground temporary water main bypass connections. This avoids leaving 45 open excavations until the majority of the work is completed and alleviates resident safety concerns, complaints, disruptions, and liabilities.

|   | Item | Description  |
|---|------|--|
| ſ | 6    | TWS - Roadway Crossings to be above ground within shallow roadway cut rather than under pavement |

Depth adjustment is negligible. Therefore, we cannot quantify or provide any cost savings for this item.

| Item | Description                                   |
|------|---|
| 7    | TWS - Eliminate Lockable Water Service Valves |

Lockable water service valves are not included in the project specifications and not necessary for this project. Therefore, we cannot provide any cost savings for this item.

| Item         | Description                         |
|--------------|-------------------------------------|
| Meeting<br>1 | Restoration of seed in lieu of sod. |

The difference is cost between Bid Item No. 50 - SEEDING, CL 1A SPECIAL and Bid Item No. 51 - SODDING, SALT TOLERANT (SPECIAL) is as follows: There are 4,840 SY in an acre. There is 0.6136 acres or 2,970 SY of sod on the bid tab. \$30.00 per SY x 2,970 SY = \$89,100.00 minus 0.6136 acres x \$5,500 per acre = \$3,375.00, for a net **cost savings of \$85,725.00**. Please note,

there is high probability that the project schedule (June 15 – September 15) would fall under IDOT moratorium for sod restoration on US 30 and seeding would be required.

| Item         | Description                                   |
|--------------|---|
| Meeting<br>2 | Removal of 12" Water Main Quality Storm Sewer |

In the event that the City wishes to remove Base Bid No. 64 - REMOVE AND REPLACE 12" STORM SEWER WITH WATER MAIN QUALITY PIPE, (125 LF x \$225.00 per LF = \$28,125.00), there would also be quantity reduction to Base Bid No. 11 - CLASS D PATCHES, TYPE IV, 12 INCH. The quantity would be reduced from 510 SY to 426 SY, which is a reduction of 84 SY x \$150.00 per SY = \$12,600.00. A net savings of \$40,725.00.

In summary, we propose the following cost deductions and benefits to the initial scope of work. In good faith to get this project awarded, Sheridan is willing to waive the fixed overhead costs associated with the reduction in scope of work. Below is a summary of the above discussions.

| Item         | Description   |
|--------------|---|
| 1            | Road Plates - eliminate limit to number of pits open at one time (\$13,000.00)                                |
| 2            | Pressure Test Temporary Water System (TWS) Eliminated (No Savings)  |
| 3            | Lining through Tees, cut open after curing (No Savings)   |
| 4            | Eliminate Video Recording of 10" Main Prior to Cleaning (\$17,687.00)   |
| 5            | Temporary Water Service Lines to be Above Ground rather than below (\$84,825.00)                              |
| 6            | TWS - Roadway Crossings to be above ground within shallow roadway cut rather than under pavement (No Savings) |
| 7            | TWS - Eliminate Lockable Water Service Valves (No Savings)  |
| MEETING<br>1 | Restoration of seed in lieu of sod (\$85,725.00)  |
| MEETING<br>2 | Removal of 12" Water Main Quality Storm Sewer (\$40,725.00)   |
|              | Total Net Savings: \$241,962.00   |

We look forward to working with you and feel free to call me at (847) 875-0549 with any questions.

Sincerely,

## SHERIDAN PLUMBING & SEWER, INC.

Anthony Johansen

Anthony Johansen, Vice President

CC: Ms. Dana West, PE, CFM, CPESC, Robinson Engineering, Ltd. Mr. John Beissel, PE, Robinson Engineering, Ltd. Mr. David Barnas, PE, Robinson Engineering, Ltd.





#### **SHERIDAN** PLUMBING & SEWER 6754 W. 74th Street Bedford Park, IL 60638

| Date      | Invoice # |
|-----------|-----------|
| 7/21/2023 | 9810      |

Bill To

City of Crest Hill 1610 Plainfield Road Crest Hill, Illinois 60403

> Terms Net 30

| Item         |  | Description  |                | Qty   | Unit                | Rate     | Amount      |
|--------------|--|--|----------------|-------|---------------------|----------|-------------|
|              |  | HILL - U.S.30 (PLAINFIELD<br>MAIN LINING MAINTENAN<br>NO. S23-105. |                |       |                     |          |             |
| Excavation 🗸 | T&M Billing - 6/27/<br>Summary of attacl | /23 - Rt. 30 existing 10" wate<br>hed force account billing.       | r main repair. | 1     | LS                  | 8,205.44 | 8,205.44    |
| Plumbing 🗸   | T&M billing - Rt. 3<br>of attached plumb | 0 existing 10" water main rep<br>er billings.                      | oair. Summary  | 1     | LS                  | 7,476.48 | 7,476.48    |
|              |  |  |                |       |                     |          |             |
|              |  |  |                |       |                     |          |             |
|              |  |  |                |       |                     |          |             |
|              |  |  |                |       |                     |          |             |
|              |  |  |                |       |                     |          |             |
|              | I  |  |                | Total |                     | I        | \$15,681.92 |
|              |  | Payments/Credits   |                |       |                     | \$0.00   |             |
| F            | Phone #                                  | Fax #  | ן ן            | Balar | Salance Due \$15,68 |          | \$15,681.92 |
| (708         | 3) 475-7100                              | (708) 475-7138   |                |       |                     |          |             |

The attached T&M invoices were reviewed and approved by John Hannigan/Robinson Engineering. Work was found necessary and was previously approved by Ron Wiedeman/City of Crest Hill.



6754 W. 74<sup>th</sup> Street Bedford Park, IL 60638 (708)475-7100 (708)475-7138 fax: IL Plumbing License No. 055-027841

July 5, 2023

City of Crest Hill 2090 Oakland Ave. Crest Hill, IL 60403 Attn: Ronald J. Wiedeman, City Engineer

PROJECT: City of Crest Hill, Rt. 30 existing 10" Water Main Repair

Summary of attached force account billings

| Labor:<br>Equipment:<br>Material:<br>Rented Equipme<br>Subcontractor | \$4,952.58<br>\$3,163.58<br>\$0.00<br>\$0.00 |                       |  |   |
|--|--|-----------------------|--|---|
| Bond:<br>Bond MU   | 1.0%<br>10%                                  | Total:<br>Total Bill: | \$8,116.16<br>\$81.16<br><u>\$8.12</u><br>\$8,205.44 | / |

Note: Please see attached IDOT force account worksheet for equipment, labor and material detailed costing.

**PROJECT COST:** The Scope of Work was completed on a T & M basis for **\$8,205.44**. This cost includes weekday work, environmental monitoring, personal protective equipment up to Chemical Protection Level D, travel time, standard insurance and any other items stated in above Scope of Work.

The attached T&M invoice dated July 5, 2023 was reviewed and approved by John Hannigan/Robinson Engineering. Work was found necessary and was previously approved by Ron Wiedeman/City of Crest Hill.

Item 2.

| Route                  | Mile Post             | County | Will  | A            |  |
|------------------------|-----------------------|--------|-------|--------------|--|
| Force Account bill for |                       | Oddity | VVIII | _ Auth. No   |  |
| I BICE ACCOUNT BILLIOF | Village of Crest Hill |        |       | Contract No. |  |

# Summary of attached force account billings

| Labor:<br>Equipment:<br>Material:<br>Rented Equipment:<br>Subcontractor |             |                       | \$4,952.58<br>\$3,163.58<br>\$0.00<br>\$0.00         |
|---|-------------|-----------------------|--|
| Bond:<br>Bond MU  | 1.0%<br>10% | Total:<br>Total Bill: | \$8,116.16<br>\$81.16<br><u>\$8.12</u><br>\$8,205.44 |

Resident

Job No.: Description: Location: Desc. Of Work June-2023 NOTES:

S23-205 Crest Hill, US 30 (Plainfield Rd.) 10" Water Main Lining Crest Hill, IL S23-205

#### Job No.: S23-205 Description: Crest Hill, US 30 (Plainfield Rd.) 10" Water Main Lining Location: Crest Hill, IL Desc. Of Work: S23-205

| Name<br>George Gentry                                      | June-20<br>Position<br>Oper. 150 Foreman jc 35*   | 23<br>27 ST 27 OT 27 DT | 27                              | T<br>ST                         | otal Hour<br>OT | rs<br>DT | Rate   | Insurance<br>Amount                                      | Payroll<br>Amount                | Earnings<br>to Date              | Unemployme<br>F.U.T.                          |
|--|---|-------------------------|---------------------------------|---------------------------------|-----------------|----------|--|--|----------------------------------|----------------------------------|---|
| Pedro Diaz<br>Joe Briseno<br>Sean Sweeney<br>Shawn Radloff | Laborer, Semi-Skilled jc 12<br>Laborer, Semi-Skilled jc 12<br>Oper. 150 Class 1 jc 31*<br>Laborer, Semi-Skilled jc 12 | 7                       | 7.0<br>7.0<br>7.0<br>7.0<br>7.0 | 7.0<br>7.0<br>7.0<br>7.0<br>7.0 |                 |          | \$55.300<br>\$48.400<br>\$48.400<br>\$50.300<br>\$48.400 | \$387.10<br>\$338.80<br>\$338.80<br>\$352.10<br>\$338.80 | \$387.10<br>\$338.80<br>\$338.80 | \$ 8,218<br>\$<br>\$ 5,944<br>\$ | 90<br>- \$338.80<br>60 \$338.80<br>- \$352.10 |

|   |                                       | Subtotals, Labor  |  | \$1,755.60                         | \$1,755.60                             | <u> </u>   |
|---|---------------------------------------|---|--|------------------------------------|--|------------|
| Laborers Benefits Funds                       | Total<br>21.0 ho                      | Tax Deferred Savings<br>ST OT DT<br>hours @ \$31.53   |  | φ1,755.00                          | φ1,755.60                              | \$1,368.50 |
| Operating Engineers Apprentice Benefits Funds | ho                                    | hours @ \$31.53<br>hours @<br>hours @ \$44.18   |  |                                    | \$662.13                               |            |
|   | i i i i i i i i i i i i i i i i i i i | 444. TO   |  |                                    | \$618.52                               |            |
|   |                                       | Workmen's Componenties Income   | Subtotals, Labor<br>Plus 35 % of \$3,03  |                                    | \$3,036.25<br>\$1,062.69<br>\$4,098.94 |            |
|   |                                       | Workmen's Compensation Insurance<br>Public Liability & Property Damage<br>Federal Unemployment Tax<br>State Unemployment Tax<br>Federal Social Security Tax | 24.69 % of \$1,755.6<br>4.41 % of \$1,755.6<br>0.80 % of \$1,368.5<br>6.83 % of \$1,755.6<br>7.65 % of \$1,755.6 | 5.60\$77.428.50\$10.955.60\$119.91 |  |            |
|   |                                       | Total Payroll Additives   |  | \$776.04<br>6.04 \$77.60           |  |            |
|   |                                       | Total Labor   |  | =                                  | \$853.64<br>\$4,952.58                 |            |

I hereby certify that the above statement is a copy of that portion of the payroll which applies to the above state work and that the rates shown for taxes and insurance are actual costs.

Sheridan Plumbing & Sewer

Item 2.

|               | Subscribed and sworn to before me this           | AFFIDAVIT<br>This is to certify that any material ente<br>taken from stock is shown at our cost   | Job No.:<br>Description:<br>Location:<br>Desc. of Work:  | Total Material       | Item 2.<br>ATERIAL USED                    |
|---------------|--|---|--|----------------------|--|
| Notary Public | Sheridan Plumbing & Sewer<br>By<br>his day of 20 | AFFIDAVIT<br>This is to certify that any material entered on this force account bill which was<br>taken from stock is shown at our cost | S23-205<br>Crest Hill, US 30 (Plainfield Rd.) 10" Water Main Lining<br>Crest Hill, IL<br>S23-205 | Subtotal<br>Plus 15% | June-2023 27       Total Unit Price Amount |

Job No. : S23-205 Description: Crest Hill, US 30 (Plainfield Rd.) 10" Water Main Lining Location: Crest Hill, IL Desc. Of Work: S23-205

| ID Subcategory<br>Mini Excavator<br>ST08 Service Truck<br>Tracked Excavator<br>Excavator Bucket<br>VA 20 Vactor<br>Tracked Skid Steer Loader<br>DT04 Six Wheel Dump Truck<br>Wheel Dump Truck<br>Wheel Loader<br>Tow Behind Trailer<br>Confined space entry Equipment<br>4 gas monitor | Manufacturer<br>John Deere<br>John Deere<br>John Deere<br>Kenworth<br>John Deere<br>Kenworth<br>John Deere<br>Eager Beaver | Model<br>JD35<br>F350<br>JD 135G<br>.875 Cu Yd<br>T800<br>11,500# Track Loader<br>T-800<br>JD344L<br>20XPT | Year Config<br>2014 Vacall unit mounted on Freightliner 114SD chassis, 6x4, Auto Trans, 410HP<br>2016 Vactor unit mounted on Kenworth T800 chasis, 6x4, Manual Trans, 450HP<br>2019 Cummins 11.9 ISX 75017352<br>2019<br>2014<br>2006 11,500# Track Loader<br>2007 CAT C11<br>2020 20,000#<br>2015 21' flat deck, 20 ton non-tilit trailer<br>2022 | Rate         27         1           \$ 18.90         7         1           \$ 15.34         7         1           \$ 77.81         7         1           \$ 77.81         7         1           \$ 334.00         7         1           \$ 41.33         1         1           \$ 93.51         1         1           \$ 5.70         1         1           \$ 12.50         1         1           \$ 4.16         1         1 | total<br>hours<br>7.00 \$<br>7.00 \$<br>7.00 \$<br>7.00 \$<br>7.00 \$<br>7.00 \$ | amount<br>132.30<br>107.38<br>544.67<br>41.23<br>2,338.00 |
|--|--|--|--|--|--|---|
|--|--|--|--|--|--|---|

TOTAL EQUIPMENT \$3,163.58

Item 2.

| Route                  | Mile Post             | County | Will  | Auth. No.    |  |
|------------------------|-----------------------|--------|-------|--------------|--|
| Force Account bill for | Village of Crest Hill |        | vviii | Auti. NO.    |  |
|                        | Village of Crest Hill |        |       | Contract No. |  |
|                        |                       |        |       |              |  |

## Summary of attached force account billings

| Labor:<br>Equipment:<br>Material:<br>Rented Equipment:<br>Subcontractor |             |                       | \$4,952.58<br>\$3,163.58<br>\$0.00<br>\$0.00         |
|---|-------------|-----------------------|--|
| Bond:<br>Bond MU  | 1.0%<br>10% | Total:<br>Total Bill: | \$8,116.16<br>\$81.16<br><u>\$8.12</u><br>\$8,205.44 |

Resident

Job No.: Description: Location: Desc. Of Work June-2023 NOTES:

S23-205 Crest Hill, US 30 (Plainfield Rd.) 10" Water Main Lining Crest Hill, IL S23-205



6754 W. 74<sup>th</sup> Street Bedford Park, IL 60638 (708)475-7100 (708)475-7138 fax IL Plumbing License No. 055-027841

July 14, 2023

City of Crest Hill 2090 Oakland Ave. Crest Hill, IL 60403 Attn: Ronald J. Wiedeman, City Engineer

PROJECT: City of Crest Hill, Rt. 30 existing 10" Water Main Repair

Summary of attached plumber billings

| Labor & Equipment (7/10/2023):<br>Materials (Auburn Supply, S282489)<br>Materials (Auburn Supply S282842)<br>Labor & Equipment (7/11/2023):<br>Labor & Equipment (7/12/2023):<br>Labor & Equipment (7/13/2023):<br>Materials (Auburn Supply, S283429): |      |                          | \$1,677.00<br>\$421.26<br>\$63.51<br>\$1,677.00<br>\$1,677.00<br>\$1,677.00<br>\$247.12 | <>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |
|--|------|--------------------------|---|--|
| Material Mark Up:  | 5.0% | Total:<br>Total<br>Bill: | \$7,439.89<br>\$36.59<br>\$7,476.48   | /                                      |

Note: Please see attached Auburn Supply Co. Invoices for itemized costs.

**PROJECT COST:** The Scope of Work was completed on a T & M basis for **\$7,476.48**. This cost includes weekday work, environmental monitoring, personal protective equipment up to Chemical Protection Level D, travel time, standard insurance and any other items stated in above Scope of Work.

The attached T&M invoice dated July 14, 2023 was reviewed and approved by John Hannigan/Robinson Engineering. Work was found necessary and was previously approved by Ron Wiedeman/City of Crest Hill.



REMIT TO: 19081 Old LaGrange Road Mokena, IL 60448



JRH

| R   |                 | 96-9800              | Old LaGrang                  | FAX ()           | <b>Mokena, IL 60448</b><br>708)596-0981                                |   | Order<br>S28                            | # B/0 Rel<br>2489 00 00              | 07:42 07/10/23<br>Page 1/2<br>BR/WHSE USER<br>01/01 JRH |
|---|-----------------|----------------------|------------------------------|------------------|--|---|---|--------------------------------------|---|
| S<br>O T<br>L O<br>D                      | 67<br>BE:<br>Bu | 54 W<br>DFOR<br>yer: | 74TH S<br>D PARK 1<br>TIM GA | r<br>Il 6<br>Ies | & SEWER, INC<br>0638-6029  | S<br>H T<br>I O<br>P                    | 1401                                    | E R-12<br>N SHERIDAN F<br>CHICAGO IL |   |
| <b>Tel</b> 7<br>ORDER<br>DATE<br>07/07/23 | CUST            | OMER<br>ER           | CUSTOMEN                     | R P/C            | 08-475-7138<br><b>TERMS</b><br><b>CODE</b><br>IBB 2% 10th Prox Net 30t | <b>TAX</b><br><b>CODE</b><br>002/7.500% | <b>SHIP</b><br><b>VIA</b><br>Tk 319/009 | SALES<br>PERSON<br>HOUSE             | JOB<br>ID/NAME  |
| ln# Q-                                    | -ord Q          | -SHP                 | ****<br>* BI<br>* S(         | TFORE            | DESCRIPTION<br>Special Instruction<br>7 DROP @ TRAILER<br>312-315-3352 | * ×                                     | UOM I                                   | JNIT-PRICE DISC                      | C% EXTENSION  |
| 1)  | 2               | 0                    | 2                            |                  | N 1/2x10 FT TYPE<br>COPPER TUBING 25 I                                 |   | LN                                      | 23.2167                              | \$46.43   |
| 2)  | 6               | 0                    | 6                            |                  | 78047 1/2" PROPRES<br>C x C W/STOP 10/10                               |   | g ea                                    | 1.9174                               | \$11.50   |
| 3)  | 3               | 0                    | 3                            | V                | .7CP-12-MH-BP 12"<br>NALL FAUCET (BULKE<br>NOODFORD                    |   | 5 EA                                    | 47.3631                              | \$142.09  |
| 4)  | 3               | 0                    | 3                            | V                | .7CP-10-MH-BP 10"<br>WALL FAUCET (BULKE<br>WOODFORD                    |   | S EA                                    | 45.1258                              | \$135.38  |
| 5)  | 3               | 0                    | 3                            |                  | 1712-NL 1/2" FIP B<br>SILLCOCK W/ HOSE B                               |   |   | 7.781                                | \$23.34   |
| 6)  | 6               | 0                    | 6                            |                  | 79300 1/2" PROPRES<br>ADAPTER C x F 10/1                               |   | EA                                      | 3.0652                               | \$18.39   |
| 7)  | 6               | 0                    | б                            |                  | 9215 1/2" PROPRES<br>ADAPTER C x M 10/2                                | 200                                     | EA                                      | 2.4565                               | \$14.74   |
|   |                 |                      |                              |                  | Sub-Total<br>Freight<br>Misc Charge<br>Tax                             | 39                                      | 91.87<br>0.00<br>0.00<br>29.39          |                                      |   |

Continue...

421.26

Order Total ...

| AUBURN<br>SUPPLY CO.<br>SERVICE WE'RE PROUD OF SINCE 1947   | Sales   | Order Recup  |
|---|---|--|
| REMIT TO: 19081 Old LaGrange Road Mokena, IL 60448<br>(708)596-9800 FAX (708)596-0981<br>www.aubumsupply.com  | Order # B/O Rel<br>S282489 00 00                        | 07:42 07/10/23 JRH<br><b>Page</b> 2/2<br>BR/WHSE USER<br>01/01 JRH |
| S SHERIDAN PLUMBING & SEWER, INC S<br>O T 6754 W 74TH ST H T<br>L O BEDFORD PARK IL 60638-6029 I O<br>D Buyer: TIM GATES<br>Tel 708-475-7100 Fax 708-475-7138 | ABBVIE R-12<br>1401 N SHERIDAN RD<br>NORTH CHICAGO IL 6 |  |
| ORDERCUSTOMERP/OTERMSTAXDATENUMBERNUMBERCODECODE07/07/230015593CRESTHILL HOSE BIBB 2% 10th Prox Net 30t 002/7.500%  | SHIPSALESVIAPERSONTk 319/009HOUSE                       | JOB<br>ID/NAME   |
| LN# Q-ORD Q-SHP Q-PCK Q-B/O DESCRIPTION           Paid         0.00           Balance         421.26  | UOM UNIT-PRICE DISC%                                    | EXTENSION  |
| * * WEIGHT SUMMA<br>PIPECOP<br>VIEGA PROPRESS FITTINGS<br>WOODFORD  | 6<br>2  |  |

| TOT: | 29         | 0       | 29      | 0 | 35 30 |                              |         | 4      |
|------|------------|---------|---------|---|-------|------------------------------|---------|--------|
| Rec  | eived in G | ood Con | dition: |   |       | Ship Date 07/10/23<br>Volume |         | by JCH |
|      |            |         |         |   |       | Weight<br>Pieces 2           | Packed  | by     |
|      |            |         |         |   |       | Pallet<br>Pkgs<br>Ctns       | Checked | by     |
| X :- |            |         |         |   |       | Lnth                         | Loaded  | by     |





| REMIT TO: 19081 Old LaGrange | Road | Mokena, IL 60448 |  |  |  |  |  |  |
|------------------------------|------|------------------|--|--|--|--|--|--|
| (708) 596-9800               |      | 08)596-0981      |  |  |  |  |  |  |
| www.aubumsupply.com          |      |                  |  |  |  |  |  |  |

| Order # | B70 | Rel |
|---------|-----|-----|

14:29 07/13/23 JRH Page 1/2

|   | S283429 00 00 01/01  | user<br>JRH |
|---|--|-------------|
| S SHERIDAN PLUMBING & SEWER, INC<br>O T 6754 W 74TH ST<br>L O BEDFORD PARK IL 60638-6029<br>D | S CREST HILL HOSE BIBB<br>H T 2020 PLAINFIELD RD<br>I O CREST HILL IL 60403<br>P |             |

Buyer: SCOTT TATE **Tel** 708-475-7100 **Fax** 708-475-7138

| ATE<br>7/12/23 | NUM  | STOMER<br>MBER<br>5593 | NUMBER    |        | CODE<br>2% 10th Prox Net                 | TAX<br>CODE<br>30t 002/7.500% | <b>SHIP<br/>VIA</b><br>Tk 416/00 | 4 HOUSE      |                |
|----------------|------|------------------------|-----------|--------|--|-------------------------------|----------------------------------|--------------|----------------|
| N# Q-          | -ORD | Q-SHP                  | Q-PCK Q-B | O DES  | SCRIPTION                                |                               | UOM                              | UNIT-PRICE D | ISC% EXTENSION |
|                |      |                        | ****      | k Spe  | ecial Instruc                            | tions *****                   |                                  |              |                |
|                |      |                        |           | 3 NO 1 |  | *                             |                                  |              |                |
|                |      |                        | * CR      | AIG 8: | L5-790-9619                              | *                             |                                  |              |                |
|                |      |                        | ****      | ****   | *****                                    | *****                         |                                  |              |                |
| 1)             | 10   | 0                      | 10        |        | 817 1/2" PROP<br>C 10/100                | RESS ELBOW 9                  | 0 EA                             | 2.1261       | \$21.26        |
| 2)             | 10   | 0                      | 10        |        | )47 1/2" PROP<br>& C W/STOP 10           |                               | g ea                             | 1.9174       | \$19.17        |
| 3)             | 4    | 0                      | 4         | WAI    | CP-12-MH-BP 1<br>LL FAUCET (BU<br>DDFORD |                               | S EA                             | 47.3631      | \$189.45       |
|                |      |                        |           | =      | Sub-Total                                |                               | <br>29.88                        |              |                |
|                |      |                        |           |        | reight                                   |                               | 0.00                             |              |                |
|                |      |                        |           |        | lisc Charge .                            |                               | 0.00                             |              |                |
|                |      |                        |           | 1      | ax                                       | • •                           | 17.24                            |              |                |
|                |      |                        |           | C      | order Total .                            | 2                             | 47.12                            |              |                |
|                |      |                        |           | I      | aid                                      | • •                           | 0.00                             |              |                |
|                |      |                        |           | E      | Balance                                  | 2                             | 47.12                            |              |                |
|                |      |                        | ,         | * *    | WEIGHT                                   | SUMMA                         | RY *                             | *            |                |
|                |      |                        | VIECA     | זקרופת | ESS FITTINGS                             |                               |                                  | 2            |                |
|                |      |                        | WOODF     | FROFF  | COS ETTINGS                              |                               |                                  | 2<br>7       |                |



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REMIT TO: 19081 Old LaGrange Road Mokena, IL 60448 (708) 596-9800 FAX (708)596-0981 www.auburnsupply.com

| 708)596-9800 FAX (708)596-0981<br>www.auburnsupply.com                         |                      |   | 14:29 07/13/23 JRH                    |  |  |
|--|----------------------|---|---------------------------------------|--|--|
|  |                      | Order # B/O Rel<br>S283429 00 00                            | Page 2/2<br>BR/WHSE USER<br>01/01 JRH |  |  |
| SHERIDAN PLUMBING & SEWER, INC<br>6754 W 74TH ST<br>BEDFORD PARK IL 60638-6029 | S<br>H T<br>I O<br>P | CREST HILL HOSE B<br>2020 PLAINFIELD R<br>CREST HILL IL 604 | D                                     |  |  |
| Buyer: SCOTT TATE  |                      |   |                                       |  |  |

Buyer: SCOTT TATE **Tel** 708-475-7100 **Fax** 708-475-7138

| ORDER    | CUSTOMER | CUSTOMER P/O | TERMS               | TAX          | SHIP       | SALES  | JOB     |
|----------|----------|--------------|---------------------|--------------|------------|--------|---------|
| DATE     | NUMBER   | NUMBER       | CODE                | CODE         | VIA        | PERSON | ID/NAME |
| 07/12/23 | 0015593  | CREST HILL   | 2% 10th Prox Net 30 | t 002/7.500% | Tk 416/004 | HOUSE  |         |

LN# Q-ORD Q-SHP Q-PCK Q-B/O DESCRIPTION

UOM UNIT-PRICE DISC% EXTENSION

| TOT : | 24         | 0       | 24           | 0 |       |               |                |
|-------|------------|---------|--------------|---|-------|---------------|----------------|
| Sign  | ature Proc | of of D | elivery:     |   | Ship  | Date 07/13/23 | Loc            |
|       |            |         | <sup>o</sup> |   | Volu  | ne            | Scanned by GAV |
|       |            |         |              |   | Weig  | nt            |                |
|       |            |         |              |   | Piece | es            | Packed by      |
|       | ( Ca       | 19      |              |   | Palle |               |                |
|       | C. 1       | 5       |              |   | Pkgs  |               | Checked by     |
|       |            | •       |              |   | Ctns  |               |                |
|       |            |         |              |   | Lnth  |               | Loaded by      |
| Crai  | g 07/13/23 | 3 10:07 |              |   |       |               |                |





| R                    | (708) 59                | 6-9800                   | Old LaGrang                | e Road Mokena, IL 60448<br>FAX (708)596-0981<br>.com                                 |  | Order<br>S28  | # B70 Rel<br>2842 00 00   | 14:04 07/10/23 JRH<br>Page 1/1<br>BR/WHSE USER<br>01/01 JRH   |
|----------------------|-------------------------|--------------------------|----------------------------|--|--|---|---|---|
| S<br>O T<br>L O<br>D | 675<br>BED              | 54 W<br>DFORI            | 74TH S                     | IL 60638-6029  | S<br>H T<br>I O<br>P                       | 2020  | HILL HOSE BI<br>PLAINFIELD RD<br>HILL IL 6040   | )   |
|                      | 08-47<br>CUSTC<br>NUMBE | 75-73<br>DMER<br>ER      | 100 F<br>CUSTOME<br>NUMBER | <b>ax</b> 708-475-7138<br><b>R P/O TERMS</b><br>CODE<br>HOSE BIB 2% 10th Prox Net 30 | <b>TAX</b><br><b>CODE</b><br>0t 002/7.500% | SHIP<br>VIA<br>OUR TRUCK N                              | SALES<br>PERSON<br>NEXT DAY HOUSE   | JOB<br>ID/NAME  |
| .N# Q-(              | ORD Q-                  | -SHP                     | ***<br>* 6<br>* C          | B/O DESCRIPTION<br>** Special Instruct:<br>-8 NO DROP<br>RAIG 815-790-9619<br>*****  | *  |   | NIT-PRICE DISC%   | EXTENSION   |
| 1)                   | 1                       | 0                        | 1                          | 0 1" LEAD FREE PRES<br>BALL VALVE 880054   |  | T EA  | 24.2833   | \$24.28   |
| 2)                   | 2                       | 0                        | 2                          | 0 78057 1" PROPRESS<br>x C W/STOP 1 5/50   |  | C EA  | 5.8174  | \$11.63   |
| 3)                   | 2                       | 0                        | 2                          | 0 1/2" LEAD FREE PH<br>BALL VALVE 880054   |  | ORT EA  | 11.5833   | \$23.17   |
|                      |                         |                          |                            | Sub-Total<br>Freight<br>Misc Charge<br>Tax<br>Order Total<br>Paid<br>Balance         |  | 59.08<br>0.00<br>0.00<br>4.43<br>63.51<br>0.00<br>63.51 |   |   |
| OT:<br>Receiv        | <b>5</b><br>ved in G    | <mark>0</mark><br>ood Co |                            | * * WEIGHT<br>VALVES, MISC<br>A PROPRESS FITTINGS<br>0                               |  |   | 2<br>0<br>Ship Date 07/11<br>Volume<br>Weight<br>Pieces<br>Pallet<br>Pkgs<br>Ctns<br>Lnth | ./23 Loc<br>Picked by<br>Packed by<br>Checked by<br>Loaded by |



6754 W. 74<sup>th</sup> Street Bedford Park, IL 60638 (708)475-7100 (708)475-7138 fax IL Plumbing License No. 055-027841

July 5, 2023

City of Crest Hill 2090 Oakland Ave. Crest Hill, IL 60403 Attn: Ronald J. Wiedeman, City Engineer

PROJECT: City of Crest Hill, Plumber and Equipment rates.

## Licensed Plumber w/ Equipment Van (5 hour min.):

\$1,677.00 per day

Note: Pricing dose not include any materials. Materials needed shall be billed according to an itemized list per week.

**PROJECT COST:** The Scope of Work will be completed on a T & M basis. This cost includes weekday work, personal protective equipment, standard insurance and any other items stated in above Scope of Work.

Item 2.



Daily Time Sheet

|  | SUM            | T W TH F SA   | Cont                                  | ract #  |           |  |   |                                       |       |           | Mater     | rials Sumn  | nary                 |   |  |
|--|----------------|---|---------------------------------------|---|-----------|--|---|---------------------------------------|-------|-----------|-----------|-------------|----------------------|---|--|
| Date   | $\overline{7}$ | 10/23   | Gen. Co                               | Gen. Contractor Sheridan<br>Job Name (179 of Crest Hill |           |  |   |                                       |       |           | r         |             | Pick Ticket/PO       | ŧ |  |
| Start Time   |                | 1 0   | l doL                                 | Name  | 7 ())     | ty of  | Crec  | + Hill                                |       |           |           |             |                      |   |  |
| End Time   | nd Time        |   |                                       | Sheridan Job # 522 - 105                                |           |  |   |                                       |       |           |           | ****        |                      |   |  |
|  |                |   |                                       | Task Excavation - Cleaning - Clean & C                  |           |  |   |                                       |       | ·         |           |             |                      |   |  |
|  |                |   |                                       |   | LAU       |  | Jeaning -   | Clean or v                            |       |           |           |             |                      |   |  |
| ADA  | Employee Na    |   | ST                                    | от  | DT        | Travel   | Down  | Lunch                                 | Total |           | · .       |             |                      |   |  |
| CRAIG  | KOM            | Ar  | 8                                     |   |           |  |   |                                       | 8     |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           | ·  |   |                                       | ·     |           | 1         |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           | Materials | from Inv    | entory               |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       | Descripti |           |             | Quantity             |   |  |
|  |                |   |                                       |   |           |  | ,   |                                       |       | •         |           |             |                      |   |  |
| -  | 0              |   |                                       | l   |           |  |   |                                       | L     |           |           |             |                      |   |  |
| Comments:  | Kepi           | 2 Water Se  | and                                   | _fa   | _hsr      | 6.5.5  | <u> </u>  |                                       |       |           |           | •••••       |                      |   |  |
|  | • •            |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           | ······      |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       | ****      |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
|  |                |   |                                       |   |           |  |   |                                       |       |           |           |             |                      |   |  |
| Sheridan Ve  | hicles         |   |                                       | She   | eridan Eo | uipment  |   |                                       |       |           | Rental    | Vehicles    | /Falliament          |   |  |
|  | hicles         | Description   |                                       | She   | eridan Eq | uipment<br>De  | escription  | · · · · · · · · · · · · · · · · · · · |       |           |           | l Vehicles  | 'Equipment<br>Vendor |   |  |
| 9 410J   | hicles         | Description<br>2" Pump  |                                       | She   | eridan Eq | De   | escription<br>sh Camer  |                                       |       |           | Rental    | l Vehicles/ | 'Equipment<br>Vendor |   |  |
| 0 410J<br>AT 320<br>ump Truck  | hicles         | 2" Pump   |                                       | She   | eridan Eq | De<br>Pus  | sh Camer  | а                                     |       |           |           | l Vehicles/ |                      |   |  |
| 0 410J<br>AT 320<br>ump Truck  | hicles         |   |                                       | She   | eridan Eq | De<br>Pus<br>Pip   | sh Camer<br>e Machin  | а                                     |       |           |           | l Vehicles/ |                      |   |  |
| 0 410J<br>AT 320<br>ump Truck<br>0 135   | hicles         | 2" Pump<br>3" Pump  |                                       | She   | eridan Eq | De<br>Pus<br>Pip<br>S  | sh Camer<br>e Machin<br>nappers   | e e                                   |       |           |           | l Vehicles/ |                      |   |  |
| 0 410J<br>AT 320<br>Jmp Truck<br>135<br>135 Breaker<br>tter  | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor  | · · · · · · · · · · · · · · · · · · · | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad  | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las   | e<br>ser                              |       |           |           | l Vehicles/ |                      |   |  |
| 0 410J<br>AT 320<br>Jmp Truck<br>135<br>135 Breaker<br>tter  | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor  |                                       | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC                                     | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Mete   | a e ser er                            |       |           |           | l Vehicles/ |                      |   |  |
| 410J<br>AT 320<br>Jmp Truck<br>135<br>135 Breaker<br>135 Breaker<br>tter<br>080  | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blank  | ets                                   | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We                               | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Mete<br>t/Dry Vac  | a<br>e<br>ser<br>er                   |       |           |           | l Vehicles/ |                      |   |  |
| 9 410J<br>AT 320<br>ump Truck<br>135<br>135 Breaker<br>135 Breaker<br>tter<br>080<br>35  | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blank<br>Concrete Mixe   | rets<br>er                            | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We<br>Ha                         | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Mete<br>t/Dry Vac<br>and Tools   | a<br>e<br>ser<br>er                   |       |           |           | I Vehicles/ |                      |   |  |
| 9 410J<br>AT 320<br>Jmp Truck<br>135<br>135 Breaker<br>135 Breaker<br>tter<br>080<br>35<br>Sk-Up   | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blank<br>Concrete Mixe<br>Confined Space   | ets<br>er<br>ce                       | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We<br>Ha                         | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Met<br>gas Met<br>t/Dry Vac<br>and Tools<br>Sawzall                                    | a<br>e<br>ser<br>er                   |       |           |           | I Vehicles/ |                      |   |  |
| 9 410J<br>AT 320<br>ump Truck<br>135<br>135 Breaker<br>135 Breaker<br>tter<br>080<br>35<br>ck-Up<br>rvice Truck  | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Congressor<br>Concrete Blank<br>Concrete Mixe<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme   | ets<br>er<br>ce                       | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We<br>Ha                         | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Met<br>gas Met<br>t/Dry Vac<br>and Tools<br>Sawzall<br>ortaband                        | a<br>e<br>ser<br>er<br>c              |       |           |           | I Vehicles/ |                      |   |  |
| 0 410J<br>AT 320<br>Jmp Truck<br>135<br>135 Breaker<br>tter<br>080<br>35<br>ck-Up<br>rvice Truck<br>d Steer  | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Congressor<br>Concrete Blank<br>Concrete Blank<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme<br>Generator                               | ets<br>er<br>ce<br>er                 | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We<br>Ha<br>Ha<br>S<br>Cor       | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Mete<br>t/Dry Vac<br>ind Tools<br>Sawzall<br>ortaband<br>dless Dril                    | a e ser c                             |       |           |           | I Vehicles/ |                      |   |  |
| 410J<br>AT 320<br>ump Truck<br>135<br>135 Breaker<br>tter<br>080<br>35<br>ck-Up<br>rvice Truck<br>id Steer<br>id Steer Breaker   | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Congressor<br>Concrete Blank<br>Concrete Blank<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme<br>Generator<br>Grout Pump                 | ets<br>er<br>ce<br>er                 | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We<br>Ha<br>Ha<br>S<br>Cor       | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Mete<br>t/Dry Vac<br>ind Tools<br>Sawzall<br>ortaband<br>dless Dril<br>g Equipm        | a e ser c                             |       |           |           | I Vehicles/ |                      |   |  |
| 0 410J<br>AT 320<br>ump Truck<br>0 135<br>0 135 Breaker<br>tter<br>(080<br>C35<br>ck-Up<br>rvice Truck<br>id Steer<br>id Steer Breaker<br>ailer                                      | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Congressor<br>Concrete Blank<br>Concrete Blank<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme<br>Generator<br>Grout Pump<br>Hammer Drill | ets<br>er<br>er<br>er                 | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We<br>Ha<br>Po<br>Cor<br>Locatin | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Mete<br>t/Dry Vac<br>ind Tools<br>Sawzall<br>ortaband<br>dless Dril<br>g Equipm<br>GPR | a e ser c                             |       |           |           |             |                      |   |  |
| Sheridan Ve<br>2 410J<br>AT 320<br>ump Truck<br>2 135<br>135 Breaker<br>tter<br>080<br>35<br>ck-Up<br>rvice Truck<br>id Steer<br>id Steer Breaker<br>ailer<br>rk Lift/Hopper<br>ctor | hicles         | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Congressor<br>Concrete Blank<br>Concrete Blank<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme<br>Generator<br>Grout Pump                 | ets<br>er<br>er<br>er                 | She   | eridan Eq | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We<br>Ha<br>Po<br>Cor<br>Locatin | sh Camer<br>e Machin<br>nappers<br>e/ PLS Las<br>gas Mete<br>t/Dry Vac<br>ind Tools<br>Sawzall<br>ortaband<br>dless Dril<br>g Equipm        | a e ser c                             |       |           |           |             |                      |   |  |



Daily Time Sheet

|   | JM(T) W TH F SA  | Gen. Contractor City of Crest Hill |           |                                      |  |   |  |       |                                       |  |          | iterials Summary |                 |  |   |
|---|--|------------------------------------|-----------|--------------------------------------|--|---|--|-------|---------------------------------------|--|----------|------------------|-----------------|--|---|
| Date 7  | /11/25   | Gen. Co                            | ontractor | Cit                                  | v of   | Crest   | Hin  | -     |                                       | Vendor                                 |          |                  | Pick T          | Ficket/PO                              | ŧ |
|   | 0:00 m   |                                    | Name      |                                      | •  |   |  |       | A.J.                                  |  |          | 5282489          |                 |  |   |
| End Time  | D'. UD PM  | Sherid                             | an Job #  | 523                                  | -105   | -   |  |       |                                       | <u>a-q</u>                             | -        |                  | <u>क्</u> र्स-9 | <u>x-7</u>                             |   |
|   | · ·  | Ta                                 | ask       | Excavation - Cleaning - Clean & CCTV |  |   |  |       | 1                                     |  |          |                  | ······          |  |   |
| Econlos   | rao Namo   | ST                                 |           |                                      | 1  |   |  |       |                                       | ·                                      |          |                  |                 |  |   |
|   | Employee Name<br>Koman   |                                    | ОТ        | DT                                   | Travel   | Down  | and the second | Total |                                       |  |          |                  |                 |  |   |
| Chain Kom   | <u>^</u>   | 8.0                                |           |                                      |  |   | 0  | ~     |                                       |  |          |                  |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 |  |   |
|   |  | 1                                  |           |                                      |  |   |  |       |                                       |  | Matorial | ls from Inv      | ontory          |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       | Description                            |          |                  |                 | antity                                 |   |
|   |  | +                                  |           |                                      |  |   |  |       |                                       |  |          |                  | Qu              |  |   |
|   |  |                                    | _         |                                      | L  |   |  |       |                                       |  |          |                  |                 |  |   |
| Comments: <u>N</u>  | pipe water SI  | avien                              | wit       | in he                                | se b   | il .  |  |       |                                       |  |          |                  |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       | ************************************** |          |                  |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          | ······           |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 |  |   |
| ·····   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 | *                                      |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 | •                                      |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 |  |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 | •                                      |   |
|   |  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 | ************************************** |   |
|   | · · · · · · · · · · · · · · · · · · ·  |                                    |           |                                      |  |   |  |       |                                       |  |          |                  |                 |  |   |
|   |  |                                    |           |                                      | · · · · · · · · · · · · · · · · · · ·  |   |  |       |                                       |  |          |                  |                 |  |   |
| Sheridan Vehicles   |  |                                    | She       | eridan Eq                            |  |   |  |       | · · · · · · · · · · · · · · · · · · · |  | Renta    | al Vehicles      | /Equipn         | nent                                   |   |
| 410J  | Description  |                                    | She       | eridan Eq                            | De   | escription  |  |       |                                       | De                                     | Renta    | al Vehicles      |                 | nent<br>endor                          |   |
| AT 320  | 2" Pump  |                                    | She       | eridan Eq                            | De<br>Pus  | sh Camera   |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 9 410J<br>AT 320<br>Jump Truck  | 2" Pump<br>3" Pump   |                                    | She       | eridan Eq                            | De<br>Pus<br>Pipe  | sh Camera<br>e Machine  |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 0 410J<br>AT 320<br>ump Truck<br>0 135  | 2" Pump<br>3" Pump<br>6" Pump  |                                    | She       | eridan Eq                            | De<br>Pus<br>Pipo<br>S   | sh Camera<br>e Machine<br>nappers   |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 0 410J<br>AT 320<br>ump Truck<br>135<br>135 Breaker   | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor   |                                    | She       | eridan Eq                            | De<br>Pus<br>Pipo<br>S<br>Grado  | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser   |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 0 410J<br>AT 320<br>ump Truck<br>0 135<br>135 Breaker<br>tter   | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor   |                                    | She       | eridan Eq                            | De<br>Pus<br>Pipo<br>S<br>Grado<br>VOC   | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter  |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 0 410J<br>AT 320<br>ump Truck<br>0 135<br>0 135 Breaker<br>tter<br>(080   | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blanke  |                                    | She       | eridan Eq                            | De<br>Pus<br>Pip<br>S<br>Grad<br>VOC<br>We                                       | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter<br>t/Dry Vac   |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 9 410J           AT 320           Jmp Truck           135           135 Breaker           tter           7080           335   | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blanke<br>Concrete Mixe   | r                                  | She       | eridan Eq                            | De<br>Pus<br>Pip<br>S<br>Gradu<br>VOC<br>We<br>Ha                                | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter<br>t/Dry Vac<br>and Tools  |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 9 410J       AT 320       ump Truck       135       135 Breaker       tter       (080       35       ck-Up  | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blank<br>Concrete Mixe<br>Concrete Mixe<br>Confined Spac  | er 👘                               | She       | eridan Eq                            | De<br>Pus<br>Pip<br>S<br>Gradu<br>VOC<br>We<br>Ha                                | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter<br>tt/Dry Vac<br>and Tools<br>Sawzall  |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 410J       NT 320       Imp Truck       135       135 Breaker       136 Breaker       137 Breaker       138 Breaker       139 Breaker       130 Breaker       135 Breaker | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blanke<br>Concrete Mixe<br>Concrete Mixe<br>Confined Spac   | er 👘                               | She       | eridan Eq                            | De<br>Pus<br>Pip<br>S<br>Gradu<br>VOC<br>We<br>Ha                                | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter<br>t/Dry Vac<br>and Tools<br>Sawzall<br>ortaband                                     |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 410J       NT 320       Imp Truck       135       135 Breaker       135 Breaker | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blanke<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme<br>Generator                               | er 👘                               | She       | eridan Eq                            | De<br>Pus<br>Pipu<br>S<br>Gradu<br>VOC<br>We<br>Ha<br>S<br>PC<br>Cor             | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter<br>t/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>dless Drill                      |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 410J         NT 320         Imp Truck         135         135 Breaker         136 Breaker         137 Breaker         138 Breaker         139 Breaker         139 Breaker         139 Breaker         139 Breaker   | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blanke<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme<br>Generator<br>Grout Pump                 | er 👘                               | She       | eridan Eq                            | De<br>Pus<br>Pipu<br>S<br>Gradu<br>VOC<br>We<br>Ha<br>S<br>PC<br>Cor             | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter<br>t/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>dless Drill<br>g Equipmen        |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| 0 410J       AT 320       ump Truck       0 135       0 135 Breaker       tter       (080       C35       ck-Up       wrvice Truck       id Steer       id Steer Breaker  | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blanke<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme<br>Generator<br>Grout Pump<br>Hammer Drill | e<br>r                             | She       | eridan Eq                            | De<br>Pus<br>Pipu<br>S<br>Gradu<br>VOC<br>We<br>Ha<br>S<br>Pc<br>Cor<br>Locatin  | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter<br>t/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>dless Drill<br>g Equipmer<br>GPR |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |
| Sheridan Vehicles<br>D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>ttter<br>(080<br>C35<br>ck-Up<br>ervice Truck<br>id Steer<br>id Steer Breaker<br>ailer<br>rk Lift/Hopper<br>ctor  | 2" Pump<br>3" Pump<br>6" Pump<br>Compactor<br>Compressor<br>Concrete Blanke<br>Concrete Mixe<br>Confined Spac<br>Demo Hamme<br>Generator<br>Grout Pump                 | e<br>r                             | She       | eridan Eq                            | De<br>Pus<br>Pipu<br>S<br>Gradu<br>VOC<br>We<br>Ha<br>S<br>PC<br>Corr<br>Locatin | sh Camera<br>e Machine<br>nappers<br>e/ PLS Laser<br>gas Meter<br>t/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>dless Drill<br>g Equipmen        |  |       |                                       | De                                     |          | al Vehicles      |                 |  |   |

Item 2.

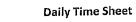


**Daily Time Sheet** 

| Day (circle one)   | SUM TO TH F SA  | Cont   |          |           |  |   |          |         |       |        | Material   | 3 Junn   | nary                                   |        |   |
|--|---|--|----------|-----------|--|---|----------|---------|-------|--------|------------|----------|--|--------|---|
| Date   | 7/12/23   | Gen. Co  | ntractor | She       | icido.   | <u>^</u>  |          |         | Vei   | ndor   |            |          | Pick Ticket                            | /PO#   |   |
| Start Time   | (0-00 m   | 1 doL  | Vame     |           | 5+ 14,1  |   | h'L.     | Enst 11 |       |        |            |          |  |        |   |
| End Time   |   | Sheridan Job #   |          | C 2-      | 3-109  |   | 55       |         |       |        |            |          |  |        |   |
|  | 2:US Pm   |  |          |           |  |   | 0.00     |         |       |        |            |          |  |        |   |
|  | ·   | 1a   | sk       | Exca      | avation - C  | leaning - Cl  | ean & Cl |         |       |        |            |          |  |        |   |
|  | mployee Name  | ST   | ОТ       | DT        | Travel   | Down I  | Lunch    | Total   |       |        |            |          |  |        |   |
| _ Crais H  | KOMPR   | 8-2  |          |           |  |   |          | 8.2     |       |        |            |          |  |        |   |
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|  |   |  |          |           |  |   |          |         |       | Ma     | terials fr | om Inv   | entory                                 |        |   |
|  |   |  |          |           |  |   |          |         | Descr | iption |            |          | Quantit                                | y      |   |
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| Commonte   | 0 1 3 -   | I  | • •      |           | h  |   |          |         |       |        |            |          |  |        |   |
| Comments:  | Replace and r   | enock  | <u></u>  | مور       | nore   | D. 63 .   |          |         |       |        |            |          | ······································ |        |   |
|  |   |  |          |           |  |   |          |         |       |        |            |          |  |        |   |
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|  |   |  |          |           |  |   |          |         |       |        |            |          |  |        |   |
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|  |   |  |          |           |  |   |          |         |       |        |            |          |  |        |   |
| Sheridan Vehi  | icles   |  | Shi      | eridan Eq | uipment  |   |          |         |       |        | Rental V   | rehicles | /Equipment                             |        |   |
| Sheridan Vehi<br>D 410J  | icles Descript  | on   | Sh       | eridan Eq |  | escription  |          |         |       | Descri |            | /ehicles | :/Equipment<br>Vendo                   | r      |   |
| D 410J   | Descript  |  | Shi      | eridan Eq | De   | escription<br>sh Camera   |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck  | a second a second s  | o  | Sh       | eridan Eq | Do<br>Pu   |   |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck  | Descript<br>2" Pum  | o<br>o   | Sh       | eridan Eq | Du<br>Pu<br>Pip  | sh Camera   |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135   | Descript<br>2" Pum<br>3" Pum  | 0<br>0<br>0  | Sh       | eridan Eq | Di<br>Pu<br>Pip  | sh Camera<br>e Machine<br>nappers   |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320   | Descript<br>2" Pum<br>3" Pum<br>6" Pum  | o<br>o<br>or   | Sh       | eridan Eq | Do<br>Pu<br>Pip<br>S<br>Grad   | sh Camera<br>e Machine  |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>etter<br>X080   | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compace<br>Compres  | o<br>o<br>or<br>or   | Sh       | eridan Eq | Do<br>Pu<br>Pip<br>S<br>Grad<br>VOC                                    | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase  |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>2tter<br>X080<br>C35  | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compact   | o<br>o<br>o<br>or<br>sor<br>nkets  | Sh       | eridan Eq | Do<br>Pu<br>Pip<br>Grad<br>VOC<br>We                                   | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>C gas Meter   |          |         |       | Descri |            | /ehicles |  | r      |   |
| 0 410J<br>AT 320<br>ump Truck<br>0 135<br>0 135 Breaker<br>etter<br>K080<br>C35<br>ck-Up   | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compact<br>Compres<br>Concrete Bla  | o<br>o<br>o<br>or<br>sor<br>nkets<br>lixer   | Sh       | eridan Eq | Du<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>Wo<br>Ha                        | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>C gas Meter<br>et/Dry Vac   |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>etter<br>X080   | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compace<br>Compres<br>Concrete Bla<br>Concrete N  | o<br>o<br>o<br>or<br>sor<br>nkets<br>lixer<br>oace   | Sh       | eridan Eq | Du<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>Wa<br>Hi                        | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>gas Meter<br>et/Dry Vac<br>and Tools  |          |         |       | Descri |            | /ehicles |  | r      |   |
| 0 410J<br>AT 320<br>ump Truck<br>0 135<br>D 135 Breaker<br>etter<br>K080<br>C35<br>ck-Up<br>ervice Truck   | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compace<br>Compres<br>Concrete Bla<br>Concrete M<br>Concrete M  | o<br>o<br>or<br>sor<br>nkets<br>lixer<br>oace<br>mer   | Sh.      | eridan Eq | Du<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>We<br>Hi                        | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>C gas Meter<br>et/Dry Vac<br>and Tools<br>Sawzall   |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>etter<br>K080<br>C35<br>Ck-Up<br>ervice Truck<br>kid Steer  | Descript 2" Pum 3" Pum 6" Pum Compact Compres Concrete Bla Concrete N Confined S Demo Harr  | o<br>o<br>or<br>or<br>or<br>nkets<br>lixer<br>bace<br>mer<br>or  | Sh.      | eridan Eq | Du<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>Wo<br>Hi<br>Hi<br>Pu<br>Co      | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>gas Meter<br>st/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>rdless Drill   |          |         |       | Descri |            | /ehicles |  | r      |   |
| 0 410J<br>AT 320<br>ump Truck<br>0 135<br>D 135 Breaker<br>etter<br>K080<br>C35<br>ck-Up<br>ervice Truck<br>cid Steer<br>Freaker   | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compace<br>Compres<br>Concrete Bla<br>Concrete Bla<br>Concrete M<br>Concrete M<br>Confined S<br>Demo Harr<br>Generat  | o<br>or<br>or<br>sor<br>nkets<br>lixer<br>bace<br>mer<br>or  | Sh.      | eridan Eq | Du<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>Wo<br>Hi<br>Hi<br>Pu<br>Co      | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>gas Meter<br>st/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>rdless Drill<br>ng Equipme                           |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>etter<br>X080<br>C35<br>ick-Up  | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compact<br>Compres<br>Concrete Bla<br>Concrete Bla<br>Concrete Bla<br>Concrete M<br>Concrete M<br>Confined S<br>Demo Harr<br>Generat<br>Grout Pu              | o<br>or<br>or<br>sor<br>nkets<br>lixer<br>bace<br>mer<br>or<br>or  | Sh       | eridan Eq | Do<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>Wo<br>Hi<br>Hi<br>Co<br>Locatin | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>gas Meter<br>st/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>rdless Drill   |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>2tter<br>X080<br>C35<br>cck-Up<br>ervice Truck<br>kid Steer<br>kid Steer Breaker<br>railer                                | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compact<br>Compres<br>Concrete Bla<br>Concrete Bla<br>Concrete Bla<br>Concrete M<br>Concrete M<br>Confined S<br>Demo Harr<br>Generat<br>Grout Put<br>Hammer I | o<br>o<br>or<br>or<br>or<br>nkets<br>lixer<br>bace<br>mer<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or                    | Shi      | eridan Eq | Do<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>Wo<br>Ha<br>Ha<br>Co<br>Locatin | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>gas Meter<br>et/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>rdless Drill<br>ng Equipme<br>GPR                    |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>Etter<br>X080<br>C35<br>ick-Up<br>ervice Truck<br>kid Steer<br>kid Steer<br>Breaker<br>railer<br>ork Lift/Hopper<br>actor | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compact<br>Compres<br>Concrete Bla<br>Concrete Bla<br>Concrete Bla<br>Concrete M<br>Confined S<br>Demo Harr<br>Generat<br>Grout Pun<br>Hammer I<br>Jack Ham   | o<br>or<br>or<br>or<br>or<br>nkets<br>lixer<br>bace<br>mer<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or | Sh(      | eridan Eq | Do<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>Wo<br>Ha<br>Ha<br>Co<br>Locatin | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>gas Meter<br>st/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>dless Drill<br>ng Equipme<br>GPR<br>Mac 51<br>RD4000 |          |         |       | Descri |            | /ehicles |  | r      |   |
| D 410J<br>AT 320<br>ump Truck<br>D 135<br>D 135 Breaker<br>Etter<br>X080<br>C35<br>ick-Up<br>ervice Truck<br>kid Steer<br>kid Steer<br>Breaker<br>railer<br>ork Lift/Hopper<br>actor | Descript<br>2" Pum<br>3" Pum<br>6" Pum<br>Compact<br>Compres<br>Concrete Bla<br>Concrete Bla<br>Concrete Bla<br>Concrete M<br>Confined S<br>Demo Harr<br>Generat<br>Grout Pun<br>Hammer I<br>Jack Ham   | o<br>or<br>or<br>or<br>or<br>nkets<br>lixer<br>bace<br>mer<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or<br>or | Sh(      | eridan Eq | Do<br>Pu<br>Pip<br>S<br>Grad<br>VOC<br>Wo<br>Ha<br>Ha<br>Co<br>Locatin | sh Camera<br>e Machine<br>nappers<br>e/ PLS Lase<br>gas Meter<br>st/Dry Vac<br>and Tools<br>Sawzall<br>ortaband<br>rdless Drill<br>ng Equipme<br>GPR<br>Mac 51          |          |         |       | Descri | ption      |          |  | r      |   |

Item 2.





|  |              |   | Cont   | ract #     | T         |                                     |  |   |         |       | Ma            | iterials Sum  | mary            | والمراجع والمراجع |
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| Day (circle one)   |              | W TH F SA   |  | ntractor   |           | - 1                                 | DI   | <u>, ,                                  </u>                    |         | V     | endor         |   | Pick Ticket/PO# |                   |
| Date   | 7/13         |   |  |            | 0.10      | of Cr                               | 100  |   | and the | pubon | ~             | 5   | 5283429         |                   |
| tart Time  | 6:00 -       | <u>```</u>  |  | Name       | Liz       | of M                                | estr   | 411   |         | 13000 | /             |   |                 |                   |
| nd Time  | 2:00 6       | <b>`</b> n  | Sherida  | an Job #   |           | 3-10                                |  |   |         |       |               |   |                 |                   |
|  |              | •   | Ta   | isk        | Exc       | avation - C                         | leaning -  | Clean &   | CCTV    |       |               |   |                 |                   |
|  |              |   | ST   | от         | DT        | Travel                              | Down   | Lunch   | Total   |       |               |   |                 |                   |
|  | Employee Nan | ne  | 8.0  | <u> </u>   |           |                                     |  |   | 8.0     |       |               |   |                 |                   |
| <u>    Craig</u>   | Lowon        |   | 10.0   |            | <u> </u>  |                                     |  |   | 9       |       |               |   |                 |                   |
|  |              |   | <u> </u>   |            |           |                                     |  |   |         |       |               |   |                 |                   |
|  |              |   |  |            |           |                                     |  |   |         |       | Mate          | rials from In   | ventory         |                   |
|  |              |   |  |            |           |                                     |  |   |         | Des   | cription      |   | Quantity        |                   |
|  |              |   |  |            |           |                                     |  |   |         |       |               |   |                 |                   |
|  |              |   | <u>,                                    </u>     |            | <u> </u>  | <u> </u>                            | anna an   | <u></u>   | ]       |       |               |   |                 |                   |
| Comments:  | Ripy         | se hore   | 5.550  | $n \leq n$ | cront     | c as                                | <u>ncede</u>   | ــــــــــــــــــــــــــــــــــــــ                          |         |       |               |   |                 |                   |
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|  |              |   |  |            |           |                                     |  |   |         |       |               |   |                 |                   |
|  |              |   |  |            |           |                                     |  |   |         |       |               |   |                 |                   |
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|  |              |   |  |            |           |                                     |  |   |         |       |               |   |                 |                   |
|  |              |   |  |            |           |                                     |  |   |         |       |               |   |                 |                   |
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|  |              |   |  |            |           |                                     |  |   |         |       |               |   |                 |                   |
|  |              |   |  |            |           |                                     |  |   |         |       | R             | ental Vehicl  | es/Equipment    |                   |
| Sheridan V   | /ehicles     |   |  | SI         | heridan E | quipment                            |  |   |         |       |               | Contraction of the second s   | es/Equipment    |                   |
|  | /ehicles     | Descriptio  | n  | SI         | heridan E | 1                                   | escriptic  |   |         |       | R<br>Descript | Contraction of the second s   |                 |                   |
| 0 410J   | /ehicles     | 2" Pump   | n  | S          | heridan E | Pt                                  | escriptic<br>Ish Came  | ra  |         |       |               | Contraction of the second s   |                 |                   |
| D 410J<br>AT 320<br>ump Truck  | /ehicles     | 2" Pump<br>3" Pump  | n  | SI         | heridan E | Pi<br>Pi                            | escriptic<br>Ish Came<br>De Machi  | ra<br>ne  |         |       |               | Contraction of the second s   |                 |                   |
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Date: 7/13/23

#### Agenda Memo





| Meeting Date: | August 14, 2023                         |  |
|---------------|---|--|
| Submitter:    | Ronald J Wiedeman                       |  |
| Department:   | Engineering                             |  |
| Agenda Item:  | Digital Sign Easement-Menards Follow up |  |

**Summary:** As a follow-up to the July 10, 2023 workshop presentation of a sign easement agreement with Menards at the southeast corner of Weber Rd at City Center Blvd staff is bringing you this update.

At the July 10th meeting Council directed staff to work with Menards to get the wording in the agreement presented which references a condition that would not allow any advertising of products directly competitive with a product sold by Menards modified to allow advertising by local business with like products to be able to advertise on our digital signs.

Staff did reach out to Menards and below is the response received:

"[Menards] Management was unwilling to change our standard billboard restriction language. Allowing competitors to advertise their products or contractors who advertised product lines we did sell (like windows, paint, etc.) on signs on our property was a non-starter for them."

Due to this response, staff began looking for alternate locations that would both satisfy the digital advertising company and the City. Below are two locations that we investigated that have very good site lines and are outside property owned by Menards. The locations are as follows and are shown on the attached exhibit.

- 1. Southeast corner of Weber Rd and City Center Blvd between Will County R/W and property owned by Menards. This property is owned by Kinder Morgan Pipeline.
- 2. Northeast corner of Weber Rd and Caton Farm Rd also in property owned by Kinder Morgan pipeline.

In our initial contact with Kinder Morgan, we received a promising initial response that location 2 might be a location that is open due to the pipeline crossing Weber Rd to the north of this location. Kinder Morgan's land department now needs to follow up with the operations group to confirm that this location would be feasible.

Staff also recommends this location because it is a better location than the Menards location because it will place the sign in front of existing obstacles (i.e. power and traffic signal poles) and does not create any sight distance issues compared to the original Menards location and location 1 discussed above.

We also reached out to BRT Outdoor, LLC and they grade this location very highly. They consider this better than the Menards location and would be interested in moving the sign currently proposed at Menards to this location.

**Recommended Council Action:** Looking for direction from Council for staff to proceed and continue working with Kinder Morgan on getting an agreement in place for the placement of digital sign at the Northeast corner of Weber Rd and Caton Farm Rd. Based on our attorneys' past dealings with Kinder Morgan, this process will take some time and will most likely result in a license agreement or permit versus a permanent easement.

#### **Financial Impact:**

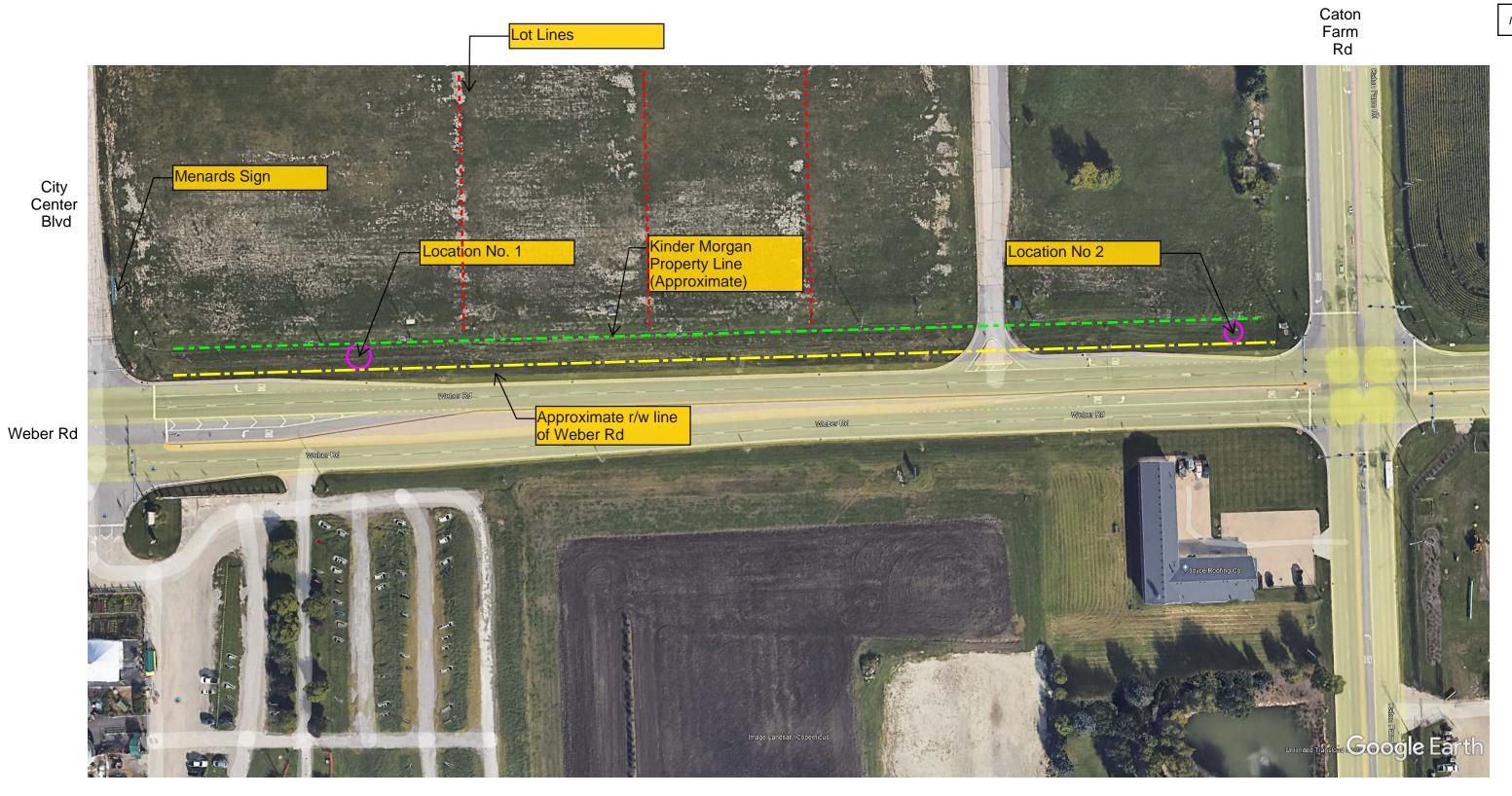
Funding Source: n/a Budgeted Amount: n/a Cost Approved to Date: n/a

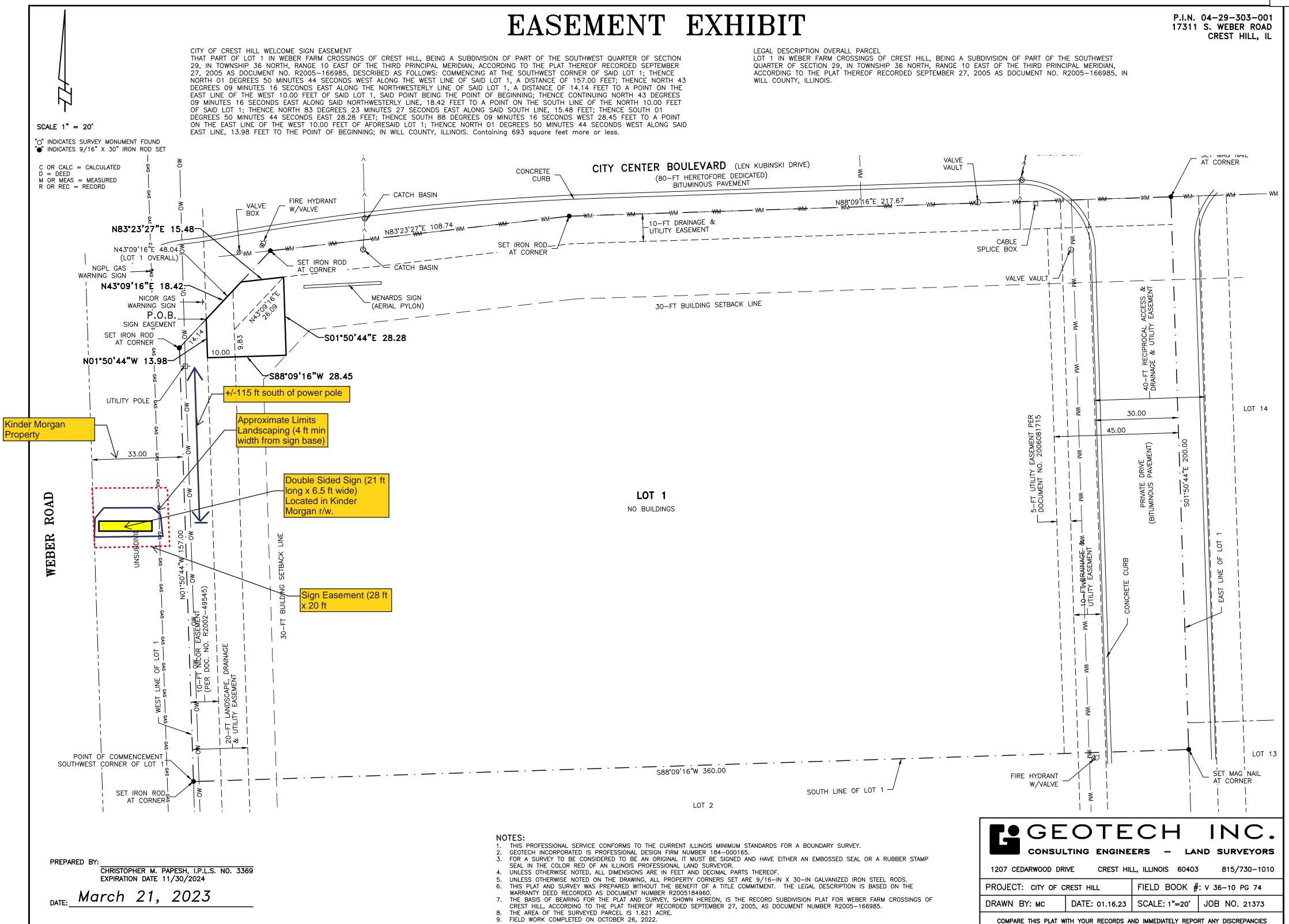
#### Attachments:

Location Exhibit.pdf

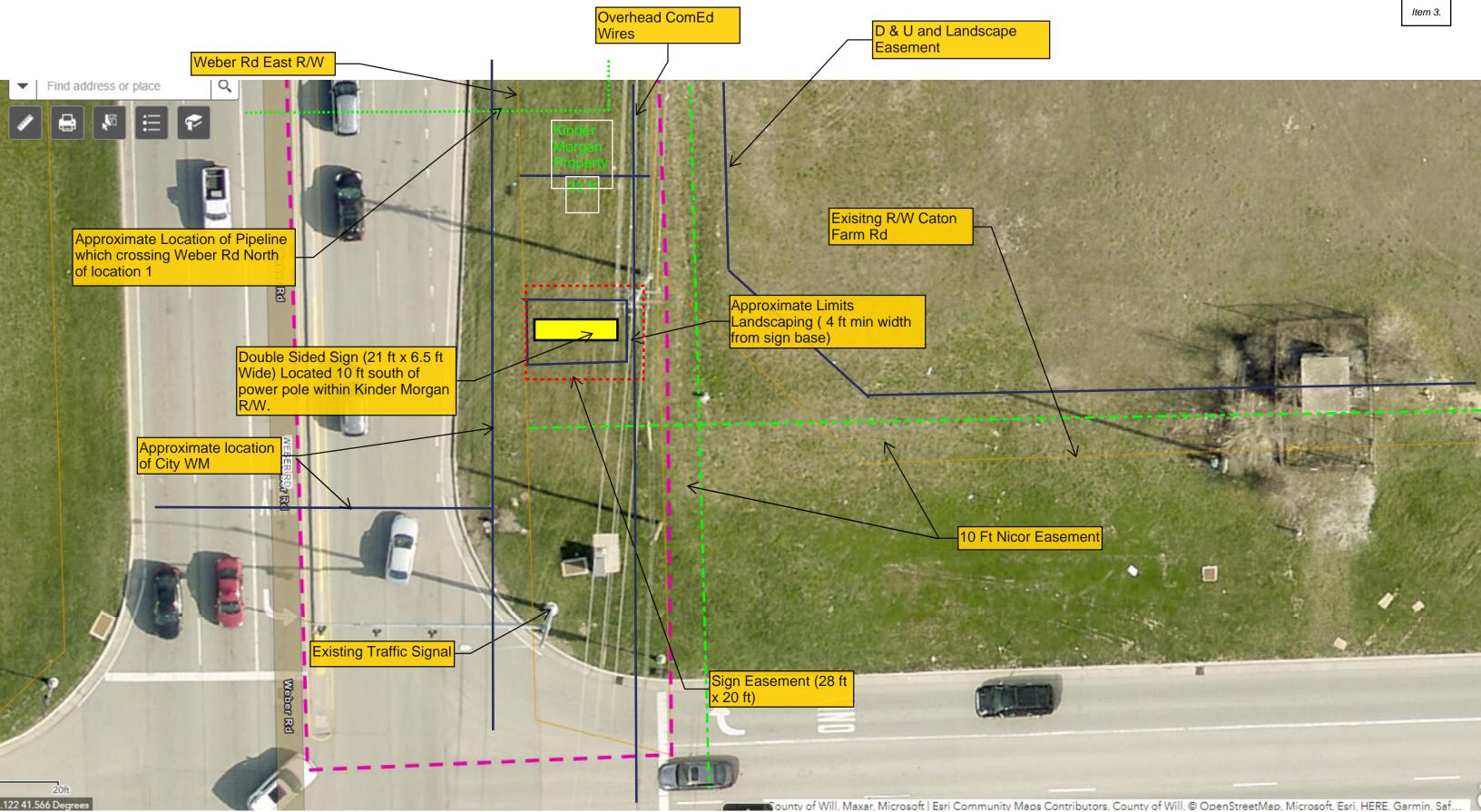
Lot 1 Weber Rd Easement Exhibit-03.21.2023-With sign Foot Print Location1 rev.pdf

Northeast Corner of Weber and Caton Farm Rd-Location 2.pdf





Item 3



#### Agenda Memo





| Meeting Date: | August 14, 2023            |  |
|---------------|----------------------------|--|
| Submitter:    | Ronald J Wiedeman          |  |
| Department:   | Engineering                |  |
| Agenda Item:  | Crest Hill Municipal Plaza |  |

**Summary:** Staff is looking for direction on how to proceed with the proposed Crest Hill Municipal Plaza. Currently plans and construction documents have been completed to a 50% level. Based on the current level of plan completion, cost estimates are very preliminary, but early estimates are in the range of 1.8 to 2.5 million dollars for a complete build-out of the park.

With this initial high price tag, staff are suggesting moving forward work on the portion of the park from City Center Blvd to the gates of the police's secured parking lot.

By completing work within this area, it will put the park in a condition where the park can be used for future city events (movies in the park; farmers' markets, national night out, etc.).

To use the park for these types of events a turf surface will need to be established. Seeding is the most likely method to provide this surface because it would be significantly cheaper than sod. The only downside is that it will take 2-3 years to grow a tuff so that it is in a condition to host events like those suggested above.

To get started with establishing this surface staff would like to recommend the following items be completed so that any future work in the park will minimize the impact on the established tuff surface. The items along with estimated costs are provide below:

- 1. Finalize the civil plans for the entire Municipal Plaza which will include the following:
  - a. Final grading plan
  - b. Water and sanitary service stubs
  - c. Final lighting system
  - d. Finalize ComEd requirements and work with them to determine service requirements.
  - e. The work under a-d is estimated to be between \$30,000- \$40,000 and could be funded in the current 2023 budget.
- 2. Design an irrigation system that will work for the entire Municipal Plaza.
- 3. Finalize agreement with Lockport Park District for the installation and maintenance of the playground.
  - a. Agreement needs to determine/finalize for ownership or equipment and property where playground is planned for constructed.
  - b. Cost responsibility for initial construction of playground and future maintenance.
- 4. Once items 1 and 2 are completed above construct a portion of the irrigation system designed in item 2 from City Center Blvd to the police parking lot gate. The construction cost to install this system is

between \$20,000 to \$30,000. Staff is still working with our current irrigation contractor on getting a better understanding of the work that needs to be done to install an irrigation system for this park. This will require a design to be completed. The cost of the design is included in the estimated design fee of \$30,000-\$40,000 discussed under 1e.

- 5. Collect bids from landscaping contractors to install topsoil and seeding to establish a turf field to be completed in the spring of 2024. Based on the bid received will determine if this work can be completed within the 2023 budget or will need to be included in the 2024 budget.
- 6. Construct a portion of the sidewalk system along the south end of the plaza to get the playground constructed. This might require partial construction of a parking lot to serve the playground. This will be determined at a later date. Anticipate this work to be completed in the summer of 2024 if funding is available. Staff will review available grants so as not to up the property for future development.

**Recommended Council Action:** Provide direction to staff on whether to proceed with the work outlined above or as modified during these discussions.

#### **Financial Impact:**

Funding Source: General Fund

**Budgeted Amount:** n/a

Cost: TBD

#### **Attachments:**

#### **Agenda Memo**





Meeting Date:08/14/23Submitter:Don SeemanDepartment:Building DepartmentAgenda Item:Building Services RFP results

**Summary:** Attached are three proposals received in response to the RFP for building services to replace the existing company contracted for building review and inspections. I have also attached the narrative from an email from one company whose original proposal did not include inspections but after interviewing wanted to include pricing for that service. Two were interviewed by myself, Zoe Gates, Ray Soliman, and Maura Rigoni. One was interviewed by myself and Zoe Gates.

Based on the pricing as well as discussions with the representatives we recommend contracting with Donald E. Morris Architects. Their inspection fees are the lower of the two proposed, and their review fees are comperable or less than our current company. Review fees are recouped from the permit applicant as part of the permit fee.

The company will be needed for plumbing inspections regularly, and other services as needed due to inspectors being off work or reviews backing up.

**Recommended Council Action:** We recommend council approve Donald E. Morris Architects as our new review and inspection company and we will create a contract with them.

#### **Financial Impact:**

Funding Source: Contractual Services

#### **Budgeted Amount:**

**Cost:** dependent on number and type of inspections and reviews requested. Cost with current company this year as of 07/31/23 is \$24,897.00 for review and \$2,384.00 for inspections.

Attachments: Original RFP, three proposals, one email.

## T.P.I. Building Code Consultants, Inc.

# **City of Crest Hill**

**RFP** Building Plan Review and Inspection Services

### Mission Statement

The mission of T.P.I. Building Code Consultants, Inc. is to protect the health and safety of the public by helping to build America with code-compliant structures. We at T.P.I. blend that small firm spirit and economics with big firm savvy and skill.





321-325 Spruce Street South Elgin, Illinois 60177 Phone (630) 443-1567 Fax:443-2495 Email: tpi1@tpibcc.com Website: tpi@tpibcc.com

#### **RFP Building Plan Review and Inspection Services** City of Crest Hill **A. Firm Introduction**

It is our pleasure to submit this proposal to provide the City of Crest Hill with **Building Plan Review Services.** The professional and consistent service that T.P.I. has provided since 1997 in the Chicagoland area is perhaps the best introduction we could give. Our goal for this contract is simple. T.P.I. will work in a fair and professional manner to ensure safe code compliant buildings in a fiscally responsible and efficient way.

Within our response, we will distinguish ourselves as the only firm that can deliver the uppermost quality of skills and bring the greatest value to the City of Crest Hill. Through our commitment to outstanding customer service, our highly qualified staff, and our vast experience, we excel at cultivating lasting partnerships with our clients.

#### Contact(s) for this proposal: Carrie Ortiz, Executive Vice President &

Carrie Ortiz, Executive Vice President & Heather Tisinai, Secretary 321-325 Spruce Street South Elgin, Illinois 60177 Phone: (630) 443-1567 Email: <u>tpi1@tpibcc.com</u> Tax ID: 36-4368813 Website: tpibcc.com



T.P.I. can fulfill the needs of your department with experienced professionals, who are qualified, and certified in their specific discipline for municipal building department services without disruption of daily services. We will work hard to provide excellent customer service to project the values and standards that the City of Crest Hill has worked long and hard to uphold.

321-325 Spruce Street South Elgin, Illinois 60177 Email: <u>tpi1@tpibcc.com</u> Ph: (630) 443-1567 Fax (630) 443-2495 Website: tpibcc.com T.P.I. Building Code Consultants, Inc. is a locally owned and operated full-service code consultant company originally founded to assist municipalities with short-term plumbing inspection services. Since 1997, T.P.I. has grown to be one of the leading, full-service, code consultant companies in the Chicagoland area. From day one, we have provided courteous, professional, and timely code consultation, inspections, and plan reviews with pride and integrity.

We are honored to say that we have long standing, local municipalities that have been with T.P.I. for over 25 years. T.P.I. works with communities of all sizes with different needs and budgets, even at a moment's notice to maintain "business as usual." T.P.I. remains dedicated to maintaining economic reasonableness and excellent service while continuing to better our staff each year through education and training.

T.P.I. has provided municipalities in the Chicagoland area, parts of Indiana, and most recently Arizona with all aspects of building department services. T.P.I. can supply the appropriate staff to cover all the building department needs. Since conception, our commercial plan reviews are completed only by Master Code Professionals. Our Master Code Professionals are all well versed in the codes and with field experience which allows them to answer questions and assist contractors/homeowners to maintain a "builder friendly" atmosphere.

#### **Our Services**

Plan Review for building, fire protection, accessibility, electrical, energy, mechanical, health, zoning, engineering, and plumbing systems. (*Electronic or hard copy plan reviews accepted.*)
 Inspection services for building, fire protection, accessibility, electrical, mechanical,

plumbing, health, and school inspections.

- Code consultation and updating.
- Zoning compliance program and RPZ tracking.
- On-call emergency inspections.
- > Permit Tech & Building Department Office Staff.
- Code Enforcement & Adjudication.
- > On-site training for building department office staff.
- Continuing Education Provider.
- Special projects.
- > All commercial plan reviews performed by Master Code Professionals!

#### T.P.I.'s Executive's

- JoAnne Tisinai- CEO
- Steve J. Tisinai- President, Certified Illinois Plumbing Inspector, City of Chicago Licensed Plumber, Continuing Education Plumbing Instructor.
- Steve V. Tisinai- Executive Vice President, Master Code Professional, Certified Illinois Plumbing Inspector, Continuing Education Instructor for all disciplines.
- Joe Tisinai- Executive Vice President, Master Code Professional, Certified Illinois Plumbing Inspector, Continuing Education Instructor for all disciplines.
- Dale Engebretson- Vice President, Master Code Professional, President SBOC, ICC Region IV Vice President, ICC Administration Committee, ICC Pool Safety Committee.

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**Our Values** 

- Customer Service: Consistently striving for *total* customer satisfaction.
- **Excellence:** Superior performance and outstanding quality of services.
- **Ethical Behavior:** Maintaining honesty and fairness in all that we do.
- **Economic Reasonableness:** Provide services in an economically efficient manner.

**T.P.I. Hours of Operation:** 8:00 am to 5:00 pm, Monday through Friday 24 Hour Emergency and On-Call Hours available.

**Sub-Contractors**: T.P.I. Building Code Consultants, Inc. does not subcontract work. All staff are employed directly by T.P.I. Building Code Consultants, Inc.

**Contractor Responsibility:** T.P.I. Building Code Consultants, Inc. will maintain the required licenses, certifications as well as comply with all statutes, regulations, ordinances, etc., which govern the Contractor's performance.

Insurance Requirements: T.P.I. will comply with all insurance requirements.

**Equal Employment Opportunity:** T.P.I. certifies that it complies with the Equal Employment Opportunity.

**Compliance with Safety Standards:** T.P.I. certifies that it complies with the Compliance with Safety Standards.

**Sexual Harassment Policy:** T.P.I. certifies that it has a Sexual Harassment Policy in place in full compliance with 775 ILCS 5/2-105(A)(4).

#### **Statement of Availability**

T.P.I. Building Code Consultants, Inc. is fully available to undertake this project and to start work within the City of Crest Hill at any time without disruption. It is our goal to help maintain a "business as usual" environment. To assist with the transition, a supervisor will be assisting with the transition and initial contact with municipal staff.

**Conflict of Interest:** T.P.I. Building Code Consultants, Inc. has no conflict of interest with the City of Crest Hill. T.P.I. has no other financial interest or work within the City of Crest Hill.

#### **B.** Qualifications and Experience

T.P.I. has a staff that includes **Master Code Professionals**, Certified Illinois Plumbing Inspectors, Illinois Licensed Plumbers, CBO's, Certified Residential and Commercial Building Inspectors/Plan Examiners, Civil Engineer, Certified Planner, Plan Examiner/Inspector for the State of Illinois Public Schools, continuing education instructors for the State of Illinois Plumbing and provide continuing education to maintain ICC certifications. T.P.I. inspectors are multi-disciplined, qualified to provide inspections for both residential and commercial properties (including plumbing when available).

T.P.I. **currently** utilizes two Master Code Professions who are also Illinois Licensed Plumbers, Certified Illinois Plumbing Inspectors, continuing education providers, and Executive Vice Presidents for most projects that include both plumbing and building disciplines. Additionally, we employ a Master Code Professional/Certified Fire Marshal to perform projects requiring fire and building disciplines. For field inspections, we employ:

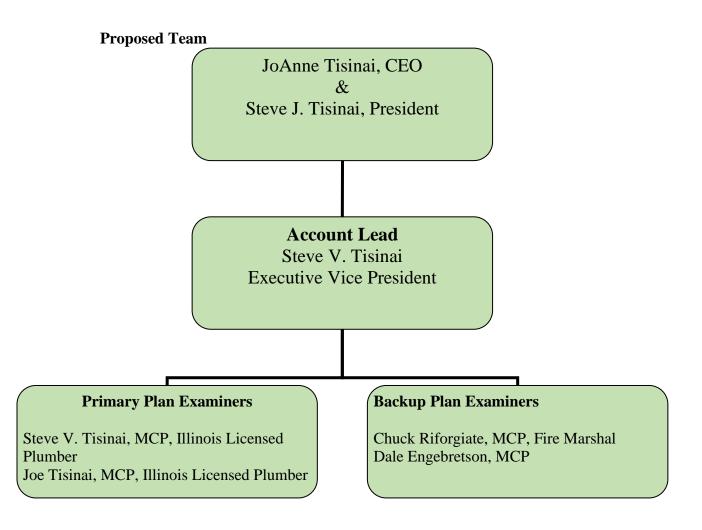
#### **Affiliations/Accreditations**

| SBOC Membership | PAMCANI |
|-----------------|---------|
| ICC Membership  | IFIA    |
| I.D.P.H.        |         |

- T.P.I. is a licensed plumbing contractor in the State of Illinois which fulfills the requirement for providing plumbing inspections as a 3<sup>rd</sup> party.
- T.P.I. is a corporation in good financial and legal standing with the State of Illinois. (See documentation provided)
- > T.P.I. is legally able to conduct business in the State of Illinois.
- > T.P.I. complies with all OSHA and other federal, state, and city safety standards.
- T.P.I. is an approved provider for the State of Illinois Continuing Education for Licensed Plumbers.
- T.P.I. holds inspectors and plan examiners to the highest standards for certifications, knowledge of the code, and continuing education. We provide ICC classes for all our inspectors to help maintain their certifications and remain current on code interpretation and application. T.P.I. offers these classes to current customers. Additionally, our Master Code Professionals provide training meetings for our inspectors and plan examiners to promote continuity of services.

#### **Proposed Team**

T.P.I.'s established business model has provided municipalities with excellent customer service and guarantee of quality plan review and inspection services in an economically efficient manner. It is our practice to assign a primary team member and a minimum of 2 back-up team members for each position allowing for increased quality and consistency of services provided. Additional/other backup plan examiners may be assigned based on availability at the time of contract.



#### Steve V. Tisinai, Master Code Professional, Certified Illinois Plumbing Inspector

Continuing education instructor T.P.I. Plans Examiner/Inspector since 2005

#### **Education:**

1992-1996 University of Illinois – Urbana / Champaign Bachelor of Science in Mechanical Engineering Microsoft Certified Systems Engineer

#### **Certifications/Licenses:**

- Illinois Licensed Plumber
- Certified Illinois Plumbing Inspector
- ICC Master Code Professional
- ICC Certified Building Official
- ICC Building Code Specialist
- ICC Electrical Code Specialist
- ➢ ICC Mechanical Code Specialist
- ➢ ICC Plumbing Code Specialist
- ICC Combination Inspector
- ICC Residential Building Inspector
- ICC Residential Mechanical Inspector
- ICC Residential Electrical Inspector
- ICC Residential Plumbing Inspector
- ICC Commercial Building Inspector
- ➢ ICC Commercial Mechanical Inspector
- ➢ ICC Commercial Electrical Inspector

- ICC Commercial Plumbing Inspector
- ICC Combination Plans Examiner
- ICC Residential Combination Inspector
- ICC Building Combination Inspector
- ICC Building Plans Examiner
- ICC Mechanical Plans Examiner
- ICC Electrical Plans Examiner
- ICC Plumbing Plans Examiner
- ICC Building Inspector
- ➢ ICC Electrical Inspector
- ICC Mechanical Inspector
- ICC Plumbing Inspector
- ICC Accessibility Inspector/Plans Examiner
- ICC Residential Energy Inspector/Plans Examiner

#### Joseph Tisinai, Master Code Professional, Certified Illinois Plumbing Inspector

Continuing Education Instructor T.P.I. Plans Examiner/Inspector since 2000

#### **Certifications/Licenses:**

- ICC Master Code Professional
- ICC Certified Building Official
- State of Illinois Plumbing License
- City of Chicago Plumbing License
- Certified Illinois Plumbing Inspector
- ICC Building Code Specialist
- ICC Plumbing Code Specialist
- ICC Electrical Code Specialist
- ICC Mechanical Code Specialist
- ICC Residential Plumbing Inspector
- ICC Residential Building Inspector
- ICC Residential Mechanical Inspector
- ICC Residential Electrical Inspector
- ICC Residential Combination Inspector
- ICC Commercial Combination Inspector
- ➢ ICC Combination Inspector
- ICC Combination Plans Examiner

- ICC Commercial Building Inspector
- ICC Commercial Mechanical Inspector
- ICC Commercial Plumbing Inspector
- ICC Commercial Electrical Inspector
- ICC Building Plans Examiner
- ICC Mechanical Plans Examiner
- ➢ ICC Plumbing Plans Examiner
- ICC Electrical Plans Examiner
- ➢ ICC Plumbing Inspector
- ➢ ICC Mechanical Inspector
- ICC Electrical Inspector
- ICC Building Inspector
- ICC Accessibility Inspector / Plans Examiner
- ICC Residential Energy Inspector / Plans Examiner
- ➢ Fire Fighter II
- Hazardous Material Awareness

#### Charles Riforgiate, Master Code Professional, Fire Marshal

#### T.P.I. Experience: April 2017 to present.

**Experience:** Includes Municipality and 3<sup>rd</sup> Party Services 2003- Present

Inspection and Plan Examiner, Fire Scene Investigation, Department Supervision, Budget Development and Control, Staff Development and Training, and Extensive Construction Background

#### **ICC Certifications:**

- Certified Fire Marshal
- Certified Fire Plans Examiner
- Certified Fire Inspector I & II
- Certified Master Code Professional
- Certified Building Official
- Certified Commercial Energy Inspector
- Certified Commercial Energy Plans Examiner
- Certified Residential Energy Inspector
- Certified Residential Energy Plans Examiner
- Certified Accessibility Inspector/Plans Examiner
- Certified 1 & 2 Family Dwelling Inspector

- Residential Building Inspector
- Residential Mechanical Inspector
- Residential Electrical Inspector
- Residential Plumbing Inspector
- Residential Combination Inspector
- Commercial Building Inspector
- Commercial Mechanical Inspector
- Commercial Electrical Inspector
- Commercial Plumbing Inspector
- Building Plans Examiner
- Mechanical Plans Examiner
- Combination Inspector
- Commercial Combination Inspector
- ICC/AACE Property Maintenance & Housing Inspector
- Mechanical Inspector
- Fire Code Specialist

#### **Education and Additional Certifications/Licenses:**

- ► A.A.S. Fire Science
- Licensed EMT-B, Illinois Department of Public Health
- ▶ National Fire Protection Association, Certified Fire Plans Examiner
- National Fire Academy, Fire Protection Structures and Systems
- > National Fire Academy, Demonstrate your Fire Prevention Program's Worth
- > Certified Fire Investigator, Office of the Illinois State Fire Marshal
- Certified Public-School Inspector and Plans Examiner, Illinois State Board of Education
- ▶ ICS-100, 200, 300, & 400 Certified, National Fire Academy
- ▶ Fire Service Vehicle Operator, Office of the Illinois State Fire Marshal
- State of Illinois Licensed Home Inspector

#### Dale Engebretson, Master Code Professional

**T.P.I. Experience: February 2021 to present. Experience:** Municipal experience May 2000 to February 2021

#### **Education:**

A.A.S. Degree in Business Management College of DuPage Glen Ellyn, IL College Certificate, Building Code Enforcement Harper College, Palatine IL Electrical Degrees: Technical Publishing Company International Correspondence School

#### **ICC Certifications**:

- ICC Master Code Official
- ICC Building Code Official
- ICC Housing Code Official
- ICC Plumbing Code Official
- ICC Residential Combination Inspector
- ICC Accessibility Inspector / Plans Examiner
- ICC Commercial Building Inspector
- ICC Commercial Electrical Inspector
- ICC Commercial Mechanical Inspector
- ICC Commercial Plumbing Inspector
- ICC Building Plans Examiner
- ICC Accessibility Inspector/Plans Examiner
- ICC Plumbing Plan Examiner
- ICC Residential Building Inspector
- ICC Residential Electrical Inspector

- ICC Residential Mechanical Inspector
- ICC Residential Plumbing Inspector
- ICC/AACE Property Maintenance & Housing Inspector
- ICC Commercial Combination Inspector
- ICC Combination Inspector
- ICC Building Code Specialist
- ICC Plumbing Code Specialist
- ICC Plumbing Inspector
- ICC Building Inspector
- ICC Electrical Inspector
- ICC Mechanical Inspector
- ICC Commercial Energy Inspector
- ICC Residential Energy Inspector/Plans Examiner
- Commercial Energy Plans Examiner

#### **Certifications/Licenses:**

- > Electrical License City of Naperville: Residential, Industrial /Commercial
- State of Illinois Certified Fire Fighter II
- NIMS 100, 200, 300, 700 & 800 Certification

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#### **T.P.I.** Building Code Consultants, Inc. Professional Residential & Commercial Plan Review and Inspection Services

#### Current/Recent Experience (but not limited to)

- Village of Arlington Heights: As needed permit tech, building/plumbing inspections, previously onsite data entry.
- ▶ Village of Bartlett: As needed inspections and plan review services.
- Village of Bellwood: In-house building commissioner, small permit plan reviews, onsite special project assignments, residential/commercial plan reviews, building/plumbing inspections, and pre-sale/rental inspections.
- Village of Bloomingdale: Commercial/residential plumbing plan reviews/inspections, coverage for building inspections, and as needed full commercial plan reviews.
- ▶ Village of Bolingbrook: Plan review and inspection services.
- Village of Chicago Ridge: Plan review services as needed.
- City of Countryside: as needed inspections; previously all building department services.
- County of DuPage: As needed plan review services.
- > County of McHenry: As needed expedited commercial plan review services.
- County of Will: Plan review services.
- Village of Downers Grove: Residential and small plan reviews.
- ➢ Village of Elburn: Commercial plan reviews as needed.
- Village of Elk Grove: As needed inspection coverage.
- Village of Elmhurst: Plan review services.
- ▶ Village of Glen Ellyn: Plan review and inspection services, as needed permit tech.
- Village of Grayslake: Process/create all permits, assign permit fees, schedule inspections, plan review and inspection services.
- ▶ Village of Highland Park: As needed plan review services.
- Village of Hinsdale: Plumbing inspections, and as-needed commercial/residential plan reviews, building inspections, in-house plan examiner.
- Village of Homewood: Plan review services.
- Village of Lemont: Plan review and building inspections, as needed plumbing inspections and permit tech coverage.
- Village of Maywood: Plan review and inspection services.
- ➤ Village of Monee: Plan review services.
- ▶ Village of Midlothian: Plan review services, special inspection per requested.
- Village of Mundelein/Hawthorne Woods: As needed plumbing inspector coverage and large plan review projects.
- Village of Oak Brook: Commercial plan review services and as needed plumbing inspection coverage.
- City of Park Ridge: As needed inspection services and permit tech coverage.
- > Village of River Grove: Large project plan review and fire plan review as needed.
- Village of Schaumburg: Commercial/Residential building inspections, electrical inspections, plumbing inspections, code enforcement, building commissioner assistant, provide permit tech training, and as needed plan review services including fire.
- Village of South Elgin: Commercial plan reviews/inspections all disciplines, all plumbing plan reviews, and inspections, previously RPZ tracking.
- > City of St. Charles: As needed inspection and plan review services.
- > Village of Thornton: Commercial plan reviews as needed.
- > Village of Wayne: Plumbing plan review/inspection services, as needed building inspections.
- Village of Woodridge: Plumbing inspections and plan reviews, as needed building inspections.

#### **D.** Approach to Project

We pride ourselves in providing personalized services that are molded to the specific needs of each municipality. T.P.I.'s established business model has provided municipalities with excellent customer service and guarantee of quality plan review and inspection services in an economically efficient manner.

#### Plan Review (Includes, but not limited to)

Our long-standing experience providing plan review services has proven that an accurate plan review decreases problems in the field during inspections. Thus, saving time and money for contractors making field changes that are avoidable with a quality plan review. It is our philosophy that the plan review is the first step in the inspection process.

- > T.P.I. accepts electronic plans or hard copies.
- > Notification of plan reviews may be done via email or phone.
- T.P.I. will provide FedEx labels for hard copy submissions. (FedEx fees added to invoice)
- ➤ All Commercial plan reviews will be completed in ≤10 business days; Re-reviews completed in 5 business days or less.
- ➤ Residential plan reviews will be completed in 8 business days or less; Re-reviews completed in ≤5 business days.
- Residential Small Permit Program reviews completed in  $\leq$  5 business days.
- If plan review submissions are received after 12:00 pm, the plan review will be considered submitted the following business day.
- > Plan review responses will be submitted to the municipality electronically.
- Plan review comments will detail a line-by-line explanation for each discipline including the code to allow contractors/architects to easily address any code issues on the next review.
- > Plan examiners will state any fire plan review submissions needed for project.
- Plan examiner/MCP will be available by phone for questions during normal business hours at no additional fee for flat rate program.
- All Commercial and most Residential plan reviews performed by Master Code Professionals.
- > All plan reviews will be completed according to the adopted codes.
- > Plan examiners/MCP are available for meetings virtually or on-site.
- Plan examiners will work as an extension of the building department team and welcome an open-door communication policy.
- Plan examiners are experienced with online software plan review submissions with various programs, including several Tyler Technology software platforms. (OpenGov, EnerGov, and Munis)
- Plan examiners and T.P.I. staff have good interpersonal skills to communicate effectively verbally and in writing.
- > Plan examiners will act with integrity and maintain confidentiality.
- Plan examiners are ethical and honest.
- All plumbing plan examiners are Illinois Licensed Plumbers/Certified Plumbing Inspectors and ICC Certified.

T.P.I. Building Code Consultants, Inc. has been called upon as specialists in the industry to provide services for complex situations including towns that were utilizing other third-party companies already because of our expertise, professionalism, and consistency. Local examples include Cantigny in Wheaton and the Carolshire Apartments in Carol Stream. We are proud of the reputation and quality of services we provide to the Chicagoland area.

#### References

| Village of Bloomingdale                        | Village of Schaumburg             |
|--|-----------------------------------|
| Mr. Mike Gricus                                | Mr. Robert Kryder                 |
| Building Commissioner                          | Building Official                 |
| 201 S. Bloomingdale Rd.                        | 101 Schaumburg Ct.                |
| Bloomingdale, IL 60108                         | Schaumburg, IL 60193              |
| (630) 671-5661                                 | (847) 923-3700                    |
| gricusm@vil.bloomingdale.il.us                 | rkryder@schaumburg.com            |
| Village of South Elgin                         | Village of Hinsdale               |
| Mr. Paul Kruse                                 | Mr. Robb McGinnis                 |
| Building and Code Enforcement Manager          | Director of Community Development |
| 10 N. Water St.                                | 19 E. Chicago Ave.                |
| South Elgin, IL 60177                          | Hinsdale, IL 60521                |
| (847) 741-3894                                 | (630) 789-7037                    |
| pkruse@southelgin.com                          | rmcginnis@villageofhinsdale.org   |
|  |                                   |
| City of Countryside                            | Village of Maywood                |
| Ms. Sharon Petersen                            | Mr. Walter Duncan                 |
| Assistant City Administrator/Deputy City Clerk | Director of Building & Code       |
| 803 Joliet Rd.                                 | 40 Madison St.                    |
| Countryside, IL 60525                          | Bellwood, IL 60153                |
| (708) 354-7270                                 | (708) 450-4429                    |
| speterson@countryside-il.org                   |                                   |
| Village of Midlothian                          | Village of Bellwood               |
| Mr. Steve Witt                                 | Mayor Andre F. Harvey             |
| Building Department Superintendent             | 3200 Washington Blvd.             |
| 14802 S. Pulaski Rd.                           | Bellwood, IL 60104                |
| Midlothian, IL 60445                           | (708) 354-7270                    |
| (708) 385-8642                                 |                                   |

#### **Plan Reviews**

T.P.I. performs plan reviews using a flat rate fee schedule. With over 24 years of experience in plan review services, we have found that the benefits of a flat rate outweigh the hourly rate schedule. Each plan examiner works at a different pace, and it is not fair that one project may take a plan examiner an hour and half whereas another plan examiner may need 3 hours.

The flat rate plan review fee schedule offers consistent and fair pricing which increases customer satisfaction. This allows municipalities and applicants to know their fees upfront. We expect all plan examiners to perform each plan review to the best of their abilities and not to worry about the amount of time it takes to complete. Flat rates allow plan examiners to focus on the quality of the review rather than the time it takes to complete.

Additionally, we have implemented a small permit program for increased customer satisfaction allowing residents to begin small permit projects sooner.

#### Flat Rate Review Details- (Recommended)

▶ Re-submittals for building disciplines are 50% of the original review.
▶ Expedited Reviews available for an additional 50% fee. (Residential ≤5 days)

| Table AInitial Review Fee(Excludes plumbing) | Residential Small Permit Plan Review Program                                   |
|--|--|
| \$80.00 each                                 | Furnace/AC, generator, residential driveway, sewer repair, roof, water service |
| \$100.00 each                                | Residential electric service upgrade, fence, fireplace, patio                  |
| \$125.00 each                                | Pergola, residential pavilion  |
| \$150.00 each                                | Deck, shed, pool, front porch  |
| \$200.00 each                                | Electric car charging station, outdoor kitchen, screen porch                   |
| \$225.00 each                                | PV system  |
| \$275.00 each                                | Sunroom, kitchen remodel, screen porch w/deck, bath remodel,                   |
|  | basement remodel   |
| \$325.00 each                                | Detached garage  |

| Table B         Type - Residential         (excludes plumbing/zoning/fire) | Initial Review<br>Fee | Re-Submittal<br>Review Fee | Expedited<br>Initial Review<br>Fee | Expedited<br>Resubmittal<br>Reviews |
|--|-----------------------|----------------------------|------------------------------------|-------------------------------------|
| New Single-Family<br>Residence   | \$425.00 each         | \$212.50                   | \$637.50                           | \$318.75                            |

| Table C                             |            |                            |
|-------------------------------------|------------|----------------------------|
| Plumbing Plan Review                | Base Price | Each Additional Fixture or |
| Initial Review and Resubmittals     |            | Waste Opening              |
| Expedited Review Fee additional 50% |            |                            |
| Single Family                       | \$70.00    | \$2.00                     |
| Commercial & Multi-Family           | \$100.00   | \$4.00                     |

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#### Industrial, Commercial, and Multi-Family Structures

> Specific areas of plan examination include the disciplines of building, mechanical,

electrical, energy, and accessibility standards.

 $\blacktriangleright$  All re-reviews are done at 50% of the original fee.

> 5 business day expedited plan reviews are offered as our resources permit and are performed for an additional fee of 50% of the original review.

| Table D<br>Gross Floor Area | Base Building         | Base Building and<br>up to two other<br>disciplines | Base Building and<br>up to three other<br>disciplines |
|-----------------------------|-----------------------|---|---|
| UP TO 2,500 SF              | \$412.00              | \$497.50  | \$681.50  |
| 2,501 TO 4,000 SF           | \$460.00              | \$622.00  | \$832.75  |
| 4,001 TO 5,000 SF           | \$573.25              | \$746.25  | \$973.25  |
| 5,001 TO 7,500 SF           | \$649.00              | \$908.50  | \$1,125.00  |
| 7,501 TO 10,000 SF          | \$714.00              | \$946.50  | \$1,271.00  |
| <b>OVER 10,000 SF</b>       | \$784.00+ \$15.00 PER | BLDG FEE x 1.5                                      | BLDG FEE x 2.0  |
|                             | 1,000 SF OVER 10,000  |   |   |
|                             | SF                    |   |   |

#### Industrial, Commercial & Multi-Family Plumbing Plan Reviews

> Initial and re-reviews will be charged per the fee schedule below.

| Table EType of BuildingExpedited Review Fee additional 50% | Base Price | Each Additional Fixture<br>or Waste Opening |
|--|------------|---|
| Industrial, Commercial &<br>Multi-Family                   | \$110.00   | \$4.00                                      |

| Table F<br>Additional Reviews                 | Fee   |
|---|---|
| Commercial Kitchen & Food Processing<br>areas | \$425.00 per 1000 SF of such areas                      |
| Hazardous Areas                               | \$425.00 per 1000 SF of such areas                      |
| Restaurant Mechanical Hood & Duct System      | \$285.00 for 1 <sup>st</sup> hood, each additional hood |
|   | reviewed at same time and within same                   |
|   | building/unit, add \$115.00                             |

#### **Fire Plan Reviews**

#### Sprinkler Systems

- Completion time of 10 business days or less.
- ➤ All re-reviews are done at 50% of the original fee.
- > Additional fees may apply for dry-pipe and pre-actions systems.

Fee is based on the total number of sprinklers.

| Table G<br>Number of<br>Sprinklers | Plan Review Fee<br>NFPA 13 & 13R |
|------------------------------------|----------------------------------|
| 1 to 20                            | \$200.00                         |
| (Minimum fee)                      |                                  |
| 21 to 100                          | \$405.00                         |
| 101 to 200                         | \$575.00                         |
| 201 to 300                         | \$650.00                         |
| <b>301 to 500</b>                  | \$975.00                         |
| <b>Over 500</b>                    | \$975.00 plus \$0.95 per         |
|                                    | sprinkler over 500               |

| Table H<br>Number of<br>Sprinklers | Plan Review Fee<br>NFPA 13D                 |
|------------------------------------|---|
| 1 to 25                            | \$175.00                                    |
| (Minimum fee)                      |   |
| 26 to 50                           | \$205.00                                    |
| 51-100                             | \$225.00                                    |
| over 100                           | \$225.00 plus \$1.05 per sprinkler over 100 |

#### **Fire Detection and Alarm Systems**

- ▶ \$0.05 per square foot of total building area.
- ➢ Minimum review fee of \$200.00.

#### **Standpipe Systems**

- ▶ \$200.00 per Standpipe.
- > No charge for standpipes that are part of a total building sprinkler system.

#### **Clean Agent Suppression Systems**

- The fee is based on cubic feet in this instance as the number of nozzles and the size of the tank to be used are determined by cubic feet.
- ➤ All re-reviews are done at 50% of the original fee.

| Table I           Cubic Footage of Protection Area | Fee                        |
|--|----------------------------|
| 0 to 5,000   | \$445.00                   |
| 5,001 to 10,000                                    | \$575.00                   |
| Over 10,000  | \$575.00 plus \$.05        |
|  | per cubic foot over 10,000 |

#### **Restaurant Wet Chemical Systems**

| Table J                                     |   |
|---|---|
| Number of Nozzles                           | Fee                                     |
| 1 to 15                                     | \$275.00                                |
| 16 to 30                                    | \$375.00                                |
| 31 to 50                                    | \$485.00                                |
| over 50                                     | \$485.00 plus \$8.00 per nozzle over 50 |
| Each additional hood system reviewed at the | Add \$115.00                            |
| same time within the same building and unit |   |

#### Life Safety Plan Reviews

- > Minimum fee of 300.00.
- ≻ Fire code no Special Hazards 50% of building review fee, refer to Table D
- ≻ Fire code including Special Hazards 1.5 x building review fee, refer to Table D
- > NFPA 101- 25% of building review fee, refer to Table D
- > All re-reviews are done at 50% of the original fee.

### CITY OF CREST HILL REQUEST FOR PROPOSALS BUILDING PLAN REVIEW AND INSPECTION SERVICES

The City of Crest Hill is looking to receive Proposals from qualified firms which specialize in all aspects of building plan reviews and/or building inspection services.

All firms responding to this RFP can provide a Statement of Qualifications and a Proposal for any of the following combination of scope of services:

- Both Building Plan Reviews and Building Inspection Services
- Only Building Plan Review Services
- Only Building Inspection Services

Proposals are due no later 3:00 PM, on March 10, 2023, submitted electronically to the Building Commissioner. Proposals will be opened and evaluated in private and proposal information will be kept confidential until award is made. The City will need up to 60 days to review and award to the most qualified firm.

Any questions shall be sent via email to Don Seeman, Building Commissioner at <u>dseeman@cityofcresthill.com</u>. Questions can be submitted up to March 2, 2023, until 4:30 PM.

No submittal shall be withdrawn after the opening of the proposal without the consent of the City for a period of one hundred twenty (120) days after the scheduled submittal deadline.

The Mayor and City Council reserve the right to reject any or all proposals or parts thereof and to waive any informalities, technicalities and irregularities in proposing and to disregard all non-conforming, conditional or counter proposals.

#### **STATEMENT OF QUALIFICATIONS**

The SOQ submitted electronically must be a single PDF file and should address the following:

- 1. <u>Firm Experience and Qualifications:</u> Include general background of firm, experience and expertise. Also include the identification, experience and qualifications of subconsultants who will work as part of these requested services.
- 2. <u>Project Understanding and Approach</u>: Demonstrate a clear understanding of the scope of services. Provide a description of the firm's familiarity with type of work. Describe any key elements expected to play a meaningful role in order to perform these services.
- 3. <u>Past Performance</u>: Provide a description of similar services completed by the firm or work similar to the scope of work described below as to why you feel your firm is qualified to

perform the work requested in the RFP, including a minimum of five (5) client references who can attest to the firm's performance.

4. <u>Resumes:</u> Attached resumes of key personnel who will work on the project.

#### **CERTIFICATIONS**

Provide a statement that certifies the following:

- That no City of Crest Hill elected official, officer, or employee who participates in the procurement, management or administration of services contracts or subcontracts has, directly or indirectly, any financial or other interest in connection with the proposed service contracts or subcontracts.
- The firm has no suspension and debarment actions as specified in State of Illinois regulation 2 CFR Part 1200 and 2 CFR Part 180.

#### SCOPE OF WORK PROPOSAL

Submit a proposal describing how your firm would fulfill the scope of work for each task as follows:

<u>Building Plan Review</u> The qualified firm must be able to perform comprehensive building plan review services which include the following:

- Once plans are received, provide a schedule when a complete code/plan review can be performed for plans on smaller projects and for large scale commercial projects.
- Perform architectural, structural, electric, mechanical, plumbing, fire and International Building Code review, The reviews shall be performed by State licensed architects, professional structural engineers and other specialists as necessary.
- Assist city staff with coordinating life-safety plan and code reviews with the local fire protection district.
- Become familiar with city ordinances and zoning ordinances.
- Attend meetings with city staff, developers or property owners when requested by the city.
- Field questions from property owners, developers, contractors, consultants, engineers or architecture firms about plan review comments and technical questions.

<u>Inspection Services</u> The qualified firm must be able to perform on-site inspection services as needed by the city which shall include the following:

- Provide inspection services for commercial and residential locations including building, electrical, mechanical, plumbing and fire.
- Perform emergency call out inspections when requested by the city during business hours and non-business hours due to accidents, fires or other emergency situations.
- Conduct inspections to verify that the work is being completed according to the approved permit and plans and according to all applicable codes and city ordinances.
- Provide clear and straight forward inspections reports that are code based.

- Provide on-site inspections with a minimum of 24-hour notice.
- Inspection reports shall be provided within 24 hours of the actual inspection to both the owner and city.

The list of tasks above are not meant to be a full description of the work, but a summary of major items. Each firm providing a response can provide additional items they deem important to performing the work outlined above.

#### I. DELIVERABLES

- a. Building Review Documents
  - i. Electronic building plan review comments.
  - ii. Spreadsheet or other method used to track plan review comments and responses to comments.
  - iii. Final building plan approval sign off form.
  - iv. Maintain and provide electronic copy of plan review comments and responses and sign offs from initial submittal to final approval.
- b. Inspection Services
  - i. Provide inspection reports with approvals, comments and non-approvals for each inspection performed.

#### FEE SCHEDULE

1. Provide an hourly and flat rate fee schedule for each scope of work that your firm is proposing.

#### **EVALUATION CRITERIA**

| 1. | Firm Experience   | 25% |
|----|---|-----|
| 2. | Key Personnel Expertise/Experience including Sub-consultants. | 25% |
| 3. | Technical Approach to Scope of Work.                          | 30% |
| 4. | Fee Schedule  | 20% |

Each proposal will be scored independently and the firms with the highest score will be eligible for selection by the city.

#### PROPOSAL CONTACT

Don Seeman Building Commissioner 1610 Plainfield Rd Crest Hill, Illinois 60403 Office No. 815-741-5106 Email: dseeman@cityofcresthill.com Mr. Don Seeman, Building Commissioner City of Crest Hill 1610 Plainfield Rd. Crest Hill, IL 60403

Re: Proposal for Residential & Commercial Plan Reviews and Inspectional Services

Dear Mr. Seeman,

We provide residential and commercial plan reviews and inspectional services for multiple Chicago area municipalities and architectural firms. Our area of expertise is with the following codes: Chicago Building Code, Chicago Electrical Code, BOCA, International Building Code, International Residential Code, International Mechanical Code, International Fuel Gas Code, International Fire Code, International Energy Conservation Code, NFPA 101 Life Safety Code, National Electric Code, Illinois Accessibility Code, Illinois Plumbing Code, International Solar Energy Provisions, Interstate Renewable Energy Council, North American Board of Certified Energy Practitioners, International Property Maintenance Code, International Swimming Pool and Spa Code and Underwriters Laboratories Inc. We also perform preliminary reviews upon request and electronic plan submittals.

Enclosed please find the following for your review:

- 1. Fee Schedule
- 2. References
- 3. Qualifications of Key Personnel

Based on the scale of the review our turnaround time is typically <u>three to five business days</u>. Reviews can be performed via electronically or paper plans (plans will be picked up and dropped off daily).

Inspections are performed Monday-Friday by all inspectors. Inspectors can complete inspections via electronic programs (i.e. EnerGov, Munis, etc.) or paper reports. Reports will be dropped off daily to the municipality and any issues will be reported to the staff.

Our staff is always available via e-mail or phone and will respond to any communication within one business day.

If you should have any questions, please do not hesitate to contact us at <u>Don Morris Architects</u> (630) 920-8175 donmorrisarchitects@hotmail.com

Sincerely,

1.CF

Michael Tarnowski

#### 1. <u>FEE SCHEDULE</u>: Review

The cost of review includes the expense for the manpower, travel, tools, tests, and report preparations necessary to conduct adequate investigations of proposed work. Our review for proposed plans include but are not limited to Building, Mechanical, Electrical, Plumbing, Life Safety and Handicap Accessibility.

#### **RESIDENTIAL:**

| Single Family Residence:              | \$500.00  |
|---------------------------------------|---|
| Residential Addition:                 | \$250.00  |
| Detached Garages:                     | \$125.00  |
| PV Systems:                           | \$125.00  |
| Interior Remodeling:                  | \$125.00  |
| Decks, Sheds, Pools & small-scale rev | <u>views</u> : \$65.00                                |
| Zoning:                               | \$100.00  |
| Fences:                               | \$25.00   |
| Resubmittals:                         | \$65.00   |
| Preliminary Reviews:                  | \$250.00  |
| Expedited Reviews (1-2 days):         | Il expedited reviews are assessed at double the cost. |

#### COMMERCIAL:

Construction Cost\* x .003 = Plan Exam Fee \*Construction value established per current Means Building Construction Cost Data, or the amount indicated on the permit application, whichever is <u>greater</u>.

#### Example:

| <u>Construction Value</u><br>(Parking Lot Lights)<br>(Office Remodel)<br>(New Car Wash) | \$25,000<br>\$500,000<br>\$1,500,000 | x .003<br>x .003<br>x .003 | <u>Plan Exam Fee</u><br>\$75.00**<br>\$1,500.00<br>\$4,500.00 |
|---|--------------------------------------|----------------------------|---|
| <u>**Minimum Fee:</u>   |                                      |                            | \$100.00  |
| Zoning:   |                                      |                            | \$1,000.00  |
| Resubmittals:   |                                      |                            | \$65.00   |

Expedited Reviews: All expedited reviews are assessed at double the cost.

#### FEE SCHEDULE: Fire Review

The cost of review includes the expense for the manpower, travel, tools, tests, and report preparations necessary to conduct adequate investigations of proposed work.

<u>NFPA 101, Life Safety Review Fee:</u> \$250.00 minimum or .002 of Construction Cost, (whichever is greater).

Example #1 (Office Building): Construction Cost = \$1,000,000.00 x .002 = \$2,000.00

Example #2 (New Tenant - Dentist Office): Construction Cost \$100,000.00 x .002 = \$200.00, however since the total is less than \$250.00, the fee would be \$250.00.

Fire Alarm Reviews: .0008 x Construction Cost or \$250.00, whichever is greater.

Sprinkler Reviews: .0008 x Construction Cost or \$250.00, whichever is greater.

Miscellaneous: \$250.00 (i.e. Ansel system, etc.).

Example #1 (Fire Alarm - Retail Store): Construction Cost = \$500,000.00 x .0008 = \$400.00

Example #2 (Sprinkler - Office Building): Construction Cost \$3,000,000.00 x .0008 = \$2,400.00

Resubmittals: \$65.00 each

Expedited Reviews: All expedited reviews are assessed at double the cost.

#### **FEE SCHEDULE:** Inspections

The cost of inspections includes the expense for the manpower, travel, tools, tests, and report preparations necessary to conduct adequate investigations of construction that is in progress or presumably completed.

Inspections shall be performed Monday-Friday between the hours of 1pm-4pm. To ensure inspections are completed in time, we ask the municipality to email the inspection schedule the day prior by 4pm.

#### **RESIDENTIAL:**

| Plumbing:                 | \$50.00 each |  |
|---------------------------|--------------|--|
| Electric:                 | \$50.00 each |  |
| Mechanical:               | \$50.00 each |  |
| <u>Structural:</u>        | \$50.00 each |  |
| Concrete/Flatwork:        | \$50.00 each |  |
| Fences:                   | \$25.00 each |  |
| Re-Inspections:           | \$50.00 each |  |
| Example: Bathroom Remodel |              |  |

| Α. | Rough Plumbing | \$50.00  | D. Plumbing Final   | \$50.00 |
|----|----------------|----------|---------------------|---------|
| В. | Rough Electric | \$50.00  | E. Electric Final   | \$50.00 |
| С. | Rough HVAC     | \$50.00  | F. Building Final   | \$50.00 |
| D. | Rough Frame    | \$50.00  | G. HVAC Final       | \$50.00 |
|    |                | Total Fe | <u>ee: \$400.00</u> |         |

#### COMMERCIAL:

| Plumbing:  | \$100.00 each |   |  |
|--|---------------|---|--|
| Electric:  | \$100.00 each |   |  |
| Mechanical:  | \$100.00 each |   |  |
| Structural:  | \$100.00 each |   |  |
| Concrete/Flatwork:   | \$100.00 each |   |  |
| Re-Inspections:  | \$100.00 each |   |  |
| Example: Bathroom I<br>A. Rough Plumbing<br>B. Rough Electric<br>C. Rough Frame<br>D. Rough HVAC |               | E. Plumbing Final<br>F. Electric Final<br>G. Building Final<br>H. HVAC Final<br>00.00 |  |

\$100.00 \$100.00 \$100.00 \$100.00

#### 2. REFERENCES

Mr. Jonathan Mendel Community Development Director Village of Clarendon Hills 1 N. Prospect Ave., Clarendon Hills, IL 60514 (630) 323-3500 jmendel@clarendonhills.us

Mr. Anthony Budzikowski Community Development Director Village of Western Springs 740 Hillgrove Ave., Western Springs, IL 60558 (708) 246-1800 x 175 tbudzikowski@wsprings.com

Mr. Dan Gombac Director of Community Development City of Darien 1702 Plainfield Rd., Darien, IL 60561 (630) 852-5000 dgombac@darienil.gov

Mr. Dean Maggos Director of Fire & Building Village of La Grange Park 447 N. Catherine Ave., La Grange Park, IL 60526 (708) 354-0225 dmaggos@lagrangepark.org

Mrs. Charity Jones Community Development Director Village of La Grange 53 S. La Grange Rd., La Grange, IL 60525 (708) 579-2320 cjones@villageoflagrange.com

Mr. Jason Vitell Building Commissioner Village of Westmont 31 W. Quincy St., Westmont, IL 60559 (630) 981-6255 jvitell@westmont.il.gov

Ms. Janine Farrell Community Development Director Village of Burr Ridge 7660 County Line Rd., Burr Ridge, IL 60521 (630) 654-8181 jfarrell@burr-ridge.gov Ms. Gayle Robitz Zoning Secretary City of Burbank 6530 W. 79<sup>th</sup> St., Burbank, IL 60459 (708) 599-5500 x248 grobitz@burbankil.gov

Mr. Adam Nielsen Economic Dev and Building Manager Village of Frankfort 432 W. Nebraska, Frankfort, IL 60423 (815) 412-2446 anielsen@vofil.com

Mr. John Durocher Village Administrator Village of Indian Head Park 201 Acacia Drive, Indian Head Park, IL 60525 (708) 246-3080 x 104 jdurocher@indianheadpark-il.gov

Ms. Melissa Headly Director of Community and Economic Development City of Oakbrook Terrace 17 W 275 Butterfield Road Oakbrook Terrace, IL 60181 <u>mheadley@oakbrookterrace.net</u>

Ms. Sherry Jasinski Community Development Director Village of Sauk Village 21801 Torrence Ave. Sauk Village, II 60411 jasinski4648@yahoo.com

Mr. Edward Shilka Building Commissioner Village of Justice 8748 W 82<sup>nd</sup> Place, Justice, IL 60458 (708) 458-2130 <u>eshilka@villageofjustice.org</u>

Ms. Marilyn Gabrysiak Deputy Bldg. Comm. City of Hickory Hills 8652 W. 95<sup>th</sup> Street Hickory Hills, IL 60457 (708) 237-4140 hhbld1@hickoryhillsil.org

#### 3. KEY PERSONNEL AND STATEMENT OF QUALIFICATIONS

| Name:           | DONALD E. MORRIS (Principal/President)  |  |  |
|-----------------|---|--|--|
| License:        | Architectural - Illinois (1990)<br>Architectural - Wisconsin (1991)   |  |  |
| Name:           | CYNTHIA HAWK (Office Manager)   |  |  |
| Education:      | Downers Grove South High School, Downers Grove, IL.<br>University of Illinois - Chicago, IL.  |  |  |
| Name:           | MICHAEL S. TARNOWSKI (Senior Plan Examiner and Building Inspector)  |  |  |
| Education:      | Bachelor of Science (1999) Campbell University  |  |  |
| Certifications: | BOCA Certified<br>Accessibility Inspector/Plans Examiner, International Code Council<br>Building Plans Examiner, International Code Council<br>Commercial Building Inspector, International Code Council<br>Commercial Energy Plans Examiner, International Code Council<br>Commercial Mechanical Inspector, International Code Council<br>Commercial Plumbing Inspector, International Code Council<br>International Code Council/AACE Prop. Maint. & Housing Inspector<br>International Code Council/AACE Zoning Inspector<br>Mechanical Plans Examiner, International Code Council<br>Residential Building Inspector, International Code Council<br>Residential Building Inspector, International Code Council<br>Residential Energy Inspector/Plans Examiner, Int. Code Council<br>Residential Mechanical Inspector, International Code Council<br>Residential Plans Examiner, International Code Council<br>Residential Plans Examiner, International Code Council |  |  |
| Name:           | JASON R. NOE (Senior Plan Examiner and Building Inspector)  |  |  |
| Certifications: | Residential Building Inspector, International Code Council<br>Residential Plans Examiner, International Code Council<br>Residential Energy Inspector, International Code Council<br>Residential Energy Reviewer, International Code Council<br>Commercial Energy Plans Examiner<br>Interstate Renewable Energy Council (PV System)  |  |  |

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| Name:           | KIRK WEISBRODT (Plan Examiner and Building Inspector)   |  |
|-----------------|---|--|
| Certifications  | Residential Building Inspector, International Code Council<br>Residential Property Maintenance Inspector, International Code Council  |  |
| Name:           | GERALD BECKER (Plumbing Plan Examiner and Inspector)  |  |
| License:        | Illinois Plumbing License #058-174442   |  |
| Name:           | DANIEL LOBELLO (Electrical Plan Examiner)   |  |
| License:        | ICC Electrical Inspector Certified<br>International Electric Inspector's Association Certified<br>Journeyman Electrician with IBEW<br>Interstate Renewable Energy Council (PV System)<br>North American Board of Certified Energy Practitioners (PV System)   |  |
| Name:           | LARRY KAUFMAN (Fire Alarm and Sprinkler System Examiner)  |  |
| Certification/L | Licensing: Fire Officer II<br>Fire Officer I<br>Illinois Certified FF II and FF III<br>International Code Council Certified:<br>- Fire Inspector I<br>- Fire Inspector II<br>- Fire and Life Safety Plan Reviewer<br>- Building Technology Module<br>Fire and Building Certification:<br>- Kitchen and Vent Systems<br>- Fire Stopping Materials<br>- Water Mist Fire Systems<br>- Fire Protection System Plan Review<br>Certified Fire Marshall<br>Residential Fire Sprinkler Inspector/Plans Examiner |  |
| Name:           | MIKE CHADA (Plumbing Inspector)   |  |
| License:        | Illinois Plumbing License #858-179108   |  |
| Name:           | STEVE BIERWALTES (Plan Examiner)  |  |
| Certifications  | International Code Council Certified  |  |

#### Statement:

Donald E. Morris Architects P.C., employees, and subcontractors have no direct or indirect connections with the City of Crest Hill elected official, officer, or employee who participates in the procurement, management or administration of service contract or subcontracts, financial or other interest in connection with the proposed services.

Donald E. Morris Architects P.C. has no suspensions or debarment actions as specified in State of Illinois regulation 2 CFR Part 1200 and 2 CFR Part 180.

The purpose of our proposal is to solely provide ICC Certified Code specialists in commercial & residential services to the City of Crest Hill.

We thank you for your time and consideration.

Hi Zoe & Don-

Thanks again for your time last week. We enjoyed our conversation and appreciated the opportunity to partner with the community. As promised, attached are a few plan review examples. Also, here's the additional inspection and planning rates:

#### **Inspections**

Building, Mechanical & Electrical Inspections - \$95/Hour Plumbing Inspections - \$105 Emergency / After Hour Inspections – 1.5X the standard rate

#### **Planning Services**

Community Development Director - \$215/ Hour Planning Manager - \$190 Principal Planner - \$175 Senior Planner - \$160 Associate Planner - \$130 Assistant Planner -\$105 Planning Technician - \$85

#### **Grant Writing**

Grant Manager - \$160 Grant Writer - \$150

Lastly, if you'd like to coordinate a demo on our CommunityCore software, let us know a date/time that works, and we can set it up via Zoom or in person.

We look froward to hearing from you soon,

Steve T. Nero Vice President of Sales SAFEbuilt 312.339.0436 <u>snero@safebuilt.com</u>



# Building Plan Review and Inspection Services ELECTRONIC

# Crest Hill, IL March 10, 2023 | 3:00pm

## \_\_\_\_\_

## **Steve Nero**

Vice President of Sales 312.339.0436 snero@safebuilt.com

## Keith Rooney, MCP

AFEbuiltin

State Operations Manager 224.477.6954 krooney@safebuilt.com



**SAFEbuilt Illinois, LLC** 



Friday, March 10, 2023

City of Crest Hill Don Seeman, Building Commissioner 1610 Plainfield Rd Crest Hill, IL 60403

Dear Mr. Seeman:

SAFEbuilt Illinois, LLC (SAFEbuilt) is pleased to present this Proposal to the City of Crest Hill (City). Our Proposal provides an overview of the manner, extent, and quality of services we can provide to the City to meet its Plan Review needs. Accurate and timely building department services are critical to helping support City development. SAFEbuilt provides efficient and effective solutions, using proven methods to deliver high customer satisfaction at a reasonable cost.

SAFEbuilt has served clients in Illinois since 2002, and we currently support 75 municipal clients in the State. SAFEbuilt wants to be your local partner with the capacity to customize services to meet your needs. We ensure your program will be implemented seamlessly, delivering the solutions your community needs in a manner that elected officials, City staff, stakeholders, and citizens desire and deserve.

Our proposal details our services, qualifications, and fees (including equipment) for delivering outstanding building department support services to the City of Crest Hill. We enthusiastically present this Proposal for your review and evaluation and thank you in advance for your careful assessment. I am the main point of contact for any questions or clarifications and can be reached at 312.339.0436 or at snero@safebuilt.com. We look forward to hearing from you.

Best Regards,

**Steve Nero** Vice President of Salest SAFEbuilt Illinois, LLC



**PROJECT OFFICE** 

8770 W. Bryn Mawr Suite, Ste 1300 Chicago, IL 60631

## OWNERSHIP

SAFEbuilt Illinois, LLC, is a wholly owned subsidiary of SAFEbuilt, LLC.

## FAST FACTS

75 Municipal Clients in Illinois 46 Employees in Illinois

PRIMARY POINT OF CONTACT

Steve Nero Senior Director, Business Development 312.339.0436 <u>snero@safebuilt.com</u>



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City of Crest Hill, IL | Building Plan Review S

## FIRM EXPERIENCE AND QUALIFICATIONS

In 1992, SAFEbuilt began providing exceptional Community Development services to local governments. Today, we are a national leader performing value-added professional, technical, and consulting services in 31 states and the District of Columbia for the efficient delivery of third-party solutions.

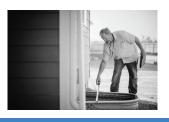
While we started by simply providing construction inspections and plan reviews for several communities in Northern Colorado, our areas of service have expanded over the past 30 years to include:



Full Service and Supplemental Building Department Operations



Residential, Commercial, and Industrial Plan Review



Building, Mechanical, Electrical, and Plumbing Inspection



Item 5.

Fire Plan and Life Safety Review and Inspection



Code Enforcement



Permit Technician



**Certified Building Official** 



Community Development Automation Software



Expedited Plan Review, Inspections, and Engineering for Special Projects



Housing Authority Inspections



Planning and Zoning Services



**Disaster Recovery** 

Over the decades, our capacity has grown to 1,700+ employees who provide flexibility and economy of scale to 1,000+ communities like the City of Crest Hill. We deliver solid teams of skilled industry professionals to meet the goals and objectives of each community we serve, providing experienced staff with the necessary licenses and certifications to achieve successful outcomes. SAFEbuilt has completed thousands of community development projects, and we have the staff to accommodate all the requirements needed for your growth, delivering consistent and responsive customer service every day.



## FIRM EXPERIENCE IN ILLINOIS

Due to our strong presence in Illinois, we can quickly and easily deploy qualified staff to support our ondemand contracts. SAFEbuilt understands that hiring and retaining qualified staff is the foundation for any successful technical and customer-centric operation. The candidates that SAFEbuilt aggressively recruits have a demonstrated passion for their work by pursuing ICC and State certifications and registrations. Throughout their careers with SAFEbuilt, we continue to reward and encourage their career certification pursuits, allowing us to offer our customers some of the most qualified staff in the industry. Through our work in similar communities across Illinois and our valued staff longevity, we assure our team will provide the City with the necessary resources, expertise, and customer-focused attitude through the contract. The map figure here shows our presence and indicates our availability throughout Illinois.



Once assigned to a project, our team members remain

dedicated to that project until completion. If any personnel changes occur during the life of the contract, SAFEbuilt will immediately notify the City of the situation and will tap resources from nearby projects to provide temporary support until a replacement is sourced, approved by the City, and onboarded.

Currently, we have a workforce of nearly 50 personnel in the state, and we offer a significant number of dedicated resources for our clients. Our work model provides flexibility when managing workloads. We only work with contractual clients during peak times. As a result, we have always met our scheduled plan review turnaround and inspection times. We can call upon plan reviewers and inspectors from our other projects in Illinois to meet the City's short-term needs.

SAFEbuilt's first contract in Illinois was in 2002 with the Village of Volo, and today we serve 75 municipal clients with the services shown in the following table.

| MUNICIPALITY               | Services Provided  |
|----------------------------|--|
| Village of Barrington      | Building Inspection, Plan Review, Fire Inspections                 |
| Village of Beecher         | Building Inspection, Plan Review                                   |
| Village of Bull Valley     | Building Inspection, Plan Review                                   |
| Village of Burlington      | Building Inspection, Plan Review                                   |
| Town of Cicero             | Building Inspection, Plan Review, Fire Plan Review and Inspections |
| City of Country Club Hills | Plan Review  |
| Village of Downers Grove   | Plan Review, Building Inspection                                   |
| County of DuPage           | Building Inspection, Plan Review, Fire Plan Review                 |
| City of East Peoria        | Plan Review  |
| City of Evanston           | Building Inspection, Plan Review                                   |

## SAFE**built**.

| MUNICIPALITY              | Services Provided  |      |
|---------------------------|--|------|
| Village of Franklin Park  | Building Department Management   |      |
| Village of Gilberts       | Building Inspection, Code Enforcement, Plan Review   |      |
| Village of Glenview       | Building Inspection, Plan Review   |      |
| Village of Golf           | Building Inspection, Plan Review   |      |
| Village of Hampshire      | Building Inspection, Planning & Zoning, Plan Review, Software                                  |      |
| Village of Hanover Park   | Building Inspection, Plan Review   |      |
| Village of Hazel Crest    | Building Inspection, Plan Review   |      |
| Village of Itasca         | Building Inspection, Code Enforcement, Plan Review   |      |
| Village of Kenilworth     | Building Inspection, Plan Review   |      |
| Village of La Grange Park | Code Enforcement   |      |
| Village of La Grange      | Building Official, Building Inspection, Plan Review  |      |
| Village of Lakewood       | Building Inspection, Fire Services, Plan Review, Software                                      |      |
| County of LaSalle         | Building Department Management, Building Inspection, Plan Review                               |      |
| Village of Lincolnwood    | Building Department Management, Building Inspection, Plan Review                               |      |
| City of Lockport          | Plan Review  |      |
| Village of Lyons          | Building Inspection  |      |
| Village of Machesney Park | Plan Review  |      |
| City of Markham           | Building Inspection, Plan Review   |      |
| Village of Morton Grove   | Building Inspection, Code Enforcement, Plan Review   |      |
| Village of Newark         | Building Inspection  |      |
| Village of Northfield     | Building Inspection, Code Enforcement, Plan Review   |      |
| City of Northlake         | Building Inspection, Code Enforcement, Plan Review   |      |
| Village of Orland Park    | Building Department Management, Building Inspection, Plan Review, Fire Review                  | Plan |
| Village of Palatine       | Building Inspection  |      |
| City of Pekin             | Building Department Management, Code Enforcement, Plan Review                                  |      |
| Village of Peotone        | Building Department Management, Fire Plan Review   |      |
| Village of Pingree Grove  | Building Department Management, Building Inspection, Plan Review, Coc<br>Enforcement, Software | le   |
| City of Prospect Heights  | Building Inspection, Plan Review   |      |
| Village of River Forest   | Building Inspection, Plan Review   |      |
| Village of Sauk           | Building Inspection, Plan Review   |      |
| Village of Schaumburg     | Building Inspection, Code Enforcement  |      |
| Village of Schiller Park  | Building Inspection, Code Enforcement, Plan Review   |      |
| Village of Sheridan       | Building Inspection, Plan Review   |      |



|                          |  | non o |
|--------------------------|--|-------|
| MUNICIPALITY             | Services Provided  |       |
| Village of Skokie        | Building Inspection, Plan Review                                       |       |
| Village of South Holland | Building Inspection, Code Enforcement, Plan Review                     |       |
| City of Streator         | Plan Review, Software  |       |
| Village of Volo          | Building Department Management   |       |
| Village of Wadsworth     | Plan Review & Building Inspection                                      |       |
| City of Warrenvillle     | Building Inspection, Code Enforcement, Plan Review                     |       |
| City of Waukegan         | Building Inspection, Plan Review                                       |       |
| Village of Westmont      | Plan Review, Fire Plan Review  |       |
| City of Wheaton          | Building Inspection, Plan Review                                       |       |
| Village of Willowbrook   | Building Department Management, Building Inspection, Plan Review, Soft | ware  |
| Village of Winnetka      | Building Inspection, Code Enforcement, Plan Review                     |       |
| Village of Wonder Lake   | Building Inspection, Plan Review                                       |       |
| City of Wood Dale        | Building Inspection, Code Enforcement, Plan Review                     |       |

## VISIT OUR NEWSROOM

SAFEbuilt invites you to view the following articles in our newsroom to learn more about how we have helped other communities in Illinois.



https://safebuilt.com/about/newsroom



MAKING A DIFFERENCE WHERE YOU NEED US

City of Crest Hill, IL | Building Plan Review S

Item 5.

## PRIMARY TEAM CONTACTS

An integral part of SAFEbuilt's commitment to the communities that it serves is expedient, clear, and direct communication. We want the City of Crest Hill to know exactly who to contact and how to contact them, not only throughout the service process delivery, but whenever any other needs, questions, or concerns arise.

SAFEbuilt will dedicate staff from its National Plan Review team and Illinois office to meet the needs of the City of Crest Hill. This team will include the three following staff members as Primary Contacts:

## STEVE NERO

Vice President of Sales SAFEbuilt, LLC 312.339.0436 snero@safebuilt.com

CLAY FRYE Project Manager - Plan Review SAFEbuilt, LLC 786.650.4467 cfrye@safebuilt.com

## Keith Rooney

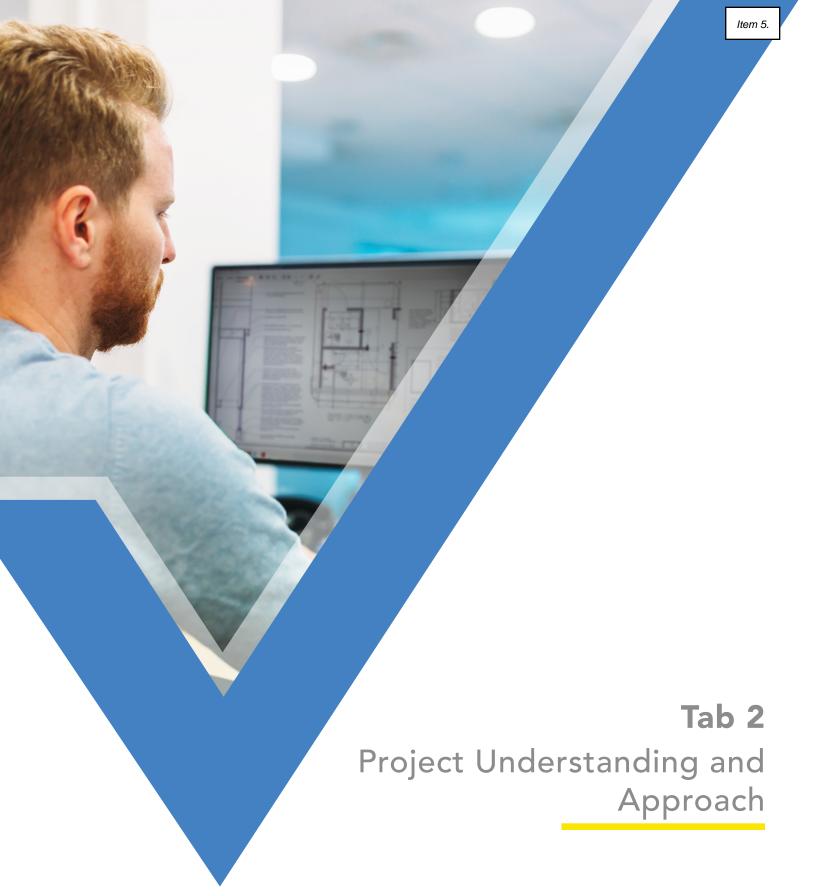
State Operations Manager SAFEbuilt, LLC 224.477.6954 krooney@safebuilt.com



SAFEBUILT ILLINOIS, LLC 8770 W. Bryn Mawr Suite 1300 Chicago, IL 60631









## **PROJECT UNDERSTANDING AND APPROACH**

## PLAN REVIEW

Plan reviewers must have a painstaking attention for detail and accuracy, as well as possess clear written ability for notations and documentation. They must also be good verbal communicators who are at ease with meetings with municipal officials, residents, engineers, architects, and design professionals. They must also be able to easily move from one review to another while managing their time with competing project schedules. The following highlights some of the duties and expectations for SAFEbuilt plan reviewers in Crest Hill:

- Receiving and recording incoming plans submitted by electronic copy, providing the customer with the ability to track progress.
- Determining the scope of the project before plan review.
- Conducting and/or attending pre-submittal and pre-construction meetings as requested.
- Transmitting plans with Bluebeam or the City's preferred method for electronic plan review.
- Returning all emails/voicemails within 24 hours.
- Reviewing all construction documents and plan sets for all trades within proposed timeframes.
- Using compliance checklists during plan reviews.
- Providing (at a minimum) the following in the plan review letter:
  - Citing the applicable construction drawing sheet number(s).
  - ▶ Noting code section(s) and providing the code language.
  - Providing a brief but concise comment explaining the identified issues.
- Returning approved plans/associated documentation to the applicant in a timely and professional manner.
- Providing design advice only in the context of achieving code compliance (written and verbal communication).
- Performing plan reviews within specified timeframes.
- Communicating valuation/fee updates to the City.
- Performing work at a level of competency following industry standards. All plan reviews will be performed by ICC-certified personnel.

## The Benefits to Using Our National Plan Review Program

Access to multi-disciplined plan reviewers. Credentialed staff are hard to find—staffing all positions necessary is financially difficult. Remote plan review provides our clients with access to credentialed multi-discipline Plans Examiners across the country.



Remote and concurrent reviews. Access to a national network of plan review staff allows for concurrent plan review across multiple time zones, speeding up review turnaround times and fewer delays in completing revenue-producing projects.

**Expedited plan review.** National access to reviewers gives our clients the ability to expedite plans (for an additional fee) through the process for clients that have short deadlines or have fallen behind schedule.

**Remote access and increased transparency.** Clients can conveniently submit their plans and monitor their status remotely, reducing the need to sit and wait in a building department office or wait by the phone. Clients can access the portal anytime, anywhere without restrictions to office hours.



## STATEMENT OF AVAILABILITY

## **Plan Review Services**

Due to our far reach across many states, we can utilize staff when and where needed, adjusting our service levels based on need. SAFEbuilt will have staff available from its National Plan Review program, as well as staff from our Illinois office location to fulfill the plan review needs of the City of Crest Hill. All our staff will be available by phone and email, and we commit to being available for required in-person meetings the City deems necessary. In addition to the team of national and local plan reviewers we've proposed for this project, SAFEbuilt has 48 additional plan reviewers across the nation to help cover any spikes in permit applications, if needed. Our team is available anytime during the City of Crest Hill's normal business hours of operation. We also offer an expedited plan review as requested, as well as handling emergency circumstances.

## COMMITMENT OF STAFF

We are skilled at assessing time commitments, developing an accurate work plan and applying dedicated, professional personnel. We quickly fine-tune staffing levels always maintaining the highest level of customer service. SAFEbuilt hand-picks staff uniquely qualified and experienced to deliver the exact services requested. Team members are dedicated to assigned project until completion and will be available for all service and communication needs

Hiring and retaining qualified staff is the foundation for any successful technical and customer-centric operation. To ensure we fully meet the needs of the City of Crest Hill, SAFEbuilt will hire additional full-time staff for building inspections and plan reviews.

## **E**XCEEDING **E**XPECTATIONS

## Plan Review Turnaround Times

SAFEbuilt proposes the following plan review turnaround times for this project with the City.

| TYPE OF PROJECT  | INITIAL CHECK           | <b>R</b> ЕСНЕСК        |  |  |
|--|-------------------------|------------------------|--|--|
| Single Family Dwelling   | 5 working days or less  | 5 working days or less |  |  |
| Tenant Improvements  | 5 working days or less  | 5 working days or less |  |  |
| Apartments   | 10 working days or less | 5 working days or less |  |  |
| Commercial/Industrial  | 10 working days or less | 7 working days or less |  |  |
| Fire Code Review   | 10 working days or less | 5 working days or less |  |  |
| Large Commercial – over \$15M  | 15 working days or less | 7 working days or less |  |  |
| *Expedited plan review service is available for an additional fee on all project types |                         |                        |  |  |









CICERO

## **REFERENCE PROJECT HIGHLIGHTS**

SAFEbuilt is pleased to present the City of Crest Hill with the following list of references who can attest to the quality and integrity of our services.

## Town of Cicero, IL

Plan Review | Building Inspections Fire Plan Review | Fire Inspections Cost: \$300,000 Tom Tomschin Executive Director of Housing Department 708.656.3600 ttomschin@thetownofcicero.com



City of Northlake, IL

Item 5.

Building Official | Plan Review Inspections | Zoning Services Cost: \$100,000 Carol Lampard Finance Director 708.343.8700 clampard@northlakecity.com

## Village of Schiller Park, IL

Plan Review | Inspections Code Enforcement Cost: \$235,000 Mitch Anderson Building Official 847.671.8586 manderson@schillerparkil.us





City of Crest Hill, IL | Building Plan Review S

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#### Item 5.

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Village of Willowbrook, IL Plan Review | Inspections Planning | Permit Technician Cost: \$332,000 Brian Pabst Village Manager 630.323.8215 bpabst@willowbrook.il.us

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## City of Wood Dale, IL

Plan Review | Inspections Code Enforcement | Permit Technician Cost: \$267,000 Staci Springer Building Administrator 630.766-4900 sspringer@wooddale.com

## Village of Downers Grove, IL

000

Plan Review | Inspections Cost: \$47,000 David Fieldman Village Manager 630.434.5500 dfieldman@downers.us



Village of Lincolnwood, IL Plan Review | Inspections | Permit Technician Health Inspections & Plan Review Cost: \$158,000 Doug Hammel Community Development Director 847.745.4796 dhammel@lwd.org



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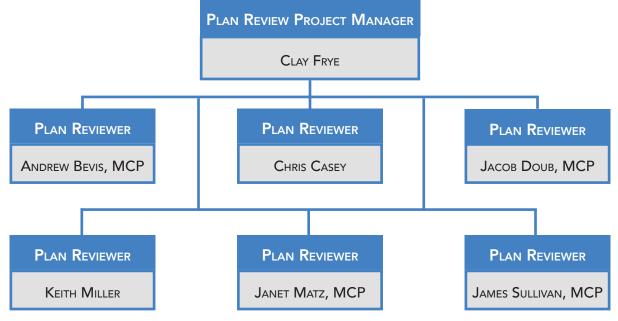




## Résumés

## **Plan Review**

SAFEbuilt's Plan Review team serving Illinois is comprised of seven highly qualified individuals, including four Master Code Professionals and two former Building Officials from Illinois municipalities, with team members certified in the ICC Codes.







## TEAM QUALIFICATIONS

## Plan Review

| Skills<br>QUALIFICATION<br>Experience<br>International Code Council (ICC) Certifications | Andrew Bevis         | Chris Casey | Jacob Doub   | Janet Matz | James Sullivan | Keith Miller |
|--|----------------------|-------------|--------------|------------|----------------|--------------|
| Master Code Professional (MCP)   |                      |             |              |            |                |              |
| Accessibility Inspector/Plans Examiner   |                      |             |              |            |                |              |
| Building Code Official   |                      |             |              |            |                |              |
| Building Code Specialist   | ~                    |             | ~            |            |                |              |
| Building Inspector   |                      |             | $\checkmark$ |            |                |              |
| Building Plans Examiner  |                      |             |              |            |                |              |
| Certified Building Official  |                      |             |              |            |                |              |
| Combination Inspector  | <ul> <li></li> </ul> |             | $\checkmark$ |            |                |              |
| Combination Plans Examiner   |                      |             |              |            |                |              |
| Commercial Building Inspector  | ~                    |             | ~            |            |                |              |
| Commercial Combination Inspector   |                      |             |              |            |                |              |
| Commercial Electrical Inspector  | $\checkmark$         |             | $\checkmark$ |            |                |              |
| Commercial Energy Inspector  |                      |             |              |            |                |              |
| Commercial Energy Plans Examiner   |                      |             | $\checkmark$ |            |                |              |
| Commercial Fire Sprinkler Inspector  |                      |             |              |            |                |              |
| Commercial Fire Sprinkler Plans Examiner   | $\checkmark$         |             |              |            |                |              |
| Commercial Mechanical Inspector  |                      |             | $\checkmark$ |            |                |              |
| Commercial Plumbing Inspector  | $\checkmark$         |             | $\checkmark$ |            |                |              |
| Electrical Code Official   |                      |             | $\checkmark$ |            |                |              |
| Electrical Code Specialist   |                      |             | $\checkmark$ |            | $\checkmark$   |              |
| Electrical Inspector   |                      |             | $\checkmark$ |            |                |              |
| Electrical Plans Examiner  |                      |             | $\checkmark$ |            |                |              |
| Fire Inspector I   |                      |             |              |            |                |              |
| Fire Inspector II  |                      |             | $\checkmark$ |            |                |              |
| Fire Plans Examiner  |                      |             | $\checkmark$ |            |                |              |
| Housing Code Official  |                      |             |              |            |                |              |
| ICC /AACE Property Maintenance and Housing Inspector                                     |                      |             |              |            |                |              |



|   | City of Crest Hill, | IL I Bui | lding F | lan Re | view S | Item 5. |
|---|---------------------|----------|---------|--------|--------|---------|
| Mechanical Code Official                            |                     |          |         |        |        |         |
| Mechanical Code Specialist                          |                     |          |         |        |        |         |
| Mechanical Inspector                                |                     |          |         |        |        |         |
| Mechanical Plans Examiner                           |                     |          |         |        |        |         |
| Permit Technician                                   |                     |          |         |        |        |         |
| Plumbing Code Official                              |                     |          |         |        |        |         |
| Plumbing Code Specialist                            |                     |          |         |        |        |         |
| Plumbing Inspector                                  |                     |          |         |        |        |         |
| Plumbing Plans Examiner                             |                     |          |         |        |        |         |
| Residential Building Inspector                      |                     |          |         |        |        |         |
| Residential Combination Inspector                   |                     |          |         |        |        |         |
| Residential Electrical Inspector                    |                     |          |         |        |        |         |
| Residential Energy Inspector/Plans Examiner         |                     |          |         |        |        |         |
| Residential Fire Sprinkler Inspector/Plans Examiner |                     |          |         |        |        |         |
| Residential Mechanical Inspector                    |                     |          |         |        |        |         |
| Residential Plans Examiner                          |                     |          |         |        |        |         |
| Residential Plumbing Inspector                      |                     |          |         |        |        |         |

## STAFF HIGHLIGHT

**MR. ANDREW BEVIS**, **MCP**, Plan Reviewer, joined SAFEbuilt in 2016. He has eleven years of relevant industry experience, including three years as a Building Inspector for the City of Mount Vernon, IL, and five years of experience with plan review supporting SAFEbuilt clients.

Mr. Bevis will be responsible for performing commercial, multi-family, single-family, MEP, fire, life safety, energy conservation, accessibility, and structural plan reviews.



In addition to his Master Code Professional designation, Mr. Bevis has 30 ICC certifications shown above. He has also received a Bachelor of Science degree in Architectural Studies from Southern Illinois University





MAKING A DIFFERENCE WHERE YOU NEED US

## KEITH ROONEY, M C P

Project Manager/ Building Inspector

## ICC CERTIFICATIONS

Master Code Professional Accessibility Inspector/Plans Examiner Building Code Official Building Code Specialist **Building Inspector Building Plans Examiner** Certified Building Official Combination Inspector **Combination Plans Examiner** Commercial Building Inspector Commercial Combination Inspector Commercial Electrical Inspector Commercial Mechanical Inspector Commercial Plumbing Inspector Electrical Code Official **Electrical Code Specialist Electrical Inspector Electrical Plans Examiner** Mechanical Code Official Mechanical Code Specialist Mechanical Inspector Mechanical Plans Examiner Plumbing Code Specialist Plumbing Inspector Plumbing Plans Examiner Residential Building Inspector **Residential Combination Inspector Residential Electrical Inspector** Residential Energy Inspector/ Plans Examiner **Residential Mechanical Inspector Residential Plumbing Inspector** 

- Project Manager/Building Inspector SAFEbuilt, LLC | 2018 Present
  - Develop strategies, programs and implementations in alignment with company objectives.
  - Develop and manage financial, and other operational, targets.
  - Develop and maintain strong relationships with key municipal contacts.
  - Collect and report relevant "visit" data and "competitive" data to sales and operations.
  - Act as liaison for strategic partners for items including current staff, process, research on items, and new business development.
  - Direct new office development and implementation.
  - Reviews all plans and specifications for commercial, industrial, and residential projects to ensure compliance with city, state, and federal laws and regulations.
  - Inspect businesses for compliance with the International Fire Code as adopted and amended for enforcement by local Municipality/County.
  - Investigate complaints of alleged violations of fire regulations.
  - Inspect new construction projects and existing buildings, as required.
  - Identify and report violations and infractions of laws, ordinances and safety standards.
  - Use construction blueprints to inspect for compliance with codes and safety standards.
  - Prepare detailed records and reports of inspection activities.
  - May develop and/or present fire prevention education programs.
  - Attend town board meetings, planning meetings or pre-construction meetings as required or requested.
  - Attend required technical training each year to maintain level of continual education units required to maintain certifications.
  - Execute sound safety practices in the execution of daily activities and wear proper safety equipment at job sites.
- Building Official City of Lockport, IL | 05/2011 2018
  - Supervision of department staff
  - Plan review, permit issuance and inspections
  - Code adoption and revisions.
- Chief Building Official Village of Huntley, IL | 05/2005 – 05/2011
  - Supervision of inspection/code enforcement staff
  - Plan review, permit issuance and inspections
- Building/Electrical Inspector Village of Round Lake, IL | 04/2002 - 5/2005
  - Residential and commercial electrical inspections
  - Mechanical, building inspections
  - Plan review, building permit issuance



## CLAY FRYE

**Project Manager** 

## EDUCATION

University of Florida Studies in Landscape Architecture Clay has over sixteen years of experience in the customer service industry and is able to establish an effective working environment with the general public. He has extensive experience in construction permit and plans expediting, as well as plan coordination and inspection scheduling. He demonstrates a consistent track record of successfully employing best business practices while improving efficiency and productivity.

 Plan Review Director MTCI, a SAFEbuilt Company; Coral Gables, FL | 2016 – Present

Started with MTCI performing plan intake. Assigned to increasingly responsible roles, including Plan Review Manager, and then Plan Review Director.

- Established a process for monitoring and tracking more than 400 plan reviews per month
- Created and monitored Plan Review KPI's which results in decreased turnaround times for commercial plan reviews
- Responsible for coordination of plans, inspections, phone calls, complaints, and contractor license verification
- Communicate both verbally and in written format with the public, contractors, and municipal staff
- Assists the public at the service counter, providing technical office support duties related to the processing and issuance of building permits
- Processing and issuing of building, electrical, plumbing, mechanical,grading, and other related permits. Calculating fees based on established fee schedules, and monitor approval of plans by other regulatory agencies
- **Owner** Frye Farms | 2006 2016

Frye Farms grew and sold plants native to Florida to new construction homes.



## ANDREW BEVIS, MCP

Plan Reviewer

## EDUCATION

Southern Illinois University Bachelor of Science in Architectural Studies

## ICC CERTIFICATIONS

Master Code Professional Accessibility Inspector/Plans Examiner **Building Code Specialist Building Inspector Building Plans Examiner** Certified Building Official Combination Inspector Commercial Building Inspector Commercial Combination Inspector **Commercial Electrical Inspector** Commercial Fire Sprinkler Inspector Commercial Fire Sprinkler Plans Examiner **Commercial Mechanical Inspector** Commercial Plumbing Inspector **Electrical Inspector** Fire Inspector I Fire Plans Examiner ICC/AACE Property Maintenance and Housing Inspector Mechanical Code Specialist Mechanical Inspector Mechanical Plans Examiner Plumbing Code Specialist Plumbing Inspector Plumbing Plans Examiner Residential Building Inspector **Residential Combination Inspector Residential Electrical Inspector** Residential Energy Inspector/Plans Examiner **Residential Fire Sprinkler** Inspector/Plans Examiner **Residential Mechanical Inspector Residential Plans Examiner Residential Plumbing Inspector** 

- Plans Reviewer SAFEbuilt, LLC | 2016 Present
  - Perform full range of residential and commercial (IRC and IBC governed)
     Plan Reviews (includes electrical). Identify and address areas of plan non-compliance.
  - Identify projects requiring outside technical resources—structural, mechanical, electrical engineering or other special plans examiner skills not present in the office. Manage the process of utilizing these services.
  - Ensure that customer commitments and company goals related to plan review turnaround times and field inspections are consistently met or exceeded.
  - Establish and implement building department and company policies and procedures in conjunction with Building Official.
  - Identify areas for improvement in office operations, customer service level, employee efficiency, and implement changes with approval of the Building Official.
  - Perform periodic site visits to review on-going projects (commercial and residential) to validate reviewed plans against actual projects.
- Assumes the duties and responsibilities of the Building Official when required.
- Randomly and periodically calculate permit and plan review fees manually and compare to software generated calculations.
- Enter inspection and plan reviews results in appropriate software.
- Attend town board meetings, planning meetings or pre-construction meetings as required or requested.
- Recommend code modifications and/or additions to customers as necessary to keep codes current.
- Building Inspector City of Mt. Vernon; Mt. Vernon, IL | 2013 2016
  - Inspected non-owner occupied dwellings to determine compliance with the City's non-owner occupied housing code.
  - Maintained records related to the City's non-owner occupied housing code including scheduling of inspections and tracking corrective action orders and occupancy certificates.
  - Inspected building under construction, alteration or repair for compliance with the building, heating, plumbing, electrical and zoning codes requirements; coordinates inspection activities with appropriate City departments.
  - Reviewed and approves plans for commercial, industrial, and residential building and remodeling projects; issues proper permits and zoning approval once code requirements have been satisfied.
- Inspector FEMA, USA per diem; New York, NY | 2012 2013
- Drafter Contempri Homes; Pickneyville, IL | 2010 2011



## CHRIS CASEY

Building Plans Examiner

## LICENSES & CERTIFICATIONS

## International Code Council

Building Plans Examiner Residential Building Inspector Residential Energy Inspector/ Plans Examiner

- Residential Plans Examiner SAFEbuilt, LLC | 04/2022 Present
  - Reviews all plans and specifications for residential projects to ensure compliance with city, state, and federal laws and regulations.
  - Initiates pre-construction conferences with contractors and/or developers and associated staff members.
  - Provides technical direction and assistance to inspection personnel relating to field problems.
  - Assesses and resolves complaints received from clients, applicants, public, designers, and contractors.
  - Regularly interacts directly with municipal clients and their staff.
  - Attends meetings, educational seminars, and functions relating to building codes.
- Senior Plans Examiner City of Allen, TX | 11/2020 04/2022
  - Served as a lead to lower level Plans Examiners by providing training for personnel regarding interpreting and applying code and ordinance requirements.
  - Reviewed commercial plans electronically, monitoring appropriate departments for additional review comments, ensuring code compliance in architectural, structural, plumbing, HVAC, electrical, coordinating activities with architects and engineers to verify compliance with codes, verifying zoning codes and issuing building permits.
- Plan Analyst Supervisor City of Houston, TX | 02/2018 10/2020
  - Ensured that construction meets local and national building codes, ordinances and technical specifications.
  - Reviewed plans to ensure they comply with building codes and local ordinances.
  - Approved plans that satisfactorily meet code requirements under supervision of senior technical staff.
  - Wrote requirements for plans that fail to satisfactorily meet code requirements under supervision of senior technical staff.
- Senior Plan Analyst City of Houston, TX | 08/2013 02/2019
  - Similar duties to Plan Analyst Supervisor position above.
- HERS Energy Field Rater Plans Examiner TopBuild; Houston, TX | 05/2004 08/2013
  - Inspected single-family homes for compliance with (IECC) Energy Code, Energy Star, GBT, and other above code programs at various stages including Poly, Pre-drywall & Final.
  - Performed all required testing needed for all energy programs at time of inspection (duct blaster, blower door, etc.).
  - Completed all electronic and hard copy inspection forms on site.
- Submariner/Storekeeper, Officer Rank E-3 U.S. Navy | 10/2000
   05/2003
  - Decorations/Medals: Navy Unit Commendation; Navy Battle "E" Ribbon; National Defense Service Medal; Armed Forces Expeditionary Medal; Sea Service Deployment Ribbon; LOC; Enlisted Submarine Warfare Insignia.



## JACOB DOUB, MCP

## Combination Plans Examiner

#### ICC CERTIFICATIONS Master Code Professional

Accessibility Inspector/Plans Examiner Building Code Specialist **Building Inspector** Building Plans Examiner Certified Building Official Certified Fire Marshal Coastal and Floodplain Construction Inspector Combination Inspector Combination Plans Examiner Commercial Building Inspector Commercial Combination Inspector Commercial Electrical Inspector Commercial Energy Inspector Commercial Energy Plans Examiner Commercial Mechanical Inspector Commercial Plumbing Inspector Electrical Code Specialist **Electrical Inspector Electrical Plans Examiner** Fire Code Specialist Fire Inspector I Fire Inspector II Fire Plans Examiner Fuel Gas Inspector ICC / AACE Property Maintenance and Housing Inspector Mechanical Code Specialist Mechanical Inspector Mechanical Plans Examiner Plumbing Code Specialist **Plumbing Inspector** Plumbing Plans Examiner Residential Building Inspector Residential Combination Inspector **Residential Electrical Inspector** Residential Energy Inspector/Plans Examiner Residential Fire Sprinkler Inspector/ Plans Examiner **Residential Mechanical Inspector** Residential Plumbing Inspector

## EDUCATION

Academy of Art University Bachelor of Architecture

- Plans Examiner SAFEbuilt | 2015 Present
  - Perform full range of residential and commercial (IRC and IBC governed)
     Plan Reviews (includes electrical, if qualified). Identify and address areas of plan non-compliance.
  - Identify projects requiring outside technical resources—structural, mechanical, electrical engineering or other special plans examiner skills not present in the office. Manage the process of utilizing these services.
  - Ensure that customer commitments and company goals related to plan review turnaround times and field inspections are consistently met or exceeded.
  - Establish and implement building department and company policies and procedures in conjunction with Building Official.
  - Identify areas for improvement in office operations, customer service level, employee efficiency, and implement changes with approval of the Building Official.
  - Perform periodic site visits to review on-going projects (commercial and residential) to validate reviewed plans against actual projects.
  - Randomly and periodically calculate permit and plan review fees manually and compare to software generated calculations.
  - Attend town board meetings, planning meetings or pre-construction meetings as required or requested.
  - Recommend code modifications and/or additions to customers as necessary to keep codes current.
- Building Official/Floodplain Manager/Harbour Master Town of Ocean City, MD | 6/2019 – Present
  - Perform administrative, supervisory, code enforcement, and building inspection duties necessary to manage the building, housing, plumbing, electrical, mechanical, and waterway activity plan review, permit and inspection functions for the Building Inspection Division.
  - Supervise 6 to 8 technical and administrative staff as required to enforce the Town of Ocean City Codes including application, plan review and approval activities, permitting, field inspection activities, and code enforcement.
- Owner/Designer, Southern Pine Design Salisbury, MD | 2015 Present
- Deputy Building Official/Fire Official/Floodplain Manager Town of Kiawah Island, SC | 4/2015 - 6/2019
- Building Official Limerick Township, PA | 2014 2015
- Building Official/Plan Review Department Supervisor Middle Department Inspection Agency, Inc.; Wexford, PA | 2014 – 2015



## JANET DEE MATZ

Plan Reviewer

## EDUCATION

University of Wisconsin Bachelor of Science, Architectural Design

### College of Du Page

Associate in Applied Science, Architectural Technology

# LICENSES & CERTIFICATIONS

International Code Council (ICC) Master Code Professional Certified Building Official Building Code Official **Residential Plans Examiner Residential Energy Plan Examiner Building Plans Examiner** Accessibility Inspector/Plan Examiner **Commercial Energy Plans** Examiner ICC Building Inspector ICC Electrical Inspector ICC Mechanical Inspector Combination Inspector **Residential Building Inspector Residential Electrical Inspector Residential Mechanical Inspector Residential Plumbing Inspector** Commercial Building Inspector Commercial Electrical Inspector **Commercial Mechanical Inspector** Commercial Energy Inspector **Commercial Combination** Inspector **Residential Combination Inspector** Property Maintenance Inspector Ms. Matz is an experienced Master Code Professional with strong technical background in construction and design. She has the ability to analyze and interpret building codes and ensure their proper execution in the office as well as plan reviews and in the field. Her strong customer service skills include the ability to communicate effectively with customers that have various technical backgrounds.

#### EXPERIENCE

#### • Project Management

- Perform multi-discipline plan review and inspections
- Coordinate and oversee meeting with customers
- Work with inspectors and owners to resolve code violations
- Coordinate work with various departments and outside contractors
- Monitor permit progress and expiration dates of large projects
- Assist customers with questions and permit submittals

#### • Administrative

- Supervise daily operations of department
- Supervise staff and contract consultants
- Staff liaison for the Building Board of Appeals
- Create and update department forms, handouts and procedures
- Serve as department emergency management team member
- Approve payouts and monitor department budget



## JAMES SULLIVAN, MCP

Plan Reviewer

## EDUCATION

Eastern Kentucky University MS in Safety, Security and Emergency Management Eastern Kentucky University Graduate Certificate in Fire and Emergency Services Widener University BS in Business Administration

## ICC CERTIFICATIONS

**Master Code Professional** Combination Inspector Combination Plans Examiner Commercial Building Inspector Commercial Combination Inspector **Commercial Electrical Inspector** Commercial Energy Inspector/ Plans Examiner with ASHRAE 90.1 Commercial Mechanical Inspector Commercial Plumbing Inspector **Electrical Code Specialist Electrical Inspector Electrical Plans Examiner** Fire Inspector I Fire Inspector II ICC / AACE Property Maintenance and Housing Inspector Mechanical Code Specialist Mechanical Inspector Mechanical Plans Examiner Plumbing Code Specialist Plumbing Inspector Plumbing Plans Examiner Residential Building Inspector **Residential Combination Inspector Residential Electrical Inspector** 

#### EXPERIENCE

#### • Plan Reviewer, SAFEbuilt | 2021 to Present

- Perform full range of residential and commercial (IRC and IBC governed)
   Plan Reviews (includes electrical, if qualified). Identify and address areas of plan non-compliance.
- Identify projects requiring outside technical resources—structural, mechanical, electrical engineering or other special plans examiner skills not present in the office. Manage the process of utilizing these services.
- Ensure that customer commitments and company goals related to plan review turnaround times and field inspections are consistently met or exceeded.
- Establish and implement building department and company policies and procedures in conjunction with Building Official.
- Identify areas for improvement in office operations, customer service level, employee efficiency, and implement changes with approval of the Building Official.
- Perform periodic site visits to review on-going projects (commercial and residential) to validate reviewed plans against actual projects.
- Assumes the duties and responsibilities of the Building Official when required.
- Randomly and periodically calculate permit and plan review fees manually and compare to software generated calculations.
- Enter inspection and plan reviews results in appropriate software.
- Attend town board meetings, planning meetings or pre-construction meetings as required or requested.
- Recommend code modifications and/or additions to customers as necessary to keep codes current.
- Chief Building Official City of Johnson City, TN | 2016 2021
- Deputy Fire Marshal III Alexandria Fire Department | 2006 2016
- Building Inspector/ Plan Review Consultant Bello, Bello and Associates | 2009 2010
- New Construction Inspector/ Supervisor Alexandria Fire
   Department | 2002 2006
- Construction Project Manager Stat Construction/Kerr Mast Construction | 1996 – 2002
- Insulation Project Manager Dominion Insulation Company | 1993

   1996
- Insurance Sales and Underwriting Allstate Insurance Company | 1990 – 1993
- Military Officer U.S. Army | 1985 1993



## James Sullivan, MCP Résumé, Page 2

#### ICC CERTIFICATIONS (CONT.)

Residential Energy Inspector/Plans Examiner Residential Mechanical Inspector Residential Plumbing Inspector

#### VIRGINIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (DHCD)

Building Inspector General Building Inspector One & Two Family Dwellings Building Maintenance Inspector **Building Official** Commercial Building Plans Examiner **Electrical Inspector General** Electrical Inspector One & Two Family Dwellings **Electrical Plans Examiner** Fire Prevention Inspector Fire Protection Inspector General May 1, 2009 Continuing Education Requirement May 1, 2011 Continuing Education Requirement May 1, 2013 Continuing Education Requirement May 1, 2015 Continuing Education Requirement Mechanical Inspector General Mechanical Inspector One and Two Family Dwellings Mechanical Plans Examiner Plumbing Inspector General Plumbing Inspector One & Two Family Dwellings Plumbing Plans Examiner

#### **OTHER LICENSES & CERTIFICATIONS**

IDPR Licensed Environmental Health Practitioner #183.000183 National Environmental Health Association Registered Trainer National Restaurant Association ServSafe Instructor #306226 National Registry of Food Safety Professionals Test Administrator #1147 State of Illinois Certified Secondary Education Teacher #1969917



## KEITH MILLER

## Building Plans Examiner

## EDUCATION

NECA/IBEW Local 34, Peoria, IL 5 Year Electrician Apprenticeship Program

# LICENSES & CERTIFICATIONS

State of Illinois Licensed Home Inspector # 450012614

## **ICC Certifications**

Building Inspector Building Plans Examiner Commercial Building Inspector Residential Combination Inspector Residential Building Inspector Residential Electrical Inspector Residential Mechanical Inspector Residential Plumbing Inspector

#### **Other Certifications**

Dale Carnegie Certificate 9 Week Course

- Building Official / Plans Examiner SAFEbuilt, LLC | 2020 Present
- Inspections Coordinator Peoria County Planning & Zoning Department | 2016 – 2020
  - Supervise inspectors, yearly reviews, participate in hiring and training.
  - Paper and digital plan review of commercial and residential plans.
  - Assist developing procedures, projects, create reports & forms.
  - Manage inspector's code violation investigations, record keeping, and Hearing Officer meetings.
  - Hold meetings with contractors, design professionals, and home owners.
  - Speak to members of the home builders association.
  - Respond to natural disasters.
- **Building Inspector** Peoria County Planning & Zoning Department | 2007 2016
  - Performed building and code violation inspections, develop reports.
  - Managed schedule and daily interaction with contractors and owners.
  - Enforced building codes and ordinances.
  - Assumed Inspection Coordinator's responsibilities during vacancy 2015 to 2016.
- General Contractor Miller Construction Services | 2002 2020

   Supervised workers and sub-contractors.
  - Built and designed homes, remodels, repairs, and insurance work.
  - Managed budget, schedules, materials, record keeping, and taxes.
  - Commercial and residential work.
- Journeyman Electrician & Apprentice Kaiser Electrical Contractors | 1994 2001
  - Supervised jobs, trained electricians, managed materials.
  - Commercial and residential work.
- Central Supply OSF Hospital | 1986 1994
  - Materials management, stocked departments and delivered crash carts in emergencies.







## **PROPOSED FEE**

SAFEbuilt's pricing is tailored to each contract. We work with our community partners to establish quality rates for the services we provide. Prices are all-inclusive. All overhead materials and equipment—such as tablets, codebooks, mobile phones, mileage, and professional attire—are included in the proposed fee. We present the proposed fees in the following table.

| Service                                  | Proposed Fee    |
|--|-----------------|
| Plan Review (all trades, including Fire) | \$105.00 / hour |



## Agenda Memo





| Meeting Date: | 08/14/23                                 |
|---------------|--|
| Submitter:    | Don Seeman                               |
| Department:   | Building Department                      |
| Agenda Item:  | Quotes for iPads for Building Inspectors |

**Summary:** I am seeking approval of purchase of three iPads for myself and the two Building Inspectors from Verizon. This purchase has already been budgeted for and we have received the quotes.

iPads will enable us to access Building Department records from the field instead of calling in to the office to check on permits, inspections, and code violations. It will also enable us to utilize software with the option to access and complete inspections in the system while live on site instead of turning in paperwork in the office at the end of the day.

**Recommended Council Action:** Approve the quote received from Verizon to be voted on at a Council meeting.

## **Financial Impact:**

Funding Source: Technology

**Budgeted Amount:** 

**Cost:** \$2,789.94

Attachments: Quotes from Verizon and AIS



Item 6.

Quote Number: 30218

Internal PO: AIS-30218

Payment Terms: Expiration Date: 08/10/2023

Total

\$3,084.00

| Quote Prepared For<br>Marybel Deharo<br>City of Crest Hill<br>20600 City Center Blvd<br>1610 Plainfield RD<br>Crest Hill, Il 60403<br>United States<br>Phone:(815) 741-5100<br>mdeharo@cityofcresthill.com |          |  |            | Quote Prepared By<br>Eric Montgomery<br>All Information Services, Inc<br>1815 S Meyers Road, Suite 820<br>Oakbrook Terrace, IL 60181<br>United States<br>Phone:630-626-8616<br>Fax:708-469-2559<br>emontgomery@aislabs.com |                 |
|--|----------|--|------------|--|-----------------|
| Item#  | Quantity | Item                                       | Unit Price | Adjusted Unit Price  | Extended Price  |
| One-Time I   | Items    |  |            |  |                 |
| 1)   | 3        | iPad Air<br>-10.9"<br>-Cellular<br>-256 gb | \$899.00   | \$899.00   | \$2,697.00      |
| 2)   | 3        | Apple Pencil                               | \$129.00   | \$129.00   | \$387.00        |
|  |          |  |            | One-Time T   | otal \$3,084.00 |
|  |          |  |            |  |                 |
|  |          |  |            | Subt   | otal \$3,084.00 |
|  |          |  |            | Total Ta   | axes \$0.00     |

To approve this quote/proposal and the scope of work, please <u>sign</u>, <u>date</u> and <u>return with the required down-payment</u> noted above (if required). Payments should note your CLIENT PO or Internal PO. Please contact <u>billing@aislabs.com</u> for alternate forms of payment.

**TERMS & CONDITIONS:** All quotes are subject to availability. All timelines are estimates to the best of our judgement until the approval method requirements are met from above. Any additional labor or materials which is out of scope and not listed in this scope will be executed, procured and billed, in addition, to the quote as separate items based upon the client's approval. Equipment is warranted by their respective manufacturers.

**BILLING:** Down-payment amounts are determined by the equipment and/or labor needs, the client's history of Days Sales Outstanding (DSO) and/or past history with AIS, Inc. of any kind. After the initial down-payment (if required), you will be billed upon any completion of agreed milestones or when the scope of work is completed. These bill(s) will be '<u>DUE UPON RECEIPT</u>.' Any labor that is marked as an 'ESTIMATE,' will be billed in actual time at milestones noted in the proposal, or when work is complete. Overdue invoices shall be subject to a monthly interest charge. In addition, the customer shall reimburse all costs and expenses for attorney fees incurred in the collecting of any amounts past due.

Quote#: 30218:City of Crest Hill:EQUIPMENT: iPads for Building Department-T20230710.0310:07/10/2023





Internal PO: AIS-30218

Payment Terms: Expiration Date: 08/10/2023

FINANCING: AIS does provide Fair-Market-Value and \$1 buy out financing. Please reach out to your AIS representative if you wish to explore these options.

Authorizing Name: \_\_\_\_\_

Authorizing Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Client PO (Optional): \_\_\_\_\_ Required Down-Payment:

Quote#: 30218:City of Crest Hill:EQUIPMENT: iPads for Building Department-T20230710.0310:07/10/2023

# Your quote is ready.

**Complete Order** 

**Date Shared** 

07/05/2023

Quote ID

25292982

**Transaction type** 

Add A Line

**Representative details** 

Service Address

1610 PLAINFIELD RD, CREST HILL, IL 60403

## **Quote Details**

Your sales representative has shared the cart with you. To take advantage of your best online offers, complete your order today

## **Verizon Wireless for Business**

|  | Billed Monthly | Due today |
|--|----------------|-----------|
| Number of lines - 3 <u>View all lines</u>  |                |           |
| Devices                                    |                |           |
| Apple iPad Air 2022 256GB<br>in Space Gray | 0.00           | 799.99    |
| Apple iPad Air 2022 256GB<br>in Space Gray |                | 799.99    |
| Apple iPad Air 2022 256GB<br>in Space Gray |                | 799.99    |

## Accessories

Apple Pencil (2nd Generation)

Apple Pencil (2nd Generation)

Apple Pencil (2nd Generation)

129.99 129.99 129.99

## Plans

| MOBILE BROADBAND UNLIMITED 37.99 | 0.00 |
|----------------------------------|------|
| MOBILE BROADBAND UNLIMITED 37.99 | 0.00 |
| MOBILE BROADBAND UNLIMITED 37.99 | 0.00 |
| Device Protection                |      |
| Decline Device Protection 0.00   |      |
| Decline Device Protection 0.00   |      |
| Decline Device Protection 0.00   |      |

Subtotal

1