

City Council Work Session
Crest Hill, IL
February 13, 2023
7:00 PM
Council Chambers

1610 Plainfield Road, Crest Hill, IL 60403

### Agenda

- 1. GovHR Compensation Study
- 2. Bannon Variance
- 3. Browns Chicken Sign Variance
- 4. City Center Interior Building Signage Discussion
- 5. Terminate Mechanical Concepts Contract
- 6. Approve a Change Order with Harbour Contractors
- 7. Approve City Center Change Orders
- 8. Public Comments
- 9. Mayor's Updates
- 10. -Bridges to a New Day-Donation
- 11. Committee/Liaison Updates
- 12. City Administrator Updates
- 13. 5 ILCS 120/2(c)(1)-The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. (Executive Session)

The Agenda for each regular meeting and special meeting (except a meeting held in the event of a bona fide emergency, rescheduled regular meeting, or any reconvened meeting) shall be posted at the City Hall and at the location where the meeting is to be held at least forty-eight (48) hours in advance of the holding of the meeting. The City Council shall also post on its website the agenda for any regular or special meetings. The City Council may modify its agenda for any regular or special meetings. The City Council may modify its agenda before or at the meeting for which public notice is given, provided that, in no event may the City Council act upon any matters which are not posted on the agenda at least forty-eight (48) hours in advance of the time for the holding of the meeting.



### City Council Agenda Memo

Crest Hill, IL

**Meeting Date:** February 13, 2023

**Submitter:** Lisa Banovetz, Director of Finance / Glen Conklin, Treasurer

**Department:** Treasurer's Office

**Agenda Item:** GovHR Compensation Study

**Summary:** The City retained the services of GovHR to provide a compensation study to assist with analyzing the City's current pay practices to determine if the City's salary structure is competitive with comparable municipalities.

Rachel Skaggs, Senior Vice President from GovHR, will present a virtual presentation of the findings in the Compensation Study and will be available to answer any questions that may arise.

**Recommended Council Action:** Provide direction on how to proceed with the continued analysis of City employee compensation.

#### **Financial Impact:**

Funding Source: N/A

**Budgeted Amount: N/A** 

Cost: N/A

**Attachments:** 2-13-23 GovHR Compensation Study.pdf



# City of Crest Hill, IL COMPENSATION STUDY

## **DRAFT FINAL REPORT**

February 2023



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#### I. INTRODUCTION

GovHR USA, LLC (GovHR) is pleased to have had the opportunity to work with the City of Crest Hill on this Compensation Study. Human resource management is a significant concern as governmental services continue to increase in cost and complexity, and the resources to fund local governments are constrained. Day-to-day operations present challenging administrative problems in planning, organizing, and directing human resource functions in order to achieve maximum efficiency and effectiveness in the delivery of municipal services. A properly developed and administered Classification and Compensation Plan forms the foundation for meeting these challenges. It helps to ensure that the City can not only recruit the best and brightest employees but can also retain those employees, even in a competitive marketplace. By retaining qualified, experienced employees the City avoids the costs of re-recruitments and lost productivity, while maximizing the benefits of the investments it has made in employees and the institutional and community knowledge acquired by those employees over their tenures.

GovHR understands the high expectations that have been established in Crest Hill for service delivery and competitiveness in recruiting and retaining excellent employees. These factors have been taken into consideration in the analysis and reflected in the Study results.

#### A. Scope of Work

The scope of work called for GovHR to carry out the following:

#### **Meetings & Compensation Survey**

Below is a list of tasks included in this component of the Study (listed in the order that the work was performed):

- Study preparation and project meetings. Met with the Finance Director and Employee Relations
  Manager/Assistant to the Finance Director to discuss Study methods and expectations, and to
  review the current Classification and Compensation Plan and organizational structure.
- Determined comparable communities and collected compensation data. GovHR, along with the
  City, determined a logical survey sample of "like" communities that impact the compensation
  market of Crest Hill. Then, GovHR designed and sent out the survey for the benchmark positions
  and benefits covered in the Study.

#### Salary Survey

The following tasks were included in this component of the Study:

- Tabulated, summarized, and analyzed comparative compensation information obtained from the comparable communities. Prepared pay tabulations that compared the salary ranges of the City of Crest Hill to the salary ranges of its comparable communities. Prepared comparison calculations at the 50<sup>th</sup>, 60<sup>th</sup>, 65<sup>th</sup>, 75<sup>th</sup> and 80<sup>th</sup> percentiles. Displayed data for each jurisdiction and for each position and summarized the data in table form. Based on discussions with the City and the gathered data, developed salary ranges that would establish Crest Hill as a payer at the 50<sup>th</sup> or 65<sup>th</sup> percentile of the salary data from the comparable communities.
- Based on the above data, developed, and recommended new salary schedules.

#### **Draft and Final Report Preparation**

- A preliminary analysis of the data and recommended Classification and Compensation Plan was shared with the City. Feedback from City Administration was reviewed and incorporated into the recommendations.
- This draft report has been prepared by GovHR and sent electronically to the City.
- A presentation on these draft findings. After the presentation, GovHR will make any necessary changes and submit electronically a final report to the City.

#### II. SALARY DATA

The City initiated this Study with the objective of assuring that its Compensation Plan is both internally equitable and externally competitive. To achieve external competitiveness, a market survey of comparable jurisdictions was conducted. The following explains the labor market review and collection of salary data.

#### A. Selection of Comparable Jurisdictions for Data Purposes

Selecting jurisdictions for the comparison group is an important element in a Classification and Compensation Study. When selecting jurisdictions to serve as comparables, it is important to use particular criteria to evaluate the other jurisdictions to assure that those chosen as comparables will be the most similar to Crest Hill.

To determine which municipalities should be used for survey purposes, GovHR first considered all Illinois communities with a population between approximately 10,000 and 60,000 in Will, Grundy, Cook, Kendall, Kane, Kankakee, and DuPage Counties; and with a per capita income between approximately \$20,000 - \$45,000. Then, the following comparison criteria were applied to each community:

| <u>Criterion</u>                 | Total Possible Points | Factor Weight |
|----------------------------------|-----------------------|---------------|
| 1. Equalized Assessed Value      | 20                    | 20%           |
| 2. Per Capita Income             | 20                    | 20%           |
| 3. Total Expenditures            | 15                    | 15%           |
| 4. Proximity                     | 10                    | 10%           |
| 5. Population                    | 10                    | 10%           |
| 6. Number of Full Time Employees | 10                    | 10%           |
| 7. State Sales Tax               | 5                     | 5%            |
| 8. Indebtedness                  | 5                     | 5%            |
| 9. Property Tax Revenue          | 5                     | 5%            |
|                                  | 100                   | 100%          |

Within each of the nine (9) categories, ranges of compatibility were established. For example, the closer a community was to matching the Crest Hill's estimated population, the closer the community would be to receiving the maximum of ten (10) points. A community whose population was significantly larger or smaller than City's population would receive fewer or even zero (0) points. Thus, a municipality achieving a total of one hundred (100) points would be considered most comparable to the City of Crest Hill. A community with zero (0) points was therefore determined to be the least comparable to Crest Hill. A more detailed explanation of the methodology used to determine the comparable communities is included in Appendix A.

A cutoff of eighty-five (85) points was established to select the communities most similar to Crest Hill across the nine (9) categories. After applying the nine (9) criteria, twenty (20) communities achieved eighty-five (85) or more compatibility points on the comparison scale with Crest Hill. Five (5) additional communities that scores slightly under eighty-five (85) points were added to the list because they have been comparables in the past. The full list of the twenty five (25) comparables is below. Communities with an asterisk response to the salary survey or supplied GovHR with a copy of their Compensation Plan.

| Bourbonnais*  | Bradley       | Channahon*      |
|---------------|---------------|-----------------|
| Chicago Ridge | Crestwood*    | Evergreen Park* |
| Hickory Hills | Homewood*     | Lemont*         |
| Lockport*     | Minooka       | Montgomery*     |
| Morris*       | Norridge*     | North Aurora*   |
| Northlake     | Oak Forest    | Palos Heights*  |
| Palos Hills   | Schiller Park | Shorewood*      |
| Warrenville*  | Westchester   | Wood Dale*      |
| Yorkville*    |               |                 |

#### B. Salary Survey

After identifying the benchmark positions, the Consultants prepared and distributed a salary survey to the twenty-five (25) comparable communities. Fifteen (15) of the communities responded to the survey or supplied GovHR with a copy of their Compensation Plan. Table 1 is a summary of the benchmark salary survey data. The detailed salary survey data for each position is contained in Appendix B. It is important to make a few of observations regarding Table 1 and Appendix B.

- The salary data is information that was available as of November December 2022. The new recommended salary ranges for the City were developed using this salary data from the comparable communities.
- 2) Some of the comparable municipalities provided salary range minimums and maximums for comparison purposes, while others (those that don't utilize salary ranges as part of their pay plans) provided actual salaries for surveyed positions. The salary range minimums and maximums were analyzed to determine the 50<sup>th</sup>, 60<sup>th</sup>, 65<sup>th</sup>, 75<sup>th</sup> and 80<sup>th</sup> percentiles to identify wage ranges for "average" and "above average" payers. Any actual salaries provided by the comparable municipalities were only analyzed in a few instances when there was not enough salary range information. Salary ranges are a better gauge of market salaries than an actual salary and are thus preferred to conduct analysis.
- 3) Data contained within Appendix B has been thoroughly reviewed. If the Consultants determined the data was not relevant, it was removed. Thus, if a specific position within the salary survey has two worksheets associated with it in Appendix B, then data was removed. The second data sheet will have the word "Edited" after the title of the position surveyed. If a specific data point was removed, it is highlighted on the first and second worksheets and then removed on the second worksheet associated with the position.

#### C. Appraisal and Use of Salary Data

While comparing Crest Hill's current salaries to those paid by other employers in the comparable communities, it must be noted that variations in compensation may be due to several factors, including:

- 1) Organizational size and economic conditions can have an impact on positions. In smaller organizations, employees are often asked to "wear many hats" and therefore take on more duties and responsibilities than would normally be required of a certain position. In addition, the economic downturn forced organizations to "do more with less", compelling staff to take on more duties and responsibilities than they have in the past. Therefore, it becomes increasingly harder to compare "like" positions within organizations.
- 2) Some employers place a different relative worth on certain groups of employees. For example, some employers are forced to place a higher value on certain employees or groups of employees because of the market, and therefore, pay them more. Overall, the policies and value judgments of different employers in compensating the same kind of work can vary widely. There is rarely a single prevailing rate for any particular kind of work, even within the same labor market.

3) It can be difficult to make exact comparisons among the different employers of the duties and responsibilities of ostensibly similar jobs.

Nevertheless, comparative salary data is widely recognized as a good measure of the appropriate compensation rates with respect to the prevailing market. This data is also useful as an indication of prevailing opinions concerning the compensation relationships that should exist among different classifications of work.

#### III. COMPENSATION PLAN DEVELOPMENT AND RECOMMENDATIONS

#### A. Development of the Compensation Plan

A basic element in any human resources management program is adequate and equitable employee compensation. A Compensation Plan of this nature is essential if qualified employees are to be recruited and retained. The Plan presented in this report is designed to accomplish the Study goals by:

- 1) Providing for equal compensation for work of equivalent job content and responsibility.
- 2) Facilitating adjustments to compensation levels based on changing economic and employment conditions that impact these interrelationships.
- 3) Establishing compensation ranges that compare favorably with those of other equivalent jurisdictions within the appropriate labor market.

In preparing this Plan, the Study only looked at base compensation. The compensation associated with longevity or other fringe benefits was not analyzed or factored into the Compensation Plan.

#### B. Defined Increment and Open Range Merit Plan

A Defined Increment Plan is a pay plan that has salary ranges with a minimum and a maximum with defined percentage increments (e.g., 3%) in between. If an employee has a satisfactory performance evaluation, he/she systematically advances through the compensation range. The performance evaluation and resulting salary increment increase occurs annually.

Item 1.

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An Open Range Merit Plan also has salary ranges with minimums and maximums, but without defined percentage increments in between. Employees are advanced through the compensation range based on an annual satisfactory performance evaluation, with the percentage of their increase determined annually by City Administration.

The City will determine the pay plan to be implemented as a result of this Study.

#### C. Pay Philosophy and Proposed Compensation Plan

An important component in the process of developing a Compensation Plan is understanding and applying the pay philosophy of the City. GovHR worked with the City to develop a pay plan at the 50<sup>th</sup> and 65<sup>th</sup> percentiles. Crest Hill can choose which percentile they want to implement.

The Compensation Plan consists of eight (8) pay grades; one (1) being lowest and eight (8) being highest and is broken down into the following four (4) bands:

Grades 1-2: Administrative and Technical Staff

Grades 3 – 4: Supervisors and Advanced Technical Staff

Grades 5 – 7: Directors and Senior Managers

Grade 8: City Administrator

There is an 10% gradation between Grades 1 and 2 and Grades 5-7; there is a 20% gradation between Grades 3 and 4. All Grades have a 40% range spread from minimum to maximum and Grades 9-12 have a 40% range spread from minimum to maximum.

**Note:** Gradation refers to the relationship between the minimum compensation of one grade to the minimum compensation of the next grade (within a pay band). In this case, the starting compensation for employees in Grade 2 is 10% higher than Grade. The gradation will vary depending upon the relationship between the salary data for the grade, the number of grades in the compensation band and the established compensation range.

Table 1 combines all of the classification and compensation data at the 50<sup>th</sup> and 65<sup>th</sup> percentiles and Table 2 shows the compensation ranges for each grade.

#### D. Implementation and Administration of the Compensation Plan

Implementation of the Compensation Plan, as it affects individual employees, should be under the following pattern of adjustments:

- 1) Employees whose present compensation is below the minimum compensation of the range for their classification should be raised to the minimum of the range.
- 2) The compensation of employees whose present compensation is within the range for their classification should be slotted into the new Compensation Plan at their current pay rate.
- 3) The compensation of employees whose present compensation is above the maximum compensation of the range should be held at their present rate, without a reduction in compensation, until such time that further market analysis indicates commensurate alignment with the marketplace. However, the City can consider lump sum increases for these employees, which does not impact base compensation levels, until the ranges adjust to include the individual employee compensation rates.

In other studies, GovHR has been asked for ideas on how to address the situation of long-term employees whose current compensation falls near the bottom (within 5 - 10%) of the proposed range. If this occurs, it illustrates that the position has been compensated at less than the market rate for someone with similar tenure. Thus, some communities elect to make additional adjustments for those employees at implementation. This program is discretionary for the City to adopt and only occurs one time, at the implementation of the new Classification and Compensation Plan. If the City wishes to consider such a program, an example is illustrated below:

| Service                   | Adjustment |
|---------------------------|------------|
| 1 - 3 Years               | 0%         |
| Over 3 and up to 8 Years  | 1%         |
| Over 8 and up to 15 Years | 2%         |
| Over 15 Years             | 3%         |

#### E. Future Administration of the Compensation Plan

To maintain competitive salary levels there should be an annual review of the City's salary ranges. The twenty-five (25) communities used in the survey group for this Study have been determined to be comparable jurisdictions to the City. Therefore, Crest Hill can continue to use these jurisdictions as a

comparable salary survey group for annual salary comparison purposes, until it is determined that they are no longer valid comparables. As mentioned earlier, the salary levels for these comparables are current as of November — December 2022. It is GovHR's recommendation that an annual survey of these communities be conducted to determine the percentage increase each organization in the comparable group is granting, either as an annual across-the-board increase to their employees or as a general adjustment to their compensation ranges. The City may wish to provide an across-the-board increase to all employees based on the information received from the comparable communities. If this is the case, then the increases would be granted separately from any merit increase that would be awarded as a result of a successful performance evaluation.

It is the further recommendation of GovHR that the compensation ranges for each grade be increased by the average percentage increase of the comparable group, even if an across-the-board increase is not given to all employees. Employees would continue to advance through the compensation ranges (provided that the employee is not at the maximum of the compensation range) by virtue of a merit increase granted for satisfactory or above satisfactory performance of their job duties. Finally, it is recommended that the City review the compatibility of the municipalities after five (5) years.

#### **Appreciation**

GovHR has appreciated the opportunity to work with the City of Crest Hill on this Compensation Study. A special thank you to the Finance Director and Employee Relations Manager/Assistant to the Finance Director for the significant amount of work and support dedicated to the project.

| Job Title  | Current<br>Grade              | New<br>Grade | 50th Perce<br>Salary Surve                               |  | 65th Perce<br>Salary Surve                               |  | Current Salary                                 | Proposed Salary F<br>Percentil |         | Proposed Salary R<br>Percentil |         |
|--|-------------------------------|--------------|--|--|--|--|--|--------------------------------|---------|--------------------------------|---------|
| City Administrator   |                               |              |  |  |  |  |  |                                |         |                                |         |
| City Administrator*  | 7                             | 8            | 150,519  | 200,692  | 160,188  | 213,584                                | 183,600  | 150,000                        | 210,000 | 158,000                        | 221,200 |
| Directors and Senior Managers  |                               |              |  |  |  |  |  |                                |         |                                |         |
| Police Chief   | 6                             | 7            | 114,831  | 155,000  | 117,434  | 161,475                                | 151,903  | 110,715                        | 155,001 | 113,740                        | 159,236 |
| Director of Public Works   | 6                             |              | 111,574  | 152,670  | 112,618  | 154,807                                | 117,300  |                                |         |                                |         |
| Director of Finance  | 6                             |              | 111,352  | 151,945  | 112,618  | 153,495                                | 132,600  |                                |         |                                |         |
| Community and Economic Development Director  | 6                             |              | 108,142  | 150,250  | 108,847  | 153,230                                | 127,000  |                                |         |                                |         |
| IT Director  | 6                             |              | 95,171   | 127,580  | 99,676   | 136,661                                | 122,400  |                                |         |                                |         |
| Deputy Police Chief or Operations  | 4-5                           | 6            | 101,701  | 140,700  | 103,764  | 145,174                                | 124,440  | 100,650                        | 140,910 | 103,400                        | 144,760 |
| Deputy Police Chief of Patrol  | 4-5                           |              | 101,553  | 139,369  | 105,085  | 141,685                                | 124,440  | 100,030                        | 110,310 | 103,100                        | 111,700 |
|  | 4.5                           | -            | 01.661   | 120 270  | 04.022   | 120,000                                | 04.860   | 01.500                         | 120 100 | 04.000                         | 121 600 |
| Assistant Public Works Director City Engineer  | 4-5<br>6                      | 5            | 91,661<br>88,346   | 128,378<br>123,333   | 94,933<br>91,071   | 129,990<br>128,753                     | 94,860<br>107,100                              | 91,500                         | 128,100 | 94,000                         | 131,600 |
| Supervisors and Advanced Technical   |                               |              |  |  |  |  |  |                                |         |                                |         |
| Project Manager  |                               |              |  |  |  |  |  |                                |         |                                |         |
| ,  | 4-5                           | 4            | 81,500   | 112,764  | 83,071   | 113,566                                | -  | 78,600                         | 110,040 | 82,800                         | 115,920 |
| Employee Relations Mgr./Assistant to the Finance Dir.  | 4-5                           | 4            | 77,216   | 108,759  | 87,512   | 115,001                                | -<br>68,500                                    | 78,600                         | 110,040 | 82,800                         | 115,920 |
| ,  |                               | 4            |  |  |  |  | -<br>68,500<br>85,000                          | 78,600                         | 110,040 | 82,800                         | 115,920 |
| Employee Relations Mgr./Assistant to the Finance Dir.  | 4-5                           | 3            | 77,216   | 108,759  | 87,512   | 115,001                                |  | 78,600<br>65,500               | 91,700  | 82,800<br>69,000               | 96,600  |
| Employee Relations Mgr./Assistant to the Finance Dir. Building Commissioner  | 4-5<br>4-5                    |              | 77,216<br>81,731   | 108,759<br>111,731   | 87,512<br>84,194   | 115,001<br>114,007                     |  |                                |         |                                |         |
| Employee Relations Mgr./Assistant to the Finance Dir. Building Commissioner Wastewater Lead Operator   | 4-5<br>4-5<br>4-5             |              | 77,216<br>81,731<br>67,465                               | 108,759<br>111,731<br>95,000                               | 87,512<br>84,194<br>70,512                               | 115,001<br>114,007<br>97,848           | 85,000   |                                |         |                                |         |
| Employee Relations Mgr./Assistant to the Finance Dir. Building Commissioner  Wastewater Lead Operator Utility Biling Supervisor*   | 4-5<br>4-5<br>4-5<br>4-5      |              | 77,216<br>81,731<br>67,465<br>62,131                     | 108,759<br>111,731<br>95,000<br>82,841                     | 87,512<br>84,194<br>70,512<br>66,621                     | 115,001<br>114,007<br>97,848<br>88,828 | 85,000   |                                |         |                                |         |
| Employee Relations Mgr./Assistant to the Finance Dir. Building Commissioner  Wastewater Lead Operator Utility Biling Supervisor* City Planner  | 4-5<br>4-5<br>4-5<br>4-5<br>6 |              | 77,216<br>81,731<br>67,465<br>62,131<br>65,000           | 108,759<br>111,731<br>95,000<br>82,841<br>90,000           | 87,512<br>84,194<br>70,512<br>66,621<br>66,361           | 97,848<br>88,828<br>91,358             | 85,000   |                                |         |                                |         |
| Employee Relations Mgr./Assistant to the Finance Dir.  Building Commissioner  Wastewater Lead Operator  Utility Biling Supervisor*  City Planner  Building Inspector   | 4-5<br>4-5<br>4-5<br>4-5<br>6 |              | 77,216<br>81,731<br>67,465<br>62,131<br>65,000           | 108,759<br>111,731<br>95,000<br>82,841<br>90,000           | 87,512<br>84,194<br>70,512<br>66,621<br>66,361           | 97,848<br>88,828<br>91,358             | 85,000   |                                |         |                                |         |
| Employee Relations Mgr./Assistant to the Finance Dir.  Building Commissioner  Wastewater Lead Operator  Utility Biling Supervisor*  City Planner  Building Inspector  Administrative and Technical               | 4-5<br>4-5<br>4-5<br>6<br>1-3 | 3            | 77,216<br>81,731<br>67,465<br>62,131<br>65,000<br>60,673 | 108,759<br>111,731<br>95,000<br>82,841<br>90,000<br>81,606 | 87,512<br>84,194<br>70,512<br>66,621<br>66,361<br>61,867 | 97,848<br>88,828<br>91,358<br>86,281   | 85,000<br>-<br>70,460<br>-<br>-                | 65,500                         | 91,700  | 69,000                         | 96,600  |
| Employee Relations Mgr./Assistant to the Finance Dir. Building Commissioner  Wastewater Lead Operator Utility Biling Supervisor* City Planner Building Inspector  Administrative and Technical Deputy City Clerk | 4-5<br>4-5<br>4-5<br>6<br>1-3 | 3            | 77,216<br>81,731<br>67,465<br>62,131<br>65,000<br>60,673 | 108,759<br>111,731<br>95,000<br>82,841<br>90,000<br>81,606 | 87,512<br>84,194<br>70,512<br>66,621<br>66,361<br>61,867 | 97,848<br>88,828<br>91,358<br>86,281   | 85,000<br>-<br>70,460<br>-<br>-<br>-<br>56,100 | 65,500                         | 91,700  | 69,000                         | 96,600  |

<sup>\*</sup>Actual Salary data was used.

| 5 | 50th Percentile - Proposed Pay Ranges   |         |  |  |  |  |
|---|---|---------|--|--|--|--|
| 1 | Administrative and Technical<br>10% Between Each Grade and a 40% Range Spread |         |  |  |  |  |
|   | Minimum   | Maximum |  |  |  |  |
| 1 | 51,500  | 72,100  |  |  |  |  |
| 2 | 56,650  | 79,310  |  |  |  |  |

|    | Supervisors and Advanced Technical            |         |  |  |  |  |
|----|---|---------|--|--|--|--|
| 20 | 20% Between Each Grade and a 40% Range Spread |         |  |  |  |  |
|    | Minimum                                       | Maximum |  |  |  |  |
| 3  | 65,500  | 91,700  |  |  |  |  |
| 4  | 78,600  | 110,040 |  |  |  |  |

|   | Directors and Senior Managers                 |         |  |  |  |  |  |
|---|---|---------|--|--|--|--|--|
| 1 | 10% Between Each Grade and a 40% Range Spread |         |  |  |  |  |  |
|   | Minimum Maximum                               |         |  |  |  |  |  |
| 5 | 91,500  | 128,100 |  |  |  |  |  |
| 6 | 100,650                                       | 140,910 |  |  |  |  |  |
| 7 | 110,715                                       | 155,001 |  |  |  |  |  |

| City Administrator                |         |         |  |  |  |
|-----------------------------------|---------|---------|--|--|--|
| 40% Range Spread  Minimum Maximum |         |         |  |  |  |
| 8                                 | 150,000 | 210,000 |  |  |  |

| 65th Percentile - Proposed Pay Ranges |  |        |  |  |  |  |  |
|---------------------------------------|--|--------|--|--|--|--|--|
| 10                                    | Administrative and Technical 10% Between Each Grade and a 40% Range Spread |        |  |  |  |  |  |
| Minimum Maximum                       |  |        |  |  |  |  |  |
| 1                                     | 55,500   | 77,700 |  |  |  |  |  |
| 2                                     | 61,050   | 85,470 |  |  |  |  |  |

| Supervisors and Advanced Technical            |         |         |  |  |  |
|---|---------|---------|--|--|--|
| 20% Between Each Grade and a 40% Range Spread |         |         |  |  |  |
|   | Minimum | Maximum |  |  |  |
| 3   | 69,000  | 96,600  |  |  |  |
| 4   | 82,800  | 115,920 |  |  |  |

|    | Directors and Senior Managers                 |         |  |  |  |  |  |
|----|---|---------|--|--|--|--|--|
| 10 | 10% Between Each Grade and a 40% Range Spread |         |  |  |  |  |  |
|    | Minimum                                       | Maximum |  |  |  |  |  |
| 5  | 94,000  | 131,600 |  |  |  |  |  |
| 6  | 103,400                                       | 144,760 |  |  |  |  |  |
| 7  | 113,740                                       | 159,236 |  |  |  |  |  |

|   | City Administrator<br>40% Range Spread |         |  |  |  |  |  |  |
|---|--|---------|--|--|--|--|--|--|
|   | Minimum                                | Maximum |  |  |  |  |  |  |
| 8 | 158,000                                | 221,200 |  |  |  |  |  |  |

# **APPENDIX A**

All Others

| 1. Equa  | lized A | Assessed Va   | luation: Ma | ximum 20  | Points   |          |   |        |
|----------|---------|---------------|-------------|-----------|----------|----------|---|--------|
| \$4      | 113.10  | Million       |             |           |          |          |   |        |
| Fact     |         | Minimum       | n Range     |           | Maximur  | n Range  |   | Points |
| 1.5      | 0       | 275.40        | 413.10      |           | 413.10   | 619.65   |   | 20     |
| 2.0      | 0       | 206.55        | 275.39      |           | 619.66   | 826.20   |   | 15     |
| 2.5      | 0       | 165.24        | 206.54      |           | 826.21   | 1,032.75 |   | 10     |
| 3.0      | 0       | 137.70        | 165.23      |           | 1,032.76 | 1,239.30 |   | 5      |
| All Oth  | ners    |               |             |           |          |          |   | 0      |
|          |         |               |             |           |          |          |   |        |
| 2 Per C  | anita   | Income: Max   | imum 20 P   | oints     |          |          |   |        |
|          | -       | linoomic. wax |             | Onito     |          |          |   |        |
|          | 25,439  | N 41:1:       | . D         |           | NAi      | - D      |   | Deinte |
| Fact     |         | Minimum       |             | -         | Maximur  |          | - | Points |
| 1.5      |         | 16,959        | 25,439      | -         | 25,439   | 38,159   | - | 20     |
| 2.0      | _       | 12,720        | 16,958      | -         | 38,160   | 50,878   | - | 15     |
| 2.5      |         | 10,176        | 12,719      | -         | 50,879   | 63,598   | - | 10     |
| 3.0      |         | 8,480         | 10,175      |           | 63,599   | 76,317   |   | 5      |
| All Oth  | ners    |               |             |           |          |          |   | 0      |
|          |         |               |             |           |          |          |   |        |
| 3. Total | Expe    | nditures: Ma  | ximum 15 F  | Points    |          |          |   |        |
|          |         | Million       |             |           |          |          |   |        |
| Fact     |         | Minimum       | Range       |           | Maximur  | n Range  |   | Points |
| 1.5      |         | 20.17         | 30.25       | -         | 30.25    | 45.38    | - | 15     |
| 2.0      | _       | 15.13         | 20.16       | -         | 45.39    | 60.50    | - | 11     |
| 2.5      | _       | 12.10         | 15.12       | -         | 60.51    | 75.63    | - | 7      |
| 3.0      |         | 10.08         | 12.09       | -         | 75.64    | 90.75    | - | 3      |
| All Oth  |         | 10.00         | 12.00       |           | 7 0.0 1  | 00.10    |   | 0      |
|          |         |               |             |           |          |          |   |        |
| 4 5      | • • •   |               |             | A D       |          |          |   |        |
|          |         | o Crest Hill: | waximum 1   | 0 Points  |          |          |   |        |
| Facto    |         |               |             |           |          |          |   | Points |
|          | 0 miles |               |             |           |          |          |   | 10     |
|          | 20 mile |               |             |           |          |          |   | 7      |
|          | 30 Mile |               |             |           |          |          |   | 4      |
|          |         | e miles:      |             |           |          |          |   | 2      |
| All O    | iners   |               |             |           |          |          |   | 0      |
|          |         |               |             |           |          |          |   |        |
| 5. Popu  | lation  | : Maximum 1   | 0 Points    |           |          |          |   |        |
|          | 20,459  |               |             |           |          |          |   |        |
| Fact     |         | Minimum       | n Range     |           | Maximur  | n Range  |   | Points |
| 1.5      |         | 13,639        | 20,459      |           | 20,459   | 30,689   |   | 10     |
| 2.0      |         | 10,230        | 13,638      |           | 30,690   | 40,918   |   | 7      |
| 2.5      |         | 8,184         | 10,229      |           | 40,919   | 51,148   |   | 4      |
| 3.0      |         | 6,820         | 8,183       |           | 51,149   | 61,377   |   | 2      |
| All Oth  |         | ,             | ,           |           | ,        |          |   | 0      |
|          |         |               |             |           |          |          |   |        |
| 6. Num   | ber of  | Full Time En  | nplovees: N | laximum 1 | 0 Points |          |   |        |
|          | 67      |               | ,,          |           |          |          |   |        |
| Fact     |         | Minimum       | Range       |           | Maximur  | n Range  |   | Points |
| 1.5      |         | 45            | 67          | -         | 67       | 101      |   | 10     |
| 2.0      |         | 34            | 44          | -         | 102      | 134      |   | 7      |
| 2.5      |         | 27            | 33          |           | 135      | 168      |   | 4      |
| 3.0      |         | 22            | 26          | 1         | 169      | 201      |   | 2      |
| .5 1     |         |               |             |           |          |          |   |        |

| 7. State Sales | /. State Sales Tax: Maximum 5 Points |       |  |        |         |  |        |  |  |  |  |  |  |
|----------------|--------------------------------------|-------|--|--------|---------|--|--------|--|--|--|--|--|--|
| \$3.39         | Million                              |       |  |        |         |  |        |  |  |  |  |  |  |
| Factor         | Minimum                              | Range |  | Maximu | m Range |  | Points |  |  |  |  |  |  |
| 1.50           | 2.26                                 | 3.39  |  | 3.39   | 5.09    |  | 5      |  |  |  |  |  |  |
| 2.00           | 1.70                                 | 2.25  |  | 5.10   | 6.78    |  | 4      |  |  |  |  |  |  |
| 2.50           | 1.36                                 | 1.69  |  | 6.79   | 8.48    |  | 3      |  |  |  |  |  |  |
| 3.00           | 1.13                                 | 1.35  |  | 8.49   | 10.17   |  | 2      |  |  |  |  |  |  |
| All Others     |                                      |       |  |        |         |  | 0      |  |  |  |  |  |  |

#### 8. Indebtedness: Maximum 5 Points

| \$32.09    | Million |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Factor     | Minimum | n Range | Maximur | m Range | Points |
| 1.50       | 21.39   | 32.09   | 32.09   | 48.14   | 5      |
| 2.00       | 16.05   | 21.38   | 48.15   | 64.18   | 4      |
| 2.50       | 12.84   | 16.04   | 64.19   | 80.23   | 3      |
| 3.00       | 10.70   | 12.83   | 80.24   | 96.27   | 2      |
| All Others |         |         |         |         | 0      |

#### 9. Property Tax Revenue: Maximum 5 Points

| \$2.44     | Million |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Factor     | Minimum | n Range | Maximur | m Range | Points |
| 1.50       | 1.63    | 2.44    | 2.44    | 3.66    | 5      |
| 2.00       | 1.22    | 1.62    | 3.67    | 4.88    | 4      |
| 2.50       | 0.98    | 1.21    | 4.89    | 6.10    | 3      |
| 3.00       | 0.81    | 0.97    | 6.11    | 7.32    | 2      |
| All Others |         |         |         |         | 0      |

#### Initial screen:

Illinois communities with a population between approximately 10,000 and 60,000 in Will, Grundy, Cook, Kendall, Kane, Kankakee, and DuPage Counties; and with a per capita income between approximately \$20,000 - \$45,000.

#### Sources:

- (1) Illinois Comptroller Website Local Government Data: Equalized Assessed Valuation, Total Expenditures, Indebtedness, States Sales Tax and Property Tax.
- (2) U.S. Census Bureau: 2020 Population and Per Capita Income Past 12 Months in 2020 dollars.
- (3) Google Maps: Proximity

#### Note:

Each of the eight criterion contain ranges to assess comparability with the City's data. For example, each of the four ranges for the City's population is developed using a factor of .5 percent (+/-). To determine the population range that will receive a score of 15 (most similar to the Village), the City's population is multiplied by 1.5 (maximum range) and divided by 1.5 (minimum range). The City's population is then multiplied and divided by 2.0, 2.5 and 3.0 to determine ranges of decreasing similarity (and subsequently decreasing "comparability points").

| Municipality              | EAV                  | Max.      | Per Capita       | Max.      | Total Expe.         | Max.         | Proximity    | Max          | Population       | Max.         | Full Time       | Max.         | Sales Tax          | Max.     | Debt                | Max.       | Prop. Tax          | Max.       | Total         |
|---------------------------|----------------------|-----------|------------------|-----------|---------------------|--------------|--------------|--------------|------------------|--------------|-----------------|--------------|--------------------|----------|---------------------|------------|--------------------|------------|---------------|
| Crest Hill                | (millions)<br>413.10 | Points 20 | 25,439           | Points 20 | (millions)<br>30.25 | Points<br>15 |              | Points<br>10 | 20,459           | Points<br>10 | Employees<br>67 | Points<br>10 | (millions)<br>3.39 | Points 5 | (millions)<br>32.09 | Points 5   | (millions)<br>2.44 | Points 5   | Points<br>100 |
| Montgomery                | 503.09               | 20        | 31,097           | 20        | 29.92               | 15           | 22.6         | 4            | 20,262           | 10           | 74              | 10           | 4.89               | 5        | 27.18               | 5          | 2.83               | 5          | 94            |
| Bourbonnais               | 378.91               | 20        | 30,972           | 20        | 23.67               | 15           | 33.8         | 2            | 18,164           | 10           | 59              | 10           | 4.21               | 5        | 22.43               | 5          | 1.70               | 5          | 92            |
| Palos Hills               | 394.45               | 20        | 34,564           | 20        | 22.81               | 15           | 21.2         | 4            | 18,505           | 10           | 74              | 10           | 1.65               | 3        | 42.15               | 5          | 2.22               | 5          | 92            |
| Yorkville                 | 623.60               | 15        | 35,449           | 20        | 33.87               | 15           | 21.2         | 7            | 21,533           | 10           | 87              | 10           | 4.45               | 5        | 45.25               | 5          | 3.42               | 5          | 92            |
| Wood Dale                 | 613.78               | 20        | 36,563           | 20        | 41.04               | 15           | 34.8         | 2            | 14,012           | 10           | 94              | 10           | 3.67               | 5        | 64.18               | 4          | 3.23               | 5          | 91            |
| Channahon                 | 601.69               | 20        | 38,475           | 15        | 30.39               | 15           | 12.7         | 7            | 13,383           | 7            | 65              | 10           | 2.39               | 5        | 25.55               | 5          | 2.19               | 5          | 89            |
| Chicago Ridge             | 354.94               | 20        | 24,310           | 20        | 31.81               | 15           | 23.9         | 4            | 14,433           | 10           | 83              | 10           | 7.02               | 3        | 52.45               | 4          | 5.50               | 3          | 89            |
| Crestwood                 | 375.81               | 20        | 30,003           | 20        | 26.90               | 15           | 24.5         | 4            | 10,826           | 7            | 75              | 10           | 6.29               | 4        | 58.63               | 4          | 1.84               | 5          | 89            |
| Shorewood                 | 673.69               | 15        | 43,531           | 15        | 33.74               | 15           | 7.4          | 10           | 18,186           | 10           | 74              | 10           | 5.59               | 4        | 31.50               | 5          | 2.10               | 5          | 89            |
| Homewood                  | 415.21               | 20<br>10  | 33,243           | 20        | 36.69               | 15<br>15     | 27.4         | 4<br>10      | 19,463           | 10<br>10     | 111             | 7<br>10      | 6.38               | 4<br>5   | 59.97               | 4          | 6.03               | 3          | 87            |
| Lockport<br>Morris        | 891.79<br>344.71     | 20        | 35,707<br>32,024 | 20        | 41.25<br>26.21      | 15           | 4.6<br>25.4  | 4            | 26,094<br>14,163 | 10           | 101<br>75       | 10           | 4.68<br>7.18       | 3        | 32.48<br>3.06       | 5<br>0     | 6.74<br>1.66       | 5          | 87<br>87      |
| Norridge                  | 552.43               | 20        | 36,959           | 20        | 20.79               | 15           | 39.4         | 2            | 15,251           | 10           | 66              | 10           | 4.29               | 5        | 3.84                | 0          | 2.24               | 5          | 87            |
| Bradley                   | 305.81               | 20        | 26,813           | 20        | 33.68               | 15           | 36.5         | 2            | 15,419           | 10           | 71              | 10           | 11.55              | 0        | 52.66               | 4          | 2.25               | 5          | 86            |
| Evergreen Park            | 501.96               | 20        | 35,328           | 20        | 43.76               | 15           | 27.8         | 4            | 19,943           | 10           | 128             | 7            | 7.67               | 3        | 37.96               | 5          | 6.21               | 2          | 86            |
| Lemont                    | 773.98               | 15        | 45,675           | 15        | 23.70               | 15           | 12.0         | 7            | 17,629           | 10           | 66              | 10           | 3.19               | 5        | 45.08               | 5          | 3.96               | 4          | 86            |
| Northlake                 | 469.93               | 20        | 23,813           | 20        | 32.15               | 15           | 32.7         | 2            | 12,840           | 7            | 78              | 10           | 5.33               | 4        | 24.56               | 5          | 6.40               | 2          | 85            |
| Oak Forest                | 517.06               | 20        | 35,289           | 20        | 38.53               | 15           | 24.8         | 4            | 27,478           | 10           | 124             | 7            | 2.37               | 5        | 56.71               | 4          | 9.92               | 0          | 85            |
| Palos Heights             | 475.31               | 20        | 44,721           | 15        | 26.38               | 15           | 20.6         | 7            | 12,068           | 7            | 70              | 10           | 1.61               | 3        | 27.40               | 5          | 5.87               | 3          | 85            |
| Westchester               | 602.14               | 20        | 43,868           | 15        | 31.92               | 15           | 28.3         | 4            | 16,892           | 10           | 92              | 10           | 2.11               | 4        | 34.58               | 5          | 6.92               | 2          | 85            |
| Brookfield                | 460.69               | 20        | 38,222           | 15        | 40.25               | 15           | 27.9         | 4            | 19,476           | 10           | 93              | 10           | 2.28               | 5        | 38.63               | 5          | 8.69               | 0          | 84            |
| Hickory Hills             | 289.75               | 20        | 29,712           | 20        | 17.36               | 11           | 21.9         | 4            | 14,505           | 10           | 61              | 10           | 1.89               | 4        | 1.92                | 0          | 2.20               | 5          | 84            |
| West Chicago              | 772.22               | 15        | 30,245           | 20        | 34.74               | 15           | 34.0         | 2            | 25,614           | 10           | 108             | 7            | 4.17               | 5        | 36.22               | 5          | 3.66               | 5          | 84            |
| Lyons                     | 215.14               | 15        | 28,221           | 20        | 22.79               | 15           | 27.2         | 4            | 10,817           | 7            | 42              | 7            | 2.69               | 5        | 37.69               | 5          | 3.27               | 5          | 83            |
| Schiller Park             | 401.84               | 20        | 30,168           | 20        | 35.99               | 15           | 39.0         | 2            | 11,709           | 7            | 92              | 10           | 3.36               | 5        | 58.93               | 4          | 8.14               | 0          | 83            |
| Burbank                   | 543.21               | 20        | 27,505           | 20        | 63.23               | 7            | 25.5         | 4            | 29,439           | 10           | 112             | 7            | 4.21               | 5        | 38.93               | 5          | 3.93               | 4          | 82            |
| Minooka                   | 435.77               | 20        | 34,655           | 20        | 17.85               | 11           | 14.7         | 7            | 12,758           | 7            | 40              | 7            | 3.31               | 5        | 5.10                | 0          | 1.75               | 5          | 82            |
| Warrenville<br>Midlothian | 526.08               | 20<br>10  | 39,721           | 15<br>20  | 19.98               | 11<br>15     | 24.1<br>26.9 | 4            | 13,553           | 7<br>10      | 72              | 10<br>10     | 2.66<br>2.47       | 5<br>5   | 15.55<br>80.65      | 2          | 3.66               | 5<br>3     | 80            |
| North Aurora              | 204.14<br>589.91     | 20        | 29,855<br>40,697 | 15        | 22.82<br>18.50      | 11           | 24.1         | 4            | 14,325<br>18,261 | 10           | 81<br>64        | 10           | 6.47               | 4        | 8.96                | 0          | 5.31<br>2.42       | 5          | 79<br>79      |
| Bensenville               | 635.90               | 15        | 27,530           | 20        | 37.49               | 15           | 34.7         | 2            | 18,813           | 10           | 110             | 7            | 6.39               | 4        | 88.00               | 2          | 5.23               | 3          | 78            |
| Blue Island               | 233.76               | 15        | 23,061           | 20        | 31.80               | 15           | 30.9         | 4            | 22,558           | 10           | 116             | 7            | 1.32               | 2        | 5.02                | 0          | 3.08               | 5          | 78            |
| Country Club Hills        | 212.78               | 15        | 30,318           | 20        | 32.08               | 15           | 25.5         | 4            | 16,775           | 10           | 110             | 7            | 3.37               | 5        | 92.37               | 2          | 13.06              | 0          | 78            |
| Elmwood Park              | 525.42               | 20        | 31,428           | 20        | 44.18               | 15           | 37.0         | 2            | 24,521           | 10           | 121             | 7            | 1.72               | 4        | 122.40              | 0          | 11.66              | 0          | 78            |
| River Grove               | 231.23               | 15        | 27,547           | 20        | 22.16               | 15           | 35.7         | 2            | 10,612           | 7            | 57              | 10           | 1.31               | 2        | 45.68               | 5          | 6.32               | 2          | 78            |
| South Elgin               | 767.67               | 15        | 41,648           | 15        | 30.52               | 15           | 45.1         | 2            | 23,865           | 10           | 82              | 10           | 5.21               | 4        | 23.18               | 5          | 6.49               | 2          | 78            |
| Lincolnwood               | 738.24               | 15        | 44,380           | 15        | 30.08               | 15           | 45.4         | 2            | 13,463           | 7            | 87              | 10           | 4.62               | 5        | 51.17               | 4          | 5.91               | 3          | 76            |
| Huntley                   | 1,023.61             | 10        | 39,735           | 15        | 28.73               | 15           | 63.6         | 2            | 27,740           | 10           | 98              | 10           | 4.19               | 5        | 19.79               | 4          | 4.50               | 4          | 75            |
| Bellwood                  | 275.99               | 20        | 27,244           | 20        | 45.83               | 11           | 30.2         | 4            | 18,789           | 10           | 112             | 7            | 1.13               | 2        | 124.13              | 0          | 10.80              | 0          | 74            |
| Dolton                    | 189.97               | 10        | 22,135           | 20        | 37.64               | 15           | 34.8         | 2            | 21,426           | 10           | 115             | 7            | 3.02               | 5        | 22.76               | 5          | 9.12               | 0          | 74            |
| New Lenox                 | 1,017.59             | 10        | 44,665           | 15        | 50.16               | 11           | 9.0          | 10           | 27,214           | 10           | 110             | 7            | 6.94               | 3        | 51.70               | 4          | 3.89               | 4          | 74            |
| Bridgeview                | 575.47               | 20        | 26,074           | 20        | 70.91               | 7            | 23.3         | 4            | 17,027           | 10           | 114             | 7            | 0.66               | 0        | 308.21              | 0          | 3.62               | 5          | 73            |
| Matteson                  | 461.85               | 20        | 38,867           | 15<br>20  | 45.56               | 11<br>11     | 22.2<br>30.3 | 4            | 19,073           | 10<br>10     | 130             | 7            | 5.22<br>4.74       | 4<br>5   | 153.21<br>14.21     | 0          | 7.06               | 2          | 73            |
| South Holland<br>Worth    | 362.21<br>190.04     | 10        | 28,649<br>28,284 | 20        | 48.17<br>15.67      | 11           | 22.3         | 4            | 21,465<br>10,970 | 7            | 224             | 7            | 1.89               | 4        | 41.08               | <b>3 5</b> | 11.09<br>2.83      | <b>0</b> 5 | 73<br>73      |
| Villa Park                | 731.20               | 15        | 34,529           | 20        | 51.63               | 11           | 27.8         | 4            | 22,263           | 10           | 43<br>137       | 4            | 6.27               | 4        | 101.49              | 0          | 4.36               | 4          | 73            |
| Plano                     | 249.59               | 15        | 29,648           | 20        | 13.78               | 7            | 27.5         | 4            | 11,847           | 7            | 48              | 10           | 2.12               | 4        | 3.93                | 0          | 1.43               | 4          | 71            |
| Roselle                   | 819.56               | 15        | 40,589           | 15        | 36.60               | 15           | 35.0         | 2            | 22,897           | 10           | 103             | 7            | 0.87               | 0        | 52.03               | 4          | 6.04               | 3          | 71            |
| Alsip                     | 693.23               | 15        | 30,308           | 20        | 47.66               | 11           | 26.3         | 4            | 19,063           | 10           | 133             | 7            | 7.11               | 3        | 143.57              | 0          | 13.17              | 0          | 70            |
| Lansing                   | 376.60               | 20        | 28,708           | 20        | 56.69               | 11           | 35.3         | 2            | 29,076           | 10           | 200             | 2            | 4.17               | 5        | 160.96              | 0          | 8.76               | 0          | 70            |
| Richton Park              | 156.81               | 5         | 28,756           | 20        | 20.31               | 11           | 23.7         | 4            | 12,775           | 7            | 75              | 10           | 3.02               | 5        | 11.44               | 2          | 1.81               | 5          | 69            |
| Carpentersville           | 720.89               | 15        | 26,770           | 20        | 58.51               | 11           | 54.8         | 2            | 37,983           | 7            | 167             | 4            | 7.15               | 3        | 67.94               | 3          | 11.74              | 0          | 65            |
| Hazel Crest               | 152.80               | 5         | 29,372           | 20        | 23.65               | 15           | 26.1         | 4            | 13,382           | 7            | 91              | 10           | 1.37               | 3        | 10.11               | 0          | 9.21               | 0          | 64            |
| Calumet City              | 426.49               | 20        | 23,688           | 20        | 51.95               | 11           | 37.4         | 2            | 36,033           | 7            | 212             | 0            | 7.22               | 3        | 355.50              | 0          | 11.47              | 0          | 63            |
| Prospect Heights          | 454.19               | 20        | 39,534           | 15        | 13.68               | 7            | 46.9         | 2            | 16,058           | 10           | 42              | 7            | 1.28               | 2        | 9.65                | 0          | 0.39               | 0          | 63            |
| Woodridge                 | 1,377.86             | 0         | 43,098           | 15        | 44.56               | 15           | 16.5         | 7            | 34,158           | 7            | 107             | 7            | 5.85               | 4        | 72.01               | 3          | 3.47               | 5          | 63            |
| Chicago Heights           | 396.30               | 20        | 21,948           | 20        | 79.00               | 3            | 26.3         | 4            | 27,480           | 10           | 222             | 0            | 3.46               | 5        | 229.25              | 0          | 18.38              | 0          | 62            |
| Franklin Park             | 828.46               | 10        | 26,547           | 20        | 57.38               | 11           | 34.1         | 2            | 18,467           | 10           | 145             | 4            | 3.76               | 5        | 194.45              | 0          | 13.17              | 0          | 62            |
| Rolling Meadows           | 943.92               | 10        | 37,478           | 20        | 72.69               | 7            | 41.5         | 2            | 24,200           | 10           | 157             | 4            | 4.13               | 5        | 78.18               | 3          | 12.00              | 0          | 61            |
| Westmont                  | 948.10               | 10        | 43,229           | 15        | 45.76               | 11           | 20.2         | 7            | 24,429           | 10           | 196             | 2            | 10.28              | 0        | 70.30               | 3          | 5.64               | 3          | 61            |
| Hanover Park              | 425.06               | 20        | 26,823           | 20        | 66.58               | 7            | 38.3         | 2            | 37,470           | 7            | 199             | 2            | 12.84              | 0        | 10.70               | 2          | 12.02              | 0          | 60            |

| Municipality      | EAV<br>(millions) | Max.<br>Points | Per Capita<br>Income | Max.<br>Points | Total Expe. | Max.<br>Points | Proximity | Max<br>Points | Population | Max.<br>Points | Full Time<br>Employees | Max.<br>Points | Sales Tax<br>(millions) | Max.<br>Points | Debt<br>(millions) | Max.<br>Points | Prop. Tax<br>(millions) | Max.<br>Points | Total<br>Points |
|-------------------|-------------------|----------------|----------------------|----------------|-------------|----------------|-----------|---------------|------------|----------------|------------------------|----------------|-------------------------|----------------|--------------------|----------------|-------------------------|----------------|-----------------|
| Crest Hill        | 413.10            | 20             | 25,439               | 20             | 30.25       | 15             |           | 10            | 20,459     | 10             | 67                     | 10             | 3.39                    | 5              | 32.09              | 5              | 2.44                    | 5              | 100             |
| Kankakee          | 246.35            | 15             | 20,680               | 20             | 65.86       | 7              | 38.1      | 2             | 24,052     | 10             | 216                    | 0              | 7.94                    | 3              | 246.71             | 0              | 5.99                    | 3              | 60              |
| Maywood           | 204.85            | 10             | 23,725               | 20             | 52.94       | 11             | 32.0      | 2             | 23,512     | 10             | 149                    | 4              | 1.57                    | 3              | 137.84             | 0              | 18.27                   | 0              | 60              |
| Park Forest       | 128.75            | 0              | 26,078               | 20             | 44.41       | 15             | 24.8      | 4             | 21,687     | 10             | 153                    | 4              | 1.44                    | 3              | 63.96              | 4              | 15.46                   | 0              | 60              |
| Algonquin         | 1,044.04          | 5              | 46,601               | 15             | 50.56       | 11             | 56.1      | 2             | 29,700     | 10             | 126                    | 7              | 8.95                    | 2              | 43.10              | 5              | 6.23                    | 2              | 59              |
| Melrose Park      | 752.49            | 15             | 21,881               | 20             | 92.57       | 0              | 32.9      | 2             | 24,796     | 10             | 99                     | 10             | 22.04                   | 0              | 218.59             | 0              | 16.77                   | 0              | 57              |
| Morton Grove      | 954.89            | 10             | 40,923               | 15             | 60.22       | 11             | 45.6      | 2             | 25,297     | 10             | 164                    | 4              | 5.60                    | 4              | 7.98               | 0              | 9.72                    | 0              | 56              |
| Glendale Heights  | 2,569.36          | 0              | 29,225               | 20             | 52.63       | 11             | 29.9      | 4             | 33,176     | 7              | 184                    | 2              | 9.29                    | 2              | 61.30              | 4              | 3.75                    | 4              | 54              |
| Homer Glen        | 1,024.38          | 10             | 42,934               | 15             | 12.71       | 7              | 11.1      | 7             | 24,543     | 10             | 21                     | 0              | 3.87                    | 5              | 0.66               | 0              | 0.00                    | 0              | 54              |
| Streamwood        | 859.08            | 10             | 31,692               | 20             | 67.48       | 7              | 43.1      | 2             | 39,577     | 7              | 196                    | 2              | 9.23                    | 2              | 17.01              | 4              | 11.41                   | 0              | 54              |
| Justice           | 157.21            | 5              | 27,526               | 20             | 13.08       | 7              | 23.8      | 4             | 12,600     | 7              | 10                     | 0              | 0.43                    | 0              | 17.58              | 4              | 1.61                    | 4              | 51              |
| Geneva            | 1,118.01          | 5              | 52,697               | 10             | 75.03       | 7              | 39.9      | 2             | 21,393     | 10             | 139                    | 4              | 6.07                    | 4              | 61.02              | 4              | 5.34                    | 3              | 49              |
| Pingree Grove     | 290.65            | 20             | 41,078               | 15             | 10.12       | 3              | 54.4      | 2             | 10,365     | 7              | 25                     | 2              | 0.49                    | 0              | 4.52               | 0              | 0.58                    | 0              | 49              |
| Carol Stream      | 1,381.99          | 0              | 37,658               | 20             | 50.23       | 11             | 33.3      | 2             | 39,854     | 7              | 153                    | 4              | 10.18                   | 0              | 1.29               | 0              | 3.98                    | 4              | 48              |
| Plainfield        | 1,611.01          | 0              | 45,365               | 15             | 63.95       | 7              | 9.4       | 10            | 44,762     | 4              | 136                    | 4              | 8.80                    | 2              | 42.90              | 5              | 7.24                    | 0              | 47              |
| Wheeling          | 1,143.41          | 5              | 36,999               | 20             | 90.28       | 3              | 49.5      | 2             | 39,137     | 7              | 215                    | 0              | 5.47                    | 4              | 41.14              | 5              | 15.41                   | 0              | 46              |
| Batavia           | 1,104.40          | 5              | 46,134               | 15             | 101.41      | 0              | 31.3      | 2             | 26,089     | 10             | 166                    | 4              | 5.88                    | 4              | 65.29              | 3              | 7.78                    | 0              | 43              |
| Niles             | 3,650.97          | 0              | 33,692               | 20             | 87.91       | 3              | 42.7      | 2             | 30,912     | 7              | 237                    | 0              | 15.51                   | 0              | 25.32              | 5              | 3.56                    | 5              | 42              |
| Addison           | 1,363.39          | 0              | 30,202               | 20             | 72.15       | 7              | 33.0      | 2             | 35,702     | 7              | 241                    | 0              | 12.80                   | 0              | 37.69              | 5              | 10.03                   | 0              | 41              |
| Bartlett          | 3,642.47          | 0              | 41,821               | 15             | 50.44       | 11             | 39.7      | 2             | 41,105     | 4              | 166                    | 4              | 3.52                    | 5              | 103.10             | 0              | 8.89                    | 0              | 41              |
| Romeoville        | 1,353.87          | 0              | 28,334               | 20             | 103.37      | 0              | 7.9       | 10            | 39,863     | 7              | 221                    | 0              | 8.32                    | 3              | 165.78             | 0              | 12.24                   | 0              | 40              |
| Bartlett          | 3,559.30          | 0              | 41,821               | 15             | 62.94       | 7              | 39.7      | 2             | 41,105     | 4              | 166                    | 4              | 2.65                    | 5              | 112.97             | 0              | 8.32                    | 0              | 37              |
| Berwyn            | 866.50            | 10             | 25,939               | 20             | 120.08      | 0              | 30.1      | 4             | 57,250     | 2              | 386                    | 0              | 0.00                    | 0              | 291.85             | 0              | 19.25                   | 0              | 36              |
| Campton Hills     | 490.99            | 20             | 66,605               | 5              | 3.58        | 0              | 45.2      | 2             | 10,885     | 7              | 8                      | 0              | 0.24                    | 0              | 0.08               | 0              | 0.00                    | 0              | 34              |
| Tinley Park       | 1,640.78          | 0              | 40,955               | 15             | 90.51       | 3              | 18.5      | 7             | 55,971     | 2              | 205                    | 0              | 1.99                    | 4              | 68.71              | 3              | 21.99                   | 0              | 34              |
| Orland Park       | 2,277.35          | 0              | 42,900               | 15             | 121.92      | 0              | 17.0      | 7             | 58,703     | 2              | 263                    | 0              | 19.70                   | 0              | 73.53              | 3              | 11.22                   | 0              | 27              |
| Lombard           | 1,764.08          | 0              | 41,154               | 15             | 109.87      | 0              | 27.7      | 4             | 44,476     | 4              | 222                    | 0              | 12.19                   | 0              | 15.98              | 3              | 11.54                   | 0              | 26              |
| Oak Lawn          | 1,317.10          | 0              | 33,998               | 20             | 162.71      | 0              | 25.4      | 4             | 58,362     | 2              | 312                    | 0              | 13.76                   | 0              | 193.03             | 0              | 14.10                   | 0              | 26              |
| Des Plaines       | 2,292.78          | 0              | 37,220               | 20             | 158.40      | 0              | 40.5      | 2             | 60,675     | 2              | 330                    | 0              | 13.93                   | 0              | 194.31             | 0              | 24.23                   | 0              | 24              |
| Elk Grove Village | 2,339.70          | 0              | 41,703               | 15             | 155.86      | 0              | 38.1      | 2             | 32,812     | 7              | 302                    | 0              | 12.04                   | 0              | 128.35             | 0              | 14.48                   | 0              | 24              |
| St. Charles       | 1,611.32          | 0              | 50,467               | 15             | 155.89      | 0              | 38.9      | 2             | 33,081     | 7              | 237                    | 0              | 16.28                   | 0              | 157.59             | 0              | 13.45                   | 0              | 24              |
| Hoffman Estates   | 1,612.30          | 0              | 40,016               | 15             | 151.44      | 0              | 44.1      | 2             | 52,530     | 2              | 321                    | 0              | 8.98                    | 2              | 208.52             | 0              | 27.05                   | 0              | 21              |
| Mount Prospect    | 1,991.34          | 0              | 40,452               | 15             | 127.25      | 0              | 44.3      | 2             | 56,852     | 2              | 300                    | 0              | 30.10                   | 0              | 238.83             | 0              | 16.34                   | 0              | 19              |



| Municipality             | EAV<br>(millions) | Max.<br>Points | Per Capita<br>Income | Max.<br>Points | Total Expe.<br>(millions) | Max.<br>Points | Proximity     | Max<br>Points | Population | Max.<br>Points | Full Time<br>Employees | Max.<br>Points | Sales Tax<br>(millions) | Max.<br>Points | Debt<br>(millions) | Max.<br>Points | Prop. Tax<br>(millions) | Max.<br>Points | Total<br>Points |
|--------------------------|-------------------|----------------|----------------------|----------------|---------------------------|----------------|---------------|---------------|------------|----------------|------------------------|----------------|-------------------------|----------------|--------------------|----------------|-------------------------|----------------|-----------------|
| Crest Hill               | 413.10            | 20             | 25,439               | 20             | 30.25                     | 15             |               | 10            | 20,459     | 10             | 67                     | 10             | 3.39                    | 5              | 32.09              | 5              | 2.44                    | 5              | 100             |
| Montgomery               | 503.09            | 20             | 31,097               | 20             | 29.92                     | 15             | 22.6          | 4             | 20,262     | 10             | 74                     | 10             | 4.89                    | 5              | 27.18              | 5              | 2.83                    | 5              | 94              |
| Bourbonnais              | 378.91            | 20             | 30,972               | 20             | 23.67                     | 15             | 33.8          | 2             | 18,164     | 10             | 59                     | 10             | 4.21                    | 5              | 22.43              | 5              | 1.70                    | 5              | 92              |
| Palos Hills              | 394.45            | 20             | 34,564               | 20             | 22.81                     | 15             | 21.2          | 4             | 18,505     | 10             | 74                     | 10             | 1.65                    | 3              | 42.15              | 5              | 2.22                    | 5              | 92              |
| Yorkville                | 623.60            | 15             | 35,449               | 20             | 33.87                     | 15             | 21.2          | 7             | 21,533     | 10             | 87                     | 10             | 4.45                    | 5              | 45.25              | 5              | 3.42                    | 5              | 92              |
| Wood Dale                | 613.78            | 20             | 36,563               | 20             | 41.04                     | 15             | 34.8          | 2             | 14,012     | 10             | 94                     | 10             | 3.67                    | 5              | 64.18              | 4              | 3.23                    | 5              | 91              |
| Channahon                | 601.69            | 20             | 38,475               | 15             | 30.39                     | 15             | 12.7          | 7             | 13,383     | 7              | 65                     | 10             | 2.39                    | 5              | 25.55              | 5              | 2.19                    | 5              | 89              |
| Chicago Ridge            | 354.94            | 20             | 24,310               | 20             | 31.81                     | 15             | 23.9          | 4             | 14,433     | 10             | 83                     | 10             | 7.02                    | 3              | 52.45              | 4              | 5.50                    | 3              | 89              |
| Crestwood                | 375.81            | 20             | 30,003               | 20             | 26.90                     | 15             | 24.5          | 4             | 10,826     | 7              | 75                     | 10             | 6.29                    | 4              | 58.63              | 4              | 1.84                    | 5              | 89              |
| Shorewood                | 673.69            | 15             | 43,531               | 15             | 33.74                     | 15             | 7.4           | 10            | 18,186     | 10             | 74                     | 10             | 5.59                    | 4              | 31.50              | 5              | 2.10                    | 5              | 89              |
| Homewood                 | 415.21            | 20             | 33,243               | 20             | 36.69                     | 15             | 27.4          | 4             | 19,463     | 10             | 111                    | 7              | 6.38                    | 4              | 59.97              | 4              | 6.03                    | 3              | 87              |
| Lockport                 | 891.79            | 10             | 35,707               | 20             | 41.25                     | 15             | 4.6           | 10            | 26,094     | 10             | 101                    | 10             | 4.68                    | 5              | 32.48              | 5              | 6.74                    | 2              | 87              |
| Morris                   | 344.71            | 20             | 32,024               | 20             | 26.21                     | 15             | 25.4          | 4             | 14,163     | 10             | 75                     | 10             | 7.18                    | 3              | 3.06               | 0              | 1.66                    | 5              | 87              |
| Norridge                 | 552.43            | 20             | 36,959               | 20             | 20.79                     | 15             | 39.4          | 2             | 15,251     | 10             | 66                     | 10             | 4.29                    | 5              | 3.84               | 0              | 2.24                    | 5              | 87              |
| Bradley                  | 305.81            | 20             | 26,813               | 20             | 33.68                     | 15             | 36.5          | 2             | 15,419     | 10             | 71                     | 10             | 11.55                   | 0              | 52.66              | 4              | 2.25                    | 5              | 86              |
| Evergreen Park           | 501.96            | 20             | 35,328               | 20             | 43.76                     | 15             | 27.8          | 4             | 19,943     | 10             | 128                    | 7              | 7.67                    | 3              | 37.96              | 5              | 6.21                    | 2              | 86              |
| Lemont                   | 773.98            | 15             | 45,675               | 15             | 23.70                     | 15             | 12.0          | 7             | 17,629     | 10             | 66                     | 10             | 3.19                    | 5              | 45.08              | 5              | 3.96                    | 4              | 86              |
| Northlake                | 469.93            | 20             | 23,813               | 20             | 32.15                     | 15             | 32.7          | 2             | 12,840     | 7              | 78                     | 10             | 5.33                    | 4              | 24.56              | 5              | 6.40                    | 2              | 85              |
| Oak Forest               | 517.06            | 20             | 35,289               | 20             | 38.53                     | 15             | 24.8          | 4             | 27,478     | 10             | 124                    | 7              | 2.37                    | 5              | 56.71              | 4              | 9.92                    | 0              | 85              |
| Palos Heights            | 475.31            | 20             | 44,721               | 15             | 26.38                     | 15             | 20.6          | 7             | 12,068     | 7              | 70                     | 10             | 1.61                    | 3              | 27.40              | 5              | 5.87                    | 3              | 85              |
| Westchester              | 602.14            | 20             | 43,868               | 15             | 31.92                     | 15             | 28.3          | 4             | 16,892     | 10             | 92                     | 10             | 2.11                    | 4              | 34.58              | 5              | 6.92                    | 2              | 85              |
| Scored Less than 85 Poin | ts - but kept bed | ause they      | / have been us       | sed as co      | mparables in th           | e past an      | d scored more | than 78       | Points.    |                |                        |                |                         |                |                    |                |                         |                |                 |
| Hickory Hills            | 289.75            | 20             | 29,712               | 20             | 17.36                     | 11             | 21.9          | 4             | 14,505     | 10             | 61                     | 10             | 1.89                    | 4              | 1.92               | 0              | 2.20                    | 5              | 84              |
| Schiller Park            | 401.84            | 20             | 30,168               | 20             | 35.99                     | 15             | 39.0          | 2             | 11,709     | 7              | 92                     | 10             | 3.36                    | 5              | 58.93              | 4              | 8.14                    | 0              | 83              |
| Minooka                  | 435.77            | 20             | 34,655               | 20             | 17.85                     | 11             | 14.7          | 7             | 12,758     | 7              | 40                     | 7              | 3.31                    | 5              | 5.10               | 0              | 1.75                    | 5              | 82              |
| Warrenville              | 526.08            | 20             | 39,721               | 15             | 19.98                     | 11             | 24.1          | 4             | 13,553     | 7              | 72                     | 10             | 2.66                    | 5              | 15.55              | 3              | 3.66                    | 5              | 80              |
| North Aurora             | 589.91            | 20             | 40,697               | 15             | 18.50                     | 11             | 24.1          | 4             | 18,261     | 10             | 64                     | 10             | 6.47                    | 4              | 8.96               | 0              | 2.42                    | 5              | 79              |

# APPENDIX B

|                         | City Administrator        |                  |                  |                   |
|-------------------------|---------------------------|------------------|------------------|-------------------|
| Comparable<br>Community | Title & Position Comments | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Village Administrator     |                  |                  | 147,290           |
| Channahon               | Village Administrator     | 132,500          | 185,500          | 139,764           |
| Crestwood               | Village Services Director |                  |                  | 175,384           |
| Evergreen Park          | Mayor                     |                  |                  | 124,834           |
| Homewood                | Village Manager           |                  |                  | 160,491           |
| Lemont                  | Village Administrator     | 127,705          | 181,264          | 181,167           |
| Lockport                | City Administrator        |                  |                  | 206,875           |
| Montgomery              | Village Administrator     | 133,430          | 197,215          | 173,995           |
| Morris                  | n/a                       |                  |                  |                   |
| Norridge                | Village Administrator     |                  |                  | 120,921           |
| North Aurora            | City Administrator        |                  |                  | 190,550           |
| Palos Heights           | City Administrator        |                  | 162,980          | 153,400           |
| Shorewood               | Village Administrator     | 148,625          | 167,824          | 160,000           |
| Warrenville             | City Administrator        | 155,936          | 214,411          |                   |
| Wood Dale               | City Manager              | 114,758          | 196,024          | 191,568           |
| Yorkville               | City Administrator        |                  |                  | 183,239           |
| Crest Hill              | City Administrator        |                  |                  | 183,600           |
| Range Data              |                           |                  |                  |                   |
| Average                 |                           | 135,492.33       | 186,459.71       | 164,962.71        |
| 50th Percentile         |                           | 132,965.00       | 185,500.00       | 167,243.00        |
| 60th Percentile         |                           | 133,430.00       | 191,814.40       | 175,106.20        |
| 65th Percentile         |                           | 137,228.75       | 194,971.60       | 177,986.35        |
| 70th Percentile         |                           | 141,027.50       | 196,262.20       | 181,374.20        |
| 75th Percentile         |                           | 144,826.25       | 196,619.50       | 182,721.00        |
| 80th Percentile         |                           | 148,625.00       | 196,976.80       | 186,163.40        |
| Actual Data             |                           |                  |                  |                   |
| Average                 |                           | 148,466.44       | 197,955.26       |                   |
| 50th Percentile         |                           | 150,518.70       | 200,691.60       |                   |
| 60th Percentile         |                           | 157,595.58       | 210,127.44       |                   |
| 65th Percentile         |                           | 160,187.72       | 213,583.62       |                   |
| 70th Percentile         |                           | 163,236.78       | 217,649.04       |                   |
| 75th Percentile         |                           | 164,448.90       | 219,265.20       |                   |
| 80th Percentile         |                           | 167,547.06       | 223,396.08       |                   |

|                         | Administrative Assistant (Mayor's Office) |                  |                  |                   |
|-------------------------|---|------------------|------------------|-------------------|
| Comparable<br>Community | Title & Position Comments                 | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Executive Administrative Assistant        |                  |                  | 54,600            |
| Channahon               | Administrative Assistant                  | 47,500           | 66,500           | 58,865            |
| Crestwood               | n/a                                       |                  |                  |                   |
| Evergreen Park          | Administrative Assistant                  | 62,000           |                  | 63,860            |
| Homewood                | Executive Assistant                       | 62,534           | 83,829           | 73,223            |
| Lemont                  | Administrative Coordinator/Deputy Clerk   | 51,082           | 72,505           | 58,000            |
| Lockport                | Assistant to City Administrator           | 50,000           | 70,000           | 65,709            |
| Montgomery              | n/a                                       |                  |                  |                   |
| Morris                  | Mayor's Secretary                         |                  |                  | 67,886            |
| Norridge                | Executive Assistant                       |                  |                  | 78,606            |
| North Aurora            | n/a                                       |                  |                  |                   |
| Palos Heights           | Administrative Assistant/Deputy Clerk     |                  | 75,670           | 66,000            |
| Shorewood               | Executive Assistant                       | 58,161           | 83,787           | 83,787            |
| Warrenville             | n/a                                       |                  |                  |                   |
| Wood Dale               | Administrative Assistant                  | 55,023           | 80,376           | 55,036            |
| Yorkville               | n/a                                       |                  |                  |                   |
| Crest Hill              | Admin Assistant (Mayor's Office)          |                  |                  | 62,980            |
| Range Data              |   |                  |                  |                   |
| Average                 |   | 55,185.71        | 76,095.29        | 65,961.08         |
| 50th Percentile         |   | 55,023.00        | 75,670.00        | 65,709.00         |
| 60th Percentile         |   | 56,905.80        | 78,493.60        | 66,000.00         |
| 65th Percentile         |   | 57,847.20        | 79,905.40        | 66,943.00         |
| 70th Percentile         |   | 58,928.80        | 81,058.20        | 67,886.00         |
| 75th Percentile         |   | 60,080.50        | 82,081.50        | 70,554.50         |
| 80th Percentile         |   | 61,232.20        | 83,104.80        | 73,223.00         |
| Actual Data             |   |                  |                  |                   |
| Average                 |   | 59,364.98        | 79,153.30        |                   |
| 50th Percentile         |   | 59,138.10        | 78,850.80        |                   |
| 60th Percentile         |   | 59,400.00        | 79,200.00        |                   |
| 65th Percentile         |   | 60,248.70        | 80,331.60        |                   |
| 70th Percentile         |   | 61,097.40        | 81,463.20        |                   |
| 75th Percentile         |   | 63,499.05        | 84,665.40        |                   |
| 80th Percentile         |   | 65,900.70        | 87,867.60        |                   |

|                         |  |                  |                  | _                 |
|-------------------------|--|------------------|------------------|-------------------|
|                         | Deputy City Clerk                        |                  |                  |                   |
| Comparable<br>Community | Title & Position Comments                | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Executive Administrative Assistant       |                  |                  | 54,600            |
| Channahon               | Executive Assistant/Deputy City Clerk    | 60,500           | 84,700           | 72,242            |
| Crestwood               | Deputy City Clerk                        |                  |                  | 38,220            |
| Evergreen Park          | Deputy Clerk/Asst Finance Director       |                  |                  | 117,725           |
| Homewood                | Executive Assistant                      | 62,534           | 83,829           | 73,223            |
| Lemont                  | Administrative Coordinator/Deputy Clerk  | 51,082           | 72,505           | 58,000            |
| Lockport                | Administrative (Deputy City) Clerk       | 41,865           | 63,586           | 63,586            |
| Montgomery              | Executive Assistant/Deputy Clerk         | 58,822           | 86,965           | 64,002            |
| Morris                  | Deputy City Clerk                        |                  |                  | 69,922            |
| Norridge                | n/a                                      |                  |                  |                   |
| North Aurora            | Deputy Village Clerk/Executive Assistant | 54,954           | 78,187           | 63,501            |
| Palos Heights           | Administrative Assistant/Deputy Clerk    |                  | 75,670           | 66,000            |
| Shorewood               | n/a                                      |                  |                  |                   |
| Warrenville             | Executive Assistant/Deputy City Clerk    | 66,215           | 91,046           |                   |
| Wood Dale               | Deputy City Clerk                        | 59,962           | 83,862           | 78,312            |
| Yorkville               | Executive Assistant/City Clerk           | 49,578           | 66,929           | 66,480            |
|                         |  |                  |                  |                   |
| Crest Hill              | Deputy City Clerk                        |                  |                  | 56,100            |
| Range Data              |  |                  |                  |                   |
| Average                 |  | 56,168.05        | 78,727.84        | 68,139.40         |
| 50th Percentile         |  | 58,822.40        | 81,008.00        | 66,000.00         |
| 60th Percentile         |  | 59,734.08        | 83,842.20        | 67,168.40         |
| 65th Percentile         |  | 60,069.60        | 83,857.05        | 69,233.60         |
| 70th Percentile         |  | 60,284.80        | 84,113.40        | 70,850.00         |
| 75th Percentile         |  | 60,500.00        | 84,490.50        | 72,242.00         |
| 80th Percentile         |  | 61,313.60        | 85,152.96        | 72,830.60         |
| Actual Data             |  |                  |                  |                   |
| Average                 |  | 61,325.46        | 81,767.28        |                   |
| 50th Percentile         |  | 59,400.00        | 79,200.00        |                   |
| 60th Percentile         |  | 60,451.56        | 80,602.08        |                   |
| 65th Percentile         |  | 62,310.24        | 83,080.32        |                   |
| 70th Percentile         |  | 63,765.00        | 85,020.00        |                   |
| 75th Percentile         |  | 65,017.80        | 86,690.40        |                   |
| 80th Percentile         |  | 65,547.54        | 87,396.72        |                   |

|                         |  |                  |                  | L                 |
|-------------------------|--|------------------|------------------|-------------------|
|                         | Deputy City Clerk (Edited)               |                  |                  |                   |
| Comparable<br>Community | Title & Position Comments                | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Executive Administrative Assistant       |                  |                  | 54,600            |
| Channahon               | Executive Assistant/Deputy City Clerk    | 60,500           | 84,700           | 72,242            |
| Crestwood               | Deputy City Clerk                        |                  |                  | 38,220            |
| Evergreen Park          | Deputy Clerk/Asst Finance Director       |                  |                  |                   |
| Homewood                | Executive Assistant                      | 62,534           | 83,829           | 73,223            |
| Lemont                  | Administrative Coordinator/Deputy Clerk  | 51,082           | 72,505           | 58,000            |
| Lockport                | Administrative (Deputy City) Clerk       | 41,865           | 63,586           | 63,586            |
| Montgomery              | Executive Assistant/Deputy Clerk         | 58,822           | 86,965           | 64,002            |
| Morris                  | Deputy City Clerk                        |                  |                  | 69,922            |
| Norridge                | n/a                                      |                  |                  |                   |
| North Aurora            | Deputy Village Clerk/Executive Assistant | 54,954           | 78,187           | 63,501            |
| Palos Heights           | Administrative Assistant/Deputy Clerk    |                  | 75,670           | 66,000            |
| Shorewood               | n/a                                      |                  |                  |                   |
| Warrenville             | Executive Assistant/Deputy City Clerk    | 66,215           | 91,046           |                   |
| Wood Dale               | Deputy City Clerk                        | 59,962           | 83,862           | 78,312            |
| Yorkville               | Executive Assistant/City Clerk           | 49,578           | 66,929           | 66,480            |
|                         |  |                  |                  |                   |
| Crest Hill              | Deputy City Clerk                        |                  |                  | 56,100            |
| Range Data              |  |                  |                  |                   |
| Average                 |  | 56,168.05        | 78,727.84        | 64,007.27         |
| 50th Percentile         |  | 58,822.40        | 81,008.00        | 65,000.80         |
| 60th Percentile         |  | 59,734.08        | 83,842.20        | 66,288.00         |
| 65th Percentile         |  | 60,069.60        | 83,857.05        | 66,996.30         |
| 70th Percentile         |  | 60,284.80        | 84,113.40        | 68,889.40         |
| 75th Percentile         |  | 60,500.00        | 84,490.50        | 70,502.00         |
| 80th Percentile         |  | 61,313.60        | 85,152.96        | 71,778.00         |
| Actual Data             |  |                  |                  |                   |
| Average                 |  | 57,606.54        | 76,808.72        |                   |
| 50th Percentile         |  | 58,500.72        | 78,000.96        |                   |
| 60th Percentile         |  | 59,659.20        | 79,545.60        |                   |
| 65th Percentile         |  | 60,296.67        | 80,395.56        |                   |
| 70th Percentile         |  | 62,000.46        | 82,667.28        |                   |
| 75th Percentile         |  | 63,451.80        | 84,602.40        |                   |
| 80th Percentile         |  | 64,600.20        | 86,133.60        |                   |

|                         |                           |                  |                  | _                 |
|-------------------------|---------------------------|------------------|------------------|-------------------|
|                         | Director of Finance       |                  |                  |                   |
| Comparable<br>Community | Title & Position Comments | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Director of Finance       |                  |                  | 91,967            |
| Channahon               | Director of Finance       | 107,500          | 150,500          | 121,413           |
| Crestwood               | Village Comptroller       |                  |                  | 103,500           |
| Evergreen Park          | Finance Director          |                  |                  | 120,057           |
| Homewood                | Director of Finance       | 113,109          | 151,627          | 151,627           |
| Lemont                  | Director of Finance       | 107,272          | 152,262          | 135,000           |
| Lockport                | Director of Finance       | 120,000          | 145,000          | 141,676           |
| Montgomery              | Director of Finance       | 111,871          | 165,350          | 112,000           |
| Morris                  | n/a                       |                  |                  |                   |
| Norridge                | n/a                       |                  |                  |                   |
| North Aurora            | Director of Finance       | 108,659          | 153,712          | 137,694           |
| Palos Heights           | Director of Finance       |                  |                  | 91,582            |
| Shorewood               | Director of Finance       | 112,750          | 143,500          | 132,171           |
| Warrenville             | Director of Finance       | 115,628          | 158,989          |                   |
| Wood Dale               | Director of Finance       | 110,833          | 157,269          | 157,268           |
| Yorkville               | Director of Finance       | 99,278           | 138,588          | 151,929           |
| Crest Hill              | Director of Finance       |                  |                  | 132,600           |
| Range Data              |                           |                  |                  |                   |
| Average                 |                           | 110,690.00       | 151,679.70       | 127,177.43        |
| 50th Percentile         |                           | 111,352.00       | 151,944.50       | 132,171.00        |
| 60th Percentile         |                           | 112,222.60       | 152,842.00       | 135,538.80        |
| 65th Percentile         |                           | 112,618.15       | 153,494.50       | 137,155.20        |
| 70th Percentile         |                           | 112,857.70       | 154,779.10       | 139,286.80        |
| 75th Percentile         |                           | 113,019.25       | 156,379.75       | 141,676.00        |
| 80th Percentile         |                           | 113,612.80       | 157,613.00       | 147,646.60        |
| Actual Data             |                           |                  |                  |                   |
| Average                 |                           | 114,459.69       | 152,612.91       |                   |
| 50th Percentile         |                           | 118,953.90       | 158,605.20       |                   |
| 60th Percentile         |                           | 121,984.92       | 162,646.56       |                   |
| 65th Percentile         |                           | 123,439.68       | 164,586.24       |                   |
| 70th Percentile         |                           | 125,358.12       | 167,144.16       |                   |
| 75th Percentile         |                           | 127,508.40       | 170,011.20       |                   |
| 80th Percentile         |                           | 132,881.94       | 177,175.92       |                   |

|                         |  |                  |                  | _                 |  |
|-------------------------|--|------------------|------------------|-------------------|--|
|                         | Employee Relations Manager/Assistant to the Finance Director |                  |                  |                   |  |
|                         |  |                  |                  |                   |  |
| Comparable<br>Community | Title & Position Comments                                    | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |  |
| Bourbonnais             | Human Resources Manager                                      |                  |                  | 70,526            |  |
| Channahon               | Human Resources Manager                                      | 71,000           | 99,400           | 82,125            |  |
| Crestwood               | Human Resource/ Finance Coordinator                          |                  |                  | 88,500            |  |
| Evergreen Park          | Human Resources  | 90,000           |                  | 94,500            |  |
| Homewood                | Assistant Finance Director                                   | 97,549           | 130,768          | 119,492           |  |
| Lemont                  | Human Resources Manager                                      | 76,623           | 108,759          | 101,253           |  |
| Lockport                | Assistant Finance/HR Director                                | 90,000           | 115,000          | 107,763           |  |
| Montgomery              | Human Resources Manager                                      | 77,809           | 115,006          | 86,689            |  |
| Morris                  | n/a  |                  |                  |                   |  |
| Norridge                | n/a  |                  |                  |                   |  |
| North Aurora            | Accounting and Finance Manager                               | 75,317           | 107,078          | 107,077           |  |
| Palos Heights           | n/a  |                  |                  |                   |  |
| Shorewood               | n/a  |                  |                  |                   |  |
| Warrenville             | Human Resources Generalist                                   | 66,215           | 91,046           |                   |  |
| Wood Dale               | Director of Admin Services                                   | 89,224           | 126,393          | 100,000           |  |
| Yorkville               | Senior Accounting Clerk                                      | 68,474           | 92,270           | 88,400            |  |
|                         |  |                  |                  |                   |  |
| Crest Hill              | Emp Relations Mgr./Asst to Finance Dir.                      |                  |                  | 68,500            |  |
|                         |  |                  |                  |                   |  |
| Range Data              |  |                  |                  |                   |  |
| Average                 |  | 80,221.10        | 109,524.44       | 95,120.45         |  |
| 50th Percentile         |  | 77,216.00        | 108,759.00       | 94,500.00         |  |
| 60th Percentile         |  | 82,375.00        | 113,751.80       | 100,000.00        |  |
| 65th Percentile         |  | 87,511.75        | 115,001.20       | 100,626.50        |  |
| 70th Percentile         |  | 89,456.80        | 115,003.60       | 101,253.00        |  |
| 75th Percentile         |  | 89,806.00        | 115,006.00       | 104,165.00        |  |
| 80th Percentile         |  | 90,000.00        | 119,560.80       | 107,077.00        |  |
|                         |  |                  |                  |                   |  |
| Actual Data             |  |                  |                  |                   |  |
| Average                 |  | 85,608.41        | 114,144.55       |                   |  |
| 50th Percentile         |  | 85,050.00        | 113,400.00       |                   |  |
| 60th Percentile         |  | 90,000.00        | 120,000.00       |                   |  |
| 65th Percentile         |  | 90,563.85        | 120,751.80       |                   |  |
| 70th Percentile         |  | 91,127.70        | 121,503.60       |                   |  |
| 75th Percentile         |  | 93,748.50        | 124,998.00       |                   |  |
| 80th Percentile         |  | 96,369.30        | 128,492.40       |                   |  |

|                         | Police Chief              |               |                  |                   |
|-------------------------|---------------------------|---------------|------------------|-------------------|
| Comparable<br>Community | Title & Position Comments | Minimum Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Police Chief              |               |                  | 139,561           |
| Channahon               | Chief of Police           | 107,500       | 150,500          | 130,728           |
| Crestwood               | Police Chief              |               |                  | 136,500           |
| Evergreen Park          | Police Chief              |               |                  | 189,379           |
| Homewood                | Police Chief              | 113,109       | 151,627          | 151,627           |
| Lemont                  | Police Chief              | 107,272       | 152,262          | 145,480           |
| Lockport                | Police Chief              | 125,000       | 155,000          | 149,200           |
| Montgomery              | Police Chief              | 111,870       | 165,350          | 156,558           |
| Morris                  | Chief of Police           |               |                  | 125,297           |
| Norridge                | Police Chief              |               |                  | 150,000           |
| North Aurora            | Police Chief              | 118,435       | 167,523          | 167,514           |
| Palos Heights           | Police Chief              |               |                  | 159,650           |
| Shorewood               | Police Chief              | 126,432       | 148,335          | 142,829           |
| Warrenville             | Police Chief              | 117,184       | 161,128          |                   |
| Wood Dale               | Police Chief              | 114,831       | 162,863          | 142,500           |
| Yorkville               | Police Chief              |               |                  | 149,240           |
| Crest Hill              | Police Chief              |               |                  | 151,803           |
| Range Data              |                           |               |                  |                   |
| Average                 |                           | 115,737.00    | 157,176.44       | 149,070.87        |
| 50th Percentile         |                           | 114,831.00    | 155,000.00       | 149,200.00        |
| 60th Percentile         |                           | 116,713.40    | 159,902.40       | 149,544.00        |
| 65th Percentile         |                           | 117,434.20    | 161,475.00       | 150,162.70        |
| 70th Percentile         |                           | 117,934.60    | 162,169.00       | 151,301.60        |
| 75th Percentile         |                           | 118,435.00    | 162,863.00       | 154,092.50        |
| 80th Percentile         |                           | 121,061.00    | 163,857.80       | 157,176.40        |
| Actual Data             |                           |               |                  |                   |
| Average                 |                           | 134,163.78    | 178,885.04       |                   |
| 50th Percentile         |                           | 134,280.00    | 179,040.00       |                   |
| 60th Percentile         |                           | 134,589.60    | 179,452.80       |                   |
| 65th Percentile         |                           | 135,146.43    | 180,195.24       |                   |
| 70th Percentile         |                           | 136,171.44    | 181,561.92       |                   |
| 75th Percentile         |                           | 138,683.25    | 184,911.00       |                   |
| 80th Percentile         |                           | 141,458.76    | 188,611.68       |                   |

|                         |                               |                  |                  | L                 |
|-------------------------|-------------------------------|------------------|------------------|-------------------|
|                         | Deputy Police Chief of Patrol |                  |                  |                   |
| Comparable<br>Community | Title & Position Comments     | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Patrol Commander              |                  |                  | 122,566           |
| Channahon               | Deputy Police Chief           | 100,500          | 140,700          | 122,193           |
| Crestwood               | Director of Police Operations |                  |                  | 111,135           |
| Evergreen Park          | Deputy Police Chief           |                  |                  | 157,338           |
| Homewood                | Deputy Police Chief of Patrol | 99,972           | 134,017          | 134,017           |
| Lemont                  | Commander/Operations          | 97,056           | 137,760          | 133,443           |
| Lockport                | Deputy Police Chief of Patrol | 120,000          | 145,000          | 135,271           |
| Montgomery              | Patrol Commander              | 92,455           | 136,653          | 137,823           |
| Morris                  | Deputy Chief                  |                  |                  | 109,034           |
| Norridge                | Deputy Chief                  |                  |                  | 130,420           |
| North Aurora            | Deputy Police Chief of Patrol | 102,606          | 145,870          | 145,871           |
| Palos Heights           | Deputy Police Chief           |                  |                  | 140,620           |
| Shorewood               | Deputy Chief                  | 108,397          | 131,536          | 130,788           |
| Warrenville             | Deputy Chief of Police        | 110,676          | 152,180          |                   |
| Wood Dale               | Deputy Chief of Patrol        | 105,523          | 141,859          | 136,501           |
| Yorkville               | Deputy Chief                  | 96,756           | 138,037          | 125,330           |
|                         |                               |                  |                  |                   |
| Crest Hill              | Deputy Police Chief of Patrol |                  |                  | 124,440           |
| Range Data              |                               |                  |                  |                   |
| Average                 |                               | 103,394.10       | 140,361.20       | 131,490.00        |
| 50th Percentile         |                               | 101,553.00       | 139,368.50       | 133,443.00        |
| 60th Percentile         |                               | 103,772.80       | 141,163.60       | 134,518.60        |
| 65th Percentile         |                               | 105,085.45       | 141,685.15       | 135,394.00        |
| 70th Percentile         |                               | 106,385.20       | 142,801.30       | 136,255.00        |
| 75th Percentile         |                               | 107,678.50       | 144,214.75       | 137,162.00        |
| 80th Percentile         |                               | 108,852.80       | 145,174.00       | 138,382.40        |
| Actual Data             |                               |                  |                  |                   |
| Average                 |                               | 118,341.00       | 157,788.00       |                   |
| 50th Percentile         |                               | 120,098.70       | 160,131.60       |                   |
| 60th Percentile         |                               | 121,066.74       | 161,422.32       |                   |
| 65th Percentile         |                               | 121,854.60       | 162,472.80       |                   |
| 70th Percentile         |                               | 122,629.50       | 163,506.00       |                   |
| 75th Percentile         |                               | 123,445.80       | 164,594.40       |                   |
| 80th Percentile         |                               | 124,544.16       | 166,058.88       |                   |

|                         | Deputy Police Chief of Operations |                  |                  |                 |
|-------------------------|-----------------------------------|------------------|------------------|-----------------|
|                         | , ,                               |                  |                  |                 |
| Comparable<br>Community | Title & Position Comments         | Minimum<br>Rate: | Maximum<br>Rate: | Actua<br>Salary |
| Bourbonnais             | Deputy Police Chief of Operations |                  |                  | 128,771         |
| Channahon               | Deputy Police Chief               | 100,500          | 140,700          | 1,022,193       |
| Crestwood               | Director of Police Operations     |                  |                  | 111,135         |
| Evergreen Park          | Deputy Police Chief               |                  |                  | 157,338         |
| Homewood                | Deputy Police Chief of Operations | 99,972           | 134,017          | 134,017         |
| Lemont                  | Commander/Administration          | 97,056           | 137,760          | 130,827         |
| Lockport                | Deputy Police Chief of Operations | 120,000          | 145,000          | 135,271         |
| Montgomery              | Deputy Police Chief               | 101,701          | 150,318          | 145,912         |
| Morris                  | Deputy Chief                      |                  |                  | 109,034         |
| Norridge                | n/a                               |                  |                  |                 |
| North Aurora            | Deputy Police Chief of Operations | 102,606          | 145,870          | 150,871         |
| Palos Heights           | Deputy Police Chief               |                  |                  | 140,620         |
| Shorewood               | Deputy Chief                      | 108,397          | 131,536          | 130,788         |
| Warrenville             | Deputy Chief of Police            | 110,676          | 152,180          |                 |
| Wood Dale               | n/a                               |                  |                  |                 |
| Yorkville               | Deputy Chief                      | 96,756           | 138,037          | 125,330         |
|                         |                                   |                  |                  |                 |
| Crest Hill              | Deputy Police Chief of Operations |                  |                  | 124,440         |
| Range Data              |                                   |                  |                  |                 |
| Average                 |                                   | 104,184.89       | 141,713.11       | 201,700.54      |
| 50th Percentile         |                                   | 101,701.00       | 140,700.00       | 134,017.00      |
| 60th Percentile         |                                   | 102,425.00       | 144,140.00       | 136,340.80      |
| <br>65th Percentile     |                                   | 103,764.20       | 145,174.00       | 139,550.20      |
| 70th Percentile         |                                   | 106,080.60       | 145,522.00       | 142,736.80      |
| 75th Percentile         |                                   | 108,397.00       | 145,870.00       | 145,912.00      |
| 80th Percentile         |                                   | 109,308.60       | 147,649.20       | 148,887.40      |
| Actual Data             |                                   |                  |                  |                 |
| Average                 |                                   | 181,530.48       | 242,040.65       |                 |
| 50th Percentile         |                                   | 120,615.30       | 160,820.40       |                 |
| 60th Percentile         |                                   | 122,706.72       | 163,608.96       |                 |
| 65th Percentile         |                                   | 125,595.18       | 167,460.24       |                 |
| 70th Percentile         |                                   | 128,463.12       | 171,284.16       |                 |
| 75th Percentile         |                                   | 131,320.80       | 175,094.40       |                 |
| 80th Percentile         |                                   | 131,320.80       | 173,094.40       |                 |

|                         |  |                  |                  | L                 |
|-------------------------|--|------------------|------------------|-------------------|
|                         | Records Supervisor (Police Department) |                  |                  |                   |
| Comparable<br>Community | Title & Position Comments              | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Records Supervisor (Police Department) |                  |                  | 62,971            |
| Channahon               | Police Records Administrator           | 60,500           | 84,700           | 58,670            |
| Crestwood               | Police Department Clerk                |                  |                  | 60,800            |
| Evergreen Park          | Records Supervisor                     |                  |                  | 109,081           |
| Homewood                | n/a                                    |                  |                  |                   |
| Lemont                  | Records Manager                        | 66,407           | 94,257           | 73,596            |
| Lockport                | Police Department Office Manager       | 50,000           | 70,000           | 72,622            |
| Montgomery              | Administrative Commander               | 92,455           | 136,653          | 137,823           |
| Morris                  | Records and Technology Clerk           |                  |                  | 72,107            |
| Norridge                | n/a                                    |                  |                  |                   |
| North Aurora            | n/a                                    |                  |                  |                   |
| Palos Heights           | n/a                                    |                  |                  |                   |
| Shorewood               | Records Supervisor                     | 56,375           | 69,700           | 62,687            |
| Warrenville             | Records Supervisor                     | 66,215           | 91,046           |                   |
| Wood Dale               | n/a                                    |                  |                  |                   |
| Yorkville               | Records Supervisor                     | 47,029           | 63,372           | 68,600            |
| Crest Hill              | Records Supervisor (Police Department) |                  |                  | 73,171            |
| Range Data              |  |                  |                  |                   |
| Average                 |  | 62,711.57        | 87,104.00        | 77,895.70         |
| 50th Percentile         |  | 60,500.00        | 84,700.00        | 70,353.50         |
| 60th Percentile         |  | 63,929.00        | 88,507.60        | 72,313.00         |
| 65th Percentile         |  | 65,643.50        | 90,411.40        | 72,544.75         |
| 70th Percentile         |  | 66,253.40        | 91,688.20        | 72,914.20         |
| 75th Percentile         |  | 66,311.00        | 92,651.50        | 73,352.50         |
| 80th Percentile         |  | 66,368.60        | 93,614.80        | 80,693.00         |
| Actual Data             |  |                  |                  |                   |
| Average                 |  | 70,106.13        | 93,474.84        |                   |
| 50th Percentile         |  | 63,318.15        | 84,424.20        |                   |
| 60th Percentile         |  | 65,081.70        | 86,775.60        |                   |
| 65th Percentile         |  | 65,290.28        | 87,053.70        |                   |
| 70th Percentile         |  | 65,622.78        | 87,497.04        |                   |
| 75th Percentile         |  | 66,017.25        | 88,023.00        |                   |
| 80th Percentile         |  | 72,623.70        | 96,831.60        |                   |

|                         |   |                  |                  | L                 |
|-------------------------|---|------------------|------------------|-------------------|
|                         | Records Supervisor (Police Department) - Edited |                  |                  |                   |
| Comparable<br>Community | Title & Position Comments                       | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Records Supervisor (Police Department)          |                  |                  | 62,971            |
| Channahon               | Police Records Administrator                    | 60,500           | 84,700           | 58,670            |
| Crestwood               | Police Department Clerk                         |                  |                  | 60,800            |
| Evergreen Park          | Records Supervisor                              |                  |                  |                   |
| Homewood                | n/a   |                  |                  |                   |
| Lemont                  | Records Manager                                 | 66,407           | 94,257           | 73,596            |
| Lockport                | Police Department Office Manager                | 50,000           | 70,000           | 72,622            |
| Montgomery              | Administrative Commander                        |                  |                  |                   |
| Morris                  | Records and Technology Clerk                    |                  |                  | 72,107            |
| Norridge                | n/a   |                  |                  |                   |
| North Aurora            | n/a   |                  |                  |                   |
| Palos Heights           | n/a   |                  |                  |                   |
| Shorewood               | Records Supervisor                              | 56,375           | 69,700           | 62,687            |
| Warrenville             | Records Supervisor                              | 66,215           | 91,046           |                   |
| Wood Dale               | n/a   |                  |                  |                   |
| Yorkville               | Records Supervisor                              | 47,029           | 63,372           | 68,600            |
| Crest Hill              | Records Supervisor (Police Department)          |                  |                  | 73,171            |
| Range Data              |   |                  |                  |                   |
| Average                 |   | 57,754.33        | 78,845.83        | 66,506.63         |
| 50th Percentile         |   | 58,437.50        | 77,350.00        | 65,785.50         |
| 60th Percentile         |   | 60,500.00        | 84,700.00        | 69,301.40         |
| 65th Percentile         |   | 61,928.75        | 86,286.50        | 70,528.85         |
| 70th Percentile         |   | 63,357.50        | 87,873.00        | 71,756.30         |
| 75th Percentile         |   | 64,786.25        | 89,459.50        | 72,235.75         |
| 80th Percentile         |   | 66,215.00        | 91,046.00        | 72,416.00         |
| Actual Data             |   |                  |                  |                   |
| Average                 |   | 59,855.96        | 79,807.95        |                   |
| 50th Percentile         |   | 59,206.95        | 78,942.60        |                   |
| 60th Percentile         |   | 62,371.26        | 83,161.68        |                   |
| 65th Percentile         |   | 63,475.97        | 84,634.62        |                   |
| 70th Percentile         |   | 64,580.67        | 86,107.56        |                   |
| 75th Percentile         |   | 65,012.18        | 86,682.90        |                   |
| 80th Percentile         |   | 65,174.40        | 86,899.20        |                   |

|                         | Director of Public Works             |                  |                  |                   |
|-------------------------|--------------------------------------|------------------|------------------|-------------------|
| Comparable<br>Community | Title & Position Comments            | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Director of Public Works             |                  |                  | 116,000           |
| Channahon               | Public Works Director                | 107,500          | 150,500          | 139,942           |
| Crestwood               | n/a                                  |                  |                  |                   |
| Evergreen Park          | Director of Public Works             |                  |                  | 157,437           |
| Homewood                | Director of Public Works             | 113,109          | 151,627          | 151,627           |
| Lemont                  | Director of Public Works             | 102,164          | 145,011          | 136,657           |
| Lockport                | Director of Public Works/Engineering | 125,000          | 155,000          | 150,711           |
| Montgomery              | Director of Public Works             | 111,870          | 165,350          | 143,975           |
| Morris                  | Director of Public Works             |                  |                  | 106,394           |
| Norridge                | Vacant                               |                  |                  | 120,000           |
| North Aurora            | Director of Public Works             | 108,659          | 153,712          | 153,712           |
| Palos Heights           | Director of Public Works             |                  |                  | 127,538           |
| Shorewood               | Director of Public Works             | 112,750          | 143,500          | 127,316           |
| Warrenville             | Director of Public Works             | 117,184          | 161,128          |                   |
| Wood Dale               | Director of Public Works             | 111,278          | 159,521          | 120,827           |
| Yorkville               | Director of Public Works             | 100,653          | 142,915          | 145,553           |
|                         |                                      |                  |                  |                   |
| Crest Hill              | Director of Public Works             |                  |                  | 117,300           |
| Range Data              |                                      |                  |                  |                   |
| Average                 |                                      | 111,016.70       | 152,826.40       | 135,549.21        |
| 50th Percentile         |                                      | 111,574.00       | 152,669.50       | 138,299.50        |
| 60th Percentile         |                                      | 112,222.00       | 154,227.20       | 143,168.40        |
| 65th Percentile         |                                      | 112,618.00       | 154,806.80       | 144,685.10        |
| 70th Percentile         |                                      | 112,857.70       | 156,356.30       | 146,068.80        |
| 75th Percentile         |                                      | 113,019.25       | 158,390.75       | 149,421.50        |
| 80th Percentile         |                                      | 113,924.00       | 159,842.40       | 151,077.40        |
| Actual Data             |                                      |                  |                  |                   |
| Average                 |                                      | 121,994.29       | 162,659.06       |                   |
| 50th Percentile         |                                      | 124,469.55       | 165,959.40       |                   |
| 60th Percentile         |                                      | 128,851.56       | 171,802.08       |                   |
| 65th Percentile         |                                      | 130,216.59       | 173,622.12       |                   |
| 70th Percentile         |                                      | 131,461.92       | 175,282.56       |                   |
| 75th Percentile         |                                      | 134,479.35       | 179,305.80       |                   |
| 80th Percentile         |                                      | 135,969.66       | 181,292.88       |                   |

|                         | Assistant Public Works Director        |                  |                  |                   |
|-------------------------|--|------------------|------------------|-------------------|
| Comparable<br>Community | Title & Position Comments              | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Assistant Public Works Director        |                  |                  | 95,018            |
| Channahon               | Assistant DPW Director                 | 91,000           | 127,400          |                   |
| Crestwood               | Public Works Foreman                   |                  |                  | 90,100            |
| Evergreen Park          | Assistant Director of Public Works     |                  |                  | 111,919           |
| Homewood                | Assistant Director Public Works        | 97,549           | 130,768          | 130,768           |
| Lemont                  | Superintendent/Manager                 | 91,948           | 130,510          | 119,890           |
| Lockport                | Asst Director of Public Works/Engineer | 110,000          | 140,000          | 136,000           |
| Montgomery              | Street and Water and Sewer Supts       | 84,050           | 124,230          | 105,055           |
| Morris                  | Superintendent of Streets              |                  |                  | 95,872            |
| Norridge                | n/a                                    |                  |                  |                   |
| North Aurora            | Street and Water Superintendent        | 91,374           | 129,355          | 129,355           |
| Palos Heights           | Foreman                                |                  |                  | 107,307           |
| Shorewood               | Assistant Public Works Director        | 97,375           | 117,875          | 110,321           |
| Warrenville             | n/a                                    |                  |                  |                   |
| Wood Dale               | Assistant Director of Public Works     | 89,224           | 126,393          | 93,288            |
| Yorkville               | n/a                                    |                  |                  |                   |
| Crest Hill              | Assistant Public Works Director        |                  |                  | 94,860            |
| Range Data              |  |                  |                  |                   |
| Average                 |  | 94,065.00        | 128,316.38       | 110,407.75        |
| 50th Percentile         |  | 91,661.00        | 128,377.50       | 108,814.00        |
| 60th Percentile         |  | 93,033.40        | 129,586.00       | 111,279.80        |
| 65th Percentile         |  | 94,932.85        | 129,990.25       | 113,114.65        |
| 70th Percentile         |  | 96,832.30        | 130,394.50       | 117,498.70        |
| 75th Percentile         |  | 97,418.50        | 130,574.50       | 122,256.25        |
| 80th Percentile         |  | 97,479.40        | 130,664.80       | 127,462.00        |
| Actual Data             |  |                  |                  |                   |
| Average                 |  | 99,366.98        | 132,489.30       |                   |
| 50th Percentile         |  | 97,932.60        | 130,576.80       |                   |
| 60th Percentile         |  | 100,151.82       | 133,535.76       |                   |
| 65th Percentile         |  | 101,803.19       | 135,737.58       |                   |
| 70th Percentile         |  | 105,748.83       | 140,998.44       |                   |
| 75th Percentile         |  | 110,030.63       | 146,707.50       |                   |
| 80th Percentile         |  | 114,715.80       | 152,954.40       |                   |

|                         | City Engineer             |                  |                  |                 |
|-------------------------|---------------------------|------------------|------------------|-----------------|
| Comparable<br>Community | Title & Position Comments | Minimum<br>Rate: | Maximum<br>Rate: | Actua<br>Salary |
| Bourbonnais             | n/a                       |                  |                  |                 |
| Channahon               | n/a                       |                  |                  |                 |
| Crestwood               | n/a                       |                  |                  |                 |
| Evergreen Park          | n/a                       |                  |                  |                 |
| Homewood                | Village Engineer          | 99,972           | 134,017          | 134,017         |
| Lemont                  | Contracted                |                  |                  |                 |
| Lockport                | Program Engineer          | 75,000           | 100,000          |                 |
| Montgomery              | n/a                       |                  |                  |                 |
| Morris                  | n/a                       |                  |                  |                 |
| Norridge                | n/a                       |                  |                  |                 |
| North Aurora            | City Engineer             | 91,374           | 129,355          | 112,959         |
| Palos Heights           | n/a                       |                  |                  |                 |
| Shorewood               | n/a                       |                  |                  |                 |
| Warrenville             | Senior Civil Engineer     | 85,317           | 117,311          |                 |
| Wood Dale               | n/a                       |                  |                  |                 |
| Yorkville               | n/a                       |                  |                  |                 |
| Crest Hill              | City Engineer             |                  |                  | 107,100         |
| Range Data              |                           |                  |                  |                 |
| Average                 |                           | 87,915.75        | 120,170.75       | 123,488.00      |
| 50th Percentile         |                           | 88,345.50        | 123,333.00       | 123,488.00      |
| 60th Percentile         |                           | 90,162.60        | 126,946.20       | 125,593.80      |
| 65th Percentile         |                           | 91,071.15        | 128,752.80       | 126,646.70      |
| 70th Percentile         |                           | 92,233.80        | 129,821.20       | 127,699.60      |
| 75th Percentile         |                           | 93,523.50        | 130,520.50       | 128,752.50      |
| 80th Percentile         |                           | 94,813.20        | 131,219.80       | 129,805.40      |
| Actual Data             |                           |                  |                  |                 |
| Average                 |                           | 111,139.20       | 148,185.60       |                 |
| 50th Percentile         |                           | 111,139.20       | 148,185.60       |                 |
| 60th Percentile         |                           | 113,034.42       | 150,712.56       |                 |
| 65th Percentile         |                           | 113,982.03       | 151,976.04       |                 |
| 70th Percentile         |                           | 114,929.64       | 153,239.52       |                 |
| 75th Percentile         |                           | 115,877.25       | 154,503.00       |                 |
| 80th Percentile         |                           | 116,824.86       | 155,766.48       |                 |

|                         | Project Manager                    |                  |                  |                  |
|-------------------------|------------------------------------|------------------|------------------|------------------|
|                         |                                    |                  |                  |                  |
| Comparable<br>Community | Title & Position Comments          | Minimum<br>Rate: | Maximum<br>Rate: | Actua<br>Salary: |
| Bourbonnais             | n/a                                |                  |                  |                  |
| Channahon               | Engineering Project Manager        | 81,500           | 114,100          | 102,739          |
| Crestwood               | n/a                                |                  |                  |                  |
| Evergreen Park          | n/a                                |                  |                  |                  |
| Homewood                | Project Coordinator                | 84,118           | 112,764          | 96,302           |
| Lemont                  | n/a                                |                  |                  |                  |
| Lockport                | Program Engineer                   | 75,000           | 100,000          |                  |
| Montgomery              | n/a                                |                  |                  |                  |
| Morris                  | n/a                                |                  |                  |                  |
| Norridge                | Superintendent of Public Works     |                  |                  | 120,530          |
| North Aurora            | Civil Engineer                     | 67,881           | 96,512           |                  |
| Palos Heights           | n/a                                |                  |                  |                  |
| Shorewood               | n/a                                |                  |                  |                  |
| Warrenville             | Utility Maintenance Superintendent | 86,870           | 119,446          |                  |
| Wood Dale               | n/a                                |                  |                  |                  |
| Yorkville               | n/a                                |                  |                  |                  |
| Crest Hill              | Project Manager                    |                  |                  |                  |
| Range Data              |                                    |                  |                  |                  |
| Average                 |                                    | 79,073.80        | 108,564.40       | 106,523.67       |
| 50th Percentile         |                                    | 81,500.00        | 112,764.00       | 102,739.00       |
| 60th Percentile         |                                    | 82,547.20        | 113,298.40       | 106,297.20       |
| 65th Percentile         |                                    | 83,070.80        | 113,565.60       | 108,076.30       |
| 70th Percentile         |                                    | 83,594.40        | 113,832.80       | 109,855.40       |
| 75th Percentile         |                                    | 84,118.00        | 114,100.00       | 111,634.50       |
| 80th Percentile         |                                    | 84,668.40        | 115,169.20       | 113,413.60       |
| Actual Data             |                                    |                  |                  |                  |
| Average                 |                                    | 95,871.30        | 127,828.40       |                  |
| 50th Percentile         |                                    | 92,465.10        | 123,286.80       |                  |
| 60th Percentile         |                                    | 95,667.48        | 127,556.64       |                  |
| 65th Percentile         |                                    | 97,268.67        | 129,691.56       |                  |
| 70th Percentile         |                                    | 98,869.86        | 131,826.48       |                  |
| 75th Percentile         |                                    | 100,471.05       | 133,961.40       |                  |
| 80th Percentile         |                                    | 102,072.24       | 136,096.32       |                  |

|                 | Wastewater Lead Operator    |           |            |           |
|-----------------|-----------------------------|-----------|------------|-----------|
| Comparable      |                             | Minimum   | Maximum    | Actua     |
| Community       | Title & Position Comments   | Rate:     | Rate:      | Salary    |
| Bourbonnais     | n/a                         |           |            |           |
| Channahon       | Wastewater Utility Operator | 58,500    | 81,900     |           |
| Crestwood       | Water Operator              |           |            | 79,600    |
| Evergreen Park  | Water Plant Operator        |           |            | 88,642    |
| Homewood        | Utility Supervisor          | 84,118    | 112,764    | 103,040   |
| Lemont          | n/a                         |           |            |           |
| Lockport        | Wastewater Lead Operator    |           |            | 82,629    |
| Montgomery      | n/a                         |           |            |           |
| Morris          | Wastewater Operator         |           |            | 94,120    |
| Norridge        | n/a                         |           |            |           |
| North Aurora    | n/a                         |           |            |           |
| Palos Heights   | n/a                         |           |            |           |
| Shorewood       | n/a                         |           |            |           |
| Warrenville     | Utilities Crew Leader       | 72,543    | 99,747     |           |
| Wood Dale       | Treatment Plant Operator    | 63,551    | 81,479     | 81,473    |
| Yorkville       | Sewer Foreman               | 67,465    | 95,000     |           |
| Crest Hill      | Wastewater Lead Operator    |           |            |           |
| Range Data      |                             |           |            |           |
| Average         |                             | 69,235.40 | 94,178.00  | 88,250.67 |
| 50th Percentile |                             | 67,465.00 | 95,000.00  | 85,635.50 |
| 60th Percentile |                             | 69,496.20 | 96,898.80  | 88,642.00 |
| 65th Percentile |                             | 70,511.80 | 97,848.20  | 90,011.50 |
| 70th Percentile |                             | 71,527.40 | 98,797.60  | 91,381.00 |
| 75th Percentile |                             | 72,543.00 | 99,747.00  | 92,750.50 |
| 80th Percentile |                             | 74,858.00 | 102,350.40 | 94,120.00 |
| Actual Data     |                             |           |            |           |
| Average         |                             | 79,425.60 | 105,900.80 |           |
| 50th Percentile |                             | 77,071.95 | 102,762.60 |           |
| 60th Percentile |                             | 79,777.80 | 106,370.40 |           |
| 65th Percentile |                             | 81,010.35 | 108,013.80 |           |
| 70th Percentile |                             | 82,242.90 | 109,657.20 |           |
| 75th Percentile |                             | 83,475.45 | 111,300.60 |           |
| 80th Percentile |                             | 84,708.00 | 112,944.00 |           |

|                         | Utility Billing Supervisor            |                  |                  |                   |
|-------------------------|---------------------------------------|------------------|------------------|-------------------|
|                         |                                       |                  |                  |                   |
| Comparable<br>Community | Title & Position Comments             | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | n/a                                   |                  |                  |                   |
| Channahon               | Public Works Clerk                    | 49,500           | 69,300           |                   |
| Crestwood               | Water Department Supervisor           |                  |                  | 77,350            |
| Evergreen Park          | Utility Billing Specialist            |                  |                  | 62,000            |
| Homewood                | Finance Supervisor                    | 69,034           | 92,543           | 69,034            |
| Lemont                  | Utility Billing Supervisor            | 51,082           | 72,505           | 63,061            |
| Lockport                | Utility Billing Clerk II              | 41,865           | 63,585           | 63,585            |
| Montgomery              | n/a                                   |                  |                  |                   |
| Morris                  | Water Department Clerk                |                  |                  | 40,515            |
| Norridge                | n/a                                   |                  |                  |                   |
| North Aurora            | Accounting and Finance Manager        | 75,317           | 107,078          | 107,077           |
| Palos Heights           | Administrative Clerk/Accounts Payable |                  |                  | 52,000            |
| Shorewood               | n/a                                   |                  |                  |                   |
| Warrenville             | n/a                                   |                  |                  |                   |
| Wood Dale               | n/a                                   |                  |                  |                   |
| Yorkville               | Utility Billing Clerk                 | 52,182           | 70,316           | 73,844            |
|                         |                                       |                  |                  | <u> </u>          |
| Crest Hill              | Utility Billing Supervisor            |                  |                  | 70,459            |
|                         |                                       |                  |                  |                   |
| Range Data              |                                       |                  |                  |                   |
| Average                 |                                       | 56,496.67        | 79,221.17        | 67,607.33         |
| 50th Percentile         |                                       | 51,632.00        | 71,410.50        | 63,585.00         |
| 60th Percentile         |                                       | 52,182.00        | 72,505.00        | 67,944.20         |
| 65th Percentile         |                                       | 56,395.00        | 77,514.50        | 69,996.00         |
| 70th Percentile         |                                       | 60,608.00        | 82,524.00        | 71,920.00         |
| 75th Percentile         |                                       | 64,821.00        | 87,533.50        | 73,844.00         |
| 80th Percentile         |                                       | 69,034.00        | 92,543.00        | 75,246.40         |
|                         |                                       |                  |                  |                   |
| Actual Data             |                                       | 50.045.50        | 01 120 00        |                   |
| Average                 |                                       | 60,846.60        | 81,128.80        |                   |
| 50th Percentile         |                                       | 57,226.50        | 76,302.00        |                   |
| 60th Percentile         |                                       | 61,149.78        | 81,533.04        |                   |
| 65th Percentile         |                                       | 62,996.40        | 83,995.20        |                   |
| 70th Percentile         |                                       | 64,728.00        | 86,304.00        |                   |
| 75th Percentile         |                                       | 66,459.60        | 88,612.80        |                   |
| 80th Percentile         |                                       | 67,721.76        | 90,295.68        |                   |

|                 | Utility Billing Supervisor (Edited)   |           |            |           |
|-----------------|---------------------------------------|-----------|------------|-----------|
|                 | Other Brining Supervisor (Edited)     |           |            |           |
| Comparable      | Title & Position Comments             | Minimum   | Maximum    | Actua     |
| Community       | ,                                     | Rate:     | Rate:      | Salary    |
| Bourbonnais     | n/a                                   |           |            |           |
| Channahon       | Public Works Clerk                    |           |            |           |
| Crestwood       | Water Department Supervisor           |           |            | 77,350    |
| Evergreen Park  | Utility Billing Specialist            |           |            | 62,000    |
| Homewood        | Finance Supervisor                    | 69,034    | 92,543     | 69,034    |
| Lemont          | Utility Billing Supervisor            | 51,082    | 72,505     | 63,061    |
| Lockport        | Utility Billing Clerk II              |           |            |           |
| Montgomery      | n/a                                   |           |            |           |
| Morris          | Water Department Clerk                |           |            |           |
| Norridge        | n/a                                   |           |            |           |
| North Aurora    | Accounting and Finance Manager        | 75,317    | 107,078    | 107,077   |
| Palos Heights   | Administrative Clerk/Accounts Payable |           |            |           |
| Shorewood       | n/a                                   |           |            |           |
| Warrenville     | n/a                                   |           |            |           |
| Wood Dale       | n/a                                   |           |            |           |
| Yorkville       | Utility Billing Clerk                 |           |            |           |
|                 |                                       |           |            |           |
| Crest Hill      | Utility Billing Supervisor            |           |            | 70,459    |
|                 |                                       |           |            |           |
| Range Data      |                                       |           |            |           |
| Average         |                                       | 65,144.33 | 90,708.67  | 75,704.40 |
| 50th Percentile |                                       | 69,034.00 | 92,543.00  | 69,034.00 |
| 60th Percentile |                                       | 70,290.60 | 95,450.00  | 72,360.40 |
| 65th Percentile |                                       | 70,918.90 | 96,903.50  | 74,023.60 |
| 70th Percentile |                                       | 71,547.20 | 98,357.00  | 75,686.80 |
| 75th Percentile |                                       | 72,175.50 | 99,810.50  | 77,350.00 |
| 80th Percentile |                                       | 72,803.80 | 101,264.00 | 83,295.40 |
|                 |                                       |           |            | ·         |
| Actual Data     |                                       |           |            |           |
| Average         |                                       | 68,133.96 | 90,845.28  |           |
| 50th Percentile |                                       | 62,130.60 | 82,840.80  |           |
| 60th Percentile |                                       | 65,124.36 | 86,832.48  |           |
| 65th Percentile |                                       | 66,621.24 | 88,828.32  |           |
| 70th Percentile |                                       | 68,118.12 | 90,824.16  |           |
| 75th Percentile |                                       | 69,615.00 | 92,820.00  |           |
| 80th Percentile |                                       | 74,965.86 | 99,954.48  |           |

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|                         | Administrative Assistant (Public Works) |                  |                  |                   |
|-------------------------|---|------------------|------------------|-------------------|
| Comparable<br>Community | Title & Position Comments               | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Administrative Assistant (Public Works) |                  |                  | 51,744            |
| Channahon               | Administrative Assistant                | 47,500           | 66,500           | 58,865            |
| Crestwood               | n/a                                     |                  |                  |                   |
| Evergreen Park          | Public Works Secretary                  |                  |                  | 50,155            |
| Homewood                | Administrative Secretary                | 56,668           | 75,965           | 75,965            |
| Lemont                  | Administrative Assistant (Public Works) | 45,974           | 65,255           | 53,413            |
| Lockport                | Administrative Assistant (Public Works) | 40,000           | 55,000           | 50,500            |
| Montgomery              | Executive Assistant (Public Works)      | 58,822           | 86,965           | 61,506            |
| Morris                  | Public Works Secretary                  |                  |                  | 51,717            |
| Norridge                | n/a                                     |                  |                  |                   |
| North Aurora            | Customer Service Specialist             | 43,035           | 61,298           | 61,298            |
| Palos Heights           | Administrative Assistant Public Works   |                  |                  | 59,737            |
| Shorewood               | Clerk                                   | 37,440           | 54,080           | 49,192            |
| Warrenville             | n/a                                     |                  |                  |                   |
| Wood Dale               | Administrative Assistant Public Works   | 55,023           | 80,376           | 75,566            |
| Yorkville               | n/a                                     |                  |                  |                   |
| Crest Hill              | Administrative Assistant (Public Works) |                  |                  | 62,979            |
| Range Data              |   |                  |                  |                   |
| Average                 |   | 48,057.80        | 68,179.85        | 58,304.80         |
| 50th Percentile         |   | 46,737.00        | 65,877.50        | 56,139.00         |
| 60th Percentile         |   | 49,004.60        | 68,393.00        | 59,388.20         |
| 65th Percentile         |   | 51,637.65        | 71,705.75        | 59,971.15         |
| 70th Percentile         |   | 54,270.70        | 75,018.50        | 60,829.70         |
| 75th Percentile         |   | 55,434.25        | 77,067.75        | 61,349.90         |
| 80th Percentile         |   | 56,010.00        | 78,611.60        | 61,464.08         |
| Actual Data             |   |                  |                  |                   |
| Average                 |   | 52,474.32        | 69,965.76        |                   |
| 50th Percentile         |   | 50,525.10        | 67,366.80        |                   |
| 60th Percentile         |   | 53,449.38        | 71,265.84        |                   |
| 65th Percentile         |   | 53,974.04        | 71,965.38        |                   |
| 70th Percentile         |   | 54,746.73        | 72,995.64        |                   |
| 75th Percentile         |   | 55,214.91        | 73,619.88        |                   |
| 80th Percentile         |   | 55,317.67        | 73,756.90        |                   |

|                 | Director of Community and Economic Development |            |            |            |
|-----------------|--|------------|------------|------------|
|                 | Director of community and Economic De-         | velopinent |            |            |
| Comparable      | Title & Position Comments                      | Minimum    | Maximum    | Actua      |
| Community       | Title & Position Comments                      | Rate:      | Rate:      | Salary     |
| Bourbonnais     | n/a  |            |            |            |
| Channahon       | Director of Community Development              | 107,500    | 150,500    |            |
| Crestwood       | n/a  |            |            |            |
| Evergreen Park  | n/a  |            |            |            |
| Homewood        | Dir Community/Econ Development                 | 105,046    | 140,818    | 120,260    |
| Lemont          | Dir Community/Econ Development                 | 102,164    | 145,011    | 130,944    |
| Lockport        | Dir Community/Econ Development                 | 110,000    | 150,000    | 141,432    |
| Montgomery      | Director of Community Development              | 111,871    | 165,350    | 127,300    |
| Morris          | n/a  |            |            |            |
| Norridge        | n/a  |            |            |            |
| North Aurora    | Dir Community/Econ Development                 | 108,659    | 153,712    | 153,715    |
| Palos Heights   | Community Development Coordinator              |            |            | 95,249     |
| Shorewood       | Economic Development Director                  | 107,625    | 133,250    | 111,671    |
| Warrenville     | Dir Community/Econ Development                 | 117,184    | 161,128    |            |
| Wood Dale       | Dir Community/Econ Development                 | 108,880    | 155,603    | 153,400    |
| Yorkville       | Director of Community Development              | 101,485    | 143,178    | 181,565    |
|                 |  |            |            |            |
| Crest Hill      | Comm/Econ Development Director                 |            |            | 127,000    |
|                 |  |            |            |            |
| Range Data      |  |            |            |            |
| Average         |  | 108,041.40 | 149,855.00 | 135,059.56 |
| 50th Percentile |  | 108,142.00 | 150,250.00 | 130,944.00 |
| 60th Percentile |  | 108,747.40 | 151,784.80 | 139,334.40 |
| 65th Percentile |  | 108,846.85 | 153,230.20 | 143,825.60 |
| 70th Percentile |  | 109,216.00 | 154,279.30 | 148,612.80 |
| 75th Percentile |  | 109,720.00 | 155,130.25 | 153,400.00 |
| 80th Percentile |  | 110,374.20 | 156,708.00 | 153,526.00 |
|                 |  |            |            |            |
| Actual Data     |  |            |            |            |
| Average         |  | 121,553.60 | 162,071.47 |            |
| 50th Percentile |  | 117,849.60 | 157,132.80 |            |
| 60th Percentile |  | 125,400.96 | 167,201.28 |            |
| 65th Percentile |  | 129,443.04 | 172,590.72 |            |
| 70th Percentile |  | 133,751.52 | 178,335.36 |            |
| 75th Percentile |  | 138,060.00 | 184,080.00 |            |
| 80th Percentile |  | 138,173.40 | 184,231.20 |            |

|                         | Director of Community and Economic De | velopment (Edited | d)               |                   |
|-------------------------|---------------------------------------|-------------------|------------------|-------------------|
|                         |                                       |                   |                  |                   |
| Comparable<br>Community | Title & Position Comments             | Minimum<br>Rate:  | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | n/a                                   |                   |                  |                   |
| Channahon               | Director of Community Development     | 107,500           | 150,500          |                   |
| Crestwood               | n/a                                   |                   |                  |                   |
| Evergreen Park          | n/a                                   |                   |                  |                   |
| Homewood                | Dir Community/Econ Development        | 105,046           | 140,818          | 120,260           |
| Lemont                  | Dir Community/Econ Development        | 102,164           | 145,011          | 130,944           |
| Lockport                | Dir Community/Econ Development        | 110,000           | 150,000          | 141,432           |
| Montgomery              | Director of Community Development     | 111,871           | 165,350          | 127,300           |
| Morris                  | n/a                                   |                   |                  |                   |
| Norridge                | n/a                                   |                   |                  |                   |
| North Aurora            | Dir Community/Econ Development        | 108,659           | 153,712          | 153,715           |
| Palos Heights           | Community Development Coordinator     |                   |                  |                   |
| Shorewood               | Economic Development Director         | 107,625           | 133,250          | 111,671           |
| Warrenville             | Dir Community/Econ Development        | 117,184           | 161,128          |                   |
| Wood Dale               | Dir Community/Econ Development        | 108,880           | 155,603          | 153,400           |
| Yorkville               | Director of Community Development     | 101,485           | 143,178          | 181,565           |
| Crest Hill              | Comm/Econ Development Director        |                   |                  | 127,000           |
| Range Data              |                                       |                   |                  |                   |
| Average                 |                                       | 108,041.40        | 149,855.00       | 140,035.88        |
| 50th Percentile         |                                       | 108,142.00        | 150,250.00       | 136,188.00        |
| 60th Percentile         |                                       | 108,747.40        | 151,784.80       | 143,825.60        |
| 65th Percentile         |                                       | 108,846.85        | 153,230.20       | 148,014.40        |
| 70th Percentile         |                                       | 109,216.00        | 154,279.30       | 152,203.20        |
| 75th Percentile         |                                       | 109,720.00        | 155,130.25       | 153,478.75        |
| 80th Percentile         |                                       | 110,374.20        | 156,708.00       | 153,589.00        |
| Actual Data             |                                       |                   |                  |                   |
| Average                 |                                       | 126,032.29        | 168,043.05       |                   |
| 50th Percentile         |                                       | 122,569.20        | 163,425.60       |                   |
| 60th Percentile         |                                       | 129,443.04        | 172,590.72       |                   |
| 65th Percentile         |                                       | 133,212.96        | 177,617.28       |                   |
| 70th Percentile         |                                       | 136,982.88        | 182,643.84       |                   |
| 75th Percentile         |                                       | 138,130.88        | 184,174.50       |                   |
| 80th Percentile         |                                       | 138,230.10        | 184,306.80       |                   |

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|                         | City Planner               |                  |                  |                   |
|-------------------------|----------------------------|------------------|------------------|-------------------|
| Comparable<br>Community | Title & Position Comments  | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Asst Village Administrator |                  |                  | 103,000           |
| Channahon               | Planner                    | 63,500           | 88,900           |                   |
| Crestwood               | n/a                        |                  |                  |                   |
| Evergreen Park          | n/a                        |                  |                  |                   |
| Homewood                | Planner                    | 80,064           | 107,329          | 95,888            |
| Lemont                  | Contracted                 |                  |                  |                   |
| Lockport                | City Planner               | 65,000           | 90,000           | 84,066            |
| Montgomery              | Planner and Senior Planner | 58,822           | 115,006          | 81,500            |
| Morris                  | n/a                        |                  |                  |                   |
| Norridge                | n/a                        |                  |                  |                   |
| North Aurora            | City Planner               | 60,445           | 85,946           | 67,309            |
| Palos Heights           | n/a                        |                  |                  |                   |
| Shorewood               | City Planner               | 75,663           | 92,604           | 76,554            |
| Warrenville             | Planner/GIS Technician     | 66,215           | 91,046           |                   |
| Wood Dale               | City Planner               | 61,045           | 83,049           | 72,500            |
| Yorkville               | Senior Planner             | 66,947           | 88,389           | 88,021            |
| Crest Hill              | City Planner               |                  |                  |                   |
| Range Data              |                            |                  |                  |                   |
| Average                 |                            | 66,411.27        | 93,585.44        | 83,604.75         |
| 50th Percentile         |                            | 65,000.00        | 90,000.00        | 82,783.00         |
| 60th Percentile         |                            | 65,972.00        | 90,836.80        | 84,857.00         |
| 65th Percentile         |                            | 66,361.40        | 91,357.60        | 86,241.25         |
| 70th Percentile         |                            | 66,654.20        | 91,980.80        | 87,625.50         |
| 75th Percentile         |                            | 66,947.00        | 92,604.00        | 89,987.75         |
| 80th Percentile         |                            | 70,433.40        | 98,494.00        | 92,741.20         |
| Actual Data             |                            |                  |                  |                   |
| Average                 |                            | 75,244.28        | 100,325.70       |                   |
| 50th Percentile         |                            | 74,504.70        | 99,339.60        |                   |
| 60th Percentile         |                            | 76,371.30        | 101,828.40       |                   |
| 65th Percentile         |                            | 77,617.13        | 103,489.50       |                   |
| 70th Percentile         |                            | 78,862.95        | 105,150.60       |                   |
| 75th Percentile         |                            | 80,988.98        | 107,985.30       |                   |
| 80th Percentile         |                            | 83,467.08        | 111,289.44       |                   |

|                         | Building Commissioner                 |                  |                  |                   |
|-------------------------|---------------------------------------|------------------|------------------|-------------------|
|                         |                                       |                  |                  |                   |
| Comparable<br>Community | Title & Position Comments             | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Building Commissioner                 |                  |                  | 86,572            |
| Channahon               | Chief Building Official               | 81,500           | 114,100          | 95,319            |
| Crestwood               | n/a                                   |                  |                  |                   |
| Evergreen Park          | Building Commissioner                 |                  |                  | 77,846            |
| Homewood                | Chief Building Inspector              | 80,064           | 107,329          | 93,750            |
| Lemont                  | Building Commissioner                 | 81,731           | 116,000          | 110,000           |
| Lockport                | Building Inspector II                 | 85,000           | 100,000          | 87,418            |
| Montgomery              | Chief Building Official               | 84,050           | 124,230          | 100,770           |
| Morris                  | Zoning/Health Officer/Bldg. Inspector |                  |                  | 89,757            |
| Norridge                | n/a                                   |                  |                  |                   |
| North Aurora            | Chief Building Inspector              | 75,317           | 107,078          | 102,688           |
| Palos Heights           | Building Commissioner                 |                  | 113,477          | 105,000           |
| Shorewood               | Chief Building Official               | 84,768           | 109,000          | 94,812            |
| Warrenville             | Chief Code Official                   | 85,317           | 117,311          |                   |
| Wood Dale               | n/a                                   |                  |                  |                   |
| Yorkville               | Building Code Official                | 78,685           | 109,985          | 114,098           |
| Crest Hill              | Building Commissioner                 |                  |                  |                   |
| Range Data              |                                       |                  |                  |                   |
| Average                 |                                       | 81,825.78        | 111,851.00       | 96,502.50         |
| 50th Percentile         |                                       | 81,731.00        | 111,731.00       | 95,065.50         |
| 60th Percentile         |                                       | 83,586.20        | 113,726.20       | 98,589.60         |
| 65th Percentile         |                                       | 84,193.60        | 114,006.55       | 101,057.70        |
| 70th Percentile         |                                       | 84,480.80        | 114,670.00       | 102,112.60        |
| 75th Percentile         |                                       | 84,768.00        | 115,525.00       | 103,266.00        |
| 80th Percentile         |                                       | 84,860.80        | 116,262.20       | 104,537.60        |
| Actual Data             |                                       |                  |                  |                   |
| Average                 |                                       | 86,852.25        | 115,803.00       |                   |
| 50th Percentile         |                                       | 85,558.95        | 114,078.60       |                   |
| 60th Percentile         |                                       | 88,730.64        | 118,307.52       |                   |
| 65th Percentile         |                                       | 90,951.93        | 121,269.24       |                   |
| 70th Percentile         |                                       | 91,901.34        | 122,535.12       |                   |
| 75th Percentile         |                                       | 92,939.40        | 123,919.20       |                   |
| 80th Percentile         |                                       | 94,083.84        | 125,445.12       |                   |

|                         | Building Inspector                 |                  |                  |                   |
|-------------------------|------------------------------------|------------------|------------------|-------------------|
| Comparable<br>Community | Title & Position Comments          | Minimum<br>Rate: | Maximum<br>Rate: | Actual<br>Salary: |
| Bourbonnais             | Building Inspector                 |                  |                  | 66,622            |
| Channahon               | Building Inspector                 | 62,000           | 86,800           |                   |
| Crestwood               | n/a                                |                  |                  |                   |
| Evergreen Park          | n/a                                |                  |                  |                   |
| Homewood                | n/a                                |                  |                  |                   |
| Lemont                  | Building Code Inspector            | 56,190           | 79,756           | 67,475            |
| Lockport                | Building Inspector                 | 65,000           | 80,000           | 74,305            |
| Montgomery              | Building Inspector                 | 58,822           | 86,965           | 70,262            |
| Morris                  | n/a                                |                  |                  |                   |
| Norridge                | Code Enforcement Officer           |                  |                  | 48,343            |
| North Aurora            | n/a                                |                  |                  |                   |
| Palos Heights           | Electrical and Plumbing Inspectors |                  |                  | 66,560            |
| Shorewood               | Bldg. Inspector/Code Enforcement   | 60,673           | 80,115           | 65,936            |
| Warrenville             | Building Inspector                 | 66,047           | 90,815           |                   |
| Wood Dale               | n/a                                |                  |                  |                   |
| Yorkville               | Building Inspector                 | 60,560           | 81,606           | 85,280            |
| Crest Hill              | Building Inspector                 |                  |                  |                   |
| Range Data              |                                    |                  |                  |                   |
| Average                 |                                    | 61,327.49        | 83,722.40        | 68,097.93         |
| 50th Percentile         |                                    | 60,673.00        | 81,606.00        | 67,048.50         |
| 60th Percentile         |                                    | 61,469.20        | 84,722.40        | 68,032.48         |
| 65th Percentile         |                                    | 61,867.30        | 86,280.60        | 69,008.07         |
| 70th Percentile         |                                    | 62,600.00        | 86,832.96        | 69,983.66         |
| 75th Percentile         |                                    | 63,500.00        | 86,882.40        | 71,273.05         |
| 80th Percentile         |                                    | 64,400.00        | 86,931.84        | 72,687.96         |
| Actual Data             |                                    |                  |                  |                   |
| Average                 |                                    | 61,288.13        | 81,717.51        |                   |
| 50th Percentile         |                                    | 60,343.65        | 80,458.20        |                   |
| 60th Percentile         |                                    | 61,229.23        | 81,638.98        |                   |
| 65th Percentile         |                                    | 62,107.26        | 82,809.68        |                   |
| 70th Percentile         |                                    | 62,985.29        | 83,980.39        |                   |
| 75th Percentile         |                                    | 64,145.75        | 85,527.66        |                   |
| 80th Percentile         |                                    | 65,419.16        | 87,225.55        |                   |

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|                         | Information Technology Director   |                  |                  |                  |
|-------------------------|-----------------------------------|------------------|------------------|------------------|
| Comparable<br>Community | Title & Position Comments         | Minimum<br>Rate: | Maximum<br>Rate: | Actua<br>Salary: |
| Bourbonnais             | n/a                               |                  |                  |                  |
| Channahon               | n/a                               |                  |                  |                  |
| Crestwood               | n/a                               |                  |                  |                  |
| Evergreen Park          | Information Technology Director   |                  |                  | 125,235          |
| Homewood                | Information Technology Director   | 95,171           | 127,580          | 99,560           |
| Lemont                  | Contracted                        |                  |                  |                  |
| Lockport                | n/a                               |                  |                  |                  |
| Montgomery              | n/a                               |                  |                  |                  |
| Morris                  | n/a                               |                  |                  |                  |
| Norridge                | Information Technology Specialist |                  |                  | 90,000           |
| North Aurora            | Information Technology Manager    | 75,317           | 107,078          | 107,077          |
| Palos Heights           | IT Coordinator                    |                  |                  | 67,204           |
| Shorewood               | IT Specialist                     | 71,750           | 87,125           | 79,842           |
| Warrenville             | n/a                               |                  |                  |                  |
| Wood Dale               | Information Technology Director   | 110,188          | 157,850          | 153,400          |
| Yorkville               | n/a                               |                  |                  |                  |
| Crest Hill              | IT Director                       |                  |                  | 122,400          |
| Range Data              |                                   |                  |                  |                  |
| Average                 |                                   | 88,106.50        | 119,908.25       | 103,188.29       |
| 50th Percentile         |                                   | 85,244.00        | 117,329.00       | 99,560.00        |
| 60th Percentile         |                                   | 91,200.20        | 123,479.60       | 104,070.20       |
| 65th Percentile         |                                   | 94,178.30        | 126,554.90       | 106,325.30       |
| 70th Percentile         |                                   | 96,672.70        | 130,607.00       | 110,708.60       |
| 75th Percentile         |                                   | 98,925.25        | 135,147.50       | 116,156.00       |
| 80th Percentile         |                                   | 101,177.80       | 139,688.00       | 121,603.40       |
| Actual Data             |                                   |                  |                  |                  |
| Average                 |                                   | 92,869.46        | 123,825.94       |                  |
| 50th Percentile         |                                   | 89,604.00        | 119,472.00       |                  |
| 60th Percentile         |                                   | 93,663.18        | 124,884.24       |                  |
| 65th Percentile         |                                   | 95,692.77        | 127,590.36       |                  |
| 70th Percentile         |                                   | 99,637.74        | 132,850.32       |                  |
| 75th Percentile         |                                   | 104,540.40       | 139,387.20       |                  |
| 80th Percentile         |                                   | 109,443.06       | 145,924.08       |                  |

|                         | Information Technology Director (Edite | d)               |                  |                 |  |  |
|-------------------------|--|------------------|------------------|-----------------|--|--|
| Comparable<br>Community | Title & Position Comments              | Minimum<br>Rate: | Maximum<br>Rate: | Actua<br>Salary |  |  |
| Bourbonnais             | n/a                                    |                  |                  |                 |  |  |
| Channahon               | n/a                                    |                  |                  |                 |  |  |
| Crestwood               | n/a                                    |                  |                  |                 |  |  |
| Evergreen Park          | Information Technology Director        |                  |                  | 125,235         |  |  |
| Homewood                | Information Technology Director        | 95,171           | 127,580          | 99,560          |  |  |
| Lemont                  | Contracted                             |                  |                  |                 |  |  |
| Lockport                | n/a                                    |                  |                  |                 |  |  |
| Montgomery              | n/a                                    |                  |                  |                 |  |  |
| Morris                  | n/a                                    |                  |                  |                 |  |  |
| Norridge                | Information Technology Specialist      |                  |                  |                 |  |  |
| North Aurora            | Information Technology Manager         | 75,317           | 107,078          | 107,077         |  |  |
| Palos Heights           | IT Coordinator                         |                  |                  |                 |  |  |
| Shorewood               | IT Specialist                          |                  |                  |                 |  |  |
| Warrenville             | n/a                                    |                  |                  |                 |  |  |
| Wood Dale               | Information Technology Director        | 110,188          | 157,850          | 153,400         |  |  |
| Yorkville               | n/a                                    |                  |                  |                 |  |  |
| Crest Hill              | IT Director                            |                  |                  | 122,400         |  |  |
| Range Data              |  |                  |                  |                 |  |  |
| Average                 |  | 93,558.67        | 130,836.00       | 121,318.00      |  |  |
| 50th Percentile         |  | 95,171.00        | 127,580.00       | 116,156.00      |  |  |
| 60th Percentile         |  | 98,174.40        | 133,634.00       | 121,603.40      |  |  |
| 65th Percentile         |  | 99,676.10        | 136,661.00       | 124,327.10      |  |  |
| 70th Percentile         |  | 101,177.80       | 139,688.00       | 128,051.50      |  |  |
| 75th Percentile         |  | 102,679.50       | 142,715.00       | 132,276.25      |  |  |
| 80th Percentile         |  | 104,181.20       | 145,742.00       | 136,501.00      |  |  |
| Actual Data             |  |                  |                  |                 |  |  |
| Average                 |  | 109,186.20       | 145,581.60       |                 |  |  |
| 50th Percentile         |  | 104,540.40       | 139,387.20       |                 |  |  |
| 60th Percentile         |  | 109,443.06       | 145,924.08       |                 |  |  |
| 65th Percentile         |  | 111,894.39       | 149,192.52       |                 |  |  |
| 70th Percentile         |  | 115,246.35       | 153,661.80       |                 |  |  |
| 75th Percentile         |  | 119,048.63       | 158,731.50       |                 |  |  |
| 80th Percentile         |  | 122,850.90       | 163,801.20       |                 |  |  |

## Crest Hill CITY OF NEIGHBORS

#### City Council Agenda Memo

Crest Hill, IL

Meeting Date: February 13, 2023

**Submitter:** Maura Rigoni, AICP, Interim Planner

**Department:** Community & Economic Development

**Agenda Item:** Bannon Variance

**Summary:** Robert Bannon has applied for a variance to permit the construction of a shed on the residential property located at 2411 Durness Court. The Zoning Ordinance requires all accessory structures to maintain a minimum setback of 10' from the rear yard. The applicant proposed to maintain a setback of 6" from the west property line. The applicant appeared before the Plan Commission on January 13, 2023, at which time a public hearing was held for the variance. The Plan Commission gave a favorable recommendation for the variation as presented.

**Recommended Council Action:** If the Mayor and City Council are amenable to the proposed variation, I would ask that you authorize the City Attorney and Staff to prepare the necessary Ordinance and supporting documents to approve the request subject to the Findings of Fact and the conditions as outlined in the PC recommendation.

**Funding Source:** N/A

**Budgeted Amount:** 

Attachments: Plan Commission Report (and minutes) associated plans and documents



**To:** Plan Commission/ZBA

From: Maura A. Rigoni, AICP, Interim Planner

Jim Marino, City Administrator

**Date:** January 11, 2023

**Re:** Bannon Shed Variance

#### **Project Details**

| Project  | Bannon Shed        |
|----------|--------------------|
| Request  | Variance           |
| Location | 2441 Durness Court |

#### Site Details

| Lot Size:       | +/- 15,500 SF |
|-----------------|---------------|
| Existing Zoning | R-1           |

#### Land Use Summary

|                |             | =           |        |
|----------------|-------------|-------------|--------|
|                | Land Use    | Comp Plan   | Zoning |
| Subject Parcel | Residential | Residential | R1     |
| North          | Residential | Residential | R1     |
| South          | Residential | Residential | R1     |
| East           | Residential | Residential | R1     |
| West           | Utility     | Utility     | N/A    |

#### Attachments

Aerials, Supporting Documents prepared by Applicant.

#### **Project Summary**

Robert Bannon has applied for a variance to permit the construction of a shed on the residential property located at 2411 Durness Court. The Zoning Ordinance requires all accessory structures to maintain a minimum setback of 4'—10' from the side *rear* yard. The applicant proposed to maintain a setback of 6" from the west property line.

#### Analysis

In consideration of the request, the points of discussion and details are as follows:

The property is currently zoned R-1 and subject to accessory structure regulations. Section 8.3-6 of the Zoning Ordinance outlines the regulation of accessory structures (sheds) requiring a minimum side rear yard setback of 10' 4'. As noted above, the applicant proposes a setback of 6", requesting a variation of 9' 4".

- The subject parcel is currently improved with a home, deck, and driveway. The applicant proposes to construct a 10'x 8' shed (80 SF).
- In addition to the required setback, the property is subject to lot coverage regulations. The Zoning Ordinance regulates lot coverages to a maximum of 50%. Currently, the property has a lot coverage of +/-47%, and with the newly proposed shed, the lot coverage would increase to +/-48%, therefore in incompliance with the ordinance.
- The property immediately to the west of the subject parcel is owned and maintained by ComEd, improved with overhead utilities.

Section 12.6-2 of the Zoning Ordinance states the Plan Commission shall recommend, and the City Council shall grant a variation only when it shall have been determined, and recorded in writing, that all of the following standards are complied with:

- 1. That the property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in that zone;
- 2. That the plight of the owner is due to unique circumstances; and
- 3. That the variation, if granted, will not alter the essential character of the locality.

Additional supplemental standards (Exhibit A) are attached for your consideration.

Items for discussion are as follows:

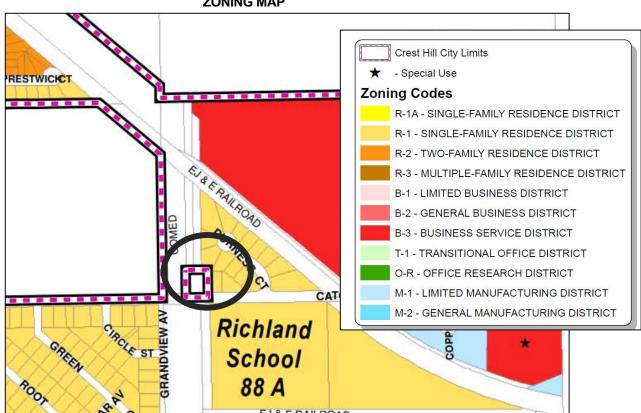
· Reduced setback from west property line.

Please contact me at 815-412-2721 or mrigoni@reltd.com with any questions or concerns.

#### **FUTURE LAND USE MAP-COMP PLAN 2014**



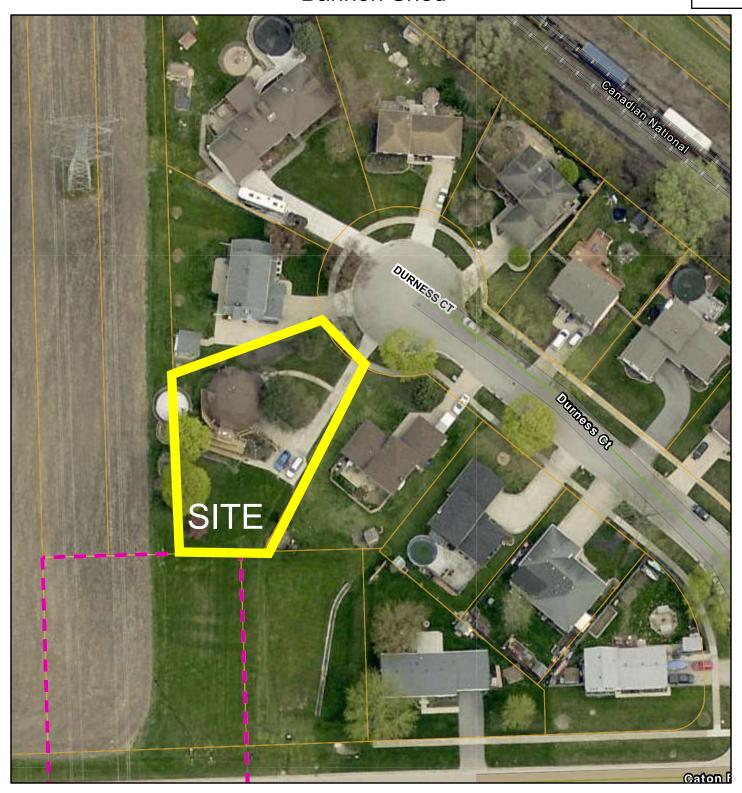
#### **ZONING MAP**



#### Exhibit A

For the purpose of supplementing the above standards, the Plan Commission, in making the determination, whenever there are particular hardships, shall also take into consideration the extent to which the following facts, favorable to the applicant, have been established by the evidence:

- That the particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out.
- 2. The conditions upon which the petition for a variation is based are unique to the property owner for which the variation is sought and are not applicable, generally, to the other property within the same zoning classification.
- 3. That the alleged difficulty or hardship is caused by the Ordinance and has not been created by any person presently having an interest in the property.
- 4. That the proposed variation will not impair an adequate supply of light and air to adjacent property or substantially increase congestion in the public streets or increase the danger of fire, or endanger the public safety, or substantially diminish or impair property values within the adjacent neighborhood.
- 5. That the variation does not permit a use otherwise excluded from the particular zone except for uses authorized by the Plan Commission, subject to the approval of the City Council, as "similar and compatible uses."
- 6. That the variation granted is the minimum adjustment necessary for the reasonable use of the land.
- 7. That the granting of any variation is in harmony with the general purposes and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, be detrimental to the public welfare, alter the essential character of the locality, or be in conflict with the Comprehensive Plan for development of the City Administration and Enforcement City of Crest Hill.
- 8. That, for reasons fully set forth in the recommendations of the Plan Commission, and the report of the City Council, the aforesaid circumstances or conditions are such that the strict application of the provisions of the Zoning Ordinance would deprive the applicant of any reasonable use of his land. Mere loss in value shall not.

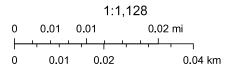


1/5/2023, 10:00:08 AM



Street Labels





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preservation ordinance. Commissioner Stanton asked that when the traffic study is done, Amazon be included. Discussion followed.

<u>PUBLIC HEARING</u>: Chairman Thomas asked for a motion to open the public hearing on case #V-23-1-1-1. The necessary paperwork was in order.

(#2) Motion by Commissioner Peterson, seconded by Commissioner Plettau, to open a public hearing on V-23-1-1-1.

On roll call, the vote was:

AYES: Commissioner Peterson, Plettau, Slabozeski, Stanton, Carroll, Deserio, Chairman Thomas.

NAYES: None.

ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

The public hearing was opened at 7:33 p.m.

Chairman Thomas presented a request (V-23-1-1-1) of Robert Bannon 2411 Durness for a setback variance from the required 10' to 6" off the property line for the construction of a shed. Mr. Bannon addressed the Commission. He explained that he would like to place an 8' x 10' shed, 6 inches off the property line versus the required 10 foot requirement. The property is pie shaped and is on a cul-de-sac. The rear of the property abuts the ComEd property so this would not impact the neighbors. Planner Rigoni explained that this is a large lot and is pie shaped. This request will meet the 50% lot coverage requirement. Chairman Thomas asked if there is an easement at the rear of the property. Planner Rigoni explained that we do not have any records that show one. We can condition the approval of the building permit subject to verification of an easement. Mr. Bannon explained that the foundation will be pavers and he would be able to move the shed if necessary. Commissioner Peterson asked if the power is overhead or underground. It is underground. Chairman Thomas questioned moving the shed closer to the existing deck. Mr. Bannon explained that this would interfere with the maintenance of the yard for lawn cutting. Commissioner Carroll asked about positioning the shed at the end of the driveway. Mr. Bannon explained that it would be an eyesore and in his neighbor's yard.

Chairman Thomas asked for comments and questions from the audience.

Ted Bostrom explained that he is not opposed to the variance request. He informed the Commission that he has a 7 ½ 'easement at the rear of his property. If it is in an easement, ComEd can come along and remove it. Chairman Thomas asked if we approve this request, do we need to contact ComEd. Planner Rigoni explained that we do not. ComEd will remove anything from an easement if they need to access it. Commissioner Peterson explained that there are overhead lines where he lives and ComEd has a more modern way to do the necessary repairs so that they don't have to drive their trucks back there. Mr. Bannon said that as far as the drainage, the low spot is 40' from the existing house. The drainage would be at least a foot away from the proposed shed.

Chairman Thomas asked for a motion to close the public hearing on (V-23-1-1-1).

(#3) Motion by Commissioner Carroll, seconded by Commissioner Deserio, to close the public hearing on (V-23-1-1-1).

On roll call, the vote was:

AYES: Commissioner Carroll, Deserio, Peterson, Plettau, Slabozeski, Stanton, Chairman Thomas.

NAYES: None. ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

The public hearing was closed at 7:44 p.m.

Chairman Thomas asked for a motion to approve or deny a recommendation to the City Council on (V-23-1-1-1) request of Robert Bannon 2411 Durness for a setback variance from the allowed 10' to 6" off the west property line for the construction of a shed pending the location of the easement and drainage.

(#4) Motion by Commissioner Deserio, seconded by Commissioner Slabozeski, to recommend to the City Council the approval of the request of Robert Bannon 2411 Durness for a setback variance from the allowed 10' to 6" off the west property line for the construction of a shed pending the location of the easement and drainage.

On roll call, the vote was:

AYES: Commissioner Deserio, Slabozeski, Stanton, Carroll, Peterson, Plettau, Chairman Thomas.

NAYES: None.

ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

Chairman Thomas informed the petitioner that the Plan Commission is a recommendation body only. The City Council will hear their case at their next meeting unless further information is required prior to the City Council meeting.

Chairman Thomas asked for a motion to open the public hearing on case #V-23-1-1-1. The necessary paperwork was in order.

(#5) Motion by Commissioner Plettau, seconded by Commissioner Peterson, to open a public hearing on V-23-2-1-2.

On roll call, the vote was:

AYES: Commissioner Plettau, Peterson, Deserio, Carroll, Stanton, Slabozeski, Chairman Thomas. NAYES: None.

ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

The public hearing was opened at 7:47 p.m.

Chairman Thomas presented a request (V-23-2-1-2) request of Brown's Chicken for a variance for an electronic message on a monument sign that is 6" larger than what is available on the road sign at 16111 Weber Road. Planner Rigoni informed the Commission that the representative who was scheduled to appear tonight was ill and could not be in attendance. She explained that a setback



#### City Council Agenda Memo

Crest Hill, IL

Meeting Date: February 13, 2023

**Submitter:** Maura Rigoni, AICP, Interim Planner

**Department:** Community & Economic Development

**Agenda Item:** Browns Chicken Sign Variance

**Summary:** Tim Kennefick, has filed an application for a variance to permit the installation of an additional panel and an electronic message center sign on the existing monument sign located at 16111 Weber Road, Crestlake Common. The applicant appeared before the Plan Commission on January 13, 2023, at which time a public hearing was held for the variance. The Plan Commission gave a favorable recommendation for the variation as presented.

The Sign Ordinance restricts electronic message center signs to a total of 20 SF and the maximum area of signs on property less than 5 acres to 50 SF. In 2017, City Council approved a setback variance for this sign, therefore any modification to the sign would require consideration by the City Council.

**Recommended Council Action:** If the Mayor and City Council are amenable to the proposed variation, I would ask that you authorize the City Attorney and Staff to prepare the necessary Ordinance and supporting documents to approve the request subject to the Findings of Fact and the conditions as outlined in the PC recommendation.

**Funding Source:** N/A

**Budgeted Amount:** 

**Attachments**: Plan Commission Report (and minutes) associated plans and documents



To: Plan Commission/ZBA

From: Maura A. Rigoni, AICP, Interim Planner

**cc:** Jim Marino, City Administrator

**Date:** January 11, 2023

**Re:** Browns Chicken Sign Variance

#### **Project Details**

| Project  | Browns Chicken Sign |
|----------|---------------------|
| Request  | Variance            |
| Location | 16111 Weber Road    |

#### Site Details

| Lot Size:       | 2.7 Acres |
|-----------------|-----------|
| Existing Zoning | B-3       |

#### Land Use Summary

|                | Land Use                      | Comp Plan   | Zoning |
|----------------|-------------------------------|-------------|--------|
| Subject Parcel | Commercial                    | Commercial  | В3     |
| North          | Commercial                    | Commercial  | В3     |
| South          | Commercial                    | Commercial  | В3     |
| East           | Residential                   | Residential | R3     |
| West           | Unincorporated<br>Residential | Residential | N/A    |

#### Attachments

Aerials, Supporting Documents prepared by Applicant.

#### **Project Summary**

Tim Kennefick, has filed an application for a variance to permit the installation of an additional panel and electronic message center sign on the existing monument sign located at 16111 Weber Road, Crestlake Common. The Sign Ordinance restricts electronic message center signs to a total of 20 SF and the maximum area of signs on property less than 5 acres to 50 SF. In 2017, City Council approved a setback variance for this sign.

#### **Analysis**

In consideration of the request, the points of discussion and details are as follows:

- The property is currently zoned B-3 and subject to the regulations outlined for business districts in the Sign Ordinance.
- There are no proposed structural changes to the existing monument sign, but rather the applicant proposes to install a 23.4SF electronic message center sign, of which only 20 SF is permitted. The face of the electronic message center sign is +/-18 SF, however, the additional area is needed

- to fill the space between the existing pillars. The area associated with the electronic message center sign does not count toward the maximum allowable area of the sign.
- The existing sign has an overall area of approximately 49 square feet and an overall height of 15'.
   As noted per Ordinance, signs are limited to 50 square feet, and 15' in height, therefore current sign is in compliance with the regulations.
- The addition of the electronic message center sign reduces the space between the bottom of the sign and the ground. This results in the sign not being classified as either a monument sign (solid base attached to the ground) or pylon sign (bottom edge of sign is 6' or greater above ground). In consideration of the installation of the electronic message sign, the Plan Commission is to review and consider the reduction in the space between bottom edge of sign and the ground.
- It is noted that regardless if the applicant met the maximum allowable area of the electronic message center sign and space between the ground and the edge of the sign, the request for the installation would still be required to appear for the Plan Commission and City Council, as this is a change to the previously reviewed and approved sign, associated with the requested setback variance of 2017.
- There is no proposed change in the setback or overall height of the sign.
- In 2019, the City of Crest Hill adopted revisions to the sign ordinance, requiring landscaping at the
  base of all monument signs. As part of considering the variance, the Plan Commission is
  encouraged to condition any recommendation on installing landscaping at the base of the
  sign.

Section 12.6-2 of the Zoning Ordinance states the Plan Commission shall recommend, and the City Council shall grant a variation only when it shall have been determined, and recorded in writing, that all of the following standards are complied with:

- That the property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in that zone;
- 2. That the plight of the owner is due to unique circumstances; and
- 3. That the variation, if granted, will not alter the essential character of the locality.

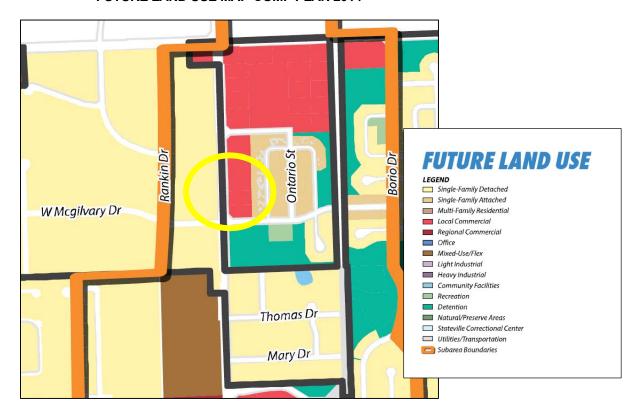
Additional supplemental standards (Exhibit A) are attached for your consideration.

Items for discussion are as follows:

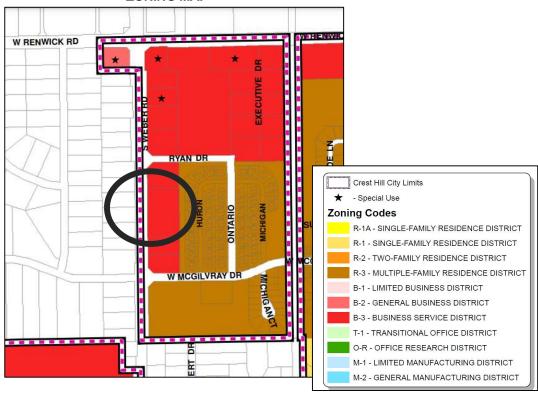
- Change in the approved sign.
- Increase in size for the electronic message center sign
- Reduction in space between sign and ground.

Please contact me at 815-412-2721 or mrigoni@reltd.com with any questions or concerns.

#### **FUTURE LAND USE MAP-COMP PLAN 2014**



#### **ZONING MAP**



#### Exhibit A

For the purpose of supplementing the above standards, the Plan Commission, in making the determination, whenever there are particular hardships, shall also take into consideration the extent to which the following facts, favorable to the applicant, have been established by the evidence:

- That the particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out.
- 2. The conditions upon which the petition for a variation is based are unique to the property owner for which the variation is sought and are not applicable, generally, to the other property within the same zoning classification.
- 3. That the alleged difficulty or hardship is caused by the Ordinance and has not been created by any person presently having an interest in the property.
- 4. That the proposed variation will not impair an adequate supply of light and air to adjacent property or substantially increase congestion in the public streets or increase the danger of fire, or endanger the public safety, or substantially diminish or impair property values within the adjacent neighborhood.
- 5. That the variation does not permit a use otherwise excluded from the particular zone except for uses authorized by the Plan Commission, subject to the approval of the City Council, as "similar and compatible uses."
- 6. That the variation granted is the minimum adjustment necessary for the reasonable use of the land.
- 7. That the granting of any variation is in harmony with the general purposes and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, be detrimental to the public welfare, alter the essential character of the locality, or be in conflict with the Comprehensive Plan for development of the City Administration and Enforcement City of Crest Hill.
- 8. That, for reasons fully set forth in the recommendations of the Plan Commission, and the report of the City Council, the aforesaid circumstances or conditions are such that the strict application of the provisions of the Zoning Ordinance would deprive the applicant of any reasonable use of his land. Mere loss in value shall not.

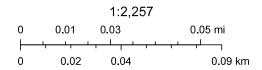


1/5/2023, 1:34:06 PM



Street Labels





Esri Community Maps Contributors, County of Will, © OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, County of Will, Mayar-Microsoft

#### City of Crest Hill Development Handbook

Appendix C

RECEIVED SEP 0 6 2022

BUILDING DEPARTMENT

#### Application for Development

| Application for Development  |
|--|
| For Office Use Only: Case Number: V-22-2-12-2  |
| Project Name: Browns Chicken Road Sign  Owner: Fo Daley Correspondence To: I ian Kennefick  Street No: 16111 Weber Street No: 55 F. 1914. Bluc  City, State, Zip: Cneshill I/ City, State, Zip: Villa Park, I/6018/  Phone: 708 306 6975 Phone: 847 456 4780  Email or fax: Fo Daley Concast Email or fax: TKenneticke Courcast, Net  Net  |
| Property Address:  Street No:  6    Webex Lot Width: 432-76  City, State, Zip: Crestnill II 60403 Lot Depth: 278-45  PIN: R2003-245546 Total Area: 120502-02   |
| * Attach a copy of the legal description of the property and applicable fees.  * Submit electronic version of the legal description to:  mdeharo@cityofcresthill.com and lthrasher@cityofcresthill.com.  |
| Existing Zoning: Existing Land Use: Sign by Road Credible Communications: Proposed Land Use:   |
| North of Property: 16101 Weber Advanced Physicians B-3 South of Property: 16151 Weber 1613 Thru 1643 in Shaping Weber B- East of Property: 16166 - 16104 Hunon St Cresthill II R-3 West of Property: 16108 - 16144 Weber Ro Lockport II R-2 Purpose Statement (intended use and approval sought): Sign is 6 incres  Bisger Than Available on Road Sign for Shopping Center. (Restable Commons) |

#### City of Crest Hill Development Handbook

#### Appendix C

| Development Request: Please check all that apply a  | nd describe:   |
|---|--|
| Rezoning:   | and the second section is a second se |
| Special Use: 5  Variance: 5 ign Shopping  | (21) 4 5 5 1 1   |
| Variance: DISN Short, NS  | 220AL 31510  |
| Planned Unit Development:   |  |
| Annexation:   |  |
| ☐ Plat:   |  |
| Other:  |  |
| Contact Information – if not yet known, please Indica which copies of all correspondences should be forward |  |
| Civil Engineer  | Phone Number   |
| Company   | Email Address  |
| Company  Gontractor  BD   | Phone Number   |
| Company   | _ Email Address  |
| "Architect  | Phone Number   |
| Company   | Email Address  |
| Builder   | Phone Number   |
| Company   | _ Email Address  |
| I agree to be present (in person or by counsel) when to Council hear this development request.              | ne Plan Commission and City  4/6/22  |
| Signature of the Applicant  | / Date   |
| If you (the applicant) are not the owner of record, plea  | se provide the owner's signature.  |

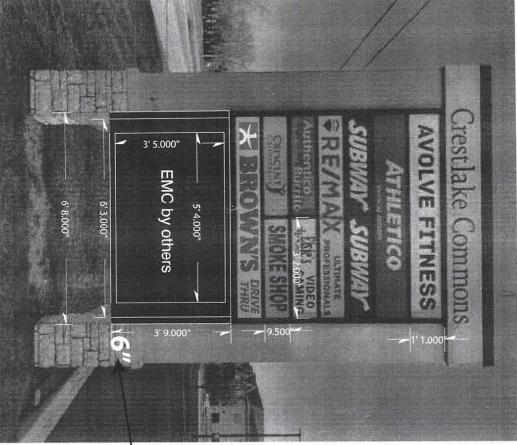
CLIENT: Brown's Chicken

# Move Crescent Chiropractic and one of the Smoke Shop panels up to replace La Michoacana and the extra

 Supply new d/f single panel with logo/Browns/drivethru

Smoke Shop panel

Mount 6'3"(w) x 3'9"(h) EMC unit (provided by others) supported with brackets and 2.5"w filler panels to fill the space between the columns and the frame around the actual unit.



EMC = 23.4 x

fill in part which?

Ex. 495F 5 AC. L

Using 6 inches inside of the brick area.

Unless colors are called out in Pantone color, we will be using industry standard CMYK colors for Epson.

### Project:

Location: 16111 Weber Road Crest Hill, IL Number: 210841 Drawing Number: 1.0 Date: 10/5/21 REV# 01 REV/DATE: 10/7

Scale: N/A

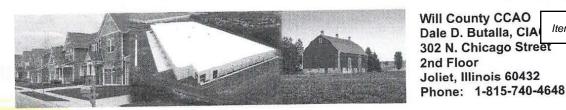
ALL RIGHT SIGN IS NOT RESPONSIBLE FOR ANY MISSPELLINGS, ERRORS OR OMISSIONS AFTER APPROVAL INCLUDED VIA EMAIL, FAX AND SIGNED PRINTED COPY, ANY MISSPELLINGS, ERRORS OR OMISSIONS AFTER APPROVAL WILL BE CHARGED TO CUSTOMER OF THE PROJECT.

BY SIGNING THIS PRINT, I UNDERSTAND THAT I AM ACCEPTING ALL ASPECTS OF THIS DRAWING. THIS INCLUDES ARTWORK, SPECIFICATIONS, ASPECTS OF THIS DRAWING. THIS INCLUDES ARTWORK, SPECIFICATIONS, EXPENSIONS. SPELLING AND ANY OTHER REPRESENTATION AS HEREIN. THE DRINGING SPECIFIC ON THIS DESIGN PROOF IN HARD COPY OR DIGITAL FORM. IS PROPERTY OF ALL-RIGHT SIGNINC. UNTIL FINAL PAYMENT HAS BEEN RECIEVED. ALL RIGHTS RESERVED. NO PART OF THIS ARTWORK OR DRAWING MAY BE REPRODUCED WITHOUT WRITTEN PERMISSION FROM ALL RIGHT SIGN, INC.









Will County CCAO Item 3. Dale D. Butalla, CIA 302 N. Chicago Street 2nd Floor Joliet, Illinois 60432

11-04-20-105-015-0000

Parcel Information

<< Prev Parcel

Next Parcel >>

LOCKPORT TOWNSHIP

Owner Name:

SD BASECORP LLC

Street Address:

View Additional Addresses

**16111 S WEBER RD** CREST HILL IL 60403





View on Bing Maps

Subdivision: CRESTLAKE COMMERCIAL SUB

Property Class: 0060 Commercial

**Homesite Acres:** 

0.00

Farm Acres:

0.00

Open Space Acres:

0.00

**Total Acres:** 

2.77

GIS Map & Address Information



<< Prev Picture

1 of 4

Next Picture >>

Will County Treasurer's Tax Information

View Local Taxing Bodies

| Assessment Information |        |                         |                  |                        |          |         |                 |                 |                   |
|------------------------|--------|-------------------------|------------------|------------------------|----------|---------|-----------------|-----------------|-------------------|
| Year                   | Assess | Land<br>Unimproved/Farm | Land<br>Improved | Building<br>Other/Farm | Building | Total   | Market<br>Value | Instant<br>Date | Instant<br>Amount |
| 2022                   | SA/E   | n                       | 432.505          | 0                      | 480,658  | 913,163 | 2,739,763       |                 | 0                 |
| 2022                   |        | 0                       | 432,505          | 0                      | 480,658  | 913,163 | 2,739,763       |                 | 0                 |
|                        | BOR    | 0                       | 432,505          | 0                      | 480,658  | 913,163 | 2,739,763       |                 | 0                 |
| 2021                   |        | 0                       | 432,505          | 0                      | 480,658  | 913,163 | 2,739,763       |                 | 0                 |

|            | Sale Information |                                       |
|------------|------------------|---------------------------------------|
| Sale Date  | Sale Amount      | Document Number                       |
|            | 7 300 000        | 2006148185                            |
| 09/01/2006 | 7,300,000        | = = = = = = = = = = = = = = = = = = = |

#### **Building Information**

\*\* Building information is submitted periodically from the LOCKPORT TOWNSHIP Assessor; therefore, the building information listed may not be accurate or the most current. \*\*

Style:

STRIP CENTER

Year Built:

2005

25,607

Bathrooms: Central Air:

YES

Total Sq. Ft:

Fireplace:

Porch:

Garage:

Basement:

Attic:

**Legal Description** 

LOT 2 IN CRESTLAKE COMMERCIAL SUB, BEING A SUB OF PRT OF THE NW1/4 OF SEC 20, T36N-R10E.

<sup>\*\*</sup> For the most comprehensive building characteristics and relevant information, please contact the LOCKPORT TOWNSHIP Assessor. \*\*

(#3) Motion by Commissioner Carroll, seconded by Commissioner Deserio, to close the public hearing on (V-23-1-1-1).

On roll call, the vote was:

AYES: Commissioner Carroll, Deserio, Peterson, Plettau, Slabozeski, Stanton, Chairman Thomas.

NAYES: None. ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

The public hearing was closed at 7:44 p.m.

Chairman Thomas asked for a motion to approve or deny a recommendation to the City Council on (V-23-1-1-1) request of Robert Bannon 2411 Durness for a setback variance from the allowed 10' to 6" off the west property line for the construction of a shed pending the location of the easement and drainage.

(#4) Motion by Commissioner Deserio, seconded by Commissioner Slabozeski, to recommend to the City Council the approval of the request of Robert Bannon 2411 Durness for a setback variance from the allowed 10' to 6" off the west property line for the construction of a shed pending the location of the easement and drainage.

On roll call, the vote was:

AYES: Commissioner Deserio, Slabozeski, Stanton, Carroll, Peterson, Plettau, Chairman Thomas.

NAYES: None.

ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

Chairman Thomas informed the petitioner that the Plan Commission is a recommendation body only. The City Council will hear their case at their next meeting unless further information is required prior to the City Council meeting.

Chairman Thomas asked for a motion to open the public hearing on case #V-23-1-1. The necessary paperwork was in order.

(#5) Motion by Commissioner Plettau, seconded by Commissioner Peterson, to open a public hearing on V-23-2-1-2.

On roll call, the vote was:

AYES: Commissioner Plettau, Peterson, Deserio, Carroll, Stanton, Slabozeski, Chairman Thomas.

NAYES: None. ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

The public hearing was opened at 7:47 p.m.

Chairman Thomas presented a request (V-23-2-1-2) request of Brown's Chicken for a variance for an electronic message on a monument sign that is 6" larger than what is available on the road sign at 16111 Weber Road. Planner Rigoni informed the Commission that the representative who was scheduled to appear tonight was ill and could not be in attendance. She explained that a setback

variance was granted for this location in 2017. Because the signage was approved with a variance, any changes would have to come back for approval if any changes are requested. This request would add an addition sign to the bottom of the monument sign and would overhang the brick face by 6". Also, per the ordinance that was updated in 2018, landscaping is now required. The petitioner had no problem complying with the updated ordinance. Commissioner Carroll asked how close the sign would be to the ground. Planner thought that it would be 3'. Chairman Thomas questioned signage that was located further to the south. Discussion followed on the landscaping.

Chairman Thomas asked for comments and questions from the audience. There were none.

Chairman Thomas asked for a motion to close the public hearing on (V-23-2-1-2).

(#6) Motion by Commissioner Carroll, seconded by Commissioner Plettau, to close the public hearing on (V-23-1-1-1).

On roll call, the vote was:

AYES: Commissioner Carroll, Plettau, Slabozeski, Stanton, Deserio, Peterson, Chairman Thomas.

NAYES: None.

ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

The public hearing was closed at 7:52 p.m.

Chairman Thomas asked for a motion to approve or deny a recommendation to the City Council on (V-23-2-1-2) request of Brown's Chicken for a variance for a sign that is 6" larger than what is available on the road sign at 16111 Weber Road and to include landscaping in the plan.

(#7) Motion by Commissioner Plettau, seconded by Commissioner Peterson, to recommend to the City Council the approval of (V-23-2-1-2) request of Brown's Chicken for a variance for a sign that is 6" larger than what is available on the road sign at 16111 Weber Road and to include landscaping in the plan.

On roll call, the vote was:

AYES: Commissioner Plettau, Peterson, Deserio, Carroll, Stanton Slabozeski, Chairman Thomas.

NAYES: None.

ABSENT: None.

There being seven (7) affirmative votes, the MOTION CARRIED.

PUBLIC COMMENTS: There was no one wishing to address the Commission.

Chairman Thomas gave a brief speech congratulating Administration Clerk Laurie Thrasher on her upcoming retirement after 34 year with the City and as secretary to the Plan Commission. Administration Clerk Thrasher gave a brief speech. She introduced Administration Clerk Samantha Tilley, Deputy City Clerk Karen Kozerka and City Clerk Christine Vershay-Hall who were attendance at the meeting. Commissioner Carroll gave a brief speech.

There being no further business before the Commission a motion for adjournment was in order.



#### City Council Agenda Memo

Crest Hill, IL

**Meeting Date:** | 2/13/2023

**Submitter:** Mark Siefert, Director of Public Works

**Department:** Public Works

**Agenda Item:** | City Center interior building signage discussion

#### **Summary:**

Over the course of the past year staff has been working with Warehouse Direct and Takeform, to design, develop and implement a plan for interior building signage. Takeform is a nationwide signage company who has done thousands of buildings across the country. Building signage can be broken down into three categories: informational/directional, designation/office and regulatory. Each of these categories will play a different but pivotal role in the operations of the new City Center.

Three types of building materials will be utilized for this design based on councils' approval. The first sign material would be a heavy-duty plastic that will have raised numbers and letters, second would be vinyl to be placed on windows and doors, and lastly brushed aluminum would be utilized for the informational/decorative signage. The signs shown below and in the attached renderings are samples with generic wording for representative purposes only. Once the design is approved, the appropriate wording specific to our building will be designed into the signs.

#### Signage Design



Most of the signage will have this design on the top of them which matches both the "swoosh" at the top of the city logo, but also matches the design of the entryway signs chosen by Council. Also, most of the signage will have interchangeable inserts to utilize the same signs for years to come.

#### **Informational/Directional Signage:**

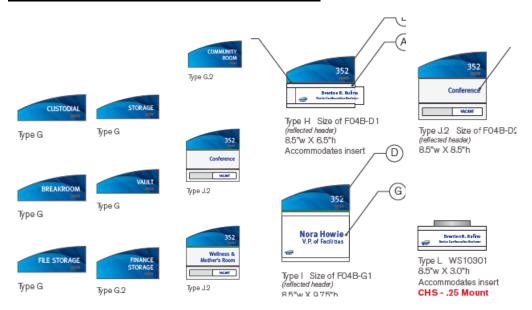


Signs like the above samples will be placed in common areas to direct the general public to certain areas of the building as well as direct them where they need to go to find specific rooms/items.

#### Locations include:

- Main Foyer
- Council Chamber Foyer
- Police Department Foyer

#### **Designation/Office/Conference Room Signage**



The sample signs above will be located on the walls outside of the associated rooms. These signs will follow the same design of the city entryway signs and following the logo "swoosh". These

are just some of the signs that will be put up in City Center. The seven Type G signs will just name the room and will also have brail under the word. Rooms that can be utilized will have a sliding vacant/occupied indicator slot. Some of these rooms include the conference rooms and the wellness room. Offices will have the same swoosh and will include the room number. The interchangeable portion of the office signs will have the employee's name and title. The six conference rooms are indicated below.

- Executive Conference Room
- Police Conference Room
- Police Squad Room
- Administration Conference Room
- Building Department Conference Room
- Public Meeting Room

The cubicles will also have name plates with interchangeable inserts. These will not have the top portion as it was determined they would not be able to be secured properly with them on there.

#### Locations include:

- Outside of all offices
- Outside of conference rooms
- Outside of misc./ rooms
- Mounted on all cubicles.

#### Regulatory Signage









These signs are required by one of multiple regulatory agencies to meet life safety requirements. The attached signage plan has been approved by the Lockport Township Fire Department, along with our insurance carrier. The Fire Department will review and approve the building evacuation plan and the associated signage that directs people where to exit the building.

#### Sign Locations:

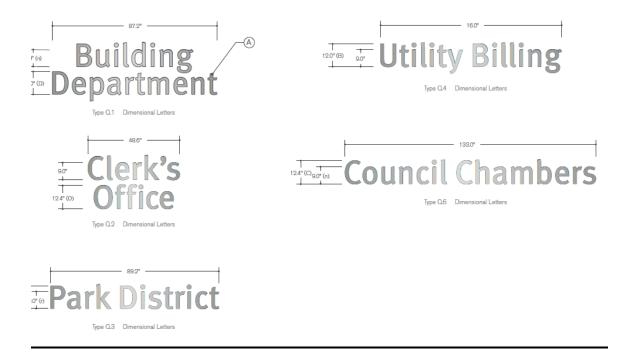
- Stairwells
- IT Rooms
- Bathrooms

#### **Vinyl Door Signs**



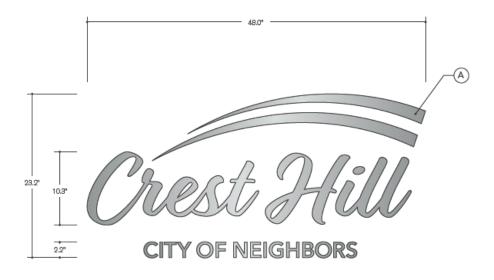
The above samples are white vinyl adhesive letters that will be placed at multiple locations throughout the City Center. The sign on the left showing business hours will be placed on the main entryway doors of the city hall, police, and council chamber wings of the building. The other two will be placed on the glass windows of the doors in the police department. These images make it appear as though these windows will be frosted, but that is not the case. The window coloring shown is used to offset the white lettering to make them easier to see.

#### **Foyer Signs**



Similar to the current City Hall, staff felt it would be beneficial to have signs over the customer service windows so when residents walk in, they know which department is at each window. These signs would be made of a silver acrylic with standoffs to give it dimension. The Council Chamber sign would go above the double doors in the foyer of the Council Chambers. Even though it is evident that beyond the double doors are the council chambers, this sign will give it a cleaner and more finished look. Other style options include vinyl decal and acrylic panel with imprinted letters.

#### **Council Chamber Signs**



Type Q Dimensional Logo The above sign would be centered on the large blue wall behind the dais. This sign would consist of brushed aluminum with standoffs for each letter and the two swooshes. The sign is currently slated to be 4' wide and 2' tall. The area where this sign is slated to be mounted is lit with a bright ceiling light fixture in such a way that the wall is "washed" in light so it should allow the aluminum to glow and give off a shine.

This is one example of a sign behind the dais. The size, style and color can be changed to meet council's décor preference. Other styles include acrylic lettering instead of brushed aluminum, flat mounted letters instead of offset letters, vinyl decal, or a flat mounted or offset acrylic panel with the logo imprinted on it.

Attached is a sample design for nameplates on the dais. This sample is like the current dais nameplates placed on top of the dais. Another option would involve a sign backing adhered to the dais in front of each seat with a slot to slide in interchangeable nameplates.

#### **Summary**

Staff has worked with Warehouse Direct and Takeform to bring Council designs and recommendations for the signage around the entirety of the City Center. The sign types have been vetted with the Police Department and Fire Department for emergency situations. To save money, the signs will be installed by public works instead of the sign company. These signs were budgeted as part of the first set of contingency funds approved by the City Council.

Cristy Strain from Warehouse Direct will attend the work session to present samples and answer questions.

#### **Recommended Council Action:**

Staff recommends that Council look at and vet the above signs and give staff direction to begin ordering the signs.

#### **Financial Impact:**

Funding Source: General Fund Budgeted Amount: \$50,000

**Cost:** \$34,950

**Attachments:** Price quote, renderings, sample signs

Item 4.

# VAREHOUSE DIRECT **OFFICE INTERIORS**

Jim Marino

Ship To:

Jim Marino

City Administrator

Crest Hil, IL 60403

20690 City Center Blvd.

jmarino@cityofcresthill.com

City of Crest Hill

815-741-5124

2001 Mt. Prospect Rd Des Plaines, IL 60016 **Customer Number:** 

Jim Marino Bill To: Jim Marino City Administrator City of Crest Hill 20690 City Center Blvd. Crest Hil, IL 60403 815-741-5124

jmarino@cityofcresthill.com

## QUOTATION

Date: 2/8/2023

Quote Number:

Pricing valid for 30 days.

Sales Rep: Rick Schackle

Specialist:

Cristy Strain

847-354-5433

cstrain@warehousedirect.com

847-956-5869

| # It         | em number | Description                          |       | Qty | Sell        | Ext Sell    |
|--------------|-----------|--------------------------------------|-------|-----|-------------|-------------|
| 1 -          |           | TAKEFORM SIGNAGE PER ITEMIZED PDF    |       | 1   | \$33,650.00 | \$33,650.00 |
| 2 -          |           | FREIGHT                              |       | 1   | \$1,300.00  | \$1,300.00  |
| 3 -          |           | T&M INSTALLATION TO BE BILLED HOURLY |       | 1   | \$0.00      | \$0.00      |
|              | QUOTE#    | 18124                                |       |     |             |             |
|              |           |                                      |       |     |             | \$34,950.00 |
| Accepted By: | <br>Name  |                                      | Date: |     |             |             |
|              | Name      |                                      | DO:   |     |             |             |
|              | <br>Title |                                      | PO:   |     |             |             |

Installation is available from Warehouse Direct.

Terms: 50% deposit via EFT or check, 50% net 30 days via EFT or check.

This is a confidential proposal for use by the intended client. Unauthorized distribution is prohibited. All pricing is valid for a maximum of 30 days from the date of the quotation unless otherwise indicated the body of the proposal.

Please review this document carefully as once signed it is a contract of agreement to purchase as specified. All products in this quotation are custom and manufactured to order and consequently NON-RETURNABLE. Ownership of said products transfers to our client upon Warehouse Direct receiving final payment.

All orders are FOB factory. Please confirm your freight costs with your sales representative.



Type A.6 Size of F04F-ABB-1 (reflected header)
22"w X 42.25"h
Accommodates insert
Example Map Graphic Shown

# takeforn

11601 Maple Ridge Rd, Medina, NY, 141 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

roject:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q



Scale: 11/2" = 11



#### Notes:

Sign copy shown is for sample purposes only

#### Window Backer if required:

• Fusion w/o Backer: To match Face

BLK

#### Face Finish



Formica 949 SP White Sculpted

#### **Direct Print Face**



.080NG .187White; Artwork: /Crest Hill City Center /Imaging/Artwork/201428 /GettyImages-1169595240.eps

#### Inser



Media: White Polyester; Font: Meta Pro Bold, Normal **Map Graphic TBD** 

#### Painted Acrylic Accent



.25" Clear/Clear Acrylic Painted **Green TBD** 

#### Metal Accent



(E) Natural

#### Direct Print Logo



Use Artwork on RND Color: White



| Produc       | t Approval |
|--------------|------------|
| As Is        | As Noted   |
| Approved By: |            |
|              |            |

Rendering 1 of 11



Type B Size of F04C-W1 (reflected header) 11,0"w X 21,5"h Accommodates insert



Type D Size of F04B-R1 8.5"w X 18.25"h Accommodates insert



Type E Size of F04B-BB-K2 (reflected header) 8.5"w X 12.0"h



Type E.2 Size of F04B-BB-K2 (reflected header) 8.5"w X 12.0"h



Type G.2 Size of F04B1-BH (reflected) 8.5"w X 4.25"h



Type G.3 F04B2-BH 8.5"w X 5.25"h





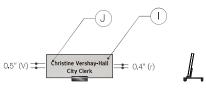
Type I Size of F04B-G1 (reflected header) 8.5"w X 9.75"h Accommodates insert



Type J.2 Size of F04B-D2S (reflected header) 8,5"w X 8,5"h



8.5"w X 3.0"h Accommodates insert CHS - .25 Mount



Type L.a C10302 + DSX-002.3 End View 8.5"w X 3.0"h

End View

## P 800.528.1398 F 585.798.8889 www.takeform.net Rendering

Crest Hill City Center

Date: Drawn By: 05.05.22 TW

Filename:

CRE0047 201428 RND rev7

Design Review By:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add L.a, Q 02.07.23MM updt L.a, Q



Scale: 11/2" = 11



Sign copy shown is for sample purposes only

#### Window Backer if required:

■ Fusion w/o Backer: To match Face



Rendering 2 of 11

#### **Face Finish**



Formica 949 SP White Sculpted



**Blue TBD** Font: Meta (ADA)



Raised Copy

CO104 White Font: Meta (ADA)

Media: White Polyester; Font: Meta Pro Bold, Normal Graphics/Copy Color: Green, Blue TBD Logo: Use on Rendering (colors TBD)

#### Painted Acrylic Accent



.25" Clear/Clear Acrylic Painted Green TBD



Direct Print Copy Blue TBD Font: Meta (ADA)

#### **Direct Print Logo**



Use Artwork on RND Colors: White

#### **Face Finish**



LP106 Silver Wings

#### Raised Copy



CO101 Black Font: Meta (ADA)

Artwork: /Crest Hill City Center /Imaging/Artwork/201428 /GettyImages-1169595240.eps



Type SF.1 CS8,5X9,5-T 8.5"w X 9.5"h



Type SF.3 CS8,5X9,5-T 8,5"w X 9,5"h



Type SF.4 CS9,5X8,5-T 9.5"w X 8.5"h



Type SF.2 CS8,5X9,5-T 8,5"w X 9,5"h



DISCHARGE ALARM

**IF ACTIVE DO NOT ENTER AREA** 

Type SF.5 CS9,5X6,5-T 9.5"w X 6.5"h

# takeform

11601 Maple Ridge Rd, Medina, NY, 141 P 800.528.1398 F 585.798.8889 www.takeform.net

## Rendering

Project

Crest Hill City Center

Date: 05.05.22 Drawn By: TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revision

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add L,a, Q 02.07.23MM updt La, Q



Scale: 3" = 1'



#### Notes:

Sign copy shown is for sample purposes only

#### Window Backer if required:

■ Fusion w/o Backer: To match Face

ACM

White, Safety Green 335; Font: Meta (ADA)



Black, White, Safety Yellow 109; Font: Meta (Book, Bold)

CM

(I

Black, Safety Yellow 109; Font: Meta (ADA)

| Product       | Approval |
|---------------|----------|
| As <b>I</b> s | As Noted |
| Approved By:  |          |
| Date:         |          |

Rendering 3 of 11



Type Q.1 Dimensional Letters



Type Q.4 Dimensional Letters



Type Q.2 Dimensional Letters



Type O.6 Dimensional Letters



Type Q.3 Dimensional Letters



Thickness: .25" Finish on Face & Edges: CO601 Satin Silver Font: Meta Pro Book

Mounting: Stud with ,25" Stand-Offs



P 800.528.1398 F 585.798.8889 www.takeform.net

## Rendering

Project:

Crest Hill City Center

Date: 05.05.22 Drawn By: TW

CRE0047 201428 RND rev7

Design Review By:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02,07,23MM updt L.a, Q

Scale: 1/2" = 1'

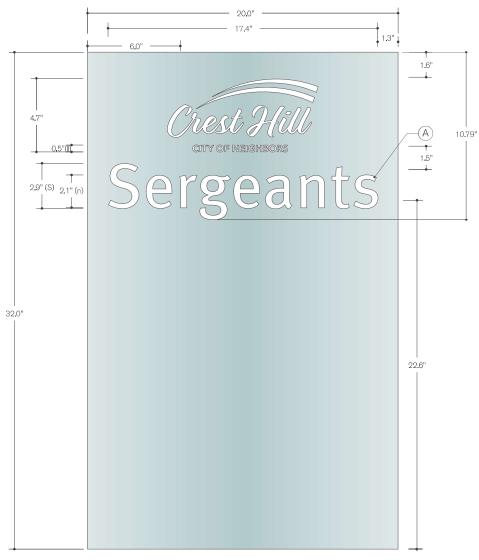


· Client to verify mounting method

· Logos are subject to modification based on final fabrication method.

| Product App  | roval |
|--------------|-------|
| As Is As     | Noted |
| Approved By: |       |
| Date:        |       |

Rendering 4 of 11



Type P.1 Vinyl Overall Size 17,36"w x 9,06"h

Vinyl



# takeforn

11601 Maple Ridge Rd, Medina, NY, 14 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

Revisions:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07,23MM updt La, Q

Scale: 3" = 1'



Note

 Logos are subject to modification based on final fabrication method.

| Product Approval |
|------------------|
| As Is As Noted   |
| Approved By:     |
| Date:            |

Rendering 5 of 11



Type P2 Vinyl Overall Size 17.93"w x 7.71"h

Vinyl

Finish: Matte White
Font: Meta (Bold, Book)
Logo: Use on RND
Cut: Reverse

# takeforn

11601 Maple Ridge Rd, Medina, NY, 14 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

Revisions:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q

Scale: 3" = 1'



Note

 Logos are subject to modification based on final fabrication method.

| Product        | Approval |
|----------------|----------|
| As Is          | As Noted |
| Approved By: . |          |
| Date:          |          |

Rendering 6 of 11



Type P.3 Vinyl Overall Size 17.36"w x 16.25"h

Viny

A Finish: Matte White Font: Meta (Bold, Book) Logo: Use on RND Cut: Reverse

# takeforn

11601 Maple Ridge Rd, Medina, NY, 141 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

lename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q

Scale: 3" = 1'

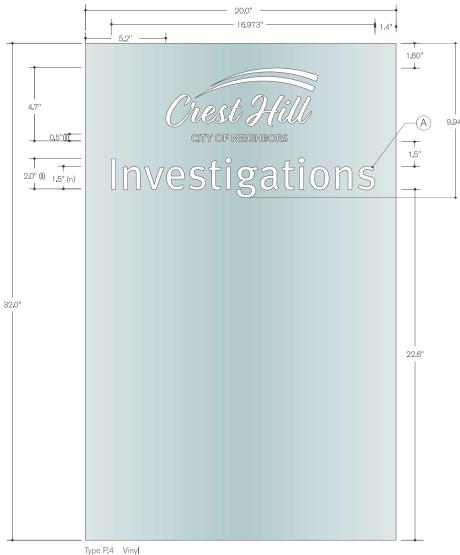


Note

 Logos are subject to modification based on final fabrication method.

| Product      | t Approval |
|--------------|------------|
| As Is        | As Noted   |
| Approved By: |            |
| Date:        |            |

Rendering 7 of 11



Type P.4 Vinyl Overall Size 16.97"w x 8.34"h

Vinyl

A Finish: Matte White
Font: Meta (Bold, Book)
Logo: Use on RND
Cut: Reverse

# takeforn

11601 Maple Ridge Rd, Medina, NY, 14 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

ilename:

CRE0047\_201428\_RND\_rev7

Design Review By:

Revisions:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11,16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q

Scale: 3" = 1'



Note

 Logos are subject to modification based on final fabrication method.

| Product Approval |  |  |  |  |
|------------------|--|--|--|--|
| As Is As Noted   |  |  |  |  |
| Approved By:     |  |  |  |  |
| Date:            |  |  |  |  |

Rendering 8 of 11

# takeform

11601 Maple Ridge Rd, Medina, NY, 1410 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

lename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07,23MM updt La, Q

Scale: 11/2" = 1'

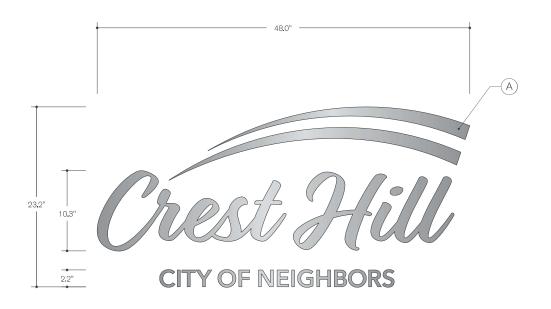


#### Notes

 Logos are subject to modification based on final fabrication method.



Rendering 9 of 11



Type Q Dimensional Logo

Client Note: Logo has been modified for fabrication (small curve removed)

#### Solid Aluminum



Thickness: .25" Finish: Brushed and Clear Coated Brush Direction: Horizontal Logo: Use on RND Mounting: Stud Flush







Туре В



Type E.2



Type E.2



Type E.2



Type G





Type G



Type G



Type G



Туре G



Type G.2



Type G.2



Type J.2



Type J.2



Type L Updatable Insert

# TakeTorm 11601 Maple Ridge Rd, Medina, NY, 1410

P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: Drawn By: 05.05.22 TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18,23MM updt L, add La, Q 02.07.23MM updt La, Q



Scale: 11/2" = 11

# Fusion 04

#### Notes:

Sign copy shown is for sample purposes only

#### Window Backer if required:

■ Fusion w/o Backer: To match Face

| Product      | Approval |
|--------------|----------|
| As Is        | As Noted |
| Approved By: |          |
| Date:        |          |

Rendering 10 of 11





## Counts

| Туре  | Description                      | Space Available | Qty |
|-------|----------------------------------|-----------------|-----|
| Crest | Hill City Center - 201428        |                 |     |
| D     | Evacuation Plan                  |                 | 2   |
| E     | Stair ID                         |                 | 4   |
| E.2   | Restroom ID                      |                 | 10  |
| E.2a  | Restroom ID, extended            |                 | 2   |
| G     | Medium Room ID (1 line of copy)  |                 | 22  |
| G.2   | Medium Room ID (2 lines of copy) |                 | 9   |
| G.3   | Medium Room ID (3 lines of copy) |                 | 2   |
| Н     | Medium Room ID with insert       |                 | 27  |
| I     | Large Room ID with insert        |                 | 14  |
| J.2   | Medium Room ID with slider       |                 | 13  |
| L     | Workstation ID with insert       |                 | 27  |
| L.a   | Room Name ID                     |                 | 25  |
| P.1   | Vinyl                            |                 | 1   |
| P.2   | Vinyl                            |                 | 1   |
| P.3   | Vinyl                            |                 | 3   |
| P.4   | Vinyl                            |                 | 2   |
| Q.1   | Dimensional Letters              |                 | 1   |
| Q.2   | Dimensional Letters              |                 | 1   |
| Q.3   | Dimensional Letters              |                 | 1   |
| Q.4   | Dimensional Letters              |                 | 1   |
| Q.6   | Dimensional Letters              |                 | 1   |
| SF.1  | Safety Sign                      |                 | 1   |
| SF.2  | Safety Sign                      |                 | 4   |
| SF.3  | Safety Sign                      |                 | 2   |
| SF.4  | Safety Sign                      |                 | 2   |
| SF.5  | Safety Sign                      |                 | 2   |







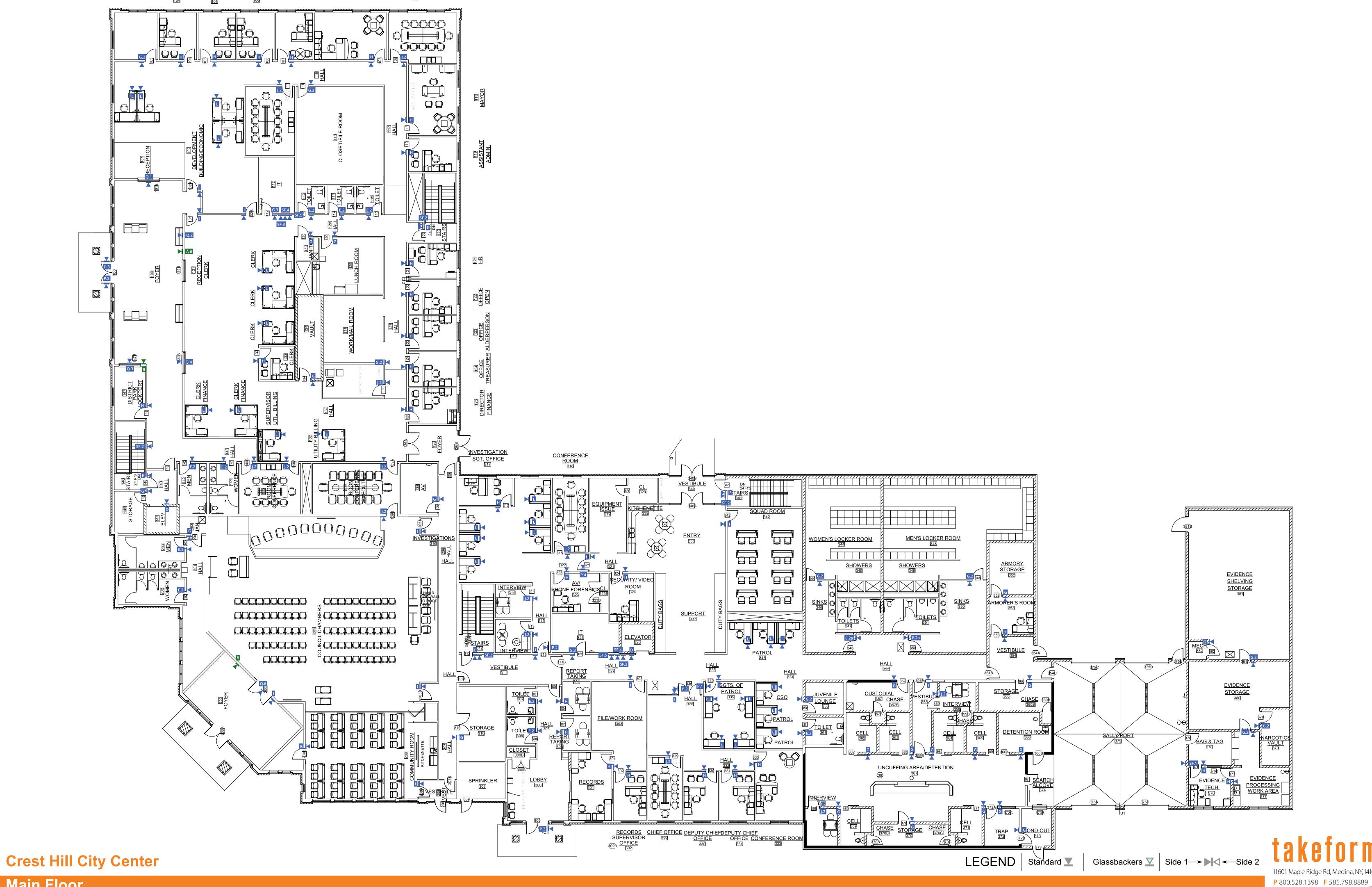
## Counts

| Туре | Description | Space Available | Qty |
|------|-------------|-----------------|-----|
| A.6  | Directory   |                 | 1   |
| В    | Directional |                 | 2   |

Subtotal: 183



www.takeform.net

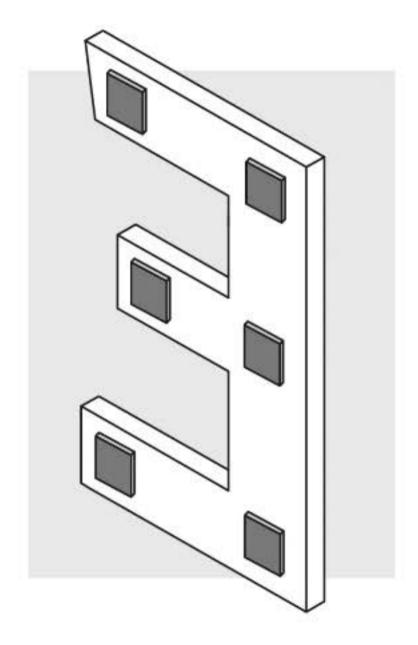


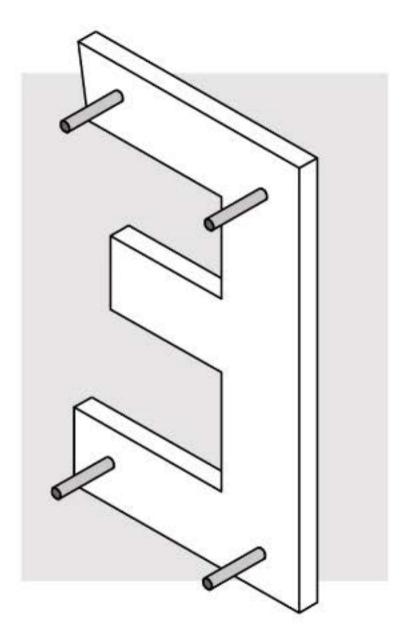


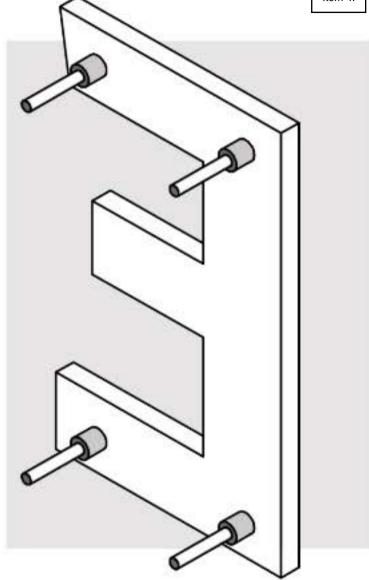












Tape Flush

Stud Flush

Stud with Stand-Offs

# WELCOMETO B = 1 = V U = DIBIC LIBRARY



## Agenda Memo

Crest Hill, IL

**Meeting Date:** February 13, 2023

**Submitter:** Jim Marino, City Administrator

**Department:** Administration

**Agenda Item:** Terminate Mechanical Concepts Contract

**Summary:** The company that installed the air conditioning and heating (HVAC) system, Mechanical Concepts, has not responded to calls to complete their work at the city center building. In addition, their subcontractors are contacting us because they have not been paid by Mechanical Concepts. We believe the company has gone out of business.

I asked Mike Stiff to review our contract with Mechanical Concepts and their performance bond. Pursuant to the terms of the performance bond, we need to declare a default and terminate the contract in order to have another contractor complete the unfinished work.

The city uses Kirwan Mechanical to maintain the HVAC systems in our existing facilities. Kirwan was asked to provide a quote to complete the unfinished work by Mechanical Concepts. In addition, Kirwan was asked to recommend a new HVAC automation and control system to replace the residential grade thermostats currently in place. The current system is operated by individual Ecobee thermostats that are not integrated to adjust heating and air conditioning needs throughout the building.

If the city council votes to terminate the contract, we will file a claim with the insurance company and see if they are amenable to having Kirwan complete the HVAC work.

**Recommended Council Action:** Direct the city attorney to prepare the necessary documents to terminate the city's contract with Mechanical Concepts for city council consideration at the February 21 meeting.

**Financial Impact:** N/A

**Funding Source:** 

**Budgeted Amount:** 

Cost:

**Attachments:** N/A



## Agenda Memo

Crest Hill, IL

**Meeting Date:** February 13, 2023

**Submitter:** Jim Marino, City Administrator

**Department:** Administration

**Agenda Item:** | Approve a Change Order with Harbour Contractors

**Summary:** On July 5, 2022, the city council approved the attached change order with Harbour Contractors for construction management services to complete construction of the city center building. This change order covered construction management through January 2023. Construction has not been completed due to various factors including supply chain delays, unanticipated retrofitting and new construction work, and the final course of asphalt delayed due to a union strike and poor weather. As a result, the agreement with Harbour needs to be extended so they can complete construction.

The cost for these services in the change order approved last year was \$277,480. Due to the work delays mentioned above and reducing the number of individuals managing the construction, Harbour has been paid \$70,588.67 less than the approved change order amount.

Construction is now expected by be completed by the end of May. The amount that we have not yet paid Harbour can cover Harbour's management services through May 31, 2023. Thus, their work can be completed within the previously approved change order amount of \$277,480. A change order to extend the agreement with Harbour needs to be approved.

**Recommended Council Action:** Approve a change order with Harbour Contractors to extend their construction management services through May 31, 2023.

#### **Financial Impact:**

Funding Source: General Fund Balance

**Budgeted Amount:** \$277,480

Cost: \$0.00

**Attachments:** Change order



#### **CREST HILL CITY CENTER**

CHANGER ORDER REQUEST COR-2 - EXTENSION

February 9, 2023

Jim Marino City of Crest Hill 1610 Plainfield Road Crest Hill, IL 60403

RE: Change Order Request COR-2 for Construction Management Services Extension

Mr. Jim Marino:

As per our discussions and your request, hereafter please find our Change Order Request (COR) No. 2 for Extending our Construction Management Services per our Original / Existing Contract, COR-1 and Work Authorization No. 3 for the City Center project.

Prior, we had anticipated some delay in our previous COR-1 which covered our work through January 2023 on a Time and Material (T&M) Basis. That said, due to unforeseeable delays and / or other reasons we anticipate the project will now run through May 2023 for Construction and Closeout procedures.

Currently, there is approximately \$70,588.67 remaining on our current contract that we feel will allow for us to extend our services through May 2023 as mentioned above continuing on a (T&M) Basis.

Take note that this would mean that this COR-2 will Extend Our Services through May 2023 or Until the Remaining Funds have been depleted. At which time any remaining funds not utilized during the course of the project per the T&M Structure shall be credited in full back to the City of Crest Hill.

Should you have any questions and / or concerns please contact me.

Looking forward to continuing working together on this project.

Thank you

Shawn A. Thompson Project Manager

Harbour Contractors, Inc.

P. 331.201.3484

E. sthompson@harbour-cm.com



## Harbour Contractors, Inc.

Item 6.

23830 W. Main St. Plainfield, IL 60544 Main: 815-254-5500 Fax: 815-254-5505

#### **CHANGE ORDER REQUEST**

| To: Raymond Soliman  | COR Number: |
|----------------------|-------------|
| City of Crest Hill   | Date:       |
| 1610 Plainfield Road |             |
| Crest Hill, IL 60403 | Project:    |

Project: **01-2115** 

2

City of Crest Hill - Professional Se

Phone Number:

Fax Number: Project Manager: Shawn Thompson

Harbour Contractors, Inc. hereby submits the cost of work for: Extension of Professional Services

Per the Original Contract, COR-1 and Work Authorization No. 3 Harbour Contractors, Inc. has been requested to continue with Construction Management Services for Construction of the Crest Hill City Center Project. This will continue all the current services being provided under said Contract, COR and Work Authorization.

This is being figured to Extend from February 1, 2023 to May 31, 2023 including the Standard Closeout Period of the Project or Until the Existing Remaining Funds of \$70,588.67 have been depleted. This increases the duration by approximately 120 Calendar Days.

We have based our figures on the current averages based on the Time and Material in place agreement and will bill each Month based on the Actual Materials and Hours accrued per month. At the end of the project any funds not utilized per the agreed Time and Material Billing will be credited back to the Owner in full.

Cost Of Work: 0.00

#### SCHEDULE IMPLICATION - 120 DAY(S)

This request for change order shall be valid for a total of five (5) days form the Issue Date listed above. Any requests of extended time for consideration of this proposal beyond the time allotted above will be subject to review and adjustment of monetary and schedule issues listed in this Change Order Request. No documented response within the time period allowed above will be cause to void this proposal.

This proposal has been reviewed by Harbour Contractors, Inc. and appears to be a fair and reasonable proposal.

Requested By: Harbour Contractors, Inc.

Approved By: City of Crest Hill

By:

Shawn Thompson

Page 1 or Page 1 or





## CREST HILL CITY CENTER

CHANGER ORDER REQUEST COR-1 - EXTENSION

June 22, 2022

Jim Marino City of Crest Hill 1610 Plainfield Road Crest Hill, IL 60403

RE: Change Order Request COR-1 for Construction Management Services Extension

Mr. Jim Marino:

As per our discussions and your request, hereafter please find our Change Order Request (COR) No. 1 for Extending our Construction Management Services per our Original / Existing Contract and Work Authorization No. 3 for the City Center project.

Originally, we discussed to plan and figure our services to run slightly further than anticipated to ensure we would be covered if delays occurred that are unforeseeable. With that, we figured that our services would need to run through January 2023 to ensure we are covered through the construction and closeout procedures for the project.

Take note that our billing will still be on a Time and Material (T&M) Basis until whenever the project is completed or should Crest Hill determine our services are no longer required. At which time any remaining funds not utilized during the course of the project per the T&M structure will be credited in full back to the City of Crest Hill.

We feel that the amount we have figured will be more than adequate to meet the needs of Crest Hill and the City Center project.

Should you have any questions and / or concerns please contact me.

Looking forward to continuing working together on this project.

Thank you

Shawn A. Thompson Project Manager

Harbour Contractors, Inc.

P. 331.201.3484

E. sthompson@harbour-cm.com



## Harbour Contractors, Inc.

Item 6.

23830 W. Main St. Plainfield, IL 60544 Main: 815-254-5500 Fax: 815-254-5505

## CHANGE ORDER REQUEST

To: Raymond Soliman City of Crest Hill 1610 Plainfield Road Crest Hill, IL 60403

COR Number:

Date:

Project: 01-2115

1

City of Crest Hill - Professional Service

Phone Number Fax Number

Project Manager: Shawn Thompson

Harbour Contractors, Inc. hereby submits the cost of work for:

**Extension of Professional Services** 

Per the Original Contract along with Work Authorization No. 3 Harbour has been requested to continue with Construction Management Services for Construction of the Crest Hill City Center Project. This will continue all the current services being provided under said Contract and Work Authorization.

This is being figured to Extend from July 2022 to January 2023 including the Standard Closeout Period of the Project. This increases the duration by approximately 214 Calendar Days.

We have based our figures on the current averages based on the Time and Material in place agreement and will bill each Month based on the Actual Materials and Hours accrued per month. At the end of the project any funds not utilized per the agreed Time and Material Billing will be credited back to the Owner in full.

Cost Of Work:

277,480.00

## SCHEDULE IMPLICATION - 214 DAY(S)

This request for change order shall be valid for a total of five (5) days form the Issue Date listed above. Any requests of extended time for consideration of this proposal beyond the time allotted above will be subject to review and adjustment of monetary and schedule issues listed in this Change Order Request. No documented response within the time period allowed above will be cause to void this proposal.

This proposal has been reviewed by Harbour Contractors, Inc. and appears to be a fair and reasonable proposal.

Requested By: Harbour Contractors, Inc.

Approved By: City of Crest Hill

Raymond Soliman

Date:

7-6-22

Shawn Thompson



## Agenda Memo

Crest Hill, IL

**Meeting Date:** February 13, 2023

**Submitter:** Jim Marino, City Administrator

**Department:** Administration

**Agenda Item:** | Approve City Center Change Orders

**Summary:** At the October 17, 2022 city council meeting, the council approved a supplement to the 2022-2023 fiscal year appropriations ordinance in the amount of \$750,000 for additional construction work and increased costs for the city center building. Harbour Contractors has prepared the attached change orders for this work that now require approval.

It is my understanding that councilmembers want to approve all future work and purchases before work commences and purchases are ordered. Work currently underway will continue but no new work or purchases will be initiated until council approval. Bear in mind that completion of construction will be delayed if all work and purchases must be approved before work is initiated or purchases are made.

Change orders needing approval are listed below. These four change orders that can be eliminated or scaled back: repainting the city hall foyer wall, installing non-slip stair treads in the stairwells, site visits by the architect and new file cabinets in the building department.

The change order with CCI Flooring is a credit because sealing the concrete floor in the basement is not required at this time since the basement will not be utilized. It can be sealed in the future if the basement is used for activities or other purposes.

The work for four change orders were already completed or is in process, as noted.

#### **Recommended Council Action:** Approve the following change orders:

- Change order with CCI Flooring in the amount of (\$7,950.00)
- Change order with Cosgrove Construction in the amount of \$3,891.00 Completed
- Change order with Cosgrove Construction in the amount of \$6,200.00
- Change order with Cosgrove Construction in the amount of \$7,250.00
- Change order with Cosgrove Construction in the amount of \$3,500.00
- Change order with Cosgrove Construction in the amount of \$33,491.00 Completed
- Change order with D Kersey in the amount of \$2,745.00

- Change order with Low Voltage Solutions in the amount of \$0.00
- Change order with Low Voltage Solutions in the amount of \$5,042.50
- Change order with Low Voltage Solutions in the amount of \$3,450.00
- Change order with Low Voltage Solutions in the amount of \$3,285.00
- Change order with Low Voltage Solutions in the amount of \$10,473.00 Completed
- Change order with Michael Hutchings in the amount of \$7,640.00 In Process
- Change order with NuVeterans Construction Services in the amount of \$35,600.00
- Change order with Omega Plumbing in the amount of \$3,836.00
- Change order with Superior Labor Solutions in the amount of \$2,750.00
- Change order with Techlife in the amount of \$9,475.00
- Change order with Techlife in the amount of \$14,885.00
- Change order with Timm Electric in the amount of \$2,890.00
- Change order with United Architects in the amount of \$7,500.00
- Change order with Weathershield in the amount of \$1,765.00
- Change order with Warehouse Direct in the amount of \$6,315.00
- Change order with Warehouse Direct in the amount of \$34,950.00

#### **Financial Impact:**

Funding Source: General Fund Balance

**Budgeted Amount:** \$750,000

**Cost:** \$197,458.50

**Attachments:** Change orders

# CITY OF CREST HILL CITY CENTER

# **Change Order**

2/8/2023

Crest Hill City Center

Date:

**Project:** 

| Contractor:                      | CCI Flooring, Inc   | С.       |                      |   |      |
|----------------------------------|---------------------|----------|----------------------|---|------|
| Change Order #:                  | 3                   |          |                      |   |      |
| Description:                     | * Credit to Not App | oly Cond | crete Sealer on Conc | Basement Areas crete Floor Slab in the Basement Areas (i.e. City ing Plans. |      |
| Original Contract:               |                     | \$       | 67,000.00            |   |      |
| Previous Change Orders:          |                     | \$       | 40,993.24            |   |      |
| Contract Total Prior to this CO: |                     | \$       | 107,993.24           |   |      |
| New Change Order Amount:         |                     | \$       | (7,950.00)           |   |      |
| New Contract Amount:             |                     | \$       | 100,043.24           |   |      |
| Approved:                        |                     |          |                      |   |      |
| Administrator                    | Date                |          | _                    | Shawn Thompson - Project Manager  | Date |
| Sub-Contractor                   | Date                |          |                      |   |      |

#### **Thompson, Shawn**

From: Thompson, Shawn

**Sent:** Monday, February 6, 2023 1:07 PM **To:** Jim Marino (jmarino@cityofcresthill.com)

**Subject:** FW: Sealer and Epoxy CO's: 01-2115 Crest Hill City Center

Follow Up Flag: Follow up

**Due By:** Wednesday, February 8, 2023 6:00 AM

Flag Status: Flagged

Jim:

Pricing for the Basement Flooring in email string below.

Considering the future of the basement is unknown it would be our recommendation to either 1) Seal as planned or 2) Do Not Seal due to future flooring.

Let me know how you want to proceed so we can provide a Change Order if necessary for the 13<sup>th</sup>.

Thank you

#### Shawn Thompson | Project Manager

#### **Harbour Contractors, Inc.**

• Fax: (815)254-5505 • Cell: (331)201-3484

email. sthompson@harbour-cm.com

From: Nathan Davis <nate@ccifloors.com> Sent: Thursday, January 26, 2023 2:09 PM

To: Thompson, Shawn <sthompson@harbour-cm.com>

Cc: Colin Obrien <colin@ccifloors.com>

Subject: Re: Sealer and Epoxy CO's: 01-2115 Crest Hill City Center

Shawn see below in bold

1. Do Not Do Any Sealer in either the Basement ( Credit labor \$5,492.16 Credit Materials \$2,457.84) Grand total Credit (\$7,950.00)



# Nathan Davis CCI Flooring Inc.

# CITY OF CREST HILL CITY CENTER

## **Change Order**

1/27/2023

Date:

| Project:                         | Crest Hill City Cer  | nter                   |   |      |
|----------------------------------|----------------------|------------------------|---|------|
| Contractor:                      | Cosgrove Constru     | ıction, Inc.           |   |      |
| Change Order #:                  | 15                   |                        |   |      |
| Description:                     | * Miscellaneous Wall | ADA Operator Control A | shing throughout: cations for Other Trade Work including, ccess, Card Reader Access, Misc. Electrical |      |
| Original Contract:               | Ç                    | 2,157,950.00           |   |      |
| Previous Change Orders:          | <u> </u>             | 469,909.75             |   |      |
| Contract Total Prior to this CO: | Ş                    | 2,627,859.75           |   |      |
| New Change Order Amount:         | Ç                    | 3,891.00               |   |      |
| New Contract Amount:             | <u> </u>             | 2,631,750.75           |   |      |
| Approved:                        |                      |                        |   |      |
| Administrator                    | Date                 |                        | Shawn Thompson - Project Manager  | Date |
| Sub-Contractor                   | Date                 |                        |   |      |

# CITY OF CREST HILL CITY CENTER

# **Change Order**

Various Items as requested by Crest Hill for the following:

2/8/2023

17

Crest Hill City Center

Cosgrove Construction, Inc.

\* Door 380: Install Added WiFI Lock

Date: Project:

**Contractor:** 

**Description:** 

Change Order #:

|                                  | * Door 356: Modify Existing Door to Receive Vision Kit and Install Kit (Supplied by Others)  |  |              |   |      |  |  |
|----------------------------------|--|--|--------------|---|------|--|--|
|                                  | * Door 000: Exchan   | Door 000: Exchange Hardware for Electric Strike Hardware |              |   |      |  |  |
|                                  | * Room 101: Install (3) Base Cabinets (Supplied by Others)  * Exterior Gate Operators: Install Relay's to Work with Card Access System |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              | s (Typical of 3) as required for ADA Code including |      |  |  |
|                                  | Primer Paint Only to Receive Wall Finishes by Others.  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  | Note: See Attached   | l RCO  | / Proposals  |   |      |  |  |
|                                  |  |  | ,            |   | _    |  |  |
| Original Contract:               |  | \$   | 2,157,950.00 |   |      |  |  |
| Bussiana Changa Oudana           |  | ۲  | F07 204 7F   |   |      |  |  |
| Previous Change Orders:          | -  | \$   | 507,291.75   |   |      |  |  |
| Contract Total Prior to this CO: |  | \$   | 2,665,241.75 |   |      |  |  |
|                                  |  |  | 6 200 00     |   |      |  |  |
| New Change Order Amount:         |  | \$   | 6,200.00     |   |      |  |  |
| New Contract Amount:             | -  | ۲  | 2 671 441 75 |   |      |  |  |
| New Contract Amount:             | =  | \$   | 2,671,441.75 |   |      |  |  |
| Approved:                        |  |  |              |   |      |  |  |
| Approved.                        |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
| Administrator                    | Date   |  | _            | Shawn Thompson - Project Manager                    | Date |  |  |
|                                  |  |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |
| Culp Countries at a m            | Data   |  |              |   |      |  |  |
| Sub-Contractor                   | Date   |  |              |   |      |  |  |
|                                  |  |  |              |   |      |  |  |

# **Cosgrove Construction Inc**

20654 Amherst Court • Joliet, IL • 60433 • (815) 774-0036 • Fax (815) 774-9860

## **Proposal**

Date: February 8 2023

Submitted to: Harbour Contractors

Attn: Shawn Thompson

Job Name: Crest Hill City Hill

## **DESCRIPTION**

Cosgrove Construction Inc. proposes to furnish carpentry as described below.

| ADDED WORK:   |
|---|
| Install 1- more WiFi lock- door 380 \$250   |
| <ul> <li>Door 356, modify to accept new vision kit, install glass</li> </ul>                              |
| <ul> <li>Basement door 000, swap out hardware, labor \$250</li> </ul>                                     |
| Room 101, install 3- new base cabinets     \$300  |
| <ul> <li>Add 2- relays for alarm system for exterior fencing L&amp;M \$1,500</li> </ul>                   |
|   |
| Windows 131B, 147B & reception 100 build out walls Under windows: framing, drywall, taping 6'x40"x9" wide |
| Paint new walls and touch up adjacent walls L&M \$3,600   |
| 1   |
|   |
|   |
|   |
| Acceptance of proposal:   |
| Date of acceptance:   |
|   |
| Price good for 60- days, after June 1 labor/material prices may increase                                  |
|   |
|   |
|   |
|   |
|   |
|   |

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner is to carry fire, tornado and other necessary insurance. Cosgrove Construction Inc. employees are fully covered by Workmen's compensation Insurance.

Authorized Note: This Proposal may be withdrawn

# CITY OF CREST HILL CITY CENTER

# **Change Order**

2/8/2023

Crest Hill City Center

Date:

**Project:** 

| Contractor:                      | Cosgrove Construction, Inc.  |      |
|----------------------------------|--|------|
| Change Order #:                  | 18   |      |
| Description:                     | Final Painting Touch Up Allowance  Painting Allowance of \$7,250.00 to Cover Any Final Touch Up throughout the Facility Caused by Construction or Other Work as well as Punch-List Items.  Note: Any Allowance Not Used with be Credited Back to Client.  Note: See Attached RCO / Proposals |      |
| Original Contract:               | \$ 2,157,950.00  |      |
| Previous Change Orders:          | \$ 513,491.75  |      |
| Contract Total Prior to this CO: | \$ 2,671,441.75  |      |
| New Change Order Amount:         | \$ 7,250.00  |      |
| New Contract Amount:             | \$ 2,678,691.75  |      |
| Approved:                        |  |      |
| Administrator                    | Date Shawn Thompson - Project Manager I  | Date |
| Sub-Contractor                   | Date   |      |

# **Cosgrove Construction Inc**

20654 Amherst Court • Joliet, IL • 60433 • (815) 774-0036 • Fax (815) 774-9860

## **Proposal**

Date: February 8 2023

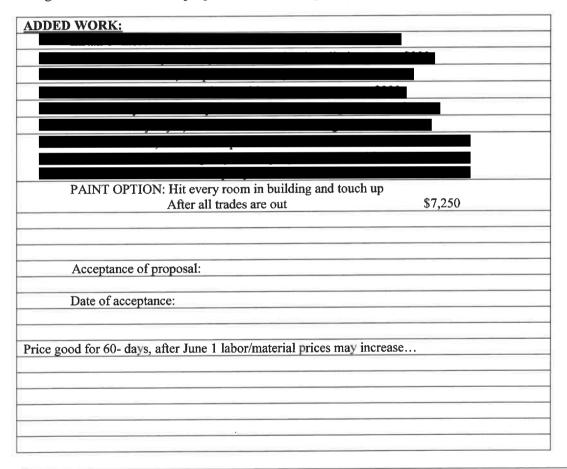
Submitted to: Harbour Contractors

Attn: Shawn Thompson

Job Name: Crest Hill City Hill

## **DESCRIPTION**

Cosgrove Construction Inc. proposes to furnish carpentry as described below.



All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner is to carry fire, tornado and other necessary insurance. Cosgrove Construction Inc. employees are fully covered by Workmen's compensation Insurance.

Authorized Note: This Proposal may be withdrawn

### **Change Order**

2/8/2023

Crest Hill City Center

Date:

**Project:** 

| Contractor:                      | Cosgrove Const     | ruct        | ion, Inc.                   |                                  |      |
|----------------------------------|--------------------|-------------|-----------------------------|----------------------------------|------|
| Change Order #:                  | 19                 |             |                             |                                  |      |
| Description:                     | Room 100 Foye      |             | obby Repaint Acc            | ent Wall or Selected by Council. |      |
| Original Contract:               | Note: See Attached | i rco<br>\$ | / Proposals<br>2,157,950.00 |                                  |      |
| Previous Change Orders:          |                    | \$          | 520,741.75                  |                                  |      |
| Contract Total Prior to this CO: |                    | \$          | 2,678,691.75                |                                  |      |
| New Change Order Amount:         |                    | \$          | 3,500.00                    |                                  |      |
| New Contract Amount:             |                    | \$          | 2,682,191.75                |                                  |      |
| Approved:                        |                    |             |                             |                                  |      |
| Administrator                    | Date               | •           | -                           | Shawn Thompson - Project Manager | Date |
| Sub-Contractor                   | Date               |             |                             |                                  |      |

### **Cosgrove Construction Inc**

20654 Amherst Court • Joliet, IL • 60433 • (815) 774-0036 • Fax (815) 774-9860

### **Proposal**

Date: February 8 2023

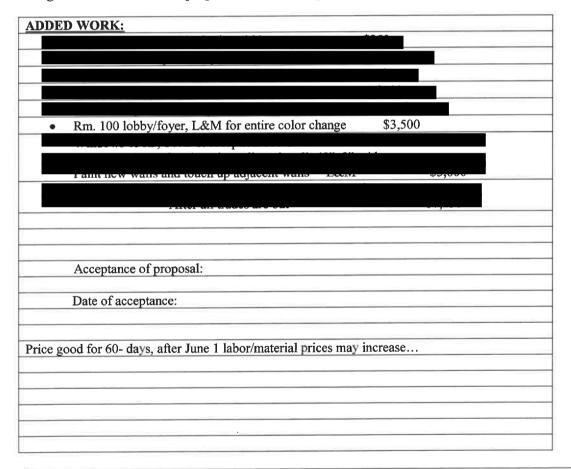
Submitted to: Harbour Contractors

Attn: Shawn Thompson

Job Name: Crest Hill City Hill

### **DESCRIPTION**

Cosgrove Construction Inc. proposes to furnish carpentry as described below.



All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner is to carry fire, tornado and other necessary insurance. Cosgrove Construction Inc. employees are fully covered by Workmen's compensation Insurance.

Authorized Note: This Proposal may be withdrawn

### **Change Order**

2/6/2023

Crest Hill City Center

Date:

**Project:** 

| Contractor:                      | Cosgrove Construction, Inc.  |      |
|----------------------------------|--|------|
| Change Order #:                  | 16   |      |
| Description:                     | Various Repaint and Added Painting Throuhgout Entire Facility:  * Various Repaint and / or Added Painting throughout the Entire Facility for Drywall Patches, Masonry Patches, Scuffs or Damages, Misc. Metals, Etc. |      |
| Original Contract:               | \$ 2,157,950.00  |      |
| Previous Change Orders:          | \$ 473,800.75  |      |
| Contract Total Prior to this CO: | \$ 2,631,750.75  |      |
| New Change Order Amount:         | \$ 33,491.00   |      |
| New Contract Amount:             | \$ 2,665,241.75  |      |
| Approved:                        |  |      |
| Administrator                    | Date Shawn Thompson - Project Manager  | Date |
| Sub-Contractor                   | <br>Date   |      |

### COSGROVE CONSTRUCTION INC.

20654 Amherst Ct.

JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

Item 7.

| (6.   | .5) //4-0030 Tax (015) //          | 74-3000  |                    |
|---|------------------------------------|--|--------------------|
| CUSTOMER NAME                               | PHONE                              | DATE   | c-9-2022           |
| STREET                                      | JOB NAME                           |  | IOD AUGUSED        |
| CITY STATE                                  | JOB ADDRESS                        | 7  |                    |
| EXISTING CONTRACT NO.                       | (670)                              | PATRICK  | TATE /             |
| DESCRIPTION                                 | cosT                               | hill   | 4                  |
| 151 ( : 1 ( : 1                             | 11/2 D. #                          | 300 300  | 310 706            |
| 1 ST Fixish COAT (<br>Fratches Primed       | 334, Pour                          | J00, 306,  | 010, 200,          |
|   |                                    |  |                    |
| Finish Cost Patche<br>333, 340              | es Room - Cl                       | 12°  | tz, 321,           |
|   | - 14. 7                            | · - /  |                    |
| Speny Black day Fall                        | 10 Ceiling D                       | Aseness W  | erfut Room         |
|   |                                    | The state of the s | -                  |
| LABOR                                       | M T W T F                          | S/S HRS RATE   | TOTAL              |
| OCCUPATION EMPLOYEE NAME                    | · DIO                              |  | 1,024              |
| FAINTEN M. ETRIZZ                           |                                    | 12.8   | 1,024              |
| JAN FOR                                     | 2 8                                | 128  | 1,024              |
|   | 0                                  | 120  | 11021              |
|   |                                    |  |                    |
|   |                                    | LABOR TOTAL  | 3,072              |
| MATERIAL/EQUIPMENT                          | QUANTITY                           | UNIT PRICE   | TOTAL              |
| Zogal Black Leyfall                         | QUANTITY  ZO Gal                   | 1 C  | 300                |
| Co gal solack degrall                       |                                    | 77   |                    |
| 1 200 E 429 100 10                          | 5 3                                | 22   | 110                |
| Sgal Zoo Eggshell 70<br>3gal Zoo Eggshell   | 0073 3 Gal                         | 22   | Lece               |
| 1 3511 - CO E 65 3 16 11                    | 0057 3 07                          |  | æ Q                |
|   | 1                                  | TOTAL MATERIAL/EQUIPMENT   | 476                |
|   |                                    | TOTAL LABOR =  | 3,072              |
|   | TOTAL ADDITIONAL C                 | HARGE FOR ABOVE WORK   | *3,548             |
| Above additional work to be performed under | same conditions as specified in or | riginal contract unless othe   | erwise stipulated. |
| Date Authorizin                             | g Signature                        | (OWNER SIGNS HERE)   |                    |
|   |                                    |  |                    |
|   | ONTRACTOR SIGNS HERE)              | Date   |                    |
| Print Name                                  | g contract.                        |  | 112                |

Item 7.

### COSGROVE CONSTRUCTION INC.

20654 Amherst Ct. JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

| CUSTOMER NAME HABOUR CON   | 51                    | PHONE          |               |  | Date        | 12-2022           |     |
|--|-----------------------|----------------|---------------|--|-------------|-------------------|-----|
| STREET   |                       | JOB NAME       | Till C        | TITY   | FINIS       | JOB NUMBER        |     |
| CITY STATE   |                       | JOB ADDRESS    | Till C        | Rick   | d           | L                 |     |
| EXISTING CONTRACT NO.  |                       | CITY           | Zi:11         |  | S           | TATE I            |     |
| DESCRIPTION  |                       |                |               |  |             | (                 |     |
| PAINT Z CONTS TO   | NOETG                 | # Sou          | th u          | اعد  | Is a        | rephi Ro          | M   |
| PUTTY CAULK & SANO<br>ROOMS 344 & 348<br>TRIM & CAILING PA<br>3) FINISH MINT Labby &<br>4) Spot 15T Finish & | 1 Ald 1               | x3 €           | Top           | of   | Coc         | Kers W            |     |
| Rooms 344 + 348  | Apply                 | 1516           | ent o         | FI   | - mirsh     | To SAM            | 4   |
| Trim + Cailing PA  | The in                | Room           | 342           | 3  |             |                   |     |
| B) Finish MINT Labby \$  | hall 300              | 750            | 6             | 0  | 2 :         | 2 1 218           |     |
| 4) Spot 131 Fixish &   | FINISH                | raiche         | 5 10 1        | C00/   | 4 55        | 0 1 310           |     |
|  |                       |                | *******       | and the same   |             |                   |     |
| LABOR EMPLOYEE NAME  | M T                   | w T            | F S/S         | HRS  | RATE        | TOTAL             |     |
| PAINTELS P. STEVENS  | <i>E</i> >            |                | . 0,0         |  | 128         | 1,024             | -   |
| J. SANFORN   |                       |                |               | W NAMES AND ADDRESS OF THE PARTY OF THE PART | 128         | 1,024             |     |
| M. PITRIZZI  |                       |                |               |  | 128         | 1,024             |     |
|  |                       | AAA 46         | -er and       |  |             | •                 |     |
|  |                       |                |               |  |             |                   |     |
| MATERIAL/EQUIPMENT   |                       |                |               | LA   | BOR TOTAL _ | 3,072             |     |
| ITEM   | QUANT                 | TITY           | l             | JNIT PRICE   |             | TOTAL             |     |
| 394/ Zoo Lor 5/065   | Sw 707                | l              | d             | 22   |             | lela              |     |
| 59A1 200 Low 91055   | Sw 701                | 13             |               | 22   |             | 110               |     |
| 3 Tubes Could  |                       |                |               | 10   |             | 30                |     |
| 191 YoTh   |                       | _              |               | 15   |             | 1_5               |     |
| Z jal Precht Semi Sa<br>1 1 1 1 200 Low 91155  | 0023                  |                | 2             | 28   |             | 56                | 20  |
| 1 1 1 20 Con 91155 :   | Sw 7665               |                | TOTAL M       | ATERIAL/E  | QUIPMENT    | 82 - 72           | 17  |
|  | TOTAL                 | L ADDITIONAL   | CHARCE E      |  | TAL LABOR _ | 2771              |     |
|  |                       |                |               |  |             | 2,3 11            |     |
| Above additional work to be performed under  | same conditions as    | s specified in | n original co | ntract ι   | nless othe  | rwise stipulated. |     |
| Date Authorizin  | ng Signature          |                | (O)           | WNER SIGN  | S HERE)     |                   |     |
| Approved By  |                       |                |               |  | Date        |                   |     |
| Print Name Sam Tuy (C  | ONTRACTOR SIGNS HERE) |                |               |  |             |                   | 113 |
| NOTE: This Revision becomes part of, and in conformance with, the existing                                   | ng contract.          |                |               |  |             | _                 |     |

**COSGROVE CONSTRUCTION INC.** 

20654 Amherst Ct.

JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860 Item 7.

|  |                |             |                        |             | 1           |                   |            |
|--|----------------|-------------|------------------------|-------------|-------------|-------------------|------------|
| CUSTOMER NAME HALL BOUR  |                | PHONE       |                        |             | Dec.        | .13               | 202        |
| STREET   |                | JOB NAME    | hill C                 | 7-1         | 201         | JOB NUMBER        |            |
| CITY DAM STATE   |                | JOB ADDRESS | PAT                    | RICK        | da          |                   |            |
| EXISTING CONTRACT NO.  |                | CITY        | hill C<br>Pat<br>Thill | Vine .      | ST          | TATE T            |            |
| DESCRIPTION  |                |             |                        |             |             |                   |            |
| Apply 15T Fixish of 2"<br>Room 5# 3+8, 344, 381,                                     | 279 @          | sh To       | 5 PAT                  | ches        | # A         | Id Lay            | wa)(       |
| 367. New Conduit EUT C   | 1511.C         | Consu       | witer To               | 500         | n eo a      | 7000              |            |
| FISISH PAINT 2 CONTS EM  | 51 + u         | 1=5T        | WAL                    | 15 6        | BAS         | enest             |            |
| Weight Room  |                |             |                        |             |             |                   |            |
| 2 + Gill To Dance 2  | 208            | . 1         |                        |             |             |                   |            |
| Spot Prime drywall PATE  | thes e         | 14000       | 15 109                 | 108         | , 107,      | 106,105,          | 104        |
| 163 + 132  |                | <del></del> |                        |             |             |                   | No makilik |
| LABOR  |                |             |                        |             | I I         | T0T11             |            |
| OCCUPATION EMPLOYEE NAME   | M T            | WT          | F S/S                  | HRS         | RATE<br>128 | TOTAL             |            |
| TAINTERS T. STEVENS  | 8              |             |                        |             | - a -       | 1,026             | 1          |
| M titeizzi   | 8              |             |                        |             | 128         | 1,02              | }          |
| SANTERS  |                | -           |                        |             |             | 1102              | 1          |
|  |                |             |                        |             |             | ATTACAS C         |            |
| MATERIAL /FOLUDATENT   | 1              |             |                        | L           | BOR TOTAL   | 3,072             |            |
| MATERIAL/EQUIPMENT  ITEM   | QUANTI         | TY          |                        | UNIT PRIC   | E           | TOTAL             |            |
| 65×1 200 Low 61055   | 6. 0           | al          |                        | 22          |             | 132               |            |
| PROGAT Seni 0023   | 3, 9A          | 1           |                        | 22          |             | لولو              |            |
| PROGAT Sen; 0023<br>Loo Cew Glog Sw 0023   | 4 5A1          |             |                        | 22          |             | 88                |            |
| Zeo Latex Prime 5  | gw/            | ******      |                        | 20          |             | 100               |            |
|  |                |             | TOTAL                  | MATERIAL/   | EQUIPMENT   | 386               |            |
|  |                |             | 101/12                 |             | TAL LABOR _ | 3077              |            |
|  | TOTAL          | . ADDITION  | AL CHARGE              | FOR ABO     | VE WORK     | 3,458             |            |
| Above additional work to be performed under same of                                  | conditions as  | specified   | in original            | contract    | unless othe | rwise stipulated. |            |
| Date Authorizing Signs   | ature          |             |                        | (OWNER SIGN | S HERE)     |                   |            |
| Approved By Sum Run (CONTROLL)   | OD GIONG LIEST |             |                        |             | Date        |                   |            |
| Print Name (CONTRACTO  | OR SIGNS HERE) |             |                        |             | =           |                   | 114        |
| NOTE: This Revision becomes part of, and in conformance with, the existing contract. | +              |             |                        |             |             |                   | -          |

Item 7.

### **COSGROVE CONSTRUCTION INC.**

20654 Amherst Ct. JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

|  | (020, 7, 7, 000       |             | (020) .     |            |           |  |                     |      |
|--|-----------------------|-------------|-------------|------------|-----------|--|---------------------|------|
| CUSTOMER NAME HAR DOWN   |                       | PHONE       |             |            |           | DATE   | c-14-Z              | 12Z  |
| STREET   |                       | JOB NAM     | esih        | -ill e     | Cit       | - ha   | JOB NUMBER          |      |
| CITY STATE   |                       | JOB ADD     | RESS<br>76/ | PATR       | رز        | ć.   | ***                 |      |
| EXISTING CONTRACT NO.  |                       |             | 25/         |            |           |  | STATE I             |      |
| DESCRIPTION  |                       |             |             |            |           |  | · ·                 |      |
| DPRIME + PAINT   | Two C                 | DA-),       | 5 10        | Cer        | Tim       | PS   | Ru # 350            | 2,36 |
| Tratch Spot, Prim +  | PAINT T               | o Ho        | les 1       | N Co       | ili       | 75 F   | now Alb             | ved  |
| Harpers & Electri  | c Seus                | ons         | Run &       | 381        | 103       | 180  |                     |      |
| 3) 5001 17 thes w  | ith Fo                | 251         | FIN         | 154        | Ru        | inel   | 167125              | 127  |
| Description  Prime & Paint  Pratch Spot, Prime &  Harrers & Electric  3) Spot Patches w  122, 121, 119, 118,  \$ 209 | 107 100               | 5,101       | , , , , ,   | 1. 200     | <i>)</i>  | ( )  | 103,700             | 7-17 |
| Fivish PAINT SAM   | . Pate                | hes         | 125         | 120        | 1         | 121  | 118 \$ 1            | 80   |
| 1.013 4 77.10 7  |                       |             |             | , ,        | 5         | 1  |                     |      |
| LABOR  |                       | -           |             |            |           |  |                     |      |
| OCCUPATION EMPLOYEE NAME   | м                     | · W         | T F         | S/S I      | HRS       | RATE   | TOTAL               |      |
| Paintas P. SIEUTO  | 15                    | 8           |             |            |           | 128  | 1,024               | 1    |
| M. P.Trizz   | i _                   | 8           |             |            |           | 128  | 1,024               |      |
|  |                       |             |             |            |           | Insu's contribility of the sales demonstrate contribilities as | MERGER A GARAGEOUTH |      |
|  |                       | _           |             |            |           |  | 1 Marie             |      |
| v  |                       |             |             |            |           |  | 2.048               |      |
| MATERIAL/EQUIPMENT   |                       |             |             |            | LAi       | BOR TOTAL _  | 2000                |      |
| ITEM   | 298                   | ANTITY      |             |            | IT PRICE  |  | TOTAL               |      |
| 200 Prime  | 194                   | 1           | _           | 72         | 0         |  | 40                  |      |
| Zeo Low ploss  | 790                   | (           |             | _2         | <u>ک</u>  | ***************************************                        | 80                  |      |
| Chb  | 3941                  | 1_0000 MMY  |             |            | _         |  | لو لو               |      |
|  | 0.000                 |             |             |            |           |  |                     |      |
|  |                       |             |             | TOTAL MAT  | ERIAL/E   | QUIPMENT :   | 194                 |      |
|  |                       |             |             |            | TO        | TAL LABOR  | 2048                |      |
|  | TO                    | TAL ADDIT   | IONAL CH    | ARGE FOF   | RABOV     | 'E WORK  | 2,242,              |      |
| Above additional work to be performed unde   | r same conditions     | s as specif | ied in ori  | ginal cont | ract u    | nless oth  | erwise stipulated.  |      |
| Date Authoriz  | zing Signature        |             |             | (OWN       | IER SIGNS | HERE)  |                     |      |
| Approved By Stan Pans  |                       |             |             |            |           | Date   |                     |      |
| Print Name   | (CONTRACTOR SIGNS HER | E)          |             |            |           |  |                     | 115  |
| NOTE: This Revision becomes part of, and in conformance with, the exis   | sting contract.       |             |             |            |           | -  |                     |      |

Item 7.

### **COSGROVE CONSTRUCTION INC.**

20654 Amherst Ct. JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

11202

| (8)  | 15) 774-0050   | I ax    | (013)        | 774 50                                  |                            |              |  |      |
|--|--|---------|--------------|---|----------------------------|--------------|--|------|
| CUSTOMER NAME LARE BUIL  |  | PHONE   |              |   |                            | Dec          | -15-202  | رح   |
| STREET   |  | JOB NA  | ME<br>COCI V | iill C                                  | E                          |              | JOB NUMBER   |      |
| CITY STATE   |  |         |              | PAT                                     |                            |              |  |      |
| EXISTING CONTRACT NO.  |  | OITV    | 22           | Thill                                   |                            |              | TATE I   |      |
| DESCRIPTION  |  |         | THE V        | V (                                     |                            |              |  |      |
| PAINT TWO Z GATS 7   | 5 Hollos   | u no    | ETA          | / do                                    | nf                         | fesu.        | BASEMENT   |      |
|  |  |         |              |   |                            |              |  |      |
| 2) Spot Prime Leywa  | all [4]  | che     | 5 1          | Room                                    | 5                          | 133          | 139 120  | F    |
| 205<br>3) F-1215h ZCOAT PA<br>Room # ZOP, 103, 105   | ニーフト   | P       | atel         |   | 1                          | رسود ۱       | b- 01  | Tien |
| PART # 709 102 105   | - 10G  | 107     |              | ح2                                      | ١٠٠٠                       |              | /-   | _    |
|  |  |         |              | *************************************** | y man                      |              |  |      |
| Annual Section 1   | ·* -   |         |              |   |                            |              | ******   |      |
| LABOR  |  |         |              |   |                            |              |  |      |
| OCCUPATION EMPLOYEE NAME   | M T  | W       | T 0          | F S/S                                   | HRS                        | RATE         | TOTAL  |      |
| VAINTERS P. STEVENS  |  |         | 2            |   |                            | 128          | 1,024  |      |
| M F ( /21221   |  |         |              |   | A                          | 140          | 1,024  |      |
| -//)   |  |         |              |   |                            |              |  |      |
|  |  |         |              | Aller To Stronger                       |                            | 15.000.0     |  |      |
| MATERIAL/EQUIPMENT   |  |         |              |   | Ł                          | ABOR TOTAL _ | 2.048  |      |
| ITEM   | QUA  | NTITY   |              |   | UNIT PRI                   | DE           | TOTAL  |      |
|  | - Processed of   |         | -            |   |                            |              |  |      |
| and the state of t |  |         |              |   |                            |              | waterween.   |      |
|  | Particle - Additional - Designation - Design |         | 4 ****       |   |                            |              |  |      |
|  | magnyumi aana doffisaanna markunin ni moore  |         |              |   | sala saabaa sala dhabbaasa |              | and the state of t |      |
|  |  |         |              | TOTAL                                   | MATERIAL,                  | /EQUIPMENT _ |  |      |
|  |  |         |              |   |                            | OTAL LABOR   | - 100  |      |
|  | TOT/   | AL ADDI | TIONAL       | CHARGE                                  | FOR ABO                    | VE WORK      | 2,048  |      |
| Above additional work to be performed under s  | same conditions  | as spec | ified in     | original c                              | ontract                    | unless othe  | erwise stipulated.   |      |
| Date Authorizin  | g Signature  |         |              |   | OWNER SIG                  | NS HERE)     |  |      |
| Approved By Sterm Thompson (co   |  |         |              |   |                            | Date         |  |      |
| Print Name   | ONTRACTOR SIGNS HERE)  |         |              |   |                            |              |  | 116  |

NOTE: This Revision becomes part of, and in conformance with, the existing contract.

Item 7.

### **COSGROVE CONSTRUCTION INC.**

20654 Amherst Ct. JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

| /   |                 |            |         |        |         |            |  |  |                     |
|---|-----------------|------------|---------|--------|---------|------------|--|--|---------------------|
| CUSTOMER NAME HAR BOUL                      |                 |            | ONE     |        |         |            | DATE   | 16-ZOZ   | 2                   |
| STREET                                      |                 | JOI        | AOS     | Th.    | :11     | CiT        | 4 ha   | OB NUMBER  |                     |
| CITY SAME STATE                             |                 | JOI        | ADDRESS | 11     | 6.11    | /          | y ha   |  |                     |
| EXISTING CONTRACT NO.                       |                 | СП         | >76/    | T      | ITA     | ick.       | S  | TATE   |                     |
| DESCRIPTION                                 |                 |            |         | ě.     |         |            |  | 1  |                     |
| Apply 1st Finish -                          |                 |            |         |        |         |            |  |  |                     |
| Fruish Cont Patches                         |                 |            |         |        |         |            |  | ·  | 9                   |
| 3) Spot 1ST Foxish 1<br>16 Patches Spot     | PATChe          | s_/+       | 211     | /<br>> | 137     | ,12        | 7,117  | 7 110  |                     |
| 16 ratches Spot                             | 131 Fr          | U154       | Ρ.      | 4/6    | hes     |            | DOW  | 131  |                     |
|   |                 |            |         |        |         |            |  | Subsequent & complete. If the subsequent control has the papers. | hadrain glandalismi |
|   |                 | versahadi. |         |        |         |            | and the second s |  |                     |
| LABOR  OCCUPATION EMPLOYEE NAME             | M               | T W        | Т       | F      | S/S     | HRS        | RATE   | TOTAL  |                     |
| PAINTERS J. SANKONO                         |                 |            |         | 8      |         |            | 128  | 6024   |                     |
| M. P.TRizz                                  | ;               |            |         | 8      |         |            | 128  | 1,024  |                     |
| P SECTIV                                    | S               |            |         | 8      |         | ***        | 128  | 1,024  |                     |
|   |                 |            |         |        |         |            |  |  |                     |
| A   |                 |            |         |        |         |            |  |  |                     |
| MATERIAL/EQUIPMENT                          |                 |            |         |        |         | L          | ABOR TOTAL _   | 3,072  |                     |
| ITEM  |                 | QUANTITY   |         |        |         | UNIT PRIC  | E  | TOTAL  |                     |
| 200 Cow Gloss                               | 7001            | 1,5v       | 760     | 6/     |         | 22         |  | 154  |                     |
| 200 Low Glas                                | ZGA             | 150        | 002     | 3      |         | 22         |  | 44   |                     |
| 200 Low Gloss                               | (GA!            | A          | 101     | 54     | 2       | 12         |  | 22   |                     |
| Zeo Cow Gloss                               | ZGAI            | Su         | 7665    | 7      | Z       | -2         |  | 44   |                     |
| <u> </u>                                    | ]               |            |         |        | TOTAL   | MATERIAL/  | EQUIPMENT _  | 264  |                     |
|   |                 |            |         |        |         | T          | OTAL LABOR   | 3,072  |                     |
|   |                 | TOTAL A    | DITION  | AL CH  | ARGE F  | FOR ABO    | VE WORK  | 3,336  |                     |
| Above additional work to be performed under | same condition  | ons as sp  | ecified | in ori | ginal c | ontract    | unless othe  | erwise stipulated.   |                     |
| Date Zaz 12- P Authorizin                   | ng Signature    | 50         | To      |        | (       | OWNER SIGN | IS HERE)   |  |                     |
| Approved By                                 |                 |            |         |        |         |            | Date   |  |                     |
| Print Name                                  | ONTRACTOR SIGNS |            |         |        |         |            |  |  | 117                 |
|   |                 |            |         |        |         |            |  | _  |                     |

### **COSGROVE CONSTRUCTION INC.**

20654 Amherst Ct.

11205

Item 7.

JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

|                     | . /                                 |                         | PH   | IONE                       |  |               |   | DATE   | c-19-202                                     |  |  |  |
|---------------------|-------------------------------------|-------------------------|--|----------------------------|--|---------------|---|--|--|--|--|--|
| REET .              | ebour                               |                         | JO   | BAAME                      |  |               |   |  |  |  |  |  |
|                     | LOTATE                              |                         | (  | JOB ADDRESS ZOJOI PATEIECK |  |               |   |  |  |  |  |  |
| ΓY                  | STATE                               |                         | 10   | 2010                       | 1  | IA            | Tric  | 10   |  |  |  |  |
| ISTING CONTRACT NO. |                                     |                         | cr   | has                        | ,  | h. 7          | 1   | S  | T (  |  |  |  |
| ESCRIPTION          |                                     |                         |  |                            |  |               | _   |  |  |  |  |  |
| ZNd Co              | AT WALLS 1.                         | i Ross                  | n Z  | 205                        | _  |               |   |  |  |  |  |  |
|                     |                                     |                         |  |                            |  |               |   | ,  |  |  |  |  |
| ) Apply             | 155 Finish<br># 132, 131            | COAT                    | To   | PA                         | TCh  | ers           | of Ka   | WOLL   | ced deju                                     |  |  |  |
| To Room             | # 132, 131                          | , 133                   | ST   | ain                        | 12   | 2 , 1         | 46  | # 34   | <i>f</i> 1 ′                                 |  |  |  |
|                     | ,                                   | •                       |  |                            |  |               | ••  |  |  |  |  |  |
|                     | - Alexander                         |                         |  | ALAC                       | and the same of th |               |   |  |  |  |  |  |
|                     |                                     |                         |  |                            |  |               |   |  |  |  |  |  |
|                     | official provide all the state and  |                         | an without the sales of the sal |                            |  |               | *****   | -  | taking and desirable section . With the con- |  |  |  |
| ABOR                |                                     |                         |  |                            |  |               |   |  |  |  |  |  |
| OCCUPATION          | EMPLOYEE NAME                       | М                       | T V  | / Т                        | F  | S/S           | HRS   | RATE   | TOTAL  |  |  |  |
|                     | J. SANFOR<br>M PITTRIZ<br>P. STEVEN | 1 8                     |  |                            |  |               |   | 128  | 1024   |  |  |  |
|                     | M PITTEIZ                           | zi_8                    |  |                            |  |               |   | 128  | 1,024  |  |  |  |
|                     | P. STEVE                            | NS 6                    |  |                            |  |               |   | 128  | 768  |  |  |  |
|                     |                                     |                         |  | 1-                         |  |               |   |  |  |  |  |  |
|                     |                                     |                         |  |                            |  |               |   |  |  |  |  |  |
|                     | -                                   |                         |  |                            |  |               |   |  |  |  |  |  |
|                     | _                                   |                         |  |                            |  |               | L   | ABOR TOTAL _                                   | 2.816  |  |  |  |
| MATERIAL/EQUIPMENT  | ITEM                                |                         | OLIANITITY   |                            |  |               |   |  |  |  |  |  |
|                     | ITEM                                |                         | QUANTITY   | 7//                        |  |               | UNIT PRIC   | Ε  | TOTAL  |  |  |  |
| TEO LOW G           |                                     | 5gal                    | Su   | 746                        | . 1  |               |   | Ε  | TOTAL  |  |  |  |
|                     |                                     | 5 gal<br>5 gol          | Su   | 766                        | 3  | 2             | UNIT PRIC   | Ε  | TOTAL  |  |  |  |
|                     |                                     | 5 gal<br>5 gal<br>3 gal | •  | 766                        | . l<br>3<br>2.3  | 7<br>2<br>±   | UNIT PRIC   | Ε  | TOTAL  |  |  |  |
|                     |                                     | 5 gal<br>5 gal<br>3 gal | Su   | 766                        | . l<br>3<br>2.3  | 2<br>2        | UNIT PRIC   | Ε  | TOTAL  |  |  |  |
|                     |                                     | 5 gal<br>5 gal<br>3 gal | Su   | 766<br>624<br>00           | . <i>t</i> 3 2.3   | 2<br>2        | UNIT PRIC   | Ε  | TOTAL  110  110                              |  |  |  |
|                     |                                     | 5 gal<br>5 gal<br>3 gal | Su   | 746                        | 3 2.3  | 2<br>1        | UNIT PRICE  Z  Z  MATERIAL                        | ZZ   | 110<br>110<br>66                             |  |  |  |
|                     |                                     | 5 gal<br>5 gal<br>3 gal | 5w<br>Sw<br>Sw   | 624                        | 2.3  | TOTAL         | UNIT PRICE  2 2  2 2  MATERIAL                    | EQUIPMENT _                                    | 110<br>110<br>66<br>286,00                   |  |  |  |
| Leo Low G           | iloss                               | 5901<br>39A1            | Sw<br>Sw<br>Sw<br>TOTAL A  | 624                        | 3<br>2.3<br>AL CH  | TOTAL I       | UNIT PRICE  Z  Z  MATERIAL  TO  FOR ABO           | EQUIPMENT _<br>DTAL LABOR _<br>VE WORK         | 110<br>110<br>66<br>286,00<br>2816<br>3,102  |  |  |  |
| Leo Low G           |                                     | 5901<br>39A1            | Sw<br>Sw<br>Sw<br>TOTAL A  | 624                        | 3<br>2.3<br>AL CH  | TOTAL I       | UNIT PRICE  Z  Z  MATERIAL  TO  FOR ABO           | EQUIPMENT _<br>DTAL LABOR _<br>VE WORK         | 110<br>110<br>66<br>286,00<br>2816<br>3,102  |  |  |  |
| Above additional w  | iloss                               | Sgal<br>3 g Al          | Sw<br>Sw<br>Sw<br>TOTAL A  | 624                        | 3<br>2.3<br>AL CH  | TOTAL IARGE I | UNIT PRICE  Z  Z  MATERIAL/  TO  FOR ABO  ontract | EQUIPMENT _<br>DTAL LABOR _<br>VE WORK _       | 110<br>110<br>66<br>286,00<br>2816<br>3,102  |  |  |  |
| Above additional w  | rork to be performed under          | Sgal<br>3 g Al          | Sw<br>Sw<br>Sw<br>TOTAL A  | 624                        | 3<br>2.3<br>AL CH  | TOTAL IARGE I | UNIT PRICE  Z  Z  MATERIAL  TO  FOR ABO           | EQUIPMENT _<br>DTAL LABOR _<br>VE WORK _       | 110<br>110<br>66<br>286,00<br>2816<br>3,102  |  |  |  |
| Above additional w  | rork to be performed under          | Sgal<br>3 g Al          | Sw<br>Sw<br>Sw<br>TOTAL Al   | 624                        | 3<br>2.3<br>AL CH  | TOTAL IARGE I | UNIT PRICE  Z  Z  MATERIAL/  TO  FOR ABO  ontract | EQUIPMENT _ OTAL LABOR _ VE WORK  unless other | 110<br>110<br>66<br>286,00<br>2816<br>3,102  |  |  |  |

Item 7.

### **COSGROVE CONSTRUCTION INC.**

20654 Amherst Ct.
JOLIET, IL 60433
(815) 774-0036 Fax (815) 774-9860

| · -  | •                   |             |               |                       |             |                                    |     |
|--|---------------------|-------------|---------------|-----------------------|-------------|------------------------------------|-----|
| CUSTOMER NAME AROOU  |                     | PHONE       |               |                       | DATE / Z    | -20 - Zez                          | _   |
| STREET   | 9                   | JOB HAME    | Thill         | GI                    | - hall      | JOB NUMBER                         |     |
| CITY SAME STATE  |                     | JOB ADDRESS | Pa-           | TRIC                  | K da        |                                    |     |
| EXISTING CONTRACT NO.  |                     | CITY        | sThill        |                       | ST          | TATE (                             |     |
| DESCRIPTION  | _                   |             |               |                       |             | ,                                  |     |
| PAINT WAlls STAIN 34   | 1 due               | 10          | dann          | pe                    | # TA        | Tohos                              |     |
| 2) PAINT Ceiling Room  |                     |             | ·             |                       |             |                                    |     |
| J  |                     |             |               |                       |             |                                    |     |
| WORKERS & Welded 146 # 312 PAINT 1ST COA                                     | ipas To             | Adini       | ent u         | 14/19                 | AFT         | ec inon                            | )   |
| Workers & welled   | FIAT IK             | ا لم        | ON TOP        | 05                    | TAINS       | 325, 120                           | >   |
| 146 + 312 PAINT 1ST COA  | IT BIACK            | PAIN        | T. To         | SAM                   | u 5         | JAIN- 12                           | 2   |
| 146 + 312  |                     |             |               |                       | 770         | 1 Name applicação propriedo em mel |     |
| LABOR  |                     |             |               |                       |             |                                    |     |
| OCCUPATION EMPLOYEE NAME   | мт                  | W T         | F S/S         | HRS                   | RATE        | TOTAL                              |     |
| PAINTEN J. SANFORD   | 7                   |             |               |                       | 128         | 896                                |     |
| M. Pierzi  | 5                   |             |               |                       | 128         | 896                                |     |
| P. STEVEN  | 5 8                 |             |               |                       | 128         | 1,024                              | _   |
|  |                     |             |               | Source of the Parkets |             |                                    |     |
| Ψ  |                     |             |               |                       |             |                                    |     |
| MATERIAL /COLUMNENT  |                     |             |               | L                     | ABOR TOTAL  | 2816                               |     |
| MATERIAL/EQUIPMENT  ITEM   | QUANTI              | ITY         |               | UNIT PRIC             | CE          | TOTAL                              |     |
| Carlik   | 12 T                | bel         |               | lo                    |             | 120                                |     |
| WATER hand Albert  | 194                 | 1           | -             | 22                    |             | 22                                 |     |
| (hh  | 3941                |             |               | 22                    |             | Le C4                              |     |
| WATER BOUND Ally I<br>Chb<br>Zeo Low Gloss 0023                              | 500/                |             | 2             | 2                     |             | (10                                |     |
|  |                     |             |               |                       |             |                                    |     |
|  |                     |             | TOTAL         | MATERIAL,             | /EQUIPMENT  | 318                                |     |
|  |                     |             |               | Т                     | OTAL LABOR  | 2816                               |     |
|  | TOTAL               | ADDITION    | AL CHARGE     | FOR ABO               | VE WORK     | 3,134                              |     |
| Above additional work to be performed under sa                               | me conditions as    | specified   | in original o | ontract               | unless othe | rwise stipulated.                  |     |
| Date Zozz.12.20 Authorizing  | Signature           | Sal         |               |                       |             |                                    |     |
| Additionally   |                     |             |               | OWNER SIG             | NS HERE)    |                                    |     |
| Approved By(con  | TRACTOR SIGNS HERE) |             |               |                       | Date        |                                    |     |
| Print Name   |                     |             |               |                       | _           |                                    | 119 |
| NOTE: This Revision becomes part of, and in conformance with, the existing c | ontract.            |             |               |                       |             |                                    |     |

Item 7.

### **COSGROVE CONSTRUCTION INC.**

20654 Amherst Ct. JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

| /   |              |         |   |        |           |                |              |                   |             |  |  |  |
|---|--------------|---------|---|--------|-----------|----------------|--------------|-------------------|-------------|--|--|--|
| CUSTOMER NAME HAR BOUL  |              |         | PHONE   |        |           |                | Dec          | -21-20            | ZZ          |  |  |  |
| STREET  |              |         | JOB NAME LOS Th. II City hall JOB NUMBER  JOB ADDRESS |        |           |                |              |                   |             |  |  |  |
| CITY STATE  |              |         | JOB DORE  | 01     | TH        | Frice          | ·k.          |                   |             |  |  |  |
| EXISTING CONTRACT NO.   |              |         | CITY Le   |        |           |                | ST           | TATE              |             |  |  |  |
| DESCRIPTION   |              |         |   |        |           |                |              |                   |             |  |  |  |
| 1) Fivish Touch of<br>146 due to NO<br>2) Finish Paint 2 and<br>1N5TAIL OF FLAT S<br>3) PAINT FINISH COM<br>due To Reworked | Pato         | her     |   | 14     | an d      | esil           | 5 5.         | TAIN #1           | 20          |  |  |  |
| 146 due To NO;  | BAC          | Kia     | 7   |        |           |                |              |                   | _           |  |  |  |
| 2) Frish PAINT 2000   | 1 A J        | T       | 7   | 514    | 212       | 51             | RINDE        | us Afti           | en          |  |  |  |
| INSTALL OF FLAT S   | Tocal        | KT      | ີນ ໌  | 105    | - 4       | <del>-</del> 5 | Teiny        |                   | <b>数</b> 2. |  |  |  |
| 3) TAINT FINISH COM   | 1 2          | NI      | 600   | 27 T   | 10        | wes            | Twal         | 1/ ROOM           | 310         |  |  |  |
| de la Reworked  | My!          | WAI     | ~ (   | ۳      | 10        | 0 /-           | WA           | <i>V</i> (        |             |  |  |  |
|   |              |         |   | -      |           |                |              |                   |             |  |  |  |
|   |              |         |   |        |           | -0.00          |              | V/ / 100P         | -           |  |  |  |
| OCCUPATION — EMPLOYEE NAME  | M            | Т       | WT  | F      | s/s       | HRS            | RATE         | TOTAL             |             |  |  |  |
| T. STEVENS  |              | ć       | 3   |        |           |                | 178          | 1,024             |             |  |  |  |
| 1. 0121213  |              |         |   |        |           |                |              | VC (              |             |  |  |  |
|   |              |         |   |        |           |                |              |                   |             |  |  |  |
|   |              |         |   |        |           |                |              |                   |             |  |  |  |
|   |              |         |   |        |           |                |              |                   |             |  |  |  |
| MATERIAL/EQUIPMENT  |              |         |   |        |           | LA             | ABOR TOTAL   |                   |             |  |  |  |
| ITEM  |              | QUANTIT | Υ   |        |           | UNIT PRIC      | E            | TOTAL             |             |  |  |  |
| evator bone Alkyd Weather   | ٠,           | 300     | -/  |        |           | 22             |              | le 6              |             |  |  |  |
| 200 Lew Gluss 0023  | 19           | A       |   |        |           | 22             |              | 22                |             |  |  |  |
|   |              |         |   |        |           |                |              |                   |             |  |  |  |
|   |              |         | ar nonem  | -      | ****      |                | -            |                   |             |  |  |  |
|   |              |         |   |        | TOTAL     | MATERIAL /     | EQUIPMENT    | 88                |             |  |  |  |
|   |              |         |   |        | TOTAL     | ·              | OTAL LABOR   | 1,024             |             |  |  |  |
|   |              | TOTAL   | ADDITIO   | NAL C  | HARGE     | FOR ABO        | VE WORK      | 1,112             |             |  |  |  |
| Above additional work to be performed under sar   | ne condit    | ions as | specifie  | d in o | riginal c | ontract        | unless other | rwise stipulated. |             |  |  |  |
| Date Zczz·12.21 Authorizing S   | Signature    | 8       |   | 5      |           |                |              |                   |             |  |  |  |
|   | <u> </u>     |         |   |        |           | (OWNER SIGN    | IS HERE)     |                   |             |  |  |  |
| Approved By(contri  | RACTOR SIGNS | HERE)   |   |        |           |                | _ Date       |                   | 100         |  |  |  |
| Print Name  |              |         |   |        |           |                | =            |                   | 120         |  |  |  |
| NOTE: This Revision becomes part of, and in conformance with, the existing con  | ntract.      |         |   |        |           |                |              |                   |             |  |  |  |

Item 7.

### COSGROVE CONSTRUCTION INC.

20654 Amherst Ct. JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

| CUSTOMER NAME HAR 60 UZ  |  |                      | PHON  | E       |        |  |            | DATE 12  | -22-2             | 522                      |
|--|--|----------------------|-------|---------|--------|--|------------|--|-------------------|--------------------------|
| STREET   |  |                      | JOB   | AME     | -7     | :-//                                   | CI         | , hall   | JOB NUMBER        |                          |
| CITY Some STATE  |  |                      | JOB A | DDRESS  | -      |  | Rich       | l .  |                   |                          |
| EXISTING CONTRACT NO.  |  |                      | CITY  | 70      | -1     | hi                                     | 11         |  | STATE             |                          |
| DESCRIPTION  |  |                      | _     | Thes    |        | <i>/ -(.</i>                           | 7 4        |  |                   |                          |
| Final Finish 2 Nd<br>110, 117, 127, An<br>6F degual) @                         | 2 F                                    | 2                    | 70    | - 2     | A      | TEM                                    | hes        | IN   | Room              | s'<br>Deus Ol            |
| BF CRUAL) @  | cer) si                                | 1                    | 3     | 25      |        |  |            |  |                   |                          |
| ,  |  |                      |       |         |        |  |            |  |                   |                          |
|  |  |                      |       |         |        |  |            | AMERICA MANAGEMENT AND ADMINISTRATION OF THE PARTY AND ADMINIS | N AMERICAN        |                          |
|  |  |                      |       |         |        |  |            | and the ope  |                   |                          |
|  | ven der an                             |                      | _     |         |        |  |            |  | and a             | lar-Volati-saansmar-shar |
| LABOR  |  |                      |       |         |        |  |            |  |                   |                          |
| OCCUPATION EMPLOYEE NAME   | М                                      | Т                    | w     | Т       | F      | s/s                                    | HRS        | RATE   | TOTAL             |                          |
| PAINTER Y. STEVENS   |  |                      |       | 8       |        |  |            | 128  | 1,024             |                          |
|  |  |                      |       | an see. |        |  |            |  |                   | TOURS AND STREET         |
|  |  |                      |       |         |        |  | -          |  |                   | _                        |
|  |  |                      |       |         |        |  |            |  | Editor-sk         |                          |
|  |  |                      |       |         |        |  |            |  | 1 -11             |                          |
| MATERIAL/EQUIPMENT   |  |                      |       |         |        |  | L/         | ABOR TOTAL _   | 1,629             |                          |
| ITEM   |  | QUAN                 | TITY  |         | ,      |  | UNIT PRIC  | E  | TOTAL             |                          |
| Zeo Low Gloss C  | 23                                     |                      | 79    | A       |        | -                                      | 22         |  | 88                |                          |
|  |  |                      | -     |         |        |  |            |  |                   |                          |
|  | ······································ |                      |       |         |        |  |            |  |                   |                          |
|  |  | and Proposition also |       |         |        | 90000000000000000000000000000000000000 |            |  |                   |                          |
|  |  |                      |       |         |        |  |            |  | 88                |                          |
|  |  |                      |       |         |        | TOTAL                                  |            | EQUIPMENT _  | 1,024             |                          |
|  |  | TOTA                 | I VDD | ITIONI  | VI CH  | ADGE I                                 |            | VE WORK  | 1 112             |                          |
|  |  |                      |       |         |        |  |            |  | 1,114             |                          |
| Above additional work to be performed under same                               |  | ions a               | s spe | cified  | in ori | ginal c                                | ontract    | unless othe  | erwise stipulated | d.                       |
| Date Z22.12-72 Authorizing S   | Signature                              | /                    |       | 5       |        | 2                                      | OWNER SIGN | IS HERE)   |                   |                          |
| Approved By  |  |                      |       |         |        |  |            | _ Date   |                   |                          |
| Print Name   | RACTOR SIGNS                           | HERE)                |       |         |        |  |            |  |                   | 121                      |
| NOTE: This Revision becomes part of, and in conformance with, the existing con | tract.                                 |                      |       |         |        |  |            |  |                   |                          |

Item 7.

### COSGROVE CONSTRUCTION INC.

20654 Amherst Ct. JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

| CUSTOMER NAME         | ebon  |                         | PHONE   |                      |           | DATE                                  | er-7-2             | OZZ               |
|-----------------------|---|-------------------------|---|----------------------|-----------|---------------------------------------|--------------------|-------------------|
| 1070/ tut             | Rick da                                       |                         | JOB NAME  | hol                  | 16        | ast hi                                | JOB NUMBER         |                   |
| CITY                  | STATE   |                         | JOB ADDRES  |                      |           |                                       |                    |                   |
| EXISTING CONTRACT NO. | ) \   | 1                       | CITY  |                      |           |                                       | STATE              |                   |
| To Row 321, 327       | # Spot : 370, 333, 300, 20, 122, 123 \$       | Prime 578, 278, 125 339 | 747<br>348,<br>310,3  | 1 es<br>344<br>209,1 | 34        | 2,34<br>127                           | 0,319,3<br>117,118 | turs<br>17,<br>3, |
| LABOR OCCUPATION      | EMPLOYEE NAME                                 | МТ                      | W T   | F S/S                | HRS       | RATE                                  | TOTAL              |                   |
|                       | M. PiTleiz                                    | zi                      | 8   |                      |           | 128                                   | 1,024              | {                 |
| ALTERIAL (FOURNISMS   |   | -                       |   |                      | L         | ABOR TOTAL                            | 2.048              |                   |
| MATERIAL/EQUIPMENT    | ITEM  | QUANT                   | TITY  |                      | UNIT PRIC | CE                                    | TOTAL              |                   |
| Scal Prime            | PRO block                                     | 59                      | a1  | 1                    | 27        | SUE                                   | 110                | 100               |
|                       |   |                         | Who what is a William British and the Billiam British Billiam |                      |           |                                       |                    |                   |
|                       |   | TOTA                    | L ADDITIONA   |                      | Т         | /EQUIPMENT<br>FOTAL LABOR<br>DVE WORK | Z,158              |                   |
| Above additional wo   | ork to be performed under                     | same conditions a       | s specified   | in original o        | contract  | unless oth                            |                    |                   |
| Date                  |   | ng Signature            |   |                      | OWNER SIG |                                       |                    |                   |
| Approved By           | N Pouse                                       |                         |   |                      |           | Date                                  |                    |                   |
| Print Name            | (0  | ONTRACTOR SIGNS HERE)   |   |                      |           |                                       |                    | 122               |
|                       | part of, and in conformance with, the existin | ng contract.            |   |                      |           |                                       |                    |                   |

Item 7.

### COSGROVE CONSTRUCTION INC.

20654 Amherst Ct. JOLIET, IL 60433 (815) 774-0036 Fax (815) 774-9860

11198

| CUSTOMER NAME ARBOR CONST   | PHON        |                  |                   |                 | a-8-20             | 250  |
|---|-------------|------------------|-------------------|-----------------|--------------------|------|
| STREET  | JOB N       | eest h           | ill GT.<br>ATRICK | Thall           | JOB NUMBER         |      |
| CITY STATE  | JOB AI      | DDRESS<br>DTO/ 1 | ATRICK            |                 |                    |      |
| EXISTING CONTRACT NO.   | CITY        | ResT             | hill              | S               | STATE I            |      |
| DESCRIPTION   |             |                  | • • •             | ,,,             |                    |      |
| Prop Coiling For blac   | K J         | ay Fo            | 4/1 Px            | ZINIT           |                    |      |
| Penn derwall + BI   | ock i       | 6111             | Bloc              | KW              | Alls in            |      |
| Prop Coiling For 61AC<br>Perus dequall & BI<br>BASEMENT Wieght Room |             |                  |                   |                 | ****               |      |
| SOUTH IST COUNTY  | -17         | /                | - P.T             | -1-0            | 1                  |      |
| Spot 1st Finish AND fin<br>others Room # 319, 3174                  | 1211        | - COA            | 25 15             | The             | CIONE D            | 7    |
| 342, 340  | - 51 0      | . 34             | 701 [             | 7 7101          | 37 120000          |      |
| 372, 376  |             | _                |                   | -               |                    |      |
| LANCE   |             | _                |                   | MANAGEM PROMISE | -                  |      |
| LABOR  OCCUPATION EMPLOYEE NAME M                                   | T W         | Т Б              | S/S HRS           | RATE            | TÖTAL              |      |
| Painters J. SANFORD   |             | 8                |                   | 128             | 1.024              |      |
| P STEVENS   |             | 5                |                   | 128             | 768                |      |
| W Pilaizzi  |             | 8                |                   | 128             | 1,024              |      |
|   |             |                  |                   |                 |                    |      |
|   |             |                  |                   |                 |                    |      |
| MATERIAL/EQUIPMENT  |             |                  |                   | LABOR TOTAL _   | 2,816              |      |
| ITEM  | QUANTITY    |                  | UNIT PR           | ICE             | TOTAL              |      |
| Zo CAI Zoo Primer   | 20gal       | x 20             | post.             | 400             | (Marie             | 9    |
| 20 gal Block Fill   | 20gal       | X22<br>X22       | L                 | 140             | 1 March            | 20   |
| 5 941 200 Cow Gloss   | 5 gal_      | x22              | 1                 | 10              | XXXX               | 20   |
|   |             |                  |                   |                 | 7 6                |      |
|   |             |                  |                   | 96              | D WALL             | 1.10 |
|   |             |                  | TOTAL MATERIA     |                 | A CHARLE           |      |
|   | TOTAL ADD   | ITIONIAL CLI     |                   | TOTAL LABOR _   | 2 711              |      |
|   |             |                  | ARGE FOR AB       |                 | 5, 166             |      |
| Above additional work to be performed under same condition          | ons as spec | cified in ori    | ginal contract    | t unless othe   | erwise stipulated. |      |
| Date Authorizing Signature _  |             |                  | (OWNER SI         | GNS HERE)       |                    |      |
| Approved By haw Lands   |             |                  |                   | Date            |                    |      |
| Print Name (Contractor signs  | HERE)       |                  |                   |                 |                    | 123  |
| I HILL INGHIE   |             |                  |                   |                 |                    |      |

NOTE: This Revision becomes part of, and in conformance with, the existing contract.

**COSGROVE CONSTRUCTION INC.** 

20654 Amherst Ct. JOLIET, IL 60433

(815) 774-0036 Fax (815) 774-9860

Item 7.

| CUSTOMER NAME HALBOUR   |                     | PHONE                              |             |              | DATE        | 1-9- 62            | 5             |
|---|---------------------|------------------------------------|-------------|--------------|-------------|--------------------|---------------|
| STREET  |                     | JOB NAME                           | hall        | Cuest        | hill        | JOB NUMBER         |               |
| CITY STATE  |                     |                                    | OI F        | _            |             |                    |               |
| EXISTING CONTRACT NO.   |                     | CITY                               | st hil      | 1            |             | STATE I            |               |
| DESCRIPTION   | lian                | 1                                  |             |              |             |                    |               |
| PAICHES SAMAJE &  | HASIA.              | - de                               | Twall       | 00           | WA.         | 11 dame            | 1-            |
| Patched Lamped & done by others & Room 205, 139 4                             | 142                 |                                    | rue         | /+3          | 10 6        |                    |               |
| Repairt FINAL CONT  | To de               | lowal                              | 1 PA        | Tches        | E           | 00m 3              |               |
| # 143,  |                     | /                                  |             |              |             |                    |               |
| Move ATTIC STOCK  | TO B                | Asem                               | QUT         |              |             | Ann AV Amelinan    |               |
| LABOR   |                     |                                    |             |              |             |                    |               |
| OCCUPATION EMPLOYEE NAME  | M T                 | W T                                | F S/S       | HRS          | RATE        | TOTAL              |               |
| PAINTEN Y. STEVENS  | 8                   |                                    |             | 128          |             | 1.624              |               |
|   |                     |                                    |             |              |             |                    |               |
|   |                     |                                    |             |              |             |                    | . <del></del> |
|   | What is starting    | <u>.</u>                           |             |              |             |                    |               |
|   |                     |                                    |             | LA           | BOR TOTAL _ | 1.024              |               |
| MATERIAL/EQUIPMENT ITEM   | QUAN                | TITY                               |             | UNIT PRIC    |             | TOTAL              |               |
|   | / /-                |                                    | _           | 14           |             | 14                 |               |
| I I I was bowled To   | 7 04                | <i>f</i> -                         |             | 77           | -           | 44                 |               |
| ZPO Law Gloss<br>PRECAT ESSShell  | 25451               |                                    | -   ,       | 7.7          |             | 22                 |               |
| Trecal Gishell  | 1941                |                                    |             |              |             |                    |               |
|   | -                   | And distributes believe absorption |             |              |             |                    |               |
|   |                     |                                    | TOTAL       | . MATERIAL/I | OUIPMENT    | 80.                |               |
|   |                     |                                    | , 5 . / .   |              |             | 1.024              |               |
|   | TOTA                | L ADDITION                         | AL CHARGE   |              | Г           | \$1,104            |               |
| Above additional work to be performed under sai                               | me conditions a     | s spec fied                        | in original | contract ι   | unless oth  | erwise stipulated. |               |
| Date 7-23 · 01 · 09 Authorizing   | Signature           | 9                                  |             | (OWNER SIGN  | S HERE)     |                    |               |
| Approved By   | DAGTOR SIGNIC LIESS |                                    |             |              | _ Date      |                    |               |
| Print Name  | RACTOR SIGNS HERE)  |                                    |             |              | _           |                    | 124           |
| NOTE: This Revision becomes part of, and in conformance with, the existing co | ntract.             |                                    |             |              |             |                    |               |

### **Change Order**

| Date:                            | 11/28/2022  |                                       |   |  |      |
|----------------------------------|---|---------------------------------------|---|--|------|
| Project:                         | Crest Hill City Ce  | nter                                  |   |  |      |
| Contractor:                      | D Kersey  |                                       |   |  |      |
| Change Order #:                  | 14  |                                       |   |  |      |
| Description:                     | * Furnish Only WiFi<br>* Furnish Only Vision<br>Note: Vision Lite w | Lockson<br>Lite<br>vill cor<br>requir | et (matching existing measuring approxing approxing e Primed Ready for e modifying the exis | ock and Vision Lite g) for Door Labeled 380 nate 11" x 32" for Door Labeled 356. r Paint by Others. Vision Lite to be installed by sting Door. |      |
| Original Contract:               |   | \$                                    | 769,380.00  |  |      |
| Previous Change Orders:          | _   | \$                                    | 207,087.00  |  |      |
| Contract Total Prior to this CO: |   | \$                                    | 976,467.00  |  |      |
| New Change Order Amount:         |   | \$                                    | 2,745.00  |  |      |
| New Contract Amount:             | -<br>-  | \$                                    | 979,212.00  |  |      |
| Approved:                        |   |                                       |   |  |      |
| Administrator                    | Date  |                                       | _   | Shawn Thompson - Project Manager   | Date |
| Sub-Contractor                   | Date  |                                       |   |  |      |



4130 Timberlane Drive Northbrook, IL 60062 847-919-4980 Office 847-656-5002 Fax info@dkersey.com

January 27, 2022

Mr. Shawn Thompson Harbour Contractors, Inc. 23830 W. Main Street Plainfield, IL 60544

RE: New City Center – Doors and Windows

COP#19 - WiFi Lockset for Door 380 / Vision Lite for Door 356

Dear Mr. Thompson,

Per your request to furnish and deliver F.O.B Jobsite one (1) Sargent 72 IN 120 82278 LH for opening 380, 1 National Guard L-GLF 100-SP-TB 11"X 32" – grey primer – for 9"X30" visible narrow vision lite and one (1) National Guard ½" Polycarbonate 10"X31" with GT118 glazing tape.

| Anderson Lock                     | \$ 2,465.00      |
|-----------------------------------|------------------|
| D Kersey Construction (10% OH&P)  | <u>\$ 247.00</u> |
| Subtotal                          | \$ 2,712.00      |
| Performance & Payment Bond (1.2%) | \$ 33.00         |
| Total                             | \$ 2,745.00      |

Please see attached email from Anderson Lock detailing pricing and cut sheets on the National Guard Products items. If this proposal is acceptable, please indicate your acceptance in writing, so we can order material, and issue a formal change order at your earliest convenience.

Sincerely,

Brian D. Kersey

From: Brian Kersey brian@dkersey.com @

Subject: Fwd: Outstanding Items: 01-2115 Crest Hill City Center - J13535 - CREST HILL CITY HALL

Date: January 27, 2023 at 9:47 AM

To:

From: Gordon Itami <<u>Qordonl@andersonlock.com</u>>
Subject: Outstanding Items: 01-2115 Crest Hill City Center - J13535 - CREST HILL CITY HALL
Date: January 27, 2023 at 9:20:19 AM CST
To: Brian Kersey <<u>brian@dkersey.com</u>>
Ce: Tanya Windbiel <<u>TanyaW@andersonlock.com</u>>, Sue Crispin <<u>SueC@andersonlock.com</u>>

Dear Brian,

1 x Sargent 72 in 120 82278 LH for opening 380 - \$1900.00 - price includes inbound freight and delivery to site/all installation by others.

1 x National Guard L-GLF 100-SP-TB 11" x 32" – grey primer – for 9" x 30" visible narrow vision lite 1 x National Guard 1/2" Polycarbonate 10" x 31" with GT118 glazing tape

Cost - \$565.00 – price includes inbound freight and delivery to site/all installation by others.

Best Regards,

#### **GORDON S ITAMI**

Project Manager | gordoni@andersonlock.com Anderson Lock Company | andersonlock.com Office: 847-885-3667 Ext. 298 | Direct: 847-375-4298

Door Division / 1590 Touhy, Elk Grove, IL 60007 Sales & Service / 850 E Oakton, Des Plaines, IL 60018





From: Brian Kersey [mailto:brian@dkersey.com] Sent: Friday, January 27, 2023 6:37 AM To: Gordon Itami < Gordon I@andersonlock.com > Subject: Fwd: Outstanding Items: 01-2115 Crest Hill City Center

Crest Hill wants a cost to add one more WiFi lockset for Door 380. Also they want to cut a vision light in door 356, which is a non-rated HM door. Can this be done without reinforcing the door? If so, we would need a light kit. If not, is there a door we can sell them, perhaps one that comes pre-glazed with security glass? It is probably going to cost them \$1k for me to have my glazer come back and glaze 1 door, so even if it is a little pricey, it may be worth it. Let me know what you think.

Thanks,

Brian

Brian Kersey D Kersey Construction Co. 4130 Timberlane Drive Northbrook, IL 60062 847-919-4980 - Office 312-919-5223 - Cell www.dkersey.com brian@dkersey.com

Begin forwarded message:

From: "Thompson, Shawn" < sthompson@harbour-cm.com > Subject: RE: Outstanding Items: 01-2115 Crest Hill City Center

Date: January 27, 2023 at 6:25:22 AM CST To: Brian Kersey < brian@dkersey.com>

Brian:

See my comments in Green below.

The PD and City have been constantly adding items and more.



L-GLF100-SP-TB

Thru-Bolted Lite Kit

PRODUCT CUT SHEET

# For 13/4" Thick Doors and Variable Glass Thickness 3/8" to 11/4"

- 18 Ga. Cold Rolled Steel
- Mitered and Welded Corners
- Welded Reinforcing Clips at Corners
- Counter-Sunk Mounting Screw-Holes
- Thru-Bolts for 1¾" Door
- Gray Primer (GPZ) Powder Coat Finish

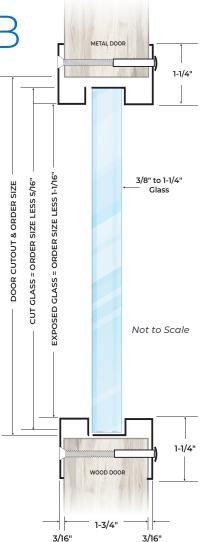
#### **Required Information**

Specify Glass Thickness on Order

#### **Available Options**

- Powder Coat Color Options See Color Chart on <u>www.ngp.com</u>
- False Mullion Bars
- Torx Security Thru-Bolts
- Galvanneal A40 Steel
- Zinc Electro-Plating
- Olass & Glazing Tape
- Lead Lining .030" Thick





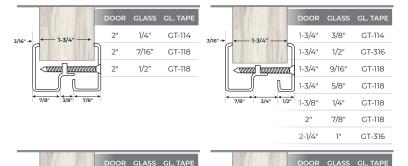
Door prep requires square cut corners

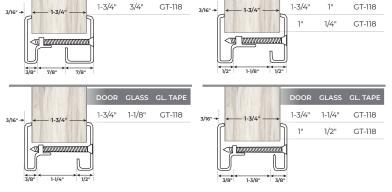
- PROJECT:

  SUBMITTED BY:

  DATE:

  NOTES:
- Details Shown are for 13/4" Door Thickness
- Only Configurations Shown are Available
- Thru-Bolts Available for 13/4" Thick Doors Only





Designed for Use on  $1\frac{3}{4}$ " Thick Doors Manufactured Within Door Industry Tolerance of +/-  $\frac{1}{16}$ ".

NGP-LIT-L-GLF100-SP-TB-PCS-0822-A



# Polycarbonate High Impact

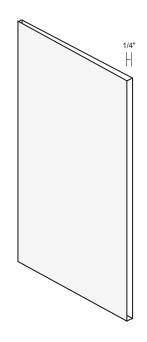
### PRODUCT CUT SHEET

| PROJECT:      |
|---------------|
| SUBMITTED BY: |
| DATE:         |
| NOTES:        |
|               |

#### **Material**

- Impact Safety-Rated: Complies with IBC Requirements for Use in Doors. Meets ANSI Z97.1 Class A and CPSC 16CFR 1201 (CAT I and II)
- Durglary-Resisting Material. Meets UL Standard 972
- Available in 1/4", 1/2" Thicknesses (Specify on Order)
- Colorless Transparent Sheet
- Virtually Unbreakable 300 Times Stronger Than Ordinary Glass
- Unlikely to Shatter or Chip When Bombarded with Thrown Rocks, Bricks or Bottles
- UV Stabilized to Resist Solar Exposure
- Manufactured in USA
- 5-Year Manufacturer Warranty
- NOT Fire-Rated
- Acoustical Ratings: <sup>1</sup>/<sub>4</sub>" = STC 29

 $\frac{1}{2}$ " = STC 34



| <b>THICKNESSES</b> | <b>AVAILABL</b> |
|--------------------|-----------------|
|--------------------|-----------------|

| 1/4"   |
|--------|
| $\top$ |
| 1/2"   |

NGP-GLA-POLYCARBONATE-PCS-1220-A

### **Change Order**

1/26/2023

Crest Hill City Center

Date:

Project:

Administrator

Sub-Contractor

Erik Sover

Digitally signed by Erik Sover
DN: C=US, E=esover@Ivsolutions.com,
0=Low Voltage Solutions, OU=AV Division
Manager, CN-Erik Sover
Date: 2023.01.3114:21:23-06'00'

| Contractor:                      | Low Voltage Solutions, Inc.  |
|----------------------------------|--|
| Change Order #:                  | 6  |
| Description:                     | All Work as Outlined Below for Various Areas of the Facility:  * Furnish and Install (11) Microphone Bases for the Existing Microphones at the Dais Location.  ** In Lieu of Drilling Holes in Countertop, these will run through Pop-Up Locations already within the Dais Countertop and Allow for Future Flexibility and Upgrades to be Done Seemlessly.  Note: See Attached RCO / Proposals |
| Original Constructs              | 6 227.004.00   |
| Original Contract:               | \$ 227,991.00  |
| Previous Change Orders:          | \$ 30,813.00   |
| Contract Total Prior to this CO: | \$ 258,804.00  |
| New Change Order Amount:         | \$ -   |
| New Contract Amount:             | \$ 258,804.00  |
| Approved:                        |  |

Date

Date

2023-02-08

Shawn Thompson - Project Manager







**Date**: January 13, 2023 **Change Order# 11-16075** CO#11

Project: City Hall & PD Building- Audio Visual Design - City of Crest Hill City Hall & Police, 20701 Patrick Drive, Crest Hill, IL

Job Number: 11-16075 Submitted By: Erik Sover

We hereby agree to make the change(s) specified below:

CHANGE ORDER # 11: PROVIDE MICROPHONE BASES FOR EXISTING MICROPHONES FOR DAIS- 11 Total

TOTAL PRICE: \$0.00

SCOPE: In lieu of soldering & hole drilling into the top of the dais, LVS will furnish at each Board Member's Location (11) Total a Shure A412B Base for the existing MX418 C Microphones.

The Cable from the base will terminate to existing field cabling and pass through the provided table top reservior at each location. It is understood that there is a "brushed" opening that will allow the cables to pass thru said cable reservoir and still allow them to close without pinching wires.

Product Cut Sheet: www.https://www.shure.com/en-US/products/accessories/a412b?variant=A412B

| NOTE: This Change Order becomes part of and in conforma   | nce with the existing contract. |  |
|---|---------------------------------|--|
| WE AGREE hereby to make the change(s) specified above a   | t this price→\$                 |  |
| Authorized Signature  | Date                            |  |
| ACCEPTED - The above prices and specifications of this Change Order are satisfactory and are hereby accepted.           |                                 |  |
| All work to be performed under same terms and conditions as specified in original contract unless otherwise stipulated. | Authorized Signature            |  |





1 of 1

### **Change Order**

2/9/2023

Crest Hill City Center

Low Voltage Solutions, Inc.

Date:

**Project:** 

**Contractor:** 

Change Order #:

| Note: See Attached RCO / Proposals  Original Contract: \$ 227,991.00  Previous Change Orders: \$ 30,813.00  Contract Total Prior to this CO: \$ 258,804.00  New Change Order Amount: \$ 5,042.50 |
|--|
| Original Contract: \$ 227,991.00  Previous Change Orders: \$ 30,813.00   |
| Original Contract: \$ 227,991.00   |
|  |
| Note: See Attached RCO / Proposals   |
| concerns including allowance to rewire as necessary and remounting the cameras.  |







Date: February 8, 2023 Change Order# 11-16075 CO#12 Project: City Hall & PD Building- Audio Visual Design - City of Crest Hill City Hall & Police, 20701 Patrick Drive, Crest Hill, IL Job Number: 11-16075 Submitted By: Erik Sover We hereby agree to make the change(s) specified below: Scope of Work, Additional wiring for the camera in Patrol/Juvenile Detention area. TechLife add a camera to Investigations and move the camera to Patrol/Juvenile Detention area. Swapping Camera Positions in Utility / Clerk Area The Two Camera's here are swapping locations, but may require additional wiring to be in correct locations. Figure allowance for wiring if needed. NOTE: This Change Order becomes part of and in conformance with the existing contract. WE AGREE hereby to make the change(s) specified above at this *price*→ \$5,042.50 Date Authorized Signature



ACCEPTED - The above prices and specifications of this Change Order are satisfactory and are hereby accepted. All work to be performed under same terms and conditions

as specified in original contract unless otherwise stipulated.



1 of 1 133

**Authorized Signature** 

### **Change Order**

2/9/2023

Crest Hill City Center

Date:

**Project:** 

| Contractor:                      | Low Voltage Solu | utions | s, Inc.            |   |      |
|----------------------------------|------------------|--------|--------------------|---|------|
| Change Order #:                  | 8                |        |                    |   |      |
| Description:                     |                  | g Only | for Card Reader Ac | cess to Door 000 as required for Security by the on, Programming, Etc. by Others. |      |
| Original Contract:               |                  | \$     | 227,991.00         |   |      |
| Previous Change Orders:          | _                | \$     | 35,855.50          |   |      |
| Contract Total Prior to this CO: |                  | \$     | 263,846.50         |   |      |
| New Change Order Amount:         | _                | \$     | 3,450.00           |   |      |
| New Contract Amount:             | =                | \$     | 267,296.50         |   |      |
| Approved:                        |                  |        |                    |   |      |
| Administrator                    | Date             |        | <u>-</u>           | Shawn Thompson - Project Manager  | Date |
| Sub-Contractor                   | Date             |        |                    |   |      |







| Date: February 8, 2023  | Change Order# 11-16075 CO#14                                 |
|---|--|
| Project: City Hall & PD Building- Access Control Add - City of Crest Job Number: 11-16075 Submitted By: Erik Sover  | Hill City Hall & Police, 20701 Patrick Drive, Crest Hill, IL |
| We hereby agree to make the change(s) specified below:  |  |
| Scope of Work,  |  |
| In addition to those Fire Related Items we do have another W for door 000, which isn't on the plans. It's the door added between another to pull tag and coil cabling. Devices and pro- | ween basements.  |
| NOTE: This Change Order becomes part of and in conformar  | nce with the existing contract.                              |
| WE AGREE hereby to make the change(s) specified above at  | this <i>price</i> → \$3,450.00                               |
| Authorized Signature  | <br>Date   |
| ACCEPTED - The above prices and specifications of this Change Order are satisfactory and are hereby accepted.   |  |



All work to be performed under same terms and conditions

as specified in original contract unless otherwise stipulated.



135 1 of 1

Authorized Signature

### **Change Order**

2/9/2023

Crest Hill City Center

Low Voltage Solutions, Inc.

Date:

**Project:** 

**Contractor:** 

| Change Order #:                  | 9   |      |
|----------------------------------|---|------|
| Description:                     | Fire Alarm Strobe Relocation in Room 380 Evidence Storage  * Relocation of Existing Strobe to be Outside of Storage Shelving that was added within the Room after the Device was Installed. The device is in the approved location per the Plans and Specs. The Plans and Specs never indicated Storage Shelving in this Room. This Device is located within a Masonry Wall adding to the difficulty of the work.  **Note: See Attached RCO / Proposals** |      |
| Original Contract:               | \$ 227,991.00   |      |
| Previous Change Orders:          | \$ 39,305.50  |      |
| Contract Total Prior to this CO: | \$ 267,296.50   |      |
| New Change Order Amount:         | \$ 3,285.00   |      |
| New Contract Amount:             | \$ 270,581.50   |      |
| Approved:                        |   |      |
| Administrator                    | Date Shawn Thompson - Project Manager   | Date |
| Sub-Contractor                   | Date  |      |







Date: February 8, 2023

Project: City Hall & PD Building- FA device relocation - City of Crest Hill City Hall & Police, 20701 Patrick Drive, Crest Hill, IL

Job Number: 11-16075

Submitted By: Erik Sover

We hereby agree to make the change(s) specified below:

### Scope of Work,

- Relocate Strobe in Room 380: Evidence Storage
  - o Being blocked by Shelving Unit
- o Please let me know if we need to get Electrician Involved (would prefer not to) excludes conduit work by others if necessary.

| NOTE: This Change Order becomes part of and in conforma   | nce with the existing contract.  |  |
|---|----------------------------------|--|
| WE AGREE hereby to make the change(s) specified above a   | t this <i>price</i> → \$3,285.00 |  |
| Authorized Signature  | <br>Date                         |  |
| ACCEPTED - The above prices and specifications of this Change Order are satisfactory and are hereby accepted.           |                                  |  |
| All work to be performed under same terms and conditions as specified in original contract unless otherwise stipulated. | Authorized Signature             |  |





1 of 1 137

### **Change Order**

| Date: | 1/26/2023 |
|-------|-----------|
|-------|-----------|

Project: Crest Hill City Center

**Contractor:** Low Voltage Solutions, Inc.

Change Order #:

Description:

All Work as Outlined Below for Various Areas of the Facility:

- Provide Cabling (aka Wiring) to the Locations listed below including, but not limited to,
- Terminating / Landing, Labeling and Testing:
- \* Room 118 Floor Box
- \* Room 135 Wall and Island Locations
- \* Room 319 Wall Location
- \* Room 342- Wall Location
- \* Room 303 Wall Location
- \* Room 323 (2) Wall Locations
- \* Room 324 Wall Location
- \* (3) Key Box Locations
- Provide Cabling (aka Wiring) to the Locations listed below including, but not limited to, Terminating / Landing, Labeling and Testing:
- \* Room 319 (4) Locations
- \* Room 328 Wall Location
- \* Room 329 Wall Location
- \* (2) Exterior AP for Camera Downloading Devices

Note: See Attached RCO / Proposals

**Original Contract:** \$ 227,991.00

**Previous Change Orders:** \$ 20,340.00

**Contract Total Prior to this CO:** \$ 248,331.00

**New Change Order Amount:** 10,473.00

**New Contract Amount:** 258,804.00

Approved:

Administrator Date

Shawn Thompson - Project Manager

Date









**Date**: January 11, 2023 **Change Order# 11-16075** CO#09

Project: City Hall & PD Building- Voice Data Ticket Work Adds - City of Crest Hill City Hall & Police, 20701 Patrick Drive, Crest Hill, IL

Job Number: 11-16075 Submitted By: Erik Sover

We hereby agree to make the change(s) specified below:

Scope of Work,

Pull, terminate, label and test additional cabling for the below locations

- -Floor box room 118
- -Wall and Island loc in room 135
- -Key box data 3 locations
- -Wall loc room 319
- -Squad room data loc
- -Wall loc in room 303
- -Two locs in room 323
- -One loc in room 324

#### Notes

Based on working normal business hours M-F All equipment and material sales tax is excluded

Digitally signed by Erik Sover

NOTE: This Change Order becomes part of and in conformance with the existing contract.

WE AGREE hereby to make the change(s) specified above at this **price**→ \$5,883.00

| Erik Sover O-Low Voltage Solutions, OU-AV Division Manager, CN-Erik Sover Date: 2023.01.31 14:20:27-06'00' |                      |  |
|--|----------------------|--|
| Authorized Signature   | Date                 |  |
| ACCEPTED - The above prices and specifications of this   |                      |  |
| Change Order are satisfactory and are hereby accepted.   |                      |  |
| All work to be performed under same terms and conditions   | Authorized Signature |  |
| as specified in original contract unless otherwise stipulated.   | 3                    |  |





1 of 1 139





Change Order# 11-16075 CO#10



Project: City Hall & PD Building- Board Room Rework - City of Crest Hill City Hall & Police, 20701 Patrick Drive, Crest Hill, IL Job Number: 11-16075 Submitted By: Erik Sover We hereby agree to make the change(s) specified below: Scope of Work, Pull, terminate, label and test additional cabling for the below locations -4 data locs in room 319 -1 loc in room 328 -1 loc in room 329 -2 outside AP locations for camera downloads Includes rework of all data locations in the board room and testing all new cable that have been added. Includes retermination of cable for wlal phones in the detention area. Notes Based on working normal business hours M-F All equipment and material sales tax is excluded NOTE: This Change Order becomes part of and in conformance with the existing contract.

Date

Authorized Signature

WE AGREE hereby to make the change(s) specified above at this price→ \$4,590.00

Authorized Signature

ACCEPTED - The above prices and specifications of this Change Order are satisfactory and are hereby accepted. All work to be performed under same terms and conditions

as specified in original contract unless otherwise stipulated.

**Date:** January 11, 2023



1 of 1 140

### **Change Order**

Work as Outlined Below per Council Approved Supplementary Items:

2/7/2023

Crest Hill City Center

Micheal Hutchings, LLC

Date:

**Project:** 

**Contractor:** 

**Description:** 

Change Order #:

| Sub-Contractor                   | Date  |      |            |  |      |
|----------------------------------|---|------|------------|--|------|
| Administrator                    | Date  |      | -          | Shawn Thompson - Project Manager   | Date |
| Approved:                        |   |      |            |  |      |
| New Contract Amount:             | =   | \$   | 197,351.00 |  |      |
| New Change Order Amount:         | _   | \$   | 7,640.00   |  |      |
| Contract Total Prior to this CO: |   | \$   | 189,711.00 |  |      |
| Previous Change Orders:          | _   | \$   | 74,243.00  |  |      |
| Original Contract:               |   | \$   | 115,468.00 |  |      |
|                                  | Note: See Attached  | RCO/ | Proposals  |  |      |
|                                  |   |      |            |  |      |
|                                  |   |      |            |  |      |
|                                  | P-14: Room 319 - Equipment Issue  * Furnish and Installation of Solid Surface (Dekton) Countertop in the Types, Finihses, Etc. as approved by the Police Department for the Base Cabinets based on Final Field Measurement. |      |            |  |      |
|                                  |   |      |            |  |      |
|                                  |   |      |            | ntertop in the Types, Finishes, Etc. as approved based on Final Field Measurement. |      |
|                                  | C-05: Room 135 - W  |      |            | whenton in the Times Finishes Fits on command                                      |      |

### MICHAEL HUTCHINGS, LLC

Specializing in Commercial Cabinetry & Solid Surface

# CHANGE ORDER REQUEST 2-2-23

HARBOUR CONTRACTORS, INC. 23830 W. Main Street Plainfield, IL 60544

att: Mr. Shawn Thompson

re: Crest Hill Project

Room 319 Equipment Issue
Furnish and install Dekton Solid Surface Counter tops
Finish selected by the Police Department

\$5,251.00

Room 135 Work / Mail
Furnish and install Solid Surface Countertop for island in the Finish selected by the City.

\$2,389.00

Total Request

\$7,640.00

Please approve this request so material can be ordered, manufactured and installed.

Thank you, Michael Hutchings

### **Change Order**

| Date:                            | 2/9/2023                       |           |  |      |
|----------------------------------|--------------------------------|-----------|--|------|
| Project:                         | Crest Hill City Center         |           |  |      |
| Contractor:                      | NuVeterans Construction        | Services  |  |      |
| Change Order #:                  | 3                              |           |  |      |
| Change Order #:  Description:    | Stairwells Rubber Surfacir     |           | andings with Raised Round and / or Tactile Strips. |      |
|                                  | Note: See Attached RCO / Propo | osals     |  |      |
| Original Contract:               | \$ 12                          | 23,275.00 |  |      |
| Previous Change Orders:          | \$ 2                           | 29,289.60 |  |      |
| Contract Total Prior to this CO: | \$ 15                          | 52,564.60 |  |      |
| New Change Order Amount:         | \$ 3                           | 35,600.00 |  |      |
| New Contract Amount:             | \$ 18                          | 88,164.60 |  |      |
| Approved:                        |                                |           |  |      |
| Administrator                    | Date                           | _         | Shawn Thompson - Project Manager                   | Date |
| Sub-Contractor                   | Date                           |           |  |      |

Item 7.

# **NuVeterans CONSTRUCTION SERVICES, INC.**

950 W. 45<sup>th</sup> St. Chicago, Illinois 60609 Phone: (312) 374-3084 Fax: (312) 374-3086

### **Certified Service-Disabled Veteran Owned Small Business**

DATE: 2/8/2023

TO: City of Crest Hill

PRICE: \$35,600.00

Best regards,

RE: Additional Work City of Crest Hill City Center

NuVeterans Construction Services, Inc. proposes to furnish all labor, material, tools, equipment and insurance necessary to complete the following scope of work:

#### SCOPE OF WORK: Stair Tread

- Prep stair case to receive new stair treads
- Furnish and install +/- 280 Sq. Ft. of Tarkett Raised Round Rubber landing tiles at 4 stairwells
- Furnish and install Tarkett tactile warning strip at top landing
- Install +/- 88 Tarkett Raised Round Rubber Stair Treads/Riser with grit tape at 4 stairwells
- Install Tarkett Stair nosing's at top stairs

| Nicholas J. Anos<br>President      |        |  |  |  |  |
|------------------------------------|--------|--|--|--|--|
| Proposal Accepted and Approved By: |        |  |  |  |  |
| Name:                              | Title: |  |  |  |  |





521 Oak Leaf Cr, Unit A Joliet, IL 60436 815-773-0808 FAX: 815-773-0812 LIC. 058-138280

TO: Shawn Thompson at Harbour Construction

RE: Crest Hill City Center Change Order – Extra Salleyport Water Line

Below is the cost to add a water line for a hose bibb and connection to the evidence cabinet. A Watts 009 RPZ is included for connection to the evidence cabinet if required.

| • | Total:                    | \$ 3,836.00 |
|---|---------------------------|-------------|
| • | Insulation:               | \$ 900.00   |
| • | Material:                 | \$ 668.00   |
| • | Labor (12 hrs x \$145/HR) | \$ 1,740.00 |
| • | Watts 009 RPZ 1/2"        | \$ 491.00   |
| • | Hose Bibb:                | \$ 37.00    |



Date: 1/16/2023

To: Shawn Thompson Harbour Contractors, Inc. 23830 W. Main St. Plainfield, IL 60544

Re: Crest Hill City Center / Final Cleaning

Dear Shawn,

Enclosed please find the quote and scope of work as discussed. Feel free to call with any questions. We thank you for the opportunity to bid on this project.

Sincerely,

Ted Rawlings Vice President / Partner Superior Labor Solutions 14 Congress Circle Roselle, IL. 60172 Cell: 847-627-9969 tedr@superior902.com



#### **SCOPE OF WORK**

Sweep, machine scrub and extract basement concrete flooring



**AGREEMENT:** Between Superior Labor Solutions and Harbour Contractors, Inc.

| CEDITAGE        | T 1   | $\alpha$ | •      |
|-----------------|-------|----------|--------|
| <b>SERVICE:</b> | Final | CI       | eanıng |
|                 |       |          |        |

Work to be performed between the hours of 7:00am to 3:30pm Monday thru Friday utilizing UNION laborers.

Cost: \$2,750.00

| Habour Contractors, Inc. | Superior Labor Solutions     |
|--------------------------|------------------------------|
| Accepted By:             | Accepted By: Ted Rawlings    |
| Date:                    | Ted Rawlings Date: 1/16/2023 |

# CITY OF CREST HILL CITY CENTER

# **Change Order**

| Date:                            | 2/9/2023   |      |
|----------------------------------|--|------|
| Project:                         | Crest Hill City Center   |      |
| Contractor:                      | Techlife   |      |
| Change Order #:                  | 4  |      |
| Description:                     | Added Card Readers & Services  * Add of (5) Card Readers per Police Department Direction at Doors 000, 126A, 143, 146 & 206  * Additional Software Licenses, Services and Connection |      |
|                                  | Note: See Attached RCO / Proposals   | _    |
| Original Contract:               | \$ 109,552.50  |      |
| Previous Change Orders:          | \$ 524,393.57  |      |
| Contract Total Prior to this CO: | \$ 633,946.07  |      |
| New Change Order Amount:         | \$ 9,475.00  |      |
| New Contract Amount:             | \$ 643,421.07  |      |
| Approved:                        |  |      |
|                                  |  |      |
| Administrator                    | Date Shawn Thompson - Project Manager  | Date |
| Sub-Contractor                   | <br>Date   |      |

#### Techlife

410 Warrenville Rd, Lower Level Lisle, IL 60532 773-569-3929 billing@techlifemsp.com techlifemsp.com

# Item 7.

# **Estimate**

**ADDRESS** 

Jim Marino City of Crest Hill 1610 Plainfield Road Crest Hill, IL 60403

ESTIMATE # 1110 **DATE** 02/07/2023

| ACTIVITY  |       | QTY | RATE        | AMOUNT   |
|---|-------|-----|-------------|----------|
| General Parts<br>WL-ET20-7WS<br>Single-Gang 13.56MHz (ISO14443) + Bluetooth + Prox                    |       | 5   | 495.00      | 2,475.00 |
| Configuration Services - Installation - Firmware updates - Custom programming - Functionality testing |       | 1   | 7,000.00    | 7,000.00 |
|   | TOTAL |     | <b>\$</b> Q | 475 NN   |

\$9,475.00

Accepted By Accepted Date

# CITY OF CREST HILL CITY CENTER

# **Change Order**

2/9/2023

Crest Hill City Center

Date:

**Project:** 

| Contractor:                      | Techlife |                              |  |   |      |
|----------------------------------|----------|------------------------------|--|---|------|
| Change Order #:                  | 5        |                              |  |   |      |
| Description:                     |          | l / or Po<br>vices<br>ftware | oE Lockset Access C Service Extensions | ers Licenses and Service Plans control Software Licensing and Integration  / Adds |      |
| Original Contract:               |          | \$                           | 109,552.50                             |   |      |
| Previous Change Orders:          | -        | \$                           | 533,868.57                             |   |      |
| Contract Total Prior to this CO: |          | \$                           | 643,421.07                             |   |      |
| New Change Order Amount:         |          | \$                           | 14,885.00                              |   |      |
| New Contract Amount:             | -<br>-   | \$                           | 658,306.07                             |   |      |
| Approved:                        |          |                              |  |   |      |
| Administrator                    | Date     |                              | _                                      | Shawn Thompson - Project Manager  | Date |
| Sub-Contractor                   | Date     |                              |  |   |      |

#### Techlife

410 Warrenville Rd, Lower Level Lisle, IL 60532 773-569-3929 billing@techlifemsp.com techlifemsp.com

# € techli ltem 7.

# **Estimate**

**ADDRESS** 

Jim Marino City of Crest Hill 1610 Plainfield Road Crest Hill, IL 60403 ESTIMATE # 1111 DATE 02/07/2023

| TOTAL   |     | \$14,    | 885.00   |
|---|-----|----------|----------|
| Annual Connect Care per instance of OpenDX Import Utility.  Access Control Software  Late fee (Expiration date 10/30/22)  | 1   | 200.00   | 200.00   |
| Annual Connect Care per DVR Integration site, part encompasses all VMS Integrations.  Access Control Software  CC-ODX   | 1   | 740.00   | 740.00   |
| Connect Care Standard Plan - Under 100 readers/locks - Email, Phone, Live Chat Support (M-F 8AM-5PM CST), Software Upgrades, Knowledge Base Access, Annual Term  Access Control Software  CC-DVRI | 1   | 520.00   | 520.00   |
| Access Control Software<br>CC-Standard-T2   | 1   | 1,130.00 | 1,130.00 |
| Configuration Services - Firmware updates - Custom programming - Functionality testing  | 1   | 5,600.00 | 5,600.00 |
| Access Control Software OO-ASSA-NL-L2 Fusion Software license to integrate ASSA ABLOY WiFi and PoE locks  | 13  | 515.00   | 6,695.00 |
| ACTIVITY  | QTY | RATE     | AMOUNT   |

Accepted By Accepted Date

# CITY OF CREST HILL CITY CENTER

# **Change Order**

2/7/2023

Crest Hill City Center

Date:

**Project:** 

| Contractor:                      | TIMM Electric, Inc.  |      |
|----------------------------------|--|------|
| Change Order #:                  | 20   |      |
| Description:                     | Underground Light Feed Repair  * Furnish and Install New Feed including, but not limited to, the Removal and Re-Installation of the Existing Light Pole, Excavation to Locate Damage Line, Repair of Damaged Line, Running of New Wiring and Reconnection / Installation of Existing Pole.  Note: Does Not Included Repairs or Restoration to Landscaping. |      |
| Original Contract:               | \$ 1,241,855.00  |      |
| <b>Previous Change Orders:</b>   | \$ 654,615.00  |      |
| Contract Total Prior to this CO: | \$ 1,896,470.00  |      |
| New Change Order Amount:         | \$ 2,890.00  |      |
| New Contract Amount:             | \$ 1,899,360.00  |      |
| Approved:                        |  |      |
| Administrator                    | Date Shawn Thompson - Project Manager  | Date |
| Sub-Contractor                   | Date   |      |



Item 7. Propo<del>sai</del>

17832 MILLS ROAD JOLIET, IL 60433

Phone: (815) 723-4501 Fax: (815) 723-7243

#### **Estimate for:**

City of Crest Hill City Center Building 1610 Plainfield Road Crest Hill, IL 60403

Proposal #: 9024 Proposal Date: 2/3/2023

Commercial \* Residential \* Industrial Licensed \* Bonded \* Insured

Certified WBE Contractor by State of IL

Project: Above Address

| For Labor and Services Furnished: |  |       |        |  |
|-----------------------------------|--|-------|--------|--|
| Quantity                          | Description  |       |        |  |
|                                   | Shawn,<br>We recently discovered that the reason One (1) pole did not work<br>because the underground conduit and wiring was damaged when  |       |        |  |
|                                   | The cost to furnish and install a new feed including removal and locate broken conduit, repair and pull new wires and reinstall the        |       |        |  |
|                                   | No landscape repairs or restoration is included. We will await the change order before proceeding with repairs.                            |       |        |  |
|                                   | Please call with any questions. Sincerely, Thomas McGann   |       |        |  |
|                                   |  |       |        |  |
|                                   |  |       |        |  |
|                                   |  |       |        |  |
|                                   |  |       |        |  |
|                                   |  |       |        |  |
|                                   |  |       |        |  |
|                                   |  |       |        |  |
|                                   | is good for 60 days from proposal date. Total price is subject to rders. By signing this proposal you agree to the terms and this proposal | Total | \$0.00 |  |

Service Charge of 1.5% per month which is equal to annual rate of 18% will be made to all accounts over 30 days

| SIGNATURE |
|-----------|
|-----------|

# CITY OF CREST HILL CITY CENTER

# **Change Order**

2/9/2023

Crest Hill City Center

United Architects, LTC

Date:

**Project:** 

**Contractor:** 

| Change Order #:                  | 1  |   |  |      |
|----------------------------------|--|---|--|------|
| Description:                     | * Provide Architectural limited to Meeting varieties. Attend (1) City Boar Completion. | with City to Review Stage ural and MEP Engineer C d Meeting if Required and be done on a Time and | ervices: per Proposal Dated 2-9-23 to include, but not be e of Construction, Walk-Through to Generate onsulting to Ensure these Items Done Correctly, and Perform a Final Walk-Through for Punch-List  Material Basis Not To Exceed \$7,500.00 |      |
| Original Contract:               | \$   | 271,045.00  |  | _    |
| Previous Change Orders:          | \$   |   |  |      |
| Contract Total Prior to this CO: | \$   | 271,045.00  |  |      |
| New Change Order Amount:         | \$   | 7,500.00  |  |      |
| New Contract Amount:             |  | 278,545.00  |  |      |
| Approved:                        |  |   |  |      |
| Administrator                    | Date   | _   | Shawn Thompson - Project Manager   | Date |
| Sub-Contractor                   | Date   |   |  |      |



#### 1002 PLAINFIELD ROAD • JOLIET, ILLINOIS 60435 PHONE (815) 723-8060 VIA EMAIL

February 9, 2023

Mr. Jim Marino City Administrator City of Crest Hill 1610 Plainfield Road Crest Hill, IL 60403

RE: FINAL PUNCH LIST PROPOSAL NEW CITY CENTER BUILDING CITY OF CREST HILL PATRICK DRIVE CREST HILL, ILLINOIS

#### Dear Jim:

Thank you for requesting this proposal for the new city center building project.

This proposal is based upon providing construction administration services for the city hall, council chambers and community room, and the police station. This will be for a final punch list to observe that the construction has met final completion.

UNITED ARCHITECTS, LTD. will provide you with the following architectural services:

- 1. Meet with the general contractor to see what stage the construction is in.
- 2. Provide a few walk-throughs of the building to provide a final punch list which will indicate per room what items would need to be completed, to ensure that the building is constructed according to the construction documents that we had prepared.
- 3. Coordinate with our Structural engineering consultant who will ensure the structure for the foundations, floors, and roofs, were constructed properly.
- 4. Coordinate with our Mechanical engineering consultant who will ensure the mechanical, electrical, and plumbing for the building was constructed properly.
- 5. Coordinate with our detention consultant who will ensure the electronics and detention work for the building was constructed properly.
- 6. Attend a City board meeting to discuss the proposal and the project with the city council, if required.
- 7. Perform a final walk-through to ensure that the punch list items have been completed.

Item 7.

Page 2

Mr. Jim Marino
FINAL PUNCH LIST PROPOSAL
NEW CITY CENTER BUILDING
PATRICK DRIVE
CREST HILL, ILLINOIS

We will perform these Architectural and Engineering services based on the following hourly rates:

| Mechanical Engineer         | \$130/hour |
|-----------------------------|------------|
| Structural Engineer         | \$150/hour |
| <b>Detention Consultant</b> | \$110/hour |
| Architectural Services      | \$100/hour |
| Computer Drafter            | \$ 50/hour |

We will perform these services for an hourly rate not to exceed a total amount of \$7,500.00

We can start the punch list work in a couple of weeks. We will invoice monthly based on the hours for the work completed.

If you are in agreement with this proposal, please sign and date below. Return one original to our office with the deposit. Then we will start your project.

| Sincerely,        |     |
|-------------------|-----|
| UNITED ARCHITECTS | LTD |

Robert J. Gebel, Jr. RJG/bg

P-73 CA

The undersigned hereby states that this proposal for a FINAL PUNCH LIST PROPOSAL NEW CITY CENTER BUILDING is understood, agreed to, and accepted. United Architects, Ltd. is hereby authorized to proceed with the services outlined herein.

| Jim Marino | <br>Date |
|------------|----------|

# CITY OF CREST HILL CITY CENTER

## **Change Order**

| Date:<br>Project:                | 1/31/2023<br>Crest Hill City Ce | nter                 |   |  |      |
|----------------------------------|---------------------------------|----------------------|---|--|------|
| Contractor:                      | Weathershield L                 |                      |   |  |      |
| Change Order #:                  | 1                               |                      |   |  |      |
| Description:                     |                                 | Polyui<br>loor Co    | rea Caulk / Joint Fille<br>olor as close as possi | er at the Expansion Joints in the Sally Port to<br>ble from stock colors including all prep work |      |
|                                  |                                 |                      |   |  |      |
| Original Contract:               | Note: See Attached              | <i>RCO / I</i><br>\$ | Proposals<br>13,290.00                            |  |      |
| Previous Change Orders:          |                                 | \$                   | 13,290.00   |  |      |
| Contract Total Prior to this CO: | -                               | \$                   | 13,290.00   |  |      |
| New Change Order Amount:         |                                 | \$                   | 1,765.00  |  |      |
| New Contract Amount:             | -                               | \$                   | 15,055.00   |  |      |
| Approved:                        |                                 |                      |   |  |      |
| Administrator                    | Date                            |                      | _   | Shawn Thompson - Project Manager   | Date |
| Sub-Contractor                   | Date                            |                      |   |  |      |



January 30, 2023

Harbour Contractors, Inc.

23830 W. Main Street Plainfield, IL 60544

**Attn: Shawn Thompson** 

RE: City Hall

20701 Patrick Drive Crest Hill, Illinois

Hello,

I have attached the proposal to fill the interior slab joints with polyurea

Please feel free to contact me at the office (630) 365-6565 or on my cell phone (630) 800-7238 if you have any questions or concerns.

Respectfully,

Christopher Rush

#### **Christopher Rush**

Weathershield LLC (630) 376.6565 Office (630) 519.4688 Fax (630) 800.7238 Cell crush@weathershield.us





January 30, 2023

**Harbour Contractors, Inc.** 

23830 W. Main Street Plainfield, IL 60544

**Attn: Shawn Thompson** 

RE: City Hall

20701 Patrick Drive Crest Hill, Illinois

#### SCOPE OF WORK

| Interior Slab Joints                               |    |     | Price      |
|--|----|-----|------------|
| Fill interior concrete floor joints with polyurea* |    |     |            |
|  | TO | TAI | \$1,765.00 |

\*Per pictures

Item 7.

# WAREHOUSE DIRECT \*\* OFFICE INTERIORS

2001 Mt. Prospect Rd Des Plaines, IL 60016 Customer Number:

Jim Marino
Bill To:
Jim Marino
City Administrator
City of Crest Hill
20690 City Center Blvd.
Crest Hil, IL 60403
815-741-5124

jmarino@cityofcresthill.com

Jim Marino
Ship To:
Jim Marino
City Administrator
City of Crest Hill
20690 City Center Blvd.
Crest Hil, IL 60403
815-741-5124
jmarino@cityofcresthill.com

#### **QUOTATION**

Date: 1/26/2023

Quote Number:

Pricing valid for 30 days.

Sales Rep: Rick Schackle

Specialist:

Cristy Strain

847-354-5433

cstrain@warehousedirect.com

847-956-5869

| #       | Item number | Description                                  |       | Qty | Sell       | Ext Sell   |
|---------|-------------|--|-------|-----|------------|------------|
| 1       | H694        | Brigade 600 Series Lateral File 42W 4-Drawer |       | 4   | \$1,150.00 | \$4,600.00 |
|         | .L          | Standard Random Key Lock                     |       |     |            |            |
|         | \$(P1)      | P1 Paint Opts                                |       |     |            |            |
|         | .Q          | Light Gray                                   |       |     |            |            |
| 2       |             | Brigade 600 Series Lateral File 42W 2-Drawer |       | 2   | \$660.00   | \$1,320.00 |
|         | .L          | Standard Random Key Lock                     |       |     |            |            |
|         | \$(P1)      | P1 Paint Opts                                |       |     |            |            |
|         | .Q          | Light Gray                                   |       |     |            |            |
| 3       |             | RECEIVE, DELIVER & INSTALL                   |       | 1   | \$395.00   | \$395.00   |
|         |             |  |       |     |            | \$6,315.00 |
| Accepte |             |  | Date: |     |            |            |
|         | Name        |  |       |     |            |            |
|         | Title       |  | PO:   |     | _          |            |

Installation is available from Warehouse Direct.

Terms: 50% deposit via EFT or check, 50% net 30 days via EFT or check.

This is a confidential proposal for use by the intended client. Unauthorized distribution is prohibited. All pricing is valid for a maximum of <u>30 days</u> from the date of the quotation unless otherwise indicated the body of the proposal.

Please review this document carefully as once signed it is a contract of agreement to purchase as specified. All products in this quotation are custom and manufactured to order and consequently NON-RETURNABLE. Ownership of said products transfers to our client upon Warehouse Direct receiving final payment.

All orders are FOB factory. Please confirm your freight costs with your sales representative.

# CITY OF CREST HILL CITY CENTER

## **Change Order**

| Date:                            | 2/8/2023  |      |
|----------------------------------|---|------|
| Project:                         | Crest Hill City Center  |      |
| Contractor:                      | Warehouse Direct  |      |
| Change Order #:                  | 6.2   |      |
| Description:                     | Furnish Only of Interior Building Signage as shown per the Itemized Form attached hereto. |      |
|                                  | Note: See Attached RCO / Proposals  |      |
| Original Contract:               | \$ 157,588.73   |      |
| Previous Change Orders:          | \$ 108,092.47   |      |
| Contract Total Prior to this CO: | \$ 265,681.20   |      |
| New Change Order Amount:         | \$ 34,950.00  |      |
| New Contract Amount:             | \$ 300,631.20   |      |
| Approved:                        |   |      |
|                                  |   |      |
| Administrator                    | Date Shawn Thompson - Project Manager   | Date |
| Sub-Contractor                   | Date  |      |

Item 7.

# WAREHOUSE DIRECT SOFFICE INTERIORS

2001 Mt. Prospect Rd Des Plaines, IL 60016 Customer Number:

Jim Marino
Bill To:
Jim Marino
City Administrator
City of Crest Hill
20690 City Center Blvd.
Crest Hil, IL 60403
815-741-5124
jmarino@cityofcresthill.com

Jim Marino
Ship To:
Jim Marino
City Administrator
City of Crest Hill
20690 City Center Blvd.
Crest Hil, IL 60403
815-741-5124

jmarino@cityofcresthill.com

**QUOTATION** 

Date: 2/8/2023

Quote Number:

Pricing valid for 30 days.

Sales Rep: Rick Schackle

Specialist:

Cristy Strain

847-354-5433

cstrain@warehousedirect.com

847-956-5869

| # I          | tem number | Description                          |       | Qty | Sell        | Ext Sell    |
|--------------|------------|--------------------------------------|-------|-----|-------------|-------------|
| 1 -          |            | TAKEFORM SIGNAGE PER ITEMIZED PDF    |       | 1   | \$33,650.00 | \$33,650.00 |
| 2 -          |            | FREIGHT                              |       | 1   | \$1,300.00  | \$1,300.00  |
| 3 -          |            | T&M INSTALLATION TO BE BILLED HOURLY |       | 1   | \$0.00      | \$0.00      |
|              | QUOTE#     | 18124                                |       |     |             |             |
|              |            |                                      |       |     |             | \$34,950.00 |
| Accepted By: | Name       |                                      | Date: |     |             |             |
|              |            |                                      | PO:   |     |             |             |
|              | Title      |                                      | . 0   |     |             |             |

Installation is available from Warehouse Direct.

Terms: 50% deposit via EFT or check, 50% net 30 days via EFT or check.

This is a confidential proposal for use by the intended client. Unauthorized distribution is prohibited. All pricing is valid for a maximum of <u>30 days</u> from the date of the quotation unless otherwise indicated the body of the proposal.

Please review this document carefully as once signed it is a contract of agreement to purchase as specified. All products in this quotation are custom and manufactured to order and consequently NON-RETURNABLE. Ownership of said products transfers to our client upon Warehouse Direct receiving final payment.

All orders are FOB factory. Please confirm your freight costs with your sales representative.



#### Item 7. Issued 2023-02-02

## Counts

| Туре  | Description                      | Space Available | Qty |
|-------|----------------------------------|-----------------|-----|
| Crest | Hill City Center - 201428        |                 |     |
| D     | Evacuation Plan                  |                 | 2   |
| E     | Stair ID                         |                 | 4   |
| E.2   | Restroom ID                      |                 | 10  |
| E.2a  | Restroom ID, extended            |                 | 2   |
| G     | Medium Room ID (1 line of copy)  |                 | 22  |
| G.2   | Medium Room ID (2 lines of copy) |                 | 9   |
| G.3   | Medium Room ID (3 lines of copy) |                 | 2   |
| Н     | Medium Room ID with insert       |                 | 27  |
| I     | Large Room ID with insert        |                 | 14  |
| J.2   | Medium Room ID with slider       |                 | 13  |
| L     | Workstation ID with insert       |                 | 27  |
| L.a   | Room Name ID                     |                 | 25  |
| P.1   | Vinyl                            |                 | 1   |
| P.2   | Vinyl                            |                 | 1   |
| P.3   | Vinyl                            |                 | 3   |
| P.4   | Vinyl                            |                 | 2   |
| Q.1   | Dimensional Letters              |                 | 1   |
| Q.2   | Dimensional Letters              |                 | 1   |
| Q.3   | Dimensional Letters              |                 | 1   |
| Q.4   | Dimensional Letters              |                 | 1   |
| Q.6   | Dimensional Letters              |                 | 1   |
| SF.1  | Safety Sign                      |                 | 1   |
| SF.2  | Safety Sign                      |                 | 4   |
| SF.3  | Safety Sign                      |                 | 2   |
| SF.4  | Safety Sign                      |                 | 2   |
| SF.5  | Safety Sign                      |                 | 2   |







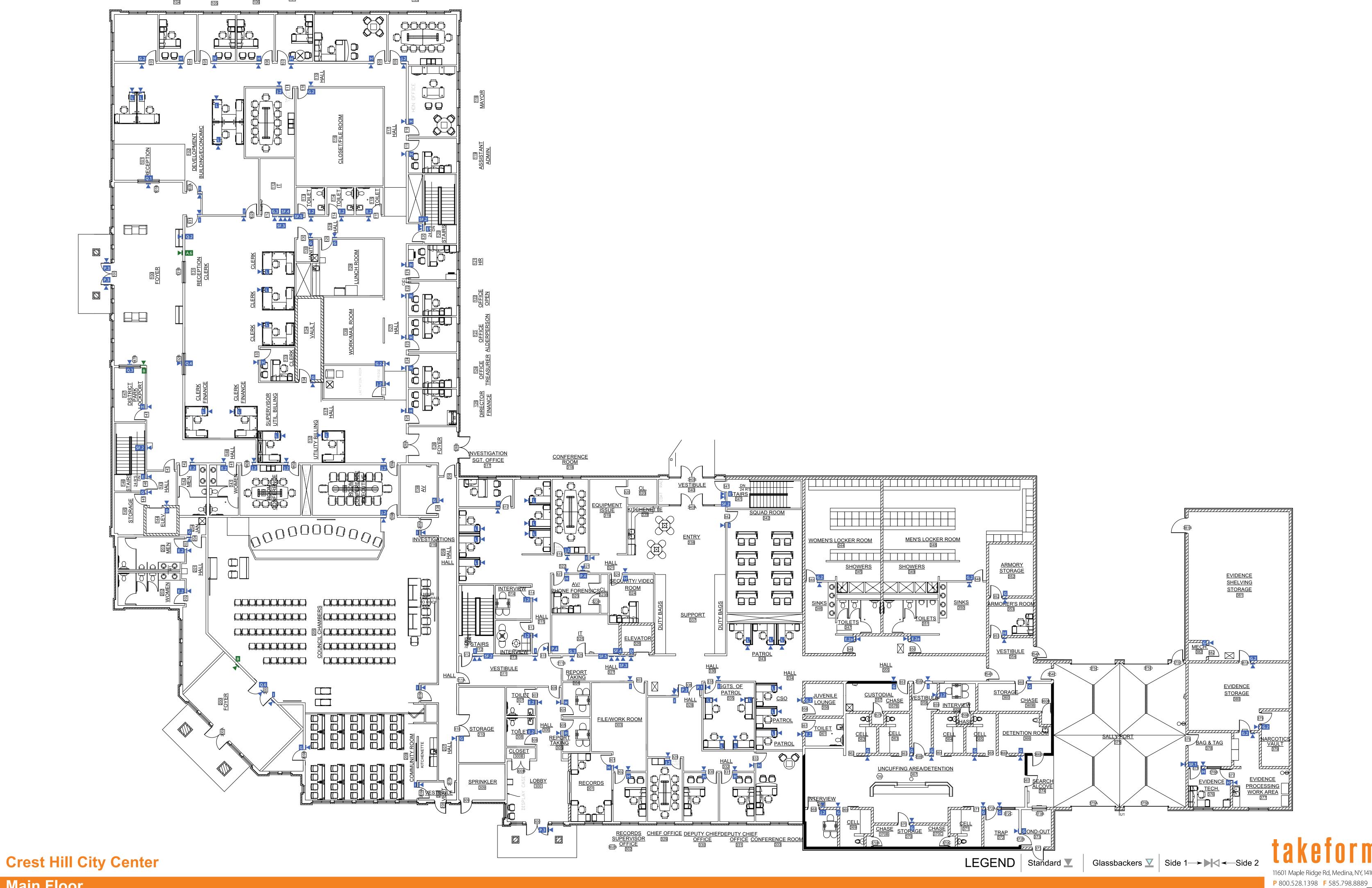
# Counts

| Туре | Description | Space Available | Qty |
|------|-------------|-----------------|-----|
| A.6  | Directory   |                 | 1   |
| В    | Directional |                 | 2   |

Subtotal: 183



www.takeform.net





Type A.6 Size of F04F-ABB-1 (reflected header)
22"w X 42.25"h
Accommodates insert
Example Map Graphic Shown

# takeforn

11601 Maple Ridge Rd, Medina, NY, 141 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

roject:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q



Scale: 11/2" = 11

# Fusion 04

#### Notes:

Sign copy shown is for sample purposes only

#### Window Backer if required:

• Fusion w/o Backer: To match Face

BLK

#### Face Finish



Formica 949 SP White Sculpted

Direct Print Face



.080NG .187White; Artwork: /Crest Hill City Center /Imaging/Artwork/201428 /GettyImages-1169595240.eps

#### Inser



Media: White Polyester; Font: Meta Pro Bold, Normal **Map Graphic TBD** 

#### Painted Acrylic Accent



.25" Clear/Clear Acrylic Painted **Green TBD** 

#### Metal Accent





#### Direct Print Logo



Use Artwork on RND Color: White



| Product Approval |
|------------------|
| As Is As Noted   |
| Approved By:     |
| Date:            |

Rendering 1 of 11



Type B Size of F04C-W1 (reflected header) 11,0"w X 21,5"h Accommodates insert



Type D Size of F04B-R1 8.5"w X 18.25"h Accommodates insert



Type E Size of F04B-BB-K2 (reflected header) 8.5"w X 12.0"h



Type E.2 Size of F04B-BB-K2 (reflected header) 8.5"w X 12.0"h



Type G.2 Size of F04B1-BH (reflected) 8.5"w X 4.25"h



Type G.3 F04B2-BH 8.5"w X 5.25"h



Type H Size of F04B-D1 (reflected header) 8.5"w X 6.5"h Accommodates insert



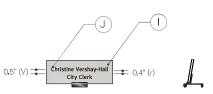
Type I Size of F04B-G1 (reflected header) 8.5"w X 9.75"h Accommodates insert



Type J.2 Size of F04B-D2S (reflected header) 8,5"w X 8,5"h



Type L WS10301 8.5"w X 3.0"h Accommodates insert CHS - .25 Mount



Type L.a C10302 + DSX-002.3 End View 8.5"w X 3.0"h

End View



Crest Hill City Center

Date: Drawn By:

05.05.22 TW

Filename: CRE0047 201428 RND rev7

Design Review By:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add L.a, Q 02.07.23MM updt L.a, Q



Scale: 11/2" = 11



Sign copy shown is for sample purposes only

#### Window Backer if required:



■ Fusion w/o Backer: To match Face



Rendering 2 of 11

#### **Face Finish**



Formica 949 SP White Sculpted



.080NG .187White; Artwork: /Crest Hill City Center /Imaging/Artwork/201428 /GettyImages-1169595240.eps Raised Copy



Font: Meta (ADA)







.25" Clear/Clear Acrylic Painted Green TBD

Media: White Polyester;

Font: Meta Pro Bold, Normal

Graphics/Copy Color: Green, Blue TBD

Logo: Use on Rendering (colors TBD)

#### **Direct Print Copy**



#### **Direct Print Logo**



#### **Face Finish**



LP106 Silver Wings

#### Raised Copy



CO101 Black Font: Meta (ADA)



Type SF.1 CS8,5X9,5-T 8.5"w X 9.5"h

# CAUTION Oxygen Removal In Progress WHEN LIGHT IS FLASHING

Type SF.3 CS8,5X9,5-T 8,5"w X 9,5"h



Type SF.4 CS9,5X8,5-T 9.5"w X 8.5"h



Type SF.2 CS8,5X9,5-T 8,5"w X 9,5"h



HFC-125 EXTINGUISHING SYSTEM DISCHARGE ALARM

**IF ACTIVE DO NOT ENTER AREA** 

Type SF.5 CS9,5X6,5-T 9.5"w X 6.5"h

# takeform

11601 Maple Ridge Rd, Medina, NY, 141 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revision

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add L,a, Q 02.07.23MM updt La, Q



Scale: 3" = 1'



#### Notes:

Sign copy shown is for sample purposes only

#### Window Backer if required:

• Fusion w/o Backer: To match Face

ACM

White, Safety Green 335; Font: Meta (ADA)



Black,White, Safety Yellow 109; Font: Meta (Book, Bold)

CM

(

Black, Safety Yellow 109; Font: Meta (ADA)

| Product Approval |
|------------------|
| As Is As Noted   |
| Approved By:     |
| Date:            |

Rendering 3 of 11





Type Q.4 Dimensional Letters



Type Q.2 Dimensional Letters



Type O.6 Dimensional Letters



Type Q.3 Dimensional Letters



Thickness: .25"

Finish on Face & Edges: CO601 Satin Silver Font: Meta Pro Book Mounting: Stud with ,25" Stand-Offs



P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22 Drawn By: TW

CRE0047 201428 RND rev7

Design Review By:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt L.a, Q

Scale: 1/2" = 1'

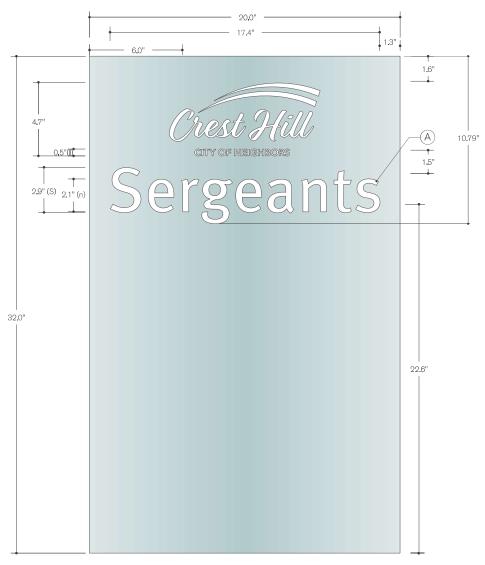


· Client to verify mounting method

· Logos are subject to modification based on final fabrication method.

| Product      | t Approval |
|--------------|------------|
| As Is        | As Noted   |
| Approved By: |            |
| Date:        |            |

Rendering 4 of 11



Type P.1 Vinyl Overall Size 17.36"w x 9.06"h



A Finish: Matte White
Font: Meta (Bold, Book)
Logo: Use on RND
Cut: Reverse

# takeforn

11601 Maple Ridge Rd, Medina, NY, 14 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q

Scale: 3" = 1'

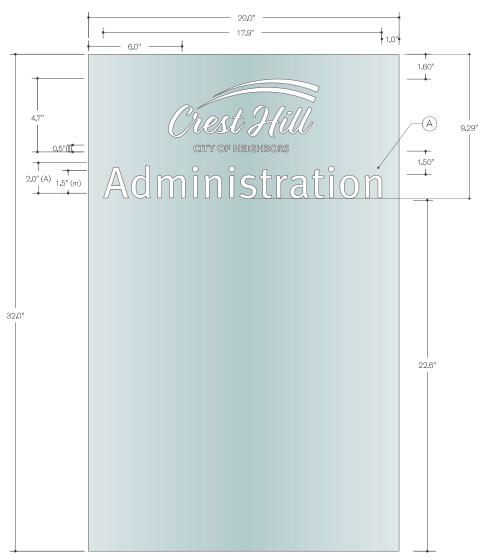


Note

 Logos are subject to modification based on final fabrication method.

| Product Approval |          |  |
|------------------|----------|--|
| As Is            | As Noted |  |
| Approved By: .   |          |  |
| Date:            |          |  |

Rendering 5 of 11



Type P2 Vinyl Overall Size 17.93"w x 7.71"h

Vinyl



Rendering 6 of 11

11601 Maple Ridge Rd, Medina, NY, 14'
P 800.528.1398 F 585.798.8889
www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

lename:

CRE0047\_201428\_RND\_rev7

Design Review By:

Revisions:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11,16,22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18,23MM updt L, add La, Q 02,07,23MM updt La, Q

Scale: 3" = 1'



Note

 Logos are subject to modification based on final fabrication method.

| Product Approval |  |
|------------------|--|
| As Is As Noted   |  |
| Approved By:     |  |
| Date:            |  |



Type P.3 Vinyl Overall Size 17.36"w x 16.25"h



A Finish: Matte White Font: Meta (Bold, Book) Logo: Use on RND Cut: Reverse

# takeforn

11601 Maple Ridge Rd, Medina, NY, 141 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

lename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q

Scale: 3" = 1'

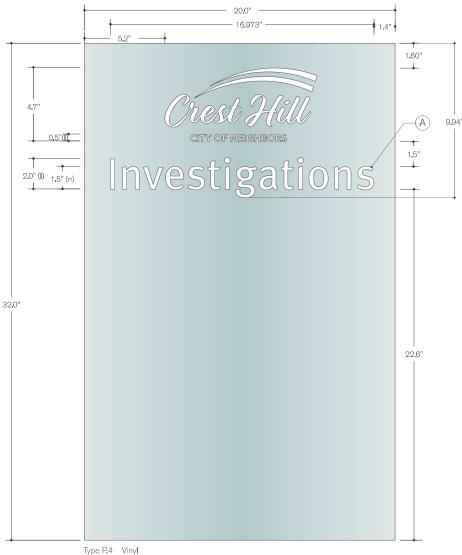


#### Note

 Logos are subject to modification based on final fabrication method.

| Product Approval |  |
|------------------|--|
| As Is As Noted   |  |
| Approved By:     |  |
| Date:            |  |

Rendering 7 of 11



Type P.4 Vinyl Overall Size 16.97"w x 8.34"h

Vinyl

A Finish: Matte White Font: Meta (Bold, Book) Logo: Use on RND Cut: Reverse takeforn

11601 Maple Ridge Rd, Medina, NY, 14 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

ilename:

CRE0047\_201428\_RND\_rev7

Design Review By:

Revisions:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11,16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q

Scale: 3" = 1'



Note

 Logos are subject to modification based on final fabrication method.

| Product Approval |          |
|------------------|----------|
| As Is            | As Noted |
| Approved By:     |          |
| Date:            |          |

Rendering 8 of 11

# takeform

11601 Maple Ridge Rd, Medina, NY, 1410 P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: 05.05.22

Drawn By: TW

lename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions:

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11,16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q

Scale: 11/2" = 1'

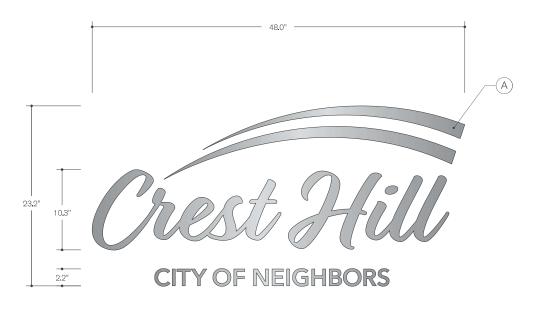


#### Notes

 Logos are subject to modification based on final fabrication method.



Rendering 9 of 11



Type Q Dimensional Logo

Client Note: Logo has been modified for fabrication (small curve removed)

#### Solid Aluminum



Thickness: .25" Finish: Brushed and Clear Coated Brush Direction: Horizontal Logo: Use on RND Mounting: Stud Flush



Туре В



Туре В



Type E.2



Type E.2



Type E.2



Type G





Type G



Type G



Type G



Type G



Type G.2



Type G.2



Type J.2



Type J.2



Type L Updatable Insert

# takeforn

P 800.528.1398 F 585.798.8889 www.takeform.net

# Rendering

Project:

Crest Hill City Center

Date: Drawn By: 05.05.22 TW

Filename:

CRE0047\_201428\_RND\_rev7

Design Review By:

#### Revisions

05.13.22MM updt options 4 & 5 09.15.22AKB updt option 2 11.16.22MM rmv options, add signs 12.12.22JJ rmv options, update all type P 01.18.23MM updt L, add La, Q 02.07.23MM updt La, Q



Scale: 11/2" = 11

# Fusion 04

#### Notes:

Sign copy shown is for sample purposes only

#### Window Backer if required:

■ Fusion w/o Backer: To match Face

| Product      | Approval |
|--------------|----------|
| As Is        | As Noted |
| Approved By: |          |
| Date:        |          |

Rendering 10 of 11



178



215 W. Romeo Road Romeoville, IL 60446 815-838-2690 www.bridgestoanewday.org

Board of Directors Wilma Warchol President Janet Schuler Vice President Theresa Skopec Secretary Dianah Stedman Treasurer Mechelle Daniels Board Member Marisol Padilla

Executive Director Carolyn Khan

**Board Member** 

January 31, 2023 Mayor Raymond R. Soliman 1610 Plainfield Rd. Crest Hill, IL 60403

Dear Mayor Raymond R. Soliman,

You're Invited. Bridges to a New Day nfp is hosting its 18th annual Spring Brunch Fundraiser. This year, we are so excited to be able to hold an in-person Spring Brunch on March 26, 2023 at the Bolingbrook Golf Club. The after affects from the pandemic has not only drastically affected the agency's financial situation but the mental health of many of our clients. We have seen a dramatic increase in request for counseling services. We are seeing an increase in children in need of counseling services as well as adults struggling with depression and anxiety issues. We need your help to continue to provide much needed counseling services.

Bridges to a New Day, nfp is a non-for-profit counseling agency providing counseling services for all individuals, regardless of income level or age. In addition to providing school programs for students, we offer reduced-fee counseling services and accept some insurances. Our free domestic violence counseling program provides counseling to victims and their children. Thanks to generous support from donors like you, we have been providing these services to Romeoville, Lockport, Plainfield, Bolingbrook and other communities in Will County for more than 18 years. Over the years, your donation has allowed us to provide services to over 5,400 adults and children.

The event's goal is to raise funds to offset the cost of our agency's programs in a fun and entertaining manner. The **Spring Brunch** will be held on March 26 2022, the Bolingbrook Golf Club, 2001 Rodeo Dr, Bolingbrook, IL 60490 from 11am to 2 pm. Ticket prices are \$60 for adults and \$30 for children. We have had to raise the ticket price due to the event space cost. We will not profit from the ticket prices.

Purchase your tickets early. Help us make this Spring Brunch our most successful event! Tickets can be purchased on our website at bridgestoanewday.org or by calling our agency (815) 838-2690. Can't attend the Spring Brunch? Consider being a sponsor or donate to help our cause. Attached is our sponsorship form outlining the opportunities on how you can make a difference. An hour of counseling service is only \$100.00 per family. Donations covering one or more sessions are a wonderful gift to bestow on a child or family. Your support allows us to continue our great work and help more people in need.

We hope you can join us! If you have any questions about purchasing tickets, becoming a sponsor, or making a donation, please contact me at (815) 838-2690 or fund@bridgestoanewday.org.

Sincerely,

Carolyn Khan, MA, LCPC, CDVP Executive Director

Tax Number 20-0993233

Carolyn Khan

#### Bridges to a New Day, nfp

Spring Brunch Sponsorship Opportunities

#### Please include this form with your donation.

Return to: 215 W. Romeo Road, Romeoville, IL 60446

| Platinum Bridge      | - \$5,000.00   |
|----------------------|--|
| _                    | Your logo posted on social media   |
|                      | Prominent placement of your company info & logo at Spring Brunch   |
|                      | (please send logo)   |
|                      | Link on our website to your company  |
|                      | Two-minute commercial at Spring Brunch   |
|                      | Your company mentioned in all press releases   |
| Gold Bridge          | - \$1,000.00   |
| _                    | <ul> <li>Your logo posted on social media (please send logo)</li> </ul>  |
|                      | Recognition at event   |
|                      | Link on our website to your company  |
|                      | Your company mentioned in all press releases   |
| Silver Bridge        | - \$500.00   |
|                      | <ul> <li>Your logo posted on social media (please send logo)</li> </ul>  |
|                      | Recognition at event   |
|                      | Link on our website to your company  |
| Bronze Bridge        | - \$250.00   |
|                      | <ul> <li>Your logo posted on social media (please send logo)</li> </ul>  |
|                      | Recognition at event   |
| Bridge               | - \$100.00   |
|                      | <ul> <li>Announcement on social media about your sponsorship</li> </ul>  |
|                      | Recognition at event   |
| I would prefer to ma | ke a financial donation in the amount of \$  |
|                      | nate new items or services to the fundraiser. For example: gift certificates, golf packages, sport hair products etc. to be used to raise money at the fundraiser. |
| Description of Item( | s):  |
| Value of Donated ite | em(s): \$  |
| Contact Person:      | Company Name:  |
| Address:             | City, State, Zip:  |
| Phone:               |  |

In order to correctly identify your organization and your logo, we ask that you provide us with a business card (email to Fund Bridgestoa WewPay.org) for your ad/logo for larger ad sizes.). If this donation is in the memory of a person special to you, please let us know so it can be acknowledged in the fundraising material. All donations are tax deductible to the full extent provided by law. You will receive an acknowledgement of your gift that will also serve as a receipt for you tax deduction. Bridges to a New Day is a 501 c (3) organization.