



## City Council Work Session

Crest Hill, IL

January 26, 2026

7:00 PM

Council Chambers

20600 City Center Boulevard, Crest Hill, IL 60403

## Agenda

### **MAYOR**

1. Knapp Dr. Traffic Study Presentation

### **CLERK**

### **TREASURER**

### **CITY ADMINISTRATOR**

1. Discussion of Known Storm Drainage Issue Areas in Crest Hill
2. Council Chambers – Audio Upgrade Recommendation
3. Recommendations of New Committees
4. Discuss City Newsletter Options

### **ECONOMIC DEVELOPMENT DEPARTMENT**

1. 1812 N Larkin Ave, Extra Space Storage - Plat of Subdivision, Special Use, City Code and Zoning Ordinance Variation

### **ENGINEERING DEPARTMENT**

1. A Resolution for a Professional Services Agreement for a PFAS Treatment Equipment and Pilot Testing Study by and Between the City of Crest Hill, Will County, Illinois and Strand and Associates, Inc. in the amount of \$10,000.00.
2. Award the Contract to P.T. Ferro Construction Company in the amount of \$2,023,482.72 for the Division Roadway Reconstruction Improvement.
3. A Resolution Approving a Revision to the Construction Agreement for the Caton Farm Rd. Water Main Extension by and between the City of Crest Hill, Will County, Illinois and M.J. Underground, Inc. to Increase the Contract Amount to \$775,874.88.

### **POLICE DEPARTMENT**

The Agenda for each regular meeting and special meeting (except a meeting held in the event of a bona fide emergency, rescheduled regular meeting, or any reconvened meeting) shall be posted at the City Hall and at the location where the meeting is to be held at least forty-eight (48) hours in advance of the holding of the meeting. The City Council shall also post on its website the agenda for any regular or special meetings. The City Council may modify its agenda for any regular or special meetings. The City Council may modify its agenda before or at the meeting for which public notice is given, provided that, in no event may the City Council act upon any matters which are not posted on the agenda at least forty-eight (48) hours in advance of the time for the holding of the meeting.

**PUBLIC WORKS DEPARTMENT**

**PUBLIC COMMENT**(Limit 3 minutes per person)

**EXECUTIVE SESSION:**

1. 5ILCS 120/2 (c)(6): The setting of a price for sale or lease of property owned by the public body.

**ADJOURNMENT**