

Town of Cortland Board of Trustees Town Board Meeting

Town Hall, 59 S. Somonauk Road Cortland, IL 60112 October 27, 2025 at 7:00 PM

AGENDA

CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL APPROVAL OF AGENDA PUBLIC WISHING TO SPEAK CONSENT AGENDA

1. Approve Town Board minutes of September 22, 2025, Approve Expenditure Reports of August 2025, Accept Treasurer's Report of August 2025; and Approve Executive Session meeting minutes of June 23, 2025, as read prior to the meeting.

NEW BUSINESS FOR DISCUSSION AND POSSIBLE ACTION

- 2. Consider a motion for Ratification of Mayor's execution of September 27, 2025, Engagement Letter with Miller Canfield Paddock and Stone, PLC for Legal Services for Defense of State Wastewater Enforcement Issues.
- 3. Proposed Tax Levy Review as presented by Julie Wons, Lauterbach & Amen
- 4. Discussion only Employee Health Insurance Renewals
- 5. Consider a motion to Approve an Ordinance Amending Title 10, "Land Subdivisions," Chapter 2, "Subdivision Procedures," Section 10-2-8 "Minor Subdivisions" of the Cortland Town Code. (This text amendment, if approved, would increase the number of allowable lots from 3 to 6)

UNFINISHED BUSINESS FOR DISCUSSION AND POSSIBLE ACTION PARKS ADVISORY COMMITTEE REPORT

DEPARTMENT HEAD REPORTS

6. Public Works, Police and Permits of September 2025

COMMENTS

MAYOR'S REPORT

ADJOURNMENT



Town of Cortland Board of Trustees Town Board Meeting

Town Hall, 59 S. Somonauk Road Cortland, IL 60112 September 22, 2025

MINUTES

CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL

Mayor Pietrowski called the regular meeting of the Board of Trustees to order at 7:00 p.m. The Pledge of Allegiance was recited and roll was called showing as present Trustees Stone, Fioretto, Haier, Olson and Siewierski. Show as absent was Trustee Corson. Quorum was present. Also present were Public Works Director Joel Summerhill, Engineer/Zoning Administrator Brandy Williams, Police Chief Lin Dargis, Town Clerk Cheryl Aldis, and Attorney Kevin Buick.

APPROVAL OF AGENDA

Trustee Stone moved to approve the agenda as presented, seconded by Trustee Siewierski. Unanimous voice vote carried the motion.

PUBLIC WISHING TO SPEAK

There was no one wishing to speak.

CONSENT AGENDA

1. Approve Town Board Minutes of August 25 and September 8, 2025, Approve Expenditure Reports of July 2025, Accept Treasurer's Report of July 2025; and Approve Executive Session meeting minutes of June 23, 2025, as read prior to the meeting.

Clerk Aldis read the consent agenda into the record; Approve Town Board Minutes of August 25 and September 8, 2025, Approve Expenditure Reports of July 2025, Accept Treasurer's Report of July 2025.

Trustee Stone moved to approve the consent agenda as read, seconded by Trustee Siewierski.

Roll call vote:

Yea: Trustees Stone, Siewierski, Fioretto, Olson, Haier

Nay: None

Absent: Trustee Corson Motion carried

The Executive Session meeting minutes of June 23, 2025, were not approved at this meeting.

NEW BUSINESS FOR DISCUSSION AND POSSIBLE ACTION

2. DeKalb County Enterprise Zone Amendment #5 Andrea Van Drew Consider a motion to approve an Ordinance Authorizing Boundary Modifications to the Area Known as the DeKalb County Enterprise Zone, Amendment 5, Southeast DeKalb Industrial Expansion (The addition of these seven parcels into the enterprise zone will further incentivize and support continued development in the region.)

Approved: Page 1 of 4

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Trustee Stone moved to Approve an Ordinance Authorizing Boundary Modifications to the Area Known as the DeKalb County Enterprise Zone, Amendment 5, Southeast DeKalb Industrial Expansion, seconded by Trustee Haier.

Discussion: Trustee Fioretto asked if this approval takes away land for future development from any other community. The response was no.

Roll call vote:

Yea: Trustees Stone, Siewierski, Fioretto, Olson, Haier

Nay: None

Absent: Trustee Corson Motion carried Ord No. 2025-04

3. Consider a motion to approve Illinois Valley Document Destruction Contract (Approval of this contract will allow the proper destruction of permitted town records and provide an opportunity for a community shred event. This would be expensed from line 01-6000-351.)

Trustee Siewierski moved to Approve a contract with Illinois Valley Document Destruction, seconded by Trustee Fioretto.

Discussion: Mayor Pietrowski reported that this community shred would take place on Saturday, October 25th. Information regarding hours would be posted. Police will be checking ID's as it must be a Cortland resident or business that participates.

Roll call vote:

Yea: Trustees Stone, Siewierski, Fioretto, Olson, Haier

Nay: None

Absent Trustee Corson Motion carried C 2025-14

 Consider a motion to approve a Memorandum of Understanding between County, Cities, Towns and Villages in the County of DeKalb, State of Illinois replacing the prior MOU of 2023 (This MOU creates an Emergency Services and Disaster Agency [ESDA] agreement.)

Trustee Olson moved to Approve a Memorandum of Understanding between County, Cities, Towns and Villages in the County of DeKalb, State of Illinois replacing the prior MOU of 2023, seconded by Trustee Haier.

Roll call vote:

Yea: Trustees Stone, Siewierski, Fioretto, Olson, Haier

Nav: None

Absent: Trustee Corson Motion carried A 2025-05

5. Consider a motion to approve an Ordinance Amending Title 1, "Administration," Chapter 8, "Fees for Permits and Services." Section 1-8-4 "Mowing Private Property" of the Cortland Town Code (*This ordinance, if approved, changes the hourly rate from* \$125 to \$200.)

Trustee Siewierski moved to Approve an Ordinance Amending Title 1, "Administration," Chapter 8, "Fees for Permits and Services." Section 1-8-4 "Mowing Private Property" of the Cortland Town Code, seconded by Trustee Fioretto.

Roll call vote:

Yea: Trustees Stone, Siewierski, Fioretto, Olson, Haier

Nay: None

Absent Trustee Corson Motion carried Ord No 2025-05

Approved: Page **2** of **4**

6. Consider a motion to approve a Resolution Authorizing the Destruction of Audio Recording of Closed Session Minutes (*This would approve the destruction of January* 22, 2024.)

Trustee Siewierski moved to Approve a Resolution Authorizing the Destruction of Audio Recording of Closed Session Minutes (*This would approve the destruction of January 22, 2024.*), seconded by Trustee Stone.

Roll call vote:

Yea: Trustees Stone, Siewierski, Fioretto, Olson, Haier

Nay: None

Absent: Trustee Stone Motion carried Res No 2025-03

UNFINISHED BUSINESS FOR DISCUSSION AND POSSIBLE ACTION

There was no unfinished business.

PARKS ADVISORY COMMITTEE REPORT

Trustee Fioretto reported the committee is working with KS Displays to mock up a sign for the proposed Legacy Park - Honoring Bill Abbott. They have discussed changing the design of all park signs and or getting costs for the four new park signs that match existing. Discussion of tree types for planting to replace dead, removed, or never had a tree in specific parks.

DEPARTMENT HEAD REPORTS

7. Public Works, Police, and Permits of August 2025

It was questioned when leaf pick up may begin. Director Summerhill stated it would not begin until after the fall parade. He has scheduled branch and limb pick up to begin Monday, October 6 and end Thursday, October 9. Branches and limbs need to be placed at the curb (at the street line, if no curb) cut end toward the street. No other landscape material will be picked up.

COMMENTS

There were no comments.

MAYOR'S REPORT

8. Fall Parade Sunday, October 12

Trunk or Treat Saturday, October 18, 2-4 p.m.

Cancel Board Meeting for Tuesday, October 14

Mayor Pietrowski reported that the proposed ordinance allowing chickens has been amended based on comments from the previous meeting. More language is needed. The Planning Commission will host a public hearing to review the merits of adding 'coops' as an accessory structure in the zoning code. The Board will receive a recommendation for an action to be taken.

Mayor Pietrowski reported that the welcome signs are ready, however, permissions for placement need to be acquired in proper locations. This is a work in progress.

Events: Fall parade is Sunday, October 12 - the parade steps off at 12:30. After the parade, the traditional Lions Club hotdog lunch for participants will be provided. New

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Town Board Minutes September 22, 2025

this year is music in the park from 1-4.

Trunk or Treat will be held Saturday, October 18, 2-4 p.m. at Cortland Community Park

There has been signage requested at S West Street at Maple Avenue to slow vehicles. It was determined by the police department there would be no warrant for that signage at this time. The area will continue to be monitored. In discussing S West Street, Director Summerhill stated that the north portion of S West Street between Maple and Chestnut Avenues will be under construction for water connections. No dates were provided at this time.

Mayor Pietrowski noted the cancellation of the Tuesday, October 14 Town Board meeting. The next meeting will be on Monday, October 27.

ADJOURNMENT

Trustee Siewierski moved to adjourn, seconded by Trustee Stone. Unanimous voice vote carried the motion. The meeting adjourned at 7:40 p.m.

Respectfully submitted,

Cheryl Aldis Town Clerk

Approved: Page **4** of **4**

| TOWN OF CORTLAND | CORTLA | QN, | Check Register - Generic: Month (Detail w/ GL Account Title) Check Issue Dates: 8/1/2025 - 8/31/2025 | (Detail w/ GL Acc /2025 - 8/31/2025 | ount Title) | | Page: 1 Sep 29, 2025 11:48AM |
|------------------|------------|---------------------------|---|--|-----------------------|---------------------------------|---------------------------------|
| Check Date | Check # | Payee | Description | Invoice # | Invoice GL Account | Invoice GL Account Title | Amount |
| 30/00 | 7077 | SYGON GET ANNINGSHOOT | 30/100 | 000000 | 2400 042 | MEHOVO | 70 70 78 |
| 08/08/25 | 44494 | FENGUSON WATER WORKS | BBOA SLEEVES | 0320200 N12743 | 01-7400-243 | IMQO, WVELL STSTEIM EAPESTBV | C |
| 08/08/25 | 100tt | CARROLL CONSTRIICTION SIL | 0/2023 STOINTEN NEWTHER STA | N 1 1 1 6 0 7 | 01-6100-236 | CAP OLITIAY: CONSTRICT | 230.00 |
| 08/08/25 | 74669 | COMED | 0.2.120 (1.0.11) (1.0.11) (1.0.12) (1.0.12) (1.0.12) (1.0.12) (1.0.12) (1.0.12) (1.0.12) (1.0.12) (1.0.12) | 072525-3750 | 01-6100-519 | ELECTRIC STREET LIGHTS | 004:40 0 884:43 |
| 20/00/00 | 11000 | | 0/2020 ACC #10/30/3000 | 072075 | 04.0040 | | 2.000,2 |
| 08/08/25 | 446/0 | COMED | 0/30Z5 ACC #8834093000 | 073025-0930 | 01-0100-310 | | 3, 35 |
| 08/08/25 | 446/1 | COMED | 0/3025 ACC1#2884133000 | 073025-1330 | 01-6100-316 | | 31.99 |
| 08/08/25 | 44672 | COMED | 073025 ACCT#4226364000 | 073025-3640 | 01-6100-219 | ELECTRIC - STREET LIGHTS | 65.70 |
| 08/08/25 | 44673 | COMED | 073025 ACCT#9332732000 | 073025-7320 | 01-6100-316 | | 31.60 |
| 08/08/25 | 44674 | COMED | 073025 ACCT#1518843000 | 073025-8430 | 01-6100-219 | ELECTRIC - STREET LIGHTS | 15.16 |
| 08/08/25 | 44675 | COMED | 073025 ACCT#7752852000 | 073025-8520 | 01-6100-316 | UTILITIES | 59.50 |
| 08/08/25 | 44676 | COMED | 073125 ACCT#2834093000 | 073125-0930 | 06-7300-221 | UTILITIES | 658.45 |
| 08/08/25 | 44677 | COMED | 073125 ACCT#9931174000 | 073125-0930 | 06-7300-221 | UTILITIES | 31.96 |
| 08/08/25 | 44678 | COMED | 073125 ACCT#1589242222 | 073125-2422 | 07-7400-221 | UTILITIES | 356.36 |
| 08/08/25 | 44679 | COMED | 073125 ACCT#4239393000 | 073125-3930 | 06-7300-221 | UTILITIES | 32.60 |
| 08/08/25 | 44680 | COMED | 073125 ACCT#3842452000 | 073125-4520 | 07-7400-221 | UTILITIES | 1,759.15 |
| 08/08/25 | 44681 | COMED | 073125 ACCT#3761543000 | 073125-5430 | 07-7400-221 | UTILITIES | 5,643.11 |
| 08/08/25 | 44682 | COMED | 073125 ACCT#1157557000 | 073125-5570 | 06-7300-221 | UTILITIES | 133.95 |
| 08/08/25 | 44683 | COMED | 073125 ACCT#2751575000 | 073125-5750 | 07-7400-221 | UTILITIES | 332.10 |
| 08/08/25 | 44684 | COMED | 073125 ACCT#6486757000 | 073125-7570 | 06-7300-221 | UTILITIES | 68.53 |
| 08/08/25 | 44685 | COMED | 073125 ACCT#6348930100 | 073125-9301 | 06-7300-221 | UTILITIES | 6,548.68 |
| 08/08/25 | 44686 | COMED | 073125 ACCT#1103985000 | 073125-9850 | 06-7300-221 | UTILITIES | 192.44 |
| 08/08/25 | 44687 | ELBURN NAPA | 071125 BATTERY | 951139 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 391.86 |
| 08/08/25 | 44687 | ELBURN NAPA | 071125 RETURN BATTERY CORE DEP | 951168 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 52.00- |
| 08/08/25 | 44687 | ELBURN NAPA | 071125 REFUND DELIVERY FEE | 951170 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 2.00- |
| 08/08/25 | 44688 | ENVISION HEALTHCARE LLC | 080125 ADMIN FEES | 254251 | 01-6000-131 | EMPLOYEE HEALTH INSURANCE | 135.00 |
| 08/08/25 | 44689 | FERGUSON WATER WORKS | BBOX SLEEVES | 0520200 | 07-7400-243 | M&O: WELL SYSTEM | 79.18 |
| 08/08/25 | 44690 | FOSTER & BUICK | 072125 WWTP DEVELOPMENT, IEPA C | 62069 | 06-7300-311 | OFFICE EXPENSE | 918.75 |
| 08/08/25 | 44690 | FOSTER & BUICK | | 62069 | 01-6000-211 | LEGAL EXPENSE | 2,843.75 |
| 08/08/25 | 44690 | FOSTER & BUICK | 072125 EMPLOYEE ISSUES | 65069 | 01-6000-211 | LEGAL EXPENSE | 175.00 |
| 08/08/25 | 44691 | IIMC | 071025 MEMBERSHIP FEE | 071025 | 01-6000-321 | DUES & SUBSCRIPTIONS | 195.00 |
| 08/08/25 | 44692 | LAUTERBACH & AMEN LLP | 080125 PROFESSIONAL SERVICES-JU | 106892 | 06-7300-213 | OTHER CONSULTING FEES | 1,563.54 |
| 08/08/25 | 44692 | LAUTERBACH & AMEN LLP | 080125 PROFESSIONAL SERVICES-JU | 106892 | 07-7400-213 | OTHER CONSULTING FEES | 2,345.32 |
| 08/08/25 | 44692 | LAUTERBACH & AMEN LLP | 080125 PROFESSIONAL SERVICES-JU | 106892 | 01-6000-214 | AUDIT & ACCOUNTING FEES | 9,991.14 |
| 08/08/25 | 44693 | MENARDS | 051025 WRANGLER PANTS-A RICHTE | 34815 | 01-6100-198 | UNIFORMS | 119.96 |
| 08/08/25 | 44694 | METRONET | 072825 FIBER SPEED INTERNET | 072825 | 06-7300-311 | OFFICE EXPENSE | 49.95 |
| 08/08/25 | 44694 | METRONET | 072825 FIBER SPEED INTERNET | 072825 | 07-7400-311 | OFFICE EXPENSE | 49.95 |
| 08/08/25 | 44695 | NICOR | 071725 250 S HALWOOD ST | 071725 | 01-6100-316 | UTILITIES | 151.53 |
| 08/08/25 | 44695 | NICOR | 071725 156 E NORTH AVE | 071725 | 06-7300-221 | UTILITIES | 153.46 |
| 08/08/25 | 44695 | NICOR | 071825 227 S SOMONAUK RD | 071825 | 07-7400-221 | UTILITIES | 54.51 |
| | | | | | | | |

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|------------|---------------------------------|-------------------------------------|--------------|-----------------------|-------------------------------|----------|
| | Payee | Description | Invoice # | Invoice GL Account | Invoice GL Account Title | Amount |
| NICOR | | 071825 100 S LLANOS ST | 071825 | 07-7400-221 | UTILITIES | 159.89 |
| NICOR | | 071825 91 N SPRUCE ST | 071825 | 07-7400-221 | UTILITIES | 56.85 |
| NICOR | | 071825 59 S SOMONAUK RD | 071825 | 01-6100-316 | UTILITIES | 54.51 |
| NICOR | | 071825 238 E CORTLAND CENTER RD | 071825 | 06-7300-221 | UTILITIES | 58.70 |
| OFFICE PRO | PRO | 073025 CHAIRMAT, PAPER, LABELS, P | 739506-0 | 01-6300-312 | OFFICE SUPPLIES | 104.96 |
| OFFICE PRO | E PRO | 073025 CHAIRMAT, PAPER, LABELS, P | 739506-0 | 01-6000-312 | OFFICE SUPPLIES | 62.61 |
| PACE | PACE ANALYTICAL SERVICES L | 073125 WATER TESTING | 257221539 | 07-7400-345 | CHEMICALS & TESTING | 299.50 |
| PITNE | PITNEY BOWES GLOBAL FINAN | 073025 SENDPRO C SERIES LEASE | 3107330528 | 01-6000-351 | OFFICE EQUIP & MAINT | 190.20 |
| PRINC | PRINCIPAL LIFE INSURANCE C | 071825 ACCT. 1048895-10001 | 071825 | 01-2100 | HEALTH INS WITHHELD | 281.83 |
| USABL | USABLUEBOOK | 071625 REWARD HERBICIDE | INV0076914 | 06-7300-243 | M&O: SEWER PLANT | 437.81 |
| VERIZ | VERIZON CONNECT FLEET US | 080125 VEHICLE TRACKING SUBSCRI | 3720000828 | 01-6100-314 | TELEPHONE | 87.25 |
| VERIZ | VERIZON CONNECT FLEET US | 070125 VEHICLE TRACKING SUBSCRI | 6030000702 | 01-6100-314 | TELEPHONE | 87.25 |
| VULC, | VULCAN MATERIALS COMPANY | 071825 FA-5 SCREENINGS | 3972707 | 01-6100-235 | PARKS - EQUIPMENT MAINTENANCE | 126.06 |
| WATE | WATER REMEDIATION TECHNO | 080125 BASE TREATMENT-W3 | 024653 | 07-7400-222 | RADIUM REMOVAL PROCESSING | 6,728.00 |
| WATER | ER REMEDIATION TECHNO | 080125 BASE TREATMENT-W4 | 024654 | 07-7400-222 | RADIUM REMOVAL PROCESSING | 2,930.33 |
| WES. | WESTMORE EQUITIES LLC | 080725 RE TAX REIMBURSEMENT-202 | 080725 | 14-6600-591 | MISC EXPENSES | 1,273.67 |
| 3-D A | 3-D AUTO REPAIR INC | 081425 '19 CHEVY TAHOE-HIGH PRES | 29050 | 01-6200-241 | VEHICLE MAINTENANCE | 1,152.69 |
| 3-D A | 3-D AUTO REPAIR INC | 081525 TIRE PACKAGE | 29085 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 575.25 |
| ALDI | ALDIS, CHERYL | 072325 MCI SUMMER SEMINAR | 072325 | 01-6000-331 | TRAVEL & TRAINING | 95.45 |
| AMA | AMAZON CAPITAL SERVICES | 070925 SHARPIES, GLUE STICKS | 113-1270631 | 01-6200-312 | OFFICE SUPPLIES | 84.33 |
| AMA | AMAZON CAPITAL SERVICES | 072425 DRONE SIGN | 113-9177968 | 01-6200-591 | MISC EXPENSE | 10.77 |
| AMA | AMAZON CAPITAL SERVICES | 072925 BADGE HOLDERS | 114-0850443 | 07-7400-311 | OFFICE EXPENSE | 38.87 |
| AMA | AMAZON CAPITAL SERVICES | 071425 INK CARTRIDGE | 114-4137302 | 01-6100-312 | OFFICE SUPPLIES | 24.25 |
| AMA. | AMAZON CAPITAL SERVICES | 071625 SOCCER GOALS | 114-4461482 | 01-6100-235 | PARKS - EQUIPMENT MAINTENANCE | 873.00 |
| AMA | AMAZON CAPITAL SERVICES | 072925 AIR FILTER | 114-6579542 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 13.65 |
| AMA | AMAZON CAPITAL SERVICES | 072925 DEHUMIDIFIER | 114-6579542 | 07-7400-243 | M&O: WELL SYSTEM | 419.99 |
| AMA | AMAZON CAPITAL SERVICES | 071425 TORO BLADES | 114-9676962 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 129.23 |
| AT& | AT&T MOBILITY | 082225 WIRELESS ACCT#2872972642 | 2872972642 | 01-6200-314 | TELEPHONE | 556.31 |
| BELL | BELLE TIRE | 081325 TIRES-2021 FORD TRUCK | 46323217 | 01-6200-241 | VEHICLE MAINTENANCE | 1,035.96 |
| BOC | BOCKMAN'S TRUCK & FLEET | 080825 '07 F350 SAFETY STICKER | 62249 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 29.00 |
| COMED | ED | 072525 ACCT#1257391222 | 072525-3912 | 01-6100-219 | ELECTRIC - STREET LIGHTS | 164.76 |
| COMED | ED | 080125 ACCT#4603382222 | 080125-3822 | 13-8000-840 | AIRPORT ROAD UTILITIES | 25.87 |
| COMED | ED | 080525 ACCT#0282314000 | 080525-3140 | 06-7300-221 | UTILITIES | 195.91 |
| COMED | ED | 080525 ACCT#5627704000 | 080525-7040 | 06-7300-221 | UTILITIES | 37.91 |
| DAVI | DAVID G ETERNO, ATTORNEY A | 073125 OFF SITE DOCKET REVIEW, O | 10780 | 01-6200-212 | ADJUDICATION | 175.00 |
| DEK/ | DEKALB LAWN & EQUIPMENT C | 072325 SPACER | 102669 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 62.46 |
| DEK/ | ALB LAWN & EQUIPMENT C | | 102706 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 198.74 |
| FRO | FRONTIER | 080625 ACCT#815-756-2558-090623-5 | 080625-PD | 01-6200-314 | TELEPHONE | 108.24 |
| CDANTIED | | T 000000 0000 011 1101 10000 100000 | 100000 | | | |

| Check Register - Generic: Month (Detail w/ GL Account Tifle) Check Register - Generic: Month (Detail w/ GL Account Tifle) Check Advisor Payee Description Imvoice Invoice Invoice 44717 FRONTIER 080025 ACCT#815-756-9684-0300623-5 080025-W/S 067-7400-311 067-7400-311 44717 FRONTIER 081025 INTERNETPHONE 081025-TOW 01-6200-34 01-6200-34 44717 FRONTIER 081025 INTERNETPHONE 081025-TOW 01-6200-34 01-6200-34 44717 FRONTIER 081025 INTERNETPHONE 081025-TOW 01-6200-34 01-6200-34 44718 GS R PLUMBING & HEATING IN 081025 INTERNETPHONE 081025-TOW 01-6200-32 44720 ILEAS MCRAPARDS 081025 INTERNETPHONE 081025-TOW 01-6200-32 44721 MERN MADIS 080025 CLANING-TOWN HALL-771 081025-TOW 01-6200-32 01-6200-32 44721 MERN MADIS 080025 CLEANING-TOWN HALL-771 00-0520-22 01-6200-32 01-6200-32 44722 MEARRY MADIS 080025 CLEANING-TOWN HALL-771 00-0520-22 01-6200-32 01-6200-32 44722 MERES GROUP LIFE INS 080025 CLEANING-TOWN HALL-775 <th>Page: 3 Sep 29, 2025 11:48AM</th> <th>Amount</th> <th></th> <th>40.59 40.59</th> <th>121.72</th> <th>121.72</th> <th>107.03</th> <th>140.00</th> <th>424.95</th> <th>00.09</th> <th>12.50</th> <th>611.89</th> <th>93.00</th> <th>93.00</th> <th>336.00</th> <th>54.51</th> <th>25.00</th> <th>360.00</th> <th>00.09</th> <th>430.00</th> <th>170.00</th> <th>8.00</th> <th>360.00</th> <th>58.58</th> <th>16.62</th> <th>1.74</th> <th>680.01</th> <th>1,395.81</th> <th>09.88</th> <th>185.75</th> <th>114.40</th> <th>69.35</th> <th>37 500</th> <th>01.044</th> <th>1,735.67</th> <th>7.55.67 1,735.67 5,300.00</th> <th>1,735.67 1,735.67 5,300.00 1,002.88</th> <th>1,735.67 1,735.67 5,300.00 1,002.88 24,900.00</th> <th><u> </u></th> <th>£ 10, £ 4, 0, 0,</th> | Page: 3 Sep 29, 2025 11:48AM | Amount | | 40.59 40.59 | 121.72 | 121.72 | 107.03 | 140.00 | 424.95 | 00.09 | 12.50 | 611.89 | 93.00 | 93.00 | 336.00 | 54.51 | 25.00 | 360.00 | 00.09 | 430.00 | 170.00 | 8.00 | 360.00 | 58.58 | 16.62 | 1.74 | 680.01 | 1,395.81 | 09.88 | 185.75 | 114.40 | 69.35 | 37 500 | 01.044 | 1,735.67 | 7.55.67 1,735.67 5,300.00 | 1,735.67 1,735.67 5,300.00 1,002.88 | 1,735.67 1,735.67 5,300.00 1,002.88 24,900.00 | <u> </u> | £ 10, £ 4, 0, 0, |
|---|--|--------------------------|--------|--|-----------------------|-----------------------|-----------------------|------------------------------|----------------------------------|----------------------|---------------------|----------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------------|---------------------------------|-------------------------|-------------------------|-------------------------------|----------------------|--------------------------------|-------------------------|---------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|-------------|-------------|-------------|----------------|----------------|----------------------------------|-------------------------|---------------------------------|---|--|---|--|
| Check Register - Generic: Month (Detail w/ GL Account Tit Check Issue Dates: 8/1/2025 - 8/31/2025 CONTIER 080625 ACCT#815-756-9684-090623-5 080625-w/S 06-7-7 081025 INTERNET/PHONE 081025 INTERNET/PHONE 081025-W/S 06-7-7 081025 INTERNET/PHONE 081025-W/S 06-7-7 081025 INTERNET/PHONE 081025-W/S 06-7-7 081025 INTERNET/PHONE 081025-W/S 08-7-7 081025 INTERNET/PHONE 081025-W/S 08-7-7 081025 INTERNET/PHONE 081025-W/S 08-7-7 0 | | Invoice GL Account Title | | | TELEPHONE | TELEPHONE | OFFICE EXPENSE | FIREARMS & TACTICAL TRAINING | M&O: WELL SYSTEM | DUES & SUBSCRIPTIONS | COPIES & PRINTING | TOOLS AND HARDWARE | TOWN HALL MAINTENANCE | TOWN HALL MAINTENANCE | LIFE INSURANCE WITHHELD | UTILITIES | DUES & SUBSCRIPTIONS | OFFICE EQUIP & MAINT | OFFICE EXPENSE | OFFICE EQUIP & MAINT | DUES & SUBSCRIPTIONS | DUES & SUBSCRIPTIONS | TECHNOLOGY UPGRADES | COPIES & PRINTING | UTILITIES | UTILITY CASH CLEARING | HEALTH INS WITHHELD | CHEMICALS & TESTING | TELEPHONE | TELEPHONE | TELEPHONE | TELEPHONE | TELEPHONE | CHENITO A 1 S TESTINO | | METER PURCHASES & SUPPLIES | METER PURCHASES & SUPPLIES METER PURCHASES & SUPPLIES | METER PURCHASES & SUPPLIES METER PURCHASES & SUPPLIES Capital Outlay | METER PURCHASES & SUPPLIES METER PURCHASES & SUPPLIES Capital Outlay SIDEWALKS, NEW CONSTRUCTION | METER PURCHASES & SUPPLIES METER PURCHASES & SUPPLIES Capital Outlay SIDEWALKS, NEW CONSTRUCTION SIDEWALKS, NEW CONSTRUCTION |
| Payee | count Title) 5 | Invoice GL Account | 11 | 0/-/400-311 | 01-6000-314 | 01-6200-314 | 06-7300-311 | 01-6200-332 | 07-7400-243 | 01-6200-321 | 01-6300-315 | 01-6100-226 | 01-6100-242 | 01-6100-242 | 01-2130 | 01-6200-316 | 01-6000-321 | 01-6000-351 | 07-7400-311 | 01-6000-351 | 01-6000-321 | 01-6000-321 | 01-6200-550 | 01-6200-315 | 06-7300-221 | 98-1001 | 01-2100 | 07-7400-345 | 01-6000-314 | 01-6300-314 | 07-7400-314 | 06-7300-314 | 01-6100-314 | 07-7400-345 | | 07-7400-341 | 07-7400-341 07-7400-341 | 07-7400-341 07-7400-341 01-6300-811 | 07-7400-341 07-7400-341 01-6300-811 03-6500-842 | 07-7400-341 07-7400-341 01-6300-811 03-6500-842 03-6500-842 |
| Check ONTIER | (Detail w/ GL Ac 1/2025 - 8/31/2025 | Invoice # | | 080625-W/S | 081025-TOW | 081025-TOW | 081025-TOW | 081625 | 808788 | DUES14004 | 48633 | 40703 | WO-9325171 | WO-9371207 | 6231092025 | 071825-2 | 082025 | 4952 | 4952 | 4952 | 4952 | 4952 | 4952 | IN6006701 | NE00000003 | 080825 | 081525 | INV0078998 | 6119947612 | 6119947612 | 6119947612 | 6119947612 | 6119947612 | 185120 | | 0330852 | 0330852 0330853 | 0330852 0330853 6194 | 0330852 0330853 6194 6195 | 0330852 0330853 6194 6195 |
| Check 44717 FRONTIER 44727 FRONTIER 44720 ILEAS 44720 MENARDS 44721 LE PRINT EXPRESS 54721 LE PRINT EXPRESS 54722 MENARDS 54722 MENARDS 54722 MENARDS 54722 MENARRY MAIDS 54722 MENRRY MAIDS 54723 MERRY MAIDS 54727 PINES COMPUTER CONSULTIN 54727 | | Description | | U8U8Z3 ACC #8 5-730-9684-U9U8Z3-3 U8U6Z5 ACCT#815-756-9684-0906Z3-5 | 081025 INTERNET/PHONE | 081025 INTERNET/PHONE | 081025 INTERNET/PHONE | 081625 FIREARMS TRAINING | 081025 INSTALLED MAIN SHUT OFF V | | 080525 SCAN & EMAIL | 081425 USB CHARGER & STRIP, WIND | 080825 CLEANING-TOWN HALL-7/11 | 080825 CLEANING-TOWN HALL-7/25 | 080125LIFE INSURANCE PREMIUM-JU | 071825 54 MARY ALDIS LN | 082025 MEMBERSHIP DUES- C ALDIS | 081925 COMPUTER SERVICE | 081925 COMPUTER SERVICE | 081925 PRINTABLE ID CARD PACK | | 081925 BUSINESS SECURITY SUBSC | 081925 COMPUTER SERVICE | 072525 CONTRACT BASE RATE & OVE | 080825 METER AT IRR RIG | 080825 REFUND CREDIT BALANCE O | 081525 EMPLOYEE DENTAL INS-SEPT | 080625 HACH, BLOWER OIL, CARTRID | | | MOBILE | MOBILE | MOBILE | 080725 HYDROFLUOSILIC ACID, SODI | HLV 111000000 011010000 | UST8Z5 KAMOLKUP COMPOSITE MET | US1825 KEMLACEMENT METER FOR C | 081825 REPLACEMENT METER FOR C 081925 SIDEWALK-N SPRUCE ST | 081825 RAMSTRUP COMPOSITE MET 081825 REPLACEMENT METER FOR C 081925 SIDEWALK-N SPRUCE ST 081925 SIDEWALKS-KEENE AVE, GOL | 081825 RAMISTRUP CUMPOSITE MET 081825 SIDEWALK-N SPRUCE ST 081925 SIDEWALKS-KEENE AVE, GOL 081925 CURB REPLACEMENT-N ASPE |
| Check # 44771 Check # 44772 | AND | | i | | | | | | | | | | | | | | NIMCA | PINES | PINES | PINES | PINES | | | | | | | | | | | | | | CO STOLICODO GITANA | | - | | | |
| Check Date 08/22/25 | NOF CORTI | | ! ! | | | | 08/22/25 44717 | | 08/22/25 44719 | 08/22/25 44720 | 08/22/25 44721 | 08/22/25 44722 | 08/22/25 44723 | 08/22/25 44723 | 08/22/25 44724 | 08/22/25 44725 | 08/22/25 44726 | 08/22/25 44727 | 08/22/25 44727 | 08/22/25 44727 | 08/22/25 44727 | | | | | | 08/22/25 4473′ | | | | | 08/22/25 44733 | 08/22/25 44733 | 08/22/25 44734 | 08/22/25 44735 | | 08/22/25 44735 | | | |

| Page: 4 Sep 29, 2025 11:48AM | Amount | 1,320.90 509.44 25,391.92 5,081.47 105.00 382.50 123.75 2.34 72.66 38.67 36.33 550.00 427.61 1,278.25 84.00 979.03 1133.59 1181.12 422.64 15.50 15.127 247.41 18,078.69 |
|---|--------------------------|--|
| 8 | Invoice GL Account Title | EMPLOYEE HEALTH INSURANCE UNIFORMS DEBT SERVICE PRINCIPAL INTEREST EXPENSE OFFICE SUPPLIES OFFICE EQUIP & MAINT DUES & SUBSCRIPTIONS POSTAGE POSTAGE POSTAGE OFFICE EXPENSE TRAVEL & TRAINING OFFICE EXPENSE OFFICE EXPENSE GAS & PETROLEUM VEHICLE MAINTENANCE FUEL GASOLINE GAS & PETROLEUM GAS & PETROLEUM OFFICE EXPENSE HOALTH INS WITHHELD EMPLOYEE HEALTH INSURANCE HEALTH INS WITHHELD |
| count Title) 5 | Invoice GL Account | 01-6000-131 01-6200-198 06-7300-621 01-6000-312 01-6000-321 01-6000-313 01-6200-313 01-6200-313 01-6200-314 01-6200-314 01-6200-314 01-6200-371 01-6200-371 01-6200-371 01-6200-371 01-6200-371 01-6200-371 01-6200-371 01-6200-371 01-6200-371 01-6200-371 01-7400-371 06-7300-371 06-7300-311 |
| n (Detail w/ GL Ac 1/2025 - 8/31/202 | Invoice # | 080825 4574325 071625 071625 071625 6426451472 25081021186 E0200WUP1 081425 081525 080425 106685163 106685163 106685163 106685163 106685163 106685163 073125 073125 073125 |
| Check Register - Generic: Month (Detail w/ GL Account Title) Check Issue Dates: 8/1/2025 - 8/31/2025 | Description | 080825 HRA EXPENSE REIMBURSEM 081125 OSF/BLUE HATS 071625 WASTEWATER PROJ#L17-500 071625 WASTEWATER PROJ#L17-500 082025 MUNICIPAL HANDBOOK & DIR 081025 EMAIL PROTECTION & ARCHI 081125 ONLINE SERVICES 081425 POSTAGE REFILL 081425 FOSTAGE REFILL 081425 FUEL 081525 FRA REIMBURSEMENTS 081525 FRA REIMBURSEMENTS |
| LAND | k Payee | ENVISION HEALTHCARE LLC TENVISION HEALTHCARE LLC THINOIS ENVIRONMENTAL PR TILINOIS ENVIROR BUTNEY BOWES PURCHASE PO TO PR TO POSTAL SERVICE TO US POSTAL |
| TOWN OF CORTLAND | Check Check Date # | 08/31/25 5172 08/31/25 5174 08/31/25 5174 08/31/25 5177 08/31/25 5178 08/31/25 5178 08/31/25 5178 08/31/25 5178 08/31/25 5178 08/31/25 5181 08/31/25 5181 08/31/25 5181 08/31/25 5181 08/31/25 5181 08/31/25 5181 08/31/25 5182 08/31/25 5182 08/31/25 5182 08/31/25 5182 08/31/25 5182 08/31/25 5182 08/31/25 5182 08/31/25 5182 08/31/25 5182 |

Funds: #01 = General Fund, #02 = Motor Fuel Tax, #03 = Capital Improvement Fund, #04 = Economic Development Fund, #05 = Special Project Fund, #06 = Sewer System, #07 = Water System, #12 = Police Department, #13 = Restricted Assets Fund, #14 = TIF FUND

General Fund Departments: #01-6000 = Administration, #01-6100 = Operations & Maintenance, #01-6300 = Engineering, Zoning & Building

Town of Cortland

Cash Summaries Month Ending: August 31, 2025

| | | <u>General</u> | <u>MFT</u> | <u>CIF</u> | <u>Sewer</u> | <u>Water</u> | Festival & Parade | RAF | <u>TIF</u> | <u>Total</u> |
|--|----------------|---|---------------------|--------------------------------------|--|-------------------------------|----------------------|--|-----------------|--|
| Beginning Cash | \$ | 255,196.35 \$ | 933,151.51 \$ | 1,862,513.30 \$ | 3,262,504.69 \$ | 1,504,495.95 | \$ 0.00 | \$ 1,891,166.56 | \$ 1,679,560.55 | \$ 11,388,588.91 |
| Revenue over Expenses: | \$ | (315,252.01) \$ | 4,542.33 \$ | (23,518.34) \$ | (15,794.71) \$ | (29,213.34) | | \$ 4,028.71 | \$ 16,979.45 | \$ (358,227.91) |
| Receivables Prev month Current month | \$ | 184,288.91 \$ 11,605.09 | 15,895.83 \$ - | 55,177.58 \$ 23,315.81 | 153,037.76 \$ \$ 27,097.57 | 156,688.51 25,050.59 | \$ - | \$ 3,273.75 | \$ - - | \$ 568,362.34 87,069.06 |
| Change in receivables | \$ | 172,683.82 \$ | 15,895.83 \$ | | 125,940.19 \$ | 131,637.92 | \$ - | \$ 3,273.75 | \$ - | \$ 481,293.28 |
| Less: non-expense AJE for Audit | | \$ | - | | | | \$ - | \$ - | \$ - | \$ - \$ - |
| Payables Prev month Current month Change in Payables | \$ \$ \$ | 48,560.52 \$ \$ 38,642.39 \$ \$ (9,918.13) \$ | - \$ \$ | - \$ 23,315.82 \$ 23,315.82 \$ | 614,771.05 \$ 614,771.05 \$ - \$ | 121,329.51 121,329.51 - | \$ - \$ - \$ - | \$ 954,918.83 \$ 970,398.79 \$ 15,479.96 | \$ - | \$ 1,739,579.91 \$ 1,768,457.56 \$ 28,877.65 |
| Ending Cash | \$ | 102,710.03 \$ | 953,589.67 \$ | 1,894,172.55 \$ | 3,372,650.17 \$ | 1,606,920.53 | \$ 0.00 | \$ 1,913,948.98 | \$ 1,696,540.00 | \$ 11,540,531.93 |
| Per Cash <mark>Trial Balance:</mark> | \$ | 102,710.03 \$ | 953,589.67 \$ | 1,894,172.55 \$ | 3,372,650.17 \$ | 1,606,920.53 | \$ - | \$ 1,913,948.98 | \$ 1,696,540.00 | \$ 11,540,531.93 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|---------|---------------------------------|---------------|------------|------------|--------------|------|
| | PROPERTY TAX | | | | | |
| 01-4052 | | 5,072.22 | 283,692.48 | 510,000.00 | 226,307.52 | 55.6 |
| 01-4055 | PROPERTY TAX-POLICE | 2,188.34 | 122,395.39 | 219,000.00 | 96,604.61 | 55.9 |
| 01-4058 | RE TAX - IMRF LEVY | 539.09 | 30,151.87 | 52,000.00 | 21,848.13 | 58.0 |
| 01-4059 | RE TAX - SOC SEC LEVY | 509.69 | 28,507.60 | 50,000.00 | 21,492.40 | 57.0 |
| | TOTAL PROPERTY TAX | 8,309.34 | 464,747.34 | 831,000.00 | 366,252.66 | 55.9 |
| | FINES & FORFEITURES | | | | | |
| 01-4062 | COURT FINES | 499.00 | 1,662.01 | 6,500.00 | 4,837.99 | 25.6 |
| | TOTAL FINES & FORFEITURES | 499.00 | 1,662.01 | 6,500.00 | 4,837.99 | 25.6 |
| | ROAD & BRIDGE TAX | | | | | |
| | NOAD & BRIDGE TAX | | | | | |
| 01-4071 | ROAD & BRIDGE TAX REV | 318.26 | 8,649.15 | 17,500.00 | 8,850.85 | 49.4 |
| | TOTAL ROAD & BRIDGE TAX | 318.26 | 8,649.15 | 17,500.00 | 8,850.85 | 49.4 |
| | BUILDING & ZONING PERMITS | | | | | |
| 01-4081 | BUILDING & ZONING PERMITS | .00 | .00 | 60,000.00 | 60,000.00 | .0 |
| 01-4082 | ZONING PERMITS | 550.00 | 2,050.00 | .00 | (2,050.00) | .0 |
| 01-4083 | BUILDING PERMITS | 9,341.02 | 36,204.71 | .00 | (36,204.71) | .0 |
| 01-4084 | SITE GRADING PLAN REVIEW | 700.00 | 2,300.00 | .00 | (2,300.00) | .0 |
| | TOTAL BUILDING & ZONING PERMITS | 10,591.02 | 40,554.71 | 60,000.00 | 19,445.29 | 67.6 |
| | LAND/CASH REVENUE | | | | | |
| 01-4099 | LAND/CASH - TOWN SERVICES | 2,100.00 | 5,950.00 | .00 | (5,950.00) | .0 |
| | TOTAL LAND/CASH REVENUE | 2,100.00 | 5,950.00 | .00 | (5,950.00) | .0 |
| | INCOME TAX REVENUE | | | | | |
| 01-4101 | STATE INCOME TAX REVENUE | 45,919.09 | 311,392.55 | 740,000.00 | 428,607.45 | 42.1 |
| | TOTAL INCOME TAX REVENUE | 45,919.09 | 311,392.55 | 740,000.00 | 428,607.45 | 42.1 |
| | | | | | | |

| | | PER | OD ACTUAL - | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|---|---|-----|-------------------------------------|---------------------------------------|---|---|--------------------------------|
| | SALES TAX | | | | | | |
| 01-4122 01-4123 | SALES TAX LOCAL USE TAX | (| 24,919.29) 681.88) | 55,006.33 7,526.09 | 320,000.00 220,000.00 | 264,993.67 212,473.91 | 17.2 3.4 |
| | TOTAL SALES TAX | (| 25,601.17) | 62,532.42 | 540,000.00 | 477,467.58 | 11.6 |
| | REPLACEMENT TAX - STATE | | | | | | |
| 01-4141 01-4142 01-4143 | REPLACEMENT TAX - STATE VIDEO GAMING TAX - STATE CANNABIS USE TAX - STATE | (| 48.43 2,187.67) 21.05) | 721.33 3,670.32 1,742.14 | 2,375.00 25,000.00 6,500.00 | 1,653.67 21,329.68 4,757.86 | 30.4 14.7 26.8 |
| | TOTAL REPLACEMENT TAX - STATE | | 2,160.29) | 6,133.79 | 33,875.00 | 27,741.21 | 18.1 |
| | OTHER PERMITS | | | | | | |
| 01-4151 01-4153 01-4154 01-4155 01-4156 | OTHER PERMITS LIQUOR LICENSES PARK RENTAL NON-HIGHWAY VEHICLES PERMIT SOLICITORS PERMIT | | .00 .00 .00 75.00 25.00 | .00 .00 .00 225.00 100.00 | 700.00 1,000.00 50.00 500.00 350.00 | 700.00 1,000.00 50.00 275.00 250.00 | .0 .0 .0 45.0 28.6 |
| | TOTAL OTHER PERMITS | | 100.00 | 325.00 | 2,600.00 | 2,275.00 | 12.5 |
| | DONATIONS | | | | | | |
| 01-4166 | CEMETERY RECEIPTS | | .00 | 100.00 | 300.00 | 200.00 | 33.3 |
| | TOTAL DONATIONS | | .00 | 100.00 | 300.00 | 200.00 | 33.3 |
| | FRANCHISE FEES | | | | | | |
| 01-4181 | FRANCHISE FEES | | .00 | 1,547.97 | 30,000.00 | 28,452.03 | 5.2 |
| | TOTAL FRANCHISE FEES | | .00 | 1,547.97 | 30,000.00 | 28,452.03 | 5.2 |
| | SIMPLIFIED TELECOM TAX (IMF) | | | | | | |
| 01-4201 | SIMPLIFIED TELECOMM TAX (IMF) | (| 528.30) | 1,066.33 | 6,000.00 | 4,933.67 | 17.8 |
| | TOTAL SIMPLIFIED TELECOM TAX (IMF) | (| 528.30) | 1,066.33 | 6,000.00 | 4,933.67 | 17.8 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------|--|---------------|-----------------|----------------------|--------------------|-------------|
| | CORTLAND HISTORY BOOK | | | | | |
| 01-4851 | CORTLAND HISTORY BOOK | 25.00 | 50.00 | 50.00 | .00 | 100.0 |
| | TOTAL CORTLAND HISTORY BOOK | 25.00 | 50.00 | 50.00 | .00 | 100.0 |
| | REIMBURSEMENTS | | | | | |
| 01-4901 | REIMBURSEMENTS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 01-4909 | REIMBURSEMENTS - OTHER TOTAL REIMBURSEMENTS | 439.38 | 1,314.38 | 1,000.00 | (1,314.38) | 131.4 |
| | | | | | | |
| | SOURCE 498 | | | | | |
| 01-4988 | DCEO GRANTS | .00 | .00 | (75,000.00) | (75,000.00) | .0 |
| | TOTAL SOURCE 498 | .00 | .00 | (75,000.00) | (75,000.00) | .0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 01-4990 | MISC REV PD REPORTS | 5.00 | 35.00 | .00 | (35.00) | .0 |
| 01-4991 01-4996 | MISC REVENUE BUSINESS LICENSES | .00 .00 | 144.21 50.00 | 1,000.00 1,200.00 | 855.79 1,150.00 | 14.4 4.2 |
| 01 4000 | TOTAL MISCELLANEOUS REVENUE | 5.00 | 229.21 | 2,200.00 | 1,970.79 | 10.4 |
| | | | | · | · | |
| | INTEREST ON INVESTMENT | | | | | |
| 01-8011 | INTEREST ON INVESTMENT | 165.67 | 2,142.73 | 24,000.00 | 21,857.27 | 8.9 |
| | TOTAL INTEREST ON INVESTMENT | 165.67 | 2,142.73 | 24,000.00 | 21,857.27 | 8.9 |
| | TRANSFERS FROM OTHER FUNDS | | | | | |
| 01-8101 | TRANSFERS FROM OTHER FUNDS | .00 | .00 | 765,686.00 | 765,686.00 | .0 |
| | TOTAL TRANSFERS FROM OTHER FUNDS | .00 | .00 | 765,686.00 | 765,686.00 | .0 |
| | TOTAL FUND REVENUE | 40,182.00 | 908,397.59 | 2,985,711.00 | 2,077,313.41 | 30.4 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|------------------------------|---------------|------------|------------|------------|-------|
| | | | | | | |
| | ADMINISTRATION | | | | | |
| | | | | | | |
| 01-6000-110 | SALARIES - ELECTED OFFICIALS | 13,853.35 | 42,979.82 | 128,100.00 | 85,120.18 | 33.6 |
| 01-6000-119 | SALARIES - CLERICAL WORKERS | 6,627.17 | 19,997.02 | 59,500.00 | 39,502.98 | 33.6 |
| 01-6000-131 | EMPLOYEE HEALTH INSURANCE | 4,302.69 | 17,606.82 | 30,600.00 | 12,993.18 | 57.5 |
| 01-6000-133 | IMRF CONTRIBUTION | 1,406.43 | 4,225.19 | 12,200.00 | 7,974.81 | 34.6 |
| 01-6000-134 | EMPLOYEE INOCULATIONS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 01-6000-193 | PAYROLL TAXES | 1,566.75 | 4,862.81 | 13,500.00 | 8,637.19 | 36.0 |
| 01-6000-211 | LEGAL EXPENSE | 3,018.75 | 6,098.30 | 40,000.00 | 33,901.70 | 15.3 |
| 01-6000-214 | AUDIT & ACCOUNTING FEES | 9,991.14 | 44,209.61 | 127,000.00 | 82,790.39 | 34.8 |
| 01-6000-312 | OFFICE SUPPLIES | 167.61 | 2,201.54 | 5,000.00 | 2,798.46 | 44.0 |
| 01-6000-313 | POSTAGE | 75.00 | 272.39 | 1,800.00 | 1,527.61 | 15.1 |
| 01-6000-314 | TELEPHONE | 3,779.62 | 5,137.51 | 14,500.00 | 9,362.49 | 35.4 |
| 01-6000-321 | DUES & SUBSCRIPTIONS | 3,066.63 | 6,411.88 | 25,000.00 | 18,588.12 | 25.7 |
| 01-6000-331 | TRAVEL & TRAINING | 1,295.45 | 2,056.15 | 8,500.00 | 6,443.85 | 24.2 |
| 01-6000-351 | OFFICE EQUIP & MAINT | 7,259.26 | 8,914.86 | 25,000.00 | 16,085.14 | 35.7 |
| 01-6000-421 | COMMUNITY PROGRAMS | .00 | 20,000.00 | 20,000.00 | .00 | 100.0 |
| 01-6000-511 | INSURANCE EXPENSE | 12,104.16 | 12,104.16 | 23,175.00 | 11,070.84 | 52.2 |
| 01-6000-531 | REAL ESTATE TAXES | .00 | 40.00 | 4,850.00 | 4,810.00 | .8 |
| 01-6000-591 | MISC EXPENSE | 65.00 | 1,125.00 | 1,600.00 | 475.00 | 70.3 |
| 01-6000-812 | CAP OUTLAY: EQUIP & FURN | .00 | .00 | 4,400.00 | 4,400.00 | .0 |
| | TOTAL ADMINISTRATION | 68,579.01 | 198,243.06 | 545,725.00 | 347,481.94 | 36.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| | PUBLIC WORKS | | | | | |
| 01-6100-118 | SALARIES - MAINT WORKERS | 28,238.97 | 92,669.14 | 255,325.00 | 162,655.86 | 36.3 |
| 01-6100-131 | EMPLOYEE HEALTH INSURANCE | 4,722.21 | 15,899.55 | 56,150.00 | 40,250.45 | 28.3 |
| 01-6100-133 | IMRF CONTRIBUTION | 2,314.85 | 7,719.62 | 22,385.00 | 14,665.38 | 34.5 |
| 01-6100-193 | PAYROLL TAXES | 2,160.31 | 7,089.33 | 18,920.00 | 11,830.67 | 37.5 |
| 01-6100-197 | DRUG/ALCOHOL PROGRAMS | .00 | .00 | 800.00 | 800.00 | .0 |
| 01-6100-198 | UNIFORMS | 119.96 | 149.95 | 1,600.00 | 1,450.05 | 9.4 |
| 01-6100-218 | MAINTENANCE - STREET LIGHTS | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 01-6100-219 | ELECTRIC - STREET LIGHTS | 3,130.85 | 9,506.67 | 36,500.00 | 26,993.33 | 26.1 |
| 01-6100-220 | ROAD SALT | .00 | .00 | 35,000.00 | 35,000.00 | .0 |
| 01-6100-221 | ROAD SIGNS | .00 | .00 | 9,000.00 | 9,000.00 | .0 |
| 01-6100-222 | RAILROAD CROSSING MAINTENANCE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 01-6100-224 | STREET REPAIR MATERIALS | .00 | 1,739.25 | 24,000.00 | 22,260.75 | 7.3 |
| 01-6100-226 | TOOLS AND HARDWARE | 611.89 | 1,429.79 | 3,000.00 | 1,570.21 | 47.7 |
| 01-6100-227 | SMALL EQUIPMENT PURCHASES | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 01-6100-232 | MAINTENANCE TOWN GARAGE | .00 | 2,854.44 | 6,000.00 | 3,145.56 | 47.6 |
| 01-6100-235 | PARKS - EQUIPMENT MAINTENANCE | 999.06 | 3,168.75 | 20,000.00 | 16,831.25 | 15.8 |
| 01-6100-239 | NUISANCE MOWING | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 1,376.19 | 6,984.12 | 40,000.00 | 33,015.88 | 17.5 |
| 01-6100-242 | TOWN HALL MAINTENANCE | 186.00 | 9,085.88 | 6,000.00 | (3,085.88) | 151.4 |
| 01-6100-245 | EQUIPMENT RENTAL | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| 01-6100-255 | STORM SEWER REPAIRS | .00 | .00 | 7,000.00 | 7,000.00 | .0 |
| 01-6100-258 | FORESTRY | 250.00 | 2,776.00 | 12,000.00 | 9,224.00 | 23.1 |
| 01-6100-312 | OFFICE SUPPLIES | 24.25 | 84.75 | 1,000.00 | 915.25 | 8.5 |
| 01-6100-314 | TELEPHONE | 398.26 | 1,186.79 | 4,500.00 | 3,313.21 | 26.4 |
| 01-6100-316 | UTILITIES | 367.08 | 1,257.36 | 8,000.00 | 6,742.64 | 15.7 |
| 01-6100-331 | TRAVEL AND TRAINING | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| 01-6100-351 | OFFICE EQUIP & MAINT | .00 | 862.64 | 2,000.00 | 1,137.36 | 43.1 |
| 01-6100-371 | FUEL | 979.03 | 5,085.81 | 25,000.00 | 19,914.19 | 20.3 |
| 01-6100-492 | IPRF SAFETY GRANT | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 01-6100-511 | INSURANCE EXPENSE | 22,540.00 | 22,540.00 | 44,000.00 | 21,460.00 | 51.2 |
| 01-6100-522 | FEES/PERMITS | .00 | 1,000.00 | 2,000.00 | 1,000.00 | 50.0 |
| 01-6100-525 | TECHNOLOGY UPGRADES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 01-6100-591 | MISC EXPENSE | .00 | 400.00 | 500.00 | 100.00 | 80.0 |
| 01-6100-592 | CEMETERY EXPENSE | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 01-6100-611 | PRINCIPAL PAYMENTS | .00 | 22,911.79 | 46,565.00 | 23,653.21 | 49.2 |
| 01-6100-621 | INTEREST EXPENSE | .00 | 7,015.21 | 13,289.00 | 6,273.79 | 52.8 |
| 01-6100-811 | CAP OUTLAY: CONSTRUCT | 904.40 | 15,447.55 | 82,282.00 | 66,834.45 | 18.8 |
| | TOTAL PUBLIC WORKS | 69,323.31 | 238,864.39 | 830,316.00 | 591,451.61 | 28.8 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|--------------|-------------|-------|
| | POLICE DEPARTMENT | | | | | |
| 01-6200-114 | SALARIES - REGULAR | 78,779.82 | 238,970.62 | 653,100.00 | 414,129.38 | 36.6 |
| 01-6200-115 | SALARIES - SPECIAL ASSIGNMENT | 19,947.76 | 39,142.81 | 94,200.00 | 55,057.19 | 41.6 |
| 01-6200-116 | SALARIES - OVERTIME | 733.84 | 733.84 | .00 | (733.84) | .0 |
| 01-6200-119 | SALARIES - CLERICAL | (6,711.77) | .00 | .00 | .00 | .0 |
| 01-6200-131 | EMPLOYEE HEALTH INS | 12,066.99 | 36,200.97 | 110,100.00 | 73,899.03 | 32.9 |
| 01-6200-133 | IMRF CONTRIBUTION | 7,798.56 | 23,492.46 | 59,500.00 | 36,007.54 | 39.5 |
| 01-6200-193 | PAYROLL TAXES | 6,882.92 | 20,694.47 | 58,350.00 | 37,655.53 | 35.5 |
| 01-6200-198 | UNIFORMS | 509.44 | 801.52 | 5,000.00 | 4,198.48 | 16.0 |
| 01-6200-199 | UNIFORM ALLOWANCE | .00 | 377.35 | 5,000.00 | 4,622.65 | 7.6 |
| 01-6200-211 | LEGAL EXPENSE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 01-6200-212 | ADJUDICATION | 175.00 | 218.75 | 3,500.00 | 3,281.25 | 6.3 |
| 01-6200-240 | EQUIPMENT PURCHASES & MAINT | .00 | 2,596.08 | 12,500.00 | 9,903.92 | 20.8 |
| 01-6200-241 | VEHICLE MAINTENANCE | 2,272.65 | 12,754.01 | 10,000.00 | (2,754.01) | 127.5 |
| 01-6200-242 | OFFICE MAINTENANCE | .00 | 215.00 | 2,000.00 | 1,785.00 | 10.8 |
| 01-6200-243 | TASER INSTALLMENT CONTRACT | .00 | .00 | 6,300.00 | 6,300.00 | .0 |
| 01-6200-261 | TELECOMMUNICATIONS SERVICE | 11,095.00 | 67,678.33 | 70,000.00 | 2,321.67 | 96.7 |
| 01-6200-312 | OFFICE SUPPLIES | 84.33 | 464.28 | 1,500.00 | 1,035.72 | 31.0 |
| 01-6200-313 | POSTAGE | 38.67 | 85.74 | 250.00 | 164.26 | 34.3 |
| 01-6200-314 | TELEPHONE | 1,890.44 | 3,684.59 | 15,500.00 | 11,815.41 | 23.8 |
| 01-6200-315 | COPIES & PRINTING | 83.30 | 446.34 | 2,000.00 | 1,553.66 | 22.3 |
| 01-6200-316 | UTILITIES | 54.51 | 108.53 | 2,500.00 | 2,391.47 | 4.3 |
| 01-6200-317 | BUSINESS FORMS EXPENSE | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 01-6200-321 | DUES & SUBSCRIPTIONS | 4,936.47 | 12,897.38 | 40,000.00 | 27,102.62 | 32.2 |
| 01-6200-331 | TRAVEL & TRAINING | .00 | 2,349.00 | 10,000.00 | 7,651.00 | 23.5 |
| 01-6200-332 | FIREARMS & TACTICAL TRAINING | 140.00 | 957.00 | 9,000.00 | 8,043.00 | 10.6 |
| 01-6200-351 | OFFICE EQUIP & MAINT | 431.82 | 1,381.98 | 4,500.00 | 3,118.02 | 30.7 |
| 01-6200-361 | DUI PREVENTION EQUIP | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 01-6200-371 | GAS & PETROLEUM | 1,278.25 | 5,897.63 | 18,000.00 | 12,102.37 | 32.8 |
| 01-6200-421 | COMMUNITY PROGRAMS | .00 | 405.37 | 1,500.00 | 1,094.63 | 27.0 |
| 01-6200-511 | INSURANCE EXP | 22,882.59 | 22,882.59 | 39,600.00 | 16,717.41 | 57.8 |
| 01-6200-550 | TECHNOLOGY UPGRADES | 360.00 | 360.00 | 5,000.00 | 4,640.00 | 7.2 |
| 01-6200-591 | MISC EXPENSE | 10.77 | 676.79 | 3,000.00 | 2,323.21 | 22.6 |
| 01-6200-812 | CAP OUTLAY: EQUIP/FURN | .00 | .00 | 7,150.00 | 7,150.00 | .0 |
| 01-6200-814 | CAP OUTLAY: VEHICLE | .00 | .00 | 70,000.00 | 70,000.00 | .0 |
| 01-6200-821 | CAP OUTLAY: BLDG IMPR | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | TOTAL POLICE DEPARTMENT | 165,741.36 | 496,473.43 | 1,330,050.00 | 833,576.57 | 37.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|-----------------|--------------|---------------|---------|
| | ENGINEERING & ZONING | | | | | |
| 01-6300-118 | SALARIES - CODE OFFICIAL | 5,184.00 | 15,674.00 | 35,000.00 | 19,326.00 | 44.8 |
| 01-6300-120 | SALARIES - ENGINEER | 16,638.46 | 49,786.17 | 144,205.00 | 94,418.83 | 34.5 |
| 01-6300-131 | EMPLOYEE HEALTH/LIFE | 23.13 | 69.39 | 205.00 | 135.61 | 33.9 |
| 01-6300-133 | EMPLOYER IMRF | 1,505.79 | 4,505.67 | 13,055.00 | 8,549.33 | 34.5 |
| 01-6300-193 | PAYROLL TAXES | 1,669.43 | 5,007.72 | 11,035.00 | 6,027.28 | 45.4 |
| 01-6300-211 | OUTSIDE ENGINEERING EXPENSE | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| 01-6300-213 | PLANNING/ZONING/BUILDING | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 01-6300-241 | VEHICLE & EQUIPMENT MAINT. | .00 | 179.09 | 4,000.00 | 3,820.91 | 4.5 |
| 01-6300-312 | OFFICE SUPPLIES | 104.96 | 104.96 | 1,000.00 | 895.04 | 10.5 |
| 01-6300-313 | POSTAGE | .00 | .00 | 100.00 | 100.00 | .0 |
| 01-6300-314 | TELEPHONE | 185.75 | 1,040.68 | 2,275.00 | 1,234.32 | 45.7 |
| 01-6300-315 | COPIES & PRINTING | 12.50 | 33.50 | 1,000.00 | 966.50 | 3.4 |
| 01-6300-321 | DUES & SUBSCRIPTIONS | 126.00 | 126.00 | 2,000.00 | 1,874.00 | 6.3 |
| 01-6300-331 | CONFERENCE AND TRAINING | 555.00 | 2,340.63 | 8,000.00 | 5,659.37 | 29.3 |
| 01-6300-351 | OFFICE EXPENSE | 487.72 | 638.52 | 6,000.00 | 5,361.48 | 10.6 |
| 01-6300-371 | GASOLINE | 133.59 | 569.78 | 3,000.00 | 2,430.22 | 19.0 |
| 01-6300-494 | DCEO GRANT EXPENSE | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| 01-6300-511 | INSURANCE EXP | 264.00 | 264.00 | 1,025.00 | 761.00 | 25.8 |
| 01-6300-811 | CAPITAL OUTLAY | 24,900.00 | 24,900.00 | 537,000.00 | 512,100.00 | 4.6 |
| | TOTAL ENGINEERING & ZONING | 51,790.33 | 105,240.11 | 876,900.00 | 771,659.89 | 12.0 |
| | TOTAL FUND EXPENDITURES | 355,434.01 | 1,038,820.99 | 3,582,991.00 | 2,544,170.01 | 29.0 |
| | NET REVENUE OVER EXPENDITURES | (315,252.01) | (130,423.40) (| 597,280.00) | (466,856.60) | (21.8) |

MOTOR FUEL TAX FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|-------------------------------|---------------|------------|------------|------------|------|
| | MOTOR FUEL TAX REVENUES | | | | | |
| 02-4011 | MFT APPROPRIATION | 974.84 | 49,223.54 | 200,000.00 | 150,776.46 | 24.6 |
| | TOTAL MOTOR FUEL TAX REVENUES | 974.84 | 49,223.54 | 200,000.00 | 150,776.46 | 24.6 |
| | INTEREST ON INVESTMENT | | | | | |
| 02-8011 | INTEREST ON INVESTMENT | 3,567.49 | 13,674.73 | 35,000.00 | 21,325.27 | 39.1 |
| | TOTAL INTEREST ON INVESTMENT | 3,567.49 | 13,674.73 | 35,000.00 | 21,325.27 | 39.1 |
| | TOTAL FUND REVENUE | 4,542.33 | 62,898.27 | 235,000.00 | 172,101.73 | 26.8 |

MOTOR FUEL TAX FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| | MOTOR FUEL EXPENSES | | | | | |
| 02-6400-237 | REBUILD ILLINOIS EXPENSES | .00 | .00 | 65,000.00 | 65,000.00 | .0 |
| 02-6400-370 | GENERAL MAINTENANCE | .00 | .00 | 150,000.00 | 150,000.00 | .0 |
| | TOTAL MOTOR FUEL EXPENSES | .00 | .00 | 215,000.00 | 215,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 215,000.00 | 215,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 4,542.33 | 62,898.27 | 20,000.00 | (42,898.27) | 314.5 |

CAPITAL IMPROVEMENT FUND

| | | PER | IOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|---------------------------------|-----|------------|------------|------------|------------|------|
| | ELECTRICITY | | | | | | |
| 03-4011 | UTILITY TAX - ELECTRICITY | | 4,542.58 | 26,921.00 | 85,000.00 | 58,079.00 | 31.7 |
| | TOTAL ELECTRICITY | | 4,542.58 | 26,921.00 | 85,000.00 | 58,079.00 | 31.7 |
| | GAS | | | | | | |
| 03-4021 | UTILITY TAX - GAS | (| 3,492.00) | 11,716.42 | 40,000.00 | 28,283.58 | 29.3 |
| | TOTAL GAS | (| 3,492.00) | 11,716.42 | 40,000.00 | 28,283.58 | 29.3 |
| | TELEPHONE | | | | | | |
| 03-4031 | SIMPLIFIED TELECOMM TAX (UT) | (| 1,884.13) | 3,736.80 | 17,000.00 | 13,263.20 | 22.0 |
| | TOTAL TELEPHONE | | 1,884.13) | 3,736.80 | 17,000.00 | 13,263.20 | 22.0 |
| | SALES TAX | | | | | | |
| 03-4041 | NON HOME RULE SALES TAX | (| 17,840.62) | 41,372.40 | 185,000.00 | 143,627.60 | 22.4 |
| | TOTAL SALES TAX | (| 17,840.62) | 41,372.40 | 185,000.00 | 143,627.60 | 22.4 |
| | MISCELLANEOUS REVENUE | | | | | | |
| 03-4991 | MISCELLANEOUS INCOME | | .00 | .00 | 250.00 | 250.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | | .00 | .00 | 250.00 | 250.00 | .0 |
| | INTEREST ON INVESTMENTS | | | | | | |
| 03-8011 | INTEREST ON INVESTMENTS | | 7,055.83 | 27,140.23 | 50,000.00 | 22,859.77 | 54.3 |
| | TOTAL INTEREST ON INVESTMENTS | | 7,055.83 | 27,140.23 | 50,000.00 | 22,859.77 | 54.3 |
| | FUNDS FOR GRADE CROSSINGS | | | | | | |
| 03-8301 | GRANT FUNDS | | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| | TOTAL FUNDS FOR GRADE CROSSINGS | | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| | TOTAL FUND REVENUE | (| 11,618.34) | 110,886.85 | 452,250.00 | 341,363.15 | 24.5 |

CAPITAL IMPROVEMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|---------------|---------------|------|
| | CAPITAL IMPR EXPENSES | | | | | |
| 03-6500-726 | DONATIONS- COMMUNITY AGENCIES | .00 | 500.00 | 3,000.00 | 2,500.00 | 16.7 |
| 03-6500-813 | PHASE I CONSTRUCTION SCHOOL | .00 | .00 | 350,000.00 | 350,000.00 | .0 |
| 03-6500-823 | NEW STREET LIGHTS | .00 | .00 | 16,000.00 | 16,000.00 | .0 |
| 03-6500-825 | WATER MANAGEMENT STUDY | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| 03-6500-840 | HOLIDAY DECORATIONS | .00 | 6,462.06 | 15,000.00 | 8,537.94 | 43.1 |
| 03-6500-842 | SIDEWALKS, NEW CONSTRUCTION | 11,900.00 | 11,900.00 | 50,000.00 | 38,100.00 | 23.8 |
| 03-6500-846 | SPLASH PAD | .00 | 8,851.20 | .00 | (8,851.20) | .0 |
| 03-6500-858 | DCEO GRANT EXPENSES | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| 03-6500-912 | LOAN PAYMENTS | .00 | .00 | 59,854.00 | 59,854.00 | .0 |
| 03-6500-913 | CAPITAL PURCHASE TRANSFERS | .00 | .00 | 705,832.00 | 705,832.00 | .0 |
| | TOTAL CAPITAL IMPR EXPENSES | 11,900.00 | 27,713.26 | 1,349,686.00 | 1,321,972.74 | 2.1 |
| | TOTAL FUND EXPENDITURES | 11,900.00 | 27,713.26 | 1,349,686.00 | 1,321,972.74 | 2.1 |
| | NET REVENUE OVER EXPENDITURES | (23,518.34) | 83,173.59 | (897,436.00) | (980,609.59) | 9.3 |

SEWER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|------------------------------|--------------------|-------------------------|-------------------------|------------------------|--------------|
| | SERVICE FEES | | | | | |
| 06-4010 06-4011 | CONNECTION FEES SERVICE FEES | 4,000.00 237.40 | 10,000.00 142,247.75 | 18,000.00 572,000.00 | 8,000.00 429,752.25 | 55.6 24.9 |
| | TOTAL SERVICE FEES | 4,237.40 | 152,247.75 | 590,000.00 | 437,752.25 | 25.8 |
| | LATE CHARGES | | | | | |
| 06-4021 | LATE CHARGES | 6,226.93 | 9,477.41 | 24,400.00 | 14,922.59 | 38.8 |
| | TOTAL LATE CHARGES | 6,226.93 | 9,477.41 | 24,400.00 | 14,922.59 | 38.8 |
| | BAD CHECK CHARGES | | | | | |
| 06-4041 | BAD CHECK CHARGES | 10.00 | (10.00) | 20.00 | 30.00 | (50.0) |
| | TOTAL BAD CHECK CHARGES | 10.00 | (10.00) | 20.00 | 30.00 | (50.0) |
| | PERMITS | | | | | |
| 06-4051 | PERMITS | 21,000.00 | 52,500.00 | 75,000.00 | 22,500.00 | 70.0 |
| | TOTAL PERMITS | 21,000.00 | 52,500.00 | 75,000.00 | 22,500.00 | 70.0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 06-4991 | MISC REVENUE | .00 | .00 | 300.00 | 300.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | .00 | 300.00 | 300.00 | .0 |
| | INTEREST ON INVESTMENT | | | | | |
| 06-8011 | INTEREST ON INVESTMENT | 12,243.23 | 48,047.57 | 125,000.00 | 76,952.43 | 38.4 |
| | TOTAL INTEREST ON INVESTMENT | 12,243.23 | 48,047.57 | 125,000.00 | 76,952.43 | 38.4 |
| | LEASE INCOME | | | | | |
| 06-8801 | LEASE INCOME | .00 | .00 | 37,800.00 | 37,800.00 | .0 |
| | TOTAL LEASE INCOME | .00 | .00 | 37,800.00 | 37,800.00 | .0 |
| | TOTAL FUND REVENUE | 43,717.56 | 262,262.73 | 852,520.00 | 590,257.27 | 30.8 |

SEWER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|------------|-------|
| | SEWER SYSTEM EXPENSES | | | | | |
| 06-7300-118 | SALARIES: MAINT WORKERS | 10,604.98 | 30,715.36 | 105,000.00 | 74,284.64 | 29.3 |
| 06-7300-131 | EMPLOYEE HEALTH INSURANCE | 1,403.64 | 4,037.63 | 13,665.00 | 9,627.37 | 29.6 |
| 06-7300-133 | IMRF CONTRIBUTION | 959.74 | 2,779.73 | 8,300.00 | 5,520.27 | 33.5 |
| 06-7300-193 | PAYROLL TAXES | 811.27 | 2,349.72 | 7,000.00 | 4,650.28 | 33.6 |
| 06-7300-198 | UNIFORMS | .00 | 248.77 | 1,500.00 | 1,251.23 | 16.6 |
| 06-7300-211 | LEGAL/COLLECTION EXPENSE | .00 | 1,181.25 | 1,000.00 | (181.25) | 118.1 |
| 06-7300-212 | ENGINEERING EXPENSE | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 06-7300-213 | OTHER CONSULTING FEES | 1,563.54 | 4,690.62 | 16,550.00 | 11,859.38 | 28.3 |
| 06-7300-214 | AUDIT FEES | .00. | 3,302.10 | 4,300.00 | 997.90 | 76.8 |
| 06-7300-218 | EQUIPMENT | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 06-7300-221 | UTILITIES | 8,129.21 | 20,431.92 | 130,000.00 | 109,568.08 | 15.7 |
| 06-7300-241 | M&O: VEH & EQUIP | .00 | 3,629.73 | 8,000.00 | 4,370.27 | 45.4 |
| 06-7300-243 | M&O: SEWER PLANT | 437.81 | 2,283.97 | 40,000.00 | 37,716.03 | 5.7 |
| 06-7300-311 | OFFICE EXPENSE | 1,921.26 | 4,401.36 | 8,000.00 | 3,598.64 | 55.0 |
| 06-7300-312 | ANNUAL PERMIT FEES | .00 | 7,500.00 | 10,500.00 | 3,000.00 | 71.4 |
| 06-7300-313 | TRAINING | .00 | 198.60 | 4,000.00 | 3,801.40 | 5.0 |
| 06-7300-314 | TELEPHONE | 69.35 | 355.38 | 5,000.00 | 4,644.62 | 7.1 |
| 06-7300-345 | WASTEWATER TESTING | .00 | 1,703.40 | 18,000.00 | 16,296.60 | 9.5 |
| 06-7300-371 | GAS & PETROLEUM | 181.12 | 617.71 | 2,200.00 | 1,582.29 | 28.1 |
| 06-7300-511 | INSURANCE EXPENSE | 2,936.96 | 2,936.96 | 5,500.00 | 2,563.04 | 53.4 |
| 06-7300-531 | REAL ESTATE TAXES | .00 | 262.94 | 500.00 | 237.06 | 52.6 |
| 06-7300-591 | MISC EXPENSES | 20.00 | 20.00 | 500.00 | 480.00 | 4.0 |
| 06-7300-611 | DEBT SERVICE PRINCIPAL | 25,391.92 | 25,391.92 | 51,030.00 | 25,638.08 | 49.8 |
| 06-7300-621 | INTEREST EXPENSE | 5,081.47 | 5,081.47 | 9,920.00 | 4,838.53 | 51.2 |
| 06-7300-826 | FACILITY PLAN | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| | TOTAL SEWER SYSTEM EXPENSES | 59,512.27 | 124,120.54 | 530,965.00 | 406,844.46 | 23.4 |
| | TOTAL FUND EXPENDITURES | 59,512.27 | 124,120.54 | 530,965.00 | 406,844.46 | 23.4 |
| | NET REVENUE OVER EXPENDITURES | (15,794.71) | 138,142.19 | 321,555.00 | 183,412.81 | 43.0 |

WATER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|------------------------------|---------------|------------|------------|------------|------|
| | SERVICE FEES | | | | | |
| 07-4011 | SERVICE FEES | 157.34 | 143,384.62 | 530,000.00 | 386,615.38 | 27.1 |
| | TOTAL SERVICE FEES | 157.34 | 143,384.62 | 530,000.00 | 386,615.38 | 27.1 |
| | LATE CHARGES | | | | | |
| 07-4021 | LATE CHARGES | 450.68 | 331.88 | 2,500.00 | 2,168.12 | 13.3 |
| | TOTAL LATE CHARGES | 450.68 | 331.88 | 2,500.00 | 2,168.12 | 13.3 |
| | BAD CHECK CHARGES | | | | | |
| 07-4041 | BAD CHECK CHARGES | 25.00 | 75.00 | 150.00 | 75.00 | 50.0 |
| | TOTAL BAD CHECK CHARGES | 25.00 | 75.00 | 150.00 | 75.00 | 50.0 |
| | PERMITS | | | | | |
| 07-4051 | PERMITS | 22,200.00 | 55,500.00 | 90,000.00 | 34,500.00 | 61.7 |
| | TOTAL PERMITS | 22,200.00 | 55,500.00 | 90,000.00 | 34,500.00 | 61.7 |
| | METER SALES | | | | | |
| 07-4301 | METER SALES | 600.00 | 2,100.00 | 5,000.00 | 2,900.00 | 42.0 |
| | TOTAL METER SALES | 600.00 | 2,100.00 | 5,000.00 | 2,900.00 | 42.0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 07-4991 | MISC INCOME | .00 | 100.00 | 2,000.00 | 1,900.00 | 5.0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 100.00 | 2,000.00 | 1,900.00 | 5.0 |
| | INTEREST ON INVESTMENT | | | | | |
| 07-8011 | INTEREST ON INVESTMENT | 5,997.46 | 22,799.73 | 60,000.00 | 37,200.27 | 38.0 |
| | TOTAL INTEREST ON INVESTMENT | 5,997.46 | 22,799.73 | 60,000.00 | 37,200.27 | 38.0 |
| | | | | | | |

WATER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|--------------------|---------------|------------|------------|------------|------|
| | LEASE INCOME | | | | | |
| | ELAGE INCOME | | | | | |
| 07-8801 | LEASE INCOME | 310.00 | 930.00 | 3,720.00 | 2,790.00 | 25.0 |
| | TOTAL LEASE INCOME | 310.00 | 930.00 | 3,720.00 | 2,790.00 | 25.0 |
| | TOTAL FUND REVENUE | 29,740.48 | 225,221.23 | 693,370.00 | 468,148.77 | 32.5 |

WATER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|--------------|-------|
| | | | | _ | | |
| | WATER SYSTEM EXPENSES | | | | | |
| 07-7400-118 | SALARIES: MAINT WORKERS | 15,907.43 | 46,073.01 | 146,000.00 | 99,926.99 | 31.6 |
| 07-7400-131 | EMPLOYEE HEALTH INSURANCE | 2,105.52 | 6,056.62 | 20,500.00 | 14,443.38 | 29.5 |
| 07-7400-133 | IMRF CONTRIBUTION | 1,439.62 | 4,169.60 | 13,000.00 | 8,830.40 | 32.1 |
| 07-7400-134 | PENSION EXPENSE | .00 | .00 | 850.00 | 850.00 | .0 |
| 07-7400-193 | PAYROLL TAXES | 1,216.90 | 3,524.52 | 12,500.00 | 8,975.48 | 28.2 |
| 07-7400-198 | UNIFORMS | .00 | 99.98 | 900.00 | 800.02 | 11.1 |
| 07-7400-213 | OTHER CONSULTING FEES | 2,345.32 | 7,035.96 | 24,800.00 | 17,764.04 | 28.4 |
| 07-7400-214 | AUDIT FEES | .00 | 3,071.71 | 4,000.00 | 928.29 | 76.8 |
| 07-7400-221 | UTILITIES | 8,361.97 | 24,864.77 | 90,000.00 | 65,135.23 | 27.6 |
| 07-7400-222 | RADIUM REMOVAL PROCESSING | 9,658.33 | 38,633.32 | 116,510.00 | 77,876.68 | 33.2 |
| 07-7400-241 | M&O: VEH & EQUIP | .00 | 3,882.86 | 8,000.00 | 4,117.14 | 48.5 |
| 07-7400-243 | M&O: WELL SYSTEM | 844.94 | 4,765.44 | 30,000.00 | 25,234.56 | 15.9 |
| 07-7400-311 | OFFICE EXPENSE | 1,285.26 | 4,630.13 | 22,000.00 | 17,369.87 | 21.1 |
| 07-7400-314 | TELEPHONE | 114.40 | 471.58 | 1,800.00 | 1,328.42 | 26.2 |
| 07-7400-331 | TRAVEL & TRAINING | .00 | 1,247.95 | 5,000.00 | 3,752.05 | 25.0 |
| 07-7400-341 | METER PURCHASES & SUPPLIES | 6,302.88 | 6,302.88 | 15,000.00 | 8,697.12 | 42.0 |
| 07-7400-343 | CONNECTION EXP | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 07-7400-344 | ACCESS SUPPLY PURCH | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 07-7400-345 | CHEMICALS & TESTING | 3,430.98 | 9,456.40 | 25,000.00 | 15,543.60 | 37.8 |
| 07-7400-346 | TOOLS | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 07-7400-371 | GAS & PETROLEUM | 422.64 | 1,441.38 | 6,500.00 | 5,058.62 | 22.2 |
| 07-7400-511 | INSURANCE EXPENSE | 5,517.63 | 5,517.63 | 4,000.00 | (1,517.63) | 137.9 |
| 07-7400-531 | REAL ESTATE TAXES | .00 | .00 | 125.00 | 125.00 | .0 |
| 07-7400-811 | CAP OUTLAY: CONSTRUCT | .00 | 2,590.91 | 120,000.00 | 117,409.09 | 2.2 |
| | TOTAL WATER SYSTEM EXPENSES | 58,953.82 | 173,836.65 | 671,485.00 | 497,648.35 | 25.9 |
| | TOTAL FUND EXPENDITURES | 58,953.82 | 173,836.65 | 671,485.00 | 497,648.35 | 25.9 |
| | NET REVENUE OVER EXPENDITURES | (29,213.34) | 51,384.58 | 21,885.00 | (29,499.58) | 234.8 |

RESTRICTED ASSETS FUND

| | | PERI | OD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|-----------------------------------|------|-----------|------------|------------|------------|------|
| | DONATIONS | | | | | | |
| | DONATIONS | | | | | | |
| 13-4167 | WASTE COLLECTION AGREEMENT | (| 3,273.75) | .00 | 17,000.00 | 17,000.00 | .0 |
| | TOTAL DONATIONS | (| 3,273.75) | .00 | 17,000.00 | 17,000.00 | .0 |
| | PARK DEVELOPMENT FEES | | | | | | |
| 13-4171 | PARK LOT DEV FEES - GENERAL | | 200.00 | 400.00 | 700.00 | 300.00 | 57.1 |
| | TOTAL PARK DEVELOPMENT FEES | | 200.00 | 400.00 | 700.00 | 300.00 | 57.1 |
| | CAPITAL CONTRIBUTIONS: TOWN | | | | | | |
| 13-4201 | CAP CONTRIB: PUBLIC WORKS BLDG | | .00 | .00 | 4,500.00 | 4,500.00 | .0 |
| 13-4202 | | | .00 | .00 | 4.000.00 | 4,000.00 | .0 |
| 13-4203 | | | .00 | .00 | 100.00 | 100.00 | .0 |
| 13-4204 | CAP CONTRIB: TOWN HALL BLDG | | .00 | .00 | 8,500.00 | 8,500.00 | .0 |
| 13-4205 | CAP CONTRIB: SPORTS COMPLEX | | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 13-4206 | CAP CONTRIB: CAPITAL EQUIPMENT | | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| | TOTAL CAPITAL CONTRIBUTIONS: TOWN | | .00 | .00 | 25,100.00 | 25,100.00 | .0 |
| | INTEREST | | | | | | |
| 13-8011 | INTEREST ON INVESTMENT | | 7,128.33 | 28,054.67 | 80,000.00 | 51,945.33 | 35.1 |
| | TOTAL INTEREST | | 7,128.33 | 28,054.67 | 80,000.00 | 51,945.33 | 35.1 |
| | TOTAL FUND REVENUE | | 4,054.58 | 28,454.67 | 122,800.00 | 94,345.33 | 23.2 |

RESTRICTED ASSETS FUND

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|--------------------------------|---------------|-----------|-------------|--------------|--------------|---------|
| | RESTRICTED ASSETS | | | | | | |
| 13-8000-824 | CAP O/L: PARK DEV (MCPHILLIPS) | | .00 | .00 | 37,680.00 | 37,680.00 | .0 |
| 13-8000-839 | AIRPORT ROAD PROPERTY TAXES | (| 7,494.91) | 9,518.09 | 17,013.00 | 7,494.91 | 56.0 |
| 13-8000-840 | AIRPORT ROAD UTILITIES | | 7,520.78 | 23,108.66 | 106,953.83 | 83,845.17 | 21.6 |
| | TOTAL RESTRICTED ASSETS | | 25.87 | 32,626.75 | 161,646.83 | 129,020.08 | 20.2 |
| | TOTAL FUND EXPENDITURES | | 25.87 | 32,626.75 | 161,646.83 | 129,020.08 | 20.2 |
| | NET REVENUE OVER EXPENDITURES | | 4,028.71 | (4,172.08) | (38,846.83) | (34,674.75) | (10.7) |

TIF FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--|-----------------------|-------------------------|-------------------------|-------------------------|--------------|
| | INTEREST INCOME | | | | | |
| 14-8010 14-8011 | TIF RE TAX RECEIVED INTEREST ON INVESTMENT | 12,122.10 6,131.02 | 393,029.31 22,079.50 | 600,000.00 60,000.00 | 206,970.69 37,920.50 | 65.5 36.8 |
| | TOTAL INTEREST INCOME | 18,253.12 | 415,108.81 | 660,000.00 | 244,891.19 | 62.9 |
| | TOTAL FUND REVENUE | 18,253.12 | 415,108.81 | 660,000.00 | 244,891.19 | 62.9 |

TIF FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|---------------|-----------------|------|
| | | | | | | |
| | TIF EXPENSES | | | | | |
| 14-6600-212 | ADMINISTRATIVE EXPENSE | .00 | 1,907.10 | 10,500.00 | 8,592.90 | 18.2 |
| 14-6600-591 | MISC EXPENSES | 1,273.67 | 1,273.67 | 1,250,000.00 | 1,248,726.33 | .1 |
| | TOTAL TIF EXPENSES | 1,273.67 | 3,180.77 | 1,260,500.00 | 1,257,319.23 | .3 |
| | TOTAL FUND EXPENDITURES | 1,273.67 | 3,180.77 | 1,260,500.00 | 1,257,319.23 | .3 |
| | NET REVENUE OVER EXPENDITURES | 16,979.45 | 411,928.04 | (600,500.00) | (1,012,428.04) | 68.6 |

General Fund - Streets and Maintenance Facility 250 S Halwood

Loan Date: 12/31/11, Maturity Date: 6/30/30, Loan Amount: \$655,200.00 Interest Rate: 7.25%, Semi-Annual P&I due 6/30 and 12/31

Beginning Balance 5/1/2025 \$ 255,548.00

Principal Paid Fiscal Year 2026: \$ (22,911.79)

Interest Paid Fiscal Year 2026: \$ 7,015.21

Current Balance: \$ 232,636.21

Remaining Debt Schedule

 Fiscal Year Ending 2026
 \$ 23,593.43
 \$ 6,333.57

 Fiscal Year Ending 2027
 \$ 49,131.36
 \$ 10,722.64

 Future
 \$ 159,594.50
 \$ 15,291.19

 Total:
 \$ 232,636.21
 \$ 32,347.40

* rate change 3 year variable

General Fund - IEPA Loan Wastewater Project: L17-5003

Maturity Date 9/25/2034, Int Rate: 1.93%, Semi-Annual Payments

Beginning Balance 5/1/2025 \$ 526,576.79

Principal Paid Fiscal Year 2026: \$
Interest Paid Fiscal Year 2026: \$ -

Current Balance: \$ 526,576.79

Remaining Debt Schedule

 Fiscal Year Ending 2026
 \$ 51,028.88
 \$ 9,917.90

 Fiscal Year Ending 2027
 \$ 52,018.49
 \$ 8,928.29

 Future
 \$ 423,529.42
 \$ 33,418.88

 Total:
 \$ 526,576.79
 \$ 52,265.07

| August 31, 2023 | | Balance 8/1/2025 | | | Deposits 8/31/2025 | | xpenditures 8/31/2025 | Balance 8/31/2025 | | |
|-----------------|--|---------------------|------------|----|-----------------------|------|--------------------------|----------------------|------------------------|--|
| Customer | <u>Deposits</u> | | | | - | | - | | | |
| 13-2010 | AP | \$ | - | | | | | \$ | - | |
| 13-2020 | Deferred Revenue | \$ | - | | - | | - | | - | |
| 13-2301 | Occupany Deposits | \$ | - | | - | | | | - | |
| 13-2355 | Airport Road Security Deposits | \$ | - | | - | | - | | - | |
| Engineeri | ng Deposits | | | | | | | | | |
| 13-2316 | DCUSD #428 | \$ | 51,668.29 | \$ | - | \$ | - | \$ | 51,668.29 | |
| | | | | | | | | | | |
| | 1 Contributions | _ | 2 500 00 | | 4 000 00 | | | _ | 5 400 00 | |
| 13-2401 | Cortland Fire Protection District | \$ | 3,600.00 | \$ | 1,800.00 | | | \$ | 5,400.00 | |
| 13-2405 | Sycamore School District # 427 | \$ | 2,696.13 | | 2,929.96 | | | | 5,626.09 | |
| 13-2406 | #428 Schools | \$ | 172,770.72 | | 6,480.00 | | | | 179,250.72 | |
| 13-2407 | Cortland Library | \$ | 540.00 | | 270.00 | | | | 810.00 | |
| Storm Sev | ver Escrow | | | | | | | | | |
| 13-2411 | Neumann Homes Inc | \$ | 52,821.55 | | | | | \$ | 52,821.55 | |
| 13 2 111 | realitation romes inc | Y | 32,021.33 | | | | | 7 | 32,021.33 | |
| Capital Co | ntributions #428 Schools | | | | | | | | | |
| 13-2432 | DRH Cambridge - Richland Trails | \$ | 294,581.72 | | | | | \$ | 294,581.72 | |
| | | | | | | | | | | |
| Library Bu | ilding | | | | | | | | | |
| 13-2452 | Library Building | \$ | 22,244.64 | | | \$ | - | \$ | 22,244.64 | |
| Fire Dene | stancet Duilding | | | | | | | | | |
| | rtment Building DRH Cambridge - Richland Trails | ۲ | | | | | | ۲ | | |
| 13-2461 | 5 | \$ \$ | - | | | | | \$ \$ | - | |
| 13-2462 | Montalbano - Chestnut Grove | Ş | - | | | | | Ş | - | |
| WasteWa | ter Irrigation Land Acquisition | | | | | | | | | |
| 13-2501 | SSA # 4 Connection Fees | \$ | 139,500.00 | \$ | 3,000.00 | \$ | - | \$ | 142,500.00 | |
| 13-2505 | SSA # 8 Connection Fees | \$ | , - | · | · | | _ | \$ | , - | |
| 13-2551 | Waste Water Irrigation Land Fee | Ś | 103,000.00 | | 1,000.00 | | | \$ | 104,000.00 | |
| | | • | | | _, | | | * | , | |
| Cortland E | Events Committee | | | | | | | | | |
| 13-2900 | Festival Parade | \$ | - | | | \$ | - | \$ | - | |
| | | | | | | | | | | |
| 13-2350 | Road Improvements | \$ | - | | | | | \$ | - | |
| 13-2352 | Administrative Fund | \$ | 99,423.32 | | | | - | | 99,423.32 | |
| 13-2354 | Punch List Follow Up Items | \$ | 12,072.46 | | | | - | | 12,072.46 | |
| | | | | | | | | | | |
| | ntributions - Town Use (By Purpose) | | | | | | | | | |
| 13-3100 | McPhillips Park Improvements | \$ | 13,961.76 | \$ | - | \$ | - | \$ | 13,961.76 | |
| 13-4096 | Town Services | \$ | - | | - | | - | | - | |
| 13-4167 | Road Improvements - DC Trash Agreeement | \$ | 100,371.11 | | (3,273.75) | | | | 97,097.36 | |
| 13-4168 | Airport Road Property Rent | \$ | (7,494.91) | | | | (7,494.91) | | - | |
| 13-4170 | Airport Road Farm Rent | \$ | 91,282.07 | | | | 7,520.78 | | 83,761.29 | |
| 13-4161 | Parks Improvements | \$ | 256.00 | | | | - | | 256.00 | |
| 13-4171 | Park Development Fees | \$ | 10,200.00 | | 200.00 | | - | | 10,400.00 | |
| 13-4201 | Public Works Facility | \$ | 23,717.61 | | | | - | | 23,717.61 | |
| 13-4202 | Police Facility | \$ | 19,346.12 | | | | _ | | 19,346.12 | |
| 13-4203 | Emergency Siren | \$ | 3,181.75 | | | | _ | | 3,181.75 | |
| 13-4204 | Town Hall | \$ | 41,642.61 | | | | _ | | 41,642.61 | |
| 13-4205 | Sports Complex | \$ | 182,756.69 | | | | _ | | 182,756.69 | |
| 13-4206 | Capital Improvements | \$ | 307,258.08 | | 7,128.33 | | _ | | 314,386.41 | |
| | SCADA - Chestnut Grove | \$ | | | 7,120.33 | | _ | | | |
| 13-4206 | Transfers from Other Funds - Town Loan | ۶ \$ | 2,425.60 | | - | | | | 2,425.60 157,239.89 | |
| 13-8101 | | | 157,239.89 | | | | - | | 157,259.69 | |
| 13-8701 | InvestForeclosures (Dep less Ltr of Credit) | \$ | - | | - | | - | | - | |
| 13-8702 | Performance Bond - Nature's Crossing | \$ | - | | - | | - | | - | |
| | | \$ | 946,144.38 | \$ | 4,054.58 | \$ | 25.87 | \$ | 950,173.09 | |
| | | | · · · · · | | · · · · · | | | | | |
| | "FUND BAL" | | 947,722.27 | | | | | | | |
| | Reserve for McPhillips | | - | | | | | | | |
| | YTD Revs over Exps | | (4,172.08) | | | | | | | |
| | Fund Equity | \$ | 943,550.19 | | | | Total Assets | | 1,913,948.98 | |
| | | | | | Total | Liab | ilities & Equity | \$ | 1,913,948.98 | |
| | Account Interest | \$ | 7,128.33 | | | | | \$ | - | |
| | 13-8011 | | | | | | | | | |

* Account Interest posted to Capital Improvements

SUMMARY OF INCOME AND EXPENSES FOR THE MONTH OF: August 31, 2025

| | | Beginning | | Receipts/ | D | ividends/ | | penditures/ | Ending |
|------------------------------|-----|--------------|----|-------------|----|-----------|----|-------------|------------------|
| | | Balance | T | ransfers In | | Interest | Tr | ansfers Out | Balance |
| SSA #1 Special Tax Refunding | Boı | nds 2017 | | | | | | | |
| Bond & Interest Fund | \$ | 274,090.95 | \$ | 11,703.94 | \$ | 854.53 | | | 286,649.42 |
| 2017 Reserve Fund | \$ | 358,472.85 | | - | | 1,121.56 | | 6,530.91 | 353,063.50 |
| Special Redemption Account | \$ | 140.62 | | | | 0.31 | | | 140.93 |
| Special Reserve Fund 2017 | \$ | 40,612.76 | | | | 127.02 | | 739.78 | 40,000.00 |
| Administrative Expense Fund | \$ | 15,649.60 | | - | | 48.98 | | | 15,698.58 |
| Total SSA #1 Refunding Bon | \$ | 688,966.78 | \$ | 11,703.94 | \$ | 2,152.40 | \$ | 7,270.69 | \$ 695,552.43 |
| SSA #4-8 (Sheaffer Project) | | | | | | | | | |
| Bond & Interest Fund | \$ | 0.00 | \$ | - | | | | | \$ 0.00 |
| Special Redemption Account | \$ | - | | - | | - | | - | - |
| Debt Service Reserve Fund | \$ | - | | - | | - | | | - |
| Administrative Expense Fund | \$ | - | | | | - | | | - |
| Total SSA #4-8 | \$ | 0.00 | \$ | - | \$ | - | \$ | - | \$ 0.00 |
| SSA #9 (Richland Trails) | | | | | | | | | |
| SSA #9 | | | | | | | | | |
| Bond & Interest Fund | \$ | 172,124.35 | \$ | 1,135.70 | \$ | 613.90 | | | \$ 173,873.95 |
| Reserve Fund | \$ | 171,835.57 | | | | 614.96 | | | 172,450.53 |
| Improvement Fund | \$ | - | | | | | | | - |
| Administrative Expense Fund | \$ | 33,063.05 | | | | 124.22 | | _ | 33,187.27 |
| Total SSA #9 | \$ | 377,022.97 | \$ | 1,135.70 | \$ | 1,353.08 | \$ | - | \$ 379,511.75 |
| Total All SSA | | 1,065,989.75 | | 12,839.64 | | 3,505.48 | | 7,270.69 | 1,075,064.18 |

TOWN OF CORTLAND DEKALB COUNTY, ILLINOIS

TOWN OF CORTLAND ORDINANCE NO. 2025-XX

AN ORDINANCE AMENDING TITLE 10, "LAND SUBDIVISIONS," CHAPTER 2, "SUBDIVISION PROCEDURES," SECTION 10-2-8 "MINOR SUBDIVISIONS" OF THE CORTLAND TOWN CODE

ADOPTED BY THE MAYOR AND BOARD OF TRUSTEES OF THE TOWN OF CORTLAND

This ____ day of ______, 2025

Published in pamphlet form by the authority of the Mayor and Board of Trustees of the Town of Cortland, DeKalb County, Illinois, this _____ day of _____, 2025

ORDINANCE NO. 2025-xx

AN ORDINANCE AMENDING TITLE 10, "LAND SUBDIVISIONS," CHAPTER 2, "SUBDIVISION PROCEDURES," SECTION 10-2-8 "MINOR SUBDIVISIONS" OF THE CORTLAND TOWN CODE

BE IT ORDAINED BY THE CORPORATE AUTHORITIES OF THE TOWN OF CORTLAND, DEKALB COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. That Title 10, "Land Subdivisions," Chapter 2, "Subdivision Procedures," Section 10-2-8 "Minor Subdivisions shall be amended by deleting the current language in its entirety and replacing it with the following:

10-2-8. Minor subdivisions.

Minor subdivisions require only approval of a final plat in accordance with the requirements contained in subsection B of this section.

- A. *Description:* In order to be considered a minor subdivision, a minor subdivision has all of the following characteristics:
 - 1. The subdivision produces no more than six (6) lots.
 - 2. The total area of the subdivision is five (5) acres or less.
 - 3. There are no new dedicated streets, public alleys or parks proposed in connection with the subdivision, except streets and alleys adjacent to the frontage of the subject property.
 - 4. Except for concrete sidewalks, monuments, lateral extensions of sanitary and storm sewers and water mains, there are no other required improvements to be made in the public right of way.
 - 5. No variances or exceptions from this title or the zoning ordinance (title 9 of this code) are requested.
- B. *Procedure and Requirements:* The requirements and process for approving a minor subdivision are as follows:
 - 1. Applicant shall submit a subdivision plat, conforming to all of the requirements and specifications for a final subdivision plat in chapters 6 and 7 of this title, to the zoning administrator and town engineer for review.
 - 2. Upon agreement by the zoning administrator and town engineer that the plat submitted complies with the requirements and specifications for a final subdivision plat in chapters 6 and 7 of this title, said plat shall be forwarded to the town president/mayor and town clerk for execution and recording.

Town of Cortland Ord No. 2025- Page 2 of 3

3. Cash in lieu of land required for parks and schools for the additional lots created by the subdivision of the property shall be paid as required in this title and in title 8, chapter 3 of this code.

<u>Section 2.</u> Severability and Repeal of Inconsistent Ordinances. If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance. All Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

<u>Section 3.</u> Effective Date. This Ordinance shall take effect upon publication and in accordance with the provisions of the law.

| PASSED BY THIS BOARD OF | TRUSTI | EES of the | Town of Cortland, Illinois, at a |
|-------------------------------------|------------|------------|----------------------------------|
| regular meeting thereof held on the | _ day of _ | | 2025, and approved by me as |
| Mayor on the same day. | | | |
| AYE: | | | |
| NAY: | | | |
| ABSENT: | | | |
| | | | |
| | | | |
| | | | |
| | | Mark Piet | trowski, Mayor |
| 1 TOTAL CONT. | | | |
| ATTEST: | | | |
| | | | |
| Charal Allia Tarra Clark | | | |
| Chervl Aldis, Town Clerk | | | |



Public Works Department Monthly Report September 2025

Listed below is a summary of the activities of the Public Works Department for September

STREETS, PROPERTIES, AND STORM SEWER

- Mowed all Town property and parks.
- Mowed ditches
- Mowed ponds
- Completed police work orders for mowing private property.
- Landscaped previous excavation areas.
- Swept Somonauk Rd
- Installed flag banners on Somonauk Rd light poles.
- Installed new electric gate at PW.
- Cored out path entrances for paving.
- Patched potholes
- Changed filters in drinking water bottle fillers.

TRAINING

None

EQUIPMENT/VEHICLE MAINTENANCE AND REPAIRS

- Squad 20 Replaced Washer Fluid Pump
- Squad 18 Replaced Front and Rear Brakes
 - Squad 18 Oil Change
 - Squad 18 Changed Front Headlights
 - Squad 19 Changed Front Headlights
 - Truck #16 To Shop For New DEF Pump

Item 6.

WATER AND WASTEWATER

GENERAL

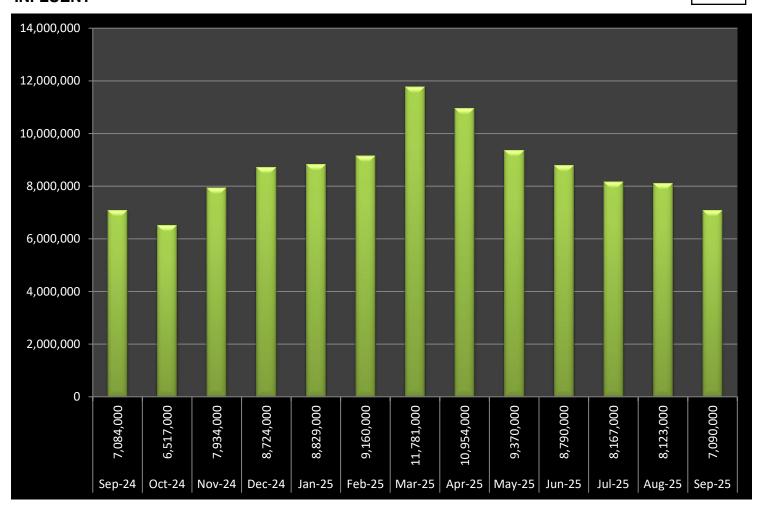
• Completed work orders for:

| Shut-Off Service: | 0 |
|--------------------------------------|----------|
| Turn On Service: | 0 |
| Final Read: | 12 |
| Courtesy Read: | 0 |
| Julie Locate Requests: | 103 |
| New Meters Installed: | 7 |
| Existing Meters Replaced with New Me | eters: 9 |
| Other: | 1 |
| Final Inspections: | 4 |
| Total Work Orders: | 35 |

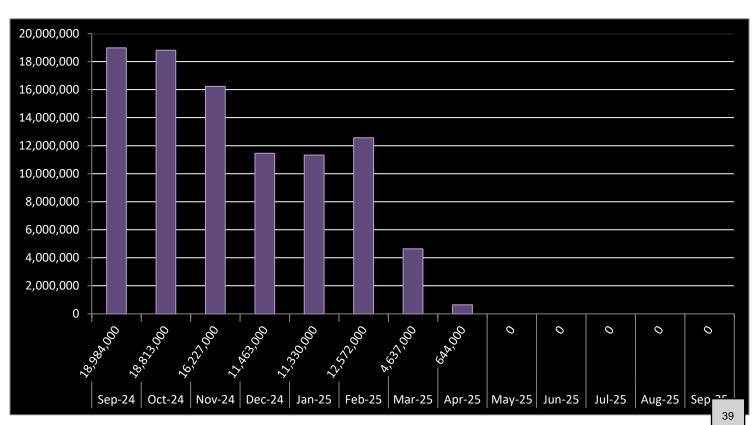
WASTEWATER

- Total raw wastewater flow into the plant (Influent) 7,090,0000
- Total treated wastewater from the plant: (Effluent) 0
- · Completed normal sewer main jetting.
- Continued to build/repair aerators at the STP.
- Installed re-built electric blower motor.
- Installed new batteries in generators.
- Re-attached aerators in cell 1 and 2

INFLUENT Item 6.

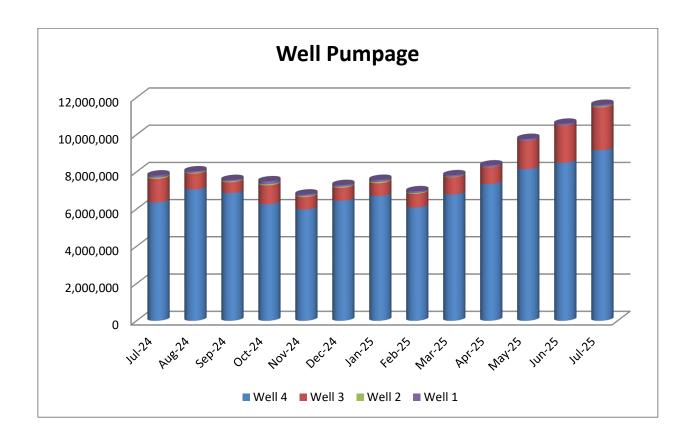


EFFLUENT



WATER

- Completed daily lab samples related to water quality. (pH, Fluoride, Chlorine, Hardness)
- Monthly chemical injection reports were completed and mailed to the IEPA.
- Excavated for investigation of b-box on West St.
- Excavated water main on Preston to re-tap a service that was not installed correctly.
- Excavated water service on Hahn drive to investigate a leak.
- Replaced the RPZ at Well 3.
- Shut down and winterized the splash pad.



Well 1 79,500 Well 2 24,476 Well 3 1,596,000 Well 4 8,781,800

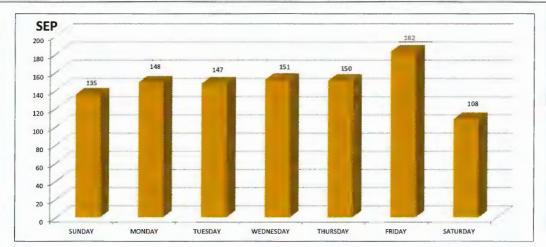
Total pumpage of treated water from wells for September: 10,481,776

peed study1

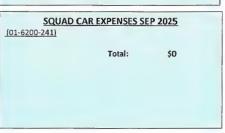
| SUMMARY | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|--------|
| Group A Offenses (NIBRS) | 8 | 4 | 10 | 10 | 13 | 12 | 9 | 6 | 6 | | | | 78 |
| Mental Health Calls (NIBRS | 4 | 5 | 1 | 1 | 2 | 3 | 0 | 1 | 0 | | | | 17 |
| Community Contacts | 49 | 43 | 52 | 69 | 100 | 112 | 87 | 91 | 85 | | | | 688 |
| Drug Offenses | 0 | 0 | 1 | 1 | 3 | 2 | 0 | 0 | 1 | | | | 8 |
| Alcohol Offenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 |
| Juvenile Offenses | 0 | 1 | 1 | 1 | 1 | 2 | 3 | 0 | 2 | | | | 11 |
| Municipal Code | 9 | 0 | 0 | 3 | 19 | 10 | 25 | 15 | 18 | | | | 99 |
| Traffic Stops | 46 | 45 | 113 | 83 | 70 | 34 | 59 | 63 | 80 | | | | 593 |
| Warnings | 39 | 38 | 100 | 68 | 57 | 29 | 59 | 43 | 75 | | | | 508 |
| Tickets Issued | 5 | 8 | 21 | 15 | 14 | 7 | 6 | 13 | 7 | | | | 96 |
| Accidents | 3 | 4 | 2 | 1 | 6 | 1 | 2 | 5 | 3 | | | | 27 |
| Criminal Arrests | 2 | 3 | 5 | 5 | 7 | 7 | 1 | 6 | 1 | | | | 37 |
| *Warrant Arrests (# also included in Criminal Arrests) | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | | | | 4 |
| Calls For Service | 124 | 96 | 100 | 123 | 162 | 139 | 145 | 146 | 120 | | | | 1,155 |
| CAD Events | 1,060 | 1052 | 1258 | 1201 | 1348 | 1230 | 1325 | 1227 | 1021 | | | | 10,722 |
| Case Reports | 39 | 40 | 45 | 40 | 78 | 52 | 75 | 69 | 63 | | | | 501 |
| Parking Tickets | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | | | | 12 |
| Total | 1,388 | 1,340 | 1,709 | 1,623 | 1,881 | 1,641 | 1,797 | 1,685 | 1,492 | 0 | 0 | 0 | 14,556 |

SPECIAL SERVICES FOR SEP 2025

| DI ECIMEDENTICES I ON DEI | LULU |
|---------------------------|------|
| ASSIST OTHER AGENCIES | 17 |
| ASSIST MOTORISTS | 04 |
| KEYS IN CAR | 02 |
| HOUSE/BUSINESS CHECK | 124 |
| EXTRA PATROL | 187 |
| FOOT PATROL | 02 |
| SCHOOL PATROL | 22 |
| STATIONARY PATROL | 148 |
| CONCENTRATED PATROL | 95 |
| COMMUNITY CONTACT | 85 |
| | |



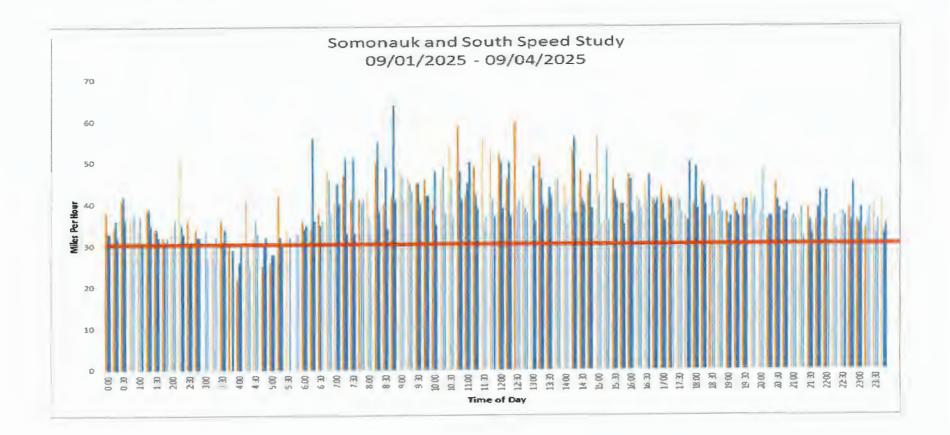
| | SQUAD CA | R MILEAGE as of | SEP 2025 |
|---|---------------|-----------------|----------|
| | VEHICLE | YEAR | MILES |
| | Ford Explorer | 2021 | 33813 |
| | Ford Taurus | 2018 | 72669 |
| | Ford Taurus | 2019 | 45671 |
| | Chevy Tahoe | 2020 | 55260 |
| | Ford Explorer | 2025 | 10712 |
| ı | Ford Explorer | 2017 | 127740 |
| ı | | | |

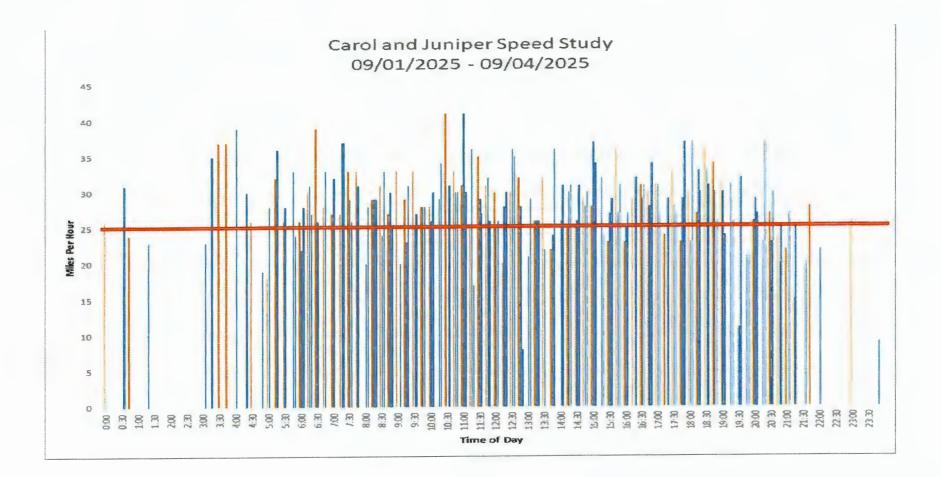


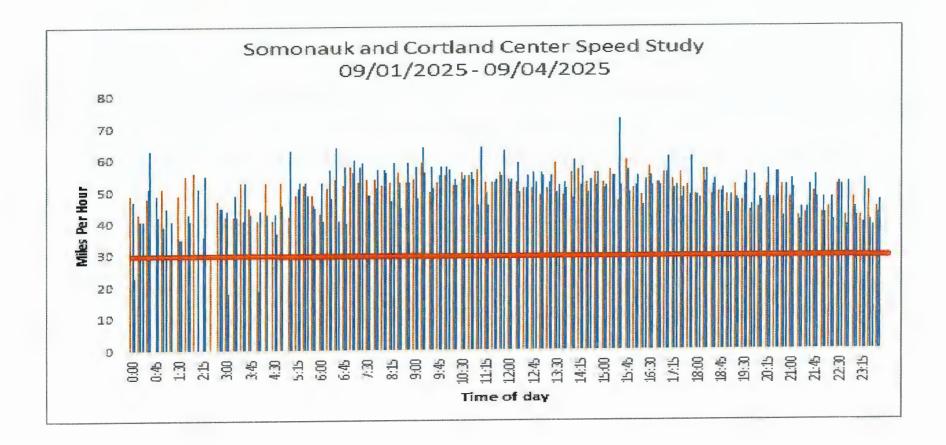
Item 6.

| CHRARACTV | CORYELL | DARGIS | HARRIS | RYDER | HOPKINS | SAWYER | SCHAIBLE | VANWANKU | Ţ |
|------------------|---------|------------|--------|------------|------------|--------|------------|----------|---|
| SUMMARY | 9722 | <u>971</u> | 974 | <u>976</u> | <u>979</u> | 977 | <u>978</u> | M 972 | - |
| Case Reports | 30 | 2 | 232 | 45 | 46 | 75 | 51 | 13 | |
| Community Contac | 6 | 1 | 215 | 73 | 255 | 110 | 7 | 3 | |
| Warnings | 196 | 0 | 51 | 50 | 35 | 110 | 69 | 0 | |
| Tickets Issued | 0 | 0 | 2 | 5 | 3 | 56 | 31 | 0 | |

| SUMMARY | 9722 | 971 | 974 | 976 | 979 | 977 | 978 | M 972 | TOTAL |
|------------------|------|-----|------|------|------|------|------|-------|-------|
| Case Reports | 30 | 2 | 232 | 45 | 46 | 75 | 51 | 13 | 494 |
| Community Contac | 6 | 1 | 215 | 73 | 255 | 110 | 7 | 3 | 670 |
| Warnings | 196 | 0 | 51 | 50 | 35 | 110 | 69 | 0 | 511 |
| Tickets Issued | 0 | 0 | 2 | 5 | 3 | 56 | 31 | 0 | 97 |
| Accidents | 2 | 0 | 9 | 5 | 2 | 5 | 3 | 1 | 27 |
| Criminal Arrests | 0 | 0 | 12 | 4 | 0 | 20 | 10 | 0 | 46 |
| Total Calls | 1612 | 18 | 2044 | 893 | 1704 | 2738 | 1306 | 140 | 10455 |
| Traffic Stops | 190 | 1 | 52 | 48 | 42 | 152 | 95 | 0 | 580 |
| Self Initiated | 1517 | 8 | 1809 | 737 | 1539 | 2323 | 1087 | 89 | 9109 |
| Parking Tickets | 1 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 10 |
| Total | 3554 | 30 | 4435 | 1860 | 3626 | 5589 | 2659 | 246 | 21999 |
| | | | | | | | | | |







| SENDETRIAL | 2025 MONTHLY PERMITS ISSUED | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC | Yearly Total |
|--|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|--------------|
| SEGENTIAL | NEW CONSTRUCTION | | | | | | | | | | | | | Itom 6 |
| NEMODELINGRENOVATION | RESIDENTIAL | | | 11 | 1 | 4 | 5 | 2 | 6 | 2 | | | | nem o. |
| INCESTRALATER SERVICE UPGRADE | INDUSTRIAL/COMMERCIAL BLDG | | | 1 | | | | | | | | | | 1 |
| NUMBER | REMODELING/RENOVATION | | | | | | | | | | | | | |
| NAME | ELECTRICAL/ELEC SERVICE UPGRADE | | | | | | | | | | | | | 0 |
| REMODEL/REPAIR/AITERATION 2 | PLUMBING | | 1 | | 1 | 2 | 1 | 1 | | | | | | 6 |
| REPLACEMENT DOORS 1 3 2 3 2 1 2 1 1 1 1 1 1 1 | HVAC | 1 | | | 1 | | | | | 1 | | | | 3 |
| REPLACEMENT DOORS 1 3 2 3 2 1 2 1 1 1 1 1 1 1 | REMODEL/REPAIR/ALTERATION | | 2 | | | 1 | | | 1 | | | | | 4 |
| REPLACEMENT WINDOWS 1 1 1 3 3 2 3 2 2 4 2 9 1 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | REPLACEMENT DOORS | | | | | | 1 | | | | | | | 1 |
| 1 | REPLACEMENT WINDOWS | 1 | 1 | 3 | 2 | 3 | 2 | | | 2 | | | | 14 |
| DIONG | ROOF | 2 | 1 | 12 | 6 | 7 | 18 | 14 | 6 | 9 | | | | 75 |
| Commons Comm | | | | | | | | | | | | | | |
| ARAGE | | _ | | | | | _ | | | | | | | |
| MANOR | | | | | | | | | | | | | | |
| NOUSTRIAL/COMMERCIAL BLDG | GARAGE | | | | | | | | | | | | | 0 |
| NOLISTRAIL/COMMERCIAL BLDG | | | | | | | | | | | | | | |
| MYSCELARM SYSTEM | | | | | | | | | | | | | | |
| MISCELLAREOUS IRE PAIRMENT SYSTEM | | | | | | | | | | | | | | |
| RE ALANG YSTEM | | | | | | | | | | | | | | Ŭ |
| I | | | | | | | | | | | | | | 0 |
| RRIGATION SYSTEM ELECTRICAL MATER SERVICE 1 1 2 1 1 3 2 1 1 1 1 3 2 1 1 1 3 2 1 1 1 3 2 3 RICHER IMPROVEMENTS SERVER 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | 1 | | | | | | | | |
| MATER SERVICE 1 1 | | | | | | 1 | | | | | | | | |
| ALL OTHER IMPROVEMENTS DECK 1 1 1 2 1 1 1 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | 1 | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | |
| DECK 1 1 1 2 2 1 1 1 0 7 7 DRIVEWAY/DRIVEWAY EXT | | | | | | | | | | | | | | U |
| 1 | | 1 | 1 | | | 2 | 1 | 1 | 1 | | | | | 7 |
| ERICE 1 1 1 3 2 6 4 3 6 | | | 1 | | 1 | | | | 1 | 4 | | | | |
| SARAGE ADDITION | | 1 | | 1 | | | 6 | | 3 | | | | | |
| SARAGE ADDITION | | | | | J | | | - | 3 | - | | | | |
| ANDRAILS | | | | | | | | 1 | | | | | | |
| DUTDOOR FIREPLACE/PATIO WALL DERGOLA/GAZEBO 1 2 3 3 PARK SHELTER PARKING LOT REPAVEMENT/EXTENSION 1 1 2 3 3 POOL/HOT TUB | | | | | | 1 | | 1 | | | | | | |
| PERGOLA/GAZEBO PARK SHELTER 1 1 2 3 3 3 7 3 7 3 7 3 7 3 7 3 7 3 7 3 7 3 | | | | | | 1 | | | | | | | | |
| PARK SHELTER PARKING LOT REPAVEMENT/EXTENSION 1 1 2 3 POOL/HOT TUB 1 2 3 PORCH 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | 1 | 2 | | | | |
| PARKING LOT REPAVEMENT/EXTENSION 1 | | | | | | 1 | | | 1 | | | | | |
| DOOL/HOT TUB | | | | | 1 | 1 | | | 1 | 1 | | | | |
| 1 | - | | | | | | 2 | | 1 | 1 | | | | |
| RAMP SHED SHED SIDEWALK SHANDRALLS - RESIDENTIAL SHANDRALLS - COMMERCIAL STAIRS & HANDRAILING CONCRETE STEPS/STOOP STORAGE BUILDING JTILITY PERMIT SHANDRAILING SHANDRAILING STORAGE BUILDING STORAGE BUILDING STORAGE BUILDING SHANDRAILING | | | | 1 | 1 | | 2 | | | | | | | |
| SHED | | | | 1 | | | | | | | | | | |
| SIDEWALK | | | | | 2 | 1 | 1 | 1 | | 2 | | | | |
| SIGN | | | | | 2 | 1 | 1 | 1 | | 3 | | | | |
| SOLAR PANELS - RESIDENTIAL 3 1 5 2 2 4 1 | | | | | | | 4 | | | | | | | |
| SOLAR PANELS - COMMERCIAL STAIRS & HANDRAILING CONCRETE STEPS/STOOP STORAGE BUILDING JTILITY PERMIT MHOLE HOUSE GENERATOR D O O O O O O O O O O O O | | | | 1 | - | | | 1 | | | | | | |
| STAIRS & HANDRAILING CONCRETE STEPS/STOOP STORAGE BUILDING UTILITY PERMIT NHOLE HOUSE GENERATOR DESTRUCTION OF THE PROPERTY O | | 3 | 1 | | 5 | 2 | 2 | | 4 | 1 | | | | |
| CONCRETE STEPS/STOOP 0 STORAGE BUILDING 0 JTILITY PERMIT 1 1 1 1 1 4 WHOLE HOUSE GENERATOR 0 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | | | | | | | |
| STORAGE BUILDING | | | | | | | | | | | | | | |
| UTILITY PERMIT | · | | | | | | | | | | | | | |
| WHOLE HOUSE GENERATOR 0 | | | | | | | | | | | | | | |
| | | 1 | | | | | 1 | 1 | 1 | | | | | |
| TOTAL 12 8 30 24 33 42 28 24 32 0 0 0 233 | WHOLE HOUSE GENERATOR | | | | | | | | | | | | | 0 |
| TOTAL 12 8 30 24 33 42 28 24 32 0 0 0 233 | | | 10 | 1 | | 1 | 10 | 1 | 1 | 1 | 10 | 1 | 1 | |
| | TOTAL | 12 | 8 | 30 | 24 | 33 | 42 | 28 | 24 | 32 | 0 | 0 | 0 | 233 |