

## Town of Cortland Board of Trustees Town Board Meeting

Town Hall, 59 S. Somonauk Road Cortland, IL 60112 February 26, 2024 at 7:00 PM

#### **AGENDA**

#### CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL

#### APPROVAL OF AGENDA

#### **PUBLIC WISHING TO SPEAK**

#### **CONSENT AGENDA**

1. Approve Town Board Minutes of January 22, 2024; Accept Treasurer's Reports and Approve Expenditures Reports of December 2023

#### NEW BUSINESS FOR DISCUSSION AND POSSIBLE ACTION

- Consideration of a Motion to Approve a Resolution Authorizing the Destruction of Audio Recordings of Closed Session Minutes (*This would approve the destruction of August 08, 2022, audio tape*)
- 3. Consideration of a Motion to Waive \$250.00 Deposit Fee for Cortland Community Park Shelter Reservation for National Multiple Sclerosis Society to be used as a Rest Stop for Fundraiser
- <u>4.</u> Ratify Pitney Bowes Postage Machine Lease Agreement (Renewal of 5-year agreement)
- Ratify Catalis (f/k/a GovOffice) Website Management Agreement (Renewal of 1-year agreement)
- 6. Consideration of a Motion to Approve the Purchase of Safety Equipment for Town Hall Upgrades. (Doorbell button access for front door, Door strike for handicap access door not to exceed \$5500) Adding door operator and handicap button/pedestal for automatic door opening of wheelchair lift door; Estimated cost \$9680.
- Consideration of a Motion for Approval of Preliminary Event Checklist for Cortland Lions Club Events: Craft & Vendor Fair, Easter Egg Hunt; Sock Hop/Car Show; Parade; Summer Fest; Touch a Truck and Trunk or Treat
- Consideration of a Motion to Approve Preliminary Event Checklist for Cortland Library 40th Anniversary
- 9. Consideration of a Motion to Approve a Proposal from Wm. Olsen and Sons in the Amount of \$22,660.00 (Sidewalk work for Pine Ave and Chestnut Ave) to be taken from line item???
- 10. Consideration of a Motion to Authorize the Use of Grant Funds from DeKalb County Community Foundation Implementation Grant for the Loves Road Pedestrian Path Project in the amount of \$20,000 to be taken from line item???
- 11. Discussion Only Trustee Doug CorsonAn Ordinance Amending Title 8 of the Cortland Town Code.

## PARKS ADVISORY COMMITTEE REPORT DEPARTMENT HEAD REPORTS

12. Department Head Reports

COMMENTS
MAYOR'S REPORT
ADJOURNMENT



# Town of Cortland Board of Trustees Town Board Meeting

Town Hall, 59 S. Somonauk Road Cortland, IL 60112 January 22, 2024, at 7:00 PM

#### **MINUTES**

#### CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL

Mayor Mark Pietrowski called the regular meeting of the board of Trustees to order at 7:00 p.m. Deputy Clerk Kaity Siewierski called roll showing as present Trustees Doug Corson, Charmaine Fioretto, Randi Olson, Brad Stone, Mike Siewierski and Jim Walker. Also, present were Public Works Director Joel Summerhill, Engineer/Zoning Administrator Brandy Williams, Police Officer Robert Harris, and Attorney Kevin Buick.

#### APPROVAL OF AGENDA

Trustee Corson moved to approve the agenda, seconded by Trustee Siewierski. Voice vote carried the motion.

#### **PUBLIC WISHING TO SPEAK**

No public wishing to speak.

#### **CONSENT AGENDA**

- A. Approval of Town Board Minutes of December 11, 2023, December 21, 2023, and January 8, 2024
  - B. Approve Executive Session Minutes of September 11, 2023
  - C. Approve Expenditure reports and Accept Treasurer reports of November 2023
  - D. Approval of Cash Farm Lease between the Town of Cortland and Steve Swanson for a One Year Term; 144.08 Acres

    A2024-01

Deputy Clerk Kaity Siewierski read the consent agenda into the record. Approve Town Board Minutes of December 11, 2023, December 21, 2023, and January 8, 2024; Approve Executive Session Minutes of September 11, 2023; Approve Expenditure reports and Accept Treasurer reports of November 2023; Approval of Cash Farm Lease between the Town of Cortland and Steve Swanson for a One Year Term; 144.08 Acres. Trustee Stone moved to approve the consent agenda as presented, seconded by Trustee Siewierski. Roll call vote carries the motion.

Voting Yea: Trustees Corson, Fioretto, Olson, Stone Siewierski and Walker.

Voting Nay: None Absent: None

#### NEW BUSINESS FOR DISCUSSION AND POSSIBLE ACTION

 Discussion Only – Request for Infrastructure Connections – Cortland Mobile Home Park

Ms. Williams asked the trustees if the town would be interested in connecting the mobile home park to town utilities (water/sewer). It was brought to Ms. Williams' attention that the new owner would be interested in starting the process to connect the mobile home park to town utilities.

Town Board Minutes January 22, 2024

Ms. Williams stated that the town does not allow mobile homes in the Town of Cortland.

After brief discussion, the consensus of the board was not to pursue connecting the mobile home park to town utilities (water/sewer).

- 3. Discussion Only Pre-Annexation Agreement by and Between the Town of Cortland and TPE IL DE425, LLC. 44 acres, Parcel No. 09-27-400-005
  - Ms. Wiliams presented the trustees a potential pre-annexation agreement draft for a proposed solar farm on parcel 09-27-400-005. This parcel is owned by the county but is recommended that the nearest municipality take control. This parcel would be zoned AG with a special use permit for a solar farm. After brief discussion, the trustees would like to see more information on this topic.
- 4. Consideration of a motion to approve Ordinance No. 2024-XX Granting a Zoning Map Amendment for Property Located at E. North Ave, Cortland Illinois. (This Ordinance, if passed, would grant a zoning map amendment to property located at E North Ave, parcel number 09-28-200-007 from R-1 Single Family Residence with a Special Use Permit to I-1 Light Industrial.)

Trustee Stone made a motion to approve an Ordinance Granting a Zoning Map Amendment for Property Located at E. North Ave, Cortland Illinois, seconded by Trustee Corson. Roll call vote carried the motion.

ORD2024-01

Voting Yea: Trustees Corson, Fioretto, Olson, Stone, Siewierski and Walker.

Voting Nay: None Absent: None

Discussion Only – Town Hall Entry Upgrades

Mayor Pietrowski stated there is a desire for updated security within Town Hall. Some changes need to be made. The trustees came to a consensus to do what is necessary to keep employees/staff safe.

#### PARKS ADVISORY COMMITTEE REPORT

No report made. Next Parks Advisory Committee meeting is February 13, 2024.

#### **DEPARTMENT HEAD REPORTS**

6. Public Works, Engineering/Zoning, Police, and Building Permit Reports No reports made.

#### **COMMENTS**

Trustee Siewierski gave a job well done to Joel and Public Works for their hard work making sure roads were plowed and salted.

No other comments made.

Town Board Minutes January 22, 2024

#### **MAYOR'S REPORT**

Acknowledgement of Public Works & Cortland Police Department
 Mayor Pietrowski acknowledged Public Works for their hard work keeping roads plowed and salted.

Mayor Pietrowski also acknowledged the Police Department for their hard work.

**EXECUTIVE SESSION** – Exception to Open Meeting Act 5 ILCS 120/2 (c) (6)) The setting of a price for sale or lease of property owned by the public body.

Trustee Corson moved to adjourn to executive session, Exception to Open Meeting Act 5 ILCS 120/2 (c) (6), The setting of a price for sale or lease of property owned by the public body, seconded by Trustee Walker. Roll call vote carried the motion. The trustees moved to executive session at 7:42 p.m.

Voting Yea: Trustees Corson, Fioretto, Olson, Stone, Siewierski and Walker.

Voting Nay: None.

Absent: None.

#### POSSIBLE ACTION RESULTING FROM EXECUTIVE SESSION

Trustee Corson made a motion to authorize staff to proceed with the sale of the East North Ave property in accordance with the selling price fixed in executive session, seconded by Trustee Stone. Roll call vote carried the motion.

Voting Yea: Trustees Corson, Fioretto, Olson, Stone, Siewierski and Walker.

Voting Nay: None.

Absent: None.

#### **ADJOURNMENT**

Trustee Stone moved to adjourn, seconded by Trustee Walker. Roll call vote carried the motion. Meeting Adjourned at 7:51 p.m.

Respectfully submitted,

Kaity Siewierski Deputy Clerk

### **Town of Cortland**

Cash Summaries
Month Ending:
December 31, 2023

|                                      |                   | <u>General</u>              | <u>M</u>             | <u>1FT</u>                  | <u>CIF</u>             |           | <u>Sewer</u>                     | <u>Water</u>             | <u>Fes</u>          | stival & Parade       | RAF                               | <u>TIF</u>         |    | <u>Total</u>                 |
|--------------------------------------|-------------------|-----------------------------|----------------------|-----------------------------|------------------------|-----------|----------------------------------|--------------------------|---------------------|-----------------------|-----------------------------------|--------------------|----|------------------------------|
| Beginning Cash                       | <u>\$</u>         | 837,909.71                  | <mark>\$ 75</mark> 9 | 9,763.84                    | 1,234,319.02           | <u>\$</u> | 2,497,319.25                     | 1,267,537.40             | \$                  | 0.00 \$               | 1,614,511.78                      | \$ 1,080,697.55    | \$ | 9,292,058.55                 |
| Revenue over<br>Expenses:            | \$                | (92,512.80)                 | \$ 2:                | 1,825.86                    | 39,909.01              | \$        | (4,620.33) \$                    | (5,051.34)               | \$                  | - \$                  | (12,579.48)                       | \$ (104,621.12)    | \$ | (157,650.20)                 |
| Receivables Prev month Current month | \$                | 4,570.83 <b>1</b> 8,300.50  |                      | .5,625.24) \$<br>.5,625.24) | -  <br>-               | \$        | 41,256.63   \$<br>21,872.66      | 30,344.67<br>14,389.35   | \$                  | - <b> </b> \$         | 346.69 <b> </b><br>346.69         | \$ -<br>-          | \$ | 60,893.58<br>39,283.96       |
| Change in receivables                | \$                | (13,729.67)                 |                      | - Ç                         | <del>-</del>           | \$        | 19,383.97                        |                          | \$                  | - \$                  |                                   | \$ -               | \$ | 21,609.62                    |
| Less: non-expense<br>AJE for Audit   |                   |                             | \$                   | -                           |                        |           |                                  |                          | \$                  | - \$                  | -                                 | \$ -               | \$ | -                            |
| Payables Prev month Current month    | <b> </b> \$<br>\$ | 52,069.92 <b>4</b> 9,185.95 | \$<br>\$             | - <b> </b> 9                | 52,002.73<br>52,002.73 | \$<br>\$  | 710,554.82   \$<br>710,554.82 \$ | 113,693.49<br>113,693.49 | <b> </b> \$<br>  \$ | - <b> </b> \$<br>- \$ | 935,098.33 <b> </b><br>946,780.42 | \$ -<br>\$ -       | \$ | 1,863,419.29<br>1,872,217.41 |
| Change in Payables                   | \$                | (2,883.97)                  | \$                   | <u> </u>                    |                        | \$        |                                  |                          | \$                  | - \$                  | 11,682.09                         | \$ -               | \$ | 8,798.12                     |
| Ending Cash                          | \$                | 728,783.27                  | \$ 78                | 1,589.70                    | 1,274,228.03           | \$        | 2,512,082.89                     | 1,278,441.38             | <u>\$</u>           | 0.00 \$               | 1,613,614.39                      | \$ 976,076.43      | \$ | 9,164,816.09                 |
| Per Cash Trial Balance:              | ċ                 | 728,783.27                  | <b>Ś 7</b> 8:        | 1,589.70                    | 1,274,228.03           | ċ         | <b>2,512,082.89</b> \$           | 1,278,441.38             | Ċ                   | - \$                  | 1,613,614.39                      | \$ 976,076.43      | \$ | 9,164,816.09                 |
| Trial Dalatice.                      | Ą                 | 720,703.27                  | ۰ / ٥.               | 1,303.70                    | 1,274,220.03           | Ą         | 2,312,002.03                     | 1,270,441.30             | ۲                   |                       | 1,013,014.39                      | <i>310,010.</i> 43 | ۲  | 2,104,010.03                 |

|         |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED      | PCNT  |
|---------|---------------------------------|---------------|------------|------------|---------------|-------|
|         | PROPERTY TAX                    |               |            |            |               |       |
| 01-4051 | PROPERTY TAX REVENUE            | .00           | .00        | 606,000.00 | 606,000.00    | .0    |
| 01-4052 |                                 | .00           | 499,402.86 | .00        | ( 499,402.86) | .0    |
| 01-4055 | PROPERTY TAX-POLICE             | .00           | 149,496.80 | 150,000.00 | 503.20        | 99.7  |
| 01-4058 | RE TAX - IMRF LEVY              | .00           | 54,828.52  | .00        | ( 54,828.52)  | .0    |
| 01-4059 | RE TAX - SOC SEC LEVY           | .00           | 51,828.95  | .00        | ( 51,828.95)  | .0    |
|         | TOTAL PROPERTY TAX              | .00           | 755,557.13 | 756,000.00 | 442.87        | 99.9  |
|         | FINES & FORFEITURES             |               |            |            |               |       |
| 01-4062 | COURT FINES                     | 506.00        | 7,192.11   | 6,000.00   | ( 1,192.11)   | 119.9 |
|         | ADJUDICATION REVENUE            | .00           | .00        | 2,500.00   | 2,500.00      | .0    |
|         | TOTAL FINES & FORFEITURES       | 506.00        | 7,192.11   | 8,500.00   | 1,307.89      | 84.6  |
|         | ROAD & BRIDGE TAX               |               |            |            |               |       |
| 01-4071 | ROAD & BRIDGE TAX REV           | .00           | 17,186.46  | 18,600.00  | 1,413.54      | 92.4  |
|         | TOTAL ROAD & BRIDGE TAX         | .00           | 17,186.46  | 18,600.00  | 1,413.54      | 92.4  |
|         | BUILDING & ZONING PERMITS       |               |            |            |               |       |
| 01-4081 | BUILDING & ZONING PERMITS       | 75.00         | 1,025.00   | 40,000.00  | 38,975.00     | 2.6   |
| 01-4082 | ZONING PERMITS                  | 400.00        | 3,100.00   | .00        | ( 3,100.00)   | .0    |
| 01-4083 | BUILDING PERMITS                | 8,250.00      | 42,521.61  | .00        | ( 42,521.61)  | .0    |
| 01-4084 | SITE GRADING PLAN REVIEW        | 600.00        | 3,100.00   | .00        | ( 3,100.00)   | .0    |
|         | TOTAL BUILDING & ZONING PERMITS | 9,325.00      | 49,746.61  | 40,000.00  | ( 9,746.61)   | 124.4 |
|         | INCOME TAX REVENUE              |               |            |            |               |       |
| 01-4101 | STATE INCOME TAX REVENUE        | 40,334.57     | 472,246.82 | 726,000.00 | 253,753.18    | 65.1  |
|         | TOTAL INCOME TAX REVENUE        | 40,334.57     | 472,246.82 | 726,000.00 | 253,753.18    | 65.1  |
|         | SALES TAX                       |               |            |            |               |       |
| 01-4122 | SALES TAX                       | 35,375.41     | 192,688.93 | 385,000.00 | 192,311.07    | 50.1  |
|         | LOCAL USE TAX                   | 14,822.17     | 89,943.04  | 180,000.00 | 90,056.96     | 50.0  |
|         | TOTAL SALES TAX                 | 50,197.58     | 282,631.97 | 565,000.00 | 282,368.03    | 50.0  |
|         |                                 |               |            |            |               |       |

|         |                                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|---------|------------------------------------|---------------|------------|------------|------------|------|
|         | REPLACEMENT TAX - STATE            |               |            |            |            |      |
| 01-4141 | REPLACEMENT TAX - STATE            | 164.10        | 2,222.70   | 3,900.00   | 1,677.30   | 57.0 |
| 01-4142 | VIDEO GAMING TAX - STATE           | 2,048.19      | 10,533.28  | 15,000.00  | 4,466.72   | 70.2 |
| 01-4143 | CANNABIS USE TAX - STATE           | 538.24        | 3,292.28   | 6,500.00   | 3,207.72   | 50.7 |
|         | TOTAL REPLACEMENT TAX - STATE      | 2,750.53      | 16,048.26  | 25,400.00  | 9,351.74   | 63.2 |
|         | OTHER PERMITS                      |               |            |            |            |      |
| 01-4151 | OTHER PERMITS                      | .00           | 375.00     | 1,000.00   | 625.00     | 37.5 |
| 01-4155 | NON-HIGHWAY VEHICLES PERMIT        | .00           | 400.00     | 1,000.00   | 600.00     | 40.0 |
| 01-4156 | SOLICITORS PERMIT                  | .00           | 350.00     | .00        | ( 350.00)  | 0    |
|         | TOTAL OTHER PERMITS                | .00           | 1,125.00   | 2,000.00   | 875.00     | 56.3 |
|         | DONATIONS                          |               |            |            |            |      |
| 01-4166 | CEMETERY RECEIPTS                  | 100.00        | 200.00     | 500.00     | 300.00     | 40.0 |
|         | TOTAL DONATIONS                    | 100.00        | 200.00     | 500.00     | 300.00     | 40.0 |
|         | FRANCHISE FEES                     |               |            |            |            |      |
| 01-4181 | FRANCHISE FEES                     | .00           | 10,869.16  | 25,000.00  | 14,130.84  | 43.5 |
|         | TOTAL FRANCHISE FEES               | .00           | 10,869.16  | 25,000.00  | 14,130.84  | 43.5 |
|         | SIMPLIFIED TELECOM TAX (IMF)       |               |            |            |            |      |
| 01-4201 | SIMPLIFIED TELECOMM TAX (IMF)      | 498.55        | 3,950.93   | 6,750.00   | 2,799.07   | 58.5 |
|         | TOTAL SIMPLIFIED TELECOM TAX (IMF) | 498.55        | 3,950.93   | 6,750.00   | 2,799.07   | 58.5 |
|         | REIMBURSEMENTS                     |               |            |            |            |      |
| 01-4901 | REIMBURSEMENTS                     | .00           | .00        | 150,000.00 | 150,000.00 | .0   |
| 01-4909 | REIMBURSEMENTS - OTHER             | 51.04         | 676.04     | .00        | ( 676.04)  | .0   |
|         | TOTAL REIMBURSEMENTS               | 51.04         | 676.04     | 150,000.00 | 149,323.96 | .5   |

|         |                                  | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|---------|----------------------------------|---------------|--------------|--------------|--------------|-------|
|         | MISCELLANEOUS REVENUE            |               |              |              |              |       |
| 01-4990 | MISC REV PD REPORTS              | .00           | 100.00       | 100.00       | .00          | 100.0 |
| 01-4991 | MISC REVENUE                     | 62.00         | 513.75       | 3,000.00     | 2,486.25     | 17.1  |
| 01-4996 | BUSINESS LICENSES                | 250.00        | 1,000.00     | 1,250.00     | 250.00       | 80.0  |
|         | TOTAL MISCELLANEOUS REVENUE      | 312.00        | 1,613.75     | 4,350.00     | 2,736.25     | 37.1  |
|         | INTEREST ON INVESTMENT           |               |              |              |              |       |
| 01-8011 | INTEREST ON INVESTMENT           | 3,041.20      | 25,980.04    | 35,000.00    | 9,019.96     | 74.2  |
|         | TOTAL INTEREST ON INVESTMENT     | 3,041.20      | 25,980.04    | 35,000.00    | 9,019.96     | 74.2  |
|         | TRANSFERS FROM OTHER FUNDS       |               |              |              |              |       |
| 01-8101 | TRANSFERS FROM OTHER FUNDS       | .00           | .00          | ( 51,128.00) | ( 51,128.00) | .0    |
|         | TOTAL TRANSFERS FROM OTHER FUNDS | .00           | .00          | ( 51,128.00) | ( 51,128.00) | .0    |
|         | TOTAL FUND REVENUE               | 107,116.47    | 1,645,024.28 | 2,311,972.00 | 666,947.72   | 71.2  |

|             |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|-------------|------------------------------|---------------|------------|--------------|--------------|-------|
|             | ADMINISTRATION               |               |            |              |              |       |
| 01-6000-110 | SALARIES - ELECTED OFFICIALS | 9,233.14      | 77,711.90  | 119,100.00   | 41,388.10    | 65.3  |
| 01-6000-119 | SALARIES - CLERICAL WORKERS  | 7,188.61      | 60,696.45  | 95,000.00    | 34,303.55    | 63.9  |
| 01-6000-131 | EMPLOYEE HEALTH INSURANCE    | 5,334.37      | 40,405.07  | 31,000.00    | ( 9,405.07)  | 130.3 |
| 01-6000-133 | IMRF CONTRIBUTION            | 1,128.18      | 9,551.26   | 14,900.00    | 5,348.74     | 64.1  |
| 01-6000-193 | PAYROLL TAXES                | 1,253.70      | 10,607.39  | 16,400.00    | 5,792.61     | 64.7  |
| 01-6000-211 | LEGAL EXPENSE                | 1,616.11      | 15,620.61  | 60,000.00    | 44,379.39    | 26.0  |
| 01-6000-214 | AUDIT & ACCOUNTING FEES      | 11,655.18     | 73,739.51  | 121,000.00   | 47,260.49    | 60.9  |
| 01-6000-311 | OFFICE EXPENSE               | .00           | 367.90     | .00          | ( 367.90)    | .0    |
| 01-6000-312 | OFFICE SUPPLIES              | 620.24        | 2,033.20   | 5,000.00     | 2,966.80     | 40.7  |
| 01-6000-313 | POSTAGE                      | 445.00        | 938.18     | 2,800.00     | 1,861.82     | 33.5  |
| 01-6000-314 | TELEPHONE                    | 511.17        | 12,163.34  | 23,000.00    | 10,836.66    | 52.9  |
| 01-6000-315 | COPIES & PRINTING            | .00           | 31.25      | 2,000.00     | 1,968.75     | 1.6   |
| 01-6000-318 | ADVERTISING                  | .00           | 1,165.59   | 1,500.00     | 334.41       | 77.7  |
| 01-6000-321 | DUES & SUBSCRIPTIONS         | 697.25        | 8,406.61   | 16,000.00    | 7,593.39     | 52.5  |
| 01-6000-331 | TRAVEL & TRAINING            | ( 28.10)      | 6,861.37   | 7,000.00     | 138.63       | 98.0  |
| 01-6000-351 | OFFICE EQUIP & MAINT         | 4,619.21      | 27,518.44  | 16,000.00    | ( 11,518.44) | 172.0 |
| 01-6000-421 | COMMUNITY PROGRAMS           | .00           | 20,000.00  | .00          | ( 20,000.00) | .0    |
| 01-6000-511 | INSURANCE EXPENSE            | 498.00        | 21,147.00  | 13,500.00    | ( 7,647.00)  | 156.6 |
| 01-6000-531 | REAL ESTATE TAXES            | .00           | 1,539.41   | 12,826.00    | 11,286.59    | 12.0  |
| 01-6000-591 | MISC EXPENSE                 | 35.00         | 1,190.39   | 1,600.00     | 409.61       | 74.4  |
| 01-6000-812 | CAP OUTLAY: EQUIP & FURN     | .00           | 13,590.00  | ( 29,000.00) | ( 42,590.00) | 46.9  |
| 01-6000-908 | TRANSFER TO OTHER FUNDS      | .00           | ( 10.30)   | 20,000.00    | 20,010.30    | ( .1) |
|             | TOTAL ADMINISTRATION         | 44,807.06     | 405,274.57 | 549,626.00   | 144,351.43   | 73.7  |

|                            |                                      | PERIOD ACTUAL - | YTD ACTUAL        | BUDGET                | UNEXPENDED            | PCNT         |
|----------------------------|--------------------------------------|-----------------|-------------------|-----------------------|-----------------------|--------------|
|                            | PUBLIC WORKS                         |                 |                   |                       |                       |              |
| 01-6100-118                | SALARIES - MAINT WORKERS             | 15,481.57       | 134,206.48        | 194,000.00            | 59,793.52             | 69.2         |
| 01-6100-131                | EMPLOYEE HEALTH INSURANCE            | 1,840,84        | 20,332.00         | 41,000.00             | 20,668.00             | 49.6         |
| 01-6100-133                | IMRF CONTRIBUTION                    | 1,356.18        | 11,398.05         | 17,100.00             | 5,701.95              | 66.7         |
| 01-6100-151                | UNEMPLOYMENT BENEFITS                | .00             | 3,330.00          | .00                   | ( 3,330.00)           | .0           |
| 01-6100-193                | PAYROLL TAXES                        | 1,184.34        | 10,328.37         | 14,850.00             | 4,521.63              | 69.6         |
| 01-6100-197                | DRUG/ALCOHOL PROGRAMS                | .00             | 594.00            | 800.00                | 206.00                | 74.3         |
| 01-6100-198                | UNIFORMS                             | 120.00          | 460.00            | 1,600.00              | 1,140.00              | 28.8         |
| 01-6100-218                | MAINTENANCE - STREET LIGHTS          | 512.80          | 7,218.41          | 5,000.00              | ( 2,218.41)           | 144.4        |
| 01-6100-219                | ELECTRIC - STREET LIGHTS             | 2,858.36        | 21,919.92         | 36,500.00             | 14,580.08             | 60.1         |
| 01-6100-220                | ROAD SALT                            | 35,201.45       | 35,201.45         | 30,000.00             | ( 5,201.45)           | 117.3        |
| 01-6100-221                | ROAD SIGNS                           | 1,144.45        | 8,872.50          | 5,000.00              | ( 3,872.50)           | 177.5        |
| 01-6100-222                | RAILROAD CROSSING MAINTENANCE        | .00             | .00               | 1,000.00              | 1,000.00              | .0           |
| 01-6100-224                | STREET REPAIR MATERIALS              | 1,109.51        | 5,250.15          | 24,000.00             | 18,749.85             | 21.9         |
| 01-6100-226                | TOOLS AND HARDWARE                   | 69.27           | 1,944.75          | 3,000.00              | 1,055.25              | 64.8         |
| 01-6100-227                | SMALL EQUIPMENT PURCHASES            | .00             | 8,586.99          | 10,000.00             | 1,413.01              | 85.9         |
|                            | MAINTENANCE TOWN GARAGE              | 108.82          | 1,855.72          | 2,000.00              | 144.28                | 92.8         |
| 01-6100-235                | PARKS - EQUIPMENT MAINTENANCE        | 842.70          | 9,928.51          | 12,000.00             | 2,071.49              | 82.7         |
| 01-6100-236                | PARKS - GENERAL MAINTENANCE          | .00             | 204.93            | .00                   | ( 204.93)             | .0           |
| 01-6100-239                | NUISANCE MOWING                      | .00             | .00               | 1,000.00              | 1,000.00              | .0           |
| 01-6100-241                |                                      | 1,084.28        | 40,307.19         | 25,000.00             | ( 15,307.19)          | 161.2        |
| 01-6100-242                | TOWN HALL MAINTENANCE                | 670.51          | 3,241.05          | 6,000.00              | 2,758.95              | 54.0         |
| 01-6100-245<br>01-6100-255 | EQUIPMENT RENTAL STORM SEWER REPAIRS | .00<br>.00      | 2,005.00          | 20,000.00<br>7,000.00 | 17,995.00<br>2,169.81 | 10.0<br>69.0 |
| 01-6100-258                | FORESTRY                             | .00             | 4,830.19<br>39.98 | 8,000.00              | 7,960.02              | .5           |
| 01-6100-238                | OFFICE SUPPLIES                      | .00             | 156.03            | 1,000.00              | 843.97                | 15.6         |
| 01-6100-312                | TELEPHONE                            | 315.62          | 2,586,95          | 6,000.00              | 3,413.05              | 43.1         |
| 01-6100-316                | UTILITIES                            | 1,418.61        | 4,107.16          | 8,125.00              | 4,017.84              | 50.6         |
| 01-6100-331                | TRAVEL AND TRAINING                  | .00             | 1,147.04          | 2,000.00              | 852.96                | 57.4         |
| 01-6100-351                |                                      | 557.25          | 1,348.21          | 2,000.00              | 651.79                | 67.4         |
| 01-6100-371                | FUEL                                 | 2,276.27        | 12,892.26         | 25,000.00             | 12,107.74             | 51.6         |
| 01-6100-492                | IPRF SAFETY GRANT                    | 504.01          | 504.01            | .00                   | ( 504.01)             | .0           |
| 01-6100-511                | INSURANCE EXPENSE                    | 6,473.00        | 42,832.00         | 31,500.00             | ( 11,332.00)          | 136.0        |
| 01-6100-522                | FEES/PERMITS                         | .00             | .00               | 2,000.00              | 2,000.00              | .0           |
| 01-6100-525                | TECHNOLOGY UPGRADES                  | .00             | .00               | 500.00                | 500.00                | .0           |
| 01-6100-591                | MISC EXPENSE                         | .00             | .00               | 500.00                | 500.00                | .0           |
| 01-6100-592                | CEMETERY EXPENSE                     | .00             | .00               | 2,000.00              | 2,000.00              | .0           |
| 01-6100-611                | PRINCIPAL PAYMENTS                   | .00             | 20,452.53         | 41,142.00             | 20,689.47             | 49.7         |
| 01-6100-621                | INTEREST EXPENSE                     | .00             | 5,111.37          | 9,986.00              | 4,874.63              | 51.2         |
| 01-6100-811                | CAP OUTLAY: CONSTRUCT                | .00             | .00               | 15,000.00             | 15,000.00             | .0           |
| 01-6100-812                | CAP OUTLAY: EQUIP & FURN             | .00             | 33,840.00         | 120,000.00            | 86,160.00             | 28.2         |
|                            | TOTAL PUBLIC WORKS                   | 75,129.84       | 457,033.20        | 731,603.00            | 274,569.80            | 62.5         |

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-------------|-------------------------------|---------------|------------|------------|--------------|-------|
|             | POLICE DEPARTMENT             |               |            |            |              |       |
| 01-6200-114 | SALARIES - REGULAR            | 38,078.67     | 314,368.69 | 451,000.00 | 136,631.31   | 69.7  |
| 01-6200-115 | SALARIES - SPECIAL ASSIGNMENT | 1,336.26      | 16,432.47  | 20,000.00  | 3,567.53     | 82.2  |
| 01-6200-116 | SALARIES - OVERTIME           | 420.71        | 4,207.12   | 8,000.00   | 3,792.88     | 52.6  |
| 01-6200-119 | SALARIES - CLERICAL           | 1,446.48      | 11,489.66  | 19,500.00  | 8,010.34     | 58.9  |
| 01-6200-131 | EMPLOYEE HEALTH INS           | 5,952.12      | 49,406.24  | 90,075.00  | 40,668.76    | 54.9  |
| 01-6200-133 | IMRF CONTRIBUTION             | 3,408.38      | 28,217.14  | 42,000.00  | 13,782.86    | 67.2  |
| 01-6200-193 | PAYROLL TAXES                 | 3,003.26      | 25,269.15  | 38,100.00  | 12,830.85    | 66.3  |
| 01-6200-198 | UNIFORMS                      | 524.89        | 2,685.86   | 4,000.00   | 1,314.14     | 67.2  |
| 01-6200-199 | UNIFORM ALLOWANCE             | 923.99        | 3,626.12   | 7,500.00   | 3,873.88     | 48.4  |
| 01-6200-211 | LEGAL EXPENSE                 | 393.75        | 568.75     | 1,000.00   | 431.25       | 56.9  |
| 01-6200-212 | ADJUDICATION                  | 296.56        | 1,696.56   | 5,000.00   | 3,303.44     | 33.9  |
| 01-6200-240 | EQUIPMENT PURCHASES & MAINT   | .00           | 1,920.47   | 14,500.00  | 12,579.53    | 13.2  |
| 01-6200-241 | VEHICLE MAINTENANCE           | 199.01        | 7,173.38   | 13,500.00  | 6,326.62     | 53.1  |
| 01-6200-242 | M&O: OFFICE                   | 354.80        | 2,639.30   | 500.00     | ( 2,139.30)  | 527.9 |
| 01-6200-261 | TELECOMMUNICATIONS SERVICE    | .00           | 65,260.00  | 66,000.00  | 740.00       | 98.9  |
| 01-6200-312 | OFFICE SUPPLIES               | 99.55         | 622.95     | .00        | ( 622.95)    | .0    |
| 01-6200-313 | POSTAGE                       | 62.91         | 109.62     | 150.00     | 40.38        | 73.1  |
| 01-6200-314 | TELEPHONE                     | 856.41        | 8,198.45   | 15,500.00  | 7,301.55     | 52.9  |
| 01-6200-315 | COPIES & PRINTING             | 73.47         | 986.95     | 1,000.00   | 13.05        | 98.7  |
| 01-6200-316 | UTILITIES                     | 157.41        | 557.14     | 2,850.00   | 2,292.86     | 19.6  |
| 01-6200-317 | BUSINESS FORMS EXPENSE        | .00           | 559.80     | 2,500.00   | 1,940.20     | 22.4  |
| 01-6200-321 | DUES & SUBSCRIPTIONS          | 2,128.10      | 17,420.34  | 25,000.00  | 7,579.66     | 69.7  |
| 01-6200-331 | TRAVEL & TRAINING             | .00           | 4,484.79   | 8,500.00   | 4,015.21     | 52.8  |
| 01-6200-351 | OFFICE EQUIP & MAINT          | 21.24         | 317.16     | 4,000.00   | 3,682.84     | 7.9   |
| 01-6200-361 | DUI PREVENTION EQUIP          | .00           | .00        | 3,000.00   | 3,000.00     | .0    |
| 01-6200-371 | GAS & PETROLEUM               | 2,341.84      | 11,412.23  | 18,000.00  | 6,587.77     | 63.4  |
| 01-6200-421 | COMMUNITY PROGRAMS            | .00           | 606.16     | 1,000.00   | 393.84       | 60.6  |
| 01-6200-511 | INSURANCE EXP                 | 3,168.00      | 38,505.00  | 25,500.00  | ( 13,005.00) | 151.0 |
| 01-6200-550 | TECHNOLOGY UPGRADES           | .00           | 343.50     | 5,000.00   | 4,656.50     | 6.9   |
| 01-6200-591 | MISC EXPENSE                  | .00           | 334.06     | 3,000.00   | 2,665.94     | 11.1  |
| 01-6200-812 | CAP OUTLAY: EQUIP/FURN        | .00           | 8,246.00   | 8,300.00   | 54.00        | 99.4  |
|             | TOTAL POLICE DEPARTMENT       | 65,247.81     | 627,665.06 | 903,975.00 | 276,309.94   | 69.4  |

|             |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED    | PCNT  |
|-------------|-------------------------------|---------------|--------------|---------------|---------------|-------|
|             | ENGINEERING & ZONING          |               |              |               |               |       |
| 01-6300-118 | SALARIES - CODE OFFICIAL      | 2,280,20      | 20,393.74    | 35,000.00     | 14,606.26     | 58.3  |
| 01-6300-119 | ENGINEERING INTERN            | .00           | .00          | 12,000.00     | 12,000.00     | .0    |
| 01-6300-120 | SALARIES - ENGINEER           | 8,976.84      | 76,237.78    | 116,700.00    | 40,462.22     | 65.3  |
| 01-6300-131 | EMPLOYEE HEALTH/LIFE          | 15.42         | 131.07       | 204.00        | 72.93         | 64.3  |
| 01-6300-133 | EMPLOYER IMRF                 | 786.38        | 6,678.50     | 10,300.00     | 3,621.50      | 64.8  |
| 01-6300-193 | PAYROLL TAXES                 | 861.15        | 7,392.25     | 9,850.00      | 2,457.75      | 75.1  |
| 01-6300-211 | ENGINEERING: NON-REIMBURSABLE | .00           | 3,237.50     | 150,000.00    | 146,762.50    | 2.2   |
| 01-6300-213 | PLANNING/ZONING/BUILDING      | .00           | .00          | 1,500.00      | 1,500.00      | .0    |
| 01-6300-215 | ZONING ADM: REIMBURSABLE      | .00           | 1,400.00     | .00           | ( 1,400.00)   | .0    |
| 01-6300-216 | ZONING ADMINISTRATION FEES    | .00           | 11,000.00    | .00           | ( 11,000.00)  | .0    |
| 01-6300-241 | VEHICLE & EQUIPMENT MAINT.    | 120.53        | 208.82       | 3,000.00      | 2,791.18      | 7.0   |
| 01-6300-312 | OFFICE SUPPLIES               | 45.80         | 281.41       | 3,000.00      | 2,718.59      | 9.4   |
| 01-6300-313 | POSTAGE                       | .00           | .00          | 100.00        | 100.00        | .0    |
| 01-6300-314 | TELEPHONE                     | 185.28        | 1,462.71     | 2,160.00      | 697.29        | 67.7  |
| 01-6300-315 | COPIES & PRINTING             | .00           | 843.50       | 500.00        | ( 343.50)     | 168.7 |
| 01-6300-321 | DUES & SUBSCRIPTIONS          | .00           | 829.35       | 1,000.00      | 170.65        | 82.9  |
| 01-6300-331 | CONFERENCE AND TRAINING       | .00           | 2,899.10     | 5,000.00      | 2,100.90      | 58.0  |
| 01-6300-351 | OFFICE EXPENSE                | 444.82        | 1,822.90     | 5,000.00      | 3,177.10      | 36.5  |
| 01-6300-371 | GASOLINE                      | 493.14        | 1,930.77     | 2,500.00      | 569.23        | 77.2  |
| 01-6300-511 | INSURANCE EXP                 | 200.00        | 591.00       | 800.00        | 209.00        | 73.9  |
|             | TOTAL ENGINEERING & ZONING    | 14,409.56     | 137,340.40   | 358,614.00    | 221,273.60    | 38.3  |
|             | CEMETERY                      |               |              |               |               |       |
| 01-6700-321 | CEMETERY EXPENSES             | 35.00         | 35.00        | .00           | ( 35.00)      | .0    |
|             | TOTAL CEMETERY                | 35.00         | 35.00        | .00           | ( 35.00)      | .0    |
|             | TOTAL FUND EXPENDITURES       | 199,629.27    | 1,627,348.23 | 2,543,818.00  | 916,469.77    | 64.0  |
|             | NET REVENUE OVER EXPENDITURES | ( 92,512.80)  | 17,676.05    | ( 231,846.00) | ( 249,522.05) | 7.6   |

#### TOWN OF CORTLAND REVENUES WITH COMPARISON TO BUDGET FOR THE 8 MONTHS ENDING DECEMBER 31, 2023

#### MOTOR FUEL TAX FUND

|         |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|---------|-------------------------------|---------------|------------|------------|--------------|-------|
|         | MOTOR FUEL TAX REVENUES       |               |            |            |              |       |
| 02-4011 | MFT APPROPRIATION             | 18,238.95     | 99,877.77  | 177,000.00 | 77,122.23    | 56.4  |
|         | TOTAL MOTOR FUEL TAX REVENUES | 18,238.95     | 99,877.77  | 177,000.00 | 77,122.23    | 56.4  |
|         | INTEREST ON INVESTMENT        |               |            |            |              |       |
| 02-8011 | INTEREST ON INVESTMENT        | 3,586.91      | 26,106.74  | 12,000.00  | ( 14,106.74) | 217.6 |
|         | TOTAL INTEREST ON INVESTMENT  | 3,586.91      | 26,106.74  | 12,000.00  | ( 14,106.74) | 217.6 |
|         | TOTAL FUND REVENUE            | 21,825.86     | 125,984.51 | 189,000.00 | 63,015.49    | 66.7  |

#### TOWN OF CORTLAND EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 8 MONTHS ENDING DECEMBER 31, 2023

#### MOTOR FUEL TAX FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|-------------|-------------------------------|---------------|------------|--------------|---------------|-------|
|             | MOTOR FUEL EXPENSES           |               |            |              |               |       |
| 02-6400-237 | REBUILD ILLINOIS EXPENSES     | .00           | 738.00     | 55,000.00    | 54,262.00     | 1.3   |
| 02-6400-370 | GENERAL MAINTENANCE           | .00           | 51,705.78  | 200,000.00   | 148,294.22    | 25.9  |
|             | TOTAL MOTOR FUEL EXPENSES     | .00           | 52,443.78  | 255,000.00   | 202,556.22    | 20.6  |
|             | TOTAL FUND EXPENDITURES       | .00           | 52,443.78  | 255,000.00   | 202,556.22    | 20.6  |
|             | NET REVENUE OVER EXPENDITURES | 21,825.86     | 73,540.73  | ( 66,000.00) | ( 139,540.73) | 111.4 |

#### CAPITAL IMPROVEMENT FUND

|         |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|---------|---------------------------------|---------------|------------|--------------|--------------|-------|
|         | ELECTRICITY                     |               |            |              |              |       |
| 03-4011 | UTILITY TAX - ELECTRICITY       | 5,912.73      | 54,899.54  | 95,000.00    | 40,100.46    | 57.8  |
|         | TOTAL ELECTRICITY               | 5,912.73      | 54,899.54  | 95,000.00    | 40,100.46    | 57.8  |
|         | GAS                             |               |            |              |              |       |
| 03-4021 | UTILITY TAX - GAS               | 4,749.45      | 24,110.95  | 70,000.00    | 45,889.05    | 34.4  |
|         | TOTAL GAS                       | 4,749.45      | 24,110.95  | 70,000.00    | 45,889.05    | 34.4  |
|         | TELEPHONE                       |               |            |              |              |       |
| 03-4031 | SIMPLIFIED TELECOMM TAX (UT)    | 1,757.34      | 13,905.09  | 20,000.00    | 6,094.91     | 69.5  |
|         | TOTAL TELEPHONE                 | 1,757.34      | 13,905.09  | 20,000.00    | 6,094.91     | 69.5  |
|         | SALES TAX                       |               |            |              |              |       |
| 03-4041 | NON HOME RULE SALES TAX         | 22,227.19     | 128,630.66 | 225,000.00   | 96,369.34    | 57.2  |
|         | TOTAL SALES TAX                 | 22,227.19     | 128,630.66 | 225,000.00   | 96,369.34    | 57.2  |
|         | MISCELLANEOUS REVENUE           |               |            |              |              |       |
| 03-4991 | MISCELLANEOUS INCOME            | .00           | ( 250.00)  | .00          | 250.00       | .0    |
|         | TOTAL MISCELLANEOUS REVENUE     | .00           | ( 250.00)  | .00          | 250.00       | .0    |
|         | INTEREST ON INVESTMENTS         |               |            |              |              |       |
| 03-8011 | INTEREST ON INVESTMENTS         | 5,669.50      | 39,450.76  | 15,000.00    | ( 24,450.76) | 263.0 |
|         | TOTAL INTEREST ON INVESTMENTS   | 5,669.50      | 39,450.76  | 15,000.00    | ( 24,450.76) | 263.0 |
|         | FUNDS FOR GRADE CROSSINGS       |               |            |              |              |       |
| 03-8301 | GRANT FUNDS                     | .00           | 130,339.52 | 935,000.00   | 804,660.48   | 13.9  |
| 03-8302 | DEKALB CTY COMMUNITY FDN GRANT  | .00           | 19,200.00  | .00          | ( 19,200.00) |       |
|         | TOTAL FUNDS FOR GRADE CROSSINGS | .00           | 149,539.52 | 935,000.00   | 785,460.48   | 16.0  |
|         | TOTAL FUND REVENUE              | 40,316.21     | 410,286.52 | 1,360,000.00 | 949,713.48   | 30.2  |

#### CAPITAL IMPROVEMENT FUND

|             |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|-------------|--------------------------------|---------------|------------|--------------|---------------|-------|
|             |                                |               |            |              |               |       |
|             | CAPITAL IMPR EXPENSES          |               |            |              |               |       |
| 03-6500-421 | COMMUNITY PROGRAMS             | .00           | .00        | 15,000.00    | 15,000.00     | .0    |
| 03-6500-522 | NPDES PERMIT FEE               | .00           | 1,000.00   | .00          | ( 1,000.00)   | .0    |
| 03-6500-726 | DONATIONS- COMMUNITY AGENCIES  | .00           | 2,000.00   | 5,000.00     | 3,000.00      | 40.0  |
| 03-6500-820 | CHESTNUT PARKING LOT           | .00           | 4,170.00   | .00          | ( 4,170.00)   | .0    |
| 03-6500-824 | STREET IMPROVEMENT             | .00           | .00        | 800,000.00   | 800,000.00    | .0    |
| 03-6500-837 | EMERGENCY PREPAREDNESS         | .00           | 3,068.52   | .00          | ( 3,068.52)   | .0    |
| 03-6500-840 | HOLIDAY DECORATIONS            | 407.20        | 13,493.48  | 15,000.00    | 1,506.52      | 90.0  |
| 03-6500-842 | SIDEWALKS, NEW CONSTRUCTION    | .00           | 2,208.00   | 50,000.00    | 47,792.00     | 4.4   |
| 03-6500-846 | SPLASH PAD                     | .00           | 134,266.27 | 135,000.00   | 733.73        | 99.5  |
| 03-6500-857 | DEKALB CTY COMMUNITY GRANT EXP | .00           | 19,508.74  | .00          | ( 19,508.74)  | .0    |
| 03-6500-910 | TRANSFERS TO OTHER FUNDS       | .00           | 13,327.32  | 26,655.00    | 13,327.68     | 50.0  |
| 03-6500-912 | LOAN PAYMENTS                  | .00           | .00        | 51,128.00    | 51,128.00     | .0    |
| 03-6500-913 | CAPITAL PURCHASE TRANSFERS     | .00           | .00        | 172,300.00   | 172,300.00    | .0    |
|             | TOTAL CAPITAL IMPR EXPENSES    | 407.20        | 193,042.33 | 1,270,083.00 | 1,077,040.67  | 15.2  |
|             | TOTAL FUND EXPENDITURES        | 407.20        | 193,042.33 | 1,270,083.00 | 1,077,040.67  | 15.2  |
|             | NET REVENUE OVER EXPENDITURES  | 39,909.01     | 217,244.19 | 89,917.00    | ( 127,327.19) | 241.6 |

#### SEWER SYSTEM FUND

|                    |                              | PERIOD ACTUAL      | YTD ACTUAL              | BUDGET                  | UNEXPENDED                | PCNT          |
|--------------------|------------------------------|--------------------|-------------------------|-------------------------|---------------------------|---------------|
|                    | SERVICE FEES                 |                    |                         |                         |                           |               |
| 06-4010<br>06-4011 | CONNECTION FEES SERVICE FEES | 1,000.00<br>278.39 | 16,000.00<br>282,126.85 | 10,000.00<br>552,000.00 | ( 6,000.00)<br>269,873.15 | 160.0<br>51.1 |
|                    | TOTAL SERVICE FEES           | 1,278.39           | 298,126.85              | 562,000.00              | 263,873.15                | 53.1          |
|                    | LATE CHARGES                 |                    |                         |                         |                           |               |
| 06-4021            | LATE CHARGES                 | ( 100.00)          | 21,148.10               | 28,000.00               | 6,851.90                  | 75.5          |
|                    | TOTAL LATE CHARGES           | ( 100.00)          | 21,148.10               | 28,000.00               | 6,851.90                  | 75.5          |
|                    | BAD CHECK CHARGES            |                    |                         |                         |                           |               |
| 06-4041            | BAD CHECK CHARGES            | ( 10.00)           | ( 49.99)                | 25.00                   | 74.99                     | (200.0)       |
|                    | TOTAL BAD CHECK CHARGES      | ( 10.00)           | ( 49.99)                | 25.00                   | 74.99                     | (200.0)       |
|                    | PERMITS                      |                    |                         |                         |                           |               |
| 06-4051            | PERMITS                      | 21,000.00          | 77,000.00               | 35,000.00               | ( 42,000.00)              | 220.0         |
|                    | TOTAL PERMITS                | 21,000.00          | 77,000.00               | 35,000.00               | ( 42,000.00)              | 220.0         |
|                    | MISCELLANEOUS REVENUE        |                    |                         |                         |                           |               |
| 06-4991            | MISC REVENUE                 | 420.00             | 420.00                  | .00                     | ( 420.00)                 | .0            |
|                    | TOTAL MISCELLANEOUS REVENUE  | 420.00             | 420.00                  | .00                     | ( 420.00)                 | .0            |
|                    | INTEREST ON INVESTMENT       |                    |                         |                         |                           |               |
| 06-8011            | INTEREST ON INVESTMENT       | 11,667.52          | 83,807.26               | 50,000.00               | ( 33,807.26)              | 167.6         |
|                    | TOTAL INTEREST ON INVESTMENT | 11,667.52          | 83,807.26               | 50,000.00               | ( 33,807.26)              | 167.6         |
|                    | LEASE INCOME                 |                    |                         |                         |                           |               |
| 06-8801            | LEASE INCOME                 | .00                | .00                     | 10,725.00               | 10,725.00                 | .0            |
|                    | TOTAL LEASE INCOME           | .00                | .00                     | 10,725.00               | 10,725.00                 | .0            |
|                    | TOTAL FUND REVENUE           | 34,255.91          | 480,452.22              | 685,750.00              | 205,297.78                | 70.1          |

#### SEWER SYSTEM FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-------------|-------------------------------|---------------|------------|------------|--------------|-------|
|             | SEWER SYSTEM EXPENSES         |               |            |            |              |       |
| 06-7300-118 | SALARIES: MAINT WORKERS       | 6,207.43      | 54,161.93  | 97,500.00  | 43,338.07    | 55.6  |
| 06-7300-131 | EMPLOYEE HEALTH INSURANCE     | 857.14        | 7,285.69   | 18,000.00  | 10,714.31    | 40.5  |
| 06-7300-133 | IMRF CONTRIBUTION             | 543.76        | 4,744.56   | 8,650.00   | 3,905.44     | 54.9  |
| 06-7300-193 | PAYROLL TAXES                 | 474.90        | 4,143.49   | 7,200.00   | 3,056.51     | 57.6  |
| 06-7300-198 | UNIFORMS                      | .00           | 150.00     | 1,000.00   | 850.00       | 15.0  |
| 06-7300-211 | LEGAL/COLLECTION EXPENSE      | .00           | .00        | 5,000.00   | 5,000.00     | .0    |
| 06-7300-212 | ENGINEERING EXPENSE           | .00           | .00        | 2,500.00   | 2,500.00     | .0    |
| 06-7300-213 | OTHER CONSULTING FEES         | 1,337.45      | 9,691.73   | 16,000.00  | 6,308.27     | 60.6  |
| 06-7300-214 | AUDIT FEES                    | 1,125.60      | 4,275.60   | 4,000.00   | ( 275.60)    | 106.9 |
| 06-7300-218 | EQUIPMENT                     | .00           | .00        | 3,000.00   | 3,000.00     | .0    |
| 06-7300-221 | UTILITIES                     | 9,819.64      | 50,025.98  | 110,000.00 | 59,974.02    | 45.5  |
| 06-7300-241 | M&O: VEH & EQUIP              | 256.40        | 1,895.13   | 3,000.00   | 1,104.87     | 63.2  |
| 06-7300-243 | M&O: SEWER PLANT              | 15,573.03     | 36,622.02  | 40,000.00  | 3,377.98     | 91.6  |
| 06-7300-311 | OFFICE EXPENSE                | 1,146.69      | 4,275.83   | 6,500.00   | 2,224.17     | 65.8  |
| 06-7300-312 | ANNUAL PERMIT FEES            | .00           | 7,500.00   | 11,000.00  | 3,500.00     | 68.2  |
| 06-7300-313 | TRAINING                      | .00           | 1,049.17   | 2,000.00   | 950.83       | 52.5  |
| 06-7300-314 | TELEPHONE                     | 186.93        | 1,655.83   | 5,000.00   | 3,344.17     | 33.1  |
| 06-7300-345 | WASTEWATER TESTING            | 499.10        | 6,446.90   | 17,500.00  | 11,053.10    | 36.8  |
| 06-7300-371 | GAS & PETROLEUM               | 424.17        | 1,584.33   | 2,200.00   | 615.67       | 72.0  |
| 06-7300-511 | INSURANCE EXPENSE             | 424.00        | 5,248.00   | 4,100.00   | ( 1,148.00)  | 128.0 |
| 06-7300-591 | MISC EXPENSES                 | .00           | 30.05      | 500.00     | 469.95       | 6.0   |
| 06-7300-611 | DEBT SERVICE PRINCIPAL        | .00           | 24,434.99  | 49,106.00  | 24,671.01    | 49.8  |
| 06-7300-621 | INTEREST EXPENSE              | .00           | 6,038.40   | 11,841.00  | 5,802.60     | 51.0  |
| 06-7300-811 | CAP OUTLAY: CONSTRUCT         | .00           | 85,871.00  | 15,000.00  | ( 70,871.00) | 572.5 |
| 06-7300-812 | CAP OUTLAY: EQUIPMENT         | .00           | .00        | 58,500.00  | 58,500.00    | .0    |
|             | TOTAL SEWER SYSTEM EXPENSES   | 38,876.24     | 317,130.63 | 499,097.00 | 181,966.37   | 63.5  |
|             | TOTAL FUND EXPENDITURES       | 38,876.24     | 317,130.63 | 499,097.00 | 181,966.37   | 63.5  |
|             | NET REVENUE OVER EXPENDITURES | ( 4,620.33)   | 163,321.59 | 186,653.00 | 23,331.41    | 87.5  |

#### WATER SYSTEM FUND

|         |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|---------|------------------------------|---------------|------------|------------|--------------|-------|
|         | SERVICE FEES                 |               |            |            |              |       |
| 07-4011 | SERVICE FEES                 | 125.93        | 294,264.90 | 520,000.00 | 225,735.10   | 56.6  |
|         | TOTAL SERVICE FEES           | 125.93        | 294,264.90 | 520,000.00 | 225,735.10   | 56.6  |
|         | LATE CHARGES                 |               |            |            |              |       |
| 07-4021 | LATE CHARGES                 | ( 6.23)       | 1,450.52   | 1,500.00   | 49.48        | 96.7  |
|         | TOTAL LATE CHARGES           | ( 6.23)       | 1,450.52   | 1,500.00   | 49.48        | 96.7  |
|         | BAD CHECK CHARGES            |               |            |            |              |       |
| 07-4041 | BAD CHECK CHARGES            | 25.00         | 150.00     | 25.00      | ( 125.00)    | 600.0 |
|         | TOTAL BAD CHECK CHARGES      | 25.00         | 150.00     | 25.00      | ( 125.00)    | 600.0 |
|         | PERMITS                      |               |            |            |              |       |
| 07-4051 | PERMITS                      | 21,300.00     | 81,800.00  | 50,000.00  | ( 31,800.00) | 163.6 |
|         | TOTAL PERMITS                | 21,300.00     | 81,800.00  | 50,000.00  | ( 31,800.00) | 163.6 |
|         | METER SALES                  |               |            |            |              |       |
| 07-4301 | METER SALES                  | 1,500.00      | 2,100.00   | 5,000.00   | 2,900.00     | 42.0  |
|         | TOTAL METER SALES            | 1,500.00      | 2,100.00   | 5,000.00   | 2,900.00     | 42.0  |
|         | MISCELLANEOUS REVENUE        |               |            |            |              |       |
| 07-4991 | MISC INCOME                  | 496.00        | 1,931.00   | 1,500.00   | ( 431.00)    | 128.7 |
|         | TOTAL MISCELLANEOUS REVENUE  | 496.00        | 1,931.00   | 1,500.00   | ( 431.00)    | 128.7 |
|         | INTEREST ON INVESTMENT       |               |            |            |              |       |
| 07-8011 | INTEREST ON INVESTMENT       | 5,849.74      | 42,587.58  | 25,000.00  | ( 17,587.58) | 170.4 |
|         | TOTAL INTEREST ON INVESTMENT | 5,849.74      | 42,587.58  | 25,000.00  | ( 17,587.58) | 170.4 |
|         |                              |               |            |            |              |       |

#### TOWN OF CORTLAND REVENUES WITH COMPARISON TO BUDGET FOR THE 8 MONTHS ENDING DECEMBER 31, 2023

#### WATER SYSTEM FUND

|         |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|---------|--------------------|---------------|------------|------------|------------|------|
|         | LEASE INCOME       |               |            |            |            |      |
| 07-8801 | LEASE INCOME       | 310.00        | 2,480.00   | 3,720.00   | 1,240.00   | 66.7 |
|         | TOTAL LEASE INCOME | 310.00        | 2,480.00   | 3,720.00   | 1,240.00   | 66.7 |
|         | TOTAL FUND REVENUE | 29,600.44     | 426,764.00 | 606,745.00 | 179,981.00 | 70.3 |

#### WATER SYSTEM FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|-------------|-------------------------------|---------------|------------|--------------|---------------|-------|
|             | WATER SYSTEM EXPENSES         |               |            |              |               |       |
| 07-7400-118 | SALARIES: MAINT WORKERS       | 9,311.14      | 81,242.79  | 142,500.00   | 61,257.21     | 57.0  |
| 07-7400-131 | EMPLOYEE HEALTH INSURANCE     | 1,285,74      | 10,928.79  | 2,700.00     | ( 8,228.79)   | 404.8 |
| 07-7400-133 | IMRF CONTRIBUTION             | 815.66        | 7,116.87   | 21,000.00    | 13,883.13     | 33.9  |
| 07-7400-193 | PAYROLL TAXES                 | 712.28        | 6,214.96   | 17,950.00    | 11,735.04     | 34.6  |
| 07-7400-198 | UNIFORMS                      | .00           | 366.16     | 900.00       | 533.84        | 40.7  |
| 07-7400-212 | ENGINEERING EXPENSE           | .00           | .00        | 2,500.00     | 2,500.00      | .0    |
| 07-7400-213 | OTHER CONSULTING FEES         | 2,006.17      | 14,537.56  | 24,075.00    | 9,537.44      | 60.4  |
| 07-7400-214 | AUDIT FEES                    | 1,125.60      | 4,275.60   | 4,000.00     | ( 275.60)     | 106.9 |
| 07-7400-221 | UTILITIES                     | 5,808.06      | 37,467.63  | 75,000.00    | 37,532.37     | 50.0  |
| 07-7400-222 | RADIUM REMOVAL PROCESSING     | 9,146.89      | 74,655.05  | 111,510.00   | 36,854.95     | 67.0  |
| 07-7400-241 | M&O: VEH & EQUIP              | 194.15        | 450.78     | 5,000.00     | 4,549.22      | 9.0   |
| 07-7400-243 | M&O: WELL SYSTEM              | .00           | 8,879.13   | 30,000.00    | 21,120.87     | 29.6  |
| 07-7400-311 | OFFICE EXPENSE                | 1,096.46      | 7,243.10   | 11,000.00    | 3,756.90      | 65.9  |
| 07-7400-314 | TELEPHONE                     | 114.16        | 1,789.26   | 5,000.00     | 3,210.74      | 35.8  |
| 07-7400-331 | TRAVEL & TRAINING             | .00           | 902.00     | 2,000.00     | 1,098.00      | 45.1  |
| 07-7400-341 | METER PURCHASES & SUPPLIES    | .00           | 10,258.40  | 15,000.00    | 4,741.60      | 68.4  |
| 07-7400-343 | CONNECTION EXP                | .00           | .00        | 5,000.00     | 5,000.00      | .0    |
| 07-7400-344 | ACCESS SUPPLY PURCH           | .00.          | .00        | 2,000.00     | 2,000.00      | .0    |
| 07-7400-345 | CHEMICALS & TESTING           | 1,383.10      | 19,086.84  | 20,000.00    | 913.16        | 95.4  |
| 07-7400-346 | TOOLS                         | .00           | 558.03     | 1,250.00     | 691.97        | 44.6  |
| 07-7400-371 | GAS & PETROLEUM               | 989.74        | 3,696.83   | 8,000.00     | 4,303.17      | 46.2  |
| 07-7400-492 | IPRF SAFETY GRANT             | 19.63         | 19.63      | .00          | ( 19.63)      | .0    |
| 07-7400-511 | INSURANCE EXPENSE             | 643.00        | 9,648.00   | 6,800.00     | ( 2,848.00)   | 141.9 |
| 07-7400-531 | REAL ESTATE TAXES             | .00           | 236.56     | .00          | ( 236.56)     | .0    |
| 07-7400-811 | CAP OUTLAY: CONSTRUCT         | .00           | 5,740.00   | 25,000.00    | 19,260.00     | 23.0  |
| 07-7400-812 | CAP OUTLAY: EQUIPMENT         | .00           | 36,420.00  | 100,000.00   | 63,580.00     | 36.4  |
| 07-7400-826 | CAP OUTLAY: ENG STUDY         | .00           | .00        | 50,000.00    | 50,000.00     | .0    |
|             | TOTAL WATER SYSTEM EXPENSES   | 34,651.78     | 341,733.97 | 688,185.00   | 346,451.03    | 49.7  |
|             | TOTAL FUND EXPENDITURES       | 34,651.78     | 341,733.97 | 688,185.00   | 346,451.03    | 49.7  |
|             | NET REVENUE OVER EXPENDITURES | ( 5,051.34)   | 85,030.03  | ( 81,440.00) | ( 166,470.03) | 104.4 |

#### FESTIVAL & PARADE FUND

|         |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT  |
|---------|--------------------------|---------------|------------|-----------|------------|-------|
|         | DONATIONS                |               |            |           |            |       |
| 09-4961 | DONATIONS                | .00           | .00        | 5,000.00  | 5,000.00   | .0    |
|         | TOTAL DONATIONS          | .00           |            | 5,000.00  | 5,000.00   | .0    |
|         | FUNDRAISERS              |               |            |           |            |       |
| 09-4972 | FESTIVAL RECEIPTS        | .00           | .00        | 17,500.00 | 17,500.00  | .0    |
|         | TOTAL FUNDRAISERS        | .00           | .00        | 17,500.00 | 17,500.00  | .0    |
|         | INTEREST                 |               |            |           |            |       |
| 09-8011 | INTEREST ON INVESTMENT   | .00           | .04        | 60.00     | 59.96      | 1     |
|         | TOTAL INTEREST           | .00           | .04        | 60.00     | 59.96      | 1     |
|         | ALLOTMENT FROM GF        |               |            |           |            |       |
| 09-8192 | FESTIVAL/PARADE TRANSFER | .00           | ( 10.30)   | 20,000.00 | 20,010.30  | ( .1) |
|         | TOTAL ALLOTMENT FROM GF  | .00           | ( 10.30)   | 20,000.00 | 20,010.30  | ( .1) |
|         | TOTAL FUND REVENUE       | .00           | ( 10.26)   | 42,560.00 | 42,570.26  | .0    |

#### TOWN OF CORTLAND EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 8 MONTHS ENDING DECEMBER 31, 2023

#### FESTIVAL & PARADE FUND

| 09-7700-218 CC<br>09-7700-241 RE<br>09-7700-312 SU<br>09-7700-315 CC<br>09-7700-571 PR<br>09-7700-591 MIS |                                  | PERIOD ACTUAL | YTD ACTUAL — | BUDGET    | UNEXPENDED | PCNT    |
|---|----------------------------------|---------------|--------------|-----------|------------|---------|
|   | FESTIVAL & PARADE EXPENSES       |               |              |           |            |         |
| 09-7700-218   | CONTRACTED GROUPS/EVENTS/LABOR   | .00           | 6,565.68     | 20,000.00 | 13,434.32  | 32.8    |
| 09-7700-241   | RENTALS                          | .00           | .00          | 4,500.00  | 4,500.00   | .0      |
| 09-7700-312   | SUPPLIES                         | .00           | .00          | 4,500.00  | 4,500.00   | .0      |
| 09-7700-313   | POSTAGE                          | .00           | .00          | 100.00    | 100.00     | .0      |
| 09-7700-315   | COPIES, PRINTING & ADVERTISING   | .00           | .00          | 1,500.00  | 1,500.00   | .0      |
| 09-7700-571   | PRIZES & AWARDS                  | .00           | .00          | 750.00    | 750.00     | .0      |
| 09-7700-591   | MISC EXPENSE                     | .00           | .00          | 500.00    | 500.00     | .0      |
|   | TOTAL FESTIVAL & PARADE EXPENSES | .00           | 6,565.68     | 31,850.00 | 25,284.32  | 20.6    |
|   | TOTAL FUND EXPENDITURES          | .00.          | 6,565.68     | 31,850.00 | 25,284.32  | 20.6    |
|   | NET REVENUE OVER EXPENDITURES    | .00           | ( 6,575.94)  | 10,710.00 | 17,285.94  | ( 61.4) |

#### RESTRICTED ASSETS FUND

|         |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT  |
|---------|-----------------------------------|---------------|------------|-----------|--------------|-------|
|         | DONATIONS                         |               |            |           |              |       |
| 13-4167 | WASTE COLLECTION AGREEMENT        | .00           | 15,241.50  | 17,000.00 | 1,758.50     | 89.7  |
|         | TOTAL DONATIONS                   | .00           | 15,241.50  | 17,000.00 | 1,758.50     | 89.7  |
|         | PARK DEVELOPMENT FEES             |               |            |           |              |       |
| 13-4171 | PARK LOT DEV FEES - GENERAL       | 500.00        | 600.00     | 1,000.00  | 400.00       | 60.0  |
|         | TOTAL PARK DEVELOPMENT FEES       | 500.00        | 600.00     | 1,000.00  | 400.00       | 60.0  |
|         | CAPITAL CONTRIBUTIONS: TOWN       |               |            |           |              |       |
| 13_/201 | CAP CONTRIB: PUBLIC WORKS BLDG    | 504.63        | 8,074.08   | .00       | ( 8,074.08)  | .0    |
|         | CAP CONTRIB: POLICE FACILITY      | 402.78        | 6,444.48   | .00       | ( 6,444.48)  |       |
| 13-4203 | CAP CONTRIB: EMERGENCY SIREN      | 11.57         | 185.12     | .00       | ( 185.12)    |       |
| 13-4204 | CAP CONTRIB: TOWN HALL BLDG       | 729.63        | 12,024.08  | .00       | ( 12,024.08) |       |
| 13-4205 | CAP CONTRIB: SPORTS COMPLEX       | 659.72        | 10,555.52  | .00       | ( 10,555.52) | .0    |
| 13-4206 | CAP CONTRIB: CAPITAL EQUIPMENT    | 1,750.00      | 2,100.00   | 18,000.00 | 15,900.00    | 11.7  |
|         | TOTAL CAPITAL CONTRIBUTIONS: TOWN | 4,058.33      | 39,383.28  | 18,000.00 | ( 21,383.28) | 218.8 |
|         | INTEREST                          |               |            |           |              |       |
| 13-8011 | INTEREST ON INVESTMENT            | 7,293.54      | 54,161.86  | 35,000.00 | ( 19,161.86) | 154.8 |
|         | TOTAL INTEREST                    | 7,293.54      | 54,161.86  | 35,000.00 | ( 19,161.86) | 154.8 |
|         | TRANSFERS                         |               |            |           |              |       |
| 13-8101 | TRANSFERS FROM OTHER FUNDS        | .00           | 13,327.32  | 26,655.00 | 13,327.68    | 50.0  |
|         | TOTAL TRANSFERS                   | .00           | 13,327.32  | 26,655.00 | 13,327.68    | 50.0  |
|         | TOTAL FUND REVENUE                | 11,851.87     | 122,713.96 | 97,655.00 | ( 25,058.96) | 125.7 |

#### RESTRICTED ASSETS FUND

|             |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|-------------|--------------------------------|---------------|------------|--------------|---------------|-------|
|             | RESTRICTED ASSETS              |               |            |              |               |       |
| 13-8000-350 | ROAD IMPROVEMENTS              | 15,220.93     | 42,838.88  | 35,000.00    | ( 7,838.88)   | 122.4 |
| 13-8000-813 | CAP OUTLAY: TOWN HALL          | .00           | .00        | 5,000.00     | 5,000.00      | .0    |
| 13-8000-814 | CAP OUTLAY: SSA#4              | .00           | .00        | 50,000.00    | 50,000.00     | .0    |
| 13-8000-815 | CAPITAL OUTLAY SPLASH PAD NEUM | .00           | .00        | 79,851.00    | 79,851.00     | .0    |
| 13-8000-824 | CAP O/L: PARK DEV (MCPHILLIPS) | .00           | .00        | 14,305.00    | 14,305.00     | .0    |
| 13-8000-833 | CAP OUTLAY: PUBL WKS FACILITY  | 9,195.00      | 9,195.00   | 5,000.00     | ( 4,195.00)   | 183.9 |
| 13-8000-839 | AIRPORT ROAD PROPERTY TAXES    | .00           | 8,471.72   | .00          | ( 8,471.72)   | .0    |
| 13-8000-840 | AIRPORT ROAD UTILITIES         | 15.42         | 136.08     | .00          | ( 136.08)     | .0    |
|             | TOTAL RESTRICTED ASSETS        | 24,431.35     | 60,641.68  | 189,156.00   | 128,514.32    | 32.1  |
|             | TOTAL FUND EXPENDITURES        | 24,431.35     | 60,641.68  | 189,156.00   | 128,514.32    | 32.1  |
|             | NET REVENUE OVER EXPENDITURES  | ( 12,579.48)  | 62,072.28  | ( 91,501.00) | ( 153,573.28) | 67.8  |

#### TOWN OF CORTLAND REVENUES WITH COMPARISON TO BUDGET FOR THE 8 MONTHS ENDING DECEMBER 31, 2023

TIF FUND

|         |                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UN | EXPENDED    | PCNT  |
|---------|------------------------|---------------|------------|------------|----|-------------|-------|
|         | INTEREST INCOME        |               |            |            |    |             |       |
| 14-8010 | TIF RE TAX RECEIVED    | .00           | 480,610.89 | 355,000.00 | (  | 125,610.89) | 135.4 |
| 14-8011 | INTEREST ON INVESTMENT | 4,475.18      | 30,925.88  | 15,000.00  | (  | 15,925.88)  | 206.2 |
|         | TOTAL INTEREST INCOME  | 4,475.18      | 511,536.77 | 370,000.00 | (  | 141,536.77) | 138.3 |
|         | TOTAL FUND REVENUE     | 4,475.18      | 511,536.77 | 370,000.00 | (  | 141,536.77) | 138.3 |

#### TOWN OF CORTLAND EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 8 MONTHS ENDING DECEMBER 31, 2023

TIF FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|-------------|-------------------------------|---------------|------------|--------------|---------------|-------|
|             | TIF EXPENSES                  |               |            |              |               |       |
| 14-6600-212 | ADMINISTRATIVE EXPENSE        | 109,096.30    | 113,646.20 | .00          | ( 113,646.20) | .0    |
| 14-6600-591 | MISC EXPENSES                 | .00           | 23,502.20  | 427,000.00   | 403,497.80    | 5.5   |
| 14-6600-599 | LOCAL MATCH - SOMONAUK RD     | .00           | 2,952.00   | .00          | ( 2,952.00)   | .0    |
|             | TOTAL TIF EXPENSES            | 109,096.30    | 140,100.40 | 427,000.00   | 286,899.60    | 32.8  |
|             | TOTAL FUND EXPENDITURES       | 109,096.30    | 140,100.40 | 427,000.00   | 286,899.60    | 32.8  |
|             | NET REVENUE OVER EXPENDITURES | ( 104,621.12) | 371,436.37 | ( 57,000.00) | ( 428,436.37) | 651.6 |

General Fund - Streets and Maintenance Facility 250 S Halwood

Loan Date: 12/31/11, Maturity Date: 6/30/30, Loan Amount: \$655,200.00

Interest Rate: 7.25%, Semi-Annual P&I due 6/30 and 12/31

Beginning Balance 5/1/2023 \$ 340,817.46

Principal Paid Fiscal Year 2024: \$ (20,452.53)

Interest Paid Fiscal Year 2024: \$ 5,111.37

Current Balance: \$ 320,364.93

**Remaining Debt Schedule** 

 Fiscal Year Ending 2024
 \$ 18,218.32
 \$ 11,708.68

 Fiscal Year Ending 2025
 \$ 38,582.92
 \$ 21,271.08

 Future
 \$ 263,563.69
 \$ 59,692.54

 Total:
 \$ 320,364.93
 \$ 92,672.30

\* rate change 3 year variable

General Fund - IEPA Loan

Wastewater Project: L17-5003

Maturity Date 9/25/2034, Int Rate: 1.93%, Semi-Annual Payments

Beginning Balance 5/1/2023 \$ 625,740.66

Principal Paid Fiscal Year 2024: \$ (24,434.99)

Interest Paid Fiscal Year 2024: \$ 6,038.40

**Current Balance:** \$ 601,305.67

Remaining Debt Schedule

 Fiscal Year Ending 2024
 Principal
 Interest

 Fiscal Year Ending 2025
 \$ 24,670.79
 \$ 5,802.60

 Fiscal Year Ending 2025
 \$ 50,058.09
 \$ 10,888.69

 Future
 \$ 526,576.79
 \$ 52,265.07

 Total:
 \$ 601,305.67
 \$ 68,956.36

Restricted Asset Fund Loan North Avenue Road Repairs

Maturity Date 12/31/2024, Int Rate: 2%, Semi-Annual Payments

Beginning Balance 5/1/2023 \$ 52,002.73

Principal Paid Fiscal Year 2024: \$ (12,807.29)

Interest Paid Fiscal Year 2024: \$ 520.03

Current Balance: \$ 39,195.44

Remaining Debt Schedule

 Principal
 Interest

 Fiscal Year Ending 2024
 \$ 12,935.36
 \$ 391.95

 Fiscal Year Ending 2025
 \$ 26,260.08
 \$ 394.55

 Total:
 \$ 39,195.44
 \$ 786.50

13-8011

\* Account Interest posted to Capital Improvements

| December 31, 2023                      |                            |          | Balance    |    | Deposits  |      | xpenditures                      |    | Balance                      |
|--|----------------------------|----------|------------|----|-----------|------|----------------------------------|----|------------------------------|
|  | -                          |          | 12/1/2023  | 1  | 2/31/2023 | 1    | 12/31/2023                       |    | 12/31/2023                   |
| Customer Deposits 13-2010 AP           |                            | ۲        |            |    |           |      |                                  | \$ |                              |
| 13-2010 AP<br>13-2020 Deferred Revenue |                            | \$<br>\$ | -          |    |           |      |                                  | Ş  | -                            |
| 13-2301 Occupany Deposits              |                            | ۶<br>\$  | -          |    | -         |      | -                                |    | -                            |
| 13-2355 Airport Road Secur             |                            | \$       | _          |    | _         |      | -                                |    | _                            |
| Engineering Deposits                   | nty beposits               | 7        |            |    |           |      |                                  |    |                              |
| 13-2316 DCUSD #428                     |                            | \$       | 51,668.29  | \$ | -         | \$   | -                                | \$ | 51,668.29                    |
| Land/Cash Contributions                |                            |          |            |    |           |      |                                  |    |                              |
| 13-2401 Cortland Fire Prote            | ection District            | \$       | 6,000.00   | \$ | 1,800.00  |      |                                  | \$ | 7,800.00                     |
| 13-2405 Sycamore School [              | District # 427             | \$       | 3,262.40   |    | •         |      |                                  | •  | 3,262.40                     |
| 13-2406 #428 Schools                   |                            | \$       | 108,733.73 |    | 5,838.95  |      |                                  |    | 114,572.68                   |
| 13-2407 Cortland Library               |                            | \$       | 900.00     |    | 270.00    |      |                                  |    | 1,170.00                     |
| Storm Sewer Escrow                     |                            |          |            |    |           |      |                                  |    |                              |
| 13-2411 Neumann Homes                  | Inc                        | \$       | 79,850.65  |    |           | \$   | -                                | \$ | 79,850.65                    |
| Capital Contributions #428 Scl         | hools_                     |          |            |    |           |      |                                  |    |                              |
| 13-2432 DRH Cambridge - F              | Richland Trails            | \$       | 251,023.87 |    |           |      |                                  | \$ | 251,023.87                   |
| Library Building                       |                            |          |            |    |           |      |                                  |    |                              |
| 13-2452 Library Building               |                            | \$       | 17,526.08  | \$ | 337.04    | \$   | -                                | \$ | 17,863.12                    |
| Fire Department Building               |                            |          |            |    |           |      |                                  |    |                              |
| 13-2461 DRH Cambridge - I              | Richland Trails            | \$       | 91,144.90  |    |           |      |                                  | \$ | 91,144.90                    |
| 13-2462 Montalbano - Che               | stnut Grove                | \$       | 22,677.20  |    | 436.10    |      | -                                |    | 23,113.30                    |
| WasteWater Irrigation Land A           | cquisition                 |          |            |    |           |      |                                  |    |                              |
| 13-2501 SSA # 4 Connection             |                            | \$       | 63,000.00  |    |           | \$   | -                                | \$ | 63,000.00                    |
| 13-2505 SSA # 8 Connection             | n Fees                     | \$       | ,<br>-     |    |           | •    | -                                | \$ | · -                          |
| 13-2551 Waste Water Irriga             |                            | \$       | 88,000.00  |    | 3,000.00  |      | -                                | \$ | 91,000.00                    |
| Cortland Events Committee              |                            | \$       | -          |    |           |      |                                  |    |                              |
| 13-2900 Festival Parade                |                            | \$       | -          | \$ | -         | \$   | -                                | \$ | -                            |
| 13-2350 Road Improvemen                | ntr                        | \$       | 39,815.43  | ć  |           |      |                                  | \$ | 39,815.43                    |
| 13-2352 Administrative Fu              |                            | \$       | 99,423.32  | Ţ  | _         |      |                                  | ڔ  | 99,423.32                    |
| 13-2354 Punch List Follow              |                            | \$       | 12,072.46  |    | -         |      | -                                |    | 12,072.46                    |
|  |                            |          |            |    |           |      |                                  |    |                              |
| Capital Contributions - Town L         |                            | ,        | 44 205 60  |    |           |      |                                  | ,  | 44.205.60                    |
| 13-3100 McPhillips Park Im             | provements                 | \$       | 14,305.60  | \$ | -         | \$   | -                                | \$ | 14,305.60                    |
| 13-4096 Town Services                  | DC Torok Assessment        | \$       | -          |    | -         |      | -                                |    | -                            |
|  | nts - DC Trash Agreeement  | \$       | 82,389.86  |    |           |      | 15.42                            |    | 82,389.86                    |
| 13-4168 Airport Road Prop              |                            | \$       | 17,245.56  |    |           |      | 15.42                            |    | 17,230.14                    |
| 13-4170 Airport Road Farm              |                            | \$       | 106,953.83 |    |           |      | -                                |    | 106,953.83                   |
| 13-4161 Parks Improvemen               |                            | \$       | 256.00     |    | 500.00    |      | -                                |    | 256.00                       |
| 13-4171 Park Development               |                            | \$       | 8,600.00   |    | 500.00    |      | -                                |    | 9,100.00                     |
| 13-4201 Public Works Facili            | ity                        | \$       | 16,652.79  |    | 504.63    |      | -                                |    | 17,157.42                    |
| 13-4202 Police Facility                |                            | \$       | 13,707.20  |    | 402.78    |      | -                                |    | 14,109.98                    |
| 13-4203 Emergency Siren                |                            | \$       | 3,019.77   |    | 11.57     |      | -                                |    | 3,031.34                     |
| 13-4204 Town Hall                      |                            | \$       | 33,877.79  |    | 729.63    |      | -                                |    | 34,607.42                    |
| 13-4205 Sports Complex                 |                            | \$       | 173,520.61 |    | 659.72    |      | -                                |    | 174,180.33                   |
| 13-4206 Capital Improvement            | ents                       | \$       | 153,912.40 |    | 7,293.54  |      | -                                |    | 161,205.94                   |
| 13-4206 SCADA - Chestnut               |                            | \$       | 9,870.60   |    | 1,750.00  |      | 9,195.00                         |    | 2,425.60                     |
| 13-8101 Transfers from Oth             | her Funds - Town Loan      | \$       | 77,937.04  |    | 39,455.45 |      | -                                |    | 117,392.49                   |
| 13-8701 InvestForeclosures             | s (Dep less Ltr of Credit) | \$       | -          |    | -         |      | -                                |    | -                            |
| 13-8702 Performance Bond               | d - Nature's Crossing      | \$       | -          |    | =         |      | -                                |    | =                            |
|  | -                          |          | 712 242 25 | ۲. | F1 207 22 | ۲.   | 0.340.43                         | ۲  | 754 245 05                   |
|  | =                          | \$       | 712,249.05 | \$ | 51,307.32 | \$   | 9,210.42                         | \$ | 754,345.95                   |
|  | "FUND BAL"                 |          | 642,805.51 |    |           |      |                                  |    |                              |
|  | Reserve for McPhillips     |          | 14,305.60  |    |           |      |                                  |    |                              |
|  | YTD Revs over Exps         |          | 101,527.73 |    |           |      |                                  |    | 4 705                        |
|  | Fund Equity                | Ş        | 758,638.84 |    | Total     | Liab | Total Assets<br>ilities & Equity |    | 1,705,419.26<br>1,705,419.26 |
| Account Interest                       |                            | \$       | 7,293.54   |    | Total     | Liau | macs & Equity                    | \$ | -,703,413.20                 |

## **SUMMARY OF INCOME AND EXPENSES FOR THE MONTH OF:** December 31, 2023

|                              |     | Beginning<br>Balance | Receipts/<br>ransfers In | ividends/<br>Interest | xpenditures/<br>cansfers Out | Ending<br>Balance |
|------------------------------|-----|----------------------|--------------------------|-----------------------|------------------------------|-------------------|
| SSA #1 Special Tax Refunding | Boı | nds 2017             |                          |                       |                              |                   |
| Bond & Interest Fund         | \$  | 418,753.53           |                          | \$<br>1,597.03        |                              | 420,350.56        |
| 2017 Reserve Fund            | \$  | 355,861.86           | -                        | 1,384.49              |                              | 357,246.35        |
| Special Redemption Account   | \$  | -                    | -                        | -                     | -                            | -                 |
| Special Reserve Fund 2017    | \$  | 40,316.99            | -                        | 156.84                |                              | 40,473.83         |
| Administrative Expense Fund  | \$  | 5,668.52             |                          | 22.07                 |                              | 5,690.59          |
| Total SSA #1 Refunding Bon   | \$  | 820,600.90           | \$<br>-                  | \$<br>3,160.43        | \$<br>-                      | \$<br>823,761.33  |
| SSA #4-8 (Sheaffer Project)  |     |                      |                          |                       |                              |                   |
| Bond & Interest Fund         | \$  | 0.00                 | \$<br>_                  |                       |                              | \$<br>0.00        |
| Special Redemption Account   | \$  | _                    | -                        | -                     | _                            | -                 |
| Debt Service Reserve Fund    | \$  | -                    | -                        | -                     |                              | -                 |
| Administrative Expense Fund  | \$  | -                    |                          | -                     |                              | -                 |
| Total SSA #4-8               | \$  | 0.00                 | \$<br>-                  | \$<br>-               | \$<br>-                      | \$<br>0.00        |
| SSA #9 (Richland Trails)     |     |                      |                          |                       |                              |                   |
| SSA #9                       |     |                      |                          |                       |                              |                   |
| Bond & Interest Fund         | \$  | 185,148.28           |                          | \$<br>797.74          | \$<br>10,000.00              | \$<br>175,946.02  |
| Reserve Fund                 | \$  | 158,567.84           |                          | 684.34                |                              | 159,252.18        |
| Improvement Fund             | \$  | -                    |                          |                       |                              | _                 |
| Administrative Expense Fund  | \$  | 11,120.45            | 10,000.00                | 47.99                 |                              | 21,168.44         |
| Total SSA #9                 | \$  | 354,836.57           | \$<br>10,000.00          | \$<br>1,530.07        | \$<br>10,000.00              | \$<br>356,366.64  |
| Total All SSA                |     | 1,175,437.47         | 10,000.00                | 4,690.50              | 10,000.00                    | 1,180,127.97      |

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|---------------|------------|---------------------------|-----------------------------------|--------------|-----------------------|--------------------------------|----------|
| 12/01/23      | 42899      | ADVANCED AUTOMATION AND   | 111523 RA SCADA UPGRADE CHEST     | 23-4170      | 13 <b>-</b> 4206      | CAP CONTRIB: CAPITAL EQUIPMENT | 9,195.00 |
| 12/01/23      | 42899      | ADVANCED AUTOMATION AND   | 11623 NEW USER TO WIN911          | 23-4190      | 06-7300-311           | OFFICE EXPENSE                 | 115.00   |
| 12/01/23      | 42899      | ADVANCED AUTOMATION AND   | 11623 NEW USER TO WIN911          | 23-4190      | 07-7400-311           | OFFICE EXPENSE                 | 115.00   |
| 12/01/23      | 42900      | COMED                     | 111423 ACCT #2371151041           | 111423       | 01-6100-219           | ELECTRIC - STREET LIGHTS       | 178,41   |
| 12/01/23      | 42901      | COMED                     | 112223 ACCT #5631039010           | 112223       | 07-7400-221           | UTILITIES                      | 258.40   |
| 12/01/23      |            | COMED                     | 112223 ACCT #2875156024           | 112223-6024  | 07-7400-221           | UTILITIES                      | 1,017.08 |
| 12/01/23      |            | COMED                     | 112223 ACCT #7347065022           | 112223-5022  | 06-7300-221           | UTILITIES                      | 125.31   |
| 12/01/23      | 42904      | COMED                     | 112223 ACCT #5715097078           | 112223-7078  | 06-7300-221           | UTILITIES                      | 179.35   |
| 12/01/23      |            | COMED                     | 112223 ACCT #3974033034           | 112223-3034  | 06-7300-221           | UTILITIES                      | 24.72    |
| 12/01/23      |            | COMED                     | 112223 ACCT #0993022049           | 112223-2049  | 06-7300-221           | UTILITIES                      | 8,193.23 |
| 12/01/23      |            | COMED                     | 112223 ACCT #4707129051           | 112223-9051  | 06-7300-221           | UTILITIES                      | 23.14    |
| 12/01/23      | 42908      | COMED                     | 112223 ACCT #1239090004           | 112223-0004  | 07-7400-221           | UTILITIES                      | 234.52   |
| 12/01/23      |            | COMED                     | 112223 ACCT #0723100114           | 112223-0114  | 06-7300-221           | UTILITIES                      | 69,62    |
| 12/01/23      | 42910      | COMED                     | 112223 ACCT #0403114054           | 112223-4054  | 06-7300-221           | UTILITIES                      | 725.93   |
| 12/01/23      | 42911      | COMED                     | 112223 ACCT #3567169021           | 112223-9021  | 07-7400-221           | UTILITIES                      | 3,929.16 |
| 12/01/23      |            | COMED                     | 112123 ACCT #3683145005           | 112123-5005  | 01-6100-219           | ELECTRIC - STREET LIGHTS       | 20.17    |
| 12/01/23      | 42913      | COMED                     | 112123 ACCT #0403167171           | 112123-7171  | 01-6100-316           | UTILITIES                      | 41,07    |
| 12/01/23      |            | COMED                     | 112123 ACCT #2863057150           | 112123-7150  | 01-6100-316           | UTILITIES                      | 35.07    |
| 12/01/23      | 42915      | COMED                     | 112123 ACCT #4188054000           | 112123-4000  | 06-7300-221           | UTILITIES                      | 32.74    |
| 12/01/23      | 42916      | COMED                     | 112123 ACCT #3504012009           | 112123-2009  | 01-6100-316           | UTILITIES                      | 24.14    |
| 12/01/23      | 42917      | COMED                     | 112123 ACCT #2746057001           | 112123-7001  | 01-6100-316           | UTILITIES                      | 23.35    |
| 12/01/23      | 42918      | COMED                     | 112223 ACCT #0419047171           | 112223-7171  | 01-6100-316           | UTILITIES                      | 136.20   |
| 12/01/23      |            | COMED                     | 112123 ACCT #0459043031           | 112123-3031  | 01-6100-219           | ELECTRIC - STREET LIGHTS       | 111.39   |
| 12/01/23      | 42920      | COMED                     | 112123 ACCT #1565283053           | 112123-3053  | 13-8000-840           | AIRPORT ROAD UTILITIES         | 15.42    |
| 12/01/23      | 42921      | DARGIS, LIN               | 111623 UNIFORM-DEFENDER SHIRT, T  | 111623       | 01-6200-198           | UNIFORMS                       | 244.97   |
| 12/01/23      | 42922      | FOSTER & BUICK            | 112023 2023 GENERAL COUNSEL & A   | 51774        | 01-6000-211           | LEGAL EXPENSE                  | 1,443.75 |
| 12/01/23      | 42922      | FOSTER & BUICK            | 112023 2023 GENERAL COUNSEL & A   | 51774        | 01-6200-211           | LEGAL EXPENSE                  | 393.75   |
| 12/01/23      | 42922      | FOSTER & BUICK            | 112023 2023 GENERAL COUNSEL & A   | 51774        | 01-6200-212           | ADJUDICATION                   | 175.00   |
| 12/01/23      | 42923      | FRANK E MEADOWS ESTATE    | 112123 REFUND OVERPAYMENT, #118   | 112123       | 06-4011               | SERVICE FEES                   | 54.29    |
| 12/01/23      | 42924      | FRONTIER                  | 111023 ACCT#217-021-0061-122818-5 | 111023       | 06-7300-314           | TELEPHONE                      | 55.90    |
| 12/01/23      | 42924      | FRONTIER                  | 111023 ACCT#217-021-0061-122818-5 | 111023       | 01-6000-314           | TELEPHONE                      | 91.26    |
| 12/01/23      | 42924      | FRONTIER                  | 111023 ACCT#217-021-0061-122818-5 | 111023       | 01-6200-314           | TELEPHONE                      | 95.85    |
| 12/01/23      | 42925      | HERITAGE CASTING & IRONWO | 111523 OUTDOOR LUMINARIES LED K   | 61887        | 01-6100-218           | MAINTENANCE - STREET LIGHTS    | 2,190.00 |
| 12/01/23      | 42926      |                           | 111323 WC-2024-JANUARY            | 87210        | 01-6000-511           | INSURANCE EXPENSE              | 54.00    |
| 12/01/23      |            | ILLINOIS PUBLIC RISK FUND | 111323 WC-2024-JANUARY            | 87210        | 01-6100-511           | INSURANCE EXPENSE              | 4,866.00 |
| 12/01/23      |            | ILLINOIS PUBLIC RISK FUND | 111323 WC-2024-JANUARY            | 87210        | 01-6200-511           | INSURANCE EXP                  | 2,409.00 |
| 12/01/23      | 42926      | ILLINOIS PUBLIC RISK FUND | 111323 WC-2024-JANUARY            | 87210        | 01-6300-511           | INSURANCE EXP                  | 121.00   |
| 12/01/23      | 42926      | ILLINOIS PUBLIC RISK FUND | 111323 WC-2024-JANUARY            | 87210        | 06-7300-511           | INSURANCE EXPENSE              | 330.00   |
| 12/01/23      | 42926      | ILLINOIS PUBLIC RISK FUND | 111323 WC-2024-JANUARY            | 87210        | 07-7400-511           | INSURANCE EXPENSE              | 496.00   |

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| 12/01/23      | 42926 | ILLINOIS PUBLIC RISK FUND  | 111323 WC-2024-JANUARY              | 87210      | 01-6100-511           | INSURANCE EXPENSE             | 268.00   |
| 12/01/23      | 42926 | ILLINOIS PUBLIC RISK FUND  | 111323 WC-2024-JANUARY              | 87210      | 01-6000-511           | INSURANCE EXPENSE             | 277.00   |
| 12/01/23      | 42927 | Kathleen Finlon            | 112723 QTR 4 2023 NEWSLETTER        | 00001      | 01-6000-321           | DUES & SUBSCRIPTIONS          | 400.00   |
| 12/01/23      | 42928 | KSDisp <b>l</b> ays        | 111623 TOM BOUBIN & TRAVYS LANNI    | 0023156    | 01-6100-198           | UNIFORMS                      | 120.00   |
| 12/01/23      | 42929 | MENARDS                    | 111323 WHITE TRIPLE TAP ADAPTER     | 2828       | 03-6500-840           | HOLIDAY DECORATIONS           | 28.68    |
| 12/01/23      | 42929 | MENARDS                    | 111523 CRYSTAL SPLDR, S/2 WHITE G   | 2965       | 01-6100-235           | PARKS - EQUIPMENT MAINTENANCE | 594.71   |
| 12/01/23      | 42929 | MENARDS                    | 111523 16-3, 10',20',40' GREEN CORD | 2998       | 03-6500-840           | HOLIDAY DECORATIONS           | 52.74    |
| 12/01/23      | 42930 | MID-CITY OFFICE PRODUCTS I | 111723 FILES, CARTRIDGES            | 672288-0   | 01-6300-351           | OFFICE EXPENSE                | 424.50   |
| 12/01/23      | 42930 | MID-CITY OFFICE PRODUCTS I | 111723 FILES, CARTRIDGES            | 672288-0   | 01-6000-312           | OFFICE SUPPLIES               | 545.96   |
| 12/01/23      | 42930 | MID-CITY OFFICE PRODUCTS I | 111723 RECEIPT PAPER & PRINTER RI   | 672289-0   | 06-7300-311           | OFFICE EXPENSE                | 14.04    |
| 12/01/23      | 42930 | MID-CITY OFFICE PRODUCTS I | 111723 RECEIPT PAPER & PRINTER RI   | 672289-0   | 07-7400-311           | OFFICE EXPENSE                | 14.04    |
| 12/01/23      | 42931 | MUNICIPAL CLERKS OF IL     | 112923 2024 WINTER SEMINAR REGIS    | 112923     | 01-6000-331           | TRAVEL & TRAINING             | 75.00    |
| 12/01/23      | 42931 | MUNICIPAL CLERKS OF IL     | 012424 ATHENIAN LEADERSHIP SOCI     | 112923     | 01-6000-331           | TRAVEL & TRAINING             | 75.00    |
| 12/01/23      | 42932 | NCPERS GROUP LIFE INS      | 110123 LIFE INSURANCE PREMIUM-11    | 6231122023 | 01-2130               | LIFE INSURANCE WITHHELD       | 240.00   |
| 12/01/23      | 42933 | NICOR                      | 111423 156 E NORTH AVE              | 111423     | 06-7300-221           | UTILITIES                     | 187.63   |
| 12/01/23      | 42933 | NICOR                      | 111423 250 S HALWOOD ST             | 111423     | 01-6100-316           | UTILITIES                     | 375.68   |
| 12/01/23      | 42933 | NICOR                      | 111623 54 MARY ALDIS LN             | 111623     | 01-6200-316           | UTILITIES                     | 157.41   |
| 12/01/23      | 42933 | NICOR                      | 111623 100 S LLANOS ST              | 111623     | 07-7400-221           | UTILITIES                     | 209.97   |
| 12/01/23      | 42933 | NICOR                      | 111623 91 N SPRUCE ST               | 111623     | 07-7400-221           | UTILITIES                     | 68.84    |
| 12/01/23      | 42933 | NICOR                      | 111623 227 S SOMONAUK RD            | 111623     | 07-7400-221           | UTILITIES                     | 90.09    |
| 12/01/23      | 42933 | NICOR                      | 111623 59 S SOMONAUK RD             | 111623     | 01-6100-316           | UTILITIES                     | 88.91    |
| 12/01/23      | 42933 | NICOR                      | 111623 238 E CORTLAND CENTER RD     | 111623     | 06-7300-221           | UTILITIES                     | 57.84    |
| 12/01/23      | 42934 | PRINCIPAL LIFE INSURANCE C | 111723 ACCT. 1048895-10001          | 111723     | 01-2100               | HEALTH INS WITHHELD           | 261.36   |
| 12/01/23      | 42935 | SIEWIERSKI, KAITLYN        | 112923 K SIEWIERSKI-CMC CERTIFIC    | 112923     | 01-6000-331           | TRAVEL & TRAINING             | 75.00    |
| 12/01/23      | 42936 | SUN LIFE ASSURANCE COMPA   | 111523 DENTAL-DEC 23                | 111523     | 01-2100               | HEALTH INS WITHHELD           | 557.02   |
| 12/01/23      | 42937 | SWEDBERG ELECTRIC INC      | 112223 JOURNEYMAN-WATER TRMT        | 14272      | 06-7300-243           | M&O: SEWER PLANT              | 165.00   |
| 12/01/23      | 42938 | TRAFFIC CONTROL & PROTEC   | 110123 STREET SIGNS, ADVISORY SP    | 117279     | 01-6100-221           | ROAD SIGNS                    | 375.65   |
| 12/01/23      | 42938 | TRAFFIC CONTROL & PROTEC   | 110123 TELSPAR POSTS AND ANCHO      | 117280     | 01-6100-221           | ROAD SIGNS                    | 433.00   |
| 12/01/23      | 42939 | ULINE                      | 112723 GEAR LOCKER WITH DOOR        | 171321851  | 06-7300-311           | OFFICE EXPENSE                | 967.31   |
| 12/01/23      | 42939 | ULINE                      | 112723 GEAR LOCKER WITH DOOR        | 171321851  | 07-7400-311           | OFFICE EXPENSE                | 967.31   |
| 12/01/23      | 42940 | UNIFORM DEN EAST, INC.     | 111323 EMBLEMS-PEGGY HOPKINS        | 89150      | 01-6200-199           | UNIFORM ALLOWANCE             | 60.08    |
| 12/01/23      | 42941 | US POSTAL SERVICE          | 112023 USPS MARKETING MAIL PERM     | 112023     | 01-6000-313           | POSTAGE                       | 275.00   |
| 12/01/23      | 42942 | WELLS FARGO FINANCIAL LEA  | 110923 XEROX COPIER-VERSALINK       | 5027449443 | 01-6000-351           | OFFICE EQUIP & MAINT          | 131.85   |
| 12/01/23      | 42943 | WEX BANK                   | 111523 GASOLINE-PD                  | 93119751   | 01-6200-371           | GAS & PETROLEUM               | 1,235.74 |
| 12/01/23      | 42943 | WEX BANK                   | 111523 SERVICE-PD                   | 93119751   | 01-6200-241           | VEHICLE MAINTENANCE           | 16.00    |
| 12/01/23      | 42943 | WEX BANK                   | 111523 GASOLINE-PW                  | 93119751   | 01-6100-371           | FUEL                          | 174.78   |
| 12/01/23      | 42943 | WEX BANK                   | 111523 GASOLINE-ENGINEERING         | 93119751   | 01-6300-371           | GASOLINE                      | 278.34   |
| 12/01/23      | 42943 | WEX BANK                   | 111523 GASOLINE-SEWER               | 93119751   | 06-7300-371           | GAS & PETROLEUM               | 189.91   |
| 12/01/23      | 42943 | WEX BANK                   | 111523 GASOLINE-WATER               | 93119751   | 07-7400-371           | GAS & PETROLEUM               | 443.13   |

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| 2/11/23       | 42772      | SUBURBAN TIRE AUTO REPAIR  | 083023 TRAILER TIRES & INSTALLATI  | 9006688      | 01-6100-241           | VEHICLE & EQUIPMENT MAINT.    | V | 295.38-   |
| 2/13/23       | 42941      | US POSTAL SERVICE          | 112023 USPS MARKETING MAIL PERM    | 112023       | 01-6000-313           | POSTAGE                       | V | 275.00-   |
| 2/15/23       | 42944      | ABRAHAM, JULIE             | 120123 POSTAGE REIMBURSEMENT       | 120123       | 06-7300-311           | OFFICE EXPENSE                |   | .39       |
| 2/15/23       |            | ABRAHAM, JULIE             | 120123 POSTAGE REIMBURSEMENT       | 120123       | 07-7400-311           | OFFICE EXPENSE                |   | .39       |
| 2/15/23       | 42945      | ALDIS, CHERYL              | 120623 MILEAGE & MEAL-NIMCA MTG    | 120623       | 01-6000-331           | TRAVEL & TRAINING             |   | 188.00    |
| 2/15/23       | 42946      | AMAZON CAPITAL SERVICES    | 112823 GLITGATE LED HIGH BAY 1520  | 114-0547655  | 01-6100-232           | MAINTENANCE TOWN GARAGE       |   | 108.82    |
| 2/15/23       | 42946      | AMAZON CAPITAL SERVICES    | 112823 VIPPER AMERICAN FLAG 5X8    | 114-0547655  | 01-6100-235           | PARKS - EQUIPMENT MAINTENANCE |   | 35.99     |
| 2/15/23       |            | AMAZON CAPITAL SERVICES    | 112923 MENS COLDGEAR LEGGINGS,     | 114-6262124  | 01-6200-198           | UNIFORMS                      |   | 111.36    |
| 2/15/23       | 42946      | AMAZON CAPITAL SERVICES    | 110223 SAFETY GRANT EXPENSES-P     | 114-6320325  | 07-7400-492           | IPRF SAFETY GRANT             |   | 19.63     |
| 2/15/23       | 42946      | AMAZON CAPITAL SERVICES    | 110223 SAFETY GRANT EXPENSES-P     | 114-6320325  | 01-6100-492           | IPRF SAFETY GRANT             |   | 504.01    |
| 2/15/23       | 42946      | AMAZON CAPITAL SERVICES    | 112923 CRV3 BATTERIES              | 114-9419157  | 01-6200-312           | OFFICE SUPPLIES               |   | 17.47     |
| 2/15/23       | 42947      | AT&T MOBILITY              | 112523 WIRELESS                    | 2872972642   | 01-6200-314           | TELEPHONE                     |   | 555.99    |
| 2/15/23       | 42948      | BONNELL INDUSTRIES INC     | 112223 SOLENOID, 3 POST            | 0212639-IN   | 01-6100-241           | VEHICLE & EQUIPMENT MAINT.    |   | 117.90    |
| 2/15/23       | 42948      | BONNELL INDUSTRIES INC     | 112723 PACKAGED CARR, FLANGE LO    | 0212660-IN   | 01-6100-241           | VEHICLE & EQUIPMENT MAINT.    |   | 208.82    |
| 2/15/23       | 42949      | BRUNNER, LUCINDA           | 113023 ADJUDICATION 10/1-11/30     | 113023       | 01-6200-212           | ADJUDICATION                  |   | 34.06     |
| 2/15/23       | 42950      | CONSERV FS INC             | 112723 DIESELEX GOLD & FUEL OIL    | 121022070    | 01-6100-371           | FUEL                          |   | 1,880.47  |
| 2/15/23       | 42951      | DAVID G ETERNO, ATTORNEY A | 113023 ON SITE HEARINGS            | 10390        | 01-6200-212           | ADJUDICATION                  |   | 87.50     |
| 2/15/23       | 42952      | DEKALB COUNTY TREASURER    | 112023 SALT                        | 13489        | 01-6100-220           | ROAD SALT                     |   | 35,201.45 |
| 2/15/23       | 42953      | DIVERSIFIED BENEFIT SERVIC | 120123 105-HRA ADMIN SERVICES &    | 396354       | 01-6000-131           | EMPLOYEE HEALTH INSURANCE     |   | 108.78    |
| 2/15/23       | 42954      | ELBURN NAPA                | 110123 '15 FORD INTERCEPTOR-PRE    | 880879       | 01-6300-241           | VEHICLE & EQUIPMENT MAINT.    |   | 39.55     |
| 2/15/23       | 42954      | ELBURN NAPA                | 110823 '15 FORD INTERCEPTOR-NIGH   | 881791       | 01-6300-241           | VEHICLE & EQUIPMENT MAINT.    |   | 69.99     |
| 2/15/23       | 42954      | ELBURN NAPA                | 112223 PANEL FILTERS, SPIN-ON FLUI | 883305       | 01-6200-241           | VEHICLE MAINTENANCE           |   | 124.01    |
| 2/15/23       | 42955      | GRAINGER                   | 112723 SSPND ELCT WL, CEIL HEATR,  | 9916333538   | 06-7300-243           | M&O: SEWER PLANT              |   | 2,339.16  |
| 2/15/23       | 42956      | IL CEMETERY & FUNERAL HOM  | 111423 CEMETARY MEMBERSHIP REN     | 2024         | 01-6700-321           | CEMETERY EXPENSES             |   | 35.00     |
| 2/15/23       | 42957      | LAUTERBACH & AMEN LLP      | 120123 PROFESSIONAL SERVICES-N     | 85111        | 01-6000-214           | AUDIT & ACCOUNTING FEES       |   | 8,546.38  |
| 2/15/23       | 42957      | LAUTERBACH & AMEN LLP      | 120123 PROFESSIONAL SERVICES-N     | 85111        | 06-7300-213           | OTHER CONSULTING FEES         |   | 1,337.45  |
| 2/15/23       | 42957      | LAUTERBACH & AMEN LLP      | 120123 PROFESSIONAL SERVICES-N     | 85111        | 07-7400-213           | OTHER CONSULTING FEES         |   | 2,006.17  |
| 2/15/23       | 42958      | LEXIPOL LLC                | 110123 ANNUAL MANUALS & BULLETI    | INVLEX1204   | 01-6200-321           | DUES & SUBSCRIPTIONS          |   | 2,128.10  |
| 2/15/23       | 42958      | LEXIPOL LLC                | 110123 ANNUAL MANUALS & BULLETI    | INVLEX1204   | 01-1350               | PREPAIDS                      |   | 2,979.34  |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 01-6000-511           | INSURANCE EXPENSE             |   | 80.00     |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 01-6100-511           | INSURANCE EXPENSE             |   | 1,242.00  |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 01-6300-511           | INSURANCE EXP                 |   | 29.00     |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 01-6200-511           | INSURANCE EXP                 |   | 583.00    |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 06-7300-511           | INSURANCE EXPENSE             |   | 80.00     |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 07-7400-511           | INSURANCE EXPENSE             |   | 119.00    |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 01-1350               | PREPAIDS                      |   | 160.00    |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 01-1350               | PREPAIDS                      |   | 2,483.00  |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 01-1350               | PREPAIDS                      |   | 59.00     |
| 2/15/23       | 42959      | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436       | 01-1350               | PREPAIDS                      |   | 1,165.00  |

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| 12/15/23      | 42959 | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436           | 06-1350               | PREPAID INSURANCE             | 160.00    |  |
| 12/15/23      | 42959 | MARSH & MCLENNAN AGENCY    | 120623 SERVICE FEE-2024            | 250436           | 07-1350               | PREPAID INSURANCE             | 240.00    |  |
| 12/15/23      | 42960 | MENARDS                    | 112023 WHITE PINE ROPING, BLK HD   | 3266             | 03-6500-840           | HOLIDAY DECORATIONS           | 166.85    |  |
| 12/15/23      | 42960 | MENARDS                    | 112123 CABLE, CABLE CLAMP          | 3345             | 03-6500-840           | HOLIDAY DECORATIONS           | 13.93     |  |
| 12/15/23      | 42960 | MENARDS                    | 112223 PURPLE SPLASH, ZEP OXY, D   | 3441             | 01-6100-226           | TOOLS AND HARDWARE            | 49.40     |  |
| 12/15/23      | 42960 | MENARDS                    | 112223 NYL LOCK NUT-EXCHANGE       | 3446             | 01-6100-226           | TOOLS AND HARDWARE            | .09-      |  |
| 12/15/23      | 42960 | MENARDS                    | 101123 PAPER TOWELS, BATH TISSU    | 721              | 01-6100-242           | TOWN HALL MAINTENANCE         | 193.46    |  |
| 12/15/23      | 42961 | METRONET                   | 112823 FIBER-SPEED INTERNET        | 112823           | 06-7300-311           | OFFICE EXPENSE                | 49.95     |  |
| 12/15/23      | 42961 | METRONET                   | 112823 FIBER-SPEED INTERNET        | 112823           | 07-7400-311           | OFFICE EXPENSE                | 49.95     |  |
| 12/15/23      | 42962 | MILLER LEAMAN              | 101323 DIAPHRAGM FOR 350 SERIES    | 22310060         | 06-7300-243           | M&O: SEWER PLANT              | 3,625.00  |  |
| 12/15/23      | 42962 | MILLER LEAMAN              | 102323 100 MICRON DISC SET, MURP   | 22310116         | 06-7300-243           | M&O: SEWER PLANT              | 8,530.60  |  |
| 12/15/23      | 42963 | NOLA'S LEGAL BULLETIN      | 120423 SUBSCRIPTION JAN-JUNE 202   | 120423           | 01-6000-321           | DUES & SUBSCRIPTIONS          | 190.00    |  |
| 12/15/23      | 42964 | OFFICE PRO                 | 120423 DESKPAD, CALENDARS          | 673872-0         | 01-6200-312           | OFFICE SUPPLIES               | 64,14     |  |
| 12/15/23      | 42964 | OFFICE PRO                 | 120423 PLANNER, UTENSILS, FOOD     | 673873-0         | 01-6000-312           | OFFICE SUPPLIES               | 25.12     |  |
| 12/15/23      | 42964 | OFFICE PRO                 | 120423 PLANNER, UTENSILS, FOOD     | 673873-0         | 01-6000-331           | TRAVEL & TRAINING             | 15.98     |  |
| 12/15/23      | 42964 | OFFICE PRO                 | 120523 UTENSILS, CUPS, PLATES      | 673873-1         |                       | TRAVEL & TRAINING             | 7.99      |  |
| 12/15/23      | 42965 | PACE ANALYTICAL SERVICES L | 113023 ALPHA, RADIUM, AMMONIA, B   | <b>I</b> 9576710 | 07-7400-345           | CHEMICALS & TESTING           | 496.10    |  |
| 12/15/23      | 42965 | PACE ANALYTICAL SERVICES L | 113023 ALPHA, RADIUM, AMMONIA, B   | <b>I</b> 9576710 | 06-7300-345           | WASTEWATER TESTING            | 499.10    |  |
| 12/15/23      | 42966 |                            | 112923 EQUIPMENT LEASE 11/29/23-0  | 3106402845       | 01-6000-351           | OFFICE EQUIP & MAINT          | 263.91    |  |
| 12/15/23      | 42967 | RK DIXON CO                | 120123 CONTRACT BASE RATE 12/27/   | IN4884350        | 01-6000-351           | OFFICE EQUIP & MAINT          | 90.86     |  |
| 12/15/23      | 42967 | RK DIXON CO                | 112223 CONTRACT BASE RATE 11/28-   | IN866581         | 01-6200-315           | COPIES & PRINTING             | 48.75     |  |
| 12/15/23      | 42968 | SHAW MEDIA                 | 113023 HEARING-ELM AVE, CHESTNU    | 11231002512      | 01-6000-211           | LEGAL EXPENSE                 | 172.36    |  |
| 12/15/23      |       | SIEWIERSKI, KAITLYN        | 120623 MILEAGE-NIMCA MTG-GALEN     | 120623           | 01-6000-331           | TRAVEL & TRAINING             | 157.20    |  |
| 12/15/23      |       | SIKICH LLP                 | 092723 FINAL BILLING-AUDIT-4/30/23 | 29748            | 01-6000-214           | AUDIT & ACCOUNTING FEES       | 3,108.80  |  |
| 12/15/23      |       | SIKICH LLP                 | 092723 FINAL BILLING-AUDIT-4/30/23 | 29748            | 06-7300-214           | AUDIT FEES                    | 1,125.60  |  |
| 12/15/23      |       | SIKICH LLP                 | 092723 FINAL BILLING-AUDIT-4/30/23 | 29748            | 07-7400-214           | AUDIT FEES                    | 1,125.60  |  |
| 12/15/23      |       | SPLASH OF COLOR INC        | 112023 TREE                        | 879              | 03-6500-840           | HOLIDAY DECORATIONS           | 145.00    |  |
| 12/15/23      |       | SUBURBAN TIRE AUTO REPAIR  | 083023 TRAILER TIRES & INSTALLATI  | 9006688          | 01-6100-241           | VEHICLE & EQUIPMENT MAINT.    | .00       |  |
| 12/15/23      |       | SUBURBAN TIRE AUTO REPAIR  | 083023 RADIAL TRAIL HD & INSTALLA  | 9006688          |                       | VEHICLE & EQUIPMENT MAINT.    | 295.38    |  |
| 12/15/23      |       | TRAFFIC CONTROL & PROTEC   | 111623 WIEGHT LIMIT SIGNS          | 117314           | 01-6100-221           | ROAD SIGNS                    | 156.10    |  |
| 12/15/23      |       | TRAFFIC CONTROL & PROTEC   | 120423 STOP & STREET SIGNS         | 117358           | 01-6100-235           | PARKS - EQUIPMENT MAINTENANCE | 212.00    |  |
| 12/15/23      |       | TRAFFIC CONTROL & PROTEC   | 120423 STOP & STREET SIGNS         | 117358           | 01-6100-221           | ROAD SIGNS                    | 179.70    |  |
| 12/15/23      |       | UNIFORM DEN EAST, INC.     | 112923 PEGGY HOPKINS UNIFORM AL    |                  | 01-6200-199           | UNIFORM ALLOWANCE             | 863.91    |  |
| 12/15/23      |       | US POSTAL SERVICE          | 121323 USPS MARKETING MAIL PERM    |                  |                       | POSTAGE                       | 310.00    |  |
| 12/15/23      |       | VERIZON CONNECT FLEET US   | 120123 VEHICLE TRACKING SUBSCRI    | 3640000518       | 01-6100-314           |                               | 87.25     |  |
| 12/15/23      | 42977 | VIKING CHEMICAL COMPANY    | 112923 SODIUM HYPOCHLORITE SOL     | 155692           | 07-7400-345           | CHEMICALS & TESTING           | 887.00    |  |
| 12/15/23      |       | WAGNER EXCAVATING LLC      | 112223 CA6 ROAD ROCK & AGLIME      | 25586            | 13-8000-350           | ROAD IMPROVEMENTS             | 15,220.93 |  |
| 12/15/23      |       | WATER REMEDIATION TECHNO   | 120123 BASE TREATMENT CHARGE-      | 022530           | 07-7400-222           | RADIUM REMOVAL PROCESSING     | 6,373.89  |  |
| 12/15/23      |       | WATER REMEDIATION TECHNO   | 120123 BASE TREATMENT CHARGE-      | 022531           | 07-7400-222           | RADIUM REMOVAL PROCESSING     | 2,773.00  |  |

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| 12/15/23      | 42980 | XEROX FINANCIAL SERVICES | 112823 COPIER LEASE-PD               | 5099882     | 01-6200-315           | COPIES & PRINTING          | 24.72     |  |
| 12/20/23      | 42981 | WORTHINGTON PROPERTIES L | 111023 TIF-RESOURCE BK-LOTS 210-     | 111023      | 14-6600-212           | ADMINISTRATIVE EXPENSE     | 23,677.95 |  |
| 12/20/23      | 42981 | WORTHINGTON PROPERTIES L | 111023 TIF-KCR,LLC-LOTS 204 & 205    | 111023      | 14-6600-212           | ADMINISTRATIVE EXPENSE     | 40,750.95 |  |
| 12/20/23      | 42981 | WORTHINGTON PROPERTIES L | 111023 TIF-RESOURCE BK-LOTS 203      | 111023      | 14-6600-212           | ADMINISTRATIVE EXPENSE     | 44,667.40 |  |
| 12/29/23      | 42982 | CINTAS FIRE PROTECTION   | 120623 FIRE EXTINGUISHER SERVICE     | 0F94702446  | 01-6100-242           | TOWN HALL MAINTENANCE      | 291.05    |  |
| 12/29/23      | 42982 | CINTAS FIRE PROTECTION   | 120623 FIRE EXTINGUISHER SERVICE     | 0F94702448  | 01-6200-242           | M&O: OFFICE                | 30.80     |  |
| 12/29/23      |       | CINTAS FIRE PROTECTION   | 120623 FIRE EXTINGUISHER SERVICE     | OF94702390  | 06-7300-241           | M&O: VEH & EQUIP           | 194.15    |  |
| 12/29/23      | 42982 | CINTAS FIRE PROTECTION   | 120623 FIRE EXTINGUISHER SERVICE     | OF94702390  | 07-7400-241           | M&O: VEH & EQUIP           | 194.15    |  |
| 12/29/23      | 42982 | CINTAS FIRE PROTECTION   | 120623 FIRE EXTINGUISHER SERVICE     | OF94702391  | 01-6100-241           | VEHICLE & EQUIPMENT MAINT. | 711.98    |  |
| 12/29/23      | 42983 | CIVICPLUS                | 122023 MUNICODE RENEWAL-1/24-12/     | 281493      | 01-6000-351           | OFFICE EQUIP & MAINT       | 1,466.67  |  |
| 12/29/23      |       | CIVICPLUS                | 122023 MUNICODE RENEWAL-1/24-12/     | 281493      | 01-1350               | PREPAIDS                   | 2,933.33  |  |
| 12/29/23      | 42984 | COMED                    | 120723 ACCT #10711-16045             | 120723-1604 | 01-6100-219           | ELECTRIC - STREET LIGHTS   | 2,548.39  |  |
| 12/29/23      | 42985 | ELBURN NAPA              | 110823 STOP LEAK                     | 881792      | 06-7300-241           | M&O: VEH & EQUIP           | 29,98     |  |
| 12/29/23      | 42985 | ELBURN NAPA              | 110923 '04 FORD E250-BELT            | 881904      | 01-6100-241           | VEHICLE & EQUIPMENT MAINT. | 45.58     |  |
| 12/29/23      | 42985 | ELBURN NAPA              | 111523 RADIAL SEAL FILTER            | 882494      | 06-7300-241           | M&O: VEH & EQUIP           | 32.27     |  |
| 12/29/23      | 42985 | ELBURN NAPA              | 112823 HI PWR IND V-BELT, 10W30      | 883807      | 06-7300-243           | M&O: SEWER PLANT           | 34.93     |  |
| 12/29/23      | 42986 | ENVISION HEALTHCARE LLC  | 121823 ESTABLISHMENT OF HRA 105      | 40265       | 01-6000-131           | EMPLOYEE HEALTH INSURANCE  | 825.00    |  |
| 12/29/23      | 42987 | FRONTIER                 | 120623 ACCT#815-756-2558-090623-5    | 120623-PD   | 01-6200-314           | TELEPHONE                  | 106.04    |  |
| 12/29/23      |       | FRONTIER                 | 120623 ACCT#815-756-3030-090623-5    | 120623-TOW  | 01-6000-314           | TELEPHONE                  | 240.46    |  |
| 12/29/23      | 42989 | FRONTIER                 | 120623 ACCT#217-021-0061-122818-5    | 120623-WAT  |                       | TELEPHONE                  | 61.79     |  |
| 12/29/23      | 42989 | FRONTIER                 | 120623 ACCT#217-021-0061-122818-5    | 120623-WAT  | 01-6000-314           | TELEPHONE                  | 96.09     |  |
| 12/29/23      |       | FRONTIER                 | 120623 ACCT#217-021-0061-122818-5    | 120623-WAT  | 01-6200-314           | TELEPHONE                  | 98.53     |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 01-6000-511           | INSURANCE EXPENSE          | 87.00     |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 01-6100-511           | INSURANCE EXPENSE          | 97.00     |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 01-6200-511           | INSURANCE EXP              | 176.00    |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 06-7300-511           | INSURANCE EXPENSE          | 14.00     |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 07-7400-511           | INSURANCE EXPENSE          | 28.00     |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 01-6300-511           | INSURANCE EXP              | 50.00     |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 01-1350               | PREPAIDS                   | 699.00    |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 01-1350               | PREPAIDS                   | 772.00    |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      |                       | PREPAIDS                   | 1,404.00  |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 06-1350               | PREPAID INSURANCE          | 113.00    |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      | 07-1350               |                            | 225.00    |  |
| 12/29/23      | 42990 | MARSH & MCLENNAN AGENCY  | 121423 RENEWAL-CRIME POLICY          | 251202      |                       | PREPAIDS                   | 400.00    |  |
| 12/29/23      | 42991 | MENARDS                  | 112923 METAL CUT-OFF, 110W T12 42    | 3945        | 06-7300-243           | M&O: SEWER PLANT           | 117.72    |  |
| 12/29/23      | 42991 | MENARDS                  | 113023 SUCTION HOSE ASSEMBLY, L      | 4014        | 06-7300-243           | M&O: SEWER PLANT           | 624.82    |  |
| 12/29/23      | 42991 | MENARDS                  | 113023 POWER SUPPLY CORD             | 4038        | 06-7300-243           | M&O: SEWER PLANT           | 23.97     |  |
| 12/29/23      |       | MENARDS                  | 120123 INT PAINT, IN/EX PAINT, ROLLE | 4078        | 01-6100-351           | OFFICE EQUIP & MAINT       | 557.25    |  |
| 12/29/23      | 42991 |                          | 120523 GREEN CORD                    | 4383        | 01-6100-226           | TOOLS AND HARDWARE         | 19.96     |  |

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| Check<br>Date | Check<br># | Payee                      | Description                      | Invoice<br># | Invoice<br>GL Account | Invoice GL Account Title    | Amount   |
|---------------|------------|----------------------------|----------------------------------|--------------|-----------------------|-----------------------------|----------|
| 12/29/23      | 42991      | MENARDS                    | 120623 CARBON SNOWBRUSH          | 4468         | 01-6300-241           | VEHICLE & EQUIPMENT MAINT.  | 10.99    |
| 12/29/23      | 42991      | MENARDS                    | 121123 SIMPLE GREEN, PWR GRAB, S | 4744         | 06-7300-243           | M&O: SEWER PLANT            | 52.31    |
| 12/29/23      | 42991      | MENARDS                    | 121323 BOUNTY                    | 4864         | 01-6200-312           | OFFICE SUPPLIES             | 17.94    |
| 12/29/23      | 42991      | MENARDS                    | 121323 VINYL TUBING, FUNNEL, COU | 4868         | 06-7300-243           | M&O: SEWER PLANT            | 59.52    |
| 12/29/23      | 42992      | MERRY MAIDS                | 121223 CLEANING-PD               | 121223-1     | 01-6200-242           | M&O: OFFICE                 | 324.00   |
| 12/29/23      | 42992      | MERRY MAIDS                | 121223 CLEANING-TOWN HALL        | 121223-TH    | 01-6100-242           | TOWN HALL MAINTENANCE       | 186.00   |
| 12/29/23      | 42993      | NCPERS GROUP LIFE INS      | 120123 LIFE INSURANCE PREMIUM-1/ | 6231012024   | 01-2130               | LIFE INSURANCE WITHHELD     | 112.00   |
| 12/29/23      | 42994      | NICOR                      | 121423 250 S HALWOOD ST          | 121423       | 01-6100-316           | UTILITIES                   | 694.19   |
| 12/29/23      | 42994      | NICOR                      | 121423 156 E NORTH AVE           | 121423       | 06-7300-221           | UTILITIES                   | 193.88   |
| 12/29/23      | 42995      | PITNEY BOWES PURCHASE PO   | 121423 POSTAGE                   | 121423       |                       | POSTAGE                     | 1.31     |
| 12/29/23      | 42995      | PITNEY BOWES PURCHASE PO   | 121423 POSTAGE                   | 121423       | 01-6300-351           | OFFICE EXPENSE              | 20.32    |
| 12/29/23      | 42995      | PITNEY BOWES PURCHASE PO   | 121423 POSTAGE                   | 121423       |                       | POSTAGE                     | 1.31     |
| 12/29/23      | 42995      | PITNEY BOWES PURCHASE PO   | 121423 POSTAGE                   | 121423       | 01-6000-313           | POSTAGE                     | 132.38   |
| 12/29/23      | 42995      | PITNEY BOWES PURCHASE PO   | 121423 POSTAGE                   | 121423       | 01-6200-313           | POSTAGE                     | 62.91    |
| 12/29/23      | 42995      | PITNEY BOWES PURCHASE PO   | 121423 POSTAGE                   | 121423       | 07-7400-311           | OFFICE EXPENSE              | 32.77    |
| 12/29/23      | 42996      | PRINCIPAL LIFE INSURANCE C | 121823 ACCT. 1048895-10001       | 121823       |                       | HEALTH INS WITHHELD         | 255.52   |
| 12/29/23      | 42997      | REVERE ELECTRIC SUPPLY     | 113023 TYPE LED RETROFIT ASSEMB  | S5018785.00  | 01-6100-218           | MAINTENANCE - STREET LIGHTS | 2,373.75 |
| 12/29/23      | 42998      | SHELL ENERGY SOLUTIONS N   | 112823 METER AT IRR RIG          | NE00000001   | 06-7300-221           | UTILITIES                   | 6.25     |
| 12/29/23      | 42999      | SUN LIFE ASSURANCE COMPA   | 121423 DENTAL-JAN 2024           | 121423       | 01-2100               | HEALTH INS WITHHELD         | 515.37   |
| 12/29/23      | 43000      |                            | 120623 UPM 3/8                   | 20231876     | 01-6100-224           | STREET REPAIR MATERIALS     | 1,109.51 |
| 12/29/23      | 43001      | UNIFORM DEN EAST, INC.     | 121323 UNIFORM-CHIEF DARGIS      | 89647        | 01-6200-198           | UNIFORMS                    | 168.56   |
| 12/29/23      |            | VERIZON WIRELESS           | 120123 MOBILE BROADBAND SERVIC   | 9950647167   | 01-6000-314           | TELEPHONE                   | 83.36    |
| 12/29/23      | 43002      | VERIZON WIRELESS           | 120123 MOBILE BROADBAND SERVIC   | 9950647167   | 01-6300-314           | TELEPHONE                   | 185.28   |
| 12/29/23      | 43002      | VERIZON WIRELESS           | 120123 MOBILE BROADBAND SERVIC   | 9950647167   | 07-7400-314           | TELEPHONE                   | 114.16   |
| 12/29/23      | 43002      | VERIZON WIRELESS           | 120123 MOBILE BROADBAND SERVIC   | 9950647167   | 06-7300-314           | TELEPHONE                   | 69.24    |
| 12/29/23      | 43002      | VERIZON WIRELESS           | 120123 MOBILE BROADBAND SERVIC   | 9950647167   | 01-6100-314           | TELEPHONE                   | 228.37   |
| 12/29/23      | 43003      | WELLS FARGO FINANCIAL LEA  | 120823 VERSALINK                 | 5027836550   | 01-6000-351           | OFFICE EQUIP & MAINT        | 131.85   |
| 12/29/23      | 43004      | WEX BANK                   | 121523 GASOLINE-PD               | 93839546     | 01-6200-371           | GAS & PETROLEUM             | 1,106.10 |
| 12/29/23      | 43004      | WEX BANK                   | 121523 SERVICE-PD                | 93839546     | 01-6200-241           | VEHICLE MAINTENANCE         | 59.00    |
| 12/29/23      | 43004      | WEX BANK                   | 121523 GASOLINE-PW               | 93839546     | 01-6100-371           | FUEL                        | 221.02   |
| 12/29/23      | 43004      | WEX BANK                   | 121523 GASOLINE-ENGINEERING      | 93839546     | 01-6300-371           | GASOLINE                    | 214.80   |
| 12/29/23      | 43004      | WEX BANK                   | 121523 GASOLINE-SEWER            | 93839546     | 06-7300-371           | GAS & PETROLEUM             | 234,26   |
| 12/29/23      | 43004      | WEX BANK                   | 121523 GASOLINE-WATER            | 93839546     | 07-7400-371           | GAS & PETROLEUM             | 546.61   |
| 12/31/23      | 4807       | AMAZON CAPITAL SERVICES    | 112923 LAMINATING POUCHES, BATT  | 112-3333538  | 01-6000-312           | OFFICE SUPPLIES             | 21.71    |
| 12/31/23      | 4808       | BEST BUY - DEKALB          | 120423 SLIM AVR 8OL 2 USB        | 120423       | 01-6000-351           | OFFICE EQUIP & MAINT        | 291.56   |
| 12/31/23      | 4809       | DIVERSIFIED BENEFIT SERVIC | 120823 105-HRA REIMBURSEMENT     | 120823       | 01-6000-131           | EMPLOYEE HEALTH INSURANCE   | 1,502.21 |
| 12/31/23      | 4810       | HYVEE                      | 121423 HOLIDAY LUNCHEON          | 121423       | 01-6000-331           | TRAVEL & TRAINING           | 33.32    |
| 12/31/23      | 4811       |                            | 121923 IIMC ANNUAL CONFERENCE-C  |              |                       | PREPAIDS                    | 675.00   |
| 12/31/23      |            | INTERMEDIA                 | 120423 EXCHANGE & ARCHIVING      | 120423       | 01-6000-351           | OFFICE EQUIP & MAINT        | 417.60   |

Item 1.

TOWN OF CORTLAND

## Check Register - Generic: Month (Detail w/ GL Account Title) Check Issue Dates: 12/1/2023 - 12/31/2023

Feb 16, 2024 02:50PM

Page:

| Check    | Check               | _                          | Description                      | Invoice     | Invoice     | Invoice GL Account Title  | Amount     |
|----------|---------------------|----------------------------|----------------------------------|-------------|-------------|---------------------------|------------|
| Date     | #                   | Payee                      |                                  | #           | GL Account  |                           |            |
| 12/31/23 | 4813                | LALA'S BAGELS              | 121423 HOLIDAY LUNCHEON          | 121423      | 01-6000-331 | TRAVEL & TRAINING         | 50.48      |
| 12/31/23 | 4814                | MICROSOFT ONLINE           | 121123 OLD EMAIL SERVICE-ALL BUT | E0200Q0890  | 01-6000-351 | OFFICE EQUIP & MAINT      | 1,824.00   |
| 12/31/23 | 4815                | RESOURCE BANK NA           | 121123 STOP PAYMENT-SUBURBAN TI  | 116216284   | 01-6000-591 | MISC EXPENSE              | 35.00      |
| 12/31/23 | 4816                | SYCAMORE TOM & JERRY'S     | 121523 HOLIDAY LUNCHEON          | 126758      | 01-6000-331 | TRAVEL & TRAINING         | 240.10     |
| 12/31/23 | 4817                | WALMART - DEKALB           | 121423 HOLIDAY LUNCHEON          | 121423      | 01-6000-331 | TRAVEL & TRAINING         | 153,83     |
| 12/31/23 | 4817                | WALMART - DEKALB           | 121423 HOLIDAY LUNCHEON          | 121423      | 01-6000-312 | OFFICE SUPPLIES           | 19.96      |
| 12/31/23 | 4818                | AMAZON CAPITAL SERVICES    | 112923 LITHIUM BATTERIES         | 112-5068457 | 01-6000-312 | OFFICE SUPPLIES           | 7.49       |
| 12/31/23 | 4819                | DIVERSIFIED BENEFIT SERVIC | 121523 105-HRA REIMBURSEMENT     | 121523      | 01-6000-131 | EMPLOYEE HEALTH INSURANCE | 691.64     |
| 12/31/23 | 4820                | MICROSOFT ONLINE           | 121123 DESKTOP LICENSES          | E0200Q0BF1  | 01-6000-321 | DUES & SUBSCRIPTIONS      | 107.25     |
| 12/31/23 | 4821                | AMAZON CAPITAL SERVICES    | 120523 LABELS                    | 112-9938609 | 01-6300-312 | OFFICE SUPPLIES           | 45.80      |
| 12/31/23 | 4822                | DIVERSIFIED BENEFIT SERVIC | 122923 105-HRA REIMBURSEMENT     | 122923      | 01-6000-131 | EMPLOYEE HEALTH INSURANCE | 604.00     |
| 12/31/23 | 4823                | ADOBE EXPORT PDF           | 122923 ACROBAT PRO               | 2642634996  | 01-6200-351 | OFFICE EQUIP & MAINT      | 21,24      |
| 12/31/23 | 4824                | BACKBLAZE                  | 122623 CLOUD STORAGE             | 122623      | 01-6000-351 | OFFICE EQUIP & MAINT      | .91        |
| 12/31/23 | 999999              | HUMANA INSURANCE CO        | 111923 HEALTH INS. PREMIUMS-DEC  | 981752027   | 01-2100     | HEALTH INS WITHHELD       | 14,823.12  |
| Total    | l 12/23:            |                            |                                  |             |             |                           | 316,569.22 |
| Grar     | nd Tota <b>l</b> s: |                            |                                  |             |             |                           | 316,569.22 |

Funds: #01 = General Fund, #02 = Motor Fuel Tax, #03 = Capital Improvement Fund, #04 = Economic Development Fund, #05 = Special Project Fund, #06 = Sewer System, #07 = Water System, #12 = Police Department, #13 = Restricted Assets Fund, #14 = TIF FUND

General Fund Departments: #01-6000 = Administration, #01-6100 = Operations & Maintenance, #01-6300 = Engineering, Zoning & Building

#### RESOLUTION 2024-XX

#### A RESOLUTION AUTHORIZING THE DESTRUCTION OF AUDIO RECORDING OF CLOSED SESSION MINUTES

**WHEREAS**, the Open Meetings Act requires governmental bodies to audio or video record their closed meetings; and

WHEREAS, this governmental body has complied with that requirement; and

**WHEREAS**, the Open Meetings Act permits governmental bodies to destroy the verbatim record of closed meetings without notification to or the approval of a Records Commission or the State Archivist not less than eighteen (18) months after the completion of the meeting recorded, but only after:

- 1. It approves the destruction of a particular recording; and
- 2. Approves the written minutes of the closed meeting; and

WHEREAS, for the verbatim record by tape of the meetings set forth in paragraph 1 of this Resolution, at least eighteen (18) months have passed since the completion of those meetings, and this governmental body has approved written minutes for each of the meetings or portions of meetings set forth in paragraph 1; and

**WHEREAS**, this governmental body may order the destruction of the verbatim record even if it continues to withhold the approved written minutes of the closed session until some later period of time;

**NOW THEREFORE BE IT RESOLVED** by the Mayor and the Board of Trustees of the Town of Cortland, DeKalb County, Illinois, as follows:

- 1. Based upon the statements made within the preamble to this resolution, the Board of Trustees of the Town of Cortland hereby orders the destruction of the verbatim record being an audio tape of the following executive session meetings as listed in Exhibit A.
  - 2. This Resolution shall be in full force and effective immediately upon its passage.

Item 2.

| regular Board meeting held on February 26, 2024.                |                        |
|---|------------------------|
| Ayes:   |                        |
| Nays:   |                        |
| Absent:   |                        |
| <b>APPROVED</b> by the Mayor on the 26 <sup>th</sup> day (SEAL) | of February 2024.      |
|   | Mark Pietrowski, Mayor |
| ATTEST:   |                        |
| Cheryl Aldis, Town Clerk  |                        |

PASSED by the Board of Trustees of the Town of Cortland, DeKalb County, Illinois, at its

#### Item 2.

#### **EXHIBIT A**

**Town of Cortland Board of Trustees Meeting Dates, Closed Session Tapes:** 

August 08, 2022

# TOWN OF CORTLAND PARK SHELTER USE APPLICATION AND AGREEMENT TERMS AND CONDITIONS

This is an agreement between the Town of Cortland and the "Responsible Party" for the use of the Park Shelter located at either:

## Cortland Community Park Hetchler Community Park Suppeland Community Park

A Resident of the Town of Cortland, 21 years of age or older, may complete and sign this Park Shelter Use Application and Agreement for reservation and use of the park shelter located at one of the aforementioned park locations.

| Responsible Party:National Multiple Sclerosis Society   |
|---|
| Home Address: 525 W Monroe St Suite 1510, Chicago, IL 60661 Phone:703-350-5175 Facility Requested: Cortland Community Park Pavilion   |
| Date Requested: June 22, 2024Time: 7 am - 2 pm  |
| Type of Event/Activity:Bike Fundriaser Number of Invited Guests: 500  |
| Are you requesting consideration by the Town of Cortland Special Events Committee to possess and A \$250.00 Security Deposit is required when you submit this completed Park Shelter Use Application consume alcoholic beverages at this event? |

Are you requesting consideration by the Town of Cortiand Special Events Committee to possess and A \$250.00 Security Deposit is required when you submit this completed Park Shelter Use Application consume alcoholic beverages at this event? and Agreement. This Application and Agreement must be submitted no later than 14 business days prior to your event. If you are approved to possess and consume alcoholic beverages at your event a copy of your Insurance Policy and Certificate of Insurance for your event must be submitted 5 business days prior to your event.

#### **GENERAL POLICIES AND RULES FOR USE OF PARK SHELTERS**

Failure to abide by these Policies and Rules will result in the termination of the event and revocation of your Security Deposit.

- If you indicated there will be no alcoholic beverages being possessed or consumed at your event, and it is found to be untrue, you will forfeit your Security Deposit and be evicted from the park.
- The Responsible Party is responsible for disclosing the intended use of the Park Shelter. Automatic revocation and forfeiture of your Security Deposit will occur in the event that the information provided to the Town of Cortland is found to be false.
- The Responsible Party shall not assign or sub-lease any portion of the premise to another group or person.

- Groups without a Not-For-Profit status are prohibited from using the Park of Park Shelter for the purpose of solicitation, profit making or monetary gain. An Admission Fee is not allowed to be charged. Only non-profit 501c3 organizations are eligible to host fund raising events.
- The Responsible Party must be present during the entire rental time and is responsible for providing supervision during the use of the shelter and shall not permit any unlawful acts or breaches of public peace.
- All activities at the park must terminate at sunset.
- The Responsible Party is financially responsible for damages to Town of Cortland property and facilities incurred during or as a result of the event.
- Activities should not unreasonably interfere in any way with other park patrons or adjacent property owners.
- The Park Shelter must be used in a safe and careful manner, with care taken not to deface, mar, damage, or in any way alter the facility.
- Disc Jockeys, Live Bands, Inflatable Rides/Attractions, Canopies/Tents, are NOT permitted in the Park with this Park Shelter Use Agreement. You may make arrangements for portable toilets to be used by your guests at your expense.
- Music or amplified sound must be kept at a level so as not to interfere with other users of the Park or nearby residents.
- All vehicles are to be legally parked in the street or designated parking areas. Parking on the
  grass in the Park is prohibited. Consideration and courtesy for the neighbors surrounding our
  Parks is important and expected.
- The Cortland Police Department will monitor the event to ensure compliance with these rules
  and policies and enforce local ordinances and state laws. They should be contacted by the
  Responsible Party should assistance be needed in providing security or safety during the event.

#### **FOOD**

• If your event is being professionally catered, the Responsible Party is responsible for compliance with all DeKalb County Health Department regulations and permitting. Picnic type food and barbequing, provided by the Responsible Party is allowed in appropriate devices designed for that intent. Bonfires of any type or size are not allowed.

#### **ALCOHOLIC BEVERAGES**

- Chapter 2 Section 7-2-4Q of the Cortland Town Code prohibits alcoholic beverages from being sold, possessed, or consumed in parks within the Town of Cortland. However, exemption to this Town Ordinance may be granted by the Town of Cortland Special Events Committee. That exemption would allow persons of at least 21 years of age, which are invited guests of an organized community function, be allowed to possess and consume alcoholic beverages. That possession and consumption would only be allowed in the Park Shelter. THE RESPONSIBLE PARTY IS RESPONSIBLE FOR REQUESTING CONSIDERATION BY THE SPECIAL EVENTS COMMITTEE FOR EXEMPTION FROM THIS ORDINANCE. THE RESPONSIBLE PARTY IS ALSO RESPONSIBLE FOR OBTAINING A CERTIFICATE OF INSURANCE NAMING THE TOWN OF CORTLAND AS AN ADDITIONAL INSURED PRIOR TO THE EVENT. The insurance must be in the amount of \$1,000,000 for Liability and \$1,000,000 for Property Damage.
- All signs, their size and locations, are to be in compliance with Town Code and must be approved prior to the event.

- The shelter area, inside and outside, should be left in equal or better condition than it
  was found. If the shelter is found otherwise, the Town of Cortland reserves the right to
  retain all or portion of the Security Deposit. Damages in excess of the \$250.00 Security
  Deposit will be billed to the Responsible Party.
- The Town of Cortland is not responsible for weather conditions. If this scheduled event is rained out, the Responsible Party may contact the Cortland Town Hall within 72 hours after the event to reschedule (based on availability) or request return of the \$250.00 Security Deposit.
- Cancellations must be made by the Responsible Party at least 14 days prior to the scheduled event and the Responsible Party will receive full return of the \$250.00
   Security Deposit. No refund will be allowed if cancelled less than 14 days prior to the scheduled event.

#### **HOLD HARMLESS AGREEMENT**

The Town of Cortland does not assume any liability for property lost or stolen on the premises during the use of the Park Shelter. The Responsible Party hereby agrees to assume the full risk of any injuries, damages or loss, regardless of severity, that the guests of the Responsible Party may sustain as a result of this Park Shelter Use Agreement. The Responsible Party further agrees to waive and release the Town of Cortland from any and all losses, claims, suits, or judgments or damages that the Responsible Party or his guests might sustain as a result of any and all activities connected with or associated with this Park Shelter Use Agreement.

The Responsible Party agrees to pay the costs, including reasonable attorney fees incurred in any action to enforce the terms of this agreement.

| This agreement has been signed this2ndday ofFebruary | 2024 |
|--|------|
| •  |      |
| Responsible Party: Chris Haynes                      |      |
| Mayor:   |      |
| Town of Cortland                                     |      |
| Security Deposit Received: \$                        |      |
| Received by:   |      |
| Date:  |      |

# PRELIMINARY EVENT CHECKLIST GENERAL INFORMATION GATHERING

| Event Name:Bi                           | ke MS Tour de Farms _    |                   |                   |
|---|--------------------------|-------------------|-------------------|
| Event Date(s)Ju                         |                          |                   |                   |
| Event LocationC                         | ortland Community Park   | Pavillion         |                   |
| Event Duration7                         |                          |                   |                   |
| Date of Board approval Point of Contact |                          | -                 | 7 7 7 7 7 7       |
| Point of Contact Chr                    | 75 HAYNES                | _ Phone No.       | 105-330-31        |
| Purpose and outcome:                    |                          |                   |                   |
| Type of vendors anticipa                | ted?                     |                   |                   |
| N/A                                     |                          |                   |                   |
| Number of volunteers ne                 | eded and assignments a   | nticipated?       |                   |
| 5 - NMSS V                              | olunteers                |                   |                   |
| Public Works level of invo              | olvement? Dates/times    | work for the depa | rtment? Y / N     |
| N/A                                     |                          |                   |                   |
| Police Department level                 | of involvement? Dates/ti | mes work for the  | department? Y / N |
| N/A                                     |                          |                   |                   |
| Special needs to be cons                | idered.                  |                   |                   |
| N/A                                     |                          |                   |                   |

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PO#

#### NASPO ValuePoint FMV Lease Agreement (Option C)

| NASPO ValuePoint FMV Lease                     | Agreement Number         |                    |                          |  |  |  |
|--|--------------------------|--------------------|--------------------------|--|--|--|
| Your Business Information                      |                          |                    |                          |  |  |  |
| Full Legal Name of Lessee / DBA Name of Lessee |                          |                    | Tax ID # (FEIN/TIN)      |  |  |  |
| TOWN OF CORTLAND                               |                          | 370993176          |                          |  |  |  |
| Sold-To: Address                               |                          |                    |                          |  |  |  |
| 59 S SOMONAUK RD, CORTLAND, IL, 60112-40       | 070, US                  |                    |                          |  |  |  |
| Sold-To: Contact Name                          | Sold-To: Contact Phone # | Sold-To: Account # |                          |  |  |  |
| Julie Abraham                                  | 8157569041               | 0016984505         |                          |  |  |  |
| Bill-To: Address                               |                          |                    |                          |  |  |  |
| PO BOX 519, CORTLAND, IL, 60112-0519, US       |                          |                    |                          |  |  |  |
| Bill-To: Contact Name                          | Bill-To: Contact Phone # | Bill-To: Account#  | Bill-To: Email           |  |  |  |
| Cheryl Aldis                                   | (815) 756-9041           | 0017439373         | townclerk@cortlandil.org |  |  |  |
| Ship-To: Address                               |                          |                    |                          |  |  |  |
| 59 S SOMONAUK RD, CORTLAND, IL, 60112-40       | 070, US                  |                    |                          |  |  |  |
| Ship-To: Contact Name                          | Ship-To: Contact Phone # | Ship-To: Account#  |                          |  |  |  |
| Julie Abraham                                  | 8157569041               | 0016984505         |                          |  |  |  |

Your Business Needs = Oty Item

| Qty                                     | Item            | Business Solution Description            |
|---|-----------------|--|
| 1                                       | SENDPROCSERIES4 | SendPro C Series - Version 4             |
| 1                                       | 1FXA            | Interface to InView Dashboard            |
| 1                                       | 7H00            | C Series IMI Meter                       |
| 1                                       | 8H00            | C Series IMI Base                        |
| 1                                       | APAC            | Connect+ Accounting Weight Break Reports |
| 1                                       | APAX            | Cost Acctg Accounts Level (100)          |
| 1                                       | APKN            | Account List Import/Export               |
| 1                                       | C425            | SendPro C425                             |
| 1                                       | CAAB            | Basic Cost Accounting                    |
|   | F90I            | Basic Installation and Training          |
| 1                                       | HZ80001         | SendPro C Series Drop Stacker            |
| 1                                       | ME1A            | Meter Equipment - C Series               |
| 1                                       | MP81            | C Series Integrated Scale                |
| 1                                       | PAB1            | C Series Premium App Bundle              |
| *************************************** |                 |  |

Pitney Bowes Confidential Information

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Page 1 of 3

Y103137461

See Pitney Bowes Terms for additional terms and conditions

| 1 | PTJ1   | SendPro Online-PitneyShip   |  |
|---|--------|---|--|
| 1 | PTJA   | SPO-PitneyShip Basic 1 User   |  |
| 1 | PTJN   | Single User Access  |  |
| 1 | PTK1   | Web Browser Integration   |  |
| 1 | PTK2   | SendPro C Series Shipping Integration                                       |  |
| 1 | SJS1   | C200 SoftGuard  |  |
| 1 | SPCRK  | Return Kit for SendPro C Series   |  |
| 1 | STDSLA | Standard SLA-Equipment Service Agreement (for SendPro C Series - Version 4) |  |
| 1 | ZH24   | Manual Weight Entry   |  |
| 1 | ZH27   | HZ02 65 LPM Speed   |  |
| 1 | ZHC425 | SendPro C425 Base System Identifier   |  |
| 1 | ZHD5   | USPS Rates with Metered Letter  |  |
| 1 | ZHD7   | E Conf Services for Metered LTR. BDL  |  |
| 1 | ZHWL   | 5lb/3kg Weighing Option for MP81  |  |
|   |        |   |  |

#### Your Payment Plan

| Initial Term: 60 months | Initial Payment Amount: |                      |
|-------------------------|-------------------------|----------------------|
| Number of Months        | Monthly Amount          | Billed Quarterly at* |
| 60                      | \$ 63.40                | \$ 190.20            |

<sup>\*</sup>Does not include any applicable sales, use or properly taxes which will be billed separately

If the equipment listed above is replacing your current meter, your current meter will be taken out of service once this lease commences.

( ) Tax Exempt Certificate Attached ( ) Tax Exempt Certificate Not Required

( ) Purchase Power® transaction fees included

(X) Purchase Power® transaction fees extra

| Valle | Signatu | ro Ro | love |
|-------|---------|-------|------|
| TODE  | SIGURIO | re be | IUW  |

By signing below, you agree to be bound by your State's/Entity's/Cooperative's contract, which is available at <a href="http://www.pb.com/states">http://www.pb.com/states</a> and is incorporated by reference. The terms and conditions of this contract will govern this transaction and be binding on us after we have completed our credit and documentation approval process and have signed below. If software is included in the Order, additional terms apply which are either (i) included in your State's contract which is available at <a href="https://www.pb.com/states">https://www.pb.com/states</a> or (ii) available by clicking on the hyperlink for that software located at <a href="https://www.naspovaluepoint.org/search/?term=pitney+bowes&page\_ref=contractors">https://www.naspovaluepoint.org/search/?term=pitney+bowes&page\_ref=contractors</a>. Those additional terms are incorporated by reference.

| NASPO VALUEPOINT CTR058808; 23-510CPOGS-CPOGS-R-143571 |
|--|
| State/Entity's Contract#                               |
| Cherye addis   |
| Lessee Signature 0                                     |
| Cheryl Aldis   |
| Print Name<br>Town Clerk                               |
| Title<br>2-2-24  |
| Date   |
| townclerk@cortlandil.org                               |
| Email Address  |

| Pitney Bowes Signature |
|------------------------|
| Print Name             |
| Title                  |
| Date                   |

| Sales Information |                      |                  |
|-------------------|----------------------|------------------|
| Cynthia Volpe     | cynthia.volpe@pb.com |                  |
| Account Rep Name  | Email Address        | PBGFS Acceptance |

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No.: 0068Z00001cc0JQQAY Order Form Date: January 24, 2024

59 S Somonauk Road

Cortland, IL 60112

PO Box 519

#### **ORDER FORM**

**CUSTOMER INFORMATION** 

Customer:

Town of Cortland, IL

Contact Name:

Cheryl Aldis

Email Address:

townclerk@cortlandil.org

Phone:

815-756-3030

Billing Contact: Billing Email:

Billing Phone:

Cheryl Aldis

ACH: townclerk@cortlandil.org PO Required:

Tax Exempt:

Address:

815-756-3030

X Catalis Representative: Jackie Pankau-Daniels, jackie.pankau-daniels@catalisqov.com, 203-816-6547

X

SUBSCRIPTION TERM

Subscription Start Date:

March 1, 2024

Subscription End Date:

February 28, 2025

Auto-Renewal:

Yes (Annual)

The Initial Term of the Subscription shall begin on the Subscription start date and will continue for 1 year.

#### **PRICING**

1. Fee Summary

Software Subscription Fees for Year 1 Total:

\$1,125.00

Fee details for these totals are in the tables below.

2. Software Subscription Fees

|                         | Year 1     |
|-------------------------|------------|
| Website Management      | \$1,125.00 |
| Total Subscription Fees | \$1,125.00 |

- 2.1. Year 1 Software Subscription Fees shall be billed upon the Subscription Start Date.
- 2.2. Future Year Software Subscription Fees shall be billed annually in advance.

#### 3. Additional Services

Future Professional Services, customizations, modifications, or integrations can be provided at a current year hourly services rate. Any additional work requested will require a Professional Services Work Order.

> Vendor # Account # 01-6000-35 Approved by: Cla. TC



No.: 0068Z00001cc0JQQAY Order Form Date: January 24, 2024

#### **TERMS AND CONDITIONS**

The Agreement is dated effective and shall be considered binding upon execution ("Effective Date") by and between Customer and Licensor.

The Agreement incorporates by reference the following, in order of precedence:

This Order Form

The Master Software Subscription and Services Agreement

https://catalisgov.com/master-software-subscription-and-services-agreement/

Exhibit A: Software Description and Scope of Use

#### General Notes:

- Capitalized terms used herein but not defined in this Order Form have the meanings given to them in the Master Software Subscription and Services Agreement.
- 2. The Parties agree to keep all aspects of this agreement confidential to the extent permitted by law.
- 3. Pricing and/or terms are subject to change if the Order Form is not signed within sixty (60) days of the Order Form Date.
- 4. The Pricing listed above is estimated based on the information available to Catalis at the time of the making of this Order Form. Following adoption of this Order Form, changes shall be memorialized with a written Amendment, without regard to whether the change affects costs, and shall be approved in writing by Catalis and the Customer. If the Amendment impacts cost to one or more Parties, an estimate of the cost impact shall be included in the written Amendment.
- 5. Any Recurring Fees will increase annually by the greater of six percent (6%) or the increase in the CPI for the prior calendar year (as reflected in the pricing table(s) above).
- 6. Invoices shall be due and payable within thirty (30) days following invoice by Catalis.

| ACCEPTANCE By signing below, I represent that I am validly a Agreement and accept their terms and conditio | outhorized to enter into this Order Form and related ons. |
|--|---|
| Effective Date:  |   |
| TOWN OF CORTLAND:  | CATALIS PUBLIC WORKS & CITIZEN ENGAGEMENT, LLC:           |
| Name: Change (sedie)  Name: Cheryl (Cookie) Aldis  Title: Decen (Lock  Date: 2-5-2024                      | By: Name: Teresa Yeager Title: Date:                      |



No.: 0068Z00001cc0JQQAY Order Form Date: January 24, 2024

#### **EXHIBIT A: SOFTWARE DESCRIPTION AND SCOPE OF USE**

This Exhibit provides a description of the Software Services being offered; however, it is understood that detailed Functional Specifications will also be available in separate Documentation provided for guidance on product functionality and usage.

| WEBSITE SUBSCRIPTION INCLUDES:              |      |  |  |
|---|------|--|--|
| Nightly Backups                             | Inc. |  |  |
| Content Management Software and Maintenance | Inc. |  |  |
| SSO   | Inc. |  |  |
| Administrator Dashboard                     | Inc. |  |  |
| Automatic Feature Updates                   | Inc. |  |  |
| Accessibility Development                   | Inc. |  |  |
| Responsive Designs                          | Inc. |  |  |
| AWS North America Hosting                   | Inc. |  |  |
| SSL Certificates                            | Inc. |  |  |
| 5 hours paid Support (no annual rollover)   | Inc. |  |  |

#### GENERAL INFORMATION GATHERING

| Event Name:       | CRAFT AND VENDOR FAI                                     | R (sponsored by | Cortiand Lions Club #52 |
|-------------------|--|-----------------|-------------------------|
| Event Date(s)     | May 17 &18, 2024  Lions Den and Cortland Community Park. |                 |                         |
| Event Location    |  |                 |                         |
| Event Duration    | 7:00 a.m 7:00 p.m. both o                                | lays            | , 7                     |
| Date of Board app | roval  | _               |                         |
| Point of Contact  | Dan Black  | Phone No.       | (815) 751-5045          |

#### Purpose and outcome:

Each year the Cortland Lions Club has held a Craft & Vendor show in conjunction with the townwide garage sales. We anticipate having vendor booths both inside the Lions Den as well as in Cortland Community Park surrounding the Lions Den.

#### Type of vendors anticipated?

Local vendors of craft and household products.

Number of volunteers needed and assignments anticipated?

All volunteers for management of the event will be provided by the Cortland Lions Club.

Public Works level of involvement? Dates/times work for the department? Y / N

No special preparations or follow up are needed by the public works department.

Police Department level of involvement? Dates/times work for the department? Y / N

We do not anticipate any necessity for police presence. We always encourage the Cortland Police Department to make a presence if available.

Special needs to be considered.

None required

#### **GENERAL INFORMATION GATHERING**

| Event Name: EASTER EGG HUNT (sponsored by Cortian |  |           | d Lions Club #524) |
|---|--|-----------|--------------------|
| Event Date(s)                                     | March 29, 2024                         |           |                    |
| Event Location                                    | Lions Den and Cortland Community Park. |           |                    |
| <b>Event Duration</b>                             | 3:00 p.m 9:00 p.m.                     |           | . 1                |
| Date of Board app                                 | roval                                  |           |                    |
| Point of Contact                                  | Dan Black                              | Phone No. | (815) 751-5045     |

#### Purpose and outcome:

Each year the Cortland Lions Club holds an Easter Egg hunt for the children in Cortland. Easter eggs will be spread throughout the park for different age groups.

#### Type of vendors anticipated?

No outside vendors. The Lions Club will have food, drinks and novelty items available.

Number of volunteers needed and assignments anticipated?

All volunteers for management of the event will be provided by the Cortland Lions Club.

Public Works level of involvement? Dates/times work for the department? Y / N

No special preparations or follow up are needed by the public works department.

Police Department level of involvement? Dates/times work for the department? Y / N

We do not anticipate any necessity for police presence. We always encourage the Cortland Police Department to make a presence if available.

Special needs to be considered.

None required

#### GENERAL INFORMATION GATHERING

| Event Name:         | Annual Town Parade (spons   | ored by Cortian | a Lions Club #524) |
|---------------------|-----------------------------|-----------------|--------------------|
| Event Date(s)       | October 13, 2024            | - Company       |                    |
| Event Location      | Throughout Town and Cortlar | nd Community F  | Park.              |
| Event Duration      | 10:00 a.m. – 4:00 p.m.      |                 | . , , ,            |
| Date of Board appro | oval                        |                 |                    |
| Point of Contact    | Dan Black                   | Phone No.       | (815) 751-5045     |
|                     |                             |                 |                    |
| Purpose and outcor  | ne:                         |                 |                    |
| Annual Parade       |                             |                 |                    |

#### Type of vendors anticipated?

Various local organizations and companies with performances, floats, cars, etc. The Cortland Lions Club will provide a meal for all participants.

Number of volunteers needed and assignments anticipated?

This is one of our largest and busiest events. While the Lions work to make sure all required positions are filled, we encourage the town board and administration to volunteer during the event.

Public Works level of involvement? Dates/times work for the department? Y / N
We will work with Public works as we have in the past. Areas to coordinate include road closures and barricades along route. If any arrangements required with the railroad company.

Police Department level of involvement? Dates/times work for the department? Y / N

Police are encouraged to participate in the parade. Police presence will also be needed at key Intersections throughout the parade route. We also request that the Police Department coordinate with the DeKalb County Sheriff's Auxiliary for assistance as well.

Special needs to be considered.

The parade and festival committee will coordinate any needs with Town Hall or town Departments as they arise.

#### GENERAL INFORMATION GATHERING

| Event Name:       | SOCK HOP / CAR SHOW (sp                | onsored by Co | rtland Lions Club #524 |
|-------------------|--|---------------|------------------------|
| Event Date(s)     | September 14, 2024                     |               |                        |
| Event Location    | Lions Den and Cortland Community Park. |               |                        |
| Event Duration    | 9:00 a.m 12:00 midnight                |               | , 1                    |
| Date of Board app | roval                                  |               |                        |
| Point of Contact  | Dan Black                              | Phone No.     | (815) 751-5045         |

#### Purpose and outcome:

We will be bringing back our Sock Hop in 2024. We plan on partnering with the Lions of Illinois Foundation to host their annual Roar-In' Charity Car Show alongside the event. The car show will be primarily in the baseball field at the park, and the dance in the Lions Den and the park area directly to the east of the den.

#### Type of vendors anticipated?

The Lions will have food and drink available as well as novelty items.

Number of volunteers needed and assignments anticipated?

All volunteers for management of the event will be provided by the Cortland Lions Club.

Public Works level of involvement? Dates/times work for the department? Y / N

Supplemental power supply may be required from the town. The Lions Club will coordinate with public works if necessary.

Police Department level of involvement? Dates/times work for the department? Y / N

We do not anticipate any necessity for police presence. We always encourage the Cortland Police Department to make a presence if available.

Special needs to be considered.

None required

#### GENERAL INFORMATION GATHERING

| Event Name:         | SummerFest (sponsored by      | Cortiand Lions ( | JIUD #524) |  |
|---------------------|-------------------------------|------------------|------------|--|
| Event Date(s)       | August 9 & 10, 2024           |                  |            |  |
| Event Location      | Lions Den and Cortland Com    | munity Park.     |            | Que to the second control of the second cont |
| Event Duration      | 4:00 p.m. – 12:00 a.m. Friday | y, 12:00 noon –  | 12:00 a.m. | Saturday 8/10  |
| Date of Board appro | oval                          |                  |            |  |
| Point of Contact    | Dan Black                     | Phone No.        | (815) 75   | 1-5045   |
|                     |                               |                  |            |  |

#### Purpose and outcome:

Annual festival in town. Live music, food vendors, craft vendors, games, etc.

#### Type of vendors anticipated?

Food, novelties, crafts, etc. Details to follow.

#### Number of volunteers needed and assignments anticipated?

This is our largest and busiest event. While the Lions work to make sure all required positions are filled, we encourage the town board and administration to volunteer during the event.

#### Public Works level of involvement? Dates/times work for the department? Y / N

We will work with Public works as we have in the past. Areas to coordinate include parking, lighting, power supply, portable restrooms, etc.

#### Police Department level of involvement? Dates/times work for the department? Y / N

Police presence is requested for the duration of the event as determined by the Chief of Police. We also request that the Police Department coordinate with the DeKalb County Sheriff's Auxiliary for assistance as well.

#### Special needs to be considered.

The parade and festival committee will coordinate any needs with Town Hall or town Departments as they arise.

#### GENERAL INFORMATION GATHERING

| Event Name:       | TOUCH-A- TRUCK (sponsored by Cortland Lions Club #524) |           |                |
|-------------------|--|-----------|----------------|
| Event Date(s)     | June 15, 2024  |           |                |
| Event Location    | Lions Den and Cortland Community Park.                 |           |                |
| Event Duration    | 10:00 a.m 5:00 p.m.                                    |           |                |
| Date of Board app | roval  | _         |                |
| Point of Contact  | Dan Black  | Phone No. | (815) 751-5045 |

#### Purpose and outcome:

Touch-a-truck event held for local youth. Trucks and machinery will be on display for children to explore and experience.

#### Type of vendors anticipated?

Vehicles to be provided by local agencies (fire, police, public works) as welll as local businesses (garbage trucks, buses, excavators, cranes, etc.)

Number of volunteers needed and assignments anticipated?

All volunteers for management of the event will be provided by the Cortland Lions Club.

Public Works level of involvement? Dates/times work for the department? Y / N

Public works is encouraged to participate with any vehicles or equipment they may have available. No special preparations should be required by the public works department.

Police Department level of involvement? Dates/times work for the department? Y / N

We do not anticipate any necessity for police presence. If available, the Police Department is encouraged to bring a vehicle to show in the event.

We always encourage the Cortland Police Department to make a presence at events if available.

Special needs to be considered.

None required

#### GENERAL INFORMATION GATHERING

| Event Name:       | TRUNK-or-TREAT (sponsored by Cortland Lions Club #524) |                           |                |  |
|-------------------|--|---------------------------|----------------|--|
| Event Date(s)     | October 19, 2024                                       | contraction of the second |                |  |
| Event Location    | Lions Den and Cortland Community Park.                 |                           |                |  |
| Event Duration    | 10:00 a.m 7:00 p.m.                                    |                           | , 7            |  |
| Date of Board app | roval  |                           |                |  |
| Point of Contact  | Dan Black  | Phone No.                 | (815) 751-5045 |  |

#### Purpose and outcome:

Annual event held in conjunction with the Mayor's office. Residents and local businesses decorate their vehicles and provide treats for the children of the community

#### Type of vendors anticipated?

Residents and local businesses decorate their vehicles and provide treats for the children of the community

Number of volunteers needed and assignments anticipated?

All volunteers for management of the event will be provided by the Cortland Lions Club.

Public Works level of involvement? Dates/times work for the department? Y / N

No special preparations should be required by the public works department.

Police Department level of involvement? Dates/times work for the department? Y / N

We do not anticipate any necessity for police presence.

We always encourage the Cortland Police Department to make a presence at events if available.

Special needs to be considered.

None required

### GENERAL INFORMATION GATHERING

| Event Name: Cortland Library 40th Anniversary   |
|---|
| Event Date(s) Saturday, Juny 29,2024  |
| Event Location JUS. Llanus St Cuctland Comm.  |
| Event Duration 10.10 (includes set up & chanup)   |
| Date of Board approval  |
| Point of Contact Heather Oldck Phone No. 815.739.7739   |
| Purpose and outcome: To have a public celebration with gamus, must activities in honor of the Cortland Library. |
| Type of vendors anticipated? possible food vendors  |
| Number of volunteers needed and assignments anticipated? Staff will work the event.                             |
| Public Works level of involvement? Dates/times work for the department? Y                                       |
| Police Department level of involvement? Dates/times work for the department?                                    |
| Special needs to be considered.   |

Wm. Olsen and Sons, Inc • P.O. Box 337 • Maple Park, IL 60151 Phone: 815-827-3318 • Fax: 815-827-3073 • Email: wmolsenandsonsinc@yahoo.com

## **Proposal**



Proposal Date: 2/6/2024

Valid Date: 3/6/2024

Pricing subject to increase thereafter

Proposal Submitted To: Town of Cortland Brandy Williams PE, PLS 815-756-9041 engineer@cortlandil.org Work To Be Performed At: Town of Cortland

259 W. Pine Ave. Sidewalks 220x4'- City Walk 5" Deep Pavement Removal- 20x5' 7" Deep Pavement Pach and Site Restoration + Prevailing Wage

Job Total: \$11,160.00

35 W Chestnut Sidewalks 200x4'- City Walk 5" Deep Remove and Replace- 20x4' 2 ADA Stamps Site Restoration + Prevailing Wage

Job Total: \$11,500.00

Quotation prepared by: William Olsen

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. The terms of payment and conditions printed on Page (2) hereof are hereby expressly made a part of this contract.

To accept this, sign here and return:

late.

Wm. Olsen and Sons, Inc • P.O. Box 337 • Maple Park, IL 60151 Phone: 815-827-3318 • Fax: 815-827-3073 • Email: wmolsenandsonsinc@yahoo.com

#### **GENERAL CONDITIONS**

- Terms of payment shall be as follows: Payment is due thirty (30) days from the invoice date. No further work will be completed until current account is paid in full. Past due accounts will be subject to a service charge of 1 ½ % per month. The Owner and/or Acceptor agree that in the event of default by non-payment of their overdue account, that shall be liable for collection charges, including court costs and attorney fees. Construction loan payouts will be accepted, if the Lender's name, address, escrow number, and contract amount are verified prior to starting work.
- Unless previously agreed to in writing, we do not assume back charges of any, nature whatsoever.
- The signed and dated proposal must be received by Wm. Olsen and Sons, Inc. before any work will begin.
- This proposal shall remain valid for a minimum period of thirty (30) days or until the date specified on the front of this form and is subject to correction of clerical errors prior to acceptance by us.
- The Owner is to carry fire, tornado, vandalism, and other necessary insurance upon work. Wm. Olsen and Sons, Inc. will carry Workman's Compensation and Liability Insurance.
- All material is guaranteed to be as specified, and the work to be performed in accordance with the drawings and specs submitted and completed
  in a work like manner.
- Any alterations to or deviations from the original drawings or specifications included will be made only upon written orders and are subject to additional charges.

#### JOB CONDITIONS

- We are responsible for any defects in workmanship, However, we cannot be responsible for small cracks which sometimes develop in concrete and are caused by, but not limited to, settling and/or shrinking, improper or no bracing of foundation walls during the backfilling process.
- We cannot always be completely familiar with load-bearing qualities of the ground on which concrete is installed. Therefore, unless otherwise stated in the proposal we will assume the ground to be adequate and will install only the gravel bases as specified in this proposal. If support piers or extra bases are deemed necessary, we should be so notified and such additional work and materials are subject to additional charges.
- Wm. Olsen and Sons, Inc. is not responsible to evaluate soil conditions to which piers, footings or foundation walls are placed or guarantees against any cracking or settling of the same caused by under strength of bearing soil. If insufficient soil conditions are present, the mobilization and demobilization of our crews and any associated additional work would be at an additional charge.
- To insure proper placement of concrete and stone we need proper access for mix and gravel trucks. If the job site conditions do not permit sufficient access, the rental/use of conveyor/pumping equipment would be at additional changes unless specifically included in the proposal.
- We will do only normal pumping of water from excavation for footing and foundation wall work. If the water continues to enter the excavated area due to high water table, field tiles, etc. the extra pumping would incur additional charges.
- All truck access to perform our work is the responsibility of the acceptor of this proposal, if weather conditions change the access before we
  complete our work any tractor work or gravel to make road, would be at additional charges/
- To insure proper placement of building on lot a minimum of two (2) properly placed offset stakes must be present and top of foundation elevation hub stake must be installed on lot. Wm. Olsen and Sons, Inc. cannot be responsible for the placement of the building if the offset tolerances are below 4". We may request at your cost, your surveyor to spot the wall before any concrete is place.
- Foundation wall heights must be shown on cross section drawings, if none are shown then we cannot be held responsible for incorrect wall heights.
- Complete foundation dimensions must be shown on the foundation page of the drawings, if we have to compute or scale drawings we cannot be held responsible for any errors we might make.
- The concrete mix design we use is the best available, however sometimes there are soft rocks in the concrete mix which can absorb water, freeze during the winter months, expand and cause rock pops. This deterioration is not guaranteed or warranted.
- The application of de-icing agents or salt will cause added freezing and thawing of the concrete surface. Any surface deterioration we find caused by deicing agents or salt is not guaranteed or warranted. We strongly suggest the use of sand, especially during the first year of its placement.
- We will clean the streets of mud from our trucks or redi-mix trucks if the job is on a busy street and enforced by local government. This will be completed once at the end of the work task. If cleanup is required after every trucks leaves, this would be at an additional charges.
- Placement of concrete during winter months will require frost protection which we can supply at an additional cost unless specifically included in the proposal.
- While the use of straw and thermal blankets usually keeps the concrete from freezing, we do not guarantee or warranty any frozen concrete. Wm. Olsen and Sons, Inc. is not responsible for any damage due to heaving or settling of piers, footings, foundation walls or flatwork caused by frost.
- Wm. Olsen and Sons, Inc. are not responsible for vandalism, marks or graffiti placed on soft concrete. This is a criminal act and should be reported to the local authorities. If any repairs are deemed necessary, it would be at an additional charge.

(SUBMIT FORM TO THE TOWN CLERK NO LATER THAN ONE WEEK BEFORE THE SCHEDULED MEETING)

|      |  | ALL REQUEST                        | rs ari | E SUBJECT TO THE APP   | PROV  | AL OF THE MAYOR         |          |           |      |         |
|------|--|------------------------------------|--------|--|-------|-------------------------|----------|-----------|------|---------|
|      | RESOLUTION                                       | □ O                                | RDINA  | ANCE   |       | ] INFORMATION           |          | ×         | ]    | OTHER   |
| DATE | PREPARED: 02                                     | 2/22/24                            |        | FC   | OR MI | EETING ON:              | 02/26/24 | 1         |      |         |
| DESC | RIPTION/TITLE:                                   | AUTHORIZATION O<br>LOVES ROAD PEDE |        | KALB COUNTY COMN<br>AN PATH  | /IUNI | TY FOUNDATION I         | MPLEM    | ENTATION  | I GI | RANT –  |
| REQU | IIRED ACTION:                                    |                                    |        | PROVAL AND AUTHOI<br>IN PATH MATERIAL C                            | — .   |                         | GRANT    | FUNDS FO  | R T  | ГНЕ     |
| STAF | F RECOMMEND                                      | ATION: ENGINEER RE                 | ECOM   | IMENDS THE BOARD   | APP   | ROVE THE USE O          | F FUND   | S FOR THI | E PI | ROJECT. |
| STAT | EMENT OF SUM                                     | IMPLEMENTA                         | TION   | PPLIED FOR A DEKAL<br>GRANT IN THE AMO<br>PEDESTRIAN PATH.<br>ANT. | UNT   | OF \$20,000 TO OF       | FSET M   | ATERIAL   |      |         |
| AGEN | IDA PLACEMEN                                     | Т:                                 |        |  |       |                         |          |           |      |         |
| □ C  | OARD REVIEW OF FOUNDATION OF THE VEHICLE HEARING |                                    |        | New Business<br>President's Report                                 |       | CONCERNS CONSENT AGENDA |          | STAFF REF |      |         |

Prepared by: BCW Approved by: Date

#### ORDINANCE NO. 2024-XX

#### AN ORDANINANCE AMENDING TITLE 8 OF THE CORTLAND TOWN CODE

#### (BUILDING PERMIT FEES)

WHEARAS, the Town of Cortland (the "town") has adopted a Town Code in accordance with the provisions of Illinois Compiled Statutes and has from time to time amended said Town Code in response to changing technology, business and development practices, custom, lifestyle choices and community standards and needs.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE TOWN OF CORTLAND, DEKALB COUNTY, ILLINOIS AS FOLLOWS:

<u>SECTION ONE:</u> Title 8, Building Regulations. of the Town Code be, and it is, hereby amended by adding 8-1-5-C.

<u>SECTION TWO:</u> That Title 8, Building Regulations, of the Town Code be, and it is, hereby amended by adding section 8-1-5-c to be read as provided below.

Section 8-1-5-C

#### Miscellaneous Fees:

| a. | Town Public Works Building Fund.  | \$ 504.63 |
|----|-----------------------------------|-----------|
| b. | Town Police Facility Fund.        | \$ 402.78 |
| c. | Town Emergency Warning Siren Fund | \$ 11.57  |
| d. | Town Hall Building Fund           | \$ 379.63 |
| e. | Town Library Building Fund        | \$ 659.72 |
| f. | Town Fire Dept Building Fund      | \$ 436.10 |
| g. | Town Capital Fund                 | \$        |

<u>SECTION THREE:</u> The various provisions of this Ordinance are to be considered as severable, and if any part or portion of this Ordinance shall be held invalid by any Court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this Ordinance.

<u>SECTION FOUR:</u> All ordinances, or parts of ordinances in conflict or inconsistent with this Ordinance shall be repealed to the extent of any such conflict or inconsistency.

<u>SECTION FIVE:</u> That this ordinance shall be in full force and effect from and after its passage as provided by law, and pursuant to 65 ILCS 5/1-2-4 of the Illinois Compiled Statutes, this written and foregoing Ordinances published by authority of the corporate authorities and said Town of Cortland in the within pamphlet form on this date and photo copy of this within Ordinance is deemed in such pamphlet form.

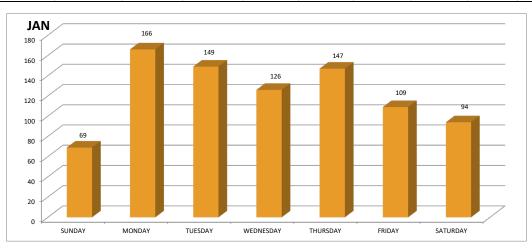
| APPROVED:             | ATTEST:                  |
|-----------------------|--------------------------|
|                       |                          |
| MARK PETROWSKI, Mayor | CHERYL ALDIS, Town Clerk |

| CORTLAND PC | DLICE D | EPART/ | MENT 2 | 024 |
|-------------|---------|--------|--------|-----|
|             |         |        |        |     |

| SUMMARY   | Jan   | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Group A Offenses (NIBRS)                                  | 11    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 11    |
| Mental Health Calls (NIBRS                                | 1     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     |
| Community Contacts  | 42    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 42    |
| Drug Offenses   | 1     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     |
| Alcohol Offenses  | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Juvenile Offenses   | 1     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     |
| Municipal Code  | 28    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 28    |
| Traffic Stops   | 10    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 10    |
| Warnings  | 9     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 9     |
| Tickets Issued  | 7     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 7     |
| Accidents   | 4     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 4     |
| Criminal Arrests  | 7     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 7     |
| *Warrant Arrests<br>(# also included in Criminal Arrests) | 2     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2     |
| Calls For Service   | 150   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 150   |
| CAD Events  | 710   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 710   |
| Case Reports  | 69    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 69    |
| Parking Tickets   | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Total   | 1,052 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1,052 |

#### **SPECIAL SERVICES FOR JAN 2024**

ASSIST OTHER AGENCIES 10 ASSIST MOTORISTS 05 KEYS IN CAR 03 HOUSE/BUSINESS CHECK 108 EXTRA PATROL 239 FOOT PATROL 00 SCHOOL PATROL 16 STATIONARY PATROL 105 CONCENTRATED PATROL 27 COMMUNITY CONTACT



#### SQUAD CAR MILEAGE as of January 2024

| VEHICLE       | YEAR | MILES  |
|---------------|------|--------|
| Ford Explorer | 2021 | 17452  |
| Ford Explorer | 2017 | 116922 |
| Ford Taurus   | 2018 | 59739  |
| Ford Taurus   | 2019 | 37632  |
| Chevy Tahoe   | 2020 | 39929  |
|               |      |        |

#### SQUAD CAR EXPENSES

#### (01-6200-241)

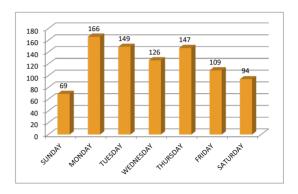
Exxon Mobil Car wash
Napa Auto \$21.49
Communications Direct \$226.65

#### Item 12.

### THRU JANUARY 2024

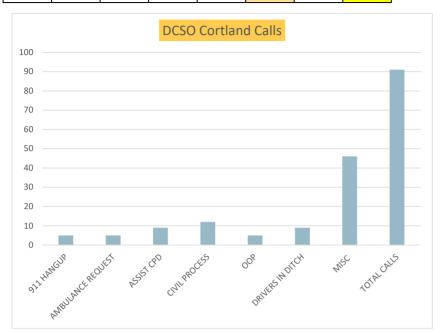
|                    | DAVENPOR      | DARGIS     | HARRIS     | RYDER      | HOPKINS    | SAWYER     | <b>SCHAIRE</b> | VANWANKU |       |
|--------------------|---------------|------------|------------|------------|------------|------------|----------------|----------|-------|
| SUMMARY            | <u>T 9726</u> | <u>971</u> | <u>974</u> | <u>976</u> | <u>979</u> | <u>977</u> | E 978          | M 972    | TOTAL |
| Case Reports       | 0             | 0          | 37         | 0          | 8          | 15         | 7              | 0        | 67    |
| Community Contacts | 0             | 1          | 10         | 1          | 21         | 6          | 3              | 0        | 42    |
| Warnings           | 0             | 0          | 0          | 0          | 0          | 0          | 0              | 0        | 0     |
| Tickets Issued     | 0             | 0          | 0          | 0          | 0          | 0          | 0              | 0        | 0     |
| Accidents          | 0             | 0          | 0          | 0          | 0          | 0          | 0              | 0        | 0     |
| Criminal Arrests   | 0             | 0          | 0          | 0          | 0          | 0          | 0              | 0        | 0     |
| Total Calls        | 0             | 17         | 226        | 19         | 159        | 291        | 116            | 20       | 848   |
| Traffic Stops      | 0             | 0          | 1          | 1          | 0          | 7          | 1              | 0        | 10    |
| Self Initiated     | 0             | 8          | 199        | 16         | 120        | 255        | 91             | 13       | 702   |
| Parking Tickets    | 0             | 0          | 0          | 0          | 0          | 0          | 0              | 0        | 0     |
| Total              | 0             | 26         | 473        | 37         | 308        | 574        | 218            | 33       | 1669  |

| JANUARY  |     |  |
|----------|-----|--|
| SUNDAY   | 69  |  |
| MONDAY   | 166 |  |
| TUESDAY  | 149 |  |
| WEDNESD/ | 126 |  |
| THURSDAY | 147 |  |
| FRIDAY   | 109 |  |
| SATURDAY | 94  |  |



#### **COUNTY CALLS AFTER HOURS**

| I |        | AMBULA  |        |         |     |          |      |       |
|---|--------|---------|--------|---------|-----|----------|------|-------|
|   | 911    | NCE     | ASSIST | CIVIL   |     | DRIVERS  |      | TOTAL |
|   | HANGUP | REQUEST | CPD    | PROCESS | OOP | IN DITCH | MISC | CALLS |
| ſ | 5      | 5       | 9      | 12      | 5   | 9        | 46   | 91    |



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## Public Works Department Monthly Report December 2023

Listed below is a summary of the activities of the Public Works Department for December 2023

#### STREETS, PROPERTIES, AND STORM SEWER

- Patched potholes as needed.
- Curbside leaf pick up.
- Installed signage for Ped path extension.
- Cleaned and winterized the leaf vac.
- Replaced torn flags at all Town locations.
- Installed snow fence at usual locations in Town.
- Installed new lighting and painted the wash bay.
- Installed the new power washer in the wash bay.

#### **SNOWPLOWING AND SALTING**

- 46 miles were driven during events in December.
- 18 Tons of salt were used in events in December.

#### **EQUIPMENT/VEHICLE MAINTENANCE AND REPAIRS**

- Squad 20 Replace Headlight Bulb
- Squad 21 Replace Printer Battery
- Engineer 15 Replace Headlight Assemblies

#### **TRAINING**

CDL training continued for Thomas Boubin

#### WATER AND WASTEWATER

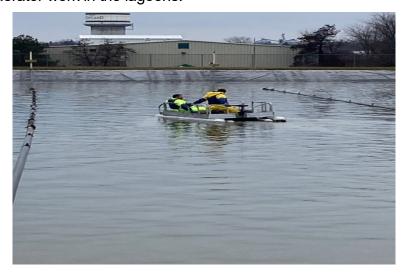
#### **GENERAL**

Completed work orders for:

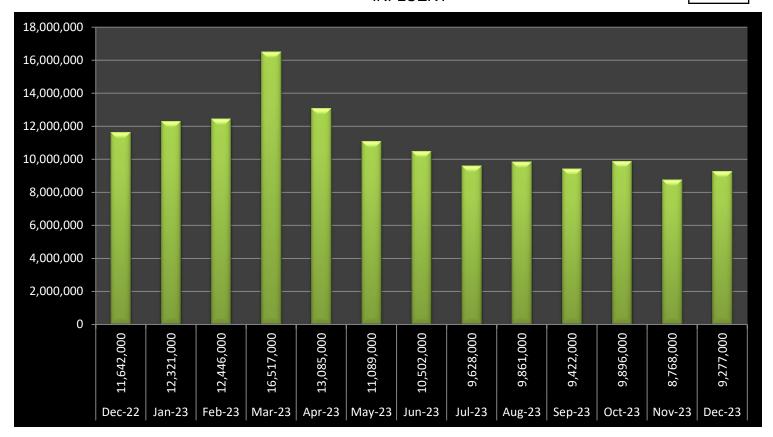
Shut-Off Service: 1 Turn On Service: 0 Final Read: 8 Courtesy Read: 0 Julie Locate Requests: 50 New Meters Installed: 2 Existing Meters Replaced with New Meters: 6 Other: 3 Final Inspections: **Total Work Orders:** 21

#### **WASTEWATER**

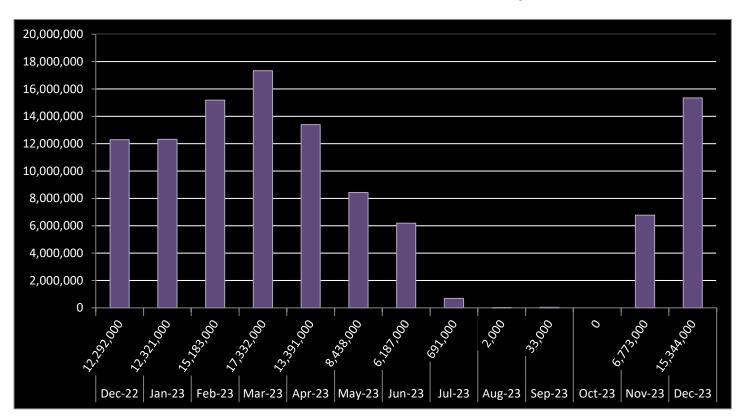
- Approx. 9,277,000 gallons flowed into the treatment plant.
- Approx. 15,344,000 gallons were discharged.
- The Discharge Monitoring Report (DMR) was completed and filed with the IEPA.
- Completed monthly wastewater sampling.
- Completed normal sewer main jetting.
- Completed IEPA wastewater facility inspection.
- Completed aerator work in the lagoons.



#### **INFLUENT**



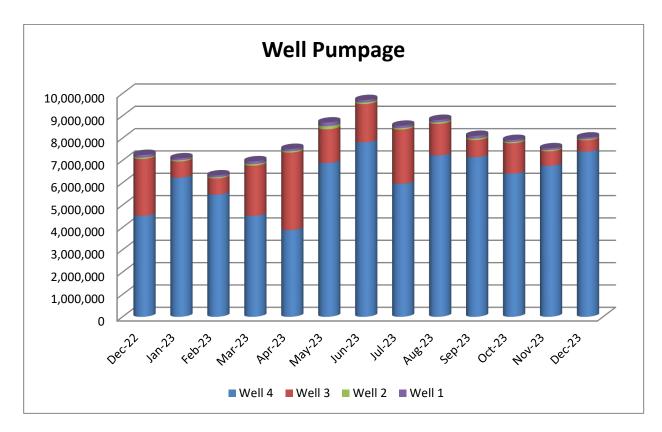
#### **EFFLUENT**



#### WATER

- Completed daily lab samples related to water quality. (pH, Fluoride, Chlorine, Hardness)
- Monthly chemical injection reports were complete and mailed to the IEPA.
- Completed monthly sampling.
- Repaired a service break in the middle of Walnut St.





Well 1 79,500 Well 2 42,800 Well 3 513,000 Well 4 7,390,200

Total pumpage of treated water from wells for December 2023: 8,025,500



# Public Works Department Monthly Report January 2024

Listed below is a summary of the activities of the Public Works Department for January

#### STREETS, PROPERTIES, AND STORM SEWER

- Patched potholes as needed.
- Installed the new pressure washer in the wash bay at the PW building.
- Installed a new fan in the evidence room at the police station.
- Trimmed bushes in alley behind town hall.
- Removed holiday décor from town hall.

#### SNOWPLOWING AND SALTING

- 12 plowing and salting events during January
- 2832 miles driven on plowing/salting equipment in January.
- 211 Tons of salt were used in events in January.

#### **EQUIPMENT/VEHICLE MAINTENANCE AND REPAIRS**

- Squad 21 Oil Change
- Squad 17 Investigate Engine Light
- Engineer 15 Oil Change and Replace Battery
- Replaced cutting edge on Truck #16 Plow
- Replace hydraulic lines on W/WW Truck #2 Plow
- The bucket truck was taken to the test lane.

#### **TRAINING**

CDL training continued for Thomas Boubin

#### **WATER AND WASTEWATER**

#### **GENERAL**

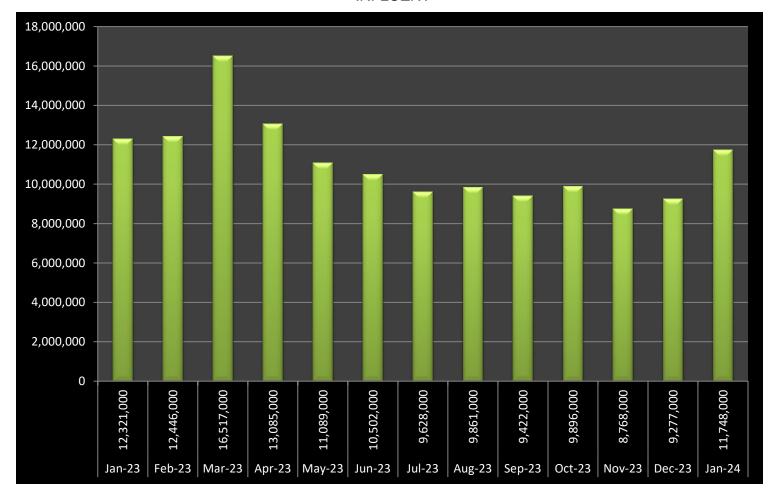
Completed work orders for:

1 Shut-Off Service: 0 Turn On Service: 5 Final Read: 0 Courtesy Read: Julie Locate Requests: 18 2 New Meters Installed: Existing Meters Replaced with New Meters: 2 Other: 0 Final Inspections: **Total Work Orders:** 10

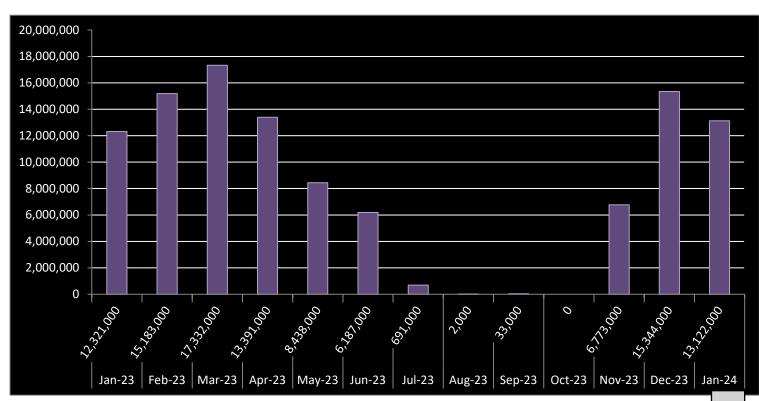
#### **WASTEWATER**

- Approx. 11,748,000 gallons flowed into the treatment plant.
- Approx. 13,122,000 gallons were discharged.
- The Discharge Monitoring Report (DMR) was completed and filed with the IEPA.
- Completed monthly wastewater sampling.
- Completed normal sewer main jetting.
- Continued work on the new blower.
- Installed injection equipment at NALS.
- Took delivery and started to add BIOLOGIC solution to wastewater at NALS.

#### **INFLUENT**

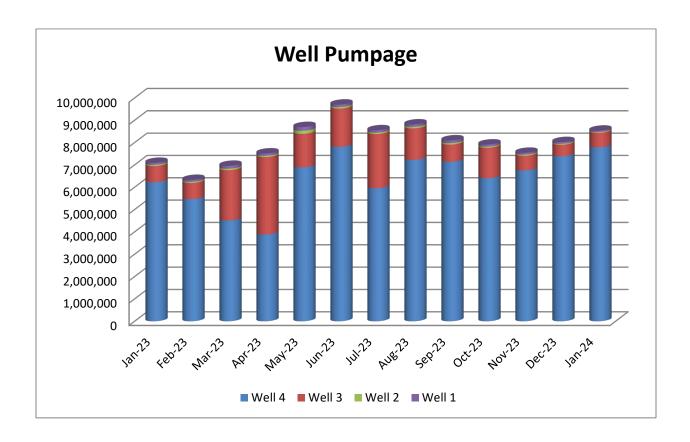


#### **EFFLUENT**



#### WATER

- Completed daily lab samples related to water quality. (pH, Fluoride, Chlorine, Hardness)
- Monthly chemical injection reports were complete and mailed to the IEPA.
- Completed monthly sampling.
- Installed new brine pump at Well 2.
- Read meters for utility billing.
- Distributed tags for meter replacement.



Well 1 63,800 Well 2 36,100 Well 3 650,000 Well 4 7,787,400

Total pumpage of treated water from wells for January 2024: 8,537,300

| 2024 MONTHLY PERMITS ISSUED       | JAN  | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC | Yearly <b>T</b> c | ntal          |
|-----------------------------------|--|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-------------------|---------------|
| NEW CONSTRUCTION                  |  |     |     |     |     |     |     |     |      |     |     |     |                   | Item 12.      |
| RESIDENTIAL                       | 2  |     |     |     |     |     |     |     |      |     |     |     | 2                 | nem 12.       |
| INDUSTRIAL / COMMERCIAL BLDG      |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| SALT SHED                         |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| REMODELING/RENOVATION             |  |     |     |     |     |     |     |     |      |     |     |     |                   |               |
| ELECTRICAL / ELEC SERVICE UPGRADE |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| PLUMBING                          |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| HVAC                              |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| REMODEL / REPAIR / ALTERATION     |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| REPLACEMENT DOORS                 |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| REPLACEMENT WINDOWS               |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| ROOF                              |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| SIDING                            |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| ADDITION                          |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| RADON MITIGATION                  |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| DEMOLITION                        |  |     |     |     |     |     |     |     |      |     |     |     |                   |               |
| GARAGE                            |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| HOUSE                             |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| INDUSTRIAL / COMMERCIAL BLDG      |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| OTHER                             |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| MISCELLANEOUS                     |  |     |     |     |     |     |     |     |      |     |     |     |                   |               |
| ELECTRICAL - WATER TOWER          |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| FIRE ALARM SYSTEM                 |  |     |     |     |     |     |     |     |      |     |     |     | 0                 | -             |
| FIRE SPRINKLER SYSTEM             | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| IRRIGATION SYSTEM ELECTRICAL      | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| WATER SERVICE                     | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| HOT WATER HEATER                  |  |     |     |     |     |     |     |     |      |     |     |     | 0                 | -             |
| SITE GRADING                      | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| ALL OTHER IMPROVEMENTS            |  |     |     |     |     |     |     |     |      |     |     |     |                   |               |
| DECK                              |  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| DRIVEWAY / DRIVEWAY EXT           | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| EXCAVATION                        | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| FENCE                             | 1  |     |     |     |     |     |     |     |      |     |     |     | 1                 |               |
| FIREPLACE                         | † -  |     |     |     |     |     |     |     |      |     |     |     | 0                 | _             |
| GARAGE                            | †  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| OUTDOOR FIREPLACE/ PATIO WALL     | †  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| PERGOLA/GAZEBO                    | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| PARKING LOT NEW                   | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| PARKING LOT ADDITION              | †  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| PAVING                            | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| POOL / HOT TUB                    | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| PORCH                             | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| RAMP                              | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| SHED                              | †  |     |     |     |     |     |     |     |      |     |     |     | 0                 |               |
| SIGN                              | 1  |     |     |     |     |     |     |     |      |     |     |     | 1                 |               |
| SOLAR PANELS - RESIDENTIAL        | <del>                                     </del> |     |     |     |     |     |     |     |      |     |     |     | 0                 | $\dashv$      |
| SOLAR PANELS - COMMERCIAL         | <u> </u>   |     |     |     |     |     |     |     |      |     |     |     | 0                 | $\dashv$      |
| CONCRETE STEPS/STOOP              | 1  |     |     |     |     |     |     |     |      |     |     |     | 0                 | $\neg$        |
| STORAGE BUILDING                  | +  |     |     |     |     |     |     |     |      |     |     |     | 0                 | $\dashv$      |
| UTILITY PERMIT                    | +  |     |     |     |     |     |     |     |      |     |     |     | 0                 | $\dashv$      |
| WHOLE HOUSE GENERATOR             | +  |     |     |     |     |     |     |     |      |     |     |     | 0                 | $\overline{}$ |
| WHOLE HOUSE GENERATOR             | 1  |     |     |     | l   |     | ı   |     |      |     | l . |     |                   |               |
| TOTAL                             | 4  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 4                 | $\neg$ —      |
| IOIAL                             | <u> </u>   |     | U   |     |     |     |     |     | U    |     | U   | U   | 4                 | _             |