

Town of Cortland Board of Trustees Town Board Meeting

Town Hall, 59 S. Somonauk Road Cortland, IL 60112 November 25, 2024 at 7:00 PM

AGENDA

CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL

APPROVAL OF AGENDA

PUBLIC WISHING TO SPEAK

PRESENTATION IMLRMA CHRIS KORTE - RISK MANAGEMENT INSURANCE

PRESENTATION PROGRESSIVE ENERGY SHAWN AJAZI - UPDATED ENERGY SUPPLY RECOMMENDATION AND COMMUNITY SOLAR

1. UPDATED PROGRESSIVE ENERGY PRESENTATION

PRESENTATION KS DISPLAYS STEVE IRMAN - EXAMPLE CORTLAND SIGNS

PUBLIC HEARING - TRUTH IN TAXATION

2. Tax Levy, Truth in Taxation Combined Levy for all corporate purposes for the Town of Cortland and the Cortland Community Library, DeKalb County, Illinois for its fiscal year beginning May 1, 2025, and ending April 30, 2026

CONSENT AGENDA

3. Approve Town Board Minutes of October 28, 2024, Approve Expenditure Report of September 2024, Accept the Treasurer's Report of September 2024, Approve a Resolution Authorizing the Destruction of Audio Recordings of Closed Session Minutes (March 13 & May 22, 2023)

UNFINISHED BUSINESS FOR DISCUSSION AND POSSIBLE ACTION

4. Progressive Energy Supply Renewal, Community Solar Participation Resolutions and Sales Agreements Progressive Energy, on behalf of the Town of Cortland went out and secured pricing and recommend renewal with Smartestenergy for a 36-month term.

NEW BUSINESS FOR DISCUSSION AND POSSIBLE ACTION

- 5. Town Liability Policies 2025 Insurance Comparison Policies IMLRMA and Marsh McLennan In preparing for this renewal Administration and Finance sought a proposal from the IML Risk Management Association. The comparison shows an expected savings of approximately \$41,811 if the Board selected the IMLRMA proposal. Finance recommends the board approve the IMLRMA proposal and authorize the mayor to sign all required documents.
- 6. Health, Dental, Vision & Life Insurance Renewals Staff has been working with the Town's broker, CBIZ and recommends Board authorize administration to sign necessary renewal documents in compliance with the proposal.
- 7. Approval of Annual Tax Levy Ordinances Julie Wons, Lauterbach & Amen
- 8. Consideration of a motion to approve an ORDINANCE AMENDING TITLE 8
 BUILDING REGULATIONS CHAPTER 1 Administration recommends approval in

- keeping with Public Act 103-0510 which amends the Capital Development Board Act (20 ILCS 3105/1 et seq.). It requires certain building codes standards be adopted or followed effective January 1, 2025.
- Consideration of a motion to approve An Amendment to Code Official Job Description This amendment brings the job description into compliance with the current Code amendment.
- 10. Consideration of a motion to appropriate funds for design engineering for the replacement of the Airport Road Box Culvert; monies from restricted assets in the amount of \$17,091.24 Account 13-4168 and \$106,953.83 from Account 13-4170 for a total of \$124,045.07. If approved, this would allow the Airport Road box culvert project to move forward in FY27.

ADJOURN TO EXECUTIVE SESSION -

Exception To Open Meetings Act 5 ILCS 120/2(c)(5) the purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired *Attendees should include the Town Board, Mayor, Clerk, Attorney, Finance and Engineer/Zoning Administrator*

Exception To Open Meeting Act 5 ILCS 120/2 (c)(2) collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees *Attendees should include the Town Board, Mayor, Clerk, Attorney, Finance, and Police Chief*

Exception To Open Meetings Act 5 ILCS 120/2(c)(21) discussion of minutes of meetings lawfully closed under this act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by section 2.06 *Attendees should include the Town Board, Mayor, Clerk, Attorney*

RECONVENE OPEN SESSION

- 11. Authorize mayor to approve negotiated agreement between the Illinois Council of Police and the Town of Cortland Full-time Officers 05-01-2024 through 04-30-2029
- 12. Motion To Approve January 22, 2024, Executive Session Meeting Minutes, and Motion to Open Executive Session Minutes (if applicable)

PARKS ADVISORY COMMITTEE REPORT

DEPARTMENT HEAD REPORTS

13. DEPARTMENT HEAD REPORTS Public Works, Police, and Building Permits Reports for October 2024

COMMENTS
MAYOR'S REPORT
ADJOURNMENT

Town of Cortland

"Updated Energy Supply Recommendation and Community Solar Subscription Program Authorization"

November 25, 2024





Updated Electric Renewal Pricing

| | SUPPLIER QUOTES - All-In Fixed | | | | | | | | | | | | |
|--------------------------|--------------------------------|-----------|-----------|-----------|--|--|--|--|--|--|--|--|--|
| Supplier | 12 Months | 24 Months | 36 Months | 48 Months | | | | | | | | | |
| Constellation NewEnergy: | \$0.06503 | \$0.06736 | \$0.06794 | \$0.06906 | | | | | | | | | |
| Smartest Energy: | \$0.06050 | \$0.06310 | \$0.06403 | \$0.06454 | | | | | | | | | |
| AEP Energy: | \$0.06429 | \$0.06694 | \$0.06861 | \$0.06834 | | | | | | | | | |
| Direct Energy: | \$0.06260 | \$0.06498 | \$0.06612 | \$0.06681 | | | | | | | | | |
| Dynegy Energy: | \$0.06255 | \$0.06537 | \$0.06774 | \$0.06965 | | | | | | | | | |
| Hudson Energy*: | \$0.06180 | \$0.06390 | \$0.06440 | \$0.06470 | | | | | | | | | |
| Shell Energy: | \$0.06186 | \$0.06391 | \$0.06477 | \$0.06578 | | | | | | | | | |
| Eligo Energy: | \$0.06439 | \$0.06863 | \$0.07082 | - | | | | | | | | | |
| Aggressive Energy: | \$0.06453 | \$0.06692 | \$0.06734 | - | | | | | | | | | |
| Nordic Energy: | \$0.06770 | \$0.07028 | - | - | | | | | | | | | |
| Freepoint Solutions: | \$0.06199 | \$0.06399 | \$0.06476 | \$0.06539 | | | | | | | | | |
| APG&E: | \$0.06610 | \$0.07111 | \$0.07383 | \$0.07578 | | | | | | | | | |
| MC Squared Energy: | \$0.06899 | - | - | - | | | | | | | | | |
| CleanSky Energy: | \$0.06798 | \$0.07122 | - | - | | | | | | | | | |

^{*}Annual Capacity True-Up

Expiring Contract Price = \$0.05442 (36 months)

ComEd Commercial Price Current = \$0.06905

ComEd Commercial Price Starting June 2025 = \$0.0925

PROGRESSIVE ENERGY GROUP think ahead...move ahead™

Electric Supply Pricing from 10/24/24

| | SUP | PLIER QUOTES - All-In Fixe | ed | |
|--------------------------|-----------|----------------------------|---------------|-----------|
| Supplier | 12 Months | 24 Months | 36 Months | 48 Months |
| Constellation NewEnergy: | \$0.06399 | \$0.06600 | \$0.06758 | \$0.06877 |
| Smartest Energy: | \$0.05957 | \$0.06214 | \$0.06342 | \$0.06416 |
| AEP Energy: | \$0.06425 | \$0.06734 | \$0.06936 | \$0.07148 |
| Direct Energy: | \$0.06167 | \$0.06448 | \$0.06568 | \$0.06631 |
| Aggressive Energy: | \$0.06362 | \$0.06604 | \$0.06665 | - |
| Dynegy Energy: | \$0.06112 | \$0.06487 | \$0.06736 | \$0.06937 |
| Hudson Energy*: | \$0.06310 | \$0.06530 | \$0.06610 | \$0.06640 |
| Shell Energy: | \$0.06082 | \$0.06338 | \$0.06488 | \$0.06584 |
| Eligo Energy: | \$0.06490 | \$0.06829 | \$0.07161 | - |
| Nordic Energy: | \$0.06751 | \$0.07000 | - | - |
| Freepoint Solutions: | \$0.06122 | \$0.06366 | \$0.06473 | \$0.06435 |
| APG&E: | | Did Not Pro | ovide Pricing | |
| MC Squared Energy: | | Did Not Pro | ovide Pricing | |
| SFE Energy: | | Did Not Pro | ovide Pricing | |
| CleanSky Energy: | | Did Not Pro | ovide Pricing | |

^{*}Annual Capacity True-Up

Recommendation



Electric Supply Contract

- Secure the following
 - 36-month contract extension with Smartest Energy
 - Fixed All Inclusive Rate of \$0.06403/kWh
 - Continue on the existing invoicing structure
 - Contract to being with the February 2025 meter readings (March 2025 bill cycle)
 - Continues to provide monthly budget certainty

Community Solar Subscription Program

Approval to authorize Mayor to execute a Community Solar subscription at a guaranteed 10% savings program once subscription space is secured. Subscription terms will be for a period not to exceed 20 years and the developer selection will be finalized when subscription space is secured.

NOTICE OF PROPOSED PROPERTY TAX INCREASE FOR THE TOWN OF CORTLAND

 A public hearing to approve a proposed property tax levy increase for the Town of Cortland will be held on November 25, at 7 p.m. at the Cortland Town Hall, 59 S. Somonauk Rd, Cortland, Illinois, 60112.

Any person desiring to appear at the public hearing and present testimony to the taxing district may contact Mark Pietrowski, Mayor, 59 S. Somonauk Rd, Cortland, Illinois, 60112. (815) 756-9041

II. The corporate and special purpose property taxes extended or abated for 2023 were \$1,082,271

The proposed corporate and special purpose property taxes to be levied for 2024 are \$1,142,084. This represents a 5.53% increase over the previous year.

III. The property taxes extended for debt service and public building commission leases for 2023 were \$0.00.

The estimated property taxes to be levied for debt service and public building commission leases for 2024 are \$0.00. This represents a 0% increase over the previous year.

IV. The total property taxes extended or abated for 2023 were \$1,082,271.

The estimated total property taxes to be levied for 2024 are \$1,142,084. This represents a 5.53% increase over the previous year.

SM-CL220430

TOWN OF CORTLAND 2024 TAX LEVY REQUEST

Updated 11.15.2024

| 2023 |
|----------------|
| TAXABLE |
| VALUATION |

2024 ESTIMATED ** TAXABLE VALUATION

| DeKalb County | | | \$92,990,574 \$92,990,574 | | | | | .,647,43 .,647,43 | _ | 12.54% I New Con | | | |
|--------------------------|----|--------------------|------------------------------|---|---------------------|-----|--------------------|----------------------|---------------------------|---------------------|------------|-------|----------|
| | Le | 2023 vy Request | 2023 Actual | А | 2023 actual Rate | Lev | 2024 ry Request | Cal | 2024 culated Rate | Max Rate | % increase | \$ in | ncrease |
| Town of Cortland | | , | | | | | | | | | | | |
| Corporate | \$ | 500,000 | \$ 500,001.0 | 2 | 0.5377% | | 515,000 | | 0.4921% | 1.000% | 3.00% | \$ | 14,999 |
| IMRF | | 55,000 | 55,003.9 | 2 | 0.0591% | | 55,000 | | 0.0526% | | -0.01% | | (4) |
| Police | | 194,000 | 194,006.2 | 3 | 0.2086% | | 223,281 | | 0.2134% | 0.600% | 15.09% | | 29,275 |
| Social Security | | 52,000 | 52,000.3 | 3 | 0.0559% | | 52,000 | | 0.0497% | | 0.00% | | (0) |
| Total Town Levy | | 801,000 | 801,011.5 | 0 | 0.8614% | | 845,281 | | 0.8077% | | 5.53% | | 44,270 |
| Cortland Library | | | | | | | | | | | | | |
| Operations and Maint | | 5,000 | 4,984.2 | 9 | 0.0054% | | 5,750 | | 0.0055% | 0.200% | 15.36% | | 766 |
| IMRF | | 10,500 | 10,498.6 | 4 | 0.0113% | | 11,500 | | 0.0110% | | 9.54% | | 1,001 |
| Library | | 247,000 | 246,769.0 | 9 | 0.2654% | | 260,553 | | 0.2490% | 0.600% | 5.59% | | 13,784 |
| Audit | | 2,000 | 2,008.6 | 0 | 0.0022% | | 2,000 | | 0.0019% | | -0.43% | | (9) |
| Tort | | 5,000 | 5,003.0 | 0 | 0.0054% | | 5,000 | | 0.0048% | | -0.06% | | (3) |
| Social Security | | 12,000 | 11,995.7 | 8 | 0.0129% | | 12,000 | | 0.0115% | | 0.04% | | 4 |
| Total Library Levy | | 281,500 | 281,259.4 | 0 | 0.3025% | | 296,803 | | 0.2836% | | 5.53% | | 15,544 |
| Total Town & Library | | 1,082,500 | 1,082,270.9 | 0 | 1.1639% | | 1,142,084 | | 1.0914% | | 5.53% | | 59,813 |
| SSA #1 | | 421,103 | 442,00 | 1 | 0.4753% | | 411,406 | | 0.3931% | | -6.92% | | (30,595) |
| SSA #9 | | 207,460 | 204,424.0 | | 0.2198% | | 208,969 | | 0.1997% | | 2.22% | | 4,545 |
| Total SSA Levy | | 628,563 | 646,42 | 5 | 0.6952% | | 620,375 | · <u></u> | 0.5928% | | -4.6987% | | (26,050) |
| al Town, Library and SSA | \$ | 1,711,063 | \$ 1,728,69 | 6 | 1.8590% | \$ | 1,762,459 | | 1.6842% d to update in | formation | 1.95% | \$ | 33,763 |

^{**} Need to update information



Town of Cortland Board of Trustees Town Board Meeting

Town Hall, 59 S. Somonauk Road Cortland, IL 60112 October 28, 2024 at 7:00 PM

MINUTES

CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL

Mayor Pietrowski called the regular meeting of the Board of Trustees to order at 7:00 p.m. The pledge of allegiance was recited, and roll was called showing as present Trustees Corson, Fioretto, Siewierski, and Stone. Shown as absent were Trustees Olson and Walker. Quorum was present. Trustee Olson arrived at 7:06 p.m. Also present were Public Works Director Joel, Summerhill, Police Chief Lin Dargis, Engineer/Zoning Administrator Brandy Williams, and Town Attorney Kevin Buick.

APPROVAL OF AGENDA

Trustee Corson moved and Trustee Siewierski seconded a motion to approve the agenda as presented. Unanimous voice vote carried the motion.

PUBLIC WISHING TO SPEAK

There was no public wishing to speak.

CONSENT AGENDA

 Approve Town Board Minutes of September 23, 2024; Approve Expenditure Report of August 2024 and Accept the Treasurer's Report of August 2024

Clerk Aldis read the consent agenda into the record. Trustee Stone moved to approve the Town Board minutes of September 23, 2024, approve the expenditure report of August 2024, and accept the Treasurer's report of August 2024; motion seconded by Trustee Siewierski.

Roll call vote:

Yea: Trustee Stone, Trustee Siewierski, Trustee Corson, Trustee Fioretto

Nay: None

Absent: Trustees Olson and Walker Motion carried.

NEW BUSINESS FOR DISCUSSION AND POSSIBLE ACTION

2. Progressive Energy - Town Accounts - Discussion of Solar Subscription for Town Accounts

Shawn Ajazi, Vice President of Progressive Business Solutions addressed the Board regarding "Current electric trends, competitive pricing, market dynamics, cost mitigation strategies, and influential market factors." He discussed the Town's existing accounts. He stated the February 2025 reads will be the basis for renewal for a 24 month period. He reviewed the efforts regarding price checking and recommends a 24 month agreement with Smartest Energy, the vendor currently serving the town. He stated that he would come back with another option before renewal. He discussed subscription guaranteed savings with solar. He said that community solar has subscribers throughout the ComEd territory. He stated there is a guaranteed 10%

| Approved | ; |
|----------|------------|
| | |

savings. He stated that Progressive Business Solutions has no ownership or claim to the solar energy. Subscribing to solar does not prevent the town from installing its own system, were it desired. His recommendation regarding solar subscription was to authorize the mayor to sign the necessary contract, pending legal review, for a guaranteed 10% savings. He stated ordinances could be ready for the November meeting. Subscriptions are on a first come, first served basis.

3. Authorization to pay upon delivery of new squad vehicle from Gjovik, Plano, IL the purchase price of \$58,930.03; payment from line 01-6200-814; requires a budget amendment as noted when order was authorized. This cost does not include all necessary squad equipment.

Trustee Corson moved to authorize payment upon delivery of new squad vehicle from Gjovik, Plano, IL the purchase price of \$58,930.03; payment from line 01-6200-814, the motion was seconded by Trustee Siewierski. It was acknowledged that the amount is higher than originally budgeted and does not include all necessary squad equipment; a budget amendment is required.

Roll call vote:

Yea: Trustee Stone, Trustee Siewierski, Trustee Corson, Trustee Fioretto, Trustee Olson

Nay: None

Absent: Trustee Walker Motion carried.

Chief Dargis stated that the vehicle is a road-ready package. It needs to have the cradle point/computer and cage installed as well as being marked. This vehicle will replace squad #17 which will be used as an administrative vehicle.

4. Review Proposed tax levy for Fiscal Year beginning May 1, 2025 and ending April 30, 2026

A proposed 2024 Tax Levy was presented for review. The combined town and library estimated levy amount is \$1,142,084. This amount, in an effort to capture the town's new construction is a 5.53% increase which requires a public hearing. The notice will be published and the hearing will be on the November meeting agenda. It was noted that the Equalized Assessed Valuation (EAV) objection period, which generally ends on November 18, 2024, has been extended to December 4, 2024, for Cortland Township due to an accident of the Township Assessor.

5. TIF Developer's Agreement - Cortland Flooring - Discussion only

Mr. Rick Jountz, owner of Cortland Flooring was present to address the Board regarding his TIF Development proposal. He stated that as of this December he is a 19 year business owner in town. He has submitted an application for TIF funds with construction to begin in the spring of 2025. He stated he may want to amend the application.

Ms. Williams stated the application is for partial TIF benefits. Three examples of cost sharing were submitted by the Town's TIF counsel, 30%, 50% and 75% developer's share. The TIF attorney needs direction of the Board regarding how to proceed in order to prepare documents. Trustee Corson stated he felt this application is a good move. Trustee Siewierski stated this is the reason the town has a TIF.

The current application has an estimated eligible cost of \$127,570. The consensus of the Board was to allow a 30% developer's share. Ms. Williams stated the TIF attorney would be notified and prepared documents would be provided when available.

6. Metronet Termination Agreement - Proposed Settlement Agreement between Town of Cortland and CMN-RUS, Inc. dba Metronet terminating Non-Exclusive Cable Television Franchise previously granted to Metronet. This agreement, if approved, would memorialize the terms associated with termination of the Cable Television franchise granted to Metronet in 2019. Metronet has indicated its intention to discontinue cable television service as of December 10, 2024. The agreement would require Metronet to provide assistance to address customer complaints, make its staff available by phone and email to address customer service issues, and pay a one-time fee to reimburse the Town for its costs and expenses associated with the Settlement Agreement.

Trustee Siewierski moved and Trustee Olson seconded a motion to authorize the mayor to sign the Metronet Termination Settlement Agreement as presented.

Roll call vote:

Yea: Trustee Stone, Trustee Siewierski, Trustee Corson, Trustee Fioretto, Trustee Olson

Nay: None

Absent: Trustee Walker Motion carried. A 2024-07

7. Approve 2025 meeting dates

Trustee Corson moved and Trustee Siewierski seconded a motion to approve the proposed 2025 meeting dates. Unanimous voice vote carried the motion.

{Clerk's note: January 12 is changed to 13, and April 21 is change to 28.}

8. Town Sign Concept - Discussion only

Steve Irman of KS Displays was present with examples of new signs for the town at the request of Mayor Pietrowski.

The example that could be placed at Suppeland Park could be lighted letters, can be decorated for holidays, could be a photo opportunity area. It could also be a climbing hazard and would need to be built to a very sturdy standard. If lighted, possibly a solar panel for lighting could be installed.

The example of the north side of the town hall was stated to look too busy with the windows in between each of the letters.

The Board is concerned about pricing and if all signs would be upgraded.

9. 2024 Snow Plow Naming Contest

A 2024 contest for naming a snow plow was undertaken. There were nine submission to the Public Works Director. The three options brought to the Board for consideration were:

The Snowminator 9000

Blizzard Wizard

Sir Plows-A-Lot

Consensus of the Board for 2024 is Sir Plows-A-Lot. The submission was from Eva Damien of N Charles St.

COMMENTS

Trustee Siewierski commented that he was glad to see a local business come in to build and stay in town. He reiterated that construction traffic continues to use Prairiefield Ave. as a pathway to Richland Trails construction.

PARKS ADVISORY COMMITTEE REPORT

Trustee Fioretto stated there was no meeting in October.

DEPARTMENT HEAD REPORTS

10. Public Works, Police Department, and Building September 2024 Reports The walking path along Loves Rd will be extended shortly. The county has equipment on site. There were no other comments, questions or concerns.

MAYOR'S REPORT

11. November 12, 2024 meeting is cancelled

Mayor Pietrowski reported that the November 12, 2024 meeting would be cancelled. He congratulated the Cortland Lions Club for another successful parade. He commented and thanked participants of the Trunk or Treat event.

ADJOURNMENT

Trustee Siewierski moved and Trustee Stone seconded a motion for adjournment. Unanimous voice vote carried the motion. The meeting was adjourned at 8:10 p.m.

| Respectfully | submitted, |
|--------------|------------|
|--------------|------------|

Cheryl Aldis, Town Clerk TOWN OF CORTLAND

Check Register - Generic: Month (Detail w/ GL Account Title) Check Issue Dates: 9/1/2024 - 9/30/2024

Page:

Item 3.

| Check Date | Check # | Payee | Description | Invoice # | Invoice GL Account | Invoice GL Account Title | Amount |
|---------------|------------|----------------------------|-----------------------------------|--------------|-----------------------|----------------------------|----------|
| 09/06/24 | 43683 | 3-D AUTO REPAIR INC | 082324 '97 FORD F SUPER DUTY-REB | 27385 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 4,963.73 |
| 09/06/24 | 43683 | 3-D AUTO REPAIR INC | 082624 '17 FORD TAURUS TIRE REPAI | 27410 | 01-6200-241 | VEHICLE MAINTENANCE | 30.00 |
| 09/06/24 | 43683 | 3-D AUTO REPAIR INC | 082724 '19 CHEVY TAHOE-ENGINE OIL | 27415 | 01-6200-241 | VEHICLE MAINTENANCE | 769.94 |
| 09/06/24 | 43684 | AT&T MOBILITY | 082524 WIRELESS ACCT#2872972642 | 2872972642 | 01-6200-314 | TELEPHONE | 554.79 |
| 09/06/24 | 43685 | BELLE TIRE | 082324 TIRES | 44011837 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 1,482.96 |
| 09/06/24 | 43686 | BONNELL INDUSTRIES INC | 082724 PIN HOSE AREM | 0216929-IN | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 296.92 |
| 09/06/24 | 43686 | BONNELL INDUSTRIES INC | 083024 PINTLE HOOK, TOW | 0216991-IN | | CAP OUTLAY: EQUIP & FURN | 1,679.61 |
| 09/06/24 | 43687 | COMED | 082724 ACCT#8834093000 | 082724-0930 | 01-6100-316 | UTILITIES | 37.94 |
| 09/06/24 | 43688 | COMED | 082724 ACCT#2884133000 | 082724-1330 | 01-6100-316 | UTILITIES | 26.93 |
| 09/06/24 | 43689 | COMED | 082724 ACCT#4226364000 | 082724-3640 | 01-6100-219 | ELECTRIC - STREET LIGHTS | 65.04 |
| 09/06/24 | 43690 | COMED | 082724 ACCT#5627704000 | 082724-7040 | 06-7300-221 | UTILITIES | 33.99 |
| 09/06/24 | 43691 | COMED | 082724 ACCT#9332732000 | 082724-7320 | 01-6100-316 | UTILITIES | 64.13 |
| 09/06/24 | 43692 | COMED | 082724 ACCT#4603382222 | 082724-8222 | 13-8000-840 | AIRPORT ROAD UTILITIES | 18.47 |
| 09/06/24 | 43693 | COMED | 082724 ACCT#1518843000 | 082724-8430 | 01-6100-219 | ELECTRIC - STREET LIGHTS | 13.68 |
| 09/06/24 | 43694 | COMED | 082724 ACCT#7752852000 | 082724-8520 | 01-6100-316 | UTILITIES | 45.83 |
| 09/06/24 | 43695 | COMED | 082824 ACCT#2834093000 | 082824-0930 | 06-7300-221 | UTILITIES | 614.63 |
| 09/06/24 | 43696 | COMED | 082824 ACCT#9931174000 | 082824-1740 | 06-7300-221 | UTILITIES | 25.89 |
| 09/06/24 | 43697 | COMED | 082824 ACCT#1589242222 | 082824-2422 | 07-7400-221 | UTILITIES | 290.22 |
| 09/06/24 | 43698 | COMED | 082824 ACCT#0282314000 | 082824-3140 | 06-7300-221 | UTILITIES | 182.01 |
| 09/06/24 | 43699 | COMED | 082824 ACCT#4239393000 | 082824-3930 | 06-7300-221 | UTILITIES | 27.66 |
| 09/06/24 | 43700 | COMED | 082824 ACCT#3842452000 | 082824-5200 | 07-7400-221 | UTILITIES | 1,305.38 |
| 09/06/24 | 43701 | COMED | 082824 ACCT#1157557000 | 082824-5570 | 06-7300-221 | UTILITIES | 112.89 |
| 09/06/24 | 43702 | COMED | 082824 ACCT#2751575000 | 082824-5750 | 07-7400-221 | UTILITIES | 280.25 |
| 09/06/24 | 43703 | COMED | 082824 ACCT#6486757000 | 082824-7570 | 06-7300-221 | UTILITIES | 63.83 |
| 09/06/24 | 43704 | COMED | 082224 ACCT#1257391222 | 82224-39122 | 01-6100-219 | ELECTRIC - STREET LIGHTS | 162.93 |
| 09/06/24 | 43705 | CONSERV FS INC | 081624 DIESELEX GOLD ULTRA LS CL | 121023623 | 01-6100-371 | FUEL | 1,371.25 |
| 09/06/24 | 43706 | DARGIS, LIN | 082724 OFFICE SUPPLIES-DOLLAR G | 082724 | 01-6200-312 | OFFICE SUPPLIES | 60.97 |
| 09/06/24 | 43707 | DAVID G ETERNO, ATTORNEY A | 090224 ON SITE HEARINGS | 10562 | 01-6200-212 | ADJUDICATION | 87.50 |
| 09/06/24 | 43708 | ENVISION HEALTHCARE LLC | 090124 ADMINISTRATION FEES | 243485 | 01-6000-131 | EMPLOYEE HEALTH INSURANCE | 162.00 |
| 09/06/24 | 43709 | FOSTER & BUICK | 082024 GENERAL COUNSEL, ORDINA | 082024 | 01-6000-211 | LEGAL EXPENSE | 2,368.75 |
| 09/06/24 | 43709 | FOSTER & BUICK | 082024 UNION ISSUES | 082024 | 01-6200-512 | LEGAL - UNION | 175.00 |
| 09/06/24 | 43710 | FRONTIER | 081024 ACCT#217-021-0061-122818-5 | 081024 | 01-6200-314 | TELEPHONE | 100.59 |
| 09/06/24 | 43710 | FRONTIER | 081024 ACCT#217-021-0061-122818-5 | 081024 | 01-6000-314 | TELEPHONE | 101.66 |
| 09/06/24 | 43710 | FRONTIER | 081024 ACCT#217-021-0061-122818-5 | 081024 | 06-7300-314 | TELEPHONE | 67.90 |
| 09/06/24 | 43711 | ILLINOIS PUBLIC RISK FUND | 081524 WORKER'S COMP-OCTOBER | 87213 | 01-6000-511 | INSURANCE EXPENSE | 54.00 |
| 09/06/24 | 43711 | ILLINOIS PUBLIC RISK FUND | 081524 WORKER'S COMP-OCTOBER | 87213 | 01-6100-511 | INSURANCE EXPENSE | 4,867.00 |
| 09/06/24 | 43711 | ILLINOIS PUBLIC RISK FUND | 081524 WORKER'S COMP-OCTOBER | 87213 | 01-6200-511 | INSURANCE EXP | 2,409.00 |
| 09/06/24 | 43711 | ILLINOIS PUBLIC RISK FUND | 081524 WORKER'S COMP-OCTOBER | 87213 | 01-6300-511 | INSURANCE EXP | 121.00 |
| 09/06/24 | 43711 | ILLINOIS PUBLIC RISK FUND | 081524 WORKER'S COMP-OCTOBER | 87213 | 06-7300-511 | INSURANCE EXPENSE | 330.00 |

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| 09/06/24 | 43711 | ILLINOIS PUBLIC RISK FUND | 081524 WORKER'S COMP-OCTOBER | 87213 | 07-7400-511 | INSURANCE EXPENSE | 496.00 |
| 09/06/24 | 43711 | ILLINOIS PUBLIC RISK FUND | 081524 WORKER'S COMP-OCTOBER | 87213 | 01-6100-511 | INSURANCE EXPENSE | 268.00 |
| 09/06/24 | 43711 | ILLINOIS PUBLIC RISK FUND | 081524 WORKER'S COMP-OCTOBER | 87213 | 01-6000-511 | INSURANCE EXPENSE | 277.00 |
| 09/06/24 | 43712 | KASCO MARINE INC | 082924 HYDRAFORCE LIFT STATION | IN-187857 | 06-7300-812 | CAP OUTLAY: EQUIPMENT | 5,818.37 |
| 09/06/24 | 43713 | KSDisplays | 081924 UNIFORMS | 0023309 | 07-7400-241 | M&O: VEH & EQUIP | 240.00 |
| 09/06/24 | 43713 | KSDisplays | 081924 UNIFORMS | 0023309 | 06-7300-198 | UNIFORMS | 298.00 |
| 09/06/24 | 43713 | KSDisplays | 081924 UNIFORMS | 0023309 | 01-6100-198 | UNIFORMS | 599.00 |
| 09/06/24 | 43713 | | 081924 UNIFORMS | 0023309 | 07-7400-198 | UNIFORMS | 573.00 |
| 09/06/24 | 43714 | MENARDS | 082224 | 19987 | 01-6100-255 | STORM SEWER REPAIRS | 124.97 |
| 09/06/24 | 43714 | MENARDS | 082324 TOWELS, CLEANERS, CLAMP | 20035 | 06-7300-311 | OFFICE EXPENSE | 275.07 |
| 09/06/24 | 43714 | MENARDS | 082724 PINTLE HK BALL, MOUNTING | 20251 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 420.56 |
| 09/06/24 | 43714 | MENARDS | 082924 4X8 RDT SHTG | 20351 | 01-6100-242 | TOWN HALL MAINTENANCE | 39.96 |
| 09/06/24 | 43715 | MERRY MAIDS | 082124 CLEANING-FINAL-PD | 082124 | 01-6200-242 | M&O: OFFICE | 162.00 |
| 09/06/24 | 43716 | METRONET | 082824 ACCT#1519708 | 082824 | 07-7400-311 | OFFICE EXPENSE | 49.95 |
| 09/06/24 | 43716 | METRONET | 082824 ACCT#1519708 | 082824 | 06-7300-311 | OFFICE EXPENSE | 49.95 |
| 09/06/24 | 43717 | NICOR | 081524 156 E NORTH AVE | 081524 | 06-7300-221 | UTILITIES | 144.16 |
| 09/06/24 | 43717 | NICOR | 081524 250 S HALWOOD ST | 081524 | 01-6100-316 | UTILITIES | 141.90 |
| 09/06/24 | 43717 | NICOR | 081624 238 E CORTLAND CENTER RD | 081624 | 06-7300-221 | UTILITIES | 48.95 |
| 09/06/24 | 43717 | NICOR | 081624 91 N SPRUCE ST | 081624 | 07-7400-221 | UTILITIES | 47.54 |
| 09/06/24 | 43717 | NICOR | 081624 100 S LLANOS ST | 081624 | 07-7400-221 | UTILITIES | 149.91 |
| 09/06/24 | 43717 | NICOR | 081624 227 S SOMONAUK RD | 081624 | 07-7400-221 | UTILITIES | 44.73 |
| 09/06/24 | 43717 | NICOR | 081624 59 S SOMONAUK RD | 081624 | 01-6100-316 | UTILITIES | 44.73 |
| 09/06/24 | 43717 | NICOR | 081624 54 MARY ALDIS LN | 081624 | 01-6200-316 | UTILITIES | 44.73 |
| 09/06/24 | 43718 | NIELSEN, RITA | 082824 42.5 HOURS 08.20.24-08.28.24 | 082824 | 01-6000-591 | MISC EXPENSE | 1,275.00 |
| 09/06/24 | 43719 | OZINGA READY MIX CONCRET | 080224 BG WR FULL AE | ARI02235711 | 01-6100-812 | CAP OUTLAY: EQUIP & FURN | 702.75 |
| 09/06/24 | 43720 | PACE ANALYTICAL SERVICES L | 083124 WATER TESTING | 247215615 | 07-7400-345 | CHEMICALS & TESTING | 542.00 |
| 09/06/24 | 43720 | PACE ANALYTICAL SERVICES L | 083124 WATER TESTING | 247215615 | 06-7300-345 | WASTEWATER TESTING | 516.10 |
| 09/06/24 | 43721 | PINES COMPUTER CONSULTIN | 081924 COMPUTER SERVICE | 4827 | 01-6000-351 | OFFICE EQUIP & MAINT | 1,738.04 |
| 09/06/24 | 43721 | PINES COMPUTER CONSULTIN | 081924 COMPUTER SERVICE | 4827 | 01-6100-351 | OFFICE EQUIP & MAINT | 220.00 |
| 09/06/24 | 43721 | PINES COMPUTER CONSULTIN | 081924 COMPUTER SERVICE | 4827 | 01-6200-314 | TELEPHONE | 605.00 |
| 09/06/24 | 43721 | PINES COMPUTER CONSULTIN | 081924 COMPUTER SERVICE | 4827 | 07-7400-311 | OFFICE EXPENSE | 612.00 |
| 09/06/24 | 43721 | PINES COMPUTER CONSULTIN | 081924 COMPUTER SERVICES | 4827 | 07-7400-311 | OFFICE EXPENSE | 55.00 |
| 09/06/24 | 43722 | PITNEY BOWES PURCHASE PO | 081424 ACCT#8000-9090-0767-8282 | 081424 | 01-6300-351 | OFFICE EXPENSE | 23.65 |
| 09/06/24 | 43722 | PITNEY BOWES PURCHASE PO | 081424 ACCT#8000-9090-0767-8282 | 081424 | 01-6000-313 | POSTAGE | 85.71 |
| 09/06/24 | 43722 | PITNEY BOWES PURCHASE PO | 081424 ACCT#8000-9090-0767-8282 | 081424 | 01-6200-313 | POSTAGE | 11.82 |
| 09/06/24 | 43722 | PITNEY BOWES PURCHASE PO | 081424 ACCT#8000-9090-0767-8282 | 081424 | 07-7400-311 | OFFICE EXPENSE | 28.82 |
| 09/06/24 | 43723 | PRINCIPAL LIFE INSURANCE C | ACCT. 1048895-10001 EMPLOYEE LIF | 081824 | 01-2100 | HEALTH INS WITHHELD | 255.52 |
| 09/06/24 | 43724 | REVERE ELECTRIC SUPPLY | 080824 STREET LIGHT REPAIR-GLOB | S5147508.00 | 01-6100-218 | MAINTENANCE - STREET LIGHTS | 2,458.54 |
| 09/06/24 | 43725 | RK DIXON CO | 082124 CONTRACT BASE RATE & OVE | IN5396754 | 01-6200-315 | COPIES & PRINTING | 72.09 |

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| 09/06/24 | 43726 | UNITED RENTALS (NORTH AME | 080824 SKYJACK BOOM | 237179827-0 | 01-6100-812 | CAP OUTLAY: EQUIP & FURN | 1,240.00 |
| 09/06/24 | 43727 | WATER PRODUCTS CO | 082224 BREAKFLANGE REPAIR KIT, V | 0324440 | 07-7400-243 | M&O: WELL SYSTEM | 1,914.80 |
| 09/06/24 | 43727 | WATER PRODUCTS CO | 082224 KEYS, MAN HOLE HOOK, PRO | 0324441 | 07-7400-346 | TOOLS | 479.00 |
| 09/06/24 | 43727 | WATER PRODUCTS CO | 082824 FLOW IQ | 0324575 | 07-7400-811 | CAP OUTLAY: CONSTRUCT | 7,830.00 |
| 09/06/24 | 43728 | WATER REMEDIATION TECHNO | 090124 BASE TREATMENT CHARGE- | 023501 | 07-7400-222 | RADIUM REMOVAL PROCESSING | 6,570.62 |
| 09/06/24 | 43728 | WATER REMEDIATION TECHNO | 090124 BASE TREATMENT CHARGE- | 023502 | 07-7400-222 | RADIUM REMOVAL PROCESSING | 2,851.67 |
| 09/06/24 | 43729 | WM OLSEN AND SONS INC | 082624 CITY WALKS-HAHN, HEMPSTE | 5995 | 03-6500-842 | SIDEWALKS, NEW CONSTRUCTION | 9,900.00 |
| 09/20/24 | 43762 | 3-D AUTO REPAIR INC | 052824 SMALL MOUNT TIRE | 26852 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 55.64 |
| 09/20/24 | 43763 | AMAZON CAPITAL SERVICES | 080224 RED DOT MASTERY | 111-1234980- | 01-6200-331 | TRAVEL & TRAINING | 27.00 |
| 09/20/24 | 43763 | AMAZON CAPITAL SERVICES | 082624 SAFETY LIGHT, CLIP MOUNT | 111-1624056- | 01-6200-240 | EQUIPMENT PURCHASES & MAINT | 170.07 |
| 09/20/24 | 43763 | AMAZON CAPITAL SERVICES | 080124 KEY LOCK BOX | 111-861442-9 | 01-6200-240 | EQUIPMENT PURCHASES & MAINT | 36.99 |
| 09/20/24 | 43763 | AMAZON CAPITAL SERVICES | 082224 FISKARS SCISSORS | 111-9342783- | 01-6200-312 | OFFICE SUPPLIES | 7.03 |
| 09/20/24 | 43763 | AMAZON CAPITAL SERVICES | 081224 NEENAH PAPER-FUCHSIA | 112-1581116- | 06-7300-311 | OFFICE EXPENSE | 44.50 |
| 09/20/24 | | AMAZON CAPITAL SERVICES | 082724 MULTI CODE 2 CHANNEL VISO | | 01-6100-232 | MAINTENANCE TOWN GARAGE | 94.04 |
| 09/20/24 | | AMAZON CAPITAL SERVICES | 081224 6 TINE MANURE FORK | 114-1422631 | 01-6100-226 | TOOLS AND HARDWARE | 147.84 |
| 09/20/24 | 43763 | AMAZON CAPITAL SERVICES | 082724 VISOR GATE GARAGE DOOR | 114-1553684 | 01-6100-232 | MAINTENANCE TOWN GARAGE | 104.45 |
| 09/20/24 | | AMAZON CAPITAL SERVICES | 081624 FUEL DRAIN SNAKE | 114-2281502 | 06-7300-243 | | 539.00 |
| 09/20/24 | | AMAZON CAPITAL SERVICES | 081224 36" WIDE SNOWPLOW | 114-3377890 | 01-6100-226 | TOOLS AND HARDWARE | 185.10 |
| 09/20/24 | | AMAZON CAPITAL SERVICES | 081224 ROUND POINT SHOVEL | 114-6232058 | 01-6100-226 | | 291.63 |
| 09/20/24 | | AMAZON CAPITAL SERVICES | 081624 WORKWEAR-TRAVYS LANNIN | 114-6727647 | 01-6100-198 | | 150.78 |
| 09/20/24 | | AMAZON CAPITAL SERVICES | 081224 SQUARE POINT SHOVEL | 114-7727415 | 01-6100-226 | TOOLS AND HARDWARE | 110.67 |
| 09/20/24 | | ATLAS BOBCAT, LLC | 083124 SWAP TRACKS & CHANGE OIL | DW0197 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 3,238.39 |
| 09/20/24 | | COMED | 081424 ACCT#9282923333 | 081424 | | ELECTRIC - STREET LIGHTS | 362.99 |
| 09/20/24 | | COMED | 082824 ACCT#1103985000 | 082824-9850 | 06-7300-221 | | 161.01 |
| 09/20/24 | | COMED | 082924 ACCT#3761543000 | 082924-5430 | 07-7400-221 | | 4,030.66 |
| 09/20/24 | | COMED | 082924 ACCT#6348930100 | 082924-9301 | 06-7300-221 | | 5,982.55 |
| 09/20/24 | | COPS INC | 090924 MAG LOADER-OFFICER SAWY | 13400 | 01-6200-199 | | 40.02 |
| 09/20/24 | | CRESCENT ELECTRIC SUPPLY | 082724 OVERLOAD RELAY, NONREVE | S512641940. | 06-7300-243 | | 329.17 |
| 09/20/24 | | DEKANE EQUIPMENT CORPOR | 082024 SOLENOID | IA97721 | 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 173.72 |
| 09/20/24 | | DOTY & SONS CONCRETE PRO | 090624 WEATHER RESISTANT BAGS F | | | CAP OUTLAY: EQUIP & FURN | 1,952.00 |
| 09/20/24 | | DOTY & SONS CONCRETE PRO | 090624 WEATHER RESISTANT BAGS F | | 01-6100-235 | | 811.00 |
| 09/20/24 | | ELBURN NAPA | 081624 AMERISEAL WEATHERSTRIP | 913626 | 07-7400-241 | M&O: VEH & EQUIP | 40.99 |
| 09/20/24 | | ELITE GARAGE DOOR SERVICE | 082624 REPLACED 2 COMMERCIAL S | 82624 | 07-7400-311 | OFFICE EXPENSE | 985.00 |
| 09/20/24 | | FERGUSON WATER WORKS | 083024 HYDRA PLUG CMNT-50 LB | 0502888 | | STORM SEWER REPAIRS | 78.36 |
| 09/20/24 | | FRONTIER | 090624 ACCT#815-756-3030-090623-5 | 090624 | 01-6000-314 | | 242.18 |
| 09/20/24 | | GRIFFIN, MARTIN | 082424 FIREARMS TRAINING | 082424 | 01-6200-331 | | 140.00 |
| 09/20/24 | | KIESLER POLICE SUPPLY, INC | 090324 AMMO | IN245904 | 01-6200-240 | EQUIPMENT PURCHASES & MAINT | 1,007.40 |
| 09/20/24 | | MENARDS | 090624 BATTERIES | 20731 | | OFFICE SUPPLIES | 31.92 |
| 09/20/24 | | MERRY MAIDS | 090624 CLEANING-TH | 090624 | | TOWN HALL MAINTENANCE | 186.00 |

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| | | | | | | | |
| 09/20/24 | | NCPERS GROUP LIFE INS | 090124 LIFE INSURANCE PREMIUM-O | 6231102024 | | LIFE INSURANCE WITHHELD | 112.00 |
| 09/20/24 | | NIMCA | 091824 MEMBERSHIP RENEWAL-C AL | 091824 | 01-6000-321 | DUES & SUBSCRIPTIONS | 55.00 |
| 09/20/24 | | PEST CONTROL CONSULTANT | 091224 STINGERS | 607526 | | FORESTRY | 199.00 |
| 09/20/24 | | PITNEY BOWES PURCHASE PO | 091524 ACCT#8000-9090-0767-8282 | 091524 | 01-6000-313 | POSTAGE | 12.51 |
| 09/20/24 | | PITNEY BOWES PURCHASE PO | 091524 ACCT#8000-9090-0767-8282 | 091524 | 01-6300-351 | OFFICE EXPENSE | 5.60 |
| 09/20/24 | | PITNEY BOWES PURCHASE PO | 091524 ACCT#8000-9090-0767-8282 | 091524 | 01-6000-313 | | 2.13 |
| 09/20/24 | 43784 | PITNEY BOWES PURCHASE PO | 091524 ACCT#8000-9090-0767-8282 | 091524 | 01-6000-313 | | 118.17 |
| 09/20/24 | | PITNEY BOWES PURCHASE PO | 091524 ACCT#8000-9090-0767-8282 | 091524 | 01-6200-313 | | 24.08 |
| 09/20/24 | | PITNEY BOWES PURCHASE PO | 091524 ACCT#8000-9090-0767-8282 | 091524 | 07-7400-311 | OFFICE EXPENSE | 182.62 |
| 09/20/24 | | RAY O'HERRON CO INC | 091224 UNIFORM ALLOWANCE-OFFIC | 3215037 | | UNIFORM ALLOWANCE | 382.20 |
| 09/20/24 | | RAY O'HERRON CO INC | 091124 UNIFORM-SCOTT CORYELL | 3215037 | | UNIFORMS | 55.58 |
| 09/20/24 | | RAY O'HERRON CO INC | 091224 UNIFORM ALLOWANCE-OFFIC | 3215041 | | UNIFORM ALLOWANCE | 84.00 |
| 09/20/24 | 43786 | RK DIXON CO | 090324 CONTRACT BASE RATE 9/27/2 | IN5419643 | 01-6000-351 | OFFICE EQUIP & MAINT | 90.86 |
| 09/20/24 | 43787 | SHELL ENERGY SOLUTIONS N | 092024 METER AT IRR RIG | NE00000002 | 06-7300-221 | UTILITIES | 6.94 |
| 09/20/24 | 43788 | SIKICH LLP | 091624 FINAL BILLING-FY24 AUDIT | 67373 | 01-6000-214 | AUDIT & ACCOUNTING FEES | 3,105.32 |
| 09/20/24 | 43788 | SIKICH LLP | 091624 FINAL BILLING-FY24 AUDIT | 67373 | 06-7300-214 | AUDIT FEES | 928.34 |
| 09/20/24 | 43788 | SIKICH LLP | 091624 FINAL BILLING-FY24 AUDIT | 67373 | 07-7400-214 | AUDIT FEES | 928.34 |
| 09/20/24 | 43789 | UNIFORM DEN EAST, INC. | 090324 T-SHIRTS-B VANWANKUM-UNI | 93415 | 01-6200-198 | UNIFORMS | 28.95 |
| 09/20/24 | 43790 | VERIZON CONNECT FLEET US | 090324 VEHICLE TRACKING SUBSCRI | 6150000627 | 01-6100-314 | TELEPHONE | 87.25 |
| 09/20/24 | 43791 | VERIZON WIRELESS | 090124 MOBILE BROADBAND SERVIC | 9972811714 | 01-6000-314 | TELEPHONE | 88.49 |
| 09/20/24 | 43791 | VERIZON WIRELESS | 090124 MOBILE BROADBAND SERVIC | 9972811714 | 01-6300-314 | TELEPHONE | 190.55 |
| 09/20/24 | 43791 | VERIZON WIRELESS | 090124 MOBILE BROADBAND SERVIC | 9972811714 | 07-7400-314 | TELEPHONE | 121.37 |
| 09/20/24 | 43791 | VERIZON WIRELESS | 090124 MOBILE BROADBAND SERVIC | 9972811714 | 06-7300-314 | TELEPHONE | 72.33 |
| 09/20/24 | 43791 | VERIZON WIRELESS | 090124 MOBILE BROADBAND SERVIC | 9972811714 | 01-6100-314 | TELEPHONE | 238.72 |
| 09/20/24 | 43792 | VIKING CHEMICAL COMPANY | 082924 SODIUM HYPOCHLORITE SOL | 168970 | 07-7400-345 | CHEMICALS & TESTING | 1,003.10 |
| 09/20/24 | 43793 | WELLS FARGO FINANCIAL LEA | 090924 XEROX COPIER-VERSALINK | 5031316486 | 01-6000-351 | OFFICE EQUIP & MAINT | 131.85 |
| 09/20/24 | 43794 | XEROX FINANCIAL SERVICES | 082924 COPIER LEASE | 6182106 | 01-6200-351 | OFFICE EQUIP & MAINT | 24.72 |
| 09/30/24 | 4968 | DEKALB COUNTY TREASURER/ | 090424 HERMANN FARMS RE TAXES | 745532 | 13-8000-839 | AIRPORT ROAD PROPERTY TAXES | 4,782.05 |
| 09/30/24 | 4969 | ENVISION HEALTHCARE LLC | 091124 EMPLOYEE HEALTH REIMBUR | 091124 | 01-6000-131 | EMPLOYEE HEALTH INSURANCE | 125.51 |
| 09/30/24 | 4970 | ILLINOIS ENVIRONMENTAL PR | 071124 WASTEWATER PROJ #L17-500 | 071124 | 06-7300-611 | DEBT SERVICE PRINCIPAL | 24,908.86 |
| 09/30/24 | 4970 | ILLINOIS ENVIRONMENTAL PR | 071124 WASTEWATER PROJ #L17-500 | 071124 | 06-7300-621 | INTEREST EXPENSE | 5,564.53 |
| 09/30/24 | 4971 | INTERMEDIA | 090124 ARCHIVE & EXCHANGE | 090124 | 01-6000-351 | OFFICE EQUIP & MAINT | 466.80 |
| 09/30/24 | 4972 | ZIFT, LLC | 090424 ZIFT PROCESSING FEE | 090424 | 06-7300-311 | OFFICE EXPENSE | 150.00 |
| 09/30/24 | 4972 | ZIFT, LLC | 090424 ZIFT PROCESSING FEE | 090424 | 07-7400-311 | OFFICE EXPENSE | 150.00 |
| 09/30/24 | | AMAZON CAPITAL SERVICES | 091924 PAPER TOWELS | 111-1277634- | 01-6000-312 | OFFICE SUPPLIES | 43.49 |
| 09/30/24 | 4974 | IL DEPARTMENT OF FINANCIAL | 091724 LICENSING | 22545281 | 01-6300-321 | DUES & SUBSCRIPTIONS | 61.35 |
| 09/30/24 | 4975 | MICROSOFT ONLINE | 091124 ONLINE SERVICES | E0200TC9X | 01-6000-321 | DUES & SUBSCRIPTIONS | 121.09 |
| 09/30/24 | 4976 | Voss Signs | 091324 TEMP PARKING SIGNS | 69992 | 01-6200-591 | MISC EXPENSE | 278.00 |
| 09/30/24 | 4977 | ADOBE EXPORT PDF | 091424 ACROBAT | 2873928191 | 01-6200-351 | OFFICE EQUIP & MAINT | 24.43 |

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| ———— | | | | · | GL ACCOUNT | | |
| 09/30/24 | 4978 | BACKBLAZE | 092624 B2 CLOUD STORAGE | 09262024 | 01-6000-351 | OFFICE EQUIP & MAINT | .94 |
| 09/30/24 | 4979 | BLUECROSS BLUESHIELD OF I | 091624 HEALTH INS-OCT 2024 | 091624 | 01-2100 | HEALTH INS WITHHELD | 14,634.24 |
| 09/30/24 | 4980 | ENVISION HEALTHCARE LLC | 092624 HEALTHCARE EXPENSE REIM | 092624 | 01-6000-131 | EMPLOYEE HEALTH INSURANCE | 270.50 |
| 09/30/24 | 4981 | WEX BANK | 091524 FUEL-PD | 99625194 | 01-6200-371 | GAS & PETROLEUM | 1,271.75 |
| 09/30/24 | 4981 | WEX BANK | 091524 WASH-PD | 99625194 | 01-6200-241 | VEHICLE MAINTENANCE | 64.00 |
| 09/30/24 | 4981 | WEX BANK | 091524 FUEL-PW | 99625194 | 01-6100-371 | FUEL | 519.86 |
| 09/30/24 | 4981 | WEX BANK | 091524 FUEL-ENGINEERING | 99625194 | 01-6300-371 | GASOLINE | 187.67 |
| 09/30/24 | 4981 | WEX BANK | 091524 FUEL-SEWER | 99625194 | 06-7300-371 | GAS & PETROLEUM | 223.32 |
| 09/30/24 | 4981 | WEX BANK | 091524 FUEL-WATER | 99625194 | 07-7400-371 | GAS & PETROLEUM | 521.09 |
| 09/30/24 | 4982 | ADOBE EXPORT PDF | 092824 ACROBAT | 2887029954 | 01-6200-351 | OFFICE EQUIP & MAINT | 21.24 |
| Total | 09/24: | | | | | | 160,201.72 |
| Gran | d Totals: | | | | | | 160,201.72 |

Funds: #01 = General Fund, #02 = Motor Fuel Tax, #03 = Capital Improvement Fund, #04 = Economic Development Fund, #05 = Special Project Fund, #06 = Sewer System, #07 = Water System, #12 = Police Department, #13 = Restricted Assets Fund, #14 = TIF FUND

General Fund Departments: #01-6000 = Administration, #01-6100 = Operations & Maintenance, #01-6300 = Engineering, Zoning & Building

Town of Cortland

Cash Summaries Month Ending: September 30, 2024

| | | <u>General</u> | MF | <u>T</u> | | <u>CIF</u> | Sewer | | <u>Water</u> | Fes | stival & Parade | RAF | | <u>TIF</u> | | <u>Total</u> |
|--|----------------|-----------------------------|----------------|-------------|----------------|------------------------|-------------------------------|----------------|-----------------------------|----------------|-----------------|----------------------------------|----------------|--------------|----------------|---|
| Beginning Cash | <u>\$</u> | 605,356.82 | 715 | ,915.92 | \$ | 1,431,541.30 \$ | 2,900,721.35 | \$ | 1,379,395.02 | \$ | 0.00 | \$ 1,883,559.05 | \$ | 1,262,103.31 | \$ | 10,178,592.77 |
| Revenue over Expenses: | \$ | 281,989.50 | \$ 20 | ,828.63 | \$ | 31,936.61 \$ | (39,456.32) | \$ | (39,263.33) | | Ş | \$ 3,092.97 | \$ | 254,590.79 | \$ | 513,718.85 |
| Receivables Prev month Current month | \$ | 11,095.01 11,095.01 | \$ | - | \$ | (0.01) \$ (0.01) | 38,889.14 17,465.78 | • | 36,574.48 12,557.83 | \$ | - \$ | \$ - | \$ | - - | \$ | 86,558.62 41,118.61 |
| Change in receivables | \$ | - : | \$ | - | \$ | - \$ | 21,423.36 | \$ | 24,016.65 | \$ | | \$ - | \$ | - | \$ | 45,440.01 |
| Less: non-expense AJE for Audit | \$ | (8,122.69) | \$ | - | | | | | | \$ | - 5 | \$ - | \$ | - | \$ \$ | - (8,122.69) |
| Payables Prev month Current month Change in Payables | \$ \$ \$ | 17,138.11 17,093.60 (44.51) | \$ | - - - | \$ \$ \$ | - \$ - \$ - \$ | 649,104.81 649,104.81 - | \$ \$ \$ | 96,093.57 96,093.57 - | \$ \$ \$ | - ç | \$ 981,701.72 981,701.72 | \$ \$ \$ | - - - | \$ \$ \$ | 1,744,038.21 1,743,993.70 (44.51) |
| Ending Cash | \$ | 879,179.12 | 5 736 | ,744.55 | \$ | 1,463,477.91 \$ | 2,882,688.39 | \$ | 1,364,148.34 | \$ | 0.00 | \$ 1,886,652.02 | \$ | 1,516,694.10 | \$ | 10,729,584.43 |
| Per Cash Trial Balance: | \$ | 879,179.12 | \$ 73 6 | ,744.55 | \$ | 1,463,477.91 \$ | 2,882,688.39 | \$ | 1,364,148.34 | \$ | - 5 | \$ 1,886,652.02 | \$ | 1,516,694.10 | \$ | 10,729,584.43 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|---------|---------------------------------|---------------|------------|------------|--------------|------|
| | PROPERTY TAX | | | | | |
| 01-4052 | RE TAX - CORPORATE LEVY | 208,663.06 | 483,405.26 | 503,859.00 | 20,453.74 | 95.9 |
| 01-4055 | PROPERTY TAX-POLICE | 80,343.49 | 186,130.03 | 194,000.00 | 7,869.97 | 95.9 |
| 01-4058 | RE TAX - IMRF LEVY | 22,778.77 | 52,771.09 | 55,000.00 | 2,228.91 | 96.0 |
| 01-4059 | RE TAX - SOC SEC LEVY | 21,534.82 | 49,889.25 | 52,000.00 | 2,110.75 | 95.9 |
| | TOTAL PROPERTY TAX | 333,320.14 | 772,195.63 | 804,859.00 | 32,663.37 | 95.9 |
| | FINES & FORFEITURES | | | | | |
| 01-4062 | COURT FINES | 261.00 | 2,978.00 | 8,000.00 | 5,022.00 | 37.2 |
| | TOTAL FINES & FORFEITURES | 261.00 | 2,978.00 | 8,000.00 | 5,022.00 | 37.2 |
| | ROAD & BRIDGE TAX | | | | | |
| 01-4071 | ROAD & BRIDGE TAX REV | 6,445.60 | 16,326.89 | 18,700.00 | 2,373.11 | 87.3 |
| | TOTAL ROAD & BRIDGE TAX | 6,445.60 | 16,326.89 | 18,700.00 | 2,373.11 | 87.3 |
| | BUILDING & ZONING PERMITS | | | | | |
| 01-4081 | BUILDING & ZONING PERMITS | .00 | 325.00 | 55,000.00 | 54,675.00 | .6 |
| 01-4082 | ZONING PERMITS | 300.00 | 1,725.00 | .00 | (1,725.00) | .0 |
| 01-4083 | BUILDING PERMITS | 525.00 | 26,372.79 | .00 | (26,372.79) | .0 |
| 01-4084 | SITE GRADING PLAN REVIEW | 600.00 | 2,500.00 | .00 | (2,500.00) | .0 |
| | TOTAL BUILDING & ZONING PERMITS | 1,425.00 | 30,922.79 | 55,000.00 | 24,077.21 | 56.2 |
| | INCOME TAX REVENUE | | | | | |
| 01-4101 | STATE INCOME TAX REVENUE | 38,492.38 | 329,045.41 | 720,000.00 | 390,954.59 | 45.7 |
| | TOTAL INCOME TAX REVENUE | 38,492.38 | 329,045.41 | 720,000.00 | 390,954.59 | 45.7 |
| | SALES TAX | | | | | |
| 01-4122 | SALES TAX | 30,642.66 | 80,264.57 | 320,000.00 | 239,735.43 | 25.1 |
| 01-4123 | LOCAL USE TAX | 23,270.67 | 49,314.83 | 150,000.00 | 100,685.17 | 32.9 |
| | TOTAL SALES TAX | 53,913.33 | 129,579.40 | 470,000.00 | 340,420.60 | 27.6 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|---------|------------------------------------|---------------|------------|-----------|-------------|-------|
| | REPLACEMENT TAX - STATE | | | | | |
| 01-4141 | REPLACEMENT TAX - STATE | .00 | 951.30 | 3,000.00 | 2,048.70 | 31.7 |
| 01-4142 | | 92.72 | 8,643.19 | 16,000.00 | 7,356.81 | 54.0 |
| 01-4143 | CANNABIS USE TAX - STATE | 541.49 | 2,283.40 | 6,000.00 | 3,716.60 | 38.1 |
| | TOTAL REPLACEMENT TAX - STATE | 634.21 | 11,877.89 | 25,000.00 | 13,122.11 | 47.5 |
| | OTHER PERMITS | | | | | |
| 01-4151 | OTHER PERMITS | .00 | 275.00 | 700.00 | 425.00 | 39.3 |
| 01-4153 | LIQUOR LICENSES | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 01-4154 | PARK RENTAL | .00 | 10.00 | .00 | (10.00) | .0 |
| 01-4155 | NON-HIGHWAY VEHICLES PERMIT | .00 | 175.00 | 500.00 | 325.00 | 35.0 |
| 01-4156 | SOLICITORS PERMIT | .00 | .00 | 350.00 | 350.00 | .0 |
| | TOTAL OTHER PERMITS | .00 | 460.00 | 2,550.00 | 2,090.00 | 18.0 |
| | DONATIONS | | | | | |
| 01-4160 | BENCH - DONATIONS | 1,200.00 | 1,200.00 | .00 | (1,200.00) | .0 |
| 01-4166 | CEMETERY RECEIPTS | .00 | 100.00 | 200.00 | 100.00 | 50.0 |
| | TOTAL DONATIONS | 1,200.00 | 1,300.00 | 200.00 | (1,100.00) | 650.0 |
| | FRANCHISE FEES | | | | | |
| 01-4181 | FRANCHISE FEES | .00 | 4,268.10 | 30,000.00 | 25,731.90 | 14.2 |
| | TOTAL FRANCHISE FEES | .00 | 4,268.10 | 30,000.00 | 25,731.90 | 14.2 |
| | SIMPLIFIED TELECOM TAX (IMF) | | | | | |
| 01-4201 | SIMPLIFIED TELECOMM TAX (IMF) | 516.04 | 1,502.22 | 6,000.00 | 4,497.78 | 25.0 |
| | TOTAL SIMPLIFIED TELECOM TAX (IMF) | 516.04 | 1,502.22 | 6,000.00 | 4,497.78 | 25.0 |
| | CORTLAND HISTORY BOOK | | | | | |
| 01-4851 | CORTLAND HISTORY BOOK | 50.00 | 50.00 | .00 | (50.00) | .0 |
| | TOTAL CORTLAND HISTORY BOOK | 50.00 | 50.00 | .00 | (50.00) | .0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|---------|----------------------------------|---------------|--------------|--------------|--------------|-------|
| | REIMBURSEMENTS | | | | | |
| 01-4901 | REIMBURSEMENTS | .00 | .00 | 500.00 | 500.00 | .0 |
| 01-4909 | REIMBURSEMENTS - OTHER | .00 | 792.54 | .00 | (792.54) | .0 |
| | TOTAL REIMBURSEMENTS | .00 | 792.54 | 500.00 | (292.54) | 158.5 |
| | RESTITUTION | | | | | |
| 01-4911 | RESTITUTION FOR PROP DAMAGE | .00 | 7,720.25 | .00 | (7,720.25) | .0 |
| | TOTAL RESTITUTION | .00 | 7,720.25 | .00 | (7,720.25) | .0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 01-4990 | MISC REV PD REPORTS | .00 | 50.00 | 100.00 | 50.00 | 50.0 |
| 01-4991 | MISC REVENUE | .00 | 2,641.95 | | (2,141.95) | 528.4 |
| 01-4996 | BUSINESS LICENSES | .00 | 125.00 | 1,200.00 | 1,075.00 | 10.4 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 2,816.95 | 1,800.00 | (1,016.95) | 156.5 |
| | INTEREST ON INVESTMENT | | | | | |
| 01-8011 | INTEREST ON INVESTMENT | 3,335.52 | 13,932.23 | 35,000.00 | 21,067.77 | 39.8 |
| | TOTAL INTEREST ON INVESTMENT | 3,335.52 | 13,932.23 | 35,000.00 | 21,067.77 | 39.8 |
| | TRANSFERS FROM OTHER FUNDS | | | | | |
| 01-8101 | TRANSFERS FROM OTHER FUNDS | .00 | .00 | 1,227,768.57 | 1,227,768.57 | .0 |
| | TOTAL TRANSFERS FROM OTHER FUNDS | .00 | .00 | 1,227,768.57 | 1,227,768.57 | .0 |
| | GRANTS | | | | | |
| 01-8300 | IEMA GRANT REVENUE | .00 | .00 | 52,000.00 | 52,000.00 | .0 |
| 01-8301 | | .00 | .00 | 5,100.00 | 5,100.00 | .0 |
| | TOTAL GRANTS | .00 | .00 | 57,100.00 | 57,100.00 | .0 |
| | TOTAL FUND REVENUE | 439,593.22 | 1,325,768.30 | 3,462,477.57 | 2,136,709.27 | 38.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|------------------------------|---------------|------------|------------|-------------|--------|
| | ADMINISTRATION | | | | | |
| 01-6000-110 | SALARIES - ELECTED OFFICIALS | 9,453.77 | 51,145.91 | 122,525.00 | 71,379.09 | 41.7 |
| 01-6000-119 | SALARIES - CLERICAL WORKERS | 4,490.48 | 24,405.41 | 97,750.00 | 73,344.59 | 25.0 |
| 01-6000-131 | EMPLOYEE HEALTH INSURANCE | 2,145.45 | 15,261.43 | 45,620.00 | 30,358.57 | 33.5 |
| 01-6000-133 | IMRF CONTRIBUTION | 941.83 | 5,149.69 | 15,850.00 | 10,700.31 | 32.5 |
| 01-6000-134 | EMPLOYEE INOCULATIONS | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| 01-6000-193 | PAYROLL TAXES | 1,066.76 | 5,824.84 | 15,900.00 | 10,075.16 | 36.6 |
| 01-6000-210 | LEGAL FEES: REIMBURSABLE | .00 | 350.00 | .00 | (350.00) | .0 |
| 01-6000-211 | LEGAL EXPENSE | 2,368.75 | 8,835.98 | 50,000.00 | 41,164.02 | 17.7 |
| 01-6000-214 | AUDIT & ACCOUNTING FEES | 3,105.32 | 42,276.46 | 121,430.00 | 79,153.54 | 34.8 |
| 01-6000-311 | OFFICE EXPENSE | .00 | 658.15 | .00 | (658.15) | .0 |
| 01-6000-312 | OFFICE SUPPLIES | 43.49 | 1,313.58 | 5,000.00 | 3,686.42 | 26.3 |
| 01-6000-313 | POSTAGE | 218.52 | 442.09 | 2,500.00 | 2,057.91 | 17.7 |
| 01-6000-314 | TELEPHONE | 432.33 | 5,200.18 | 16,000.00 | 10,799.82 | 32.5 |
| 01-6000-315 | COPIES & PRINTING | .00 | .00 | 750.00 | 750.00 | .0 |
| 01-6000-318 | ADVERTISING | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 01-6000-321 | DUES & SUBSCRIPTIONS | 176.09 | 6,732.38 | 25,000.00 | 18,267.62 | 26.9 |
| 01-6000-331 | TRAVEL & TRAINING | .00 | 3,179.82 | 19,500.00 | 16,320.18 | 16.3 |
| 01-6000-351 | OFFICE EQUIP & MAINT | 2,428.49 | 18,241.18 | 18,550.00 | 308.82 | 98.3 |
| 01-6000-421 | COMMUNITY PROGRAMS | .00 | 20,000.00 | 20,000.00 | .00 | 100.0 |
| 01-6000-511 | INSURANCE EXPENSE | 331.00 | 12,859.34 | 23,175.00 | 10,315.66 | 55.5 |
| 01-6000-531 | REAL ESTATE TAXES | (57.79) | (74.73) | 1,600.00 | 1,674.73 | (4.7) |
| 01-6000-591 | MISC EXPENSE | 1,340.00 | 3,515.00 | 1,600.00 | (1,915.00) | 219.7 |
| 01-6000-812 | CAP OUTLAY: EQUIP & FURN | .00 | 8,786.02 | 18,040.00 | 9,253.98 | 48.7 |
| | TOTAL ADMINISTRATION | 28,484.49 | 234,102.73 | 626,290.00 | 392,187.27 | 37.4 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|--------------|---------|
| | DUDU IC WODKS | | | | | |
| | PUBLIC WORKS | | | | | |
| 01-6100-118 | SALARIES - MAINT WORKERS | 18,337.95 | 103,193.92 | 203,500.00 | 100,306.08 | 50.7 |
| 01-6100-131 | EMPLOYEE HEALTH INSURANCE | 2,634.70 | 13,697.13 | 34,500.00 | 20,802.87 | 39.7 |
| 01-6100-133 | | 1,676.11 | 9,063.73 | 19,000.00 | 9,936.27 | 47.7 |
| 01-6100-151 | UNEMPLOYMENT BENEFITS | .00 | .00 | 3,500.00 | 3,500.00 | .0 |
| 01-6100-193 | | 1,402.86 | 7,894.35 | 17,775.00 | 9,880.65 | 44.4 |
| 01-6100-197 | DRUG/ALCOHOL PROGRAMS | .00 | .00 | 800.00 | 800.00 | .0 |
| 01-6100-198 | UNIFORMS | 749.78 | 962.71 | 1,600.00 | 637.29 | 60.2 |
| 01-6100-218 | | (2,541.46) | | 5,000.00 | 7,541.46 | (50.8) |
| 01-6100-219 | ELECTRIC - STREET LIGHTS | 604.64 | 1,208.89 | 36,500.00 | 35,291.11 | 3.3 |
| 01-6100-220 | ROAD SALT | .00 | .00 | 35,000.00 | 35,000.00 | .0 |
| 01-6100-221 | ROAD SIGNS | .00 | 679.30 | 9,000.00 | 8,320.70 | 7.6 |
| 01-6100-222 | RAILROAD CROSSING MAINTENANCE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 01-6100-224 | STREET REPAIR MATERIALS | .00 | 1,722.82 | 24,000.00 | 22,277.18 | 7.2 |
| 01-6100-226 | TOOLS AND HARDWARE | 735.24 | 756.21 | 3,000.00 | 2,243.79 | 25.2 |
| 01-6100-227 | SMALL EQUIPMENT PURCHASES | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 01-6100-232 | MAINTENANCE TOWN GARAGE | 198.49 | 3,720.88 | 5,000.00 | 1,279.12 | 74.4 |
| 01-6100-235 | PARKS - EQUIPMENT MAINTENANCE | 811.00 | 3,477.30 | 12,000.00 | 8,522.70 | 29.0 |
| 01-6100-239 | NUISANCE MOWING | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 01-6100-241 | VEHICLE & EQUIPMENT MAINT. | 10,631.92 | 19,996.28 | 40,000.00 | 20,003.72 | 50.0 |
| 01-6100-242 | TOWN HALL MAINTENANCE | 225.96 | 1,668.96 | 6,000.00 | 4,331.04 | 27.8 |
| 01-6100-245 | EQUIPMENT RENTAL | .00 | 971.08 | 20,000.00 | 19,028.92 | 4.9 |
| 01-6100-255 | STORM SEWER REPAIRS | 203.33 | 1,393.99 | 7,000.00 | 5,606.01 | 19.9 |
| 01-6100-258 | FORESTRY | 199.00 | 6,180.19 | 8,000.00 | 1,819.81 | 77.3 |
| 01-6100-312 | OFFICE SUPPLIES | .00 | 74.53 | 1,000.00 | 925.47 | 7.5 |
| 01-6100-314 | TELEPHONE | 325.97 | 1,591.34 | 6,000.00 | 4,408.66 | 26.5 |
| 01-6100-316 | UTILITIES | 361.46 | 1,708.54 | 8,000.00 | 6,291.46 | 21.4 |
| 01-6100-331 | TRAVEL AND TRAINING | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 01-6100-351 | OFFICE EQUIP & MAINT | 220.00 | 220.00 | 2,000.00 | 1,780.00 | 11.0 |
| 01-6100-371 | FUEL | 1,891.11 | 9,271.77 | 25,000.00 | 15,728.23 | 37.1 |
| 01-6100-492 | IPRF SAFETY GRANT | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 01-6100-511 | INSURANCE EXPENSE | 5,135.00 | 26,307.33 | 44,000.00 | 17,692.67 | 59.8 |
| 01-6100-522 | FEES/PERMITS | .00 | 1,000.00 | 2,000.00 | 1,000.00 | 50.0 |
| 01-6100-525 | TECHNOLOGY UPGRADES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 01-6100-591 | MISC EXPENSE | .00 | 414.07 | 500.00 | 85.93 | 82.8 |
| 01-6100-592 | CEMETERY EXPENSE | .00 | 150.00 | 2,000.00 | 1,850.00 | 7.5 |
| 01-6100-611 | PRINCIPAL PAYMENTS | .00 | 24,425.17 | 44,055.00 | 19,629.83 | 55.4 |
| 01-6100-621 | INTEREST EXPENSE | .00 | 5,501.83 | 7,264.00 | 1,762.17 | 75.7 |
| 01-6100-811 | CAP OUTLAY: CONSTRUCT | .00 | 10,845.00 | .00 | (10,845.00) | .0 |
| 01-6100-812 | CAP OUTLAY: EQUIP & FURN | 5,574.36 | 82,098.96 | 95,000.00 | 12,901.04 | 86.4 |
| | TOTAL PUBLIC WORKS | 49,377.42 | 337,654.82 | 746,494.00 | 408,839.18 | 45.2 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|--------------|-------------|------|
| | | | | | | |
| | POLICE DEPARTMENT | | | | | |
| 01-6200-114 | SALARIES - REGULAR | 39,947.53 | 215,861.71 | 521,800.00 | 305,938.29 | 41.4 |
| 01-6200-115 | SALARIES - SPECIAL ASSIGNMENT | 1,265.03 | 8,712.90 | 25,000.00 | 16,287.10 | 34.9 |
| 01-6200-116 | SALARIES - OVERTIME | .00 | .00 | 8,000.00 | 8,000.00 | .0 |
| 01-6200-119 | SALARIES - CLERICAL | 744.84 | 5,397.86 | 9,000.00 | 3,602.14 | 60.0 |
| 01-6200-131 | EMPLOYEE HEALTH INS | 6,401.80 | 35,209.90 | 112,000.00 | 76,790.10 | 31.4 |
| 01-6200-133 | IMRF CONTRIBUTION | 3,712.93 | 19,989.92 | 48,422.00 | 28,432.08 | 41.3 |
| 01-6200-193 | PAYROLL TAXES | 3,059.27 | 16,747.92 | 45,200.00 | 28,452.08 | 37.1 |
| 01-6200-198 | UNIFORMS | 84.53 | 447.62 | 4,120.00 | 3,672.38 | 10.9 |
| 01-6200-199 | UNIFORM ALLOWANCE | 506.22 | 666.17 | 4,300.00 | 3,633.83 | 15.5 |
| 01-6200-211 | LEGAL EXPENSE | .00 | 87.50 | 1,500.00 | 1,412.50 | 5.8 |
| 01-6200-212 | ADJUDICATION | 87.50 | 700.00 | 3,500.00 | 2,800.00 | 20.0 |
| 01-6200-240 | EQUIPMENT PURCHASES & MAINT | 1,214.46 | 5,486.89 | 10,000.00 | 4,513.11 | 54.9 |
| 01-6200-241 | VEHICLE MAINTENANCE | 863.94 | 2,686.38 | 8,500.00 | 5,813.62 | 31.6 |
| 01-6200-242 | M&O: OFFICE | 162.00 | 1,296.00 | 1,500.00 | 204.00 | 86.4 |
| 01-6200-261 | TELECOMMUNICATIONS SERVICE | .00 | 55,475.00 | 66,570.00 | 11,095.00 | 83.3 |
| 01-6200-312 | OFFICE SUPPLIES | 99.92 | 328.26 | 1,000.00 | 671.74 | 32.8 |
| 01-6200-313 | POSTAGE | 35.90 | 70.32 | 150.00 | 79.68 | 46.9 |
| 01-6200-314 | TELEPHONE | 1,260.38 | 4,845.56 | 15,500.00 | 10,654.44 | 31.3 |
| 01-6200-315 | COPIES & PRINTING | 72.09 | 329.82 | 1,500.00 | 1,170.18 | 22.0 |
| 01-6200-316 | UTILITIES | 44.73 | 215.83 | 2,500.00 | 2,284.17 | 8.6 |
| 01-6200-317 | BUSINESS FORMS EXPENSE | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 01-6200-321 | DUES & SUBSCRIPTIONS | .00 | 12,669.01 | 39,450.00 | 26,780.99 | 32.1 |
| 01-6200-331 | TRAVEL & TRAINING | 167.00 | 1,720.03 | 8,500.00 | 6,779.97 | 20.2 |
| 01-6200-351 | OFFICE EQUIP & MAINT | 70.39 | 650.81 | 4,000.00 | 3,349.19 | 16.3 |
| 01-6200-361 | DUI PREVENTION EQUIP | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 01-6200-371 | GAS & PETROLEUM | 1,271.75 | 6,729.83 | 18,000.00 | 11,270.17 | 37.4 |
| 01-6200-421 | COMMUNITY PROGRAMS | .00 | 108.34 | 1,000.00 | 891.66 | 10.8 |
| 01-6200-492 | IPRF SAFETY GRANT | .00 | .00 | 2,547.00 | 2,547.00 | .0 |
| 01-6200-511 | INSURANCE EXP | 2,409.00 | 23,553.00 | 39,600.00 | 16,047.00 | 59.5 |
| 01-6200-512 | LEGAL - UNION | 175.00 | 1,860.00 | .00 | (1,860.00) | .0 |
| 01-6200-550 | TECHNOLOGY UPGRADES | .00 | 120.00 | 4,000.00 | 3,880.00 | 3.0 |
| 01-6200-591 | MISC EXPENSE | 278.00 | 1,301.27 | 3,000.00 | 1,698.73 | 43.4 |
| 01-6200-812 | CAP OUTLAY: EQUIP/FURN | .00 | .00 | 55,000.00 | 55,000.00 | .0 |
| 01-6200-814 | CAP OUTLAY: VEHICLE | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | TOTAL POLICE DEPARTMENT | 63,934.21 | 423,267.85 | 1,094,659.00 | 671,391.15 | 38.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|--------------|--------------|--------------|------|
| | ENGINEERING & ZONING | | | | | |
| 01-6300-118 | SALARIES - CODE OFFICIAL | 2,495.43 | 11,205.51 | 40,000.00 | 28,794.49 | 28.0 |
| 01-6300-120 | SALARIES - ENGINEER | 10,769.22 | 58,603.43 | 140,000.00 | 81,396.57 | 41.9 |
| 01-6300-131 | EMPLOYEE HEALTH/LIFE | 15.42 | 84.81 | 205.00 | 120.19 | 41.4 |
| 01-6300-133 | EMPLOYER IMRF | 984.30 | 5,356.32 | 12,800.00 | 7,443.68 | 41.9 |
| 01-6300-193 | PAYROLL TAXES | 1,014.76 | 5,340.41 | 12,500.00 | 7,159.59 | 42.7 |
| 01-6300-211 | ENGINEERING: NON-REIMBURSABLE | .00 | .00 | 40,000.00 | 40,000.00 | .0 |
| 01-6300-213 | PLANNING/ZONING/BUILDING | .00 | 35.00 | 1,500.00 | 1,465.00 | 2.3 |
| 01-6300-215 | ZONING ADM: REIMBURSABLE | .00 | 88.66 | .00 | (88.66) | .0 |
| 01-6300-241 | VEHICLE & EQUIPMENT MAINT. | .00 | 275.48 | 4,000.00 | 3,724.52 | 6.9 |
| 01-6300-312 | OFFICE SUPPLIES | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 01-6300-313 | POSTAGE | .00 | .00 | 100.00 | 100.00 | .0 |
| 01-6300-314 | TELEPHONE | 190.55 | 931.71 | 2,200.00 | 1,268.29 | 42.4 |
| 01-6300-315 | COPIES & PRINTING | .00 | 110.50 | 600.00 | 489.50 | 18.4 |
| 01-6300-321 | DUES & SUBSCRIPTIONS | .00 | 374.00 | 1,500.00 | 1,126.00 | 24.9 |
| 01-6300-331 | CONFERENCE AND TRAINING | .00 | 1,692.32 | 6,000.00 | 4,307.68 | 28.2 |
| 01-6300-351 | OFFICE EXPENSE | 29.25 | 1,837.57 | 6,000.00 | 4,162.43 | 30.6 |
| 01-6300-371 | GASOLINE | 187.67 | 945.61 | 3,000.00 | 2,054.39 | 31.5 |
| 01-6300-493 | GRANT REIMBURSEMENT EXPENSE | .00 | .00 | 52,000.00 | 52,000.00 | .0 |
| 01-6300-511 | INSURANCE EXP | 121.00 | 781.67 | 1,000.00 | 218.33 | 78.2 |
| 01-6300-812 | CAP OUTLAY: EQUIP & FURN | .00 | .00 | 395,185.00 | 395,185.00 | .0 |
| | TOTAL ENGINEERING & ZONING | 15,807.60 | 87,663.00 | 719,590.00 | 631,927.00 | 12.2 |
| | TOTAL FUND EXPENDITURES | 157,603.72 | 1,082,688.40 | 3,187,033.00 | 2,104,344.60 | 34.0 |
| | NET REVENUE OVER EXPENDITURES | 281,989.50 | 243,079.90 | 275,444.57 | 32,364.67 | 88.3 |

Item 3.

TOWN OF CORTLAND REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2024

MOTOR FUEL TAX FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|-------------------------------|---------------|------------|------------|------------|------|
| | MOTOR FUEL TAX REVENUES | | | | | |
| 02-4011 | MFT APPROPRIATION | 17,755.24 | 66,695.55 | 178,000.00 | 111,304.45 | 37.5 |
| | TOTAL MOTOR FUEL TAX REVENUES | 17,755.24 | 66,695.55 | 178,000.00 | 111,304.45 | 37.5 |
| | INTEREST ON INVESTMENT | | | | | |
| 02-8011 | INTEREST ON INVESTMENT | 3,073.39 | 15,389.25 | 30,000.00 | 14,610.75 | 51.3 |
| | TOTAL INTEREST ON INVESTMENT | 3,073.39 | 15,389.25 | 30,000.00 | 14,610.75 | 51.3 |
| | TOTAL FUND REVENUE | 20,828.63 | 82,084.80 | 208,000.00 | 125,915.20 | 39.5 |

Item 3.

TOWN OF CORTLAND EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2024

MOTOR FUEL TAX FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|-------------|--------------|--------|
| | MOTOR FUEL EXPENSES | | | | | |
| 02-6400-237 | REBUILD ILLINOIS EXPENSES | .00 | .00 | 65,000.00 | 65,000.00 | .0 |
| 02-6400-370 | GENERAL MAINTENANCE | .00 | .00 | 150,000.00 | 150,000.00 | .0 |
| | TOTAL MOTOR FUEL EXPENSES | .00 | .00 | 215,000.00 | 215,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 215,000.00 | 215,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 20,828.63 | 82,084.80 | (7,000.00) | (89,084.80) | 1172.6 |

CAPITAL IMPROVEMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|-------------------------------|---------------|------------|------------|------------|---------|
| | ELECTRICITY | | | | | |
| 03-4011 | UTILITY TAX - ELECTRICITY | 9,962.74 | 35,120.82 | 85,000.00 | 49,879.18 | 41.3 |
| | TOTAL ELECTRICITY | 9,962.74 | 35,120.82 | 85,000.00 | 49,879.18 | 41.3 |
| | GAS | | | | | |
| | | | | | | |
| 03-4021 | UTILITY TAX - GAS | 2,870.27 | 11,894.78 | 70,000.00 | 58,105.22 | 17.0 |
| | TOTAL GAS | 2,870.27 | 11,894.78 | 70,000.00 | 58,105.22 | 17.0 |
| | TELEPHONE | | | | | |
| 03-4031 | SIMPLIFIED TELECOMM TAX (UT) | 1,819.00 | 5,273.63 | 20,000.00 | 14,726.37 | 26.4 |
| | TOTAL TELEPHONE | 1,819.00 | 5,273.63 | 20,000.00 | 14,726.37 | 26.4 |
| | SALES TAX | | | | | |
| 03-4041 | NON HOME RULE SALES TAX | 21,108.93 | 56,077.28 | 215,000.00 | 158,922.72 | 26.1 |
| | TOTAL SALES TAX | 21,108.93 | 56,077.28 | 215,000.00 | 158,922.72 | 26.1 |
| | MISCELLANEOUS REVENUE | | | | | |
| 03-4991 | MISCELLANEOUS INCOME | .00 | (250.00) | 250.00 | 500.00 | (100.0) |
| | TOTAL MISCELLANEOUS REVENUE | .00 | (250.00) | 250.00 | 500.00 | (100.0) |
| | INTEREST ON INVESTMENTS | | | | | |
| 03-8011 | INTEREST ON INVESTMENTS | 6,075.67 | 30,968.40 | 40,000.00 | 9,031.60 | 77.4 |
| | TOTAL INTEREST ON INVESTMENTS | 6,075.67 | 30,968.40 | 40,000.00 | 9,031.60 | 77.4 |
| | TOTAL FUND REVENUE | 41,836.61 | 139,084.91 | 430,250.00 | 291,165.09 | 32.3 |

Item 3.

TOWN OF CORTLAND EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2024

CAPITAL IMPROVEMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|---------------|---------------|------|
| | CAPITAL IMPR EXPENSES | | | | | |
| 03-6500-421 | COMMUNITY PROGRAMS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 03-6500-522 | NPDES PERMIT FEE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 03-6500-726 | DONATIONS- COMMUNITY AGENCIES | .00 | 2,500.00 | 3,000.00 | 500.00 | 83.3 |
| 03-6500-824 | STREET IMPROVEMENT | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 03-6500-840 | HOLIDAY DECORATIONS | .00 | 294.57 | 15,000.00 | 14,705.43 | 2.0 |
| 03-6500-842 | SIDEWALKS, NEW CONSTRUCTION | 9,900.00 | 32,560.00 | 50,000.00 | 17,440.00 | 65.1 |
| 03-6500-912 | LOAN PAYMENTS | .00 | .00 | 51,319.00 | 51,319.00 | .0 |
| 03-6500-913 | CAPITAL PURCHASE TRANSFERS | .00 | .00 | 588,224.57 | 588,224.57 | .0 |
| | TOTAL CAPITAL IMPR EXPENSES | 9,900.00 | 35,354.57 | 743,543.57 | 708,189.00 | 4.8 |
| | TOTAL FUND EXPENDITURES | 9,900.00 | 35,354.57 | 743,543.57 | 708,189.00 | 4.8 |
| | NET REVENUE OVER EXPENDITURES | 31,936.61 | 103,730.34 | (313,293.57) | (417,023.91) | 33.1 |

SEWER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|------------------------------|---------------|------------------------|-------------------------|-------------------------|--------------|
| | SERVICE FEES | | | | | |
| 06-4010 06-4011 | CONNECTION FEES SERVICE FEES | .00 312.06 | 6,000.00 143,185.08 | 18,000.00 560,000.00 | 12,000.00 416,814.92 | 33.3 25.6 |
| | TOTAL SERVICE FEES | 312.06 | 149,185.08 | 578,000.00 | 428,814.92 | 25.8 |
| | LATE CHARGES | | | | | |
| 06-4021 | LATE CHARGES | (20.00) | 11,636.79 | 31,000.00 | 19,363.21 | 37.5 |
| | TOTAL LATE CHARGES | (20.00) | 11,636.79 | 31,000.00 | 19,363.21 | 37.5 |
| | BAD CHECK CHARGES | | | | | |
| 06-4041 | BAD CHECK CHARGES | .00 | (30.00) | 25.00 | 55.00 | (120.0) |
| | TOTAL BAD CHECK CHARGES | .00 | (30.00) | 25.00 | 55.00 | (120.0) |
| | PERMITS | | | | | |
| 06-4051 | PERMITS | .00 | 31,500.00 | 50,000.00 | 18,500.00 | 63.0 |
| | TOTAL PERMITS | .00 | 31,500.00 | 50,000.00 | 18,500.00 | 63.0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 06-4991 | MISC REVENUE | .00 | 326.47 | 200.00 | (126.47) | 163.2 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 326.47 | 200.00 | (126.47) | 163.2 |
| | INTEREST ON INVESTMENT | | | | | |
| 06-8011 | INTEREST ON INVESTMENT | 11,851.53 | 60,949.57 | 95,000.00 | 34,050.43 | 64.2 |
| | TOTAL INTEREST ON INVESTMENT | 11,851.53 | 60,949.57 | 95,000.00 | 34,050.43 | 64.2 |
| | GRANTS | | | | | |
| 06-8300 | GRANT REVENUE | .00 | .00 | 2,547.00 | 2,547.00 | .0 |
| | TOTAL GRANTS | .00 | .00 | 2,547.00 | 2,547.00 | .0 |
| | | | | | | |

Item 3.

TOWN OF CORTLAND REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2024

SEWER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|--------------------|---------------|------------|------------|------------|------|
| | LEASE INCOME | | | | | |
| 06-8801 | LEASE INCOME | 4,710.39 | 4,710.39 | 34,800.00 | 30,089.61 | 13.5 |
| | TOTAL LEASE INCOME | 4,710.39 | 4,710.39 | 34,800.00 | 30,089.61 | 13.5 |
| | TOTAL FUND REVENUE | 16,853.98 | 258,278.30 | 791,572.00 | 533,293.70 | 32.6 |

SEWER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|------------|------|
| | OFWED OVOTEM EXPENSES | | | | | |
| | SEWER SYSTEM EXPENSES | | | | | |
| 06-7300-118 | SALARIES: MAINT WORKERS | 6,792.67 | 37,544.79 | 107,500.00 | 69,955.21 | 34.9 |
| 06-7300-131 | EMPLOYEE HEALTH INSURANCE | 857.20 | 4,714.60 | 12,000.00 | 7,285.40 | 39.3 |
| 06-7300-133 | IMRF CONTRIBUTION | 620.85 | 3,431.56 | 9,775.00 | 6,343.44 | 35.1 |
| 06-7300-134 | PENSION EXPENSE | .00 | .00 | 8,500.00 | 8,500.00 | .0 |
| 06-7300-193 | PAYROLL TAXES | 519.63 | 2,872.17 | 8,000.00 | 5,127.83 | 35.9 |
| 06-7300-198 | UNIFORMS | 298.00 | 357.98 | 1,500.00 | 1,142.02 | 23.9 |
| 06-7300-211 | LEGAL/COLLECTION EXPENSE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 06-7300-212 | ENGINEERING EXPENSE | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 06-7300-213 | OTHER CONSULTING FEES | .00 | 4,373.43 | 16,550.00 | 12,176.57 | 26.4 |
| 06-7300-214 | AUDIT FEES | 928.34 | 3,999.99 | 4,300.00 | 300.01 | 93.0 |
| 06-7300-218 | EQUIPMENT | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 06-7300-221 | UTILITIES | 7,404.51 | 38,919.11 | 125,000.00 | 86,080.89 | 31.1 |
| 06-7300-241 | M&O: VEH & EQUIP | .00 | 6,806.67 | 8,000.00 | 1,193.33 | 85.1 |
| 06-7300-243 | M&O: SEWER PLANT | 868.17 | 3,250.33 | 40,000.00 | 36,749.67 | 8.1 |
| 06-7300-311 | OFFICE EXPENSE | 519.52 | 3,912.36 | 6,500.00 | 2,587.64 | 60.2 |
| 06-7300-312 | ANNUAL PERMIT FEES | .00 | 7,500.00 | 11,000.00 | 3,500.00 | 68.2 |
| 06-7300-313 | TRAINING | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 06-7300-314 | TELEPHONE | 140.23 | 627.69 | 5,000.00 | 4,372.31 | 12.6 |
| 06-7300-345 | WASTEWATER TESTING | 516.10 | 4,143.60 | 18,000.00 | 13,856.40 | 23.0 |
| 06-7300-371 | GAS & PETROLEUM | 223.32 | 1,076.30 | 2,200.00 | 1,123.70 | 48.9 |
| 06-7300-492 | IPRF SAFETY GRANT | .00 | .00 | 2,547.00 | 2,547.00 | .0 |
| 06-7300-511 | INSURANCE EXPENSE | 330.00 | 2,983.00 | 5,500.00 | 2,517.00 | 54.2 |
| 06-7300-531 | REAL ESTATE TAXES | .00 | 286.02 | .00 | (286.02) | .0 |
| 06-7300-591 | MISC EXPENSES | .00 | .00 | 500.00 | 500.00 | .0 |
| 06-7300-611 | DEBT SERVICE PRINCIPAL | 24,908.86 | 24,908.86 | 48,000.00 | 23,091.14 | 51.9 |
| 06-7300-621 | INTEREST EXPENSE | 5,564.53 | 5,564.53 | 11,000.00 | 5,435.47 | 50.6 |
| 06-7300-812 | CAP OUTLAY: EQUIPMENT | 5,818.37 | 37,031.87 | 40,000.00 | 2,968.13 | 92.6 |
| | TOTAL SEWER SYSTEM EXPENSES | 56,310.30 | 194,304.86 | 500,872.00 | 306,567.14 | 38.8 |
| | TOTAL FUND EXPENDITURES | 56,310.30 | 194,304.86 | 500,872.00 | 306,567.14 | 38.8 |
| | NET REVENUE OVER EXPENDITURES | (39,456.32) | 63,973.44 | 290,700.00 | 226,726.56 | 22.0 |

WATER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|------------------------------|---------------|------------|------------|------------|------|
| | SERVICE FEES | | | | | |
| 07-4011 | SERVICE FEES | 227.06 | 136,448.43 | 525,000.00 | 388,551.57 | 26.0 |
| | TOTAL SERVICE FEES | 227.06 | 136,448.43 | 525,000.00 | 388,551.57 | 26.0 |
| | LATE CHARGES | | | | | |
| 07-4021 | LATE CHARGES | (1.05) | 1,060.57 | 2,500.00 | 1,439.43 | 42.4 |
| | TOTAL LATE CHARGES | (1.05) | 1,060.57 | 2,500.00 | 1,439.43 | 42.4 |
| | BAD CHECK CHARGES | | | | | |
| 07-4041 | BAD CHECK CHARGES | .00 | 75.00 | 150.00 | 75.00 | 50.0 |
| | TOTAL BAD CHECK CHARGES | .00 | 75.00 | 150.00 | 75.00 | 50.0 |
| | | · | | | | |
| | PERMITS | | | | | |
| 07-4051 | PERMITS | .00 | 33,300.00 | 85,000.00 | 51,700.00 | 39.2 |
| | TOTAL PERMITS | .00 | 33,300.00 | 85,000.00 | 51,700.00 | 39.2 |
| | METER SALES | | | | | |
| 07-4301 | METER SALES | .00 | 2,400.00 | 5,000.00 | 2,600.00 | 48.0 |
| | TOTAL METER SALES | .00 | 2,400.00 | 5,000.00 | 2,600.00 | 48.0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 07-4991 | MISC INCOME | .00 | 900.00 | 2,000.00 | 1,100.00 | 45.0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 900.00 | 2,000.00 | 1,100.00 | 45.0 |
| | INTEREST ON INVESTMENT | | | | | |
| 07-8011 | INTEREST ON INVESTMENT | 5,710.36 | 30,082.73 | 50,000.00 | 19,917.27 | 60.2 |
| | | | | · | | |
| | TOTAL INTEREST ON INVESTMENT | 5,710.36 | 30,082.73 | 50,000.00 | 19,917.27 | 60.2 |

Item 3.

TOWN OF CORTLAND REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2024

WATER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|--------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | LEASE INCOME | | | | | |
| 07-8801 | LEASE INCOME | 310.00 | 1,550.00 | 3,720.00 | 2,170.00 | 41.7 |
| | TOTAL LEASE INCOME | 310.00 | 1,550.00 | 3,720.00 | 2,170.00 | 41.7 |
| | TOTAL FUND REVENUE | 6,246.37 | 205,816.73 | 673,370.00 | 467,553.27 | 30.6 |

WATER SYSTEM FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|--------------|-------------|--------------|--------|
| | | | | | | |
| | WATER SYSTEM EXPENSES | | | | | |
| 07-7400-118 | SALARIES: MAINT WORKERS | 10,189.04 | 56,317.24 | 158,500.00 | 102,182.76 | 35.5 |
| 07-7400-131 | EMPLOYEE HEALTH INSURANCE | 1,285.84 | 7,072.12 | 16,725.00 | 9,652.88 | 42.3 |
| 07-7400-133 | IMRF CONTRIBUTION | 931.27 | 5,147.38 | 15,000.00 | 9,852.62 | 34.3 |
| 07-7400-134 | PENSION EXPENSE | .00 | .00 | 12,350.00 | 12,350.00 | .0 |
| 07-7400-193 | PAYROLL TAXES | 779.49 | 4,308.32 | 12,500.00 | 8,191.68 | 34.5 |
| 07-7400-198 | UNIFORMS | 573.00 | 573.00 | 900.00 | 327.00 | 63.7 |
| 07-7400-213 | OTHER CONSULTING FEES | .00 | 6,560.13 | 24,800.00 | 18,239.87 | 26.5 |
| 07-7400-214 | AUDIT FEES | 928.34 | 3,999.99 | 4,000.00 | .01 | 100.0 |
| 07-7400-221 | UTILITIES | 6,148.69 | 27,487.34 | 75,000.00 | 47,512.66 | 36.7 |
| 07-7400-222 | RADIUM REMOVAL PROCESSING | 9,422.29 | 49,379.45 | 116,510.00 | 67,130.55 | 42.4 |
| 07-7400-241 | M&O: VEH & EQUIP | 280.99 | 7,253.44 | 8,000.00 | 746.56 | 90.7 |
| 07-7400-243 | M&O: WELL SYSTEM | 1,914.80 | 12,394.12 | 30,000.00 | 17,605.88 | 41.3 |
| 07-7400-311 | OFFICE EXPENSE | 2,063.39 | 8,763.68 | 12,000.00 | 3,236.32 | 73.0 |
| 07-7400-314 | TELEPHONE | 121.37 | 593.83 | 5,000.00 | 4,406.17 | 11.9 |
| 07-7400-331 | TRAVEL & TRAINING | .00 | 1,774.60 | 3,000.00 | 1,225.40 | 59.2 |
| 07-7400-341 | METER PURCHASES & SUPPLIES | .00 | 8,670.00 | 15,000.00 | 6,330.00 | 57.8 |
| 07-7400-343 | CONNECTION EXP | .00 | .00 | 3,500.00 | 3,500.00 | .0 |
| 07-7400-344 | ACCESS SUPPLY PURCH | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 07-7400-345 | CHEMICALS & TESTING | 1,545.10 | 8,147.64 | 25,000.00 | 16,852.36 | 32.6 |
| 07-7400-346 | TOOLS | 479.00 | 479.00 | 1,500.00 | 1,021.00 | 31.9 |
| 07-7400-371 | GAS & PETROLEUM | 521.09 | 2,511.43 | 8,000.00 | 5,488.57 | 31.4 |
| 07-7400-511 | INSURANCE EXPENSE | 496.00 | 5,451.67 | 6,800.00 | 1,348.33 | 80.2 |
| 07-7400-531 | REAL ESTATE TAXES | .00 | 113.88 | 240.00 | 126.12 | 47.5 |
| 07-7400-811 | CAP OUTLAY: CONSTRUCT | 7,830.00 | 7,830.00 | 45,000.00 | 37,170.00 | 17.4 |
| 07-7400-812 | CAP OUTLAY: EQUIPMENT | .00 | 31,213.50 | .00 | (31,213.50) | .0 |
| 07-7400-826 | CAP OUTLAY: ENG STUDY | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| | TOTAL WATER SYSTEM EXPENSES | 45,509.70 | 256,041.76 | 676,325.00 | 420,283.24 | 37.9 |
| | TOTAL FUND EXPENDITURES | 45,509.70 | 256,041.76 | 676,325.00 | 420,283.24 | 37.9 |
| | NET REVENUE OVER EXPENDITURES | (39,263.33) | (50,225.03) | (2,955.00) | 47,270.03 | (1699. |

RESTRICTED ASSETS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------|-----------------------------------|---------------|------------|-----------|--------------|------|
| | DONATIONS | | | | | |
| 13-4167 | WASTE COLLECTION AGREEMENT | .00 | 3,506.25 | 17,000.00 | 13,493.75 | 20.6 |
| | TOTAL DONATIONS | .00 | 3,506.25 | 17,000.00 | 13,493.75 | 20.6 |
| | PARK DEVELOPMENT FEES | | | | | |
| 13-4171 | PARK LOT DEV FEES - GENERAL | .00 | 300.00 | 1,000.00 | 700.00 | 30.0 |
| | TOTAL PARK DEVELOPMENT FEES | .00 | 300.00 | 1,000.00 | 700.00 | 30.0 |
| | CAPITAL CONTRIBUTIONS: TOWN | | | | | |
| 13-4201 | CAP CONTRIB: PUBLIC WORKS BLDG | .00 | 3,027.78 | .00 | (3,027.78) | .0 |
| 13-4202 | CAP CONTRIB: POLICE FACILITY | .00 | 2,416.68 | .00 | (2,416.68) | .0 |
| 13-4203 | CAP CONTRIB: EMERGENCY SIREN | .00 | 69.42 | .00 | (69.42) | .0 |
| 13-4204 | CAP CONTRIB: TOWN HALL BLDG | .00 | 5,427.78 | .00 | (5,427.78) | .0 |
| 13-4205 | CAP CONTRIB: SPORTS COMPLEX | .00 | 3,958.32 | .00 | (3,958.32) | .0 |
| 13-4206 | CAP CONTRIB: CAPITAL EQUIPMENT | .00 | 1,050.00 | .00 | (1,050.00) | .0 |
| | TOTAL CAPITAL CONTRIBUTIONS: TOWN | .00 | 15,949.98 | .00 | (15,949.98) | .0 |
| | INTEREST | | | | | |
| 13-8011 | INTEREST ON INVESTMENT | 7,893.49 | 40,598.45 | 45,000.00 | 4,401.55 | 90.2 |
| | TOTAL INTEREST | 7,893.49 | 40,598.45 | 45,000.00 | 4,401.55 | 90.2 |
| | TOTAL FUND REVENUE | 7,893.49 | 60,354.68 | 63,000.00 | 2,645.32 | 95.8 |

TOWN OF CORTLAND EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2024

RESTRICTED ASSETS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|--------------------------------|---------------|------------|--------------|---------------|------|
| | RESTRICTED ASSETS | | | | | |
| 13-8000-350 | ROAD IMPROVEMENTS | .00 | .00 | 39,815.00 | 39,815.00 | .0 |
| 13-8000-813 | CAP OUTLAY: TOWN HALL | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 13-8000-814 | CAP OUTLAY: SSA#4 | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| 13-8000-824 | CAP O/L: PARK DEV (MCPHILLIPS) | .00 | .00 | 14,305.00 | 14,305.00 | .0 |
| 13-8000-833 | CAP OUTLAY: PUBL WKS FACILITY | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 13-8000-839 | AIRPORT ROAD PROPERTY TAXES | 4,782.05 | 4,782.05 | .00 | (4,782.05) | .0 |
| 13-8000-840 | AIRPORT ROAD UTILITIES | 18.47 | 88.48 | .00 | (88.48) | .0 |
| | TOTAL RESTRICTED ASSETS | 4,800.52 | 4,870.53 | 139,120.00 | 134,249.47 | 3.5 |
| | TOTAL FUND EXPENDITURES | 4,800.52 | 4,870.53 | 139,120.00 | 134,249.47 | 3.5 |
| | NET REVENUE OVER EXPENDITURES | 3,092.97 | 55,484.15 | (76,120.00) | (131,604.15) | 72.9 |

TOWN OF CORTLAND REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2024

TIF FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--|------------------------|-------------------------|-------------------------|-------------------------|---------------|
| | INTEREST INCOME | | | | | |
| 14-8010 14-8011 | TIF RE TAX RECEIVED INTEREST ON INVESTMENT | 249,009.42 5,581.37 | 588,322.09 24,814.27 | 485,000.00 25,000.00 | (103,322.09) 185.73 | 121.3 99.3 |
| | TOTAL INTEREST INCOME | 254,590.79 | 613,136.36 | 510,000.00 | (103,136.36) | 120.2 |
| | TOTAL FUND REVENUE | 254,590.79 | 613,136.36 | 510,000.00 | (103,136.36) | 120.2 |

TOWN OF CORTLAND EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2024

TIF FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|---------------|-------|
| | TIF EXPENSES | | | | | |
| 14-6600-212 | ADMINISTRATIVE EXPENSE | .00 | 1,831.60 | 9,500.00 | 7,668.40 | 19.3 |
| 14-6600-591 | MISC EXPENSES | .00 | 19,169.45 | 500,000.00 | 480,830.55 | 3.8 |
| | TOTAL TIF EXPENSES | | 21,001.05 | 509,500.00 | 488,498.95 | 4.1 |
| | TOTAL FUND EXPENDITURES | .00. | 21,001.05 | 509,500.00 | 488,498.95 | 4.1 |
| | NET REVENUE OVER EXPENDITURES | 254,590.79 | 592,135.31 | 500.00 | (591,635.31) | 11842 |

General Fund - Streets and Maintenance

Facility 250 S Halwood

Loan Date: 12/31/11, Maturity Date: 6/30/30, Loan Amount: \$655,200.00 Interest Rate: 7.25%, Semi-Annual P&I due 6/30 and 12/31

Beginning Balance 5/1/2024 \$ 299,378.24

Principal Paid Fiscal Year 2025: \$ (21,656.80)

Interest Paid Fiscal Year 2025: \$ 8,270.20

Current Balance: \$ 277,721.44

Remaining Debt Schedule

 Fiscal Year Ending 2025
 \$ 22,365.98
 \$ 7,561.02

 Fiscal Year Ending 2026
 \$ 46,575.29
 \$ 13,278.71

 Future
 \$ 208,780.18
 \$ 25,950.88

 Total:
 \$ 277,721.44
 \$ 46,790.61

* rate change 3 year variable

General Fund - IEPA Loan Wastewater Project: L17-5003

Maturity Date 9/25/2034, Int Rate: 1.93%, Semi-Annual Payments

Beginning Balance 5/1/2024 \$ 576,634.88

Principal Paid Fiscal Year 2025: \$ (24,908.86)

Interest Paid Fiscal Year 2025: \$ 5,564.53

Current Balance: \$ 551,726.02

Remaining Debt Schedule

 Fiscal Year Ending 2025
 \$ 25,149.23
 \$ 5,324.16

 Fiscal Year Ending 2026
 \$ 51,028.88
 \$ 9,917.90

 Future
 \$ 475,547.91
 \$ 42,347.17

 Total:
 \$ 551,726.02
 \$ 57,589.23

| Septembe | er 30, 2024 | | Balance | | Deposits | Expenditures | | | Balance | | | |
|--------------------|--|----------|--------------------------|-----------|----------|--------------|------------------|----|--------------|--|--|--|
| | | | 9/1/2024 | 9/30/2024 | | 9/30/2024 | | | 9/30/2024 | | | |
| Customer | _ | | | | | | | | | | | |
| 13-2010 13-2020 | AP Deferred Revenue | \$ \$ | - | | | | | \$ | - | | | |
| 13-2020 | Occupany Deposits | \$ | _ | | _ | | _ | | - | | | |
| 13-2355 | Airport Road Security Deposits | \$ | - | | - | | - | | - | | | |
| Engineerii | ng Deposits | | | | | | | | | | | |
| 13-2316 | DCUSD #428 | \$ | 51,668.29 | \$ | - | \$ | - | \$ | 51,668.29 | | | |
| Land/Cash | <u>n Contributions</u> | | | | | | | | | | | |
| 13-2401 | Cortland Fire Protection District | \$ | 3,600.00 | | | | | \$ | 3,600.00 | | | |
| 13-2405 | Sycamore School District # 427 | \$ | 3,262.40 | | | | | | 3,262.40 | | | |
| 13-2406 | #428 Schools | \$ | 135,298.81 | | | | | | 135,298.81 | | | |
| 13-2407 | Cortland Library | \$ | 540.00 | | | | | | 540.00 | | | |
| Storm Sev | ver Escrow | | | | | | | | | | | |
| 13-2411 | Neumann Homes Inc | \$ | 75,481.55 | | | | | \$ | 75,481.55 | | | |
| Capital Co | ntributions #428 Schools | | | | | | | | | | | |
| 13-2432 | DRH Cambridge - Richland Trails | \$ | 264,229.03 | | | | | \$ | 264,229.03 | | | |
| Library Bu | ilding | | | | | | | | | | | |
| 13-2452 | Library Building | \$ | 21,570.56 | | | \$ | - | \$ | 21,570.56 | | | |
| Eiro Dona | rtment Building | | | | | | | | | | | |
| 13-2461 | DRH Cambridge - Richland Trails | \$ | 91,144.90 | | | | | \$ | 91,144.90 | | | |
| 13-2462 | Montalbano - Chestnut Grove | \$ | 27,910.40 | | | | _ | \$ | 27,910.40 | | | |
| MastalMa | tou lunication I and Association | · | • | | | | | | , | | | |
| 13-2501 | ter Irrigation Land Acquisition SSA # 4 Connection Fees | \$ | 97,000.00 | | | \$ | _ | \$ | 97,000.00 | | | |
| 13-2505 | SSA # 8 Connection Fees | \$ | - | | | Y | _ | \$ | - | | | |
| 13-2551 | Waste Water Irrigation Land Fee | \$ | 98,500.00 | | | | - | \$ | 98,500.00 | | | |
| Cortland F | events Committee | | | | | | | | | | | |
| 13-2900 | Festival Parade | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | | • | | • | | | | | | | | |
| 13-2350 | Road Improvements | \$ | - | \$ | - | | | \$ | - | | | |
| 13-2352 | Administrative Fund | \$ | 99,423.32 | | - | | - | | 99,423.32 | | | |
| 13-2354 | Punch List Follow Up Items | \$ | 12,072.46 | | - | | - | | 12,072.46 | | | |
| Capital Co | ntributions - Town Use (By Purpose) | | | | | | | | | | | |
| 13-3100 | McPhillips Park Improvements | \$ | 13,961.76 | \$ | - | \$ | - | \$ | 13,961.76 | | | |
| 13-4096 | Town Services | \$ | - | | - | | - | | - | | | |
| 13-4167 | Road Improvements - DC Trash Agreeement | \$ | 90,523.61 | | | | | | 90,523.61 | | | |
| 13-4168 | Airport Road Property Rent | \$ | 17,091.24 | | | | 4,800.52 | | 12,290.72 | | | |
| 13-4170 | Airport Road Farm Rent | \$ | 106,953.83 | | | | - | | 106,953.83 | | | |
| 13-4161 | Parks Improvements | \$ | 256.00 | | | | - | | 256.00 | | | |
| 13-4171 | Park Development Fees | \$ | 9,500.00 | | | | - | | 9,500.00 | | | |
| 13-4201 | Public Works Facility | \$ | 22,708.35 | | | | - | | 22,708.35 | | | |
| 13-4202 | Police Facility | \$ | 18,540.56 | | | | - | | 18,540.56 | | | |
| 13-4203 | Emergency Siren | \$ | 3,158.61 | | | | - | | 3,158.61 | | | |
| 13-4204 | Town Hall | \$ | 44,033.35 | | | | - | | 44,033.35 | | | |
| 13-4205 | Sports Complex | \$ | 181,437.25 | | | | - | | 181,437.25 | | | |
| 13-4206 | Capital Improvements | \$ | 225,049.72 | | 7,893.49 | | - | | 232,943.21 | | | |
| 13-4206 | SCADA - Chestnut Grove | \$ | 2,425.60 | | | | | | 2,425.60 | | | |
| 13-8101 | Transfers from Other Funds - Town Loan | \$ | 157,239.89 | | | | - | | 157,239.89 | | | |
| 13-8701 | InvestForeclosures (Dep less Ltr of Credit) | \$ | - | | - | | - | | - | | | |
| 13-8702 | Performance Bond - Nature's Crossing | \$ | - | | - | | - | | - | | | |
| | | \$ | 892,879.77 | \$ | 7,893.49 | \$ | 4,800.52 | \$ | 895,972.74 | | | |
| | | | | | ,, | - | ,,,,,,,,,, | T | | | | |
| | "FUND BAL" | | 835,504.39 | | | | | | | | | |
| | Reserve for McPhillips | | 13,961.76 | | | | | | | | | |
| | YTD Revs over Exps Fund Equity | | 55,484.15 904,950.30 | | | | Total Assets | ¢ | 1,886,652.02 | | | |
| | i dilu Equity | ڔ | JU -1 ,JJU.JU | | Total | Liabi | ilities & Equity | | 1,886,652.02 | | | |
| | Account Interest | \$ | 7,893.49 | | | | 1- 1/ | \$ | - | | | |
| | 12 221 | | | | | | | | | | | |

13-8011

SUMMARY OF INCOME AND EXPENSES FOR THE MONTH OF: September 30, 2024

| | | Beginning Balance | • | | | xpenditures/ cansfers Out | | Ending Balance | | |
|------------------------------|-----|----------------------|------|------------|----|------------------------------|----|-------------------|----|--------------|
| SSA #1 Special Tax Refunding | Bor | nds 2017 | | | | | | | | |
| Bond & Interest Fund | \$ | 288,710.42 | \$ | 196,094.22 | \$ | 1,095.61 | \$ | 54,669.07 | | 431,231.18 |
| 2017 Reserve Fund | \$ | 353,063.50 | | - | | 1,427.51 | | - | | 354,491.01 |
| Special Redemption Account | \$ | 135.93 | | | | 0.62 | | | | 136.55 |
| Special Reserve Fund 2017 | \$ | 40,000.00 | | | | 168.13 | | - | | 40,168.13 |
| Administrative Expense Fund | \$ | 6,988.32 | | | | 27.60 | | 6,013.94 | | 1,001.98 |
| Total SSA #1 Refunding Bon | \$ | 688,898.17 | \$ | 196,094.22 | \$ | 2,719.47 | \$ | 60,683.01 | \$ | 827,028.85 |
| SSA #4-8 (Sheaffer Project) | | | | | | | | | | |
| Bond & Interest Fund | \$ | 0.00 | \$ - | | | | | | \$ | 0.00 |
| Special Redemption Account | \$ | - | | - | | _ | | - | | - |
| Debt Service Reserve Fund | \$ | - | - | | - | | | | | - |
| Administrative Expense Fund | \$ | - | | | | - | | | | - |
| Total SSA #4-8 | \$ | 0.00 | \$ | - | \$ | - | | - | \$ | 0.00 |
| SSA #9 (Richland Trails) | | | | | | | | | | |
| SSA #9 | | | | | | | | | | |
| Bond & Interest Fund | \$ | 164,167.30 | \$ | 93,582.50 | \$ | 767.45 | \$ | 51,475.00 | \$ | 207,042.25 |
| Reserve Fund | \$ | 164,890.12 | | | | 773.09 | | | | 165,663.21 |
| Improvement Fund | \$ | - | | | | | | | | - |
| Administrative Expense Fund | \$ | 14,049.52 | | | | 61.75 | | 1,000.00 | | 13,111.27 |
| Total SSA #9 | \$ | 343,106.94 | \$ | 93,582.50 | \$ | \$ 1,602.29 | | \$ 52,475.00 | | 385,816.73 |
| Total All SSA | | 1,032,005.11 | | 289,676.72 | | 4,321.76 | | 113,158.01 | | 1,212,845.58 |

RESOLUTION 2024-xx

A RESOLUTION AUTHORIZING THE DESTRUCTION OF AUDIO RECORDING OF CLOSED SESSION MINUTES

WHEREAS, the Open Meetings Act requires governmental bodies to audio or video record their closed meetings; and

WHEREAS, this governmental body has complied with that requirement; and

WHEREAS, the Open Meetings Act permits governmental bodies to destroy the verbatim record of closed meetings without notification to or the approval of a Records Commission or the State Archivist not less than eighteen (18) months after the completion of the meeting recorded, but only after:

- 1. It approves the destruction of a particular recording; and
- 2. Approves the written minutes of the closed meeting; and

WHEREAS, for the verbatim record by tape of the meetings set forth in paragraph 1 of this Resolution, at least eighteen (18) months have passed since the completion of those meetings, and this governmental body has approved written minutes for each of the meetings or portions of meetings set forth in paragraph 1; and

WHEREAS, this governmental body may order the destruction of the verbatim record even if it continues to withhold the approved written minutes of the closed session until some later period of time.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Board of Trustees of the Town of Cortland, DeKalb County, Illinois, as follows:

- 1. Based upon the statements made within the preamble to this resolution, the Board of Trustees of the Town of Cortland hereby orders the destruction of the verbatim record being an audio tape of the following executive session meetings as listed in Exhibit A.
 - 2. This Resolution shall be in full force and effective immediately upon its passage.

| PASSED by the Board of Trustees of the Town of | of Cortland, DeKalb County, Illinois, at its |
|---|--|
| regular Board meeting held on | , 2024. |
| Ayes: | |
| Nays: | |
| Absent: | |
| APPROVED by the Mayor on the | lay of 2024. |
| (SEAL) | |
| | |
| | |
| | Mark Pietrowski, Mayor |
| ATTEST: | |
| Cheryl Aldis, Town Clerk | |

EXHIBIT A

Town of Cortland Board of Trustees Meeting Dates, Closed Session Tapes:

March 13, 2023

May 22, 2023

STATE OF ILLINOIS
COUNTY OF DEKALB
TOWN OF CORTLAND

RESOLUTION NO 2024-XX

Electric Supply Renewal

WHEREAS, the Town of Cortland desires to enter into an Electric Supply Agreement that will provide the Town at least 10% lower price than ComEd electric supply costs to the Town of Cortland facilities; and

WHEREAS, staff has been investigating Electric Supply program options, and has determined that the Town should provide the Mayor with the authority to enter into a contract once competitive offering has been solicited by Progressive Energy Group; and

WHEREAS, it is in the best interest of the Town to provide the Mayor with additional authority to enter into a subsequent contract for a term not to exceed 48 months.

NOW, THEREFORE, IT BE RESOLVED by the Town Board that the Mayor thereof is hereby authorized to select, approve and award contracts for the participation in Electric Supply Programs, for a term or terms not to exceed 48 months determined to be the best and lowest responsible bid.

| Passed by the Town of Cortland | Board on |
|--------------------------------|----------------------------|
| | |
| Name: Cheryl Aldis | Name: Mark Pietrowski, Jr. |
| Clerk, Town of Cortland | Mayor Town of Cortland |
| DeKalb County, Illinois | DeKalb County, Illinois |
| Vote: | |
| Yes | |
| No | |
| Voice | |
| Abstentions | |

STATE OF ILLINOIS
COUNTY OF DEKALB
TOWN OF CORTLAND

RESOLUTION NO 2024-xx

Community Solar Participation

WHEREAS, the Town of Cortland desires to enter into an Community Solar Agreement that will provide solar credits of at least 10% lower price than ComEd electric supply costs, and provide renewable power to the Town of Cortland facilities; and

WHEREAS, staff has been investigating all available Community Solar Subscription programs, and has determined that the Town should provide the Mayor with the authority to enter into a contract once competitive offering has been solicited by Progressive Energy Group; and

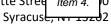
WHEREAS, it is in the best interest of the Town to provide the Mayor with additional authority to enter into a subsequent contract for a term not to exceed 20 years which is specifically granted in Illinois Public Act 102-0662 (Climate and Equitable Jobs Act) dated September 15, 2021.

NOW, THEREFORE, IT BE RESOLVED by the Town Board that the Mayor thereof is hereby authorized to select, approve and award contracts for the participation in Community Solar Programs, for a term or terms not to exceed 20 years determined to be the best and lowest responsible bid.

| Passed by the Town of Cortland E | Board on |
|----------------------------------|----------------------------|
| Name: Cheryl Aldis | Name: Mark Pietrowski, Jr. |
| Clerk, Town of Cortland | Mayor Town of Cortland |
| DeKalb County, Illinois | DeKalb County, Illinois |
| Vote: | |
| Yes | |
| No | |
| Voice | |
| Abstentions | |



Telephone: 1-800-448-0095 One Lincoln Centre, 110 West Fayette Stree Item 4. 0



Customer-Services-US@smartestenergy.com



Customer Name: Town of Cortland

SALES AGREEMENT Illinois

| Mailing Addres | | Cortland, IL 603 | (if different): 59 S Somanuak Rd. 112 | | | | | | | | |
|--------------------|--|---------------------------|--|--|--|--|--|--|--|--|--|
| Cortland, IL 60 | 112 | US | | | | | | | | | |
| US | | | | | | | | | | | |
| Contact Name | : Mayor Mark Pietrowski | Phone: (815) 7 | 56-9041 | | | | | | | | |
| Fax: | | Email: | | | | | | | | | |
| Check Only | ☐ Voluntary Renewable Energy | Check Only if | If checked, tax exempt documentation must be | | | | | | | | |
| if Voluntary | Product:NA | Customer is | attached. Failure to attach will result in Customer | | | | | | | | |
| REC's are | | Tax Exempt | being charged tax until a completed form is on file | | | | | | | | |
| requested | | | and accepted by the EDC. Customer will also be | | | | | | | | |
| | | | responsible to arrange for any tax refunds directly with the state taxing authority. | | | | | | | | |
| EDC/ElectricDi | stribution Company: See Attachment A | EDC Account N | umber(s) and approximate Start Date(s): See | | | | | | | | |
| | | Attachment A | | | | | | | | | |
| | | | | | | | | | | | |
| Duice | | R DISCLOSURE STATEN | /IENT | | | | | | | | |
| Price Bill Type | [Fixed Price of \$0.06403/kWh] Consolidated Bill | | | | | | | | | | |
| How Price is | | dossribad in the table l | below. The Fixed Price does not include any applicable | | | | | | | | |
| Determined | · | | hall be passed-through to the customer. Components | | | | | | | | |
| Determined | listed as "pass through" in the table below | | | | | | | | | | |
| | instead as pass timodgi. In the table below | W shan be bilied using i | market based prices of estimates thereof. | | | | | | | | |
| | COMPONENT | Treatment | eatment | | | | | | | | |
| | Energy | Fixed | | | | | | | | | |
| | Unforced Capacity | Fixed | | | | | | | | | |
| | Ancillary Services | Fixed | | | | | | | | | |
| | Transmission (Network Integration | | | | | | | | | | |
| | Transmission Service, TECs) | Fixed | | | | | | | | | |
| | Clean Energy – Mandatory RECs (Not applicable) | Not Applicable | | | | | | | | | |
| | Auction Revenue Rights Credits | Fixed | | | | | | | | | |
| | Renewable Energy – voluntary | Not Selected | | | | | | | | | |
| | Please be aware that SmartestEnergy US I | LLC reserves the right to | o pass through costs/credits in accordance with Section | | | | | | | | |
| | 20 – Regulatory or Other Changes. | | | | | | | | | | |
| | Unan mutual agraement. Customer has t | ha ahilitu ta bland tha | current rate with a future rate as part of an Agreement | | | | | | | | |
| | extension throughout the term of this Agi | | current rate with a ruture rate as part of an Agreement | | | | | | | | |
| | g | | | | | | | | | | |
| | | | | | | | | | | | |
| | PJM has suspended its Unforced Capacity | auction for the deliver | ry period beginning June 2025, creating material | | | | | | | | |
| | | • | point forward. Once PJM finalizes these charges, | | | | | | | | |
| | | - | ual unforced capacity costs/credits beginning June | | | | | | | | |
| | | | ght to change the prices for components listed in the | | | | | | | | |
| | | | months from the execution date of this Agreement. | | | | | | | | |
| Start Date | | - | esses your enrollment with SmartestEnergy US LLC (the | | | | | | | | |
| | "Start Date"), which is expected to be dur | ring the month of Marc | ch 2025. | | | | | | | | |

| | SmartestEnergy US LLC shall not be held responsible for any delays in the Start Date caused by the actions or least long of the EDC. Item 4. |
|-----------------------|---|
| Term | This Agreement will begin upon the date the parties executed this Agreement (the "Execution Date"). The Telmisman be for a period of 36 months from the Start Date ("Term"). After the end of the Term, this Agreement will automatically continue at a variable rate methodology unless and until this Agreement is terminated by either party as provided in the Renewal section below. |
| Amount of Early | ETF shall equal the projected amount of electricity to be consumed by customer for the remainder of the Term |
| Termination Fee | multiplied by the difference between the contract price in effect for the remainder of the Term and the price at which |
| and Method of | SmartestEnergy US LLC can sell such electricity following the termination, or \$500 per non-residential account, |
| Calculation | whichever is greater. |
| | Agreement is based on the energy consumption used in the prior year. A deviation of 100% or more could result in additional fees for all commercial customers. See section 9 – Customer Usage Deviation. |
| Amount of Late | If SmartestEnergy US LLC manages billing, customer shall pay 1.5%, or the highest percentage or amount allowable by |
| Payment | law, per month on overdue balances. If the EDC manages billing, customer shall be responsible to pay any late fees charged by the EDC on overdue balances. |
| Credit Support | If this Agreement requires Customer to provide a cash deposit, letter of credit, or prepayment, the amounts and due dates of such instrument(s) shall be detailed on Attachment B. If a deposit or prepayment is required, Customer's |
| | signature on Attachment B will indicate its authorization for SmartestEnergy US LLC to access the required funds via |
| | ACH debit payment. Any cash deposit or prepayment shall also be governed by the terms of Paragraph 23. |
| Renewal | After the end of the Initial Term, this Agreement will automatically continue at a variable rate methodology unless and until this Agreement is terminated by either party. |
| Guaranteed Savings | There are no guaranteed savings from the EDC rate and your rate may be higher than the EDC rate. |
| EDC | ComEd – 1.800.334.7661 |

By entering into this Agreement, Customer agrees to the terms above (and those in the attached General Terms and Conditions, in particular, the specific Customer Acknowledgements) and authorizes SmartestEnergy US LLC to act as Customer's agent in dealing with the EDC. If there is any discrepancy between the terms in this Agreement and those in General Terms and Conditions, the terms in this Agreement shall prevail.

| SmartestEnergy US LLC | CUSTOMER |
|-----------------------|---------------|
| Printed Name: | Printed Name: |
| Signature: | Signature: |
| Title: | Title |
| Date: | Date |
| SmartestEnergy US LLC | |
| Printed Name | |
| Signature: | |
| Title: | |
| Date: | |

V1.2 06.26.2024

GENERAL TERMS AND CONDITIONS

1. Definitions.

<u>Generation Charge</u> - Charge for production of electricity. <u>Transmission Charge</u> - Charge for moving high voltage electricity from a generation facility to the distribution lines of an electric distribution company.

Agreement to Sell and Purchase Energy. This is an agreement between SmartestEnergy US LLC ("SEUS," the "Company," "Seller," "we," or "us"), an independent energy services company, and you ("Customer," "you," or "your") under which Customer authorizes SEUS to initiate electricity supply service and begin Customer's enrollment with SEUS (the "Agreement"). Subject to the terms and conditions of this Agreement, SEUS agrees to sell and Customer agrees to purchase and accept all the electricity required to serve Customer's account(s) listed on Attach 49 A ("Purchase Quantities"). SEUS does not guarantee savings under

this Agreement. Customer's electric distribution utility(ies) (the "EDC") will continue to deliver the electricity supplied by SEUS and will be available to respond to outages and/or other emergencies. SEUS is not affiliated with and does not represent Customer's EDC.

- **Information Release Authorization.** Customer authorizes SEUS to obtain and review information regarding Customer's credit history from credit reporting agencies and information from Customer's EDC, which shall include, but not be limited to the following: consumption history; billing determinants; account numbers; credit information; public assistance status; existence of medical emergencies; status as to whether Customer has a medical emergency, is human needs, elderly, blind or disabled; data applicable to cold weather periods; tax status; and eligibility for economic development or other incentives (collectively, "Customer Information"). This information may be used by SEUS to determine whether it will commence and/or continue to provide energy supply service to Customer and will not be disclosed to a third party unless required by law. Customer's execution of this Agreement shall constitute authorization for the release of this information to SEUS. SEUS reserves the right to refuse to provide service to Customer under this Agreement if it is unable to obtain the necessary Customer Information or it obtains Customer Information that it considers unsatisfactory. This authorization will remain in effect during any initial or renewal term of this Agreement; provided, however, that Customer may rescind this authorization at any time by providing written notice to SEUS or by calling SEUS at 1-800-448-0995. SEUS reserves the right to cancel this Agreement in the event Customer rescinds such authorization. The data obtained pursuant to this authorization will be retained by SEUS for a period of four years post-termination of this Agreement consistent with the statute of limitations for contractual disputes and may be used by SEUS in connection with any ongoing business or legal purpose with respect to its obligations under the Agreement, or to offer additional products or services to Customer during the Term or at any time in the four year period after the Agreement terminates, or as contained in any derivative work created by SEUS in association with its business as a retail energy provider.
- Customer Acknowledgements. CUSTOMER ACKNOWLEDGES THE FOLLOWING: THAT ANY SALES REPRESENTATIVE WITH WHOM CUSTOMER HAS SPOKEN REPRESENTS SEUS, AND IS NOT FROM THE EDC; THAT YOU ARE THE CUSTOMER WHOSE NAME IS ON THE ACCOUNT, THAT YOUR EDC WILL CONTINUE TO DELIVER YOUR ELECTRICITY; THAT YOU HAVE RECEIVED A COPY OF SEUS'S TERMS 6. AND CONDITIONS, AND THE CUSTOMER DISCLOSURE STATEMENT; AND, THAT YOU WERE INFORMED THAT THE EDC MAY DISCONNECT YOUR SERVICE AS A RESULT OF ANY FAILURE TO PAY SEUS'S CHARGES.

Term and Termination.

For all products except Variable. This Agreement will begin upon the date the parties executed this Agreement (the "Execution Date"). It will continue for the period set forth in the Customer Disclosure Statement (the "Term") from the first meter read date after the EDC processes the Customer's enrollment with SEUS (the "Start Date"). SEUS shall not be held responsible for any delays in the Start Date caused by the actions or inactions of the EDC. After the end of the

Initial Term, this Agreement will automaticall at a variable rate methodology unless and un Item 4. Agreement is terminated by either party.

- i. Variable Rate Methodology: After the Term, the rate for electricity will be a variable rate that may be higher or lower each month based on the cost of supply and will be set in SEUS's sole discretion. The variable rate may be higher or lower than your EDC rate or other suppliers' rates.
- Variable Service. This Agreement will begin on the date the parties executed this Agreement (the "Execution Date") and will continue unless and until this Agreement is terminated by either party. SEUS will begin supplying electricity to Customer on the first meter read date after the EDC processes the Customer's enrollment with SEUS (the "Start Date"). SEUS shall not be held responsible for any delays in the Start Date caused by the actions or inactions of the EDC.
- Termination Fees. ETF shall equal the projected amount of electricity to be consumed by customer for the remainder of the Term multiplied by the difference between the contract price in effect for the remainder of the Term and the price at which SmartestEnergy US LLC can sell such electricity following the termination, or \$500 per non-residential account, whichever is greater. There are no early termination fees for Variable Service customers. For all other products, the projected amount of electricity to be consumed by customer for the remainder of the Term, multiplied by the difference between the contract price in effect for the remainder of the Term and the price at which SEUS can sell such electricity following the termination, or \$500 per account, whichever is greater. SEUS may terminate this agreement early for Customer fails to, i.) pay invoices timely ii.) provide performance assurance when requested, as provided in Sections 7 and 22, iii.) provide the notifications of behind the meter generation, net metering transactions or a state power allocation as required in Section 9, or iv.) provide credit support (if applicable) when due as specified in Attachment B or Section 23. If either Party terminates this Agreement early, then Customer shall owe an Early Termination Fee.
- Price. The Price for all electricity under this Agreement shall be calculated as described in the Customer Disclosure Statement. For each billing cycle, the Price shall be applied to the Customer's metered usage for such billing cycle (as reported by the EDC).
- 7. **Renewable Energy Products.** This paragraph applies if Customer has chosen to receive a voluntary renewable energy product, as outlined in the Customer Disclosure Label. This product bundles electricity with Renewable Energy Certificates ("RECs") in an amount designed to match the Customer's usage. A REC represents the environmental benefits of 1 megawatt hour (MWh) of renewable energy that can be paired with electricity. This product is Green-e® Energy certified and meets the environmental and consumer-protection standards set forth by the nonprofit Center for Resource Solutions. Learn more at www.gree

Election of this product supports the development of rer 50

- resources, but Customer understands and acknowledges that Customer may not actually be supplied with renewable energy.
- Billing and Payment. At SEUS's option, Customer may receive a single bill for both commodity and delivery costs from either SEUS or the EDC ("Consolidated Bill"), or the EDC and SEUS may each invoice Customer separately ("Dual Bill"). SEUS will have the right to change the bill type one time during the term of this Agreement. Customer will pay SEUS for electric supply service based on meter readings and consumption information measured by and/or received from Customer's EDC ("Billing Quantity"). For invoices received from SEUS, Customer will pay each invoice in full within 20 days of the invoice date or be subject to a late payment 11. Emergency Services. The EDC will continue to respond to charge of 1.5%, or the highest percentage or amount allowable by law, per month. For invoices received from the EDC, Customer will pay each invoice in full as required by EDC's tariff or be subject to a late payment charge as required by EDC's tariff. If Customer fails 12. Termination. Customer acknowledges that in the event of a to pay either any EDC invoice or any SEUS invoice when due, then, in addition to any other remedies that it may have, SEUS may terminate this Agreement upon 15 calendar days' written notice to Customer. Failure to make full payment of SEUS and EDC charges due on any Consolidated Bill will be grounds for disconnection of EDC services. If any payments made by you directly to us are rejected two (2) times in a one-year period, the only form of payment acceptable will be a certified check, money order, or electronic funds transfer. If you make a payment for a the lesser payment constitutes full payment, we may accept such payment without prejudice to any other rights or remedies that we may have against you and we may apply it to your account(s) as a partial payment.
- 9. Customer Usage Deviation and Behind the Meter Generation. If falls below, its historic usage during a like billing period by 100% or more, and such variation results in SEUS incurring additional charges, Customer will be responsible for the payment of such additional charges. Customer agrees to inform SEUS of any 15. No Warranties. Unless otherwise expressly set forth in this existing self-generation unit(s), any net metering transactions or any state power allocations associated with the Customer accounts included in this Agreement prior to execution of this Agreement. If Customer fails to provide such notification, SEUS may change the Customer's price or terminate this Agreement. Subsequent to the execution of this Agreement, Customer agrees 16. Limitation of Liability. TO THE FULLEST EXTENT PERMITTED BY to promptly provide SEUS with advanced written notice once Customer decides to implement any of the following: (i) changes its use of self-generation unit(s), (ii) installation of additional selfgeneration unit(s); or (iii) addition or amendment of a net metering transaction or state power allocation. Notwithstanding the foregoing, Customer shall reimburse SEUS for any costs incurred by SEUS as a result of Customer making any of the changes identified in this paragraph or increases in Customer's capacity or transmission tag due to reduced customer generation output during a tag setting period.. For the avoidance of doubt, consumption bandwidth thresholds established above shall not apply in a manner that would duplicate Customer's cost reimbursement obligations when calculating costs pursuant to this section.
- 10. Delivery Point, Title, and Taxes. All electricity sold pursuant to this Agreement shall be delivered to a location ("Delivery Point"), which shall constitute the point at which the sale occurs and title

- to the energy passes to you from us. Customer will had liable and pay all taxes or surcharges, which are imposed wit | Item 4. the sale of electricity. If Customer is exempt from Such taxels, Customer is responsible for identifying and requesting any exemption from the collection of the taxes by providing appropriate documentation to SEUS. Failure to provide appropriate documentation will result in Customer being charged tax until a completed form is on file and accepted by the EDC. Customer will also be responsible to arrange for any tax refunds directly with the state taxing authority.
- emergencies. In the event of an electricity emergency or service interruption, contact your EDC.
- cancellation or termination of this Agreement, it may take several billing cycles for Customer to return to the EDC for commodity supply service. Customer remains liable for all SEUS charges until Customer's switch to the EDC or another supplier is effective. A final bill will be rendered within 45 days after the final scheduled meter reading by the EDC or if access is unavailable, an estimate of usage will be used in lieu of the final bill, which will be trued-up when the final meter reading is provided.
- lesser amount, which includes a statement or letter indicating that 13. SEUS Contact Information. Customer may contact SEUS by phone at 1-800-448-0995 Monday through Friday between the hours of 9:00 A.M. to 5:00 P.M. EST (such hours subject to change), by email at Customer-Services-US@smartestenergy.com, or by mail to One Lincoln Centre, 110 West Fayette Street, Suite 400, Syracuse, NY 13202.
- Customer's metered usage during any billing period exceeds, or 14. Consumer Protections. Customer may obtain additional information by contacting SEUS at 1-800-448-0995, the Illinois Commerce Commission at 1-800-524-0795, or by website athttps://www.icc.illinois.gov/about/contact-us.
 - Agreement, SEUS provides and Customer receives no warranties, express or implied, statutory, or otherwise and SEUS specifically disclaims any warranty of merchantability or fitness for a particular purpose.
 - APPLICABLE LAW, NEITHER YOU NOR SEUS WILL BE LIABLE TO THE OTHER FOR ANY CONSEQUENTIAL, EXEMPLARY, PUNITIVE, INCIDENTAL, OR INDIRECT DAMAGES ARISING FROM ANY CLAIM OR LEGAL PROCEEDING BETWEEN YOU AND SEUS, INCLUDING, WITHOUT LIMITATION, LOST PROFITS OR LOST REVENUES. THE REMEDY FOR ANY CLAIM OR SUIT AGAINST SEUS WILL BE LIMITED TO DIRECT ACTUAL DAMAGES, WHICH SHALL NOT EXCEED THE AMOUNT OF CUSTOMER'S SINGLE LARGEST MONTHLY INVOICE DURING THE PRECEDING 12 MONTHS. CUSTOMER SHALL NOT PURSUE OR RECOVER ANY ADDITIONAL DAMAGES OR AMOUNTS FROM SEUS, AND HEREBY WAIVES ALL OTHER REMEDIES IN LAW OR EQUITY. THESE LIMITATIONS APPLY WITHOUT REGARD TO THE CAUSE OF ANY LIABILITY OR DAMAGES. CUSTOMER AND SEUS ACKNOWLEDGE THAT THERE ARE NO THIRD-PARTY BENEFICIARIES TO THIS AGREEMENT. IN THE EVENT CUSTOMER FAILS TO REPORT A DISPUTE WITHIN THIRTY (30) DAYS OF THE DIFFERENCE OCCURRENCE, CUSTOMER WAIVES ANY AND ALL RIG 51

ASSERT THE DISPUTE. THIS THIRTY (30) DAY REQUIREMENT SHALL TAKE PRIORITY OVER ALL OTHER PROVISIONS OF THIS AGREEMENT.

17. Arbitration of Disputes, Waiver of Jury Trial, and Participation in Class Actions. ANY COMPLAINT, CLAIM, OR DISPUTE BETWEEN SEUS AND CUSTOMER, WHETHER ARISING IN ANY CONTRACT, STATUTE, REGULATION, TORT, OR OTHERWISE, SHALL, AS THE SOLE AND EXCLUSIVE REMEDY OF SEUS AND CUSTOMER, BE DECIDED BY FINAL AND BINDING ARBITRATION UNDER THE CONSUMER ARBITRATION RULES OF THE ARBITRATION ASSOCIATION ("AAA") AND PURSUANT TO THE FEDERAL ARBITRATION ACT ("FAA"), 9 U.S.C. § 1 ET. SEQ., AND SHALL BE VENUED EXCLUSIVELY IN THE STATE OF ILLINOIS AND 19. Applicable/Governing Law. This Agreement is governed by the THE COUNTY WHERE SERVICES ARE BEING PROVIDED UNDER THIS AGREEMENT, OR WHERE SEUS AND CUSTOMER MUTUALLY AGREE. ANY SUCH COMPLAINTS, CLAIMS, OR DISPUTES SHALL PROCEED ONLY IN ARBITRATION AND ONLY ON AN INDIVIDUAL BASIS. THE ARBITRATOR'S DECISION SHALL BE FINAL AND BINDING AND MAY BE ENTERED INTO JUDGMENT IN ANY COURT OF COMPETENT JURISDICTION. SEUS AND CUSTOMER SHALL NOT BE PERMITTED TO JOIN OR CONSOLIDATE COMPLAINTS, CLAIMS, OR DISPUTES INVOLVING OTHERS, NOR SHALL ANY COMPLAINTS, CLAIMS, OR DISPUTES BE BROUGHT OR MAINTAINED AS A CLASS ACTION OR IN ANY REPRESENTATIVE CAPACITY.

BY AGREEING TO BINDING ARBITRATION, SEUS AND CUSTOMER UNDERSTAND AND AGREE THAT THEY ARE KNOWINGLY, **VOLUNTARILY. AND WILLINGLY WAIVING THE RIGHT TO SUE OR** SEEK RELIEF OR HAVE ANY COMPLAINTS, CLAIMS, OR DISPUTES ADJUDICATED IN ANY COURT OF LAW, ADMINISTRATIVE PROCEEDING, OR ANY OTHER FORUM, WHETHER THOSE COMPLAINTS, CLAIMS, OR DISPUTES ARISE OR ARE BASED IN ANY CONTRACT, STATUTE, REGULATION, TORT, OR OTHERWISE. SEUS AND CUSTOMER UNDERSTAND AND AGREE THAT THEY ARE KNOWINGLY, VOLUNTARILY, AND WILLINGLY WAIVING THE RIGHT TO A TRIAL BY JURY. SEUS AND CUSTOMER UNDERSTAND AND AGREE THAT THEY ARE KNOWINGLY, VOLUNTARILY, AND WILLINGLY WAIVING THE RIGHT TO PARTICIPATE IN OR BE 21. Assignment. You may not assign this Agreement, in whole or in REPRESENTED IN ANY CLASS ACTION OR CLASS ARBITRATION.

NOTWITHSTANDING THE FOREGOING, THIS PARAGRAPH DOES NOT PREVENT YOU FROM FILING A COMPLAINT RELATING TO YOUR ELECTRIC SUPPLY SERVICE WITH SEUS PURSUANT TO THE LAWS GOVERNING RETAIL ELECTRIC SUPPLIERS IN YOUR STATE AND THE REGULATIONS OF ANY AGENCY IN YOUR STATE WITH JURISDICTION OVER RETAIL ELECTRIC SUPPLIERS. HOWEVER, ANY COMPLAINTS, CLAIMS, OR DISPUTES SUBMITTED TO SAID AGENCY REMAIN OTHERWISE SUBJECT TO THE PROVISIONS OF THIS PARAGRAPH, INCLUDING, BUT NOT LIMITED TO, THE AGREEMENT TO SUBMIT ALL COMPLAINTS, CLAIMS, OR DISPUTES, WHETHER 22. Performance Assurance. If SEUS has reasonable grounds to believe ARISING OR BASED IN ANY CONTRACT, STATUTE, REGULATION, TORT, OR OTHERWISE, TO BINDING AND FINAL ARBITRATION; THE KNOWING, VOLUNTARY, AND WILLING WAIVER OF THE RIGHT TO SUE OR SEEK RELIEF IN ANY COURT OF LAW, ADMINISTRATIVE PROCEEDING, OR ANY OTHER FORUM; THE KNOWING, VOLUNTARY, AND WILLING WAIVER OF THE RIGHT TO A JURY TRIAL; AND THE KNOWING, VOLUNTARY, AND WILLING WAIVER OF THE RIGHT TO PARTICIPATE OR BE REPRESENTED IN ANY CLASS ACTION OR CLASS ARBITRATION.

18. Force Majeure. In the event that either party is rendered unable, wholly or in part, to perform that party's obligations under this

Agreement due to events not reasonably anticipated or either party's control, such as, but not limited to, a severe weather events, curtailment by Customer's Elbe, etc. Parties agree that such non-performance shall be excused for the duration of the event which caused it. Should the parties have cause to claim force majeure, the claiming party will notify the other party, in writing, of the cause(s) of such event, the anticipated duration of non-performance and the remedies being taken to eliminate the cause. Financial obligations relating to payment for or delivery of electricity under this Agreement cannot be cause for claiming force majeure and obligations cannot be excused as a result of a force majeure event.

- laws of the State of Illinois. This Agreement is subject to present and future legislation, orders, rules, regulations, or decisions of a duly constituted governmental authority having jurisdiction over this agreement or the services to be provided hereunder.
- 20. Regulatory or Other Changes. SEUS and Customer recognize that a change in any law, rule, regulation, or tariff that results in a change in a cost or requirement applicable to SEUS (each, a "Regulatory Change") could materially impact a term or provision of this Agreement including, but not limited to price. Accordingly, SEUS retains the right to modify this Agreement, including Customer's price, as a result of a Regulatory Change. SEUS shall provide 30 days' prior written notice to Customer of any modification to this Agreement resulting from a Regulatory Change. For the avoidance of doubt, a change in a Network Integration Transmission Service ("NITS"), Transmission Enhancement Charge ("TEC") or TEC Credit rate shall be considered a Regulatory Change for purposes of Section 20 and SEUS shall change the Customer's contract price to reflect the increased or decreased costs. A change in the Customer's NSPL tag shall not be considered a Regulatory Change unless there is a rule change that amends the way such tags are determined.
- part, or any of your rights or obligations without SEUS's prior written consent. We may, upon 30 days' written notice, transfer, sell, pledge, encumber, or assign this Agreement or the accounts, revenues, or proceeds in connection with any financial or billing services agreement and transfer or assign this Agreement, in whole or in part, to an ESCO affiliate of SEUS, or any other approved ESCO or other entity authorized by the Public Service Commission without your consent. This Agreement shall be binding on each party's successors and legal assigns.
- that Customer's creditworthiness or performance under this Agreement has become unsatisfactory, SEUS will provide Customer with written notice requesting performance assurance in an amount determined by SEUS in a commercially reasonable manner. Upon receipt of such notice Customer shall have five (5) business days to remedy the situation by providing such performance assurance to SEUS. In the event that Customer fails to provide such performance assurance, or guaranty or other credit assurance acceptable to SEUS within five (5) business days of receipt of notice, then SEUS may terminate this Agreement.

- 23. Cash Deposits or Prepayments. If a cash deposit or prepayment applies, Customer grants to SEUS all of its' right, title and interest in the cash deposit or prepayment, free of liens or encumbrances. SEUS may, at any time, apply any part of, i.) the cash deposit to any past due amounts owed by Customer or ii.) the prepayment to any amounts owed by Customer. If SEUS makes any such application, it shall provide notice to Customer of any shortage and its intent to replenish the account via ACH debit payment. In the event that the ACH debit payment is unsuccessful, Customer shall have five (5) business days to restore such cash deposit or prepayment. SEUS shall return the cash deposit or prepayment once this Agreement has been terminated in accordance with its terms and all amounts owned by Customer have been paid.
- 24. **Forward Contract.** Customer agrees that this Agreement is a "forward contract" within the meaning of the U.S. Bankruptcy Code, as amended, and that SUES is a "forward contract merchant" within the meaning of the U.S. Bankruptcy Code, as amended.
- 25. **Severability.** If any provision of this Agreement is held by a court or regulatory agency of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions shall continue in full force without being invalidated in any way.
- 26. Entire Agreement. This Agreement, including any enrollment form and applicable attachments, is the entire Agreement between Customer and SEUS with respect to the subject matter hereof and there are no promises, covenants, or undertakings other than those expressly set forth in this Agreement.



Attachment A

| No. of Service | Accounts: | 1 | 2 | | | | | | | | | | | | | | | |
|----------------|----------------|--|---------------------------|------|-------------------------|---------|--------------------------------|---------|---------|---------|---------|---------|--------|--------|--------|---------|---------|-----------|
| | | | | | | | Estimated Customer Usage (kWh) | | | | | | | | | | | |
| No. Utility | Account Number | Service Address | Anticipated Start Date | Term | Anticipated End Date | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 1 COMED | 0286445329 | 158 E North Ave. , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 1,613 | 2,069 | 2,531 | 2,155 | 1,498 | 1,364 | 1,993 | 1,135 | 1,026 | 1,146 | 1,089 | 1,305 | 18,924 |
| 2 COMED | 1106196105 | 522 E Ashford Ave. Lift , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 2,694 | 1,933 | 1,584 | 1,137 | 435 | 436 | 596 | 827 | 835 | 1,104 | 1,540 | 2,359 | 15,480 |
| 3 COMED | 1155278333 | Lot 235 238 E Cortland Center Rd , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 1,061 | 917 | 938 | 848 | 768 | 707 | 792 | 689 | 701 | 808 | 876 | 1,008 | 10,113 |
| 4 COMED | 1583717897 | 227 S Somonauk Rd Unit W#1, Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 355 | 485 | 424 | 303 | 368 | 392 | 499 | 475 | 472 | 375 | 414 | 390 | 4,952 |
| 5 COMED | 2757215455 | 91 N Spruce St Unit W#2 , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 1,105 | 1,073 | 1,027 | 874 | 1,065 | 630 | 825 | 773 | 763 | 855 | 960 | 1,076 | 11,026 |
| 6 COMED | 2834218621 | 134 Barbergreene , Cortland Twp, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 7,640 | 7,927 | 8,600 | 7,850 | 6,661 | 5,880 | 6,169 | 5,977 | 5,808 | 6,529 | 6,539 | 7,099 | 82,679 |
| 7 COMED | 3767454128 | 269 E Maple Ave , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 53,409 | 56,949 | 42,996 | 31,973 | 28,949 | 30,448 | 29,111 | 24,074 | 26,139 | 27,482 | 31,130 | 40,000 | 422,660 |
| 8 COMED | 3841964898 | 100 S Llanos St Unit W#3 , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 4,085 | 3,963 | 4,236 | 3,965 | 6,264 | 5,289 | 7,427 | 7,817 | 5,569 | 5,981 | 4,369 | 4,156 | 63,121 |
| 9 COMED | 4231472217 | 375 N Charles St , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 14 | 13 | 14 | 14 | 14 | 14 | 16 | 14 | 13 | 14 | 13 | 14 | 167 |
| 10 COMED | 6343071368 | 660 E North Ave Unit STP , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 92,207 | 94,700 | 93,792 | 89,750 | 77,209 | 66,009 | 65,177 | 51,683 | 42,545 | 54,130 | 69,494 | 84,161 | 880,857 |
| 11 COMED | 6487461688 | 173 W Pine Ave , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 435 | 594 | 736 | 629 | 394 | 336 | 515 | 304 | 276 | 305 | 295 | 345 | 5,164 |
| 12 COMED | 9933442151 | 173 W Pine Ave , Cortland, IL, 60112, US | 03/01/2025 | 36 | 03/01/2028 | 257 | 207 | 186 | 117 | 110 | 100 | 90 | 80 | 70 | 60 | 52 | 205 | 1,534 |
| Total | | | | | | 164 875 | 170.830 | 157 064 | 139 615 | 123 735 | 111 605 | 113 210 | 93.848 | 84 217 | 98 789 | 116 771 | 142 118 | 1 516 677 |

Town of Cortland 2025 Insurance Comparison

| | | | M | Marsh 2025 Renewal 2025 | | 2025Marsh Renewal | | | | |
|--|----------------|---------------|----|-------------------------|----|-------------------|------------------|--------------------|----|-------------|
| _ | Marsh Expiring | Premium | | (Current Provider) | | Increase | RM | A IML 2025 Renewal | | Variance |
| Worker's Compensation | \$ | 35,287.00 | \$ | 49,297.00 | \$ | 14,010.00 | \$ | 28,889.00 | \$ | (20,408.00) |
| Commercial Package | | 76,249.00 | | 86,848.00 | | 10,599.00 | | 69,222.00 | | (17,626.00) |
| Cyber Security | | 3,610.00 | | 3,740.00 | | 130.00 | | Included | | (3,740.00) |
| Optional Increase for Cyber Secutiy Limits | N/A | | | N/A | | N/A | | 1,257.00 | | 1,257.00 |
| Optional Prior Acts Coverage for Public Officials Liability, Employment Practices Liability and | | | | | | | | _ | | |
| Employee Benefits Liability - One Time Charge | N/A | | | N/A | | N/A | | 5,106.00 | | 5,106.00 |
| Service Fee | | | | 6,400.00 | | | | - | | (6,400.00) |
| 3 | \$ | 115,146.00 \$ | | 146,285.00 \$ 24,739.00 | | | \$ 104,474.00 \$ | | | (41,811.00) |
| _ | | | | | | 21% | | | | -29% |
| | | | | Increase | | | | | | Decrease |

COVERAGE OVERVIEW

MUNICIPALITY: Town of Cortland

PRESENTED BY: Chris Korte, Membership Specialist

| COVERAGE | CURRENT VALUES/LIMITS | RMA VALUES/LIMITS |
|---|---|--|
| Property | \$33,508,933 \$1,000 deductible \$50,000 flood deductible (Zones A & V excluded from coverage) \$50,000 or 2% earthquake deductible (whichever is greater) | \$33,516,311 \$500 deductible \$25,000 flood/earthquake deductible (no zone exclusions) |
| Portable Equipment | \$1,034,919 \$1,000 deductible | \$924,538 \$500 deductible |
| Crime | \$1 million \$1,000 deductible | \$100,000 \$500 deductible |
| General Liability (including umbrella) | \$6 million/\$9 million \$1,000 deductible | \$8 million/\$16 million \$0 deductible |
| Employee Benefits Liability (including umbrella) | \$6 million/\$6 million \$5,000 deductible Claims made | \$8 million/\$16 million \$0 deductible Occurrence |
| Law Enforcement Liability (including umbrella) | \$6 million/\$9 million \$5,000 deductible | \$8 million/\$16 million \$0 deductible |
| Public Officials Liability (including umbrella) | \$6 million/\$6 million \$5,000 deductible Claims Made | \$8 million/\$16 million \$0 deductible Occurrence |
| Employment Practices Liability (including umbrella) | \$6 million/\$6 million \$5,000 deductible Claims Made | \$8 million/\$16 million \$0 deductible Occurrence |
| Automobile Liability (including umbrella) | \$6 million per occurrence \$0 deductible | \$8 million per occurrence \$0 deductible |
| Automobile Physical Damage | \$1,107,650 (rated on cost new) \$1,000 deductible | \$432,244 (rated on ACV) \$500 deductible |
| Workers' Compensation (estimated payroll) | \$1,263,000 | \$1,263,000 |
| Employers Liability | \$3 million | \$3 million |
| Public Official Bonds | Covered under crime up to the statutory limit or policy limit, whichever is less | \$50,000 each Town President and Clerk |
| Equipment Breakdown | \$33,508,933 \$1,000 deductible | \$33,516,311 \$500 deductible |
| Cyber Liability | \$2 million \$5,000 deductible | \$250,000 \$5,000 deductible |

\$19,211

\$5,738

\$1,238

TOWN OF CORTLAND CONTRIBUTION SUMMARY

COVERAGE EFFECTIVE: December 1, 2024

(Including Law Enforcement & Public Officials Liability)

RMA CONTRIBUTION SUMMARY

General Liability

Automobile Liability

| RMA Annual Contribution | \$98,111 | | | | |
|-------------------------|------------------|--|--|--|--|
| RMA CONTRIBUTION DETAIL | | | | | |
| COVERAGE | RMA CONTRIBUTION | | | | |
| Property | \$34,611 | | | | |
| Portable Equipment | \$1,136 | | | | |
| Crime | \$250 | | | | |

Automobile Physical Damage Workers' Compensation \$28,889

Public Official Bonds Included

Equipment Breakdown \$7,038

Cyber Security (\$250,000) Included

*RMA Annual Contribution \$98,111

*Please note: Quote is contingent on a return to work (RTW) policy adopted in advance. Adopting a return to work policy is required for the Town of Cortland to become and remain a member of the IML Risk Management Association.

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| RMA OPTIONAL COVERAGE AND CONTRIBUTION | |
|---|-----------|
| #1) Optional Prior Acts Coverage for Public Officials Liability, Employment Practices Liability and Employee Benefits Liability (One-Time Charge): | \$5,106 |
| #2) Optional Increased Cyber Security Limits Increased from \$250,000 to \$1 million Increased cyber extortion from \$150,000 to \$250,000 Increased cyber crime from \$100,000 to \$250,000 | \$1,257 |
| RMA COVERAGE ADVANTAGE | |
| 1% Early Pay Renewal Discount To be eligible for the 1% early pay discount, your municipality's renewal contribution payment must be received in full at least 30 days prior to the annual due date. The discount applies toward renewal contributions only. While new members are not eligible to receive an early pay discount on their first contribution payment, it will be an option when renewing as an RMA member during subsequent renewal periods. | -\$981.11 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

3/1/2023

Premium Summary

The following is a summary of the insurance carrier premiums quoted and payment plan options.

| Coverage Carrier/AM Best Rating Payment Plan | Expiring Premium | Renewal Premium |
|--|------------------|-----------------|
| Workers' Compensation* Illinois Public Risk Fund - A Direct Bill | \$35,287 | \$49,297 |
| Commercial Package Illinois Counties Risk Management Trust - A Direct Bill | \$76,249 | \$86,848 |
| Cyber CFC - A Agency Bill | \$3,610 | \$3,740 |
| Total | \$115,146 | \$139,885 |

| Service Fee | \$6,400 |
|------------------|-----------|
| Total Investment | \$146,285 |

^{*} Subject to annual audit

Note: Deposit premiums due upon binding

ORDINANCE NO. 2024-xx

AN ORDINANCE APPROVING MEMBERSHIP IN THE ILLINOIS MUNICIPAL LEAGUE RISK MANAGEMENT ASSOCIATION AND AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL COOPERATION CONTRACT

WHEREAS, the Town Board of Cortland has received the Plan of the Illinois Municipal League Risk Management Association including By-Laws, the Intergovernmental Cooperation Contract, and the anticipated cost of participation in the Plan; and,

WHEREAS, the Town Board finds it to be in the public interest of the Town to participate in the Plan.

NOW, THEREFORE, BE IT ORDAINED by the Town Board of Cortland as follows:

- I. That the Town Board does hereby authorize and approve membership in the Illinois Municipal League Risk Management Association and directs the president and clerk to execute an Intergovernmental Cooperation Contract with the Illinois Municipal League Risk Management Association for membership for a period of one (1) year beginning the date the Association commences providing risk coverage to its Members and each year thereafter unless this ordinance is repealed.
- 2. Each Member hereby agrees to contribute to the Association a sum of money to be determined by the Association at the time of application based on the needs of the Association and the loss experience of the Member, which sum shall constitute the cost of the Member's first year contribution for membership in the Association. Membership contributions for second and subsequent years shall be calculated in accordance with the loss experience of the Town and the needs of the Association including total losses and expenditures of the Self-Insured Retention Fund of the Association.
 - 3. That this Ordinance shall be effective immediately upon its passage and approval.

| | President |
|---|---|
| ATTEST: | |
| Clerk | |
| Passed this day of | , 20 |
| Approved this day of | , 20 |
| I, Cheryl Aldis, Clerk of the Town of Cortland, Illin | ois, do hereby Certify that the foregoing is a true and |
| correct copy of Ordinance No. 2024-xx as adopted the | he day of, 20 . |
| | |
| | |
| | |
| | Clerk |

Illinois Municipal League

Risk Management Association

Intergovernmental Cooperation Contract

Revised 7/2018

AUTHORITY TO EXECUTE CONTRACT

This Contract is entered into pursuant to the provisions of the 1970 Illinois Constitution Article VII, Section 10, entitled "Intergovernmental Cooperation" and the powers contained in Chapter 5, Act 220 of the Illinois Compiled Statutes 2000, entitled "Intergovernmental Cooperation Act."

WITNESSETH:

WHEREAS, the public interest requires and it is to the mutual interest of the parties hereto to join together to establish and operate a cooperative program of risk management and loss coverage for municipal operations; and

WHEREAS, the operation of such a cooperative program is of such magnitude that it is necessary for the parties to this Contract to join together to accomplish the purposes hereinafter set forth; and

WHEREAS, each of the public entities which is a party to this Contract has the power to establish and operate a program of risk management; and

WHEREAS, each of the parties to the Contract desires to join together with the other parties for the purpose of creating self-insured reserves against losses and jointly purchasing excess insurance, reinsurance and administrative services in connection with a cooperative program of risk management.

NOW, THEREFORE, for and in consideration of the mutual advantages to be derived therefrom and in consideration of the execution of this Contract by the participating municipalities which are parties hereto, each of the parties hereto does agree as follows:

ARTICLE 1. DEFINITIONS

The following definitions shall apply to the provisions of this Contract and its By-Laws:

- (a) "Association" shall mean the Illinois Municipal League Risk Management Association created by this Contract.
- (b) "Board" and "Board of Directors" shall mean the governing body of the Association.
- (c) "Claims management" shall mean the process of identifying, controlling and resolving demands by individuals or public entities to recover losses from any Member of the Association. Disposing of such demands for payment requires skills in insurance law, adjusting/investigation, loss control engineering and general business. Claims management is the function of supervising legal, adjusting, investigation and engineering services to resolve such demands.
- (d) "Municipality" means any participating city, village or incorporated town situated in the State of Illinois which is a member of the Illinois Municipal League and is a party to this Contract.
- (e) "Risk" as used in the Contract and By-Laws means any loss covered by the provisions of the policy terms which accompany this Contract.
- (f) "Risk Management" shall mean the process of identifying, evaluating, reducing, transferring, and eliminating risks. Risk Management includes various methods of funding claims payments, and includes elements of insurance, law, administration, technology and general business utilized to effectively manage risks.
- (g) "Risk Management Service" shall mean the management, administration and entire operation of the Cooperative programs of Risk Management of the Association.
- (h) "Managing Director" means the individual who supervises the day-to-day operation of the Association.



Page 1 of 5

ARTICLE 2. ASSOCIATION NAME

There is hereby created an entity, the full legal name of which shall be the "Illinois Municipal League Risk Management Association," and which may be referred to herein as the "Association." The principal office of the Association shall be the same as the principal office of the Illinois Municipal League which is located at 500 East Capitol Avenue, Springfield, Illinois.

ARTICLE 3. ASSOCIATION POWERS

- (a) The Association shall have the power and the duty to establish and operate a program of Risk Management.
- (b) The Association is authorized to make and enter into contracts necessary to accomplish the purposes of this Contract. The foregoing powers include, but are not limited to, the power to contract for excess insurance or reinsurance, provide claims administration services and provide consulting services, make inspections of participant facilities and administer a safety program.
- (c) By this Contract the parties hereto through the Association agree to provide and pay the cost of all of the Risk Management Services described herein, to jointly obtain and pay the costs of premiums for excess insurance or reinsurance as may be found by the Board to be necessary from time to time, and to make contributions to the Association as required by this Contract.

ARTICLE 4. ADMINISTRATION

The Association shall be governed by its Board of Directors and the directions of the Board shall be carried out by the Managing Director, all as more fully described in the By-Laws of the Association.

ARTICLE 5. MEMBERS, TERMS, WITHDRAWAL, EXPULSION

- (a) Each municipality which is a member of the Illinois Municipal League is eligible to join the Association.
- (b) Each municipality which is a party to this Contract is a "Member" of the Association and is entitled to the rights and privileges and is subject to the obligations of Members, all as provided for in this Contract and the By-Laws.
- (c) New Members shall be accepted upon application to the Association and acceptance by the prospective Member of the financial requirements and fund contribution requirements then in force and effect.
- (d) A municipality which is a party to this Contract hereby agrees to remain a Member of the Association for not less than one (1) year. A Member may withdraw its membership for any year thereafter upon the giving of not less than one hundred twenty (120) days written notice to the Managing Director. No membership may terminate prior to the last day of December of any given year.
 - (e) A party to this Contract may be excluded from membership when it:
 - (1) Fails to comply with the terms of the Contract or;
 - (2) Fails to comply with a written term or condition imposed by a majority vote of the Board of Directors including the safety standards established by the Board.



Page 2 of 5

- (f) The Board may, by a majority vote, terminate and exclude the offending Member from any and all benefits of membership in the Association which shall include forfeiture of any and all monies theretofore paid by that Member or assessed against that Member.
- (g) If a municipality withdraws or is expelled as a Member of the Association, any contributions of that Member remaining in the funds of the Association at that time shall be the property of the Association. If this Contract is finally terminated as to all parties which are then Members, any money or assets in possession of the Association after the payment of all liabilities, costs, expenses and charges incurred pursuant to this Contract shall be returned to those parties in proportion to their contributions thereto determined as of the date of termination.

ARTICLE 6. PLAN OF COVERAGE AND COST

Each Member hereby agrees to contribute to the Association a sum of money to be determined by the Association at the time of application based on the needs of the Association and the loss experience of the member, which sum shall constitute the cost of the Member's first-year contribution for membership in the Association. Membership contributions for second and subsequent years shall be calculated in accordance with the loss experience of the Member, and the needs of the Association including total losses and expenditures of the Self-Insured Retention Fund of the Association.

The Board shall determine if any Member has a risk or risks which the Board determines to be unusual or extraordinary. If it is determined that such a risk or risks exists and that the coverage of such risk will be unusual or extraordinary, the Board may at the option of the Member either increase the annual contribution of that Member or exclude the particular risk from coverage.

Each Member will be covered in its operations against risk of loss as described in this Contract and the coverage terms which accompany the Contract. Coverage will consist of: 1) a self-insured retention (S.I.R.), established by the Association from Member contributions, which will pay the amounts and be subject to the deductibles as set forth in the coverage terms; and 2) excess insurance or reinsurance coverage (to pay losses that exceed the S.I.R. limits set forth in the coverage terms) with limits as established by the Board of Directors.

Each year the Board shall determine the payments to be made by the members for the following year.

ARTICLE 7. LIMITATIONS ON LIABILITY COVERAGE

It is the intention of all participants in the Association that neither this Contract nor any coverage purchased by the Association shall extend to or provide coverage for any liability from which any Member is immune under the provisions of the Illinois Local Government and Governmental Employees Tort Immunity Act, as it is now constituted or may hereafter be amended.

ARTICLE 8. MANAGEMENT SERVICES

The Association will utilize the services, facilities and personnel of the Illinois Municipal League for Association purposes so long as it is practical and desirable in the opinion of the Board. It will reimburse the League for the actual cost of any such services, use of facilities or use of personnel.

In addition to paying the cost of services, facilities and personnel utilized from the League offices the Association will pay to the League an annual management fee as approved by the Board.



Page 3 of 5

Intergovernmental Cooperation Contract

RMA 7/2018

ARTICLE 9. PROHIBITION AGAINST ASSIGNMENT

No Member may assign any right, claim or interest it may have under this Contract, and no creditor, assignee or third party beneficiary of any member shall have any right, claim or title to any part, share, interest, funds, premium or asset of the Association.

ARTICLE 10. ENFORCEMENT

The Association and the parties hereto shall have the power to enforce this Contract by action brought in any court of law having proper jurisdiction. It is agreed that such a suit may be filed only in Sangamon County, Illinois.

ARTICLE 11. INVALIDITY

Should any portion, term, condition or provision of this Contract be determined by a court of competent jurisdiction to be invalid under any law of the State of Illinois or be otherwise rendered unenforceable or ineffectual, the validity of the remaining portions, terms, conditions and provisions shall not be affected thereby.

ARTICLE 12. BY-LAWS INCORPORATED BY REFERENCE

The Association and its Members shall be subject to and governed by the By-Laws which are by this reference, made a part of this Contract.

ARTICLE 13. CONTRACT COMPLETE

The foregoing constitutes the full and complete Contract of the member municipalities. There are no oral understandings or agreements not set forth in writing herein. The Contract is binding on each Member of the Association.

ARTICLE 14. DATE CONTRACT EFFECTIVE

This Contract shall become effective upon the occurrence of the following events: (1) each Member executing a copy of the Contract; (2) each Member depositing with the Association the contributions required by this Contract; and (3) determination being made by the Board that a sufficient number of Members have subscribed and contributions been made to fund the cost of providing the services and benefits required under the Contract. Each Member which has agreed in writing to become a party of this Contract shall be bound to continue as a Member for the minimum period set forth in this Contract and thereafter may withdraw only as provided by this Contract and the By-Laws adopted by the Association.

Each municipality which is a Member of this Association agrees upon the execution of the Contract to appropriate each year, by ordinance, a sum of money sufficient to pay all charges and assessments set forth in Article 6 plus its pro rata share of any deficits which may occur in the Self-Insured Retention Fund.



Page 4 of 5

ARTICLE 15. TERM OF AGREEMENT

This Contract shall continue in effect until it is rescinded by mutual consent of the parties hereto terminated in the manner provided herein or in the By-Laws.

ARTICLE 16. TERMINATION

This Contract may be terminated at any time on or after one (1) year from its effective date by a vote of two-thirds of the members of the Board of Directors. Remaining assets after the payments of all claims, and expenses and establishment of necessary reserves shall be distributed pro rata among the Members.

ARTICLE 17. AMENDMENT

This Contract may be amended upon the affirmative vote of two-thirds of the members of the Board. A copy of any amendment so approved shall be mailed to each member of the Association.

IN WITNESS WHEREOF, the parties hereto have entered into this Contract by the execution of a signature page which will be attached to the official master copy of this Contract and by the execution of a duplicate copy of the Contract which duplicate copy will be retained by the Member. The master copy shall be retained in the offices of the Association.

| Executed by t | the | of | | | | | | | |
|---------------|---------------------|----|-------------|-------|----------|------|--------|------|----|
| | (City/Village/Town) | | (Municipali | ty Na | me) | | | | |
| pursuant to | Ordinance No, 20 | · | Adopted | and | approved | the | | day | of |
| | | | | | MAY | OR o | or PRE | SIDE | NT |
| Attest: | | | | | | | | | |
| | CLERK | | | | | | | | |



Illinois Municipal League Risk Management Association

Bylaws

Article I - Name and Purpose

Section 1.1. The Illinois Municipal League Risk Management Association ("RMA") is established pursuant to the "Illinois Municipal League Risk Management Association Intergovernmental Cooperation Contract" ("Contract").

Section 1.2. The purpose of the RMA is to provide a cooperative self-insurance and risk management program and system for Illinois municipalities that will reduce costs of coverage through effective loss control practices and combined purchasing power; reduce costs of claims administration services through central management, volume and combined purchasing power; achieve greater stability through size of combined membership, longer duration of agreements and effective loss control practices; reduce the amount and frequency of losses of members of RMA; improve control of sources of risk through the application of risk management and loss control techniques; and improve recovery from responsible third parties.

Section 1.3. The RMA promotes and embraces diversity and inclusion. For ease of writing and simplification of terms in these Bylaws, "he" shall be construed to be gender neutral and represent both males and females.

Article II - Membership

Section 2.1. Each municipality which is party to the Contract is a member of the RMA ("Member"). Any other municipality may become a Member by executing the Contract, paying its required premiums and assessments, meeting established safety and risk management standards, and being a member in good standing of the Illinois Municipal League ("IML").

Section 2.2. Each Member shall:

- a) Provide necessary data to assist in obtaining necessary coverage.
- b) Establish and maintain a safety program and risk management program approved by the RMA.

c) Pay when due all assessments levied by the RMA Board of Directors.

Article III - Board of Directors

Section 3.1. Composition. The governing body of the RMA shall be the Board of Directors ("Board"). The Board shall be composed of 7 voting members, who are officers of municipalities that are Members and who do not serve on the IML Board of Directors. These Board members shall be appointed by a majority vote of the IML Board of Directors to a one-year term. In addition, the IML Executive Director shall be an *ex officio* non-voting member of the Board and all committees.

Section 3.2. Duties and authority. The Board shall have general supervision of the affairs of the RMA and shall have the authority to expel existing Members upon a majority vote of the members of the Board.

Section 3.3. Board Meetings. The regular meetings of the Board shall be held coincidental to meetings of the IML Board of Directors or as otherwise provided by the Board. Meetings of the Board may be called by the Chairman, or the Managing Director upon written petition submitted by three members of the Board, and may be conducted in person or by telephonic or video means. Meetings of the Board shall be conducted pursuant to the most current edition of Robert's Rules of Order. A quorum for the transaction of business by the Board shall consist of a majority of the members of the Board. Except as otherwise provided in the Contract or Bylaws, all decisions of the Board shall be made by a majority vote of those members present.

Section 3.4. Conflicts of interest. Whenever a voting member of the Board has a personal or financial interest in any matter coming before the board, the Board member shall fully disclose the nature of the interest and refrain from discussing, lobbying and voting on the matter. Any transaction or issue involving a potential conflict if interest shall be approved only upon an affirmative vote by a majority of the disinterested members of the Board present.

Article IV - Officers and their Duties

Section 4.1. Election. A Chairman and Vice Chairman of the RMA Board shall be elected from among the Board's membership following the annual appointment of the Board.

Section 4.2. Duties of the Chairman. The Chairman shall preside at all meetings of the Board and perform such other duties as may be required of him by the Board.

Section 4.3. Duties of the Vice Chairman. The Vice Chairman shall perform all duties as assigned to him by the Chairman and shall exercise the duties of the Chairman during the absence, inability, or refusal to act of the Chairman.

Section 4.4. Duties of the Managing Director. A Managing Director shall be appointed by the Board and shall manage the day-to-day affairs of the RMA under the general direction of the Board. He shall hire the employees of the RMA and shall be responsible for the proper and efficient administration of the RMA office. He shall prepare an annual budget, covering estimates receipts and disbursements of the RMA, and this budget shall be presented to the Board for its approval. He shall receive and disburse all RMA revenue, keeping an accurate account of all money belonging to RMA and shall annually submit to the Board a report of receipts and disbursements during the preceding fiscal year. This report shall be audited by a competent certified public accountant satisfactory to the Board. In general, he shall perform the duties usually incident to the Chief Executive Officer, as well as the office of secretary and treasurer. He shall furnish a satisfactory surety bond in an amount to be fixed by the Board, and the premium of this bond shall be paid out of the funds of the RMA. The Managing Director shall keep minutes of the Annual Business Meeting and all RMA Board meetings, issue notices of all meetings, and be responsible for all records of the RMA. He shall provide oversight and receipt of and collect all assessments, and recommend the expulsion of a member to the Board when necessary or appropriate.

Article V - Annual Business Meeting

Section 5.1. An Annual Business Meeting shall be conducted on a date to be selected by the Board.

Each Member shall have one (1) vote at the Annual Business Meeting upon which a vote it required, which must be cast in person by the Mayor, Village President or Town President, or by another official of that municipality designated by the Mayor, Village President or Town President. Such voting representatives shall register with the RMA prior to any Annual Business Meeting or special meeting.

Special meetings of Members may be held as may be authorized by the Board upon thirty (30) days' notification to Members.

Article VI - Services

Section 6.1. Providing Risk Management Services. The Board shall provide for risk management services. Such services may be provided by RMA employees or an individual, a partnership, corporation or other suitable entity, which shall consult with and advise the Board regarding all aspects of risk management as set forth below.

Section 6.2. Scope of RMA Services. Services to be provided by RMA shall include, but not be limited to:

- a) Investigating, reporting on, settling and defending claims against Members.
- b) Monitoring the status of RMA programs and operations, Member losses and administrative and operational costs.
- c) Providing appropriate risk management counseling and information to Members.
- d) Preparing periodic reports to each Member detailing loss experience, desirable corrective actions and other information pertinent to risk management programs of the RMA.
- e) Advising Members on legislative developments affecting potential liability.

- f) Advising Members of the impact of proposed new or changed risk management programs.
- g) Assisting the Board in selecting coverage and the processing of claims.
- h) Selecting claims defense attorneys.
- i) Conducting risk management reviews as needed.
- j) Developing effective risk management and loss control procedures and advising Members on how to implement them.
- k) Establishing and monitoring effective safety programs.

Section 6.3. Payment for Risk Management Services. The fees for risk management services shall be paid in such manner as may be fixed and determined from time to time by the Board, as recommended by the Managing Director.

Article VII – Administration

Section 7.1. Fee. The RMA shall pay a fee to the IML, at a rate satisfactory to IML, for the use of the IML name.

Section 7.2. Premiums and Assessments. Each Member shall be charged premiums and assessments in accordance with the terms of the Contract.

Section 7.3. Payment of Claims. All claims against Members, shall, if approved by the Board, be paid as follows:

- a) Subject to applicable deductibles, all approved claims not exceeding the self-insured retention shall be paid by RMA from the self-insured retention funds.
- b) Claims in excess of the self-insured retention shall be paid from the proceeds of the excess insurance or reinsurance coverage in effect for RMA.
- c) Any claim exceeding the limits of the coverage referred to in paragraph b) of this Section shall be paid by the Member against which the claim was made.

Section 7.4. Audit. A copy of the required annual audit shall be made available to the chief executive officer of each Member.

Section 7.5. Notices.

- a) Notice to RMA shall be given by delivery of such notice to the Managing Director in person, by U.S. Mail, or electronically at the office of the RMA.
- b) Notice to Members shall be given by delivery of such notice to the main business office of each Member in person, by U.S. Mail, or electronically.
- c) The principal office of the RMA is located at 500 East Capitol Avenue, Springfield, Illinois 62701. The main business office of each Member shall be the official business address of the Member.

Article VIII - Effective Date and Amendments

Section 8.1. The Bylaws shall be effective upon approval by the Board. These Bylaws may be amended at any time by a majority of the total number of voting members of the Board.

Town of Cortland

Effective Date: January 1, 2025
Renewal Summary

| Coverage | Carrier | Comment |
|-----------------------|------------|---|
| Medical | Blue Cross | +6.7% Rate Increase - Equates to \$11,025 Annual Increase |
| Dental (12/1 Renewal) | SunLife | No rate change |
| Vision | Humana | No rate change |
| Basic Life/AD&D | Principal | 4% Rate Increase - Equates to \$138 Annual Increase |

Item 6.

Town of Cortland

| MEDICAL CARRIER: | | | | | DENTAL CARRIER: | Sun | Life | VISION CARRIER: | Hun | nana |
|---------------------------------------|-----------------|-----------------------------------|----------------------------------|---------------------|----------------------------|---------------|---------------|----------------------------|---|----------------|
| Plan (Network) | i | G | 508OPT - Blue Choice Options PPO | | Plan (Network) | Der | ntal PPO | Plan (Network) | | |
| · · · · · · · · · · · · · · · · · · · | | Tier 1: BCO | Tier 2: PPO | Out-of-Network | | In-Network | Out-of-Networ | (| In-Network | Out-of-Network |
| Individual Deductible | | \$1,600 (\$1,500) | \$3,850 (\$3,750) | \$7,700 (\$7,500) | Deductible | | | Eye Exam | | Reimbursement |
| Family Deductible | | \$4,800 (\$4,500) | \$11,550 (\$11,250) | \$23,100 (\$22,500) | Individual | | \$50 | Frequency | Once ev | ery 12 months |
| Coinsurance | | 10% | 30% | 50% | Family | | \$150 | Benefit | \$10 copay | Up to \$30 |
| Individual OOP* | | \$6,150 (\$5,850) | \$8,150 (\$7,850) | Unlimited | Waived for Preventive? | | Yes | | | |
| Family OOP* | | \$15,375 (\$14,650) | \$18,200 | Unlimited | | | | Lenses | | |
| Primary Care Physician Services | | \$40/visit (\$35) | \$65/visit (\$60) | Ded + 50% | Coinsurance | | | Frequency | Once ev | ery 12 months |
| Specialist Services | | \$60/visit (\$50) | \$110/visit (\$100) | Ded + 50% | Preventive | 100% | 100% | Benefit | | Reimbursement: |
| Virtual Visits | | \$40/visit (\$35) | \$40/visit (\$35) | Ded + 50% | Basic | 100% | 80% | Single Vision | \$15 copay | Up to \$25 |
| Urgent Care | | \$75/visit | \$75/visit | Ded + 50% | Major | 60% | 50% | Bifocal | \$15 copay | Up to \$40 |
| Emergency Room | | | \$600 + Deductible + 10% | | | | | Trifocal | \$15 copay | Up to \$60 |
| Inpatient Hospital Services | | \$250 + Ded + 10% | \$500 + Ded + 30% | \$600 + Ded + 50% | Calendar Year Maximum | \$ | 1,000 | Lenticular | \$15 copay | Up to \$100 |
| Outpatient Hospital Services | | \$200 + Ded + 10% | \$400 + Ded + 30% | \$500 + Ded + 50% | Monthly Rates | Inforce | Renewal | | | |
| Rx Copay | | | \$15/\$25/\$60/\$110/\$350/\$450 | | Employee: | 9 \$28.86 | \$28.86 | Contact Lenses | | |
| Monthly Rates | | Inforce | | Renewal | Employee + Spouse: | 2 \$58.00 | \$58.00 | Frequency | Once ev | ery 12 months |
| Employee Only | 9 | \$833.86 | | \$886.21 | Employee + Child(ren): | 2 \$76.07 | \$76.07 | Allowance | Up to \$40 | N/A |
| Employee + Spouse | 1 | \$1,667.72 | | \$1,772.42 | Family: | 0 \$105.20 | \$105.20 | | | |
| Employee + Child(ren) | 2 | \$1,542.64 | | \$1,639.49 | | Inforce | Renewal | Frames | | |
| Family | 1 | \$2,376.50 | | \$2,525.70 | TOTAL Monthly | \$528 | \$528 | Frequency | Once ev | ery 24 months |
| | | Inforce | | Renewal | TOTAL Annually | 13 \$6,335 | \$6,335 | Allowance | \$130; 20% off balance over \$130 | \$65 Allowance |
| TOTAL Monthly | | \$14,634 | | \$15,553 | | | | Monthly Rates | Inforce | Renewal |
| TOTAL Annually | | \$175,611 | | \$186,636 | Plan Difference vs Inforce | \$(| 0 | EE: | 10 \$7.31 | \$7.31 |
| | | | Renewal | | Plan % Change vs Inforce | 09 | % | EE + SP: | 2 \$14.63 | \$14.63 |
| Plan Monthly Total | | | \$14,634 | | | | | EC: | 2 \$13.90 | \$13.90 |
| Plan Annual Total | | | \$175,611 | | | | | Family: | 0 \$21.84 | \$21.84 |
| Plan Difference vs Inforce | | | \$11,025 | | | | | | Inforce | Renewal |
| Plan % Change vs Inforce | | | 6.3% | | | | | TOTAL Monthly | 14 \$130 | \$130 |
| | | | | | | | | TOTAL Annually | \$1,562 | \$1,562 |
| | | | | | | | | Plan Annual Total | | |
| *Out-of-Pocket limits include the de | | 1.06.1 | | | | | | Plan Difference vs Inforce | • | 6 0 |
| *This spreadsheet is for comparis | son purposes or | ily. Kerer to your contract for a | ictual benefits | | | | | Plan % Change vs Inforce | 0 | % |

| LIFE INSURANCE CARRIER: | | Principal |
|----------------------------|-----------|-----------|
| Employee Life/AD&D Benefit | | \$50,000 |
| Employee Life/AD&D Maximum | \$50,000 | |
| Employee Guarantee Issue | \$50,000 | |
| Employee Count | 16 | |
| Volume | \$766,000 | |
| | Inforce | Renewal |
| Life/AD&D Rate | \$0.334 | \$0.349 |
| Monthly Premium | \$256 | \$267 |
| Annual Premium | \$3,070 | \$3,208 |

Effective: 1/1/2025



HRA Summary

Envision Healthcare Medical Reimbursement Account

Summary of Benefits for Town of Cortland

| Underwritten By: BCBSIL G508OPT Administered as Embedded | Insurance Guidelines (In-Network) | HRA Guidelines |
|---|---|--|
| Individual Deductible The amount you would pay each calendar year before payments begin for covered services | \$1,600 BCE \$3,850 PPO | Covered in Full by HRA, Employer pays first \$5,050 of deductible, coinsurance, and hospital copays (max \$5,050) |
| Employee + 1 Deductible The amount an employee + 1 would pay each calendar year before payments begin for covered services | \$3,200 BCE \$7,700 PPO | Covered in Full by HRA, Employer pays first \$5,050 (x2) of deductible, coinsurance, and hospital copays (max \$10,100) |
| Family Deductible The amount your family would pay each calendar year before payments begin for covered services | \$4,800 BCE \$11,550 PPO | Covered in Full by HRA, Employer pays first \$14,975 of deductible, coinsurance, and hospital copays (max \$14,975) |
| Employee Out of Pocket Total amount the employee would pay if they exhaust their deductible, HRA, and coinsurance. (Does not include standard copay | \$1,100 BC \$3,100 PPO (Net after HRA) | Not Covered by HRA |
| Family Out of Pocket Total amount the employee would pay if they exhaust their deductib. HRA, and coinsurance. (Does not include standard copays) | \$400 BC e, \$3,225 PPO (Net after HRA) | Not Covered by HRA |
| Coinsurance Percentage paid by Insurance Carrier after the appropriate deductible is met | Plan covers at either 90% or 70% | Covered by above HRA guidelines, paid to provider |
| Physician Office Visit Copays for services based on medical carrier guidelines | \$40 or \$65 PCP Copay \$60 or \$110 Spec \$75 Urgent Care Copay \$600 ER Copay | Not Covered by above HRA guidelines |
| Well Care Covers annual adult/child physical and OB/GYN exam including routine diagnostic tests received on the same day as part of the physical exam | Paid at 100%, not subject to deductible | Not Covered by above HRA guidelines |
| Inpatient/Outpatient Hospital Services Room allowance based on the hospital's most common semi-private room rate. Includes pre-admission testing and all ancillary services | Applied to deductible or \$200, \$250, \$400, \$500, \$600 per occurrence deductible and coinsurance | Covered by above HRA guidelines, paid to provider |
| Prescriptions Rx Co-pay. | Applied to various copays, refer to carrier SBC for details | Not Covered by HRA or applied to funding formula |

Employers Signature of Approval Date



This provides only a general summary of the benefit plan. Consult your Certificate of Coverage for specific guidelines and limitations.

Town of Cortland PLAN AMENDMENT

As of **1/1/2025**, your **HRA** Plan will be changed as follows;

"1.09 "Deductible" means the amount of Eligible Medical Expenses that must be incurred in a Plan Year prior to reimbursement under the Group Health Plan. The annual deductible under the Group Health Plan for Employee is \$1,600BC/\$3,850PPO for an Employee with one dependent it is \$3,200BC/\$7,700PPO and for a family of three or more it is \$4,800BC/\$11,550PPO."

"3.02 Annual Benefits Provided by the Plan. It is understood that the Employer has made available coverage under the Group Health Plan to each Participant. The Group Health Plan coverage is subject to an annual Deductible for Eligible Medical Expenses covered there under (see Section 1.09). If a Participant incurs Eligible Medical Expenses in a Plan Year, this Health Reimbursement Arrangement (HRA) will reimburse, Employer pays up to \$5,050 for deductible and coinsurance for a single participant, Employer pays up to \$10,100 for deductible and coinsurance for a Participant with one Dependent and Employer pays up to \$14,975 for deductible and coinsurance for a family of three or more."

IN WITNESS WHEREOF, the parties have executed this Agreement effective as of the date stated.

| COVERED ENTITY: Town of Cortland | BUSINESS ASSOCIATE: Envision Healthcare Inc. | | |
|-------------------------------------|--|---|--|
| By | By | _ | |
| Title | Title | | |
| Date | Date | | |

NB-VER.03.022012 78

TOWN OF CORTLAND

ANNUAL TAX LEVY ORDINANCE

ORDINANCE NO. 2024-____

An Ordinance levying taxes for all corporate purposes for the Town of Cortland and for the Cortland Community Library, DeKalb County, Illinois, for the fiscal year beginning May 1, 2025, and ending April 30, 2026.

BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE TOWN OF CORTLAND, DEKALB COUNTY, ILLINOIS:

SECTION ONE. That the amounts hereinafter set forth, or so much thereof as may be authorized by law, and the same are hereby levied upon all property subject to taxation within the municipality as that property is assessed and equalized for the current year, and for such purposes as: general corporate purposes and maintenance of a public library for the fiscal year of the said TOWN OF CORTLAND, DeKalb County, Illinois, and the said CORTLAND COMMUNITY LIBRARY, DeKalb County, Illinois, beginning May 1, 2025, and ending April 30, 2026.

SECTION TWO. That the amount levied for each object and purpose is placed in a separate column under the heading "Amounts to be Raised by Tax Levy," which appears over same being as follows, to wit:

| | I | AMOUNTS BUDGETED | AMOUNTS TO BE RECEIVED FROM SOURCES OTHER THAN TAX LEVY | AMOUNTS TO BE RAISED BY TAX LEVY | |
|------|---|---|---|---|--|
| I. | General Fund | | | ' | |
| | Personnel Contractual Services Commodities Capital Outlay Debt Service | \$808,988 525,357 244,470 576,330 0 | | | |
| | TOTAL GENERAL FUND | \$2,155,145 ====== | \$1,533,145 ====== | \$622,000 ===== | |
| REF: | Corporate Fund Property Tax (65 ILCS 5/8-3-1) IMRF (40 ILCS 5/7-171) Social Security Tax (40 ILCS 5/21-110) | | | \$515,000 55,000 52,000 | |
| | | | | \$622,000 ===== | |

AMOUNTS

.

| | | AMOUNTS BUDGETED | TO BE RECEIVED FROM SOURCES OTHER THAN TAX LEVY | TO BE RAISED BY TAX LEVY |
|--------|--|---|--|--------------------------------|
| II. | Police Department | ı | l I | ı |
| | Personnel Contractual Services Commodities Capital Outlay Debt Service | \$792,505 186,602 65,992 82,400 0 | | |
| | TOTAL POLICE DEPT. | \$1,127,499 ====== | \$904,218 ====== | \$223,281 ====== |
| REF: F | Police Protection Tax (65 ILCS 5/11-1-3) | | | \$223,281 |
| | | | | ====== |
| III. | Restricted Assets Fund | | | |
| | | \$143,294 | \$143,294 | \$0 |
| | TOTAL RESTRICTED ASSETS FUN | D \$143,294 ====== | \$143,294 ====== | \$0 ===== |
| | | | | |
| IV. | Motor Fuel Tax Fund | | | |
| | General Maintenance Program | \$221,450 | \$221,450 | \$0 |
| | TOTAL MOTOR FUEL TAX | \$221,450 | \$221,450 | \$0 |
| | | ====== | ====== | ===== |
| | | l | | |
| V. | Capital Improvement Fund | I | | |
| | Community Programs | \$107,120 | \$107,120 | \$0 |
| | TOTAL CAPITAL IMPROVEMENT FUND | \$107,120 ====== | \$107,120 ====== | \$0 ===== |
| | | | | |

AMOUNTS

| | I. | AMOUNTS BUDGETED | TO BE RECEIVED FROM SOURCES OTHER THAN TAX LEVY | AMOUNTS TO BE RAISED BY TAX LEVY |
|------|--|--|---|---|
| VI. | Sewer System | | 1 | 1 |
| | Personnel Contractual Services Commodities Capital Outlay Debt Service | \$150,148 192,455 71,324 101,970 0 | | |
| | TOTAL SEWER SYSTEM | \$515,897 ====== | \$515,897 ====== | \$0 ===== |
| VII. | - Water System | | | |
| | Personnel Contractual Services Commodities Capital Outlay Debt Service | \$221,528 237,260 114,227 123,600 0 | | |
| | TOTAL WATER SYSTEM | \$696,615 ====== | \$696,615 ====== | \$0 ====== |
| | | | | |
| VII. | Cortland Community Library | | | |
| VII. | Cortland Community Library Salaries & Wages IMRF Contribution Payroll Taxes Audit Professional Fees Utilities Repairs & Maintenance Office Expense Circulation Materials Insurance Expense Miscellaneous Capital Expenditures Programs Emergency Fund | \$185,000 11,000 15,000 2,000 200 6,000 500 25,000 25,000 8,000 200 1,000 12,000 | | |

| | 1 | AMOUNTS BUDGETED | AMOUNTS TO BE RECEIVED FROM SOURCES OTHER THAN TAX LEVY | AMOUNTS TO BE RAISED BY TAX LEVY |
|---|----------|---------------------|---|---|
| TAX LEVY SUMMARY | ı | | 1 | I |
| Corporate Fund Property Tax (65 ILCS 5/8-IMRF (40 ILCS 5/7-171) Social Security Tax (40 ILCS 5/21-110) Police Protection Tax (65 ILCS 5/11-1-3) | -3-1) | | | \$515,000 55,000 52,000 223,281 |
| | | | | \$845,281 ====== |
| Library Tax (75 ILCS 5/3-4) Maintenance & Operations of Library Buildi | ings & E | Equipment (75 ILC | CS 5/3-4) | \$260,553 5,750 |
| IMRF (40 ILCS 5/7-171) Audit (65 ILCS 5/8-8-8 and 50 ILCS 310/9) | | | , | 11,500 2,000 |
| Tort Judgments /Liability Tax (745 ILCS 10/9) | | | | 5,000 |
| Social Security (40 ILCS 5/21-110) | , | | | 12,000 |
| | | | | \$296,803 ====== |
| Town and Library Levies | | | | \$1,142,084 ===== |
| Special Service Area #1 Special Tax Levy Special Service Area #9 Special Tax Levy | | | | \$411,406 208,969 |
| SSA Levies | | | | \$620,375 |
| Grand Total Levies | | | | \$1,762,459 ====== |

SECTION THREE. That the Town Clerk shall make and file with the County Clerk of said COUNTY OF DEKALB, on or before the last Tuesday in December, a duly certified copy of the Ordinance.

SECTION FOUR. That if any section, subdivision, or sentence of this Ordinance shall for any reason be held invalid or unconstitutional, such decision shall not affect the validity of the remaining portion of this Ordinance.

SECTION FIVE. That this Ordinance shall be in full force and effect after its adoption, as provided by law.

PASSED this 25th day of November 2024, A.D., pursuant to a roll call vote by the Board of Trustees of the Town of Cortland, DeKalb County, Illinois.

| Ayes: | |
|---------------------------------------|-------------------------------|
| Nays: | |
| Absent: | |
| APPROVED this 25th day of November 20 | 024: |
| | |
| | |
| | Mark A. Pietrowski, PRESIDENT |
| ATTEST: | |
| | |
| Cheryl Aldis, TOWN CLERK | |

CERTIFICATION OF TAX LEVY ORDINANCE

TOWN OF CORTLAND

The undersigned, duly elected, qualified, and acting Clerk of the Town of Cortland, DeKalb County, Illinois, does hereby certify that the attached hereto is a true and correct copy of the Tax Levy Ordinance of said town for the fiscal year beginning May 1, 2025, and ending April 30, 2026, as adopted on November 25th, 2024.

This certification is made and filed pursuant to the requirements of 65 ILCS 5/8-3-1 and 75 ILCS 5/3-4 and on behalf of the Town of Cortland and Cortland Community Library, DeKalb County, Illinois. This certification must be filed by the last Tuesday in December.

| Dated this 25 th Day of November 2024. |
|---|
| Cheryl Aldis, Town Clerk |
| Filed this day of November 2024 |
| Tasha Sims. County Clerk |

TRUTH IN TAXATION

CERTIFICATE OF COMPLIANCE

I, the undersigned, hereby certify that I am the presiding officer of the Town of Cortland, and as such presiding officer I certify that the levy ordinance, a copy of which is attached, was adopted pursuant to and in all respects in compliance with the provisions of Section 70 through 85 of the "Truth in Taxation Law (35 ILCS 200/18-55 through 18-95).

The notice and hearing requirements of Section 70 of the Law are applicable and a hearing was held on the 25th of November, 2024.

The notice requirement of Section 85 is applicable and was published on the 13th day of November, 2024.

This certificate applies to the 2024 levy.

| Date: November 25 th , 2024 | |
|--|--|
| Presiding Officer: | |
| Mark Δ Pietrowski President | |

TOWN OF CORTLAND DEKALB COUNTY STATE OF ILLINOIS

ORDINANCE NO. 2024-___

ORDINANCE ABATING SPECIAL SERVICE AREA TAXES FOR SPECIAL SERVICE AREA NUMBER ONE AND APPROVING THE AMENDED SPECIAL TAX ROLL

ADOPTED BY THE
MAYOR AND BOARD OF TRUSTEES
OF THE
TOWN OF CORTLAND
DEKALB COUNTY
STATE OF ILLINOIS

Published in pamphlet form by authority of the Mayor and Board of Trustees of the Town of Cortland, DeKalb County, Illinois this 25th day of November, 2024.

Ordinance No. 2024-

ORDINANCE ABATING SPECIAL SERVICE AREA TAXES FOR SPECIAL SERVICE AREA NUMBER ONE AND APPROVING THE AMENDED SPECIAL TAX ROLL

BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE TOWN OF CORTLAND, DEKALB COUNTY, ILLINOIS, AS FOLLOWS:

<u>Section 1.</u> <u>Findings</u>. It is found and declared by the Board of Trustees of the Town of Cortland, DeKalb County, Illinois (the "Town"), as follows:

- (a) The Board of Trustees of the Town adopted Ordinance No. 2007-08 on March 12, 2007 (the "Bond Ordinance") as amended by Ordinance No. 2007-10 adopted on March 26, 2007 which: (i) provided for the issuance of \$5,730,000 of Special Service Area Number One Special Tax Refunding Bonds, Series 2007 (the "Bonds"), of the Town, for the purpose of issuing bonds to refund certain obligations issued by the Town for the purpose of paying for the costs of certain improvements benefiting Special Service Area Number One (the "Special Service Area"); (ii) provided for the levy of special taxes (the "Special Taxes") upon all taxable property within the Special Service Area sufficient to pay the principal of the Bonds for each year at maturity or mandatory sinking fund redemption dates and to pay interest and Administrative Expenses (as defined in the Bond Ordinance) of the Special Service Area for each such year; and (iii) authorized the Town to abate the taxes levied pursuant to such Ordinance to the extent the taxes levied exceeded the Special Tax Requirement (as defined in the Bond Ordinance) as calculated pursuant to the Special Service Area Number One Special Tax Roll and Report (the "Special Tax Report") prepared by MuniCap, Inc. (the "Consultant").
- (b) Pursuant to the Amended Special Tax Roll for 2024 and Explanation of the Methodology to Amend the Special Tax Roll dated November 8, 2024, prepared by the Consultant

(the "Amended Special Tax Roll"), the Consultant of the Town determined that the Special Tax Requirement for 2024 for the Bonds is \$539,852 and the 2024 Levy for Special Taxes is \$411,403.

Section 2. <u>Abatement of Special Taxes</u>. Of the \$539,852 of Special Taxes levied for calendar year 2024 pursuant to Section 6 of the Bond Ordinance, \$128,447 of such Special Tax is hereby abated resulting in a 2024 calendar year levy of \$411,406.

Section 3. Extension of Special Taxes. It is the duty of the County Clerk of DeKalb County to abate the Special Tax as provided in Section 2 of this Ordinance and extend the Special Taxes in accordance with the Amended Special Tax Roll attached hereto.

Section 4. Approval of Amended Special Tax Roll. The Board of Trustees of the Town hereby approves the Amended Special Tax Roll for the Special Service Area for the 2024 calendar year levy attached hereto as Exhibit A prepared by the Consultant.

Section 5. Conflicting Ordinances. All ordinances, resolutions, and orders, or parts thereof, in conflict with this Ordinance are repealed to the extent of such conflict. The Town Clerk shall cause this Ordinance to be published in pamphlet form. This Ordinance shall be in full force and effect after passage and publication as provided by law.

Section 6. Filing and Recording of Ordinance. A copy of this Ordinance, including the Amended Special Tax Roll, shall be filed with the County Clerk of DeKalb County and with the Recorder of Deeds of DeKalb County.

PASSED by the Board of Trustees of the Town this November 25, 2024.

| Voting Aye (list names): | |
|---|--|
| Voting Nay (list names): | |
| Abstaining (list names): | |
| Absent (list names): | |
| | |
| | Cheryl L. Aldis, Town Clerk |
| | SIGNED by the Mayor of the Town this November 25, 2024 |
| ATTEST: | Mark A. Pietrowski, Mayor |
| ATTEST. | |
| Cheryl L. Aldis, Town Clerk Published in pamphlet form November | , 2024. |

Cortland Special Service Area Number One Town of Cortland, Illnois

Appendix A

Special Tax Roll Calendar Year 2024

| Parcel Identification | | 2024 Maximum | 2024 Special | Special Tax to |
|-----------------------|-------------------|--------------|--------------|----------------|
| Number | Lot Number | Special Tax | Tax Abated | be Collected |
| 09-20-251-001 | Outlot A | \$0.00 | \$0.00 | \$0.00 |
| 09-20-252-001 | 1 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-252-002 | 2 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-252-003 | 3 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-252-004 | 4 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-252-005 | 5 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-001 | 6 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-002 | 7 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-003 | 8 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-004 | 9 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-005 | 10 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-006 | 11 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-007 | 12 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-008 | 13 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-009 | 14 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-010 | 15 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-011 | 16 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-012 | 17 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-253-013 | 18 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-012 | 19 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-013 | 20 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-014 | 21 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-015 | 22 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-016 | 23 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-017 | 24 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-018 | 25 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-019 | 26 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-020 | 27 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-021 | 28 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-022 | 29 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-001 | 30 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-002 | 31 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-003 | 32 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-004 | 33 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-005 | 34 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-006 | 35 | \$2,326.95 | \$553.65 | \$1,773.30 |

| Parcel Identification Number | Lot Number | 2024 Maximum Special Tax | 2024 Special Tax Abated | Special Tax to be Collected |
|---------------------------------|------------|-----------------------------|----------------------------|-----------------------------|
| 09-20-254-007 | 36 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-008 | 37 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-009 | 38 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-010 | 39 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-254-011 | 40 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-004 | 41 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-003 | 42 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-002 | 43 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-001 | 44 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-012 | 45 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-013 | 46 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-014 | 47 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-015 | 48 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-016 | 49 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-017 | 50 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-018 | 51 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-019 | 52 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-020 | 53 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-021 | 54 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-022 | 55 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-001 | 56 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-002 | 57 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-003 | 58 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-004 | 59 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-005 | 60 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-006 | 61 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-007 | 62 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-008 | 63 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-009 | 64 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-010 | 65 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-255-011 | 66 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-013 | 67 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-012 | 68 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-011 | 69 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-010 | 70 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-009 | 71 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-008 | 72 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-007 | 73 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-006 | 74 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-005 | 75 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-004 | 76 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-003 | 77 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-002 | 78 | \$2,326.95 | \$553.65 | \$1,773.30 |

| Parcel Identification | | 2024 Maximum | 2024 Special | Special Tax to |
|-----------------------|------------|--------------|--------------|----------------|
| Number | Lot Number | Special Tax | Tax Abated | be Collected |
| 09-20-256-001 | 79 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-027 | 80 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-026 | 81 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-025 | 82 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-024 | 83 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-023 | 84 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-022 | 85 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-021 | 86 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-020 | 87 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-019 | 88 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-018 | 89 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-017 | 90 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-016 | 91 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-015 | 92 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-256-014 | 93 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-001 | 94 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-002 | 95 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-003 | 96 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-004 | 97 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-005 | 98 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-006 | 99 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-007 | 100 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-008 | 101 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-009 | 102 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-010 | 103 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-011 | 104 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-012 | 105 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-013 | 106 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-014 | 107 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-257-015 | 108 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-005 | Outlot C | \$0.00 | \$0.00 | \$0.00 |
| 09-20-278-001 | 109 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-002 | 110 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-003 | 111 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-004 | 112 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-005 | 113 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-006 | 114 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-007 | 115 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-008 | 116 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-009 | 117 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-010 | 118 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-011 | 119 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-278-012 | 120 | \$2,326.95 | \$553.65 | \$1,773.30 |

| Number Lot Number Special Tax Tax Abated be Co 09-20-277-001 121 \$2,326.95 \$553.65 \$1,77 | |
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| | 73.30 |

| Parcel Identification Number | Lot Number | 2024 Maximum Special Tax | 2024 Special Tax Abated | Special Tax to be Collected |
|---------------------------------|------------|-----------------------------|---------------------------------------|-----------------------------|
| 09-20-276-040 | 164 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-039 | 165 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-276-038 | 166 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-037 | 167 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-037 | 168 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-035 | 169 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-034 | 170 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-034 | 170 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-033 | 172 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-031 | 172 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-031 | 174 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-030 | 174 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-029 | 176 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-028 | 176 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-027 | 178 | | \$553.65 | |
| | | \$2,326.95 | | \$1,773.30 |
| 09-20-276-025 | 179 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-276-024 | 180 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-276-023 09-20-276-022 | 181 182 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| | | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-281-001 09-20-281-002 | 183 184 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-281-002 | 185 | \$2,326.95 | | \$1,773.30 |
| | 186 | \$2,326.95 | \$553.65 \$552.65 | \$1,773.30 |
| 09-20-281-004 | | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-281-005 | 187 | \$2,326.95 | \$553.65 \$552.65 | \$1,773.30 |
| 09-20-281-006 | 188 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-281-007 09-20-281-008 | 189 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-281-008 | 190 191 | \$2,326.95 \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-281-009 | 191 | | \$553.65 \$553.65 | \$1,773.30 \$1,773.30 |
| | | \$2,326.95 | · · · · · · · · · · · · · · · · · · · | |
| 09-20-281-011 09-20-281-012 | 193 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| | 194 | \$2,326.95 | | \$1,773.30 |
| 09-20-281-013 | 195 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-281-014 | 196 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-281-015 | 197 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-281-016 | 198 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-281-017 | 199 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-281-018 | 200 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-253-014 | 201 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-282-001 | 202 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-282-002 | 203 | \$2,326.95 | \$553.65 \$552.65 | \$1,773.30 |
| 09-20-282-003 | 204 | \$2,326.95 | \$553.65 \$553.65 | \$1,773.30 |
| 09-20-282-004 | 205 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-282-005 | 206 | \$2,326.95 | \$553.65 | \$1,773.30 |

| Parcel Identification | | 2024 Maximum | 2024 Special | Special Tax to |
|-----------------------|-------------------|--------------|--------------|----------------|
| Number | Lot Number | Special Tax | Tax Abated | be Collected |
| 09-20-282-006 | 207 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-282-007 | 208 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-282-008 | 209 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-282-009 | 210 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-282-010 | 211 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-282-011 | 212 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-282-012 | 213 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-282-013 | 214 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-001 | 215 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-002 | 216 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-003 | 217 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-004 | 218 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-005 | 219 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-006 | 220 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-007 | 221 | Prepaid | Prepaid | Prepaid |
| 09-20-280-008 | 222 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-009 | 223 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-280-010 | 224 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-001 | 225 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-002 | 226 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-003 | 227 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-004 | 228 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-005 | 229 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-006 | 230 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-007 | 231 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-008 | 232 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-009 | 233 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-010 | 234 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-011 | 235 | \$2,326.95 | \$553.65 | \$1,773.30 |
| 09-20-279-012 | 236 (SWM Pond) | \$0.00 | \$0.00 | \$0.00 |
| Total | | \$539,852.40 | \$128,446.80 | \$411,405.60 |

TOWN OF CORTLAND DEKALB COUNTY STATE OF ILLINOIS

ORDINANCE NO. 2024-XX

ORDINANCE ABATING SPECIAL SERVICE AREA TAXES FOR SPECIAL SERVICE AREA NUMBER NINE; AND APPROVING AMENDED SPECIAL TAX ROLL

ADOPTED BY THE
MAYOR AND BOARD OF TRUSTEES
OF THE
TOWN OF CORTLAND
DEKALB COUNTY
STATE OF ILLINOIS

Published in pamphlet form by authority of the Mayor and Board of Trustees of the Town of Cortland, DeKalb County, Illinois this 25th day of November 2024.

Ordinance No. 2024-

ORDINANCE ABATING SPECIAL SERVICE AREA TAXES FOR SPECIAL SERVICE AREA NUMBER NINE; AND APPROVING AMENDED SPECIAL TAX ROLL

BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF CORTLAND, DEKALB COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. Findings; Approval of Amended Special Tax Roll. It is found and declared by the Board of Trustees of the Town of Cortland, DeKalb County, Illinois (the "Town"), as follows:

- (a) The Board of Trustees of the Town adopted Ordinance No. 2007-20 on May 21, 2007 (the "Bond Ordinance") which: (i) provided for the issuance of Special Service Area Number Nine Special Tax Bonds, Series 2007-1 (Richland Trails Project) (the "Bonds"), of the Town, for the purpose of paying for the costs of certain improvements benefiting Special Service Area Number Nine (the "Special Service Area"); (ii) provided for the levy of special taxes (the "Special Taxes") upon all taxable property within the Special Service Area sufficient to pay the principal of the Bonds for each year at maturity or mandatory sinking fund redemption dates and to pay interest and Administrative Expenses (as defined in the Bond Ordinance) of the Special Service Area for each such year; and (iii) authorized the Town to abate the taxes levied pursuant to such Ordinance to the extent the taxes levied exceeded the Special Tax Requirement (as defined in the Bond Ordinance) as calculated pursuant to the Town of Cortland Special Service Area Number 9 (Richland Trails Project) 2017 Administration Report (the "Special Tax Report") prepared by David Taussig & Associates, Inc. (the "Consultant").
- (b) The Board of Trustees of the Town adopted Ordinance No. 2015-17 on October 22, 2015 which authorized execution of an Agreement Regarding Payment of Bond and Abatement of Special Taxes (the "Abatement Agreement") which provided for the reduction in

principal amount of the Bonds and an annual abatement of the special taxes levied on certain undeveloped parcels within the Special Service Area. All Bondholders consented to the execution of the Abatement Agreement.

- (c) Pursuant to the Special Tax Report prepared by the Consultant, the Consultant has determined that the Special Tax Requirement for 2024 for the Bonds taking into account the requirement to abate the Special Taxes as directed by the Abatement Agreement is \$269,432.20. The Special Tax Report and Amended Special Tax Roll attached hereto as Exhibit A is hereby approved.
- Section 2. <u>Abatement of Special Taxes</u>. Of the \$478,401 of Special Taxes levied for calendar year 2024, pursuant to Section 6 of the Bond Ordinance, \$269,432 of such Special Tax is hereby abated resulting in a 2024 calendar year levy of \$208,969.
- Section 3. Extension of Special Taxes. It is the duty of the County Clerk of DeKalb County to abate the Special Tax as provided in Section 2 of this Ordinance and to extend the Special Taxes in accordance with the Amended Special Tax Roll attached hereto as exhibit A.
- Section 4. Conflicting Ordinances. All ordinances, resolutions, and orders, or parts thereof, in conflict with this Ordinance are repealed to the extent of such conflict. The Town Clerk shall cause this Ordinance to be published in pamphlet form. This Ordinance shall be in full force and effect after passage and publication as provided by law.
- Section 5. Filing and Recording of Amended Special Tax Roll. A copy of this Ordinance together with the Amended Special Tax Roll shall be filed with the County Clerk of DeKalb County and with the Recorder of Deeds of DeKalb County.

| Voting Aye (list names): Voting Nay (list names): Abstaining (list names): Absent (list names): | |
|--|--|
| | |
| | |
| | Cheryl L. Aldis, Town Clerk |
| | |
| | SIGNED by the Mayor of the Town this 25 th day of November 2024 |
| | |
| | Mark A. Pietrowski, Mayor |
| ATTEST: | |
| CI II III M CI I | |
| Cheryl L. Aldis, Town Clerk Published in pamphlet form Novembo | er, 2024. |

PASSED by the Board of Trustees of the Town on this 25th day of November 2024.

EXHIBIT A

AMENDED SPECIAL TAX ROLL - LEVY YEAR 2024 Town of Cortland Special Service Area No. 9

2024 Special Tax Levy

| | | | - | 2024 Special Tax Levy | | |
|------------------------|-----------|------------|----------|--------------------------|--------------------|--------------------------|
| | | | Number | Original | Amount to be | Amount to be |
| PIN | Lot | Land Use | of Units | Amount Levied | Abated | Collected |
| Single Family Property | | | | | | |
| 09-20-151-001 | 22 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-002 | 23 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-003 | 24 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-004 | 25 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-005 | 26 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-006 | 27 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-007 | 28 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-009 | 29 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-010 | 30 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-011 | 31 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-012 | 32 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-013 | 33 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-014 | 34 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-015 | 35 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-016 | 36 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-017 | 37 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-018 | 38 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-019 | 39 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-019 | 40 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-021 | 41 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-021 | 42 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-023 | 43 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-024 | 44 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-151-025 | 45 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-026 | 46 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-027 | 40 47 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-027 | 48 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-028 | 46 49 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-030 | 50 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-031 | 50 51 | | | | | |
| 09-20-151-032 | 51 52 | SFD SFD | 1 | \$2,289.00 \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 \$2,271.40 |
| 09-20-151-034 | 53 | SFD | 1 | | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-151-035 | 53 54 | SFD | 1 | \$2,289.00 | | |
| 09-20-151-035 | | | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| | 59 60 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-001 | 60 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-002 | 61 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-003 | 62 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-004 | 63 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-010 | 69 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-011 | 70 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-013 | 72 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-014 | 73 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-015 | 74 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-016 | 75 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-017 | 76 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-019 | 78 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-020 | 79 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |

AMENDED SPECIAL TAX ROLL - LEVY YEAR 2024 Town of Cortland Special Service Area No. 9

| 2024 Special Tax 1 | Levy |
|--------------------|------|
|--------------------|------|

| | | | - | | | |
|-----------------------|----------|----------|-----------------|-----------------------------------|------------------------------|---------------------------|
| PIN | Lot | Land Use | Number of Units | Original Amount Levied | Amount to be Abated | Amount to be Collected |
| 09-20-152-021 | 80 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-022 | 81 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-023 | 82 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-024 | 83 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-025 | 84 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-026 | 85 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-027 | 86 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-152-028 | 87 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-153-001 | 88 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-153-003 | 90 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-153-004 | 91 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-153-005 | 92 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-153-011 | 98 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-014 | 185 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-015 | 186 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-016 | 187 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-017 | 188 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-018 | 189 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-019 | 190 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-020 | 191 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-021 | 192 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-021 | 193 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-023 | 194 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-179-024 | 195 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-025 | 196 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-025 | 197 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-027 | 198 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-179-027 | 199 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-179-028 | 8 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-001 | 9 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-180-002 | 10 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-003 | 11 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-004 | 12 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-180-005 | 13 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-007 | 13 14 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-007 | 15 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-008 | 16 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-009 | 17 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-180-010 | 18 | SFD | 1 | \$2,289.00 | \$17.60 | \$2,271.40 |
| 09-20-180-011 | 19 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-012 | 20 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-013 | 20 21 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-180-014 | 1 | SFD | 1 | \$2,289.00 | \$17.60 \$17.60 | \$2,271.40 |
| 09-20-181-002 | 3 | SFD | 1 | \$2,289.00 \$2,289.00 | \$17.60 \$17.60 | |
| 09-20-181-004 | 3 4 | SFD | 1 | | | \$2,271.40 \$2,271.40 |
| 03-70-101-002 | 4 | Subtotal | 92 | \$2,289.00 \$210,588.00 | \$17.60 \$1,619.20 | \$2,271.40 |
| Prepaid Single Family | Property | | | | | 4 _00,500.00 |
| 09-20-151-036 | 55 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| | | | | | | • |

AMENDED SPECIAL TAX ROLL - LEVY YEAR 2024 Town of Cortland Special Service Area No. 9

| 2024 | Special | Tax | Levy |
|------|---------|-----|------|
|------|---------|-----|------|

| PIN Lot | Land Use | Number of Units | Original Amount Levied | Amount to be Abated | Amount to be Collected |
|-------------------|----------|-----------------|---------------------------|------------------------|------------------------|
| 09-20-151-037 56 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-151-038 57 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-151-039 58 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-152-005 64 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-152-006 65 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-152-007 66 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-152-008 67 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-152-009 68 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-152-012 71 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-152-018 77 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-002 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-006 93 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-007 94 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-008 95 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-009 96 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-010 97 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-012 99 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-013 100 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-014 101 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-015 102 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-016 103 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-017 202 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-018 203 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-019 204 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-020 205 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-021 206 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-022 207 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-023 208 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-153-024 209 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-001 104 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-002 105 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-003 106 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-004 107 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-005 108 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-006 109 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-007 110 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-008 111 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-009 112 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-010 113 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-011 114 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-012 115 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-013 116 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-176-014 117 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-001 118 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-002 119 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-003 120 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-004 121 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-005 122 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |

AMENDED SPECIAL TAX ROLL - LEVY YEAR 2024 Town of Cortland Special Service Area No. 9

| 2024 | Special | Tax | Levy |
|------|---------|-----|------|
|------|---------|-----|------|

| | | | - | 2027 | opecial rax Levy | |
|---------------|-----|----------------|-----------------|---------------------------|------------------------------|---------------------------|
| PIN | Lot | Land Use | Number of Units | Original Amount Levied | Amount to be Abated | Amount to be Collected |
| 09-20-177-006 | 123 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-007 | 124 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-008 | 125 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-009 | 126 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-010 | 127 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-011 | 128 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-012 | 129 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-013 | 130 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-014 | 131 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-015 | 132 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-016 | 133 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-017 | 134 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-018 | 135 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-019 | 136 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-020 | 137 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-021 | 138 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-022 | 139 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-023 | 140 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-024 | 141 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-025 | 142 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-177-026 | 143 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-001 | 144 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-002 | 145 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-003 | 146 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-004 | 147 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-005 | 148 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-006 | 149 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-007 | 150 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-008 | 151 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-009 | 152 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-010 | 153 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-010 | 154 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-012 | 155 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-012 | 156 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-014 | 157 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-015 | 158 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-016 | 159 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-017 | 160 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-017 | 161 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-019 | 162 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-020 | 163 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-021 | 164 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-021 | 165 | PREPAYS | | | \$2,289.00 | \$0.00 |
| 09-20-178-022 | 166 | PREPAYS | 1 1 | \$2,289.00 \$2,289.00 | \$2,289.00 | \$0.00 \$0.00 |
| 09-20-178-023 | 167 | PREPAYS | | \$2,289.00 | | \$0.00 \$0.00 |
| 09-20-178-025 | 168 | PREPAYS | 1 1 | \$2,289.00 | \$2,289.00 \$2,289.00 | \$0.00 \$0.00 |
| 09-20-178-025 | 169 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-178-027 | 170 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 \$0.00 |
| 03-20-1/0-02/ | 1/0 | FREFAIS | 1 | \$ <u>2,</u> 209.00 | \$ <u>Z</u> , <u>Z</u> 09.00 | ŞU.UU |

AMENDED SPECIAL TAX ROLL - LEVY YEAR 2024 Town of Cortland Special Service Area No. 9

| | | | <u>-</u> | 2024 Special Tax Levy | | |
|---------------|-----|----------------|----------|-----------------------|--------------|--------------|
| | | | Number | Original | Amount to be | Amount to be |
| PIN | Lot | Land Use | of Units | Amount Levied | Abated | Collected |
| 09-20-178-028 | 171 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-001 | 172 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-002 | 173 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-003 | 174 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-004 | 175 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-005 | 176 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-006 | 177 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-007 | 178 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-008 | 179 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-009 | 180 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-010 | 181 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-011 | 182 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-012 | 183 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-013 | 184 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-029 | 200 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-179-030 | 201 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-181-003 | 2 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-181-006 | 5 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-181-007 | 6 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| 09-20-181-008 | 7 | PREPAYS | 1 | \$2,289.00 | \$2,289.00 | \$0.00 |
| | | Subtotal | 117 | \$267,813.00 | \$267,813.00 | \$0.00 |
| Exempt | | | | | | |
| 09-20-151-008 | 214 | EXEMPT | 0 | \$0.00 | \$0.00 | \$0.00 |
| 09-20-151-029 | 215 | EXEMPT | 0 | \$0.00 | \$0.00 | \$0.00 |
| 09-20-151-041 | 211 | EXEMPT | 0 | \$0.00 | \$0.00 | \$0.00 |
| 09-20-153-025 | 212 | EXEMPT | 0 | \$0.00 | \$0.00 | \$0.00 |
| 09-20-153-026 | 216 | EXEMPT | 0 | \$0.00 | \$0.00 | \$0.00 |
| 09-20-176-015 | 210 | EXEMPT | 0 | \$0.00 | \$0.00 | \$0.00 |
| 09-20-181-001 | 213 | EXEMPT | 0 | \$0.00 | \$0.00 | \$0.00 |
| 09-20-182-001 | 217 | EXEMPT | 0 | \$0.00 | \$0.00 | \$0.00 |

0

209

Subtotal

GRAND TOTALS

(# of units) (maximum taxes) (taxes abated) (taxes levied)

\$0.00

\$269,432.20

\$0.00

\$478,401.00

\$0.00

\$208,968.80

TOWN OF CORTLAND DEKALB COUNTY, ILLINOIS

TOWN OF CORTLAND ORDINANCE NO. 2024-__

AN ORDINANCE AMENDING TITLE 8, "BUILDING REGULATION," CHAPTER 1, "BUILDING CODES" OF THE CORTLAND TOWN CODE

ADOPTED BY THE MAYOR AND BOARD OF TRUSTEES OF THE TOWN OF CORTLAND

This ____ day of ______, 2024

Effective date: January 1, 2025

Published in pamphlet form by the authority of the Mayor and Board of Trustees of the Town of Cortland, DeKalb County, Illinois, this _____ day of _____, 2024

ORDINANCE NO. 2024-__

AN ORDINANCE AMENDING TITLE 8, "BUILDING REGULATION," CHAPTER 1, "BUILDING CODES" OF THE CORTLAND TOWN CODE

WHEREAS, the Town of Cortland, Illinois has previously adopted a comprehensive set of building regulations including its Building Code, Electrical Code, Energy Conservation Code, Fuel Gas Code, Mechanical Code, One- and Two-Family Dwelling Code, Property Maintenance Code, Plumbing Codes, and Fire Codes; and

WHEREAS, the State of Illinois recently passed Public Act 103-0510, imposing certain state requirements taking effect on January 1, 2025, which require updating of such building regulation codes to more current standards; and

WHEREAS, the corporate authorities deem it in the best interests of the health, safety, and welfare of the Town to adopt the versions and codes identified and referenced herein.

NOW THEREFORE, BE IT ORDAINED BY THE CORPORATE AUTHORITIES OF THE TOWN OF CORTLAND, DEKALB COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. That Title 8, "Building Regulation," Chapter 1, "Building Codes," shall be amended by deleting the current Chapter 1 of Title 8 in its entirety and replacing it with Exhibit "A" attached hereto and incorporated herein.

<u>Section 2.</u> Severability and Repeal of Inconsistent Ordinances. If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance. All Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

Section 3. Effective Date. This Ordinance shall take effect on January 1, 2025.

| PASSED BY THIS BOARD OF | | | |
|--|--------|---------------------------|-------------|
| regular meeting thereof held on the on the same day. | day of | , 2024 and approved by fr | ie as Mayor |
| AYE: NAY: ABSENT: | | | |
| | Ma | rk Pietrowski, Mayor | |
| ATTEST: | | | |
| Cheryl Aldis, Town Clerk | | | |

Chapter 1 BUILDING CODES

Latest Revision: November 25, 2024

- 8-1-1: BUILDING CODE
- 8-1-2: INTERNATIONAL BUILDING CODE
- 8-1-3: INTERNATIONAL RESIDENTIAL CODE FOR ONE-AND TWO-FAMILY
 - **DWELLINGS**
- 8-1-4: INTERNATIONAL FIRE CODE
- 8-1-5: INTERNATIONAL PLUMBING CODE
- 8-1-6: INTERNATIONAL MECHANICAL CODE
- 8-1-7: INTERNATIONAL FUEL GAS CODE
- 8-1-8: INTERNATIONAL SWIMMING POOL AND SPA CODE
- 8-1-9: INTERNATIONAL EXISTING BUILDING CODE
- 8-1-10: INTERNATIONAL PROPERTY MAINTENANCE CODE
- 8-1-11: NATIONAL ELECTRICAL CODE
- 8-1-12: ILLINOIS PLUMBING CODE
- 8-1-13: FEES

8-1-1: BUILDING CODE

A. Building Codes Adopted

There is hereby adopted by reference as the Building Code for the Town of Cortland, the International Code Council (ICC) Building Codes, 2021 Edition, one copy of such rules and regulations in book form has been filed in the office of the Town Clerk for use and examination by the public at least thirty (30) days prior to the adoption of this Ordinance and shall there be kept available for public use, inspection, and examination. The Building Code for the Town of Cortland shall regulate and govern the conditions and maintenance of all property, buildings, and structures; by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and use and the demolition of such structures as herein provided; providing for the issuance of permits and collection of fees therefore; and each and all of the regulations, provisions, penalties, conditions and terms of said Building Code on file in the office of the Town of Cortland are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, insertions, deletions and changes, if any, prescribed within each Section of this ordinance.

Adopted Codes

International Building Code - 2021 Edition
International Residential Code for One-and Two-Family Dwellings - 2021 Edition
International Energy Conservation Code – Current Edition with State of Illinois Amendments

International Fire Code - 2021 Edition

International Plumbing Code - 2021 Edition

International Mechanical Code - 2021 Edition

International Fuel Gas Code - 2021 Edition

International Swimming Pool and Spa Code - 2021 Edition

International Existing Building Code - 2021 Edition

International Property Maintenance Code - 2021 Edition

National Electrical Code - 2023 Edition

Illinois Plumbing Code – Current Edition

NFPA 101 Life Safety Code – Current Edition, as it applies to state buildings, state licensed facilities, and other occupancies under the purview of the OSFM.

Illinois Accessibility Code - Current Edition

ADA Standards for Accessible Design – 2010 Edition

Illinois Radon Resistant Construction Act - Current Edition

Illinois Elevator Safety Act - Current Edition

Illinois Smoke Detector Act - Current Edition

Illinois Carbon Monoxide Alarm Detector Act - Current Edition

Illinois Electric Vehicle Charging Act – Current Edition

Illinois Urban Manual - Current Edition

B. Amendments

- 8-1-2: International Building Code
- 8-1-3: International Residential Code for One-and Two-Family Dwellings
- 8-1-4: International Fire Code
- 8-1-5: International Plumbing Code
- 8-1-6: International Mechanical Code
- 8-1-7: International Fuel Gas Code
- 8-1-8: International Swimming Pool and Spa Code
- 8-1-9: International Existing Building Code
- 8-1-10: International Property Maintenance Code
- 8-1-11: National Electrical Code
- 8-1-12: Illinois Plumbing Code

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

C. Enforcing Officers

Inspection powers and enforcement duties for all codes contained herein shall be assigned as follows:

Plumbing Code: An Illinois Licensed Plumber appointed by the Director of Engineering, Zoning, and Building Department or his/her designee, shall enforce all codes and regulations governed by the current edition of the Illinois Plumbing Code.

Electrical Code: The Director of Engineering, Zoning, and Building Department or his/her designee shall enforce all codes and regulations of the currently adopted editions of the National Electrical Code.

Fire Code: The Director of Engineering, Zoning, and Building Department or his/her designee shall enforce all codes and regulations of the currently adopted editions of the International Fire Code.

Property Maintenance Code: The Director of Engineering, Zoning, and Building Department, or his/her designee and the Police Chief or his/her designee shall enforce all codes and regulations of the currently adopted editions of the International Property Maintenance Code.

All other Codes: The Director of Engineering, Zoning, and Building Department or his/her designee, the Police Chief or his/her designee, and the Public Works Director or his/her designee shall enforce all other adopted codes and regulations, as applicable.

8-1-2: INTERNATIONAL BUILDING CODE

The following sections of the International Building Code, 2021 Edition are hereby revised as follows: In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

101.4.3 Plumbing. Shall be amended to replace 101.4.3 with the following:

The provisions of the *International Plumbing Code* shall apply only to Chapter 11, Storm Drainage and Section 403.3.2, Prohibited toilet room location. Toilet rooms shall not open directly into a room used for the preparation of food for service to the public.

101.4.6 Energy. Shall be amended to replace 101.4.6 with the following:

The provisions of the Illinois Energy Conservation Code – current edition shall apply to all matters governing the design and construction of buildings for energy efficiency.

- **102 Applicability.** Shall be amended to add the following new sections 102.7 and 102.8:
 - **102.7 Electrical.** All references within this code to "ICC Electrical Code" shall be deleted in their entirety and, in lieu thereof, the following language shall be substituted: currently adopted edition of the NFPA 70 National Electric Code with local amendments.
 - **102.8 Plumbing.** The provisions of the International Plumbing Code shall apply only to Chapter 11, Storm Drainage and Section. All references within this code to the ICC plumbing code shall be deemed changed to read "the current Illinois Plumbing Code", as currently adopted, prepared and published by the Illinois Department of Public Health" with local amendments.
- **109.2 Schedule of permit fees.** Shall be amended to replace 109.2 with the following:

The fees for each plan examination, building permit and inspections, and administrative costs associated with the issuance and supervision of permits shall be as prescribed in the current edition of the Town of Cortland Fee Schedule.

707.3 Fire resistant rating: Shall be amended to add the following new section 707.3.11 and the exception:

707.3.11 Fire barriers in multi-tenant buildings. Each unit having its own entrance within a multi-tenant commercial building shall be separated by fire barrier having a minimum of an approved 2-hour rated UL listed assembly which shall extend vertically from the foundation to the underside of the roof sheathing.

Exception: Existing fire barriers that are not required to have a minimum 2-hour rated UL listed assembly in accordance with Table 707.3.10.

903.2.8 Group R. Shall be amended to add the following exception:

Exception: Buildings which do not exceed two stories above grade with a maximum of six dwelling units per building. Exposed (i.e. look-out) basements, shall be considered a story above grade where the finished surface of the floor above the basement floor is more than 6' above the lowest grade elevation adjoining the building for more than 50% of the total building perimeter.

- **1008.3.3 Rooms and spaces.** Shall be amended to replace subparagraph 5 with the following:
 - 5. All public restrooms.

Chapter 11 Accessibility. Shall be deleted in its entirety and replaced with the Illinois Accessibility Code and ADA Standards for Accessible Design – 2010 Edition.

Chapter 13 Energy efficiency. Shall be deleted in its entirety and replaced with the 2021 International Energy Conservation Code with State of Illinois Amendments.

1608.2. Ground Snow Loads. Shall be amended to replace 1608.2 with the following:

The design snow load for the Town of Cortland shall be 30 psf.

1612.3 Establishment of flood hazard area. Shall be amended as follows:

Insert "Town of Cortland" and "current edition" for name of jurisdiction and date of issuance.

- **1807.1.6.2 Concrete foundation walls.** Previous amendment shall be deleted.
- **1807.1.6.3 Masonry foundation walls.** Previous amendment shall be deleted.
- **1808 Concrete foundations.** Shall be revised to add the following new section 1808.10:

1808.10 Frost footings. The minimum depth of frost footings shall be 42 inches below grade. Where applicable, the requirements of Sections 1809.4 and 1809.5 shall be satisfied. The minimum width of frost footings shall be 16 inches.

Chapter 27 Electrical. Shall be deleted in its entirety.

Chapter 29 Plumbing Systems. Shall be deleted in its entirety.

3002.4 Elevator to accommodate ambulance stretcher. Shall be amended to replace 3002.4 with the following:

Where elevators are provided in buildings two or more stories above, or two or more stories below grade plane, not fewer than one elevator shall be provided for fire department access to all floors. The elevator car shall be of such a size and arrangement to accommodate an ambulance stretcher 24 inches by 84 inches with not less than 5-inch radius corners, in the horizontal, open position and shall be identified

by the international symbol for emergency medical services (star of life). The symbol shall not be less than 3 inches in height and shall be placed inside on both sides of the hoist way door frame.

Exception: Compliance with this code amendment may not be required in existing buildings based on a review by the AHJ of the proposed use and occupancy classification, means of egress (exit access, the exit and exit discharge), stairwell configuration and technical feasibility. Where compliance with this section is technically infeasible, fire department access shall be provided to the maximum extent that is technically feasible and shall provide adequate space to accommodate the safe movement of an ambulance stretcher by emergency personnel.

8-1-3: INTERNATIONAL RESIDENTIAL CODE FOR ONE- AND TWO-FAMILY DWELLINGS

The following sections of the International Residential Code for One and Two-Family Dwellings, 2021 Edition are hereby amended as follows:

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

R102 Applicability: Shall be amended to add the following new Sections R102.8 and R102.9:

R102.8 Electrical. All references within this code to the ICC electrical code shall be deleted in their entirety and in lieu thereof, the following language shall be submitted: currently adopted edition of the NFPA 70 National Electric Code with local amendments.

R102.9 Plumbing. The provisions of the International Plumbing Code shall apply only to Chapter 11, Storm Drainage and Section. All references within this code to the ICC plumbing code shall be deemed changed to read "the current Illinois Plumbing Code", prepared and published by the Illinois Department of Public Health" with local amendments.

R106.1 Submittal Documents Shall be amended to replace R106.1 with the following:

Submittal documents consisting of construction documents, and other data shall be submitted in two or more sets, or in a digital format where allowed by the building official, with each application for a permit. The construction documents shall be prepared by a registered design professional where required by the statutes of the jurisdiction in which the project is to be constructed. The building official is authorized to require additional construction documents to be prepared by a registered design professional.

Exception: The building official is authorized to waive the submission of construction documents and other data not required to be prepared by a registered design professional if it is found that the nature of the work applied for is such that reviewing of construction documents is not necessary to obtain compliance with this code.

R201 Definitions. The stated definition of Townhouse shall be deleted and replaced with:

TOWNHOUSE. A single-family dwelling unit constructed in a group of 3, 4, 5 or 6 attached units in which each unit extends from foundation to roof and with open space on at least two sides. Dwelling units where more than six units are attached shall be governed by code provisions applicable to multiple family dwellings.

R301.2 Climactic and geographic design criteria. Insert as follows:

TABLE R301.2(1) Climatic and Geographic Design Criteria. Amended as follows:

TABLE R301.2(1) CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

| | | | WIND D | ESIGN | | | | SUBJECT | TO DAM | AGE FROM | | | | | | 1 |
|---|--------|--------|-------------|---------|-----------|-----------|---------|-------------|--------|----------|--------|--------------|-----------|----------|--------|---|
| | GROUND | | | Special | Windborne | SEISMIC | | | Frost | | WINTER | ICE BARRIER | | AIR | MEAN | 1 |
| | SNOW | Speed* | Topographic | Wind | Debris | DESIGN | CLIMATE | | Line | | DESIGN | UNDERLAYMENT | FLOOD | FREEZING | ANNUAL | 1 |
| L | LOAD | (mph) | effects* | Region | Zone" | CATEGORY! | ZONE | Weatherings | Depth | Termites | JEMP: | REQUIRED* | HAZARDS: | INDEX | TEMP | 1 |
| | 30 gsf | 115 | No | No | No | A | 5 A | Severe | 42" | Moderate | -4°F | Yes | See Local | See | See | 1 |
| L | | | | | | | | | | /Heavy | | | | Table | Table | 1 |

- a. Weathering may require a higher strength concrete or grade of masonry than necessary to satisfy the structural requirements of this Code. The weathering column shall be filled in with the weathering index, "negligible," "moderate" or "severe" for concrete as determined from Figure R301.2(3). The grade of masonry units shall be determined from ASTM C34, C55, C62, C73, C90, C129, C145, C216 or C652.
- b. The frost line depth may require deeper footings than indicated in Figure R403.1(1). The jurisdiction shall fill in the frost line depth column with the minimum depth of footing below finish grade.
- c. The jurisdiction shall fill in this part of the table to indicate the need for protection depending on whether there has been a history of local subterranean termite damage
- d. The jurisdiction shall fill in this part of the table with the wind speed from the basic wind speed map [Figure R301.2(2)]. Wind exposure category shall be determined on a site-specific basis in accordance with Section R301.2.1.4.
- e. The jurisdiction shall fill in this section of the table to establish the design criteria using Table 10A from ACCA Manual J or established criteria determined by the jurisdiction.
- f. The jurisdiction shall fill in this part of the table with the seismic design category determined from section R301.2.2.1.
- g. The jurisdiction shall fill in this part of the table with: The date of the jurisdiction's entry into the National Flood Insurance Program (date of adoption of the first code or ordinance for management of flood hazard areas); and the title and date of the currently effective Flood Insurance Study or other flood hazard study and maps adopted by the authority having jurisdiction, as amended.
- h. In accordance with Sections R905.1.2, R905.4.3.1, R905.5.3.1, R905.5.3.1, R905.5.3.1, and R905.8.3.1, where there has been a history of local damage from the effects of ice damming, the jurisdiction shall fill in this part of the table with "YES". Otherwise, the jurisdiction shall fill in this part of the table with "NO".
- i. The jurisdiction shall fill in this part of the table with the 100-year return period air freezing index (BF-days) from Figure R403.3(2) or from the 100-year (99 percent) value on the National Climatic Data Center data table" "Air Freezing Index-USA Method (Base 32' F)."
- j. The jurisdiction shall fill in this part of the table with the means annual temperature from the National Climatic Data Center table "Air Freezing Index-USA Method (Base 32' F)".
- k. In accordance with Section R301.2.1.5, where there is local historical data documenting structural damage to buildings due to topographic wind speed-up effects, the jurisdiction shall fill in this part of the table with "YES". Otherwise, the jurisdiction shall indicate "NO" in this part of the table.
- In accordance with Figure R301.2(2), where there is local historical data documenting unusual wind conditions, the jurisdiction shall fill in this part of the table with "YES" and identify any specific requirements. Otherwise, the jurisdiction shall indicate "NO" in this part of the table.
- m. In accordance with Section R301.2.1.2, the jurisdiction shall indicate the wind-borne debris wind zone(s). Otherwise, the jurisdiction shall indicate "NO" in this part of the table.
- n. The jurisdiction shall fill in these sections of the table to establish the design criteria using Table 1a or 1b from ACCA Manual J or established criteria determined by the jurisdiction
- o. The jurisdiction shall fill in this section of the table using the Ground Snow Loads in Figures R301.2(3) and R301.2(4)

R302.2 Townhouses. Shall be amended to replace 302.2 with the following:

Each townhouse, as defined in this code, shall be constructed as a separate single-family dwelling unit and shall be separated by a minimum of an approved 2-hour rated UL listed assembly which shall extend vertically from the foundation to the underside of the roof sheathing and horizontally the full length of the common wall. The number of single-family dwelling units attached in this manner shall not exceed six (6). Floor/ceiling assemblies shall extend to and be tight against the exterior wall, and wall assemblies shall extend from the foundation to the underside of the roof sheathing and shall extend the full length of the common wall. The number of single-family dwelling units attached in this manner shall not exceed six (6).

Exception: When the complete building is provided with an approved residential fire sprinkler system, an approved 1-hour rated UL listed assembly wall can substitute for the 2-hour rated UL listed assembly wall.

R302.3 Two-family dwellings. Shall be amended to replace 302.3 with the following:

Dwelling units in two-family dwellings shall be constructed as a separate single-family dwelling unit and shall be separated by a minimum of an approved 2-hour rated UL listed assembly wall or similar materials, which shall extend vertically from the foundation to the underside of the roof sheathing and horizontally the full length of the common wall. Floor/ceiling assemblies shall extend to and be tight against the exterior wall, and wall assemblies shall extend from the

foundation to the underside of the roof sheathing and shall extend the full length of the common wall.

Exception: When the complete building is provided with an approved residential fire sprinkler system, an approved 1-hour rated UL listed assembly wall can substitute for the 2-hour rated UL listed assembly wall.

R302.6 Dwelling-garage fire separation. Shall be amended to replace 302.6 with the following:

The garage shall be separated from the residence and any attic area by not less than 5/8-inch type X gypsum board applied to the garage side and taped with a minimum one coat of approved joint tape and compound. Where the separation is a floor-ceiling assembly, the structure supporting the separation shall be protected by not less than 5/8-inch type X gypsum board with one coat of approved joint tape and compound or equivalent.

R302.13 Fire protection of floors. Shall be amended to replace 302.13 with the following:

All exposed engineered wood framing **and** framing less than 2"x 10" nominal dimension shall be protected (on the bottom/ceiling side) with ½" drywall or 5/8" plywood.

Exception 4. Shall be amended to replace Exception 4 with the following:

Wood floor assemblies using dimension lumber or structural composite lumber equal to or greater than 2x10-inch nominal dimension, other approved floor assemblies demonstrating equivalent fire performance or fire-retardant paint in accordance with ICC-ES AC14, as published by ICC Evaluation Services.

R309.1 Floor surface. Shall be amended to replace 309.1 with the following and add the exception:

Garage and carport floor surfaces shall be of approved noncombustible material. That area of floor used for parking of automobiles or other vehicles shall be sloped to facilitate the movement of liquids towards the main vehicle entry doorway. The common wall of garage and living space, including stairwells, shall have a four (4) inch concrete curb to protect separation wall from liquids.

Exception: Garage floors with a slope of 1.5% grade that continues to slope from the garage floor down the driveway are not required to have a four (4) inch gas curb.

R310.4.4 Bars, grilles, covers and screens. Shall be revised to replace R310.4.4 with the following:

All area wells shall be fitted with bars, grilles or covers rated for a minimum of 250 lbs. Where bars, grilles, covers, screens or similar devices are placed over emergency escape and rescue openings, bulkhead enclosures or area wells that serve such openings, the minimum net clear opening size shall comply with Sections R310.2 through R310.2.2 and R310.4.1. Such devices shall be releasable or removable from the inside without the use of a key or tool or force greater than that required for the normal operation of the escape and rescue opening.

R313.1 Townhouse automatic fire sprinkler systems. Shall be amended to add Exception 1:

An automatic residential fire sprinkler system shall be installed in townhouses.

Exception:

An automatic residential fire sprinkler system shall not be required when additions or alterations are made to existing townhouses that do not have an automatic residential fire sprinkler system installed.

R313.2 One- and two-family dwellings automatic fire sprinkler systems. Shall be deleted in its entirety.

R317.1.3 Wood columns. Shall be amended to add the following new Section 317.1.3:

Posts, poles, and columns supporting structures that are embedded in concrete, in direct contact with the earth or are embedded in concrete exposed to the weather are prohibited.

R402.1 Wood foundations. Sections 402.1, 402.1.1 and 402.1.2 shall be deleted in their entirety.

R403.1.1 Minimum size. Shall be amended to replace 403.1.1 with the following:

Minimum sizes for concrete and masonry footings shall be as follows:

- 1. Footing width shall be a minimum of 16 inches for wood frame walls above and 20 inches for wood frame walls with brick veneer above, or as specified by a licensed design professional.
- 2. Footing depth shall be a minimum of 8 inches for wood frame walls above and 10 inches for wood frame wall with brick veneer above, or as specified by a licensed design professional.
- 3. Unless soil conditions warrant a greater width or as specified by a licensed design professional, footing projections shall be equal to ¼ the width of the footing and the wall must be centered on the footing.
- 4. Single story structures may be placed on 12-inch wide by 42-inch-deep trench footing. Footing thickness shall be a minimum of 8-inches or the same depth as the wall thickness, whichever is greater, or as specified by a licensed design professional.

403.1.1.1 Minimum size. Shall be amended to replace 403.1.1.1 with the following:

The minimum size of footings supporting piers and columns shall be thirty-six (36) inches by thirty-six (36) inches square by twelve (12) inches thick, or as specified by a licensed design professional.

R403 Footings. Shall be amended to add the following new Section 403.3.5:

R403.3.5 Detached garages or sheds. The code official may approve a continuous slab on ground foundations which are located where adequate subsoil drainage frost protection is provided and the following conditions are met:

- 1. The structure is non-occupiable, unconditioned, detached, of Use Groups S or U, does not contain any masonry and does not exceed (1) one story or 20 feet in height.
- 2. The area of the structure is 900 square feet or less.
- 3. The slab/foundation must bear on a gravel base consisting of a minimum of 4" of crushed limestone.
- 4. The slab shall be constructed using a minimum 6 bag mix with a minimum compressive strength of 3000 pounds at 14 days.

- 5. To control cracking, 6 x 6 x 10-gauge wire mesh shall be placed at mid-depth below the surface of the slab and the slab shall be tooled or saw-cut to a depth of 1" into relatively equal areas not to exceed 12' x 12'.
- 6. The perimeter of the slab shall be thickened to a minimum of 12" vertically, 6" horizontally at the bottom, sloped at a 45-degree angle to the slab base and reinforced with 1 (one) #4 rebar within the entire perimeter of the slab.
- 7. The center of the slab shall be a minimum of 4" thick.

R404.1.3.2 Reinforcement for foundation walls. Shall be amended to replace 404.1.3.2 with the following:

All foundation walls subject to unbalanced backfill shall be provided with properly installed continuous reinforcement equivalent to two (2) #4 reinforcing within twelve (12) inches of the top of the foundation.

R404.1.6 Height above finished grade. Previous amendment shall be deleted.

R404.3 Wood sill plates. Shall be amended to replace 404.3 with the following:

Wood sill plates that rest upon a concrete floor or foundation must be CCA treated or naturally protected lumber. Sill plate anchorage shall be in accordance with Sections R403.1.6 and R602.11.

R405.1 Foundation drainage. Shall be amended to replace 405.1 with the following:

Perforated footing tile shall be provided around the interior and exterior sides of concrete or masonry foundations that retain earth and enclose habitable or usable spaces located below grade.

R408 Under floor space. Shall be revised to add the following new Section 408.9:

R408.9 Crawl Space Floor. A minimum of a 2-inch-thick slush coat of poured concrete shall be installed over a minimum of 4-inch-thick stone in the crawl space, with a minimum of a six (6) mil thick polyethylene film moisture barrier with all joints lapped a minimum of 6-inches.

Table R503.2.1.1(1). ALLOWABLE SPANS AND LOADS FOR WOOD STRUCTURAL PANELS FOR ROOF AND SUBFLOOR SHEATHING AND COMBINATION SUBFLOOR UNDERLAYMENT. Shall be amended to add the following new Footnote M:

m. For existing structures with 3/8-inch plywood sheathing: Where more than fifty (50) percent has deteriorated and is no longer structurally sound as determined by the authority having jurisdiction, all roof sheathing shall be replaced with 7/16-inch grade-stamped sheathing.

R504 Pressure-preservative treated wood floors (On ground). Shall be deleted in its entirety.

R506.1 General. Shall be amended to replace 506.1 with the following:

Concrete slab-on-ground garage floors shall be minimum 4-inches thick with a minimum of 6 x 6 10-gauge wire mesh placed at mid-depth below the surface of the slab. Fiber mesh can be used in lieu of wire mesh. The minimum compressive strength of concrete shall be 3000 pounds at 14 days.

R506.2.2 Base. Shall be amended to replace 506.2.2 with the following:

The sub-base for poured concrete garage floors shall be undisturbed inorganic soil. All fill material shall be clean graded sand, crushed stones, or gravel. The use of any soils, discarded concrete and/or discarded asphalt as fill material is prohibited.

506.2.3 Vapor retarder under concrete slab. Shall be amended to replace 506.2.3 with the following:

A minimum 6-mil (0.010 inch; 0.254 mm) vapor retarder conforming to ASTM E1745 Class A requirements with joints lapped not less than 6 inches (152 mm) shall be placed between the concrete floor slab and the base course or the prepared subgrade where a base course does not exist.

Exception: The vapor retarder is not required for the following:

- 1. Garages, utility buildings and other unheated accessory structures.
- 2. For unheated storage rooms having an area of less than 70 square feet (6.5 square meters) and carports.
- 3. Driveways, walks, patios and other flatwork not likely to be enclosed and heated at a later date.
- 4. Where approved by the building official, based on local site conditions.

R908.2.1 Roof sheathing. Shall be revised to add the following new section 908.2.1:

R908.2.1. For existing structures with 3/8-inch plywood sheathing: Where more than fifty (50) percent has deteriorated and is no longer structurally sound as determined by the authority having jurisdiction, all roof sheathing shall be replaced with 7/16-inch grade-stamped sheathing.

Part IV Energy conservation. Shall be amended to replace Part IV with the following:

The provisions of the Illinois Energy Conservation Code – current edition shall apply to all matters governing the design and construction of buildings for energy efficiency.

M1401 General. Shall be amended to add the following new Section M1401.6:

M1401.6 Furnace repair. The use of furnace cement or welding for the repair of a furnace heat exchanger is prohibited.

M1504 Exhaust ducts and exhaust openings. Shall be amended to add the following new Section M1504.4:

M1504.4 Bath fan venting. Flexible air ducts shall be limited in length to fourteen (14) feet overall from the termination point and contain no more than to be the equivalent of one 90 degree turn with no offset greater than 45 degrees.

M2005.4 Supplemental water-heating devices. Shall be deleted in its entirety.

P2501.1 Scope. Shall be amended to replace 2501.1 with the following:

The provisions of this chapter and the current Illinois Plumbing Code, including local amendments, shall govern the installation of plumbing. All work shall be performed by State of Illinois licensed plumbers in accordance with the Plumbing Licensing Act.

PART VII PLUMBING. The following chapters shall be deleted in their entirety:

Chapter 25: Plumbing Administration, except amendments to P2501.1 Scope.

Chapter 26: Plumbing Requirements

Chapter 27: Plumbing Fixtures Chapter 28: Water Heaters

Chapter 29: Water Supply and Distribution

Chapter 30: Sanitary Drainage

Chapter 31: Vents Chapter 32: Traps

E3401.1 Applicability. Shall be amended to replace E3401.1 with the following:

All electrical systems, equipment and components shall comply with the currently adopted edition of the NFPA 70 National Electric Code.

PART VIII ELECTRICAL. The following chapters shall be deleted in their entirety:

Chapter 34: General Requirements

Chapter 35: Electrical Definitions

Chapter 36: Services

Chapter 37: Branch Circuit and Feeder Requirements

Chapter 38: Wiring Methods

Chapter 39: Power and Lighting

Chapter 40: Devices and Luminaires

Chapter 41: Appliance Installation

Chapter 42: Swimming Pools

Chapter 43: Class 2 Remote-Control Signaling and Power-Limiting Circuits

APPENDIX F RADON GAS CONTROLS. Shall be amended to add the following new Section AF103.4.4:

AF103.4.4 Sumps. Sumps open to soil or serving as the termination point for sub slab or exterior drain tile loops shall be covered with a gasketed or sealed lid. Sumps used as a floor drain shall have a lid equipped with a trapped inlet. Sumps shall have a minimum 1-1/2" diameter vent connected to the radon vent pipe.

AF 103.5 Drain tile and sump used for depressurization. Shall be amended to replace AF 103.5 with the following:

As an alternative to inserting a vent pipe into a "T" fitting, a vent pipe shall be permitted to be inserted directly into an interior perimeter drain tile loop where the drain tile or sump is exposed to the gas-permeable layer.

AF103.12 Power source. Shall be amended to replace AF 103.12 with the following:

In new construction, a simplex receptacle shall be installed in the attic within five (5) feet of the vertical riser.

APPENDIX I PRIVATE SEWAGE DISPOSAL. Shall be deleted in its entirety.

8-1-4: INTERNATIONAL FIRE CODE

The following sections of the International Fire Code, 2021 Edition are hereby amended as follows:

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

307.1.1 Open burning. Shall be amended to replace 307.1.1 with the following:

Open burning shall be prohibited within the Town of Cortland corporate boundaries.

Exception:

1. Recreational fires in accordance with Section 4-1-3 of the Town of Cortland Municipal Code.

308.1.4 Open-flame cooking devices. Shall be amended to replace 308.1.4 with the following:

Charcoal burners and other open-flame cooking devices shall not be operated on combustible balconies or within 10 feet (3048 mm) of combustible construction.

Exception:

1. One- and two-family dwellings.

308.1.6.3 Sky Lanterns. Shall be amended to replace 308.1.6.3 with the following:

A person shall not release or cause to be released sky lanterns or any other airborne flame producing device.

506 Key boxes. Shall be amended to replace 506 with the following:

- 1. Key lock box required. Key Lock Box systems shall be installed on all new commercial and/or manufacturing/industrial property and all existing commercial and/or manufacturing/industrial buildings which undergo remodel that would require the issuance of a building permit. In commercial structures that have multiple occupancies a Knox Box shall be required for each storefront. In addition, a Knox Box shall be required for multi-family residential structures that have restricted access through locked doors and have a common corridor for access to the living units.
- 2. **Key box.** When properties in the Town are required to have a key box, a Knox or other UL approved box, the property owner shall purchase and install the key box and the Director of Engineering, Zoning, and Building Department or his/her designee, shall approve:
 - a. The equipment being installed; and,
 - b. The location where the equipment is being installed.
- 3. Contents. The key box shall contain:
 - a. Keys to locked points of ingress whether on the interior or exterior of such buildings;
 - b. Keys to locked mechanical equipment rooms;
 - c. Keys to locked electrical rooms;
 - d. Keys to elevator controls;

- e. Keys necessary to operate fire alarm control panels;
- f. Keys to other areas as directed by the Code Official.

804.1.1 Testing in accordance with NFPA 286. Shall be deleted in its entirety.

903.2.11.1 Stories without openings. Shall be amended to add the following new #3:

3. An interior stairway that conforms to requirements of Section 1005 with a fire separation assembly enclosure of not less than 1 hour, which has a door directly to the exterior and the stairway does not connect more than two (2) stories.

The basement or windowless story floor level shall be fifteen (15) feet (4572 mm) or less vertically from the exterior door threshold level and the door threshold shall be within ten (10) feet (3048 mm) of grade. Interior stair doors or openings shall be provided in each fifty (50) linear feet (15240 mm) or fraction thereof on at least one side of the basement or windowless story.

906.3 Size and distribution. Shall be amended to replace 906.3 with the following:

A portable fire extinguisher shall be installed in the following locations in accordance with NFPA 10 and in the additional locations specified in 906.1 of the International Fire Code.

| FIRE EXTINGUISHER REQUIREMENTS | | | | | |
|---|--|--|--|--|--|
| Use Group | Minimum Size | Max. Travel Distance to Extinguisher | | | |
| Groups A, B, E, I-1, I-2, M, R-1, R-2, U | 2A40BC | 75 feet and located near every exit | | | |
| Groups F & S | 3A40BC | 75 feet and located near every exit | | | |
| Group H | 4A60BC | 30 feet and located near every exit | | | |
| Group R-1 and R-2 | 2A40BC | 75 feet and located in each common hallway and common habitable area | | | |
| Cooking areas in Groups R-1, R-2, and R-4 | 1A10BC | In each kitchen area | | | |
| Other | As deemed necessary by Code Official | As deemed necessary by Code Official | | | |

912.6 Backflow protection. Shall be amended to replace 912.6 with the following:

A water supply serving a fire suppression system shall be protected against backflow as required by the Illinois Plumbing Code, Current Edition.

5601.1.3.1 Indoor pyrotechnic special effects. Shall be amended to add the following new #3:

The display of pyrotechnic special effects within indoor areas shall be prohibited.

5601.2.2 Sale and retail display. Shall be amended to replace 5601.2.2 with the following:

Persons shall not construct a retail display nor offer for sale explosives, explosive materials, or fireworks (1.3G or 1.4G).

5608.1 General. Shall be amended to replace 5608.1 with the following:

Outdoor fireworks displays, use of pyrotechnics before a proximate audience and pyrotechnic special effects in motion picture, television, theatrical, and group entertainment productions shall comply with Section 5608.2 through 5608.10, NFPA 1123 or NFPA 1126 and all governing federal, state, and local laws and ordinances.

5608.2 Permit Application. Shall be amended to replace 5608.2 with the following:

Permit application and issuance shall be in accordance with Section 4-1-2B of the Town of Cortland-Municipal Code.

8-1-5: INTERNATIONAL PLUMBING CODE

The following sections of the International Plumbing Code, 2021 Edition are hereby revised as follows: In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

101.2 Scope. Shall be amended to replace 101.2 with the following:

The provisions of the *International Plumbing Code* shall apply only to Chapter 11 Storm Drainage and Section 403.3.2 Prohibited toilet room location – "Toilet rooms shall not open directly into a room used for the preparation of food for service to the public."

- **1101.2 Inside storm drainage conductors.** Shall be amended to add the following new Section 1101.2.1:
 - **1102.2.1 Window well and areawell drains.** No window well or areaway drains shall be connected to the sanitary sewer system. (1988 Code §22.106)
- 1104.2 Floor drains. Shall be amended to add the following new Section 1104.2.1:
 - **1104.2.1 Floor drain connection.** All interior floor drains shall be connected to the sanitary sewer system. (1988 Code §22.104)
- **1105 Roof drains.** Shall be amended to add the following new Section 1105.3:
 - **1105.3 Downspouts.** All downspouts or roof drains shall discharge onto the ground or be connected to storm sewer. No downspouts or roof drains shall be connected to the sanitary sewers. (1988 Code §22.102)
- **1112.1 Building subdrains.** Shall be amended to add the following new Section 1112.1.1:
 - **1112.1.1 Footing drains.** Footing drains shall be connected to sump pump receptors and sump pump discharge shall be made into storm sewers by approved underground piping when storm sewers are available on the property. When storm sewers are not available on the property, discharge may be upon the ground to a drain swale or ditch. No footing drain discharge shall be upon a public way or into the sanitary sewer system. (Ord. 95.67, 1-22-1996)
- **1113.1 Pumping system.** Shall be amended to add the following new Section 1113.1.5:
 - **1113.1.5 Sump pumps.** Sump shall be used for one function only, either the discharge of stormwaters or the discharge of sanitary sewage. (1988 Code §22.105)

8-1-6: INTERNATIONAL MECHANICAL CODE

The following sections of the International Mechanical Code, 2021 Edition are hereby revised as follows: In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

603.6.1.1 Duct length. Shall be amended to replace 603.6.1.1 with the following:

Flexible air ducts shall be limited in length to fourteen (14) feet overall from the termination point and contain no more than to be the equivalent of one 90 degree turn with no offset greater than 45 degrees. All flexible air ducts shall be of the insulated type. Flexible ducts shall only be used for branches.

603.6.2.1 Connector length. Shall be amended to replace 603.6.2.1 with the following:

Flexible air connectors shall be limited in length to fourteen (14) feet overall from termination point and contain no more than the equivalent of one 90 degree turn with no offset greater than 45 degrees. All flexible air connectors shall be of the insulated type. Flexible ducts shall only be used for branches.

918 Forced air warm furnaces. Shall be amended to add the following new Section 918.7:

918.7 Furnace cement or welding. The use of furnace cement or welding for the repair of furnace heat exchangers is prohibited.

8-1-7: INTERNATIONAL FUEL GAS CODE

The following sections of the International Fuel Gas Code, 2021 Edition are hereby revised as follows:

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

- 404.2 CSST. Shall be amended to add the following new Section 404.2.1:
 - **404.2.1 Corrugated stainless steel tubing.** Corrugated stainless steel tubing (CSST) shall not be installed underground and/or outdoors.
- **404.3 Prohibited locations.** Shall be amended to replace 404.3 with the following:

Piping shall not be installed in or through a ducted supply, return or exhaust, or a clothes chute, chimney or gas vent, dumbwaiter or elevator shaft. Piping installed downstream of the point of delivery shall not extend through any townhouse or residential unit other than the unit served by such piping.

- **404.9 Above-ground outdoor piping.** Shall be amended to add the following new Section 404.9.1:
 - **404.9.1. Roof locations.** Gas piping installed on roof surfaces shall be painted yellow. Paint and application method shall be approved by the code official.
- **503.4.1 Plastic piping.** Shall be amended to add the following new Section 503.4.1.2:
 - **503.4.1.2 Vent piping.** Vinyl flexible vent piping shall not be used in the following applications:
 - 1. In clothes dryers as a transitional exhaust duct hook-up.

2. As part of an exhaust system discharge where any or all of the following exhaust conditions occur: addition of heat or cooling, moisture, debris, or where a combination of any of the aforementioned is present in the exhausting air.

8-1-8: INTERNATIONAL SWIMMING POOL AND SPA CODE

The following sections of the International Swimming Pool and Spa Code, 2021 Edition are hereby revised as follows:

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

202 Definitions. Shall be amended to add the following definition:

SWIMMING POOL. Any structure intended for swimming or recreational bathing that contains water over twenty (24) inches deep. This includes in-ground, above-ground and on-ground swimming pools, hot tubs, and spas.

8-1-9: INTERNATIONAL EXISTING BUILDING CODE

The following sections of the International Existing Building Code, 2021 Edition are hereby revised as follows:

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

8-1-10: INTERNATIONAL PROPERTY MAINTENANCE CODE

The following sections of the International Property Maintenance Code, 2021 Edition are hereby revised as follows:

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

8-1-11: NATIONAL ELECTRICAL CODE

The following sections of the National Electrical Code, 2023 Edition are hereby revised as follows:

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

Listing, Labeling. Previous amendment shall be deleted.

210.8(A) Shall be amended to add the following Exception No. 5:

Exception No 5: Sump Pumps/Ejector Pumps. All sump pumps and ejector pumps shall be served by a simplex receptacle and no GFCI protection is required.

210.11(C)(3) Bathroom Branch Circuits. Shall be amended to add the following clarification:

The 20 A GFCI circuit required in bathrooms shall serve a single bathroom.

210.12(B) Dwelling Units. Shall be amended to add the following Exception No. 3:

Exception No. 3: Arc fault protection is not required for sump pumps, ejector pumps, furnaces, main kitchen refrigerators, freezers or any circuit as approved by the electrical inspector.

210.19(C) Household Ranges and Cooking Appliances. Shall be amended to add the following new (1):

(1) All microwaves shall be served by a 20A dedicated circuit.

210.52(C)(2) Island and Peninsular Countertops and Work Surfaces. Shall be amended to add the following exception:

Exception: Island receptacles shall be permitted to be mounted not more than 8" below the countertop and not covered by more than 6" of overhang.

250.53(A)(2) Supplemental Electrode Required. Shall be amended to delete the Exception. A second ground rod shall be required.

ADD 300.1 Mixed use and occupancy buildings. Shall be amended to add the following new (D):

(D) The entire mixed use and occupancy building shall be wired by the most restrictive code.

314.27(A)(2) Ceiling Outlets. Shall be amended to add the following:

In all habitable rooms with a ceiling fixture (other than recessed fixtures, smoke detectors or carbon monoxide detectors), a box rated for ceiling fan support shall be installed.

320 Armored Cable: Type AC. Shall be deleted in its entirety.

334.10 Uses permitted. Shall be deleted and amended to add the following:

Type NM and Type NMC cables shall be permitted only in R-2, R-3, and R-4 structures (as defined by the International Building Code) not exceeding three floors above grade.

338 Service-Entrance Cable; Type SE and USE. Shall be deleted and amended to add the following:

Type SE cables shall only be permitted to be used in temporary wiring in accordance with NEC Article 590.

8-1-12: ILLINOIS PLUMBING CODE

The following sections of the Illinois Plumbing Code, 2014 Edition are hereby revised as follows:

In all Chapters and Sections, where "name of jurisdiction" and/or "chief appointing authority of the jurisdiction" is written, insert "Town of Cortland."

Section 890.180 Sewer and Water Pipe Installation. Shall be amended to add the following subsection h):

h) All buried nonmetallic water service pipe shall be installed with a parallel tracer wire per town specifications to be used for locating the pipe after burial.

Section 890.1130 Protection of Potable Water. Shall be amended to add the following subsection c) 1):

c) 1) Any Building intended for use other than as a residential dwelling shall have a properly sized Reduced Pressure Zone Backflow Prevention Assembly installed immediately downstream of the water meter. Results of the initial test of the RPZ assembly must be submitted to the Town of Cortland Water Department (or its designated agent), and a copy forwarded to the building department, prior to final occupancy.

Section 890.1150 Water Service Pipe Installation. Shall be amended to replace subsection a) 3) with the following:

a) 3) The minimum depth for any water service pipe shall be 66 inches.

Section 890.1200 Water Service Sizing. Shall be amended as follows:

Subsection a) - Delete "Water service pipe and fittings shall be at least ¾ inch diameter" and replace with "Water service pipe and fittings shall be at least 1 inch diameter".

890.1210 Design of a Building Water Distribution System. Shall be amended to add the following subsection j):

j) All new family dwellings shall have provisions made for water softener installation. The piping shall have a three (3) valve bypass arranged to provide softened water to all fixtures except for outside lawn hydrants, sill cocks, and cold-water supply to kitchen sink. Connections and provisions shall be made for a properly sized and vented drain within five (5) feet of water softener. Bypass connections for future use shall be connected to form a continuous loop. Exceptions must be requested in writing to the Building and Engineering department.

890.1360 Sanitary Wastes below Sewer. Shall be amended as follows:

Delete a) 1) and replace with:

In all new buildings with plumbing fixtures or drains located below the outside grade, and buildings undergoing renovation to the plumbing system below the outside grade, such fixtures or drains shall discharge into a gas-tight, covered and vented sump from which the waste shall be lifted and discharged into a sanitary waste drain by automatic sewage ejection pumping equipment (overhead sewer). (See Appendix J. Illustration K.)

Delete subsection b) and replace with:

Design. Sump and pumping equipment shall be designed and installed to discharge, during the pumping cycle, all contents (including future rough-in fixtures) accumulated in the sump except for sump contents that must remain in the sump for the continued proper operation of the pumping equipment (e.g., contents needed to submerge or prime the pump) according to the manufacturer's recommendations.

Section 890.1370 Floor Drains. Shall be amended to add the following subsection a) 6).

a) 6) When installed above living and/or occupied areas, water heaters and/or clothes washing machines shall have impervious flooring and a floor drain (minimum 2" diameter) installed in the same room as the appliance. Alternatively, the appliance may be equipped with a safe pan with a minimum 2" trapped and vented drain.

Section 890.1910 Inspections. Shall be amended to add the following subsection a):

a) At the time of inspection, all newly installed or modified piping for potable water distribution shall be pressurized with the static water pressure supplied by the municipal water system. Alternatively, the water piping may be tested by filling with 100 psi compressed air.

Appendix A. Shall be amended to delete agency note 4 for **Approved Building Drainage/Vent Pipe** and replace as follows:

PVC pipe with cellular core is approved only for gravity drainage and venting and shall be approved for above ground use only.

Approved Materials for Building Sewer. Shall be amended and replaced with the following:

The building sewer, including all pipe and fittings, shall be either standard strength or extra heavy cast iron soil pipe (ASTM A74-2009) with approved gaskets or cement lined bituminous coated ductile iron pipe, class 52 or greater, (ASTM A377-2008e1) with slip seal or push-on joints or extra heavy wall PVC SDR-26 plastic pipe, (ASTM D 3034-2008), with gasket joints (ASTM D 3212-2013 and F477). No solvent cemented joints will be permitted, except when transitioning from PVC schedule 40 building drain to SDR-26 Building sewer. (See Section 890.180)

Approved Materials for Water Service Pipe. Shall be amended and replaced with the following:

Water service pipe with a diameter of two inches (2") or less shall be either:

Copper/copper alloy – type K, (ASTM B42-2010 or ASTM B88-2009) or Polyethylene (ASTM D2239-2012A or ASTM D2737-2012a).

Water service pipe with a diameter greater than two inches (2") shall be ductile cast iron pipe, class 52 or greater (ASTM A377-2008e1).

8-1-13: FEES

- A. Administrative Fee: All matters requiring a building permit, except those enumerated in subsection B.3.g of this section, shall pay an administrative fee of seven and one-half percent (7.5%) of the building permit fees, with a minimum of thirty-five dollars (\$35.00).
- B. Building Permit Fees:
 - One-Family, Two-Family, and Attached Single-Family (Townhouses) Residential Use Groups:
 - a. Plan review fees:

| Up to 2,500 square feet (actual floor area) per dwelling unit | \$595.00, plus \$75.00 project fee and inspection fees |
|---|---|
| 2,500 square feet or more | \$0.238 per square foot (actual square footage), plus inspection fees |
| Additions, alterations and remodeling | \$0.238 per square foot (actual square footage), plus inspection fees |

b. *Inspection fees:*

| Up to 2,500 square feet (actual floor area) | \$595.00, plus deck permit/inspection fees |
|---|--|
| per dwelling unit | |

| 2,500 square feet or more | \$0.238 per square foot (actual square footage), deck permit/inspection fees |
|---------------------------------------|--|
| Additions, alterations and remodeling | \$0.238 per square foot (actual square footage), plus plan review fees |

- c. Reinspection: Fifty dollars (\$50.00) each.
- 2. Multiple-Family, Commercial and Industrial Use Groups:
 - a. Plan review fee schedule:

| Building Size (Cubic Feet) | Building Review | Building, Plumbing And Mechanical | Building, Plumbing, Mechanical And Electrical |
|-------------------------------|---|--------------------------------------|--|
| Up to 60,000 | \$347.75 | \$ 522.16 | \$ 695.50 |
| 60,001 to 80,000 | 428.00 | 642.00 | 856.00 |
| 80,001 to 100,000 | 547.70 | 818.55 | 1,091.40 |
| 100,001 to 150,000 | 625.95 | 938.93 | 1,251.90 |
| 150,001 to 200,000 | 711.55 | 1,067.33 | 1,423.10 |
| Over 200,000 | \$838.00, plus \$8.00 per 10,000 cubic feet | Building review x 1.5 | Building review x 2.0 |

| (1) Footing and foundation | 25% of building review fee (minimum \$300.00) |
|--|---|
| (2) Project administration fee | 15% of inspection fees |
| (3) Elevator plan review | \$300.00 per elevator bank |
| (4) Hood and duct plan review (type 1) | \$300.00 per system |
| (5) Hood and duct plan review (type 2) | \$200.00 per system |
| (6) Spray booth plan review | \$300.00 per system |
| (7) Miscellaneous plan review | \$150.00 per hour (minimum \$150.00) |
| (8) Inground swimming pool plan review | \$450.00 per pool |
| (9) NFPA 101 plan review | 25% of plan review fee (minimum \$300.00) |
| (10) Priority express plan review | 2.5 x base plan review fee |
| (11) HPM, high hazard, process piping | 1.5 x base plan review fee |
| (12) Fire code | 50% of plan review fee |
| (13) Energy code | 50% of plan review fee |

b. Inspection fees:

| Building | \$0.14 per square foot |
|------------|------------------------|
| Plumbing | \$0.04 per square foot |
| Mechanical | \$0.04 per square foot |
| Electrical | \$0.04 per square foot |
| Energy | \$0.02 per square foot |

c. Reinspections: Fifty dollars (\$50.00) each. (Ord. 2013-01, 2-25-2013)

3. Miscellaneous Permits (Includes Plan Review and Inspection Fees):

| a. Detached garage without electrical | \$75.00 |
|--|---------|
| b. Detached garage with electrical | 150.00 |
| c. Inground swimming pools | 450.00 |
| d. Aboveground swimming pools with electric | 150.00 |
| e. Aboveground swimming pools without electric | 60.00 |
| f. Moving a principal structure | 650.00 |
| g. All other miscellaneous permits 1,2 | 75.00 |

Notes:

- Examples: Decks, demolition, storage sheds, gazebos, new plumbing, new electrical and/or electrical service upgrades, electrical service to detached garages, porches, moving accessory structures, enlargement of an existing exterior staircase, installation of new powered roof vents/attic fans/whole house fans, etc.
- 2. No permit is required for siding, window or door replacement on a detached accessory structure provided the window or door replacement does not involve widening the opening thereof in the wall.

(Ord. 2013-04, 4-8-2013)

- 4. Fire Suppression and Detection Systems:
 - a. Plan review fees:
 - (1) Fire suppression systems, includes fire pump, hose stations and standpipes, hydraulically calculated:

| Number of Sprinklers | Fee |
|----------------------|--|
| Up to 100 | \$392.34 |
| 101 to 200 | 494.34 |
| 201 to 300 | 601.34 |
| 301 to 500 | 708.34 |
| Over 500 | \$815.34, plus \$1.00 for each sprinkler |

- (2) Pipe schedule: See miscellaneous plan review fee (subsection B.2.a of this section).
- (3) Alternate fire suppression system:

| Carbon dioxide, clean agent systems | \$112.35 up to 105 lbs., plus \$0.80 for each pound over 105 | |
|-------------------------------------|--|--|
| - / | \$149.80 for the first 15,000 square feet, and prorated for each 15,000 square feet thereafter | |
| Dry chemical | \$328.00, plus alarm fees | |

b. Inspection fees:

| (1) Sprinkler systems: | |
|------------------------|----------|
| First riser | \$300.00 |

| Additional risers | \$100.00 |
|--------------------------------|---|
| Fire pump test | \$300.00 |
| Hydrostatic test | \$300.00 |
| (2) Fire alarm systems: | \$325.00, minimum, actual cost will be a function |
| | of the type of system and number of zones |
| (3) Special tests/inspections: | \$325.00, minimum, actual cost will be a function of the type of system and nature of the |
| | test/inspection |

(Ord. 2013-01, 2-25-2013)

TOWN OF CORTLAND

| JOB TITLE: Code Official | |
|--|----------|
| JOB DESCRIPTION APPROVED: 10/11/2016 | REVISED: |
| JOB LEVEL: I (Full-Time, 36-40 Hours Per Week, Full Benefits) II (Part-Time, Minimum of 1000 Hours Per Year, Mathinited Benefits) III (Part-Time, Maximum of 80 Hours Per Month or 9) | |
| OVERTIME ELIGIBILITY: Exempt Eligible (Non-Exempt) | |
| SALARY TYPE: Administration: Professional Supervisory Non-Supervisory | |

QUALIFICATIONS

This position is responsible for successful execution of assignments as Code Official for the Town of Cortland and will perform field inspections and technical work in connection with the enforcement of ordinances and ICC Building Codes. Additionally, the Code Official will complete work related to planning and permitting as required and enforcement of municipal codes.

The Code Official performs work of moderate difficulty reviewing building and site plans for conformance to applicable building ordinances, and related support functions for inspection activity; performs a variety of duties including issuance of permits and support of inspection activities. Duties are performed in accordance with standard policies and procedures. Work requires technical knowledge of performing inspections, recording of plans and specifications, and dealing effectively with the public. Work is performed in the office, along with field inspections.

The Code Official conducts building, electrical, heating and air conditioning and property maintenance inspections, reviews permits, and provides technical assistance for commercial, industrial, and residential construction and building projects; inspects electrical construction, installation, alteration, and repair in residential, commercial, and industrial buildings and facilities for compliance with building codes and ordinances governing electrical work.

High school diploma or GED equivalent required. College and/or business coursework is preferred.

A minimum of five (5) years of experience working with all phases of modern construction practices and building codes, plus three (3) years in code enforcement or property maintenance inspection is required.

Excellent communication skills, both verbal and written, with the ability to prepare, organize and communicate field data reports is required.

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Item 9.

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Computer proficiency and demonstrated knowledge of computer software applications such as word processing, spreadsheets, and databases required. Must have a working knowledge of general office equipment and other tools utilized during field inspections.

Knowledge of construction practices, state and local building codes and ordinances is required.

The ability to set priorities, meet critical time deadlines, follow written and oral instructions, and handle business activities with discretion and integrity is required.

The ability to establish effective working relationships with employees, supervisors, contractors, architects, engineers, owners and the general public is required.

Must possess International Code Council (ICC) Residential Building Inspector Certification.

The employee must be capable of driving/operating a motor vehicle, maintain a valid driver's license in the state of residence with a good driving record, and must have a licensed, insured, and operable vehicle.

Ability to read, write and speak English and interpret documents such as ordinances, safety rules, operating and maintenance instructions and procedure manuals. Ability to write routine reports and correspondence. Ability to effectively present information in one-on-one situations to the public or clients, and other employees of the organization. Ability to diffuse irate customers or staff by using affective conflict resolution techniques.

Ability to add, subtract, multiply, divide. Ability to compute rate, ratio, percentage, proportions, area, volume, weight measurement, and distance.

Ability to apply common sense and understanding to carry out instructions furnished in written, oral, or diagram form. Ability to deal with problems involving several variables in standardized situations.

DUTIES/RESPONSIBILITIES

The following duties are normal for this position. This list is not to be construed as exclusive or all-inclusive; other related duties may be required and assigned.

- 1. Has the authority to carry out the duties described and to represent the Town.
- 2. Ability to work with minimal supervision and assistance.
- 3. Ability to exercise judgment, confidence and creativity in situations involving the evaluation of information against measurable criteria.
- 4. Ability to work a flexible schedule to include weekends and evening.
- 5. Drafts, prepares, recommends, and participates in revisions to municipal code and enforcement policies, procedures, techniques, and standards.
- 6. Maintain proper safety procedures and guidelines and apply these in daily activities and tasks as required.
- 7. Knowledge of building methods and materials.
- 8. Knowledge of methods and practices used in housing construction and repair.
- 9. Knowledge of essentials of building codes, ordinances, zoning ordinances and their application for purpose of evaluation of building plans, property use and their conditions.
- 10. Use of precautionary, safety and fire prevention methods including but not limited to work involving electrical work.

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Building

- 1. Enforces municipal ordinances, ICC Property Maintenance, ICC Building Codes and other related codes.
- 2. Receives and processes applications for permits on new buildings, remodeling and alterations, construction of swimming pools, construction of signs, relocation of existing buildings and related activity.
- 3. Applies valuations, costs and issues documents such as building permits, inspection notices, occupancy certificates, stop-work orders correction notices, and citations as appropriate.
- 4. Consults with legal, planning, zoning, engineering, Town departments, and Fire Department regarding building, fire, life safety and other code interpretations and applications.
- 5. Reports situations that may be encountered and are outside the scope of the Code Official duties to Department Supervisors or staff.
- 6. Logs and responds to code and related questions in person, email or by phone. Routes inquiries to appropriate department, when needed.
- 7. Attends meetings as requested by Director of Engineering, Zoning, and Building Department and stays abreast of new trends and innovations in the field of building inspection and plans examination.
- 8. Reviews building plans to determine if there is any omitted information or violations of building codes.
- Reviews plans in sufficient detail to determine the amount of fees to be charged by calculating square footage, volume, number and type of plumbing fixtures, the electrical, sewage and disposal, or any other characteristics of the structures necessary for the decision.
- 10. Schedules and performs inspection activities including commercial inspections.
- 11. Meets with owners, contractors, business owners, etc. to review violations and explain code requirements to achieve code compliance.
- 12. Issues notices to comply on violations and issues stop-work orders for work without permits or in an unsafe manner.
- 13. Refers inquiries and questions to the appropriate individual when such inquiries are difficult or controversial.
- 14. Closes the case file as "resolved" or prepare the case for prosecution.
- 15. Attends required continuing education classes to maintain current ICC certifications/licenses.
- 16. Periodical patrol and inspection for violation of applicable codes, ordinances and regulations.
- 17. Responds to complaints of code violations related to building occupancy, nuisances, housing conditions, construction and other code related matters.
- 18. Maintain documentary evidence on cases of non-compliance for use in court. When necessary, appears in court and testifies professionally and impartially.

Electrical, Building and Mechanical Inspections

- 1. Inspects electrical light and power wiring, fixtures, appliances, and apparatus inside or running to buildings or structures for compliance with codes and ordinances governing electrical work.
- 2. Inspects the quality of materials for approved electrical installation.
- 3. Reviews diagrams, prepared plans, and specifications to ensure that they meet established codes and regulations.
- 4. Reads and interprets electrical plans, specifications, blueprints, diagrams, and technical codes and ordinances.
- 5. Estimates construction costs, including materials and labor and completion schedules.
- 6. Conducts maintenance inspections of existing industrial, commercial, and residential establishments or structures.
- 7. Determines conformance problems, issues notices regarding correction of defective work, advises on methods of correction, and performs re-inspection.
- 8. Examines all plans and specifications submitted for new and remodeling of commercial and/or industrial electrical systems.

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- Inspects all replacement electrical systems, replacement air conditioning systems, all new construction furnace and fireplaces in Town for compliance with International Electrical Code.
- 10. Issues citations or orders to stop work that is in violation of the proper codes.
- 11. Ensures that all work is performed in a safe manner using approved methods.
- 12. Approves certification of final inspection when required.
- 13. Maintains records of inspections made and actions taken.
- 14. Closes the case file as "resolved" or prepare the case for prosecution.
- 15. Writes and prepares forms and reports as required.
- 16. Reviews permit applications and estimates building costs for accurate fee estimates.
- 17. Attends training sessions and reviews technical and professional literature to upgrade knowledge necessary for effective job performance and to keep abreast of new developments and requirements.
- 18. Serves as a technical expert and provides information to other Town departments, contractors, engineers, architects and the public regarding codes, ordinances, and proper methods governing electrical work.
- 19. Performs inspections, reviews permits, and provides technical assistance in other construction areas as needed.

Property Maintenance Code Enforcement

- 1. Investigates citizen complaints and determines the facts.
- 2. Determines applicable laws, codes and ordinances.
- 3. Inspects all additions on existing buildings to meet Town ordinances; inspects all accessory building (garages, sheds, pools) to meet compliance of ordinances; inspects all deck additions for setbacks per zoning requirements; inspects all depth of deck posts for correct depth; inspects fences or property lines and front yards for variances; inspects all new homes for front, side and rear setbacks.
- 4. Initiates contact with resident or business owners to address any violations.
- 5. Manages case files and computer records.
- 6. Closes the case file as "resolved" or prepare the case for prosecution.
- 7. Coordinates cases internally with other Town departments.

TOOLS AND EQUIPMENT USED

Includes the use of a personal computer including word-processing, spreadsheet, and data software; fax machines and electronic copiers, motor vehicle, telephone and cellular telephone, flashlight, photographic equipment, ladders, etc.

PHYSICAL DEMANDS

The physical demands described here are representative of those that must be met by an employee to enable individuals with disabilities to perform the essential functions. Work is performed in a standard office setting and in the field. While executing the duties of this job, the employee is required to: speak and hear clearly; lift, pull, push and carry approximately 75 lbs.; walk, stand, or sit for long periods of time; be able to reach with the hands or arms and must have the ability to use the hands to touch, feel or operate tools or controls; endures extreme weather conditions; specifically be able to operate a motor vehicle and have a valid driver's license; climb and descend ladders and access roofs, attics, crawl spaces, basements, holes, pits, and trenches unassisted. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.

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WORK ENVIRONMENT

Work is performed both in the office and in the field at various residential, commercial, industrial, and public buildings, as well as vacant land. The work schedule will be flexible to include evenings and weekends in order to respond to the needs and requests of the Town. Exposure to extreme heat and humidity working outdoors; temperature swings from indoor air-conditioning to outdoors, extreme noise and dust from construction equipment and hand tools at sites; electrical hazards of electrical wiring; fumes and odors of gases and exhaust; dust of household, storage spaces and environment.

REPORTS: Reports as requested by Director of Engineering, Zoning, and Building Department

AUTHORITY FOR JOB: Hired by Town President (Mayor); appointed in accordance with the administrative articles of the ICC International Building Code, Chapter 1, Section 103.3.

IMMEDIATE SUPERVISOR: Director of Engineering, Zoning, and Building Department

WHOM DO YOU SUPERVISE: No one

PLEASE SUBMIT COPIES OF REQUIRED LICENSES AND PERMITS WITH THIS REPORT.

| Employee Acknowledges Receipt of This | Job Description: | |
|---------------------------------------|------------------|--|
| Employee's Signature | Date | |
| Supervisor's Signature | Date | |

THE TOWN OF CORTLAND IS AN EQUAL OPPORTUNITY EMPLOYER. In compliance with the Americans with Disabilities Act, the Town will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

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(SUBMIT FORM TO THE TOWN CLERK NO LATER THAN ONE WEEK BEFORE THE SCHEDULED MEETING)

| , | | • | |
|--|---|--|--|
| ALL REQ | UESTS ARE SUBJECT TO THE | APPROVAL OF THE MAYOR | |
| RESOLUTION | ORDINANCE | | |
| DATE PREPARED: 10/29/2024 | | FOR MEETING ON: 11/2 | 25/2024 |
| DESCRIPTION/TITLE: MOTION TO API THE AIRPORT I | PROPRIATE FUNDS FOR D ROAD BOX CULVERT | ESIGN ENGINEERING FOR THI | E REPLACEMENT OF |
| REQUIRED ACTION: THE BOARD VO FROM ACCOUN' \$124,045.07. | | FRICTED ASSETS IN THE AMO FROM ACCOUNT 13-4170 FOR | |
| STAFF/COMMITTEE RECOMMENDATION | | S APPROPRIATION AS THIS PRINT OF CRITICAL INFRASTRUC | |
| STATEMENT OF CONCERN/SUMMARY | CULVERT HAS BEEN INC PLAN. THE TOWN PRIOR OVER THE BOX CULVER' RECEIVED NOTIFICATION REGARDING DEFICIENCI WAS SCHEDULED FOR F PROJECTS, THE FUNDIN AVAILABLE EARLIER IN I ENGINEERING SERVICES RESPONSIBLE FOR 100% CONSTRUCTION COSTS BUDGET DESIGN ENGINE | HE REPLACEMENT OF THE AI LUDED IN THE TRANSPORTA- ITIZED THE SOMONAUK ROAL ITREPLACEMENT. ON OCTOBI IN FROM BUREAU OF BRIDGES ES IN THE STRUCTURE. AT THE Y28. DUE TO PLANNING ISSUI IS FOR THE CULVERT REPLACE IN ORDER TO MEET THA IS WILL NEED TO BEGIN SOON. IS OF DESIGN ENGINEERING. TO ARE \$650,000 EXCLUSIVE OF EERING COST IS \$130,000. UPO IN SERVICE SELECTION WILL | TION IMPROVEMENT O RECONSTRUCTION ER 18, 2023 THE TOWN O AND STRUCTURES HE TIME, THE PROJECT ES WITH OTHER METRO CEMENT WILL BE AT TIMELINE, DESIGN THE TOWN IS HE PRELIMINARY LAND ACQUISITION. ON APPROPRIATION, THE |
| AGENDA PLACEMENT: | | | |
| BOARD REVIEW OF PENDING BUSINESS | ☐ New Business | Concerns | STAFF REPORTS |
| COMMITTEE OF THE WHOLE | ☐ PRESIDENT'S REPOR | RT CONSENT AGENDA | UNFINISHED BUSINESS |
| PUBLIC HEARING | | | |
| | | | |

Prepared by: BCW Approved by: Date

| August 31, 2024 | • | | Balance 8/1/2024 | | Deposits 3/31/2024 | | penditures 3/31/2024 | | Balance 8/31/2024 |
|--|--|-----|------------------------|----|-----------------------|-----------------|-------------------------|----------|-----------------------|
| Customer Depo | <u>-</u> | | | | | | | | |
| 13-2010 AP | | \$ | - | | | | | \$ | - |
| | erred Revenue | \$ | = | | - | | - | | - |
| | cupany Deposits | \$ | - | | - | | | | - |
| 13-2355 Airp | port Road Security Deposits | \$ | - | | | | | | - |
| Engineering De | The second secon | | | | | | | | |
| 13-2316 DCl | JSD #428 | \$ | 51,668.29 | \$ | - | \$ | - | \$ | 51,668.29 |
| Land/Cash Cont | tributions | | | | | | | | |
| | tland Fire Protection District | \$ | 1,500.00 | Ś | 2,100.00 | | | \$ | 3,600.00 |
| | amore School District # 427 | \$ | 3,262.40 | * | _, | | | | 3,262.40 |
| | 28 Schools | \$ | 126,122.68 | | 9,176.13 | | | | 135,298.81 |
| | tland Library | \$ | 225.00 | | 315.00 | | | | 540.00 |
| | | | | | | | | | |
| Storm Sewer Es | | _ | | | | | | <u>.</u> | 75 404 55 |
| 13-2411 Neu | umann Homes Inc | \$ | 75,481.55 | | | | | \$ | 75,481.55 |
| Capital Contrib | utions #428 Schools | | | | | | | | |
| 13-2432 DRI | H Cambridge - Richland Trails | \$ | 254,325.16 | \$ | 9,903.87 | | | \$ | 264,229.03 |
| | | | | | | | | | |
| Library Building | | | | | | | | | |
| 13-2452 Libr | rary Building | \$ | 20,222.40 | \$ | 1,348.16 | \$ | = | \$ | 21,570.5 |
| Fire Departmer | at Building | | | | | | | | |
| | H Cambridge - Richland Trails | \$ | 91,144.90 | | | | | \$ | 91,144.9 |
| | ntalbano - Chestnut Grove | \$ | 26,166.00 | | 1,744.40 | | - | \$ | 27,910.4 |
| 13 2 102 1110 | Treatment Grove | ~ | 20,200.00 | | 2,7 1 11 10 | | | | , |
| | rigation Land Acquisition | | | | | | | | |
| 13-2501 SSA | 4 # 4 Connection Fees | \$ | 97,000.00 | | | \$ | - | \$ | 97,000.0 |
| 13-2505 SSA | A # 8 Connection Fees | \$ | - | | | | - | \$ | - |
| 13-2551 Wa | ste Water Irrigation Land Fee | \$ | 96,500.00 | | 2,000.00 | | - | \$ | 98,500.0 |
| Cortland Events | s Committee | | | | | | | | |
| | tival Parade | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | |
| 13-2350 Roa | ad Improvements | \$ | - | \$ | - | | | \$ | - |
| 13-2352 Adı | ministrative Fund | \$ | 99,423.32 | | - | | - | | 99,423.3 |
| 13-2354 Pur | nch List Follow Up Items | \$ | 12,072.46 | | - | | - | | 12,072.4 |
| | | | | | | | | | |
| | <u>utions - Town Use (By Purpose)</u> | | | | | recogloseration | | | |
| | Phillips Park Improvements | \$ | 13,961.76 | \$ | - | \$ | - | \$ | 13,961.7 |
| | wn Services | \$ | - | | 9- | | - | | - |
| | ad Improvements - DC Trash Agreeement | \$ | 90,523.61 | | | | | | 90,523.6 |
| | port Road Property Rent | \$ | 17,114.23 | | | | 22.99 | | 17,091.2 |
| the state of the state of the state of | port Road Farm Rent | \$ | 106,953.83 | | | | = | | 106,953.8 |
| | ks Improvements | \$ | 256.00 | | | | - | | 256.0 |
| | rk Development Fees | \$ | 9,500.00 | | 2 040 52 | | - | | 9,500.0 |
| | blic Works Facility | \$ | 20,689.83 | | 2,018.52 | | - | | 22,708.3 |
| | lice Facility | \$ | 16,929.44 | | 1,611.12 | | - | | 18,540.5 |
| | ergency Siren | \$ | 3,112.33 | | 46.28 | | - | | 3,158.6 |
| | wn Hall | \$ | 41,114.83 | | 2,918.52 | | - | | 44,033.3 181,437.2 |
| , | orts Complex pital Improvements | \$ | 178,798.37 | | 2,638.88 9,569.84 | | - | | 225,049.7 |
| | • | \$ | 215,479.88 | | 9,309.04 | | _ | | 2,425.6 |
| | ADA - Chestnut Grove Insfers from Other Funds - Town Loan | \$ | 2,425.60 157,239.89 | | | | | | 157,239.8 |
| | | | 137,233.63 | | | | | | 137,233.0 |
| | restForeclosures (Dep less Ltr of Credit) | \$ | - | | - | | _ | | - |
| L3-8702 Per | rformance Bond - Nature's Crossing | \$ | = | | - | | - | | - |
| | | | 974 000 60 | \$ | 18,803.16 | \$ | 22.99 | \$ | 892,879. |
| | | \$ | 874,099.60 | Ş | 10,003.10 | Ą | 22.33 | ڔ | 032,073. |
| | "FUND BAL" | 200 | 835,504.39 | | | | | | |
| | Reserve for McPhillips | 100 | 13,961.76 | | | | | | |
| | YTD Revs over Exps | | 52,391.18 | | | | | | |
| | Fund Equity | \$ | 901,857.33 | | | • | Total Assets | | 1,883,559. |
| | | | | | Tota | I Liab | ilities & Equity | \$ | 1,883,559. |
| | count Interest | \$ | 8,519.84 | | | | | \$ | - |
| 13- | -8011 | | | | | | | | |

* Account Interest posted to Capital Improvements



Public Works Department Monthly Report October 2024

Listed below is a summary of the activities of the Public Works Department for October

STREETS, PROPERTIES, AND STORM SEWER

- Patched potholes as needed.
- Completed final mowing of the season on Town properties.
- Winterized mowing equipment.
- Swept streets.
- Trimmed various parkway trees.
- Repaired 2 streetlights.
- Started annual leaf pick up operations.

EQUIPMENT/VEHICLE MAINTENANCE AND REPAIRS

- Squad 17 Oil Change and replaced front and rear brakes.
 - Took delivery of new 2025 squad car.
 - Installed more LED strobe lights on the leaf vac.
 - Installed LED strobe lights on the cold patch buggy.

TRAINING

- Public works staff completed snowplow safety training.
- Continued class A CDL training for Tom Pitstick.



• Installed Safety Surface around front of the Splash Pad.



• Removed pea gravel from Suppeland Park tot lot, refilled area with crushed stone, and installed safety surface.

WATER AND WASTEWATER

GENERAL

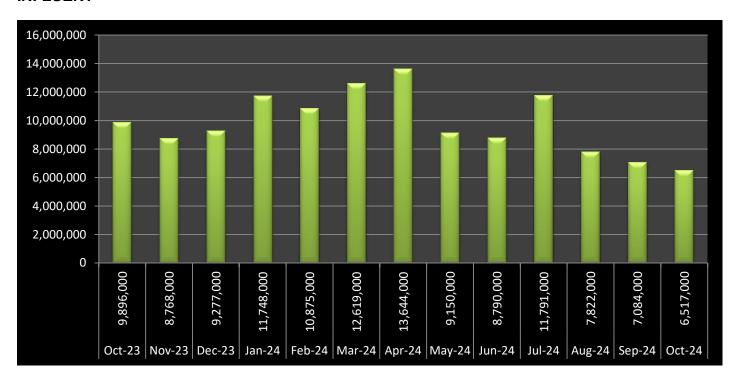
• Completed work orders for:

| Shut-Off Service: | 0 |
|---|-----|
| Turn On Service: | 0 |
| Final Read: | 6 |
| Courtesy Read: | 0 |
| Julie Locate Requests: | 101 |
| New Meters Installed: | 0 |
| Existing Meters Replaced with New Meters: | 0 |
| Other: | 1 |
| Final Inspections: | 4 |
| Total Work Orders: | 10 |

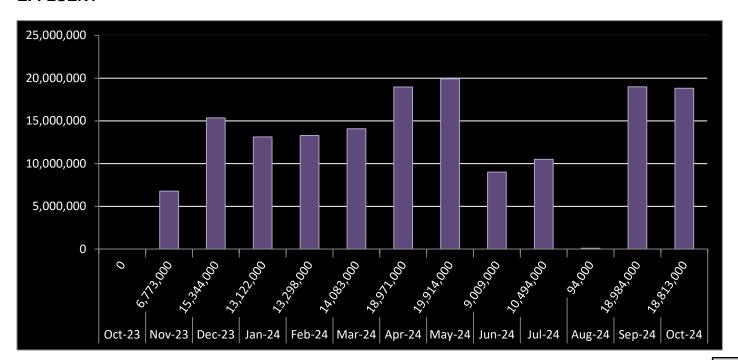
WASTEWATER

- Total raw wastewater flow into the plant (Influent) 6,517,000
- Total treated wastewater from the plant: (Effluent) 18,813,000
- Completed monthly wastewater sampling.
- Completed normal sewer main jetting.
- Continued to meet with various vendors about phosphorus mitigation at the STP.

INFLUENT

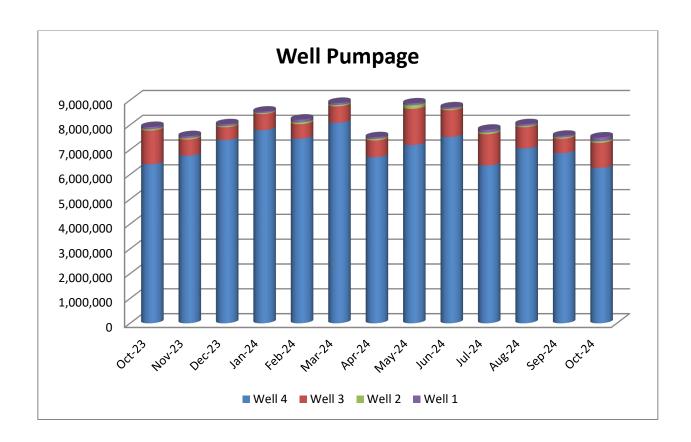


EFFLUENT



WATER

- Completed daily lab samples related to water quality. (pH, Fluoride, Chlorine, Hardness)
- Monthly chemical injection reports were complete and mailed to the IEPA.
- Completed monthly sampling.
- Completed meter reading for utility billing.



Well 1 157,300 Well 2 62,700 Well 3 1,011,000 Well 4 6,260,100

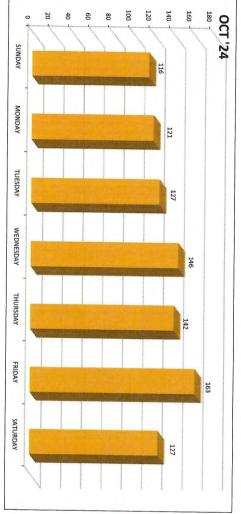
Total pumpage of treated water from wells for October: 7,491,100

142

| 2024 MONTHLY PERMITS ISSUED | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC | Yearly Total |
|---|----------|-----|--|----------|-----|----------|--|-----|------|-----|-----|-----|--------------|
| NEW CONSTRUCTION | | | | | | | | | | | | | |
| RESIDENTIAL | 2 | 2 | 2 | 1 | 3 | 2 | | 7 | | 2 | | | 21 |
| INDUSTRIAL / COMMERCIAL BLDG | | | | | | | | | | | | | 0 |
| SALT SHED | | | | | | | | | | | | | 0 |
| REMODELING/RENOVATION | | | | | | | | | | | | | |
| ELECTRICAL / ELEC SERVICE UPGRADE | | 1 | | | 1 | | | 2 | | | | | 4 |
| PLUMBING | | | 2 | 2 | | | | | | | | | 4 |
| HVAC | | | | 1 | 1 | | | 1 | | | | | 3 |
| REMODEL / REPAIR / ALTERATION | | | | | 1 | | | | | | | | 1 |
| REPLACEMENT DOORS | | | | | | | 1 | | | | | | 1 |
| REPLACEMENT WINDOWS | | | 1 | 2 | 3 | | 4 | 1 | | 6 | | | 17 |
| ROOF | | 3 | 8 | 9 | 6 | 11 | 7 | 22 | 4 | 4 | | | 74 |
| SIDING | | | | 2 | 1 | | | 2 | - | 1 | | | 6 |
| ADDITION | | | | | 1 | | | | | | | | 1 |
| RADON MITIGATION | | | | | | | | | | | | | 0 |
| DEMOLITION | | | | | | | | | | | | | |
| GARAGE | | | | | | | | | | | | | 0 |
| HOUSE | | | | | | | | | | | | | 0 |
| INDUSTRIAL / COMMERCIAL BLDG | | | | | | | | | | | | | 0 |
| OTHER | | 1 | | | | | | | | | | | 1 |
| MISCELLANEOUS | | | | | | | | | | | | | |
| ELECTRICAL - WATER TOWER | | | | | | | | | | | | | 0 |
| FIRE ALARM SYSTEM | | | | | | | | | | | | | 0 |
| FIRE SPRINKLER SYSTEM | | | | | | 5 | | | | | | | 5 |
| IRRIGATION SYSTEM ELECTRICAL | | | | | | <u> </u> | | | | | | | 0 |
| WATER SERVICE | | | | | 1 | 1 | | | | | | | 2 |
| HOT WATER HEATER | | | | | | | | | | | | | 0 |
| SITE GRADING | | 1 | | | | | | | | | | | 1 |
| ALL OTHER IMPROVEMENTS | | 1 | | | | | | | | | | | |
| DECK | | | | 3 | | 2 | | | 1 | | | | 6 |
| DRIVEWAY / DRIVEWAY EXT | | | | 2 | 2 | 2 | 2 | 2 | 6 | 1 | | | 17 |
| EXCAVATION | | | | | | | | | | _ | | | 0 |
| FENCE | 1 | 1 | 1 | 3 | 3 | 1 | 3 | 3 | 2 | 7 | | | 25 |
| FIREPLACE | _ | _ | | <u> </u> | | _ | | | | , | | | 0 |
| GARAGE | | | | | | | | | | | | | 0 |
| OUTDOOR FIREPLACE/ PATIO WALL | | | | | | | | | | | | | 0 |
| PERGOLA/GAZEBO | | | | | | | 1 | | | | | | 1 |
| PARKING LOT REPLACEMENT | | | | | | | - | 1 | | | | | 1 |
| PARKING LOT ADDITION | | 1 | | | | | | | | | | | 1 |
| PAVING | | | | | | | | | | | | | 0 |
| POOL / HOT TUB | | | | | | 1 | 2 | | | | | | 3 |
| PORCH | | | | 1 | | | | | | | | | 1 |
| RAMP | | | | 1 | | | | | | | | | 0 |
| SHED | | | | | | | 1 | | | 1 | | | 2 |
| SIDEWALK | | | | | | 1 | | | 1 | 1 | | | 2 |
| SIGN | 1 | | | | | 1 | | | 2 | | | | 4 |
| SOLAR PANELS - RESIDENTIAL | <u> </u> | | | | 1 | 1 | | | | 6 | | | 7 |
| SOLAR PANELS - RESIDENTIAL SOLAR PANELS - COMMERCIAL | | | | | | | | | | U | | | 0 |
| STAIRS & HANDRAILING | | | 1 | | | | | | | | | | 1 |
| CONCRETE STEPS/STOOP | | | | | | | | 1 | | | | | 1 |
| STORAGE BUILDING | | | | | | | | 1 | | | | | 0 |
| UTILITY PERMIT | | | | | | | 5 | | | 1 | | | 6 |
| WHOLE HOUSE GENERATOR | | | | | | | ³ | | | 2 | | | 2 |
| WHOLE HOUSE GENERATOR | ļ. | | <u> </u> | | | | ! | | | | | | |
| TOTAL | 1 | 10 | 10 | 26 | 24 | 27 | 26 | 42 | 16 | 21 | 0 | 0 | 721 |
| TOTAL | 4 | 10 | 15 | 26 | 24 | 27 | 26 | 42 | 16 | 31 | 0 | 0 | 221 |

RTLAND POLICE DEPARTMENT 2024

| Total | Pa | CC | Ç | 0 | /# o | * Q | AC | 킁 | ¥ | 둫 | 3 | | ≥ | 0 | 0 | ~ | O | 4 |
|--------|-----------------|--------------|------------|-------------------|---------------------------------------|------------------|-----------|----------------|----------|---------------|----------------|-------------------|------------------|---------------|--------------------|----------------------------|--------------------------|---------|
| | Parking Tickets | Case Reports | CAD Events | Calls For Service | (# also included in Criminal Arrests) | *Warrant Arrests | Accidents | Tickets Issued | Warnings | Traffic Stops | Municipal Code | Juvenile Offenses | Alcohol Offenses | Drug Offenses | Community Contacts | Mental Health Calls (NIBRS | Group A Offenses (NIBRS) | SUMMARY |
| 1,052 | 0 | 69 | 710 | 150 | 2 | 7 | 4 | 7 | 9 | 10 | 28 | - | 0 | 1 | 42 | _ | = | Jan |
| 969 | 0 | 32 | 691 | 165 | 0 | (h | 1 | 00 | 10 | 16 | 1 | 0 | 0 | 2 | 28 | 7 | 9 | Feb |
| 993 | 0 | 14 | 758 | 136 | 0 | ω | 2 | 0 | 20 | 23 | 0 | 2 | 0 | 2 | 32 | 0 | _ | Mar |
| 918 | 0 | 42 | 648 | 130 | ω | - | 1 | 6 | 12 | 19 | 0 | 2 | 0 | 0 | 37 | ω | 14 | Apr |
| 1,158 | 0 | 51 | 786 | 170 | 0 | ω | ω | 8 | 15 | 23 | 20 | 0 | 0 | _ | 69 | - | 00 | May |
| 1,149 | 0 | 50 | 803 | 174 | 0 | 6 | ω | 13 | 7 | ï | ω | 0 | 0 | - | 56 | ω | 12 | Jun |
| 1,183 | 0 | 47 | 854 | 164 | 2 | 2 | 4 | 4 | 13 | 17 | 15 | 0 | 0 | 0 | 50 | _ | 10 | lut |
| 1,015 | 0 | 32 | 738 | 129 | 0 | N | N | 9 | <u> </u> | 19 | ω | 0 | 0 | 0 | 59 | 1 | 7 | Aug |
| 1,068 | 0 | 46 | 781 | 149 | 0 | 6 | - | 4 | 7 | 11 | 2 | ω | 0 | 2 | 46 | | 9 | Sep |
| 1,274 | 0 | 58 | 942 | 140 | 0 | 5 | ω | 00 | 16 | 35 | ٥ | 2 | 0 | 2 | 43 | 2 | 12 | Oct |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Nov |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Dec |
| 10,779 | 0 | 441 | 7,711 | 1,507 | 7 | 40 | 24 | 67 | 123 | 186 | 83 | 10 | 0 | 11 | 462 | 14 | 93 | Total |



(01-6200-241)

SQUAD CAR EXPENSES

3D Napa

\$502.72 \$157.00

SCHOOL PATROL
STATIONARY PATROL
CONCENTRATED PATROL
COMMUNITY CONTACT

HOUSE/BUSINESS CHECK EXTRA PATROL

ASSIST OTHER AGENCIES

ASSIST MOTORISTS KEYS IN CAR **SPECIAL SERVICES FOR OCT 2024**

FOOT PATROL

11 01 07 130 297 00 17 134 134

| SQUAD CAR | SQUAD CAR MILEAGE as of OCT 2024 | OCT 2024 |
|---------------|----------------------------------|----------|
| VEHICLE | YEAR | MILES |
| Ford Explorer | 2021 | 25096 |
| Ford Explorer | 2017 | 123558 |
| Ford Taurus | 2018 | 68174 |
| Ford Taurus | 2019 | 44776 |
| Chevy Tahoe | 2020 | 45190 |

| 13769 | 818 | 2505 | 5624 | 1879 | 252 | 2541 | 130 | 20 | | Total |
|-------|-------|------------------|-----------------------------|------------------------------|----------------------------|----------|------------|------------|--------------------|--------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Parking Tickets | Parki |
| 5462 | 309 | 1032 | 2387 | 715 | 107 | 886 | 26 | 0 | Self Initiated | Self I |
| 148 | Ъ | 8 | 124 | 1 | 9 | 5 | 0 | 0 | Traffic Stops | Traffi |
| 6809 | 457 | 1354 | 2670 | 958 | 126 | 1143 | 94 | 7 | Total Calls | Tota |
| 53 | 0 | 5 | 23 | 5 | 0 | 20 | 0 | 0 | Criminal Arrests | Crim |
| 24 | 2 | 4 | 4 | 6 | 0 | 6 | 0 | 2 | <u>Accidents</u> | Acc |
| 77 | 0 | 11 | 58 | 2 | 0 | 6 | 0 | 0 | lickets Issued | Ticke |
| 122 | 0 | 7 | 99 | 5 | ∞ | 1 | 2 | 0 | <u>Warnings</u> | War |
| 416 | 15 | 19 | 163 | 119 | 0 | 96 | 4 | 0 | Community Contacts | Cor |
| 658 | 34 | 65 | 96 | 68 | 2 | 378 | 4 | 11 | Case Reports | Cas |
| TOTAL | M 972 | SCHAIBL E 978 | <u>SAWYER</u> <u>977</u> | <u>HOPKINS</u> <u>979</u> | <u>RYDER</u> <u>976</u> | 974 | <u>971</u> | <u>945</u> | RY | Item |
| | | | | | | | | | OCT 2024 | 12 |

