



## **Town of Cortland**

### **Board of Trustees Town Board Meeting**

Town Hall, 59 S. Somonauk Road Cortland, IL 60112

September 22, 2025 at 7:00 PM

#### **AGENDA**

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#### **CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **PUBLIC WISHING TO SPEAK**

#### **CONSENT AGENDA**

1. Approve Town Board Minutes of August 25 and September 8, 2025, Approve Expenditure Reports of July 2025, Accept Treasurer's Report of July 2025; and Approve Executive Session meeting minutes of June 23, 2025, as read prior to the meeting.

#### **NEW BUSINESS FOR DISCUSSION AND POSSIBLE ACTION**

2. DeKalb County Enterprise Zone Amendment #5 Andrea Van Drew  
Consider a motion to approve an Ordinance Authorizing Boundary Modifications to the Area Known as the DeKalb County Enterprise Zone, Amendment 5, Southeast DeKalb Industrial Expansion (*The addition of these seven parcels into the enterprise zone will further incentivize and support continued development in the region.*)
3. Consider a motion to approve Illinois Valley Document Destruction Contract (*Approval of this contract will allow the proper destruction of permitted town records and provide an opportunity for a community shred event. This would be expensed from line 01-6000-351.*)
4. Consider a motion to approve a Memorandum of Understanding between County, Cities, Towns and Villages in the County of DeKalb, State of Illinois replacing the prior MOU of 2023 (*This MOU creates an Emergency Services and Disaster Agency [ESDA] agreement.*)
5. Consider a motion to approve an Ordinance Amending Title 1, "Administration," Chapter 8, "Fees for Permits and Services." Section 1-8-4 "Mowing Private Property" of the Cortland Town Code (*This ordinance, if approved, changes the hourly rate from \$125 to \$200.*)
6. Consider a motion to approve a Resolution Authorizing the Destruction of Audio Recording of Closed Session Minutes (*This would approve the destruction of January 22, 2024.*)

#### **UNFINISHED BUSINESS FOR DISCUSSION AND POSSIBLE ACTION**

#### **PARKS ADVISORY COMMITTEE REPORT**

#### **DEPARTMENT HEAD REPORTS**

7. Public Works, Police, and Permits of August 2025

#### **COMMENTS**

#### **MAYOR'S REPORT**

8. Fall Parade Sunday, October 12

Cancel Board Meeting for Tuesday, October 14

**ADJOURNMENT**