

# CITY COUNCIL MEETING

Tuesday, February 20, 2024 Regular Meeting - 6:00 PM City Hall – City Council Chambers 425 Webster Street, Colusa, CA 95932

# **AGENDA**

# **Zoom Information:**

https://us06web.zoom.us/j/89890717467 Meeting ID: 898 9071 7467 Passcode: 726926 Mobile: 669-444-9171, ID 89890717467

Mayor – Daniel Vaca Mayor Pro Tem – Ryan Codorniz Council Member – Denise Conrado Council Member – Greg Ponciano Council Member – Dave Markss

**CALL TO ORDER** 

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

**PUBLIC COMMENTS** (The public to address any item of City business NOT appearing on this Agenda. Speakers must limit their comments to three (3) minutes each. Please note that per Government Code Section 54954.3(a), the City Council cannot take action or express a consensus of approval or disapproval on any public comments regarding matters which do not appear on the printed agenda)

<u>CONSENT CALENDAR</u> - All items listed on the Consent Calendar are considered by the Council to be routine in nature and will be enacted by one motion unless an audience member or Council member requests otherwise, in which case, the item will be removed for separate consideration.

- 1. Receive and File Police Department January Report
- 2. Adopt Ordinance 564 Rezoning a portion of property identified as Assessor's Parcel # 017-130-166 from R-1 to O-S and property identified as Assessor Parcel # 017-130-088 from R-1 to M-1
- 3. Adopt Resolution to purchase two Toughbooks with docking stations using strike-team money for the Fire Department
- 4. Adopt Resolution authorizing the City Manager to purchase a dump trailer for the Public Works Department
- Approve Application for street closure "Building Bridges for a Diverse Community" event on April 20

# **COUNCIL MEMBER /CITY MANAGER REPORTS AND STAFF COMMENTS**

# **COUNCIL CONSIDERATION**

6. Consideration of the Resolution for the 2023-2024 Mid-Year Budget

**Recommendation:** Council to adopt the Resolution adopting the 2023-24 Mid-Year Budget

# **DISCUSSION ITEMS**

- 7. City Fireworks for 2024
- 8. T-Mobile Hometown Grant
- 9. Water Towers signage

# **FUTURE AGENDA ITEMS**

# <u>ADJOURNMENT</u>

SHELLY KITTLE, CITY CLERK

## **Notice of Meetings and Agendas**

The Regular Colusa City Council meetings are held the first and third Tuesdays of each month at 6:00 pm in the Colusa City Council Chambers located at 425 Webster Street, Colusa California unless otherwise noted above. Copies of open session agenda packets, which are distributed to the City Council, are on file at the front desk of the City at 425 Webster Street, Colusa, California, and are available for public inspection beginning 72 hours in advance, during normal business hours (7:00 am – 5:00 pm., Monday through Thursday except for City holidays). Additionally, if any reports or documents, which are public records, are distributed to the City Council less than 72 hours before the meeting, those reports and documents will also be available for public inspection at the front desk of the City and on the day of the meeting in the Council Chambers.

## **Americans with Disabilities Act**

In compliance with the Americans with Disabilities Act, persons requiring accommodations for a disability at a public meeting should notify the City Clerk at least 48 hours prior to the meeting at (530) 458-4941 in order to allow the City sufficient time to make reasonable arrangements to accommodate participation in this meeting.

"This institution is an equal opportunity employer and provider"

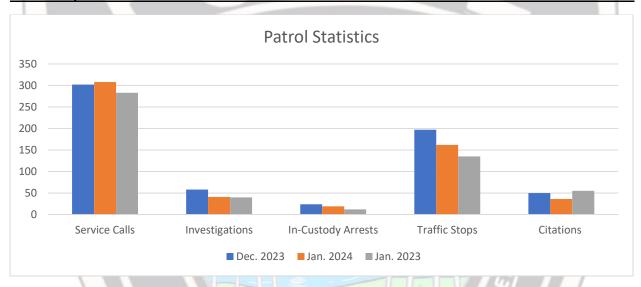
# Colusa Police Department

# Monthly Report for January 2024

# Monthly Activities

- City Council Meeting
- Participated in the Colusa County School Attendance Review Board (SARB)
- Conducted Concealed Carry Weapons (CCW) applicant interviews

# **Monthly Statistics**



- There were 308 calls for service for patrol officers with 20 agency assists. The call volume very slightly increased from the month of December, which was 302. In January of 2023, there were 283 calls for service which is slightly lower than the call volume of the current year.
- During January 2024, there were 19 in-custody arrests. There were 3 citations issued in lieu of subjects being booked in jail. There were 6 domestic violence related incidents reported in January. There was 1 DUI related arrest made. There were 41 reports initiated.
- During the month of January, officers initiated 162 traffic enforcement stops. There were 36 citations issued. Several of the citations issued were for speeding violations. There was 1 reportable traffic collision with injuries during the month of January.
- The Police Services Manager handled 59 calls for service during the month of January. These
  calls for service don't include telephone calls handled by the Police Services Manager.

# <u>Items of Interest</u>

 The morning traffic associated with the school drop-offs continues to be congested in certain areas. Please remember that curblines painted red are not for drop-off parking and must remain clear of vehicles at all times. Please pull to the shoulder of the roadway to drop off students. Not only is it a vehicle code violation to stop in the roadway impeding traffic to allow for a student to exit the vehicle, it's also unsafe. This frequently happens in westbound lane of traffic in front of Colusa High School. Not only does it greatly contribute to the traffic congestion but also creates an unnecessary traffic hazard.

- An important message to parents who provide their adolescent/teenage children with cell phones. During the past 2 to 3 years, we've seen an increase in the number of investigations involving the distribution of inappropriate photos and/or videos of minors engaged in sexually explicit activities. While some willingly and knowingly create these photos/videos, they often have no concept of the long-term ramifications nor legal ramifications. It is impossible to 'scrub' an image from existence once it's created. (Hint: Just because you delete it on a cell phone, doesn't mean it can't be retrieved by other means.) Law Enforcement continues to strongly encourages parents to monitor their child(ren)'s digital activity.
- It is not uncommon for the Colusa Police Department to receive complaints about vehicles parked along public roadways that are inoperable or even abandoned. If a vehicle's registration has been expired for more than 6 months, it can be towed pursuant to section 22651(o) of the California Vehicle Code. A vehicle can't be parked on a public roadway more than 120 hours on a per section 11-8(Z) of the Colusa City Code. This excludes vehicles on private property. Should you notice a yellow 'warning' tag on vehicle, if the vehicle is not moved quickly, it will be towed. Often it will be tagged without further notice.

## **ORDINANCE NO. 564**

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COLUSA REZONING PROPERTY IDENTIFIED AS ASSESSOR'S PARCEL NO. 017-130-018 FROM R-1 (SINGLE FAMILY RESIDENTIAL DISTRICT) TO M-1 (LIGHT INDUSTRIAL) AND A PORTION OF PROPERTY IDENTIFIED AS ASSESSOR'S PARCEL NO. 017-130-116 FROM R-1 (SINGLE FAMILY RESIDENTIAL DISTRICT) TO O-S (OPEN SPACE)

(Blue Heron Inc.)

The City Council of the City of Colusa does ordain as follows:

Section 1. The City Council of the City of Colusa finds and determines that:

- A. The City has received an application, submitted by Blue Heron Ridge Inc. ("Developer"), for Rezone review and approval by the City of Colusa; and
- B. The Developer desires to rezone real property situated in the City of Colusa, County of Colusa, State of California, identified as Assessor's Parcel Number 017-130-080 is amended from R-1 (Single Family Residential) to M-1 (Light Industrial) and a portion of real property situation in City of Colusa, County of Colusa, State of California, identified as Assessor's Parcel Number 017-130-116 is amended from R-1 (Single Family Residential District) to O-S (Open Space), as depicted on Exhibit I.
- C. That the Rezone is consistent with and implements policies of the City of Colusa General Plan, including:
  - Policy LU-6.1: Growth shall provide a strong diversified economic base and a reasonable balance between employment and housing for all income groups.
  - Policy LU-6.3: Growth shall be managed to ensure that adequate public facilities and services are planned for and provided in a manner that protects the public's health, safety, and welfare.
  - Policy LU-6.5: The City shall actively encourage employment-intensive industrial, service, research and development, and manufacturing uses from previously prepared materials (assembly or value-added industry) in the Industrial and Office Professional/Light Industrial land use districts.
  - Policy LU-10.1: The City shall make every effort to attract new jobs-producing businesses that will maximize economic benefits to current and new residents and businesses.
  - Policy LU-10.5: Industrial and light industrial uses shall be concentrated in two areas of the City: on the west side of Colusa along Fourteenth Street, the SR 20 corridor south of Vann property and the Colusa County Fairgrounds, and the Pirelli property; and on the

southeast side of the City along the SR20/45 corridor, between Country Club Estates/Golf Course and the airport.

- D. During a duly noticed public hearing on February 6, 2024, the City Council rezoned the Site to General Commercial Planned Development (C-G-PD) District, thereby subjecting the Project to preparation of and compliance with a GDP; and
- E. The rezone will not be detrimental to the health, safety, and welfare of persons residing in the immediate area nor be detrimental or injurious to property or persons in the general neighborhood or to the general welfare of residents of the city as a whole; and
  - F. The GDP is consistent with the provisions of City Zoning Code Article 15.

<u>Section 2</u>. The Planning Commission, during a duly noticed public hearing held on December 13, 2023, passed a resolution recommending City Council approval of this Ordinance for the Blue Heron Inc project.

<u>Section 3</u>. The City Council of the City of Colusa hereby approves the Ordinance for the Blue Heron Inc. project, attached hereto and incorporated by reference herein.

Section 4. Within fifteen days of passage of this ordinance, the City Clerk shall cause the full text of the Ordinance, with the names of those City Council members voting for and against the ordinance, to be published in a newspaper of general circulation circulated in the City. In lieu of publishing the full text of the ordinance, the City Clerk, if so directed by the City Attorney and within fifteen days, shall cause a summary of the ordinance, prepared by the City Attorney and with the names of the City Council members voting for and against the ordinance, to be published in a newspaper of general circulation circulated in the City, and shall post in the office of the City Clerk a certified copy of the City Council members voting for and against the ordinance. The publication of a summary of the ordinance in lieu of the full text of the ordinance is authorized only where the requirements of Government Code section 36993 (c) (1) are met.

INTRODUCED at a regular meeting of the City Council of the City of Colusa held on February 6, 2024, by the following vote:

| AYES: Ponciano, | Conrado, Codorniz and Vaca.  |
|-----------------|--|
| NOES: None.     |  |
| ABSENT: None.   |  |
| PASSED A        | AND ADOPTED at a regular meeting of the City Council of the City of Colusa |
| held on         | , 2024 by the following vote:  |
| AYES:           |  |
| NOES:           |  |
| ARSENT.         |  |

| ATTEST:                     | DANIEL VACA, MAYOR |  |
|-----------------------------|--------------------|--|
| SHELLY KITTLE, City Clerk   |                    |  |
| ATTACHED:                   |                    |  |
| BLUE HERON INC REZONE PLATS |                    |  |



# City of Colusa, California

# STAFF REPORT

**DATE:** 02-20-2024

**TO:** Mayor and Members of the City Council

FROM: Logan Conley, Fire Chief

AGENDA ITEM: City of Colusa Fire Department approval to purchase Panasonic Toughbooks

**Recommendation:** Council to adopt the Resolution to purchase new computers.

**BACKGROUND ANALYSIS:** The Colusa Fire Department is moving forward to improve our computer systems and address the need for field reporting capabilities. The State of California's Office of Emergency Services (OES) and Medical Reporting standards are everchanging and incorporate paperless reporting and filling. We are now required to handle our State Mutual Aid and Pre-Position paperwork digitally through the Cal-OES Mars Application, and often, this reporting happens in the field.

We have budgeted to purchase two Panasonic Toughbooks and accessories for docking the unit in the office and the field. The Toughbooks will have cellular data capabilities to ensure the ability to access our reporting programs when Wi-Fi is unavailable. The Toughbook will also serve the Fire Department Office PC needs when employees are in the office. The computers will be purchased through Computer Logistics and remotely maintained and monitored by the company to ensure they are used for work purposes only.

**BUDGET IMPACT:** \$10,000 out of Strike Team funds.

**STAFF RECOMMENDATION:** Council to adopt the Resolution for the purchase of the computers.

**ATTACHMENT:** Resolution and Quote from Computer Logistic

# **RESOLUTION NO. 24 -**

# A RESOLUTION OF THE CITY OF COLUSA CITY COUNCIL TO APPROVE THE PURCHASE OF TWO PANASONIC TOUGHBOOKS WITH DOCKING STATIONS

**WHEREAS**, The Toughbooks will have cellular data capabilities to ensure access to reporting programs when Wi-Fi is unavailable.

**WHEREAS**, The computers will also serve the Fire Department Office PC needs when personnel are in the office.

WHEREAS, The budget impact is \$10,000 and purchased through strike team funds.

**NOW, THEREFORE, BE IT RESOLVED** by the City of Colusa City Council that the above recitals are hereby approved.

**THE FOREGOING RESOLUTION** was duly introduced and passed at a regular meeting of the City of Colusa City Council held on the 20<sup>th</sup> day of February 2024, by the following vote.

| AYES:                     |                    |
|---------------------------|--------------------|
| NOES:                     |                    |
| ABSTAIN:                  |                    |
| ABSENT:                   |                    |
|                           |                    |
|                           |                    |
|                           | DANIEL VACA, MAYOR |
|                           |                    |
| ATTEST                    |                    |
|                           |                    |
| Shelly Kittle, City Clerk |                    |

# Panasonic Toughbook G2 i5



Prepared For:

**Colusa Fire Department** 

Logan Conley 750 Market Street Colusa, CA 95932

P: (530) 458-7721

E: L.Conley@colusafire.org

Prepared by:

**Computer Logistics** 

Bob Andrews 1135 Pine St Ste 202 Redding, CA 96001

**P**: (530) 241-3131

E: bandrews@compulog.com

Quote #001382 v1

Date Issued:

01.25.2024

Expires: **02.22.2024** 

### **Products**

| Description    |   | Price      | Qty       | Ext. Price |
|----------------|---|------------|-----------|------------|
|                | ToughBook Tablets   |            |           |            |
| FZ-G2AZ04AAM   | Panasonic TOUGHBOOK FZ-G2 Rugged Tablet - 10.1" WUXGA - Core i5 10th Gen i5-10310U Quad-core (4 Core) 1.70 GHz - 16 GB RAM - 512 GB SSD - Windows 11 Pro 64-bit - 4G - Black, White - 1920 x 1200 - Cellular Phone Capability - LTE, GPRS, EDGE, LTE Advanced - | \$3,606.29 | 2         | \$7,212.58 |
| FZ-VEKG21LM    | Panasonic Keyboard - USB Type A, USB Type C Interface - 81 Key - English (US) - Notebook, Tablet  | \$610.82   | 2         | \$1,221.64 |
|                | Monitors/Keyboard/Desktop Docking Station   |            |           |            |
| DELL-P2422H    | Dell P2422H 24" Class Full HD LCD Monitor - 16:9 - Black, Silver - 23.8" Viewable - In-plane Switching (IPS) Technology - LED Backlight - 1920 x 1080 - 16.7 Million Colors - 250 Nit Typical - 5 ms GTG (Fast) - 75 Hz Refresh Rate - HDMI - VGA - DisplayPort | \$219.24   | 2         | \$438.48   |
| Dell-WD19S180W | Dell Dock- WD19 130w Power Delivery - 180w AC - 18 w/ keyboard & mouse Dell Dock- WD19 130w Power Delivery - 180w AC - 180 W Docking Station  | \$277.47   | 1         | \$277.47   |
|                |   |            | Subtotal: | \$9,150.17 |

| Quote Summary | Amount     |
|---------------|------------|
| Products      | \$9,150.17 |
| Subtotal:     | \$9,150.17 |
| Tax:          | \$663.39   |
| Total:        | \$9,813.56 |

The prices of the products and services quoted are subject to change and availability. Market fluctuations in the technical industry change daily (sometimes hourly) and may only be confirmed when paid in full. Should there be a price change on an item you have ordered, we will call you to advise you of the change prior to shipping. Computer Logistics reserves right to cancel orders arising from pricing or other errors. Upon signing of quote, equipment purchases must be paid in full or payment arrangements can be made prior to CLC purchasing equipment. Interest Charges will be applied. Past Due Accounts will be subject to a monthly finance charge. In addition, customer shall reimburse costs and expenses incurred in collecting any amount past due. CLC accepts most major credit cards and of course checks are accepted.

Quote #001382 v1 Page: 1 of 2

| Computer Logistics | Colusa Fire Department |          |
|--------------------|------------------------|----------|
| Bob Andrews        | Logan Conley           |          |
| Signature / Name   | Signature / Name       | Initials |

Quote #001382 v1 Page: 2 of 2







- Innovative modular design with three expansion areas including a quick-release SSD
- Backward compatible with most TOUGHBOOK G1 and 20 docks<sup>1</sup>
- Infrared webcam and Windows Hello enables biometric user authentication
- Quick-release SSD expansion with 512GB or 1TB OPAL SSD
- Optional bridge battery enables hot-swap battery replacement for continuous use
- Optional 5G with Sub6 & mmWave (EM9190) or 4G (EM7511)

# 10" TABLET EASILY CONVERTS TO A LAPTOP WITH OPTIONAL KEYBOARD.

Panasonic has pioneered the TOUGHBOOK G2, a groundbreaking modular product design that has three expansion areas offering 36 different combinations to deliver the ultimate computing experience. The TOUGHBOOK G2 is the evolution of two top-selling TOUGHBOOK products; it features a 2-in-1 design and keeps backward compatibility to most docks¹ making it possible for customers to upgrade technology while reusing existing mounting hardware. Network capabilities are also enhanced with cellular options of 4G or 5G that has both Sub6 and mmWave. With a keyboard option and single 18.5 hour battery, it is aimed at professionals who need a rugged, yet versatile, device they can rely on in a wide range of challenging work environments.











# **Panasonic CONNECT**

# Item 3. TOUGHBOOK

## **TOUGHBOOK G2**

### **SOFTWARE**

- Windows® 11 Pro or Windows 10 Pro Downgrade
- · Panasonic Utilities and Recovery Partition
- · Enterprise ready driver packages including CAB files and one-click driver bundles
- CORE Asset Management

### **CERTIFICATIONS & DURABILITY**

- MIL-STD-810H2
- MIL-STD-461G
- IP65
- Optional ANSI hazardous location C1D2 (class 1 div 2) groups ABCD
- · Magnesium alloy chassis encased with ABS and elastomer edges
- Built-in dual purpose handle & kickstand (on optional keyboard)
- · Solid state drive heater
- · Quick-release storage drive
- · Removable battery
- · Optional rotating hand strap
- · Reinforced locking port covers
- Raised corner guards for LCD impact protection
- · Replaceable screen protector

- Intel<sup>®</sup> Core<sup>™</sup> i5-10310U vPro<sup>®</sup> processor
- 1.7GHz with Turbo Boost up to 4.4GHz, 6MB cache
- Intel<sup>®</sup> Core<sup>™</sup> i7-10810U vPro<sup>®</sup> processor
- 1.1GHz with Turbo Boost up to 4.9GHz, 12MB cache

### STORAGE & MEMORY

- Factory installed 16GB or 32GB RAM (DDR4)<sup>3</sup>
- 512GB or 1TB Quick-release OPAL NVMe SSD with heater<sup>3</sup>

### **DISPLAY**

- 10.1" WUXGA 1920 ×1200
- Capacitive gloved multi touch + digitizer
- · Direct bonding
- 2-1000 NIT

- · Anti-reflective (AR) screen treatment
- Intel UHD Graphics
- Supports up to 5 monitors
- · Concealed Mode; Day/Night Mode

- · Integrated dual array microphone
- · Intel® High Definition Audio compliant
- · Integrated 88db speakers (front-facing)
- · On-screen and button volume and mute controls

## **CAMERAS**

- 1080p webcam w/privacy cover & dual array mic
- Infrared with Windows Hello support
- 8MP rear camera with autofocus with LED flash
- Optional thermal camera (FLIR Lepton 3.5)4

## **KEYBOARD & INPUT**

- IP55 2 button digitizer pen (right click & erase), stylus holder, tether and cleaning cloth
- · Supports glove mode and rain mode
- · 8 tablet buttons (6 user-definable including A1/A2/A3 buttons)
- · On-screen QWERTY keyboard
- · Optional emissive keyboard and rubber keyboard:
- Backlit (color-selectable) with 4 adjustable levels
- 82-kev with dedicated Windows® kev
- Gen1 resistive touchpad with scrolling

### **INTERFACE**

- On the tablet:
- USB-C 10Gbps (w/PD) - USB-A 5Gbps
- Optional 2nd USB-A 0.5Gbps4
- 1Gbps Ethernet RJ-45
- Optional True Serial Dongle D-sub 9-pin4
- Dual SIM (Nano-SIM 4FF x1, eSIM x1)
- · On the optional keyboard: - Docking Connector 24-pin
  - USB-C 5Gbps
  - USB-A 5Gbps
- **WIRELESS**
- Optional 4G EM7511 (up to 600Mbps)
- 4G (LTE, LTE-A)
- Multi carrier (AT&T, First Net, Verizon)
- Satellite GPS & CBRS Band 48 Capable<sup>5</sup>
- Optional 5G EM9190 (up to 5.5Gbps)<sup>1</sup>
- 4G (LTE, LTE-A), 5G (Sub6, mmWave)
- Multi carrier (AT&T, First Net, Verizon)
- Satellite GPS & CBRS Band 48 Capable<sup>5</sup>
- Optional dedicated GPS (u-blox NEO-M8J)6
- · Dual antenna pass-through
- Intel® Wi-Fi 6 AX201 (up to 2.4Gbps)
- Bluetooth® v5.1 (Class 1)
- · Airplane mode Fn key (on optional keyboard)

### **SECURITY FEATURES**

- Intel® Hardware Shield
- Secured-core PC • TPM v.2.0
- NIST BIOS compliant
- Persistence<sup>®</sup> technology by Absolute in BIOS<sup>®</sup>
- Kensington cable lock slots x2 (on tablet and optional keyboard)
- · Optional insertable Smart Card CAC reader8
- · Optional contactless Smart Card CAC reader

# - 13.56MHz (ISO 14443 A/B, ISO 18096)8

### **POWER**

- · Li-lon battery:
- 18.5 hours
- 10.8V, 6600mAh typical (6300mAh min)
- Optional bridge battery: 1 minute hot swap time
- Battery charging time: 3 hours
- AC Adapter: AC 100V-240V 50/60Hz, Auto Sensing/Switching worldwide power supply

### **DIMENSIONS & WEIGHT**

- 11.0" x 7.4" x 1.1" (tablet only)10
- 2.9 lbs. (4.9 lbs. with optional keyboard)

# WARRANTY

3-year limited warranty, parts and labor

- 5G EM9190 or 4G EM7511 modem
- Dedicated GPS (u-blox NEO-M8N)

INTEGRATED OPTIONS

- Optional emissive keyboard FZ-VEKG21LM
- User Replaceable SSD
- FZ-VSDG25121 - 512GB OPAL SSD - 1TB OPAL SSD FZ-VSDG21T21
- · Top Expansion Area xPAK's
- Barcode Reader FZ-VBRG211U - 2nd USB-A F7-VURG211U - 2nd LAN FZ-VLNG211U - True Serial Dongle F7-VSRG211U
- Thermal Camera Rear Expansion Area xPAK's
- Insertable Smart Card FZ-VSCG211U - Contactless Smart Card FZ-VRFG211U

FZ-VTSG211U

Please consult your reseller or Panasonic representative to learn more about the TOUGHBOOK G2 and the wide variety of accessories and services offered.

- 1 Not compatible with vehicle docks 7160-0595-00-P, 7160-0595-02-P, GJ-A2-TVD2-S, GJ-A2-TVC-S, GJ-A2-TVD0-S.
- 2 Base model tested by national independent third party lab following MIL-STD-810H Method 516.8 Procedure IV for transit drop test and IEC 60529 Sections 13.4, 13.6.2, 14.2.5 and 14.3 for IP.
- 3 1GB = 1,000,000,000 bytes. Total usable memory will be less depending upon actual system configuration.
- 4 Barcode Reader, Thermal Camera, 2nd USB-A, 2nd LAN, True Serial Dongle xPAK's are mutually exclusive. 5 The module firmware and the device antenna system have obtained technical approval by commercial carriers in the US. It is customer's responsibility to assure that the module firmware and the device antenna
- system are compatible with the customer's Private LTE network using Band 48. 6 Optional dedicated GPS is not compatible with 5G model.
- 7 Requires software and activation to enable theft protection.
- 8 Insertable Smart Card CAC Reader and Contactless Smart Card CAC Reader are mutually exclusive
- 9 Battery performance features such as charge time and life span can vary according to the conditions under which the computer and battery are used. Battery operation and recharge times will vary based on many factors, including screen brightness, applications, features, power management, battery conditioning and other customer preferences. Battery testing results from MobileMark 2014 at 150 nit and using no cellular
- 10 Tablet with keyboard option is 11.3"x9.3"x2.1".

SPEC SHEET



# City of Colusa California

# STAFF REPORT

DATE: February 20, 2024

TO: Mayor and Members of Council

FROM: Jesse Cain, City Manager

**AGENDA ITEM:** Purchase a dump trailer for Public Works

**Recommendation:** Council to adopt a Resolution for the City Manager to purchase a dump trailer for the Public Works Department.

**BACKGROUND ANALYSIS:** As the City Council is aware the Public Works Department has limited equipment to complete the necessary tasks to keep the City maintained. The Public Works department is in need of some type of equipment that can help them haul tree limbs and debris after storm events as well as concrete that is removed during sidewalk repair.

After looking at some options and meeting with the Street Superintendent staff agreed that a dump trailer would be used about 80% of the year. We went out to our local trailer manufacturer and looked at dump trailers that would fit the City's needs and got two quotes on two different sizes. One option is 7 feet wide by 14 feet long which costs \$14,000 out the door. The second option is 8 feet wide by 14 feet long and is \$15,000 out the door with a City discount.

Both the Street Superintendent and City Manager believe that the 8-foot by 14-foot dump trailer fits the City's needs best.

This purchase does not meet the City policy requirement for a (RFP) request for proposal.

**BUDGET IMPACT:** up to \$15,000.00

**STAFF RECOMMENDATION:** Council to approve the Resolution approving the City Manager to purchase a dump trailer from our local manufacture

# **ATTACHMENT:**

Quote

# VALDEZ EAZY TOW TRAILERS MFG 2815 HWY 20 COLUSA, CA 95932 (530) 458-3155 QUOTE SHEET

| DATE: 02-12-24                                | 3                                       |
|---|---|
| NAME:   |   |
| ADDRESS:                                      | •                                       |
| ADDRESS:                                      |   |
| TRAILER TYPE: Dung trailer                    |   |
| DECK: WIDTH 7' LENGTH 14x2' DOVETA            | IL                                      |
| RAMPS/ GOOSENECK-PI                           | INTLE-5TH WHEEL                         |
| AXLES#: 2 WEIGTH 14K BRAKE                    | S                                       |
| COUPLER: 2" ATWOOD 2"5/16 ATWOOD 2" BULLDOO   |   |
| TIRE SIZE: 16" WHEEL: BIAS (                  | OR RADIAL                               |
| PLUG: 4-WAY 6-WAY 7-WAY FLAT                  | •                                       |
| COLOR: Black                                  | w.                                      |
| OPTIONS:                                      | · · · · · · · · · · · · · · · · · · ·   |
|   |   |
| PRICE: \$13,200                               | × × × × × × × × × × × × × × × × × × ×   |
|   | 0.00                                    |
| SALETAX: \$1,155 (\$14)                       | 000 out the Door                        |
| DEPOSIT:                                      | 001111111111111111111111111111111111111 |
| BAL DUE:                                      |   |
| TOTAL: \$14,465                               |   |
| CUSTOMERS APPROVAL:                           | Manuel                                  |
| (ATTENTION) IF YOU CANCEL YOUR ORDER WE WILL  | . CHARGE 10%, AND YOU                   |
| CAN'T CANCEL AFTER 12 HRS, ONCE WE START CUTT |   |
| TRAILER                                       | 12                                      |

ATT: HUGO VALDEZ

# VALDEZ EAZY TOW TRAILERS MFG 2815 HWY 20 COLUSA, CA 95932 (530) 458-3155 QUOTE SHEET

| DATE: 02-12-24                  | e" u                              |
|---------------------------------|-----------------------------------|
| NAME:                           |                                   |
| ADDRESS:                        |                                   |
| TELEPHONE #:                    |                                   |
| TRAILER TYPE: Dump tomile       | of folding side's                 |
| DECK: WIDTH 8' LENGTH 14'X      | 2' DOVETAIL                       |
| RAMPSG                          | OOSENECK-PINTLE-5TH WHEEL         |
| AXLES #: 2 WEIGTH 14            | K BRAKES All 4                    |
| COUPLER: 2" ATWOOD 2"5/16 ATWOO |                                   |
| TIRE SIZE: 16" WHEEL:           | BIAS OR RADIAL                    |
| PLUG: 4-WAY 6-WAY 7-WAY         |                                   |
| COLOR: Black                    |                                   |
| OPTIONS:                        |                                   |
|                                 |                                   |
| PRICE: \$14,400                 |                                   |
| DMV FEE: \$ 11000               |                                   |
| SALETAX: \$ 126000              | \$15,000                          |
| DEPOSIT:                        | out the Door                      |
| BAL DUE:                        |                                   |
| TOTAL: \$15,770                 |                                   |
| CUSTOMERS APPROVAL:             | Munua                             |
|                                 | RDER WE WILL CHARGE 10%, AND YOU  |
|                                 | E START CUTTING MATERIAL FOR THAT |
| TRAILER                         | 2 xi                              |
|                                 |                                   |

ATT: HUGO VALDEZ

# **RESOLUTION NO. 24-**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUSA APPROVING THE PURCHASE OF A DUMP TRAILER FROM OUR LOCAL MANUFACTURER

**WHEREAS**, the City needs a dump trailer to haul debris and other materials in the City:

**WHEREAS**, on February 20, 2024, the City of Colusa City Council approves the purchase of a dump trailer for the Public Works Department; and

**WHEREAS**, the City of Colusa City Council wishes to support local businesses.

# NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF COLUSA DOES HEREBY RESOLVE:

- 1. <u>Recitals</u>. The foregoing recitals are true and correct and made part of this Resolution.
- 2. <u>Approval.</u> The City of Colusa City Council approves the resolution authorizing the City Manager to purchase a dump trailer in an amount not to exceed \$15,000, and:
- 3. <u>Effective Date</u>. This Resolution shall be effective immediately.

The City Clerk shall certify the passage and adoption of this Resolution and enter it into the book of original resolutions.

| Passed and adopted this 20th day of Februa | ary 2024, by the following vote: |
|--|----------------------------------|
| AYES:                                      |                                  |
| NOES:                                      |                                  |
| ABSENT:                                    |                                  |
| ABSTAIN:                                   |                                  |
|  |                                  |
|  | DANIEL VACA, MAYOR               |
|  |                                  |
|  |                                  |
| Shelly Kittle, City Clerk                  | _                                |



# **City of Colusa California**

# **STAFF REPORT**

DATE: 20 February 2024

**TO:** Mayor Vaca and Members of the City Council

FROM: Joshua Fitch, Police Chief, via Jesse Cain, City Manager

## **AGENDA ITEM:**

Street closure to facilitate "Building Bridges for a Diverse Community" event on 5<sup>th</sup> Street.

## **Recommendation:**

Authorize street closure in relation to the 2024 "Building Bridges for a Diverse Community" event, sponsored by Indigenous Warrior Enterprise on Saturday, April 20, 2024.

## **BACKGROUND ANALYSIS:**

Indigenous Warrior Enterprise is sponsoring this Building Bridges for a Diverse Community event. The sponsor is requesting the closure of 5<sup>th</sup> Street from Market Street north to the alleyway (approximately ½ block) from 6:00 a.m. to 6:00 p.m. This event will include an outside band with an estimated 100-150 attendees.

# **BUDGET IMPACT:**

None.

### STAFF RECOMMENDATION:

Staff is recommending that the Council authorize the street closure as outlined above.

### ATTACHMENT:

Event application.

# City of Colusa

| Office Use Only Date Received 12 024 | Item 5.               |
|--------------------------------------|-----------------------|
| Routing Date 1/9/24 Date approved    | - VII  <br>- II   OCT |
| Notice Sent                          |                       |

# Application for

Temporary Street Closure, Parades, Special Events and Festivals

| NAME OF EVENT: Building Blidges for a Diverse Community | ECEIVED     |
|---|-------------|
| DATE OF EVENT: April 20th 2024                          | JAN 08 2024 |

Phone (day) 530-566-3944

Phone (evening)

Please read carefully:

- Application must be filed with the city clerk at least 30 days prior to the event to allow time for review and council action.
- Applications will be returned if incomplete

Contact Information: (Please print)

Contact Person Richard L Ragudo Jr

Address 506 Market St. Coluse CA

Organization Indigenous Warrior Enterprise

- There are no fees for street closure services
- Complete in the space provided a narrative explaining the specific purpose of the event including garbage cleanup plans.
- Submit a map in the space provided outlining the event's location and all street and/or parking lot closings
- Submit copies of flyers, posters or other materials that will advertise the event. The organizer is responsible for
  ensuring that all flyers, posters, etc. advertising the event are removed from public facilities. Failure to comply
  may impact approvals for future applications.
- Applicants must provide prior to the event a certificate of insurance meeting city insurance requirements—a minimum of \$1 million per occurrence naming the city as additional insured. Limit is subject to increase depending on event. The description must read: "The City of Colusa, its officials, employees and agents are named as Additional Insured with Waiver of Subrogation with respect to general liability."
- All applications are subject to approval by the city council
- Applicants will be notified when the request has been approved or if additional information is required. Inquiries
  about the status of an application may be directed to the city manager's office.

Eav

- All street closures must maintain adequate clearance for emergency vehicle access.
- If event will take place on the state highway, attach a copy of the Caltrans encroachment permit

| City Colusa E-mail Address mrrighraga Yahoo, Com |                            |                                | hoo, Com                              |                                    |
|--|----------------------------|--------------------------------|---------------------------------------|------------------------------------|
| Zip Code 95932                                   |                            |                                |                                       |                                    |
| Alternate Contact_                               | Emma Shuags                | 323-338-1803                   |                                       |                                    |
| (It is highly red                                | commended that an altern   | ate name & telephone number be | provided)                             |                                    |
| Event Details:                                   | alberta recent             |                                |                                       |                                    |
|  | Start Date                 |                                | Finish Date                           |                                    |
| Location of Event                                | MM/DD/YY<br>(Incl. set up) | Start Time                     | MM/DD/YY<br>(Incl. tear down)         | Finish Time                        |
|  |                            | including set-up               | · · · · · · · · · · · · · · · · · · · | actuainstear down                  |
| 5th St   | 04/20/2024                 | Wam                            | 04/20/2024                            | /                                  |
| Between Markets                                  |                            |                                |                                       | am opm                             |
| /  | o Selling Liquor:          |                                | nplification: Yes (If yes, please     | No ☐ Food & explain (permit may be |

| Type of Eve  | nt:           |                      |                   |                |          | _              |                  |        | Item 5.   |
|--|---------------|----------------------|-------------------|----------------|----------|----------------|------------------|--------|-----------|
| Parade   |               | Cycling              |                   | Event/Fes      | tival    | Ø              | Please Specify   |        |           |
| Walkathon  |               | Run                  |                   | Other          |          |                | ricuse specify.  |        |           |
| Attendance   | •             |                      |                   |                |          |                |                  |        |           |
| Number of Parti  |               | 100-156              | •                 | Number of      | f Floats |                |                  |        |           |
| Number of Boot   | •             | 10-12                |                   |                |          | _              |                  |        |           |
| Number of Vehic<br>Number of Band  |               |                      |                   | *PI            | ease pro | ovide best e   | stimates*        |        |           |
| Narrative a  | nd Map o      | f Event:             |                   |                |          |                |                  |        |           |
| (Be specific and Ir  | nclude garbag | e clean-up plans,    |                   |                |          |                |                  |        |           |
| Narrative: Req   | vesting       | to close             | the Public        | Road on 1      | April :  | 20th fo        | ra Commu         | nity f | event.    |
| We are reque   | sting 54      | n Street k           | jetween M         | larket 5t      | and      | the All        | ey way be        | - 0193 | ed.       |
| We are expect<br>are going to h  | ting bet      | mean 100             | 130 0 20014       | through        | t the    | Day tri        | om Joani - 2     | pm, V  | ve 1      |
| are young to n   | e hunste b    | ins strategi         | Lally Diaced      | and a 4x8      | trailer  | onsite.        | ] There u        | Chase  | ر4) ا     |
| Arusa Herest   |               |                      |                   |                |          |                |                  | - 7    |           |
| Map, route, and  | /or site plan | : (if insufficient s | pace, please atta | ch on separate | sheet)   | 5th Stre       | et               | 1      |           |
| = Recycle/W  | ASIE DI II    |                      | 5 2               |                | \        | lus            | 1110             | 15     | ١         |
| M= Booth S   | 4411          |                      | ALLE              | 131            | 43 1     | ۱۹٦            | 149              | 117    | `         |
| === Live   | e Music       |                      | < ~               | 1.             |          | -              |                  | 1      |           |
|  |               |                      |                   | W              | <b>S</b> | 12             |                  |        |           |
|  |               |                      | (                 |                | M        |                |                  | - 1    | LIVE MUSI |
|  |               |                      |                   |                |          | 3.             | 1                | - 1    | in P      |
| ts   |               |                      |                   |                |          |                | 1                |        | MUSI      |
|  |               |                      |                   |                |          | T <sub>o</sub> |                  |        | 15, 1     |
| Z  |               |                      | X                 |                |          |                |                  | 71.    | 7, 7      |
| ZAK  |               |                      |                   |                | $\sim$   | 7 5            |                  |        |           |
| ξ  |               |                      | > br              | <u> </u>       |          |                |                  | - +    |           |
| Control of the Contro |               |                      | WA                | ľ              |          |                | 881 0            |        |           |
|  |               |                      | 11 / 1            | 7.81           | 451      | 961            | 251 (            | 140    | 241       |
|  |               |                      | ~ <               |                | 1        |                | 139/15 MB        |        | 511       |
|  |               |                      |                   | ==             | 1        | 1 =1           | 100/15/147       | - 3    |           |
| Signature of Per   | son Submitt   | ing Application:     | The second second |                | Da       | ite:           |                  |        |           |
|  | 1.            |                      |                   | Use Only       |          |                | - 1-0-           | 211    |           |
| Public Works   | ///           |                      | Approved          | -              | De       | enied          | Date: <u>196</u> | W)     |           |
| Comments:  | OR            |                      | Approved          |                | D        | enied          | Date: 1 - 9 -    | 24     |           |
| Comments:  |               | -                    | тррготса          |                |          |                |                  |        | -         |
| Street/Parks_  | De            |                      | Approved          | -              | D        | enied          | Date:            | 1-24   | -         |
| Comments:  | 7/            |                      | 1./               |                |          | unia d         | Date 01-0        | 19-70  | 1         |
| Fire Dept  |               | -                    | Approved          | -              | De       | enied          | Date             |        | <u> </u>  |
| Police Dept  | 712           |                      | Approved          | *              | De       | enied          | Date             | 24     | 1//       |
| Comments: City Manager   | Review 4      |                      |                   |                |          | Date           | 1-9-24           |        |           |
| Comments   | A             |                      |                   |                |          |                |                  | -      |           |



# City of Colusa California

# STAFF REPORT

DATE: February 20, 2024

**TO:** Mayor and Members of the City Council

FROM: Ishrat Aziz-Khan, through Jesse Cain, City Manager

AGENDA ITEM: Mid-Year Budget

## Recommendation:

The Proposed Budget was prepared before the completion of FY 2022-23 year-end and the annual audit. Therefore, the beginning fund balance contained budgeted numbers, not the audited numbers. The Mid-year budget update will have audited fund balances and the updated operational cost for each department.

# **BUDGET IMPACT:**

The Mid-Year budget includes additional revenues to the general fund in the amount of \$1,184,334 and additional expenditures in the amount of \$1,612,984. The revenue and expenditure both have 1.5 million included for the Pirelli building purchase cost and the grant reimbursement from HCD. Additionally, the SB2 grant was removed from the revenue and expenditures due to the expiration of the Grant. The Prop 64 money was adjusted from \$301,415 to \$105,749 both in revenue and expenditures. In Enterprise, the Water Fund has \$8,885 increase in revenue and a \$311,836 increase in expenditures. The Sewer Enterprise Fund revenue was increased by \$25,000 and expenditure was increased by \$743,547, mainly the increase in personnel cost, capital improvement, and preliminary cost for the WW Recycling grant. As outlined in the staff PowerPoint presentation, there are also some modifications proposed for some of the special revenue funds.

## **ATTACHMENTS:**

The Resolution 24- Mid-Year Budget for the fiscal year 2023-2024

# **RESOLUTION NO. 24-**

# RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUSA ADOPTING THE MID-YEAR BUDGET FOR FISCAL YEAR 2023-24

**WHEREAS**, the proposed budget for the City of Colusa is entitled "Mid-Year Budget 2023-2024"; and

**WHEREAS**, the proposed expenditures shown in the Mid-Year Budget 2023-24 are hereby appropriated to the departments, offices, and operations in the amount and for the objects and purposes as outlined in the budget document; and

**WHEREAS**, it is ordered that one copy of this Resolution and the budget document be made available for public review at Colusa City Hall and that the budget document be certified by the City Clerk and filed in the Office of the City Clerk; and

**WHEREAS**, this Resolution is required for the orderly operation and maintenance of municipal activities and the usual and current expenses of the City during the 2023-24 Fiscal Year.

**THEREFORE, BE IT RESOLVED AND ORDERED** by the City Council of the City of Colusa, after consideration and review of Policy 11-08, said Mid-Year Budget for Fiscal Year 2023-24 is hereby adopted as proposed.

- 1. <u>Recitals Made Findings</u>. The above recitals are hereby declared to be true and correct and findings of the City Council of the City of Colusa.
- 2. <u>Effective Date</u>. This Resolution shall be effective February 20, 2024.

**PASSED AND ADOPTED** as a Resolution of the City Council of the City of Colusa, duly held on the 20th day of February 2024, by the following vote.

| AYES:                     |                    |
|---------------------------|--------------------|
| NOES:                     |                    |
| ABSENT:                   |                    |
| ABSTAIN:                  |                    |
|                           |                    |
|                           |                    |
|                           | DANIEL WACA MAYOR  |
|                           | DANIEL VACA, MAYOR |
| ATTEST:                   |                    |
| TITLOT.                   |                    |
|                           |                    |
| Shelly Kittle, City Clerk |                    |

# CITY OF COLUSA



Mid-Year BUDGET 2023-2024 February 20, 2024







# MID-YEAR BUDGET Highlights

- ► General Fund & Attributes of General Fund Budget
- Enterprise Funds & Attributes of Enterprise Funds
- Sewer and Water
- Other Special Revenue Funds
- Future Outlooks
- Grants Update
- ARPA FUND update





# MID-YEAR BUDGET Attributes

- Health Insurance Premiums increased by \$39 per employee. The council approved \$1,000 above the premium amount to provide an affordable option for dependent/family health coverage.
- Dental & Vision Insurance remain the same.
- \$ 28,573 Decrease in UAL from the previous year after applying discounts.
- > \$110K increase in Liability Insurance including property insurance
- The Grant Writer position is budgeted for six months, City planner's position is budgeted for seven months, and Code Enforcement position is budgeted for eight months at the current rate.
- Included 15% Sergeant and 10% Police officer pay increase, 8% for the Fire department and other departments as approved by the council.
- Code Enforcement Position will be covered through Prop 64 grant
- > \$1.55 Million is budgeted to receive revenue from Measure B (transaction tax).





# MID-YEAR BUDGET Salary and Overhead Allocation

|                    |     | General | Water | Sewer |
|--------------------|-----|---------|-------|-------|
| City Clerk         | 110 | 34%     | 26%   | 40%   |
| City Council       | 120 | 34%     | 26%   | 40%   |
| City Treasurer     | 130 | 34%     | 26%   | 40%   |
| City Manager       | 210 | 34%     | 33%   | 33%   |
| Grant Writer       | 215 | 80%     | 10%   | 10%   |
| Finance Department | 230 | 34%     | 33%   | 33%   |





# MID-YEAR Budget General Fund

|                       | Revenue         |   |    | Expenditure |   | Def | icit /Surplus |
|-----------------------|-----------------|---|----|-------------|---|-----|---------------|
|                       |                 |   |    |             |   |     |               |
| Proposed Budget       | \$<br>7,255,516 |   | \$ | 6,148,917   |   | \$  | \$1,106,599   |
|                       |                 |   |    |             |   |     |               |
| Mid-Year Budget 23-24 | \$<br>8,501,530 |   | \$ | 7,891,549   |   | \$  | 609,981       |
|                       |                 |   |    |             |   |     |               |
|                       |                 |   |    |             |   |     |               |
|                       |                 | 1 |    |             | 4 |     |               |
| Total Adjustment      | \$<br>1,246,014 |   | \$ | 1,742,632   |   | \$  | (496,618)     |

• NET at Mid-Year = \$609,981 - 1,550,000 (TT/MB) = \$(940,019)

Item 6.



# MID-YEAR BUDGET

Forecasted Revenue Increase = \$ 1,246,014

| > | Taxes | \$ 1 | 39, | 880 |
|---|-------|------|-----|-----|
|   | Taxes | Ş.:  | 39, | 8   |

License & Permits \$10,000

> Interest & Rental \$ 13,000

> Service Charges (\$5,000)

> Other Revenue \$ 3,800

Other Finance Sources \$ 1,184,334

(+1.5M CBIC, -120K SB2 Grant- 195,666 Code Enforcement)





# MID-YEAR BUDGET General Fund - Expenditure Changes

| >  | City council   | \$156       |
|----|--|-------------|
| >  | City Clerk   | (\$1,436)   |
| >  | Fire Department  | \$30,362    |
| >  | Police   | (\$38,497)  |
| >  | Code Enforcement   | (\$79,569)  |
| >  | Engineering  | \$5,000     |
| >  | Administration-City Manager                                    | (\$54,502)  |
| >  | CBIC/Pirelli Building  | \$1,646,058 |
| (1 | .5 M Escrow, 52k loan payment, 46k for utilities and supplies) |             |
| >  | Building Dept.   | \$4,759     |



# **MID-YEAR BUDGET**

Planning

City Hall

Street

Parks

Finance Department

These items are 100 % budgeted under Finance department

| (\$161,896) |
|-------------|
| \$ 264      |
| \$ 231,258  |
| \$13,246    |
| \$17,781    |

(\$4/4 00/)

| Professional Services | \$ | 50,000  |
|-----------------------|----|---------|
| NCCSIF Insurance      | \$ | 278,000 |
| Retiree Health        | 5  | 31,285  |
| Recology Liens        | \$ | 42,000  |
|                       |    | ,       |
| Revenue Sharing       | \$ | 100,665 |
| Total                 | \$ | 451,950 |

Total Change in expenditures Mid-Year to Proposed Budget = \$1,612,984





# **MID-YEAR BUDGET**

# **GENERAL FUNDS TOTAL PROJECTED RESERVES**

JUNE 30,2024 \$4,824,049

Total expense (\$7,891,549 -1,500,000-105,749-530,290 =5,755,51) (50% of \$5,755,51 is 2,877,755)

The unassigned reserves level is estimated to be \$1,946,294 above the General Fund Policy minimum requirement level with the inclusion of Measure B/Transaction tax (estimated 1,550,000).

Without Measure B Monies, the budget would be \$396,294 above the General Fund Policy minimum requirement level with (\$940,019) in deficit.



# MID-YEAR BUDGET

# Vacant Positions Estimated Cost

The calculation is based on basic pay and benefits only, no overtime, no shift differential, no certificate, no stipend pay, and Workers Comp included.

| Job Title                            | Montl | Monthly Salary |    | nual Salary<br>ling FICA and<br>Nedicare | Benefits |        | Total |         |
|--------------------------------------|-------|----------------|----|--|----------|--------|-------|---------|
|                                      |       |                |    |  |          |        |       |         |
| Water/Sewer Utilities Superintendent | \$    | 5,866          | \$ | 70,632                                   | \$       | 48,506 | \$    | 119,138 |
| Building Maintenance Janitor         | \$    | 2,910          | \$ | 34,920                                   | \$       | 40,075 | \$    | 74,995  |
| Senior Maintenance Worker            | \$    | 3,714          | \$ | 44,568                                   | \$       | 40,796 | \$    | 85,364  |
| Administrator Secretary              | \$    | 3,802          | \$ | 45,624                                   | \$       | 40,875 | \$    | 86,499  |
| Public Works Administrator           | \$    | 9,667          | \$ | 116,004                                  | \$       | 46,132 | \$    | 162,136 |
| Police Officer                       | \$    | 4,485          | \$ | 51,084                                   | \$       | 43,994 | \$    | 95,078  |
| Police Officer                       | \$    | 4,485          | \$ | 51,084                                   | \$       | 43,994 | \$    | 95,078  |
| Total                                |       |                |    |  |          |        | \$    | 718,288 |





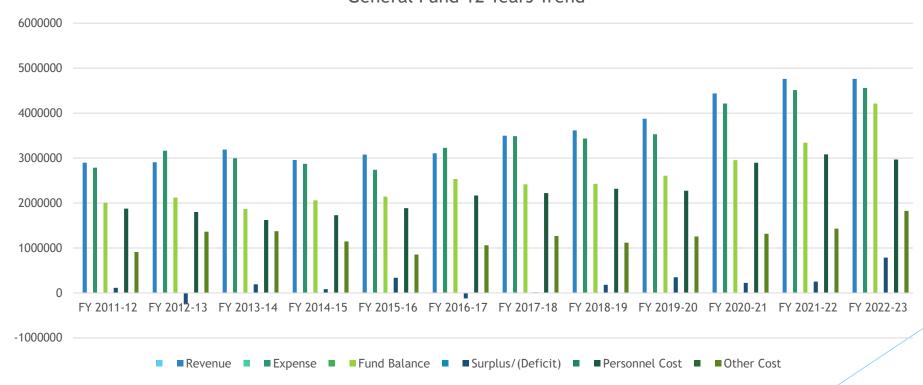
# MID-YEAR BUDGET General Fund Historical Trend

|                   | General Fund 12 Years Trend |            |            |            |            |            |            |            |            |            |            |            |  |  |
|-------------------|-----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|--|
|                   |                             |            |            |            |            |            |            |            |            |            |            |            |  |  |
|                   | FY 2011-12                  | FY 2012-13 | FY 2013-14 | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 |  |  |
| Revenue           | 2,897,077                   | 2,907,079  | 3,187,603  | 2,956,519  | 3,075,825  | 3,106,817  | 3,497,126  | 3,614,507  | 3,875,137  | 4,436,870  | 4,762,085  | 4,762,085  |  |  |
| Expense           | 2,784,405                   | 3,161,342  | 2,995,517  | 2,872,408  | 2,738,935  | 3,228,004  | 3,485,585  | 3,433,234  | 3,528,421  | 4,213,341  | 4,510,201  | 4,556,586  |  |  |
| Fund Balance      | 2,007,245                   | 2,121,355  | 1,866,834  | 2,058,920  | 2,143,031  | 2,533,371  | 2,415,173  | 2,426,715  | 2,607,990  | 2,954,706  | 3,339,811  | 4,214,068  |  |  |
| Surplus/(Deficit) | 112,672                     | (254,263)  | 192,086    | 84,111     | 336,890    | (121,187)  | 11,541     | 181,273    | 346,716    | 223,530    | 251,884    | 784,002    |  |  |
| Personnel Cost    | 1,875,205                   | 1,800,645  | 1,622,816  | 1,728,243  | 1,886,080  | 2,167,538  | 2,220,255  | 2,316,119  | 2,272,580  | 2,896,198  | 3,079,700  | 2,968,433  |  |  |
| Other Cost        | 909,200                     | 1,360,697  | 1,372,701  | 1,144,165  | 852,855    | 1,060,466  | 1,265,330  | 1,117,115  | 1,255,841  | 1,317,143  | 1,430,501  | 1,823,782  |  |  |



# MID-YEAR BUDGET General Fund Historical Trend

# General Fund 12 Years Trend







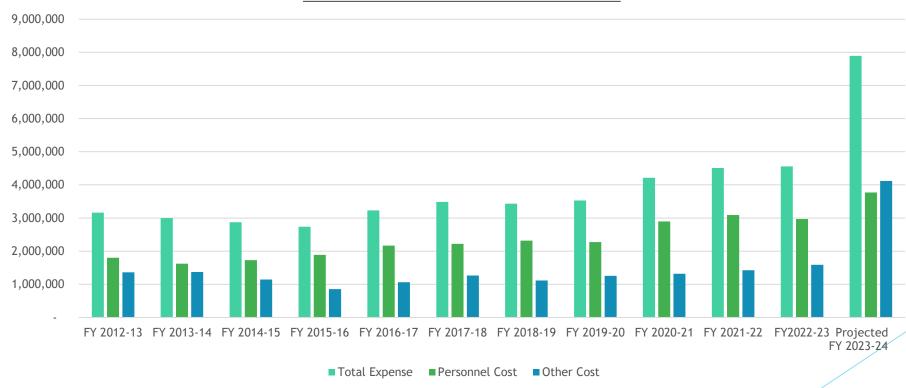
# MID-YEAR BUDGET General Fund Historical Trend

| General Fund 12 Years Expendiutres Trend |            |            |            |            |            |            |            |            |            |            |            |           |                      |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|----------------------|
|  |            |            |            |            |            |            |            |            |            |            |            |           |                      |
|  |            |            |            |            |            |            |            |            |            |            |            |           |                      |
|  | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY2022-23 | Projected FY 2023-24 |
|  |            |            |            |            |            |            |            |            |            |            |            |           |                      |
|  |            |            |            |            |            |            |            |            |            |            |            |           |                      |
| Total Expense                            | 2,784,405  | 3,161,342  | 2,995,517  | 2,872,408  | 2,738,935  | 3,228,004  | 3,485,585  | 3,433,234  | 3,528,421  | 4,213,341  | 4,510,201  | 4,556,586 | 7,891,549            |
|  |            |            |            |            |            |            |            |            |            |            |            |           |                      |
|  |            |            |            |            |            |            |            |            |            |            |            |           |                      |
| Personnel Cost                           | 1,875,205  | 1,800,645  | 1,622,816  | 1,728,243  | 1,886,080  | 2,167,538  | 2,220,255  | 2,316,119  | 2,272,580  | 2,896,198  | 3,088,108  | 2,968,433 | 3,772,482            |
|  |            |            |            |            |            |            |            |            |            |            |            |           |                      |
|  |            |            |            |            |            |            |            |            |            |            |            |           |                      |
| Other Cost                               | 909,200    | 1,360,697  | 1,372,701  | 1,144,165  | 852,855    | 1,060,466  | 1,265,330  | 1,117,115  | 1,255,841  | 1,317,143  | 1,422,093  | 1,588,153 | 4,119,067            |



### MID-YEAR BUDGET General Fund Historical Trend

#### General Fund Personnel & Other Cost







# MID-YEAR BUDGET American Rescue Plan Act (ARPA)

a) The City of Colusa is listed as a non-entitlement City - Population > 50,000

Expenditure period starts on March 3<sup>rd</sup>, 2021, and ends on December 2024

c) The allocated amount needs to be assigned to projects by December 2024 and spent by December 2026.

Amount Received: \$1,449,678

Expenditures approved by the council: \$1,449,678

Fund Balance as of 6-30-2023: \$ 1,025,563

Budgeted in FY 2023-24 \$ 570,290





### MID-YEAR BUDGET Enterprise Funds

Water Fund (Fund 410)

Revenue Expenditures Surplus/Deficit

Proposed Budget \$1,601,000 \$1,891,278 (\$290,278)

Mid-Year Budget \$1,609,855 \$2,202,847 (\$522,962)

Total Adjustment \$ 8,855 \$311,836 (232,684)

Projected Fund Balance @ 6/30/2024: \$ 592,962

### **Budget Updates:**

Revenue increased by 8.9k but expenditure increased by 311K

Operational costs increased due to direct and indirect personnel cost

120 k Water Management and 94k for Scada program. 150k for a truck and 50% of backhoe





### MID-YEAR BUDGET Enterprise Funds

Sewer Fund (Fund 430 & 436 )

|                  | Revenue      | Expenditures | Surplus/Deficit |
|------------------|--------------|--------------|-----------------|
| Proposed Budget  | \$ 3,512,335 | \$ 3,487,041 | \$25,294        |
| Mid-Year Budget  | \$ 3,537335  | \$3,047,363  | (\$692,896)     |
| Total Adjustment | \$25,000     | \$743.547    | (\$718,547)     |

\_Projected Fund Balance @ 6/30/2023: \$ 9,289,243

### **Budget Updates:**

Capital Reserve (Fund 436 ) \$ 1,209,601

USDA Reserve \$ 25,883

New SRF loan reserve requirement of \$ 185,574

The budget also includes expenditures over half a million for New WW Recycle Grant





Cannabis Revenue Fund (Fund 102)

Revenue Expenditure

Proposed Budget \$ 246,000 \$ 1,000

Mid Year Budget \$ 252,000 \$ 51,800

Total adjustment \$ 6,000 \$ 50,800

Projected fund balance: \$ 1,601,573

#### Budget Update:

50k is allocated to Safe for Street All Grant

1.8 k is misc. expenses





State Law Enforcement Grant Fund (SLESF - Fund 214)

Revenue Expenditure

Proposed Budget \$ 170,800 \$ 165,000

Mid Year Budget \$ 172,500 \$ 185,000

Total adjustment \$ 7,700 \$ 20,000

Projected fund balance: \$ 293,366

Budget Update:





Strike Team Fund (Fund 221)

Revenue Expenditure

Proposed Budget \$ 200,500 \$ 265,830

Mid Year Budget \$ 119,000 \$ 211,498

Total adjustment (\$81,500) (54,333)

Projected fund balance: \$ 146,116

Budget Update:





Gas Tax Fund (Fund 241)

Revenue Expenditure

Proposed Budget \$ 262,386 \$ 300,000

Mid Year Budget \$ 262,386 \$350,000

Total adjustment \$ 0.00 \$50,000

Projected fund balance: \$ 211,620

Budget Update:

\*Road Saver for the street department with SBI money for \$165,000





### PROPOSED BUDGET Other Special Revenue Funds

#### LTF Fund (Fund 246)

Revenue Expenditure

Proposed Budget \$ 201,500 \$ 242,000

Mid Year Budget \$ 203,500 \$ 242,000

Total adjustment \$ 2,000 \$ 0.00

Projected fund balance: \$ 548,597

Budget Update:

This covers the Asphalts and other street related expenses





Pools/Trees/Parks Improvement District (Fund 253)

Revenue Expenditure

Proposed Budget \$ 116,300 \$ 116,396

Mid Year Budget \$ 105,400 \$ 270,712

Total adjustment (\$10,900) 9,984

Projected fund balance: \$24,252

Budget Update:





Community Development Block Grant (CDBG - Fund 261)

Revenue

Expenditure

Proposed Budget

\$ 10,750

\$ 177,082

Mid Year Budget

\$ 11,500

177,082

Total adjustment

(\$750)

\$ 0.00

Projected fund balance: \$84,153

Budget Update:

166k is committed to Micro - Enterprise grant





CDBG Home Fund (CDBG - Fun262)

Revenue Expenditure

Proposed Budget \$ 514,700 \$ 510,200

Mid-Year Budget \$ 514,250 \$ 514,400

Total adjustment \$ 0.00 \$4,950

Projected fund balance: \$ 131,421

Budget Update:

The Assessed house Value limit has increased to 299k for qualified applicants





CDBG Home Fund (CDBG - Fund263)

Revenue Expenditure

Proposed Budget \$ 432,482 \$ 420,000

Mid Year Budget \$ 432,482 \$ 420,000

Total adjustment \$ 0.00 \$ 0.00

Projected fund balance: \$21,261

Budget Update:

Micro Enterprise Grant, COV,1 grant already spent and received the reimbursement

71k.

Micro Enterprise loan 166K from P1 and 250K grant expire Oct. 2024





State Park Management (Fund 310)

Revenue Expenditure

Proposed Budget \$ 671,550 \$ 669,473

Mid Year Budget \$ 671,550 \$ 668,050

Total adjustment \$(0.00) (\$1,423)

Projected fund balance: \$ (58,832)

Budget Update:

LOSPP Grant For \$642,950





Boat Launch Project (Fund 311)

Revenue Expenditure

Proposed Budget \$ 13,700 \$ 8,050

Mid Year Budget \$ 14,000 \$ 8,050

Total adjustment \$ 1,723 \$ 0.00

Projected fund balance: \$ 69,157

Budget Update:

5K for Robert's Ditch Fee





### MID-YEAR BUDGET Development Impact Fees

### Development Impact Fee Funds:

- Fund 271 (Street Impact Fee) \$ 448,122 also includes Bridge Street light reimbursement.
- Fund 272 (Law Enforcement Fee) \$218,486 Police department building improvement.
- > Fund 273 (Fire Development Fee) \$ 241,360 Fire department building improvement.
- > Fund 274 (Storm Drain Impact Fee) \$152,099 for storm drain improvement.
- > Fund 275 (Park/Recreation Impact Fee) \$ 97,151 for parks improvement.
- > Fund 276 (City Hall Impact Fee) \$ 112,243 For City Hall building and bathroom
- > Fund 277 (Community Center Fee) \$48,392 for community centers.
- > Fund 422 (Corp. Yard Impact Fee) \$152,610 for building upgrades.



### Mid-Year BUDGET Future Outlooks

- Establish a strategy to Balance the Budget.
- Grants Reporting
- Calpers unfunded liability
- Other Post Employment Benefits (OPEB)
- Health Care Benefits
- Collection of Outstanding Bills





