



## CITY COUNCIL MEETING

Tuesday, October 07, 2025

Regular Meeting - 6:00 PM

City Hall – City Council Chambers

425 Webster Street, Colusa, CA 95932

### AGENDA

#### Zoom Information:

<https://us06web.zoom.us/j/85200701051>

Meeting ID: 852 0070 1051 Passcode: 086453

Mobile: 669-444-9171, ID 85200701051

Mayor – Ryan Codorniz

Mayor Pro Tem – Denise Conrado

Council Member – Daniel Vaca

Council Member – Greg Ponciano

Council Member – Dave Markss

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### APPROVAL OF AGENDA

**PUBLIC COMMENTS** *(The public to address any item of City business NOT appearing on this Agenda. Speakers must limit their comments to three (3) minutes each. Please note that per Government Code Section 54954.3(a), the City Council cannot take action or express a consensus of approval or disapproval on any public comments regarding matters which do not appear on the printed agenda)*

#### PRESENTATIONS

20 Year Service Award - Alan Campbell

10 Year Service Award - Tim Bybee

5 Year Service Award - Sara Martin

Proclamation - Rotary Club of Colusa

**CONSENT CALENDAR** - *All items listed on the Consent Calendar are considered by the Council to be routine in nature and will be enacted by one motion unless an audience member or Council member requests otherwise, in which case, the item will be removed for separate consideration.*

1. Approve - Council draft minutes of August 19, 20 and September 2

2. Receive and File - Police Dept. August report

3. Receive and File - Fire Dept. August report

4. Receive and File - Finance Dept. July and August reports

5. Receive and File - Warrants List for July and August
6. Adopt - Resolution authorizing submittal of an individual grant application for the rubberized pavement grant program TRP18
7. Receive and File - Recology Rate Increase Letter for 2026

## **COUNCIL MEMBER /CITY MANAGER REPORTS AND STAFF COMMENTS**

### **PUBLIC HEARING**

8. Consideration of a Resolution approving the City Manager to close out the Micro-Enterprise loan grant.

Recommendation: Open the Public Hearing and council to adopt the Resolution approving the close-out of the City's Micro-Enterprise Grant/Loan Program

### **DISCUSSION ITEMS**

Use of the Scout cabin by the Scouts (Parks, Tree & Recreation Commissioner will discuss)

Continue Zoom and Chamber Upgrades

### **FUTURE AGENDA ITEMS**

### **ADJOURNMENT**



SHELLY KITTLE, CITY CLERK

### **Notice of Meetings and Agendas**

The Regular Colusa City Council meetings are held the first and third Tuesdays of each month at 6:00 pm in the Colusa City Council Chambers located at 425 Webster Street, Colusa California unless otherwise noted above. Copies of open session agenda packets, which are distributed to the City Council, are on file at the front desk of the City at 425 Webster Street, Colusa, California, and are available for public inspection beginning 72 hours in advance, during normal business hours (7:00 am – 5:00 pm., Monday through Thursday except for City holidays). Additionally, if any reports or documents, which are public records, are distributed to the City Council less than 72 hours before the meeting, those reports and documents will also be available for public inspection at the front desk of the City and on the day of the meeting in the Council Chambers.

### **Americans with Disabilities Act**

In compliance with the Americans with Disabilities Act, persons requiring accommodations for a disability at a public meeting should notify the City Clerk at least 48 hours prior to the meeting at (530) 458-4941 in order to allow the City sufficient time to make reasonable arrangements to accommodate participation in this meeting.

"This institution is an equal opportunity employer and provider"



## CITY COUNCIL MEETING

Tuesday, August 19, 2025

Regular Meeting - 6:00 PM

City Hall – City Council Chambers

425 Webster Street, Colusa, CA 95932

### MINUTES

**CALL TO ORDER-** Mayor Codorniz called the meeting to order at 6:00 pm.

**ROLL CALL** – Council Members Ponciano, Vaca, Markss, Conrado and Mayor Codorniz were present.

#### PLEDGE OF ALLEGIANCE

**APPROVAL OF AGENDA** –There was council consensus on the approval of the agenda.

**PUBLIC COMMENTS** - Connie Aden requests that the council to be proactive regarding the tree issue on 10<sup>th</sup> Street.

**CONSENT CALENDAR** - *All items listed on the Consent Calendar are considered by the Council to be routine in nature and will be enacted by one motion unless an audience member or Council member requests otherwise, in which case, the item will be removed for separate consideration.*

1. Approve - Draft Council Minutes of August 5
2. Approve-Temporary Street closure of Main Street from 6th Street to 8th Street for a Street Dance on August 23 from 6:00 pm to 11:00 pm
3. Receive and File - Treasurer's February report
4. Receive and File - Police Dept. July report

**ACTION:** Council Member Markss requested Item 2 be pulled. Motion by Council Member Ponciano, seconded by Mayor Pro-Tem Conrado, to approve Items 1,3, and 4. Motion passed unanimously.

Item 2: Council Member Marks inquired about the \$2,500 cost. City Manager Cain explained that the cost was for the second band. Motion by Council Member Markss, seconded by Council Member Vaca to approve Item 2. Motion passed unanimously.

#### **COUNCIL MEMBER /CITY MANAGER REPORTS AND STAFF COMMENTS**

Council Members provided updates on meetings and events they attended.

Deputy Attorney Wakefield introduced himself, covering for City Attorney Jones.

City Manager Cain provided updates on projects and meetings.

Finance Director Aziz-Khan provided updates in the Finance Department.

Police Chief Fitch provided updates in the Police Department.

Fire Chief Conley provided updates in the Fire Department.

City Engineer Swartz provided updates in the Engineering Department and Planning Department.

### **COUNCIL CONSIDERATION**

#### 5. Consideration of Expansion of Membership for the Measure B Citizens Oversight Committee

City Manager Cain explained the request from the Measure B Citizens Oversight Committee to add additional members due to a lack of a quorum.

**ACTION:** With no public comments, motion by Mayor Pro-Tem Conrado, seconded by Council Member Ponciano, to amend **Resolution 25-52** to fill the one vacancy, and add an alternate to the Measure B Citizens Oversight Committee. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

#### 6. Consideration adopting the three Resolutions which assist the County with organizing the property and easements in a form and fashion that allows the property access easements to serve the new detention facility

Assistant Sheriff and Project Manager Bradwell reported the state requirements to establish easements for state property.

**ACTION:** Motion by Council Member Markss, seconded by Mayor Pro-Tem Conrado to adopt **Resolution 25-53** vacating public utility easements located on a portion of Fremont "B" Street as shown on said plat and a portion of the west half of "B" Street from the southerly line of Fremont Street to the northerly line of Carson Street, of said plat and being portions of the reserved Public Utility Easements described in Document 2017-0003420 Colusa County Records. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

**ACTION:** Motion by Council Member Vaca seconded by Council Member Ponciano to adopt **Resolution 25-54** to re-establish public utility easements located on portions of Fremont Street, from the easterly line of "A" Street, also known as Bridge Street, easterly to the east line of Lot 4 of Block 29 of said plat. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

**ACTION:** Motion by Mayor Pro-Tem Conrado, seconded by Council Member Vaca, to adopt **Resolution 25-55** for the establishment of an easement for a portion of “B” and Fremont Streets from the northerly line of Fremont Street, to the northerly line of Carson Street, from the centerline of “B” Street to the east line of Lot 4 of Block 29, and portions of Lots 4 and 8 of said Block 29 and alley between said lots of said plat. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

### **FUTURE AGENDA ITEMS**

Status of Town Center – October

Status Update of the Pirelli Building

Grand Jury Letter - September 2<sup>nd</sup> meeting

**ADJOURNED** at 6:28 pm

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RYAN CODORNIZ, MAYOR

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Shelly Kittle, City Clerk



## SPECIAL CITY COUNCIL MEETING

Wednesday, August 20, 2025

Regular Meeting - 6:00 PM

City Hall – City Council Chambers

425 Webster Street, Colusa, CA 95932

### MINUTES

**CALL TO ORDER-** Mayor Codorniz called the special meeting to order at 6:04 pm.

**ROLL CALL** – Council Members Ponciano, Vaca, Markss, Conrado and Mayor Codorniz were present.

### PUBLIC COMMENTS

### COUNCIL CONSIDERATION

1. Appeal of the Planning Director's approval of a Minor Use Permit to authorize an animal processing facility (Colusa Meat) at 7295 Industrial Way (Portion of APN 017-030-115).

Public Hearing opened at 6:07 pm: Citizen Mark Tomey addressed the importance of compliance and some of the citizens' concerns. He stated he wanted to be certain citizens are protected and that the business is held accountable.

Ed Hulbert, Colusa Industrial Properties (CIP) spoke about the project and his working relationship with Brent Nobles for the past four years. He stated there are maps of the facility's location. He addressed the bullet points in Mr. Tomey's appeal.

Gordon Wiley stated there was an open location in Glenn County. (map handed to City Clerk)

Jennifer Pena-Tann read a letter submitted by her father. She is opposed to the location of the project.

Jerry Maltby from Williams explained the process from his experience and how there wouldn't be an odor.

Dan Sayner from Williams used to work for UC Davis and explained the process from when the animals are brought to the facility.

Devin Kelley asked about details

Janice Bell discussed an Emergency Response Plan to include the livestock.

Mike Bell expressed concerns about the waste and run-off.

Russ Hickel asked about the potential smell when the south wind blows.

Dick Marvel commented on the amount of cancer in Walnut Ranch. He requested that stipulations be in writing.

Sergio discussed his concerns and the safety of everyone.

Maryanne Marvel commented that there wasn't enough information provided to the citizens about this project. She wants to be sure it's regulated.

Ellen requested that the project be slowed down. She recommended an updated Environmental Report.

Tim Kelley asked about the consequences should there be an odor.

Ed Hulbert answered questions and provided clarifications on some of the citizens' comments.

Jake Kley (CIP) explained the process to the Regional Water Control Board. He explained the multiple layers that regulatory agencies could shut down the facility if there were violations of the procedures.

Mark Tomey asked about the distance from Wescott Ranch. He asked if there would be butchering if there was expansion. Planner Morley answered that there would be a public hearing if that were to happen.

Jake Morley, Planner, said there are disclosures on properties within a one-mile radius.

Don Bransford discussed how the odor would be managed to maintain the quality of life.

Todd Stegal said there was no smell at the Orland facility.

Dan Kraft stated not to rely on state inspectors and to take into consideration the citizens.

Brent Nobles explained that the process is done humanely, and everything would be refrigerated. He said they are highly regulated. He has been working at the Orland Meat Processing Center, where the USDA Inspector has been onsite.

Public Hearing closed at 7:48 pm

**ACTION:** Motion by Council Member Ponciano, seconded by Council Member Vaca to adopt **Resolution 25-56** denying the appeal by Mark Tomey and agreeing with the Planning Director's approval of the Minor Use Permit (Colusa Meat) at 7295 Industrial Way (portion of APN 017-030-115). Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

**ADJOURNED** at 7:57 pm

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RYAN CODORNIZ, MAYOR

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Shelly Kittle, City Clerk



## CITY COUNCIL MEETING

Tuesday, September 02, 2025

Regular Meeting - 6:00 PM

City Hall – City Council Chambers

425 Webster Street, Colusa, CA 95932

### MINUTES

**CALL TO ORDER-** Mayor Codorniz called the meeting to order at 6:01 pm.

**ROLL CALL** – Council Members Ponciano, Vaca, Markss, Conrado and Mayor Codorniz were present.

### PLEDGE OF ALLEGIANCE

**APPROVAL OF AGENDA** –There was council consensus on the approval of the agenda.

**PUBLIC COMMENTS** - John Stuck expressed disappointment with tumbleweeds and debris leading up to the flag at the State Park. He stated his concerns about a letter sent to LAFCO, written by a certain chief stating the city didn't have the proper equipment, manpower or training to take care of the newly annexed property. He inquired if the land annexation had been done.

Connie Adan suggested the city dump the tank at Will S Green park, after the kids are in school.

### PRESENTATIONS

Mayor Codorniz read the 5-Year Service Award for Brandon Mitchell.

The Flock Group did a Flock Safety slide presentation.

**CONSENT CALENDAR** - *All items listed on the Consent Calendar are considered by the Council to be routine in nature and will be enacted by one motion unless an audience member or Council member requests otherwise, in which case, the item will be removed for separate consideration.*

1. Receive and File - Treasurer's July report

**ACTION:** Motion by Mayor Pro-Tem Conrado, seconded by Council Member Ponciano, to approve the consent calendar. Motion passed unanimously

### COUNCIL MEMBER /CITY MANAGER REPORTS AND STAFF COMMENTS

Council Members provided updates on meetings and events they attended.

City Attorney Robert Wakefield stated he and Attorney Jones will be attending the League conference next month.

City Manager Cain provided updates on projects and meetings.

Finance Director Aziz-Khan provided updates in the Finance Department.

Police Chief Fitch provided updates in the Police Department.

Fire Chief Conley provided updates in the Fire Department.

City Engineer Swartz provided updates in the Engineering Department

Grant Writer Ash provided information on grants.

### **COUNCIL CONSIDERATION**

2. Consideration of a Resolution to authorize the Police Chief to enter a two-year contract with Flock Group, Inc., to implement the Automated License Plate Reader (ALPR) program.

Police Chief Fitch provided additional information and answered council questions about the Flock cameras.

Public Comments: Connie Adan asked if there would be signs posted about the cameras.

**ACTION:** Motion by Council Member Markss, seconded by Council Member Vaca to adopt **Resolution 25-57** for a two-year agreement with Flock Group, Inc. for the deployment of eleven (11) Automated License Plate Readers (ALPRs) and authorize the Police Chief to execute the agreement in the form approved by the City Attorney with a total cost not to exceed \$77,200. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

3. Consideration of the Bid Award – “Colusa New Water Production Well, Pilot Testing, upgrades to Well Nos 4, 5 & 6, Abandon Wells 2 & 3 in the City and Wells Nos 1 & 2 Walnut Ranch”

City Manager Cain and City Engineer Swartz provided the report and answered questions from council.

**ACTION:** With no public comments, motion by Council Member Ponciano, seconded by Council Member Vaca to adopt **Resolution 25-58** authorizing the City Manager to execute a contract with the lowest responsive bidder for the “Colusa New Water Production Well, Pilot Testing, upgrades to Well Nos 4, 5 & 6, Abandon Wells 2 & 3 in the City and Wells Nos 1 & 2 Walnut Ranch”. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

4. Consideration of the Grand Jury response letter

Mayor Codorniz and Council discussed the letter.

Public Comments – Don Bransford recommended keeping Zoom meetings.

**ACTION:** Motion by Council Member Ponciano, seconded by Mayor Pro-Tem Conrado, to adopt **Resolution 25-59** approving the City of Colusa Mayor's response letter to the Grand Jury. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

5. Consideration of a community-based steering committee to support the Extreme Heat and Community Resilience Program (EHCR LCI) Grant activities.

Grant Writer Ash explained the terms and responsibilities of the steering Committee. She requested one council member and an alternate. Mayor Pro-Tem Conrado volunteered, and Council Member Vaca volunteered as the alternate.

**ACTION:** Motion by Council Member Conrado, seconded by Council Member Ponciano to adopt **Resolution 25-60** to create a “HeatSafe Colusa” Ad Hoc/Steering Committee for a term of 30 months, appointing one Councilmember (Conrado) and one alternate Councilmember (Vaca) and designating Sadie Ash as Project Lead. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

6. Consideration of a Citizens Oversight Committee Appointment

City Clerk Kittle provided the report. Applicant Adan introduced herself and explained why she would like to serve on this committee.

**ACTION:** Motion by Mayor Codorniz, seconded by Mayor Pro-Tem Conrado, to appoint applicant Connie Adan to the Citizens Oversight Committee to fill the vacancy for the remainder of the term. Motion passed 5-0 by the following roll-call vote:

**AYES:** Ponciano, Vaca, Markss, Conrado and Codorniz.

**NOES:** None.

### **FUTURE AGENDA ITEMS**

Update on the Wescott project.

**ADJOURNED** at 7:17 pm

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RYAN CODORNIZ, MAYOR

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Shelly Kittle, City Clerk

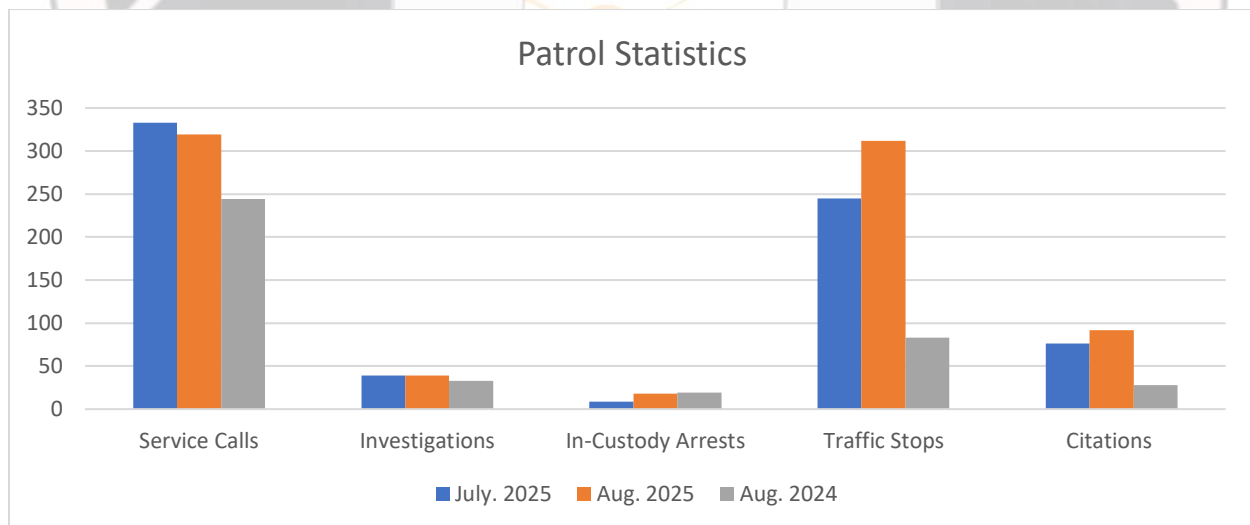
# Colusa Police Department

## *Monthly Report for August 2025*

### Monthly Activities

- City Council Meetings
- Conducted CCW interviews
- Met with Flock camera systems
- Attended a facilities tour of Yuba City Police Department
- Participated in 'Coffee with the Council' event
- Attended Multi-Disciplinary Interview Team meeting
- Attended the School Attendance Review Board kick off meeting

### Monthly Statistics

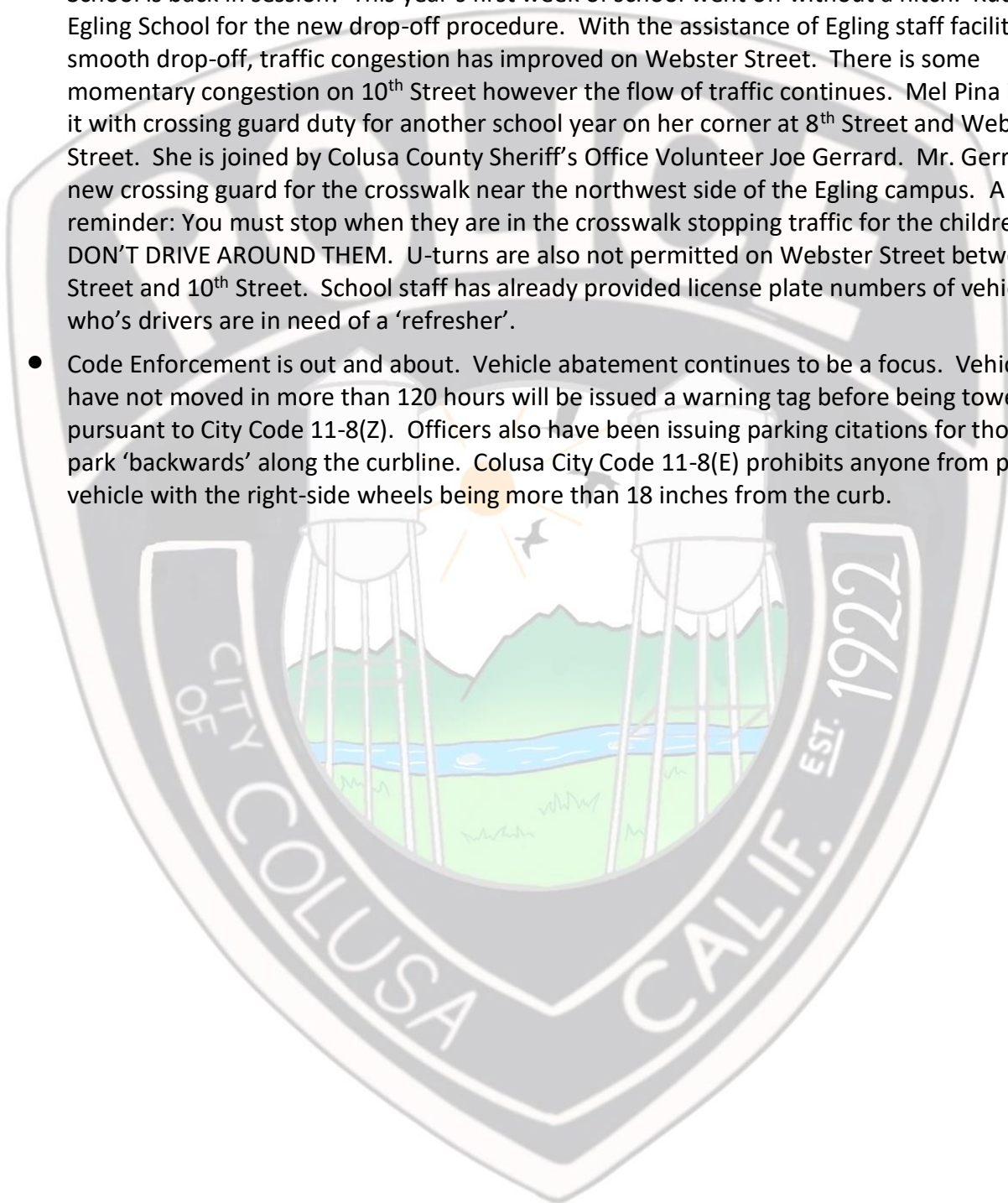


- There were 319 calls for service for patrol officers with 32 agency assists. The call volume in August was slightly lower than July's.
- During August, there were 18 in-custody arrests. There were 2 citations issued in lieu of a subject being booked in jail. There were 5 domestic violence related incidents reported. This does not include calls for service involving verbal altercations. There were 39 reports initiated.
- During the month of August, officers initiated 312 traffic enforcement stops. There were 92 citations issued. There were a variety of citations issued which included cell phone use violations, speed violations, stop sign violations, and window tint violations. There were 2 reportable traffic collisions, both without injuries. 'Hit and Run' collisions are not included in these statistics but instead are included in crime statistics. There was 1 DUI related arrest.
- The Police Services Manager handled 95 calls for service during the month of August. These calls for service don't include telephone calls handled by the Police Services Manager.

### Items of Interest

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- School is back in session! This year's first week of school went off without a hitch. Kudos to Egling School for the new drop-off procedure. With the assistance of Egling staff facilitating a smooth drop-off, traffic congestion has improved on Webster Street. There is some momentary congestion on 10<sup>th</sup> Street however the flow of traffic continues. Mel Pina is back at it with crossing guard duty for another school year on her corner at 8<sup>th</sup> Street and Webster Street. She is joined by Colusa County Sheriff's Office Volunteer Joe Gerrard. Mr. Gerrard is the new crossing guard for the crosswalk near the northwest side of the Egling campus. A reminder: You must stop when they are in the crosswalk stopping traffic for the children. DON'T DRIVE AROUND THEM. U-turns are also not permitted on Webster Street between 8<sup>th</sup> Street and 10<sup>th</sup> Street. School staff has already provided license plate numbers of vehicles who's drivers are in need of a 'refresher'.
- Code Enforcement is out and about. Vehicle abatement continues to be a focus. Vehicles that have not moved in more than 120 hours will be issued a warning tag before being towed pursuant to City Code 11-8(Z). Officers also have been issuing parking citations for those who park 'backwards' along the curbline. Colusa City Code 11-8(E) prohibits anyone from parking a vehicle with the right-side wheels being more than 18 inches from the curb.



## Fire Department Monthly Report to City Council

Date: 09-24-2025

To: City Council Members

From: Logan Conley, Fire Chief

Subject: August Monthly Fire Department Report

### 1. Notable Incidents:

- Strike Team, E553, was sent with 3 fire personnel to participate in several out-of-county strike team deployments that assisted with the Green Fire, Garnet Fire, TCU September Lightning Complex, and Gifford Fire.

### 2. Department Activities & Training:

- Firefighters participated in live fire training located at Pirelli Cable Property.
- Conducted multiple fire safety inspections of businesses and public buildings, ensuring compliance with fire codes.
- One Red tag was issued for one of Colusa's Marijuana Extraction Facilities.
- Routine checks and service were performed on all apparatus and equipment to ensure operational readiness.

### 3. Community Engagement & Public Education:

- Through September and October, Fire Personnel will be busy with Fire Prevention Assemblies and Station tours, as well as performing all EMS standby for Colusa RedHawks football games.
- Smoke detector installation program

### 4. Staffing & Apparatus Updates:

- Currently, the department operates with 6 full-time and 18 volunteer firefighters.
- We currently have one Vacant F/F Position that has been filled in past months by Per-Diem F/F's. This is an ongoing struggle as we are losing 2 of our Per-Diem F/F's to CalFire next month.
- We accepted 3 new volunteer firefighters at our September 3rd officers meeting. This will bring our volunteer count to 21 and a total of 27 members, including paid staff.
- Recruitment efforts have been through word of mouth, social media, and online outlets.
- 2 of our Per-diem Firefighters have been recruited and hired by CalFire, both will remain volunteers during their off time.
- E551 – (2013) Type 1 pumper, first-out for all structural fires and rescue calls.
- E561 – (2007) Type 1 pumper, second out for all structural fires and Rescue calls
- E552 – (2002) Type 1 or 2 pumper, reserve unit, second-out for structure fire calls.
  - Needs Aux Pump rebuilt, parts are ordered and will be repaired in-house.
- E553 – (2009) Type 3 Wildland Urban Interface, first-out for grass/wildland fires.

- Needs A/C repairs
- E556 – (2019) Type 6 quick attack, first-out for non-structural fire calls.
- T571 – (2027) BLS transport unit.
- T572 – (2007) BLS transport unit, reserve unit.
- C770 – (2018) Chief staff unit.

## 5. Budget & Resource Needs:

- Ladder Truck – A new ladder truck is essential for firefighting, rescues, and elevated access during emergencies. In addition to improving response capabilities, this purchase ensures compliance with NFPA standards and helps maintain our ISO rating of 3.
- Command Vehicle – The Fire Department’s current staff/command vehicle is a 2018 Ford Explorer with nearly 40,000 miles. While this mileage may be considered relatively low compared to civilian use, the vehicle’s engine and idle hours are significantly higher due to the operational demands of emergency services. Extended idling, use of onboard electronics, and high-frequency short trips place greater wear on the drivetrain, cooling, and electrical systems than traditional civilian use.
- Automated External Defibrillators (AEDs) – Life-saving devices for rapid response to cardiac emergencies, improving survival rates. Our current AEDs that are 10-15 years old are units donated to us through county OES surplus.

## 6. Goals:

- Continue training efforts with a focus on EMS and Firefighting skills.
- Refresher training for flood response and sandbagging operations.
- Prepare for ISO audit planned for the first quarter of 2026
- Evaluate and improve emergency response strategies for multistory, multifamily dwellings within the city. submitted,

NOTE: PLEASE SEE ATTACHMENT FOR FIRE INCIDENT TYPE BREAKDOWN.

Submitted,

Logan Conley  
Fire Chief  
Colusa Fire Department  
[Lconley@cityofcolusa.gov](mailto:Lconley@cityofcolusa.gov)

2025 Fire Index - Incident Types Sep 24, 2025 4:04:16 PM Fire Incidents

Filter statement

Filters **Alarm Date Range** 1/1/25 to 9/24/25 | **Is Locked** true | **Is Active** true

## Fire Index - Incident Type Breakdown

This measure comes from the ESO Fire Index. See national performance at: <https://www.eso.com/resources/fire-index/>

Count of Total Incidents &amp; Exposures

Count of Incidents

602

Additional Exposures 0

Aid Given/Received

Aid Given

5

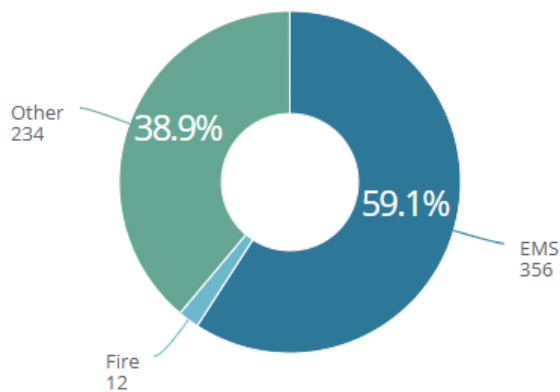
Aid Received 1

2025 Fire Index - Incident Types Sep 24, 2025 4:04:16 PM Fire Incidents

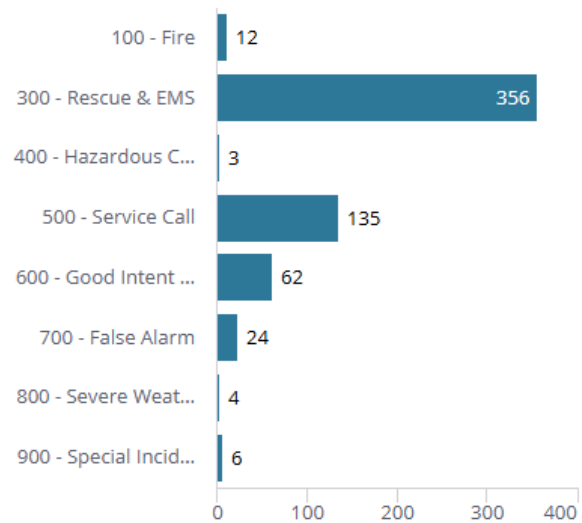
Filter statement

Filters **Alarm Date Range** 1/1/25 to 9/24/25 | **Is Locked** true | **Is Active** true

EMS/Fire Incident Breakdown



Count of Incidents by Incident Type





**City of Colusa**  
**Finance Department**  
**Monthly Staff Report – July 2025**

**Accounts Payable**

- Reviewed the Income and Expense statement for July 2025
- July 2025 Warrant Listing.
- 180 accounts payable checks processed.
- Staff training on AP functions cont'd

**Payroll**

- Prepare July salary allocation transfers.
- July regular Payroll and Strike Team Payroll
- Implement (3) regular salary step increases
- Implement (0) other Payroll Increase
- Reconciliation of benefits accounts
- Staff training on Payroll function Cont'd.

**Accounts Receivable**

- Provide continued utility billing customer support.
- 2,182 utility bills mailed.
- (3) Bad checks processed.
- 2,450 payments processed (utilities, bldg. permits, recreation and pool, encroachment, business license, State and County payments, and boat launch fees).
- Boat Launch and State Park Payments
- Mailed backflow Notice letter
- 39 Building Permits
- 164 Credit card Payments
- Addressed zoning questions, assisted the city Planner with questions and applications
- RecDesk Payment postings

**City Hall - Customer Services**

- 701 customers walk-ins.
- 142 utility late notices.
- 27 Water/Sewer shut off for non-payment.
- 13 open utility accounts & adjustments.
- 8 closed utility accounts.

- 504 received phone calls.
- 8 Event/marque and banner applications processed.
- State Park Reservation & Revenue
- 49 public works service requests
- Issued 23 New and 5 Revision Building Permits
- 3 Encroach Permit
- 2 Scout Cabin, 4 Pool Rental
- 1 Meter Changes
- Certificate of Occupancy
- Use Permit
- Business License transactions
- Fill in for the planning department as needed
- Assisted customers with flood plain/FEMA questions/requirements
- Organized, filed, and assisted customers with the building permits
- Assisted and processed new business licenses and renewal Licenses
- Karate, Thai Chi, Kick Boxing signups, Boat Launch Passes, DMV Pull Records, proofread the Rec Flyer, summer camp registration, and addressed other issues
- Clean and maintain the City Hall several times

#### **General Ledger**

- Various correspondence with staff.
- Review the Income and Expenses
- Bank reconciliation.
- Staff training on General Ledger

#### **Personnel - HR**

- Sick leave and vacation leave accrual monthly report update.
- July 2025 MidAmerica retiree health insurance distribution.
- Workers' Compensation claims cont. d.
- Cont'd migration of MOUs into Employee Handbook continued
- Review NCCSIF monthly Workers' Compensation & Liability Reports.
- Provide retirement information to retirees and Public Works.
- Employee Income Verification (1).

#### **Recreation Department**

- Thi-Chi (Adult class), Karate (Adult and Kids), and Jujitsu and summer camps are offered at the City Hall Auditorium
- Assisted with the Flyers for Recreational activities
- Updated program in What's Happening (monthly calendar)

- Assisted with the new recreation programs
- Registration and payment received and posted for the Recreation program
- Tyler Meetings for the implementation of Park & Rec. Modules (twice a week)

### **CDBG-HOME**

- Loan monitoring and correspondence.
- Extended HOME grant for one more year
- Close out Micro-Enterprise loans
- Devonshire apartments monitoring cont'd
- Home Loan compliance and reporting requirements
- Work on the process of closing the Micro-Enterprise loan grant and the quarterly report

### **Other**

- Permit Survey Report
- Street Sweeping invoice and reconciliation
- Review and evaluate the utility Reports
- Work with Corbin Willits on On-Line Bill Pay scheduled cont'd.
- Input in MOMs
- Attend HDL meeting
- Attended Claim Committee and Executive Committee Meetings
- Coordinated and submitted correspondence on several grants
- Public record requests cont'd
- Schedule appointments for the Building Inspector
- Follow up with the customers on plans and permits
- Correspond on several different grants
- Review the water past due account
- Back Flow Letters and Notices addressed customers' questions
- Helped customers with zoning, city loans, rec programs, and Historic Preservation
- Bulk Water applications
- Quarterly and Monthly Reports for the Finance Dept. and the building dept.
- Ongoing meetings with Tyler Technology
- Self-Paced Tyler Trainings
- Prop 64 invoicing, SRF grants invoicing

### **Odor Complaints**

Complaint period: July 2025

- (0) total complaints

- Mushroom Smell
- Cannabis smell
- Other

**Donations:**



**City of Colusa**  
**Finance Department**  
**Monthly Staff Report – August 2025**

**Accounts Payable**

- Reviewed the Income and Expense statement for August 2025
- August 2025 Warrant Listing.
- 110 accounts payable checks processed.
- Staff training on AP functions cont'd

**Payroll**

- Prepare August salary allocation transfers.
- August regular Payroll and Strike Team Payroll
- Implement (2) regular salary step increases
- Reconciliation of benefits accounts
- Staff training on Payroll function Cont'd.

**Accounts Receivable**

- Provide continued utility billing customer support.
- 2,304 utility bills mailed.
- (0) Bad checks processed.
- 1,795 payments processed (utilities, bldg. permits, recreation and pool, encroachment, business license, State and County payments, and boat launch fees).
- Boat Launch and State Park Payments
- Mailed backflow Notice letter
- 20 Building Permits – 15 new, 4 revision 1 renewal
- 163 Credit card Payments
- Addressed zoning questions, assisted the city Planner with questions and applications
- RecDesk Payment postings

**City Hall - Customer Services**

- 591 customers walk-ins.
- 159 utility late notices.
- 19 Water/Sewer shut off for non-payment.
- 7 open utility accounts & adjustments.
- 8 closed utility accounts.

- 550 received phone calls.
- 8 Event/marque and banner applications processed.
- State Park Reservation & Revenue
- 49 public works service requests
- Issued 23 New and 5 Revision Building Permits
- 3 Encroach Permit
- 17 Scout Cabin, 4 paid, 13 Non-profit
- 12 Meter Changes
- Certificate of Occupancy
- Use Permit
- Business License transactions
- Fill in for the planning department as needed
- Organized, filed, and assisted customers with the building permits
- Assisted and processed new business licenses and renewal Licenses
- Karate, Thai Chi, Kick Boxing signups, Boat Launch Passes, DMV Pull Records, proofread the Rec Flyer, summer camp registration, and addressed other issues
- Clean and maintain the City Hall several times

#### **General Ledger**

- Various correspondence with staff.
- Review the Income and Expenses
- Bank reconciliation.
- Staff training on General Ledger

#### **Personnel - HR**

- Sick leave and vacation leave accrual monthly report update.
- August 2025 MidAmerica retiree health insurance distribution.
- Workers' Compensation claims cont. d.
- Review NCCSIF monthly Workers' Compensation & Liability Reports.
- Provide retirement information to retirees and Public Works.
- Employee Income Verification (2).

#### **Recreation Department**

- Thi-Chi (Adult class), Karate (Adult and Kids), and Jujitsu and summer camps are offered at the City Hall Auditorium
- Assisted with the Flyers for Recreational activities
- Updated program in What's Happening (monthly calendar)
- Assisted with the new recreation programs

- Registration and payment received and posted for the Recreation program
- Tyler Meetings for the implementation of Park & Rec. Modules (twice a week)

### **CDBG-HOME**

- Loan monitoring and correspondence.
- Extended HOME grant for one more year
- Close out Micro-Enterprise loans
- Devonshire apartments monitoring cont'd
- Home Loan compliance and reporting requirements
- Work on the process of closing the Micro-Enterprise loan grant and the quarterly report

### **Other**

- Permit Survey Report
- Street Sweeping invoice and reconciliation
- Review and evaluate the utility Reports
- Work with Corbin Willits on On-Line Bill Pay scheduled cont'd.
- Input in MOMs
- Attend HDL meeting
- Attended Claim Committee and Executive Committee Meetings
- Coordinated and submitted correspondence on several grants
- Public record requests cont'd
- Schedule appointments for the Building Inspector
- Follow up with the customers on plans and permits
- Correspond on several different grants
- Review the water past due account
- Back Flow Letters and Notices addressed customers' questions
- Helped customers with zoning, city loans, rec programs, and Historic Preservation
- Bulk Water applications
- Quarterly and Monthly Reports for the Finance Dept. and the building dept.
- Ongoing meetings with Tyler Technology
- Self-Paced Tyler Trainings
- Prop 64 invoicing, SRF grants invoicing

### **Odor Complaints**

Complaint period: August 2025

- (0) total complaints
- Mushroom Smell

- Cannabis smell
- Other

**Donations:**

- 2 Free Swim Days sponsored by Farmers Fresh Mushrooms California
- 1 Free Swim Day sponsored by Les Schwab Tire Center

## CITY OF COLUSA

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## WARRANT LIST

Item 5.

| Check Number       | Check Date | Check Amount | Vendor:                   | Invoice Number | Fund: | Account | Dept.: | Description                                      |  |  |  |  |  |
|--------------------|------------|--------------|---------------------------|----------------|-------|---------|--------|--------------------------------------------------|--|--|--|--|--|
| 64779              | 7/1/2025   | 1341.64      | AFLAC                     | 7/1/2025       | 101   | 22340   |        | P/R Liab - Long Term Disa / INV 174169 RE- ISSUE |  |  |  |  |  |
| <b>64779 Total</b> |            | 1341.64      |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64780              | 7/1/2025   | 296.3        | AIRGAS USA, LLC           | 551706435      | 101   | 52150   | 320    | OXYGEN / FIRE                                    |  |  |  |  |  |
| <b>64780 Total</b> |            | 296.3        |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64781              | 7/1/2025   | 54           | AMERICAN RIVER COLLEGE    | 25-810ARC      | 214   | 51300   | 710    | FIREARMS INSTRUCTOR UPDATE CLASS / POLICE        |  |  |  |  |  |
| <b>64781 Total</b> |            | 54           |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64782              | 7/1/2025   | 8735.3       | THIRKETTLE CORPORATION    | INV108728      | 410   | 57200   | 670    | METERS / WATER                                   |  |  |  |  |  |
| <b>64782 Total</b> |            | 8735.3       |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64783              | 7/1/2025   | 376.98       | AT&T MOBILITY             | 7/1/2025       | 101   | 53200   | 320    | WIRELESS SERVICES / FIRE                         |  |  |  |  |  |
| <b>64783 Total</b> |            | 376.98       |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64784              | 7/1/2025   | 94.38        | AUTOZONE STORES LLC       | 37102254       | 101   | 52720   | 630    | PLIERS / STREETS                                 |  |  |  |  |  |
| <b>64784 Total</b> |            | 94.38        |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64785              | 7/1/2025   | 90           | JOHN BURGER HEATING AND A | 80300          | 101   | 52700   | 220    | SERVICE CALL / PLANNING                          |  |  |  |  |  |
| <b>64785 Total</b> |            | 90           |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64786              | 7/1/2025   | 500          | STEPHANIE BYBEE           | 7/1/2025       | 310   | 52500   | 650    | COLUSA STATE PARK CAMP HOST JUNE 2025            |  |  |  |  |  |
| <b>64786 Total</b> |            | 500          |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64787              | 7/1/2025   | 72.82        | CINTAS                    | 423403025      | 410   | 51200   | 670    | LINEN MAINTENANCE: WATER                         |  |  |  |  |  |
| 64787              | 7/1/2025   | 72.82        | CINTAS                    | 423403025      | 430   | 51200   | 690    | LINEN MAINTENANCE: SEWER                         |  |  |  |  |  |
| 64787              | 7/1/2025   | 57.95        | CINTAS                    | 423403056      | 101   | 51200   | 630    | LINEN MAINTENANCE: STREETS                       |  |  |  |  |  |
| 64787              | 7/1/2025   | 57.96        | CINTAS                    | 423403056      | 101   | 51200   | 650    | LINEN MAINTENANCE: PARKS                         |  |  |  |  |  |
| 64787              | 7/1/2025   | 72.82        | CINTAS                    | 423473895      | 410   | 51200   | 670    | LINEN MAINTENANCE: WATER                         |  |  |  |  |  |
| 64787              | 7/1/2025   | 72.82        | CINTAS                    | 423473895      | 430   | 51200   | 690    | LINEN MAINTENANCE: SEWER                         |  |  |  |  |  |
| 64787              | 7/1/2025   | 137.93       | CINTAS                    | 423473919      | 101   | 51200   | 630    | LINEN MAINTENANCE: STREETS                       |  |  |  |  |  |
| 64787              | 7/1/2025   | 137.93       | CINTAS                    | 423473919      | 101   | 51200   | 650    | LINEN MAINTENANCE: PARKS                         |  |  |  |  |  |
| <b>64787 Total</b> |            | 683.05       |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64788              | 7/1/2025   | 153.64       | CINTAS CORPORATION NO. 2  | 527761670      | 101   | 52150   | 630    | MEDICAL SUPPLIES: STREETS                        |  |  |  |  |  |
| 64788              | 7/1/2025   | 153.65       | CINTAS CORPORATION NO. 2  | 527761670      | 101   | 52150   | 650    | MEDICAL SUPPLIES: PARKS                          |  |  |  |  |  |
| <b>64788 Total</b> |            | 307.29       |                           |                |       |         |        |                                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 64           | CITY OF YUBA CITY         | 33985          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 64           | CITY OF YUBA CITY         | 33988          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 102          | CITY OF YUBA CITY         | 33996          | 410   | 52520   | 670    | TESTING / WATER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 422          | CITY OF YUBA CITY         | 34001          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 205          | CITY OF YUBA CITY         | 34003          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 306          | CITY OF YUBA CITY         | 34019          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 64           | CITY OF YUBA CITY         | 34026          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 64           | CITY OF YUBA CITY         | 34029          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 51           | CITY OF YUBA CITY         | 34032          | 410   | 52520   | 670    | TESTING / WATER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 205          | CITY OF YUBA CITY         | 34040          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 64           | CITY OF YUBA CITY         | 34044          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 64           | CITY OF YUBA CITY         | 34047          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 102          | CITY OF YUBA CITY         | 34058          | 410   | 52520   | 670    | TESTING / WATER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 204          | CITY OF YUBA CITY         | 34060          | 410   | 52520   | 670    | TESTING / WATER                                  |  |  |  |  |  |
| 64789              | 7/1/2025   | 64           | CITY OF YUBA CITY         | 34077          | 430   | 52520   | 690    | TESTING / SEWER                                  |  |  |  |  |  |

## CITY OF COLUSA

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|--------------------|----------|----------|---------------------------|-----------|-----|-------|-----|---------------------------------------------|--|--|--|--|--|
| 64789              | 7/1/2025 | 64       | CITY OF YUBA CITY         | 34079     | 430 | 52520 | 690 | TESTING / SEWER                             |  |  |  |  |  |
| 64789              | 7/1/2025 | 102      | CITY OF YUBA CITY         | 34082     | 410 | 52520 | 670 | TESTING / WATER                             |  |  |  |  |  |
| 64789              | 7/1/2025 | 64       | CITY OF YUBA CITY         | 34084     | 430 | 52520 | 690 | TESTING / SEWER                             |  |  |  |  |  |
| 64789              | 7/1/2025 | 422      | CITY OF YUBA CITY         | 34090     | 430 | 52520 | 690 | TESTING / SEWER                             |  |  |  |  |  |
| 64789              | 7/1/2025 | 1872     | CITY OF YUBA CITY         | 34099     | 430 | 52520 | 690 | TESTING / SEWER                             |  |  |  |  |  |
| 64789              | 7/1/2025 | 64       | CITY OF YUBA CITY         | 34103     | 430 | 52520 | 690 | TESTING / SEWER                             |  |  |  |  |  |
| <b>64789 Total</b> |          | 4633     |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64790              | 7/1/2025 | 112.5    | COLUSA COUNTY AUDITOR     | 7/1/2025  | 101 | 53800 | 710 | MAY 2025 PARKING VIOLATION / POLICE         |  |  |  |  |  |
| <b>64790 Total</b> |          | 112.5    |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64791              | 7/1/2025 | 13328.63 | COLUSA COLLISION CENTER L | 1407      | 101 | 57100 | 320 | NEW ENGINE (E-561) PAINT + BODY WORK / FIRE |  |  |  |  |  |
| <b>64791 Total</b> |          | 13328.63 |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64792              | 7/1/2025 | 159.02   | DERODA INC.               | 131956    | 410 | 52720 | 670 | EQUIPMENT MAINTENANCE: WATER                |  |  |  |  |  |
| 64792              | 7/1/2025 | 159.03   | DERODA INC.               | 131956    | 430 | 52720 | 690 | EQUIPMENT MAINTENANCE: SEWER                |  |  |  |  |  |
| 64792              | 7/1/2025 | 108.45   | DERODA INC.               | 131961    | 101 | 52720 | 630 | HEAT CONECTOR & HEAT TUBING / STREETS       |  |  |  |  |  |
| 64792              | 7/1/2025 | 65.15    | DERODA INC.               | 132247    | 410 | 52720 | 670 | AIR FILTER & OIL FILTER - WATER             |  |  |  |  |  |
| 64792              | 7/1/2025 | 65.15    | DERODA INC.               | 132247    | 430 | 52720 | 690 | AIR FILTER & OIL FILTER - SEWER             |  |  |  |  |  |
| 64792              | 7/1/2025 | 47.48    | DERODA INC.               | 132275    | 101 | 52720 | 630 | CHEMICAL (201) / STREETS                    |  |  |  |  |  |
| <b>64792 Total</b> |          | 604.28   |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64793              | 7/1/2025 | 82.5     | COMPUTER LOGISTICS        | 86268     | 101 | 52500 | 320 | GENERAL IT SUPPORT / FIRE                   |  |  |  |  |  |
| 64793              | 7/1/2025 | 10000    | COMPUTER LOGISTICS        | 86340     | 101 | 52500 | 710 | COLUSA PD BLOCK AGREEMENT                   |  |  |  |  |  |
| 64793              | 7/1/2025 | 20000    | COMPUTER LOGISTICS        | 86340     | 214 | 52500 | 710 | COLUSA PD BLOCK AGREEMENT                   |  |  |  |  |  |
| <b>64793 Total</b> |          | 30082.5  |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64794              | 7/1/2025 | 62.51    | COMCAST                   | 7/1/2025  | 101 | 53200 | 320 | CABLE SERVICES / FIRE                       |  |  |  |  |  |
| <b>64794 Total</b> |          | 62.51    |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64795              | 7/1/2025 | 500      | CORDICO PSYCHOLOGICAL COR | 8294      | 101 | 51400 | 710 | MEDICAL COST / POLICE                       |  |  |  |  |  |
| <b>64795 Total</b> |          | 500      |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64796              | 7/1/2025 | 257.83   | CRAFCO, INC.              | 940347271 | 246 | 52720 | 630 | CRACK SEALER / STREETS                      |  |  |  |  |  |
| 64796              | 7/1/2025 | 2281.17  | CRAFCO, INC.              | 940347903 | 246 | 52720 | 630 | POLYFLEX TYPE 3 / STREETS                   |  |  |  |  |  |
| <b>64796 Total</b> |          | 2539     |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64797              | 7/1/2025 | 10.61    | DAVISON DRUG & STATIONERY | 300817    | 410 | 52100 | 670 | FINE GLUE / WATER                           |  |  |  |  |  |
| <b>64797 Total</b> |          | 10.61    |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64798              | 7/1/2025 | 962.31   | DOWN RANGE INVESTMENTS    | 775882    | 214 | 51200 | 710 | CLOTHING / POLICE                           |  |  |  |  |  |
| <b>64798 Total</b> |          | 962.31   |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64799              | 7/1/2025 | 2401.25  | JACOB MORLEY              | 25-Jun    | 430 | 52420 | 690 | CTC ANNEXATION /SEWER                       |  |  |  |  |  |
| 64799              | 7/1/2025 | 5836.25  | JACOB MORLEY              | Jun-25    | 101 | 52500 | 220 | PLANNING SERVICES JUNE 2025                 |  |  |  |  |  |
| <b>64799 Total</b> |          | 8237.5   |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64800              | 7/1/2025 | 1938.39  | FASTENAL                  | CAWIA5287 | 101 | 57100 | 320 | FAST CHARGER,ALL PURPOSE LIGHTS / FIRE      |  |  |  |  |  |
| 64800              | 7/1/2025 | 402.92   | FASTENAL                  | CAWIA5293 | 101 | 52110 | 630 | TOIL & CONTR. BAG / STREETS                 |  |  |  |  |  |
| 64800              | 7/1/2025 | 402.92   | FASTENAL                  | CAWIA5293 | 101 | 52110 | 650 | TOIL & CONTR. BAG / PARKS                   |  |  |  |  |  |
| <b>64800 Total</b> |          | 2744.23  |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64801              | 7/1/2025 | 2006     | FIELDS OUTDOOR ADVENTURES | 4755      | 214 | 52140 | 710 | AMMUNITION / POLICE                         |  |  |  |  |  |
| <b>64801 Total</b> |          | 2006     |                           |           |     |       |     |                                             |  |  |  |  |  |
| 64802              | 7/1/2025 | 26000    | GOLDEN VALLEY PAVING INC. | 2513      | 271 | 57200 | 630 | 10TH ST. PROJECT / STREETS                  |  |  |  |  |  |
| <b>64802 Total</b> |          | 26000    |                           |           |     |       |     |                                             |  |  |  |  |  |

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|-------------|----------|----------|---------------------------|-----------|-----|-------|-----|---------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 64803       | 7/1/2025 | 1520.61  | Hinderliter,de Llamas & A | SIN051028 | 101 | 52500 | 230 | CONTRACT SERVICES -SALES TAX (APRIL-JUNE 2025)    |  |  |  |  |  |  |  |  |  |  |  |
| 64803 Total |          | 1520.61  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64804       | 7/1/2025 | 200      | JOCELYN HERNANDEZ         | PO 66009  | 101 | 53800 | 640 | SCOUT CABIN DEPOSIT RETURN 6/28/2025 RENTAL       |  |  |  |  |  |  |  |  |  |  |  |
| 64804 Total |          | 200      |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64805       | 7/1/2025 | 18436.85 | J.L.WINGERT CO. A DXP COM | 55196403  | 410 | 52250 | 670 | HORIZON 90-PT TABLETS / WATER                     |  |  |  |  |  |  |  |  |  |  |  |
| 64805 Total |          | 18436.85 |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64806       | 7/1/2025 | 349.68   | JORGENSEN COMPANY         | 2401219   | 214 | 52500 | 710 | SERVICE EXT. (9 EXTS) / POLICE                    |  |  |  |  |  |  |  |  |  |  |  |
| 64806 Total |          | 349.68   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64807       | 7/1/2025 | 4303.41  | K & L SUPPLY, INC.        | 47089     | 430 | 52260 | 690 | GAL. CITRA SOLVE / SEWER                          |  |  |  |  |  |  |  |  |  |  |  |
| 64807 Total |          | 4303.41  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64808       | 7/1/2025 | 200      | LAUREN KELLY              | PO 66006  | 101 | 53800 | 640 | SCOUT CABIN DEPOSIT RETURN RENTAL 6/22/25         |  |  |  |  |  |  |  |  |  |  |  |
| 64808 Total |          | 200      |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64809       | 7/1/2025 | 1017.16  | LES SCHWAB TIRE CENTER    | 621004024 | 101 | 52720 | 320 | E-561 COMMERCIAL BATTERY / FIRE                   |  |  |  |  |  |  |  |  |  |  |  |
| 64809 Total |          | 1017.16  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64810       | 7/1/2025 | -75      | LINCOLN AQUATICS          | SN118789  | 253 | 52250 | 640 | DRUM DEPOSIT FOR POOL                             |  |  |  |  |  |  |  |  |  |  |  |
| 64810       | 7/1/2025 | 2858.1   | LINCOLN AQUATICS          | SNI135370 | 253 | 52250 | 640 | PULSAR PLUS BRIQUETTES FOR POOL                   |  |  |  |  |  |  |  |  |  |  |  |
| 64810 Total |          | 2783.1   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64811       | 7/1/2025 | 633.33   | MERIDIAN SUPPLY           | 180006    | 101 | 52720 | 630 | 2" BRASS VALVE / STREETS                          |  |  |  |  |  |  |  |  |  |  |  |
| 64811       | 7/1/2025 | 280.45   | MERIDIAN SUPPLY           | 180014    | 101 | 52720 | 630 | LUTZ DRIVER,PENCILS, SNAP RING PLIERS / STREETS   |  |  |  |  |  |  |  |  |  |  |  |
| 64811       | 7/1/2025 | 61.09    | MERIDIAN SUPPLY           | 180594    | 101 | 52110 | 630 | TRIMMER LINE,MAREKERS & SPARK LIGHTER / STREETS   |  |  |  |  |  |  |  |  |  |  |  |
| 64811 Total |          | 974.87   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 15.2     | GEORGE L. MESSICK CO.     | 638873/1  | 101 | 52720 | 320 | CHOKE CLEANER 14OZ / FIRE                         |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 8.69     | GEORGE L. MESSICK CO.     | 639462/1  | 101 | 52720 | 320 | CARWASH 64OZ / FIRE                               |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 15.21    | GEORGE L. MESSICK CO.     | 639690/1  | 101 | 52720 | 320 | VAC BAG TYPE / FIRE                               |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 29.61    | GEORGE L. MESSICK CO.     | 640294/1  | 101 | 52720 | 320 | KILLER WEED & GRASS / FIRE                        |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 47.39    | GEORGE L. MESSICK CO.     | 640690/1  | 101 | 52720 | 320 | FASTENERS & CABLE / FIRE                          |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 28.25    | GEORGE L. MESSICK CO.     | 641832/1  | 101 | 52720 | 320 | ULTIMATE POLISH & HOT SHINE TIRE COAT / FIRE      |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 70.63    | GEORGE L. MESSICK CO.     | 642108/1  | 253 | 52700 | 640 | PADLOCK & PUSHBROOM FOR POOL                      |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 15.21    | GEORGE L. MESSICK CO.     | 642128/1  | 101 | 52700 | 320 | ACE BAG 55GAL 20CT FLAP / FIRE                    |  |  |  |  |  |  |  |  |  |  |  |
| 64812       | 7/1/2025 | 69.77    | GEORGE L. MESSICK CO.     | 642317/1  | 101 | 52700 | 320 | FIREHOUSE MAINTENANCE / FIRE                      |  |  |  |  |  |  |  |  |  |  |  |
| 64812 Total |          | 299.96   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64813       | 7/1/2025 | 130      | MESSENGER PUBLISHING GROU | 30425     | 101 | 53100 | 220 | COLUSA INDUSTRIAL PROPERTIES PUBLIC HEARING       |  |  |  |  |  |  |  |  |  |  |  |
| 64813 Total |          | 130      |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64814       | 7/1/2025 | 2400     | MetLife Investors         | 7/1/2025  | 101 | 22510 |     | P/R Liab - Deferred Comp / RE-ISSUE               |  |  |  |  |  |  |  |  |  |  |  |
| 64814 Total |          | 2400     |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64815       | 7/1/2025 | 986.43   | MME, MUNICIPAL MAINT., EQ | 37885     | 101 | 52720 | 630 | BRUSH WEEDCUTTER & GUTTER BROOM, STEEL PALTE      |  |  |  |  |  |  |  |  |  |  |  |
| 64815 Total |          | 986.43   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64816       | 7/1/2025 | 733      | MPH INDUSTRIES, INC.      | 603160    | 214 | 57100 | 710 | ANT ASSY BEE III / POLICE                         |  |  |  |  |  |  |  |  |  |  |  |
| 64816       | 7/1/2025 | 2480.18  | MPH INDUSTRIES, INC.      | 603161    | 214 | 57100 | 710 | BEE II STANDARD RADAR W/ ANTENNAS / POLICE        |  |  |  |  |  |  |  |  |  |  |  |
| 64816 Total |          | 3213.18  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64817       | 7/1/2025 | 1032.53  | PAPE MACHINERY            | 407473    | 101 | 52720 | 650 | PERFORMED SERVICE.REPLACED BLADES & CHECKED CODES |  |  |  |  |  |  |  |  |  |  |  |
| 64817       | 7/1/2025 | 415.95   | PAPE MACHINERY            | 407495    | 101 | 52720 | 650 | SERVICE CALL & REPLACED BLADES/INSPECTION -PARKS  |  |  |  |  |  |  |  |  |  |  |  |
| 64817 Total |          | 1448.48  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64818       | 7/1/2025 | 4080.09  | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 101 | 52600 | 610 | Utilities                                         |  |  |  |  |  |  |  |  |  |  |  |

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| 64818              | 7/1/2025 | 1916.83  | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 101 | 52600 | 710 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 2885.73  | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 101 | 52600 | 320 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 896.38   | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 101 | 52600 | 630 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 19.99    | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 620 | 52600 | 630 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 4224.88  | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 241 | 52600 | 216 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 39.97    | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 610 | 52600 | 630 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 10169.6  | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 241 | 52600 | 630 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 191.65   | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 640 | 52600 | 630 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 198.53   | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 101 | 52600 | 640 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 1070.34  | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 101 | 52600 | 650 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 2150.46  | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 253 | 52600 | 640 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 17814.85 | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 410 | 52600 | 670 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 31834.58 | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 430 | 52600 | 690 | Utilities                                       |  |  |  |  |  |
| 64818              | 7/1/2025 | 1200.71  | PACIFIC GAS AND ELECTRIC  | 7/1/2025  | 310 | 52600 | 650 | Utilities                                       |  |  |  |  |  |
| <b>64818 Total</b> |          | 78694.59 |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64819              | 7/1/2025 | 25.5     | QUILL CORPORATION         | 44632463  | 101 | 52100 | 230 | HEADSET / FINANCE                               |  |  |  |  |  |
| 64819              | 7/1/2025 | 72.42    | QUILL CORPORATION         | 44632463  | 101 | 52110 | 630 | COFFEE / STREETS                                |  |  |  |  |  |
| 64819              | 7/1/2025 | 71.1     | QUILL CORPORATION         | 44686956  | 101 | 52100 | 230 | FILE FOLDERS / FINANCE                          |  |  |  |  |  |
| <b>64819 Total</b> |          | 169.02   |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64820              | 7/1/2025 | 190.88   | READING OIL, INC.         | 327626    | 101 | 52270 | 630 | PROPANE / STREETS                               |  |  |  |  |  |
| <b>64820 Total</b> |          | 190.88   |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64821              | 7/1/2025 | 595      | RECDESK LLC               | RD-001360 | 101 | 52500 | 640 | RECDESK SUBSCRIPTION 5/1/25-6/30/25 - REC       |  |  |  |  |  |
| 64821              | 7/1/2025 | 297.5    | RECDESK LLC               | RD-001360 | 253 | 52500 | 640 | RECDESK SUBSCRIPTION 5/1/25-6/30/25 - REC       |  |  |  |  |  |
| <b>64821 Total</b> |          | 892.5    |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64822              | 7/1/2025 | 200      | REBECCA ROBLEDO           | PO 66007  | 101 | 53800 | 640 | SCOUT CABIN DEPOSIT RETURN 6/21/2025 RENTAL     |  |  |  |  |  |
| <b>64822 Total</b> |          | 200      |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64823              | 7/1/2025 | 45       | SORENSEN PEST CONTROL, IN | 1349803   | 101 | 52700 | 320 | PEST-MONTHLY SERVICE / FIRE                     |  |  |  |  |  |
| <b>64823 Total</b> |          | 45       |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64824              | 7/1/2025 | 5500     | SUN RIDGE SYSTEMS, INC.   | 8688      | 214 | 52500 | 710 | RIMS TECH. SVCS. FOR SERVER MIGRATION / POLICE  |  |  |  |  |  |
| <b>64824 Total</b> |          | 5500     |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64825              | 7/1/2025 | 3750     | TYLER TECHNOLOGIES, INC   | 025-51405 | 101 | 52500 | 231 | HUMAN RESOURCES MANAGEMENT/PAYROLL RECORDS DATA |  |  |  |  |  |
| 64825              | 7/1/2025 | 580      | TYLER TECHNOLOGIES, INC   | 045-52603 | 101 | 52500 | 231 | PARKS & REC SVCS (ARPA)                         |  |  |  |  |  |
| <b>64825 Total</b> |          | 4330     |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64826              | 7/1/2025 | 487.14   | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 710 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 69.59    | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 320 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 34.8     | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 640 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 34.8     | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 210 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 34.8     | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 220 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 34.8     | WAVE TECHNOLOGIES         | DG-5583   | 220 | 53200 | 225 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 174.18   | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 230 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 34.8     | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 310 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 34.8     | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 110 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 34.8     | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 215 | CITY PHONE SERVICES                             |  |  |  |  |  |
| 64826              | 7/1/2025 | 34.8     | WAVE TECHNOLOGIES         | DG-5583   | 101 | 53200 | 630 | CITY PHONE SERVICES                             |  |  |  |  |  |

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| 64826              | 7/1/2025 | 39.88   | WAVE TECHNOLOGIES         | DG-5583   | 410 | 53200 | 670 | CITY PHONE SERVICES                                |  |  |  |  |  |
| 64826              | 7/1/2025 | 39.88   | WAVE TECHNOLOGIES         | DG-5583   | 430 | 53200 | 690 | CITY PHONE SERVICES                                |  |  |  |  |  |
| <b>64826 Total</b> |          | 1089.07 |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64827              | 7/1/2025 | 1341.64 | AFLAC                     | 501678    | 101 | 22340 |     | P/R Liab - Long Term Disa                          |  |  |  |  |  |
| <b>64827 Total</b> |          | 1341.64 |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64828              | 7/1/2025 | 9544    | ALLIANT INSURANCE SERVICE | 3134079   | 101 | 52800 | 230 | PHYSICAL DAMAGE -RENEWAL PREMIUM                   |  |  |  |  |  |
| 64828              | 7/1/2025 | 4772    | ALLIANT INSURANCE SERVICE | 3134079   | 410 | 52800 | 670 | PHYSICAL DAMAGE -RENEWAL PREMIUM                   |  |  |  |  |  |
| 64828              | 7/1/2025 | 4772    | ALLIANT INSURANCE SERVICE | 3134079   | 430 | 52800 | 690 | PHYSICAL DAMAGE -RENEWAL PREMIUM                   |  |  |  |  |  |
| <b>64828 Total</b> |          | 19088   |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64829              | 7/1/2025 | 1600    | CIVICPLUS, LLC            | 336510    | 101 | 52100 | 110 | MUNICODE CODIFICATION ANNUAL RENEWAL7/1/25-6/30/26 |  |  |  |  |  |
| 64829              | 7/1/2025 | 1600    | CIVICPLUS, LLC            | 336510    | 410 | 52100 | 670 | MUNICODE CODIFICATION ANNUAL RENEWAL7/1/25-6/30/26 |  |  |  |  |  |
| 64829              | 7/1/2025 | 1600    | CIVICPLUS, LLC            | 336510    | 430 | 52100 | 690 | MUNICODE CODIFICATION ANNUAL RENEWAL7/1/25-6/30/26 |  |  |  |  |  |
| <b>64829 Total</b> |          | 4800    |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64830              | 7/1/2025 | 450     | COLUSA PROFESSIONAL       | 7/1/2025  | 101 | 22400 |     | P/R Liab - Firemen Assoc                           |  |  |  |  |  |
| <b>64830 Total</b> |          | 450     |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64831              | 7/1/2025 | 517.18  | COMPUTER LOGISTICS        | 86315     | 214 | 52500 | 710 | MONTHLY CLOUD SERVICES / POLICE                    |  |  |  |  |  |
| 64831              | 7/1/2025 | 288.56  | COMPUTER LOGISTICS        | 86321     | 101 | 52500 | 320 | MONTHLY BILLING FOR JULY 2025                      |  |  |  |  |  |
| <b>64831 Total</b> |          | 805.74  |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64832              | 7/1/2025 | 345.38  | CORBIN WILLITS SYSTEMS IN | 7/1/2025  | 101 | 53300 | 230 | ENHANCEMENT & SERVICES FEES FOR JULY 2025          |  |  |  |  |  |
| 64832              | 7/1/2025 | 345.38  | CORBIN WILLITS SYSTEMS IN | 7/1/2025  | 410 | 53300 | 230 | ENHANCEMENT & SERVICES FEES FOR JULY 2025          |  |  |  |  |  |
| 64832              | 7/1/2025 | 345.38  | CORBIN WILLITS SYSTEMS IN | 7/1/2025  | 430 | 53300 | 230 | ENHANCEMENT & SERVICES FEES FOR JULY 2025          |  |  |  |  |  |
| <b>64832 Total</b> |          | 1036.14 |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64833              | 7/1/2025 | 578.5   | COLUSA POLICE ASSOCIATION | 7/1/2025  | 101 | 22410 |     | P/R Liab - Police Assoc D                          |  |  |  |  |  |
| <b>64833 Total</b> |          | 578.5   |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64834              | 7/1/2025 | 595.98  | FIDELITY SECURITY LIFE IN | 16686805  | 997 | 22330 |     | VISION INSURANCE PREMIUMS JULY 2025                |  |  |  |  |  |
| <b>64834 Total</b> |          | 595.98  |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64835              | 7/1/2025 | 25.68   | For2Fi, Inc.              | 68984     | 410 | 53200 | 670 | COMMUNICATIONS: WATER                              |  |  |  |  |  |
| 64835              | 7/1/2025 | 25.69   | For2Fi, Inc.              | 68984     | 430 | 53200 | 690 | COMMUNICATIONS: SEWER                              |  |  |  |  |  |
| <b>64835 Total</b> |          | 51.37   |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64836              | 7/1/2025 | 470     | FRANCHISE TAX BOARD       | 7/1/2025  | 101 | 22520 |     | PAYROLL GARNISHMENT                                |  |  |  |  |  |
| 64836              | 7/1/2025 | 100     | FRANCHISE TAX BOARD       | 6/30/2025 | 101 | 22520 |     | PAYROLL GARNISHMENT                                |  |  |  |  |  |
| <b>64836 Total</b> |          | 570     |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64837              | 7/1/2025 | 534.65  | THE HARTFORD              | 7/1/2025  | 997 | 22310 |     | LIFE INSURANCE PREMIUM                             |  |  |  |  |  |
| <b>64837 Total</b> |          | 534.65  |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64838              | 7/1/2025 | 2250    | IWORQ SYSTEMS INC         | 212838    | 101 | 52500 | 310 | COMM. DEV.                                         |  |  |  |  |  |
| 64838              | 7/1/2025 | 2250    | IWORQ SYSTEMS INC         | 212838    | 220 | 52500 | 225 | CODE ENFORCEMENT                                   |  |  |  |  |  |
| <b>64838 Total</b> |          | 4500    |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64839              | 7/1/2025 | 2400    | MetLife Investors         | 7/1/2025  | 101 | 22510 |     | P/R Liab - Deferred Comp                           |  |  |  |  |  |
| <b>64839 Total</b> |          | 2400    |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64840              | 7/1/2025 | 6235.26 | PREMIER ACCESS INSURANCE  | 3240233   | 997 | 22320 |     | DENTAL INSURANCE PREMIUM                           |  |  |  |  |  |
| <b>64840 Total</b> |          | 6235.26 |                           |           |     |       |     |                                                    |  |  |  |  |  |
| 64841              | 7/1/2025 | 297.5   | RECDESK LLC               | RD-001383 | 101 | 52500 | 640 | ONE MONTH EXTENSION 7/1/25-7/31/2025 - REC         |  |  |  |  |  |
| 64841              | 7/1/2025 | 148.75  | RECDESK LLC               | RD-001383 | 253 | 52500 | 640 | ONE MONTH EXTENSION 7/1/25-7/31/2025 - REC         |  |  |  |  |  |
| <b>64841 Total</b> |          | 446.25  |                           |           |     |       |     |                                                    |  |  |  |  |  |

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| 64842              | 7/1/2025  | 250     | SIERRA CENTRAL CREDIT UNI | 7/1/2025  | 101 | 22500 | P/R Liab - Credit Union                         |  |  |  |  |  |  |
| <b>64842 Total</b> |           | 250     |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64843              | 7/1/2025  | 61      | STATE DISBURSEMENT UNIT   | 7/30/2025 | 101 | 22520 | COURT ORDERED CHILD SUPPORT WITHHOLDING         |  |  |  |  |  |  |
| <b>64843 Total</b> |           | 61      |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64844              | 7/1/2025  | 649.04  | U. S. POST OFFICE         | 7/1/2025  | 410 | 52100 | 670 BULK POSTAGE FOR UTILITY BILLS/WATER        |  |  |  |  |  |  |
| 64844              | 7/1/2025  | 649.05  | U. S. POST OFFICE         | 7/1/2025  | 430 | 52100 | 690 BULK POSTAGE FOR UTILITY BILLS/SEWER        |  |  |  |  |  |  |
| <b>64844 Total</b> |           | 1298.09 |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64845              | 7/1/2025  | 86.37   | VERIZON WIRELESS          | 7/1/2025  | 310 | 53200 | 650 CITY PHONE SERVICES                         |  |  |  |  |  |  |
| 64845              | 7/1/2025  | 482.91  | VERIZON WIRELESS          | 7/1/2025  | 101 | 53200 | 710 CITY PHONE SERVICES                         |  |  |  |  |  |  |
| 64845              | 7/1/2025  | 41.36   | VERIZON WIRELESS          | 7/1/2025  | 220 | 53200 | 225 CITY PHONE SERVICES                         |  |  |  |  |  |  |
| 64845              | 7/1/2025  | 88.31   | VERIZON WIRELESS          | 7/1/2025  | 410 | 53200 | 670 CITY PHONE SERVICES                         |  |  |  |  |  |  |
| 64845              | 7/1/2025  | 170.44  | VERIZON WIRELESS          | 7/1/2025  | 430 | 53200 | 690 CITY PHONE SERVICES                         |  |  |  |  |  |  |
| 64845              | 7/1/2025  | 82.72   | VERIZON WIRELESS          | 7/1/2025  | 101 | 53200 | 650 CITY PHONE SERVICES                         |  |  |  |  |  |  |
| 64845              | 7/1/2025  | 219.22  | VERIZON WIRELESS          | 7/1/2025  | 101 | 53200 | 630 CITY PHONE SERVICES                         |  |  |  |  |  |  |
| 64845              | 7/1/2025  | 89.96   | VERIZON WIRELESS          | 7/1/2025  | 101 | 53200 | 210 CITY PHONE SERVICES                         |  |  |  |  |  |  |
| <b>64845 Total</b> |           | 1261.29 |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64846              | 6/25/2025 | 129.4   | DIANE WRIGHT              | 000C50701 | 410 | 20310 | MQ CUSTOMER REFUND FOR BEL0013                  |  |  |  |  |  |  |
| <b>64846 Total</b> |           | 129.4   |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64847              | 7/15/2025 | 5.87    | SUPERIOR CALIFORNIA OFFIC | INV161504 | 214 | 52100 | 710 OFFICE SUPPLIES / POLICE                    |  |  |  |  |  |  |
| <b>64847 Total</b> |           | 5.87    |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64848              | 7/15/2025 | 550.5   | ALLIANT NETWORKING SERVIC | 16059     | 101 | 52500 | 230 MAINTENANCE AGREEMENT AUG 2025              |  |  |  |  |  |  |
| 64848              | 7/15/2025 | 550.5   | ALLIANT NETWORKING SERVIC | 16059     | 410 | 52500 | 230 MAINTENANCE AGREEMENT AUG 2025              |  |  |  |  |  |  |
| 64848              | 7/15/2025 | 550.5   | ALLIANT NETWORKING SERVIC | 16059     | 430 | 52500 | 230 MAINTENANCE AGREEMENT AUG 2025              |  |  |  |  |  |  |
| <b>64848 Total</b> |           | 1651.5  |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64849              | 7/15/2025 | 1148.49 | AMERIGAS                  | 317906707 | 430 | 52600 | 690 PROPANE / SEWER                             |  |  |  |  |  |  |
| <b>64849 Total</b> |           | 1148.49 |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64850              | 7/15/2025 | 3383.3  | AQUA SIERRA CONTROLS INC. | 35148     | 430 | 52500 | 690 CONTROLLER INSTALL, TROUBLESHOOT / SEWER    |  |  |  |  |  |  |
| 64850              | 7/15/2025 | 3075    | AQUA SIERRA CONTROLS INC. | 35159     | 430 | 52500 | 690 PROGRAMMING & SHOP / SEWER                  |  |  |  |  |  |  |
| <b>64850 Total</b> |           | 6458.3  |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64851              | 7/15/2025 | 383.58  | AT&T                      | 23710664  | 101 | 53200 | 710 CALNET DOJ / POLICE                         |  |  |  |  |  |  |
| <b>64851 Total</b> |           | 383.58  |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64852              | 7/15/2025 | 376.91  | AT&T MOBILITY             | 7/15/2025 | 101 | 53200 | 320 WIRELESS SERVICES / FIRE                    |  |  |  |  |  |  |
| <b>64852 Total</b> |           | 376.91  |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64853              | 7/15/2025 | 180.13  | RODGER EARL BRAYFINDLEY   | 7/15/2025 | 101 | 53600 | 640 REIMBURSEMENT OF CENTURY MARTIAL ARTS / REC |  |  |  |  |  |  |
| <b>64853 Total</b> |           | 180.13  |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64854              | 7/15/2025 | 150     | SHELSEA BUYENSE           | 7/15/2025 | 101 | 53600 | 640 REFUND COLUSA SUMMER FUN CAMP - REC         |  |  |  |  |  |  |
| <b>64854 Total</b> |           | 150     |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64855              | 7/15/2025 | 500     | STEPHANIE BYBEE           | 7/15/2025 | 310 | 52500 | 650 CCOLUSA STATE PARK CAMP HOST JULY 2025      |  |  |  |  |  |  |
| <b>64855 Total</b> |           | 500     |                           |           |     |       |                                                 |  |  |  |  |  |  |
| 64856              | 7/15/2025 | 104.99  | CINTAS                    | 423552903 | 410 | 51200 | 670 LINEN MAINT / W                             |  |  |  |  |  |  |
| 64856              | 7/15/2025 | 104.99  | CINTAS                    | 423552903 | 430 | 51200 | 690 LINEN MAINT / S                             |  |  |  |  |  |  |
| 64856              | 7/15/2025 | 72.82   | CINTAS                    | 423621820 | 410 | 51200 | 670 LINEN- W/S                                  |  |  |  |  |  |  |
| 64856              | 7/15/2025 | 72.82   | CINTAS                    | 423621820 | 430 | 51200 | 690 LINEN- W/S                                  |  |  |  |  |  |  |
| 64856              | 7/15/2025 | 57.95   | CINTAS                    | 423621839 | 101 | 51200 | 630 LINEN MAINT - STREETS, PARKS                |  |  |  |  |  |  |

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| 64856              | 7/15/2025 | 57.96    | CINTAS                    | 423621839 | 101 | 51200 | 650 | LINEN MAINT - STREETS,PARKS                     |  |  |  |  |
| <b>64856 Total</b> |           | 471.53   |                           |           |     |       |     |                                                 |  |  |  |  |
| 64857              | 7/15/2025 | 68.69    | DERODA INC.               | 133012    | 410 | 52720 | 670 | TUBING,SPOUT- W/S                               |  |  |  |  |
| 64857              | 7/15/2025 | 68.68    | DERODA INC.               | 133012    | 430 | 52720 | 690 | TUBING,SPOUT- W/S                               |  |  |  |  |
| 64857              | 7/15/2025 | 369.58   | DERODA INC.               | 133152    | 101 | 52720 | 650 | HTR HOSE,CREEPER,HOSE CUTTER/ PARKS             |  |  |  |  |
| 64857              | 7/15/2025 | 70.42    | DERODA INC.               | 133208    | 410 | 52720 | 670 | SPOUT,EXHAUST ELBOW / WATER                     |  |  |  |  |
| 64857              | 7/15/2025 | 70.42    | DERODA INC.               | 133208    | 430 | 52720 | 690 | SPOUT,EXHAUST ELBOW / SEWER                     |  |  |  |  |
| <b>64857 Total</b> |           | 647.79   |                           |           |     |       |     |                                                 |  |  |  |  |
| 64858              | 7/15/2025 | 62.51    | COMCAST                   | 7/15/2025 | 101 | 53200 | 320 | CABLE SERVICES / FIRE                           |  |  |  |  |
| <b>64858 Total</b> |           | 62.51    |                           |           |     |       |     |                                                 |  |  |  |  |
| 64859              | 7/15/2025 | 87.6     | DATCO SERVICE CORPORATION | 193093    | 101 | 53300 | 630 | QTR 3 CHARGES -JULY,AUG,SEPT                    |  |  |  |  |
| 64859              | 7/15/2025 | 87.6     | DATCO SERVICE CORPORATION | 193093    | 410 | 53300 | 670 | QTR 3 CHARGES -JULY,AUG,SEPT                    |  |  |  |  |
| 64859              | 7/15/2025 | 87.6     | DATCO SERVICE CORPORATION | 193093    | 430 | 53300 | 690 | QTR 3 CHARGES -JULY,AUG,SEPT                    |  |  |  |  |
| <b>64859 Total</b> |           | 262.8    |                           |           |     |       |     |                                                 |  |  |  |  |
| 64860              | 7/15/2025 | 120.11   | DOWN RANGE INVESTMENTS    | 778789    | 214 | 51200 | 710 | HATS / POLICE                                   |  |  |  |  |
| 64860              | 7/15/2025 | 30       | DOWN RANGE INVESTMENTS    | 778790    | 214 | 51200 | 710 | PATCHES / POLICE                                |  |  |  |  |
| <b>64860 Total</b> |           | 150.11   |                           |           |     |       |     |                                                 |  |  |  |  |
| 64861              | 7/15/2025 | 410.4    | FIELDS OUTDOOR ADVENTURES | 4793      | 214 | 52140 | 710 | WINCHESTER USA 9MM / POLICE                     |  |  |  |  |
| <b>64861 Total</b> |           | 410.4    |                           |           |     |       |     |                                                 |  |  |  |  |
| 64862              | 7/15/2025 | 40917.44 | HOBLIT CHEVROLET BUICK GM | 7/15/2025 | 214 | 57100 | 710 | CHEVY COLORADO VIN#229295                       |  |  |  |  |
| <b>64862 Total</b> |           | 40917.44 |                           |           |     |       |     |                                                 |  |  |  |  |
| 64863              | 7/15/2025 | 1053.71  | INTERSTATE SALES/ T-MAN T | 18078     | 246 | 52230 | 630 | WHITE & YELLOW CALSPEC / STREETS                |  |  |  |  |
| <b>64863 Total</b> |           | 1053.71  |                           |           |     |       |     |                                                 |  |  |  |  |
| 64864              | 7/15/2025 | 44.14    | DEERE CREDIT INC.         | 3054812   | 310 | 59200 | 650 | MOWER LEASE                                     |  |  |  |  |
| 64864              | 7/15/2025 | 160.34   | DEERE CREDIT INC.         | 3054812   | 310 | 59100 | 650 | MOWER LEASE                                     |  |  |  |  |
| 64864              | 7/15/2025 | 198.63   | DEERE CREDIT INC.         | 3054812   | 253 | 59200 | 650 | MOWER LEASE                                     |  |  |  |  |
| 64864              | 7/15/2025 | 721.55   | DEERE CREDIT INC.         | 3054812   | 253 | 59100 | 650 | MOWER LEASE                                     |  |  |  |  |
| 64864              | 7/15/2025 | 198.63   | DEERE CREDIT INC.         | 3054812   | 101 | 59200 | 650 | MOWER LEASE                                     |  |  |  |  |
| 64864              | 7/15/2025 | 721.54   | DEERE CREDIT INC.         | 3054812   | 101 | 59100 | 650 | MOWER LEASE                                     |  |  |  |  |
| <b>64864 Total</b> |           | 2044.83  |                           |           |     |       |     |                                                 |  |  |  |  |
| 64865              | 7/15/2025 | 607.46   | LIFE-ASSIST INC.          | 1616226   | 101 | 52150 | 320 | MEDICAL SUPPLIES / FIRE                         |  |  |  |  |
| <b>64865 Total</b> |           | 607.46   |                           |           |     |       |     |                                                 |  |  |  |  |
| 64866              | 7/14/2025 | 45.63    | GEORGE L. MESSICK CO.     | 639582/1  | 310 | 52110 | 650 | CLEANER SIMPLE GREEN, SCRUNGE SPONGE-STATE PARK |  |  |  |  |
| 64866              | 7/15/2025 | 43.37    | GEORGE L. MESSICK CO.     | 643141/1  | 101 | 52700 | 320 | BROWN BOARD / FIRE                              |  |  |  |  |
| 64866              | 7/15/2025 | 104.32   | GEORGE L. MESSICK CO.     | 643317/1  | 101 | 52700 | 320 | PAINT SUPPLIES / FIRE                           |  |  |  |  |
| 64866              | 7/15/2025 | 62.29    | GEORGE L. MESSICK CO.     | 643326/1  | 101 | 52700 | 320 | PAINT SUPPLIES/ FIRE                            |  |  |  |  |
| 64866              | 7/15/2025 | 14.12    | GEORGE L. MESSICK CO.     | 643328/1  | 101 | 52700 | 320 | PAINTER TAPE,FUNNEL / FIRE                      |  |  |  |  |
| 64866              | 7/15/2025 | 8.69     | GEORGE L. MESSICK CO.     | 643518/1  | 101 | 52700 | 320 | CARWASH / FIRE                                  |  |  |  |  |
| 64866              | 7/15/2025 | 7.6      | GEORGE L. MESSICK CO.     | 643519/1  | 214 | 52100 | 710 | BATTERY / POLICE                                |  |  |  |  |
| 64866              | 7/15/2025 | 30.41    | GEORGE L. MESSICK CO.     | 643520/1  | 214 | 52100 | 710 | BATTERY/POLICE                                  |  |  |  |  |
| 64866              | 7/15/2025 | 28.97    | GEORGE L. MESSICK CO.     | 643571/1  | 101 | 52700 | 320 | PAINT / FIRE                                    |  |  |  |  |
| 64866              | 7/15/2025 | 26.09    | GEORGE L. MESSICK CO.     | 643594/1  | 101 | 52700 | 320 | BAL END HEX / FIRE                              |  |  |  |  |
| <b>64866 Total</b> |           | 371.49   |                           |           |     |       |     |                                                 |  |  |  |  |
| 64867              | 7/15/2025 | 288458   | NCCSIF TREASURER          | 3005      | 101 | 52800 | 230 | LIABILITY DEPOSIT & PREMIUM                     |  |  |  |  |

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| 64867              | 7/15/2025 | 144229   | NCCSIF TREASURER         | 3005      | 410 | 52800 | 670 | LIABILITY DEPOSIT & PREMIUM                  |  |  |  |
| 64867              | 7/15/2025 | 144229   | NCCSIF TREASURER         | 3005      | 430 | 52800 | 690 | LIABILITY DEPOSIT & PREMIUM                  |  |  |  |
| 64867              | 7/15/2025 | 470.16   | NCCSIF TREASURER         | 3027      | 101 | 51150 | 110 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 2314.57  | NCCSIF TREASURER         | 3027      | 101 | 51150 | 210 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 3900.64  | NCCSIF TREASURER         | 3027      | 101 | 51150 | 230 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 847.28   | NCCSIF TREASURER         | 3027      | 220 | 51150 | 225 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 7332.88  | NCCSIF TREASURER         | 3027      | 101 | 51150 | 320 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 5359.64  | NCCSIF TREASURER         | 3027      | 101 | 51150 | 630 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 832.85   | NCCSIF TREASURER         | 3027      | 101 | 51150 | 640 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 1900.45  | NCCSIF TREASURER         | 3027      | 101 | 51150 | 650 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 10972.19 | NCCSIF TREASURER         | 3027      | 101 | 51150 | 710 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 2849.04  | NCCSIF TREASURER         | 3027      | 410 | 51150 | 670 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 3776.9   | NCCSIF TREASURER         | 3027      | 430 | 51150 | 690 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| 64867              | 7/15/2025 | 1807.4   | NCCSIF TREASURER         | 3027      | 101 | 51150 | 215 | WORKERS COMPENSATION ADM. DEPOSIT            |  |  |  |
| <b>64867 Total</b> |           | 619280   |                          |           |     |       |     |                                              |  |  |  |
| 64868              | 7/15/2025 | 1510.12  | NV5, INC.                | 460236    | 311 | 52500 | 620 | COLUSA PARK BOAT LAUNCH                      |  |  |  |
| <b>64868 Total</b> |           | 1510.12  |                          |           |     |       |     |                                              |  |  |  |
| 64869              | 7/15/2025 | 3500     | PACIFIC GAS AND ELECTRIC | 8419439-8 | 410 | 62672 | 670 | CONSOLIDATED WELLS (PROJ.#P000417776)/ WATER |  |  |  |
| <b>64869 Total</b> |           | 3500     |                          |           |     |       |     |                                              |  |  |  |
| 64870              | 7/15/2025 | 126.94   | RACE TELECOMMUNICATIONS, | RC1692757 | 101 | 53200 | 630 | INTERNET SERVICES- STREETS                   |  |  |  |
| 64870              | 7/15/2025 | 156.94   | RACE TELECOMMUNICATIONS, | RC1692757 | 101 | 53200 | 320 | INTERNET SERVICES - FIRE                     |  |  |  |
| 64870              | 7/15/2025 | 156.94   | RACE TELECOMMUNICATIONS, | RC1692757 | 101 | 53200 | 710 | INTERNET SERVICES- POLICE                    |  |  |  |
| 64870              | 7/15/2025 | 156.94   | RACE TELECOMMUNICATIONS, | RC1692757 | 101 | 53200 | 230 | INTERNET SERVICES - FINANCE                  |  |  |  |
| <b>64870 Total</b> |           | 597.76   |                          |           |     |       |     |                                              |  |  |  |
| 64871              | 7/15/2025 | 150      | CHRISTINE RODRIGUEZ      | 7/15/2025 | 101 | 53600 | 640 | REFUND -COLUSA SUMMER FUN CAMP / REC         |  |  |  |
| <b>64871 Total</b> |           | 150      |                          |           |     |       |     |                                              |  |  |  |
| 64872              | 7/15/2025 | 3452     | SUN RIDGE SYSTEMS, INC.  | 8638      | 214 | 52500 | 710 | RIMS ANNUAL SERVICES - POLICE                |  |  |  |
| <b>64872 Total</b> |           | 3452     |                          |           |     |       |     |                                              |  |  |  |
| 64873              | 7/15/2025 | 4852.4   | CALMAT CO.               | 3865530   | 246 | 57230 | 630 | POWER PATCH/ STREETS                         |  |  |  |
| <b>64873 Total</b> |           | 4852.4   |                          |           |     |       |     |                                              |  |  |  |
| 64874              | 7/15/2025 | 276.23   | XEROX CORPORATIONS       | 40663293  | 101 | 53300 | 215 | CONTRACT PAYMENT                             |  |  |  |
| 64874              | 7/15/2025 | 276.23   | XEROX CORPORATIONS       | 40663293  | 101 | 53300 | 220 | CONTRACT PAYMENT                             |  |  |  |
| 64874              | 7/15/2025 | 276.23   | XEROX CORPORATIONS       | 40663293  | 101 | 53300 | 230 | CONTRACT PAYMENT                             |  |  |  |
| <b>64874 Total</b> |           | 828.69   |                          |           |     |       |     |                                              |  |  |  |
| 64875              | 7/15/2025 | 287.75   | AIRGAS USA, LLC          | 551776625 | 101 | 52150 | 320 | OXYGEN / FIRE                                |  |  |  |
| <b>64875 Total</b> |           | 287.75   |                          |           |     |       |     |                                              |  |  |  |
| 64876              | 7/15/2025 | 10.45    | ARNOLD'S                 | 202810    | 101 | 52720 | 630 | STRAINER GASKET / STREETS                    |  |  |  |
| 64876              | 7/15/2025 | 111.78   | ARNOLD'S                 | 202811    | 101 | 52720 | 630 | FLOODJET TIP, WASHER / STREETS               |  |  |  |
| 64876              | 7/15/2025 | 18.8     | ARNOLD'S                 | 202836    | 101 | 52720 | 630 | SUCTION GUN / STREETS                        |  |  |  |
| 64876              | 7/15/2025 | 56.3     | ARNOLD'S                 | 202879    | 101 | 52720 | 630 | AIR HOSE, FITTING -STREETS                   |  |  |  |
| <b>64876 Total</b> |           | 197.33   |                          |           |     |       |     |                                              |  |  |  |
| 64877              | 7/15/2025 | 194.83   | SADIE ASH                | 7/14/2025 | 253 | 60010 | 650 | REIMBURSEMENT FOR BANNER (PROP 68)           |  |  |  |
| 64877              | 7/15/2025 | 900      | SADIE ASH                | 7/15/2025 | 102 | 52500 | 215 | SS4A-CSAP CLOSING REPORTING                  |  |  |  |
| 64877              | 7/15/2025 | 3600     | SADIE ASH                | 7/15/2025 | 101 | 52500 | 215 | SS4A *NEW* GRANT APPLICATION                 |  |  |  |

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| 64877              | 7/15/2025 | 150      | SADIE ASH                 | 7/15/2025 | 253 | 60010 | 650 | PROP 68                                            |  |  |  |  |  |  |
| 64877              | 7/15/2025 | 900      | SADIE ASH                 | 7/15/2025 | 101 | 52500 | 215 | DPRAT GRANT                                        |  |  |  |  |  |  |
| 64877              | 7/15/2025 | 150      | SADIE ASH                 | 7/15/2025 | 101 | 60004 | 215 | EHCR GRANT                                         |  |  |  |  |  |  |
| 64877              | 7/15/2025 | 1275     | SADIE ASH                 | 7/15/2025 | 101 | 52500 | 210 | MISC. TASKS & REPORTING                            |  |  |  |  |  |  |
| <b>64877 Total</b> |           | 7169.83  |                           |           |     |       |     |                                                    |  |  |  |  |  |  |
| 64878              | 7/15/2025 | 641901.5 | AUBURN CONSTRUCTORS, LLC  | 7/15/2025 | 430 | 62681 | 690 | COLUSA RECYCLED WATER SYSTEM UPGRADES - SEWER      |  |  |  |  |  |  |
| <b>64878 Total</b> |           | 641901.5 |                           |           |     |       |     |                                                    |  |  |  |  |  |  |
| 64879              | 7/15/2025 | 47.87    | PRIMO BRANDS              | 730225334 | 101 | 53800 | 320 | ALHAMBRA 5G SPRING WATER & BOTTLE DEPOSIT / FIRE   |  |  |  |  |  |  |
| 64879              | 7/15/2025 | 38.17    | PRIMO BRANDS              | 830219858 | 101 | 52100 | 230 | ALHAMBRA 5G SPRING WATER & BOTTLE DEPOSIT          |  |  |  |  |  |  |
| 64879              | 7/15/2025 | 86.71    | PRIMO BRANDS              | 830219858 | 101 | 52100 | 630 | ALHAMBRA 5G SPRING WATER & BOTTLE DEPOSIT          |  |  |  |  |  |  |
| 64879              | 7/15/2025 | 56.42    | PRIMO BRANDS              | 830219858 | 214 | 52100 | 710 | ALHAMBRA 5G SPRING WATER & BOTTLE DEPOSIT          |  |  |  |  |  |  |
| 64879              | 7/15/2025 | 21.92    | PRIMO BRANDS              | 830219858 | 101 | 52100 | 220 | ALHAMBRA 5G SPRING WATER & BOTTLE DEPOSIT          |  |  |  |  |  |  |
| <b>64879 Total</b> |           | 251.09   |                           |           |     |       |     |                                                    |  |  |  |  |  |  |
| 64880              | 7/15/2025 | 238      | RODGER EARL BRAYFINDLEY   | 7/1/2025  | 101 | 53600 | 640 | REGISTRATION COMPENSATION TAI-CHI & KARATE JUNE 25 |  |  |  |  |  |  |
| <b>64880 Total</b> |           | 238      |                           |           |     |       |     |                                                    |  |  |  |  |  |  |
| 64881              | 7/15/2025 | 445.5    | CALIFORNIA BLDG STANDARDS | 7/15/2025 | 101 | 52400 | 310 | BUILDING STANDARDS ADM. APRIL-JUNE 2025            |  |  |  |  |  |  |
| <b>64881 Total</b> |           | 445.5    |                           |           |     |       |     |                                                    |  |  |  |  |  |  |
| 64882              | 7/15/2025 | 1305.46  | CASCADE FIRE EQUIPMENT CO | INV18680  | 101 | 52200 | 631 | TONE-COATS / FIRE                                  |  |  |  |  |  |  |
| 64882              | 7/15/2025 | 1100.6   | CASCADE FIRE EQUIPMENT CO | INV19295  | 101 | 52200 | 631 | BOOTS / FIRE                                       |  |  |  |  |  |  |
| 64882              | 7/15/2025 | 95.02    | CASCADE FIRE EQUIPMENT CO | INV19372  | 101 | 52200 | 320 | NAME PANEL / FIRE                                  |  |  |  |  |  |  |
| <b>64882 Total</b> |           | 2501.08  |                           |           |     |       |     |                                                    |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 391.65   | CALIFORNIA ENGINEERING CO | 12827     | 640 | 52500 | 620 | CFD 02-2020 ASSESSMENT DISTRICT                    |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 675      | CALIFORNIA ENGINEERING CO | 12828     | 410 | 61011 | 670 | WALNUT RANCH PROJECT - WATER                       |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 33462    | CALIFORNIA ENGINEERING CO | 12829     | 430 | 62694 | 690 | WALNUT RANCH PROJECT - SEWER                       |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 2537.5   | CALIFORNIA ENGINEERING CO | 12830     | 410 | 62672 | 710 | WELL 9 6A 5 4 (CONSOLIDATED WELLS) / WATER         |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 2694.64  | CALIFORNIA ENGINEERING CO | 12831     | 507 | 52500 | 620 | COLUSA TOWN CENTER DEV. PROJ.                      |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 9803.46  | CALIFORNIA ENGINEERING CO | 12832     | 101 | 62631 | 620 | WESCOTT RD. CONSTRUCTION                           |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 288.61   | CALIFORNIA ENGINEERING CO | 12833     | 430 | 62004 | 620 | WWTP LAND ANNEXATION                               |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 412.3    | CALIFORNIA ENGINEERING CO | 12834     | 101 | 52500 | 220 | PLANNING DEPARTMENT SUPPORT                        |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 74.6     | CALIFORNIA ENGINEERING CO | 12837     | 101 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 74.6     | CALIFORNIA ENGINEERING CO | 12837     | 410 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 74.6     | CALIFORNIA ENGINEERING CO | 12837     | 430 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 33.04    | CALIFORNIA ENGINEERING CO | 12837     | 101 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 33.04    | CALIFORNIA ENGINEERING CO | 12837     | 410 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 34.04    | CALIFORNIA ENGINEERING CO | 12837     | 430 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 508.78   | CALIFORNIA ENGINEERING CO | 12837     | 101 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 508.78   | CALIFORNIA ENGINEERING CO | 12837     | 410 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| 64883              | 7/15/2025 | 507.95   | CALIFORNIA ENGINEERING CO | 12837     | 430 | 52500 | 620 | CITY ENGINEERING SERVICES                          |  |  |  |  |  |  |
| <b>64883 Total</b> |           | 52114.59 |                           |           |     |       |     |                                                    |  |  |  |  |  |  |
| 64884              | 7/15/2025 | 2350     | COLUSA INDUSTRIAL PROPERT | 7301      | 410 | 57200 | 670 | WATER SERVICE 6/24-7/4/25                          |  |  |  |  |  |  |
| <b>64884 Total</b> |           | 2350     |                           |           |     |       |     |                                                    |  |  |  |  |  |  |
| 64885              | 7/15/2025 | 205      | CITY OF YUBA CITY         | 34122     | 430 | 52520 | 690 | TSTING                                             |  |  |  |  |  |  |
| 64885              | 7/15/2025 | 102      | CITY OF YUBA CITY         | 34137     | 410 | 52520 | 670 | TESTING                                            |  |  |  |  |  |  |
| 64885              | 7/15/2025 | 51       | CITY OF YUBA CITY         | 34145     | 410 | 52520 | 670 | TESTING / WATER                                    |  |  |  |  |  |  |

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| 64900              | 7/14/2025 | 37.43   | GEORGE L. MESSICK CO.   | 638415/1  | 310 | 52720 | 650 | ELBOW & COUPLE / STATE PARK                          |  |  |  |  |
| 64900              | 7/14/2025 | 114.15  | GEORGE L. MESSICK CO.   | 638458/1  | 101 | 52110 | 630 | GAS NOSPILL / STREETS                                |  |  |  |  |
| 64900              | 7/14/2025 | 10.85   | GEORGE L. MESSICK CO.   | 638465/1  | 253 | 52110 | 640 | SUPPLIES / POOL                                      |  |  |  |  |
| 64900              | 7/14/2025 | 5.43    | GEORGE L. MESSICK CO.   | 638471/1  | 101 | 52720 | 630 | POLY PIPE / STREETS                                  |  |  |  |  |
| 64900              | 7/14/2025 | 23.42   | GEORGE L. MESSICK CO.   | 638538/1  | 101 | 52110 | 630 | GLASS CLEANER / STREETS                              |  |  |  |  |
| 64900              | 7/14/2025 | 295.77  | GEORGE L. MESSICK CO.   | 638586/1  | 253 | 52260 | 640 | BIODEX REMOVER & PROTECT-ALL SUPREME / POOL          |  |  |  |  |
| 64900              | 7/14/2025 | 23.93   | GEORGE L. MESSICK CO.   | 638619/1  | 410 | 52720 | 670 | REPAIR COUPLING, COUPLE, ADAPTER, PIPE PVC- WATER    |  |  |  |  |
| 64900              | 7/14/2025 | 3.46    | GEORGE L. MESSICK CO.   | 638624/1  | 410 | 52720 | 670 | ADAPTER - WATER                                      |  |  |  |  |
| 64900              | 7/14/2025 | 36.94   | GEORGE L. MESSICK CO.   | 638999/1  | 310 | 52720 | 650 | CONSTRUCUT ADHESIVE & PLUG CLEAN OUT / STATE PARK    |  |  |  |  |
| 64900              | 7/14/2025 | 317.51  | GEORGE L. MESSICK CO.   | 639041/1  | 253 | 52260 | 640 | PROTECT-ALL SUPREME & CLARIFIER / POOL               |  |  |  |  |
| 64900              | 7/14/2025 | 16.5    | GEORGE L. MESSICK CO.   | 639116/1  | 310 | 52720 | 650 | CLOTH PLUMBER / STATE PARK                           |  |  |  |  |
| 64900              | 7/14/2025 | 109.21  | GEORGE L. MESSICK CO.   | 639117/1  | 253 | 52700 | 640 | CUTTER RATCHETING, PRIMER, ADAPTER, CLAMP / POOL     |  |  |  |  |
| 64900              | 7/14/2025 | 69.58   | GEORGE L. MESSICK CO.   | 639205/1  | 101 | 52720 | 630 | CRIMPING PLIERS / STREETS                            |  |  |  |  |
| 64900              | 7/14/2025 | 39.14   | GEORGE L. MESSICK CO.   | 639238/1  | 430 | 52110 | 690 | HOME/GARDEN SPRAYER / SEWER                          |  |  |  |  |
| 64900              | 7/14/2025 | 42.4    | GEORGE L. MESSICK CO.   | 639478/1  | 410 | 52110 | 670 | MARKING WAND / WATER                                 |  |  |  |  |
| 64900              | 7/14/2025 | 70.45   | GEORGE L. MESSICK CO.   | 639600/1  | 310 | 52110 | 650 | SHOVEL / STATE PARK                                  |  |  |  |  |
| 64900              | 7/15/2025 | 55.15   | GEORGE L. MESSICK CO.   | 639610/1  | 101 | 52110 | 650 | MISC PIPE FITTINGS / STATE PARK                      |  |  |  |  |
| 64900              | 7/14/2025 | 13.03   | GEORGE L. MESSICK CO.   | 639701/1  | 101 | 52110 | 630 | BOLT TOILET SEAT / STREETS                           |  |  |  |  |
| 64900              | 7/14/2025 | 84.36   | GEORGE L. MESSICK CO.   | 639740/1  | 310 | 52110 | 650 | HOSE FLEXOGEN & SPRINKLER HEAD - STATE PARK          |  |  |  |  |
| 64900              | 7/14/2025 | 77.16   | GEORGE L. MESSICK CO.   | 639787/1  | 310 | 52110 | 650 | LOCKING FLIER SET, HOSE REPAIR, SPRINKLER-STATE PARK |  |  |  |  |
| 64900              | 7/14/2025 | 18.48   | GEORGE L. MESSICK CO.   | 639956/1  | 101 | 52110 | 630 | DURABLE FOAM KNEEPADS / STREETS                      |  |  |  |  |
| 64900              | 7/14/2025 | 39.13   | GEORGE L. MESSICK CO.   | 639963/1  | 310 | 52110 | 650 | FASTBACK COMPACT FOLD & RECIP / STATE PARK           |  |  |  |  |
| 64900              | 7/14/2025 | 18.48   | GEORGE L. MESSICK CO.   | 640029/1  | 430 | 52110 | 690 | BAGS / SEWER                                         |  |  |  |  |
| 64900              | 7/14/2025 | 54.73   | GEORGE L. MESSICK CO.   | 640254/1  | 101 | 52110 | 630 | DAWN SOAP, SPONGE, HAND SOAP - STREETS               |  |  |  |  |
| 64900              | 7/15/2025 | 43.86   | GEORGE L. MESSICK CO.   | 640608/1  | 101 | 52110 | 650 | CLEANER, PIPE FITTINGS / PARKS                       |  |  |  |  |
| 64900              | 7/15/2025 | 36.41   | GEORGE L. MESSICK CO.   | 640708/1  | 101 | 52110 | 650 | EDGER BLADE, TRIM LINE / PARKS                       |  |  |  |  |
| 64900              | 7/15/2025 | 11.27   | GEORGE L. MESSICK CO.   | 640725/1  | 101 | 52110 | 650 | PVC COUPLE / PARKS                                   |  |  |  |  |
| 64900              | 7/15/2025 | 82.63   | GEORGE L. MESSICK CO.   | 640803/1  | 253 | 52260 | 640 | CHLORINE / POOL                                      |  |  |  |  |
| 64900              | 7/15/2025 | 502.43  | GEORGE L. MESSICK CO.   | 640985/1  | 101 | 52110 | 650 | SPRINKLER / PARKS                                    |  |  |  |  |
| 64900              | 7/15/2025 | 17.78   | GEORGE L. MESSICK CO.   | 641192/1  | 101 | 52110 | 650 | MISC PIPE FITTINGS / PARKS                           |  |  |  |  |
| 64900              | 7/15/2025 | 83.74   | GEORGE L. MESSICK CO.   | 641215/1  | 101 | 52110 | 650 | SPRINKLER / PARKS                                    |  |  |  |  |
| 64900              | 7/15/2025 | 252.26  | GEORGE L. MESSICK CO.   | 641244/1  | 253 | 52260 | 640 | MURIATIC ACID-POOL                                   |  |  |  |  |
| 64900              | 7/15/2025 | 33.27   | GEORGE L. MESSICK CO.   | 641310/1  | 101 | 52110 | 650 | TRIMMER LINE, OIL / PARKS                            |  |  |  |  |
| 64900              | 7/15/2025 | 21.26   | GEORGE L. MESSICK CO.   | 641772/1  | 310 | 52110 | 650 | MISC PIPE FITTINGS / STATE PARK                      |  |  |  |  |
| 64900              | 7/15/2025 | 49.11   | GEORGE L. MESSICK CO.   | 642129/1  | 101 | 52110 | 610 | SOAP, CLEANER / CITY HALL                            |  |  |  |  |
| <b>64900 Total</b> |           | 2718.62 |                         |           |     |       |     |                                                      |  |  |  |  |
| 64901              | 7/15/2025 | 57.12   | PACIFIC STORAGE COMPANY | 5267101   | 214 | 52100 | 710 | SERVICE 64 GAL TOTE / POLICE                         |  |  |  |  |
| <b>64901 Total</b> |           | 57.12   |                         |           |     |       |     |                                                      |  |  |  |  |
| 64902              | 7/15/2025 | 1200.7  | PREMIER PRINT & MAIL    | 22503-021 | 214 | 52100 | 710 | LETTERHEADS, REGULAR ENVELOPES, STAMPS / POLICE      |  |  |  |  |
| <b>64902 Total</b> |           | 1200.7  |                         |           |     |       |     |                                                      |  |  |  |  |
| 64903              | 7/15/2025 | 50      | BRIANA STRUCKMEYER      | 7/15/2025 | 253 | 53600 | 640 | SPLASH CAMP 6/2-6/5 REFUND                           |  |  |  |  |
| <b>64903 Total</b> |           | 50      |                         |           |     |       |     |                                                      |  |  |  |  |
| 64904              | 7/15/2025 | 675.68  | TIRE HUB, LLC           | 49624883  | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE / POLICE                       |  |  |  |  |
| 64904              | 7/15/2025 | 1172.34 | TIRE HUB, LLC           | 49646566  | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE / FIRE                         |  |  |  |  |

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| <b>64904 Total</b> |           | 1848.02 |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64905              | 7/15/2025 | 94.6    | TRANSUNION RISK AND ALTER | 7/15/2025 | 214 | 52500 | 710 | MINIMUM USAGE / POLICE                          |  |  |  |  |  |
| <b>64905 Total</b> |           | 94.6    |                           |           |     |       |     |                                                 |  |  |  |  |  |
| 64906              | 7/15/2025 | 187.02  | TRI COUNTIES BANK         | 7/15/2025 | 310 | 52720 | 650 | AMAZON-BRASS GATE VALVE-STATE PARK              |  |  |  |  |  |
| 64906              | 7/15/2025 | 307.9   | TRI COUNTIES BANK         | 7/15/2025 | 101 | 52100 | 210 | ZOOM-WORKPLACE BUSINESS-ADMIN                   |  |  |  |  |  |
| 64906              | 7/15/2025 | 19.99   | TRI COUNTIES BANK         | 7/15/2025 | 101 | 52500 | 210 | ADOBE-ACROBAT PRO-ADMIN                         |  |  |  |  |  |
| 64906              | 7/15/2025 | 432     | TRI COUNTIES BANK         | 7/15/2025 | 430 | 53200 | 690 | SUCEED NET-INTERNET-SEWER                       |  |  |  |  |  |
| 64906              | 7/15/2025 | 85      | TRI COUNTIES BANK         | 7/15/2025 | 410 | 51300 | 670 | AT YOUR OWN PACE-LEVEL 1 WATER OP. COURSE-WATER |  |  |  |  |  |
| 64906              | 7/15/2025 | 32.61   | TRI COUNTIES BANK         | 7/15/2025 | 101 | 52720 | 630 | AMAZON-12 V WATER PUMP-STREETS                  |  |  |  |  |  |
| 64906              | 7/15/2025 | 842.36  | TRI COUNTIES BANK         | 7/15/2025 | 220 | 52110 | 225 | AMAZON-TOUCH SCREEN LAPTOP-CODE ENFORCEMENT     |  |  |  |  |  |
| 64906              | 7/15/2025 | 252.46  | TRI COUNTIES BANK         | 7/15/2025 | 214 | 52100 | 710 | AMAZON-ICE MAKER-POLICE                         |  |  |  |  |  |
| 64906              | 7/15/2025 | 31.82   | TRI COUNTIES BANK         | 7/15/2025 | 214 | 51300 | 710 | SAVMOR-GATORADE-WATER-POLICE                    |  |  |  |  |  |
| 64906              | 7/15/2025 | 54.71   | TRI COUNTIES BANK         | 7/15/2025 | 214 | 52200 | 710 | BLADE TECH HOLSTER-HOLSTER/MOUNT-POLICE         |  |  |  |  |  |
| 64906              | 7/15/2025 | 7.5     | TRI COUNTIES BANK         | 7/15/2025 | 101 | 52720 | 320 | TOWER CARWASH-FIRE                              |  |  |  |  |  |
| 64906              | 7/15/2025 | 239.88  | TRI COUNTIES BANK         | 7/15/2025 | 101 | 52850 | 320 | ADOBE-ACROBAT PRO-FIRE                          |  |  |  |  |  |
| 64906              | 7/15/2025 | 103.85  | TRI COUNTIES BANK         | 7/15/2025 | 253 | 51200 | 640 | AMAZON-LIFEGUARD SHIRTS-POOL                    |  |  |  |  |  |
| 64906              | 7/15/2025 | 236.81  | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | SAVMOR-SNACK BAR SUPPLIES-POOL                  |  |  |  |  |  |
| 64906              | 7/15/2025 | 72.24   | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | SAVMOR-SNACK BAR-POOL                           |  |  |  |  |  |
| 64906              | 7/15/2025 | 158.1   | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | SAVMOR-SNACK BAR -POOL                          |  |  |  |  |  |
| 64906              | 7/15/2025 | 54.38   | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | STITCHES-BANNER-POOL                            |  |  |  |  |  |
| 64906              | 7/15/2025 | 79.84   | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | SAVMOR-SNACK BAR-POOL                           |  |  |  |  |  |
| 64906              | 7/15/2025 | 55.45   | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | AMAZON-GOGGLES-POOL                             |  |  |  |  |  |
| 64906              | 7/15/2025 | 29.91   | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | AMAZON-SWIM DIAPERS-POOL                        |  |  |  |  |  |
| 64906              | 7/15/2025 | 24.41   | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | POOL SIGNS-POOL                                 |  |  |  |  |  |
| 64906              | 7/15/2025 | 109.02  | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | SAVMOR-SNACKBAR-POOL                            |  |  |  |  |  |
| 64906              | 7/15/2025 | 140.52  | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | SAVMOR-SNACKBAR-POOL                            |  |  |  |  |  |
| 64906              | 7/15/2025 | 147.68  | TRI COUNTIES BANK         | 7/15/2025 | 101 | 53600 | 640 | LIVE OAK CANVAS SHOP-TENNIS NET REPAIRS-REC     |  |  |  |  |  |
| 64906              | 7/15/2025 | 150.22  | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | SAVMOR-SNACKBAR-POOL                            |  |  |  |  |  |
| 64906              | 7/15/2025 | 63.96   | TRI COUNTIES BANK         | 7/15/2025 | 253 | 53600 | 640 | SAVMOR-SNACKBAR-POOL                            |  |  |  |  |  |
| 64906              | 7/15/2025 | 30      | TRI COUNTIES BANK         | 7/15/2025 | 214 | 52100 | 710 | WHEN I WORK-POLICE                              |  |  |  |  |  |
| 64906              | 7/15/2025 | 91.32   | TRI COUNTIES BANK         | 7/15/2025 | 214 | 52200 | 710 | AMAZON-MEASURING WHEEL-POOL                     |  |  |  |  |  |
| 64906              | 7/15/2025 | 73.22   | TRI COUNTIES BANK         | 7/15/2025 | 214 | 52110 | 710 | AMAZON-HANDCUFFS-POLICE                         |  |  |  |  |  |
| 64906              | 7/15/2025 | 466.46  | TRI COUNTIES BANK         | 7/15/2025 | 214 | 51200 | 710 | FIRST TACTICAL-SHIRTS & PANTS-POLICE            |  |  |  |  |  |
| 64906              | 7/15/2025 | 30.77   | TRI COUNTIES BANK         | 7/15/2025 | 214 | 52140 | 710 | AMAZON-LASER BORE SIGHT-POLICE                  |  |  |  |  |  |
| 64906              | 7/15/2025 | 1158.19 | TRI COUNTIES BANK         | 7/15/2025 | 214 | 51200 | 710 | 5.11-CARGO PANT-POLICE                          |  |  |  |  |  |
| 64906              | 7/15/2025 | 186.62  | TRI COUNTIES BANK         | 7/15/2025 | 214 | 52110 | 710 | AMAZON-HOLSTER-POLICE                           |  |  |  |  |  |
| 64906              | 7/15/2025 | 45.56   | TRI COUNTIES BANK         | 7/15/2025 | 214 | 51200 | 710 | AMAZON-NAME PLATE-POLICE                        |  |  |  |  |  |
| 64906              | 7/15/2025 | 726.21  | TRI COUNTIES BANK         | 7/15/2025 | 101 | 52700 | 650 | CHEAP SPRINKLERS-SPRINKLERS-PARKS               |  |  |  |  |  |
| 64906              | 7/15/2025 | 57.79   | TRI COUNTIES BANK         | 7/15/2025 | 310 | 52720 | 650 | AMAZON-GALVANIZED NIPPLE-PARKS                  |  |  |  |  |  |
| 64906              | 7/15/2025 | 174.48  | TRI COUNTIES BANK         | 7/15/2025 | 310 | 52720 | 650 | AMAZON-GALVANIZED ELBOW-STATE PARK              |  |  |  |  |  |
| 64906              | 7/15/2025 | 185.3   | TRI COUNTIES BANK         | 7/15/2025 | 310 | 52720 | 650 | AMAZON-BRASS GATE VALVE-STATE PARK              |  |  |  |  |  |
| 64906              | 7/15/2025 | 0       | TRI COUNTIES BANK         | 7/15/2025 | 310 | 52720 | 650 | AMAZON-BRASS GATE VALVE-STATE PARK              |  |  |  |  |  |
| 64906              | 7/15/2025 | 62      | TRI COUNTIES BANK         | 7/15/2025 | 101 | 52500 | 215 | CONSTANT CONTACT-ECON D                         |  |  |  |  |  |
| 64906              | 7/15/2025 | 326.22  | TRI COUNTIES BANK         | 7/15/2025 | 310 | 52720 | 650 | AMAZON-GATE VALVE-STATE PARK                    |  |  |  |  |  |

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| 64906              | 7/15/2025 | 125.31  | TRI COUNTIES BANK        | 7/15/2025 | 310 | 52720 | 650 | AMAZON-GALVANIZED ELBOW-STATE PARK         |  |  |  |  |  |
| 64906              | 7/15/2025 | 52.17   | TRI COUNTIES BANK        | 7/15/2025 | 310 | 52720 | 650 | AMAZON-PIPE ADAPTER-STATE PARK             |  |  |  |  |  |
| 64906              | 7/15/2025 | 9.99    | TRI COUNTIES BANK        | 7/15/2025 | 101 | 52500 | 210 | ADOBE-ADMIN                                |  |  |  |  |  |
| 64906              | 7/15/2025 | 58.74   | TRI COUNTIES BANK        | 7/15/2025 | 310 | 52720 | 650 | AMAZON - STATE PARK                        |  |  |  |  |  |
| <b>64906 Total</b> |           | 7779.99 |                          |           |     |       |     |                                            |  |  |  |  |  |
| 64907              | 7/15/2025 | 942.5   | TYLER TECHNOLOGIES, INC  | 025-51822 | 101 | 52500 | 231 | ERP PRO FINANCIALS, PERSONNEL MANAGEMENT   |  |  |  |  |  |
| <b>64907 Total</b> |           | 942.5   |                          |           |     |       |     |                                            |  |  |  |  |  |
| 64908              | 7/15/2025 | 304.45  | USA BLUEBOOK             | INV753667 | 410 | 52700 | 670 | AIR RELEASE VALVE / WATER                  |  |  |  |  |  |
| 64908              | 7/15/2025 | 333.84  | USA BLUEBOOK             | INV753670 | 410 | 52700 | 670 | SWIVEL ADAPTER / WATER                     |  |  |  |  |  |
| <b>64908 Total</b> |           | 638.29  |                          |           |     |       |     |                                            |  |  |  |  |  |
| 64909              | 7/15/2025 | 378     | NICOLE VIGNEY            | 7/15/2025 | 253 | 53600 | 640 | LIGEGUARD SUPERVISION & TRIANING JUNE 2025 |  |  |  |  |  |
| <b>64909 Total</b> |           | 378     |                          |           |     |       |     |                                            |  |  |  |  |  |
| 64910              | 7/28/2025 | 3735.36 | BUTTE COLLEGE            | 2875      | 214 | 51300 | 710 | FALL 2026 2 STUDENTS ENROLLMENT FEE        |  |  |  |  |  |
| <b>64910 Total</b> |           | 3735.36 |                          |           |     |       |     |                                            |  |  |  |  |  |
| 64911              | 7/28/2025 | 72.82   | CINTAS                   | 423692171 | 410 | 51200 | 670 | LINEN MAINTENANCE: WATER                   |  |  |  |  |  |
| 64911              | 7/28/2025 | 72.82   | CINTAS                   | 423692171 | 430 | 51200 | 690 | LINEN MAINTENANCE: SEWER                   |  |  |  |  |  |
| 64911              | 7/28/2025 | 57.95   | CINTAS                   | 423692184 | 101 | 51200 | 630 | LINEN MAINTENANCE / STREETS                |  |  |  |  |  |
| 64911              | 7/28/2025 | 57.96   | CINTAS                   | 423692184 | 101 | 51200 | 650 | LINEN MAINTENANCE / PARKS                  |  |  |  |  |  |
| 64911              | 7/29/2025 | 79.51   | CINTAS                   | 423766253 | 410 | 51200 | 670 | LINEN MAINT- WATER                         |  |  |  |  |  |
| 64911              | 7/29/2025 | 79.5    | CINTAS                   | 423766253 | 430 | 51200 | 690 | LINEN MAINT- SEWER                         |  |  |  |  |  |
| 64911              | 7/29/2025 | 64.64   | CINTAS                   | 423766271 | 101 | 51200 | 630 | LINEN MAINT / STREETS                      |  |  |  |  |  |
| 64911              | 7/29/2025 | 64.64   | CINTAS                   | 423766271 | 101 | 51200 | 650 | LINEN MAINT / PARKS                        |  |  |  |  |  |
| 64911              | 7/30/2025 | 79.5    | CINTAS                   | 423837643 | 410 | 51200 | 670 | LINEN MAINTENANCE - WATER                  |  |  |  |  |  |
| 64911              | 7/30/2025 | 79.51   | CINTAS                   | 423837643 | 430 | 51200 | 690 | LINEN MAINTENANCE - SEWER                  |  |  |  |  |  |
| 64911              | 7/30/2025 | 64.64   | CINTAS                   | 423837670 | 101 | 51200 | 630 | LINEN MAINTENANCE / STREETS                |  |  |  |  |  |
| 64911              | 7/30/2025 | 64.64   | CINTAS                   | 423837670 | 101 | 51200 | 650 | LINEN MAINTENANCE / PARKS                  |  |  |  |  |  |
| <b>64911 Total</b> |           | 838.13  |                          |           |     |       |     |                                            |  |  |  |  |  |
| 64912              | 7/28/2025 | 161.11  | CINTAS CORPORATION NO. 2 | 528188760 | 101 | 52150 | 630 | MEDICAL SUPPLIES / STREETS                 |  |  |  |  |  |
| 64912              | 7/28/2025 | 161.11  | CINTAS CORPORATION NO. 2 | 528188760 | 101 | 52150 | 650 | MEDICAL SUPPLIES / PARKS                   |  |  |  |  |  |
| <b>64912 Total</b> |           | 322.22  |                          |           |     |       |     |                                            |  |  |  |  |  |
| 64913              | 7/29/2025 | 306     | CITY OF YUBA CITY        | 34159     | 430 | 52520 | 690 | TESTING / SEWER                            |  |  |  |  |  |
| 64913              | 7/29/2025 | 205     | CITY OF YUBA CITY        | 34166     | 430 | 52520 | 690 | TESTING/SEWER                              |  |  |  |  |  |
| 64913              | 7/29/2025 | 64      | CITY OF YUBA CITY        | 34167     | 430 | 52520 | 690 | TESTING/SEWER                              |  |  |  |  |  |
| 64913              | 7/29/2025 | 64      | CITY OF YUBA CITY        | 34172     | 430 | 52520 | 690 | TESTING/SEWER                              |  |  |  |  |  |
| 64913              | 7/29/2025 | 66      | CITY OF YUBA CITY        | 34186     | 430 | 52520 | 690 | TESTING / SEWER                            |  |  |  |  |  |
| 64913              | 7/29/2025 | 104     | CITY OF YUBA CITY        | 34194     | 410 | 52520 | 670 | TESTING / WATER                            |  |  |  |  |  |
| 64913              | 7/29/2025 | 66      | CITY OF YUBA CITY        | 34197     | 430 | 52520 | 690 | TESTING / SEWER                            |  |  |  |  |  |
| <b>64913 Total</b> |           | 875     |                          |           |     |       |     |                                            |  |  |  |  |  |
| 64914              | 7/28/2025 | 211.28  | DERODA INC.              | 133575    | 101 | 52110 | 630 | BED ARMOR AEROSOL / STREETS                |  |  |  |  |  |
| 64914              | 7/29/2025 | 185.42  | DERODA INC.              | 133603    | 101 | 52110 | 630 | CUT WHEEL, SAFETY SHIELD / STREET TRUCK    |  |  |  |  |  |
| 64914              | 7/29/2025 | 520.66  | DERODA INC.              | 133889    | 101 | 52720 | 630 | WORK LAMP / STREET TRUCK                   |  |  |  |  |  |
| 64914              | 7/29/2025 | 14.39   | DERODA INC.              | 134048    | 101 | 52720 | 630 | FUSES, CONNECTOR / STREETS                 |  |  |  |  |  |
| 64914              | 7/29/2025 | 35.65   | DERODA INC.              | 134196    | 430 | 52720 | 690 | BLUE DEF / SEWER                           |  |  |  |  |  |
| <b>64914 Total</b> |           | 967.4   |                          |           |     |       |     |                                            |  |  |  |  |  |

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| 64915              | 7/30/2025 | 750      | DENISE CONRADO            | 7/30/2025 | 101 | 51300 | 120 | CAL CITIES ANNUAL CONFERENCE REIMBURSEMENT        |  |  |  |  |  |  |  |  |  |  |  |
| <b>64915 Total</b> |           | 750      |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64916              | 7/29/2025 | 345.38   | CORBIN WILLITS SYSTEMS IN | C507151   | 101 | 53300 | 230 | ENHANCEMENT & SVC FEES-AUGUST 2025                |  |  |  |  |  |  |  |  |  |  |  |
| 64916              | 7/29/2025 | 345.38   | CORBIN WILLITS SYSTEMS IN | C507151   | 410 | 53300 | 230 | ENHANCEMENT & SVC FEES-AUGUST 2025                |  |  |  |  |  |  |  |  |  |  |  |
| 64916              | 7/29/2025 | 345.38   | CORBIN WILLITS SYSTEMS IN | C507151   | 430 | 53300 | 230 | ENHANCEMENT & SVC FEES-AUGUST 2025                |  |  |  |  |  |  |  |  |  |  |  |
| <b>64916 Total</b> |           | 1036.14  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64917              | 7/29/2025 | 839.55   | FASTENAL                  | A53019    | 101 | 52110 | 630 | BATTERY / STREETS                                 |  |  |  |  |  |  |  |  |  |  |  |
| 64917              | 7/29/2025 | 412.14   | FASTENAL                  | A53020    | 101 | 52110 | 630 | BATTERIES,DUST PHOT / STREET                      |  |  |  |  |  |  |  |  |  |  |  |
| 64917              | 7/29/2025 | 229.65   | FASTENAL                  | A53026    | 101 | 52110 | 610 | PAPER TOWELS                                      |  |  |  |  |  |  |  |  |  |  |  |
| <b>64917 Total</b> |           | 1481.34  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64918              | 7/30/2025 | 3700.14  | FERGUSON WATERWORKS #1423 | 1899875   | 410 | 52700 | 670 | BUILDING MAINTENANCE                              |  |  |  |  |  |  |  |  |  |  |  |
| <b>64918 Total</b> |           | 3700.14  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64919              | 7/28/2025 | 396.84   | GALLS PARENT HOLDINGS,LLC | 31802293  | 214 | 52200 | 710 | TOOL MONOSHOCK / POLICE                           |  |  |  |  |  |  |  |  |  |  |  |
| <b>64919 Total</b> |           | 396.84   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64920              | 7/30/2025 | 1864.69  | HdL Coren & Cone          | SIN052605 | 101 | 52500 | 230 | CONTRACT SERVICES PROPERTY TAX: JULY-SEPT 2025    |  |  |  |  |  |  |  |  |  |  |  |
| <b>64920 Total</b> |           | 1864.69  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64921              | 7/28/2025 | 45.61    | KEVIN HSU                 | 20588     | 101 | 53600 | 640 | 8 BELTS / REC                                     |  |  |  |  |  |  |  |  |  |  |  |
| <b>64921 Total</b> |           | 45.61    |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64922              | 7/28/2025 | 482.75   | INTOXIMETERS, INC.        | 792031    | 214 | 52500 | 710 | DRYGAS / POLICE                                   |  |  |  |  |  |  |  |  |  |  |  |
| <b>64922 Total</b> |           | 482.75   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64923              | 7/29/2025 | 36640.38 | J.L.WINGERT CO. A DXP COM | 55260151  | 410 | 52250 | 670 | HORIZON 90 PT TABLETS / WATER                     |  |  |  |  |  |  |  |  |  |  |  |
| <b>64923 Total</b> |           | 36640.38 |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64924              | 7/29/2025 | 1475.62  | LES SCHWAB TIRE CENTER    | 302552    | 101 | 52720 | 630 | TIRE,BALANCE / STREETS                            |  |  |  |  |  |  |  |  |  |  |  |
| <b>64924 Total</b> |           | 1475.62  |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64925              | 7/29/2025 | 2858.1   | LINCOLN AQUATICS          | SN137397  | 253 | 52250 | 640 | BRIQUETTES,CHLORINE / REC                         |  |  |  |  |  |  |  |  |  |  |  |
| <b>64925 Total</b> |           | 2858.1   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64926              | 7/28/2025 | 250      | MAVERICK DATA SYSTEMS     | 484       | 214 | 52500 | 710 | WARRANT BUILDER SUBSCRIPTION / POLICE             |  |  |  |  |  |  |  |  |  |  |  |
| <b>64926 Total</b> |           | 250      |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64927              | 7/28/2025 | 393.2    | MERIDIAN SUPPLY           | 181095    | 101 | 52110 | 650 | CHAIN LOOP, GILE HOLDER, SPRINKLER / PARKS        |  |  |  |  |  |  |  |  |  |  |  |
| 64927              | 7/28/2025 | 218.68   | MERIDIAN SUPPLY           | 181373    | 101 | 52110 | 650 | FLOOR SCRAPER, WASP & HORNET SPRAY / PARKS        |  |  |  |  |  |  |  |  |  |  |  |
| <b>64927 Total</b> |           | 611.88   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64928              | 7/30/2025 | 579.81   | MME, MUNICIPAL MAINT., EQ | 39275     | 430 | 52700 | 690 | 10" TO 8" REDUCER WELDMENT                        |  |  |  |  |  |  |  |  |  |  |  |
| <b>64928 Total</b> |           | 579.81   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64929              | 7/28/2025 | 509.63   | NORTHERN CALIFORNIA WATER | 10966     | 410 | 52400 | 670 | 2025 VOTING MEMBERSHIP DUES FINAL INSTALLMENT 50% |  |  |  |  |  |  |  |  |  |  |  |
| <b>64929 Total</b> |           | 509.63   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64930              | 7/29/2025 | 1911.8   | NV5, INC.                 | 460876    | 430 | 62681 | 690 | PROF SVC-VWTP IMPROVEMENT                         |  |  |  |  |  |  |  |  |  |  |  |
| <b>64930 Total</b> |           | 1911.8   |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64931              | 7/28/2025 | 56.4     | PAPE MACHINERY            | 407518    | 101 | 52720 | 650 | PARTS FOR MOWER / PARKS                           |  |  |  |  |  |  |  |  |  |  |  |
| <b>64931 Total</b> |           | 56.4     |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64932              | 7/29/2025 | 12000    | PYRO SPECTACULARS NORTH I | 308104    | 101 | 53400 | 215 | FIREWORKS DISPLAY/PAYMENT DUE                     |  |  |  |  |  |  |  |  |  |  |  |
| <b>64932 Total</b> |           | 12000    |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |
| 64933              | 7/29/2025 | 221      | READING OIL, INC.         | 327888    | 101 | 52270 | 630 | PROPANE/ASPHALT TRAILER                           |  |  |  |  |  |  |  |  |  |  |  |
| 64933              | 7/29/2025 | 212.2    | READING OIL, INC.         | 327957    | 101 | 52270 | 630 | PROPANE/STREETS                                   |  |  |  |  |  |  |  |  |  |  |  |
| <b>64933 Total</b> |           | 433.2    |                           |           |     |       |     |                                                   |  |  |  |  |  |  |  |  |  |  |  |

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| 64934              | 7/28/2025 | 300     | SMARTSAFETY SOFTWARE, INC | TLSXT0001 | 214 | 52500 | 710 | SCENE PD LICENSE / POLICE                  |  |  |  |  |
| <b>64934 Total</b> |           | 300     |                           |           |     |       |     |                                            |  |  |  |  |
| 64935              | 7/28/2025 | 45      | SORENSEN PEST CONTROL, IN | 1353534   | 101 | 52700 | 320 | PEST-MONTHLY SERVICES                      |  |  |  |  |
| <b>64935 Total</b> |           | 45      |                           |           |     |       |     |                                            |  |  |  |  |
| 64936              | 7/28/2025 | 65      | STATE WATER RESOURCES CON | 7/28/2025 | 410 | 51300 | 670 | WATER TREATMENT OPERATOR EXAM T2           |  |  |  |  |
| <b>64936 Total</b> |           | 65      |                           |           |     |       |     |                                            |  |  |  |  |
| 64937              | 7/28/2025 | 65      | STATE WATER RESOURCES CON | 7/28/2025 | 410 | 51300 | 670 | WATER TREATMENT OPERATOR EXAM T2           |  |  |  |  |
| <b>64937 Total</b> |           | 65      |                           |           |     |       |     |                                            |  |  |  |  |
| 64938              | 7/29/2025 | 200     | GABRIELA TREJO            | PO66012   | 101 | 53800 | 650 | REFUND-SCOUT CABIN DEPOSIT                 |  |  |  |  |
| <b>64938 Total</b> |           | 200     |                           |           |     |       |     |                                            |  |  |  |  |
| 64939              | 7/28/2025 | 321.07  | UNDERGROUND SERVICE ALERT | 202511324 | 410 | 52850 | 670 | ANNUAL MEMBERSHIP DUES 2025                |  |  |  |  |
| 64939              | 7/28/2025 | 321.06  | UNDERGROUND SERVICE ALERT | 202511324 | 430 | 52850 | 690 | ANNUAL MEMBERSHIP DUES 2025                |  |  |  |  |
| <b>64939 Total</b> |           | 642.13  |                           |           |     |       |     |                                            |  |  |  |  |
| 64940              | 7/29/2025 | 722.67  | USA BLUEBOOK              | 767798    | 430 | 52700 | 690 | CHLORINE DISP REFILLS,FLOAT SWITCH / SEWER |  |  |  |  |
| <b>64940 Total</b> |           | 722.67  |                           |           |     |       |     |                                            |  |  |  |  |
| 64941              | 7/28/2025 | 60      | JENNIFER VENEGAS          | 7/28/2025 | 253 | 53600 | 640 | REFUND SWIM LESSONS LEVEL 1                |  |  |  |  |
| <b>64941 Total</b> |           | 60      |                           |           |     |       |     |                                            |  |  |  |  |
| 64942              | 7/28/2025 | 78.35   | VERIZON WIRELESS          | 7/28/2025 | 310 | 53200 | 650 | CITY CELL PHONES                           |  |  |  |  |
| 64942              | 7/28/2025 | 464.69  | VERIZON WIRELESS          | 7/28/2025 | 101 | 53200 | 710 | CITY CELL PHONES                           |  |  |  |  |
| 64942              | 7/28/2025 | 38.34   | VERIZON WIRELESS          | 7/28/2025 | 220 | 53200 | 225 | CITY CELL PHONES                           |  |  |  |  |
| 64942              | 7/28/2025 | 85.27   | VERIZON WIRELESS          | 7/28/2025 | 410 | 53200 | 670 | CITY CELL PHONES                           |  |  |  |  |
| 64942              | 7/28/2025 | 153.36  | VERIZON WIRELESS          | 7/28/2025 | 430 | 53200 | 690 | CITY CELL PHONES                           |  |  |  |  |
| 64942              | 7/28/2025 | 76.68   | VERIZON WIRELESS          | 7/28/2025 | 101 | 53200 | 650 | CITY CELL PHONES                           |  |  |  |  |
| 64942              | 7/28/2025 | 258.94  | VERIZON WIRELESS          | 7/28/2025 | 101 | 53200 | 630 | CITY CELL PHONES                           |  |  |  |  |
| 64942              | 7/28/2025 | 89.94   | VERIZON WIRELESS          | 7/28/2025 | 101 | 53200 | 210 | CITY CELL PHONES                           |  |  |  |  |
| 64942              | 7/28/2025 | 85.11   | VERIZON WIRELESS          | 7/28/2025 | 101 | 53200 | 630 | CITY CELL PHONES                           |  |  |  |  |
| <b>64942 Total</b> |           | 1330.68 |                           |           |     |       |     |                                            |  |  |  |  |
| 64943              | 7/28/2025 | 4857.47 | CALMAT CO.                | 3910441   | 246 | 57230 | 630 | POWER PATCH TON / STREETS                  |  |  |  |  |
| <b>64943 Total</b> |           | 4857.47 |                           |           |     |       |     |                                            |  |  |  |  |
| 64944              | 7/29/2025 | 469.87  | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 710 | WAVE PRO USER/POLICE                       |  |  |  |  |
| 64944              | 7/29/2025 | 67.12   | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 320 | WAVE PRO USER/FIRE                         |  |  |  |  |
| 64944              | 7/29/2025 | 33.56   | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 640 | WAVE PRO USER/REC                          |  |  |  |  |
| 64944              | 7/29/2025 | 33.56   | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 210 | WAVE PRO USER/ADMIN                        |  |  |  |  |
| 64944              | 7/29/2025 | 33.56   | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 220 | WAVE PRO USER/PLANNING                     |  |  |  |  |
| 64944              | 7/29/2025 | 33.56   | WAVE TECHNOLOGIES         | DG-5798   | 220 | 53200 | 225 | WAVE PRO USER/CODE ENFORCEMENT             |  |  |  |  |
| 64944              | 7/29/2025 | 169.25  | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 230 | WAVE PRO USER/FINANCE                      |  |  |  |  |
| 64944              | 7/29/2025 | 33.56   | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 310 | WAVE PRO USER/BUILDING                     |  |  |  |  |
| 64944              | 7/29/2025 | 33.56   | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 110 | WAVE PRO USER/CLERK                        |  |  |  |  |
| 64944              | 7/29/2025 | 33.56   | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 215 | WAVE PRO USER/ECON DEV/GANT                |  |  |  |  |
| 64944              | 7/29/2025 | 33.56   | WAVE TECHNOLOGIES         | DG-5798   | 101 | 53200 | 630 | WAVE PRO USER/STREETS                      |  |  |  |  |
| 64944              | 7/29/2025 | 39.28   | WAVE TECHNOLOGIES         | DG-5798   | 410 | 53200 | 670 | WAVE PRO USER/WATER                        |  |  |  |  |
| 64944              | 7/29/2025 | 39.3    | WAVE TECHNOLOGIES         | DG-5798   | 430 | 53200 | 690 | WAVE PRO USER/SEWER                        |  |  |  |  |
| <b>64944 Total</b> |           | 1053.3  |                           |           |     |       |     |                                            |  |  |  |  |
| 64945              | 7/28/2025 | 243     | ALLIANT INSURANCE SERVICE | 3181475   | 101 | 52800 | 230 | 4TH QRT PREMIUM                            |  |  |  |  |

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| 64945              | 7/28/2025 | 121.5    | ALLIANT INSURANCE SERVICE | 3181475   | 410 | 52800 | 670 | 4TH QRT PREMIUM                                  |  |  |  |  |
| 64945              | 7/28/2025 | 121.5    | ALLIANT INSURANCE SERVICE | 3181475   | 430 | 52800 | 690 | 4TH QRT PREMIUM                                  |  |  |  |  |
| <b>64945 Total</b> |           | 486      |                           |           |     |       |     |                                                  |  |  |  |  |
| 64946              | 7/28/2025 | 779.28   | BOGGS EQUIPMENT & ENG.    | 9510      | 410 | 52700 | 670 | FLOOR PLATE & LABOR -CUTTING OF MATERIALS /WATER |  |  |  |  |
| <b>64946 Total</b> |           | 779.28   |                           |           |     |       |     |                                                  |  |  |  |  |
| 64947              | 7/28/2025 | 70       | COLUSA COUNTY SHERIFF OFF | 1         | 214 | 52500 | 710 | TOXICOLOGY (BLOWS) / POLICE                      |  |  |  |  |
| <b>64947 Total</b> |           | 70       |                           |           |     |       |     |                                                  |  |  |  |  |
| 64948              | 7/29/2025 | 8553.87  | COUNTY OF COLUSA/OFFICE O | 7/14/2025 | 101 | 52541 | 710 | ANIMAL CONTROL SVC 4TH QTR FY 24/25              |  |  |  |  |
| 64948              | 7/29/2025 | 34089.74 | COUNTY OF COLUSA/OFFICE O | 7/15/2025 | 101 | 52540 | 710 | DISPATCH SVC-4TH QTR FY 24/25                    |  |  |  |  |
| <b>64948 Total</b> |           | 42643.61 |                           |           |     |       |     |                                                  |  |  |  |  |
| 64949              | 7/29/2025 | 189.24   | DERODA INC.               | 132382    | 101 | 52720 | 630 | FILTERS / STREETS                                |  |  |  |  |
| 64949              | 7/29/2025 | 21.74    | DERODA INC.               | 133446    | 101 | 52720 | 650 | FREIGHT CHARGE INV #133152 / PARKS               |  |  |  |  |
| 64949              | 7/28/2025 | 12.5     | DERODA INC.               | 133901    | 101 | 52720 | 320 | PERMATEX / FIRE                                  |  |  |  |  |
| <b>64949 Total</b> |           | 223.48   |                           |           |     |       |     |                                                  |  |  |  |  |
| 64950              | 7/28/2025 | 2175.8   | JONES MAYER               | 130504    | 101 | 52500 | 240 | ATTORNEY SERVICES/GENREAL FUND RETAINER          |  |  |  |  |
| 64950              | 7/28/2025 | 2175.8   | JONES MAYER               | 130504    | 410 | 52500 | 240 | ATTORNEY SERVICES / WATER FUND RETAINER          |  |  |  |  |
| 64950              | 7/28/2025 | 2175.8   | JONES MAYER               | 130504    | 430 | 52500 | 240 | ATTORNEY SERVICES / SEWER FUND RETAINER          |  |  |  |  |
| 64950              | 7/28/2025 | 1079.6   | JONES MAYER               | 130504    | 410 | 62672 | 240 | ATTORNEY SERVICES (WATER WELLS GRANT)            |  |  |  |  |
| <b>64950 Total</b> |           | 7607     |                           |           |     |       |     |                                                  |  |  |  |  |
| 64951              | 7/28/2025 | 6.53     | GEORGE L. MESSICK CO.     | 641195/1  | 101 | 52720 | 320 | YETI COOLER DRAIN PLUG / FIRE                    |  |  |  |  |
| 64951              | 7/28/2025 | 73.47    | GEORGE L. MESSICK CO.     | 641877/1  | 101 | 52720 | 320 | TIRE WET CLEANER / FIRE                          |  |  |  |  |
| 64951              | 7/28/2025 | 7.6      | GEORGE L. MESSICK CO.     | 641915/1  | 101 | 52720 | 320 | BBQ GRILL CLEANER                                |  |  |  |  |
| 64951              | 7/28/2025 | 8.69     | GEORGE L. MESSICK CO.     | 642364/1  | 253 | 52110 | 640 | SUPPLIES / POOL                                  |  |  |  |  |
| 64951              | 7/28/2025 | 8.69     | GEORGE L. MESSICK CO.     | 642578/1  | 101 | 52720 | 320 | CARWASH / FIRE                                   |  |  |  |  |
| <b>64951 Total</b> |           | 104.98   |                           |           |     |       |     |                                                  |  |  |  |  |
| 64952              | 7/28/2025 | 9670.5   | PAXTON FAMILY INSPECTION  | 25012     | 101 | 52500 | 310 | PLAN CHECKS, BUILDING INSPECTIONS, MILEAGE       |  |  |  |  |
| <b>64952 Total</b> |           | 9670.5   |                           |           |     |       |     |                                                  |  |  |  |  |
| 64953              | 7/28/2025 | 3313.28  | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 101 | 52600 | 610 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 2180.75  | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 101 | 52600 | 710 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 3777.89  | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 101 | 52600 | 320 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 1014     | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 101 | 52600 | 630 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 19.99    | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 620 | 52600 | 630 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 4909.38  | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 241 | 52600 | 216 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 39.97    | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 610 | 52600 | 630 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 10310.92 | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 241 | 52600 | 630 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 191.66   | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 640 | 52600 | 630 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 206.37   | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 101 | 52600 | 640 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 1351.39  | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 101 | 52600 | 650 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 2547.14  | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 253 | 52600 | 640 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 23295.44 | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 410 | 52600 | 670 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 51295.51 | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 430 | 52600 | 690 | Utilities                                        |  |  |  |  |
| 64953              | 7/28/2025 | 1286.91  | PACIFIC GAS AND ELECTRIC  | 7/28/2025 | 310 | 52600 | 650 | Utilities                                        |  |  |  |  |
| <b>64953 Total</b> |           | 105740.6 |                           |           |     |       |     |                                                  |  |  |  |  |
| 64954              | 7/28/2025 | 1956.7   | POSITIVE PROMOTIONS, INC. | 7598924   | 214 | 52110 | 710 | 16OZ STADIUM CUPS,STICKERS,BOUNCING BALL         |  |  |  |  |

CITY OF COLUSA  
JULY 2025  
WARRANT LIST

Item 5.

|             |           |           |                           |           |     |       |     |                                         |  |  |  |  |  |
|-------------|-----------|-----------|---------------------------|-----------|-----|-------|-----|-----------------------------------------|--|--|--|--|--|
| 64954 Total |           | 1956.7    |                           |           |     |       |     |                                         |  |  |  |  |  |
| 64955       | 7/29/2025 | 192.28    | READING OIL, INC.         | 327805    | 101 | 52270 | 630 | PROPANE/STREETS                         |  |  |  |  |  |
| 64955 Total |           | 192.28    |                           |           |     |       |     |                                         |  |  |  |  |  |
| 64956       | 7/30/2025 | 93.29     | SILICON RANCH CORPORATION | INV000160 | 430 | 52600 | 690 | SERVICES 2/1/2025-2/28/2025 - SEWER     |  |  |  |  |  |
| 64956       | 7/30/2025 | 35.14     | SILICON RANCH CORPORATION | INV000162 | 430 | 52600 | 690 | SERVICES 3/1/2025-3/31/2025 - SEWER     |  |  |  |  |  |
| 64956 Total |           | 128.43    |                           |           |     |       |     |                                         |  |  |  |  |  |
| 64957       | 7/29/2025 | 725       | TYLER TECHNOLOGIES, INC   | 25-518991 | 101 | 52500 | 231 | ERPRO FINANCIALS-JUNE 30,2025           |  |  |  |  |  |
| 64957 Total |           | 725       |                           |           |     |       |     |                                         |  |  |  |  |  |
| 64958       | 7/28/2025 | 60        | JORY VARGO                | 7/28/2025 | 101 | 53600 | 640 | REFUND FOR LET'S GO LEGO CAMP 7/21-7/24 |  |  |  |  |  |
| 64958 Total |           | 60        |                           |           |     |       |     |                                         |  |  |  |  |  |
| Grand Total |           | 1965374.5 |                           |           |     |       |     |                                         |  |  |  |  |  |

## CITY OF COLUSA

AUGUST 2025

## WARRANT LIST

Item 5.

| Check Number       | Check Date | Check Amount | Vendor:                   | Invoice Number | Fund: | Account | Dept.: | Description                                       |  |  |  |  |
|--------------------|------------|--------------|---------------------------|----------------|-------|---------|--------|---------------------------------------------------|--|--|--|--|
| 64959              | 8/4/2025   | 1341.64      | AFLAC                     | 826409         | 101   | 22340   |        | P/R Liab - Long Term Disa                         |  |  |  |  |
| <b>64959 Total</b> |            | 1341.64      |                           |                |       |         |        |                                                   |  |  |  |  |
| 64960              | 8/5/2025   | 37.5         | SADIE ASH                 | 8/5/2025       | 102   | 52500   | 215    | SS4A-CSAP,DPRAT,PROP 64,EHCR GRANT, & MISC. TASKS |  |  |  |  |
| 64960              | 8/5/2025   | 112.5        | SADIE ASH                 | 8/5/2025       | 101   | 52500   | 215    | SS4A-CSAP,DPRAT,PROP 64,EHCR GRANT, & MISC. TASKS |  |  |  |  |
| 64960              | 8/5/2025   | 375          | SADIE ASH                 | 8/5/2025       | 220   | 52500   | 225    | SS4A-CSAP,DPRAT,PROP 64,EHCR GRANT, & MISC. TASKS |  |  |  |  |
| 64960              | 8/5/2025   | 450          | SADIE ASH                 | 8/5/2025       | 101   | 60004   | 215    | SS4A-CSAP,DPRAT,PROP 64,EHCR GRANT, & MISC. TASKS |  |  |  |  |
| 64960              | 8/5/2025   | 6000         | SADIE ASH                 | 8/5/2025       | 101   | 52500   | 210    | SS4A-CSAP,DPRAT,PROP 64,EHCR GRANT, & MISC. TASKS |  |  |  |  |
| <b>64960 Total</b> |            | 6975         |                           |                |       |         |        |                                                   |  |  |  |  |
| 64961              | 8/5/2025   | 67.87        | PRIMO BRANDS              | 8/4/2025       | 101   | 53800   | 320    | 5G SPRING WATER / FIRE                            |  |  |  |  |
| 64961              | 8/5/2025   | 20           | PRIMO BRANDS              | 8/4/2025       | 101   | 53800   | 320    | LATE FEE                                          |  |  |  |  |
| 64961              | 8/5/2025   | 27.17        | PRIMO BRANDS              | 8/5/2025       | 101   | 52100   | 230    | SPRING WATER, BOTTLE DEPOSIT, DELIVERY FEE        |  |  |  |  |
| 64961              | 8/5/2025   | 147.19       | PRIMO BRANDS              | 8/5/2025       | 101   | 52100   | 630    | SPRING WATER, BOTTLE DEPOSIT, DELIVERY FEE        |  |  |  |  |
| 64961              | 8/5/2025   | 16.17        | PRIMO BRANDS              | 8/5/2025       | 214   | 52100   | 710    | SPRING WATER, BOTTLE DEPOSIT, DELIVERY FEE        |  |  |  |  |
| 64961              | 8/5/2025   | 21.92        | PRIMO BRANDS              | 8/5/2025       | 101   | 52100   | 220    | SPRING WATER, BOTTLE DEPOSIT, DELIVERY FEE        |  |  |  |  |
| 64961              | 8/5/2025   | 5            | PRIMO BRANDS              | 8/5/2025       | 101   | 52100   | 230    | LATE FEE                                          |  |  |  |  |
| 64961              | 8/5/2025   | 5            | PRIMO BRANDS              | 8/5/2025       | 101   | 52100   | 630    | LATE FEE                                          |  |  |  |  |
| 64961              | 8/5/2025   | 5            | PRIMO BRANDS              | 8/5/2025       | 214   | 52100   | 710    | LATE FEE                                          |  |  |  |  |
| 64961              | 8/5/2025   | 5            | PRIMO BRANDS              | 8/5/2025       | 101   | 52100   | 220    | LATE FEE                                          |  |  |  |  |
| <b>64961 Total</b> |            | 320.32       |                           |                |       |         |        |                                                   |  |  |  |  |
| 64962              | 8/5/2025   | 65.29        | CLIFFORD BURRIOUS         | 8/5/2025       | 101   | 53600   | 640    | REIMBURSEMENT -PURCHASE ARROWS FOR ARCHERY        |  |  |  |  |
| <b>64962 Total</b> |            | 65.29        |                           |                |       |         |        |                                                   |  |  |  |  |
| 64963              | 8/5/2025   | 90.12        | CINTAS                    | 423552935      | 101   | 51200   | 630    | LINEN MAINTENANCE                                 |  |  |  |  |
| 64963              | 8/5/2025   | 90.12        | CINTAS                    | 423552935      | 101   | 51200   | 650    | LINEN MAINTENANCE                                 |  |  |  |  |
| <b>64963 Total</b> |            | 180.24       |                           |                |       |         |        |                                                   |  |  |  |  |
| 64964              | 8/5/2025   | 1000         | COLUSA COUNTY BUILDING    | 8/5/2025       | 430   | 62004   | 220    | ALUC REVIEW DEPOSIT FOR PLANNING                  |  |  |  |  |
| <b>64964 Total</b> |            | 1000         |                           |                |       |         |        |                                                   |  |  |  |  |
| 64965              | 8/4/2025   | 450          | COLUSA PROFESSIONAL       | 8/4/2025       | 101   | 22400   |        | P/R Liab - Firemen Assoc                          |  |  |  |  |
| <b>64965 Total</b> |            | 450          |                           |                |       |         |        |                                                   |  |  |  |  |
| 64966              | 8/4/2025   | 578.5        | COLUSA POLICE ASSOCIATIC  | 8/4/2025       | 101   | 22410   |        | P/R Liab - Police Assoc D                         |  |  |  |  |
| <b>64966 Total</b> |            | 578.5        |                           |                |       |         |        |                                                   |  |  |  |  |
| 64967              | 8/5/2025   | 1522.68      | DAVIES OIL COMPANY, INC.  | 415012         | 101   | 52270   | 630    | Fuel                                              |  |  |  |  |
| <b>64967 Total</b> |            | 1522.68      |                           |                |       |         |        |                                                   |  |  |  |  |
| 64968              | 8/5/2025   | 10557.5      | JACOB MORLEY              | 25-Jul         | 101   | 52500   | 220    | PLANNING SERVICES                                 |  |  |  |  |
| 64968              | 8/5/2025   | 2292.5       | JACOB MORLEY              | 25-Jul         | 430   | 52420   | 690    | 2420-CTC ANNEXATION                               |  |  |  |  |
| <b>64968 Total</b> |            | 12850        |                           |                |       |         |        |                                                   |  |  |  |  |
| 64969              | 8/5/2025   | 595.98       | FIDELITY SECURITY LIFE IN | 166912211      | 997   | 22330   |        | VISION INSURANCE PREMIUMS                         |  |  |  |  |
| <b>64969 Total</b> |            | 595.98       |                           |                |       |         |        |                                                   |  |  |  |  |
| 64970              | 8/5/2025   | 25.68        | For2Fi, Inc.              | 70298          | 410   | 53200   | 670    | COMMUNICATIONS                                    |  |  |  |  |
| 64970              | 8/5/2025   | 25.69        | For2Fi, Inc.              | 70298          | 430   | 53200   | 690    | COMMUNICATIONS                                    |  |  |  |  |
| <b>64970 Total</b> |            | 51.37        |                           |                |       |         |        |                                                   |  |  |  |  |
| 64971              | 8/4/2025   | 100          | FRANCHISE TAX BOARD       | 7/31/2025      | 101   | 22520   |        | PAYROLL GARNISHMENT                               |  |  |  |  |

## CITY OF COLUSA

AUGUST 2025

## WARRANT LIST

Item 5.

|                    |          |           |                           |           |     |       |     |                                                  |  |  |  |  |  |
|--------------------|----------|-----------|---------------------------|-----------|-----|-------|-----|--------------------------------------------------|--|--|--|--|--|
| <b>64971 Total</b> |          | 100       |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64972              | 8/5/2025 | 65.24     | GRIFF'S FEED & SEED       | 14231     | 101 | 51200 | 630 | SHOES FOR DJ                                     |  |  |  |  |  |
| 64972              | 8/5/2025 | 65.25     | GRIFF'S FEED & SEED       | 14231     | 101 | 51200 | 650 | SHOES FOR DJ                                     |  |  |  |  |  |
| <b>64972 Total</b> |          | 130.49    |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64973              | 8/4/2025 | 534.65    | THE HARTFORD              | 239697812 | 997 | 22310 |     | LIFE INSURANCE PREMIUM                           |  |  |  |  |  |
| <b>64973 Total</b> |          | 534.65    |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64974              | 8/5/2025 | 1475.62   | LES SCHWAB TIRE CENTER    | 621004074 | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE                            |  |  |  |  |  |
| <b>64974 Total</b> |          | 1475.62   |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64975              | 8/4/2025 | 2080      | MASA AIR SERVICES ASSOCI  | 2128222   | 101 | 22550 |     | MEDICAL AIR SERVICE- JULY 2025                   |  |  |  |  |  |
| <b>64975 Total</b> |          | 2080      |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64976              | 8/5/2025 | 100       | MESSENGER PUBLISHING GP   | 30947     | 101 | 53100 | 220 | NOTICE OF HEARING - COLUSA INDUSTRIAL PROPERTIES |  |  |  |  |  |
| <b>64976 Total</b> |          | 100       |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64977              | 8/5/2025 | 1750      | MetLife Investors         | 8/5/2025  | 101 | 22510 |     | P/R Liab - Deferred Comp                         |  |  |  |  |  |
| <b>64977 Total</b> |          | 1750      |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64978              | 8/5/2025 | 2607.55   | PAC MACHINE COMPANY, IN   | 98273     | 410 | 52700 | 670 | FLYGT SUBMERSIBLE SEWAGE PUMP                    |  |  |  |  |  |
| <b>64978 Total</b> |          | 2607.55   |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64979              | 8/5/2025 | 9892.2    | PAXTON FAMILY INSPECTION  | 25015     | 101 | 52500 | 310 | BUILDING OFFICIAL/PLAN EXAM AND MILEAGE          |  |  |  |  |  |
| <b>64979 Total</b> |          | 9892.2    |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64980              | 8/4/2025 | 6148.52   | PREMIER ACCESS INSURANC   | 3248576   | 997 | 22320 |     | DENTAL INSURANCE PREMIUMS                        |  |  |  |  |  |
| <b>64980 Total</b> |          | 6148.52   |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64981              | 8/5/2025 | 200       | DAISY RIVAS               | PO 66013  | 101 | 53800 | 640 | REFUND FOR SCOUT CABIN RENTAL DEPOSIT            |  |  |  |  |  |
| <b>64981 Total</b> |          | 200       |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64982              | 8/4/2025 | 250       | SIERRA CENTRAL CREDIT UN  | 8/4/2025  | 101 | 22500 |     | P/R Liab - Credit Union                          |  |  |  |  |  |
| <b>64982 Total</b> |          | 250       |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64983              | 8/4/2025 | 61        | STATE DISBURSEMENT UNIT   | 8/4/2025  | 101 | 22520 |     | COURT ORDERED CHILD SUPPORT PAYROLL WITHHOLDING  |  |  |  |  |  |
| <b>64983 Total</b> |          | 61        |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64984              | 8/5/2025 | 3750      | TYLER TECHNOLOGIES, INC   | 025-52132 | 101 | 52500 | 231 | HUMAN RESOURCES MANAGEMENT/PAYROLL RECORDS DATA  |  |  |  |  |  |
| <b>64984 Total</b> |          | 3750      |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64985              | 8/5/2025 | 702.6     | U. S. POST OFFICE         | 8/5/2025  | 410 | 52100 | 670 | BULK POSTAGE FOR UTILITY BILLS/WATER             |  |  |  |  |  |
| 64985              | 8/5/2025 | 702.61    | U. S. POST OFFICE         | 8/5/2025  | 430 | 52100 | 690 | BULK POSTAGE FOR UTILITY BILLS/SEWER             |  |  |  |  |  |
| <b>64985 Total</b> |          | 1405.21   |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64986              | 8/5/2025 | 28        | NICOLE VIGNEY             | 8/5/2025  | 101 | 53600 | 640 | REGISTRATION KICKBOXING COMPENSATION JULY 2025   |  |  |  |  |  |
| <b>64986 Total</b> |          | 28        |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64987              | 8/5/2025 | 276.23    | XEROX CORPORATIONS        | 8/5/2025  | 101 | 53300 | 215 | COPIER LEASE PAYMENT                             |  |  |  |  |  |
| 64987              | 8/5/2025 | 276.23    | XEROX CORPORATIONS        | 8/5/2025  | 101 | 53300 | 220 | COPIER LEASE PAYMENT                             |  |  |  |  |  |
| 64987              | 8/5/2025 | 276.23    | XEROX CORPORATIONS        | 8/5/2025  | 101 | 53300 | 230 | COPIER LEASE PAYMENT                             |  |  |  |  |  |
| <b>64987 Total</b> |          | 828.69    |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64988              | 8/5/2025 | 588722.52 | AUBURN CONSTRUCTORS, L    | 8/5/2025  | 430 | 62681 | 690 | RECYCLED WATER SYSTEM UPGRADES PROJECT #2408     |  |  |  |  |  |
| <b>64988 Total</b> |          | 588722.52 |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64989              | 8/5/2025 | 120       | ALPINE PORTABLE TOILET SE | 34347     | 101 | 53601 | 215 | EVENT UNIT- SERVICE & CLEAN (OLD TYME CHRISTMAS) |  |  |  |  |  |
| <b>64989 Total</b> |          | 120       |                           |           |     |       |     |                                                  |  |  |  |  |  |
| 64990              | 8/4/2025 | 122.5     | COLUSA COUNTY AUDITOR     | 8/4/2025  | 101 | 53800 | 710 | PARKING VIOLATION JUNE 2025                      |  |  |  |  |  |

## CITY OF COLUSA

AUGUST 2025

## WARRANT LIST

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|                    |           |          |                                    |           |     |       |     |                                                   |  |  |  |  |  |
|--------------------|-----------|----------|------------------------------------|-----------|-----|-------|-----|---------------------------------------------------|--|--|--|--|--|
| <b>64990 Total</b> |           | 122.5    |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64991              | 8/5/2025  | 31.84    | DAVISON DRUG & STATIONER           | 304613    | 410 | 52110 | 670 | STATIONARY / WATER                                |  |  |  |  |  |
| 64991              | 8/5/2025  | 31.84    | DAVISON DRUG & STATIONER           | 304613    | 430 | 52110 | 690 | STATIONARY / SEWER                                |  |  |  |  |  |
| <b>64991 Total</b> |           | 63.68    |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64992              | 8/5/2025  | 17083.26 | PAC MACHINE COMPANY, INC           | 98068     | 410 | 52700 | 670 | REPAIR & RETURN, FLYGT PARTS                      |  |  |  |  |  |
| <b>64992 Total</b> |           | 17083.26 |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64993              | 8/5/2025  | 9000     | SWRCB ACCOUNTING OFFICE            | 8/5/2025  | 430 | 52400 | 690 | EXPEDITED PAYMENT PROGRAM CIVIL LIABILITY R5-0503 |  |  |  |  |  |
| <b>64993 Total</b> |           | 9000     |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64994              | 8/5/2025  | 1037.4   | NICOLE VIGNEY                      | 8/4/2025  | 253 | 53600 | 640 | REGISTRATIONS FOR SWIM & SPLASH CAMP              |  |  |  |  |  |
| 64994              | 8/5/2025  | 84       | NICOLE VIGNEY                      | 8/5/2025  | 101 | 53600 | 640 | REGISTRATION COMPENSATION 6/1/25-6/30/25          |  |  |  |  |  |
| <b>64994 Total</b> |           | 1121.4   |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64995              | 8/7/2025  | 11.1     | SUPERIOR CALIFORNIA OFFICE         | INV164079 | 214 | 52100 | 710 | COPIER METER READ USAGE / POLICE                  |  |  |  |  |  |
| <b>64995 Total</b> |           | 11.1     |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64996              | 8/19/2025 | 296.3    | AIRGAS USA, LLC                    | 551846101 | 101 | 52150 | 320 | OXYGEN / FIRE                                     |  |  |  |  |  |
| <b>64996 Total</b> |           | 296.3    |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64997              | 8/18/2025 | 726      | ALLIANT NETWORKING SERVICES        | 16117     | 101 | 52500 | 230 | MAINTENANCE AGREEMENT SEPTEMBER 2025              |  |  |  |  |  |
| 64997              | 8/18/2025 | 726      | ALLIANT NETWORKING SERVICES        | 16117     | 410 | 52500 | 230 | MAINTENANCE AGREEMENT SEPTEMBER 2025              |  |  |  |  |  |
| 64997              | 8/18/2025 | 726      | ALLIANT NETWORKING SERVICES        | 16117     | 430 | 52500 | 230 | MAINTENANCE AGREEMENT SEPTEMBER 2025              |  |  |  |  |  |
| <b>64997 Total</b> |           | 2178     |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64998              | 8/18/2025 | 97.8     | ARNOLD'S                           | 202942    | 101 | 52720 | 630 | BRASS FLARED TUBE ELBOW / STREETS                 |  |  |  |  |  |
| 64998              | 8/18/2025 | 70.86    | ARNOLD'S                           | 203126    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE / STREETS                   |  |  |  |  |  |
| 64998              | 8/18/2025 | 280.12   | ARNOLD'S                           | 203134    | 101 | 52720 | 630 | MULTI- PURPOSE HOSES & GROUND FRESNO / STREETS    |  |  |  |  |  |
| 64998              | 8/18/2025 | 17.43    | ARNOLD'S                           | 203221    | 101 | 52720 | 630 | CLEAR BRAIDED TUBING / STREETS                    |  |  |  |  |  |
| <b>64998 Total</b> |           | 466.21   |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 64999              | 8/18/2025 | 381.92   | AT&T                               | 23864425  | 101 | 53200 | 710 | CALNET DOJ / POLICE                               |  |  |  |  |  |
| <b>64999 Total</b> |           | 381.92   |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 65000              | 8/18/2025 | 138.22   | BOBCAT OF CHICO                    | 11027C    | 430 | 52720 | 690 | KIT SEAL FOR EXCAVATOR / SEWER                    |  |  |  |  |  |
| <b>65000 Total</b> |           | 138.22   |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 65001              | 8/19/2025 | 650      | JOHN BURGER HEATING AND AIR        | 81680     | 101 | 52700 | 610 | MAINTENANCE ON UNITS / CITY HALL                  |  |  |  |  |  |
| 65001              | 8/14/2025 | 1300     | JOHN BURGER HEATING AND AIR        | 81750     | 101 | 52700 | 610 | SERVICED ALL FOUR UNITS AT CITY HALL              |  |  |  |  |  |
| <b>65001 Total</b> |           | 1950     |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 65002              | 8/14/2025 | 500      | STEPHANIE BYBEE                    | 8/14/2025 | 310 | 52500 | 650 | COLUSA STATE PARK CAMP HOST AUGUST 2025           |  |  |  |  |  |
| <b>65002 Total</b> |           | 500      |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 65003              | 8/18/2025 | 695      | CALIFORNIA POLICE CHIEFS           | 13232     | 214 | 51300 | 710 | MEMBER REGISTRATION (J.FITCH) / POLICE            |  |  |  |  |  |
| <b>65003 Total</b> |           | 695      |                                    |           |     |       |     |                                                   |  |  |  |  |  |
| 65004              | 8/14/2025 | 1331.08  | CALIFORNIA ENGINEERING CONSULTANTS | 12863     | 430 | 62004 | 620 | WWTP LAND ANNEXATION                              |  |  |  |  |  |
| 65004              | 8/14/2025 | 27375.5  | CALIFORNIA ENGINEERING CONSULTANTS | 12864     | 410 | 61011 | 670 | WALNUT RANCH PROJECT - WATER                      |  |  |  |  |  |
| 65004              | 8/14/2025 | 5491     | CALIFORNIA ENGINEERING CONSULTANTS | 12865     | 430 | 62694 | 690 | WALNUT RANCH PROJECT - SEWER                      |  |  |  |  |  |
| 65004              | 8/14/2025 | 50.07    | CALIFORNIA ENGINEERING CONSULTANTS | 12866     | 272 | 52500 | 620 | NEW POLICE DEPARTMENT DEV.                        |  |  |  |  |  |
| 65004              | 8/14/2025 | 111.9    | CALIFORNIA ENGINEERING CONSULTANTS | 12867     | 101 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |  |  |
| 65004              | 8/14/2025 | 111.9    | CALIFORNIA ENGINEERING CONSULTANTS | 12867     | 410 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |  |  |
| 65004              | 8/14/2025 | 111.9    | CALIFORNIA ENGINEERING CONSULTANTS | 12867     | 430 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |  |  |

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| 65004              | 8/14/2025 | 27.21    | CALIFORNIA ENGINEERING C | 12867     | 101 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |
| 65004              | 8/14/2025 | 27.21    | CALIFORNIA ENGINEERING C | 12867     | 410 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |
| 65004              | 8/14/2025 | 28.04    | CALIFORNIA ENGINEERING C | 12867     | 430 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |
| 65004              | 8/14/2025 | 219.34   | CALIFORNIA ENGINEERING C | 12867     | 101 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |
| 65004              | 8/14/2025 | 220.17   | CALIFORNIA ENGINEERING C | 12867     | 410 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |
| 65004              | 8/14/2025 | 220.17   | CALIFORNIA ENGINEERING C | 12867     | 430 | 52500 | 620 | CITY ENGINEERING SERVICES                         |  |  |  |
| 65004              | 8/14/2025 | 223.8    | CALIFORNIA ENGINEERING C | 12868     | 101 | 62631 | 620 | WESCOTT ROAD CONSTRUCTION                         |  |  |  |
| 65004              | 8/18/2025 | 41947.5  | CALIFORNIA ENGINEERING C | 12869     | 410 | 62672 | 710 | WELL NO. 9_6A_5_4 / WATER                         |  |  |  |
| 65004              | 8/18/2025 | 335.7    | CALIFORNIA ENGINEERING C | 12870     | 640 | 52500 | 620 | CFD- 02-2020 ASSESSMENT DISTRICT                  |  |  |  |
| 65004              | 8/14/2025 | 111.9    | CALIFORNIA ENGINEERING C | 12871     | 610 | 52500 | 620 | COLUSA MEADOWS WEST AD                            |  |  |  |
| 65004              | 8/14/2025 | 111.9    | CALIFORNIA ENGINEERING C | 12872     | 620 | 52500 | 620 | HOBLIT ASSESSMENT DISTRICT                        |  |  |  |
| <b>65004 Total</b> |           | 78056.29 |                          |           |     |       |     |                                                   |  |  |  |
| 65005              | 8/18/2025 | 79.5     | CINTAS                   | 423914252 | 410 | 51200 | 670 | LINEN MAINTENANCE - WATER                         |  |  |  |
| 65005              | 8/18/2025 | 79.51    | CINTAS                   | 423914252 | 430 | 51200 | 690 | LINEN MAINTENANCE - SEWER                         |  |  |  |
| 65005              | 8/18/2025 | 64.64    | CINTAS                   | 423914276 | 101 | 51200 | 630 | LINEN MAINTENANCE - STREETS                       |  |  |  |
| 65005              | 8/18/2025 | 64.64    | CINTAS                   | 423914276 | 101 | 51200 | 650 | LINEN MAINTENANCE - PARKS                         |  |  |  |
| 65005              | 8/18/2025 | 79.5     | CINTAS                   | 423983524 | 410 | 51200 | 670 | LINEN MAINTENACE - WATER                          |  |  |  |
| 65005              | 8/18/2025 | 79.51    | CINTAS                   | 423983524 | 430 | 51200 | 690 | LINEN MAINTENACE - SEWER                          |  |  |  |
| 65005              | 8/18/2025 | 64.64    | CINTAS                   | 423983541 | 101 | 51200 | 630 | LINEN MAINTENANCE / STREETS                       |  |  |  |
| 65005              | 8/18/2025 | 64.64    | CINTAS                   | 423983541 | 101 | 51200 | 650 | LINEN MAINTENANCE / PARKS                         |  |  |  |
| <b>65005 Total</b> |           | 576.58   |                          |           |     |       |     |                                                   |  |  |  |
| 65006              | 8/19/2025 | 101.19   | CINTAS CORPORATION NO. 2 | 528636260 | 101 | 52150 | 630 | MEDICAL SUPPLIES                                  |  |  |  |
| 65006              | 8/19/2025 | 101.2    | CINTAS CORPORATION NO. 2 | 528636260 | 101 | 52150 | 650 | MEDICAL SUPPLIES                                  |  |  |  |
| <b>65006 Total</b> |           | 202.39   |                          |           |     |       |     |                                                   |  |  |  |
| 65007              | 8/14/2025 | 6345     | COLUSA INDUSTRIAL PROPE  | 7320      | 410 | 57200 | 670 | JULY 5-JULY 31, 2025 WATER SERVICE                |  |  |  |
| <b>65007 Total</b> |           | 6345     |                          |           |     |       |     |                                                   |  |  |  |
| 65008              | 8/11/2025 | 66       | CITY OF YUBA CITY        | 34207     | 430 | 52520 | 690 | TESTING / SEWER                                   |  |  |  |
| 65008              | 8/11/2025 | 66       | CITY OF YUBA CITY        | 34208     | 430 | 52520 | 690 | TESTING / SEWER                                   |  |  |  |
| 65008              | 8/11/2025 | 66       | CITY OF YUBA CITY        | 34241     | 430 | 52520 | 690 | TESTING / SEWER                                   |  |  |  |
| 65008              | 8/11/2025 | 104      | CITY OF YUBA CITY        | 34242     | 410 | 52520 | 670 | TESTING / WATER                                   |  |  |  |
| 65008              | 8/11/2025 | 156      | CITY OF YUBA CITY        | 34243     | 410 | 52520 | 670 | TESTING / WATER                                   |  |  |  |
| 65008              | 8/11/2025 | 52       | CITY OF YUBA CITY        | 34252     | 410 | 52520 | 670 | TESTING / WATER                                   |  |  |  |
| 65008              | 8/11/2025 | 66       | CITY OF YUBA CITY        | 34253     | 430 | 52520 | 690 | TESTING / SEWER                                   |  |  |  |
| <b>65008 Total</b> |           | 576      |                          |           |     |       |     |                                                   |  |  |  |
| 65009              | 8/14/2025 | 233      | CLARK PEST CONTROL       | 37876890  | 101 | 52700 | 610 | TERMITE HOME PROTECTION SERVICE / CITY HALL       |  |  |  |
| <b>65009 Total</b> |           | 233      |                          |           |     |       |     |                                                   |  |  |  |
| 65010              | 8/18/2025 | 63.65    | CLOSE LUMBER INC.        | 2508-1352 | 101 | 52110 | 630 | SUPPLIES / STREETS                                |  |  |  |
| <b>65010 Total</b> |           | 63.65    |                          |           |     |       |     |                                                   |  |  |  |
| 65011              | 8/14/2025 | 18.37    | COLUSA COUNTY AUDITOR    | 4567      | 101 | 53800 | 650 | REIMBURSEMENT OF ALTERNATIVE SENTENCING JULY 2025 |  |  |  |
| <b>65011 Total</b> |           | 18.37    |                          |           |     |       |     |                                                   |  |  |  |
| 65012              | 8/14/2025 | 300      | COLUSA COUNTY FARM BUR   | 201637    | 101 | 52850 | 210 | COLUSA AGRICULTURAL MEMBERSHIP / ADMIN. SERVICES  |  |  |  |
| <b>65012 Total</b> |           | 300      |                          |           |     |       |     |                                                   |  |  |  |

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| 65013              | 8/7/2025  | 256.13   | DERODA INC.              | 133890    | 214 | 52720 | 710 | SPARK PLUGS / POLICE                              |  |  |  |  |
| 65013              | 8/11/2025 | 70.11    | DERODA INC.              | 134981    | 101 | 52720 | 630 | OIL & TOWELS / STREETS                            |  |  |  |  |
| 65013              | 8/18/2025 | 41.97    | DERODA INC.              | 135332    | 101 | 52110 | 630 | GREASEWAX REMOVER / STREETS                       |  |  |  |  |
| 65013              | 8/18/2025 | 10.62    | DERODA INC.              | 135387    | 101 | 52720 | 630 | RADCAP FOR CHIPPER /STREETS                       |  |  |  |  |
| <b>65013 Total</b> |           | 378.83   |                          |           |     |       |     |                                                   |  |  |  |  |
| 65014              | 8/7/2025  | 520.07   | COMPUTER LOGISTICS       | 86383     | 214 | 52500 | 710 | MONTHLY CLOUD SERVICES FOR AUG 2025 / POLICE      |  |  |  |  |
| 65014              | 8/19/2025 | 288.56   | COMPUTER LOGISTICS       | 86387     | 101 | 52500 | 320 | MONTHLY CLOUD SOFTWARE SERVICES FOR AUGUST / FIRE |  |  |  |  |
| <b>65014 Total</b> |           | 808.63   |                          |           |     |       |     |                                                   |  |  |  |  |
| 65015              | 8/19/2025 | 62.51    | COMCAST                  | 8/19/2025 | 101 | 53200 | 320 | CABLE SERVICES / FIRE                             |  |  |  |  |
| <b>65015 Total</b> |           | 62.51    |                          |           |     |       |     |                                                   |  |  |  |  |
| 65016              | 8/19/2025 | 120      | STACEY COSTELLO          | 8/19/2025 | 101 | 53600 | 640 | REFUND CRAFT-TASTIC CAMP / REC                    |  |  |  |  |
| <b>65016 Total</b> |           | 120      |                          |           |     |       |     |                                                   |  |  |  |  |
| 65017              | 8/11/2025 | 4384.09  | DAVIES OIL COMPANY, INC. | 77217     | 101 | 52270 | 710 | Fuel                                              |  |  |  |  |
| 65017              | 8/11/2025 | 612.57   | DAVIES OIL COMPANY, INC. | 77217     | 101 | 52270 | 320 | Fuel                                              |  |  |  |  |
| 65017              | 8/11/2025 | 139.95   | DAVIES OIL COMPANY, INC. | 77217     | 101 | 52270 | 650 | Fuel                                              |  |  |  |  |
| 65017              | 8/11/2025 | 1075.66  | DAVIES OIL COMPANY, INC. | 77217     | 101 | 52270 | 630 | Fuel                                              |  |  |  |  |
| 65017              | 8/11/2025 | 546.07   | DAVIES OIL COMPANY, INC. | 77217     | 410 | 52270 | 670 | Fuel                                              |  |  |  |  |
| 65017              | 8/11/2025 | 1761.5   | DAVIES OIL COMPANY, INC. | 77217     | 430 | 52270 | 690 | Fuel                                              |  |  |  |  |
| 65017              | 8/11/2025 | 90.08    | DAVIES OIL COMPANY, INC. | 77217     | 101 | 53600 | 640 | Fuel                                              |  |  |  |  |
| <b>65017 Total</b> |           | 8609.92  |                          |           |     |       |     |                                                   |  |  |  |  |
| 65018              | 8/7/2025  | 180      | DAVIES CHEVRON           | 8/7/2025  | 214 | 52100 | 710 | CARWASH (15) / POLICE                             |  |  |  |  |
| <b>65018 Total</b> |           | 180      |                          |           |     |       |     |                                                   |  |  |  |  |
| 65019              | 8/19/2025 | 60       | NICOLE DAY               | 8/19/2025 | 101 | 53600 | 640 | REFUND CRAFT-TASTIC CAMP / REC                    |  |  |  |  |
| <b>65019 Total</b> |           | 60       |                          |           |     |       |     |                                                   |  |  |  |  |
| 65020              | 8/18/2025 | 580.41   | WILBUR-ELLIS COMPANY LLC | 17379433  | 101 | 52260 | 650 | ROUND-UP / PARKS                                  |  |  |  |  |
| <b>65020 Total</b> |           | 580.41   |                          |           |     |       |     |                                                   |  |  |  |  |
| 65021              | 8/19/2025 | 61274.88 | DOS RIOS INC.            | D18-8546  | 310 | 60002 | 650 | REPLACE AUTOMATIC PAY MACHINE,LABOR,SIGNAGE       |  |  |  |  |
| <b>65021 Total</b> |           | 61274.88 |                          |           |     |       |     |                                                   |  |  |  |  |
| 65022              | 8/18/2025 | 360      | ELITE WINDOW TINTING     | 53        | 214 | 57100 | 710 | COMPLETE WINDOW TINT 2025 CHEVY COLORADO / POLICE |  |  |  |  |
| <b>65022 Total</b> |           | 360      |                          |           |     |       |     |                                                   |  |  |  |  |
| 65023              | 8/18/2025 | 890      | GLADWELL GOVERNMENTAL    | 5859      | 101 | 52500 | 310 | PHASE 1: RECORDS RETENTION SCHEDULES              |  |  |  |  |
| 65023              | 8/18/2025 | 890      | GLADWELL GOVERNMENTAL    | 5859      | 101 | 52500 | 710 | PHASE 1: RECORDS RETENTION SCHEDULES              |  |  |  |  |
| 65023              | 8/18/2025 | 890      | GLADWELL GOVERNMENTAL    | 5859      | 101 | 52500 | 320 | PHASE 1: RECORDS RETENTION SCHEDULES              |  |  |  |  |
| 65023              | 8/18/2025 | 890      | GLADWELL GOVERNMENTAL    | 5859      | 101 | 52500 | 230 | PHASE 1: RECORDS RETENTION SCHEDULES              |  |  |  |  |
| 65023              | 8/18/2025 | 890      | GLADWELL GOVERNMENTAL    | 5859      | 101 | 52500 | 220 | PHASE 1: RECORDS RETENTION SCHEDULES              |  |  |  |  |
| 65023              | 8/18/2025 | 2225     | GLADWELL GOVERNMENTAL    | 5859      | 410 | 52500 | 670 | PHASE 1: RECORDS RETENTION SCHEDULES              |  |  |  |  |
| 65023              | 8/18/2025 | 2225     | GLADWELL GOVERNMENTAL    | 5859      | 430 | 52500 | 690 | PHASE 1: RECORDS RETENTION SCHEDULES              |  |  |  |  |
| <b>65023 Total</b> |           | 8900     |                          |           |     |       |     |                                                   |  |  |  |  |
| 65024              | 8/19/2025 | 120      | MALLORY GRIFFITHS        | 9/19/2025 | 101 | 53600 | 640 | REFUND CRAFT-TASTIC CAMP / REC                    |  |  |  |  |
| <b>65024 Total</b> |           | 120      |                          |           |     |       |     |                                                   |  |  |  |  |
| 65025              | 8/19/2025 | 60       | JESSICA GUZMAN           | 8/19/2025 | 101 | 53600 | 640 | REFUND FOR CRAFT-TASTIC CAMP / REC                |  |  |  |  |
| <b>65025 Total</b> |           | 60       |                          |           |     |       |     |                                                   |  |  |  |  |

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| 65026              | 8/14/2025 | 96.02   | INTERNATIONAL MAILING EQ  | IN11756   | 101 | 52100 | 230 | SEALING SOLUTION GALLON / FINANCE                  |  |  |  |  |
| <b>65026 Total</b> |           | 96.02   |                           |           |     |       |     |                                                    |  |  |  |  |
| 65027              | 8/18/2025 | 637.25  | INTERSTATE SALES/ T-MAN T | 18270     | 246 | 52230 | 630 | ENNIS RED WATERBASE / STREETS                      |  |  |  |  |
| 65027              | 8/11/2025 | 929.84  | INTERSTATE SALES/ T-MAN T | 18280     | 246 | 52230 | 630 | ENNIS RED WATERBASE / STREETS                      |  |  |  |  |
| 65027              | 8/18/2025 | 949.8   | INTERSTATE SALES/ T-MAN T | 18365     | 246 | 52230 | 630 | ENNIS WHITE & YELLOW / STREETS                     |  |  |  |  |
| <b>65027 Total</b> |           | 2516.89 |                           |           |     |       |     |                                                    |  |  |  |  |
| 65028              | 8/14/2025 | 43.25   | DEERE CREDIT INC.         | 3065831   | 310 | 59200 | 650 | MOWER LEASE                                        |  |  |  |  |
| 65028              | 8/14/2025 | 161.23  | DEERE CREDIT INC.         | 3065831   | 310 | 59100 | 650 | MOWER LEASE                                        |  |  |  |  |
| 65028              | 8/14/2025 | 194.63  | DEERE CREDIT INC.         | 3065831   | 253 | 59200 | 650 | MOWER LEASE                                        |  |  |  |  |
| 65028              | 8/14/2025 | 725.55  | DEERE CREDIT INC.         | 3065831   | 253 | 59100 | 650 | MOWER LEASE                                        |  |  |  |  |
| 65028              | 8/14/2025 | 194.63  | DEERE CREDIT INC.         | 3065831   | 101 | 59200 | 650 | MOWER LEASE                                        |  |  |  |  |
| 65028              | 8/14/2025 | 725.54  | DEERE CREDIT INC.         | 3065831   | 101 | 59100 | 650 | MOWER LEASE                                        |  |  |  |  |
| <b>65028 Total</b> |           | 2044.83 |                           |           |     |       |     |                                                    |  |  |  |  |
| 65029              | 8/19/2025 | 5867.2  | K & L SUPPLY, INC.        | 47203     | 430 | 52260 | 690 | 5 GAL CITRA SOLVE / SEWER                          |  |  |  |  |
| <b>65029 Total</b> |           | 5867.2  |                           |           |     |       |     |                                                    |  |  |  |  |
| 65030              | 8/19/2025 | 189.44  | KPC TOILET RENTALS AND SE | I392      | 101 | 51300 | 320 | TOILET RENTAL FOR TRAINING BURN / FIRE             |  |  |  |  |
| <b>65030 Total</b> |           | 189.44  |                           |           |     |       |     |                                                    |  |  |  |  |
| 65031              | 8/19/2025 | 203.69  | LES SCHWAB TIRE CENTER    | 621004079 | 101 | 52720 | 320 | EQUIPMENT MAINTENANCE E-556 / FIRE                 |  |  |  |  |
| 65031              | 8/18/2025 | 146.17  | LES SCHWAB TIRE CENTER    | 621004088 | 410 | 52720 | 670 | BATTERY - WATER                                    |  |  |  |  |
| 65031              | 8/18/2025 | 146.18  | LES SCHWAB TIRE CENTER    | 621004088 | 430 | 52720 | 690 | BATTERY - SEWER                                    |  |  |  |  |
| <b>65031 Total</b> |           | 496.04  |                           |           |     |       |     |                                                    |  |  |  |  |
| 65032              | 8/19/2025 | 208.64  | LIFE-ASSIST INC.          | 1620239   | 101 | 52150 | 320 | MEDICAL SUPPLIES / FIRE                            |  |  |  |  |
| <b>65032 Total</b> |           | 208.64  |                           |           |     |       |     |                                                    |  |  |  |  |
| 65033              | 8/19/2025 | 200     | FRANCISCA MANRRIQUEZ      | 8/19/2025 | 101 | 53800 | 650 | SCOUT CABIN RENTAL DEPOSIT REIMBURSEMENT 8/14/2025 |  |  |  |  |
| <b>65033 Total</b> |           | 200     |                           |           |     |       |     |                                                    |  |  |  |  |
| 65034              | 8/11/2025 | 64.14   | GEORGE L. MESSICK CO.     | 645003/1  | 310 | 52110 | 310 | SUPPLIES / STATE PARK                              |  |  |  |  |
| 65034              | 8/11/2025 | 19.49   | GEORGE L. MESSICK CO.     | 645063/1  | 101 | 52110 | 650 | CLAMP / STATE PARK                                 |  |  |  |  |
| 65034              | 8/11/2025 | 8.84    | GEORGE L. MESSICK CO.     | 645255/1  | 101 | 52720 | 650 | EQUIPMENT MAINTENANCE / PARKS                      |  |  |  |  |
| <b>65034 Total</b> |           | 92.47   |                           |           |     |       |     |                                                    |  |  |  |  |
| 65035              | 8/18/2025 | 790     | MESSENGER PUBLISHING GF   | 30855     | 410 | 62672 | 710 | WALNUT RANCH CONSILATED WELLS 4,5,&6 / WATER       |  |  |  |  |
| 65035              | 8/14/2025 | 100     | MESSENGER PUBLISHING GF   | 30947     | 101 | 53100 | 220 | PUBLIC NOTICE- COLUSA INDUSTRIAL PROPERTIES        |  |  |  |  |
| <b>65035 Total</b> |           | 890     |                           |           |     |       |     |                                                    |  |  |  |  |
| 65036              | 8/11/2025 | 2825    | NCCSIF TREASURER          | 3136      | 101 | 52800 | 320 | LEXIPOL FIRE TRAINING 25-26 / FIRE                 |  |  |  |  |
| <b>65036 Total</b> |           | 2825    |                           |           |     |       |     |                                                    |  |  |  |  |
| 65037              | 8/19/2025 | 1610    | PERFORMA LABS, INC        | 25-1098   | 214 | 51300 | 710 | STRATEGIC COMMUNICATIONS,USE OF FORCE COURSE       |  |  |  |  |
| <b>65037 Total</b> |           | 1610    |                           |           |     |       |     |                                                    |  |  |  |  |
| 65038              | 8/18/2025 | 1400    | MOLLY PURCELL             | 8/18/2025 | 101 | 53600 | 640 | SUMMER CAMP REGISTRATION - REC                     |  |  |  |  |
| <b>65038 Total</b> |           | 1400    |                           |           |     |       |     |                                                    |  |  |  |  |
| 65039              | 8/11/2025 | 75.02   | QUILL CORPORATION         | 45096063  | 410 | 52110 | 670 | INK CARTRIDGE SET - WATER                          |  |  |  |  |
| 65039              | 8/11/2025 | 75.02   | QUILL CORPORATION         | 45096063  | 430 | 52110 | 690 | INK CARTRIDGE SET - SEWER                          |  |  |  |  |
| 65039              | 8/11/2025 | 67.41   | QUILL CORPORATION         | 45109902  | 410 | 52110 | 670 | BLACK INK - WATER                                  |  |  |  |  |
| 65039              | 8/11/2025 | 67.42   | QUILL CORPORATION         | 45109902  | 430 | 52110 | 690 | BLACK INK - SEWER                                  |  |  |  |  |

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| <b>65039 Total</b> |           | 284.87 |                          |           |     |       |     |                                                 |  |  |  |  |  |
| 65040              | 8/14/2025 | 126.94 | RACE TELECOMMUNICATION   | RC1735604 | 101 | 53200 | 630 | INTERNET SERVICES                               |  |  |  |  |  |
| 65040              | 8/14/2025 | 156.94 | RACE TELECOMMUNICATION   | RC1735604 | 101 | 53200 | 320 | INTERNET SERVICES                               |  |  |  |  |  |
| 65040              | 8/14/2025 | 156.94 | RACE TELECOMMUNICATION   | RC1735604 | 101 | 53200 | 710 | INTERNET SERVICES                               |  |  |  |  |  |
| 65040              | 8/14/2025 | 156.94 | RACE TELECOMMUNICATION   | RC1735604 | 101 | 53200 | 230 | INTERNET SERVICES                               |  |  |  |  |  |
| <b>65040 Total</b> |           | 597.76 |                          |           |     |       |     |                                                 |  |  |  |  |  |
| 65041              | 8/14/2025 | 50     | ROCCO'S BAR & GRILL      | 8/14/2025 | 101 | 52160 | 650 | EMPLOYEE SERVICE AWARD / FIRE                   |  |  |  |  |  |
| 65041              | 8/26/2025 | -50    | ROCCO'S BAR & GRILL      | 8/14/2025 | 101 | 52160 | 650 | Ck# 065041 Reversed                             |  |  |  |  |  |
| <b>65041 Total</b> |           | 0      |                          |           |     |       |     |                                                 |  |  |  |  |  |
| 65042              | 8/11/2025 | 914.66 | SILICON RANCH CORPORATI  | INV16956  | 430 | 52600 | 690 | SERVICE CHARGES 7/1-7/31 - SEWER                |  |  |  |  |  |
| <b>65042 Total</b> |           | 914.66 |                          |           |     |       |     |                                                 |  |  |  |  |  |
| 65043              | 8/19/2025 | 562.5  | SONOMA STATE UNIVERSITY  | 25-0189   | 430 | 62004 | 220 | WASTE WATER ANNEXATION RECORD SEARCH            |  |  |  |  |  |
| <b>65043 Total</b> |           | 562.5  |                          |           |     |       |     |                                                 |  |  |  |  |  |
| 65044              | 8/19/2025 | 278.31 | SUTTER BUTTES COMMUNIC   | 47913     | 101 | 52720 | 320 | REPAIR MONITOR PAGER / FIRE                     |  |  |  |  |  |
| <b>65044 Total</b> |           | 278.31 |                          |           |     |       |     |                                                 |  |  |  |  |  |
| 65045              | 8/11/2025 | 20     | SELENE TAPIA             | 8/11/2025 | 253 | 53600 | 640 | ADULT SWIM-MONTH PASS REFUND                    |  |  |  |  |  |
| <b>65045 Total</b> |           | 20     |                          |           |     |       |     |                                                 |  |  |  |  |  |
| 65046              | 8/14/2025 | 75     | TRANSUNION RISK AND ALTE | 8/14/2025 | 214 | 52500 | 710 | MINIMUM USAGE ADJ. / POLICE                     |  |  |  |  |  |
| <b>65046 Total</b> |           | 75     |                          |           |     |       |     |                                                 |  |  |  |  |  |
| 65047              | 8/19/2025 | 227.48 | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52100 | 230 | AMAZON (SCREEN MONITORS) / FINANCE              |  |  |  |  |  |
| 65047              | 8/19/2025 | 9.99   | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52500 | 210 | ADOBE INC. / ADMIN SERVICES                     |  |  |  |  |  |
| 65047              | 8/19/2025 | 2103.9 | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52100 | 230 | UPS.COM / FINANCE                               |  |  |  |  |  |
| 65047              | 8/19/2025 | 62     | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52500 | 215 | EIG CONSTANTCONTACT.COM / ECON DEV              |  |  |  |  |  |
| 65047              | 8/19/2025 | 43.09  | TRI COUNTIES BANK        | 8/19/2025 | 101 | 53800 | 230 | AMAZON PURCHASE / FINANCE                       |  |  |  |  |  |
| 65047              | 8/19/2025 | 184.48 | TRI COUNTIES BANK        | 8/19/2025 | 101 | 53800 | 230 | AMAZON PURCHASE / FINANCE                       |  |  |  |  |  |
| 65047              | 8/19/2025 | 422.77 | TRI COUNTIES BANK        | 8/19/2025 | 214 | 52140 | 710 | AXON / POLICE                                   |  |  |  |  |  |
| 65047              | 8/19/2025 | 168    | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52850 | 320 | INTL CODE COUNCIL / FIRE                        |  |  |  |  |  |
| 65047              | 8/19/2025 | 294.92 | TRI COUNTIES BANK        | 8/19/2025 | 221 | 53800 | 320 | SPORTSMANS WAREHOUSE / FIRE                     |  |  |  |  |  |
| 65047              | 8/19/2025 | 545.79 | TRI COUNTIES BANK        | 8/19/2025 | 101 | 57100 | 320 | THE SIGN CENTER (NEW ENGINE E-561) / FIRE       |  |  |  |  |  |
| 65047              | 8/19/2025 | 37.73  | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52700 | 320 | AMAZON (ADJUSTABLE MOUNT) / FIRE                |  |  |  |  |  |
| 65047              | 8/19/2025 | 77     | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52700 | 320 | AMAZON (ADJUSTABLE MOUNT) / FIRE                |  |  |  |  |  |
| 65047              | 8/19/2025 | 39.06  | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52720 | 320 | PARTS GEEK LLC / FIRE                           |  |  |  |  |  |
| 65047              | 8/19/2025 | 23.98  | TRI COUNTIES BANK        | 8/19/2025 | 101 | 51300 | 320 | CLOSE LUMBER / FIRE                             |  |  |  |  |  |
| 65047              | 8/19/2025 | 276.27 | TRI COUNTIES BANK        | 8/19/2025 | 214 | 52200 | 710 | AMAZON (FLASHLIGHTS) / POLICE                   |  |  |  |  |  |
| 65047              | 8/19/2025 | 30     | TRI COUNTIES BANK        | 8/19/2025 | 214 | 52100 | 710 | WHENIWORK / POLICE                              |  |  |  |  |  |
| 65047              | 8/19/2025 | 450.18 | TRI COUNTIES BANK        | 8/19/2025 | 211 | 52140 | 710 | AMAZON (EAR PROTECTION SHOOTING MUFFS) / POLICE |  |  |  |  |  |
| 65047              | 8/19/2025 | 182.7  | TRI COUNTIES BANK        | 8/19/2025 | 214 | 51200 | 710 | 5.11,INC / POLICE                               |  |  |  |  |  |
| 65047              | 8/19/2025 | 195.75 | TRI COUNTIES BANK        | 8/19/2025 | 214 | 51200 | 710 | 5.11,INC / POLICE                               |  |  |  |  |  |
| 65047              | 8/19/2025 | 15.65  | TRI COUNTIES BANK        | 8/19/2025 | 214 | 52100 | 710 | AMAZON (BATTERIES) / POLICE                     |  |  |  |  |  |
| 65047              | 8/19/2025 | 92.94  | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52700 | 610 | AMAZON (RE-BUILD KIT)/ CITY HALL                |  |  |  |  |  |
| 65047              | 8/19/2025 | 307.9  | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52100 | 210 | ZOOM / ADMIN SERVICES                           |  |  |  |  |  |
| 65047              | 8/19/2025 | 79.96  | TRI COUNTIES BANK        | 8/19/2025 | 101 | 52500 | 210 | ADOBE / ADMIN SERVICES                          |  |  |  |  |  |

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| 65047              | 8/19/2025 | 61.39     | TRI COUNTIES BANK       | 8/19/2025 | 101 | 52720 | 630 | AMAZON (OIL) / STREETS                             |  |  |  |
| 65047              | 8/19/2025 | 60.89     | TRI COUNTIES BANK       | 8/19/2025 | 101 | 52110 | 630 | AMAZON (PARTS FOR SPRAYER) / STREETS               |  |  |  |
| 65047              | 8/19/2025 | 674.52    | TRI COUNTIES BANK       | 8/19/2025 | 410 | 52720 | 670 | AMAZON (RUBBER REPAIR KIT) / WATER                 |  |  |  |
| 65047              | 8/19/2025 | 21.29     | TRI COUNTIES BANK       | 8/19/2025 | 410 | 52520 | 670 | AMAZON (TESTING STRIPS) / WATER                    |  |  |  |
| 65047              | 8/19/2025 | 60.4      | TRI COUNTIES BANK       | 8/19/2025 | 101 | 51300 | 230 | US FOODS CHEF'S STORE                              |  |  |  |
| 65047              | 8/19/2025 | 60.4      | TRI COUNTIES BANK       | 8/19/2025 | 101 | 51300 | 640 | US FOODS CHEF'S STORE                              |  |  |  |
| 65047              | 8/19/2025 | 60.41     | TRI COUNTIES BANK       | 8/19/2025 | 101 | 51300 | 630 | US FOODS CHEF'S STORE                              |  |  |  |
| 65047              | 8/19/2025 | 60.41     | TRI COUNTIES BANK       | 8/19/2025 | 101 | 51300 | 650 | US FOODS CHEF'S STORE                              |  |  |  |
| 65047              | 8/19/2025 | 60.41     | TRI COUNTIES BANK       | 8/19/2025 | 101 | 51300 | 320 | US. FOODS CHEF STORE                               |  |  |  |
| 65047              | 8/19/2025 | 60.41     | TRI COUNTIES BANK       | 8/19/2025 | 410 | 51300 | 670 | US. FOODS CHEF STORE                               |  |  |  |
| 65047              | 8/19/2025 | 60.41     | TRI COUNTIES BANK       | 8/19/2025 | 430 | 51300 | 690 | US. FOODS CHEF STORE                               |  |  |  |
| 65047              | 8/19/2025 | 60.41     | TRI COUNTIES BANK       | 8/19/2025 | 101 | 51300 | 110 | US. FOODS CHEF STORE                               |  |  |  |
| 65047              | 8/19/2025 | 60.41     | TRI COUNTIES BANK       | 8/19/2025 | 101 | 51300 | 210 | US. FOODS CHEF STORE                               |  |  |  |
| 65047              | 8/19/2025 | 60.41     | TRI COUNTIES BANK       | 8/19/2025 | 101 | 51300 | 710 | US. FOODS CHEF STORE                               |  |  |  |
| 65047              | 8/19/2025 | 186.38    | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | SAVMOR FOODS (POOL SNACK BAR)                      |  |  |  |
| 65047              | 8/19/2025 | 76.4      | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | SAVMOR FOODS (POOL SNACK BAR)                      |  |  |  |
| 65047              | 8/19/2025 | 171.29    | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | SAVMOR FOODS (POOL SNACK BAR)                      |  |  |  |
| 65047              | 8/19/2025 | 96.24     | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | SAVMOR FOODS (POOL SNACK BAR)                      |  |  |  |
| 65047              | 8/19/2025 | 92.98     | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | SAVMOR FOODS (POOL SNACK BAR)                      |  |  |  |
| 65047              | 8/19/2025 | 95.26     | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | SAVMOR FOODS (POOL SNACK BAR)                      |  |  |  |
| 65047              | 8/19/2025 | 107.5     | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | SAVMOR FOODS (POOL SNACK BAR)                      |  |  |  |
| 65047              | 8/19/2025 | 54.36     | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | AMAZON (GOGGLES FOR SNACK BAR) / POOL              |  |  |  |
| 65047              | 8/19/2025 | 69.98     | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | AMAZON (3 YR FURNITURE PROTECTION) - POOL          |  |  |  |
| 65047              | 8/19/2025 | 56.81     | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | AMAZON (FLOOR FAN) / POOL                          |  |  |  |
| 65047              | 8/19/2025 | 282.72    | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | AMAZON (POOLSIDE CHAIRS) / POOL                    |  |  |  |
| 65047              | 8/19/2025 | 208.53    | TRI COUNTIES BANK       | 8/19/2025 | 253 | 52110 | 640 | AMAZON (GARBAGE CANS, UMBRELLA, BRUSHES) POOL      |  |  |  |
| <b>65047 Total</b> |           | 8792.16   |                         |           |     |       |     |                                                    |  |  |  |
| 65048              | 8/19/2025 | 2465      | TYLER TECHNOLOGIES, INC | 025-52257 | 101 | 52500 | 231 | GENERAL LEDGER FINANCIALS (ARPA)                   |  |  |  |
| 65048              | 8/19/2025 | 2392.5    | TYLER TECHNOLOGIES, INC | 025-52389 | 101 | 52500 | 231 | ERP PRO FINANCIALS DATA (ARPA)                     |  |  |  |
| <b>65048 Total</b> |           | 4857.5    |                         |           |     |       |     |                                                    |  |  |  |
| 65049              | 8/19/2025 | 71.79     | USA BLUEBOOK            | INV788885 | 430 | 52700 | 690 | TRACEABLE CONDUCTTIVITY BOTTLE / SEWER             |  |  |  |
| <b>65049 Total</b> |           | 71.79     |                         |           |     |       |     |                                                    |  |  |  |
| 65050              | 8/19/2025 | 140.24    | NICOLE VIGNEY           | 8/18/2025 | 253 | 52110 | 640 | REIMBURSEMENT FOR POOL SNACK BAR                   |  |  |  |
| 65050              | 8/19/2025 | 273       | NICOLE VIGNEY           | 8/19/2025 | 253 | 53600 | 640 | LIFEGUARD SUPERVISOR & TRAINING                    |  |  |  |
| 65050              | 8/19/2025 | 1520.58   | NICOLE VIGNEY           | 8/18/2025 | 253 | 53600 | 640 | REGISTRATIONS FOR SWIM LESSONS & SPLASH CAMP JULY  |  |  |  |
| 65050              | 8/19/2025 | 112       | NICOLE VIGNEY           | 8/19/2025 | 101 | 53600 | 640 | KICKBOXING COMPENSATION FOR JULY 2025              |  |  |  |
| <b>65050 Total</b> |           | 2045.82   |                         |           |     |       |     |                                                    |  |  |  |
| 65051              | 8/18/2025 | 1039834.8 | VSS INTERNATIONAL, INC. | 20024523  | 101 | 57100 | 631 | PROJECT NO. 25-060 VARIOUS LOCATIONS APPLICATION 1 |  |  |  |
| <b>65051 Total</b> |           | 1039834.8 |                         |           |     |       |     |                                                    |  |  |  |
| 65052              | 8/19/2025 | 4682.37   | CALMAT CO.              | 4176758   | 246 | 57230 | 630 | POWER PATCH TON / STREETS                          |  |  |  |
| <b>65052 Total</b> |           | 4682.37   |                         |           |     |       |     |                                                    |  |  |  |
| 65053              | 8/18/2025 | 486.77    | WAVE TECHNOLOGIES       | DG-6290   | 101 | 53200 | 710 | CITY PHONE SERVICES                                |  |  |  |

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| 65053              | 8/18/2025 | 69.54   | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 320 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 34.77   | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 640 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 34.77   | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 210 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 34.77   | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 220 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 34.77   | WAVE TECHNOLOGIES        | DG-6290   | 220 | 53200 | 225 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 174.08  | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 230 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 34.77   | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 310 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 34.77   | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 110 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 34.77   | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 215 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 34.77   | WAVE TECHNOLOGIES        | DG-6290   | 101 | 53200 | 630 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 39.88   | WAVE TECHNOLOGIES        | DG-6290   | 410 | 53200 | 670 | CITY PHONE SERVICES                                |  |  |  |
| 65053              | 8/18/2025 | 39.88   | WAVE TECHNOLOGIES        | DG-6290   | 430 | 53200 | 690 | CITY PHONE SERVICES                                |  |  |  |
| <b>65053 Total</b> |           | 1088.31 |                          |           |     |       |     |                                                    |  |  |  |
| 65054              | 8/18/2025 | 7378    | AERZEN USA CORPORATION   | 25-003628 | 430 | 52700 | 690 | HMI COVER & AERZEN CONTROL SYSTEM / SEWER          |  |  |  |
| <b>65054 Total</b> |           | 7378    |                          |           |     |       |     |                                                    |  |  |  |
| 65055              | 8/19/2025 | 200     | ADALENE BOGGS            | 8/19/2025 | 101 | 53800 | 650 | SCOUT CABIN RENTAL DEPOSIT REIMBURSEMENT 8/10/2025 |  |  |  |
| <b>65055 Total</b> |           | 200     |                          |           |     |       |     |                                                    |  |  |  |
| 65056              | 8/14/2025 | 3500    | CENTRAL VALLEY CLEAN     | 526-14-G  | 430 | 52400 | 690 | ASSOCIATION DUES STATEMENT / SEWER                 |  |  |  |
| <b>65056 Total</b> |           | 3500    |                          |           |     |       |     |                                                    |  |  |  |
| 65057              | 8/11/2025 | 205     | CITY OF YUBA CITY        | 34201     | 430 | 52520 | 690 | TESTING / SEWER                                    |  |  |  |
| <b>65057 Total</b> |           | 205     |                          |           |     |       |     |                                                    |  |  |  |
| 65058              | 8/18/2025 | 200     | FRANKIE FORNEY           | 8/18/2025 | 101 | 53800 | 650 | SCOUT CABIN DEPOSIT REIMBURSEMENT (8/9/2025)       |  |  |  |
| <b>65058 Total</b> |           | 200     |                          |           |     |       |     |                                                    |  |  |  |
| 65059              | 8/19/2025 | 88.24   | HOBLIT MOTORS            | 6000560/1 | 101 | 52720 | 320 | EQUIPMENT MAINTENANCE FORD EXPLORE / FIRE          |  |  |  |
| <b>65059 Total</b> |           | 88.24   |                          |           |     |       |     |                                                    |  |  |  |
| 65060              | 8/7/2025  | 1670    | HOBLIT CHEVROLET BUICK G | 8/7/2025  | 214 | 52500 | 710 | IMPOUND TOW & LIEN FEES                            |  |  |  |
| <b>65060 Total</b> |           | 1670    |                          |           |     |       |     |                                                    |  |  |  |
| 65061              | 8/11/2025 | 45.64   | GEORGE L. MESSICK CO.    | 640559/1  | 101 | 52720 | 630 | FACTORY STRAW / STREETS                            |  |  |  |
| 65061              | 8/11/2025 | 41.31   | GEORGE L. MESSICK CO.    | 640571/1  | 410 | 52250 | 670 | PURECHLOR / WATER                                  |  |  |  |
| 65061              | 8/11/2025 | 25      | GEORGE L. MESSICK CO.    | 640578/1  | 101 | 52720 | 630 | BAR & CHAIN OIL / STREETS                          |  |  |  |
| 65061              | 8/11/2025 | 42.28   | GEORGE L. MESSICK CO.    | 640653/1  | 101 | 52720 | 630 | PIPE, CLAMP HOSES, PRIMER / STREETS                |  |  |  |
| 65061              | 8/11/2025 | 30.43   | GEORGE L. MESSICK CO.    | 640657/1  | 101 | 52700 | 610 | MOLD MILDEW CTRL / CITY HALL                       |  |  |  |
| 65061              | 8/11/2025 | 59.07   | GEORGE L. MESSICK CO.    | 640665/1  | 101 | 52110 | 630 | CLEANING SUPPLIES / STREETS                        |  |  |  |
| 65061              | 8/11/2025 | 179.34  | GEORGE L. MESSICK CO.    | 640699/1  | 410 | 52110 | 670 | BUG FOGGER & ANT BAIT / WATER                      |  |  |  |
| 65061              | 8/11/2025 | 38.49   | GEORGE L. MESSICK CO.    | 640700/1  | 430 | 52720 | 690 | LOPPER TELESCOPIC / SEWER                          |  |  |  |
| 65061              | 8/11/2025 | 32.65   | GEORGE L. MESSICK CO.    | 640715/1  | 430 | 52700 | 690 | BUILDING MAINTENANCE / SEWER                       |  |  |  |
| 65061              | 8/11/2025 | 63.66   | GEORGE L. MESSICK CO.    | 640718/1  | 410 | 52720 | 670 | EQUIPMENT MAINTENANCE / WATER                      |  |  |  |
| 65061              | 8/11/2025 | 43.45   | GEORGE L. MESSICK CO.    | 641039/1  | 101 | 52720 | 630 | REPAIR BRASS / STREETS                             |  |  |  |
| 65061              | 8/11/2025 | 59.78   | GEORGE L. MESSICK CO.    | 641075/1  | 430 | 52110 | 690 | SUPPLIES / SEWER                                   |  |  |  |
| 65061              | 8/11/2025 | 34.78   | GEORGE L. MESSICK CO.    | 641144/1  | 101 | 52110 | 630 | BUGMAX FOGGER / STREETS                            |  |  |  |
| 65061              | 8/11/2025 | 58.7    | GEORGE L. MESSICK CO.    | 641174/1  | 101 | 52110 | 630 | LED LINEAR / STREETS                               |  |  |  |
| 65061              | 8/11/2025 | 23.02   | GEORGE L. MESSICK CO.    | 641243/1  | 101 | 52720 | 650 | EQUIPMENT MAINTENANCE / PARKS                      |  |  |  |

## CITY OF COLUSA

AUGUST 2025

## WARRANT LIST

Item 5.

|                    |           |            |                       |           |     |       |     |                                                   |  |  |  |  |  |
|--------------------|-----------|------------|-----------------------|-----------|-----|-------|-----|---------------------------------------------------|--|--|--|--|--|
| 65061              | 8/11/2025 | 30.42      | GEORGE L. MESSICK CO. | 641263/1  | 430 | 52110 | 690 | CLEANER SIMPLE GREEN,TOWELS & BAGS / SEWER        |  |  |  |  |  |
| 65061              | 8/11/2025 | 38.04      | GEORGE L. MESSICK CO. | 641556/1  | 430 | 52110 | 690 | DRINK WTR FILTER & BATTERY AA 30PK / SEWER        |  |  |  |  |  |
| 65061              | 8/11/2025 | 34.78      | GEORGE L. MESSICK CO. | 641686/1  | 101 | 52720 | 630 | UTILITY KNIFE BLADE / STREETS                     |  |  |  |  |  |
| 65061              | 8/11/2025 | 25         | GEORGE L. MESSICK CO. | 641693/1  | 410 | 52700 | 670 | VALVE BOX ROUND 10" BLK / WATER                   |  |  |  |  |  |
| 65061              | 8/11/2025 | 69.57      | GEORGE L. MESSICK CO. | 641715/1  | 310 | 52720 | 650 | EQUIPMENT MAINTENANCE / STATE PARK                |  |  |  |  |  |
| 65061              | 8/11/2025 | 7.6        | GEORGE L. MESSICK CO. | 641758/1  | 430 | 52720 | 690 | ADAPTER / SEWER                                   |  |  |  |  |  |
| 65061              | 8/11/2025 | 10.58      | GEORGE L. MESSICK CO. | 641777/1  | 101 | 52720 | 630 | BIT DRILL TURBOMAX / STREETS                      |  |  |  |  |  |
| 65061              | 8/11/2025 | 7.13       | GEORGE L. MESSICK CO. | 642087/1  | 310 | 52720 | 650 | EQUIPMENT MAINTENANCE / STATE PARK                |  |  |  |  |  |
| 65061              | 8/11/2025 | 73.06      | GEORGE L. MESSICK CO. | 642172/1  | 101 | 52110 | 650 | OIL / PARKS                                       |  |  |  |  |  |
| 65061              | 8/11/2025 | 50.58      | GEORGE L. MESSICK CO. | 642180/1  | 310 | 52110 | 650 | SUPPLIES / STATE PARK                             |  |  |  |  |  |
| 65061              | 8/11/2025 | 65.23      | GEORGE L. MESSICK CO. | 642193/1  | 410 | 52720 | 670 | WRENCH COMBO / WATER                              |  |  |  |  |  |
| 65061              | 8/11/2025 | 4.34       | GEORGE L. MESSICK CO. | 642206/1  | 101 | 52720 | 630 | BARREL BOLT / STREETS                             |  |  |  |  |  |
| 65061              | 8/11/2025 | 3.89       | GEORGE L. MESSICK CO. | 642267/1  | 410 | 52720 | 670 | PVC NIPPLE / WATER                                |  |  |  |  |  |
| 65061              | 8/11/2025 | 60.78      | GEORGE L. MESSICK CO. | 642385/1  | 253 | 52110 | 640 | SUPPLIES / POOL                                   |  |  |  |  |  |
| 65061              | 8/11/2025 | 33.44      | GEORGE L. MESSICK CO. | 642548/1  | 430 | 52700 | 690 | BUILDING MAINTENANCE / SEWER                      |  |  |  |  |  |
| 65061              | 8/11/2025 | 41.31      | GEORGE L. MESSICK CO. | 642553/1  | 410 | 52110 | 670 | MAGNETIC TAPE MEASURE / WATER                     |  |  |  |  |  |
| 65061              | 8/11/2025 | 58.69      | GEORGE L. MESSICK CO. | 642618/1  | 410 | 52110 | 670 | MAGNETIC TAPE,SCISSORS, ACE UTILITY GLOVES/WATER  |  |  |  |  |  |
| 65061              | 8/11/2025 | 32.61      | GEORGE L. MESSICK CO. | 642628/1  | 101 | 52110 | 630 | ACE GLOVES / STREETS                              |  |  |  |  |  |
| 65061              | 8/11/2025 | 19.54      | GEORGE L. MESSICK CO. | 642691/1  | 410 | 52110 | 670 | MARKER PAINT / WATER                              |  |  |  |  |  |
| 65061              | 8/11/2025 | 127.19     | GEORGE L. MESSICK CO. | 642721/1  | 410 | 52700 | 670 | SHAVEL & PUSHBROOM / WATER                        |  |  |  |  |  |
| 65061              | 8/11/2025 | 75         | GEORGE L. MESSICK CO. | 642741/1  | 101 | 52110 | 650 | INDOOR FOGGER & INSECT KILLER / PARKS             |  |  |  |  |  |
| 65061              | 8/11/2025 | 19.56      | GEORGE L. MESSICK CO. | 642791/1  | 101 | 52110 | 630 | SHOPTOWEL / STREETS                               |  |  |  |  |  |
| 65061              | 8/11/2025 | 21.74      | GEORGE L. MESSICK CO. | 642801/1  | 101 | 52700 | 610 | ENTRY KNOB TULIP / CITY HALL                      |  |  |  |  |  |
| <b>65061 Total</b> |           | 1687.68    |                       |           |     |       |     |                                                   |  |  |  |  |  |
| 65062              | 8/18/2025 | 203155.66  | R&R HORN, INC.        | 8/18/2025 | 430 | 62694 | 690 | WALNUT RANCH-SEWER 8421 (APPLICATION 7) - SEWER   |  |  |  |  |  |
| 65062              | 8/18/2025 | 47880.9    | R&R HORN, INC.        | 8/18/2025 | 430 | 62694 | 690 | WALNUT RANCH-SEWER 8421 (APPLICATION 6)           |  |  |  |  |  |
| <b>65062 Total</b> |           | 251036.56  |                       |           |     |       |     |                                                   |  |  |  |  |  |
| 65063              | 8/11/2025 | 85062.04   | RECOLOGY              | 8/11/2025 | 101 | 55891 | 230 | SOLID WASTE DELINQUENT ACCT. / FINANCE            |  |  |  |  |  |
| <b>65063 Total</b> |           | 85062.04   |                       |           |     |       |     |                                                   |  |  |  |  |  |
| 65064              | 8/18/2025 | 300        | DAISY RIVAS           | 8/18/2025 | 101 | 53800 | 650 | SCOUT CABIN RENTAL REIMBURSEMENT (CANCELLED EVENT |  |  |  |  |  |
| <b>65064 Total</b> |           | 300        |                       |           |     |       |     |                                                   |  |  |  |  |  |
| 65068              | 8/22/2025 | 2500       | JEFFREY ALAN CROSSMAN | BAND-DH25 | 101 | 53400 | 215 | BAND PAYMENT AT DUCK CALLING EVENT 2025           |  |  |  |  |  |
| <b>65068 Total</b> |           | 2500       |                       |           |     |       |     |                                                   |  |  |  |  |  |
| <b>Grand Total</b> |           | 2284379.42 |                       |           |     |       |     |                                                   |  |  |  |  |  |

## RESOLUTION NO. 25-

### RESOLUTION OF CITY OF COLUSA CITY COUNCIL AUTHORIZING SUBMITTAL OF AN INDIVIDUAL GRANT APPLICATION FOR RUBBERIZED PAVEMENT GRANT PROGRAM TRP18

**Whereas** the California Public Resources Code authorizes the Department of Resources Recycling and Recovery (CalRecycle) to administer various Grant Programs; and

**Whereas**, in furtherance of this authority, CalRecycle is required to establish procedures governing the administration of the Grant Programs; and

**Whereas** CalRecycle grant application procedures require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of CalRecycle Grants.

**Now, therefore, be it resolved** that Sadie Ash, Grant Writer is authorized to submit an application to CalRecycle for Rubberized Pavement Grant Program TRP 18

**Be it further resolved** that the City Manager, or their designee, are hereby authorized as Signature Authority to execute in the name of the City of Colusa all grant documents, including but not limited to, applications, agreements, amendments, and requests for payment, necessary to secure grant funds and implement the approved grant project.

**Be it further resolved** that these authorizations are effective for five years from the date of adoption.

The City Clerk shall certify the passage and adoption of this Resolution and enter it into the book of original resolutions.

Passed and adopted this 7<sup>th</sup> day of October 2025, by the following vote:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
RYAN CODORNIZ, MAYOR

\_\_\_\_\_  
Shelly Kittle, City Clerk



## City of Colusa California

### STAFF REPORT

**DATE:** October 7, 2025

**TO:** Mayor and City Council

**FROM:** Jesse Cain, City Manager via Sadie Ash, Grant Writer

**Agenda Item:** Authorizing Submittal of an Individual Grant Application for Rubberized Pavement Grant Program TRP18

**Recommendation:** Staff recommends the City Council adopt a resolution authorizing the submittal of an application to the California Department of Resources Recycling and Recovery (CalRecycle) for the Rubberized Pavement Grant Program in the amount of approximately \$102,000, and authorizing the City Manager, or designee, to execute all related grant documents.

**Background:** CalRecycle administers the Rubberized Pavement Grant Program to promote markets for recycled waste tires by providing financial assistance to local governments for the use of rubberized asphalt concrete (RAC) in road projects. The program helps offset the higher upfront costs of rubberized pavement while reducing environmental waste.

The City of Colusa is currently preparing Phase 3 of its road rehabilitation project, which will be presented to the City Council in December 2025 for approval of final plans and budget. As part of this project, staff has identified eligible pavement sections where rubberized asphalt may be applied.

The City is requesting approximately \$102,000 in grant funds to cover a portion of the costs for this work. The award of these funds will reduce the City's direct costs and support the incorporation of sustainable materials into public infrastructure.

This application requires a Council resolution authorizing staff to apply, and if awarded, to execute all necessary documents with CalRecycle.

**BUDGET IMPACT:** If awarded, the City will receive approximately \$102,000 to offset costs associated with rubberized pavement in the Phase 3 road project. This reduces the amount of local funds required for the project. The City will be responsible for all remaining costs.

#### ATTACHMENTS

1. Resolution 25-



28 August 2025

Jesse Cain  
City Manager  
425 Webster Street  
Colusa, Ca 95932

RE: 2026 Rate Increase Package Effective January 1, 2026

Dear Mr. Cain:

Please accept this letter and supporting documents as our written request for a rate increase per the Franchise Agreement.

The rate adjustment formulas consist of three components; the base rate component increased 1.54%, the fuel component decreased -11.29%, and the disposal component increased 0.72%. The supporting schedules show how the increase to the individual rate component is applied to current rate.

The residential rate adjustment formula results in an average 0.62% increase, which equates to a \$0.29 increase per month for a 32-gallon service, \$0.30 increase per month for a 64-gallon service, and a \$0.31 increase per month for 96-gallon service. On average, commercial rates will increase 0.63% above the current rates.

The new rates will become effective January 1, 2026.

Sincerely,

  
Marci Walton (Aug 28, 2025 18:35:14 CDT)

Marci Walton  
General Manager

Cc: Scott Pardini  
Wayne Moeller

## Franchise Agreement

Item 7.

between

**The City of Colusa**

and

Recology Butte Colusa Counties

**EXHIBIT A - Monthly Service Billing Rates****Effective January 1, 2026 through December 31, 2026**

| <b>Residential</b> |          |
|--------------------|----------|
| Size               | Rate     |
| 32 gallon          | \$ 46.17 |
| 64 gallon          | 48.52    |
| 96 gallon          | 50.78    |

| <b>Temporary Bin Rental: 7 Days</b> |           |
|-------------------------------------|-----------|
| Size                                | Rate      |
| 3 cu yd                             | \$ 77.17  |
| 6 cu yd                             | \$ 131.23 |

| <b>Commercial</b> |           |           |           |           |           |
|-------------------|-----------|-----------|-----------|-----------|-----------|
| Size              | Frequency |           |           |           |           |
|                   | 1 x       | 2 x       | 3 x       | 4 x       | 5 x       |
| 96 gallon         | \$ 50.78  |           |           |           |           |
| 2 cu yd           | 138.49    | \$ 276.93 | \$ 415.43 | \$ 553.93 | \$ 692.33 |
| 3 cu yd           | 207.73    | 415.44    | 623.21    | 830.86    | 1,038.57  |
| 4 cu yd           | 276.97    | 554.01    | 830.93    | 1,107.96  | 1,384.93  |
| 6 cu yd           | 415.44    | 830.86    | 1,246.37  | 1,661.77  | 2,077.24  |
| 8 cu yd           | 553.97    | 1,107.89  | 1,661.83  | 2,215.62  | 2,769.72  |

| Rates & Components: January 1, 2025 - December 31, 2025 |              |         |                 |           |                 |            |
|---------------------------------------------------------|--------------|---------|-----------------|-----------|-----------------|------------|
| Service Description                                     | MSW Disposal | Fuel    | Other Operating | Sub Total | Franchise Fee   | TOTAL RATE |
| Adjustment Description<br>Amount                        |              |         |                 |           | FFee<br>10.000% |            |
| <b>Residential</b>                                      |              |         |                 |           |                 |            |
| 32 Gallon                                               | \$ 15.12     | \$ 1.94 | \$ 24.24        | \$ 41.30  | \$ 4.59         | \$ 45.88   |
| 64 Gallon                                               | 15.90        | 2.08    | 25.42           | 43.40     | 4.82            | 48.22      |
| 96 Gallon                                               | 16.64        | 2.19    | 26.59           | 45.42     | 5.05            | 50.47      |
| <b>Commercial</b>                                       |              |         |                 |           |                 |            |
| 96 Gallon - 1 x per week                                | \$ 16.64     | \$ 2.19 | \$ 26.59        | \$ 45.42  | \$ 5.05         | \$ 50.47   |
| 2 Yard Bin - 1 x per week                               | 45.41        | 5.88    | 72.56           | 123.85    | 13.76           | 137.61     |
| 3 Yard Bin - 1 x per week                               | 68.07        | 8.83    | 108.89          | 185.79    | 20.64           | 206.43     |
| 4 Yard Bin - 1 x per week                               | 90.75        | 11.72   | 145.23          | 247.70    | 27.52           | 275.22     |
| 4 Yard Comp - 1 x per week                              | 95.59        | 12.34   | 152.92          | 260.85    | 28.98           | 289.83     |
| 6 Yard Bin - 1 x per week                               | 136.15       | 17.60   | 217.81          | 371.56    | 41.28           | 412.84     |
| 8 Yard Bin - 1 x per week                               | 181.54       | 23.49   | 290.41          | 495.44    | 55.05           | 550.49     |
| 2 Yard Bin - 2 x per week                               | 90.75        | 11.72   | 145.20          | 247.67    | 27.52           | 275.19     |
| 3 Yard Bin - 2 x per week                               | 136.15       | 17.60   | 217.81          | 371.56    | 41.28           | 412.84     |
| 4 Yard Bin - 2 x per week                               | 181.54       | 23.49   | 290.45          | 495.48    | 55.05           | 550.53     |
| 4 Yard Comp - 2 x per week                              | 191.17       | 24.70   | 305.80          | 521.67    | 57.96           | 579.63     |
| 6 Yard Bin - 2 x per week                               | 272.27       | 35.20   | 435.61          | 743.08    | 82.57           | 825.64     |
| 8 Yard Bin - 2 x per week                               | 363.06       | 46.94   | 580.85          | 990.85    | 110.10          | 1,100.94   |
| 2 Yard Bin - 3 x per week                               | 136.15       | 17.60   | 217.80          | 371.55    | 41.28           | 412.83     |
| 3 Yard Bin - 3 x per week                               | 204.24       | 26.44   | 326.70          | 557.38    | 61.93           | 619.31     |
| 4 Yard Bin - 3 x per week                               | 272.27       | 35.20   | 435.67          | 743.14    | 82.57           | 825.71     |
| 4 Yard Comp - 3 x per week                              | 286.74       | 37.01   | 458.72          | 782.47    | 86.94           | 869.41     |
| 6 Yard Bin - 3 x per week                               | 408.47       | 52.80   | 653.43          | 1,114.70  | 123.86          | 1,238.55   |
| 8 Yard Bin - 3 x per week                               | 544.60       | 70.42   | 871.24          | 1,486.26  | 165.14          | 1,651.39   |
| 2 Yard Bin - 4 x per week                               | 181.54       | 23.49   | 290.38          | 495.41    | 55.05           | 550.45     |
| 3 Yard Bin - 4 x per week                               | 272.27       | 35.20   | 435.61          | 743.08    | 82.57           | 825.64     |
| 4 Yard Bin - 4 x per week                               | 363.06       | 46.94   | 580.90          | 990.90    | 110.10          | 1,101.00   |
| 4 Yard Comp - 4 x per week                              | 382.34       | 49.37   | 611.61          | 1,043.32  | 115.92          | 1,159.24   |
| 6 Yard Bin - 4 x per week                               | 544.60       | 70.42   | 871.19          | 1,486.21  | 165.14          | 1,651.34   |
| 8 Yard Bin - 4 x per week                               | 726.14       | 93.86   | 1,161.54        | 1,981.54  | 220.17          | 2,201.71   |
| 2 Yard Bin - 5 x per week                               | 226.89       | 29.31   | 362.99          | 619.19    | 68.80           | 687.98     |
| 3 Yard Bin - 5 x per week                               | 340.37       | 44.00   | 544.48          | 928.85    | 103.21          | 1,032.06   |
| 4 Yard Bin - 5 x per week                               | 453.84       | 58.66   | 726.11          | 1,238.61  | 137.62          | 1,376.23   |
| 4 Yard Comp - 5 x per week                              | 477.90       | 61.73   | 764.53          | 1,304.16  | 144.91          | 1,449.07   |
| 6 Yard Bin - 5 x per week                               | 680.74       | 88.02   | 1,089.03        | 1,857.79  | 206.42          | 2,064.21   |
| 8 Yard Bin - 5 x per week                               | 907.67       | 117.35  | 1,452.08        | 2,477.10  | 275.23          | 2,752.33   |
| <b>Temporary Bin Rental - 7 days</b>                    |              |         |                 |           |                 |            |
| 3 Yard Bin                                              | \$ 25.27     | \$ 3.28 | \$ 40.47        | \$ 69.02  | \$ 7.67         | \$ 76.69   |
| 6 Yard Bin                                              | 42.98        | 5.56    | 68.83           | 117.37    | 13.04           | 130.41     |

Recology Butte Colusa Counties  
**City of Colusa**  
**Monthly Service Billing Rates**  
**Effective January 1, 2026 thro**  
Source: "Exhibit B - Componen

Item 7.

**Rates & Components Effective January 1, 2026 - December 31, 2026**

| Service Description                  | MSW<br>Disposal | Fuel                   | Other<br>Operating  | Sub Total | Franchise<br>Fee | TOTAL<br>RATE |
|--------------------------------------|-----------------|------------------------|---------------------|-----------|------------------|---------------|
| Adjustment Description<br>Amount     | Gate<br>0.720%  | Fuel Index<br>-11.290% | CPI Index<br>1.540% |           | FFee<br>10.000%  |               |
| <b>Residential</b>                   |                 |                        |                     |           |                  |               |
| 32 Gallon                            | \$ 15.23        | \$ 1.72                | \$ 24.61            | \$ 41.56  | \$ 4.62          | \$ 46.17      |
| 64 Gallon                            | 16.01           | 1.85                   | 25.81               | 43.67     | 4.85             | 48.52         |
| 96 Gallon                            | 16.76           | 1.94                   | 27.00               | 45.70     | 5.08             | 50.78         |
| <b>Commercial</b>                    |                 |                        |                     |           |                  |               |
| 96 Gallon - 1 x per week             | \$ 16.76        | \$ 1.94                | \$ 27.00            | \$ 45.70  | \$ 5.08          | \$ 50.78      |
| 2 Yard Bin - 1 x per week            | 45.74           | 5.22                   | 73.68               | 124.64    | 13.85            | 138.49        |
| 3 Yard Bin - 1 x per week            | 68.56           | 7.83                   | 110.57              | 186.96    | 20.77            | 207.73        |
| 4 Yard Bin - 1 x per week            | 91.40           | 10.40                  | 147.47              | 249.27    | 27.70            | 276.97        |
| 4 Yard Comp - 1 x per week           | 96.28           | 10.95                  | 155.27              | 262.50    | 29.17            | 291.67        |
| 6 Yard Bin - 1 x per week            | 137.13          | 15.61                  | 221.16              | 373.90    | 41.54            | 415.44        |
| 8 Yard Bin - 1 x per week            | 182.85          | 20.84                  | 294.88              | 498.57    | 55.40            | 553.97        |
| 2 Yard Bin - 2 x per week            | 91.40           | 10.40                  | 147.44              | 249.24    | 27.69            | 276.93        |
| 3 Yard Bin - 2 x per week            | 137.13          | 15.61                  | 221.16              | 373.90    | 41.54            | 415.44        |
| 4 Yard Bin - 2 x per week            | 182.85          | 20.84                  | 294.92              | 498.61    | 55.40            | 554.01        |
| 4 Yard Comp - 2 x per week           | 192.55          | 21.91                  | 310.51              | 524.97    | 58.33            | 583.30        |
| 6 Yard Bin - 2 x per week            | 274.23          | 31.23                  | 442.32              | 747.78    | 83.09            | 830.86        |
| 8 Yard Bin - 2 x per week            | 365.67          | 41.64                  | 589.80              | 997.11    | 110.79           | 1,107.89      |
| 2 Yard Bin - 3 x per week            | 137.13          | 15.61                  | 221.15              | 373.89    | 41.54            | 415.43        |
| 3 Yard Bin - 3 x per week            | 205.71          | 23.45                  | 331.73              | 560.89    | 62.32            | 623.21        |
| 4 Yard Bin - 3 x per week            | 274.23          | 31.23                  | 442.38              | 747.84    | 83.09            | 830.93        |
| 4 Yard Comp - 3 x per week           | 288.80          | 32.83                  | 465.78              | 787.41    | 87.49            | 874.90        |
| 6 Yard Bin - 3 x per week            | 411.41          | 46.84                  | 663.49              | 1,121.74  | 124.64           | 1,246.37      |
| 8 Yard Bin - 3 x per week            | 548.52          | 62.47                  | 884.66              | 1,495.65  | 166.19           | 1,661.83      |
| 2 Yard Bin - 4 x per week            | 182.85          | 20.84                  | 294.85              | 498.54    | 55.39            | 553.93        |
| 3 Yard Bin - 4 x per week            | 274.23          | 31.23                  | 442.32              | 747.78    | 83.09            | 830.86        |
| 4 Yard Bin - 4 x per week            | 365.67          | 41.64                  | 589.85              | 997.16    | 110.80           | 1,107.96      |
| 4 Yard Comp - 4 x per week           | 385.09          | 43.80                  | 621.03              | 1,049.92  | 116.66           | 1,166.58      |
| 6 Yard Bin - 4 x per week            | 548.52          | 62.47                  | 884.61              | 1,495.60  | 166.18           | 1,661.77      |
| 8 Yard Bin - 4 x per week            | 731.37          | 83.26                  | 1,179.43            | 1,994.06  | 221.56           | 2,215.62      |
| 2 Yard Bin - 5 x per week            | 228.52          | 26.00                  | 368.58              | 623.10    | 69.24            | 692.33        |
| 3 Yard Bin - 5 x per week            | 342.82          | 39.03                  | 552.86              | 934.71    | 103.86           | 1,038.57      |
| 4 Yard Bin - 5 x per week            | 457.11          | 52.04                  | 737.29              | 1,246.44  | 138.49           | 1,384.93      |
| 4 Yard Comp - 5 x per week           | 481.34          | 54.76                  | 776.30              | 1,312.40  | 145.82           | 1,458.22      |
| 6 Yard Bin - 5 x per week            | 685.64          | 78.08                  | 1,105.80            | 1,869.52  | 207.72           | 2,077.24      |
| 8 Yard Bin - 5 x per week            | 914.21          | 104.10                 | 1,474.44            | 2,492.75  | 276.97           | 2,769.72      |
| <b>Temporary Bin Rental - 7 days</b> |                 |                        |                     |           |                  |               |
| 3 Yard Bin                           | \$ 25.45        | \$ 2.91                | \$ 41.09            | \$ 69.45  | \$ 7.72          | \$ 77.17      |
| 6 Yard Bin                           | 43.29           | 4.93                   | 69.89               | 118.11    | 13.12            | 131.23        |

**Rate Component Adjustment Calculation**

Effective January 1, 2026 through December 31, 2026

Source: Norcal System & Maxwell Transfer Station

| Fee Description                                           | Price            |
|-----------------------------------------------------------|------------------|
| Operating Fee - Base Price                                | \$ 44.44         |
| Transfer Station Upgrades                                 | 4.74             |
| Disposal Component                                        | 49.15            |
| County Fees                                               | 14.00            |
| Other                                                     | 0.00             |
| <b>Total Rate</b>                                         | <b>\$ 112.33</b> |
| Prior Year Rate                                           | 111.53           |
| Increase / (Decrease)                                     | \$0.80           |
| % Increase / -Decrease                                    | 0.717%           |
| <b>% Increase / -Decrease rounded to 4 decimal places</b> | <b>0.720%</b>    |

**Fuel Adjustment Calculation**

Effective January 1, 2026 through December 31, 2026

Source: EIA California Monthly Retail On-Highway Diesel Prices

| Month                                       | Average Price<br>(in Cents per<br>Gallon) |
|---------------------------------------------|-------------------------------------------|
| July 2024                                   | 4.901                                     |
| August 2024                                 | 4.758                                     |
| September 2024                              | 4.733                                     |
| October 2024                                | 4.714                                     |
| November 2024                               | 4.667                                     |
| December 2024                               | 4.606                                     |
| January 2025                                | 4.734                                     |
| February 2025                               | 4.825                                     |
| March 2025                                  | 4.795                                     |
| April 2025                                  | 4.780                                     |
| May 2025                                    | 4.783                                     |
| June 2025                                   | 4.809                                     |
| Average Price (Cents per Gallon)            | 4.759                                     |
| Fuel Price Basis (prior year per Agreement) | 5.364                                     |
| Fuel Price Differential                     | (0.605)                                   |
| % Differential                              | -11.286%                                  |
| <b>Rounded to 4 decimal places</b>          | <b>-11.290%</b>                           |

**Cost of Living (CPI) Adjustment Calculation**

Effective January 1, 2026 through December 31, 2026

| <b>Adjustment Basis:</b>                 |
|------------------------------------------|
| Consumer Price Indexes                   |
| Pacific Cities & U.S. City Average       |
| <b>June</b>                              |
| All Items Indexes                        |
| All Urban Consumers (CPI-U)              |
| <b>San Francisco - Oakland - Hayward</b> |

| <b>Calculation</b> |                  |               |
|--------------------|------------------|---------------|
| Index              | June 2025        | 356.4600      |
| Index              | June 2024        | 351.0640      |
| Change in Index    |                  | 5.3960        |
| % Change in Index  |                  | 1.537%        |
| Rounded to         | 4 decimal places | <b>1.540%</b> |

# 2026 City of Colusa Rate Application - Submitted 8.28.25

Final Audit Report

2025-08-28

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2025-08-28                                   |
| By:             | Nikki Burke (NBurke@recology.com)            |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAH7h3gmDiGzRbzXkXMnV221RPAuWY1G9n |

## "2026 City of Colusa Rate Application - Submitted 8.28.25" History



Document created by Nikki Burke (NBurke@recology.com)

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Signature Date: 2025-08-28 - 11:35:14 PM GMT - Time Source: server



Agreement completed.

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## City of Colusa California

### STAFF REPORT

**DATE:** October 7, 2025  
**TO:** Mayor and Members of the City Council  
**FROM:** Jesse Cain, City Manager, and Ishrat Aziz-Khan

#### **AGENDA ITEM:**

Consideration of Resolution approving the City Manager to close out the Micro-Enterprise loan grant.

#### **Recommendation:**

Council to adopt the Resolution approving the city staff to close out the Micro-Enterprise loan grant.

#### **BACKGROUND ANALYSIS:**

The City of Colusa applied for a 20-CDBG-12087 grant in January 2021 to support and stabilize small business growth within the city limits. The grant was awarded on October 25<sup>th</sup>, 2021. The city had 166k program income available in the year 2021. The grant includes \$250,000 from the federal fund and \$166,000 from the Non-Federal fund the city's program income collected on previous CDBG loans. The total available grant amount was \$416,000.

The city utilized the Rosita Ranch Consulting LLC services to assist the business with the application packages, including the applications, business plans, and financial documents.

The City contracted with the Valley Small Business Development firm to review the required documents, business credit checks, and underwriter services. The loan documents were prepared by the Valley Small Business Development firm.

The loan committee was established with highly qualified professionals from the City of Colusa. They reviewed the documents, proposed suggestions, and approved the loan limits.

The city issued four loans under this program, ranging from \$50,000 to \$100,000 to assist four different local businesses. The total lending amount was \$250,000.

The Council approved this close-out at the January 7<sup>th</sup>, 2025, in the council meeting. The close-out package was completed and submitted when HCD realized that the City had not posted the public hearing notice correctly. HCD wants the public hearing notice to be posted in English and Spanish with the specific language on four different locations.

**BUDGET IMPACT:**

The total available amount for this program was \$416,000. Out of that \$250,000 was federally funded and \$166,000 was allocated from the City's CDBG Program Income.

The total expenditure, including the loan amount and other professional services, was \$279,538.71. The city will disencumber \$136,461.29 from this grant, meaning the amount will be available for the city's other projects.

**STAFF RECOMMENDATION:**

Approve Resolution 25-

**ATTACHMENT:**

Resolution 25-

## RESOLUTION NO. 25-

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUSA APPROVING THE CLOSE OUT OF CITY'S MICRO-ENTERPRISE GRANT/LOAN PROGRAM

**WHEREAS**, on February 15, 2022, the City of Colusa City Council adopted the City's Micro-Enterprise Grant/Loan guidelines and local businesses' application process. The City assisted four businesses with this grant by issuing four different loans.

WHEREAS, the grant expired on October 24<sup>th</sup>, 2024. The city staff requests approval to close out the grant.

### **NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF COLUSA DOES HEREBY RESOLVE:**

1. Recitals. The foregoing recitals are true and correct and made part of this Resolution.
2. Effective Date. This Resolution shall be effective immediately.

The City Clerk shall certify the passage and adoption of this Resolution and enter it into the book of original resolutions.

Passed and adopted this 7th day of October 2025 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
RYAN CODORNIZ, MAYOR

\_\_\_\_\_  
Shelly Kittle, City Clerk