



SPECIAL CITY COUNCIL MEETING

Thursday, November 03, 2022

Regular Meeting - 12:00 PM

City Hall – City Council Chambers

425 Webster Street, Colusa, CA 95932

AGENDA

Notice is hereby given that the City Council will hold a Special Meeting Thursday, November 03, 2022, at 12:00 PM in the City Council Chambers, 425 Webster Street, Colusa, California. Any writings or documents pertaining to an open session item provided to a majority of the members of the legislative body less than 24 hours prior to the meeting shall be made available for public inspection at Colusa City Hall. Members of the public may address the City Council concerning any item described in this notice and agenda before consideration of that item. No City business other than that described in this notice and agenda shall be considered by the City Council.

Mayor – Thomas Reische

Mayor Pro Tem – Daniel Vaca

Council Member – Denise Conrado

Council Member – Greg Ponciano

Council Member – Joshua Hill

CALL TO ORDER

ROLL CALL

CONSENT CALENDAR - *All items listed on the Consent Calendar are considered by the Council to be routine in nature and will be enacted by one motion unless an audience member or Council member requests otherwise, in which case, the item will be removed for separate consideration.*

Adopt - Resolution to approve the street closure between Bridge Street and 10th Street for the "Christmas Tyme in Colusa" event to be held on the first Friday in December until Year 2027

Adopt - Resolution to approving the final map of the Farm Credit Service of the Colusa Glenn Project and the recording thereof

ADJOURNMENT

SHELLY KITTLE, CITY CLERK

Americans with Disabilities Act

In compliance with the Americans with Disabilities Act, persons requiring accommodations for a disability at a public meeting should notify the City Clerk at least 48 hours prior to the meeting at (530) 458-4740 in order to allow the City sufficient time to make reasonable arrangements to accommodate participation in this meeting.

RESOLUTION NO. 22-__

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUSA FOR
STREET CLOSURE BETWEEN BRIDGE STREET AND 10TH FOR THE SPECIAL
EVENT “CHRISTMAS TYME IN COLUSA” ON THE FIRST FRIDAY IN
DECEMBER THROUGH THE YEAR 2027**

WHEREAS, the city has applied to the State of California to conduct its annual Christmas Festival “Christmas Tyme in Colusa” on State property; and

WHEREAS, “Christmas Time in Colusa” will require the temporary closure of State Highway Route 20 on the first Friday in December each year between Bridge Street and 10th Street between the hours of 5:00 pm and 10:00 pm; and

WHEREAS, said temporary closure will cause the re-routing of traffic onto Main Street.

NOW, THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF COLUSA approves and consents to the proposed “Christmas Tyme in Colusa” and recommends approval of and consents to the proposed re-routing of traffic onto and over the described city streets upon terms and conditions deemed appropriate and necessary by the State of California, Department of Transportation.

PASSED AND ADOPTED as a Resolution of the City Council of the City of Colusa at a special meeting duly held on the 1st day of November 2022.

AYES:

NOES:

ABSENT:

ABSTAIN:

DANIEL VACA, MAYOR PRO-TEM

Attest:

Shelly Kittle, City Clerk



City of Colusa City Council **STAFF REPORT**

DATE: November 1st, 2022
TO: Mayor and Members of the City Council
FROM: David Swartz, City Engineer, Through Jesse Cain, City Manager

AGENDA ITEM:

Farm Credit Services of Colusa Glenn – Approval of Final Map

REQUESTED ACTION:

- 1.) Council to adopt the Resolution approving the final map of the Farm Credit Services of Colusa Glenn project and the recording thereof.

BACKGROUND/ANALYSIS:

Farm Credit Services of Colusa Glenn submitted an application for a tentative map to subdivide approximately 4 acres located at 2970 Davison Court, APN(s): 017-130-071 (“Site”); into 4 commercial lots lying west and adjacent to Highway 20. The tentative map was considered and heard before the City Planning Commission on December 8th, 2021 and approved at said meeting.

BUDGET IMPACT:

Staff does not anticipate any budgetary impacts to the General Fund to the City.

STAFF RECOMMENDATION:

By the following resolution authorize the execution, signature and recording of the Final Subdivision Map.

ATTACHMENTS:

Resolution 22-_____
Exhibit Copy of Final Map

RESOLUTION NO. 22 - __

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUSA APPROVING THE FINAL MAP OF THE FARM CREDIT SERVICE OF THE COLUSA GLENN PROJECT AND THE RECORDING THEREOF

WHEREAS, the Planning Commission of the City of Colusa approved the Tentative Parcel Map located on property owned by Farm Credit Services of Colusa Glenn to subdivide 4 acres located at Davison Court, APN(s): 017-130-071 on December 8th, 2021 and adopted Resolution No. 2021-07.

WHEREAS, the Owner, Farm Credit Services of Colusa Glenn, have complied with any and all terms and conditions set forth by the Planning Commission, the Subdivision Ordinance of the City of Colusa and any other applicable state and local law or regulations; and

WHEREAS, the Owner recognizes that by approval of the final map for Subdivision, City has conferred substantial rights upon Owner and Developer, including the right to sell, lease, or finance lots within the Subdivision.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Colusa that it hereby finds that the Final Map of the Farm Credit Services of Colusa Glenn, attached hereto and incorporated herein by reference) conform to all requirements of the Subdivision Map Act of the State of California and the Colusa Municipal code applicable at the time of conditional approval of Tentative Map for said Subdivision and any rulings there under, and hereby approves said Final Map and directs the directs the Clerk of the City of Colusa to sign the Final Map and take them to the Office of the Recorder of Colusa County, California for recordation.

I certify that the forgoing Resolution was adopted by the Council of the City of Colusa at a regularly scheduled meeting held on November 1st, 2022, by the following votes:

PASSED AND ADOPTED on this _____ day of _____ 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

DANIEL VACA, MAYOR PRO-TEM

Shelly Kittle, City Clerk

Exhibit A – Final Map of the Farm Credit Services of Colusa Glenn

OWNER’S STATEMENT

THE UNDERSIGNED , HAVING RECORD TITLE INTEREST IN THE HEREON SUBDIVIDED LANDS, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE THE FOLLOWING:

- 1. EASEMENTS INDICATED ON THE PLAT AS “PUE” (PUBLIC UTILITIES EASEMENT). FOR BUT NOT LIMITED TO GAS, WATER, SEWER, STORM DRAINAGE, WALKWAYS OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL AND ALL APPURTENANCES THERETO. OWNER EXPRESSLY COVENANTS NOT TO UNREASONABLY RESTRICT, OBSTRUCT, OR INTERFERE WITH SAID PUBLIC SERVICES EASEMENT OR THE USE THEREOF BY THE CITY OF COLUSA, ITS AGENTS, OR ANY FRANCHISEE.

FARM CREDIT SERVICES OF COLUSA–GLENN
ALSO KNOWN AS FARM CREDIT SERVICES OF
COLUSA–GLENN ACA

BY: TIMOTHY J, ELROD
PRESIDENT AND CEO

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, _____ A NOTARY PUBLIC,

APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THE HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

MY COMMISSION EXPIRES :

MY COMMISSION NUMBER :

PREPARED BY:
NVES
NORTH VALLEY ENGINEERING AND SURVEYING
1547 STARR DRIVE SUITE "J"
YUBA CITY, CA 95993
(530) 713–0417

TAX COLLECTOR’S CERTIFICATE

I, DANIEL A. CHARTER, TAX COLLECTOR OF THE COUNTY OF COLUSA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO LIENS OF UNPAID TAXES OR SPECIAL DISTRICT TAXES AGAINST ANY OF THE LANDS SHOWN ON THE ACCOMPANYING PARCEL MAP.

DANIEL A. CHARTER
TAX COLLECTOR OF THE COUNTY OF COLUSA
ASSESSOR’S PARCEL NUMBER 017–130–071

DATE: _____

RECORDER’S CERTIFICATE

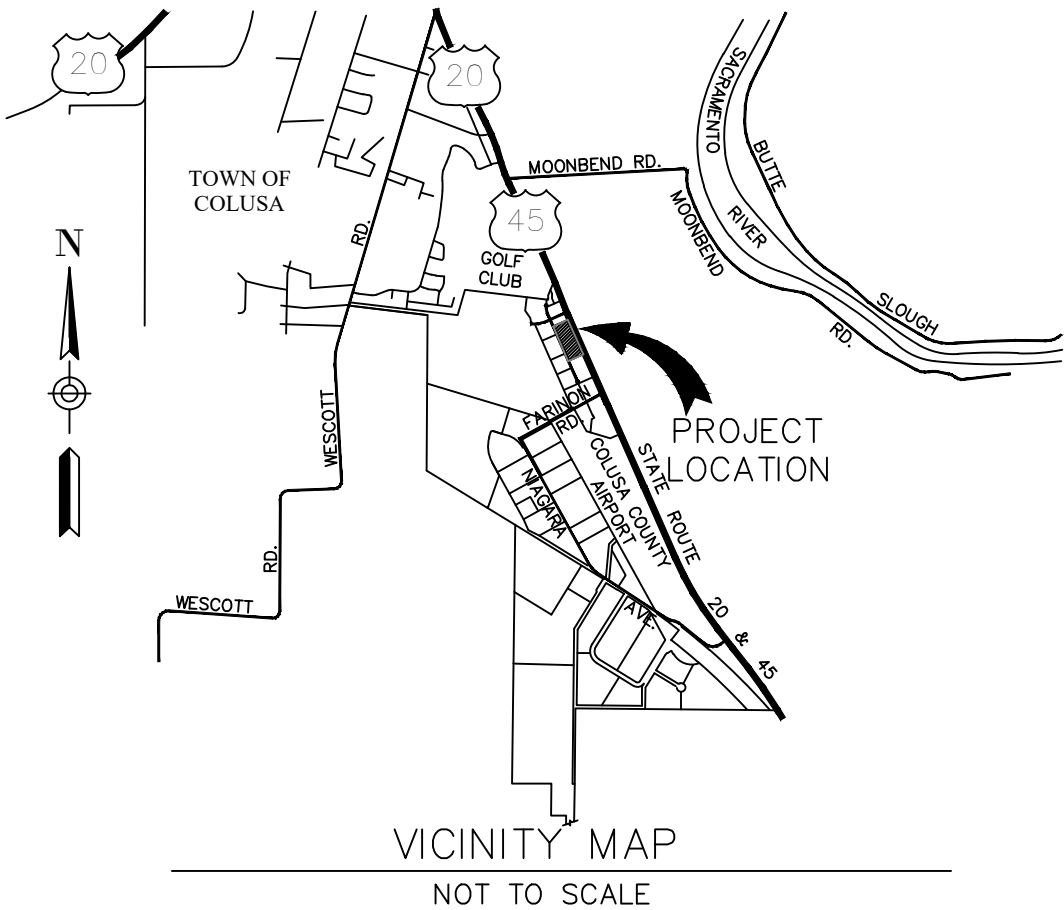
FILED THIS _____ DAY OF _____, 2022 , AT _____ .M IN BOOK _____ OF PARCEL MAPS, AT PAGE _____, AT THE REQUEST OF ED HULBERT

ROSE GALLO–VASQUEZ
COLUSA COUNTY RECORDER

BY: _____
DEPUTY

FILE NO. _____

FEE: _____



PARCEL MAP NO.
FARM CREDIT SERVICE OF COLUSA GLENN
BEING A PORTION OF SECTION 5, T. 15 N., R. 1 W., M.D.B.&M., IN THE COUNTY OF COLUSA, IN THE STATE OF CALIFORNIA.

CITY PLANNER’S STATEMENT

THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE PARCEL MAP HERETOFORE
APPROVED BY THE COLUSA COUNTY PLANNING COMMISSION ON
DECEMBER 8, 2021.

PLANNING DEPARTMENT
CITY OF COLUSA

DATE: _____

CITY CLERK’S CERTIFICATE

I, SHELLY KITTLE, CITY CLERK OF THE CITY OF COLUSA DO HEREBY CERTIFY
THAT ON _____, 2022, THE CITY COUNCIL OF THE CITY OF
COLUSA ACCEPTED ON BEHALF OF THE PUBLIC ITEM NUMBER 1 OFFERED
FOR DEDICATION IN THE OWNERS STATEMENT OF THE THIS MAP.

SHELLY KITTLE
CITY CLERK, CITY OF COLUSA

DATE: _____

SURVEYOR STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF
TIM ELROD IN MARCH OF 2022. I HEREBY STATE THAT THIS
PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I HEREBY CERTIFY
THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED,

DATED: _____

GEORGE L. MUSALLAM
PLS 7104



CITY ENGINEER’S STATEMENT

I, DAVID L. SWARTZ, CITY ENGINEER OF THE CITY OF COLUSA, DO
HEREBY STATE THAT I HAVE EXAMINED PARCEL MAP NO. _____
AND FIND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON
THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF,
AND THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP
ACT AND APPLICABLE CITY ORDINANCES AT THE TIME OF
APPROVAL OF THE TENTATIVE ARE IN COMPLIANCE.

DATED: _____

DAVID L. SWARTZ
CITY ENGINEER, RCE 52840

CITY SURVEYOR’S STATEMENT

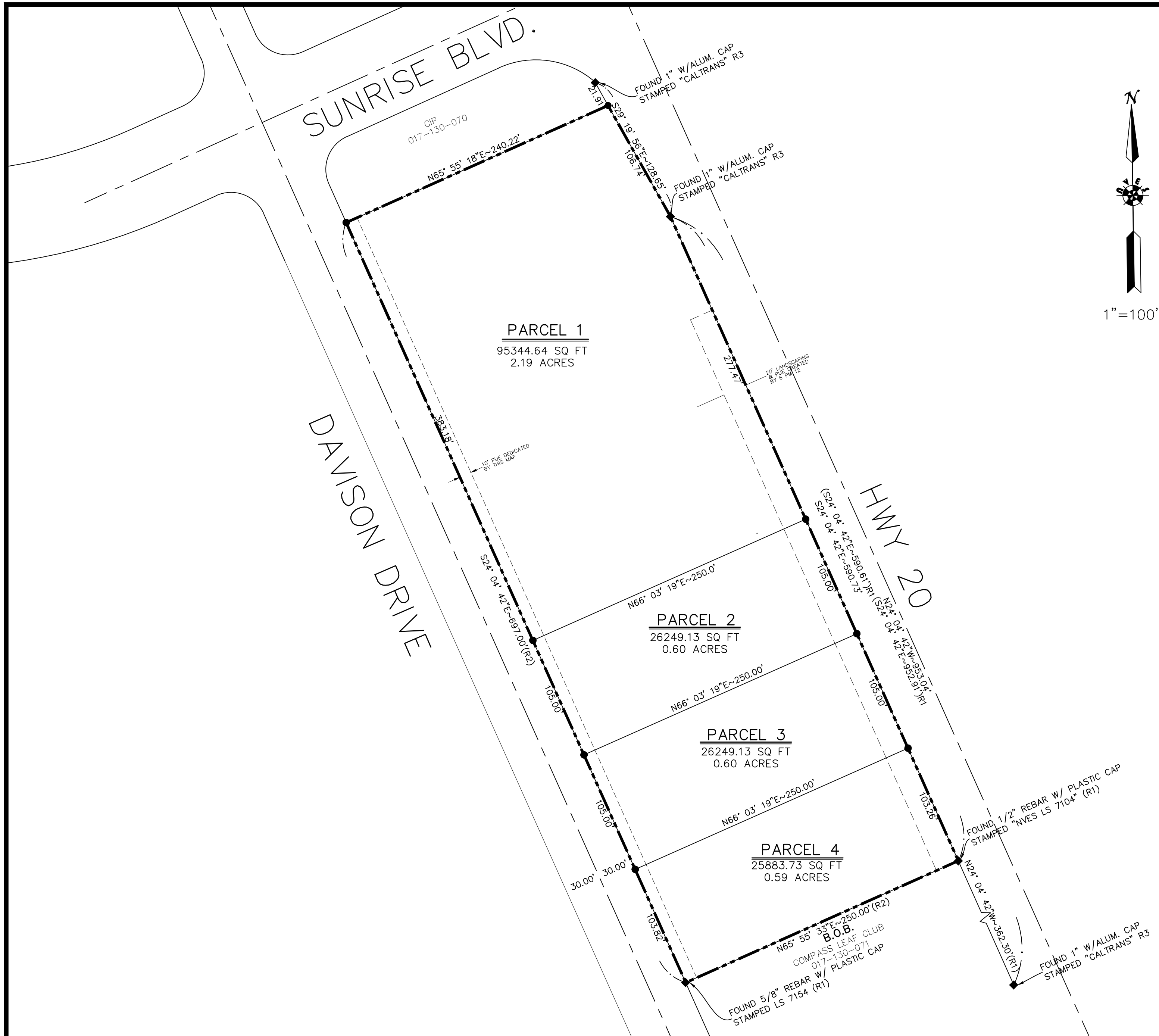
I, DAVID L. SWARTZ, CITY SURVEYOR OF THE CITY OF COLUSA DO
HEREBY STATE THAT I HAVE EXAMINED PARCEL MAP NO.01–16 AND I
AM SATISFIED THAT IT IS TECHNICALLY CORRECT IN ACCORDANCE WITH
ALL PROVISIONS OF ARTICLE 3 OF CHAPTER 2 OF THE 2021
STATE SUBDIVISION MAP ACT.

DATED: _____

DAVID L. SWARTZ
CITY SURVEYOR, PLS 8401

PREPARED BY:
NVES
NORTH VALLEY ENGINEERING AND SURVEYING
1547 STARR DRIVE SUITE "J"
YUBA CITY, CA 95993
(530) 713–0417

PARCEL MAP NO. _____
FARM CREDIT SERVICE OF COLUSA GLENN
BEING A PORTION OF SECTION 5, T. 15 N., R. 1 W., M.D.B.&M., IN THE COUNTY OF
COLUSA, IN THE STATE OF CALIFORNIA.



BASIS OF BEARING
THE BEARING S 65° 55'18" W BETWEEN FOUND MONUMENTS AS INDICATED ON THIS MAP IS THE BASIS OF ALL BEARINGS SHOWN ON RECORD OF SURVEY MAP FILED IN BOOK 7 OF RECORDS OF SURVEYS PAGE 131 COLUSA COUNTY RECORDS.

- LEGEND**
- ◆ FOUND MONUMENT AS DESCRIBED
 - SET 1/2" DIAMETER REBAR WITH PLASTIC CAP STAMPED NVES LS 7104
 - CALCULATED POINT, NOTHING FOUND OR SET
 - () EMBRACES RECORD DATA
 - M MEASURED
 - C CALCULATED
 - B.O.B. BASIS OF BEARING

- RECORD REFERENCES**
- R1 BOOK 7 OF RECORDS OF SURVEY PAGE 131
 - R2 DOCUMENT REFERENCE NO. 2014-0003751
 - R3 BOOK 7 OF RECORDS OF SURVEY PAGE 18

PREPARED BY:
NVES
NORTH VALLEY ENGINEERING AND SURVEYING
1547 STARR DRIVE SUITE "J"
YUBA CITY, CA 95993
(530) 713-0417

PARCEL MAP NO.
FARM CREDIT SERVICE OF COLUSA GLENN
BEING A PORTION OF SECTION 5, T. 15 N., R. 1 W., M.D.B.&M., IN THE COUNTY OF COLUSA, IN THE STATE OF CALIFORNIA.

MARCH 2022 SHEET 3 OF 3