



CITY COUNCIL MEETING

Tuesday, September 02, 2025

Regular Meeting - 6:00 PM

City Hall – City Council Chambers

425 Webster Street, Colusa, CA 95932

AGENDA

Zoom Information:

<https://us06web.zoom.us/j/85200701051>

Meeting ID: 852 0070 1051 Passcode: 086453

Mobile: 669-444-9171, ID 85200701051

Mayor – Ryan Codorniz

Mayor Pro Tem – Denise Conrado

Council Member – Daniel Vaca

Council Member – Greg Ponciano

Council Member – Dave Markss

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PUBLIC COMMENTS *(The public to address any item of City business NOT appearing on this Agenda. Speakers must limit their comments to three (3) minutes each. Please note that per Government Code Section 54954.3(a), the City Council cannot take action or express a consensus of approval or disapproval on any public comments regarding matters which do not appear on the printed agenda)*

PRESENTATIONS

5-Year Service Award for Brandon Mitchell

Flock Safety Overview - presented by the Flock Group, Inc.

CONSENT CALENDAR - *All items listed on the Consent Calendar are considered by the Council to be routine in nature and will be enacted by one motion unless an audience member or Council member requests otherwise, in which case, the item will be removed for separate consideration.*

1. Receive and File - Treasurer's July report

COUNCIL MEMBER /CITY MANAGER REPORTS AND STAFF COMMENTS

COUNCIL CONSIDERATION

2. Consideration of a Resolution to authorize the Police Chief to enter a two-year contract with Flock Group, Inc., to implement the Automated License Plate Reader (ALPR) program.

Recommendation: Council to adopt the Resolution for a two-year agreement with Flock Group, Inc. for the deployment of eleven (11) Automated License Plate Readers (ALPRs) and authorize the Police Chief to execute the agreement in the form approved by the City Attorney with a total cost not to exceed \$77,200.

3. Consideration of the Bid Award – “Colusa New Water Production Well, Pilot Testing, upgrades to Well Nos 4, 5 & 6, Abandon Wells 2 & 3 in the City and Wells Nos 1 & 2 Walnut Ranch”

Recommendation: Council to adopt the Resolution authorizing the City Manager to execute a contract with the lowest responsible bidding contractor.

4. Consideration of the Grand Jury response letter

Recommendation Council to adopt the Resolution approving the City of Colusa Mayor's response letter to the Grand Jury.

5. Consideration of a community-based steering committee to support the Extreme Heat and Community Resilience Program (EHCR LCI) Grant activities.

Recommendation: Council to adopt the Resolution to create a “HeatSafe Colusa” Ad Hoc/Steering Committee for a term of 30 months, appointing one Councilmember and one alternate Councilmember and designating Sadie Ash as Project Lead.

6. Consideration of a Citizens Oversight Committee Appointment

Recommendation: Council to consider appointing applicant Connie Adan to the Citizens Oversight Committee to fill the vacancy for the remainder of the term.

DISCUSSION ITEMS

FUTURE AGENDA ITEMS

ADJOURNMENT



SHELLY KITTLE, CITY CLERK

Notice of Meetings and Agendas

The Regular Colusa City Council meetings are held the first and third Tuesdays of each month at 6:00 pm in the Colusa City Council Chambers located at 425 Webster Street, Colusa California unless otherwise noted above. Copies of open session agenda packets, which are distributed to the City Council, are on file at the front desk of the City at 425 Webster Street, Colusa, California, and are available for public inspection beginning 72 hours in advance, during normal business hours (7:00 am – 5:00 pm., Monday through Thursday except for City holidays). Additionally, if any reports or documents, which are public records, are distributed to the City Council less than 72 hours before the meeting, those reports and documents will also be available for public inspection at the front desk of the City and on the day of the meeting in the Council Chambers.

Americans with Disabilities Act

In compliance with the Americans with Disabilities Act, persons requiring accommodations for a disability at a public meeting should notify the City Clerk at least 48 hours prior to the meeting at (530) 458-4941 in order to allow the City sufficient time to make reasonable arrangements to accommodate participation in this meeting.

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