

AGENDA

The Parks, Recreation &Tree Commission may take up any agenda item at any time, regardless of the order listed. Action may be taken only on items on this agenda. Members of the public may comment on any item on the agenda at the time that it is taken up by the Commission. Requests to speak on the item should be made to the Chair at the time an item is discussed. It is asked that members of the public come forward to be recognized by the Chair and keep their remarks brief. Absent permission from the Chair, comments will be limited to three minutes. Any written correspondence submitted to the Secretary of the Commission will be maintained by the City.

Elizabeth Yerxa, Chair Leslie Poland, Vice Chair Madison Martin, Secretary Thomas Roach, Commissioner Patty Hickel, Commissioner Cynthia White, Commissioner Jamie Davis-Meyer, Commissioner

# CALL TO ORDER

## **ROLL CALL**

## SUBJECT

- 1. Approval of previous meeting minutes
- 2. State of the Parks report—all Commissioners.

Questions for Jesse:

- pickleball (community group ready to help pour a pad!)
- splash pad—been "in progress" since April—status?
- inclusive park amenities?
- stage expansion?
- dog park?
- 3. Status of ARPA funding—Jesse/Sadie

• City Council approved the PRTrees priorities—where do we go from here? Who places purchase orders? Timeline for improvements?

4. Status of other grants-Sadie

- 5. Status of Measure B funding? Reserve for tree pruning?
- 6. Status of summer rec programs-Cliff
- 7. Trees for Tomorrow—
  - status of last year's trees—Leslie
  - Suggestions for improved brochure and registration materials—Cynthia
  - clarification on where City can plant trees; what's eligible? —Jesse
- 8. Update on Caltrans tree planting on Bridge Street—Jesse
  - When does irrigation responsibility shift to the City? How will this work?
- 9. New Business

#### ADJOURNMENT

July Dall

SHELLY KITTLE, CITY CLERK

#### Americans with Disabilities Act

In compliance with the Americans with Disabilities Act, persons requiring accommodations for a disability at a public meeting should notify the City Clerk at least 48 hours prior to the meeting at (530) 458-4740 in order to allow the City sufficient time to make reasonable arrangements to accommodate participation in this meeting.

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