



Tuesday, April 05, 2022 Regular Meeting - 6:00 PM City Hall – City Council Chambers 425 Webster Street, Colusa, CA 95932

## **AGENDA**

Public comments can be emailed to: <a href="mailto:cityclerk@cityofcolusa.com">cityclerk@cityofcolusa.com</a>, or dropped off at City Hall <a href="mailto:by-3:00-pm">by-3:00-pm</a>, <a href="mailto:April 5">April 5</a>, <a href="mailto:2022">2022</a>. Council Chambers are open to the public.

# Members of the public can view the regular meeting live through Zoom: https://us06web.zoom.us/j/86465138081

**Or, join from a phone:** (346) 248-7799, (720) 707-2699, (646) 558-8656 Webinar ID: 864 6513 8081

Mayor – Thomas Reische
Mayor Pro Tem – Daniel Vaca
Council Member – Denise Conrado
Council Member – Greg Ponciano
Council Member – Joshua Hill

**CALL TO ORDER** 

**ROLL CALL** 

**PUBLIC COMMENTS** (The public may comment on items scheduled to be heard during the Closed Session Meeting)

## **CLOSED SESSION MEETING - 5:00 PM**

- 1. Conference with Real Property Negotiations (§ 54956.8) Property: for 513 Market Street, Colusa, CA; Agency Negotiations: Jesse Cain, City Manager, and Ryan Jones, City Attorney; Under Negotiation: Price and terms of payment.
- 2. Public Employee Performance Evaluation (§ 54957) Title: City Manager

### **REGULAR MEETING – 6:00 PM**

REPORT ON CLOSED SESSION

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

**PUBLIC COMMENTS** (The public to address any item of City business NOT appearing on this Agenda. Speakers must limit their comments to three (3) minutes each. Please note that per Government Code Section

54954.3(a), the City Council cannot take action or express a consensus of approval or disapproval on any public comments regarding matters which do not appear on the printed agenda)

### **PROCLAMATION**

3. City of Colusa proclaims April as Child Abuse Prevention Month

**CONSENT CALENDAR** - All items listed on the Consent Calendar are considered by the Council to be routine in nature and will be enacted by one motion unless an audience member or Council member requests otherwise, in which case, the item will be removed for separate consideration.

- 4. Approve Council Draft Minutes of March 1, 9 and 15
- 5. Receive and File Planning Commission Quarterly Report (January March)
- 6. Adopt Resolution for Street Closure Annual County Fair Parade on June 10
- 7. **Adopt** Resolution approving the Consultant Services Agreement between the City of Colusa and Sadie Ash
- 8. **Adopt** Resolution approving the Subrecipient Agreement Between the City of Colusa and Habitat for Humanity Yuba/Sutter.
- Adopt Resolution approving the maximum vacation accrual limit and the requirements to vacation sell back for all groups except Fire Fighter association. Also approving the Bilingual pay for all groups.

## **COUNCIL MEMBER AND CITY MANAGER REPORTS**

### **COUNCIL CONSIDERATION**

10. <u>Subject:</u> Use of the American Recovery Plan Act (ARPA) Funds.

**Recommendation:** Council to direct staff on the use of ARPA funds.

### **DISCUSSION ITEMS**

- 11. Pirelli update and grants
- 12. Mushroom Plant Update
- 13. Cannabis Facilities and existing Development Agreements Update

#### **FUTURE AGENDA ITEMS**

## **ADJOURNMENT**

SHELLY KITTLE, CITY CLERK

The Regular Colusa City Council meetings are held the first and third Tuesdays of each month at 6:00 pm in the Colusa City Council Chambers located at 425 Webster Street, Colusa California unless otherwise noted above. Copies of open session agenda packets, which are distributed to the City Council, are on file at the front desk of the City at 425 Webster Street, Colusa, California, and are available for public inspection beginning 72 hours in advance, during normal business hours (7:00 am – 5:00 pm., Monday through Thursday except for City holidays). Additionally, if any reports or documents, which are public records, are distributed to the City Council less than 72 hours before the meeting, those reports and documents will also be available for public inspection at the front desk of the City and on the day of the meeting in the Council Chambers.

### **Americans with Disabilities Act**

In compliance with the Americans with Disabilities Act, persons requiring accommodations for a disability at a public meeting should notify the City Clerk at least 48 hours prior to the meeting at (530) 458-4740 in order to allow the City sufficient time to make reasonable arrangements to accommodate participation in this meeting.

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