#### **Council Members**

R. Gary Allen Charmaine Crabb Jerry 'Pops' Barnes Glenn Davis John M. House R Bruce Huff Vale

R. Walker Garrett Valerie A. Thompson

Judy W. Thomas Evelyn 'Mimi' Woodson

Clerk of Council Sandra T. Davis



Columbus Civic Center 400 4<sup>th</sup> Street, Arena Floor Columbus, Georgia 31901 June 09, 2020 5:30 PM Regular Meeting

#### MAYOR'S AGENDA

**CALL TO ORDER**: Mayor B.H. "Skip" Henderson, III, Presiding.

**INVOCATION**: Offered by Councilor Valerie A. Thompson.

**PLEDGE OF ALLEGIANCE**: Led by Mayor Henderson.

#### **MINUTES**

1. Approval of minutes for the May 26, 2020 Council Meeting.

2. **PROCLAMATION:** Waste & Recycling Workers Week

**RECEIVING:** Kyle McGee, Rhonda Rice, and Mathew Dolan

3. TAXPAYER BILL OF RIGHTS PUBLIC HEARING: 6:00 p.m. The budget tentatively adopted by the Consolidated Government of Columbus, Georgia, requires a millage rate higher than the rollback millage rate. Therefore, before the Consolidated Government of Columbus, Georgia, may finalize the tentative budget and set a final millage rate, Georgia Law requires that three public hearings be held to allow the public an opportunity to express their opinions on this increase.

#### **UPDATES:**

- 4. An update on COVID-19.
- 5. Census 2020

#### **CITY ATTORNEY'S AGENDA**

#### **ORDINANCES**

- 1. 1st Reading REZN-02-20-1123: An ordinance rezoning 5.00 acres of land located at 7170 / 7176 Beaver Run Road. The current zoning is SFR3 (Single Family Residential 3). The proposed zoning is GC (General Commercial). The proposed use is Office/Restaurant. The Planning Advisory Commission and the Planning Department recommend approval. The Applicant is Steven Faulkner. (Mayor Pro Tem)
- 2. 1st Reading REZN-02-20-1222: An ordinance to rezone 0.61 acres of land located at 3276 / 3278 / 3280 / 3288 Victory Drive. The current zoning is GC (General Commercial). The proposed zoning is RMF1 (Residential Multifamily 1). The proposed use is Multifamily. The Planning Advisory Commission and the Planning Department recommend approval. The applicant is NeighborWorks Columbus. (Councilor Woodson)
- 3. 1st Reading REZN-02-20-1223: An ordinance rezoning 4.20 acres of land located at 1775 /1751 Boxwood Place. The current zoning is GC (General Commercial). The proposed zoning is RO (Residential Office). The proposed use is Multifamily. The Planning Advisory Commission and the Planning Department recommend approval. The applicant is Lucy Jones. (Councilor Barnes)
- 4. 1st Reading REZN-03-20-1465: An ordinance rezoning 0.32 acres of land located at 517 / 519 / 521 15th Street. The current zoning is LMI (Light Manufacturing / Industrial). The proposed zoning is UPT (Uptown). The proposed use is Amusement, Indoor. The Planning Advisory Commission and the Planning Department recommend approval. The applicant is Lori Greeff. (Councilor Woodson)
- 5. 1st Reading An Ordinance adopting Operating and Capital Improvement Budgets for the Fiscal Year 2021 beginning July 1, 2020 and ending June 30, 2021, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget; and for other purposes. (Budget Review Committee)
- **6. 1st Reading -** An Ordinance adopting Non-Operating Budgets for the Fiscal Year 2021 beginning July 1, 2020 and ending June 30, 2021, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget; and for other purposes. (Budget Review Committee)
- **1st Reading** An ordinance providing for contributions to the Columbus, Georgia General Government Employee's Pension Plan for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021. (Budget Review Committee)
- **8. 1st Reading** An ordinance providing for contributions to the Columbus, Georgia Pension Plan for Employees of the Department of Public Safety for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021. (Budget Review Committee)

- **9. 1st Reading -** An ordinance providing for Government funding of a Major Disability Income Plan for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021. (Budget Review Committee)
- **10. 1st Reading -** An ordinance providing for Government funding of a Death Benefit Escrow for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021. (Budget Review Committee)
- 11. 1st Reading An ordinance amending Article VII of Chapter 13 of the Columbus Code Solid Waste Collection and Disposal by updating the guidelines for an offset to the residential rate for low-income households; and for other purposes. (Budget Review Committee)
- **12. 1st Reading -** An ordinance providing for the demolition of structures; and for other purposes. (Mayor Pro-Tem)

#### **PUBLIC AGENDA**

- 1. Ms. Tonza Thomas, representing South Columbus Concerned Black Citizens, Re: A Citizens Review Committee with subpoena power.
- 2. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Columbus Police Department and protecting First Amendment Rights in this moment of social upheaval.
- 3. Mr. Nicholas L. Gould, Re: The towing contract with the City of Columbus.

#### **CITY MANAGER'S AGENDA**

#### 1. Detention Pond Acceptance – Section Thirteen, Garrett Pines

Approval is requested for the acceptance of the deed to the 25,591 square foot detention pond located in Section Thirteen, Garrett Pines. The owner has maintained the pond since its construction for the period of at least 2 years therefore the City will be responsible for maintaining the Detention Pond 25,291 square foot, located in Section Thirteen, Garrett Pines. The Engineering Department has inspected said Detention Pond and recommends acceptance by same.

#### 2. Detention Pond Acceptance – Section Eleven, Garrett Pines

Approval is requested for the acceptance of the deed to the 43,354 square foot detention pond located in Section Eleven, Garrett Pines. The owner has maintained the pond since its construction for the period of at least 2 years therefore the City will be responsible for maintaining the Detention Pond 44,354 square foot, located in Section Eleven, Garrett Pines. The Engineering Department has inspected said Detention Pond and recommends acceptance by same.

### 3. Street Acceptance – Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook.

Approval is requested for the acceptance of Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook. The Engineering Department has inspected said streets and recommends acceptance by same.

#### **4.** 2021 MPO Transportation Alternatives (TA) Program Grant

Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$84,800 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA). The grant requires a 20% match that would be allocated from Transportation Local Option Sales Tax funds in the amount of \$21,200. The grant funding will be utilized for the for the acquisition and installation of bus stop shelters, benches and garbage cans at METRA bus stop locations.

#### 5. National Emergency Dislocated Worker Grant Program Grant Proposal

Approval is requested to accept grant funds set aside in response to the COVID-19 Emergency Declaration for Lower Chattahoochee Workforce Development Area Fourteen in the amount of \$460,660.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount.

#### **<u>6.</u>** Georgia Credit + High School Equivalency Pilot Grant Proposal

Approval is requested to accept grant funds set aside for Columbus in the amount of \$108,000.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount.

#### **7.** Hampton Inn Hotel Canopy Encroachment

Approval is requested for the construction of a canopy over the right of way at 1201 Broadway that will encroach approximately 14 ft. 10 in. onto the City's right of way along 12<sup>th</sup> Street for a distance of 30 ft 6 in.

#### 8. PURCHASES

- A. Heavy-Duty Mobile Bus Lift Systems (Annual Contract) RFB No. 20-0057
- B. Inmate Food Service Management for Muscogee County Jail (Annual Contract) RFP No. 20-0002
- C. Grab-All Truck Sourcewell Cooperative Contract

- D. Annual Maintenance Support and SAAS Upgrade for Shopfax System
- E. Ford Expedition City of Atlanta Contract
- F. STONE (Annual Contract) RFB No. 20-0060
- G. Miscellaneous Equipment, Option 4: Zero-Turn Mowers w/Metal Collection Unit RFB No. 20-0022
- H. Board Management Software RFP No. 20-0008

#### **EMERGENCY PURCHASES**

1. Emergency Purchase: F-150 Pick-up Truck for Public Works

#### **Emergency Purchase – Information Only**

On May 1, 2020, the Public Works Department requested the emergency purchase of one (1) F-150 pickup truck for the Assistant Manager of the Right of Way Maintenance Division.

The Assistant Manager currently utilizes an SUV. The position requires the Assistant Manager to use the vehicle to transport herbicide materials and pull/transport equipment to improve the efficiency of the Division. The equipment that has to be pulled/transported uses gas, oil and diesel products and herbicide materials transported are not meant to be in an enclosed space. The SUV the employee currently drives is not suitable for transporting these products nor pulling the needed equipment; which creates safety and health issues. Products mentioned above leave residual contamination which also creates dangerous safety and health issues for the operator of the enclosed vehicle.

The purchase of the pick- up truck will eliminate the issues cited above and the SUV, the employee is currently using, can be utilized in a different sector of the Right of Way Maintenance Division.

The City Manager approved the emergency purchase on May 1, 2020.

Funding is available in the FY20 Budget: Paving Fund – Public Works – Right of Way Solid Maintenance – Light Trucks; 0203 - 260 - 3120 - ROWM - 7722.

#### 9. <u>UPDATES AND PRESENTATIONS</u>

- A. City Manager's Millennial Roundtable/C.M.M.R. Resolution on Condemning Racism C.M.M.R. Governor Monique Jackson
- B. Muscogee County Sheriff's Office Update Donna Tompkins, Muscogee County Sheriff

#### **BID ADVERTISEMENT**

#### **June 10, 2020**

#### 1. Commercial Logging Loader (Grab-All) (Re-Bid) – RFB No. 20-0066

Scope of Bid

Provide one (1) commercial logging loader (grab-all) to be used by the staff of the Forestry Department to pick up large trees during tree removal and cleaning up storm debris.

#### 2. Cargo Van with Buildout Unit – RFB No. 20-0069

Scope of Bid

Provide one (1) cargo van with buildout unit to be used by Engineering staff to carry weather sensitive equipment, such as traffic controllers and other electronic equipment, for the traffic shop.

### 3. <u>Full Size Crew Cab Pickup Truck (4WD) with Crane Mount Attachment – RFB No.</u> 20-0069

Scope of Bid

Provide one (1) full size crew cab pickup truck (4WD) with crane mount attachment to be used by Public Works staff, Animal Control Division, to pick and transport deceased animals to the landfill.

#### June 12, 2020

#### 1. <u>Multi-Space Pay Station with Web-Based Management System – RFP No. 20-0024</u> Scope of RFP

Columbus Consolidated Government is requesting proposals for an estimated 8-10 pay stations, which shall be installed in various locations in of Columbus, GA. The quantity is subject to change. The primary location will initially be implemented in the Central Business District called "Uptown". Responding vendors will be required to provide a virtual demonstration of their proposed system.

#### 2. Pay-by-Cell for Parking – RFP No. 20-0025

Scope of RFP

Columbus Consolidated Government is requesting proposals for the implementation and operation of a highly successful and financially self-sustaining complete parking pay-by-cell option for all existing as well as all planned parking stalls. This will allow customers to remotely pay for parking with handheld devices through mobile payment applications.

#### June 17, 2020

#### 1. Ammunition for Public Safety Departments – RFP No. 20-0062

Scope of RFP

Provide ammunition and munitions of various types and quantities on an "as needed" basis to Columbus Consolidated Government (the City) to be utilized by the Public Safety Departments. The contract term will be for two (2) years with option to renew for three (3) additional twelve-month periods.

#### **CLERK OF COUNCIL'S AGENDA**

#### **ENCLOSURES - ACTION REQUESTED**

1. **RESOLUTION:** A resolution excusing Councilor Charmaine Crabb from the June 9, 2020 Council Meeting.

#### 2. Minutes of the following boards:

Board of Tax Assessors, #17-20.

Budget Review Committee Meeting, May 19 and 26, 2020.

Development Authority of Columbus, May 7 and 26, 2020.

Commission on International Relations & Cultural Liaison Encounters, May 19, 2020.

Columbus Iron Works Convention & Trade Center Authority, April 23, 2020.

Housing Authority, April 15, 2020.

Retiree Health Benefits Committee, February 19, 2020.

Uptown Facade Board, September 16, 2019 and November 18, 2019.

Uptown Facade Board, February 17, 2020.

#### **BOARD APPOINTMENTS - ACTION REQUESTED**

## 3. <u>COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR</u> THE NEXT MEETING:

#### A. RETIREES' HEALTH BENEFITS COMMITTEE:

Jack D. Kinsman

Not Eligible to succeed

Term Expires: June 30, 2020

Open for Nominations

(Council's Appointment)

**Lester Massey** 

Not Eligible to succeed

Term Expires: June 30, 2020

Open for Nominations

(Council's Appointment)

The Council appointments are three-year terms. Board meets monthly.

#### The Human Resources Department is recommending the following:

Ms. Renee McAneny to succeed Mr. Jack D. Kinsman. Mr. Mike Massey to succeed Mr. Lester Massey.

Women: 2

**Senatorial District 15:** 1 **Senatorial District 29:** 5

#### **UPCOMING BOARD APPOINTMENTS**

- A. Board of Water Commissioners
- B. Columbus Convention and Visitors, Board of Commissioners
- C. Planning Advisory Commission

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.

#### File Attachments for Item:

Approval of minutes for the May 26, 2020 Council Meeting.

#### **COUNCIL OF COLUMBUS, GEORGIA**

# CITY COUNCIL MEETING MINUTES

Columbus Civic Center 400 4<sup>th</sup> Street Columbus, GA 31901

May 26, 2020 5:30 PM Regular Meeting

#### MAYOR'S AGENDA

**PRESENT:** Mayor B. H. "Skip" Henderson, III and Mayor Pro Tem R. Gary Allen and Councilors Jerry 'Pops' Barnes, Charmaine Crabb, Glenn Davis, R. Walker Garrett, John M. House, Bruce Huff, Judy W. Thomas, Valerie A. Thompson and Evelyn 'Mimi' Woodson (arrived at 5:42 p.m.). City Manager Isaiah Hugley, City Attorney Clifton Fay and Clerk of Council Sandra T. Davis were present.

**CALL TO ORDER**: Mayor B.H. "Skip" Henderson, III, Presiding

**INVOCATION**: Offered by Councilor Valerie A. Thompson.

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson.

#### **MINUTES**

Approval of minutes for the May 12, 2020 Council Meeting. Councilor Crabb made a motion
to approve the minutes, seconded by Councilor House and carried unanimously by the nine
members present, with Councilor Woodson being absent for the vote.

#### **AUDIT REQUEST (ADD-ON):**

Request from Internal Auditor- John Redmond to perform an internal audit on the Grant Funds.

<u>Internal Auditor John Redmond</u> approached the rostrum to request an internal audit on the Grands Funds due to some inconsistencies on how grant funding is being expended. He explained this has been discussed with the City Manager, and the goal is to ensure there is a consistent process on how grant funding is handled.

Councilor Davis made a motion to approve the request, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

#### **UPDATES:**

2. An update on COVID-19.

Mayor B. H. 'Skip' Henderson gave an update on COVID-19 and how it is affecting the local community. He explained there has been a spike in positive cases, but it is believed the increase is due to a surge in available testing. Free testing is available by the Health Department during the week and there has been an effort to establish pop-up testing in various neighborhoods on the weekends.

3. Census 2020.

<u>Mayor B. H. Henderson</u> explained the importance of the Census and how each citizen who is accounted for could bring in approximately \$1,500 in Federal Funding to the City of Columbus. He explained that a member of the community would join us in providing an update on the Census during the Council Meetings.

#### **CITY ATTORNEY'S AGENDA**

#### **RESOLUTIONS**

1. Resolution (122-20)- A resolution authorizing hazardous duty time off for employees who served in designated frontline positions during the COVID-19 pandemic from March 14, 2020 through May 17, 2020. (Mayor Pro Tem Allen) Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the ten members present.

**Deputy City Manager Pam Hodge** explained she along with others have been working with Mayor Henderson to establish hazardous duty time off for those employees that have served on the frontlines during the COVID-19 Pandemic for the dates of March 14, 2020 to March 17, 2020.

In response to a question asked by Council, <u>Human Resources Director Reather Hollowell</u> explained eligible employees can carry a maximum of 180 hours of comp time at one time.

<u>City Manager Isaiah Hugley</u> explained the necessity for there to be a time limit on comp time issued to employees for the hazardous duty time off being proposed.

#### **PUBLIC AGENDA**

1. Rev. Johnny Flakes, III, Re: Concerns with stability and respect of residents of the City.

<u>Mayor B. H. 'Skip' Henderson</u> thanked Reverend Flakes for sharing his inspiring message on unity with the community.

2. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Promoting a People's Budget for FY21.

<u>Deputy City Manager Pam Hodge</u> explained as of the last Annual Actuary Report, the Public Safety Pension Plan is 88% self-funded and the General Government Pension Plan is 98% self-funded, and this information is available on the Finance Department's website.

At this time, <u>City Manager Isaiah Hugley</u> also expressed his thanks for the attendance of Reverend Flakes and the other ministers. He explained the need to speak against racism and he shared two quotes from Dr. Martin Luther King, Jr.

#### **CITY MANAGER'S AGENDA**

#### 1. FFY2020/FY 2021 Annual Action Plan

**Resolution** (123-20) – A resolution authorizing the filing of the FFY2019/FY 2020 Annual Action Plan, the applications for entitlement funding for the Community Development Block Grant

Council Meeting Minutes May 26, 2020 (CDBG) and Home Investment Partnership Program (HOME). Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Woodson and carried unanimously by the ten members present.

Approval is requested for the filing of the FFY 2020/FY 2021 Annual Action Plan, applications for Entitlement funding for the Community Development Block Grant (CDBG) and the HOME Investment Partnership Program (HOME).

<u>Deputy City Manager Pam Hodge</u> gave an update on the FFY2020/FY2021 Annual Action Plan, explaining what the Community Reinvestment does and giving an overview of various grants. (<u>NOTE:</u> This presentation was called up at this time as listed on the City Manager's Agenda Item 11 "A")

#### 2. Hampton Inn Hotel Canopy Encroachment

Approval is requested for the construction of a canopy over the right of way at 1201 Broadway that will encroach approximately 14 ft. 10 in. onto the City's right of way along 12<sup>th</sup> Street for a distance of 30 ft 6 in.

<u>Councilor Woodson</u> explained to the members of Council there was a meeting held with the developers and other citizens associated with the Uptown Area, where it was decided to go from utilizing twelve parking space to nine, and from that nine, four would automatically be given through driveway permitting; therefore, it is actually five parking spaces. She then requested this item be delayed until the next meeting to allow conversations to be held with the merchants in the Uptown Area.

Councilor Woodson made a motion to delay this item until June 9, 2020, seconded by Councilor Crabb and carried unanimously by the ten members present.

#### 3. 2020 Georgia Smart Communities Challenge Grant

**Resolution** (124-20) – A resolution authorizing the Mayor, City Manager or designee to submit an application for and/or sign any documents related to the 2020 Georgia Smart Communities Challenge, and if awarded, accept a 2020 Georgia Smart Communities Challenge Grant in the amount of \$100,000, or as otherwise awarded, with a \$25,000 local match requirement and to amend the Multi-Governmental Fund by the amount of the award. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

Approval is requested to submit an application and/or sign any documents related to the 2020 Georgia Smart Communities Challenge, and if awarded, accept the 2020 Georgia SMART Communities Challenge Grant in the amount of \$100,000, or as otherwise awarded, with a \$25,000 local match requirement and to amend the multi-governmental fund by the amount of the award.

#### 4. 2020 National Science Foundation – Civic Innovation Challenge (CIVIC)

**Resolution** (125-20) – A resolution authorizing the Mayor, City Manager or designee to submit an application for, and if awarded, accept and/or sign any documentation relating to a 2020/2021 National Science Foundation – Civic Innovation Challenge (CIVIC) Grant or as otherwise awarded and amend the Multi-Governmental Fund by the amount of the award. No local match is required. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

Approval is requested to submit an application in conjunction with our research partners at Georgia Tech or, should Georgia Tech choose to apply independently, work with our research partners, and if awarded, accept the 2020 National Science Foundation – Civic Innovation Challenge Grant and amend the Multi-Governmental Fund by the amount of the award. There is the possibility of applying with our Georgia Tech research partners or working with our research partner should they apply independently for the second stage in 2021. A total of up to 12 awards in the amount of \$50,000 will be given out for a planning period that comprises Stage 1 and up to 4 awards in the amount of \$1,000,000 for Stage 2. There is no local match required.

#### 5. Assistance to Firefighters Grant – COVID-19 Supplemental

Resolution (126-20) – A resolution authorizing the City Manager to accept a grant for new equipment and reimbursement for expenditures in the amount of \$89,600 or as otherwise awarded, from FEMA Assistance to Firefighters Grant – COVID-19 Supplemental Grant. Funds requested in the amount of \$89,600 with Columbus Fire and Emergency Medical Services paying the 10% match of \$8,145.45. The Multi-Governmental Fund will be amended by the amount of the award. The monies will be utilized by Columbus Fire and Emergency Medical Services to reimburse expenditures associated with COVID-19 response as well as for the purchase of Clorox 360 Electrostatic Sanitizing Systems and Cleanser. The Clorox 360 Systems will be used to sanitize stations, apparatus and equipment. Systems will be utilized through this pandemic as well as any future sanitizing needs. Councilor Huff made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by the ten members present.

Approval is requested to accept a grant for new equipment and reimbursement for expenditures in the amount of \$89,600 or as otherwise awarded, from FEMA assistance to Firefighters grant-COVID-19 supplemental grant. Funds requested in the amount of \$89,600 with Columbus Fire and Emergency Medical Services paying the 10% match of \$8,145.45. The monies will be utilized by Columbus Fire and Emergency Medical Services to reimburse expenditures associated with COVID-19 response as well as for the purchase of Clorox 360 electrostatic sanitizing systems and cleanser. The Clorox 360 systems will be used to sanitize stations, apparatus and equipment. Systems will be utilized through this pandemic as well as any future sanitizing needs.

#### 6. Donations from the Columbus Sports Council for South Commons Softball Complex

**Resolution** (127-20) – A resolution authorizing the City to approve and accept continuous donations from the Columbus Sports council to be used towards South Commons Softball Complex. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

Approval is requested to allow ongoing donations from the Sports Council for continued improvements to the South Commons Softball Complex.

#### 7. Georgia Department of Agriculture Dog and Cat Sterilization Program

**Resolution** (128-20) – A resolution authorizing the City Manager or his designee to submit an application and accept, if awarded, a grant from the Georgia Department of Agriculture for an undetermined amount, as awarded, for Columbus Animal Care and Control Center, with no local match required, and to amend the Multi-Governmental Fund by the amount of the award. Councilor Crabb made a motion to approve the resolution, seconded by Councilor Woodson and carried unanimously by the ten members present.

Approval is requested to apply for and accept a grant from the Department of Agriculture, with no local match required and amend the Multi-Government Fund by the award amount. This grant will pay for the spaying and neutering only of dogs and cats.

### 8. Office of Juvenile Justice Delinquency Prevention - Reducing Risk for Girls Grant Request

**Resolution** (129-20) – A resolution authorizing the City Manager to submit an application to the Office of Juvenile Justice and Delinquency Prevention for a grant to fund the Muscogee County Juvenile Court and if awarded accept the grant, allow payment for any services provided, and amend the Multi-Governmental Fund by the amount of the grant award for the grant period is from October 1, 2020 through September 30, 2023. Councilor Barnes made a motion to approve the resolution, seconded by the Councilor House and carried unanimously by the ten members present.

Approval is requested to submit a grant application and if awarded, accept funds up to \$450,000 from the Office of Juvenile Justice and Delinquency Prevention for the operation of the Muscogee County Court, allow payment for any service providers, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from October 1, 2020 to September 30, 2023.

#### 9. TAD #7 – Midland Commons

Resolution (130-20) – A resolution whereas, this Council adopted Resolution No. 34-18 on February 13, 2018 which created the Columbus, Georgia Consolidated Government Tax Allocation District #7: Midland Commons (the TAD); and, whereas, on May 18, 2020, the Board of Education of the Muscogee County School District (the Board) has adopted a resolution consenting the inclusion of certain School District ad valorem taxes in the computation of Tax Allocation Increments with respect to the TAD, and authorizing the execution of an Intergovernmental Agreement between the Muscogee County School District and the Columbus, Georgia, a consolidated government. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Barnes and carried by a six-to-four vote, with Mayor Pro Tem Allen and Councilors Barnes, Garrett, House, Thompson and Woodson voting yes, and Councilors Crabb, Davis, Huff and Thomas voting no.

Approval is requested to execute an Intergovernmental Agreement between Columbus, Georgia, a consolidated government and the Muscogee County School District with respect to the TAD #7 in substantially the same form as attached as Exhibit A.

As discussions went around the table, <u>Planning Director Rick Jones</u> came forward to explain the Muscogee County School District asked for language allowing them to be informed of any proposals involving Flat Rock Park sixty days before any decision is made by Council.

#### 10. PURCHASES

A. Tree Removal & Stump Grinding/Removal Services (Re-Bid) (Annual Contract) - RFB No. 20-0051

**Resolution** (131-20) – A resolution authorizing the execution of an annual contract with Elite Tree Service, Inc. (Columbus, GA) as the primary contractor, and with New Urban Forestry (Athens, GA) as the secondary contractor, to provide tree removal and stump grinding/removal services. The bid price is based on various tree sizes, and the services will be utilized on an "as needed" basis. Based on prior year's usage of these services, the Department anticipates spending an

average of \$160,000.00 annually. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

#### B. Lot Clearing Services III (Annual Contract) – RFB No. 20-0055

**Resolution** (132-20) – A resolution authorizing the annual contract for Lot Clearing Services III, on an "as needed" basis, with Kuumba Home Repair (Cataula, GA), primary contractor for grass cutting with solid waste removal and also the primary contractor for solid waste removal only; and with Executive Realty Solutions, Inc, (Atlanta, GA), secondary contractor for solid waste removal only. The Department of Inspections and Code Budgets approximately \$60,000.00 annually for the services. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

#### C. Bomb X-Ray System for Police Department

**Resolution** (133-20) – A resolution authorizing the purchase of a Bomb X-Ray System from Atlantic Diving Supply (ADS), Inc., (Virginia Beach, VA) in the amount of \$48,824.20, via Federal Government GSA, Schedule 84, Contract #GS-07F-5969P. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

#### D. Tasers And Accessories for Police Department

**Resolution** (134-20) – A resolution authorizing the purchase of tasers and accessories from Axon Enterprise, Inc., (Scottsdale, AZ) in the amount o \$30,300.00. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

#### E. Bomb Suit with Helmet and Accessories for the Police Department

**Resolution** (135-20) – A resolution authorizing purchase of one (1) EOD10 Bomb Suit with helmet and accessories from MED-ENG, LLC (Ogdensburg, NY) in the amount of \$34,179.00. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

F. Change Order 3 For Muscogee County Jail Shower Repairs and Stockade Improvements (Emergency Purchase)

**Resolution** (136-20) – A resolution authorizing the execution of Change Order 3 with C.T. Bone, Inc., (Warner Robbins, GA) for the estimated amount of \$284,668.00 for infrastructure repairs required at the North Tower of the Jail. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

#### **MULTI-SPACE PAY STATION:**

<u>Councilor Thomas</u> asked the City Manager or Deputy City Manager Goodwin to provide information on whether or not a decision has been made to install parking meters in Uptown or any other area in Columbus. In response, <u>City Manager Hugley</u> explained there has been no decision made, but there have been public meetings held prior to the COVID-19 Pandemic.

#### **OPENING OF CITY FACILITIES:**

<u>Councilor Crabb</u> asked for an update on when the Administration expects to reopen the other facilities, such as athletic fields. In response, <u>City Manager Hugley</u> stated openings depend on Local Orders from the Mayor and State Orders from the Governor. He explained the Administration is in contact with other municipalities for insight on what is being done in other communities.

#### **REFERRAL(S):**

#### FOR THE CITY MANAGER:

- Have staff see about making the intersection at Baldwin Street and Rigdon Road becoming a four-way stop. There have been multiple accidents in the yard of the resident on the corner. (Request of Councilor Huff)

#### 11. UPDATES AND PRESENTATIONS

A. FFY2020/FY2021 Annual Action Plan Update - Pam Hodge, Deputy City Manager.

(<u>NOTE:</u> This presentation, as provided by Deputy City Manager Hodge, was called upon earlier in the meeting at the beginning of the City Manager's Agenda.)

#### **BID ADVERTISEMENT**

#### May 27, 2020

#### 1. Mott's Green Plaza P. I. #0015287 - RFB No. 20-0003

Scope of Bid

The Consolidated Government of Columbus, Georgia (the Owner) invites bids for construction of the proposed trail and landscape improvements along the Columbus Riverwalk. The work primarily involves installation of concrete paving and decorative planters and structures with landscaping, as depicted on the drawings. The DBE goal for this project is 8%.

The Bidder is advised that the governing specifications for this project, including such items as bidding requirements, general conditions, technical specifications and related items, shall be in accordance with the State of Georgia, Department of Transportation Standard Specifications, 2013 Edition, and applicable Supplemental Specifications and Special Provisions. The Owner assumes the Bidder is a pre-qualified bidder with the Department of Transportation and therefore is familiar with the stated reference documents or has access to same.

#### 2. Compact Track Loader with Attachments (Re-Bid) – RFB No. 20-0064

Scope of Bid

Provide one (1) compact track loader with attachments to be used at job sites throughout Muscogee County by Rainwater Division staff to maintain detention ponds, repair caveins, and replace storm water pipes.

#### 3. Stone (Annual Contract) – RFB No. 20-0060

Scope of Bid

Provide various grades of stone to be purchased on an "as needed" basis by the Public Works Department. The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods. This contract will be awarded to a Primary and Secondary Contractor.

Page **7** of **11** 

Council Meeting Minutes May 26, 2020

#### 4. Cleats for AL-Jon 500 Compactor (Re-Bid) – RFB No. 20-0071

Scope of RFB

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide 96 cleats for an AL-JON 500 compactor.

#### June 3, 2020

#### 1. Cargo Van with Buildout Unit - RFB No. 20-0069

Scope of Bid

Provide one (1) cargo van with buildout unit to be used by Engineering staff to carry weather sensitive equipment, such as traffic controllers and other electronic equipment, for the traffic shop.

#### 2. Trailer Mounted Attenuator – RFB No. 20-0068

Scope of Bid

Provide one (1) trailer mounted attenuator to be used and/or pulled behind vehicle by Beautification Division staff working in traffic areas.

#### 3. Equipment Truck with Modifications (Re-Bid) – RFB No. 20-0070

Scope of Bid

Provide one (1) equipment truck with modifications to be used by staff of the Traffic Engineering Division for sign installation and replacement.

#### 4. Roadside Traffic Counters/Recorders (Annual Contract) – RFP No. 20-0016

Scope of RFP

The Consolidated Government of Columbus, Georgia is seeking proposals from qualified vendors to provide roadside traffic counters/recorders to be provided to the Traffic Engineering Division on an "as needed" basis. The contract term will be for two (2) years with option to renew for three (3) additional twelve-month periods.

#### 5. <u>Veterinary Services (Annual Contract) – RFB No. 20-0056</u>

Scope of RFB

Provide veterinarian services for the Columbus Animal Care and Control Center (ACCC) under the Public Works Department. The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

#### June 10, 2020

#### 1. Commercial Logging Loader (Grab-All) (Re-Bid) – RFB No. 20-0066

Scope of Bid

Provide one (1) commercial logging loader (grab-all) to be used by the staff of the Forestry Department to pick up large trees during tree removal and cleaning up storm debris.

#### June 12, 2020

## 1. <u>Multi-Space Pay Station with Web-Based Management System – RFP No. 20-0024 Scope of RFP</u>

Columbus Consolidated Government is requesting proposals for an estimated 8-10 pay stations, which shall be installed in various locations in of Columbus, GA. The quantity is subject to change. The primary location will initially be implemented in the Central Business District called "Uptown". Responding vendors will be required to provide a virtual demonstration of their proposed system.

#### 2. Pay-by-Cell for Parking – RFP No. 20-0025

Scope of RFP

Columbus Consolidated Government is requesting proposals for the implementation and operation of a highly successful and financially self-sustaining complete parking pay-by-cell option for all existing as well as all planned parking stalls. This will allow customers to remotely pay for parking with handheld devices through mobile payment applications.

#### **CLERK OF COUNCIL'S AGENDA**

#### **ENCLOSURES - ACTION REQUESTED**

- 1. **FINANCE REPORT RESOLUTION (137-20):** A resolution receiving the report of the Director of Finance concerning certain alcoholic beverage licenses processed during the month of April 2020 and approving the same. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.
- 2. **HOSPITAL AUTHORITY OF COLUMBUS:** Correspondence from Mr. Kenneth M. Henson, Jr., Secretary to the Authority, advising that Ms. Susan McKnight was selected to serve another term and Warner Kennon, Jr. to fill the unexpired term of Verona Campbell. (*Council would confirm the appointments.*) Councilor Crabb made a motion for confirmation, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

#### 3. Minutes of the following boards:

Airport Commission of Columbus, February 26, 2020.

Board of Tax Assessors, #15-20 and #16-20.

Board of Water Commissioners, February 10, 2020.

Board of Zoning Appeals, May 6, 2020.

Budget Review Committee Meeting, May 5 and 12, 2020.

Community Development Advisory Council, December 12, 2019.

Development Authority of Columbus, April 2, 2020.

Employee Benefits Committee, June 26, 2019.

Hospital Authority of Columbus, January 28, 2020.

Keep Columbus Beautiful Commission, May 19, 2020.

Planning Advisory Commission, February 5, 2020, March 4, 2020 and March 18, 2020.

Mayor Pro Tem Allen made a motion to receive the minutes, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

#### **BOARD APPOINTMENTS - ACTION REQUESTED**

# 4. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

# A. <u>COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS:</u>

A nominee for the seat of Merlina Salamanca (*Eligible to succeed*) on the Commission on International Relations & Cultural Liaison Encounters for a term that expired on March 1, 2021. There were none.

#### B. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

A nominee for the seat of Charles Stapes (*Does not desire reappointment*) on the Pension Fund, Employees' Board of Trustees for a term that expired on June 30, 2019 (*Business Community Representative*). There were none.

A nominee for the seat of Liliana McDaniel (*Does not desire reappointment*) on the Pension Fund, Employees' Board of Trustees for a term that expires on June 30, 2020 (*Business Community Representative*). There were none.

#### 5. COUNCIL VOTE TABULATION:

#### A. <u>COLUMBUS GOLF COURSE AUTHORITY:</u>

A nominee for the seat of Richard L. Wright (*Eligible to succeed*) on the Columbus Golf Course Authority for a term expiring on June 30, 2020. Councilors Huff and Garrett re-nominated Richard L. Wright. Councilor Crabb nominated Tommy Nobles for the seat of Richard Wright. Richard L. Wright won the vote tabulation with a seven-to-three vote. Councilor Huff made a motion to confirm the appointment of Richard L. Wright, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

# 6. <u>COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:</u>

#### A. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:

A nominee for the seat of Angela Wagenti (*Not eligible to succeed*) on the Community Development Advisory Council for a term that expires on March 27, 2020 (*Council District 2-Davis*). There were none.

A nominee for the seat of Valerie Thompson (*Not eligible to succeed*) on the Community Development Advisory Council for a term that expires on March 27, 2020 (*Council District 4-Thompson*). There were none.

A nominee for the seat of L.K. Pendleton (*Eligible to succeed*) on the Community Development Advisory Council for a term that expires on March 27, 2020 (*Council District 7- Woodson*). There were none.

A nominee for the seat of Michael Porter (*Not eligible to succeed*) on the Community Development Advisory Council for a term that expires on March 27, 2020 (*Council District 9- Thomas*). There were none.

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Councilor Garrett to adjourn the May 26, 2020 Regular Meeting, seconded by Councilor Davis and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote, and the time being 7:37 p.m.

Sandra T. Davis, CMC Clerk of Council Council of Columbus, Georgia

#### File Attachments for Item:

**1st Reading - REZN-02-20-1123:** An ordinance rezoning 5.00 acres of land located at 7170 / 7176 Beaver Run Road. The current zoning is SFR3 (Single Family Residential 3). The proposed zoning is GC (General Commercial). The proposed use is Office/Restaurant. The Planning Advisory Commission and the Planning Department recommend approval. The Applicant is Steven Faulkner. (Mayor Pro Tem)

#### AN ORDINANCE

NO.	

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at **7170 & 7176 Beaver Run Road** (parcels # 110-005-001 & 110-005-008) from SFR3 (Single Family Residential 3) Zoning District to GC (General Commercial) Zoning District.

#### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from SFR3 (Single Family Residential 3) Zoning District to GC (General Commercial) Zoning District.

As a POINT OF COMMENCEMENT, start at the intersection of the East boundary line of Land Lot 68 and the North right-of-way margin of Beaver Run Road (U.S. Highway 80/State Highway 22); thence run South 88° 48'23" West and along the North right-ofway margin of Beaver Run Road for a distance of 1874.33 feet to a point on said North right-of-way margin; thence run South 01°11' 37" East across Beaver Run Road for a distance of 130.00 feet to a concrete right-of-way marker lying on the South right-ofway margin of Beaver Run Road; thence run westerly along the curving South right-ofway margin of Beaver Run Road, said curve being concave Northerly and having a radius 1968.475 feet, for a chord bearing of North 85°56'13" West, a chord distance of 360.69 feet, and an arc distance of 361.20 feet to a 3/4" crimped pipe found and the POINT OF BEGINNING of the herein described parcel, thence leaving said right-ofway margin, run South 05°44'50" West and along the West boundary of Block "A", Section One, Wynnfield, a map or plat of which is recorded in plat book 99, page 56, in the office of the Clerk of Superior Court of Muscogee County, Georgia, for a distance of 509.68 feet to 3/4" crimped pipe found; thence run North 84°13'55" West and along the North boundary of Block "B", Section Three, The Vinings, a map or plat of which is recorded in plat book 137, page 102, in the office of the Clerk of Superior Court of Muscogee County, Georgia, for a distance of 406.32 feet to 3/4" crimped pipe found; thence run North 05°46'08" East and along the East boundary of the Replat of Part of Land Lots 61 & 68, 9th District, a map or plat of which is recorded in plat book 138, page 38, in the office of the Clerk of Superior Court of Muscogee County, Georgia, for a distance of 578.05 feet to 3/4" crimped pipe found, lying on the South right-of-way margin of Beaver Run Road; thence run easterly along the curving South right-of-way margin of Beaver Run Road, said curve being concave Northerly and having a radius 1968.48 feet, for a chord bearing of South 74°40'32" East, a chord distance of 411.84 feet, and an arc distance of 412.59 feet to the POINT OF BEGINNING of the herein described parcel.

Introduced at a regula of June, 2020; introduced a se of, 2020 and add	econd tir	me at a regular me	eeting of said co	ouncil held on the	day
Council.					
Councilor Allen Councilor Barnes Councilor Crabb Councilor Davis Councilor Garrett Councilor House Councilor Huff Councilor Thomas Councilor Thompson Councilor Woodson	voting vo				
Sandra T. Davis Clerk of Council			B.H. "Skip"	Henderson, III	



**Current Land Use Designation:** 

#### COUNCIL STAFF REPORT

#### REZN-02-20-1123

**Applicant:** Steven Faulkner Owner: All Saints Presbyterian Church, Inc. Location: 7170 / 7176 Beaver Run Road Parcel: 110-005-001 / 110-005-008 Acreage: 5.00 Acres **Current Zoning Classification:** SFR3 (Single Family Residential 3) **Proposed Zoning Classification:** GC (General Commercial) **Current Use of Property:** Church **Proposed Use of Property:** Office / Restaurant **Council District:** District 6 (Allen) **PAC Recommendation:** Approval based on the Staff Report and compatibility with existing land uses. **Planning Department Recommendation:** Approval based on compatibility with existing land uses. Fort Benning's Recommendation: N/A **DRI Recommendation:** N/A **General Land Use:** Inconsistent Planning Area B

Vacant / Undeveloped & General Commercial

Future Land Use Designation: Mixed Use

**Compatible with Existing Land-Uses:** Yes

**Environmental Impacts:** The property does not lie within the floodway and

floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.

**City Services:** Property is served by all city services.

Traffic Impact: Average Annual Daily Trips (AADT) will increase by

441 trips if used for commercial use. The Level of

Service (LOS) will remain at level C.

**Traffic Engineering:** This site shall meet the Codes and regulations of

the Columbus Consolidated Government for

commercial usage.

**Surrounding Zoning:** North GC (General Commercial)

South SFR3 (Single Family Residential 3)
East SFR3 (Single Family Residential 3)

West GC (General Commercial)

**Reasonableness of Request:** The request is compatible with existing land uses.

School Impact: N/A

**Buffer Requirement:** The site shall include a Category C buffer along all property lines bordered by the SFR3 zoning district.

The 3 options under Category C are:

 20 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental

grasses per 100 linear feet.

2) **10 feet** with a certain amount of shrubs / ornamental grasses per 100 linear feet and a

wood fence or masonry wall.

3) **30 feet** undisturbed natural buffer.

**Attitude of Property Owners:** Fifty-five (55) property owners within 300 feet of

the subject properties were notified of the rezoning request. The Planning Department received **four** (4) calls and/or emails regarding the

rezoning.

**Approval 0** Responses **Opposition 4** Responses

**Comments** Citizens are concerned with potential property

value decrease, increased traffic, potential crime and hours of operation of the fast food restaurants.

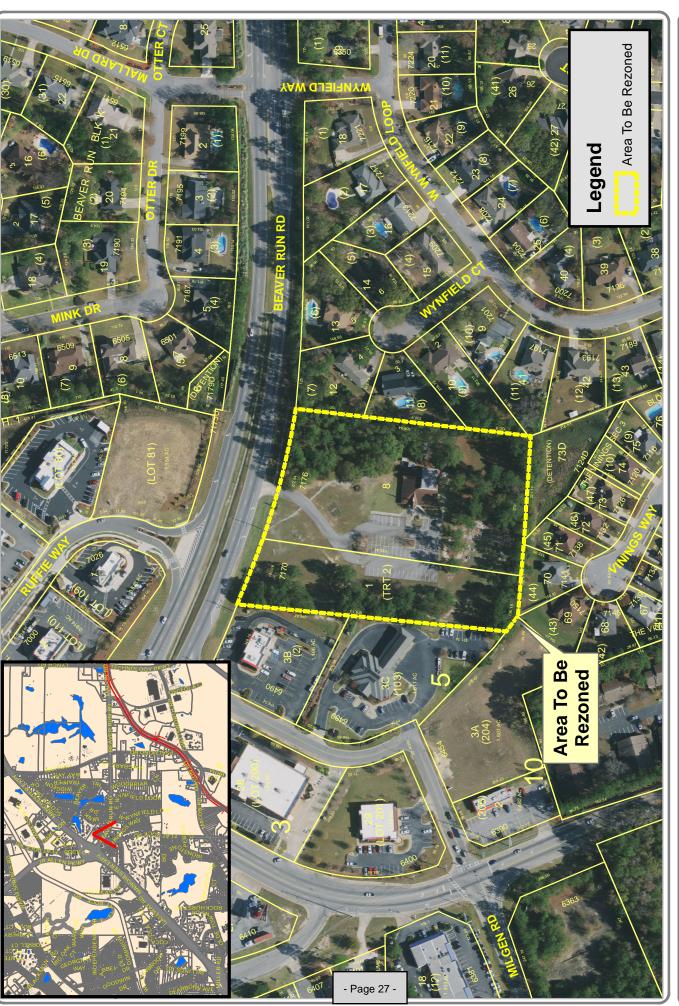
Additional Information: N/A

Attachments: Aerial Land Use Map

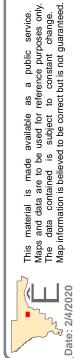
Location Map Zoning Map

Existing Land Use Map Future Land Use Map

Traffic Report Site Plan

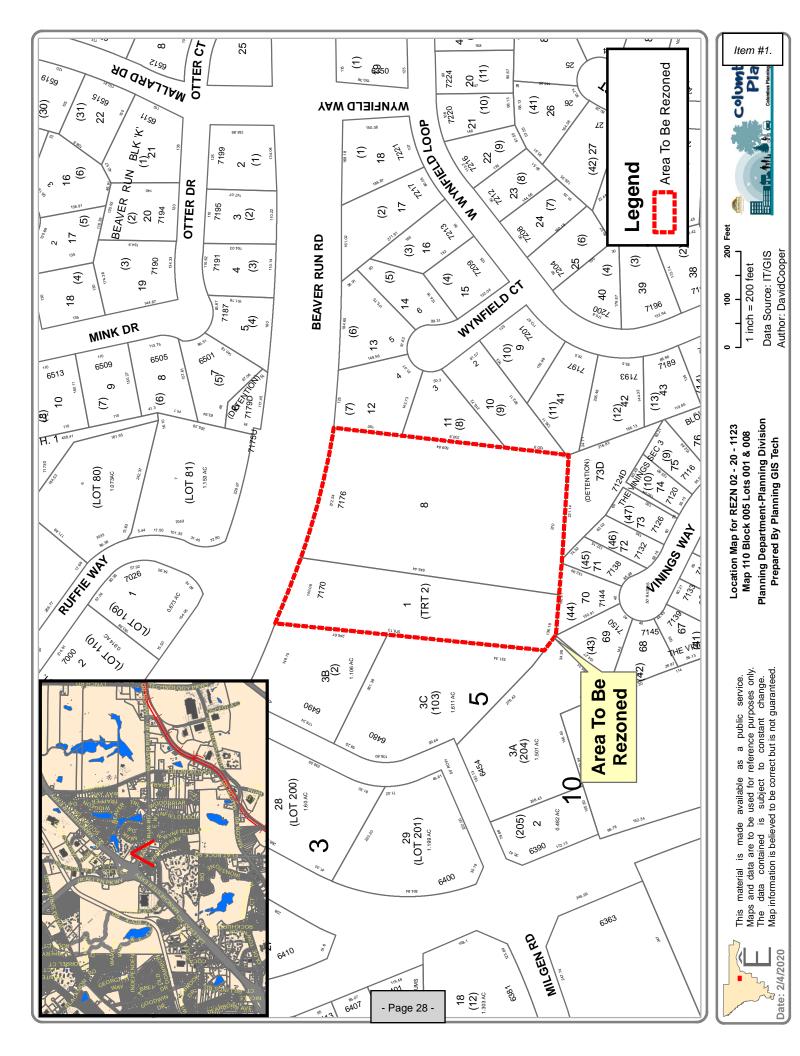


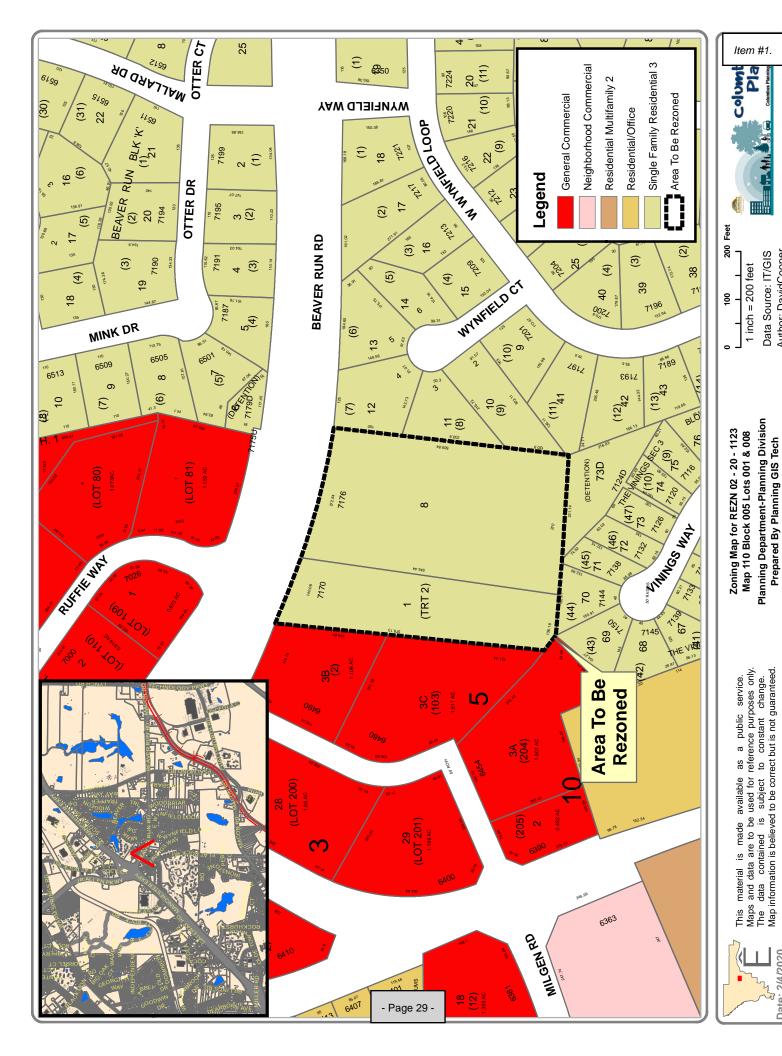
Planning Department-Planning Division Prepared By Planning GIS Tech Aerial Map for REZN 02 - 20 - 1123 Map 110 Block 005 Lots 001 & 008





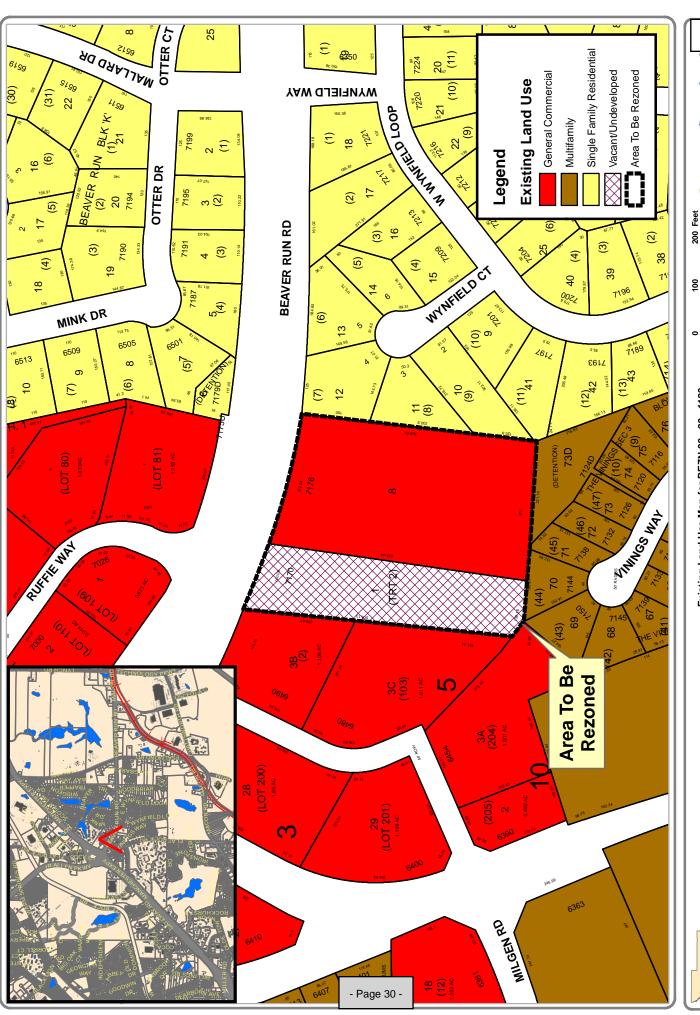
9





Author: DavidCooper

Date: 2/4/2020



Existing Land Use Map for REZN 02 - 20 - 1123 Map 110 Block 005 Lots 001 & 008 Planning Department-Planning Division Prepared By Planning GIS Tech

Data Source: IT/GIS Author: DavidCooper

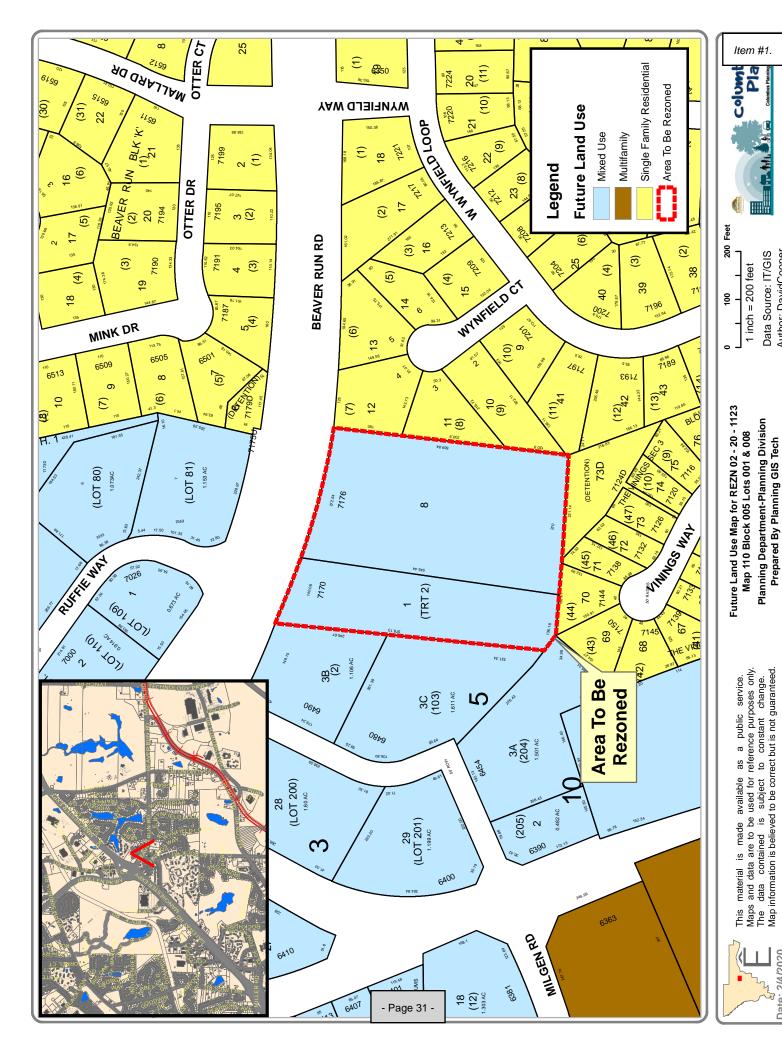
1 inch = 200 feet

Item #1.

Columb Pla

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Author: DavidCooper

Date: 2/4/2020

# REZONING TRAFFIC ANALYSIS FORM

7170 Beaver Run Road REZN 02-20-1123 **ZONING CASE NO. PROJECT** CLIENT

REZONING REQUEST

SFR3 to GC

LAND USE

Single Family Residential 3 - (SFR3) General Commercial - (GC) 210, 710, & 934 Trip Generation Land Use Code\* Proposed Land Use Existing Trip Rate Unit **Existing Land Use** 

SFR 3 - Acreage converted to square footage. GC - Square footage of buildings Proposed Trip Rate Unit

# TRIP END CALCULATION\*

	ITE	ITE Zone				
Land Use	Code	Code Code	Quantity	Trip Rate	Trip Rate   Total Trips	
Daily (Existing Zoning)						
Single Family Detached Housing	210	210 SFR3	5.11 Acres	6.57	284	
				Total	284	
Daily (Proposed Zoning)						
General Office Building	710	29	GC 10,000 Sq. Ft.	11.01	110	110 Weekday
Fast Food Rest. w/ Drive Through Window	934	29	2.145 Sq. Ft.		331	331 Weekday, Saturday, Sunday Peak Hours
				Total	441	

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

# TRAFFIC PROJECTIONS

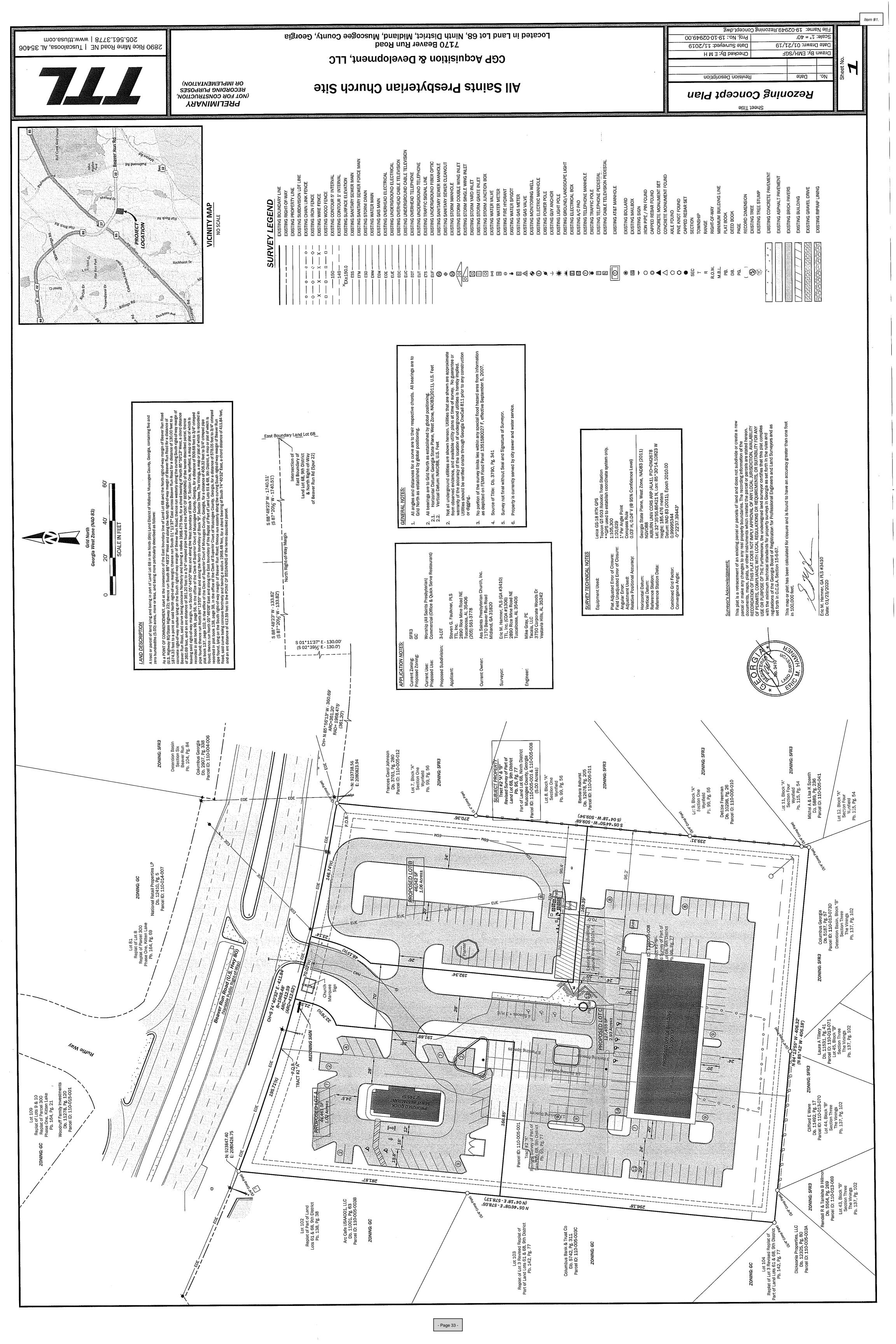
# **EXISTING ZONING (SRF3)**

Name of Street	Beaver Run Road	Na
Street Classification	Divided Arterial	Str
No. of Lanes	4	N <sub>O</sub>
City Traffic Count (2018)	23,100	Cit
Existing Level of Service (LOS)**	Ö	Exi
Additional Traffic due to Existing Zoning	284	Ad
Total Projected Traffic (2019)	23,384	Tot
Projected Level of Service (LOS)**	S	Pro

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

# PROPOSED ZONING (GC)

()	
Name of Street	Beaver Run Road
Street Classification	Divided Arterial
No. of Lanes	4
City Traffic Count (2018)	23,100
Existing Level of Service (LOS)**	Э
Additional Traffic due to Proposed	144
Total Projected Traffic (2019)	23,541
Projected Level of Service (LOS)**	O



#### File Attachments for Item:

**2.** 1st Reading - REZN-02-20-1222: An ordinance to rezone 0.61 acres of land located at 3276 / 3278 / 3280 / 3288 Victory Drive. The current zoning is GC (General Commercial). The proposed zoning is RMF1 (Residential Multifamily 1). The proposed use is Multifamily. The Planning Advisory Commission and the Planning Department recommend approval. The applicant is NeighborWorks Columbus. (Councilor Woodson)

#### AN ORDINANCE

NO.
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An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at 3276 / 3278 / 3280 / 3288 Victory Drive (parcel # 045-001-002) from GC (General Commercial) Zoning District to RMF1 (Residential Multifamily 1) Zoning District.

#### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from GC (General Commercial) Zoning District to RMF1 (Residential Multifamily 1) Zoning District.

All those lots, tracts and parcels of land situate, lying and being in Columbus, Muscogee County, Georgia being known and designated as follows: TRACT ONE: ALL THAT PARCEL LABELED 0.613 AC. shown upon that certain survey entitled "SURVEY OF PART OF LOTS 1, 2, 3, & 4, Block "D" AIRVIEW, LYING IN LAND LOT 9, 7th DISTRICT, COLUMBUS, MUSCOGEE COUNTY, GEORGIA" dated November 21, 2018 prepared by Moon, Meeks, Mason, & Vinson, Inc., a copy of which is attached hereto as Exhibit "A" and by this reference made a part hereof, said 0.613 AC. parcel being more particularly described as follows: To find the true point of beginning, commence at an iron pin located at the intersection of the southern right of way line of Victory Drive and the southern right of way line of Leslie Drive and run thence south 46 degrees 55 minutes 36 seconds west along said Leslie Drive right of way line for a distance of 190.0 feet to an iron pin which marks the TRUE POINT OF BEGINNING of the property described herein (said iron pin marking the true point of beginning of the property described herein being the westernmost point of the property described as "LOT 20" on that certain plat recorded in Plat Book 91, Page 52 in the Office of the Clerk of the Superior Court of Muscogee County, Georgia); from said TRUE POINT OF BEGINNING, run thence south 43 degrees 02 minutes 00 seconds east for a distance 175.0 feet to an iron pin; run thence north 46 degrees 55 minutes 36 seconds east for a distance of 190.0 feet to an iron pin located on the southern right of way line of Victory Drive; run thence south 43 degrees 02 minutes 00 seconds east along said Victory Drive right of way line for a distance of 25.0 feet to an iron pin; run thence south 46 degrees 55 minutes 36 seconds west for a distance of 300.0 feet to an iron pin located on the southern right of way line of Leslie Drive; run thence north 46 degrees 55 minutes 36 seconds east along said Leslie Drive right of way line for a distance of 110.0 feet to the iron pin which marks the TRUE POINT OF BEGINNING of the property described herein. TRACT TWO: ALL OF PARCEL B4 shown upon that certain survey entitled "BOUNDARY SURVEY FOR ELLIOTT FAMILY PROPERTIES, LLC, PART OF LAND LOTS 9 & 10, 7th DISTRICT, COLUMBUS, MUSCOGEE COUNTY, GEORGIA" which is recorded in Plat Book 165, page 180, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, to which reference is made for a more specific location and dimensions of said lot.

Introduced at a regula of June, 2020; introduced a so of, 2020 and add Council.	econd tim	ne at a regula	r meeti	ng of said	d council l	neld on tl	he day
Councilor Allen Councilor Barnes Councilor Crabb Councilor Davis Councilor Garrett Councilor House Councilor Huff Councilor Thomas Councilor Thompson Councilor Woodson	voting _ vot		: : : : :				
Sandra T. Davis Clerk of Council					ip" Hende Mayor	erson, III	



CONSOLIDATED GOVERNMENT
What progress has preserved.
PLANNING DEPARTMENT

May 4, 2020

NeighborWorks Columbus PO Box 1620 Columbus, Georgia 31902

Dear NeighborWorks Columbus:

The Planning Department has recommended to the Council of Columbus that the rezoning of 0.61 acres of property located at 3276 / 3278 / 3280 / 3288 Victory Drive, parcel # 045-001-002, be **approved.** A copy of the Staff Report is enclosed for your information.

The next step is for the Council to hold a public meeting. You will be notified regarding the date and time of this public hearing.

If you have any questions, you may contact our office at (706) 225-3937.

Sincerely,

Rick Jones, AICP Director, Planning Department

REZN-02-20-1222

P.O. Box 1340 420 10th Street Columbus, GA 31902



**Current Land Use Designation:** 

### COUNCIL STAFF REPORT

### REZN-02-20-1222

Applicant:	NeighborWorks Columbus
Owner:	FBC Recovery, LLC
Location:	3276 / 3278 /3280 /3288 Victory Drive
Parcel:	045-001-002
Acreage:	0.61 Acres
Current Zoning Classification:	GC (General Commercial)
Proposed Zoning Classification:	RMF1 (Residential Multifamily)
Current Use of Property:	Commercial / Retail
Proposed Use of Property:	Multifamily
Council District:	District 7 (Woodson)
PAC Recommendation:	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	<b>Approval</b> based on compatibility with existing land uses.
Fort Benning's Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Inconsistent Planning Area C

**General Commercial** 

Future Land Use Designation: Mixed Use

**Compatible with Existing Land-Uses:** Yes

**Environmental Impacts:** The property does not lie within the floodway and

floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.

**City Services:** Property is served by all city services.

Traffic Impact: Average Annual Daily Trips (AADT) will increase by

705 trips if used for commercial use. The Level of

Service (LOS) will remain at level B.

**Traffic Engineering:** This site shall meet the Codes and regulations of

the Columbus Consolidated Government for

commercial usage.

**Surrounding Zoning:** North GC (General Commercial)

**South** RMF1 (Residential Multifamily 1)

East GC (General Commercial)
West GC (General Commercial)

**Reasonableness of Request:** The request is compatible with existing land uses.

School Impact: N/A

**Buffer Requirement:** The site shall include a Category C buffer along all property lines bordered by the GC zoning district.

The 3 options under Category C are:

 20 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet.

 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall.

3) **30 feet** undisturbed natural buffer.

Attitude of Property Owners: Twenty (20) property owners within 300 feet of

the subject properties were notified of the rezoning request. The Planning Department received **no** calls and/or emails regarding the

rezoning.

ApprovalOppositionOppositionResponses

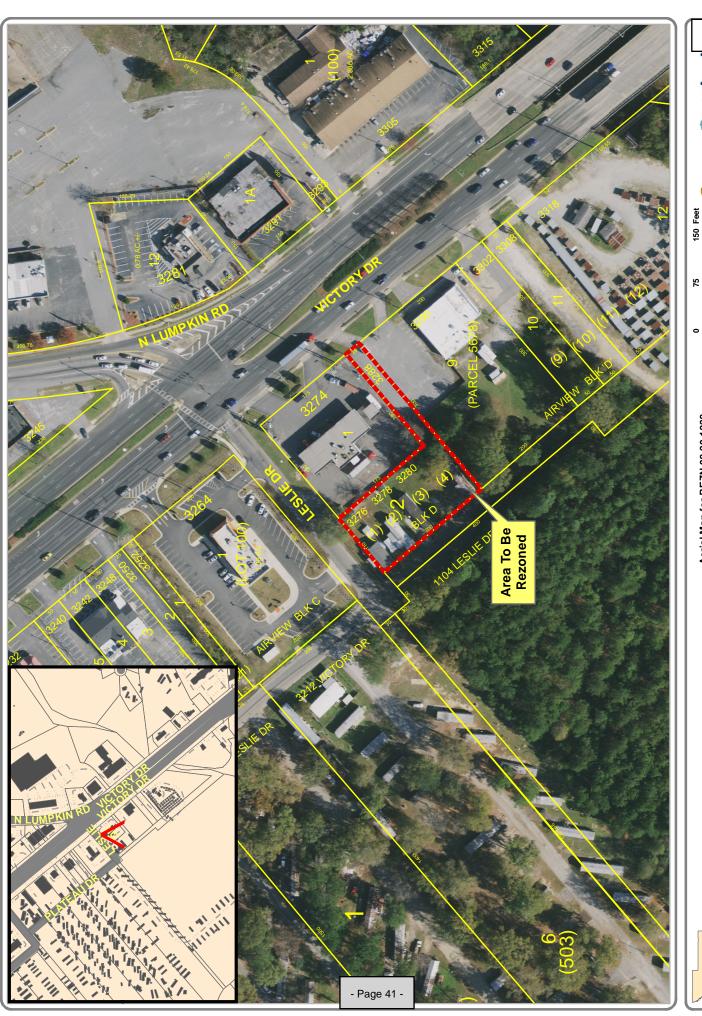
Additional Information: N/A

Attachments: Aerial Land Use Map

Location Map Zoning Map

Existing Land Use Map Future Land Use Map

Traffic Report Site Plan



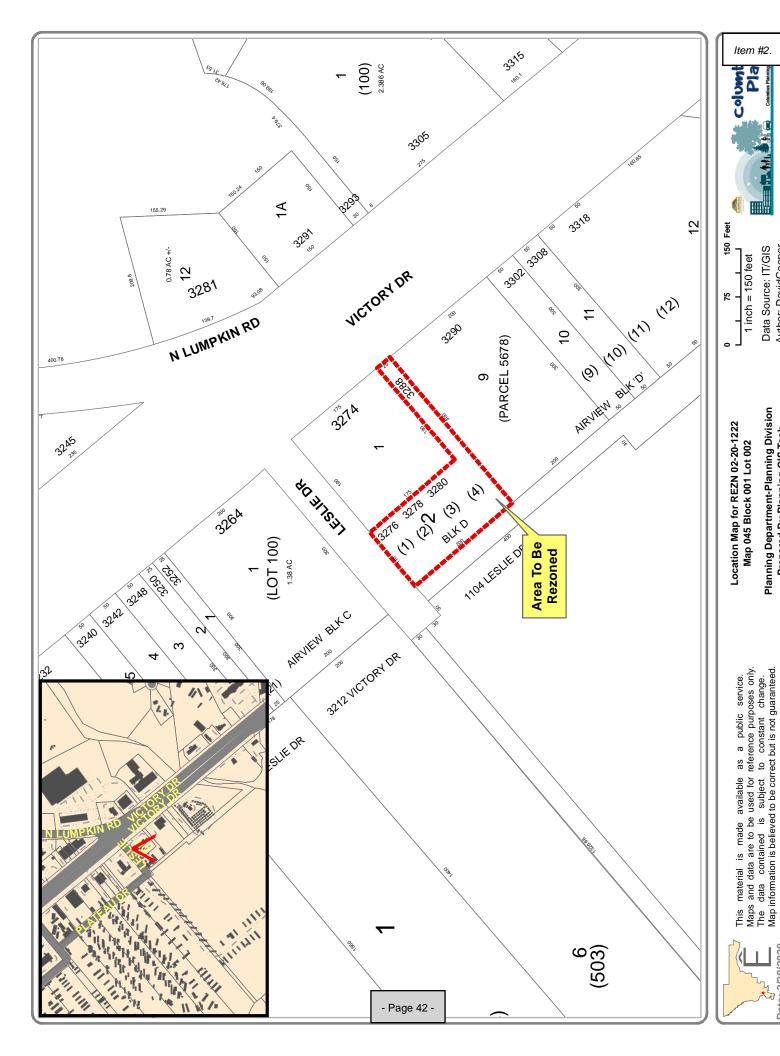
Aerial Map for REZN 02-20-1222 Map 045 Block 001 Lot 002

Planning Department-Planning Division Prepared By Planning GIS Tech

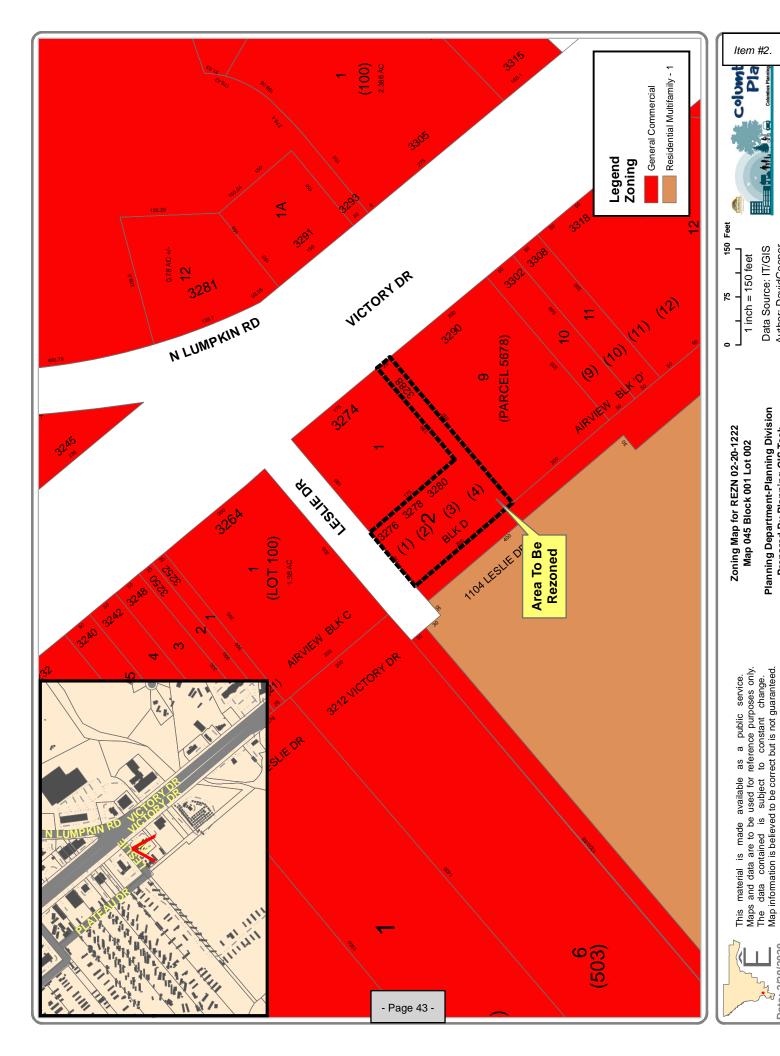
Data Source: IT/GIS Author: DavidCooper 1 inch = 150 feet

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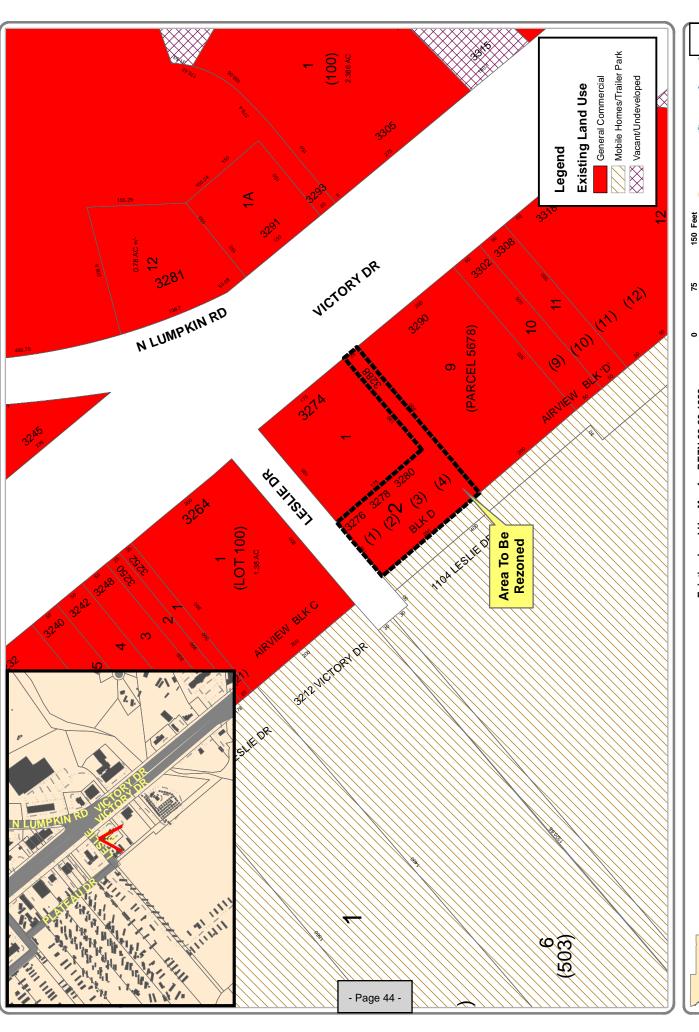




Prepared By Planning GIS Tech



Prepared By Planning GIS Tech



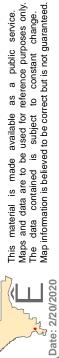
Existing Land Use Map for REZN 02-20-1222 Map 045 Block 001 Lot 002

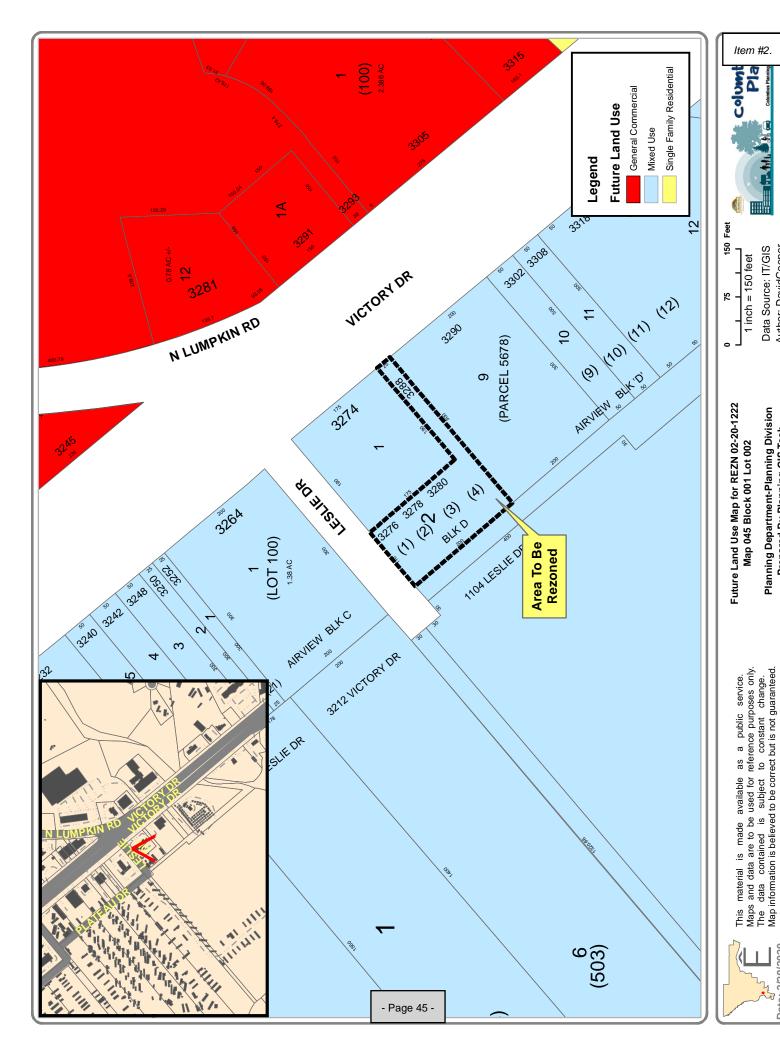
Planning Department-Planning Division

Prepared By Planning GIS Tech



Item #2.





Prepared By Planning GIS Tech

# REZONING TRAFFIC ANALYSIS FORM

REZN 02-20-1222 **ZONING CASE NO.** 

3276, 3278, 3280, & 3288 Victory Drive **PROJECT** CLIENT

GC & RMF1 REZONING REQUEST

LAND USE

210, 230 & 814 Frip Generation Land Use Code\*

GC - Acreage converted to square footage. Residential Multi-Family 1 - (RMF1) General Commercial - (GC) Proposed Land Use Existing Trip Rate Unit **Existing Land Use** 

RMF1 - Number of Lots and Units

## TRIP END CALCULATION\*

Proposed Trip Rate Unit

	ITE	ITE Zone				
Land Use	Code	Code Code	Quantity	Trip Rate	Trip Rate Total Trips	
Daily (Existing Zoning)						
Specialty Retail Center	814	29	0.61 Acres	44.32	147	147 Weekday
				42.04	140	140 Saturday
				20.43	89	68 Sunday
				Total	355	
Daily (Proposed Zoning)						
Single-Family Detached Housing	210	210 RMF1	33 Lots	9.57	316	
Residential Condominium/Townhouse	230	RMF1	67 Units	5.81	389	
				Total	202	

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

## TRAFFIC PROJECTIONS

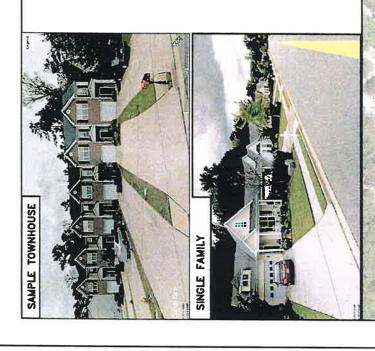
EXISTING ZONING (GC)

Name of Street	Victory Drive
Street Classification	Divided Expressway
No. of Lanes	9
City Traffic Count (2018)	006,08
Existing Level of Service (LOS)**	B
Additional Traffic due to Existing Zoning	322
Total Projected Traffic (2019)	30,08
Projected Level of Service (LOS)**	B

PROPOSED ZONING (RMF1)

Name of Street	Victory Drive
Street Classification	Divided Expressway
No. of Lanes	9
City Traffic Count (2018)	30,300
Existing Level of Service (LOS)**	В
Additional Traffic due to Proposed	902
Total Projected Traffic (2019)	31,005
Projected Level of Service (LOS)**	В

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)



REZONING CONCEPTUAL PLAN "A"

# MISSION POINTE

OWNER: FBC RECOVERY LLC. P.O Box 828

**Columbus**, GA 31902

Proposed Zoning: RMF1

33 Single Family Homes 67 Townhames 100 Units as Illustrated

PREPARED BY:



100 SOUTHERN WAY SUITE A COLUMBUS, GA. 31904 (706) 327-8306

DATE 14 Nov. 2019

SCALE 1" = 200'

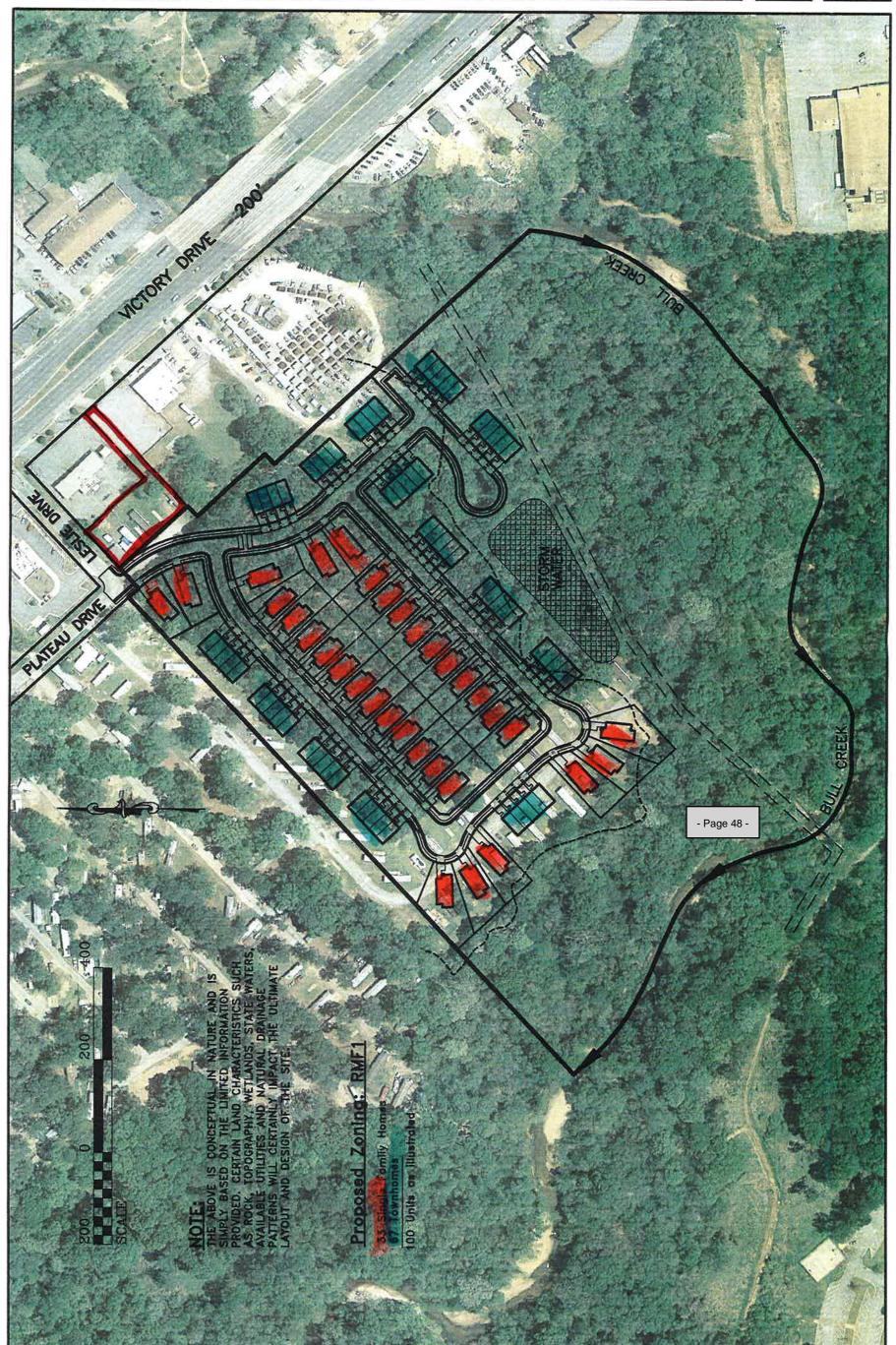
100 SOUTHERN WAY SUITE A COLUMBUS, CA. 31904 (706) 327-8306

CIAIT ENCINEEKS TAND SONAELOBS WOOM WEEKS WOOM 8 AINSON INC

COLUMBUS, MUSCOGEE COUNTY, GEORGIA VICTORY AND LESILE DRIVE TRACT CONCEPT "A"

DATE
4 Nov. 2019
SCALE
1" = 200°

SHEET



### File Attachments for Item:

**3. 1st Reading - REZN-02-20-1223:** An ordinance rezoning 4.20 acres of land located at 1775 /1751 Boxwood Place. The current zoning is GC (General Commercial). The proposed zoning is RO (Residential Office). The proposed use is Multifamily. The Planning Advisory Commission and the Planning Department recommend approval. The applicant is Lucy Jones. (Councilor Barnes)

### AN ORDINANCE

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at **1775 / 1751 Boxwood Place** (parcel # 067-022-021 / 067-022-022) from GC (General Commercial) Zoning District to RO (Residential Office) Zoning District.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from GC (General Commercial) Zoning District to RO (Residential Office) Zoning District.

### **Parcel One:**

ALL THAT TRACT or parcel of land lying and being in Muscogee County, Georgia, being known and designated as ALL OF "LOT 4 3.52 ACRES" as shown on the Plat entitled "Survey of Boxwood Place, Lying in Land Lots 95, 96, 113 and 114, Coweta Reserve, Columbus, Muscogee County, Georgia", dated June 10, 1987, prepared by Jordan, Jones & Goulding, Inc., as more particularly depicted on a plat recorded in Plat Book 105, Page 94, Records of Muscogee County, Georgia, which plat is incorporated herein by reference hereto.

### Parcel Two:

ALL THAT TRACT or parcel of land lying and being in Muscogee County, Georgia, being shown and identified as "Parcel 'B', 0.73 AC." on that certain plat of survey entitled "Parcels 'A' & 'B', Replat of Lot 5, Boxwood Place, Lying in Land Lots 95, 96, 113, 114, Coweta Reserve, Columbus, Muscogee County, Georgia", dated March 29, 1988, prepared by French & Associates, as more particularly depicted on a plat recorded in Plat Book 105, Page 94, aforesaid Records, which plat is incorporated herein by reference hereto.

of June, 2020; introduced a se	econd time at a regular	il of Columbus, Georgia, held meeting of said council held or y the affirmation vote of	n the day
Councilor Crabb Councilor Davis Councilor Garrett Councilor House Councilor Huff Councilor Thomas Councilor Thompson	voting	     	
Sandra T. Davis Clerk of Council		B.H. "Skip" Henderson, Mayor	III



CONSOLIDATED GOVERNMENT
What progress has preserved.
PLANNING DEPARTMENT

May 4, 2020

Lucy Jones 3580 Massee Lane, Suite 240 Columbus, Georgia 31909

Dear Lucy Jones:

The Planning Department has recommended to the Council of Columbus that the rezoning of 4.20 acres of property located at 1775 / 1751 Boxwood Place, parcel # 067-022-021 / 067-022-022, be **approved.** A copy of the Staff Report is enclosed for your information.

The next step is for the Council to hold a public meeting. You will be notified regarding the date and time of this public hearing.

If you have any questions, you may contact our office at (706) 225-3937.

Sincerely,

Rick Jones, AICP Director, Planning Department

REZN-02-20-1223

P.O. Box 1340 420 10th Street Columbus, GA 31902



**Current Land Use Designation:** 

**Future Land Use Designation:** 

### COUNCIL STAFF REPORT

### REZN-02-20-1223

Applicant:	Lucy Jones
Owner:	Jennifer J. Foster, LLC
Location:	1775 /1751 Boxwood Place
Parcel:	067-022-021 / 067-022-022
Acreage:	4.20 Acres
Current Zoning Classification:	GC (General Commercial)
<b>Proposed Zoning Classification:</b>	RO (Residential Office)
Current Use of Property:	Vacant / Undeveloped
Proposed Use of Property:	Multifamily
Council District:	District 1 (Barnes)
PAC Recommendation:	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	<b>Approval</b> based on compatibility with existing land uses.
Fort Benning's Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent

Planning Area B

GC (General Commercial)

RO (Residential Office)

**Compatible with Existing Land-Uses:** Yes

**Environmental Impacts:** The property **DOES** lie within the floodway and

floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.

**City Services:** Property is served by all city services.

Traffic Impact: Average Annual Daily Trips (AADT) will increase by

278 trips if used for commercial use. The Level of

Service (LOS) will remain at level B.

**Traffic Engineering:** This site shall meet the Codes and regulations of

the Columbus Consolidated Government for

commercial usage.

**Surrounding Zoning:** North GC (General Commercial)

South GC (General Commercial)
East GC (General Commercial)
West GC (General Commercial)

**Reasonableness of Request:** The request is compatible with existing land uses.

School Impact: N/A

Buffer Requirement: N/A

Attitude of Property Owners: Thirty (30) property owners within 300 feet of the

subject properties were notified of the rezoning request. The Planning Department received **no** calls

and/or emails regarding the rezoning.

ApprovalOppositionOppositionResponses

Additional Information: N/A

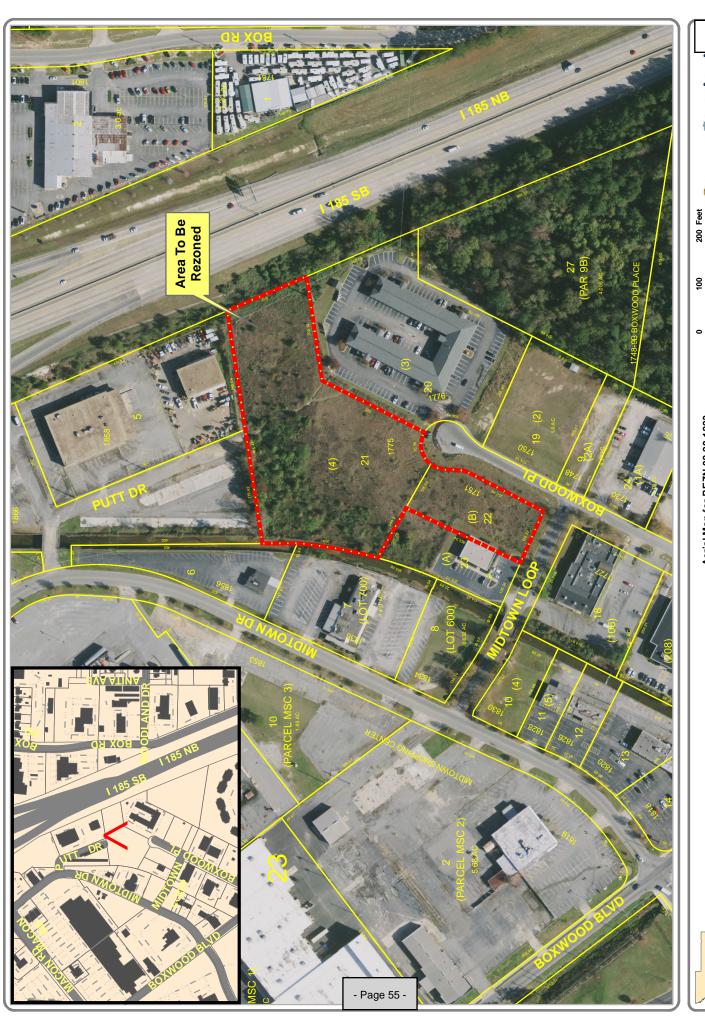
Attachments: Aerial Land Use Map

Location Map
Zoning Map

Existing Land Use Map Future Land Use Map

Traffic Report Flood Zone Map

Site Plan



Aerial Map for REZN 02-20-1223 Map 067 Block 022 Lots 021 & 022

Item #3.

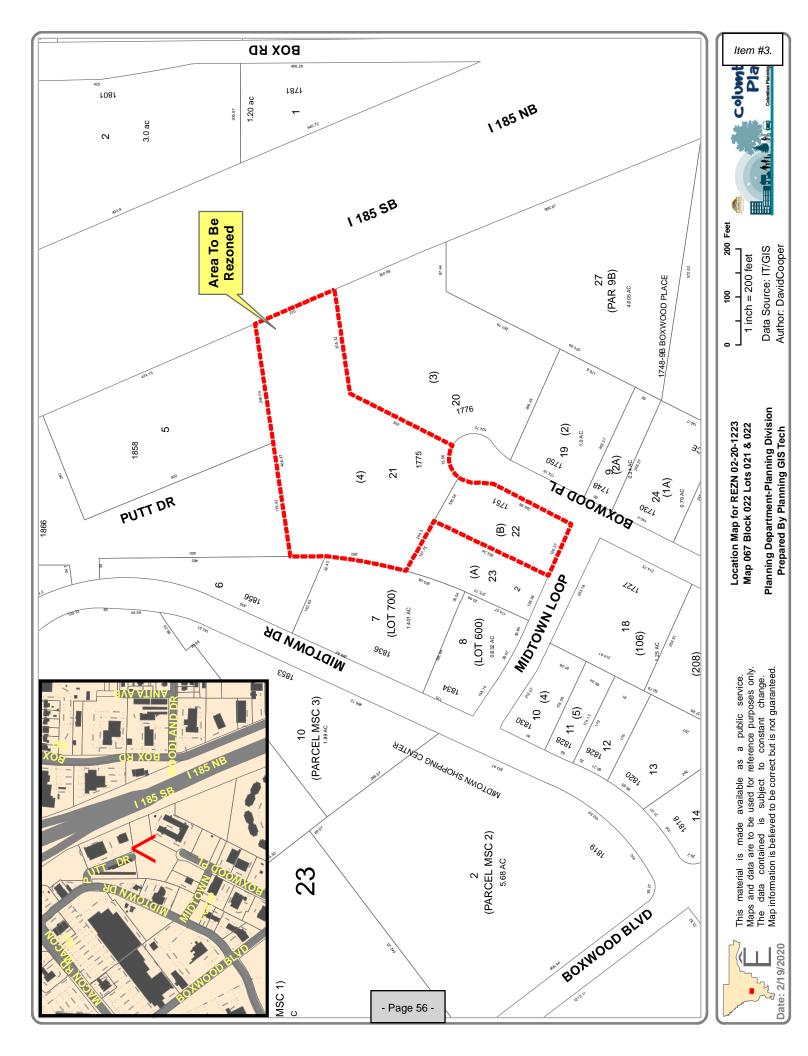
Planning Department-Planning Division Prepared By Planning GIS Tech

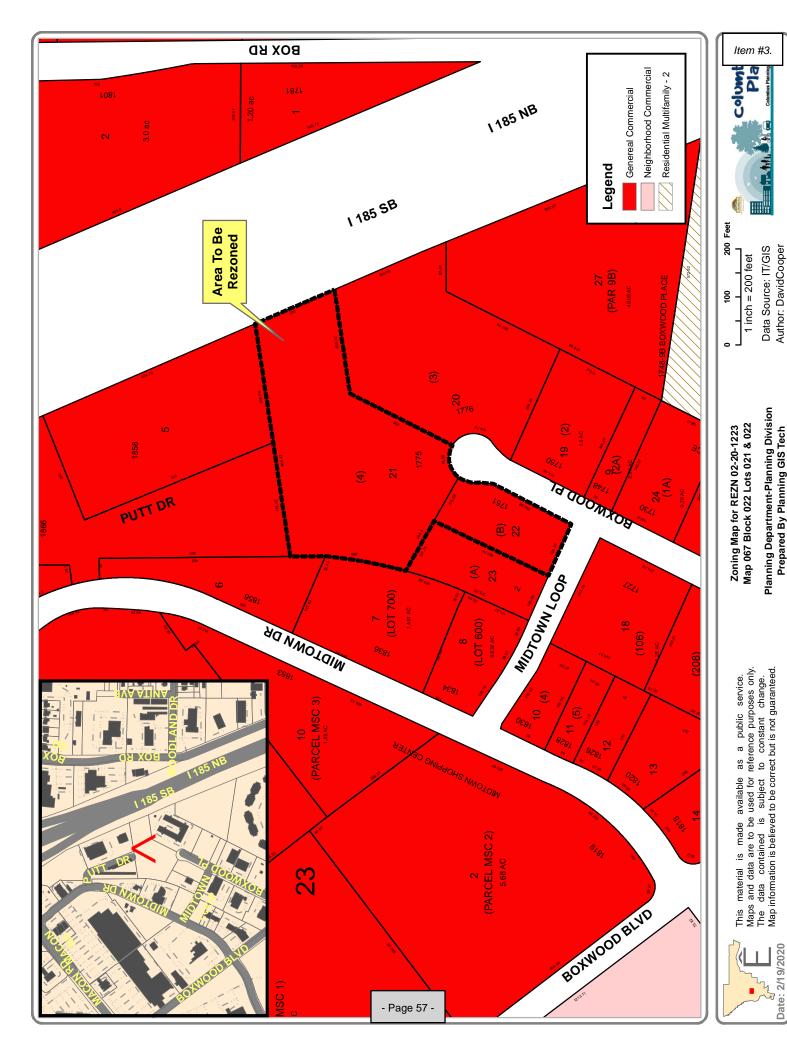
Data Source: IT/GIS Author: DavidCooper

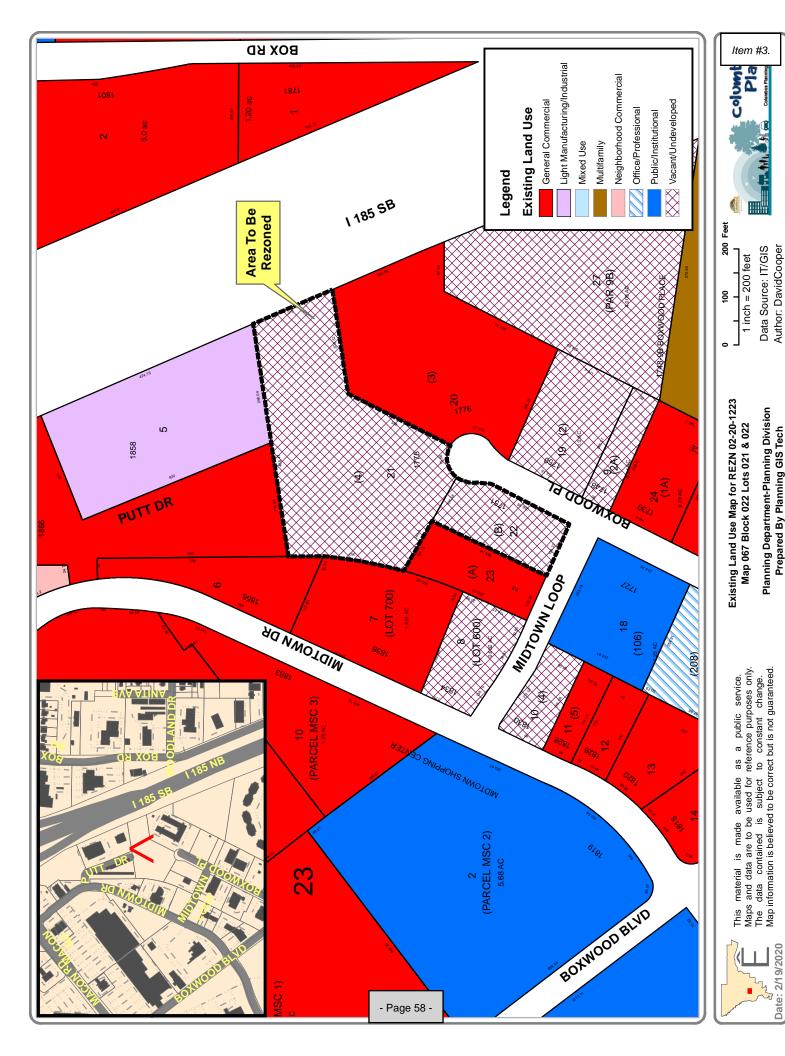
1 inch = 200 feet

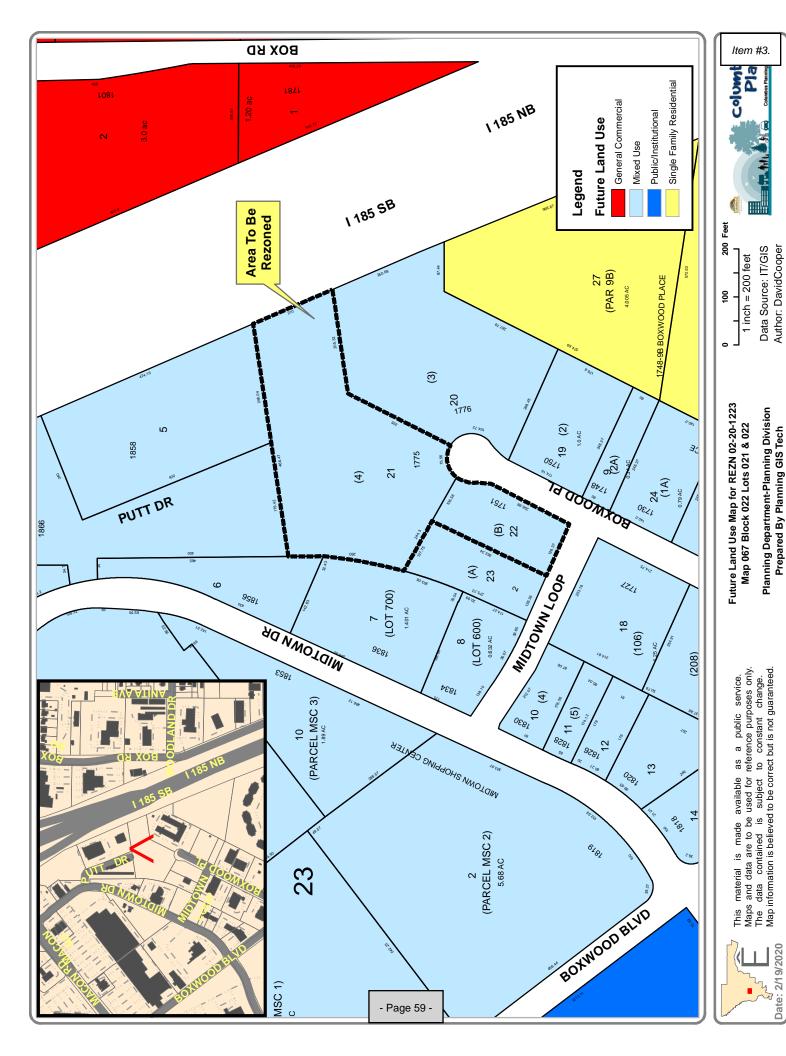
This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.











3,028

# REZONING TRAFFIC ANALYSIS FORM

REZN 02-20-1223 **ZONING CASE NO.** 

1751 and 1775 Boxwood Place **PROJECT** 

GC to RO REZONING REQUEST CLIENT

LAND USE

814 & 252 Frip Generation Land Use Code\* General Commercial - (GC) Residential Office - (RO) Proposed Land Use Existing Trip Rate Unit **Existing Land Use** 

GC - Acreage converted to square footage. RO - Number of units Proposed Trip Rate Unit

TRIP END CALCULATION\*

	ITE	ITE Zone				
Land Use	Code	Code Code	Quantity	Trip Rate	Trip Rate   Total Trips	
Daily (Existing Zoning)						
Specialty Retail Center	814	29	4.2 Acres	44.32	101	Weekday
				42.04	96	96 Saturday
				20.43		47 Sunday
				Total	244	
Daily (Proposed Zoning)						
Senior Adult Housing - Attached	252	RO	80 Units	3.48	278	
				Total	278	

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

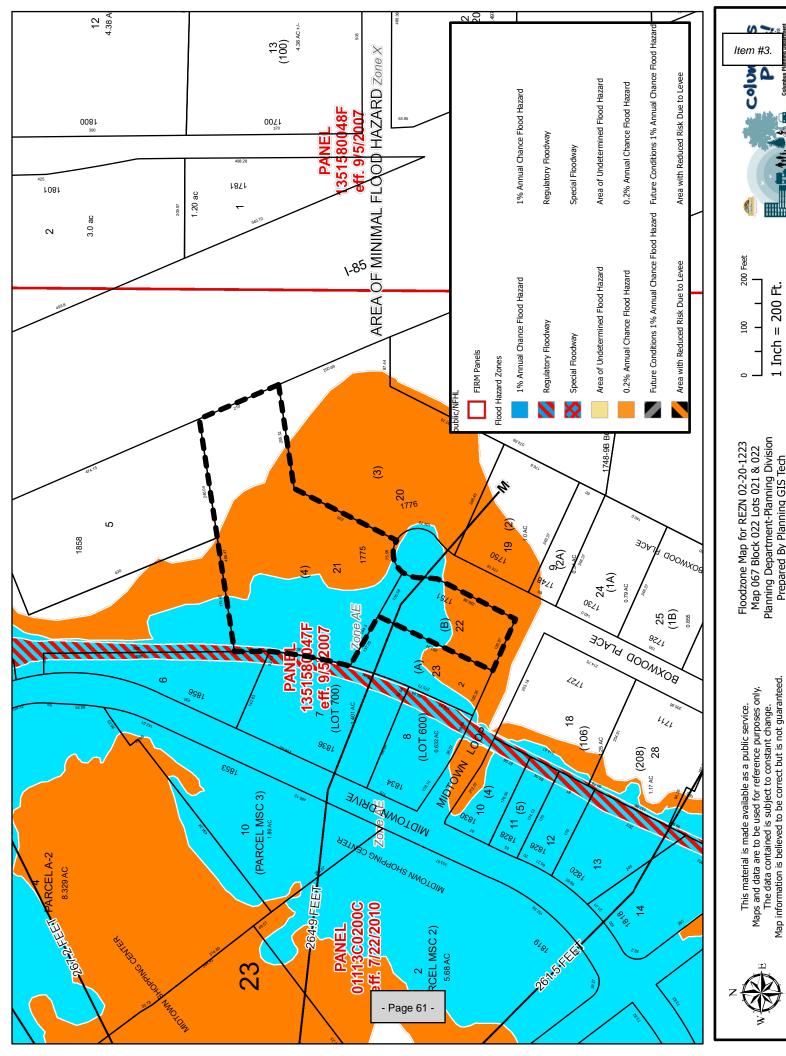
## TRAFFIC PROJECTIONS

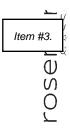
EXISTING ZONING (GC)

()	
Name of Street	Boxwood Boulevard
Street Classification	Collector
No. of Lanes	2
City Traffic Count (2018)	2,750
Existing Level of Service (LOS)**	A
Additional Traffic due to Existing Zoning	244
Total Projected Traffic (2019)	2,994
Projected Level of Service (LOS)**	B

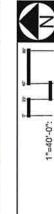
Boxwood Boulevard Collecto Projected Level of Service (LOS)\*\* Additional Traffic due to Proposed Existing Level of Service (LOS)\*\* Fotal Projected Traffic (2019) PROPOSED ZONING (RO) Street Classification **City Traffic Count** Name of Street No. of Lanes

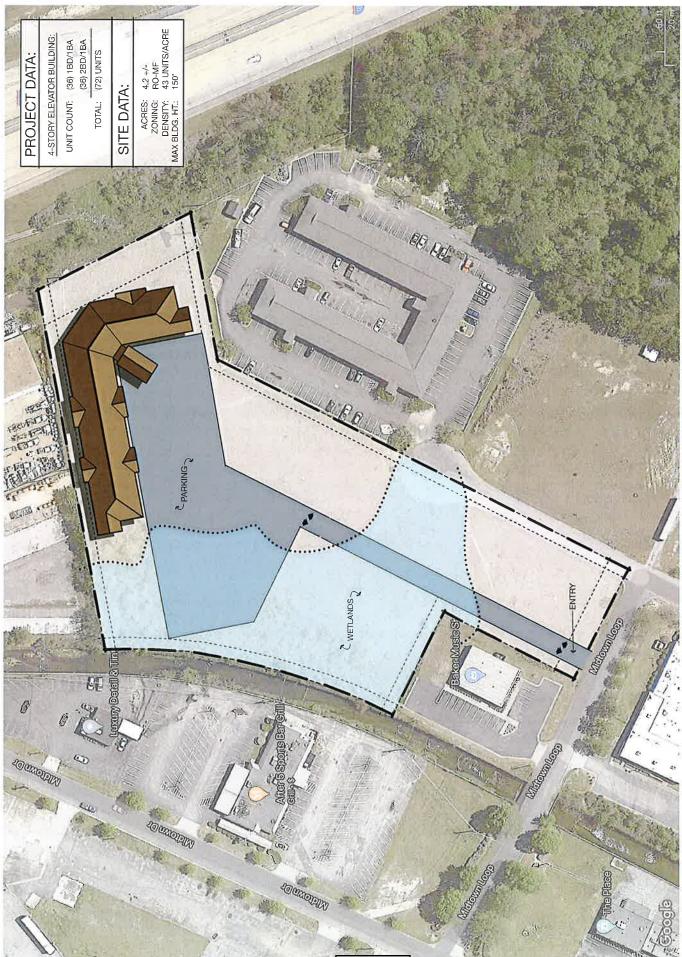
Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)











- Page 62 -

February 18 2020



### File Attachments for Item:

**4. 1st Reading - REZN-03-20-1465:** An ordinance rezoning 0.32 acres of land located at 517 / 519 / 521 15th Street. The current zoning is LMI (Light Manufacturing / Industrial). The proposed zoning is UPT (Uptown). The proposed use is Amusement, Indoor. The Planning Advisory Commission and the Planning Department recommend approval. The applicant is Lori Greeff. (Councilor Woodson)

### AN ORDINANCE

NO.		

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at 517 / 519 / 521 15<sup>th</sup> Street (parcel # 017-016-007 / 017-016-007 / 017-016-007) from LMI (Light Manufacturing / Industrial) Zoning District to UPT (Uptown) Zoning District.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from LMI (Light Manufacturing / Industrial) Zoning District to UPT (Uptown) Zoning District.

### **Parcel Two:**

All that tract or parcel of land lying and being in the City of Columbus, in Muscogee County, Georgia, and being known and distinguished as a part of City Lot Number SIX HUNDRED TWENTY-FOUR (624), more particularly described as follows:

BEGINNING at the Southwest corner of said City Lot 624 (which is also the Southeast corner of the property formerly owned by Louisa Lane), and thence running East, along the North side of Fifteenth Street, a distance of Thirty-four (34) feet, six inches and squarely back North therefore, of uniform width, a distance of Seventy-four (74) feet, 5 inches, and being the identical property conveyed to R.H. Cobb by deed recorded in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, in Deed Book "ZZ", page 189, and the property on which was located house Numbered 513 Fifteenth Street, in Columbus, Georgia.

### **Parcel Three:**

All that tract of parcel of land lying and being in the City of Columbus, in Muscogee County, Georgia, and being known and designated as a part of City Lot Number SIX HUNDRED TWENTY-FOUR (624), and being embraced within the following boundary lines, to wit:

COMMENCING at a point on the North side of Fifteenth Street, (formerly known as Bridge Street), Thirty-four (34) feet and Six inches East of the Southwest corner of said City Lot #624, and running thence East, along the North side of Fifteenth Street, a distance of Fifteen (15) feet and Two (2) inches to the property formerly owned by A. Cunningham; running thence North, along the West side of said Cunningham's property, a distance of Seventy-four (74) feet and 5 inches to the property formerly owned by O.D. Edge; running thence West, along Edge's line, a distance of 15 feet and 2 inches to the property first above described, and running thence South 74 feet and 5 inches to the beginning point on the North side of Fifteenth Street, - and the property conveyed to R.H. Cobb by deed recorded in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, in Deed Book 56, folio 28, and the property on which was located house Number 515

Fifteenth Street, in Columbus, Georgia.

Said Parcels Two and Three are the same property conveyed by Rosa Cobb Young to Mrs. Leah DesPortes Hamer by deed dated June 28<sup>th</sup>, 1956, and recorded in Deed Book 578, Page 289, in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

### **Parcel Four:**

All that tract or parcel of land lying and being in the City of Columbus, in Muscogee County, Georgia, known and distinguished in the plan of said City as part of City Lot SIX HUNDRED AND TWENTY-FOUR (624), the part of said City Lot Number 624 hereby conveyed being more particularly described as follows:

COMMENCING at the Northwest corner of the intersection of Fifteenth Street and Sixth Avenue and running thence North, along the West side of Sixth Avenue a distance of 73 feet and 11 inches: thence running West, at right angles, a distance of 100 feet; thence South, at right angles, a distance of 73 feet 11 inches, more or less, to the North side of Fifteenth Street, and thence East, along the North side of Fifteenth Street, 100 feet, more or less, to the point of beginning, and being the identical property and all interest therein conveyed to R. S. DesPortes by Alva L. Howard by deed dated November 5, 1941 and recorded in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, in Deed Book 175, Folio 403.

of June, 2020; introduced a of, 2020 and a Council.	second time at a reg dopted at said meet	Council of Columbus, Georgia, held on the 9 <sup>th</sup> dagular meeting of said council held on the daging by the affirmation vote of members of
Councilor Allen Councilor Barnes	0	·
Councilor Crabb	voting	 
Councilor Davis	voting	
Councilor Garrett Councilor House	votingvoting	
Councilor Huff		
Councilor Thomas	voting	
Councilor Thompso Councilor Woodson	n voting	
Councilor woodson	voting	·
Sandra T. Davis		B.H. "Skip" Henderson, III
Clerk of Council		Mayor



**Current Land Use Designation:** 

**Future Land Use Designation:** 

### COUNCIL STAFF REPORT

### REZN-03-20-1465

Applicant:	Lori Greeff
Owner:	George S. Hamer, III
Location:	517 / 519 / 521 15 <sup>th</sup> Street
Parcel:	017-016-007 / 008 / 009
Acreage:	0.32 Acres
Current Zoning Classification:	LMI (Light Manufacturing / Industrial)
<b>Proposed Zoning Classification:</b>	UPT (Uptown)
Current Use of Property:	Vacant / Undeveloped
Proposed Use of Property:	Amusement, Indoor
Council District:	District 7 (Woodson)
PAC Recommendation:	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	<b>Approval</b> based on compatibility with existing land uses.
Fort Benning's Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent Planning Area D

**General Commercial** 

High Density Mixed Use

**Compatible with Existing Land-Uses:** Yes

**Environmental Impacts:** The property does not lie within the floodway and

floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.

**City Services:** Property is served by all city services.

Traffic Impact: Average Annual Daily Trips (AADT) will increase by

116 trips if used for commercial use. The Level of

Service (LOS) will remain at level A.

**Traffic Engineering:** This site shall meet the Codes and regulations of

the Columbus Consolidated Government for

commercial usage.

Surrounding Zoning: North UPT (Uptown)

**South** LMI (Light Manufacturing / Industrial)

East UPT (Uptown)
West UPT (Uptown)

**Reasonableness of Request:** The request is compatible with existing land uses.

School Impact: N/A

Buffer Requirement: N/A

Attitude of Property Owners: Thirty (30) property owners within 300 feet of the

subject properties were notified of the rezoning request. The Planning Department received **no** calls

and/or emails regarding the rezoning.

**Approval 0** Responses **Opposition 0** Responses

**Additional Information:** No ITE Trip Generation in the ITE Manual for Pawn

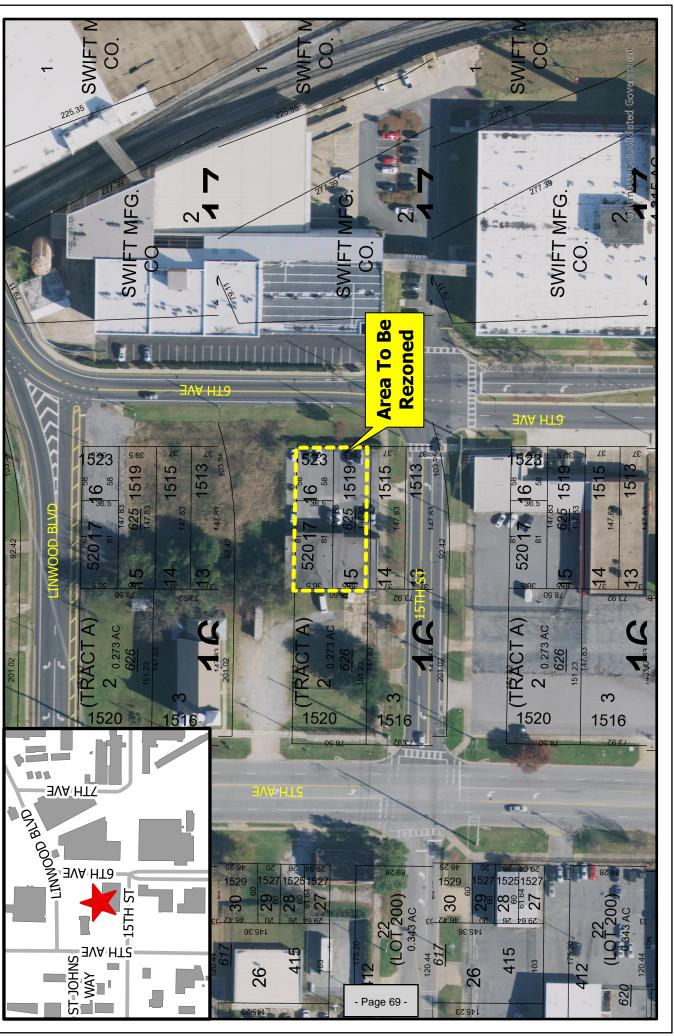
Shop. Bowling Alley used as a comparable use.

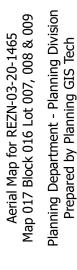
Attachments: Aerial Land Use Map

Location Map
Zoning Map

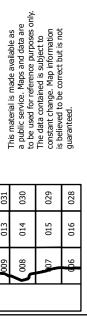
Existing Land Use Map Future Land Use Map

**Traffic Report** 

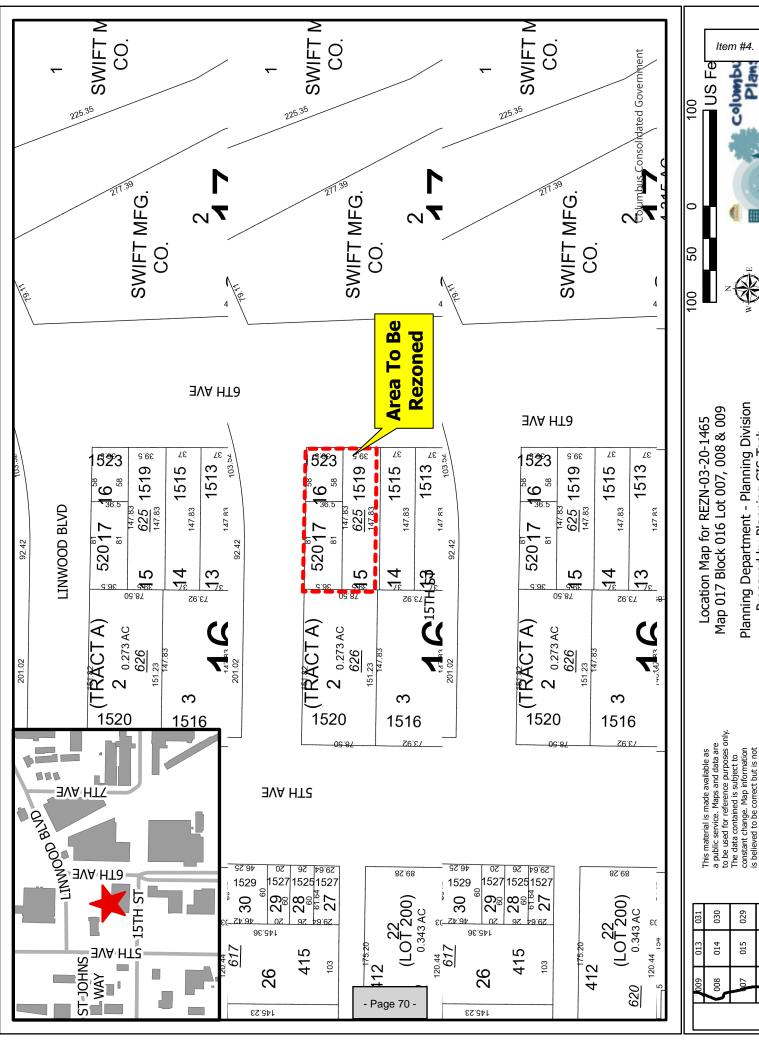


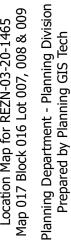


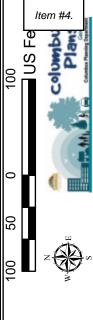




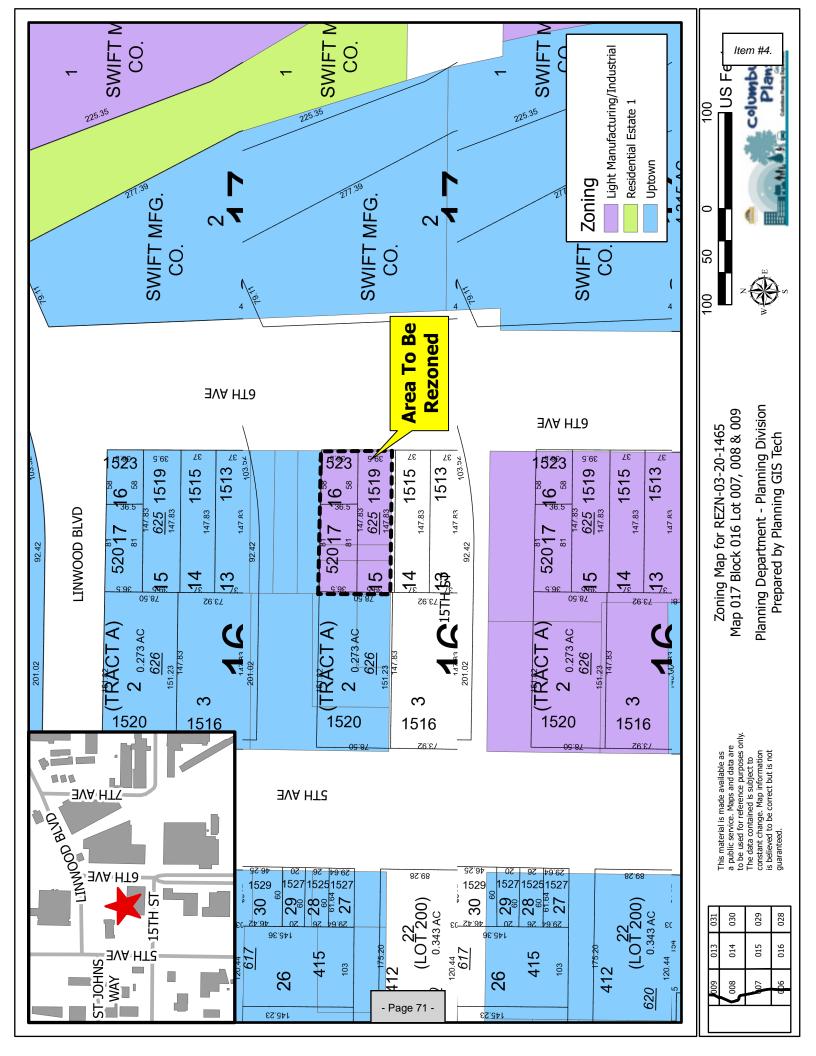
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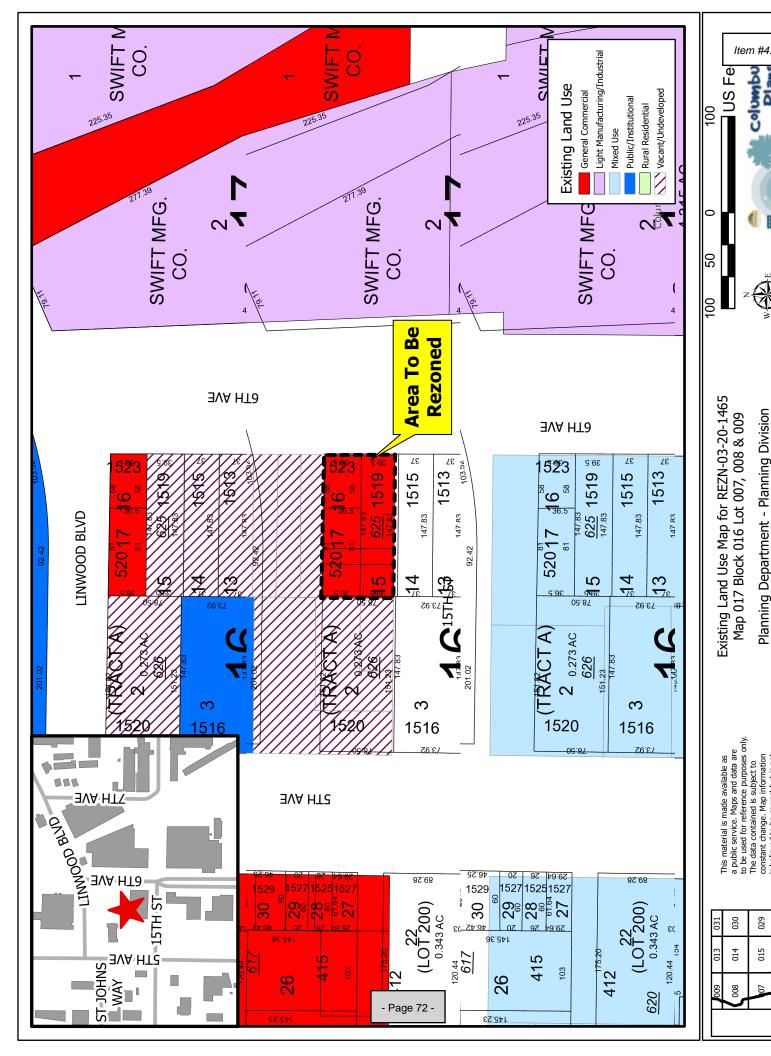






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Planning Department - Planning Division

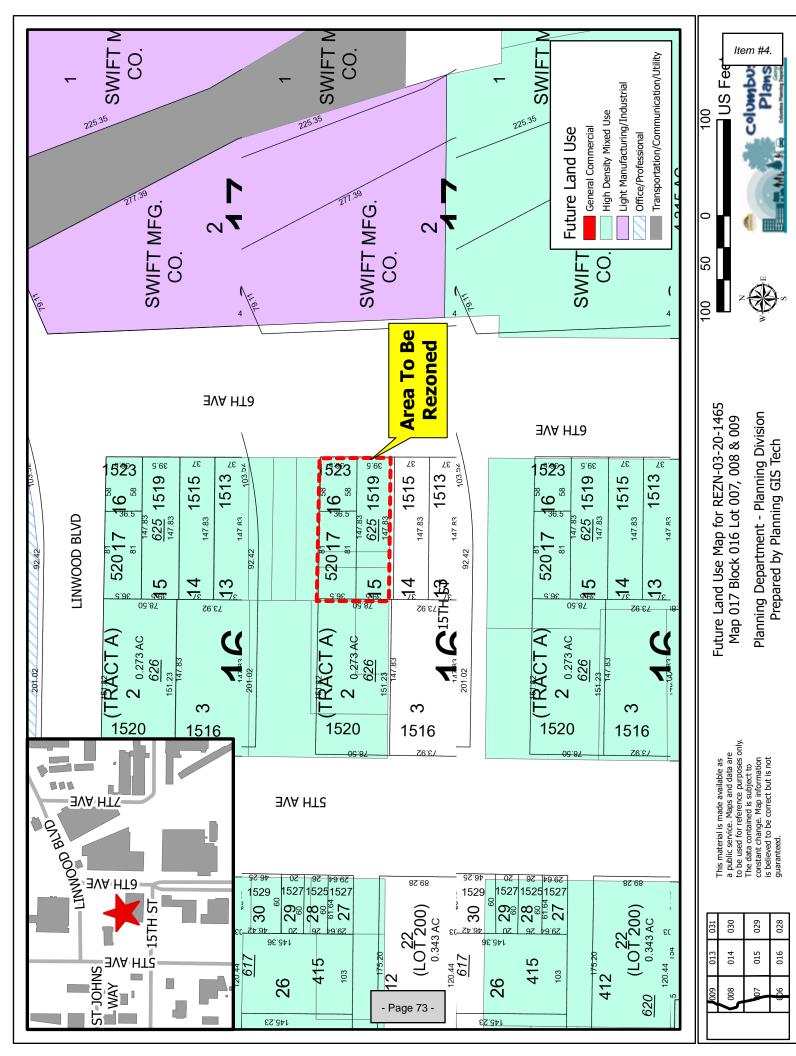
constant change. Map information is believed to be correct but is not guaranteed.

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# REZONING TRAFFIC ANALYSIS FORM

REZN 03-20-1465 517 15th Street **ZONING CASE NO.** 

**PROJECT** CLIENT

LMI to UPT REZONING REQUEST

LAND USE

Light Manufacturing / Industrial - (LMI) 110 & 437 Frip Generation Land Use Code\* **Existing Land Use** 

Uptown - UPT **Existing Trip Rate Unit** Proposed Land Use

LMI - Acreage converted to square footage.

UPT - Acreage converted to square footage. Proposed Trip Rate Unit

## TRIP END CALCULATION\*

ITE   Zone   Code   C		110 LMI 0.32 Acres 6.97 13		Total 13		437 UPT 0.32 Acres 33.33 116 There is no trip rate available through the ITE Trip	Generaion Manuel for the proposed use (Ax Throwing),	therefore a similar use was used to determine the daily	trips.	311 IctoT
Land Use	Daily (Existing Zoning)	General Light Industrial			Daily (Proposed Zoning)	Bowling Alley				

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

### TRAFFIC PROJECTIONS

### EXISTING ZONING (LMI)

Name of Street Street Classification No. of Lanes City Traffic Count (2018) Existing Level of Service (LOS)** Additional Traffic due to Existing Zoning Total Projected Traffic (2019)	,	
lication  ount (2018)  I of Service (LOS)**  Iffic due to Existing Zoning  ed Traffic (2019)	f Street	6th Avenue
No. of Lanes City Traffic Count (2018) Existing Level of Service (LOS)** Additional Traffic due to Existing Zoning Total Projected Traffic (2019)		Undivided Arterial w/center lane
City Traffic Count (2018)  Existing Level of Service (LOS)**  Additional Traffic due to Existing Zoning  Total Projected Traffic (2019)	anes	4
Existing Level of Service (LOS)** Additional Traffic due to Existing Zoning Total Projected Traffic (2019)	ffic Count (2018)	3,290
Additional Traffic due to Existing Zoning  Total Projected Traffic (2019)	Level of Service (LOS)**	A
Total Projected Traffic (2019)	al Traffic due to Existing Zoning	13
	ojected Traffic (2019)	3,303
Projected Level of Service (LOS)**	ed Level of Service (LOS)**	A

PROPOSED ZONING (UPT)

Name of Street	6th Avenue
Street Classification	Undivided Arterial w/center lane
No. of Lanes	4
City Traffic Count (2018)	3,290
Existing Level of Service (LOS)**	A
Additional Traffic due to Proposed	116
Total Projected Traffic (2019)	3,406
Projected Level of Service (LOS)**	A

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

**5. 1st Reading -** An Ordinance adopting Operating and Capital Improvement Budgets for the Fiscal Year 2021 beginning July 1, 2020 and ending June 30, 2021, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget; and for other purposes. (Budget Review Committee)

### **ORDINANCE**

AN ORDINANCE ADOPTING AN OPERATING AND CAPITAL IMPROVEMENT BUDGET FOR THE FISCAL YEAR 2021 BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021, FOR CERTAIN FUNDS OF THE CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA, AND APPROPRIATING THE AMOUNTS SHOWN IN EACH BUDGET; AND FOR OTHER PURPOSES.

### THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS, AS FOLLOWS:

### SECTION 1.

The annual Operating and Capital Improvement Budget for FY21 proposed in the total amount of \$280,509,351 is approved and adopted in accordance with the Columbus Charter, Section 7-402 and outlined in Sections 2 thru 15 of this ordinance.

### SECTION 2.

The General Fund Budget proposed in the amount of \$155,382,331 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for general fund purposes.

### SECTION 3.

The Local Option Sales Tax Fund Budget proposed in the amount of \$36,372,792 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia for public safety and infrastructure purposes.

### SECTION 4.

The Stormwater (Sewer) Fund Budget proposed in the amount of \$5,617,620 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for stormwater fund services.

### SECTION 5.

The Paving Fund Budget proposed in the amount of \$15,772,479 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for street and roadway improvement purposes.

### SECTION 6.

Item #5.

The Medical Center Fund Budget proposed in the amount of \$14,081,063 for the Consolida Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the annual appropriation to the Medical Center for indigent medical care.

### SECTION 7.

The Integrated Waste Management Fund Budget proposed in the amount of \$13,270,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide solid waste management services.

### SECTION 8.

The Emergency Telephone Fund Budget proposed in the amount of \$4,000,627 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of the E911 Center.

### SECTION 9.

The Civic Center Fund Budget proposed in the amount of \$5,972,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of the Civic Center.

### SECTION 10.

The Debt Service Fund Budget proposed in the amount of \$12,157,347 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for Debt Service purposes.

### SECTION 11.

The Transportation Fund Budget proposed in the amount of \$10,897,319 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the provision of public transportation.

### SECTION 12.

The Bull Creek Budget proposed in the amount of \$1,207,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of Bull Creek Golf Course.

### SECTION 13.

Item #5.

The Oxbow Creek Budget proposed in the amount of \$381,000 for the Consolidated Government Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of Oxbow Creek Golf Course.

### SECTION 14.

The Columbus Iron Works Convention and Trade Center Budget proposed in the amount of \$3,018,339 for the Consolidated Government of Columbus, Georgia covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the operation of the Columbus Iron Works Convention and Trade Center.

### SECTION 15.

The Economic Development Authority Budget proposed in the amount of \$2,379,434 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the provision of Economic Development activities.

### SECTION 16.

The Health and Life Insurance Budget proposed in the amount of \$23,912,887 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the administration of health and life insurance.

### SECTION 17.

The Risk Management Budget proposed in the amount of \$4,967,608 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of risk management activities.

### SECTION 18.

The Workforce Innovation and Opportunity Act (WIOA), formerly the Job Training Partnership Act (JTPA), Budget proposed in the amount of \$3,687,670 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the administration of Workforce Innovation and Opportunity Act (WIOA) activities.

### SECTION 19.

The Community Development Block Grant (CDBG) Budget proposed in the amount of \$1,573,432 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the administration of Community Development Block Grant (CDBG) activities.

### SECTION 20.

Within the overall budget limitations, authority is hereby delegated to the City Manager, or the Finance Director when acting on the authority delegated by the City Manager, to effect such intra-fund transfers of appropriation and revenue anticipation as may be deemed necessary to the effective performance and delivery of services approved herein. Under no circumstances, however, may the total budget of any Fund, except WIOA and CDBG, contained in this Ordinance be increased or decreased without Council approval. Authority is extended to the City Manager, or the Finance Director on the authority delegated by the City Manager, to conduct any carryovers necessary for the continued operation of WIOA and CDBG.

### SECTION 21.

The Cost Allocation Plan for FY21, which has been filed with the Clerk of Council, is hereby approved for use during the 2021 fiscal year in a total amount of \$2,857,296.

Fund Being Charged	FY21 Charges
LOST Fund (Public Safety)	\$280,975
LOST Fund (Infrastructure)	3,460
Stormwater (Sewer) Fund	204,688
Paving Fund	718,114
Integrated Waste Management	787,378
Emergency Telephone	141,097
CDBG Fund	32,104
HOME Program Fund	12,744
Multi-Government Fund: Transportation Planning Family Drug Court SAMHSA	6,909 14,237
Civic Center Fund	167,320
WIOA Fund	124,178
Neighborhood Stabilization Fund	0
Transportation Fund	220,050
Trade Center Fund	99,623
Bull Creek Golf Course	33,267
Oxbow Creek Golf Course	11,152
Total Charges	\$2,857,296

### SECTION 22.

The City Manager or his designee is authorized to make adjustments of cost allocation charges as may be deemed appropriate.

### SECTION 23.

Extend the period of emergency or war continued in Resolution No. 392-03 from July 1, 2020 to June 30, 2021.

### SECTION 24.

The following position changes are hereby adopted as part of the FY21 Budget and are as follows:

### N

NEW POSITIO	)NS·	
	Stormwater (Sewer) Fund – Public Works	(1) Equipment Operator (G12)
	Fransportation Fund – Metra Fransportation Fund – Metra	<ul><li>(1) Chief Safety Officer (G20)</li><li>(2) Transit Security Specialist (G10)</li></ul>
RECLASSIFIE	D POSITIONS:	
	General Fund – City Manager	<ul><li>(1) TV Station Manager G19 to</li><li>(1) TV Station Manager G23</li></ul>
(	General Fund – Finance	<ul><li>(1) Accounting Technician (G12) to</li><li>(1) Customer Service Representative (G9)</li></ul>
(	General Fund – Finance	<ul><li>(1) Payroll Coordinator (G14) to</li><li>(1) Payroll Specialist (G16)</li></ul>
(	General Fund – Information Technology	(3) Application Support Analysts (G19) to (3) Application Developers (G19) (Title Change Only)
(	General Fund – Information Technology	(1) Network Manager (G22) to (1) Network Operations Manager (G22) (Title Change Only)
(	General Fund – Information Technology	(1) Program & Development Administrator (G21) to (1) Program & Development Coordinator (G21) (Title Change Only)
(	General Fund – Information Technology	(1) Data Control Technician-PT (G12) to (1) Administrative Assistant-PT (G12) (Title Change Only)

General Fund – Information Technology

(1) GIS Supervisor (G17) to (1) PC Services

Supervisor (	(G17)	(Title Change	Only)

General Fund – Information Technology	<ul><li>(2) Host Computer Operator (G12) to</li><li>(2) PC Services Technician (G12)</li><li>(Title Change Only)</li></ul>
General Fund – Information Technology	(1) Lead Host Computer Operator (G13) to (1) Assistant Director of Technology-Operations (G25) (effective January 1, 2021)
General Fund – Inspections & Code	<ul><li>(2) Permit Technician (G10) to</li><li>(2) Permit Technician (G12)</li></ul>
General Fund – Engineering	<ul><li>(1) Senior Engineering Technician (G16) to</li><li>(1) Senior Traffic Operations Technician</li><li>(G16) (Title Change Only)</li></ul>
General Fund – Public Works	<ul><li>(1) Small Engine Supervisor (G15) to</li><li>(1) Small Engine Supervisor (G16)</li></ul>
General Fund – Public Works	(1) Maintenance Worker (G7) to
General Fund – Public Works	<ul><li>(1) Communication Officer (G10)</li><li>(1) Electrician (G14) to</li><li>(1) Maintenance Supervisor - Electrical (G16)</li></ul>
General Fund – Police	<ul><li>(1) HR Tech Police (G12) to</li><li>(1) Employment Coordinator (G14)</li></ul>
General Fund – Fire/EMS	<ul><li>(1) Fire Payroll Technician (G12) to</li><li>(1) Employment Coordinator (G14)</li></ul>
General Fund – Clerk of Superior Court	<ul><li>(1) Senior Deputy Clerk (G14E) to</li><li>(1) Senior Deputy Clerk (G14G)</li></ul>
General Fund – Clerk of Superior Court	(1) Senior Deputy Clerk (G14H) to (1) Senior Deputy Clerk (G14I)
General Fund – Clerk of Superior Court	(1) Asst. Chief Deputy Clerk (G18A) to (1) Asst. Chief Deputy Clerk (G18C)
General Fund – Sheriff	(3) Communication Technician III (G10) to (3) Communication Technician (G11)
Integrated Waste Fund – Public Works	(1) Compost Manager (G16D) to (1) Recycling Line Supervisor (G15F) (Title Change Only)

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Integrated Waste Fund – Public Works (1) Landfill Supervisor (G16D) to

(1) Compost Manager (G16D)

(Title Change Only)

CDBG Fund – Community Reinvestment (1) Community Reinvestment Director (G24)

> to (1) Director of Community Reinvestment & Real Estate (G24) (Title Change Only)

Transportation Fund – TSPLOST Operations(1) FT Bus Operator (G12) to

(2) Administrative Assistant-PT (G12) -

### **DELETED POSITIONS:**

General Fund – Information Technology (1) Host Computer Operator (G12)

(effective January 1, 2021)

General Fund – Public Works (1) Fleet Maintenance Tech II (G12) (1) Correctional Detail Officer (PS12) Stormwater Fund – Public Works

Transportation Fund – TSPLOST Operations(4) Bus Operator (G12)

### TRANSFERS:

To: LOST, From: General Fund (14) Firefighters (PS14), FY21 ONLY Continuation from FY14 – FY20 (10) Police Officers (PS14), FY21 ONLY

### SECTION 25.

The Columbus Consolidated Government Pay Plan for Salary and Wages is hereby adopted as part of the FY21 Budget and is incorporated herein by Attachment A. Effective January 1, 2021, a 2.0% Cost of Living Adjustment for all classified full-time and part-time positions is hereby adopted. Effective January 1, 2021, retirees will receive a 1.0% Cost of Living Adjustment.

### SECTION 26.

Other 2009 Local Option Sales Tax pay supplement of \$3,121 for all sworn personnel in all Public Safety departments, Public Works, Parks & Recreation, and METRA departments effective July 1, 2009, distributed in equal payments over 26 bi-weekly pay period, will remain in effect for FY21. This supplement excludes elected officials.

### SECTION 27.

The Pay Plan adopted by Columbus Ordinance No. 06-40 amended by Ordinance No. 06-87 defined a sign-on bonus for sworn public safety officers effective June 30, 2006 for five years. The sign-on bonus of \$2,000 shall be extended for FY2021 for the Police Department and Fire Department ONLY.

### SECTION 28.

The Columbus Police Department Recruitment and Retention Plan adopted by Columbus Ordinance No. 16-17 then amended by Ordinance No. 18-21 shall be continued for FY2021 for the Columbus Police Department. Sixteen (16) Police Officer positions shall remain unfunded, until expressly approved by Council, in order to fund the implementation and continued cost of the Columbus Police Department Recruitment and Retention Plan.

### SECTION 29.

The Columbus Police Department Pay Reform Plan adopted by Columbus Ordinance No. 15-24 first amended by Ordinance 18-21 then amended by Ordinance No. 19-027 shall be continued for FY2021 for the Columbus Police Department. Five (5) Police Officer positions shall remain unfunded, until expressly approved by Council, in order to fund the implementation and continued cost of the Columbus Police Department Pay Reform Plan.

### SECTION 30.

The Sheriff's Office Pay Reform Longevity Plan adopted by Columbus Ordinance No. 17-24 shall be continued in FY2021 for the Muscogee County Sheriff's Office.

### SECTION 31.

The Sheriff's Office Recruitment and Retention Plan adopted by Columbus Ordinance No. 18-21 shall be continued in FY2021 for the Muscogee County Sheriff's Office.

### SECTION 32.

Section 25 of Ordinance No. 19-027 provided a 2.5% pay increase to 54 Sheriff Office positions which included 34 Sergeants (PS18), 4 Captains (PS20), and 16 Lieutenants (PS22). Two (2) Correctional Officer positions shall remain unfunded, until expressly approved by Council, in order to fund the implementation and continued cost of the increased pay adjustments for the aforementioned positions.

### SECTION 33.

The Pay Plan adopted by Columbus Ordinance No. 06-40 first amended by Ordinance No. 06-87 then subsequently amended by Ordinance No. 07-21, Ordinance No. 07-30, and Ordinance No. 17-24 defined a paramedic certification pay supplement for EMS-Lieutenant, Firefighter-Medic, and Paramedic classifications while assigned and actively working as providers of emergency medical services, as verified by the Chief of the Department of Fire and Emergency Medical Services. Said annual supplement of \$6,000 shall be continued in FY2021 for all authorized personnel.

### SECTION 34.

Columbus Ordinance No. 17-24, Section 25 authorized the Fire and EMS Department to reclassify and restrict Thirty-Six (36) Firemedic (PS14) positions to Firemedic (PS15) positions. Notwithstanding Section 25 of Ordinance No. 17-24, the authorization contained in Ordinance No. 19-044 thereby amended Ordinance No. 17-24 by removing the restriction of 36 positions and provided for the Fire and EMS Department to administratively restrict the number of Firemedic (PS15) positions to 50. Said administrative reclassifications shall be continued for FY2021 for all authorized personnel.

### SECTION 35.

All positions that are un-funded as of or before FY2016 are hereby deleted as part of the FY2021 budget. All positions that remain un-funded for five (5) consecutive fiscal years will be deleted after the fifth year unless a funding source is expressly identified. Effective July 1, 2020 the following un-funded positions will be removed as authorized positions from the following departments/offices:

Fund	<b>Position Title</b>	<b>Position Number</b>	
GENERAL FUND			
Finance	(1) Financial Analyst	POS# 20022000105	
Inspections and Codes	(1) Electrical Inspector II	POS# 24022000702	
Inspections and Codes	(1) Mechanical Insp. Coordinator	POS# 24022000804	

### SECTION 36.

### Health Plan Premiums – Effective January 1, 2021

Silver Plan (Active Employees)	2021 Bi- Weekly Cost Wellness	2021 Bi-Weekly Non-Wellness	Gold Plan (Active Employees)	2021 Bi- Weekly Cost Wellness	2021 Bi-Weekly Non-Wellness
Single	\$73.03	\$78.38	Single	\$104.65	\$112.32
Employee + Spouse	\$137.29	\$147.35	Employee + Spouse	\$196.74	\$211.15
Employee + Child(ren)	\$127.82	\$137.18	Employee + Child(ren)	\$183.16	\$196.57
Family	\$202.31	\$217.13	Family	\$289.90	\$311.13

Silver Plan (Pre-65 Retirees)	2021 Monthly Cost Wellness	2021 Monthly Non-Wellness	Gold Plan (Pre-65 Retirees)	2021 Monthly Cost Wellness	2021 Monthly Non-Wellness
Single	\$263.72	\$283.04	Single	\$332.23	\$356.57
Retiree + Spouse	\$761.84	\$781.16	Retiree + Spouse	\$895.05	\$919.39
Retiree + Child(ren)	\$688.41	\$707.73	Retiree + Child(ren)	\$812.06	\$836.40
Family	\$1,265.79	\$1,285.11	Family	\$1,464.43	\$1,488.77

\*Effective with the plan year beginning January 1, 2021, any "working spouse" shall be eligible for coverage in the Columbus Consolidated Government **Employee/Retiree Self Funded Medical Benefit Plan** conditioned upon payment of a monthly surcharge of \$356.98. Working spouse shall mean spouses of employees and non-Medicare retirees who have access to health care coverage provided by their employer. Effective with the plan year beginning January 1, 2021, a tobacco surcharge shall apply to all employees and Pre-65 retirees who are tobacco users at the rate of \$75 per month or \$34.62 bi-weekly.

SECTION 37.

All requests for funding from the Columbus Consolidated Government for new facilities and systems will be supported by a tentative operating and business plan for such facility or system which shall be presented to, reviewed by and approved by Columbus Council before such project is approved for funding in this budget.

### SECTION 38.

All requests for funding by agencies, boards, authorities, departments, or elected offices receiving grants or operating appropriations from the Columbus Consolidated Government must be made to Columbus Council during the annual budget process unless such request is pursuant to Ordinance No. 13-39. Nothing herein shall prevent the Mayor, City Manager or Finance Director from recommending mid-year budget amendments to the Council. Due to the COVID-19 emergency, the Budget Review Committee may evaluate requests for funding throughout the fiscal year. In emergency situations, the Mayor, City Manager or Finance Director may also recommend to Council additional funding outside the budget process for various departments, agencies, boards, authorities or other entities associated with the city.

### SECTION 39.

Salary savings is the amount of salary expense saved when a position is vacant or filled at a lower salary level than the budgeted level. All salary savings achieved in FY2021 by any Department or Elected Office, of the Columbus, Georgia Consolidated Government or any Board, Commission and/or Authority created by the Columbus Council shall only be used to replenish fund balance reserves. Use of salary savings is hereby restricted for any other purpose unless expressly approved by Council.

	SECTION 40.
The minimum budget req	uirements set forth in O.C.G.A. Title 36, Chapter 81, are hereby adopted
	SECTION 41.
All ordinances or parts of	f ordinances in conflict with this ordinance are hereby repealed.
2020; introduced a second time a meeting by the affirmative vote of	neeting of the Council of Columbus, Georgia, held on the 9 <sup>th</sup> day of June at a regular meeting held on the 16 <sup>th</sup> day of June, 2020 and adopted at said of members of said Council.
Councilor Allen voting	·
Councilor Barnes voting	·
Councilor Crabb voting	·
Councilor Davis voting	·
Councilor Garrett voting	·
Councilor House voting	·
Councilor Huff voting	·
Councilor Thomas voting	

Councilor Thompson voting	Item #5.
Councilor Woodson voting	

B.H. "Skip" Henderson, III, Mayor

Sandra T. Davis, Clerk of Council

Item #5.

### **ATTACHMENT "A"**

### COLUMBUS CONSOLIDATED GOVERNMENT PAY PLAN

### **FOR FY2021**

### Columbus Consolidated Government Pay Plan - Effective 01/01/2021 ANNUAL SALARY - PENSION MEMBERS

Grade	A	В	С	D	E	F	G	Н	I	J	К	L	М	N	0	P	Q	R	s	Grade
1	18,861.22	19,332.76	19,816.08	20,311.47	20,819.26	21,339.74	21,873.24	22,420.07	22,980.57	23,555.09	24,143.96	24,747.55	25,366.25	26,000.40	26,650.42	27,316.68	27,999.58	28,699.58	29,417.08	1
2	19,816.08	20,311.47	20,819.26	21,339.74	21,873.24	22,420.07	22,980.57	23,555.09	24,143.96	24,747.55	25,366.25	26,000.40	26,650.42	27,316.68	27,999.58	28,699.58	29,417.08	30,152.50	30,906.31	2
3	20,819.26	21,339.74	21,873.24	22,420.07	22,980.57	23,555.09	24,143.96	24,747.55	25,366.25	26,000.40	26,650.42	27,316.68	27,999.58	28,699.58	29,417.08	30,152.50	30,906.31	31,678.97	32,470.94	3
4	21,873.24	22,420.07	22,980.57	23,555.09	24,143.96	24,747.55	25,366.25	26,000.40	26,650.42	27,316.68	27,999.58	28,699.58	29,417.08	30,152.50	30,906.31	31,678.97	32,470.94	33,282.71	34,114.78	4
5	22,980.57	23,555.09	24,143.96	24,747.55	25,366.25	26,000.40	26,650.42	27,316.68	27,999.58	28,699.58	29,417.08	30,152.50	30,906.31	31,678.97	32,470.94	33,282.71	34,114.78	34,967.65	35,841.85	5
6	24,143.96	24,747.55	25,366.25	26,000.40	26,650.42	27,316.68	27,999.58	28,699.58	29,417.08	30,152.50	30,906.31	31,678.97	32,470.94	33,282.71	34,114.78	34,967.65	35,841.85	36,737.90	37,656.34	6
7	25,366.25	26,000.40	26,650.42	27,316.68	27,999.58	28,699.58	29,417.08	30,152.50	30,906.31	31,678.97	32,470.94	33,282.71	34,114.78	34,967.65	35,841.85	36,737.90	37,656.33	38,597.75	39,562.69	7
8	26,650.42	27,316.68	27,999.58	28,699.58	29,417.08	30,152.50	30,906.31	31,678.97	32,470.94	33,282.71	34,114.78	34,967.65	35,841.85	36,737.90	37,656.33	38,597.75	39,562.69	40,551.76	41,565.56	8
9	27,999.58	28,699.58	29,417.08	30,152.50	30,906.31	31,678.97	32,470.94	33,282.71	34,114.78	34,967.65	35,841.85	36,737.90	37,656.33	38,597.75	39,562.69	40,551.76	41,565.55	42,604.69	43,669.81	9
10	29,417.08	30,152.50	30,906.31	31,678.97	32,470.94	33,282.71	34,114.78	34,967.65	35,841.85	36,737.90	37,656.33	38,597.75	39,562.69	40,551.76	41,565.55	42,604.69	43,669.81	44,761.54	45,880.59	10
11	30,906.31	31,678.97	32,470.94	33,282.71	34,114.78	34,967.65	35,841.85	36,737.90	37,656.33	38,597.75	39,562.69	40,551.76	41,565.55	42,604.69	43,669.81	44,761.54	45,880.59	47,027.61	48,203.30	11
12	32,470.94	33,282.71	34,114.78	34,967.65	35,841.85	36,737.90	37,656.33	38,597.75	39,562.69	40,551.76	41,565.55	42,604.69	43,669.81	44,761.54	45,880.59	47,027.61	48,203.30	49,408.38	50,643.59	12
13	34,114.78	34,967.65	35,841.85	36,737.90	37,656.33	38,597.75	39,562.69	40,551.76	41,565.55	42,604.69	43,669.81	44,761.54	45,880.59	47,027.61	48,203.30	49,408.38	50,643.59	51,909.68	53,207.42	13
14	35,841.85	36,737.90	37,656.33	38,597.75	39,562.69	40,551.76	41,565.55	42,604.69	43,669.81	44,761.54	45,880.59	47,027.61	48,203.30	49,408.38	50,643.59	51,909.68	53,207.42	54,537.60	55,901.04	14
15	37,656.33	38,597.75	39,562.69	40,551.76	41,565.55	42,604.69	43,669.81	44,761.54	45,880.59	47,027.61	48,203.30	49,408.38	50,643.59	51,909.68	53,207.42	54,537.60	55,901.04	57,298.57	58,731.03	15
16	39,562.69	40,551.76	41,565.55	42,604.69	43,669.81	44,761.54	45,880.59	47,027.61	48,203.30	49,408.38	50,643.59	51,909.68	53,207.42	54,537.60	55,901.04	57,298.57	58,731.03	60,199.32	61,704.30	16
17	41,565.55	42,604.69	43,669.81	44,761.54	45,880.59	47,027.61	48,203.30	49,408.38	50,643.59	51,909.68	53,207.42	54,537.60	55,901.04	57,298.57	58,731.03	60,199.32	61,704.30	63,246.91	64,828.07	17
18	43,669.81	44,761.54	45,880.59	47,027.61	48,203.30	49,408.38	50,643.59	51,909.68	53,207.42	54,537.60	55,901.04	57,298.57	58,731.03	60,199.32	61,704.30	63,246.91	64,828.07	66,448.77	68,109.99	18
19	45,880.59	47,027.61	48,203.30	49,408.38	50,643.59	51,909.68	53,207.42	54,537.60	55,901.04	57,298.57	58,731.03	60,199.32	61,704.30	63,246.91	64,828.07	66,448.77	68,110.00	69,812.74	71,558.06	19
20	48,203.30	49,408.38	50,643.59	51,909.68	53,207.42	54,537.60	55,901.04	57,298.57	58,731.03	60,199.32	61,704.30	63,246.91	64,828.07	66,448.77	68,110.00	69,812.74	71,558.07	73,347.01	75,180.69	20
21	53,207.42	54,537.60	55,901.04	57,298.57	58,731.03	60,199.32	61,704.30	63,246.91	64,828.07	66,448.77	68,110.00	69,812.74	71,558.07	73,347.01	75,180.70	77,060.21	78,986.71	80,961.38	82,985.41	21
22	58,731.03	60,199.32	61,704.30	63,246.91	64,828.07	66,448.77	68,110.00	69,812.74	71,558.07	73,347.01	75,180.70	77,060.21	78,986.71	80,961.38	82,985.41	85,060.05	87,186.54	89,366.21	91,600.37	22
23	64,828.07	66,448.77	68,110.00	69,812.74	71,558.07	73,347.01	75,180.70	77,060.21	78,986.71	80,961.38	82,985.41	85,060.05	87,186.54	89,366.21	91,600.37	93,890.37	96,237.63	98,643.58	101,109.67	23
24	71,558.07	73,347.01	75,180.70	77,060.21	78,986.71	80,961.37	82,985.41	85,060.05	87,186.54	89,366.21	91,600.37	93,890.37	96,237.63	98,643.58	101,109.66	103,637.41	106,228.33	108,884.06	111,606.15	24
25	78,986.71	80,961.37	82,985.41	85,060.05	87,186.54	89,366.21	91,600.37	93,890.37	96,237.63	98,643.58	101,109.66	103,637.41	106,228.33	108,884.06	111,606.15	114,396.30	117,256.21	120,187.62	123,192.31	25
26	87,186.54	89,366.21	91,600.37	93,890.37	96,237.63	98,643.58	101,109.66	103,637.41	106,228.33	108,884.06	111,606.15	114,396.30	117,256.21	120,187.62	123,192.31	126,272.11	129,428.91	132,664.65	135,981.26	26
27	96,237.63	98,643.58	101,109.66	103,637.41	106,228.33	108,884.06	111,606.15	114,396.30	117,256.21	120,187.62	123,192.31	126,272.11	129,428.91	132,664.65	135,981.26	139,380.79	142,865.31	146,436.94	150,097.87	27
28	111,606.15	114,396.30	117,256.21	120,187.62	123,192.31	126,272.11	129,428.91	132,664.65	135,981.26	139,380.79	142,865.31	146,436.94	150,097.87	153,850.32	157,696.56	161,638.99	165,679.97	169,821.96	174,067.51	28
29	135,981.26	139,380.79	142,865.31	146,436.94	150,097.87	153,850.32	157,696.56	161,638.99	165,679.97	169,821.96	174,067.51	178,419.20	182,879.68	187,451.67	192,137.97	196,941.41	201,864.95	206,911.57	212,084.36	29

Above schedule includes:

2.0% Pay adjustment as of 01/01/2021 (COLA)

### Columbus Consolidated Government Pay Plan - Effective 01/01/2021 ANNUAL SALARY - NON-PENSION MEMBERS

Grade	A	В	С	D	E	F	G	Н	I	J	K	L	М	N	0	P	Q	R	S	Grade
1	18,128.82	18,582.04	19,046.59	19,522.76	20,010.82	20,511.10	21,023.88	21,549.48	22,088.20	22,640.41	23,206.42	23,786.58	24,381.24	24,990.78	25,615.55	26,255.94	26,912.33	27,585.15	28,274.77	1
2	19,046.59	19,522.76	20,010.82	20,511.10	21,023.88	21,549.48	22,088.20	22,640.41	23,206.42	23,786.58	24,381.24	24,990.78	25,615.55	26,255.94	26,912.33	27,585.15	28,274.77	28,981.65	29,706.19	2
3	20,010.82	20,511.10	21,023.88	21,549.48	22,088.20	22,640.41	23,206.42	23,786.58	24,381.24	24,990.78	25,615.55	26,255.94	26,912.33	27,585.15	28,274.77	28,981.65	29,706.18	30,448.83	31,210.05	3
4	21,023.88	21,549.48	22,088.20	22,640.41	23,206.42	23,786.58	24,381.24	24,990.78	25,615.55	26,255.94	26,912.33	27,585.15	28,274.77	28,981.65	29,706.18	30,448.83	31,210.05	31,990.31	32,790.07	4
5	22,088.20	22,640.41	23,206.42	23,786.58	24,381.24	24,990.78	25,615.55	26,255.94	26,912.33	27,585.15	28,274.77	28,981.65	29,706.18	30,448.83	31,210.05	31,990.31	32,790.06	33,609.81	34,450.06	5
6	23,206.42	23,786.58	24,381.24	24,990.78	25,615.55	26,255.94	26,912.33	27,585.15	28,274.77	28,981.65	29,706.18	30,448.83	31,210.05	31,990.31	32,790.06	33,609.81	34,450.06	35,311.32	36,194.10	6
7	24,381.24	24,990.78	25,615.55	26,255.94	26,912.33	27,585.15	28,274.77	28,981.65	29,706.18	30,448.83	31,210.05	31,990.31	32,790.06	33,609.81	34,450.06	35,311.32	36,194.09	37,098.95	38,026.43	7
8	25,615.55	26,255.94	26,912.33	27,585.15	28,274.77	28,981.65	29,706.18	30,448.83	31,210.05	31,990.31	32,790.06	33,609.81	34,450.06	35,311.32	36,194.09	37,098.95	38,026.43	38,977.09	39,951.51	8
9	26,912.33	27,585.15	28,274.77	28,981.65	29,706.18	30,448.83	31,210.05	31,990.31	32,790.06	33,609.81	34,450.06	35,311.32	36,194.09	37,098.95	38,026.43	38,977.09	39,951.51	40,950.30	41,974.05	9
10	28,274.77	28,981.65	29,706.18	30,448.83	31,210.05	31,990.31	32,790.06	33,609.81	34,450.06	35,311.32	36,194.09	37,098.95	38,026.43	38,977.09	39,951.51	40,950.30	41,974.06	43,023.40	44,098.98	10
11	29,706.18	30,448.83	31,210.05	31,990.31	32,790.06	33,609.81	34,450.06	35,311.32	36,194.09	37,098.95	38,026.43	38,977.09	39,951.51	40,950.30	41,974.06	43,023.40	44,098.99	45,201.47	46,331.50	11
12	31,210.05	31,990.31	32,790.06	33,609.81	34,450.06	35,311.32	36,194.09	37,098.95	38,026.43	38,977.09	39,951.51	40,950.30	41,974.06	43,023.40	44,098.99	45,201.47	46,331.51	47,489.80	48,677.03	12
13	32,790.06	33,609.81	34,450.06	35,311.32	36,194.09	37,098.95	38,026.43	38,977.09	39,951.51	40,950.30	41,974.06	43,023.40	44,098.99	45,201.47	46,331.51	47,489.80	48,677.03	49,893.96	51,141.32	13
14	34,450.06	35,311.32	36,194.09	37,098.95	38,026.43	38,977.09	39,951.51	40,950.30	41,974.06	43,023.40	44,098.99	45,201.47	46,331.51	47,489.80	48,677.03	49,893.96	51,141.31	52,419.84	53,730.33	14
15	36,194.09	37,098.95	38,026.43	38,977.09	39,951.51	40,950.30	41,974.06	43,023.40	44,098.99	45,201.47	46,331.51	47,489.80	48,677.03	49,893.96	51,141.31	52,419.84	53,730.34	55,073.60	56,450.44	15
16	38,026.43	38,977.09	39,951.51	40,950.30	41,974.06	43,023.40	44,098.99	45,201.47	46,331.51	47,489.80	48,677.03	49,893.96	51,141.31	52,419.84	53,730.34	55,073.60	56,450.44	57,861.70	59,308.24	16
17	39,951.51	40,950.30	41,974.06	43,023.40	44,098.99	45,201.47	46,331.51	47,489.80	48,677.03	49,893.96	51,141.31	52,419.84	53,730.34	55,073.60	56,450.44	57,861.70	59,308.24	60,790.95	62,310.73	17
18	41,974.06	43,023.40	44,098.99	45,201.47	46,331.51	47,489.80	48,677.03	49,893.96	51,141.31	52,419.84	53,730.34	55,073.60	56,450.44	57,861.70	59,308.24	60,790.95	62,310.72	63,868.48	65,465.19	18
19	44,098.99	45,201.47	46,331.51	47,489.80	48,677.03	49,893.96	51,141.31	52,419.84	53,730.34	55,073.60	56,450.44	57,861.70	59,308.24	60,790.95	62,310.72	63,868.48	65,465.20	67,101.82	68,779.38	19
20	46,331.51	47,489.80	48,677.03	49,893.96	51,141.31	52,419.84	53,730.34	55,073.60	56,450.44	57,861.70	59,308.24	60,790.95	62,310.72	63,868.48	65,465.20	67,101.82	68,779.38	70,498.85	72,261.32	20
21	51,141.31	52,419.84	53,730.34	55,073.60	56,450.44	57,861.70	59,308.24	60,790.95	62,310.72	63,868.48	65,465.20	67,101.82	68,779.38	70,498.85	72,261.33	74,067.86	75,919.55	77,817.55	79,762.99	21
22	56,450.44	57,861.70	59,308.24	60,790.95	62,310.72	63,868.48	65,465.20	67,101.82	68,779.38	70,498.85	72,261.33	74,067.86	75,919.55	77,817.55	79,762.98	81,757.06	83,800.98	85,896.02	88,043.41	22
23	62,310.72	63,868.48	65,465.20	67,101.82	68,779.38	70,498.85	72,261.33	74,067.86	75,919.55	77,817.55	79,762.98	81,757.06	83,800.98	85,896.02	88,043.41	90,244.50	92,500.62	94,813.13	97,183.46	23
24	68,779.38	70,498.85	72,261.33	74,067.86	75,919.55	77,817.54	79,762.98	81,757.06	83,800.98	85,896.02	88,043.41	90,244.50	92,500.62	94,813.13	97,183.45	99,613.04	102,103.36	104,655.95	107,272.36	24
25	75,919.55	77,817.54	79,762.98	81,757.06	83,800.98	85,896.02	88,043.41	90,244.50	92,500.62	94,813.13	97,183.45	99,613.04	102,103.36	104,655.95	107,272.34	109,954.16	112,703.01	115,520.59	118,408.61	25
26	83,800.98	85,896.02	88,043.41	90,244.50	92,500.62	94,813.13	97,183.45	99,613.04	102,103.36	104,655.95	107,272.34	109,954.16	112,703.01	115,520.59	118,408.61	121,368.82	124,403.03	127,513.11	130,700.95	26
27	92,500.62	94,813.13	97,183.45	99,613.04	102,103.36	104,655.95	107,272.34	109,954.16	112,703.01	115,520.59	118,408.61	121,368.82	124,403.03	127,513.11	130,700.94	133,968.46	137,317.68	140,750.62	144,269.39	27
28	107,272.34	109,954.16	112,703.01	115,520.59	118,408.61	121,368.82	124,403.03	127,513.11	130,700.94	133,968.46	137,317.68	140,750.62	144,269.39	147,876.12	151,573.02	155,362.35	159,246.41	163,227.56	167,308.25	28
29	130,700.94	133,968.46	137,317.68	140,750.62	144,269.39	147,876.12	151,573.02	155,362.35	159,246.41	163,227.56	167,308.26	171,490.96	175,778.24	180,172.69	184,677.01	189,293.94	194,026.29	198,876.94	203,848.87	29

2.0% Pay adjustment for Non-Pension Members Effective 01-01-2021

**6. 1st Reading -** An Ordinance adopting Non-Operating Budgets for the Fiscal Year 2021 beginning July 1, 2020 and ending June 30, 2021, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget; and for other purposes. (Budget Review Committee)

### AN ORDINANCE

AN ORDINANCE ADOPTING NON-OPERATING BUDGETS FOR THE FISCAL YEAR 2021 BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021, FOR CERTAIN FUNDS OF THE CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA, AND APPROPRIATING THE AMOUNTS SHOWN IN EACH BUDGET.

### THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS, AS FOLLOWS:

### SECTION 1.

The non-operating budgets for FY21 are proposed in the amount set forth in each section and as outlined in the following sections of the ordinance.

### SECTION 2.

The Urban Development Action Grant Fund proposed in the amount of \$15,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for activities under the grant program.

### SECTION 3.

The HOME Program Fund proposed in the amount of \$1,087,336 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for purposes related to the Home Investment Partnership Program.

### SECTION 4.

The Multi-Governmental Fund Budget proposed in the amount of \$6,158,190 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to fund programs from various state and federal agencies.

### SECTION 5.

The Hotel/Motel Tax Fund proposed in the amount of \$3,600,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide funding for CCVB and programs and activities identified in the Master Tourism Plan.

### SECTION 6.

The Police Forfeiture Fund proposed in the amount of \$100,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for monies received from federal and state forfeitures.

### SECTION 7.

The County Drug Abuse Treatment Fund proposed in the amount of \$68,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the provision of drug abuse treatment and education programs related to controlled substances and marijuana.

### SECTION 8.

The METRO Drug Task Force Fund proposed in the amount of \$150,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide law enforcement activities.

### SECTION 9.

The Penalty and Assessment Fund proposed in the amount of \$1,200,000 for the Consolidated Government of Columbus, Georgia covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the operation and staffing of correctional, detention and jail facilities.

### SECTION 10.

The Sheriff Forfeiture Fund proposed in the amount of \$50,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for monies received from federal and state forfeitures.

### SECTION 11.

The Benning Technology Park Tax Allocation District Fund proposed in the amount of \$4,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the

boundaries of the Benning Technology Park Tax Allocation District whose designated boundaries includes 51 tax parcels and 299 acres located within the confines of the Southeast Columbus Redevelopment Area.

### SECTION 12.

The 6th Avenue/Liberty District Tax Allocation District Fund proposed in the amount of \$1,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the 6th Avenue/Liberty District Tax Allocation District whose designated boundaries includes 599 tax parcels and 296 acres located within the boundaries of the River District Redevelopment Area.

### SECTION 13.

The Uptown District Tax Allocation District Fund proposed in the amount of \$800,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the Uptown Tax Allocation District whose designated boundaries includes 389 tax parcels and 194 acres located within the boundaries of the River District Redevelopment Area.

### SECTION 14.

The 2<sup>nd</sup> Avenue/City Village Tax Allocation District Fund proposed in the amount of \$115,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the 2nd Avenue/City Village Tax Allocation District whose designated boundaries includes 990 tax parcels and 371 acres located within the boundaries of the River District Redevelopment Area.

### SECTION 15.

The MidTown West Tax Allocation District Fund proposed in the amount of \$140,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the MidTown West Tax Allocation District whose designated boundaries includes 942 tax parcels and 325.1 acres located within the boundaries of the MidTown Redevelopment Area.

### SECTION 16.

The MidTown East Tax Allocation District Fund proposed in the amount of \$25,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the MidTown East Tax Allocation District whose designated boundaries includes 61 tax parcels and 92.9 acres located within the boundaries of the MidTown Redevelopment Area.

### SECTION 17.

The Midland Commons Tax Allocation District Fund proposed in the amount of \$1,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes whose designated boundaries includes five (5) tax parcels and approximately 289 acres located within the boundaries of the Midland Commons Redevelopment Area.

### SECTION 18.

The Special (Capital) Projects Fund proposed in the amount of \$27,533,041 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to fund activities supported by the General, Stormwater (Sewer), Paving funds.

### SECTION 19.

The Transportation Special Purpose Local Option Sales Tax (TSPLOST) Fund proposed in the amount of \$39,290,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to fund activities supported by the TSPLOST project and discretionary funds.

### SECTION 20.

The 1999 Sales Tax Proceeds Account Project Fund proposed in the amount of \$5,050,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for projects supported by the 1999 sales tax.

### SECTION 21.

The Columbus Building Authority Revenue Bonds, 2003A Series Fund proposed in the amount of \$600,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, such as storm water enhancements.

### SECTION 22.

The Columbus Building Authority Revenue Bonds, 2003B Series Fund proposed in the amount of \$4,450,000 for the Consolidated Government of Columbus, Georgia covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for the projects of the 2003 taxable lease revenue bonds for the construction of a parking garage.

### SECTION 23.

The Columbus Building Authority Lease Revenue Bonds, 2010B Series Fund proposed in the amount of \$123,000 for the Consolidated Government of Columbus, Georgia covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for the projects of the 2010B lease revenue bonds for the Fire Station 9, Natatorium, City Service Center, Parking Garage, Stormwater/Flood Abatement, and road and street resurfacing/reconstruction projects.

### SECTION 24.

The Columbus Building Authority Lease Revenue Bonds, 2010C Series Fund proposed in the amount of \$40,000 for the Consolidated Government of Columbus, Georgia covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for construction and equipping of road and street resurfacing/reconstruction.

### SECTION 25.

The Columbus Building Authority Lease Revenue Bonds, 2018 Series Fund proposed in the amount of \$3,500,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for projects of the 2018 lease revenue bond for construction and equipping of life safety improvements at the Government Center, renovation of the South Commons Softball Park, and to conduct a needs assessment study for a new Judicial and Government Center.

### SECTION 26.

The Family and Youth Coalition Fund proposed in the amount of \$50,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for monies received from the state of Georgia for Family, Youth and Coalition services.

### SECTION 27.

Within the overall budget limitations, authority is hereby delegated to the City Manager, or the Finance Director when acting on the authority delegated by the City Manager, to affect such intra-fund transfers of appropriation and revenue anticipation as may be deemed necessary to the effective performance and delivery of services approved herein. The funds contained in this Ordinance may be increased or decreased without immediate Council approval, but will be submitted to Council in periodic adjustments. Authority is extended to the City Manager, or the Finance Director on the authority delegated by the City Manager to affect any carryovers necessary for the continued operation of any of the non-operating funds.

### SECTION 28.

All ordinances or parts of o	edinances in conflict with this ordinance are hereby repealed
day of June, 2020; introduced a se	eting of the Council of Columbus, Georgia, held on the 9 <sup>th</sup> cond time at a regular meeting held on the 16 <sup>th</sup> day of June by the affirmative vote of members of said Council.
Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting Councilor Huff voting Councilor Thomas voting Councilor Thompson voting Councilor Woodson voting	
Sandra T. Davis, Clerk of Council	B.H. "Skip" Henderson III Mayor

**7. 1st Reading** - An ordinance providing for contributions to the Columbus, Georgia General Government Employee's Pension Plan for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021. (Budget Review Committee)

### AN ORDINANCE

NO			

NO						
An Ordinance providing for contributions to the Columbus, Georgia General Government Employees' Pension Plan for the fiscal year beginning July 1, 2020 and ending June 30, 2021:						
WHEREAS, Ordinances heretofore adopted by the Council of Columbus, Georgia provided for Governmental Contributions to the Employees' Retirement Plan; and						
WHEREAS, Actuarial Consultants have evaluated the Plan and thus determined that the amount of \$6,305,770 is required to fund the Plan in the fiscal year ending June 30, 2021. The annual amount to be prorated among the Consolidated Government of Columbus, Georgia, the Columbus Board of Water Commissioners, the Hospital Authority of Columbus, and the Columbus Airport Commission based on actual earnings of the active participants in the Plan for the previous fiscal year is as follows: Consolidated Government, 62.43% or \$3,936,692; Columbus Board of Water Commissioners, 20.22% or \$1,275,027; Hospital Authority of Columbus, 16.31% or \$1,028,471 and Columbus Airport Commission, 1.04% or \$65,580.						
NOW THEREFORE THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:						
That the following named agencies shall make the following monthly contributions for fiscal year 2021 to the Finance Director of the Consolidated Government as their prorated share of the contributions, payable the first of each month:						
Consolidated Government \$ 328,057.67 Columbus Board of Water Commissioners \$ 106,252.25 Hospital Authority of Columbus \$ 85,705.92 Columbus Airport Commission \$ 5,465.00						
Introduced at a regular meeting of the Council of Columbus, Georgia, held the 9 <sup>th</sup> day of June, 2020; introduced a second time at a regular meeting of said Council held on the 16 <sup>th</sup> day of June, 2020, an adopted at said meeting by the affirmative vote of members of said Council.  Councilor Allen voting  Councilor Barnes voting  Councilor Crabb voting  Councilor Davis voting  Councilor Garrett voting  Councilor House voting  Councilor Huff voting  Councilor Thomas voting  Councilor Thompson voting  Councilor Woodson voting						

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, III, Mayor

### Columbus Consolidated Government Council Meeting

June 9, 2020

Agenda Report

TO: Mayor and Council

**SUBJECT:** Pension Plan Funding Ordinances

INITIATED: Human Resources Department

**Recommendation:** Approve pension ordinances that provide governmental contributions to the Columbus, Georgia Employees' Pension Plans for the fiscal year beginning July 1, 2020.

<u>Background</u>: Annual contributions are required to fund the following Pension Plans based on the July 1, 2019 Actuarial Valuation prepared by Southern Actuarial Services:

- 1. Columbus, Georgia Employees' Pension Plan for General Government Employees
- 2. Columbus, Georgia Employees' Pension Plan for Employees of the Department of Public Safety
- 3. Columbus, Georgia Employees Major Disability Income Plan
- 4. Columbus, Georgia Employees Death Benefit Escrow Plan

**Analysis:** There is a budgetary and financial impact.

<u>Legal</u>: The City Attorney has reviewed a copy of the "Pension Plan Funding Ordinances" and approved them as to form.

<u>Financial Considerations</u>: Funding of the minimum required contributions beginning July 1, 2020 through June 30, 2021.

**Recommendation/Actions:** Finance and Human Resources recommend the approval of the above ordinances.

**8. 1st Reading** - An ordinance providing for contributions to the Columbus, Georgia Pension Plan for Employees of the Department of Public Safety for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021. (Budget Review Committee)

NO	
An Ordinance providing for the governmenta Plan for employees of the Department of Public Safe ending June 30, 2021:	
	by the Council of Columbus, Georgia provided for
WHEREAS, the Actuarial Consultants have evand thus determined that the funding required for fiscannual amount to be prorated among the CCG Public Columbus Airport Commission Public Safety Employee	Safety Employees is 99.45% or \$10,454,123 and
NOW THEREFORE THE COUNCIL OF COI	LUMBUS, GEORGIA HEREBY ORDAINS:
That the following named agencies shall may year 2021 to the Finance Director of the Consolid contributions, payable the first of each month:	ake the following monthly contributions for fiscal lated Government as their prorated share of the
Consolidated Government Columbus Airport Commissio	

Sandra T. Davis, Clerk of Council

Councilor Woodson voting

B.H. "Skip" Henderson, III, Mayor

### Columbus Consolidated Government Council Meeting

June 9, 2020

Agenda Report

TO: Mayor and Council

**SUBJECT:** Pension Plan Funding Ordinances

INITIATED: Human Resources Department

**Recommendation:** Approve pension ordinances that provide governmental contributions to the Columbus, Georgia Employees' Pension Plans for the fiscal year beginning July 1, 2020.

<u>Background</u>: Annual contributions are required to fund the following Pension Plans based on the July 1, 2019 Actuarial Valuation prepared by Southern Actuarial Services:

- 1. Columbus, Georgia Employees' Pension Plan for General Government Employees
- 2. Columbus, Georgia Employees' Pension Plan for Employees of the Department of Public Safety
- 3. Columbus, Georgia Employees Major Disability Income Plan
- 4. Columbus, Georgia Employees Death Benefit Escrow Plan

**Analysis:** There is a budgetary and financial impact.

<u>Legal</u>: The City Attorney has reviewed a copy of the "Pension Plan Funding Ordinances" and approved them as to form.

<u>Financial Considerations</u>: Funding of the minimum required contributions beginning July 1, 2020 through June 30, 2021.

**Recommendation/Actions:** Finance and Human Resources recommend the approval of the above ordinances.

**9. 1st Reading -** An ordinance providing for Government funding of a Major Disability Income Plan for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021. (Budget Review Committee)

### AN ORDINANCE

NO							
An Ordinance providing for Government funding of a Major Disability Income Plan for the fiscal year beginning July 1, 2020 and ending June 30, 2021:							
WHEREAS, Ordinances heretofore adopted by the Council of Columbus, Georgia established a Major Disability Income Plan for employees; and							
WHEREAS, Actuarial Consultants have evaluated the Major Disability Income Plan and thus determined that the amount of \$358,398 is required to fund the Plan for the fiscal year ending June 30, 2021. The annual amount to be prorated among the Consolidated Government of Columbus, Georgia, the Columbus Board of Water Commissioners, the Hospital Authority of Columbus, and the Columbus Airport Commission based on actual earnings of the active participants in the Plan for the previous fiscal year is as follows: Consolidated Government 78.66% or \$281,916; Columbus Board of Water Commissioners, 11.35% or \$40,678; Hospital Authority of Columbus, 9.16% or \$32,829, and the Columbus Airport Commission, 0.83 % or \$2,975.							
NOW THEREFORE THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:							
That the following named agencies shall make the following contributions for fiscal year 2021 to the Finance Director of the Consolidated Government as their prorated share of the cost of the Major Disability Income Plan by July 15 <sup>th</sup> :							
Consolidated Government \$ 281,916 Columbus Board of Water Commissioners \$ 40,678 Hospital Authority of Columbus \$ 32,829 Columbus Airport Commission \$ 2,975							
Introduced at a regular meeting of the Council of Columbus, Georgia, held the 9 <sup>th</sup> day of June 2020; introduced a second time at a regular meeting of said Council held on the 16 <sup>th</sup> day of June, 2020, ar adopted at said meeting by the affirmative vote of members of said Council.  Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting Councilor Huff voting Councilor Thomas voting Councilor Thompson voting Councilor Woodson voting Councilor Woodson voting Councilor Woodson voting							

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, III, Mayor

**10. 1st Reading -** An ordinance providing for Government funding of a Death Benefit Escrow for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021. (Budget Review Committee)

	AN ORDINANCE		
	NO		
An Ordinance provide beginning July 1, 2020 and en	<u> </u>		
WHEREAS, Ordinar Death Benefit Escrow Fund f	nces heretofore adopted by the Cour or employees; and		
determined that the amount of The annual amount to be p Columbus Board of Water Airport Commission based on is as follows: Consolidat	al Consultants have evaluated the f \$255,228 is required to fund the Plarorated among the Consolidated Go Commissioners, the Hospital Author actual earnings of active participanted Government, 78.66% or \$20, \$28,968; Hospital Authority of Con, 0.83% or \$2,118.	an for fiscal year overnment of Cority of Columbes in the Plan for 20,763; Columb	ending June 30, 2021, columbus, Georgia, the us, and the Columbus the previous fiscal year us Board of Water
NOW THEREFORE	THE COUNCIL OF COLUMBUS, O	GEORGIA HER	EBY ORDAINS:
	amed agencies shall make the following Consolidated Government as their p 15th:		
Colu Hosp	solidated Government mbus Board of Water Commissioners oital Authority of Columbus mbus Airport Commission	s \$	200,763 28,968 23,379 2,118
2020; introduced a second tin	ar meeting of the Council of Columne at a regular meeting of said Counce affirmative vote of members	cil held on the 16	
Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting			

Sandra T. Davis, Clerk of Council

Councilor Huff voting Councilor Thomas voting Councilor Thompson voting Councilor Woodson voting

B.H. "Skip" Henderson, III, Mayor

**11. 1st Reading -** An ordinance amending Article VII of Chapter 13 of the Columbus Code Solid Waste Collection and Disposal by updating the guidelines for an offset to the residential rate for low-income households; and for other purposes. (Budget Review Committee)

### AN ORDINANCE No.\_\_\_\_

An Ordinance amending Article VII of Chapter 13 of the Columbus Code Solid Waste Collection and Disposal by updating the guidelines for an offset to the residential rate for low-income households; and for other purposes.

### THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

### SECTION 1.

Paragraph 13-169.1 (a)(2) of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 13-169.1 (a)(2) is inserted to read as follows:

(a)

(2) An offset of 25% per month, rounded to the nearest dime, for a low-income household collection service at the curb or on the city right-of-way.

A low income household is one which receives food stamps, aid to families with dependent children or has a total yearly income below the poverty income line guidelines for family units in the United States set by the United States Department of Health and Human Services, or its successor, said guidelines now being set forth presently in the Federal Register, Vol. 85, No. 12, January 17, 2020 (Document no. 2020-00736), pp. 3060-3061 as follows:

SIZE OF FAMILY UNIT	POVERTY
1	\$ 12,760
2	\$ 17,240
3	\$ 21,720
4	\$ 26,200
5	\$ 30,680
6	\$ 35,160
7	\$ 39,640
8	\$ 44,120
For each additional person, add	\$ 4,480

"Such guidelines will be adjusted annually according to the Federal Register."

#### SECTION 2.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

	ouncil of Columbus, Georgia, held the 9 <sup>th</sup> day of June, g of said Council held on the 16 <sup>th</sup> day of June, 2020, an members of said Council.
Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting Councilor Huff voting Councilor Thomas voting Councilor Thompson voting Councilor Woodson voting	
Sandra T. Davis, Clerk of Council	B.H. "Skip" Henderson, III, Mayor

## **File Attachments for Item:**

**12. 1st Reading -** An ordinance providing for the demolition of structures; and for other purposes. (Mayor Pro-Tem)

#### AN ORDINANCE

NO.

An ordinance providing for the demolition of various structures located at:

- 1) 848 Goodson Drive (Zarif Abdulloev, Owner)
- 2) **3941 Singer Drive** (Crawford B. Smith, Jr., Owner)
- 3) 1324 Winifred Lane (Eugene, Faye and Bonnie Mitchell, Owner c/o Janice D. Rivera)
- 4) <u>1522 15th Avenue</u> (Willie D. Ferrell, Owner c/o Rhonda Ferrell)
- 5) 1020 Valencia Drive (Sheliah J. Draper, Owner)

and for demolition services for the Inspections and Code Department in accordance with the attached Tabulation of Bid sheet.

WHEREAS, Section 8-81 through 8-90 of the Columbus Code specifies the procedure and requirements for removal of buildings unsafe or unfit for human habitation;

WHEREAS, these provisions and requirements have been and are fully complied with on the property listed below;

WHEREAS, administrative implementation instructions pertaining to this Ordinance are on file in the Accounting Division, the Inspections and Code Department, and the City Manager's Office;

WHEREAS, W.T. Miller is the contractor for the demolition of all structures located at:

- 1) 848 Goodson Drive (Zarif Abdulloev, Owner)
- 2) **3941 Singer Drive** (Crawford B. Smith, Jr., Owner)
- 3) 1324 Winifred Lane (Eugene, Faye and Bonnie Mitchell, Owner c/o Janice D. Rivera)
- 4) <u>1522 15th Avenue</u> (Willie D. Ferrell, Owner c/o Rhonda Ferrell)
- 5) 1020 Valencia Drive (Sheliah J. Draper, Owner)

in the total amount of \$44,945.41 for demolition services.

WHEREAS, funds are budgeted in the FY20 Budget, Community Development Block Grant-Neighborhood Redevelopment-Site Improvements. (Demolitions under City contracts are funded by the Community Development Block Grant Program (CDBG) and the General Fund (0101-240-2200-6381)

#### NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

#### SECTION 1.

After adoption and approval of this Ordinance and compliance with such required procedures, including the notices and hearing set forth, the demolition of the structures listed above, and for total costs listed above, in accordance with Sections 8-81 through 8-90 of the Columbus Code, is hereby authorized.

#### SECTION 2.

After validation by signature of duly appointed officials, the City's Chief Accountant shall cause the assessments to be entered in the Demolition Lien Book located in the Office of the Clerk of Superior Court.

#### SECTION 3.

A copy of this Ordinance shall be mailed to each property owner immediately after entry with a noted date, page, and line number of the Demolition Lien Book.

----

Georgia, held on the $9^{th}$ day of J	
time at a regular meeting of said	<del></del> =
, 2020 and adopted at s	aid meeting by the affirmation
vote of members of Council.	
Councilor Allen voting	
Councilor Barnes voting	•
Councilor Crabb voting	•
Councilor Davis voting	•
Councilor Garrett voting	•
Councilor House voting	•
Councilor Huff voting	•
Councilor Thomas voting	•
Councilor Thompson voting	•
Councilor Woodson voting	•
	<del></del>
Sandra T. Davis	B.H. "Skip" Henderson, III
Clerk of Council	Mayor

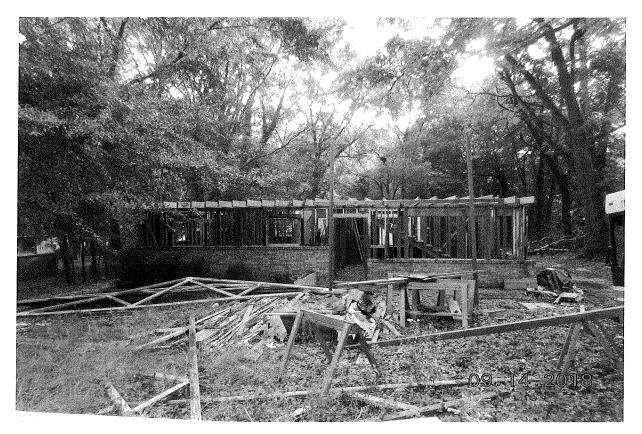
# Tabulation Bid Sheet - W.T. Miller FY 2020

Address:	<b>Cost for Demolition:</b>
848 Goodson Drive	\$10,650.00
3941 Singer Drive	\$6,533.10
1324 Winifred Lane	\$9,147.60
1522 15th Avenue	\$9,738.91
1020 Valencia Drive	\$8,875.80
Total Cost for Demolitions	\$44,945.41

# **Proposed Demolitions** Item #12. Legend Proposed Demolitions **Council District** DISTRICT 001 DISTRICT 002 DISTRICT 003 DISTRICT 004 DISTRICT 005 DISTRICT 006 DISTRICT 007 DISTRICT 008 DISTRICT 009 (AT LARGE) DISTRICT 010 (AT LARGE)











P.O. Box 657 \* Cataula, GA \* 706.320.2171

	SECULARIZADO AND RESERVAÇÃO DE EL PROPRIO DE EL PROPRIO DE LA PROPRIO DE		Proposal
			3/17/20
Name Attention City Phone	City of Columbus           Joseph Sturcken           Columbus         State GA         ZIP 31901           (706)225-3893	Date	3/17/20
	Project Description	Unit Price	TOTAL
	848 Goodson Dr: 912 sq. ft. Asbestos mastic on slab. 100 sq. ft. Asbestos Transite paneling in mechanical chase 1,176 sq. ft. demolish residential wood structure. 1,176 sq. ft. provide and install seed and straw of building footprint. 980 sq. ft. provide and install seed and straw of driveway and sidewalk 980 sq. ft. provide and install seed and straw of driveway and sidewalk footprint. Demolish and dispose one (1) travel trailer Demolish and dispose one (1) utility trailer Demolish and dispose three (3) automobiles Demolish and dispose one (1) bus  NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above.	\$2.50 \$1.90 \$3.95 \$0.55 \$1.25 \$0.55 \$950.00 \$300.00 \$600.00 \$1,632.00	\$2,280.00 \$190.00 \$4,645.20 \$646.80 \$1,225.00 \$539.00 \$950.00 \$300.00 \$1,800.00 \$1,632.00
L		,	
WOMA	N OWNED SMALL BUSINESS		
		TOTAL	\$14,208.00



Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

SanAir ID Number 20012586 FINAL REPORT 3/17/2020 11:17:35 AM

Project Number:

P.O. Number:

Project Name: 848 Goodson Drive

Collected Date: 3/16/2020

Received Date: 3/17/2020 9:50:00 AM

Analyst: Coates, Rachel

#### Asbestos Bulk PLM EPA 600/R-93/116

	Stereoscopic	Com	ponents	
SanAir ID / Description	Appearance	% Fibrous	% Non-fibrous	Asbestos Fibers
1 / 20012586-001 Mastic On Stab	Black Non-Fibrous Homogeneous		95% Other	5% Chrysotile
2 / 20012586-002 Mechanical Room Wall Paneling	Off-White Non-Fibrous Heterogeneous		85% Other	15% Chrysotile

Analyst: //

Analysis Date:

Anchel Cooks

3/17/2020

Approved Signatory:

Date:

3/17/2020



Lab Recipient

#### Analytical Environmental Services, Inc. 3080 Presidential Drive Atlanta, GA 30340-3704 Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

| Item #12.

Page 5 of 6

#### CHAIN OF CUSTODY BULK ASBESTOS ANALYSIS

lent Name: PNUSUN BIMMULALJ CONF. Idress:	Project Number:	Com	who i	
ty, State, Zip:	Sampling Date: Phone #:	4040	2046l	86
ontact: ampler's Name: Eddy Poréh	Involce To:			
eport To:	Invoice To Email(s): PO #:			
eport To Email(s):	PU ff.	Analysis	Turnaround	Comments
Sample ID Sample Location/Description	n	Requested	Time (TAT)	
1 6526 GUYSUMBY BOLL		DER	2deur	
2 Dryhleelf - 18001	VODN)	7101) 118K	2 day	
3 Dry way - VIII	W	ASA	death	
4 3 (419)	room	ASB	avay	
5 9 Carry Chillian	),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
7 848 6000 d300 DV				
8 / Annwall - LIVIV	16 VOOM	1635	day	
o 2 Port wall - 1Cuto	Wen	1100	day	
10 3 Cellery LIVING	NOON)	HOD	2000	
11 ( Culv - 120)	(VVVV)	1400	dally	
$\frac{12}{12}$			+ - +	
13 (0007/11/11/11/11/11/11/11/11/11/11/11/11/11	y room	ARB	adan	
14 Culin - UVIP	ham	ASB	Roger	
15 2 (MM) - Bed	mom	A3B	2day	
16 3, 17 V VOCA 1, 100	ing pom	133	2day	
18	<i>J</i>		<u> </u>	
19				
20				
Relinquished by: Received by: Relinquished by:	Date Date	:/Time: :/Time: :/Time: :/Time:	<u> </u>	40

POR LAB USE ONLY
Date/Time: 8-7-/9 /626 Method of Shipment

Page 5 of 39 Asbestos COC 7.6.18





# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

# **Bulk Sample Summary Report**



Lab Code 102082-0

12-Aug-19

Client Name:

Precision Environmental Services

AES Job Number:

1908728

Project Name:

COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	A	sbestos	Mine	ral Per	rcenta		Comments
Chem ID	AESTD	Docation	CH	AM	CR	AN	TR	AC	
6526-2	1908728- 052A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 3									
6526-3	1908728- 053A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
Layer: 1			<u> </u>						
6526-3	1908728- 053A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2									
6526-4	1908728- 054A	See COC	ND	ND	ND	ND	ND	ND	
Layer:						<u> </u>			
6526-4	1908728- 054A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2					<u> </u>	<u> </u>			
848-1	1908728- 055A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 1			<u> </u>			]			

Note: CH-chrysotile, AM-amosite, CR-crocidolite, AC-actinolite, TR-tremolite, AN-anthophylite

For comments on the samples, see the individual analysis sheets

ND = None Detected

AES.Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763. Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA 600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume.

PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

History

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 32 of 39



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

# **Bulk Sample Summary Report**



Item #12.

Lab Code 102082-0

12-Aug-19

Client Name:

**Precision Environmental Services** 

AES Job Number:

1908728

Project Name:

COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	A	sbesto	s Mine	ral Pe	rcenta	ge	Comments
Cheff 1D	AESTO	Literation	1	AM		AN	TR	AC	
848-1	1908728- 055A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2									
848-2	1908728- 056A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
Layer: 1									
848-2	1908728- 056A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
Layer: 2									
848-2	1908728- 056A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 3									
848-3	1908728- 057A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
Layer: 1									
848-3	1908728- 057A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2									

Note: CH-chrysotile, AM-amosite, CR crocidolite, AC-actinolite, TR-tremolite, AN-anthophylite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES.Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR. Part 763. Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA 600/R-93/116), 1993

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

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Microanalyst:

100

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 33 of 39



# ANALYTICAL ENVIRONMENTAL SERVICES, INC. Bulk Sample Summary Report

Lab Code 102082-0

12-Aug-19

Client Name:

**Precision Environmental Services** 

AES Job Number:

1908728

Project Name:

COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	A	sbesto	s Mine	ral Pe	rcenta	ge	Comments
			СН	AM	CR	AN	TR	AC	
848-3	1908728- 057A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 3									
848-4	1908728- 058A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 1									
848-4	1908728- 058A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2									
6007-1	1908728- 059A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
Layer:									
6007-1	1908728- 059A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2									
6007-2	1908728- 060A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
Layer: 1									

Note: CH-chrysotile, AM-amosite, CR-crocidolite, AC-actinolite, TR-tremolite, AN-anthophylite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES.Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR. Part 763. Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

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Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 34 of 39



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-09-18-007362)

Case Type: Co	Condemn-Demo		Assigned To		Opened Date: 09/14/2018
Address: 84	848 Goodson Dr Columbus, GA		Status:	Request for Compliance Pending/Open	Closed Date:
Activity Date	Created By	Activity Type	Activity Name	lame	Comments
01/03/2019	Jamaal Williams	Property Maint. Letter (45 Day Letter)		45 day request for	45 day request for compliance letter sent / 113
01/08/2019	Charlotte Davis	Letter Sent		45-DAY LETTER (	45-DAY LETTER SENT 1/8/2019 CDAVIS
	Charlotte Davis	Notice of Hearing		NOTICE OF DEM	NOTICE OF DEMO HEARING SENT 1.8.2019 CDAVIS
02/18/2019	Jamaal Williams	On-Site Visitation		No work no change for knocked at door no an MATHEWS ST City C Zip Code 31903 / 113	No work no change found the owners home address in the system knocked at door no answer left a card and a green tag Mr Zarif 82 MATHEWS ST City COLUMBUS State GA Zip Code 31903 / 113
03/04/2019	Jamaal Williams	On-Site Visitation		Went by Mr Rahim home. Noticed doo had been removed	Went by Mr Rahimov home on 82 Mathews knocked at the door no one home. Noticed door partially open and also noticed green tag and card had been removed from the door. // 113
03/20/2019	Jamaal Williams	On-Site Visitation		No work no change I also we contact with the owner / 113	No work no change I also went by 82 Matthews and could not get in contact with the owner /113
05/28/2019	Jamaal Williams	On-Site Visitation		No work no chang Matthews st and s reported he was n let him know to giv	No work no change went. Records were deleted but went by 82 Matthews st and spoke with the wife of the owner of this property she reported he was not there at the present moment left a card and asked to let him know to give me a call / 134
06/26/2019	Jamaal Williams	On-Site Visitation		No work no chang 134	No work no change also went by owners address of 82 Matthews st / 134
07/26/2019	Jamaal Williams	On-Site Visitation		No work no change alsono sign of owner / 134	No work no change also went by owners home on 82 Mathews st and no sign of owner / 134
08/26/2019	Jamaal Williams	On-Site Visitation	ANGEL STOCK COMPANY OF THE PERSON OF THE PER	No work no change, this hom demolition properties of 2019.	No work no change, this home has been presented to council for demolition properties of 2019.
08/30/2019			THE PROPERTY OF THE PROPERTY O		Rem
May 26, 2020					#12.

Item	#12
пен	#12.

1030/2019   Januari Williams		FERROREST CONTROL CONT		
10/17/2019 Jamaal Williams On-Site Visitation 10/17/2019 Jamaal Williams Phone Conversation 11/18/2019 Mellory Jackson Return Mail Received 11/18/2020 Walter Lewis On-Site Visitation 01/07/2020 Walter Lewis On-Site Visitation 01/07/2020 Mailory Jackson Notice to Demolish or Repair		Shannon Maschka-Gomez	Phone Conversation	PHONE CONVERSATION WITH OWNER RE: THE DEMOLITION OF THIS PROPERTY. THE OWNER STATED HE WAS UNABLE TO MAKE REPAIL ON THE PROPERTY BUT REQUESTED THAT THE DEPARTMENT NOT MOVE FORWARD WITH THE DEMO. HE SPOKE WITH INSPECTOR WILLIAMS, INSPECTOR STURCKEN PRESENT ALONG WITH S. GOMEZINSP. WILLIAMS ADVISED HIM OF THE ISSUES THIS PROPERTY HAS CREATED IN THE NEIGHBORHOOD AND UNLESS CHANGES NEEDED WERE MADE THE CITY WOULD MOVE FORWARD WITH THE DEMO. TOWNER STATED THAT HE WOULD "HANG HIMSELF" AND THAT "INSPECTIONS & CODE WOULD BE RESPONSIBLE" IF THE CITY MOVE FORWARD WITH THE DEMO AND THEN STATED TO INSP. WILLIAMS THAT "HE IS GOING TO GET IT" THEN HUNG UP.
10/30/2019 Jamaal Williams On-Site Visitation 10/30/2019 Jamaal Williams . On-Site Visitation 11/18/2019 Mallory Jackson Return Mail Received 12/04/2019 Jamaal Williams On-Site Visitation 01/07/2020 Walter Lewis On-Site Visitation Notice to Demolish or Repair 01/13/2020 Mallory Jackson Return Mail Received			e entregenen e entregenen entre en entre	S. GOMEZ
10/30/2019 Jamaal Williams Phone Conversation 10/30/2019 Jamaal Williams On-Site Visitation 12/04/2019 Mailory Jackson Return Mail Received 01/07/2020 Walter Lewis On-Site Visitation 01/13/2020 Mailory Jackson Notice to Demolish or Repair	09/30/2019	Jamaal Williams	On-Site Visitation	No work no change / 134
10/30/2019 Jamaal Williams . On-Site Visitation 11/18/2019 Mallory Jackson Return Mail Received 12/04/2019 Jamaal Williams On-Site Visitation 01/07/2020 Walter Lewis On-Site Visitation 01/13/2020 Mallory Jackson Notice to Demolish or Repair	10/17/2019	Jamaal Williams	Phone Conversation	Tried to call Mr Rattimov back but no answer and he also did not have a voice mail box setup./113
11/18/2019 Mallory Jackson Return Mail Received 12/04/2019 Jamaal Williams On-Site Visitation 01/07/2020 Walter Lewis On-Site Visitation 01/13/2020 Mallory Jackson Notice to Demolish or Repair  02/21/2020 Mallory Jackson Return Mail Received	10/30/2019	Jamaal Williams	. On-Site Visitation	No work no change./113
Jamaal Williams On-Site Visitation  Walter Lewis On-Site Visitation  Mallory Jackson Notice to Demolish or Repair  Mallory Jackson Return Mail Received	11/18/2019	Mallory Jackson	Return Mail Received	Unable to forward Council letter with certified mail number: 7019 1120 0000 4041 7230  Received and place in demo folder 11/18/2019
Walter Lewis On-Site Visitation  Mallory Jackson Notice to Demolish or Repair  Mallory Jackson Return Mail Received	12/04/2019	Jamaal Williams	On-Site Visitation	No work no change. / 113
Mallory Jackson Notice to Demolish or Repair  Mallory Jackson Return Mail Received	01/07/2020	Walter Lewis	On-Site Visitation	no work no change/112
Mallory Jackson Return Mail Received	01/13/2020	Mallory Jackson	Notice to Demolish or Repair	LETTER MAILED TO: ABDULLOEV ZARIF 82 MATHEWS ST COLUMBUS, GA 31903 ARTICEL NUMBER: 7019 1120 0000 4041 9067
	02/21/2020	Mallory Jackson	Return Mail Received	RETURNED MAIL UNOPENED, UNABLE TO FORWARD: ABDULLOEV ZARIF 82 MATHEWS ST COLUMBUS, GA 31903 ARTICLE NUMBER: 7019 1120 000 4041 9067 PLACED IN FILE.
03/05/2020 Charlotte Davis Notice of Lien Recorded	03/05/2020	Charlotte Davis	Notice of Lien Recorded	LIEN 788/102

Comments	1120 000 4042 1275		4CIL LETTER MAILED TO: 1120 0000 4042 1619	ABDULLOEV ZARIF 82 MATHEWS ST COLUMBUS, GA 31903 ARTICLE NUMBER: 7019 1120 000 4042 1275	RWARD;			COUNCIL READING LETTER RE-SENT DUE TO COVID-19 COUNCIL POSTPONMENT 7019 1120 0000 4042 0346 ABDULLOEV ZARIF 82 MATHEWS ST COLUMBUS, GA 31903 1st Reading – June 9th, 5:30 p.m., Civic Center 2nd Reading – June 16th, 9:00 a.m., Civic Center
	MAILED TO: ABDULLOEV ZARIF 82 MATHEWS ST COLUMBUS, GA 31903 ARTICLE NUMBER: 7019 1120 000 4042 1275	no change//112	POSTPONED, NEW COUNCIL LETTER MAILED TO: ZARIF ABDULLOEV 82 MATHEWS ST COLUMBUS, GA 31903 ARTICLE NUMBER: 7019 1120 0000 4042 1619	RETURNED UNOPENED/UNABLE TO FORWA ABDULLOEV ZARIF 82 MATHEWS ST COLUMBUS, GA 31903 ARTICLE NUMBER: 7019 1120 000 4042 1275 PLACED IF FILE.	VACANT; UNABLE TO FORWARD; COUNCIL LETTER 7019 1120 0000 4042 1619	no work no change ///112	no changes //112	COUNCIL READING LETTER RE-SENT DUE TO POSTPONMENT 7019 1120 0000 4042 0346 ABDULLOEV ZARIF 82 MATHEWS ST COLUMBUS, GA 31903 1st Reading – June 9th, 5:30 p.m., Civic Center 2nd Reading – June 16th, 9:00 a.m., Civic Center
Activity Name								
Activity Type	Council Demolition Letter Sent	On-Site Visitation	Certified Mail Issued	Return Mail Received	Return Mail Received	On-Site Visitation	On-Site Visitation	Certified Mail Issued
Created By	Mallory Jackson	Walter Lewis	Mallory Jackson	Mallory Jackson	Charlotte Davis	Walter Lewis	Walter Lewis	Charlotte Davis
Activity Date	03/10/2020	03/12/2020	03/19/2020	03/25/2020	04/02/2020	04/15/2020	05/19/2020	05/21/2020

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#### **INSPECTIONS & CODE**

420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123



DATE:

1/8/2019

OWNER:

ZARIF ABDULLOEV

OWNER'S ADDRESS:

82 MATTHEWS ST, COLUMBUS GA 31903

REFERENCE NUMBER CASE-09-18-007362

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

848 GOODSON DR, COLUMBUS GA

## **DEMOLITION HEARING NOTICE**

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on

1/23/2019 10:00:00AM

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

John Hudgison

CERTIFIED MAIL NUMBER

John Hudgison, Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"



#### INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-18-007362

#### DEMOLITION HEARING NOTICE

	Noncores	STATUS	SCHEDULED COMPLETED
INSPECTION TYPE	INSPECTOR		
Demolition Site Inspection	Jamaal Williams	Assigned	02/18/2019
Demolition Site Inspection	Jamaal Williams	Violations	09/14/2018
			09/14/2018
505.1 GENERAL EVERY SINK, LAVATORY, BATHTUB OR PLUMBING FIXTURE SHALL BE PROPERLY CONNECTEI WATER SYSTEM. ALL KITCHEN SINKS, LAVATORIES, L WITH HOT TEMPERED AND COLD RUNNING WATER IN A 305.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS.	D TO EITHER A PUBLIC WATER SYSTEM O AUNDRY FACILITIES, BATHTUBS AND SHO ACCORDANCE WITH THE INTERNATIONAL HE FOLLOWING CONDITIONS SHALL BE DE	R TO AN APPROVED PRIVATE DWERS SHALL BE SUPPLIED PLUMBING CODE. ETERMINE AS UNSAFE AND	
SHALL BE REPAIRED OR REPLACED TO COMPLY WITH EXISTING BUILDING CODE AS REQUIRED FOR EXISTING		THE INTERNATIONAL	
Inspectors Comments Inspectors Comments			-
Violations shall be resolved and will be re-inspected for	or compliance / 113		
Inspectors Comments Inspectors Comments			
If any questions call Inspector Williams at (706)225-39	32		
305.2 STRUCTURAL MEMBERS ALL STRUCTURAL MEME	BERS SHALL BE MAINTAINED STRUCTURA	LLY SOUND, AND BE	
CAPABLE OF SUPPORTING THE IMPOSED LOADS.			* -
304.13.1 GLAZING ALL GLAZING MATERIALS SHALL BE			
302.1 SANITATION ALL EXTERIOR PROPERTY AND PREM CONDITION. THE OCCUPANT SHALL KEEP THAT PART ( CONTROLS IN A CLEAN AND SANITARY CONDITION.	MISES SHALL BE MAINTAINED IN A CLEAN OF THE EXTERIOR PROPERTY WHICH SUC	, SAFE AND SANITARY H OCCUPANT OCCUPIES OR	
604.1 FACILITIES REQUIRED EVERY OCCUPIED BUILDING	G SHALL BE PROVIDED WITH AN ELECTRI	CAL SYSTEM IN	
COMPLIANCE WITH THE REQUIREMENTS OF THIS SECTI	ION AND SECTION 605.		
301.3 VACANT STRUCTURES AND LAND ALL VACANT ST	FRUCTURES AND PREMISES THEREOF OR	VACANT LAND SHALL BE	
MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITAR' BLIGHTING PROBLEM OR ADVERSELY AFFECT THE PUE	BLIC HEALTH OR SAFETY.	NOT TO GADGE A	
Property is causing blight in the community and shall the	be maintained regardless of occupancy	23	
503.4 FLOOR SURFACE IN OTHER THAN DWELLING UNIT SMOOTH, HARD, NONABSORBENT SURFACE TO PERMIT CONDITION.	S, EVERY TOILET ROOM FLOOR SHALL BE	MAINTAINED TO BE A LEAN AND SANITARY	•
SOISTION. 565.4 WATER HEATING FACILITIES WATER HEATING FAC 5APABLE OF PROVIDING AN ADEQUATE AMOUNT OF W. 3ATHTUB, SHOWER AND LAUNDRY FACILITY AT A MININ	ATER TO BE DRAWN AT EVERY REQUIRED	SINK, LAVATORY,	
HEATER SHALL NOT BE LOCATED IN ANY BATHROOM, T	OILET ROOM, BEDROOM OR OTHER OCCL	JPIED ROOM NORMALLY	
(EPT CLOSED, UNLESS ADEQUATE COMBUSTION AIR IS	PROVIDED. AN APPROVED COMBINATIO	N TEMPERATURE AND	
PRESSURE-RELIEF VALVE AND RELIEF VALVE DISCHAR	GE PIPE SHALL BE PROPERLY INSTALLED	AND MAINTAINED ON	
VATER HEATERS. 102.1 DWELLING UNITS THE OWNER OF THE STRUCUTUR PLUMBING FIXTURES IN COMPLAINCE WITH THESE REQU	L'IREMENTS. A PERSON SHALL NOT OCCI	JPY AS OWNER-OCCUPANT	
OR PERMIT ANOTHER PERSON TO OCCUPY ANY STRUCT	TURE OR PREMISES WHICH DOES NOT CO	MPLY WITH THE	
REQUIREMENT OF CHAPTER 5 IPMC. 04.2 SMOKE ALARMS SINGLE OR MULTIPLE-STATION SI OR I-1 OCCUPANCIES, REGARDLESS OF OCCUPANT LOA	D AT ALL THE FOLLOWING LOCATIONS.		•
05.1 INTERIOR GENERAL THE INTERIOR OF A STRUCTUR	RE AND EQUIPMENT THEREIN SHAL BE MA	INTAINED IN GOOD	
EPAIR, STRUCTURALLY SOUND AND IN SANITARY CON	DITION. OCCUPANTS SHALL KEEP THAT F	STRUCTURE CONTAINING	
HICH THEY OCCUPY OR CONTROL IN A CLEAN AND SAI ROOMING HOUSE, HOUSEKEEPING UNITS, A HOTEL, A	DORMITORY, TWO OR MORE DWELLING U	NITS OR TWO OR MORE	•
ONRESIDENTIAL OCCUPANCIES, SHALL MAINTAIN, IN A F THE STRUCTURE AND EXTERIOR PROPERTY.	CLEAN AND SANITARY CONDITION, THE S	SHARED OR PUBLIC AREAS	
04.13.2 OPENABLE WINDOWS EVERY WINDOW, OTHER T		OPENABLE AND	
APABLE OF BEING HELD IN POSITION BY WINDOW HARI 04.1 - General All plumbing fixtures shall be properly insta	בייאה⊏. Iled and maintained in working order. and s	hall be kept free from	
ostructions, leaks and defects and be capable of performing	ng the function for which such plumbing fix	tures are designed. All	
umbing fixtures shall be maintained in a safe, sanitary and	d functional condition.		
14.4(a)(1) - Permits required Building Electri		_Other	ř
Owners shall obtain a Demo Permit prior to demoltion of	property / 113		



# INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653 4416 FAX (706) 653 441

TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-18-007362

#### **DEMOLITION HEARING NOTICE**

305.3 INTERIOR SURFACES ALL INTERIOR SURFACES, INCLUDING WINDOWS AND DOORS, SHALLBE MAINTAINED IN GOOD, CLEAN AND SANITARY CONDITION. PEELING, CHIPPING, FLAKING OR ABRADED PAINT SHALL BE REPAIRED, REMOVED OR COVERED. CRACKED OR LOOSE PLASTER, DECAYED WOOD AND OTHER DEFECTIVE SURFACE CONDITIONS SHALL BE CORRECTED.

304.15 DOORS ALL EXTERIOR DOORS, DOOR ASSEMBLIES OPERATOR SYSTEMS IF PROVIDED, AND HARDWARE SHALL BE MAINTAINED IN GOOD CONDITION. LOCKS AT ALL ENTRANCES TO DWELLING UNITS AND SLEEPING UNITS SHALL TIGHTLY SECURE THE DOOR, LOCKS ON MEANS OF EGRESS DOORS SHALL BE IN ACCORDANCE WITH SECTION 702.3.
304.13 WINDOW, SKYLIGHT AND DOOR FRAMES EVERY WINDOW, SKYLIGHT, DOOR AND FRAME SHALL BE KEPT IN SOUND CONDITION, GOOD REPAIR AND WEATHER TIGHT.

503.1 PRIVACY TOILET ROOMS AND BATHROOMS SHALL PROVIDE PRIVACY AND SHALL NOT CONSTITUTE THE ONLY PASSAGEWAY TO A HALL OR OTHER SPACE, OR TO THE EXTERIOR. A DOOR AND INTERIOR LOCKING DEVICE SHALL BE PROVIDED FOR ALL COMMON OR SHARED BATHROOMS AND TOILET ROOMS IN A MULTIPLE DWELLING.
703.1 FIRE RESISTANCE RATED ASSEMBLIES THE REQUIRED FIRE-RESISTANCE RATING OF FIRE-RESISTANCE-RATED WALLS, FIRE STOPS, SHAFT ENCLOSURES, PARTITIONS AND FLOORS SHALL BE MAINTAINED.



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

# REFERENCE NUMBER CASE-09-18-007362

#### **DEMOLITION HEARING NOTICE**

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

- 1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH:
- 2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
- 3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
- 4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
- 5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT AE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
- 6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS:
- 7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 9. FLOORNG AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS
  THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING
  ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS:
- 10 VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERTY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 11.0VERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGNS, AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
- 13 CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

#### EXCEPTION:

- 1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
- 2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.
  602.2 RESIDENTIAL OCCUPANCIES DWELLINGS SHALL BE PROVIDED WITH HEATING FACILITIES CAPABLE OF MAINTAINING A
  ROOM TEMPERATURE OF 65 DEGREES IN ALL HABITABLE ROOMS, BATHROOMS AND TOILET ROOMS. COOKING
  APPLIANCES SHALL NOT BE USED, NOR SHALL PORTABLE UNVENTED FUEL-BURNING SPACE HEATERS BE USED, AS A
  MEANS TO PROVIDE REQUIRED HEATING.
- 305.6 INTERIOR DOORS EVERY INTERIOR DOOR SHALL FIT REASONABLY WELL WITHIN ITS FRAME AND SHALL BE CAPABLE OF BEING OPENED AND CLOSED BY BEING PROPERLY AND SECURELY ATTACHED TO JAMBS, HEADERS OR TRACKS AS INTENDED BY THE MANUFACTURER OF THE ATTACHMENT HARDWARE.



## INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE:

1/13/2020

OWNER:

ZARIF ABDULLOEV

OWNER'S ADDRESS:

82 MATTHEWS ST, COLUMBUS GA 31903

REFERENCE NUMBER CASE-09-18-007362

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

848 GOODSON DR, COLUMBUS GA

# NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftey of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structure are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50% of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so a to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repai or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) day from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

> FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7019 1120 0000 4041 9067

CERTIFIED MAIL NUMBER

John Hudgison, Director of Insp & Code



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-18-007362

#### NOTICE TO DEMOLISH OR REPAIR

		4. P.		SCHEDULED
INSPECTION TYPE		INSPECTOR	STATUS	COMPLETED
Demolition Site Inspection		Jamaal Williams	Complete	02/18/2019
				02/18/2019
Demolition Site Inspection	1 1	Jamaal Williams	Complete	03/20/2019
				03/20/2019
Demolition Site Inspection		Jamaal Williams	Complete	03/04/2019
				03/04/2019
Demolition Site Inspection		Jamaal Williams	Complete	05/28/2019
				05/28/2019
Demolition Site Inspection		Jamaal Williams	Complete	06/28/2019
				06/26/2019
Demolition Site Inspection	1	Jamaal Williams	Complete	07/26/2019
				07/26/2019
Demolition Site Inspection		Jamaal Williams	Complete	08/26/2019
				08/26/2019 .
Demolition Site Inspection		Jamaal Williams	Complete	09/30/2019
			·	09/30/2019
Demolition Site Inspection		Jamaal Williams	Complete	10/30/2019
	•		,	10/30/2019
Demolition Site Inspection		Jamaal Williams	Complete	12/04/2019
				12/04/2019
Demolition Site Inspection	•	Walter Lewis	Complete	01/07/2020
and the second				01/07/2020
Demolition Site Inspection	<u> </u>	Joseph Sturcken	Assigned	02/10/2020
Demolition Site Inspection		Jamaal Williams	Violations	09/14/2018
			<u>ښ</u>	09/14/2018

505.1 GENERAL EVERY SINK, LAVATORY, BATHTUB OR SHOWER, DRINKING FOUNTAIN, WATER CLOSET OR OTHER PLUMBING FIXTURE SHALL BE PROPERLY CONNECTED TO EITHER A PUBLIC WATER SYSTEM OR TO AN APPROVED PRIVATE WATER SYSTEM. ALL KITCHEN SINKS, LAVATORIES, LAUNDRY FACILITIES, BATHTUBS AND SHOWERS SHALL BE SUPPLIED WITH HO TEMPERED AND COLD RUNNING WATER IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING CODE.

305.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS - THE FOLLOWING CONDITIONS SHALL BE DETERMINE AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTIF BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:

Violations shall be resolved and will be re-inspected for compliance / 1.13

#### Inspectors Comments Inspectors Comments

If any questions call Inspector Williams at (706)225-3932

305.2 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED STRUCTURALLY SOUND, AND BE CAPABI OF SUPPORTING THE IMPOSED LOADS.

304.13.1 GLAZING ALL GLAZING MATERIALS SHALL BE MAINTAINED FREE FROM CRACKS AND HOLES.

302.1 SANITATION ALL EXTERIOR PROPERTY AND PREMISES SHALL BE MAINTAINED IN A CLEAN, SAFE AND SANITARY CONDITION. THE OCCUPANT SHALL KEEP THAT PART OF THE EXTERIOR PROPERTY WHICH SUCH OCCUPANT OCCUPIES OR CONTROLS IN A CLEAN AND SANITARY CONDITION.

604.1 FACILITIES REQUIRED EVERY OCCUPIED BUILDING SHALL BE PROVIDED WITH AN ELECTRICAL SYSTEM IN COMPLIANCI WITH THE REQUIREMENTS OF THIS SECTION AND SECTION 605.



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-18-007362

#### NOTICE TO DEMOLISH OR REPAIR

301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTIN PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY.

Property is causing blight in the community and shall be maintained regardless of occupancy

503.4 FLOOR SURFACE IN OTHER THAN DWELLING UNITS, EVERY TOILET ROOM FLOOR SHALL BE MAINTAINED TO BE A SMOOTH, HARD, NONABSORBENT SURFACE TO PERMIT SUCH FLOOR TO BE EASILY KEPT IN A CLEAN AND SANITARY CONDITION.

505.4 WATER HEATING FACILITIES WATER HEATING FACILITIES SHALL BE PROPERLY INSTALLED, MAINTAINED AND CAPABLI OF PROVIDING AN ADEQUATE AMOUNT OF WATER TO BE DRAWN AT EVERY REQUIRED SINK, LAVATORY, BATHTUB, SHOWEF AND LAUNDRY FACILITY AT A MINIMUM TEMPERATURE OF 110 F DEGREES. A GAS-BURNING WATER HEATER SHALL NOT BE LOCATED IN ANY BATHROOM, TOILET ROOM, BEDROOM OR OTHER OCCUPIED ROOM NORMALLY KEPT CLOSED, UNLESS ADEQUATE COMBUSTION AIR IS PROVIDED. AN APPROVED COMBINATION TEMPERATURE AND PRESSURE-RELIEF VALVE AN RELIEF VALVE DISCHARGE PIPE SHALL BE PROPERLY INSTALLED AND MAINTAINED ON WATER HEATERS.

502.1 DWELLING UNITS THE OWNER OF THE STRUCUTURE SHALL PROVIDE AND MAINTAIN SUCH PLUMBING FACILITIES AND PLUMBING FIXTURES IN COMPLAINCE WITH THESE REQUIREMENTS. A PERSON SHALL NOT OCCUPY AS OWNER-OCCUPANT PERMIT ANOTHER PERSON TO OCCUPY ANY STRUCTURE OR PREMISES WHICH DOES NOT COMPLY WITH THE REQUIREMENT CHAPTER 5 IPMC.

704.2 SMOKE ALARMS SINGLE OR MULTIPLE-STATION SMOKE ALARMS SHALL BE INSTALLED AND MAINTAINED IN GROUPS R OR I-1 OCCUPANCIES, REGARDLESS OF OCCUPANT LOAD AT ALL THE FOLLOWING LOCATIONS.

305.1 INTERIOR GENERAL THE INTERIOR OF A STRUCTURE AND EQUIPMENT THEREIN SHAL BE MAINTAINED IN GOOD REPAIR STRUCTURALLY SOUND AND IN SANITARY CONDITION. OCCUPANTS SHALL KEEP THAT PART OF THE STRUCTURE WHICH TH OCCUPY OR CONTROL IN A CLEAN AND SANITARY CONDITION. EVERY OWNER OF A STRUCTURE CONTAINING A ROOMING HOUSE, HOUSEKEEPING UNITS, A HOTEL, A DORMITORY, TWO OR MORE DWELLING UNITS OR TWO OR MORE NONRESIDENTING OCCUPANCIES, SHALL MAINTAIN, IN A CLEAN AND SANITARY CONDITION, THE SHARED OR PUBLIC AREAS OF THE STRUCTURE AND EXTERIOR PROPERTY.

304.13.2 OPENABLE WINDOWS EVERY WINDOW, OTHER THAN A FIXED WINDOW, SHALL BE EASILY OPENABLE AND CAPABLE BEING HELD IN POSITION BY WINDOW HARDWARE.

504.1 - General All plumbing fixtures shall be properly installed and maintained in working order, and shall be kept free from obstructions, leaks and defects and be capable of performing the function for which such plumbing fixtures are designed. All plumbing fixtures shall be maintained in a safe, sanitary and functional condition.

8-14.4(a)(1) - Permits required \_\_\_\_ Building \_\_\_\_ Electrical \_\_\_\_ Plumbing \_\_\_\_ HVAC \_\_\_\_Other

Owners shall obtain a Demo Permit prior to demoltion of property / 113

305.3 INTERIOR SURFACES ALL INTERIOR SURFACES, INCLUDING WINDOWS AND DOORS, SHALLBE MAINTAINED IN GOOD, CLEAN AND SANITARY CONDITION. PEELING, CHIPPING, FLAKING OR ABRADED PAINT SHALL BE REPAIRED, REMOVED OR COVERED. CRACKED OR LOOSE PLASTER, DECAYED WOOD AND OTHER DEFECTIVE SURFACE CONDITIONS SHALL BE

304.15 DOORS ALL EXTERIOR DOORS, DOOR ASSEMBLIES OPERATOR SYSTEMS IF PROVIDED, AND HARDWARE SHALL BE MAINTAINED IN GOOD CONDITION. LOCKS AT ALL ENTRANCES TO DWELLING UNITS AND SLEEPING UNITS SHALL TIGHTLY SECURE THE DOOR. LOCKS ON MEANS OF EGRESS DOORS SHALL BE IN ACCORDANCE WITH SECTION 702.3.

304.13 WINDOW, SKYLIGHT AND DOOR FRAMES EVERY WINDOW, SKYLIGHT, DOOR AND FRAME SHALL BE KEPT IN SOUND CONDITION, GOOD REPAIR AND WEATHER TIGHT.

503.1 PRIVACY TOILET ROOMS AND BATHROOMS SHALL PROVIDE PRIVACY AND SHALL NOT CONSTITUTE THE ONLY PASSAGEWAY TO A HALL OR OTHER SPACE, OR TO THE EXTERIOR. A DOOR AND INTERIOR LOCKING DEVICE SHALL BE PROVIDED FOR ALL COMMON OR SHARED BATHROOMS AND TOILET ROOMS IN A MULTIPLE DWELLING.

703.1 FIRE RESISTANCE RATED ASSEMBLIES THE REQUIRED FIRE-RESISTANCE RATING OF FIRE-RESISTANCE-RATED WALLS, FIRE STOPS, SHAFT ENCLOSURES, PARTITIONS AND FLOORS SHALL BE MAINTAINED.



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-18-007362

#### NOTICE TO DEMOLISH OR REPAIR

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDN CODE AS REQUIRED FOR EXISTING BUILDINGS:

- 1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
- 2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
- 3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
- 4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
- 5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT AE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
- 6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACK AND BREAKS, ARE NOT PROPERLY ANCORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS:
- 7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREI HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGL OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD FFFECTS.
- 9. FLOORNG AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THA SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 10 VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPEF ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 11.0VERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIG AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
- 13 CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

#### EXCEPTION:

- 1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
- 2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.
- 602.2 RESIDENTIAL OCCUPANCIES DWELLINGS SHALL BE PROVIDED WITH HEATING FACILITIES CAPABLE OF MAINTAINING A ROOM TEMPERATURE OF 65 DEGREES IN ALL HABITABLE ROOMS, BATHROOMS AND TOILET ROOMS. COOKING APPLIANCES SHALL NOT BE USED, NOR SHALL PORTABLE UNVENTED FUEL-BURNING SPACE HEATERS BE USED, AS A MEANS TO PROVID REQUIRED HEATING.
- 305.6 INTERIOR DOORS EVERY INTERIOR DOOR SHALL FIT REASONABLY WELL WITHIN ITS FRAME AND SHALL BE CAPABLE ( BEING OPENED AND CLOSED BY BEING PROPERLY AND SECURELY ATTACHED TO JAMBS, HEADERS OR TRACKS AS INTENDI BY THE MANUFACTURER OF THE ATTACHMENT HARDWARE.



## INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-18-007362

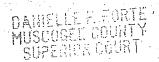
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CFN: 20200004137 B: 788 P: 102 LIEN 02/24/2020 10:56:12 AM Pages: 1 Danielle F. Forte Clerk of Superior & State Courts Muscogee County County, GA

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FILED IN OFFICE

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INSPECTIONS & CODE

420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340

TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE:

1/13/2020

OWNER:

ZARÍF ABDULLOEV

OWNER'S ADDRESS:

82 MATTHEWS ST, COLUMBUS GA 31903

REFERENCE NUMBER CASE-09-18-007362

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

848 GOODSON DR, COLUMBUS GA

# NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftey of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structure are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50% of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so a to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repai or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) day from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

- Page 135 -



420 10th Street Post Office Box 1340 Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 653-4123 John Hudgison, C.B.O., Assoc. AIA

Director

CERTIFIED MAIL

7019 1120 0000 4041 7230

August 29, 2019

ZARIF ABDDULLOEV 82 MATHEWS ST. COLUMBUS, GA 31903

SUBJECT: 848 GOODSON DR.

916 3019

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from *M. Mitchell Group*, totaling to a sum of \$10,650.00

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hüdgison

Director, Inspections and Code

JH:CD

"An Equal Opportunity /

tion Organization'



420 10th Street
Post Office Box 1340
Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 653-4123 John Hudgison, C.B.O., Assoc. AIA Director

7019 1120 0000 4042 1275

CERTIFIED MAIL

ZARIF ABDULLOEV 82 MATHEWS ST COLUMBUS, GA 31903

3/10/2020

Dear Sir or Madam:

#### SUBJECT: 848 GOODSON DR.

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$10,650.00.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, March 24th at 5:30 PM EST and for the second reading and subsequent vote on Tuesday, April 14th at 9;00 AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD

"An Equal Opportunity / Affirmative Action Organization"



# 420 10th Street Post Office Box 1340 Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 225-4129 Pamela Hodge Deputy City Manager

**CERTIFIED MAIL** 

ABDULLOEV ZARIF 82 MATHEWS ST COLUMBUS, GA 31903



5/21/2020

Dear Sir or Madam:

SUBJECT: 848 Goodson Dr

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$10,650.00.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, June 9<sup>th</sup> at 5:30pm EST and for the second reading and subsequent vote on Tuesday, June 16<sup>th</sup> at 9:00AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

Council proceedings shall take place at the Columbus Civic Center, located at 400 4th St, Columbus, GA 31901.

Sincerely,

Pamela Hodge
Deputy City Manager of Finance, Planning & Development
Columbus Consolidated Government
420 10<sup>th</sup> Street
Columbus, GA 31901

PH:CD

7019 1120 0000 4042 0346

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Inspections & Code

P. O. Box 1340

COLUMBUS; GEORGIA 31902-1340

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Item #12

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Inspections & Code INSPECTIONS - 101-240-2200-Columbus, Geo

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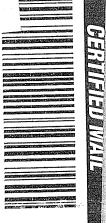
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INSPECTIONS - 101-240-2200-66 Columbus, Geol

COLUMBUS, GEORGI P. O. Box 1340 Inspections & Code

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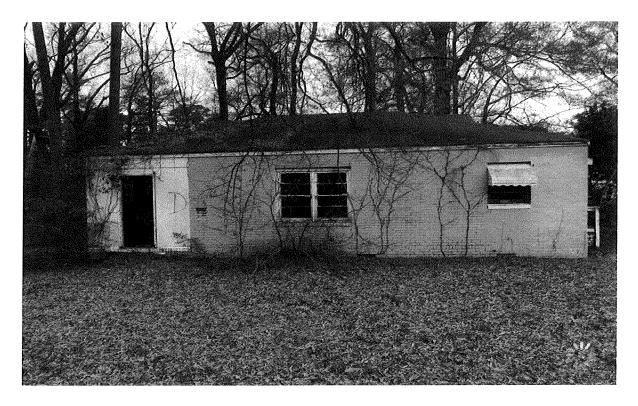
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Deliff Fith Agent  C. Date of Delivery  Item 1?	Priority Mail Express®     Registered Mail**   Registered Mail**   Registered Mail**   Restricted Delivery   Return Recipt for Merchandise   Signature Confirmation**   Signature Confirmation Restricted Delivery	Dativary    Agent   Addressee   C. Date of Delivery   nitem 1?   Yes   below:   No	□ Priority Mail Express® □ Registered Mail** □ Registered Mail** □ Registered Mail Restricted □ Biglivery □ Return Receipt for Merchandise □ Signature Confirmation □ Signature Confirmation □ Restricted Delivery □ Restricted Delivery □ Domestic Return Receipt
CONTRUENTANTIES SECUTION ON DELIVER  A. Signature  X  B. Received by (Printed Name)  C. Is delivery address different from Item 1?  If YES, enter delivery address below:	3. Service Type  Adult Signature     Adult Signature     Certified Male Restricted Delivery     Certified Male Restricted Delivery     Collect on Delivery     Collect on Delivery Restricted Delivery     Collect on Delivery Restricted Delivery     Insured Mail Restricted Delivery     Insured Mail Restricted Delivery     (over \$500)	(GOM) PERMIT HIS SECUTION ON DERIVER  A. Signature  X  B. Received by (Printed Name)  C. I a delivery address different from Item 1?  If YES, enter delivery address below:	3. Service Type CAdult Signature Adult Signature Restricted Delivery Certified Mail® Certified Mail Restricted Delivery Collect on Delivery Losiect on Delivery Lusured Mail Insured Mail Restricted Delivery (over:\$500)
SHNDHR COMPLETE INTIC SECTION  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  Article Addressed to:  Zart Abaulloev  Amathrews St.  Columbals, Grass 31703	2. Article Number (Transfer from service label)  PS Form 3811, July 2015 PSN 7530-02-000-9053	SENDER CONTRIENT INTESTORION  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  2a ( A Dour Was St.	2. Article Number (Transfer from service label) 7-019 (120 CDC: C(Oct )   V  R PS Form 3811, July 2015 PSN 7530-02-000-c953





INVOICE



P.O. Box 657 • Cataula, GA • 706.320.2171

3/3/2020 Name City of Columbus Date 3941SINGERDR INVOICE # Attention John Hudgison ZIP 31901 City Columbus State GA Phone (706)653-4126 **Unit Price** TOTAL **Project Description** City of Columbus 3941 Singer Drive: Asbestos Sampling \$500.00 1,012 sq. ft. building 5 samples - 6 Hour Turn Around Time \$500.00 \$107.50 \$21.50 WOMAN OWNED SMALL BUSINESS TOTAL \$607.75



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	•		•		Proposal	
			CONTROL MARKET PER CONTROL CON			
						arto
Name	City of Columbus			Date	3/3/20	
Attention	Joseph Sturcken			1		
City	Columbus	State GA	ZIP <u>31901</u>			_
Phone	(706)225-3893		_	1		

	Project Description	Unit Price	TOTAL
	City of Columbus Demolition Proposal		
	3941 Singer Drive: 415 sq. ft. Asbestos floor tile and mastic. 1,012 sq. ft. demolish masonry structure. 1,012 sq. ft. provide and install seed and straw of building footprint. 495 sq. ft. demolish concrete driveway and sidewalk 495 sq. ft. provide and install seed and straw of driveway and sidewalk footprint.	\$2.50 \$4.00 \$0.55 \$1.25 \$0.55	\$1,037.50 \$4,048.00 \$556.60 \$618.75 \$272.25
	NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above.		
morniste e e e e e e e e e e e e e e e e e e			
WOMA	N OWNED SMALL BUSINESS	×	



Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

SanAir ID Number 20009860 FINAL REPORT 3/2/2020 10:52:01 AM

Project Number:

P.O. Number:

Project Name: 3941 Singer Dr Collected Date: 2/28/2020

Received Date: 3/2/2020 9:00:00 AM

Analyst: Moore, Brandi

Analysis Date:

# Asbestos Bulk PLM EPA 600/R-93/116

Stereoscopic	Gon	ponents	
Appearance	% Fibrous	% Non-fibrous	Asbestos Fibers
Black Non-Fibrous Heterogeneous	10% Glass	90% Other	None Detected
White Non-Fibrous Homogeneous		100% Other	None Detected
Grey Non-Fibrous Heterogeneous	25% Cellulose 5% Glass	70% Other	None Detected
Tan Non-Fibrous Homogeneous		100% Other	None Detected
Brown Non-Fibrous Homogeneaus		98% Other	2% Chrysotile
	Appearance  Black Non-Fibrous Heterogeneous  White Non-Fibrous Homogeneous  Grey Non-Fibrous Heterogeneous  Tan Non-Fibrous Homogeneous  Brown Non-Fibrous	Appearance % Fibrous  Black 10% Glass Non-Fibrous Heterogeneous  White Non-Fibrous Homogeneous  Grey 25% Cellulose Non-Fibrous 5% Glass Heterogeneous  Tan Non-Fibrous Homogeneous  Brown Non-Fibrous Non-Fibrous	Appearance % Fibrous % Non-fibrous  Black 10% Glass 90% Other Non-Fibrous Heterogeneous  White 100% Other Non-Fibrous Homogeneous  Grey 25% Cellulose 70% Other Non-Fibrous 5% Glass Heterogeneous  Tan 100% Other Non-Fibrous Homogeneous  Brown 98% Other Non-Fibrous

Analyst: Brand Moore

3/2/2020

Approved Signatory:

Date:

3/2/2020



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-09-16-003042)

Case Type: Co	Condemn-Demo		Assigned To	TERROR AND	Opened Date: 09/16/2016
Address: 39	3941 Singer Dr Columbus, GA		Status: Request for Compliance Pending/Open	nding/Open	Closed Date:
Activity Date	Created By	Activity Type	Activity Name	The state of the s	Comments
10/11/2016	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 10/11/2016	0/11/2016
10/28/2016	Marsha Thomas	Notice to Demolish or Repair		NO REPRESENTATION AT 10/28/2016	NO REPRESENTATION AT THE DEMO HEARING. LETTER MAILED OUT 10/28/2016
12/13/2016	Jesse Williams	On-Site Visitation	12/13/16 -Inspection	12/13/16 - No work. /113	
01/13/2017	Jesse Williams	On-Site Visitation	1/12/17 -Inspection	1/12/17 -No work. /113	
02/15/2017	Jesse Williams	On-Site Visitation	2/15/17 -Inspection	2/15/17 - No work. /113	
03/16/2017	Jesse Williams	On-Site Visitation	3/16/17 - Inspection	3/16/17 - No work. /113	
04/14/2017	Jesse Williams	On-Site Visitation	4/14/17 -Inspection	4/14/17 - No work. /113°	
05/15/2017	Jesse Williams	On-Site Visitation	5/15/17 -Inspection	5/15/17 - No work. /113	-
06/15/2017	Jesse Williams	On-Site Visitation	6/15/17 -Inspection	6/15/17 - No work. /113	
07/17/2017	Jesse Williams	On-Site Visitation	7/17/17 -Inspection	7/17/17 - No work. /113	
07/26/2017	Jesse Williams	Citation Issued	7/26/17 -Crawford Smith	7/26/17 - I traced Crawford Smith down to 3408 13 Mr. Smith citations, court date August 2, 9:00 Am.	7/26/17 - I traced Crawford Smith down to 3408 13th Ave I have served Mr. Smith citations, court date August 2, 9:00 Am.
08/31/2017	Jesse Williams	On-Site Visitation	8/31/17 -Inspection	8/31/17- Court Judgement was for Mr. Smith's lav Smith's properties over to the city, No work. /113	8/31/17- Court Judgement was for Mr. Smith's lawyer to give all of Mr. Smith's properties over to the city, No work. /113
09/29/2017	Jesse Williams	On-Site Visitation	9/29/17 -Inspection	9/29/17 -No work. /113	
					_

May 26, 2020

and factor	Steamed by	odí, francis	Office of the second	Comments
10/31/2017	Jesse Williams	On-Site Visitation	10/31/17 - Inspection	10/31/17 -No work, built 1953. /113
11/29/2017	Jesse Williams	On-Site Visitation	11/29/17 -Inspection	11/29/17 - No work. /113
12/27/2017	Jesse Williams	On-Site Visitation	12/27/17 - Inspection	12/27/17 - No work. /113
01/25/2018	Jesse Williams	On-Site Visitation	1/25/18 - Inspection	1/25/18 - No work. /113
03/12/2018	Joseph Sturcken	On-Site Visitation		Crawford smith property. /111
04/12/2018	Joseph Sturcken	On-Site Visitation		no change. /111
05/15/2018	Joseph Sturcken	On-Site Visitation		No change, 711
06/14/2018	Joseph Sturcken	Notice of Hearing		NO change. /111
07/16/2018	Joseph Sturcken	On-Site Visitation	1	NO change./111
08/15/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
09/17/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
10/16/2018	Joseph Sturcken	On-Site Visitation		Still owned by crawford smith, /111
11/15/2018	Joseph Sturcken	On-Site Visitation		No change, /111
01/18/2019	Joseph Sturcken	On-Site Visitation		No change. /111
02/20/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
03/26/2019	Joseph Sturcken	On-Site Visitation		Crawford Smith owns, he has been to court and the Court tried to except ownership of property for the city. City declined. /111
06/04/2019	Joseph Sturcken	On-Site Visitation		Recommending for next round of city demo. /111
07/02/2019	Joseph Sturcken	On-Site Visitation		Same owner, no change, /111

Page 3 of

Activity Date	Created By	Activity Type	Activity Name	Comments
07/29/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
08/26/2019	Joseph Sturcken	On-Site Visitation		CUC sign posted out front, /111
09/23/2019	Joseph Sturcken	On-Site Visitation		No change. /111
10/21/2019	Joseph Sturcken	On-Site Visitation		No change. /111
11/18/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
	Joseph Sturcken	On-Site Visitation		No change. /111
01/28/2020	Walter Lewis	On-Site Visitation		no change /112
03/05/2020	Walter Lewis	On-Site Visitation		House in same condition; unsecured Red "D" on front of property, set to be demolished //112
03/10/2020	Mallory Jackson	Council Demolition Letter Sent		MAILED TO: CRAWFORD B SMITH JR 2907 ERNA DR COLUMBUS, GA 31906 ARTICLE NUMBER: 7019 1120 000 4042 1299
03/12/2020	Charlotte Davis	Notice of Lien Recorded		LIEN FOR DEMOLITION RECORDED AUGUST 11, 2017; 683/239
03/19/2020	Mallory Jackson	Certified Mail Issued		POSTPONED, NEW COUNCIL LETTER MAILED TO: CRAWFORD B SMITH JR 2907 ERNA DR COLUMBUS, GA 31906 ARTICLE NUMBER: 7019 1120 0000 4042 1404
04/15/2020	Mallory Jackson	Retum Mail Received		RETURNED MAIL, UNOPENED, UNABLE TO FORWARD FROM: CRAWFORD B SMITH JR 2907 ERNA DR COLUMBUS, GA 31906 ARTICLE NUMBER: 7019 1120 000 4042 1299 PLACED IN FILE.
04/22/2020	Charlotte Davis	Complaint Action		RECEIVED A REQUEST FOR A STATUS UPDATE ON THIS PROPERTY REGARDS TO DEMOLITION FROM (NO NAME GIVEN) 706 577 5478. REFERRED HIM TO OFFICER LEWIS.
	Walter Lewis	On-Site Visitation		no work no change //112
May 26, 2020		NOTIFIC TO THE PROPERTY OF THE	TEACHER SALVES AND	

Page 4 of

Comments	COUNCIL READING LETTER RE-SENT DUE TO COVID-19 COUNCIL	POSTPONMENT	7019 1120 0000 4042 0353	SMITH CRAWFORD B JR	2907 ERNA DR	COLUMBUS, GA 31906	1st Reading – June 9th, 5:30 p.m., Civic Center	2nd Reading – June 16th, 9:00 a.m., Civic Center
Activity Name								

Certified Mail Issued

Charlotte Davis

05/21/2020

Activity Type

Activity Date Created By



# INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE:

10/11/2016

OWNER:

CRAWFORD B SMITH, JR

OWNER'S ADDRESS:

2907 ERNA DR, COLUMBUS GA 31905

REFERENCE NUMBER CASE-09-16-003042

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

3941 SINGER DR, COLUMBUS GA

# **DEMOLITION HEARING NOTICE**

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on

10/26/2016 10:00:00AM

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

4623

John Hudgison

**CERTIFIED MAIL NUMBER** 

John Hudgison, Interim Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"

CC: Regions Bank 201 13<sup>th</sup> St Columbus GA 31901 CERTIFIED MAIL # 4647

- Page 151 -



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-16-003042

### **DEMOLITION HEARING NOTICE**

INSPECTION TYPE INSPECTOR STATUS COMPLETED

Demolition Site Inspection Jesse Williams Violations 09/16/2016

09/16/2016

704.2 SMOKE ALARMS SINGLE OR MULTIPLE-STATION SMOKE ALARMS SHALL BE INSTALLED AND MAINTAINED IN GROUPS R OR I-1 OCCUPANCIES, REGARDLESS OF OCCUPANT LOAD AT ALL THE FOLLOWING LOCATIONS .

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304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNESS OR DETERIORATION IN THE WALLS OR INTERIOR PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.

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602.3 HEAT SUPPLY EVERY OWNER AND OPERATOR OF ANY BUILDING WHO RENTS, LEASES OR LETS ONE OR MORE DWELLING UNITS OR SLEEPING UNITS ON TERMS, EITHER EXPRESSED OR IMPLIED, TO FURNISH HEAT TO THE OCCUPANTS THEREOF SHASUPPLY HEAT DURING THE PERIOD FROM (DATE) TO (DATE) TO MAINTAIN A MINIMUM TEMPERATURE OF 65 DEGREES F IN ALL HABITABLE ROOM, BATHROOM AND TOILET TOOMS.

505.1 GENERAL EVERY SINK, LAVATORY, BATHTUB OR SHOWER, DRINKING FOUNTAIN, WATER CLOSET OR OTHER PLUMBING FIXTURE SHALL BE PROPERLY CONNECTED TO EITHER A PUBLIC WATER SYSTEM OR TO AN APPROVED PRIVATE WATER SYSTEM. ALL KITCHEN SINKS, LAVATORIES, LAUNDRY FACILITIES, BATHTUBS AND SHOWERS SHALL BE SUPPLIED WITH HOT TEMPERED AND COLD RUNNING WATER IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING CODE.

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302.4 WEEDS ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS.

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TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-16-003042

### **DEMOLITION HEARING NOTICE**

404.7 FOOD PREPARATION ALL SPACES TO BE OCCUPIED FOR FOOD PREPARATION PUPOSES SHALL CONTAIN SUITABLE SPACE AND EQUIPMENT TO STORE, PREPARE AND SERVE FOODS IN A SANITARY MANNER. THERE SHALL BE ADEQUATE FACILITIES AND SERVICES FOR THE SANITARY DISPOSAL OF FOOD WASTES AND REFUSE, INCLUDING FACILITIES FOR TEMPORARY STORAGE.

304.15 DOORS ALL EXTERIOR DOORS, DOOR ASSEMBLIES OPERATOR SYSTEMS IF PROVIDED, AND HARDWARE SHALL BE MAINTAINED IN GOOD CONDITION. LOCKS AT ALL ENTRANCES TO DWELLING UNITS AND SLEEPING UNITS SHALL TIGHTLY SECURE THE DOOR. LOCKS ON MEANS OF EGRESS DOORS SHALL BE IN ACCORDANCE WITH SECTION 702.3.

304.14 INSECT SCREENS EVERY DOOR, WINDOW AND OTHER OUTSIDE OPENING REQUIRED FOR VENTILATION OF HABITABLE ROOMS, FOOD PREPARATION AREAS, FOOD SERVICEAREAS OR ANY AREAS WHERE PRODUCTS TO BE INCLUDED OR UTILIZED FOOD FOR HUMAN CONSUMPTION ARE PROCESSED, MANUFACTURED, PACKAGED OR STORED SHALL BE SUPPLIED WITH APPROVED TIGHTLY FITTING SCREENS OF NOT LESS THAN 16 MESH PER INCH, AND EVERY SCREEN DOOR USED FOR INSECT CONTROL SHALL HAVE A SELF-CLOSING DEVICE IN GOOD WORKING CONDITION.

304.18.1 DOORS DOORS PROVIDING ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED, LEASED OR LET SHALL BE EQUIPPED WITH A DEADBOLT LOCK DESIGNED TO BE READILY OPENABLE FROM THE SIDE FROM WHICH EGRESS ISTO BE MADE WITHOUT THE NEED FOR KEYS, SPECIAL KNOWLEDGE OR EFFORT AND SHALL HAVE A LOCK THROW OF NOT LESS THAN 1 INCH. SUCH DEADBOLT LOCKS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND MAINTAINED IN GOOD WORKING ORDER. FOR THE PURPOSES OF THIS SECTION, A SLIDING BOLT SHALL NOT BE CONSIDERED AN ACCEPTABLE DEADBOLT LOCK.

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# INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE:

10/25/2016

OWNER:

CRAWFORD B SMITH, JR

OWNER'S ADDRESS:

2907 ERNA DR, COLUMBUS GA 31905

REFERENCE NUMBER CASE-09-16-003042

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

3941 SINGER DR, COLUMBUS GA

# NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftey of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

4630

"An Equal Opportunity / A

John Hudgison

John Hudgison, Director of Insp & Code

rganization"

- Page 154 -



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-16-003042

### NOTICE TO DEMOLISH OR REPAIR

INSPECTION TYPE

INSPECTOR

STATUS

SCHEDULED COMPLETED

Demolition Site Inspection

Jesse Williams

Violations

09/16/2016

09/16/2016

704.2 SMOKE ALARMS SINGLE OR MULTIPLE-STATION SMOKE ALARMS SHALL BE INSTALLED AND MAINTAINED IN GROUPS R OR I-1 OCCUPANCIES, REGARDLESS OF OCCUPANT LOAD AT ALL THE FOLLOWING LOCATIONS .

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TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-09-16-003042

### NOTICE TO DEMOLISH OR REPAIR

404.7 FOOD PREPARATION ALL SPACES, TO BE OCCUPIED FOR FOOD PREPARATION PUPOSES SHALL CONTAIN SUITABLE SPACE AND EQUIPMENT TO STORE, PREPARE AND SERVE FOODS IN A SANITARY MANNER. THERE SHALL BE ADEQUATE FACILITIES AND SERVICES FOR THE SANITARY DISPOSAL OF FOOD WASTES AND REFUSE, INCLUDING FACILITIES FOR TEMPORARY STORAGE.

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# **INSPECTIONS & CODE** 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

FILED IN OFFICE 12017 AUG 111 A 11:01

ANN L. L'ADDITAM MUSCOGEF COUNTY SUPERIOR COURT

DATE:

8/9/2017

OWNER:

CRAWFORD B SMITH, JR

OWNER'S ADDRESS:

2907 ERNA DR, COLUMBUS GA 31905

REFERENCE NUMBER △^SE-09-16-003042

AGENT:

CFN: 20170020718 B: 683 P: 239 08/11/2017 12:51:20 PM Pages: 1 Ann L. Hardman Clerk of Superior & State Courts Muscogee County County, GA

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

3941 SINGER DR, COLUMBUS GA

# NOTICE TO DEMOLISH OR REPAIR

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All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia, These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

> FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE. CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

4630

CERTIFIED MAIL NUMBER

John Hudgison

"An Equal Opportunity / Affirmative Action Organization



420 10th Street Post Office Box 1340 Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 653-4123 John Hudgison, C.B.O., Assoc. AIA Director

7019 1120 0000 4042 1299

**CERTIFIED MAIL** 

CRAWFORD B SMITH JR 2907 ERNA DR COLUMBUS, GA 31906

3/10/2020

3/10/2020

Dear Sir or Madam:

### SUBJECT: 3941 SINGER DR.

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$7,140.85.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, March 24th at 5:30 PM EST and for the second reading and subsequent vote on Tuesday, April 14th at 9;00 AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD

"An Equal Opportunity / Affirmative Action Organization"



# 420 10th Street Post Office Box 1340 Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 225-4129 Pamela Hodge Deputy City Manager

CERTIFIED MAIL

SMITH CRAWFORD B JR 2907 ERNA DR COLUMBUS, GA 31906

5/21/2020



Dear Sir or Madam:

SUBJECT: 3941 Singer Dr

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$6,533.10.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, June 9<sup>th</sup> at 5:30pm EST and for the second reading and subsequent vote on Tuesday, June 16<sup>th</sup> at 9:00AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

Council proceedings shall take place at the Columbus Civic Center, located at 400 4th St, Columbus, GA 31901.

Sincerely,

Pamela Hodge
Deputy City Manager of Finance, Planning & Development
Columbus Consolidated Government
420 10<sup>th</sup> Street
Columbus, GA 31901

PH:CD

7019 1120 0000 4042 0353

Item #12 evelopment Resource Center nous, Georgia TIONS - 101-240-2200-6625 Inspections & Code P. O. Box 1340

COLUMBUS, GEORGIA 31902-1340

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Return Service Requested

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COLUMBUS, GEORGIA 31902-1340

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2907 Erna Dr Crawford Smith Jr

Columbus GA 3190K

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Domestic Return Receipt

PS Form 3811, July 2015 PSN 7530-02-000-9053

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So that article or on 1. Article 2907 I. Column PS Form	Piete Hems 1, 2, and 3. Also complete 4 if Restricted Delivery is desired.  4 if Restricted Delivery is desired.  5 your name and address on the reverse at we can return the card to you.  6 this card to the back of the mailpiece, it he front if space permits.  7 Addressed to:  6 Addressed to:  6 Addressed to:  7 Addressed to:  8 Sanjú 8 This Dir Bard 9 Domestic Return Receipt 9 Addressed to:  8 Sanjú 9 Domestic Return Receipt 9 Addressed to:  8 Sanjú 9 Domestic Return Receipt 9 Addressed to:  8 Sanjú 9 Domestic Return Receipt 9 Addressed to:  9 Addressed to:  9 Addressed to:  1 Attoic Addressed to:  1 Attoic Addressed to:  1 Attoic Addressed to:  1 Article Addressed to:  2 2907 Erra Dr	19. Is delivery address different from item 1?
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INSPECTIONS - 101-240-2200-66

# Columbus, Geo

COLUMBUS, GEORGIA 31902-1 Inspections & Code P. O. Box 1340

Return Service Requested



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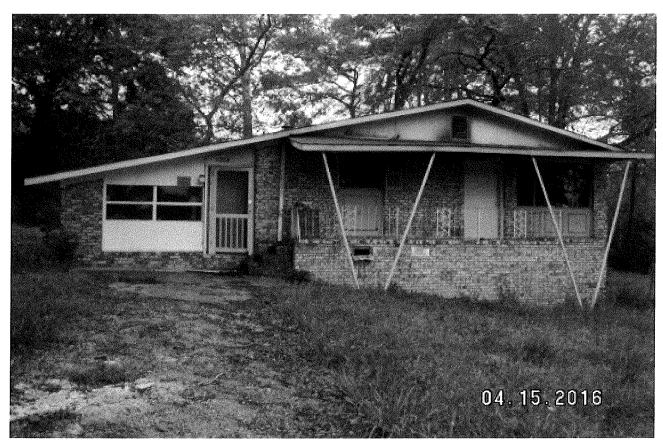
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COMPETETHIS SECTION ON DELIVERY A. Signature		B. Received by (Printed Name) C. Date of Delivery	D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No			Service Type     Priority Mail Express®     Adult Signature Restricted Delivery     Certified Mail Restricted Delivery     Delivery     Delivery     Delivery	livery	Domestic Return Receipt
SENDER: COMPLETE THIS SECTION.  © Complete items 1, 2, and 3.	Print your name and address on the reverse so that we can return the card to you.	Attach this card to the back of the mailpiece, or on the front if space permits.	Ganford Sm. Mol	2907 Ema D.	Columbus, GR 3190 6	9590 9402 3972 8079 2631 01	6	1 C Tollin 30 I I, July 2015 PSN 7530-02-000-9053







P.O. Box 657 • Cataula, GA • 706.320.2171

	en e		Proposal
			Macanistical processors and a second control of the second control
Name	City of Columbus	Date	3/17/20
Attention City Phone	Joseph Sturcken         Columbus         State GA         ZIP 31901           (706)225-3893		Strip Charles Straff and the Street S
<b></b>	Project Description	Unit Price	TOTAL
	City of Columbus Demolition Proposal		
	1,740 sq. ft. demolish residential wood structure. 1,740 sq. ft. provide and install seed and straw of building footprint. 732 sq. ft. demolish concrete driveway and sidewalk 732 sq. ft. provide and install seed and straw of driveway and sidewalk footprint.  NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above.	\$3.95 \$0.55 \$1.25 \$0.55	\$6,873.00 \$957.00 \$915.00 \$402.60
WOMA	N OWNED SMALL BUSINESS		
W OIVIA	TIO WITTED DOODLIDGO	TOTAL	\$9,147.60



Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

SanAir ID Number 20012584 FINAL REPORT 3/17/2020 11:37:13 AM

**Project Number:** 

P.O. Number:

Project Name: 1324 Winifred Lane

Collected Date: 3/16/2020

Received Date: 3/17/2020 9:50:00 AM

Analyst: Moore, Brandi

Analysis Date:

### Asbestos Bulk PLM EPA 600/R-93/116

	Stereoscopic	Com	ponents	
SanAir ID / Description	Appearance	% Fibrous	% Non-fibrous	Asbestos Fibers
1 / 20012584-001 Vinyl Floor Tilé, Floor Tile	Grey Non-Fibrous Hamogeneous		100% Other	None Detected
/ 20012584-001 inyl Floor Tile, Mastic	Yellow Non-Fibrous Homogeneous		100% Other	None Detected

Analyst: Brand Moore

3/17/2020

Approved Signatory:

Date:

3/17/2020



# ANALYTICAL ENVIRONMENTAL SERVICES, INC. Bulk Sample Summary Report

Lab Code 102082-0

12-Aug-19

Client Name:

**Precision Environmental Services** 

AES Job Number:

1908728

Project Name:

COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	A	sbesto	s Mine	eral Pe	rcenta	age	Comments
Chent 12		2004,00	СН	1	1,	AN	TR	AC	
2327-4	1908728- 008A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2									
1324-1	1908728- 009A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
Layer: 1								-	
1324-1	1908728- 009A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2	· · ·	-							-
1324-2	1908728- 010A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 1						-			
1324-2	1908728- 010A	See COC	ND	ND	ND	ND	ND	ND	
Layer: 2									
1324-3	1908728- 011A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
Layer: 1							.		

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophylite

For comments on the samples, see the individual analysis sheets.

Elena Ivanova

ND = None Detected

AES,Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume.

PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

QC Analyst:

- Page 167

Yelena Khanina

Page 11 of 39



# Analytical Environmental Services, Inc. 3080 Presidential Drive Atlanta, GA 30340-3704

Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Work Order: 19 Item #12.

Page 1 of 6

## CHAIN OF CUSTODY BULK ASBESTOS ANALYSIS

Client Name:  Address: City, State, Zip: Contact: Sampler's Name: Report To: Report To Email(s):	UNITONIMENTALICOUS Colomal Front 8W N GA 20047 PEVEZ FEVEZ LIDIOS agmail.COM	Project Name: Project Number: Sampling Date: Phone #: Invoice To: Invoice To Email(s		19 - 8/5 304-668 Wn BNU 4063 (1914)	7/9 10 von mental ail; com
Sample ID	Sample Location/Description		Analysis Requested	Turnaround Time (TAT)	Comments
	Drywall-Living ro Drywall-Bedroor Lard St Culing - Living roon Ceiling - Bedroom	n	ASB ASB ASB ASB ASB ASB	2004 2004 2004 2004 2004 2004 2004	
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16 3	Drywalf- Living	ODM	ABB	2004	
17 U	Dry wall - Bedvoor		1836	2200	
18					
19				·	
20					
Relinquished by:  Received by:  Relinquished by:  Received by:	nstitutes acceptance of AES's Terms & Conditions. Client assumes sol Saturday are considered as received the following business day. If no	Date Date Date	e/Time: e/Time: e/Time: s/Time: ge or loss of samples b	efore we accept the	em. Samples received

FOR

- Page 168 -

Date/Time: 🙎

Lab Recipient:

Method of Shipment:

Page 1 of 39 Asbestos COC 7,6,18



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-04-16-002861)

HOMICIDE THAT TOOK PLACE IN THIS HOUSE. SHE IS WANTING TO DEMOLISH THE PROPERTY BUT IS NOT SURE IF SHE CAN OR NOT. MRS. TRICE CALLED IN THIS MORNING WANTING TO KNOW IF THE COUNTY HAS RELEASED THIS PROPERTY. THERE WAS A DOUBLE demolishing the property here self. I gave her the information I new. /113 LETTER MAILED OUT ON 5/25/216 NO REPRESENTATION AT THE HEARING 3/6/17 - Mrs Bonnie Mitchell Called. She she ask for information about Opened Date: 04/15/2016 Closed Date: Comments -ETTER MAILED OUT ON 5/10/2016 10/17/16 - No work. /113 11/9/16 -No work. /113 12/7/16 -No work. /113 3/9/16 - No work. /113 2/9/17 - No work. /113 7/8/16 - No work. /113 8/9/16 -No work, /113 1/9/17 -No work. /113 3/8/17 -No work. /113 8506880541 Request for Compliance Pending/Open 3/6/17 -Bonnie Mitchell 10/17/16 -Inspection 11/9/16 - Inspection 7/8/16 - Inspection 8/9/16 - Inspection 12/7/16 -Inspection 2/9/17 - Inspection 9/9/16 - Inspection 3/8/17 -Inspection 1/9/17 -Inspection Activity Name **Assigned To** Status: Notice to Demolish or Repair Phone Conversation Phone Conversation On-Site Visitation On-Site Visitation On-Site Visitation On-Site Visitation On-Site Visitation Notice of Hearing On-Site Visitation On-Site Visitation On-Site Visitation On-Site Visitation Activity Type Marsha Thomas Marsha Thomas Marsha Thomas Jesse Williams Created By 1324 Winifred Ln Condemn-Demo Columbus, GA Activity Date 05/10/2016 03/08/2017 05/25/2016 07/08/2016 08/09/2016 09/09/2016 10/17/2016 11/09/2016 12/07/2016 01/09/2017 03/06/2017 02/09/2017 Case Type: Address:

- Page 169

Page 1 of

The state of the s		THE CONTRACTOR OF THE CONTRACT			
	Jesse Williams	On-Site Visitation	3/8/17 -Inspection	3/8/17 - No work. /113	enewbookskillen voog (of 1000) jaare de anteren versteren en enementering op de skriver de anteren de skriver
	Jesse Williams	On-Site Visitation	3/8/17 - Inspection	3/8/17 - No work	
04/10/2017	Jesse Williams	On-Site Visitation	4/10/17 - Inspection	4/10/17 -No work. /113	
05/08/2017	Jesse Williams	On-Site Visitation	5/8/17 - Inspection	5/8/17 - No work. /113	
06/08/2017	Jesse Williams	On-Site Visitation	6/8/17 -Inspection	6/8/17 -No work, this is the structure where a double homicide was committed. /113	rre where a double homicid
07/10/2017	Jesse Williams	On-Site Visitation	7/10/17 -Inspection	7/10/17 -No work. /113	
08/04/2017	Jesse Williams	On-Site Visitation	8/4/17 -Inspection	8/4/17 -No work.	
09/15/2017	Jesse Williams	On-Site Visitation	9/15/17 -Inspection	9/15/17 -No work. /113	
10/27/2017	Jesse Williams	On-Site Visitation	10/27/17 -Inspection	10/27/17 -No work, built 1961	
11/27/2017	Jesse Williams	On-Site Visitation	11/27/17 -Inspection	11/27/17 - No work. /113	
12/20/2017	Jesse Williams	On-Site Visitation	12/20/17 -Inspection	12/20/17 - No work. /113	
02/22/2018	Joseph Sturcken	On-Site Visitation		Same owner, new address. /111	
03/30/2018	Joseph Sturcken	On-Site Visitation		No change. /111	
04/30/2018	Joseph Sturcken	On-Site Visitation		NO change. /111	
05/31/2018	Joseph Sturcken	On-Site Visitation		No change. /111	
06/26/2018	Joseph Sturcken	On-Site Visitation		NO change. /111	
07/31/2018	Joseph Sturcken	On-Site Visitation		NO change. /111	
08/27/2018	Joseph Sturcken	On-Site Visitation		New address same owner./111	
09/25/2018	Joseph Sturcken	On-Site Visitation		Requesting letter to be sent to new address. /111	w address. /111

	Activity Date	Created By	Activity Type	Activity Name	на (основня дереждення в применя в предоставления в пред	Comments
	10/30/2018	Joseph Sturcken	On-Site Visitation		New letter request. /111	
	01/07/2019	Joseph Sturcken	On-Site Visitation		No change. /111	
	03/13/2019	Joseph Sturcken	On-Site Visitation		Limbs cut down and stacked repair soon. /111	Limbs cut down and stacked by road. Hopefully owner will demo or repair soon. /111
	05/23/2019	Joseph Sturcken	On-Site Visitation		Recommending this to be tak	Recommending this to be taken on the next round of demo. /111
	07/18/2019	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111	
	08/15/2019	Joseph Sturcken	On-Site Visitation		No change. /111	
	09/16/2019	Joseph Sturcken	On-Site Visitation		Same owner, new address for owner. /111	ir owner. /111
	10/07/2019	Charlotte Davis	Notice of Hearing		NOTICE OF HEARING SENT TO: MITCHELL RONNIE FAVE & FLICENE	T TO: FIICENE
- Page 171 -					2855 DOYLE AVE COLUMBUS, GA 31907 7017 2620 0000 3394 5461 HEARING DATE SCHEDULI C.DAVIS	2855 DOYLE AVE COLUMBUS, GA 31907 7017 2620 0000 3394 5461 HEARING DATE SCHEDULED FOR 11/20/2019 AT 10AM C.DAVIS
	10/09/2019	Charlotte Davis	Return Mail Received		7019 1120 0000 4041 7018 UNABLE TO FORWARD	JNABLE TO FORWARD
	10/11/2019	Joseph Sturcken	On-Site Visitation		NO change. /111	
	11/07/2019	Terry Vaughn	Return Mail Received		Return to sender, unclaimed 5461.	Return to sender, unclaimed, unable to forward. 7017 2620 0000 3394 5461.
	11/08/2019	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111	<del></del>
	11/18/2019	Mallory Jackson	Retum Mail Received		Unable to forward Demolition Hearing 0000 3394 5461 Letter placed in Demo file, 11/18/2019	Unable to forward Demolition Hearing Notice Article number:7017 2620 0000 3394 5461 Letter placed in Demo file. 11/18/2019
	11/20/2019					

Item	#12
пспп	#12.

Act	Activity Date	Created By	Activity Type	Activity Name	Comments
		Mallory Jackson	Notice to Demolish or Repair		Notice to demolish or repair letter mailed 11/20/2019 after no show on demo hearing. Mailed to: MITCHELL BONNIE FAYE & EUGENE 2855 DOYLE AVE COLUMBUS, GA 31907 Article number: 7017 2620 0000 3394 5362 45 day follow up scheduled.
		Charlotte Davis	Lis Pendens Request Sent		LIS PENDENS ADD REQUEST SENT TO CLERK OF SUPERIOR COURT 11/20/2019 FOLLOWING DEMO HEARING C.DAVIS
01	01/03/2020	Jamaal Williams	On-Site Visitation		No work no change ./113
		Charlotte Davis	Phone Conversation		I just got off the phone with Bonnie Mitchell. She does not have the money to demolish the structure and she was wondering whether or not it had been demolished. She is trying to sell the property and I told her that she would be responsible for the lien and if she were to sell it, the prospective buyer would be responsible for the lien should it be demolished by the city.  She wishes to know when it will be demolished. Jamaal, will you please call her when you have a moment?
S - Page 172	02/03/2020	Jamaal Williams	On-Site Visitation		No work no change. Spoke with Ms Bonnie and she reported her family member had been murdered in the fire and she reported she did not have the funds to tear the home at this moment. I informed her the home will remain on the list to be torn down. /113
	02/20/2020	Jamaal Williams	Phone Conversation		Spoke with Mr Richard and he is interested in purchasing the property.  He sent the landowner a offer but he did not respond yet. Richard (706)862-3197
ö	02/21/2020	Mallory Jackson	Complaint Action		Service Request Details  ID 2933  Date/Time 2/20/2020 2:32 PM  Type Dilapidated Structure Address 1326 Winifred Ln, Columbus Origin Call Center Comments Submitter barnes, pop Columbus, GA 706-442-0249  QALERT FROM POP BARNES, CORRECT ADDRESS IS 1324 WINIFREE I SPOKE WITH INSPECTOR WILLIAMS TO CONFIRM THIS IS THE CORI ADDRESS FOR THE BURNED STRUCTURE. SERVICE REQUEST PUT ( HOLD BECAUSE CASE IS STILL OPENMALLORY)
ŏ	03/03/2020	Jamaal Williams	On-Site Visitation		No work no change ./113
May	May 26, 2020				Page 4 of

,	Activity Date	Created By	Activity Type	Activity Name	Comments
	03/10/2020	Mallory Jackson	Council Demolition Letter Sent		MAILED TO: BONNIE FAYE & EUGENE MITCHELL 2855 DOYLE AVE COLUMBUS, GA 31907 ARTICLE NUMBER: 7019 1120 0000 4042 1305
	03/12/2020	Charlotte Davis	Notice of Lien Recorded		RECORDED LIEN 788/104 2/24/2020
	03/19/2020	Mallory Jackson	Certified Mail Issued		POSTPONED, NEW COUCIL LETTER MAILED TO: BONNIE FAYE & EUGENE MITCHELL 2855 DOYLĘ AVE COLUMBUS, GA 31907 ARTICLE NUMBER: 7019 1120 0000 4042 1626
	04/02/2020	Charlotte Davis	Return Mail Received		RETURN CARD RECEIVED; 7019 1120 0000 4042 1626 SIGNED BY: BM; RECEIVED BY: J COOK 3.25.2020 FILED
	04/03/2020	Jamaal Williams	On-Site Visitation		No work no change J113
- Page	05/06/2020	Jamaal Williams	On-Site Visitation		No work no change J113
173 -	05/20/2020	Joseph Sturcken	Notice to Demolish or Repair		Property is going to City Council for demolition approval by the city on June 9th. /111
	05/21/2020	Charlotte Davis	Certified Mail Issued		COUNCIL READING LETTER RE-SENT DUE TO COVID-19 COUNCI POSTPONMENT 7019 1120 0000 4042 0322
					MITCHELL BOWNE FAYE & EUGENE 2855 DOYLE AVE COLUMBUS, GA 31907 1st Reading — June 9th, 5:30 p.m., Civic Center 2nd Reading — June 16th, 9:00 a.m., Civic Center
		THE STATE OF THE PARTY OF THE P			

Activity Date Created By	Created By	Activity Type	Activity Name	Comments
	Charlotte Davis	Phone Conversation		SPOKE WITH MR. CLIFTON ROGERS 706 992 8314 TODAY TO CLARIFY WHAT INFORMATION IS REQUIRED TO SATISFY A CITY ATTORNEY'S OPEN RECORDS REQUIRED TO SATISFY A CITY ATTORNEY'S OPEN RECORDS REQUEST FOR A CONDEMNATION REPORT. I INFORMED HIM THAT WE DO NOT HAVE A CONDEMNATION REPORT PER SE, BUT WE HAVE A DEMOLITION HEARING LETTER, A NOTICE TO DEMOLISH OR REPAIR LETTER, AND A CODE CASE ACTIVITY REPORT THAT MIGHT SUFFICE FOR THE DOCUMENTATION OF VIOLATIONS. I CLARIFIED THAT HE WOULD NEED EVERY FILE WE HAVE ON THIS PROPERTY TO SATISFY THE CITY ATTORNEY'S REQUEST. FURTHERMORE, HE MENTIONED THAT THE OWNERS WISHED TO BE THE PROPERTY UP TO CODE. I INFORMED HIM THAT THIS PROPERTY WAS GOING UP FOR DEMOLITON IN THE VERY NEAR FUTURE AND THAT I HAD JUST MAILED THE COUNCIL READING SUMMONS TODAY FOR THE JUNE 9TH COUNCIL READING. I REFERRED HIM TO SPEAK OFFICER WILLIAMS DIRECTLY.
	Jamaal Williams	Phone Conversation		Spoke with Mr Rodgers and he inquired what could be done to bring it up to code and I informed him this property will be presented to council in June and at this point he should have a plan, a contractor, and sufficient funds. /113



# 420 10th Street Post Office Box 1340 Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 225-4129 Pamela Hodge Deputy City Manager

CERTIFIED MAIL

MITCHELL BONNIE FAYE & EUGENE 2855 DOYLE AVE COLUMBUS, GA 319075/21/2020

5/21/2020

5.71.70 COLVIS

Dear Sir or Madam:

SUBJECT: 1324 Winifred Ln

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$9.147.60.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, June 9<sup>th</sup> at 5:30pm EST and for the second reading and subsequent vote on Tuesday, June 16<sup>th</sup> at 9:00AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

Council proceedings shall take place at the Columbus Civic Center, located at 400 4th St, Columbus, GA 31901.

Sincerely,

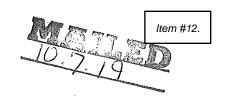
Pamela Hodge Deputy City Manager of Finance, Planning & Development Columbus Consolidated Government 420 10<sup>th</sup> Street Columbus, GA 31901

PH:CD

7019 1120 0000 4042 0322



# INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123



DATE:

10/7/2019

OWNER:

**BONNIE FAYE & EUGENE MITCHELL** 

OWNER'S ADDRESS:

2855 DOYLE AVE, COLUMBUS GA

REFERENCE NUMBER CASE-04-16-002861

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

1324 WINIFRED LN, COLUMBUS GA

### DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on

11/20/2019 10:00:00AM

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7017 2620 0000 3394 5461

John Hudgison

CERTIFIED MAIL NUMBER

John Hudgison, Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

# REFERENCE NUMBER CASE-04-16-002861

### **DEMOLITION HEARING NOTICE**

INSPECTION TYPE	INSPECTOR	STATUS	SCHEDULED COMPLETED
Demolition Site Inspection	Joseph Sturcken	Complete	02/07/2019 02/06/2019
Demolition Site Inspection	Joseph Sturcken	Çomplete	03/14/2019 03/13/2019
Demolition Site Inspection	Joseph Sturcken	Complete	04/17/2019 05/08/2019
Demolition Site Inspection	Jesse Williams	Violations	04/15/2016 04/15/2016

304.18.2 WINDOWS OPENABLE WINDOWS LOCATED IN WHOLE OR IN PART WITHIN 6 FEET ABOVE GROUND LEVEL OR A WALKING SURFACE BELOW THAT PROVIDE ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED, LEASED OR LET SHALL BE EQUIPPED WITH A WINDOW SASH LOCKING DEVICE.

604.3.2 ABATEMENTOF ELECTRICAL HAZARDS -FIRE THE PROVISIONS OF THIS SECTION SHALL GOVERN THE REPAIR AND REPLACEMENT OF ELECTRICAL SYSTEMS AND EQUIPMENT THAT HAVE BEN EXPOSED TO FIRE.

604.3 ELECTRICAL SYSTEM HAZARDS WHERE IT IS FOUND THAT THE ELECTRICAL SYSTEM IN A STRUCTURE CONSTITUTES A HAZARD TO THE OCCUPANTS OR THE STRUCTURE BY REASON OF INADEQUATE SERVICE, IMPROPER FUSING, INSUFFICIENT RECEPTACLE AND LIGHTING OUTLETS, IMPROPER WIRING OR INSTALLATION, DETERIORATION OR DAMAGE, OR FOR SIMILAF REASON, THE CODE OFFICIAL SHALL REQUIRE THE DEFECTS TO BE CORRECTED TO ELIMINATE THE HAZARD.

304.9 OVERHANG EXTENTIONS ALL OVERHANG EXTENSIONS INCLUDING, BUT NOT LIMITED TO CANOPIES, MARQUEES, SIGNS METAL AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS SHALL BE MAINTAINED IN GOOD REPAIR AND BE PROPERLY ANCHORED SO AS TO BE KEPT IN A SOUND CONDITION.

505.1 GENERAL EVERY SINK, LAVATORY, BATHTUB OR SHOWER, DRINKING FOUNTAIN, WATER CLOSET OR OTHER PLUMBING FIXTURE SHALL BE PROPERLY CONNECTED TO EITHER A PUBLIC WATER SYSTEM OR TO AN APPROVED PRIVATE WATER SYSTEM. ALL KITCHEN SINKS, LAVATORIES, LAUNDRY FACILITIES, BATHTUBS AND SHOWERS SHALL BE SUPPLIED WITH HOTTEMPERED AND COLD RUNNING WATER IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING CODE.

305.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS - THE FOLLOWING CONDITIONS SHALL BE DETERMINE AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTIN BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:

Inspectors Comments Inspectors Comments

4/15/16 - Burned. /113

304.2 PROTECTIVE TREATMENT EXTERIOR WOOD SURFACES, OTHER THAN DECAY-RESISTANT WOODS, SHALL BE PROTECTE FROM THE ELEMENTS AND DECAY BY PAINTING OR OTHER PROTECTIVE COVERING OR TREATMENT. PEELING FLAKING AND CHIPPED PAINT SHALL BE ELIMINATED AND SURFACES REPAINTED. ALL EXTERIOR SURFACES, INCLUDING BUT NOT LIMITED TO, DOORS, DOOR AND WINDOW FRAMES, CORNICES, PORCHES, TRIM, BALCONIES, DECKS AND FENCES SHALL BE MAINTAIL IN GOOD CONDITION.

304.13.1 GLAZING ALL GLAZING MATERIALS SHALL BE MAINTAINED FREE FROM CRACKS AND HOLES.

301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTIN PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY.

302.4 WEEDS ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS.

304.14 INSECT SCREENS EVERY DOOR, WINDOW AND OTHER OUTSIDE OPENING REQUIRED FOR VENTILATION OF HABITABLE ROOMS, FOOD PREPARATION AREAS, FOOD SERVICEAREAS OR ANY AREAS WHERE PRODUCTS TO BE INCLUDED OR UTILIZE FOOD FOR HUMAN CONSUMPTION ARE PROCESSED, MANUFACTURED, PACKAGED OR STORED SHALL BE SUPPLIED WITH APPROVED TIGHTLY FITTING SCREENS OF NOT LESS THAN 16 MESH PER INCH, AND EVERY SCREEN DOOR USED FOR INSECT CONTROL SHALL HAVE A SELF-CLOSING DEVICE IN GOOD WORKING CONDITION.

505.4 WATER HEATING FACILITIES WATER HEATING FACILITIES SHALL BE PROPERLY INSTALLED, MAINTAINED AND CAPABLI OF PROVIDING AN ADEQUATE AMOUNT OF WATER TO BE DRAWN AT EVERY REQUIRED SINK, LAVATORY, BATHTUB, SHOWEF AND LAUNDRY FACILITY AT A MINIMUM TEMPERATURE OF 110 F DEGREES. A GAS-BURNING WATER HEATER SHALL NOT BE LOCATED IN ANY BATHROOM, TOILET ROOM, BEDROOM OR OTHER OCCUPIED ROOM NORMALLY KEPT CLOSED, UNLESS ADEQUATE COMBUSTION AIR IS PROVIDED. AN APPROVED COMBINATION TEMPERATURE AND PRESSURE-RELIEF VALVE AN RELIEF VALVE DISCHARGE PIPE SHALL BE PROPERLY INSTALLED AND MAINTAINED ON WATER HEATERS.



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-04-16-002861

### **DEMOLITION HEARING NOTICE**

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304.15 DOORS ALL EXTERIOR DOORS, DOOR ASSEMBLIES OPERATOR SYSTEMS IF PROVIDED, AND HARDWARE SHALL BE MAINTAINED IN GOOD CONDITION. LOCKS AT ALL ENTRANCES TO DWELLING UNITS AND SLEEPING UNITS SHALL TIGHTLY SECURE THE DOOR. LOCKS ON MEANS OF EGRESS DOORS SHALL BE IN ACCORDANCE WITH SECTION 702.3.

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304.4 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED FREE FROM DETERIORATION, AND SHALL BE CAPABLE OF SAFELY SUPPORTING THE IMPOSED DEAD AND LIVE LOADS.

304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNESS OR DETERIORATION IN THE WALLS OR INTERIOR PORTION (
THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.

305.6 INTERIOR DOORS EVERY INTERIOR DOOR SHALL FIT REASONABLY WELL WITHIN ITS FRAME AND SHALL BE CAPABLE (BEING OPENED AND CLOSED BY BEING PROPERLY AND SECURELY ATTACHED TO JAMBS, HEADERS OR TRACKS AS INTENDIBY THE MANUFACTURER OF THE ATTACHMENT HARDWARE.

Demolition Site Inspection	Jesse Williams	Complete	07/08/2016
			07/08/2016
Demolition Site Inspection-	Jesse Williams	Complete	08/09/2016
			08/09/2016
Demolition Site Inspection	Joseph Sturcken	Complete	05/23/2019
			05/23/2019
Demolition Site Inspection	Joseph Sturcken	Complete	06/20/2019
			06/20/2019
Demolition Site Inspection	Jesse Williams	Complete	09/09/2016
			09/09/2016
emolition Site Inspection	Joseph Sturcken	Complete	07/18/2019
			07/18/2019



# INSPECTIONS & CODE

# 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340

TELEPHONE: (706) 653-4126 FAX (706) 653-4123

# REFERENCE NUMBER CASE-04-16-002861

## **DEMOLITION HEARING NOTICE**

Demolition Site Inspection	Jesse Williams	Complete	10/17/2016
			10/17/2016
Demolition Site Inspection	Joseph Sturcken	Complete	08/15/2019
			08/15/2019
Demolition Site Inspection	Jesse Williams	Complete	11/09/2016
			11/09/2016
Demolition Site Inspection	Jesse Williams	Complete	12/07/2016
-			12/07/2016
Demolition Site Inspection	Joseph Sturcken	Complete	09/12/2019 09/16/2019
Daniel Charles Charles	Jesse Williams	0	
Demolition Site Inspection	Jesse vviillams	Complete	01/09/2017 01/09/2017
Demolition Site Inspection	Joseph Sturcken	Assigned	10/11/2019
remailian dite hispection	Joseph Glutcken	Vazidilen	10/11/2019
Demolition Site Inspection	Jesse Williams	Complete	02/09/2017
·		•	02/13/2017
emolition Site Inspection	Jesse Williams	Complete	03/08/2017
			03/08/2017
emolition Site Inspection	Jesse Williams	Complete	04/10/2017
			04/10/2017
emolition Site Inspection	Jesse Williams	Complete	05/08/2017
			05/08/2017
emolition Site Inspection	Jesse Williams	Complete	06/08/2017
			06/08/2017
emolition Site Inspection	Jesse Williams	Complete	07/10/2017
			07/10/2017
emolition Site Inspection	Jesse Williams	Complete	08/04/2017
			08/04/2017
emolition Site Inspection	Jesse Williams	Complete	09/15/2017
			09/15/2017
emolition Site Inspection	Jesse Williams	Complete	10/27/2017
			10/27/2017
emolition Site Inspection	Jesse Williams	Complete	11/27/2017 11/27/2017
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emolition Site Inspection	Jesse Williams	Complete	12/20/2017 12/20/2017
emolition Site Inspection	Jesse Williams	Complete	01/18/2018
этонион эне тѕресноп	Jesse Williams	Complete	01/19/2018
molition Site Inspection	Joseph Sturcken	Complete	02/19/2018
тынын эне търесноп	Joseph Sturcken	Complete	02/19/2018
molition Site Inspection	Joseph Sturcken	Complete	03/30/2018
	оозерн эшнекен	Complete	03/30/2018
molition Site Inspection	Joseph Sturcken	Complete	04/30/2018
повол оне таресноп	оозерп эшнокен	Complete	04/30/2018
molition Site Inspection	Joseph Sturcken	Complete	05/31/2018
montroll offe tripheoffold	angebit atmovett	Complete	05/31/2018



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# REFERENCE NUMBER CASE-04-16-002861

### .. DEMOLITION HEARING NOTICE

Demolition Site Inspection	Joseph Sturcken	Complete	06/29/2018
			06/26/2018
Demolition Site Inspection	Joseph Sturcken	Complete	07/31/2018
	·		07/31/2018
Demolition Site Inspection	Joseph Sturcken	Complete	08/31/2018
			08/27/2018
Demolition Site Inspection	Joseph Sturcken	Complete	09/28/2018
			09/25/2018
Demolition Site Inspection	Joseph Sturcken	Complete	10/30/2018
			10/30/2018
Demolition Site Inspection	Joseph Sturcken	Complete	10/30/2018
			11/13/2018
Demolition Site Inspection	Joseph Sturcken	Complete	12/07/2018
			12/04/2018
Demolition Site Inspection	Joseph Sturcken	Complete	01/07/2019
		,	01/07/2019





TELEPHONE: (706) 653-4126 FAX (706) 653-4123



DATE:

11/20/2019

OWNER:

**BONNIE FAYE & EUGENE MITCHELL** 

OWNER'S ADDRESS:

2855 DOYLE AVE, COLUMBUS GA

REFERENCE NUMBER CASE-04-16-002861

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

1324 WINIFRED LN, COLUMBÚS GA

### NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftey of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structure are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so a to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repai or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) day from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

> FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7017 2620 0000 3394 5362

John Hudgison
John Hudgison, Director of Insp &

**CERTIFIED MAIL NUMBER** 



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

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INSPECTION TYPE	INSPECTOR	STATUS	SCHEDULED COMPLETED
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4/15/16 - Burned. /113

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304.18 BUILDING SECURITY DOORS, WINDOWS OR HATCHWAYS FOR DWELLING UNITS, ROOM UNITS OR HOUSEKEEPING UNIT SHALL BE PROVIDED WITH DEVICES DESIGNED TO PROVIDE SECURITY FOR THE OCCUPANTS AND PROPERTY WITHIN. 304.18.1 DOORS DOORS PROVIDING ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED LEASED OR LET SHALL BE EQUIPPED WITH A DEADBOLT LOCK DESIGNED TO BE READILY OPENABLE FROM THE SIDE FROM WHICH EGRESS ISTO BE MADE WITHOUT THE NEED FOR KEYS, SPECIAL KNOWLEDGE OR EFFORT AND SHALL HAVE A LOCK THROW OF NOT LESS THAN 1 INCH. SUCH DEADBOLT LOCKS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND MAINTAINED IN GOOD WORKING ORDER. FOR THE PURPOSES OF THIS SECTION, A SLIDING BOLT SHAINOT BE CONSIDERED AN ACCEPTABLE DEADBOLT LOCK.

304.4 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED FREE FROM DETERIORATION, AND SHALL BE CAPABLE OF SAFELY SUPPORTING THE IMPOSED DEAD AND LIVE LOADS.

304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNESS OR DETERIORATION IN THE WALLS OR INTERIOR PORTION (
THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.

305.6 INTERIOR DOORS EVERY INTERIOR DOOR SHALL FIT REASONABLY WELL WITHIN ITS FRAME AND SHALL BE CAPABLE (
BEING OPENED AND CLOSED BY BEING PROPERLY AND SECURELY ATTACHED TO JAMBS, HEADERS OR TRACKS AS INTENDIBY THE MANUFACTURER OF THE ATTACHMENT HARDWARE.

Demolition Site Inspection	Jesse Williams	Complete	07/08/2016
			07/08/2016
Demolition Site Inspection	Jesse Williams	Complete	08/09/2016
			08/09/2016
Demolition Site Inspection	Joseph Sturcken	Complete	. 05/23/2019
•			05/23/2019
Demolition Site Inspection	Joseph Sturcken	Complete	06/20/2019
		<b>~</b> ~	06/20/2019
Demolition Site Inspection	Jesse Williams	Complete	09/09/2016
	•		09/09/2016
emolition Site Inspection	Joseph Sturcken	Complete	07/18/2019
			07/18/2019





TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-04-16-002861

### NOTICE TO DEMOLISH OR REPAIR

Demolition Site Inspection	Jesse Williams	Complete	10/17/2016 10/17/2016
Demolition Site Inspection	Joseph Sturcken	Complete	08/15/2019 08/15/2019
Demolition Site Inspection	Jesse Williams	Complete	11/09/2016 11/09/2016
Demolition Site Inspection	Jesse Williams	Complete	12/07/2016 12/07/2016
Demolition Site Inspection	Joseph Sturcken	Complete	09/12/2019 09/16/2019
Demolition Site Inspection	Jesse Williams	Complete	01/09/2017 01/09/2017
Demolition Site Inspection	Joseph Sturcken	Complete	10/11/2019 10/11/2019
Demolition Site Inspection	Jesse Williams	Complete	02/09/2017 02/13/2017
Demolition Site Inspection	Joseph Sturcken	Complete	11/08/2019 11/08/2019
Pemolition Site Inspection	Jesse Williams	Complete	03/08/2017 03/08/2017
emolition Site Inspection	Joseph Sturcken	Assigned	12/06/2019
emolition Site Inspection	Jesse Williams	Complete	04/10/2017 04/10/2017
emolition Site Inspection	Jesse Williams	Complete	05/08/2017 05/08/2017
emolition Site Inspection	Jesse Williams	Complete	06/08/2017 06/08/2017
emolition Site Inspection	Jesse Williams	Complete	07/10/2017 07/10/2017
emolition Site Inspection	Jesse Williams	Complete	08/04/2017 08/04/2017
emolition Site Inspection	Jesse Williams	Complete	09/15/2017 09/15/2017
emolition Site Inspection	Jesse Williams	Complete	10/27/2017 10/27/2017
molition Site Inspection	Jesse Williams	Complete	11/27/2017 11/27/2017
molition Site Inspection	Jesse Williams	Complete	12/20/2017 12/20/2017
molition Site Inspection	Jesse Williams	Complete	01/18/2018 01/19/2018
nolition Site Inspection	Joseph Sturcken	Complete	02/19/2018 02/22/2018
nolition Site Inspection	Joseph Sturcken	Complete	03/30/2018 03/30/2018





TELEPHONE: (706) 653-4126 FAX (706) 653-4123

### REFERENCE NUMBER CASE-04-16-002861

### NOTICE TO DEMOLISH OR REPAIR

Demolition Site Inspection	Joseph Sturcken	Complete	04/30/2018
			04/30/2018
Demolition Site Inspection	Joseph Sturcken	Complete	05/31/2018
			05/31/2018
Demolition Site Inspection	Joseph Sturcken	Complete	06/29/2018
		,	06/26/2018
Demolition Site Inspection	Joseph Sturcken	Complete	07/31/2018
•			07/31/2018 -
Demolition Site Inspection	Joseph Sturcken	Complete	08/31/2018
			08/27/2018
Demolition Site Inspection	Joseph Sturcken	Complete	. 09/28/2018
			09/25/2018
Demolition Site Inspection	Joseph Sturcken	Complete	10/30/2018
			10/30/2018
Demolition Site Inspection	Joseph Sturcken	Complete	10/30/2018
			11/13/2018
Demolition Site Inspection	Joseph Sturcken	Complete	12/07/2018
			12/04/2018
Demolition Site Inspection	Joseph Sturcken	Complete	01/07/2019
			01/07/2019

Item #12.

### 



### INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340

TELEPHONE: (706) 653-4126 FAX (706) 653-4123

FILED IN OFFICE

2019 NOV 22 A 10: 13

DANIELLE M. FORTE MUSCOGEE COUNTY SUPERIOR COURT

DATE:

11/20/2019

OWNER:

BONNIE FAYE & EUGENE MITCHELL

OWNER'S ADDRESS:

2855 DOYLE AVE, COLUMBUS GA

REFERENCE NUMBER CASE-04-16-002861

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

1324 WINIFRED LN, COLUMBUS GA

### NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftey of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structure are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50% of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so a to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repai or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) day from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

- Page 186 -



Telephone (706) 653-4126 Fax (706) 653-4123 John Hudgison, C.B.O., Assoc. AIA Director

CERTIFIED MAIL

7019 1120 0000 4041 7018

August 29, 2019

MITCHELL BONNIE FAYE & EUGENE C/O JANICE D RIVERA 2855 DOYLE AVE COLUMBUS, GA 31907

SUBJECT: 1324 WINIFRED LN.

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from *M. Mitchell Group*, totaling to a sum of \$12,200.00

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code



Telephone (706) 653-4126 Fax (706) 653-4123 John Hudgison, C.B.O., Assoc. AIA
Director

7019 1120 0000 4042 1305

CERTIFIED MAIL

BONNIE FAYE & EUGENE MITCHELL 2855 DOYLE AVE COLUMBUS, GA 31907

3/10/2020

Dear Sir or Madam:

SUBJECT: 1324 WINIFRED LN.

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$12,200.00.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, March 24th at 5:30 PM EST and for the second reading and subsequent vote on Tuesday, April 14th at 9;00 AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



Telephone (706) 653-4126 Fax (706) 225-4129 Pamela Hodge Deputy City Manager

CERTIFIED MAIL

MITCHELL BONNIE FAYE & EUGENE 2855 DOYLE AVE COLUMBUS, GA 319075/21/2020

5/21/2020

5.71.70 Cavis

Dear Sir or Madam:

SUBJECT: 1324 Winifred Ln

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$9,147.60.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, June 9<sup>th</sup> at 5:30pm EST and for the second reading and subsequent vote on Tuesday, June 16<sup>th</sup> at 9:00AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

Council proceedings shall take place at the Columbus Civic Center, located at 400 4th St, Columbus, GA 31901.

Sincerely,

Pamela Hodge Deputy City Manager of Finance, Planning & Development Columbus Consolidated Government 420 10<sup>th</sup> Street Columbus, GA 31901

PH:CD

2019 1150 0000 4042 0325

INSPECTIONS - 101-240-2200-6 

Return Service Requested COLUMBUS, GEORGIA 31902-P. O. Box 1340 nspections & Code



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Sept.

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TO BORNARD

Return Service Requested

COLUMBUS, GEORGIA 31902-

P. O. Box 1340 Inspections & Code

INSPECTIONS - 101-240-2200-6 Columbus, Geo

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2855 Dayle Ave Bonnie + Eugene Mitchell Columbus, GA 31907

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C. Date of Delivery from item 1? \(\begin{array}{c} \text{ Agent} \\ \text{ Date of Delivery} \\ \text{ from item 1? } \equiv \text{ Ves} \\ \text{ ss below: } \equiv \text{ No} \equiv	□ Priority Mail Express® □ Registered Mail™ □ Registered Mail Restricted □ Belivery □ Return Receipt for Merchandise □ Signature Confirmation	C. Date of Delivery tem 1?   I No	□ Priority Mail Express® □ Registered Mail** □ Registered Mail Mestricted □ Registered Mail Restricted □ Return Receipt for Merchandise □ Signature Confirmation □ Signature Confirmation □ Restricted Delivery □ Domestic Return Receipt
A. Signature  A. Signature  X. B. Received by (Printed Name)  D. Is delivery address different from item 1?  If YES, enter delivery address below:	3. Service Type  Dradut Signature  Dradut Signature  Cardit Signature  Certified Mail Restricted Delivery  Collect on Delivery  Collect on Delivery Restricted Delivery  Insured Mail  Insured Mail  Insured Mail  Collect on Delivery Restricted Delivery  Collect on Delivery Restricted Delivery  Collect on Delivery Restricted Delivery  Collect on	Signature Signature Signature Received by (Printed Name) Is delivery address different from Item 17 If YES, enter delivery address below:	3. Sefvice Type DAdult Signature Restricted Delivery D-Adult Signature Restricted Delivery Certified Mail Restricted Delivery Collect on Collect on Collect Collect on Delivery Collect on Collect Collect Collect on Collect Collect on Collect Collect on Collect Collect Collect on Collect Col
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Addre Addre	2. Article Number (Tránsfer from service label) 7017 2620 0000 33 94 54 PS Form 3811, July 2015 PSN 7530-02-000-9053	ENDERGY CONTRACTIONS SECONORY  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  Article Addressed to:  Arti	Article Number (Transfer from se 10 10 1/2 2015 PSN 5 Form 3811, July 2015 PSN
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	9590 9402 3972 8079 2629 13 2. Article Number (Transfer from service label)  100 000 000 000 000 000 000 000 000 00		Complete flems. 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you. or on the front if space permits.  Article Addressed to:
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□ Yes

4. Restricted Delivery? (Extra Fee)

Domestic Return Receipt

2. Article Number
(Transfer from service label)
PS Form 3811, July 2013

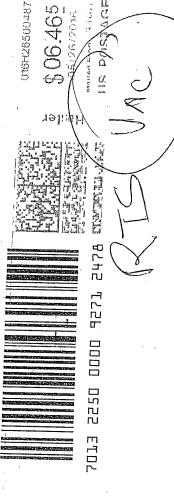
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	Attach this card to the back of the mailpiece, or on the front if space permits.	B. Received by (Printed Name) C. Date of Delivery	
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	Bonnie & Faye Mitchell		٠
	Columbus GA 31902 31907	3. Service Type  Lid Certified Mall® Lighting Mall Express."  Lighting Mall Express."  Lighting Mall Express."	
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To a Canadage	SHUDBIR GOMPHETT HIS SECTION	COMPARTIES SECTION DANGER OF THE PROPERTY.	
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	so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.	B. Received by (Printed Name) C. Date of Delivery	•
	1, Article Addressed to:	D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below; ☐ No	
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	Bonnie & Rave Mitchell		
	1324 Winifred Lane Columbus GA 31902	3. Service Type  ID Certified Mall® ID Priority Mall Express"  I Registered ID Return Receipt for Merchandise  Insured Mail II Collect on Delivery	

INSPECTIONS - 101-240-2200-6625

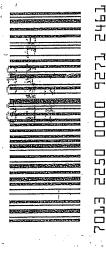
Columbus, Georgia COLUMBUS, GEORGIA 31902-1340 Development Resource Center Inspections & Code P. O. Box 1340

Return Service Requested



1100

31907 Bonnie & Faye Mitchell Columbus GA 31902 1324 Winifred Lane



COLUMBUS, GEORGIA 31902-1340

Inspections & Code P. O. Box 1340 Return Service Requested

016HZ6500487 \$ 06.465 05/11/2016

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> Bonnie & Faye Mitchell 1324 Winifred Lane NIXIE

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SENDER AS ADDRESSED FORWARD RETURN TO DELIVERABLE UNABLE TO F-02

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INSPECTIONS - 101-240-2200-6625 Development Resource Center







# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-11-19-008702)

waiio	03/10/2020 Mallon	03/05/2020 Charlo	02/24/2020 Jamaa		01/31/2020 Charlo		Activity Date Created By	Case Type: Condemn-Demo Address: 1522 15Th Ave Columbus, GA
maiory Jackson C		Charlotte Davis N	Jamaal Williams O		Charlotte Davis N			vemo Ave GA
Council Demolition Letter Sent	Return Mail Received	Notice of Lien Recorded	On-Site Visitation		Notice to Demolish or Repair	Nouce of Freating	Activity Type	
		-					Activity Name	Assigned To Status: Request for Compliance Pending/Open
MAILED TO: WILLIE D FERRELL 1622 15TH AVE COLUMBUS, GA 31901 ARTICLE NUMBER: 7019 1120 0000 4042 1602	ARTICLE NUMBER: 7019 1120 0000 4041 7728 UNABLE TO FORWARD PLACED IN FILE.	LIEN 786/264	No work no change checked the public access site the owners address is the same as the burned down structure. /113	FERRELL WILLIE D 1522 15TH AVE COLUMBUS, GA 31901 COPY SENT TO CLERK OF SUPERIOR COURT	NO PRESENCE AT HEARING 7019 1120 0000 4041 7728 SENT TO:	DEMOLITION HEARING NOTICE LETTER MÅILED TO: FERRELL WILLIE D 1522 15TH AVE COLUMBUS, GA 31901 ARTICLE NUMBER: 7017 2620 0000 3394 5416	Comments	Opened Date: Closed Date:
			e owners address			10:		11/26/2019

- Page 196 -



Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

SanAir ID Number 20009861 FINAL REPORT 3/2/2020 11:06:15 AM

Project Number:

P.O. Number:

Project Name: 1522 15th Ave

Collected Date: 2/28/2020

Received Date: 3/2/2020 9:00:00 AM

Analyst: Pisula, Nicholas

### Asbestos Bulk PLM EPA 600/R-93/116

	Stereoscopie	40111	onents	
SanAir ID / Description	Appearance	% Fibrous	% Non-fibrous	Asbestos Fibers
1 / 20009861-001 Roofing	Black Non-Fibrous Heterogeneous		100% Other	None Detected
2 / 20009861-002 Siding	Grey Non-Fibrous Homogeneous		80% Other	20% Chrysatile

Analyst:

The like

Analysis Date: 3/2/2020

Approved Signatory:

Date:

3/2/2020



INVOICE

 Name
 City of Columbus

 Attention
 John Hudgison

 City
 Columbus
 State GA
 ZIP 31901

 Phone
 (706)653-4126

Date 3/3/2020 INVOICE # 3941SINGERDR

Project Description	Unit Price	TOTAL
City of Columbus  1522 15th Ave: Asbestos Sampling		
1681 sq. ft. building 2 samples - 6 Hour Turn Around Time	\$500.00 \$21.50	\$500.00 \$43.00
WOMAN OWNED SMALL BUSINESS	TOTAL	\$543.00



Name City of Columbus
Attention Joseph Sturcken
City Columbus
State GA ZIP 31901
Phone (706)225-3893

	Project Description	Unit Price	TOTAL
	City of Columbus Demolition Proposal		
	1522 15 <sup>th</sup> Ave: 804 sq. ft. Asbestos siding. 1,681 sq. ft. demolish commercial wood structure. 1,681 sq. ft. provide and install seed and straw of building footprint. 350 sq. ft. demolish concrete driveway and sidewalk 350 sq. ft. provide and install seed and straw of driveway and sidewalk footprint.	\$1.90 \$3.96 \$0.55 \$1.25 \$0.55	\$1,527.60 \$6,656.76 \$924.55 \$437.50 \$192.50
	NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above.		
VOMA1	N OWNED SMALL BUSINESS		
		TOTAL	\$9,738.91



### INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE:

12/3/2019

OWNER:

WILLIE FERRELL

OWNER'S ADDRESS:

1522 15TH AVE, COLUMBUS GA 31901

REFERENCE NUMBER CASE-11-19-008702

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

1522 15TH AVE, COLUMBUS GA

### **DEMOLITION HEARING NOTICE**

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on

1/22/2020 10:00:00AM

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7017 2620 0000 3394 5416

John Hudgison

CERTIFIED MAIL NUMBER

John Hudgison, Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property



CONSOLIDATED GOVERNMENT
What progress has preserved.

### INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-11-19-008702

### **DEMOLITION HEARING NOTICE**

			SCHEDULED
INSPECTION TYPE	INSPECTOR	<u>STATUS</u>	COMPLETED
Demolition Site Inspection	Walter Lewis	Violations	11/26/2019
			11/27/2019
Inspectors Comments Inspectors Comments	•		
Structure is completely burned to the grou Immediate action required.	nd, no possibility of being repaired. Prope	erty is now a hazard and blight to	the community.
302,1 SANITATION ALL EXTERIOR PROPER' CONDITION. THE OCCUPANT SHALL KEEP CONTROLS IN A CLEAN AND SANITARY CO	THAT PART OF THE EXTERIOR PROP		
301.3 VACANT STRUCTURES AND LAND AL			I I
MAINTAINED IN A CLEAN, SAFE, SECURE A PROBLEM OR ADVERSELY AFFECT THE PU		DED HEREIN SO AS NOT TO C	AUSE A BLIGHTIN
8-14.4(a)(1) - Permits required Building	ElectricalPlumbing	HVACOther	
Demolition permit required.			
			4.



### INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-11-19-008702

### **DEMOLITION HEARING NOTICE**

- 304.11 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:
- 1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH:
- 2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
- 3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
- 4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
- 5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT AE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
- 6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACL AND BREAKS, ARE NOT PROPERLY ANCORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREI HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUOR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 9. FLOORNG AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THA SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 10 VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPEF ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 11. OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIG AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
- 13 CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

### EXCEPTION:

- 1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
- 2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.



### **INSPECTIONS & CODE** 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #12.

DATE:

1/31/2020

OWNER:

WILLIE FERRELL

OWNER'S ADDRESS:

1522 15TH AVE, COLUMBUS GA 31901

REFERENCE NUMBER CASE-11-19-008702

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 1522 15TH AVE, COLUMBUS GA

### NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftoy of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structure are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so a to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repai or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50%-of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) day from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

> FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7019 1120 0000 4041 7728

CERTIFIED MAIL NUMBER

John Hudgison
John Hudgison, Director of Insp & Code



CONSOLIDATED GOVERNMENT
What progress has preserved.

### INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

### REFERENCE NUMBER CASE-11-19-008702

NOTICE TO DEMOLISH OR REPAIR

### SCHEDULED COMPLETED STATUS **INSPECTION TYPE** INSPECTOR Violations 11/26/2019 Demolition Site Inspection Walter Lewis 11/27/2019 Inspectors Comments Inspectors Comments Structure is completely burned to the ground, no possibility of being repaired. Property is now a hazard and blight to the community. Immediate action required. 302.1 SANITATION ALL EXTERIOR PROPERTY AND PREMISES SHALL BE MAINTAINED IN A CLEAN, SAFE AND SANITARY CONDITION. THE OCCUPANT SHALL KEEP THAT PART OF THE EXTERIOR PROPERTY WHICH SUCH OCCUPANT OCCUPIES OR CONTROLS IN A CLEAN AND SANITARY CONDITION. 301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTIN PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY. \_Plumbing 8-14.4(a)(1) - Permits required \_\_\_\_ Building Electrical Demolition permit required.



### INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340

### COLUMBUS, GEORGIA 31902-1340

TELEPHONE: (706) 653-4126-FAX (706) 653-4123

### REFERENCE NUMBER CASE-11-19-008702

### NOTICE TO DEMOLISH OR REPAIR

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDN CODE AS REQUIRED FOR EXISTING BUILDINGS:

- 1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH:
- 2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
- 3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
- 4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
- 5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT AE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
- 6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACL AND BREAKS, ARE NOT PROPERLY ANCORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS:
- 7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREI HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUT OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD REFECTS.
- 9. FLOORNG AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THA SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 10 VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPEF ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 11.0VERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIG AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
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- 13 CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

### EXCEPTION:

- 1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
- 2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.

### 

FILED IN OFFICE

2020 FEB - Ь A 9 34



INSPECTIONS & CODE
420 10TH STREET, P.O. BOX 1340
COLUMBUS, GEORGIA 31902-1340

TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DANIEL . . . FORTE MUSCOGEE COUNTY SUPERIO? COURT

DATE:

1/31/2020

OWNER:

WILLIE FERRELL

OWNER'S ADDRESS:

1522 15TH AVE, COLUMBUS GA 31901

REFERENCE NUMBER CASE-11-19-008702

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

1522 15TH AVE, COLUMBUS GA

### NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftey of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structure are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fiffy (50% of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so a to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repai or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) day from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed,

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

John Hudgison

CERTIFIED MAIL NUMBER

John Hudgison, Director of Insp & Code



Telephone (706) 653-4126 Fax (706) 653-4123 John Hudgison, C.B.O., Assoc. AIA Director

7019 1120 0000 4042 1602 CERTIFIED MAIL

WILLIE D FERRELL 1522 15<sup>TH</sup> AVE COLUMBUS, GA 31901



3/10/2020

Dear Sir or Madam:

SUBJECT: 1522 15TH AVE

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$10,281.91.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, March 24th at 5:30 PM EST and for the second reading and subsequent vote on Tuesday, April 14th at 9;00 AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD.



Telephone (706) 653-4126 Fax (706) 225-4129 Pamela Hodge Deputy City Manager

### **CERTIFIED MAIL**

FERRELL WILLIE D 1522 15TH AVE COLUMBUS, GA 31901

5/21/2020



Dear Sir or Madam:

SUBJECT: 1522 15th Ave

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$9,738.91.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, June 9<sup>th</sup> at 5:30pm EST and for the second reading and subsequent vote on Tuesday, June 16<sup>th</sup> at 9:00AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

Council proceedings shall take place at the Columbus Civic Center, located at 400 4<sup>th</sup> St, Columbus, GA 31901.

Sincerely,

Pamela Hodge
Deputy City Manager of Finance, Planning & Development
Columbus Consolidated Government
420 10<sup>th</sup> Street
Columbus, GA 31901

PH:CD

7019 1120 0000 4042 0391

# Inspections & Code INSPECTIONS - 101-240-2200-66 Columbus, Geol

P. O. Box 1340 Return Service Requested COLUMBUS, GEORGIA 31902-1;



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Willie Forell 1522 15th Ave

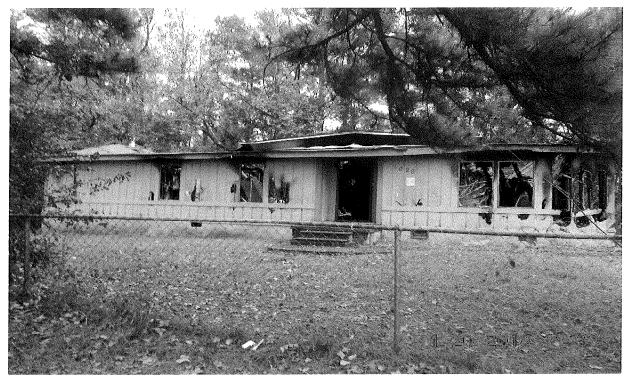
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- Page 209

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The second secon	oom at a training significant on the significant of	X □ Agent □ Addressee B. Received by (Printed Name) □ C. Date of Delivery	D. Is delivery address different from Item 1? \(\triangle \gamma \) \(\triangle \triangle \) \(\triangle \) \(\			Collect on Delivery Restricted Delivery   Signature Confirmation
NAME OF THE PROPERTY OF THE PR	SENDER GOTTON STEPTISSE OF THE STANTON SENDER SENDER SENDER 1, 2, and 3.	Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.	M. Ferre 11 1522 15 + h/Le	Cotumbus, GA	6	701 9 1120 0000 4 0 4 1 772K PS Form 3811, July 2015. PSN 7530-02-000-9053
				•		







P.O. Box 657 • Cataula, GA • 706.320.2171

			Proposal
L			
Name Attention	City of Columbus Joseph Sturcken	Date	3/17/20
City Phone	<u>Columbus</u> State <u>GA</u> ZIP <u>31901</u> (706)225-3893		
	Project Description	Unit Price	TOTAL
	City of Columbus Demolition Proposal		
	1020 Valencia Drive: 1,678 sq. ft. demolish residential wood structure. 1,678 sq. ft. provide and install seed and straw of building footprint. 736 sq. ft. demolish concrete driveway and sidewalk 736 sq. ft. provide and install seed and straw of driveway and sidewalk footprint.	\$3.95 \$0.55 \$1.25 \$0.55	\$6,628.10 \$922.90 \$920.00 \$404.80
	NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above.		
WOMAI	N OWNED SMALL BUSINESS	TOTAL	\$8,875.80



# CODE CASE ACTIVITY REPORT (CASE-11-18-008127) COLUMBUS CONSOLIDATED GOVERNMENT

	тинительность по применения применения применения по применения применения по примене			AND THE RESERVE OF THE PROPERTY OF THE PROPERT	-1
di			Assigned To		Opened Date: 11/26/2018
Address: 10	1020 Valencia Dr Columbus, GA		Status: Request for Compliance Pending/Open	nding/Open	Closed Date:
Activity Date	Created By	Activity Type	Activity Name		Comments
02/22/2019	Joseph Sturcken	On-Site Visitation	en en de la companya de la compa	No change. /111	
03/27/2019	Joseph Sturcken	On-Site Visitation		Owner address is the one in violation, No change. /111	riolation, No change. /111
06/11/2019	Joseph Sturcken	On-Site Visitation		Recommending for 2019 demo project. /111	lo project. /111
07/09/2019	Joseph Sturcken	On-Site Visitation		Same owner , no change. //111	
08/06/2019	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111	
09/03/2019	Joseph Sturcken	On-Site Visitation		CUC sign posted out front. /111	-
10/01/2019	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111	
10/09/2019	Charlotte Davis	Return Mail Received		COUNCIL LETTER RETURN UNABLE TO FORWARD	COUNCIL LETTER RETURNED; 7019 1120 0000 4041 7872 VACANT; UNABLE TO FORWARD
10/29/2019	Joseph Sturcken	On-Site Visitation		No change. /111	
01/14/2020	Mallory Jackson	Notice to Demolish or Repair		MAILED TO: DRAPER SHELIAH J 1020 VALENCIA DR COLUMBUS, GA 31907 ARTICLE NUMBER: 7019 1120 0000 4041 9111	20 0000 4041 9111
02/10/2020	Jamaal Williams	On-Site Visitation		No work no change ./113	
02/19/2020	Jamaal Williams	On-Site Visitation		No work no change J113	
03/05/2020	Charlotte Davis	Notice of Lien Recorded		LIEN 788/103	
May 26, 2020				nadischentischen einem der eine Gestellen der Anne Bereichen der Anne Bereichen der Anne Bereichen der Anne Be	Page 1 of 2

Activity Date	Created By	Activity Type	Activity Name	Comments
03/10/2020	Mallory Jackson	Council Demolition Letter Sent		MAILED TO: DRAPER SHELIAH J 1020 VALENCIA DR COLUMBUS, GA 31907 ARTICLE NUMBER: 7019 1120 000 4042 1268
03/18/2020	Jamaal Williams	On-Site Visitation		No work no change next on the list to be presented to council for demolishing yet coronavirus may postpone the meeting./113
03/19/2020	Mallory Jackson	Certified Mail Issued		POSTPONED, NEW COUNCIL LETTER MIALED TO; DRAPER SHELIAH J 1020 VALENCIA DR COLUMBUS, GA 31907 ARTICLE NUMBER: 7019 1120 000 4042 1428
04/22/2020	Jamaal Williams	On-Site Visitation		No work no change ./113
04/30/2020	Charlotte Davis	Return Mail Received		COUNCIL LETTER RETURNED UNCLAIMED; 7019 1120 0000 4042 1428
05/21/2020	Charlotte Davis	Certified Mail Issued		COUNCIL READING LETTER RE-SENT DUE TO COVID-19 COUNCIL POSTPONMENT 7019 1120 0000 4042 0339 DRAPER SHELIAH J 1020 VALENCIA DR COLUMBUS, GA 31907 1st Reading – June 9th, 5:30 p.m., Civic Center 2nd Reading – June 16th, 9:00 a.m., Civic Center
05/22/2020	Jamaal Williams	On-Site Visitation		No work no change J113



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE:

1/8/2019

OWNER:

SHELIAH DRAPER

OWNER'S ADDRESS:

1020 VALENCIA DR.

REFERENCE NUMBER CASE-11-18-008127

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

1020 VALENCIA DR, COLUMBUS GA

### DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on

1/23/2019 10:00:00AM

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.

> FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7018 0360 0001 0998 7339

John Hudgison

CERTIFIED MAIL NUMBER

John Hudgison, Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-11-18-008127

### **DEMOLITION HEARING NOTICE** SCHEDULED COMPLETED **STATUS** INSPECTOR INSPECTION TYPE Violations 11/26/2018 Joseph Sturcken Demolition Site Inspection 11/26/2018 304.9 OVERHANG EXTENTIONS ALL OVERHANG EXTENSIONS INCLUDING, BUT NOT LIMITED TO CANOPIES, MARQUEES, SIGNS, METAL AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS SHALL BE MAINTAINED IN GOOD REPAIR AND BE PROPERLY ANCHORED SO AS TO BE KEPT IN A SOUND CONDITION. Inspectors Comments Inspectors Comments HOUSE HAS BEEN BURNT ALMOST TO THE GROUND. OWNER SHALL REMOVE THE REST OF STRCUTURE. /111 304.10 STAIRWAYS, DECKS, PORCHES AND BALCONIES EVERY EXTERIOR STAIRWAY, DECK, PORCH AND BALCONY, AND ALL APPURTENANCES ATTACHED THERETO, SHALL BE MAINTAINED STRUCTURALLY SOUND, IN GOOD REPAIR, WITH PROPER ANCHORAGE AND CAPABLE OF SUPPORTING THE IMPOSED LOADS. 301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTING PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY. 304.5 FOUNDATION WALLS ALL FOUNDATION WALLS SHALL BE MAINTAINED PLUMB AND FREE FROM OPEN CRACKS AND BREAKS AND SHALL BE KEPT IN SUCH CONDITION SO AS TO PREVENT THE ENTRY OF RODENTS AND OTHER PESTS. 304.3 EXTERIOR WALLS ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION. \_Plumbing 8-14.4(a)(1) - Permits required \_\_\_\_ \_ Building \_ \_ Electrical HVAC PERMIT WILL BE REQUIRED TO DEMOLISH THIS STRUCTURE. /111 304.15 DOORS ALL EXTERIOR DOORS, DOOR ASSEMBLIES OPERATOR SYSTEMS IF PROVIDED, AND HARDWARE SHALL BE MAINTAINED IN GOOD CONDITION. LOCKS AT ALL ENTRANCES TO DWELLING UNITS AND SLEEPING UNITS SHALL TIGHTLY SECURE THE DOOR, LOCKS ON MEANS OF EGRESS DOORS SHALL BE IN ACCORDANCE WITH SECTION 702.3. 304.13 WINDOW, SKYLIGHT AND DOOR FRAMES EVERY WINDOW, SKYLIGHT, DOOR AND FRAME SHALL BE KEPT IN SOUND CONDITION, GOOD REPAIR AND WEATHER TIGHT. 304.18.1 DOORS DOORS PROVIDING ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED. LEASED OR LET SHALL BE EQUIPPED WITH A DEADBOLT LOCK DESIGNED TO BE READILY OPENABLE FROM THE SIDE FROM WHICH EGRESS ISTO BE MADE WITHOUT THE NEED FOR KEYS, SPECIAL KNOWLEDGE OR EFFORT AND SHALL HAVE A LOCK THROW OF NOT LESS THAN 1 INCH. SUCH DEADBOLT LOCKS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND MAINTAINED IN GOOD WORKING ORDER. FOR THE PURPOSES OF THIS SECTION, A SLIDING BOLT SHALL NOT BE CONSIDERED AN ACCEPTABLE DEADBOLT LOCK. 304.4 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED FREE FROM DETERIORATION, AND SHALL BE CAPABLE OF SAFELY SUPPORTING THE IMPOSED DEAD AND LIVE LOADS.



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

# REFERENCE NUMBER CASE-11-18-008127

### **DEMOLITION HEARING NOTICE**

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

- THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
- 2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
- 3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
- 4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
- 5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT AE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
- 6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 9. FLOORNG AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS
  THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING
  ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 10 VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERTY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 11.OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGNS, AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
- 13 CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

### EXCEPTION:

- 1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
- 2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.
  304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT
  RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNESS OR DETERIORATION IN THE WALLS OR INTERIOR
  PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND
  FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.



# INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123



DATE:

1/14/2020

OWNER:

SHELIAH DRAPER

OWNER'S ADDRESS:

1020 VALENCIA DR, COLUMBUS GA

REFERENCE NUMBER CASE-11-18-008127

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

1020 VALENCIA DR, COLUMBUS GA

# NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftey of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structure are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50% of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so  $\varepsilon$  to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repai or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) day from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE, CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7019 1120 0000 4041 9111

John Hudgison

**CERTIFIED MAIL NUMBER** 

John Hudgison, Director of Insp & Code

"An Equal Opportunity / Affirmative Action Organization"



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-11-18-008127

# NOTICE TO DEMOLISH OR REPAIR

INSPECTION TYPE	INSPECTOR	STATUS	SCHEDULED COMPLETED
Demolition Site Inspection	Joseph Sturcken	© Gmplete	02/22/2019
Demonitor Site inspection	Joseph Starcker	Odmpiete	02/22/2019
Demolition Site Inspection	Joseph Sturcken	Complete	03/28/2019
·	•		03/27/2019
Demolition Site Inspection .	Joseph Sturcken	Complete	05/01/2019
•			05/09/2019
Demolition Site Inspection	Joseph Sturcken	Complete	06/11/2019
	·		06/11/2019
Demolition Site Inspection	, Joseph Sturcken	Complete	07/09/2019
			07/09/2019
Demolition Site Inspection	Joseph Sturcken	Complete	08/06/2019
			08/06/2019
Demolition Site Inspection	Joseph Stürcken	Complete	09/03/2019
			09/03/2019
Pemolition Site Inspection	Joseph Sturcken	Complete	10/01/2019
	•		10/01/2019
emolition Site Inspection	Joseph Sturcken	Complete	10/29/2019
			10/29/2019
emolition Site Inspection	Jamaal Williams	Assigned	02/10/2020
emolition Site Inspection	Joseph Sturcken	Violations	11/26/2018
			11/26/2018
ROPERLY ANCHORED SO AS TO BE K espectors Comments Inspectors Comm			
PPURTENANCES ATTACHED THERETO NCHORAGE AÑD CAPABLE OF SUPPO D1.3 VACANT STRUCTURES AND LAND	ALL VACANT STRUCTURES AND PREMISES	OUND, IN GOOD REPAIR THEREOF OR VACANT	LAND SHALL BE
ROBLEM OR ADVERSELY AFFECT THE 04.5 FOUNDATION WALLS ALL FOUND.	E AND SANITARY CONDITION AS PROVIDED IN EPUBLIC HEALTH OR SAFETY.  ATION WALLS SHALL BE MAINTAINED PLUME CONDITION SO AS TO PREVENT THE ENTRY	B AND FREE FROM OPE	N CRACKS AND
4.6 EXTERIOR WALLS ALL EXTERIOR ND MAINTAINED WEATHERPROOF ANI	WALLS SHALL BE FREE FROM HOLES, BREAD PROPERLY SURFACE COATED WHERE REGINGPlumbing	KS, AND LOOSE OR RC	TTING MATERIAL
PERMIT WILL BE REQUIRED TO DE	MOLISH THIS STRUCTURE. /111		
AINTAINED IN GOOD CONDITION. LOC	DOOR ASSEMBLIES OPERATOR SYSTEMS IF F KS AT ALL ENTRANCES TO DWELLING UNITS OF EGRESS DOORS SHALL BE IN ACCORDAN	S AND SLEEPING UNITS	SHALL TIGHTLY

CONDITION, GOOD REPAIR AND WEATHER TIGHT.

304.13 WINDOW, SKYLIGHT AND DOOR FRAMES EVERY WINDOW, SKYLIGHT, DOOR AND FRAME SHALL BE KEPT IN SOUND



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-11-18-008127

### NOTICE TO DEMOLISH OR REPAIR

304.18.1 DOORS DOORS PROVIDING ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED LEASED OR LET SHALL BE EQUIPPED WITH A DEADBOLT LOCK DESIGNED TO BE READILY OPENABLE FROM THE SIDE FROM WHICH EGRESS ISTO BE MADE WITHOUT THE NEED FOR KEYS, SPECIAL KNOWLEDGE OR EFFORT AND SHALL HAVE A LOCK THROW OF NOT LESS THAN 1 INCH. SUCH DEADBOLT LOCKS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND MAINTAINED IN GOOD WORKING ORDER. FOR THE PURPOSES OF THIS SECTION, A SLIDING BOLT SHAINOT BE CONSIDERED AN ACCEPTABLE DEADBOLT LOCK.

304.4 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED FREE FROM DETERIORATION, AND SHALL BE CAPABLE OF SAFELY SUPPORTING THE IMPOSED DEAD AND LIVE LOADS.



TELEPHONE: (706) 653-4126 FAX (706) 653-4123

# REFERENCE NUMBER CASE-11-18-008127

### NOTICE TO DEMOLISH OR REPAIR

- 304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:
- 1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
- 2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
- 3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
- 4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS DOORS AND SKYLIGHTS ARE NOT MAINTAINED. WEATHER RESISTANT OR WATER TIGHT:
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- 7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREI HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGL OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 9. FLOORNG AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THA' SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS:
- 10 VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPEF ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
- 11.0VERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIG AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
- 13 CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

### EXCEPTION:

- 1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
- 2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.
  304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN
  ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNESS OR DETERIORATION IN THE WALLS OR INTERIOR PORTION (
  THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM
  OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.





TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER CASE-11-18-008127

 NOTICE TO DEMOLISH OR REPAIR		
	•	

CFN: 20200004138 B: 788 P: 103 LIEN 02/24/2020 10:56:12 AM Pages: 1 Danielle F. Forte Clerk of Superior & State Courts Muscogee County County, GA

# 

FILED IN OFFICE

2020 FEB 24 A 10: 04

··DANIELLE F. FORTE MUSCOGEE COUNTY SUPERIOR COURT



INSPECTIONS & CODE 420 10TH STREET, P.O. BOX 1340 COLUMBUS, GEORGIA 31902-1340 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE:

1/14/2020

OWNER:

SHELIAH DRAPER

OWNER'S ADDRESS:

1020 VALENCIA DR, COLUMBUS GA

REFERENCE NUMBER CASE-11-18-008127

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY:

1020 VALENCIA DR, COLUMBUS GA

# NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or saftey of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structure are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50% of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, assessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so a to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repai or improvements or alterations of the building/structure so as to render if safe can be made at a cost of not more that 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) day from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required work until satisfactorily completed.

hall call for periodic inspections of all permitted



420 10th Street Post Office Box 1340 Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 653-4123 John Hudgison, C.B.O., Assoc. AIA Director

CERTIFIED MAIL

7019 1120 0000 4041 7872

August 29, 2019

SHELIAH J. DRAPER 1020 VALENCIA DR. COLUMBUS, GA 31907

SUBJECT: 1020 VALENCIA DR.

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from *M. Mitchell Group*, totaling to a sum of \$10,550.00

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday. October 22, 2019 at 5:30 p.m. EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD

"An Equal Opportunity /

tion Organization'



420 10th Street Post Office Box 1340 Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 653-4123 John Hudgison, C.B.O., Assoc. AIA Director

7019 1120 0000 4042 1268

**CERTIFIED MAIL** 

DRAPER SHELIAH J 1020 VALENCIA DR COLUMBUS, GA 31907

3/10/2020

Dear Sir or Madam:

SUBJECT: 1020 VALENCIA DR.

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$10,550.00.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, March 24th at 5:30 PM EST and for the second reading and subsequent vote on Tuesday, April 14th at 9;00 AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD

"An Equal Opportunity / Affirmative Action Organization"



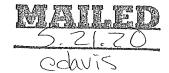
# 420 10th Street Post Office Box 1340 Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 225-4129

Pamela Hodge Deputy City Manager

### **CERTIFIED MAIL**

DRAPER SHELIAH J 1020 VALENCIA DR COLUMBUS, GA 31907



5/21/2020

Dear Sir or Madam:

SUBJECT: 1020 Valencia Dr

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from W. T. MILLER, totaling to a sum of \$8,875.80.

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, June 9<sup>th</sup> at 5:30pm EST and for the second reading and subsequent vote on Tuesday, June 16<sup>th</sup> at 9:00AM EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

Council proceedings shall take place at the Columbus Civic Center, located at 400 4<sup>th</sup> St, Columbus, GA 31901.

Sincerely,

Pamela Hodge
Deputy City Manager of Finance, Planning & Development
Columbus Consolidated Government
420 10<sup>th</sup> Street
Columbus, GA 31901

PH:CD

7019 1120 0000 4042 0339

Service Comments of the Commen

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Item #12.

西西方西人方西南西西

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VACANT UNABLE TO FOS'' FORMARD

1020 MIXIE



INSPECTIONS - 101-240-220

Solubous

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COLUMBUS, GEORGIA 3191 Return Service Requested Inspections & Code P. O. Box 1340 🕏

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PS Form 3811, July 2015 PSN 7530-02-000-9053,	2. Article Number (Transfer from service label)  1010101120000000000000000000000000000	9590 9402 3972 8079 2587 70	102 Natar Charles	Charles Outer	1. Article Addressed to:	Attach this card to the back of the mailpiece, or on the front if space permits.	Print your name and address on the reverse	
Domestic Return Receipt	☐ Collect on Delivery ☐ Collect on Delivery Restricted Delivery ☐ Solgnature Confirmation ☐ Insured Mail ☐ Insured Mail Restricted Delivery				D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No	B. Received by (Printed Name) C. Date of Delivery	X ☐ Agent ☐ Addressee	COMPUSITE THIS SECUTION ON DELIVERY  A. Signature

# File Attachments for Item:

# **Detention Pond Acceptance – Section Thirteen, Garrett Pines**

Approval is requested for the acceptance of the deed to the 25,591 square foot detention pond located in Section Thirteen, Garrett Pines. The owner has maintained the pond since its construction for the period of at least 2 years therefore the City will be responsible for maintaining the Detention Pond 25,291 square foot, located in Section Thirteen, Garrett Pines. The Engineering Department has inspected said Detention Pond and recommends acceptance by same.

# Columbus Consolidated Government Council Meeting Agenda Item

TO:	Mayor and Councilors
AGENDA SUBJECT:	Detention Pond Acceptance – Section Thirteen, Garrett Pines
AGENDA SUMMARY:	Approval is requested for the acceptance of the deed to the 25,591 square foot detention pond located in Section Thirteen, Garrett Pines. The owner has maintained the pond since its construction for the period of at least 2 years therefore the City will be responsible for maintaining the Detention Pond 25,291 square foot, located in Section Thirteen, Garrett Pines. The Engineering Department has inspected said Detention Pond and recommends acceptance by same.
INITIATED BY:	Engineering Department

**Recommendation:** Approval is requested for the acceptance of the deed to the 25,591 square foot detention pond located in Section Thirteen, Garrett Pines.

**Background:** A detention pond was constructed for Section Thirteen, Garrett Pines Subdivision. Council accepted the streets to this subdivision on November 28, 2017. The Owner has maintained the pond since its construction. The detention pond has been improved and meets the required specifications for acceptance by the City.

<u>Analysis:</u> A deed has been submitted conveying to the City to the City of Columbus the 25,591 square foot detention pond located in Section Thirteen, Garrett Pines. Description of the property is as follows: All that lot, parcel or tract of land situate, lying and being in Columbus, Muscogee County, Georgia, designated as "Detention Pond Lot", as shown on a map or plat entitled "Final Plat of Section Thirteen, Garrett Pines, Part of Land Lot 159, 9<sup>th</sup> District, Muscogee County, Georgia", prepared by Hobbs, Smith and Assoc., Inc., dated August 21, 2017 and recorded in Plat Book 165, Page 177, in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

<u>Financial Considerations</u>: The owner has maintained the pond since its construction for the period of at least 2 years therefore the City will be responsible for maintaining the Detention Pond 25,291 square foot, located in Section Thirteen, Garrett Pines.

<u>Legal Considerations:</u> In accordance with Section 18-3 of the Columbus Code, all dedicated right-of-way must be accepted by Council.

**Recommendation/Action:** Approve the acceptance of the deed to the 25,591 square foot detention pond located in Section Thirteen, Garrett Pines.

### A RESOLUTION

NO.

A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE ACCEPTANCE OF A DEED TO THE DETENTION POND, 25,591 SQUARE FOOT, LOCATED IN SECTION THIRTEEN, GARRETT PINES, ON BEHALF OF COLUMBUS, GEORGIA.

**WHEREAS**, Columbus, Georgia has been submitted a deed conveying the Detention Pond, 25,591 square foot, located in Section Thirteen, Garrett Pines, a full description of property on said deed; and,

**WHEREAS**, said detention pond has been completed and maintained by the owner since construction for a period of at least 2 years and meets the required specifications for acceptance by the City; and,

**WHEREAS**, the Engineering Department has inspected said Detention Pond and recommends acceptance by same.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

That certain deed dated May 29, 2020, conveying to Columbus, Georgia, all of the Detention Pond, 25,591 square foot, located in Section Thirteen, Garrett Pines, be and the same is hereby accepted. The Clerk of Council is hereby authorized to have said deed recorded in the Deed Records in the Office of the Clerk of Superior Court of Muscogee County. A copy of deed is hereto attached and by this reference made a part of this resolution.

2	g of the Council of Columbus, Georgia held on theday ting by the affirmative vote of ten members of said Council.
Councilor Allen voting	
Councilor Barnes voting	<del></del> -
Councilor Crabb voting	
Councilor Davis voting	
Councilor Garrett voting	·
Councilor House voting	
Councilor Huff voting	
Councilor Thomas voting	·
Councilor Thompson voting	·

ltem	#1

Councilor Woodson voting	,
Sandra T. Davis, Clerk of Council	B.H. "Skip" Henderson, Mayor



Item #1.

### File Attachments for Item:

# 2. Detention Pond Acceptance – Section Eleven, Garrett Pines

Approval is requested for the acceptance of the deed to the 43,354 square foot detention pond located in Section Eleven, Garrett Pines. The owner has maintained the pond since its construction for the period of at least 2 years therefore the City will be responsible for maintaining the Detention Pond 44,354 square foot, located in Section Eleven, Garrett Pines. The Engineering Department has inspected said Detention Pond and recommends acceptance by same.

# Columbus Consolidated Government Council Meeting Agenda Item

то:	Mayor and Councilors
AGENDA SUBJECT:	Detention Pond Acceptance – Section Eleven, Garrett Pines
AGENDA SUMMARY:	Approval is requested for the acceptance of the deed to the 43,354 square foot detention pond located in Section Eleven, Garrett Pines. The owner has maintained the pond since its construction for the period of at least 2 years therefore the City will be responsible for maintaining the Detention Pond 44,354 square foot, located in Section Eleven, Garrett Pines. The Engineering Department has inspected said Detention Pond and recommends acceptance by same.
INITIATED BY:	Engineering Department

**Recommendation:** Approval is requested for the acceptance of the deed to the 44,354 square foot detention pond located in Section Eleven, Garrett Pines.

**Background:** A detention pond was constructed for Section Eleven, Garrett Pines Subdivision. Council accepted the streets to this subdivision on October 13, 2015. The Owner has maintained the pond since its construction. The detention pond has been improved and meets the required specifications for acceptance by the City.

<u>Analysis:</u> A deed has been submitted conveying to the City to the City of Columbus the 44,354 square foot detention pond located in Section Eleven, Garrett Pines. Description of the property is as follows: All that lot, parcel or tract of land situate, lying and being in Columbus, Muscogee County, Georgia, designated as "Detention Pond Lot", as shown on a map or plat entitled "Section Eleven, Garrett Pines, Part of Land Lot 130, 9<sup>th</sup> District, Muscogee County, Georgia", prepared by Hobbs, Smith and Assoc., Inc., dated August 14, 2015 and recorded in Plat Book 164, Page 276, in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

<u>Financial Considerations</u>: The owner has maintained the pond since its construction for the period of at least 2 years therefore the City will be responsible for maintaining the Detention Pond 44,354 square foot, located in Section Eleven, Garrett Pines.

<u>Legal Considerations:</u> In accordance with Section 18-3 of the Columbus Code, all dedicated right-of-way must be accepted by Council.

**Recommendation/Action:** Approve the acceptance of the deed to the 44,354 square foot detention pond located in Section Eleven, Garrett Pines.

### **A RESOLUTION**

NO.

A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE ACCEPTANCE OF A DEED TO THE DETENTION POND, 44,354 SQUARE FOOT, LOCATED IN SECTION ELEVEN, GARRETT PINES, ON BEHALF OF COLUMBUS, GEORGIA.

**WHEREAS**, Columbus, Georgia has been submitted a deed conveying the Detention Pond, 44,354 square foot, located in Section Eleven, Garrett Pines, a full description of property on said deed; and,

**WHEREAS**, said detention pond has been completed and maintained by the owner since construction for a period of at least 2 years and meets the required specifications for acceptance by the City; and,

**WHEREAS**, the Engineering Department has inspected said Detention Pond and recommends acceptance by same.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

That certain deed dated May 29, 2020, conveying to Columbus, Georgia, all of the Detention Pond, 44,354 square foot, located in Section Eleven, Garrett Pines, be and the same is hereby accepted. The Clerk of Council is hereby authorized to have said deed recorded in the Deed Records in the Office of the Clerk of Superior Court of Muscogee County. A copy of deed is hereto attached and by this reference made a part of this resolution.

2	of the Council of Columbus, Georgia held on theting by the affirmative vote of ten members of said Council Counc	day uncil.
Councilor Allen voting		
Councilor Barnes voting	<del></del>	
Councilor Crabb voting		
Councilor Davis voting	·	
Councilor Garrett voting	·	
Councilor House voting	·	
Councilor Huff voting	·	
Councilor Thomas voting	·	
Councilor Thompson voting	·	
Councilor Woodson voting		

Item	#2
пен	₩Z.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor

plan must provide for a minimum

mencing any land disturbing activity on any lot on, a "SITE DEVELOPMENT PLAN" must be approved trment of Engineering of Columbus, Georgia.

S03\*38'00"E 639.02"

Z

SECTION ELEVEN

of Columbus, Georgia and are approved by the Depaying of Singlineering of Columbus, Georgia Easements meet the requirements of the Council 25 8,239 SF 151.57 122.50' \$86\*22'00"W DETENTION POND LOT BLOCK "E-E" SECTION TEN CARRETT PINES MUSCOGEE COUNTY SCHOOL DISTRICT PART OF LAND LOT 130, 9th DISTRICT **GARRETT PINES** DENOTES 5/8" REBAR & CAP SET DENOTES IRON PIN FOUND S - Page 238 -

CERTIFICATE OF FINAL PLAT APPROVAL

the linear and angular measurements used in the preparation of this plat TOPCON 211D TOTAL STATION.

following type of equipment was used to obtain

This plat is calculated for closure and is found to

The field data upon which this plat is based has a closure precision of one foot in 30,000 feet, and an angular error of 00° 00"05" per angle point, and

was adjusted using the compass rule.

STATE OF GEORGIA COUNTY OF MUSCOGEE

OWNER'S CERTIFICATE

size, type and material are correctly shown.

All requirements for the Unified Development Code ing been represented as being fulfilled by this the undersigned acting under authority of the Council of the Columbus Consolidated Governfor recordation by

QURETTPHON 11PLAT DWG

accurate within one foot in 100,000+ feet. nd Georgia Land Surveyor No. 1510

LONESOME

14

BLOCK "J" SECTION FOUR

15

N86°22'00"E

100.00

16 7,908 SF

139.16

PINE

DRIVE

60

137.32

86°22'00"V 29 8,239 SF

137.32

28 8,239 SF

26 9,239 SF

BLOCK J"

60.00

31

BLOCK "J" SECTION EIGHT

WILLIS PLANTATION, LLC

30 BLOCK "J" SECTION FOUR GARRETT PINES N86\*22'00" 100.00 43 7,951 SF

TALL

60.00

60.00

60.00

PINE COURT 60'

60,00 60.00

25' BUILDING LINE

146.60

8

BLOCK

149.09

60.05 N01\*15'50"W

MUSCOGEE COUNTY SCHOOL DISTRICT

It is hereby certified that this plat is true and correct and was prepared from an actual survey of the property by me or under my supervision; that all monu-ments shown hereon actually exist and their location,

SURVEYOR'S CERTIFICATE

simple owner of the land shown on this plat and that the plat and the public improvements contained therein or associated therein meet all applicable re-quirements and standards of the Columbus Unified The undersigned certifies that he or she is the fee

Bray R. Hours

This survey was prepared in conformity with The Technical Standards for Property Surveys in Georgia as set forth in Chapter 180-7 of the Rules of the

Georgia Board of Registration for Professional eers and Land Surveyors and as set forth in

the Georgia Plat Act O.C.G.A. 15-6-67

wners address: 2301 Airport Thruway, Suite E-6, 31904

8-19-5

sers name: WILLIS PLANTATION, LLC

Bobby R. Hobbs, L.S. Georgia Reg. No. 1610

SCALE 1" = 50"

COLUMBUS, MUSCOGEE COUNTY, GEORGIA

HOBBS SMITH & ASSOC., INC.
CIVIL ENGINEERS LAND SURVEYORS
221 9th STREET, COLUMBUS, GEORGIA, 31901 AUGUST 14, 2015

# File Attachments for Item:

**3.** Street Acceptance – Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook.

Approval is requested for the acceptance of Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook. The Engineering Department has inspected said streets and recommends acceptance by same.

# Columbus Consolidated Government Council Meeting Agenda Item

TO:	Mayor and Councilors
AGENDA SUBJECT:	Street Acceptance – Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook.
AGENDA SUMMARY:	Approval is requested for the acceptance of Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook. The Engineering Department has inspected said streets and recommends acceptance by same.
INITIATED BY:	Engineering Department

**Recommendation:** Approval is requested for the acceptance of Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook.

<u>Background:</u> Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook has (43) Forty-three residential lots. The streets have been improved and meet the required specifications for acceptance by the City.

<u>Analysis:</u> A deed has been conveyed to the City conveying Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook. A description of property is as follows: Those certain tracts or parcels of land designated as all of Clearbrook Lane: and that certain extension of Riverbrook Trace located in Section Three Riverbrook as heretofore described being shown upon a certain map or plat of survey entitled "Section Three, Riverbrook, Part of Land Lot 83, 8<sup>th</sup> District, Columbus, Georgia" as prepared by Hobbs Smith & Assoc., Inc., dated March 14, 2020, and record in Plat Book 166, Folio 138, in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

<u>Financial Considerations</u>: No City funds are involved until maintenance is assumed after the two-year warranty.

<u>Legal Considerations:</u> In accordance with Section 18-3 of the Columbus Code, all dedicated right-of-way must be accepted by Council.

**Recommendation/Action:** Approve the acceptance of Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook.

### **A RESOLUTION**

NO.

A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE ACCEPTANCE OF A DEED TO CLEARBROOK LANE AND THAT PORTION OF RIVERBROOK TRACE LOCATED IN SECTION THREE, RIVERBROOK, ON BEHALF OF COLUMBUS, GEORGIA.

**WHEREAS**, Columbus, Georgia has been submitted a deed conveying Clearbrook Lane and that portion of Riverbrook Trace located in Section Three, Riverbrook, a full description of property on said deed; and,

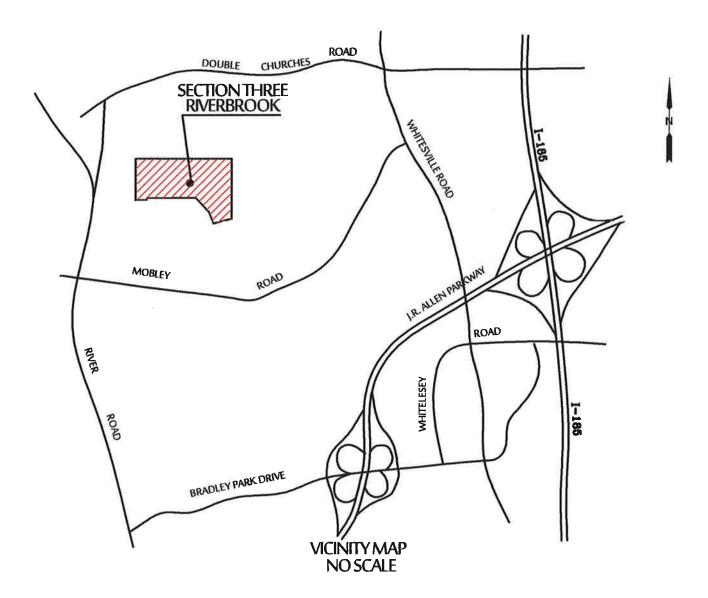
**WHEREAS**, said streets have been improved and meet the required specifications for acceptance by the City; and,

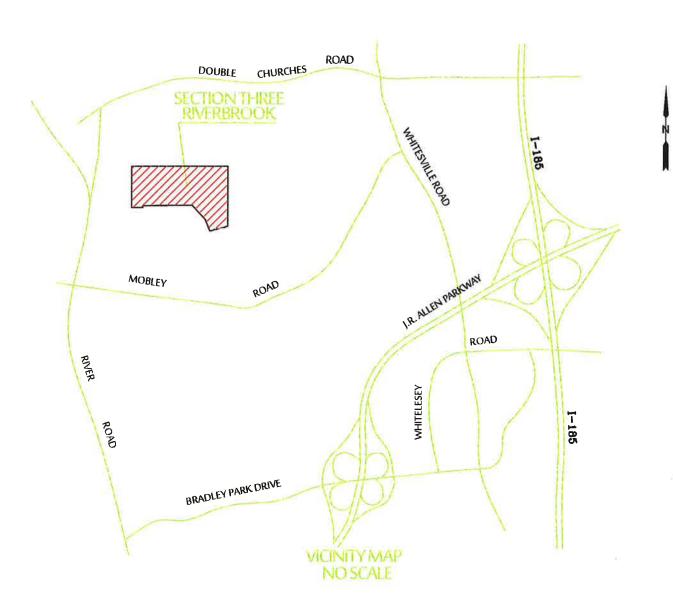
**WHEREAS**, the Engineering Department has inspected said streets and recommends acceptance by same.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

That certain deed dated May 29, 2020 conveying to Columbus, Georgia, Clearbrook Land and that portion of Riverbrook Trace located in Section Three, Riverbrook and the same is hereby accepted. The Clerk of Council is hereby authorized to have said deed recorded in the Deed Records in the Office of the Clerk of Superior Court of Muscogee County. A copy of deed is hereto attached and by this reference made a part of this resolution.

<u>-</u>		
Introduced at a regular meeting of the of June 2020 and adopted at said meeting by		
Councilor Allen voting		
Councilor Barnes voting	·	
Councilor Crabb voting	·	
Councilor Davis voting	•	
Councilor Garrett voting	•	
Councilor House voting		
Councilor Huff voting		
Councilor Thomas voting		
Councilor Thompson voting		
Councilor Woodson voting	·	
Sandra T. Davis, Clerk of Council		B.H. "Skip" Henderson, Mayor





### File Attachments for Item:

# 4. 2021 MPO Transportation Alternatives (TA) Program Grant

Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$84,800 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA). The grant requires a 20% match that would be allocated from Transportation Local Option Sales Tax funds in the amount of \$21,200. The grant funding will be utilized for the for the acquisition and installation of bus stop shelters, benches and garbage cans at METRA bus stop locations.

# **Columbus Consolidated Government Council Meeting Agenda Item**

то:	Mayor and Councilors
AGENDA SUBJECT:	2021 MPO Transportation Alternatives (TA) Program Grant
AGENDA SUMMARY:	Approval is requested to apply, and if awarded, accept, and amend the Transportation Fund 0751 by the amount awarded up to \$84,800 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA). The grant requires a 20% match that would be allocated from Transportation Local Option Sales Tax funds in the amount of \$21,200. The grant funding will be utilized for the for the acquisition and installation of bus stop shelters, benches and garbage cans at METRA bus stop locations.
INITIATED BY:	Department of Transportation

**Recommendation:** Approval is requested to apply, and if awarded, accept, and amend the Transportation Fund 0751 by the amount awarded up to \$84,800 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA). The grant funding will be utilized for the acquisition and installation bus stop shelters, benches and garbage cans at METRA bus stop locations.

<u>Background:</u> The Columbus-Phenix City Metropolitan Planning Organization (MPO) has announced the request for applications for Transportation Alternatives Program funding. The grant requires a 20% match that would be allocated from Transportation Local Option Sales Tax (TSPLOST) funds. The Department of Transportation/METRA would like to apply for \$84,800 in TA Funding, and use \$21,200 in TSPLOST for the acquisition and installation of bus stop shelters, benches and garbage cans at METRA bus stop locations.

<u>Analysis:</u> If awarded, the City could receive up to \$84,800 to provide METRA passengers with bus stop shelters, benches and garbage cans at METRA bus stop locations.

<u>Financial Considerations</u>: \$21,200 in TSPLOST will be used for the required match. Funding is received on a reimbursable basis.

<u>Legal Considerations:</u> The City Attorney will review all grant agreements prior to obtaining the City Manager's signature.

**Recommendation/Action:** Approval is requested to apply, and if awarded, accept, and amend the Transportation Fund by the amount awarded up to \$84,800 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA).

### **A RESOLUTION**

NO.

A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE CITY MANAGER TO APPLY, AND IF AWARDED, ACCEPT, AND AMEND THE TRANSPORTATION FUND BY THE AMOUNT AWARDED UP TO \$84,800 FROM THE MPO TRANSPORTATION ALTERNATIVES PROGRAM.

**WHEREAS**, the Columbus-Phenix City Metropolitan Planning Organization (MPO) has announced the request for applications for Transportation Alternatives Program funding; and,

**WHEREAS**, if awarded, the funding will be used for the installation of bus stop shelters, benches and garbage cans at METRA bus stop locations.; and,

**WHEREAS**, the grant requires a 20% match that would be allocated from Transportation Local Option Sales Tax (TSPLOST) funds in the amount of \$21,200.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

• •	to apply, and if awarded, accept, and amend the arded up to \$84,800 from the MPO Transportation and aighway Administration (FHWA).	
č č	ne Council of Columbus, Georgia held on thesaid meeting by the affirmative vote of ten members.	•
Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting Councilor Huff voting Councilor Thomas voting Councilor Thompson voting Councilor Woodson voting		

B.H. "Skip" Henderson, Mayor

Sandra T. Davis, Clerk of Council

# METRA Bus Stop Amenities

# **TA Project Budget**

Period Beginning: 10/1/2020 Period Ending: 10/1/2022

INCOME	Budget	Actual	Difference
Internal Funding - 20% matching requirment	-		
Private Funds and Donations			-
Government and Foundation Grants			-
Loans			-
FY21 Transportation Investment Act (TIA) Funds	21,200		(21,200)
Total Internal Incom	e 21,200		- (21,200)
External Funding - 80% cost reimbursment from local entiti	es		
Local Government Funds			-
Regional Entities and Authorities			_
Other	84,800		(84,800)
Total External Incom	e 84,800		- (84,800)
Total INCOME	106,000		- (106,000)
EXPENSES	Budget	Actual	Difference
Planning and Design	Duaget	Actual	Difference
			- - - - - -
Subtota	al -		<del>-</del> -
Training & Equipment			
			_
			_
[ itemized expense ]			_
[ itemized expense ]			_
[ itemized expense ]			_
[ itemized expense ]			_
Subtota	al -		<b>-</b> -
Bus Stop Amenities			
25 Bus Shelters (\$3,250 per unit)	81,250		81,250
20 200 0.101.010 (\$40,200 por 0.111.)	01,200		

Item #4.

Total EXPENSES	106,000	-	106,000
Subtotal	106,000	-	106,000
			-
24 Metal Trash Recepticles (\$300 per unit)	7,200		
30 Metal Backless Benches (\$435 per unit)	13,050		
30 Concret Slabs (\$150 per unit)	4,500		
30 Concret Slahs (\$150 per unit)	4 500		

Project Budget Template by Vertex42.com

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# **BUS STOP AMENITIES**

# **METRA Transit System**

**Authored by: Robert Sheridan, Transit Compliance Officer** 



	Item #4.
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- Page 251 -	

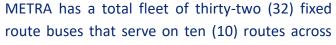
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# Introduction

# **METRA Transit System**

The Columbus Metropolitan Transportation System ("METRA") is a department of the Columbus Consolidated Government (CCG) in Columbus, Georgia. METRA became a part of the City of Columbus in 1973 and provides daily transportation to major destinations within its service area such as work locations, industrial parks, recreation centers, public pools, colleges, grade schools, hospitals, doctors' offices, clinics, social service agencies, retail centers and restaurants.





Muscogee County. METRA, in addition to fixed route services, also operates a complementary paratransit program called "Dial-A-Ride." This program is for disabled passengers who are unable to use METRA's fixed route bus services due to their disability. The Dial-A-Ride program is provided on-demand and operates within a ¾ of a mile radius located along METRA's ten (10) fixed routes, covering much of the Muscogee County service area. METRA has a total of ten (10) paratransit vehicles in its fleet dedicated to providing service to the community's disabled [See Appendix A for METRA's system map which includes paratransit].

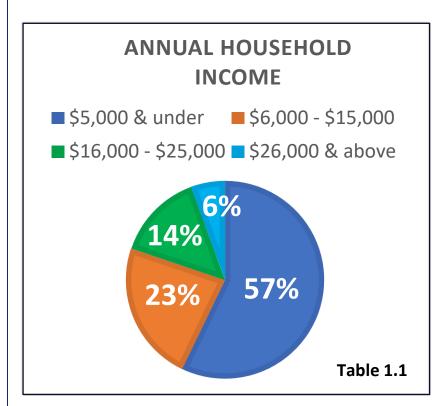
METRA's campus is located within the Central Business District (CBD) of Columbus, Georgia at 814 Linwood Boulevard. The campus is conveniently located two blocks from the two primary care hospitals in Columbus. The State of Georgia's Health and Human Services Building on Comer Avenue is also near the METRA campus. The main offices of local utility companies are within a two-mile radius of the campus.

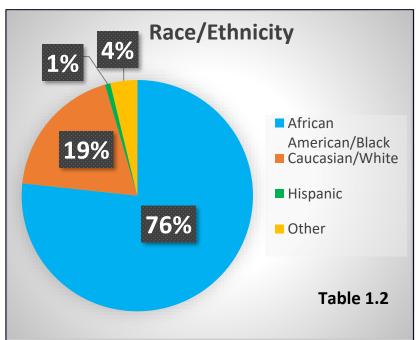
A total of eighteen (18) buses operate on weekdays during peak service. METRA's hours of operation are 4:30am-11:30pm, Monday through Saturday. Overall, METRA provides approximately 1.5 million passenger trips per year to the Columbus-Muscogee County area.



# Demographic Sampling of METRA's Riders

The following data was compiled by METRA and reflects the responses received from riders during the 2019 Communities in Motion Survey done by METRA. This data should be considered a sampling.



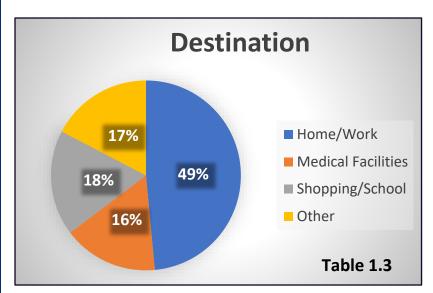


#### Annual Household Income

A significant portion of METRA's ridership comprises of low-income individuals. For instance, fifty-seven (57) percent of respondents to METRA's 2019 Communities in Motion Survey reported having an income at or below \$5,000 (see Table 1.1). Furthermore, twenty-three (23) percent reported an income between \$6,000 and \$15,000, Fourteen (14) percent surveyed reported an annual income in the range of \$16,000-\$25,000, and just six (6) percent of respondents reported having an income at or above \$26,000.1 The 2020 federal poverty guideline for a household of 4 living in the contiguous U.S. was \$26,200 and for a household of 1 it was \$12,760.2

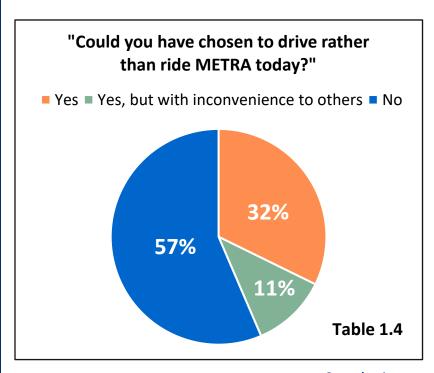
#### Race and Ethnicity

METRA has a minority-majority ridership. Eighty-one (81) percent of respondents to the 2019 Communities in Motion Survey reported a race other than Caucasian/White, with seventy-six (76) percent reporting as being African American/Black, four (4) percent as other and one (1) percent as Hispanic (See Table 1.2). For reference, the U.S. Census Bureau estimated Muscogee County's Demographics as: 40% non-Hispanic White, 47.8% Black or African American, 7.7 % Hispanic or Latino, and other groups constituted 4.5 % of the population.<sup>3</sup>



#### Destination

Most of METRA's riders use public transit services to get to destinations necessary for daily life. At forty-nine (49) percent, nearly half of all respondents reported using METRA to get to and from work.<sup>1</sup> Sixteen (16) percent reported using METRA to get to medical facilities (See Table 1.3).<sup>1</sup> Eighteen (18) percent reported that they used METRA for school and shopping and seventeen (17) percent reported using METRA for other destinations.



#### Access to a Personal Vehicle

Many of METRA's riders are transportation disadvantaged individuals with limited or no access to a vehicle. Respondents were asked if they had an option to drive rather than use METRA's services (See Table 1.4). Fifty-seven (57) percent of respondents reported that they could not drive, thirty-two (32) percent said that they could drive, and eleven (11) percent reported that they could, but that doing so would inconvenience other people.

#### Conclusion

In sum, METRA reports the results of this sample to demonstrate that its ridership draws primarily from disadvantaged and vulnerable groups in the community that it serves. Without public transit services in their community, many of METRA's riders would not be able to access destinations of necessity such as medical facilities, pharmacies, grocery stores, work, and school. The transportation services provided by METRA allow impoverished and vulnerable individuals the ability to be active participants in the Columbus, Georgia community. Riders also often use METRA's services to attend local events, use recreation centers, attend religious services, socialize with friends or family, and various other activities that they would otherwise be excluded from doing without public transportation.

# **Proposal's Need and Impact**

# **Current System Amenities**

METRA currently has one thousand two hundred and eight (1208) bus stop locations. Of that number, fifty-nine (59) locations are sheltered, representing 4.8 percent of all locations, two hundred and thirty-nine (239) locations have benches, representing 19.8 percent of all locations, and two hundred and thirty-eight (238) locations have trash receptacles, representing 19.7 percent of all locations. METRA is currently in the process of increasing the number of locations that have amenities with focus given to increasing the amount of sheltered locations available system wide.

# **Funding Request**

As such, METRA seeks a request for funding in the amount of eighty-four thousand eight hundred dollars (\$84,800) from the Transportation Alternatives Program. METRA shall provide an additional twenty-one thousand two hundred dollars (\$21,200) to meet the required match. Matching funds will come from METRA's Transportation Local Option Sales Tax (TSPLOST) funds. The total funding amount for this proposal is one hundred and six thousand dollars (\$106,000).



# Project Inventory and Cost-Efficient Procedures

It is proposed that this amount shall be used to fund the procurement of the following amenities: twenty-five (25) bus shelters, thirty (30) backless benches, twenty-four (24) metal trash receptacles, and 30 concrete slabs. Amenities procured will be placed at the identified locations [See Appendix B for proposed bus shelter locations and Appendix D for proposed locations without shelters]. To increase project efficiency, existing benches at certain bus stop locations may be reused. The term "reused" means that an existing bench in an unsheltered location will be removed from the ground to allow a concrete slab to be poured at that location. Once the slab is ready, the existing bench and the new bus shelter are secured into the slab. This process follows METRA's cost-efficient procedures and will greatly increase the number of bus stop locations that receive amenities as the result of this project. Benches that are deemed insufficient for reuse will be replaced by benches procured for this project. Existing trash receptacles at the identified stop locations will also be replaced as needed with new receptacles procured by this project.

# Project's Impact

It is anticipated that this proposed project, if approved, would increase the number of stops with bus shelters by twenty-five (25), or two percent (2%) of all locations. To increase the project's impact on the community, METRA has selected locations the are either heavily used or are located near destinations of necessity such as schools, grocery stores and hospitals. Most of the proposed locations fit both criteria.

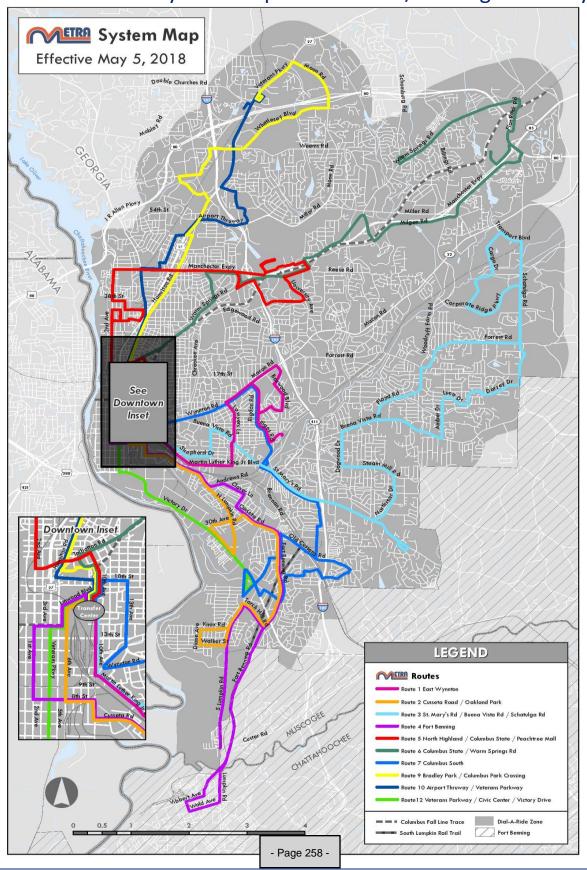


This project's impact will have a positive effect on the transportation disadvantaged living in the Columbus, Georgia metropolitan area. As demonstrated, METRA serves economically disadvantaged customers who would not, for the most part, be able to travel without METRA's services. Providing these customers with more amenities at bus stop locations would have an immense impact on their daily travels. A bus shelter at a stop would help shield a passenger from the rain or from the blazing summer sun. A bench at a stop would provide a place of rest for a passenger and prevent passengers from having to stand to wait for a bus. Trash receptacles improve the cleanliness of a stop location and reduce the presence of litter.

Overall, additional amenities would make public transportation more accessible to the community by increasing passenger comfort. By making stop locations more convenient to use, amenities would also attract new riders to METRA. This would help reduce traffic congestion in the community by encouraging the use of alternative modes of transportation like public transit.

# **Appendices**

Appendix A: METRA System Map of Columbus/Muscogee County, GA



### Appendix B: Proposed Bus Shelter Locations

Please note that all addresses and coordinates listed in the appendix should be considered approximate and not exact. All addresses are in Columbus, Georgia.

Bus Stop: Amber Dr. & Buena Vista Rd. Intersection

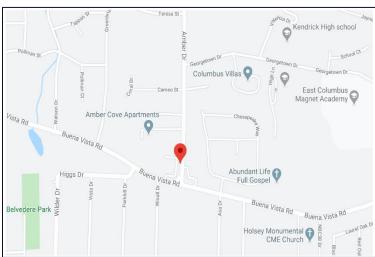
**Latitude:** 32.463491 **Longitude:** -84.892546

Address: 5757 Buena Vista Rd.

#### **Description:**

The bus stop located near the intersection of Amber Drive and Buena Vista Road is unsheltered with no surrounding trees to provide shade to waiting passengers. This stop has been identified by METRA staff as being a heavily used location and is currently serviced by Route 3. Referencing Map 1 in Appendix C, it is shown that Route 3 serves in areas with a higher percentage of zero (0) to one (1) vehicle households. Map 3 demonstrates that the initial half of Route 3 along Buena Vista Road runs through areas with higher percentages of poverty. Map 4 and Map 6 show that there is a higher concentration of minority groups along the route. The stop in located near two (2) apartment complexes, two (2) schools, two (2) places of worship and is next to a dollar store.





**Proposed Amenities:** One Concrete Slab, One Shelter, One Replacement Bench and One Replacement Trash Receptacle.

**Bus Stop:** Decatur Court

**Latitude:** 32.463535

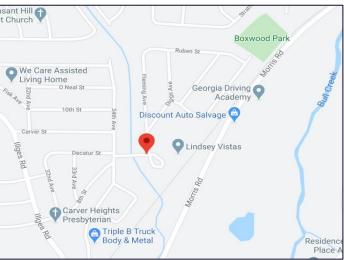
**Longitude:** -84.940075

Address: 3449 Decatur St.

#### **Description:**

The Decatur Court Stop is serviced by Route 1. METRA staff have identified this location as a high usage stop. According to Map 2 in Appendix C, Route 1 serves areas that have a higher percentage of disabled persons per household, with the immediate area of the stop falling within an area where twenty one percent (21%) to sixty percent (60%) of all households have a disabled person residing in them. Map 3 shows that the area of this stop has a labor force participation rate between thirty percent (30%) and forty percent (40%). Map 5 shows that Route 1 services areas in Muscogee County that have high percentages poverty. The stop itself is in an area where thirty percent (30%) to forty percent (40%) of the population lives below poverty. This stop is exposed to direct sunlight for most of the day and has no trees or other foliage to shade waiting passengers. There is also no protection from inclement weather.

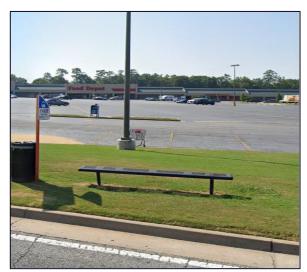


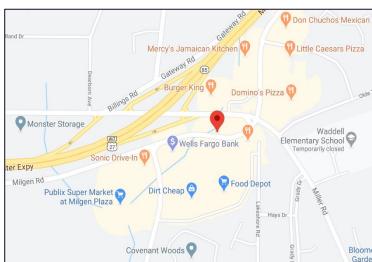


Bus Stop: Milgen Rd.
Latitude: 32.521817
Longitude: -84.889966
Address: 5478 Milgen Rd.

#### **Description:**

This location is a high usage stop at a popular point of destination for riders either shopping or going to their place of work. This location is serviced by Route 6 which also services Columbus State University. The stop is within the Milgen Plaza shopping area which features a bank, two grocery stores and a thrift store. The location also has several restaurants is the area. The stop is currently exposed to direct sunlight for much of the day with no surrounding trees to provide shade. Currently, there is no shelter to help shield waiting passengers from inclement weather.





Bus Stop: Manchester Expy.

**Latitude:** 32.507046

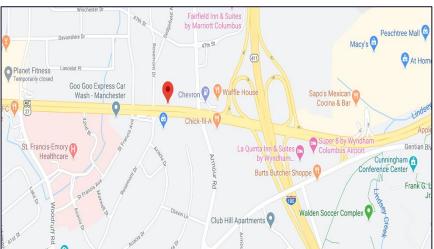
**Longitude:** -84.955022

Address: 2621 Manchester Expy.

#### **Description:**

This location is a high usage stop at a popular point of destination and pick-up for riders shopping, going to work or going to nearby medical facilities. It is located between St. Francis-Emory Hospital and the Peachtree Mall. Columbus State University is also in the area on Gentian Boulevard. The current location has a bench that requires replacement. This stop has no trees around it to provide shade and is in direct sunlight for much of the day. There is currently no shelter available to help shield waiting passengers from inclement weather.





**Proposed Amenities:** One Concrete Slab, One Shelter, One Replacement Bench and One Replacement Trash Receptacle.

Bus Stop: St. Mary's Road

**Latitude:** 32.44678

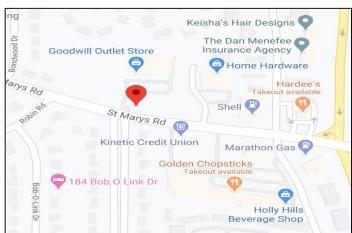
**Longitude:** -84.931127

Address: 3863 St. Mary's Rd.

#### **Description:**

This location has been identified by METRA staff as being a heavily used stop. This stop is serviced by Route 3 and Route 7 and is the closest stop to the Goodwill Store on St. Mary's Road, an important destination for lower income riders. In referencing Map 1 in Appendix C, this stop is located near an area that has a higher concentration of households with zero (0) to one (one) vehicles. On Map 2, this stop would fall in an area where twenty-one (21) to sixty (60) percent of households have a disabled person residing in them. Routes 3 and 7 service areas which tend to have a lower labor force participation rate. This stop is exposed to direct sunlight for much of the day and currently does not have a shelter to help shield waiting passengers from the elements.





**Bus Stop:** St. Mary's Rd. & Oakley Dr. Intersection

**Latitude:** 32.446237

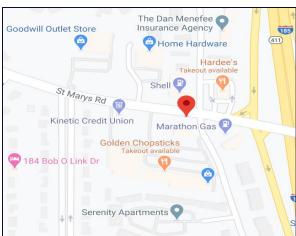
**Longitude:** -84.929475

Address: 3809 St. Mary's Rd.

#### **Description:**

This location has been identified by METRA staff as being heavily used stop. This stop is serviced by Route 3 and Route 7 and is located on the outbound side of St. Mary's Road, down the road from the stop in front of the Goodwill Store on St. Mary's Road. Like the previous stop, this stop is located near an area that has a higher concentration of households with zero (0) to one (one) vehicles. On Map 2, this stop would fall in an area where twenty-one (21) to sixty (60) percent of households have a disabled person residing in them. Routes 3 and 7 service areas which tend to have a lower labor force participation rate. This stop is in direct sunlight for much of the day and currently does not have a shelter to help shield waiting passengers from the rain.





**Bus Stop:** Spencer Highschool

**Latitude:** 32.433671

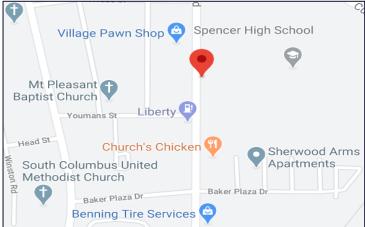
**Longitude:** -84.929475

Address: 1025 Ft. Benning Rd.

#### **Description:**

This stop is located in front of Spencer High School. This stop is serviced by Routes 2, 4 and 7. In referencing the demographic maps found in Appendix C, the areas served by these routes tend to be lower income and have higher percentages of minority populations. No bus stop amenities are currently offered at this location. Waiting passengers must stand in direct sunlight or in inclement weather to wait for a bus.





**Proposed Amenities:** One Concrete Slab, One Shelter, One Bench and One Trash Receptacle.

**Bus Stop:** Davis Elementary School

**Latitude:** 32.457739

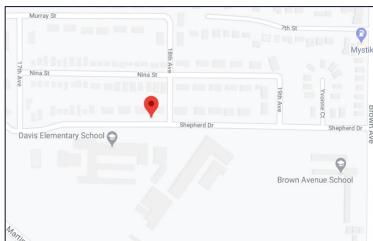
**Longitude:** -84.964948

Address: 1822 Shepard Dr.

#### **Description:**

This stop is located in front of Farley Homes, across the street from Davis Elementary School and down the street from Brown Ave. School. This stop is serviced by Route 3. In Map 5 of Appendix C, the Shepard Drive area, in which this stop is located, has a poverty rate at or over fifty percent (50%). There are currently no amenities at this stop. Waiting passengers must currently stand [as pictured] in direct sunlight or in inclement weather.





**Proposed Amenities:** One Concrete Slab, One Shelter, One Bench and One Trash Receptacle.

**Bus Stop:** Cantry Place & 20th Ave.

**Latitude:** 32.451611

**Longitude:** -84.963232

Address: 2037 Cusseta Rd.

#### **Description:**

Using the maps in Appendix C as reference, this stop is located in a lower income area within Muscogee County that has less access per household to two or more personal vehicles when compared to other areas in the county. This stop has been identified by METRA staff as being a high ridership stop in need of amenities. The current location is unsheltered and in direct sunlight for much of the day. There is also little tree coverage to shade waiting passengers. The current bench is also an older amenity with worn wood that needs to be replaced.





**Proposed Amenities:** One Concrete Slab, One Shelter, One Replacement Bench and One Trash Receptacle.

Bus Stop: Whittlesey Blvd.

**Latitude:** 32.547013

**Longitude:** -84.941653

Address: 5581 Whittlesey Blvd.

#### **Description:**

This stop is located at the Columbus Park Shopping Center. The location features several restaurants and banks. It also has two grocery stores, a movie theater and other businesses. This location is both a destination and pick-up point for passengers using Route 9 to shop, eat or go to work. This stop location has no amenities and passengers must stand to wait for a bus. The location has some tree coverage to provide shade but is, for the most part, exposed to direct sunlight throughout the day. This location currently offers no protection from the rain.





**Proposed Amenities:** One Concrete Slab, One Shelter, One Replacement Bench and One Trash Receptacle.

Bus Stop: Macon Rd. & Boxwood Blvd.

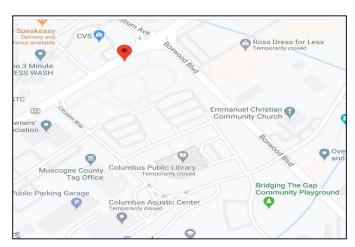
**Latitude:** 32.479007 **Longitude:** -84.945108

Address: 3127 Macon Rd.

#### **Description:**

This stop is located at a prominent point of destination and pick up for riders using METRA. The stop is in front of the main branch of the Columbus Public Library. It is also located by the City Services Center which houses the offices of essential local government services such as the Muscogee County Tag Office. A pharmacy, park and aquatic center may also be found in the area. The current location is in direct sunlight for much of the day and does not have a shelter to shield waiting passengers from the elements.





Bus Stop: Rigdon Rd. Elementary School

Latitude: 32.473672 Longitude: -84.946729 Address: 1321 Rigdon Rd.

#### **Description:**

This stop is located in front of the Rigdon Road Elementary School and is directly down the street from Ardahlia Mack Park. It is also located within walking distance of the City Services Center and Aquatic Center. This stop is serviced by Routes 1 and 7 which operate in lower income areas. The current stop has limited tree coverage that partially blocks direct sunlight during certain hours of the day. The stop, however, is exposed to direct sunlight during the afternoon and there is currently no shelter to help protect waiting passengers from the rain.





Bus Stop: Buena Vista Rd. & Dogwood Dr. Intersection

**Latitude:** 32.463888 **Longitude:** -84.922145

Address: 984 Dogwood Dr.

#### **Description:**

This stop has been identified as a heavily used stop on Route 3. In referencing the demographic maps in Appendix C, it is noted that Route 3 services an area with a higher percentage of households with zero (0) to one (1) vehicles. The route also runs through areas with higher percentages of poverty. The stop is currently located in direct sunlight throughout much of the day with no shade available. There is currently no shelter to help shield customers from the rain.





**Proposed Amenities:** One Concrete Slab, One Bus Shelter and One Replacement Bench.

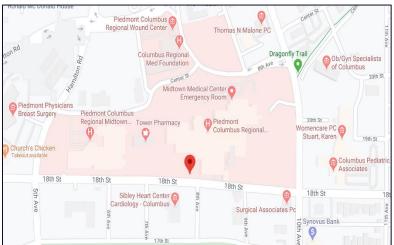
**Bus Stop:** Piedmont Columbus Regional Hospital on 18th St.

Latitude: 32.479835 Longitude: -84.982301 Address: 799 18th St.

#### **Description:**

This stop is serviced by Route 10 and is located at Piedmont Columbus Regional Hospital. It is a major point of destination and pick-up for passengers riding METRA. This stop has several medical facilities associated with the hospital nearby such as a pediatric office and a cardiologist. The Dragonfly pedestrian trail is also located nearby. The location is currently unsheltered and offers no protection from inclement weather to passengers waiting at the stop. The stop in direct sunlight during the afternoon hours. There is some tree coverage to provide very limited shade during certain times of the day.





**Proposed Amenities:** One Concrete Slab, One Bus Shelter One Replacement Trash Receptacle and One Replacement Bench.

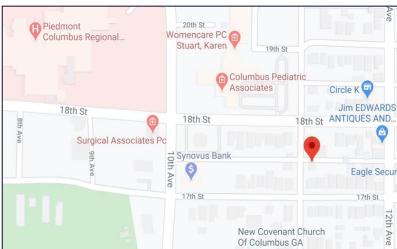
Bus Stop: 18th St. and 11th Ave.

**Latitude:** 32.478933 **Longitude:** -84.977129 **Address:** 1100 18<sup>th</sup> St.

#### **Description:**

This stop is located near the Piedmont Columbus Regional Hospital complex and is serviced by Route 7. Other crucial medical offices are in the area including a pediatric office. The current location is unsheltered, offering no protection from inclement weather to waiting passengers. The stop has shade provided to it by nearby oak trees, but the location is still exposed to direct sunlight during certain times of the day.





**Bus Stop:** Columbus VA Clinic

Latitude: 32.471545 Longitude: -84.974262 Address: 1310 13<sup>th</sup> Ave.

**Description:** 

This stop is a critical point of destination and pick up for MERTA riders. This stop is located in front of the Columbus Veterans Administration Clinic and is serviced by Route 7. The current location does not have a shelter and has limited tree coverage to provide shade. There is currently no protection from inclement weather for waiting passengers.





Bus Stop: 1800 Building

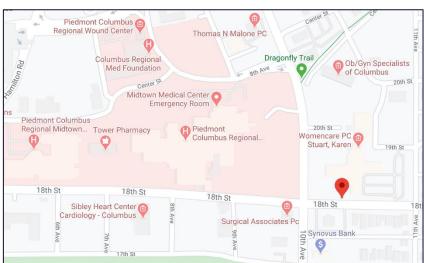
**Latitude:** 32.479601

**Longitude:** -84.978765 **Address:** 1012 18<sup>th</sup> St.

**Description:** 

This stop is a point of destination and pick up next to the Piedmont Columbus Regional Hospital complex. The stop is located in front of the 1800 Building and is serviced by Route 7. This building houses doctors' offices including a pediatrician, an obstetrician-gynecologist and a podiatrist. The current location is in direct sunlight for much of the day and is unsheltered, providing no protection from rain.





**Bus Stop:** Buena Vista Rd. & Floyd Rd.

**Latitude:** 32.467458 **Longitude:** -84.91075

Address: 4908 Buena Vista Rd.

**Description:** 

This stop is located at the intersection of Buena Vista Road and Floyd Road. It is serviced by Route 3. This route services an area that has a higher percentage of households with zero (0) to one (1) vehicles. Route 3 along Buena Vista Road also runs through areas with higher concentrations of poverty when compared to the rest of Muscogee County (see Map 5 in Appendix C). This stop location is near a grocery store and shopping center. There are two (2) grade schools located in the vicinity and a daycare. The stop is currently in direct sunlight for much of the day and does not have a shelter to protect waiting passengers from inclement weather events such as rain.





**Proposed Amenities:** One Concrete Slab, One Shelter and One Bench.

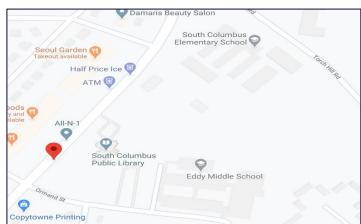
**Bus Stop:** South Columbus Public Library & Eddy Middle School

**Latitude:** 32.414365 **Longitude:** -84.953016

Address: 2035 S. Lumpkin Rd.

**Description:** This stop is serviced by Route 2 and Route 4. It is located in front of South Columbus Public Library and Eddy Middle School. South Columbus Elementary School is also located to the north and is within walking distance. In referencing the demographic maps in Appendix C, it is noted that Routes 2 and 4 go through areas that tend to be lower income and have higher percentages of minority populations when compared to other areas in Muscogee County. The current location is partially shaded in the morning hours by nearby trees but is still in direct sunlight for much of the day. There is currently no shelter at this stop to help shield waiting passengers from the elements.





**Bus Stop:** South Lumpkin Rd. & Ormand St.

**Latitude:** 32.414716 **Longitude:** -84.953001

Address: 2099 S. Lumpkin Rd.

**Description:** This stop has been identified by METRA staff as being a high use location. The stop is located near South Columbus Public Library, Eddy Middle School and South Columbus Elementary School. This stop is serviced by Routes 2 and 4. These routes serve parts of Muscogee County that have higher rates of poverty. Areas served are also reported as having high percentages of disabled and minority populations when compared to other parts of Muscogee County. The location is in an area where two (2) to four (4) percent of households' report having zero (0) to one (1) vehicles. The current location has limited shading in the morning provided by nearby trees. For much of the day, the shelter is in direct sunlight. There is currently no shelter to help protect a waiting passenger from rain or other inclement weather.



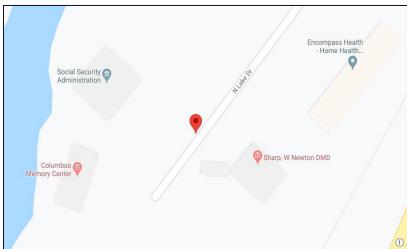


**Bus Stop:** Social Security Office

Latitude: 32.549856 Longitude: -84.952106 Address: 7263 N Lake Dr.

**Description:** This stop has been identified by METRA staff as being a high use location. The stop is located directly in front of the Columbus, Georgia Social Security Administration Office on North Lake Dr. This is a main point destination and pick-up for METRA riders.





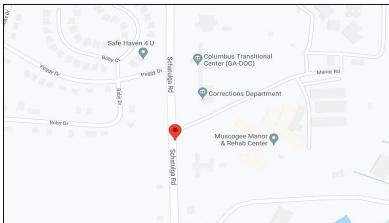
Bus Stop: Schatulga Rd. & Manor Rd.

Latitude: 32.49258266 Longitude: -84.86954695 Address: 7263 N Lake Dr.

**Description:** This stop has been identified by METRA staff as being a high use location. The stop is on the corner of Schatulga Rd. & Manor Rd. It is a primary point of destination and pick-up for METRA riders and features several vital public and private services such as the

Muscogee Manor and Rehab Center





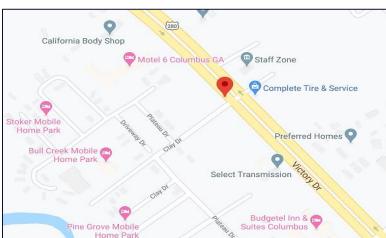
**Proposed Amenities:** One Shelter and One Bench.

**Bus Stop:** Victory Dr. & Clay Dr.

Latitude: 32.435507 Longitude: -84.958228 Address: 3050 Victory Dr.

**Description:** This stop has been identified by METRA staff as being a high use location. The stop is on the corner of Victory Drive and Clay Drive and is serviced by Route 12. In referencing Appendix C, this route serves areas that have higher percentages of disabled, unemployed and low-income residents. Over fifty percent (50%) of the population in the area of this stop lives below the poverty rate. The current location has no amenities and little shade. Passengers must stand in direct sunlight or in the elements to wait for a bus





**Proposed Amenities:** One Shelter, One Concrete Slab, One Bench and One Trash Receptacle.

Bus Stop: Illges Rd. & 8th St.

Latitude: 32.461297 Longitude: -84.943756 Address: 798 Illges Rd.

**Description:** This stop is located next to Carver High School and is serviced by Route 7. In referencing the demographic maps located in Appendix C, this route services areas of Columbus and Muscogee County that have higher percentages of disabled and low-income individuals. Route 7 also services an area that has a high percentage of zero (0) to one (1) vehicles per household. This location currently has no amenities. Passengers must wait for a bus in direct sun or in inclement weather.





**Proposed Amenities:** One Shelter, One Concrete Slab, One Bench and One Trash Receptacle.

Bus Stop: Trask Dr. & Ft. Benning Rd.

Latitude: 32.424626 Longitude: -84.938966 Address: 3825 Trask Dr.

**Description:** This stop is located near the corner of Trask Drive and Ft. Benning Road. The location is an area of significance for passengers on Route 7 because it is directly across from Valley Healthcare System. This stop currently has no tree coverage to shield passengers from the sun and is in direct sunlight for the entire day. There is no shelter to help shield individuals waiting for a bus in the rain. The existing amenities at this location require replacement due to significant rusting.

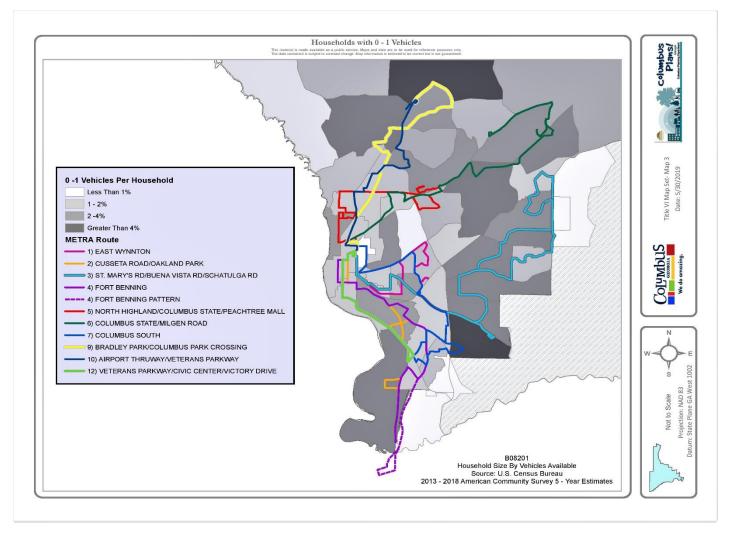




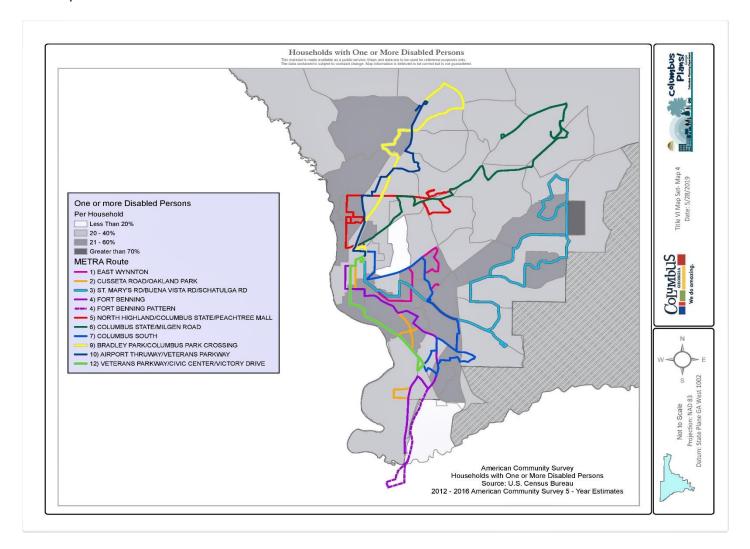
**Proposed Amenities:** One Shelter, One Concrete Slab, One Replacement Bench and One Replacement Trash Receptacle.

# Appendix C: Demographic System Maps of Columbus/Muscogee County, GA

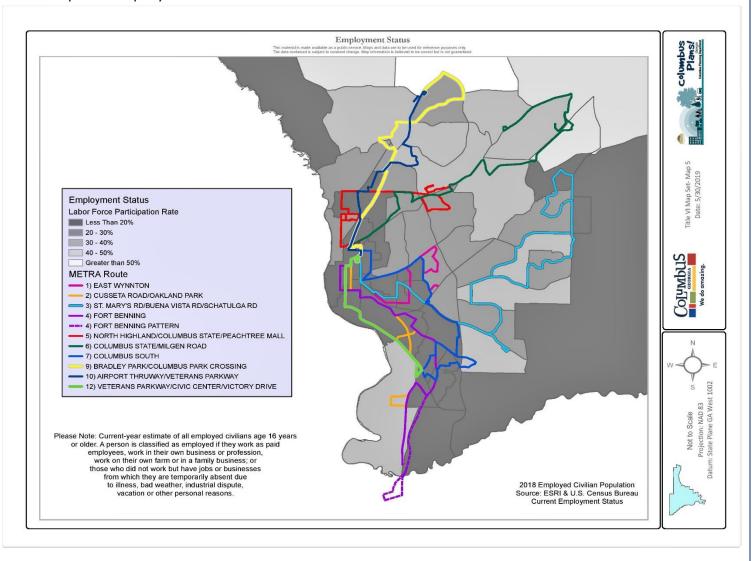
## Map 1 – Households with 0-1 Vehicles



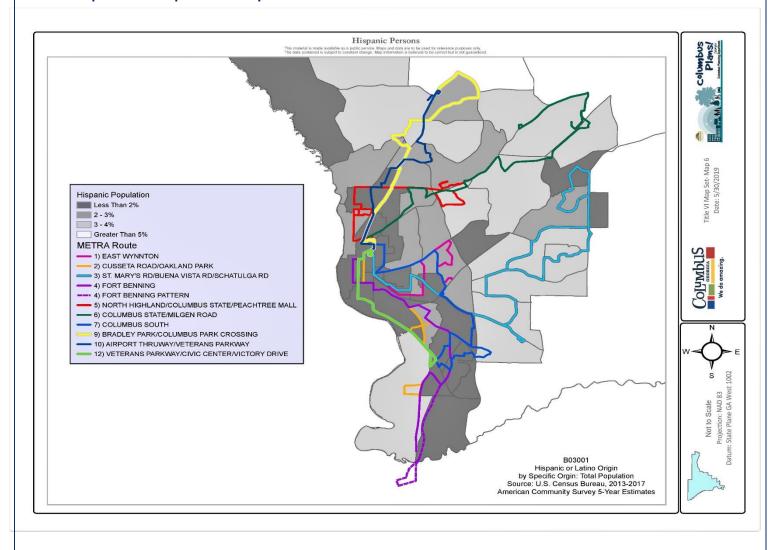
#### Map 2 – Household with One or More Disabled Persons



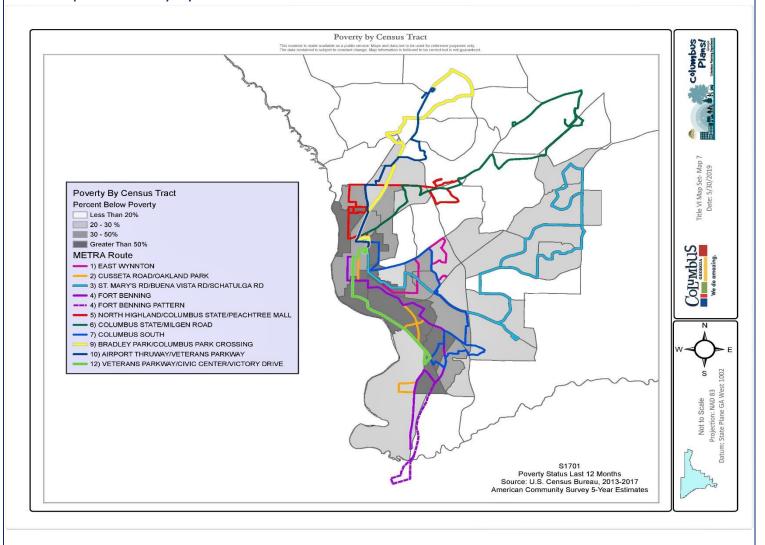
#### Map 3 – Employment Status



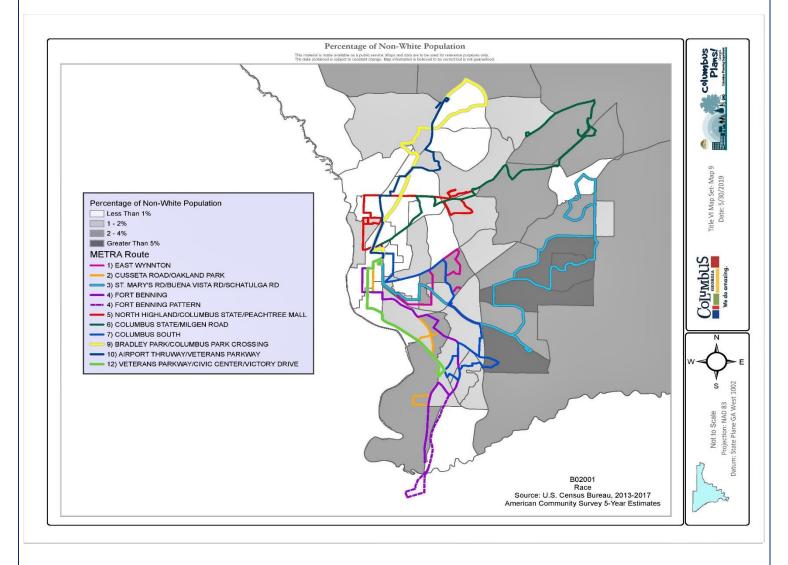
# Map 4 – Hispanic Population



# Map 5 – Poverty by Census Tract



# Map 6 – Percentage of Non-White Population



# Appendix D: Proposed Locations without Shelters

Stop Location Name	Latitude	Longitude	Address	Slab	Recept.	Bench	Notes
St. Francis Hospital on			2217 Manchester				Across from St.
Manchester Expy.	32.50719	-84.960842	Ехру.			1	Francis Hospital.
							Near Shopping
							Centers and Britt
Smoke Dr.	32.522649	-84.951234	5569 Smoke Dr.		1	1	David Park.
							At Columbus Park
Whittlesey Blvd. & Adams			5450 Whittlesey				Crossing shopping
Farm Rd.	32.547024	-84.941677	Blvd.		1	1	center.
			6783 Veterans				At Columbus Park
Veterans Pkwy.	32.545266	-84.952941	Pkwy.		1	1	<b>Shopping Center</b>
							In Lower Income,
							disadvantaged
Floyd Rd. & Booth St.	32.478543	-84.898651	1833 Floyd Rd.	1		1	area.
			3274 Gentian				At Columbus State
Gnetian Blvd.	32.505621	-84.940762	Blvd.		1	1	University
							At Columbus State
College Dr.	32.499014	-84.936431	3399 College Dr.		1	1	University
Victory Drive Shopping	22 422005		_				At Victory Drive
Center	32.422805	-84.946698	3515 Victory Dr.		1	1	shopping center
			-				In Lower Income,
							disadvantaged
Victory Dr.	32.433608	-84.955812	3207 Victory Dr.	1			area.
			,				In Lower Income,
St. Andrews Rd. & Cusseta			314 St. Andrews				disadvantaged
Rd. I	32.44937	-84.960757	Rd.	1		1	area.
							In Lower Income,
St. Andrews Rd. & Cusseta			314 St. Andrews				disadvantaged
Rd. II	32.44937	-84.960757	Rd.		1	1	area.
							In front of Colum-
							bus Regional
Columbus Regional Health	32.481455	-84.982894	701 Center St.		1	1	Health.
							In Lower Income,
Manchester Expy. & Oates			506 Manchester				disadvantaged
Ave.	32.507074	-84.984674	Ехру.	1	1	1	area.
			1,				Located in front of
							St. Francis en-
			2122 Manchester				trance on Man-
St. Francis Hospital	32.506943	-84.961894	Expy.		1	1	chester.
- In			. ,				In Lower Income,
							disadvantaged
2184 Victory Dr.	32.441898	-84.96799	2184 Victory Dr.		1		area.
	32.171000	31.00700					In Lower Income,
							disadvantaged
Cusseta Rd. & 32nd Ave.	32.440996	-84.948712	3210 Cusseta Rd.	1	1	1	area.
Casseta Na. & Szila Ave.	32.110330	J7.J7011Z	JETO COSSCIONO.				u. cu.

Item #4.

							In from of New
New Horizons Behavioral			2401 Buena Vista				Horizons Behav-
Health	32.463447	-84.956292	Rd.	1			ioral Health
							Across from of
Buena Vista (Across from			2401 Buena Vista				New Horizons Be-
New Horizons)	32.463447	-84.956292	Rd.		1	1	havioral Health
							Across the street
							from the Govern-
2 <sup>nd</sup> Ave. & 9 <sup>th</sup> St.	32.462791	-84.990369	899 2 <sup>nd</sup> Ave.		1		ment Center.

# References

- <sup>1.</sup>METRA, 2019, Communities in Motion Survey.
- <sup>2.</sup> U.S. Department of Health & Human Services, 2020, *Poverty Guidelines*, Retrieved from https://aspe.hhs.gov/poverty-guidelines
- <sup>3.</sup>U.S. Census Bureau, 2019, *U.S. Census Bureau QuickFacts: Muscogee County, Georgia*, Retrieved from https://www.census.gov/quickfacts/muscogeecountygeorgia

### 5. National Emergency Dislocated Worker Grant Program Grant Proposal

Approval is requested to accept grant funds set aside in response to the COVID-19 Emergency Declaration for Lower Chattahoochee Workforce Development Area Fourteen in the amount of \$460,660.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount.

TO:	Mayor and Councilors
AGENDA SUBJECT:	National Emergency Dislocated Worker Grant Program Grant Proposal
AGENDA SUMMARY:	Approval is requested to accept grant funds set aside in response to the COVID-19 Emergency Declaration for Lower Chattahoochee Workforce Development Area Fourteen in the amount of \$460,660.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount.
INITIATED BY:	Workforce Innovation & Opportunity Act (WIOA) Department Job Training Division

**Recommendation:** Approval is requested to accept grant funds set aside for the State of Georgia in response to the COVID-19 Emergency Declaration in the amount of \$460,660.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount

Background: In response to the COVID-19 Emergency Declaration, Lower Chattahoochee Workforce Development Area Fourteen (WDA-14) must remain proactive in preparing for the future. As WDA-14 faces the Novel Coronavirus COVID-19 Pandemic, we must consider the wellbeing of the eight counties bestowed on our local workforce area. OWD has provided guidance for the local areas, specifically, regarding the National Dislocated Worker Grant Program. OWD has begun plans to develop a plan and operate the Disaster Recovery aspect of the grant for most of the State. WDA-14 foresees operating disaster recovery work experience activities with our local area. We would be honored to support OWD in its efforts by establishing eligibility, providing case management, and reporting to the approved state data system for those persons identified. Awarded funding will be expended over a two-year period ending March 31, 2022.

<u>Analysis:</u> The funding from the grant will allow the (Lower Chattahoochee Workforce Area) WIOA Department / Job Training Division representing eight counties of Chattahoochee, Clay, Harris, Muscogee, Quitman, Randolph, Stewart and Talbot to team up to provide employment and training assistance to individuals whom are disaster recovery impacted. The Lower Chattahoochee Workforce Board will be the administrative entity for this grant.

Item #5.

<u>Financial Considerations</u>: The proposed grant amount for WDA-14 is \$460,660.00 or otherwise awarded for the WIOA Department Job Training Division as acting administrator. There is no financial obligation for the City.

<u>Legal Considerations:</u> A resolution from the City Council authorizing acceptance of the grant award on behalf of the City and authorize the City Manager to execute contract(s)/documentation to implement the proposed programming.

Recommendation/Action: Authorize a resolution to approve the City to accept National Emergency Dislocated Worker Grant funds set aside for WDA-14 from the US Department of Labor through the Technical College System of Georgia, Office of Workforce Development to provide assistance to individuals whom are disaster recovery impacted and authorize the City Manager to approve any contracts(s)/documentation on behalf of the City for the National Emergency Dislocated Worker Gran Program over a period of two years, and to amend the WIOA Department/Job Training Division governmental Fund (0220) by the amount of the grant awarded.

#### **A RESOLUTION**

NO.

A RESOLUTION AUTHORIZING THE COLUMBUS CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA, TO ACCEPT GRANT FUNDS SET ASIDE FOR LOWER CHATTAHOOCHEE WORKFORCE DEVELOPMENT FOURTEEN (WDA-14) IN THE AMOUNT OF \$460,660.00 OR OTHERWISE AWARDED THROUGH THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT AND AUTHORIZE THE CITY MANAGER TO APPROVE ANY CONTRACT(S)/DOCUMENTENTATION ON BEHALF OF THE CITY TO ASSIST INDIVIDUALS WHOM ARE DISASTER RECOVERY IMPACTED IN RESPONSE TO THE COVID-19 EMEERGENCY DECLARATION AND TO AMEND THE WIOA DEPARTMENT/JOB TRAINING DIVISION FUND (0220) BY THE APPLICABLE AMOUNT.

WHEREAS, the National Emergency Dislocated Worker Grant is funded by the US Department of Labor made available through the Technical College System of Georgia, Office of Workforce Development (OWD) in response to the COVID-19 Emergency Declaration. The Lower Chattahoochee Workforce Board, representing 8 counties will assist individuals who are disaster recovery impacted and align education and training programs to meet those needs for a two-year period ending March 31, 2022; and,

**WHEREAS**, the Workforce Innovation & Opportunity Act (WIOA) Department and Workforce Development Board (WDB) Chair requests permission to submit proposal for said funds for Lower Chattahoochee Workforce Development Area Fourteen for the National Emergency Grant Program; and,

**WHEREAS**, the purpose of this funding is to assist individuals who are disaster recovery impacted due to the COVID-19 Emergency Declaration in the Lower Chattahoochee Workforce Development area remaining proactive in preparing for the future; and,

**WHEREAS**, the WIOA Department and WDB are committed to coordinating an effort aimed in the recovery for individuals who are disaster recovery impacted due to the COVID-19 Emergency Declaration in Workforce Development Area Fourteen at no cost to the Columbus Consolidated Government.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

introduced at a regular meeting of the Col	icii of Columbus, Georgia neid on theday
of 2020 and adopted at said meetin	by the affirmative vote of ten members of said
Council.	
Councilor Allen voting	·
Councilor Barnes voting	·
Councilor Crabb voting	
Councilor Davis voting	,
Councilor Garrett voting	·
Councilor House voting	,
Councilor Huff voting	·
Councilor Thomas voting	·
Councilor Thompson voting	·
Councilor Woodson voting	,
Sandra T. Davis, Clerk of Council	B.H. "Skip" Henderson, Mayor

### 6. Georgia Credit + High School Equivalency Pilot Grant Proposal

Approval is requested to accept grant funds set aside for Columbus in the amount of \$108,000.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount.

TO:	Mayor and Councilors
AGENDA SUBJECT:	Georgia Credit + High School Equivalency Pilot Grant Proposal
AGENDA SUMMARY:	Approval is requested to accept grant funds set aside for Columbus in the amount of \$108,000.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount.
INITIATED BY:	Workforce Innovation & Opportunity Act (WIOA) Department Job Training Division

**Recommendation:** Approval is requested to accept grant funds set aside for Columbus, Georgia in the amount of \$108,000.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount.

Background: The Technical College System of Georgia, Office of Workforce Development has initiated a Career plus High School Equivalency (HSE) Diploma Pilot Program for five Adult Education Programs in the State of Georgia. Columbus Technical College was among the final five locations chosen for the pilot program along with Albany Technical College, Athens Technical College, Central Georgia Technical College and Savannah Technical College in the State of Georgia. TCSG, OWD recognizes there are 1,083,602 adults without a high school diploma with only @10,000 GED diplomas issued each year. However, over 25% of all states are currently offering High School or High School Equivalency Diplomas based on college credits. In response, the development of a new credit based HSE option expanding the opportunities available to receive a high school equivalency credential. This pilot program offers career plus HSE designed after Post-Secondary High School Diplomas (SB-2) developed for K-12 in 2015. It focuses on the attainment of one (1) degree or one (1) diploma or two (2) Technical Certificates of Credit (TCC) in combination with a specified number of prior learning assessments two (2) English, two (2) Social Studies, two (2) Math, two (2) Science and one (1) Health/PE. The First Cohort is scheduled for Spring 2020.

Item #6.

<u>Analysis:</u> Georgia is expanding their options for High School Equivalency attainment. The Lower Chattahoochee Workforce Development Board would be honored to provide assistance to individuals who lack a high school credential removing a barrier for employment opportunities. The Lower Chattahoochee Workforce Development Board will be the administrative entity for this grant with Columbus Technical College as the lead partner. Information on plans/implementation/successes of the pilot program will paved the pathway for further programs and will be reported via semi-annual reports.

<u>Financial Considerations</u>: The proposed grant amount for LCWDA14 is \$108,000.00 or otherwise awarded for the WIOA Department Job Training Division as acting administrator. There is no financial obligation for the City.

<u>Legal Considerations:</u> A resolution from the City Council authorizing acceptance of the grant award on behalf of the City and authorize the City Manager to execute contract(s)/documentation to implement the proposed programming.

**Recommendation/Action:** Authorize a resolution to approve the City to accept grant funds set aside for Columbus, Georgia in the amount of \$108,000.00 or otherwise awarded through the Technical College System of Georgia, Office of Workforce Development (OWD) and to authorize the City Manager to approve any contract(s)/documentation on behalf of the City and to amend the WIOA Department / Job Training Division fund (0220) by the applicable amount

#### **A RESOLUTION**

NO.

A RESOLUTION AUTHORIZING THE COLUMBUS CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA, TO ACCEPT GRANT FUNDS SET ASIDE FOR COLUMBUS, GEORGIA IN THE AMOUNT OF \$108,000.00 OR OTHERWISE AWARDED THROUGH THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT (OWD) AND TO AUTHORIZE THE CITY MANAGER TO APPROVE ANY CONTRACT(S)/DOCUMENTATION ON BEHALF OF THE CITY AND TO AMEND THE WIOA DEPARTMENT / JOB TRAINING DIVISION FUND (0220) BY THE APPLICABLE AMOUNT.

WHEREAS, the Career plus High School Equivalency (HSE) Diploma Pilot Program grant is funded through the Technical College System of Georgia, Office of Workforce Development (OWD) with the purpose of funding the state's initial five (5) Adult Education locations. The Lower Chattahoochee Workforce Development Board and Columbus Technical College, will team up to expand the State of Georgia's options for High School Equivalency attainment from: GED (the only current option); to adding a career plus option with WIOA eligible participants completing necessary credit recovery classes plus obtaining a technical credential. The pilot funding period ending June 30, 2021; and,

**WHEREAS**, the Workforce Innovation & Opportunity Act (WIOA) Department and Workforce Development Board (WDB) Chair requests permission to submit proposal for said funds for LCWDA14 for the Career plus High School Equivalency (HSE) Diploma Pilot Program; and,

**WHEREAS**, the purpose of this funding is to expand the State of Georgia's options for High School Equivalency attainment in the Lower Chattahoochee Workforce Development Area (WDA14). Becoming better prepared to identify and create modes of entry into the workforce for various segments of the population (i.e. Adult Ed students, adult and dislocated workers, incumbent workers, returning citizens (ex-offenders), opportunity youth, veterans, etc.); and,

**WHEREAS**, the WIOA Department, Lower Chattahoochee Workforce Development Board and Columbus Technical College are committed to coordinating a collaborative effort aimed in assisting individuals in the attainment of a career plus high school equivalency diploma removing barriers to employment within the State of Georgia at no cost to the Columbus Consolidated Government.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

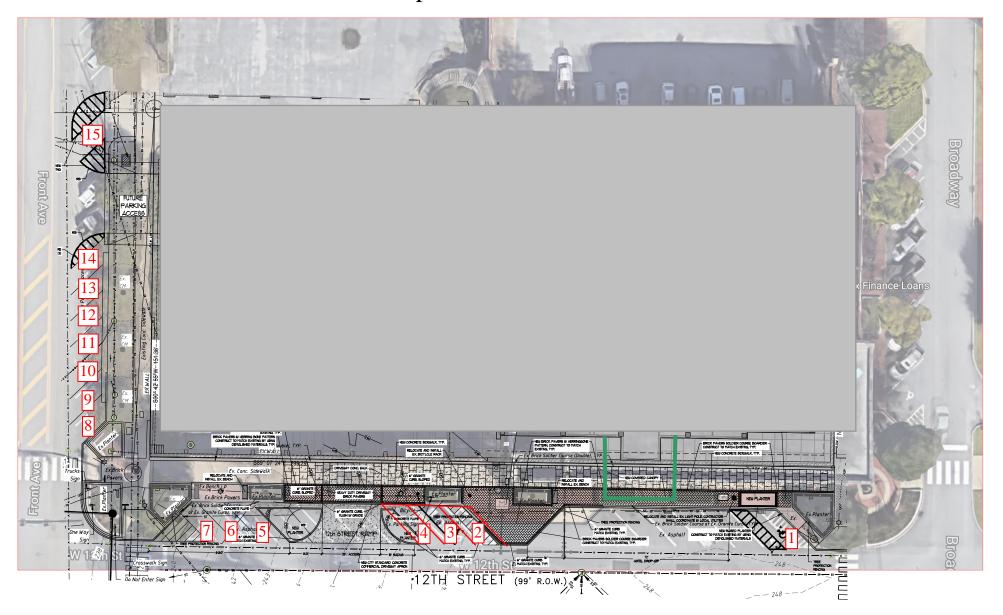
Introduced at a regular meeting of th	e Council of Columbus, Georgia held on the	_da
of 2020 and adopted at said m	neeting by the affirmative vote of ten members of said	
Council.		
Councilor Allen voting	·	
Councilor Barnes voting	·	
Councilor Crabb voting		
Councilor Davis voting		
Councilor Garrett voting	<del>.</del>	
Councilor House voting	<del>.</del>	
Councilor Huff voting	<del>.</del>	
Councilor Thomas voting	<del>.</del>	
Councilor Thompson voting	<del>.</del>	
Councilor Woodson voting	<del>.</del>	
_		
Sandra T. Davis, Clerk of Council	B.H. "Skip" Henderson, Mayor	

# 7. Hampton Inn Hotel Canopy Encroachment

Approval is requested for the construction of a canopy over the right of way at 1201 Broadway that will encroach approximately 14 ft. 10 in. onto the City's right of way along 12<sup>th</sup> Street for a distance of 30 ft 6 in.

#### Item #7.

# Proposed Parking (1 Additional Space) and Vehicle Pulloff\*\* Hampton Inn - Columbus, GA



\*\*REQUIRES CITY APPROVAL FOR REMOVAL OF ONE ADA SPACE

TO:	Mayor and Councilors
AGENDA SUBJECT:	Hampton Inn Hotel Canopy Encroachment
AGENDA SUMMARY:	Approval is requested for the construction of a canopy over the right of way at 1201 Broadway that will encroach approximately 14 ft. 10 in. onto the City's right of way along 12 <sup>th</sup> Street for a distance of 30 ft 6 in.
INITIATED BY:	Department of Engineering

**Recommendation:** Approval is requested for the construction of a canopy for the Hampton Inn Hotel project at 1201 Broadway that will encroach approximately 14 ft. 10 in. onto the City's right of way along 12<sup>th</sup> Street for a distance of 30 ft 6 in.

**Background:** The Department of Engineering has received a request from Family Holdings SUB, LLC, Owner of the project, to construct a canopy for a drop entrance to the hotel. The canopy will encroach approximately 14 ft. 10 in. onto the City right-of-way for a length of 30 ft. 6 in. The south edge of the canopy will be approximately 4 ft. back of the curb line. The canopy will be cantilevered in construction and be 10 ft. 5.5 in. elevation clearance over the sidewalk.

<u>Analysis:</u> An architectural drawing is attached showing the proposed improvements. The City has authorized this type of permanent encroachment in the past due to the wide widths of the right of way in the Uptown area. The owner understands that should the encroachment ever become in conflict with any public improvements, the encroachment shall be removed at no cost to the City. The construction of the hotel improvements and future parking deck will eliminate approximately 9 existing parking spaces, 5 of the spaces for the guest loading/unloading zone at the canopy location at 12<sup>th</sup> Street and 4 of the spaces for the entrance/exit to the parking structure on 12<sup>th</sup> Street and Front Ave. The developer will provide non-exclusive public access to the parking structure at a nominal fee.

<u>Financial Considerations</u>: There are no financial obligations for the City.

<u>Legal Considerations:</u> Council must approve all permanent encroachments into the public right of way.

**Recommendation/Action:** Approval is requested for the construction of a canopy for the Hampton Inn Hotel project at 1201 Broadway that will encroach approximately 14 ft. 10. in onto the City's right of way along 12<sup>th</sup> Street for a distance of 30 ft 6 in.

#### A RESOLUTION

NO.

A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING A PERMANENT ENCROACHMENT OF A CANOPY FOR THE HAMPTON INN HOTEL, 1201 BROADWAY, THAT WILL ENCROACH APPROXIMATELY 14 FT. 10 IN. ONTO THE 12<sup>TH</sup> STREET RIGHT-OF-WAY FOR A DISTANCE OF 30 FT. 6 IN. ALONG 12<sup>TH</sup> STREET; SAID ENCROACHMENT APPROVED WITH THE CONDITION THAT SHOULD THE CANOPY EVER BECOME A CONFLICT WITH ANY FUTURE PUBLIC IMPROVEMENTS, THE CANOPY SHALL BE REMOVED AT NO COST TO THE CITY.

**WHEREAS,** Mr. Tracy Sayers, Family Holdings SUB, LLC desires to construct a canopy for the Hampton Inn Hotel, 1201 Broadway that will encroach 14 ft. 10 in. onto the City's 12<sup>th</sup> Street right-of-way for an approximate distance of 30 ft. 6 in.; and,

**WHEREAS**, the canopy will be cantilevered over the right of way with a height clearance of 10 ft. 5.5 in.; and,

**WHEREAS**, the Engineering and Inspections and Code departments have reviewed the architectural drawing and concur with the request, to allow permanent encroachment onto the 12<sup>th</sup> Street right-of-way.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

That a permanent encroachment, approximately 14 ft. 10 in. width and 30 ft. 6 in. in length, with minimum 10 ft. 5.5 in. height clearance, for a canopy on the public right-of-way at 1201 Broadway is hereby authorized; said encroachments approved with the condition that should the canopy ever become a conflict with any future public improvement, the canopy shall be removed at no cost to the City.

Introduced at a regular meet	ing of the Council of Columbus, Georgia held on the
day of	, 2020 and adopted at said meeting by the affirmative vote of
ten members of said Council.	
Councilor Allen voting	
Councilor Barnes voting	
Councilor Crabb voting	
Councilor Davis voting	
Councilor Garrett voting	
Councilor House voting	·
Councilor Huff voting	·
Councilor Thomas voting	•
Councilor Thompson voting	
Councilor Woodson voting	·
Sandra T. Davis, Clerk of Council	B.H. "Skip" Henderson, III, Mayor

 $Heavy-Duty\ Mobile\ Bus\ Lift\ Systems\ (Annual\ Contract)-RFB\ No.\ 20\text{-}0057$ 

TO:	Mayor and Councilors
AGENDA SUBJECT:	Heavy-Duty Mobile Bus Lift Systems (Annual Contract) – RFB No. 20-0057
INITIATED BY:	Finance Department

It is requested that Council authorize an annual contract with Heavy Duty Lift & Equipment, Inc. (Flowery Branch, GA) for heavy-duty mobile bus lift systems for the estimated contract value of \$26,975.00 for year 1, \$27,517.00 for year 2, and \$28,070.00 for year 3.

METRA Transit System will utilize the lift systems to raise cars, trucks, or buses for the purpose of inspection, service, or maintenance. Each system shall consist of a set of four (4) columns, including one (1) master and three (3) secondaries. METRA Transit System may purchase approximately four heavy-duty mobile bus lift systems, per year, on an as-needed basis.

The contract period shall be for three (3) years.

This bid was posted on the webpage of the Purchasing Division and the Georgia Procurement Registry. This bid has been advertised, opened and reviewed. Five bids were received on April 8, 2020. The bidders were:

Bidders	Year 1 Unit Cost	Year 2 Unit Cost	Year 3 Unit Cost
Heavy Duty Lift & Equipment, Inc. (Flowery Branch, GA)	26,975.00	27,517.00	28,070.00
Richard Dingman, Inc. (Cold Spring, MN)	27,978.00	27,978.00	27,978.00
SLEC, Inc. (Rosedale, MD)	29,500.00	29,500.00	30,000.00
Stertil-Koni USA, Inc. (Stevensville, MD)	29,987.00	30,490.00	31,001.00
Certified Lift Installation & Maintenance Corp. (Yorktown Heights, NY)	38,445.00	39,540.68	40,667.59

Funds are budgeted each fiscal year for this on-going expense: Transportation Fund – Transportation – FTA – Metra FTA – Capital Expenditures Over \$5000; 0751-610-2400-MFTA-7761.

#### Item #A.

#### A RESOLUTION

A RESOLUTION AUTHORIZING AN ANNUAL CONTRACT WITH HEAVY DUTY LIFT & EQUIPMENT, INC. (FLOWERY BRANCH, GA) FOR HEAVY-DUTY MOBILE BUS LIFT SYSTEMS FOR THE ESTIMATED CONTRACT VALUE OF \$26,975.00 FOR YEAR 1, \$27,517.00 FOR YEAR 2 AND \$28,070.00 FOR YEAR 3.

**WHEREAS,** METRA Transit System will utilize the lift systems to raise cars, trucks, or buses for the purpose of inspection, service, or maintenance. Each system shall consist of a set of four (4) columns, including one (1) master and three (3) secondaries. METRA Transit System may purchase approximately four heavy-duty mobile bus lift systems, per year, on an as-needed basis; and,

WHEREAS, the contract period shall be for three (3) years.

# NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to execute an annual contract with Heavy Duty Lift & Equipment, Inc. (Flowery Branch, GA) for heavy-duty mobile bus lift systems for the estimated contract value of \$26,975.00 for year 1, \$27,517.00 for year 2, and \$28,070.00 for year 3. Funds are budgeted each fiscal year for this on-going expense: Transportation Fund – Transportation – FTA – Metra FTA – Capital Expenditures Over \$5000; 0751-610-2400-MFTA-7761.

Introduced at a regular meeting of the C 2020 and adopted at said meeting by the	,		
Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting Councilor Huff voting Councilor Thomas voting Councilor Thompson voting Councilor Woodson voting			
Sandra T. Davis, Clerk of Council	B.H. "Skip" l	Henderson III, May	or

B. Inmate Food Service Management for Muscogee County Jail (Annual Contract) – RFP No. 20-0002

то:	Mayor and Councilors
AGENDA SUBJECT:	Inmate Food Service Management for Muscogee County Jail (Annual Contract) – RFP No. 20-0002
INITIATED BY:	Finance Department

It is requested that Council authorize the execution of an annual contract with Aramark Correctional Services, LLC (Philadelphia, PA) for inmate food service management at Muscogee County Jail. The services are required on a daily basis. The recommended firm's cost proposal is within the Department's budget.

The Contractor shall provide the following services:

- Provide all required labor, food, beverages, materials, supplies and chemicals necessary to provide food services for the inmates and staff at Muscogee County Jail.
- Provide food service preparation in the kitchen of the facility.
- Serve from a twenty-eight (28) day cycle menu, at proper temperature, nutritious, wholesome, palatable meals and special diets to the inmates, staff and designated visitors of Muscogee County Jail.
- Provide meals and food service three (3) times per day, seven (7) days per week for the Jail.
- Manage a civilian and inmate kitchen staff, which shall prepare pre-plated meals for service on trays, for delivery to Correctional Officers at designated areas. The Correctional Officers will verify meal counts and supervise inmates who will distribute trays to other inmates, in a timely and sanitary manner, in living areas.
- Shall use USDA Grade A or B food, without any pork product or pork derivatives.

The contract term shall be for two (2) years with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

#### **Annual Contract History:**

The previous five-year contract was awarded on August 27, 2013 (Resolution No. 280-13) to Trinity Services Group, Inc. The contract was scheduled to expire on August 27, 2018, however, in accordance with Article 3-109 (Annual Contracts: Price Agreement and Service Contracts) of the Procurement Ordinance, the contract was extended for one year, through August 27, 2019. On August 27, 2019 (Resolution No. 289-19), Council authorized a contract extension for an additional six-month period.

Due to extenuating circumstances, a voting committee member did not complete the final step in the evaluation process for the new contract. Consequently, the process had to begin again with a completely new evaluation committee. This further delayed the process, which necessitated yet another extension. On March 10, 2020 (Resolution No. 067-20), Council authorized a contract extension until June 30, 2020.

### **RFP** Advertisement and Receipt of Proposals:

Specifications were posted on the web page of the Purchasing Division and the Georgia Procurement Registry on August 21, 2019. This RFP has been advertised, opened and evaluated. Four (4) proposals were received on September 20, 2019 from the following vendors:

### **Aramark Correctional Services, LLC (Philadelphia, PA)**

Agape Food Services, Inc. (Cleveland, GA) Summit Food Service, LLC (Sioux Falls, SD) Trinity Services Group, Inc. (Oldsmar, FL)

The following events took place after receipt of proposals:

RFP MEETINGS/EVENTS				
Description	Date	Agenda/Action		
Pre-Evaluation Meeting	10/8/19	The Purchasing Manager advised evaluation committee members of the RFP rules and process, and the project manager provided an overview. Proposals were disbursed to each committee member to review.		
1 <sup>st</sup> Evaluation Meeting	10/23/19	Committee members discussed each proposal and determined clarification was required from all vendors.		
Clarifications Requested	11/21/19	Requests for clarification were forwarded to all vendors.		
Clarifications Received	12/12/19	Clarification responses were received and forwarded to committee members; the committee determined additional clarifications were required from all vendors.		
Additional Clarifications Requested	12/2/19	Requests for additional clarification were forwarded to all vendors.		
Additional Clarifications Received	12/12/19	Additional clarification responses were received and forwarded to committee members.		
Evaluation Forms	12/13/19	Evaluation forms were forwarded to the voting committee members.		
Evaluation Results	01/23/20	The last of the evaluation forms were completed and returned to Purchasing for compilation results. However, one voting member did not correctly complete their evaluation.  The Buyer emailed, called and sent instant messages to the voting committee member, but the voter was unable to		
		respond, due to extenuating circumstances.		
New Evaluation Committee	03/16/20	Due to extenuating circumstances of a voter on the initial Evaluation Committee, the process had to begin again with a completely new evaluation committee.		
		Evaluation Committee rules, proposal copies, and clarification requested from the previous committee were received by members of the 2 <sup>nd</sup> Evaluation Committee.		
Combined Pre/1 <sup>st</sup> Evaluation Committee	04/21/20	During a virtual meeting, the Purchasing Manager advised evaluation committee members of the RFP rules and		

ltem	#R

		process; the project manager provided an overview; and	Item #E
		committee members discussed each proposal.	
Additional Review	04/30/20	Due to altered work schedules caused by the COVID-19	
		pandemic, the committee was given additional time to	
		review the clarification documents and proposals.	
		The committee did not request additional clarifications.	
Evaluation Forms	05/21/20	Evaluation forms were forwarded to the voters of the 2 <sup>nd</sup>	
		committee.	
Evaluation Forms Received	06/01/20	Evaluation forms were completed and returned to	
		Purchasing for compilation results, which were then	
		forwarded to the Evaluation Committee members for	
		review.	
Award Recommendation	06/04/2020	The Committee unanimously elected to award the contra	ct
		to Aramark Correctional Services, the highest ranked	
		vendor.	

#### **Evaluation Committee:**

The proposals were reviewed by the Evaluation Committee, which consisted of three (3) voting members from Muscogee County Jail. One (1) additional Muscogee County Jail representative and (1) Muscogee County Prison representative served as non-voting advisors.

### **Award Recommendation:**

The evaluation committee deemed the proposal from Aramark Correctional Services as most responsive to the RFP specifications. Therefore, the Evaluation Committee, as reflected by their comments provided below, recommends award of the contract to Aramark Correctional Services for the following reasons:

- This vendor is qualified to operate efficiently in a correctional facility and have noted same in their proposal. They have numerous clients within the Georgia Corrections, which proves they have the experience required to operate within the Muscogee County Jail.
- I like the programs offered to combat recidivism, as well as, scholarship program once inmates are released from the Jail.
- Aramark provided a step-by-step contingency plan and menu in the event of an emergency.
- The Aramark manager directly handles inmate grievance issues.
- The vendor's cost proposal is the same for both inmates and staff.

#### **Vendor Qualifications/Experience:**

- Aramark was founded in 1959, is headquartered in Philadelphia, and is a \$15.8 billion company composed of 270,000 employees worldwide.
- Aramark provides services to more than 450 facilities in state, county and municipal systems, as well as private prisons, juvenile facilities and senior living clients.

Item #B.

- Aramark has enrolled more than 845 inmates in the IN2WORK vocational training prd with more than 245 graduates in 2018.
- Aramark partners with the American Correctional Association (since 1979), National Sheriffs' Association (1980) and American Jail Association (1981) as well as many regional partners, including the Association of Correctional Food Service Affiliates (1979), National Juvenile Detention Association (1995), National Correctional Industries Association (2006), and representative local organizations.
- Aramark local presence includes the Muscogee County Prison and Columbus State University; Aramark currently employees 124 local residents.
- Listed below are three (3) agencies for which Aramark has provided the same or similar services within the last five (5) years:
  - $\circ$  Muscogee County Prison 10/01/13 03/31/20 and 04/01/20 present Provides food services to a population of approximately 600 inmates.
  - O Richmond County Sheriff's Office (Augusta, GA) 07/01/19 12/31/22 Provides food services to a population of approximately 930 inmates.
  - Phillips State Prison (Buford, GA)
     Provides food services to a population of approximately 400 inmates

The City's Procurement Ordinance Article 3-110 (Competitive Sealed Proposals for the procurement of Equipment, Supplies and Professional Services) governs the RFP Process. During the RFP process, there is no formal opening due to the possibility of negotiated components of the proposal. In the event City Council does not approve the recommended offeror, no proposal responses or any negotiated components are made public until after the award of the contract. Therefore, the evaluation results and cost information has been submitted to the City Manager in a separate memo for informational purposes.

Funds are budgeted each fiscal year for ongoing expense: General Fund – Sheriff – Warden – Detention – Muscogee County Jail – Food; 0101-550-2600-JAIL-6771.

#### Item #B.

#### A RESOLUTION

NO.		

A RESOLUTION AUTHORIZING THE EXECUTION OF AN ANNUAL CONTRACT WITH ARAMARK CORRECTIONAL SERVICES, LLC (PHILADELPHIA, PA) FOR INMATE FOOD SERVICE MANAGEMENT AT MUSCOGEE COUNTY JAIL. THE SERVICES ARE REQUIRED ON A DAILY BASIS. THE RECOMMENDED FIRM'S COST PROPOSAL IS WITHIN THE DEPARTMENT'S BUDGET.

WHEREAS, an RFP was administered (RFP No. 20-0002) and four (4) proposals were received; and,

**WHEREAS**, the proposal submitted by Aramark Correctional Services, LLC met all proposal requirements and was evaluated most responsive to the RFP; and,

**WHEREAS**, the term of the contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the contractor and the City.

# NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to execute an annual contract with Aramark Correctional Services, LLC (Philadelphia, PA) for inmate food service management at Muscogee County Jail. The services are required on a daily basis. Funds are budgeted each fiscal year for ongoing expense: General Fund – Sheriff – Warden – Detention – Muscogee County Jail – Food; 0101-550-2600-JAIL-6771.

Introduced at a regular meeting of t 2020 and adopted at said meeting b		•	
Councilor Allen veting	•		
Councilor Allen voting			
Councilor Barnes voting	·		
Councilor Crabb voting	·		
Councilor Davis voting	·		
Councilor Garrett voting	·		
Councilor House voting	·		
Councilor Huff voting	•		
Councilor Thomas voting	·		
Councilor Thompson voting			
Councilor Woodson voting	·		
Sandra T. Davis, Clerk of Council		'Henderson III, Mayor	

C. Grab-All Truck – Sourcewell Cooperative Contract

TO:	Mayor and Councilors
AGENDA SUBJECT:	Grab-All Truck – Sourcewell Cooperative Contract
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of one (1) grab all (Pac-Mac KB-20) truck from Wastebuilt Environmental (Austell, GA), in the amount of \$140,750.00. The purchase will be accomplished by Cooperative Purchase, via through Sourcewell (formerly NJPA) Contract #041217-HMC.

The equipment had been requested by Public Works in the FY21 Budget; however, due to continuous breakdowns of existing units, as well as available funding, the City Manager has authorized the department to purchase the requested unit which has been offered to the City at a significant discount. The equipment will be used by staff of the Solid Waste and Recycling Division of Public Works to collect green and non-green bulk from Muscogee County households. This is replacement equipment.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract #041217, initiated by the National Joint Powers Alliance (NJPA) (now known as Sourcewell), whereby PacMac, a Division of Hol-Mac Corporation was one of the successful vendors contracted to provide Waste and Recycling Equipment. The contract, which commenced July 7, 2017, is good through July 7, 2021, with an option to renew for a fifth year at the discretion of National Joint Powers Alliance (Sourcewell). The National Joint Powers Alliance (Sourcewell) is a Service Cooperative created by Minnesota Statute 123A.21. This statute was created in 1978 and revised in 1995 to allow participating governmental and municipal agencies to reduce the cost of purchased goods by leveraging their combined purchasing power. The RFP process utilized by National Joint Powers Alliance (Sourcewell) meets the requirements of the City's Procurement Ordinance; additionally, cooperative purchasing is authorized per Article 9-101 of the Procurement Ordinance. The purchase will be made through Wastebuilt Environmental, which is an authorized dealer of Pac-Mac products.

Funds are budgeted in the FY20 Budget: Integrated Waste Management Fund – Public Works – Solid Waste Collection – Heavy Trucks; 0207-260-3510-GARB-7723.

#### Item #C.

#### A RESOLUTION

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) GRAB ALL (PAC-MAC KB-20) FROM WASTEBUILT ENVIRONMENTAL (AUSTELL, GA), IN THE AMOUNT OF \$140,750.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE, VIA THROUGH SOURCEWELL (FORMERLY NJPA) CONTRACT #041217-HMC.

**WHEREAS**, the equipment had been requested by Public Works in the FY21 Budget; however, due to continuous breakdowns of existing units, as well as available funding, the City Manager has authorized the department to purchase the requested unit which has been offered to the City at a significant discount. The equipment will be used by staff of the Solid Waste and Recycling Division of Public Works to collect green and non-green bulk from Muscogee County households. This is replacement equipment; and,

**WHEREAS,** Contract #041217-HMC, adopted by Sourcewell, is a cooperative contract available for use by any governmental entity. The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

# NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) grab all (Pac-Mac KB-20) from Wastebuilt Environmental (Austell, GA), in the amount of \$140,750.00, by cooperative purchasing via Sourcewell Contract #041217-HMC. Funds are budgeted in the FY20 Budget: Integrated Waste Management Fund – Public Works – Solid Waste Collection – Heavy Trucks; 0207-260-3510-GARB-7723.

Introduced at a regular meeting of the 2020 and adopted at said meeting by t	, ,	,	
Councilor Allen voting			
Councilor Barnes voting			
Councilor Crabb voting			
Councilor Davis voting			
Councilor Garrett voting			
Councilor House voting			
Councilor Huff voting			
Councilor Thomas voting			
Councilor Thompson voting			
Councilor Woodson voting	·		
Sandra T. Davis, Clerk of Council	B.H. "Skip" I	Henderson III, Mayor	

D. Annual Maintenance Support and SAAS Upgrade for Shopfax System

TO:	Mayor and Councilors
AGENDA SUBJECT:	Annual Maintenance Support and SAAS Upgrade for Shopfax System
INITIATED BY:	Finance Department

It is requested that Council approve payment to World Information Systems, LLC (Greensboro, NC) for the annual maintenance support and SaaS upgrade of the ShopFax software system, in the amount of \$33,950.00 for the first year, as well as, approve all future annual maintenance support recurring payments of approximately \$30,950.00.

ShopFax, which was purchased in 2002, per Resolution #214-02, is the Fleet Maintenance software used by the Public Works Fleet Division and METRA to track repairs and inventory. The system provides the following for every vehicle/equipment in the departments' fleet: 1) Provides a full maintenance history, 2) Identifies each part currently on each unit, and 3) Identifies preventive maintenance items that should be performed while the unit is in the shop.

Currently, the system is housed on an old IT server, which requires maintenance by IT staff and will eventually require replacement by the City. The SAAS upgrade will require the vendor to host the software on their server with the City having Cloud access to the software. The vendor's SAAS upgrade, or Maintenance on Line, means the vendor will provide all set-up, maintenance, upgrades and security for an annual fee.

World Information Systems, Inc. developed the software; they are the only company that can offer maintenance and upgrade of the software. Therefore, the vendor is considered an Only Known Source, per Section 3-114 of the Procurement Ordinance.

Funds are budgeted in the FY20 Budget for the first year's upgrade and maintenance: General Fund – Information Technology - Software Lease; 0101-210-1000-ISS-6541. Funds will be budgeted each fiscal year for the future annual recurring payments.

#### A RESOLUTION

Item #D.

A RESOLUTION AUTHORIZING PAYMENT TO WORLD INFORMATION SYSTEMS, LLC (GREENSBORO, NC) FOR THE ANNUAL MAINTENANCE SUPPORT AND SAAS UPGRADE OF THE SHOPFAX SOFTWARE SYSTEM, IN THE AMOUNT OF \$33,950.00 FOR THE FIRST YEAR, AS WELL AS, APPROVE ALL FUTURE ANNUAL MAINTENANCE SUPPORT RECURRING PAYMENTS OF APPROXIMATELY \$30,950.00.

WHEREAS, ShopFax, which was purchased in 2002, per Resolution #214-02, is the Fleet Maintenance software used by the Public Works Fleet Division and METRA to track repairs and inventory. The system provides the following for every vehicle/equipment in the departments' fleet: 1) Provides a full maintenance history, 2) Identifies each part currently on each unit, and 3) Identifies preventive maintenance items that should be performed while the unit is in the shop; and,

**WHEREAS**, currently, the system is housed on an old IT server, which requires maintenance by IT staff and will eventually require replacement by the City. The SAAS upgrade will require the vendor to host the software on their server with the City having Cloud access to the software. The vendor's SAAS upgrade, or Maintenance on Line, means the vendor will provide all set-up, maintenance, upgrades and security for an annual fee; and,

**WHEREAS,** World Information Systems, Inc. developed the software; they are the only company that can offer maintenance and upgrade of the software. Therefore, the vendor is considered an Only Known Source, per Section 3-114 of the Procurement Ordinance.

# NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to render payment to World Information Systems, LLC (Greensboro, NC) for the annual maintenance support and SaaS upgrade of the ShopFax software system, in the amount of \$33,950.00 for the first year, as well as, approve all future annual maintenance support recurring payments of approximately \$30,950.00. Funds are budgeted in the FY20 Budget for the first year's upgrade and maintenance: General Fund – Information Technology - Software Lease; 0101-210-1000-ISS-6541. Funds will be budgeted each fiscal year for the future annual maintenance support recurring payments.

Councilor Allen voting		
Councilor Barnes voting		
Councilor Crabb voting		
Councilor Davis voting		
Councilor Garrett voting		
Councilor House voting		
Councilor Huff voting		
Councilor Thomas voting		
Councilor Thompson voting		
Councilor Woodson voting		

E. Ford Expedition – City of Atlanta Contract

TO:	Mayor and Councilors
AGENDA SUBJECT:	Ford Expedition – City of Atlanta Contract
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of one (1) Ford Expedition for the Information Technology Department from Wade Ford (Smyrna, GA) in the amount of \$59,862.00. The purchase will be accomplished by Cooperative Purchase via the City of Atlanta, Department of Procurement, Contract #10660-WS-A1.

The Expedition will be used by department staff for transportation of IT equipment and staff to various locations throughout the City. The vehicle will replace an existing van that was transferred to the Elections Department.

The purchase will be accomplished by Cooperative Purchase via Bid Number 10660-WS-A1, initiated by the City of Atlanta Department of Procurement, whereby Wade Ford was one of the successful vendors contracted to provide Various Passenger Vehicles for the Department of Fleet Services. The contract, which commenced December 12, 2018, is good through December 11, 2021, with an option to extend under the same terms and conditions for two (2), one (1) year extensions. The bid process utilized by the City of Atlanta Department of Procurement meets the requirements of the City's Procurement Ordinance; additionally, cooperative purchasing is authorized per Article 9-101 of the Procurement Ordinance.

Funds are budgeted in the FY20 Budget: General Fund – Information Technology – Information Technology – Light Trucks; 0101-210-1000-ISS-7722.

#### Item #E.

#### A RESOLUTION

NO.	

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) FORD EXPEDITION FOR THE INFORMATION TECHNOLOGY DEPARTMENT FROM WADE FORD (SMYRNA, GA) IN THE AMOUNT OF \$59,862.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA THE CITY OF ATLANTA, DEPARTMENT OF PROCUREMENT, CONTRACT #10660-WS-A1.

**WHEREAS**, the vehicle will be used by department staff for transportation of IT equipment and staff to various locations throughout the City. The vehicle will replace an existing van that was transferred to the Elections Department; and,

**WHEREAS**, the City of Atlanta Department of Procurement Contract #10660-WS-A1, is a cooperative contract available for use by all governmental and educational agencies. The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

# NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) Ford Expedition for the Information Technology Department from Wade Ford (Smyrna, GA) in the amount of \$59,862.00, by cooperative purchasing via the City of Atlanta, Department of Procurement, Contract #10660-WS-A1. Funds are budgeted in the FY20 Budget: General Fund – Information Technology – Information Technology – Light Trucks; 0101-210-1000-ISS-7722.

day ofers of said Council.
I, Mayor

#### File Attachments for Item:

F. STONE (Annual Contract) RFB No. 20-0060

Item #F.

## **Columbus Consolidated Government Council Meeting Agenda Item**

то:	Mayor and Councilors
AGENDA SUBJECT:	STONE (Annual Contract) RFB No. 20-0060
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of stone from Columbus Quarry, LLC (Columbus, GA) on an "as needed" basis. The estimated annual contract value is \$240,060.00, which is based on the average annual usage and the amount budgeted by the Public Works Department.

The Department uses approximately five hundred tons of various grades of stone per month for drainage ditches, parking lots and along right-of-ways around the City.

The term of the contract shall be for two (2) years with the option to renew for three (3) additional twelvemonth periods. Contract renewal is contingent upon the mutual agreement of the City and the Contractor.

Bid specifications were posted on DemandStar, the web page of the Purchasing Division and Georgia Procurement Registry. One (1) bid was received on May 27, 2020 and was not opened.

In accordance with Section 3-108, Item H of the Procurement Ordinance, the Purchasing Division performed due diligence by conducting a survey of non-responsive firms to determine if it was necessary to revise the specifications to encourage more competition. The following nine (9) vendors were surveyed:

- 1. Sandling, Inc. No response
- 2. S-Brand Consulting (Sheryl Trent) Not a stone supplier
- 3. Eastman Aggregate No response
- 4. Ceres Environmental Services No response
- 5. PCL Civil Constructors No response
- 6. Lhoist North America No response
- 7. Gibbs & Register Inc Not a stone supplier
- 8. Univar USA Inc Not a stone supplier
- 9. Wharton-Smith Inc No response

Based on the responses to the survey, the Purchasing Division determined that revisions were not required to the specifications. The Purchasing Division opened the one (1) bid on June 1, 2020 which had been received from the following Contractor:

#### Columbus Quarry, LLC (Columbus, GA)

EST. TON USAGE		DESCRIPTION/SIZE	VENDOR CLASSIFICATION /VENDOR SIZE	PER TON PLANT PICK- UP	PER TON F.O.B. JOB SITE DELIVERY
600	3	1" TO 2"	203T #3 STONE	\$16.75	\$21.75

600	4 3/4" TO 1 2"	234T # 34 STONE	\$16.50	\$21.50
600	5 2" TO 3/4"	205T #5 STONE	\$16.50	\$21.50
600	57 1/4" TO 1"	258T COMMERICIAL # 57	<b>\$16.50</b>	\$21.50
600	6 1/4" TO 3/4"	206T # 6 STONE	\$16.50	\$21.50
1,200	67 1/8" TO 3/4"	267T # 67 STONE	\$16.50	\$21.50
1,200	7 1/8" TO 2"	207T #7 STONE	\$18.75	\$23.75
1,200	89 1/8" TO 3/8"	289T # 89 STONE	\$18.75	\$23.75
1,200	810 SCREENING 1/4"	981T # 810	\$13.00	\$18.00
1,300	M-10 SCREENING 1/8"	910T M-10	\$9.50	\$14.50
6,000	CRUSHED STONE BASE 1 2"	215T CSB (12% Clay)	\$11.50	\$16.50
6,000	SURGE STONE GRADED MIX (4" TO 6")	240T SURGE STONE	<b>\$17.00</b>	\$22.00
600	RIP-RAP: TYPE I 24"	295T TYPE I RIP RAP	\$19.00	\$26.00
6,000	RIP-RAP: TYPE III 12"	293T TYPE 3 RIP RAP	\$18.50	\$24.50
6,000	GRADED AGGREGATE BASE (G.A.B.)	255T GAB	<b>\$12.75</b>	<b>\$17.75</b>

FOR ITEMS NOT LISTED: \_\_\_\_10%

Funds are budgeted each fiscal year for this on-going expense: Sewer Fund - Public Works - Sewer Maintenance – Operating Materials, 0202-260-3210-SWRM-6728; Paving Fund – Public Works – Repairs and Maintenance - Road Maintenance Materials, 0203-260-3110-REPR-6726; Integrated Waste Management Fund - Public Works - Pine Grove Landfill - Operating Materials, 0207-260-3560-PGRO-6728; and other project accounts as needed.

#### **A RESOLUTION**

A RESOLUTION AUTHORIZING THE PURCHASE OF STONE FROM COLUMBUS QUARRY, LLC (COLUMBUS, GA) ON AN "AS NEEDED" BASIS, FOR THE ESTIMATED ANNUAL CONTRACT VALUE OF \$240,060.00.

**WHEREAS,** the Public Works Department uses approximately five hundred tons of various grades of stone per month for drainage ditches, parking lots and along right-of-ways around the City; and,

**WHEREAS**, the initial term of the contract shall be for two (2) years with option to renew for three (3) additional twelve-month periods. Contract renewal is contingent upon the mutual agreement of the City and the Contractor.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase stone from Columbus Quarry, LLC (Columbus, GA), on an "as needed" basis, for the estimated annual contract value of \$240,060.00. Funds are budgeted each fiscal year for this on-going expense: Sewer Fund – Public Works – Sewer Maintenance – Operating Materials, 0202-260-3210-SWRM-6728; Paving Fund – Public Works – Repairs and Maintenance – Road Maintenance Materials, 0203-260-3110-REPR-6726; Integrated Waste Management Fund – Public Works – Pine Grove Landfill – Operating Materials, 0207-260-3560-PGRO-6728; and other project accounts as needed.

2020 and adopted at said meeting l	by the affirmative vote of	members of said Council.
Councilor Allen voting		
Councilor Barnes voting	·	
Councilor Crabb voting	·	
Councilor Davis voting	·	
Councilor Garrett voting		
Councilor House voting		
Councilor Huff voting		
Councilor Thomas voting		
Councilor Thompson voting		
Councilor Woodson voting	·	

#### File Attachments for Item:

G. Miscellaneous Equipment, Option 4: Zero-Turn Mowers w/Metal Collection Unit - RFB No. 20-0022

## **Columbus Consolidated Government Council Meeting Agenda Item**

то:	Mayor and Councilors
AGENDA SUBJECT:	Miscellaneous Equipment, Option 4: Zero-Turn Mowers w/Metal Collection Unit – RFB No. 20-0022
INITIATED BY:	Finance Department

It is requested that Council authorize the purchase of two (2) zero-turn mowers with metal collection units (Grasshopper 735BT/3661PF) from Moridge Manufacturing, Inc. (Moundridge, KS), at a unit price of \$17,796.75, for a total price of \$35,593.50 for two (2) units.

The equipment was approved in the FY20 Budget and will be used by staff of the Beautification Division to mow and bag grass in the Historic District. This is new equipment.

Bid specifications were posted on the web pages of the Purchasing Division and Georgia Procurement Registry. One bid was received on January 15, 2020. This bid has been advertised, opened and reviewed. The bidder was:

Vendors Moridge Manufacturing Inc. (Moundridge, KS)		
OPTION 4: ZERO-TURN MOWERS W/METAL COLLECTION UNIT		
Manufacturer/Model GRASSHOPPER 735BT/3661PF		
UNIT PRICE	IT PRICE \$17,796.75	
TOTAL PRICE	\$35,593.50	

Funds are budgeted in the FY20 Budget: Paving Fund – Public Works – Right Of Way Maintenance – Off Road Equipment; 0203 - 260 - 3120 - ROWM - 7725.

Item	#G.

#### A RESOLUTION

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) ZERO-TURN MOWERS WITH METAL COLLECTION UNITS (GRASSHOPPER 735BT/3661PF) FROM MORIDGE MANUFACTURING, INC. (MOUNDRIDGE, KS) AT A UNIT PRICE OF \$17,796.75, FOR A TOTAL PRICE OF \$35,593.50 FOR TWO (2) UNITS.

**WHEREAS**, the equipment was approved in the FY20 Budget and will be used by staff of the Beautification Division to mow and bag grass in the Historic District. This is new equipment.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase two (2) zero-turn mowers with metal collection units (Grasshopper 735BT/3661PF) from Moridge Manufacturing, Inc. (Moundridge, KS), at a unit price of \$17,796.75, for a total price of \$35,593.50 for two (2) units. Funds are budgeted in the FY20 Budget: Paving Fund – Public Works – Right Of Way Maintenance – Off Road Equipment; 0203 - 260 - 3120 - ROWM - 7725.

Introduced at a regular meeting of the 2020 and adopted at said meeting by		•	•
Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting Councilor Huff voting Councilor Thomas voting Councilor Thompson voting Councilor Woodson voting			
Sandra T. Davis, Clerk of Council	B.H. "Skip"	Henderson III, Mayo	<del></del> or

#### File Attachments for Item:

 $\mbox{H. Board Management Software} - \mbox{RFP No. } 20\mbox{-}0008$ 

## **Columbus Consolidated Government Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Board Management Software – RFP No. 20-0008
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of a subscription for board management software from Granicus, LLC (St. Paul, MN), to be utilized by the Clerk of Council. The recommended firm's cost proposal is within the Department's budget.

The City currently has forty-one (41) boards with a total of three hundred twenty-seven (327) members. These boards consist of regular members, alternate members, specialty requirement members, etc. Additionally, there are boards that require certain qualifications and expertise from their members. Currently, the Clerk's Office is entering this information in two different applications. It is preferred that when data is updated in one system, it is then updated simultaneously on the City's website. The vendor will provide software to track and manage board appointments and automatically generate board information pages. Additionally, the new system will minimally accomplish, the following:

- Track board member terms and roles and send notifications to the Clerk's Office of upcoming board term expirations four months in advance.
- Allow board nominees to complete and submit applications from the City's website.
- Track meeting dates, times, and locations for all boards, as well as, upload minutes to a specific board's page.
- Generate various letters/emails directly from the application.
- Track vacancies, term information and other specialty requirements.
- Create and customize reports as needed.

#### **RFP Advertisement and Receipt of Proposals:**

RFP Specifications were posted on the web pages of the Purchasing Division and the Georgia Procurement Registry on November 20, 2019. This RFP has been advertised, opened and evaluated. One proposal was received on December 20, 2019.

In accordance with Section 3-108, Item H of the Procurement Ordinance, the Purchasing Division performed due diligence by conducting a survey of non-responsive firms to determine if it was necessary to revise the specifications to encourage more competition. The following five (5) firms were surveyed:

- 1. PCM-G: Vendor Contact stated that the RFP was sent to management, but they did not respond.
- 2. BasicGov Systems, Inc.: No response.
- 3. Sparked Hosting: No Response
- 4. Software Express, Inc.: No Response
- 5. LegalEdge Software: No Response

Based on the response to the survey, the Purchasing Division determined that revisions to the specifications were not required. The Purchasing Division opened the one (1) proposal received from the following firm:

#### Granicus, LLC (St. Paul, MN)

The following events took place after receipt of the proposal:

RFP MEETINGS/EVENTS				
Description	Date	Agenda/Action		
Vendor Exceptions Forwarded to City Attorney	1/13/2020	Exceptions to the RFP reviewed by the City Attorney's Office and response forwarded to vendor. An agreement was reached on March 11, 2020 regarding the exceptions.		
Proposals Distributed	3/25/2020	Due to the extenuating circumstances caused by the COVID-19 virus, the proposal was distributed to the Evaluation Committee electronically.		
Pre-Evaluation/1 <sup>st</sup> Evaluation Meeting	3/30/2020	Due to only receiving one proposal, the Pre-Evaluation and First Evaluation committee meetings were combined. The Purchasing Manager advised evaluation committee members of the RFP rules and process. The sole submission was reviewed and discussed by the Committee. The Committee determined clarifications were needed from the vendor.		
Clarification & Demonstration Requested	4/3/2020	Clarifications were requested in regard to the vendor's cost proposal and a request for demonstration letter was sent to the vendor.		
Clarifications Received	4/7/2020	Vendor responded with clarification information and accepted the request for demonstration. Response information was forwarded to the Evaluation Committee.		
Demonstration	4/13/2020	Vendor demonstration took place online via Zoom.		
Negotiation and Best and Final Offer	4/15/2020	A letter was sent to the vendor to negotiate the cost proposal or submit a Best and Final Offer.		
Negotiation Response Received	4/21/2020	Vendor submitted an agreement to the City's negotiation. Information forwarded to the Evaluation Committee. No further clarifications requested.		
Evaluation Ballots Sent to Committee	4/22/2020	Evaluation ballots forwarded to voting committee members.		
Recommendation Received	4/27/2020	Via ballot, the committee members unanimously voted to award to the sole responsive firm.		

#### **Evaluation Committee:**

The proposal was reviewed by the Evaluation Committee, which consisted of two (2) voting members from the Clerk of Council's Office and one (1) voting member from I.T. One (1) representative from the Clerk of Council's Office and one (1) representative from I.T. served as non-voting advisors.

#### **Award Recommendation:**

The Evaluation Committee unanimously recommends award of the contract to Granicus, LLC, the sole responding firm, as reflected by their comments provided below:

• [I liked] the approach in which this software streamlines a very tedious, but essential, task in the Clerk of Council's Office.

Item #H.

- In the proposal and demo, I liked the fact that the Boards and Commissions module can be embed into our existing website.
- The different abilities that the program has that will make it more user-friendly.

#### **Vendor Experience/Qualifications:**

- Granicus was founded in 1999 and merged with GovDelivery in 2016. Granicus had traditionally been focused on innovation in the legislative and rule-making process, while GovDelivery led the way in transforming how governments communicate with the public on a day-to-day basis.
- Granicus offers the industry's leading cloud-based solutions for communications, meeting and agenda management, and digital services to more than 4,200 government customers.
- Granicus has three office locations in the United States: Washington D.C.; Denver, Colorado; and St. Paul, Minnesota. In addition, they have one international location in the United Kingdom.

#### **Client Work History:**

- o Marietta, Georgia: Contract initiated 2017
  - Software provided: Legistar, Comms Cloud
- o Troup County, Georgia: Contract initiated 2016
  - Software provided: Boards and Commissions
- o Smyrna, Georgia: Contract initiated 2012
  - Software provided: GovAccess and a larger portion of the GovMeeting suite.

The City's Procurement Ordinance Article 3-110, Competitive Sealed Proposals for the procurement of Equipment, Supplies and Professional Services, governs the RFP Process. During the RFP process, there is no formal opening due to the possibility of negotiated components of the proposal. In the event City Council does not approve the recommended offeror, no proposal responses or any negotiated components are made public until after the award of the contract. Therefore, the evaluation results and cost information has been submitted to the City Manager in a separate memo for informational purposes.

The vendor's cost proposal is within budget for this project. Funds are budgeted in the FY20 Budget as follows: General Fund – Information Technology - Software Lease; 0101-210-1000-ISS-6541. Funds will be budgeted each fiscal year for the annual subscription fee.

#### Item #H.

#### **A RESOLUTION**

A RESOLUTION AUTHORIZING THE PURCHASE OF A SUBSCRIPTION FOR BOARD MANAGEMENT SOFTWARE FROM GRANICUS, LLC (ST. PAUL, MN), TO BE USED BY THE CLERK OF COUNCIL. THE VENDOR'S COST PROPOSAL IS WITHIN BUDGET FOR THIS PROJECT.

WHEREAS, an RFP was administered (RFP No. 20-0008) and one (1) proposal was received; and,

**WHEREAS**, the proposal submitted by Granicus, LLC, met all proposal requirements.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase a subscription for board management software from Granicus, LLC (St. Paul, MN) to be used by the Clerk of Council. The vendor's cost proposal is within budget for this project. Funds are budgeted in the FY20 Budget as follows: General Fund – Information Technology - Software Lease; 0101-210-1000-ISS-6541. Funds will be budgeted each fiscal year for the annual subscription fee.

Č ,	g of the Council of Columbus, Georgia, held the pted at said meeting by the affirmative vote of	•
Council.		
Councilor Allen voting		
Councilor Barnes voting		
Councilor Crabb voting	·	
Councilor Davis voting	·	
Councilor Garrett voting	·	
Councilor House voting		
Councilor Huff voting		
Councilor Thomas voting	·	
Councilor Thompson voting	·	
Councilor Woodson voting	·	
Sandra T. Davis, Clerk of Council	B.H. "Skip" Henderson III, Mayor	

#### File Attachments for Item:

Emergency Purchase: F-150 Pick-up Truck for Public Works

## **Columbus Consolidated Government Council Meeting Agenda Item**

#### **EMERGENCY PURCHASE**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Emergency Purchase: F-150 Pick-up Truck for Public Works
INITIATED BY:	Finance Department

### **Emergency Purchase – Information Only**

On May 1, 2020, the Public Works Department requested the emergency purchase of one (1) F-150 pickup truck for the Assistant Manager of the Right of Way Maintenance Division.

The Assistant Manager currently utilizes an SUV. The position requires the Assistant Manager to use the vehicle to transport herbicide materials and pull/transport equipment to improve the efficiency of the Division. The equipment that has to be pulled/transported uses gas, oil and diesel products and herbicide materials transported are not meant to be in an enclosed space. The SUV the employee currently drives is not suitable for transporting these products nor pulling the needed equipment; which creates safety and health issues. Products mentioned above leave residual contamination which also creates dangerous safety and health issues for the operator of the enclosed vehicle.

The purchase of the pick- up truck will eliminate the issues cited above and the SUV, the employee is currently using, can be utilized in a different sector of the Right of Way Maintenance Division.

The City Manager approved the emergency purchase on May 1, 2020.

Funding is available in the FY20 Budget: Paving Fund – Public Works – Right of Way Solid Maintenance – Light Trucks; 0203 – 260 – 3120 – ROWM - 7722.

#### File Attachments for Item:

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#### June 10, 2020

#### 1. Commercial Logging Loader (Grab-All) (Re-Bid) - RFB No. 20-0066

#### Scope of Bid

Provide one (1) commercial logging loader (grab-all) to be used by the staff of the Forestry Department to pick up large trees during tree removal and cleaning up storm debris.

#### 2. Cargo Van with Buildout Unit – RFB No. 20-0069

#### Scope of Bid

Provide one (1) cargo van with buildout unit to be used by Engineering staff to carry weather sensitive equipment, such as traffic controllers and other electronic equipment, for the traffic shop.

## 3. Full Size Crew Cab Pickup Truck (4WD) with Crane Mount Attachment – RFB No. 20-0069

#### Scope of Bid

Provideone (1) full size crew cab pickup truck (4WD) with crane mount attachment to be used by Public Works staff, Animal Control Division, to pick and transport deceased animals to the landfill.

#### June 12, 2020

#### Multi-Space Pay Station with Web-Based Management System - RFP No. 20-0024

#### Scope of RFP

Columbus Consolidated Government is requesting proposals for an estimated 8-10 pay stations, which shall be installed in various locations in of Columbus, GA. The quantity is subject to change. The primary location will initially be implemented in the Central Business District called "Uptown". Responding vendors will be required to provide a virtual demonstration of their proposed system.

#### Pay-by-Cell for Parking - RFP No. 20-0025

#### Scope of RFP

Columbus Consolidated Government is requesting proposals for the implementation and operation of a highly successful and financially self-sustaining complete parking pay-by-cell option for all existing as well as all planned parking stalls. This will allow customers to remotely pay for parking with handheld devices through mobile payment applications.

#### June 17, 2020

#### 1. Ammunition for Public Safety Departments – RFP No. 20-0062

#### Scope of RFP

Provide ammunition and munitions of various types and quantities on an "as needed" basis to Columbus Consolidated Government (the City) to be utilized by the Public Safety Departments. The contract term will be for two (2) years with option to renew for three (3) additional twelvementh periods.

#### Columbus Consolidated Government Advertised Bids/RFPs

#### June 10, 2020

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Scope of RFP

Provide ammunition and munitions of various types and quantities on an "as needed" basis to Columbus Consolidated Government (the City) to be utilized by the Public Safety Departments. The contract term will be for two (2) years with option to renew for three (3) additional twelve-month periods.

#### File Attachments for Item:

**RESOLUTION:** A resolution excusing Councilor Charmaine Crabb from the June 9, 2020 Council Meeting.

### RESOLUTION

	NO	
A Resolution excusing Cou	ncilors absence.	
THE COUNCIL OF COLU	MBUS, GEORGIA,	HEREBY RESOLVES:
Pursuant to Section 3-1036 Charmaine Crabb is hereby excuses 2020 for the following reasons:		of Columbus, Georgia, Councilor of the Council Meeting of June 9,
Personal Business:		
Introduced at a regular mee day of June 2020 and adopted at sa said Council.  Councilor Allen Councilor Barnes	_	of Columbus, Georgia, held the 9 <sup>th</sup> Eirmative vote of members of
Councilor Crabb Councilor Davis	voting	
Councilor Garrett Councilor House Councilor Huff	voting voting voting	
Councilor Thomas	voting	
Councilor Thompson Councilor Woodson	voting voting	
Sandra T. Davis Clerk of Council		B. H. "Skip" Henderson, III Mayor

Form revised ll-l-79, Approved by Council ll-6-79

#### File Attachments for Item:

#### 2. Minutes of the following boards:

Board of Tax Assessors, #17-20.Budget Review Committee Meeting, May 19 and 26, 2020.Commission on International Relations & Cultural Liaison Encounters, May 19, 2020.Columbus Iron Works Convention & Trade Center Authority, April 23, 2020.Development Authority of Columbus, May 7 and 26, 2020.Housing Authority, April 15, 2020.Keep Columbus Beautiful Commission, June 4, 2020.Retiree Health Benefits Committee, February 19, 2020.Uptown Facade Board, September 16, 2019 and November 18, 2019.Uptown Facade Board, February 17, 2020.



### Columbus, Georgia, Board of Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center 3111 Citizens Way Columbus, GA 31906

Mailing Address: PO Box 1340 Columbus, GA 31902 Telephone (706) 653-4398, 4402 Fax (706) 225-3800

**Board Members** 

Chester Randolph Chalcman Pat Bettis Hunter Assessor Trey Carmack Assessor Todd A. Hammonds Assessor Jayne Govar Vice Chairman

Chief Appraiser Suzanne Widenhouse

#### **MINUTES #17-20**

<u>CALL TO ORDER</u>: Chairman Chester Randolph calls the Columbus, Georgia Board of Assessors' virtual meeting to order on Monday May 18, 2020, at 9:00 AM.

#### PRESENT ARE:

Chairman Chester Randolph
Vice Chairman Jayne Govar
Assessor Patricia Hunter
Assessor Trey Carmack
Deputy Appraiser Glen Thomason
Recording Secretary Michele Reynolds
Absent: Assessor Todd Hammonds, Chief A

Absent: Assessor Todd Hammonds, Chief Appraiser Suzanne Widenhouse.

<u>APPROVAL OF AGENDA</u>: Vice Chairman Govar motions to accept Agenda. Assessor Hunter seconds and the motion carries.

<u>APPROVAL OF MINUTES</u>: Assessor Carmack motions to accept Minutes #16-20. Assessor Hunter seconds and the motion carries.

At 9:09, Personal Property Manager Stacy Pollard presents the following:

• Tax Exemption Request. Approved and signed.

At 9:12, Deputy Chief Appraiser Thomason updates the Board on the mailing of 2295 Personal Property Assessment Notices and 70,138 Real Property Assessment Notices. Deadline for PP appeals is 6/29/2020 and for RP appeals is 7/2/2020.

At 9:14, Chairman Randolph adjourns the meeting without any objections.

MEMBERS: Georgia Association of Asses

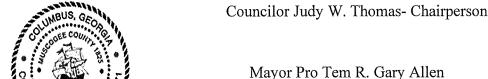
Suzanne Widenhous Chief Appraiser/Seci		MN# 1 7 - 7	2 O JUN <b>O</b> 1 202 <b>0</b>	
APPROVED:	try			
Os O	PBH	T DS	TH	JG SG
C. RANDOLPH CHAIRMAN	P.B. HUNTER ASSESSOR	T. CARMACK ASSESSOR	T.A. HAMMONDS ASSESSOR Non Organization"	J. GOVAR VICE CHAIRMAN

- Page 345 -

onal Association of Assessing Officials

#### $\sim MINUTES \sim$

#### **BUDGET REVIEW COMMITTEE**



Councilors: Jerry "Pops" Barnes, Charmaine Crabb, Glenn Davis, R. Walker Garrett, John M. House, Bruce Huff, Valerie A. Thompson and Evelyn 'Mimi' Woodson

May 19, 2020 / 9:00 AM / Council Chambers Second Floor of City Services Center 3111 Citizens Way, Columbus, GA 31906

- I. CALL TO ORDER Chairperson Judy W. Thomas
- II. ROLL CALL Clerk of Council Sandra T. Davis

PRESENT: Chairperson Judy W. Thomas and Mayor Pro Tem R. Gary Allen (entered at 9:02 a.m.) and Councilors Jerry 'Pops' Barnes, Charmaine Crabb, Glenn Davis (entered at 9:02 a.m.), R. Walker Garrett, John M. House, Bruce Huff, Valerie A. Thompson and Evelyn 'Mimi' Woodson. Mayor B. H. "Skip" Henderson, III, City Manager Isaiah Hugley, Deputy City Managers Lisa Goodwin and Pamela Hodge, City Attorney Clifton Fay, Finance Director Angelica Alexander, Clerk of Council Sandra T. Davis and Deputy Clerk Pro Tem Tameka Colbert were present via video conference.

<u>NOTE:</u> Due to the World Health Organization declaring Corona Virus Disease 2019 (COVID-19) a world health emergency and pandemic, the Governor has issued a Statewide Executive Order to Shelter in Place. In accordance, this Council Budget Review Committee may alternatively utilize virtual meetings during the period of emergency in accordance with O.C.G.A. 50-14-1(g).

<u>Finance Director Angelica Alexander</u>, outlined the current add/delete list. \*A copy is on file in the Clerk of Council's Office

#### AGENDA

#### **PRESENTATIONS:**

#### **BUDGET REVIEW ITEM #1**

1. Police Department – Ricky Boren, Police Chief

#### **POLICE DEPARTMENT:**

<u>Police Chief Ricky Boren</u>, provided an overview of the power point presentation entitled Columbus Police Department FY '21 Budget Review. \*A copy is on file in the Clerk of Council's Office.

#### Request(s)

- Purchase of fleet maintenance vehicles
- Healthcare benefit
- Increase in pay reform step
- Pension contribution reduction
- Increase to clothing allowance
- Building improvements for Public Safety building

<u>ADD LIST:</u> Request for purchase of 20 fleet maintenance vehicles for a total cost of \$1,395,511. (Councilor Barnes placed on the Add List.)

<u>ADD LIST:</u> Request for building improvements for Public Safety building for a total cost of \$100,000. (Councilor Crabb placed on the Add List.)

<u>ADD LIST:</u> Request for an increase to clothing allowance for a total cost of \$42,414. (Councilor Huff placed on the Add List.)

<u>ADD LIST:</u> Request for an update to longevity pay reform for a total cost of \$96,991. (Councilor Thompson placed on the Add List.)

#### **REFERRAL(S):**

• A request was made to take a look into the proposed healthcare benefit for the Police Department before open enrollment. (Councilor Woodson)

#### **BUDGET REVIEW ITEM #2**

2. Elections and Registration Office – Nancy Boren, Elections Director

#### **ELECTIONS & REGISTRATIONS OFFICE:**

<u>Elections Director Nancy Boren</u>, came forward with the following request:

#### Request(s)

- Temporary employees
- Full-size SUV

<u>ADD LIST:</u> Request for 1 full-size SUV for a total cost of \$46,067. (Councilor Woodson placed on the Add List.)

#### REFERRAL(S):

• A request was made for staff to check with other departments to see if there is a vehicle that can be shared with the Elections and Registration Department. (Chairperson Thomas)

#### **BUDGET REVIEW ITEM #3**

3. Clerk of Superior Court – Danielle Forte, Clerk of Superior Court

#### **CLERK OF SUPERIOR COURT:**

<u>Clerk of Superior Court Danielle Forte</u>, provided an overview of the handout that was submitted to the Budget Review Committee. \*A copy is on file in the Clerk of Council's Office

#### Request(s)

• Full-time Deputy Clerk II position

<u>ADD LIST:</u> Request for 1 full-time Deputy Clerk II for a total cost of \$43,084. *(Councilor Garrett placed on the Add List.)* 

#### **BUDGET REVIEW ITEM #4**

4. Solicitor General's Office – Suzanne Goddard, Chief Solicitor General & David Raineri, Assistant Chief Solicitor General

#### **SOLICITOR GENERAL'S OFFICE:**

<u>Chief Solicitor General Suzanne Goddard</u>, provided an overview of the power point presentation entitled *Solicitor General 3 Requests for Merit Pay Increase*. \*A copy is on file in the Clerk of Council's Office

#### Request(s)

• Three (3) requests for merit pay increase

#### **BUDGET REVIEW ITEM #5**

5. Clerk of Council – Sandra Davis, Clerk of Council

#### **CLERK OF COUNCIL'S OFFICE:**

<u>Clerk of Council Sandra Davis</u>, provided an overview of the power point presentation entitled Board Management Software. \*A copy is on file in the Clerk of Council's Office

#### Request(s)

• Funding for Board Management Software.

<u>ADD LIST:</u> Request for funding for Board Management Software for a total cost of \$14,700. (Councilor Barnes placed on the Add List.)

#### **REFERRAL(S):**

• A request was made for the Clerk of Council's Office Sub-Committee to bring forth a recommendation to Council in order to further look into conducting a study of the various boards. (Chairperson Thomas)

#### **BUDGET REVIEW ITEM #6**

6. FY21 Transportation Projects Update – Pam Hodge, Deputy City Manager

#### TRANSPORTATIONS PROJECTS:

<u>Deputy City Manager Pam Hodge</u>, provided an overview of the power point presentation entitled FY21 Budget Transportation Projects. \*A copy is on file in the Clerk of Council's Office

#### **GOLF COURSES:**

#### **Add/Delete List Request:**

Councilor Crabb requested to move some funding by reducing Oxbow Creek Golf Course subsidy by \$50,000 and moving that amount to Bull Creek Golf Course; therefore, both golf courses would have a subsidy of \$100,000.

#### **REFERRAL(S):**

- A request was made for a study to be conducted in regards to the golf courses. (Councilor Woodson)
- A request was made for staff to provide the cost to lease the vehicles for the Police Department. (Councilor Davis)

With there being no further business to discuss, Chairperson Thomas declared the adjournment of the May 19, 2020 Budget Review Committee Meeting, with the time being 12:04 p.m.

Tameka Colbert

Deputy Clerk Pro Tem

#### - MINUTES -

### **BUDGET REVIEW COMMITTEE**

Councilor Judy W. Thomas- Chairperson



Mayor Pro Tem R. Gary Allen

Councilors: Jerry "Pops" Barnes, Charmaine Crabb, Glenn Davis, R. Walker Garrett, John M. House, Bruce Huff, Valerie A. Thompson and Evelyn 'Mimi' Woodson

May 26, 2020 / Columbus Civic Center 400 4<sup>th</sup> Street Columbus, GA 31906 3:00 PM /

- I. CALL TO ORDER Chairperson Judy W. Thomas
- II. ROLL CALL Clerk of Council Sandra T. Davis

PRESENT: Chairperson Judy W. Thomas and Mayor Pro Tem R. Gary Allen and Councilors Jerry 'Pops' Barnes, Charmaine Crabb, Glenn Davis (arrived at 3:06 p.m.), R. Walker Garrett, John M. House, Bruce Huff (arrived at 3:10 p.m.), Valerie A. Thompson and Evelyn 'Mimi' Woodson. Mayor B. H. "Skip" Henderson, III, City Manager Isaiah Hugley, Deputy City Manager Pamela Hodge, City Attorney Clifton Fay, Finance Director Angelica Alexander and Clerk of Council Sandra T. Davis. Deputy Clerk Pro Tem Tameka Colbert was present via live streaming.

### AGENDA

#### 1. ADD/DELETE List

ADD/DELETE LIST Item #1: VOTE RESULT: Mayor Pro Tem Allen made a motion to approve the deletion of Funding Correction for real estate position in the amount of \$59,494. Seconded by Councilor Davis and carried unanimously by the ten members present.

ADD/DELETE LIST Item #2: VOTE RESULT: Councilor Crabb made a motion to approve Fire & EMS- Reclassify one (1) Fire Payroll Technician G12 to Employment Coordinator G14. Seconded by Councilor Davis and carried unanimously by the ten members present.

ADD/DELETE LIST Item #3: VOTE RESULT: Councilor Barnes made a motion to approve Police-Reclassify one (1) Police HR Technician G12 to Employment Coordinator G14. Seconded by Council Woodson and carried unanimously by the ten members present.

ADD/DELETE LIST Item #4: VOTE RESULT: Councilor Woodson made a motion to approve Sheriff- Reclassify three (3) Communication Technician III G10 to Communication Technician III G11. Seconded by Councilor Barnes and carried unanimously by the ten members present.

ADD/DELETE LIST Items #11: VOTE RESULT: Councilor Woodson made a motion to approve the deletion of one (1) Full-Size SUV in the amount of \$46,067. Seconded by Councilor Barnes and carried unanimously by the ten members present.

ADD/DELETE LIST Items #14: VOTE RESULT: Councilor Crabb made a motion to approve the deletion of reducing Oxbow Creek subsidy by \$50,000 and increase Bull Creek subsidy by \$50,000. This action also DELETES Item #1 on Page 3- Increase Bull Creek General Fund subsidy by \$50,000 in Other Funds and Item #2 on Page 3- Reduce Oxbow Creek General Fund subsidy by \$50,000 in Other Funds. Seconded by Councilor Woodson and carried unanimously by the ten members present.

### ADD/DELETE LIST ITEMS DELAYED UNTIL SEPTEMBER 2020 BUDGET REVIEW MEETING:

After members of the committee offered items to be delayed for further review until September 2020, Finance Director Angelica Alexander reiterated the list to be delayed and is provided as follows:

#### **PAGE ONE (GENERAL FUND):**

**ITEM #5:** District Attorney- Add one (1) Full-Time Victim Advocate G14 - \$46,940 (General Fund)

**ITEM #8:** Public Defender- Increase Operating Expenses for Travel, Office Supplies and Records & Documents - \$8,684 (General Fund)

ITEM #9: Non-Departmental- CIP Transfer – Building Improvements for Police Public Safety Building - \$100,000 (General Fund)

ITEM #10: Police Department- Increase Clothing Allowance from \$600 yearly to \$1,000 annually for 115 Officers - \$42,414 (General Fund)

ITEM #12: Clerk of Superior Court- Add one (1) Full-Time Deputy Clerk II - \$43,084 (General Fund)

ITEM #13: Clerk of Council- Purchase Board Management Software - \$14,700 (General Fund)

ITEM #15: Police Department- Update Police Longevity Pay Reform to \$3,500 for Year 3 - \$96,991 (General Fund)

#### PAGE TWO (OLOST FUNDS):

**ITEM #2:** Police Department- Purchase thirty-one (31) Vehicles with 26 Installation Packages - \$1,395,511 (OLOST Fund)

Mayor Pro Tem Allen then made a motion to delay these remaining items on the ADD/DELETE list until September 2020. Seconded by Councilor Davis and carried unanimously by the ten members of present.

THE FOLLOWING ITEMS WERE REMOVED FROM THE LIST FOR FURTHER DISCUSSION:

#### PAGE ONE (GENERAL FUND):

ITEMS #6 and #7: Councilor Davis made a motion to approve an update to the Sheriff Longevity Pay Reform to \$3,500 for Years 5-30 for Deputy Sheriff (PS14) Positions ONLY in the amount of \$136,414 and delete three (3) Deputy Sheriff (PS14) Positions to offset update to Sheriff Longevity Pay Reform for Deputy Sheriff (PS14) Positions in the amount of \$149,778. Seconded by Councilor House and carried unanimously by the ten members present.

#### **PAGE TWO (OLOST FUNDS):**

ITEM #1: Fire & EMS- Purchase nine (9) Lifepak Defibrillators - \$342,000 (OLOST Fund)

Councilor Davis made a motion to place Fire & EMS- Purchase nine (9) Lifepak Defibrillators - \$342,000 (OLOST Fund) on the list of items to be delayed until September. Seconded by Councilor Woodson and carried unanimously by the ten members present.

#### **PAGE THREE (OTHER FUNDS):**

**ITEM #3:** Councilor Davis made a motion to increase the Development Authority Allocation to Support CCVB - \$350,000 (Other Fund) with repayment terms. Seconded by Mayor Pro Tem Allen and carried unanimously by the ten members present.

Finance Director Angelica Alexander provided the Committee with a calendar update, which is as follows:

- FY21 Budget Advertisement June 2, 2020
- Advertisement of Public Hearings related to Taxpayer Bill of Rights June 2, 2020
- 1st Taxpayer Bill of Rights Hearing June 9, 2020 @ 9:00 a.m.
- 2<sup>nd</sup> Taxpayer Bill of Rights Hearing June 9, 2020 @ 6:00 p.m.
- Special Called Meeting June 16, 2020 @ 9:00 a.m.
- 3<sup>rd</sup> Taxpayer Bill of Rights Hearing June 16, 2020
- 2<sup>nd</sup> Reading of the Budget Ordinance June 16, 2020
- 1st Reading of the Millage Ordinance June 16,2020
- 2<sup>nd</sup> Reading of the Millage Ordinance June 23, 2020

Finance Director Alexander concluded her remarks by advising that the fund balance estimated reserve days beginning balance was at 72.52 days and at the conclusion of today's meeting, we would have 72.66 days.

With there being no further business to discuss, Chairperson Thomas declared the adjournment of the May 26, 2020 Budget Review Committee Meeting, with the time being 4:32 p.m.

Tameka Colbert

Deputy Clerk Pro Tem



### Commission on International Relations & Cultural Liaison Encounters

C.I.R.C.L.E.

Commissioners

C.I.R.C.L.E.

John Jackson Chair, Secretary

May 19, 2020

Virtual: Google Hangouts

SarahAnn Arcila Vice-chair

Welcome and call to order

Eric Spears

Treasurer

Harry Underwood Social media Specialist

Mattie P. Hall

Chie Canady

Gloria Ashe

Mary Jean Quiller

Aaron Guest

Akear Mewborn

❖ Call to order at 5:15 PM.

- Roll call: John Jackson, SarahAnn Arcila, Eric Spears, Harry Underwood, Mattie P. Hall, Chie Canady, Gloria Ashe (absent), Mary Jean Quiller, Aaron Guest, Akear Mewborn
- ❖ We will try to host a "virtual" reception for the Kirū art this year, displaying the art online. This is because we don't know when public meeting spaces will be safe enough for large gatherings.
  - We were uncertain where online they will be hosted. Suggestions included Facebook or the mayor's office's website.
- Japanese exchange students should arrive next year, although we're anxious to see if that's able to happen if the COVID-19 pandemic continues to limit travel.
- Treasurer's report: nothing has changed.
- Meeting adjourned at 5:40pm.
- Next meeting: June 16. We'll meet virtually again.



## COLUMBUS GEORGIA CONVENTION & TRADE CENTER

# COLUMBUS IRON WORKS CONVENTION AND TRADE CENTER AUTHORITY

MONTHLY MEETING APRIL 23, 2020 12:00 PM

### BOARDROOM (SECOND LEVEL) A G E N D A

- I. CALL TO ORDER CHAIRMAN JONATHAN PAYNE
- II. APPROVAL OF MINUTES
  - A. REGULAR MEETING MARCH 26, 2020
- III. COVID-19 TRADE CENTER IMPACT UPDATE
- IV. FINANCIAL REPORT FRANCESCA DYE
  A. MARCH 2020
- V. SPECTRA REPORT WEEZY WINGO MOTZEL
  A. MARCH 2020
- VI. SALES REPORT HAYLEY TILLERY
  A. MARCH 2020
- VII. FACILITY UPDATE HAYLEY TILLERY
- VIII. ADJOURNMENT

Due to city-wide shelter in place guidelines, this monthly meeting of the Columbus Iron Works Convention and Trade Center Authority will be a virtual meeting format. If you are interested in being in attendance to this public meeting, please contact Executive Director Hayley Tillery at Tillery.Hayley@columbusga.org



## COLUMBUS GEORGIA CONVENTION & TRADE CENTER

# COLUMBUS IRON WORKS CONVENTION AND TRADE CENTER AUTHORITY

# MINUTES OF THE MONTHLY MEETING April 23, 2020 12:00 PM

Due to the city-wide shelter in place and social distancing ordinance caused by the COVID-19 pandemic, the monthly meeting of the Columbus Iron Works Convention and Trade Center Authority was held Thursday, April 23, 2020 at 12:00 PM, through a video teleconference from the respective attendee's home or office.

Authority Members Present: Chairman Jonathan Payne, Vice Chairman Carson Cummings, Lauren Chambers and Craig Burgess

Authority Members Absent: Shikha Shah

Administrative Members Present: Executive Director Hayley Tillery, Assistant Director Skip Hansberger, Finance Manager Francesca Dye, Spectra General Manager Weezy Wingo Motzel and Secretary Chasity Hall Deppe.

#### CALL TO ORDER

Chairman Jonathan Payne welcomed the members and at 12:02 PM called the meeting to order,

#### APPROVAL OF MINUTES

A. REGULAR MEETING – MARCH 26, 2020 – All members were asked if they had received and read the minutes from the previous regular meeting dated March 26, 2020. With no additions or corrections, Vice Chairman Carson Cummings made a motion to approve the minutes as written. Craig Burgess seconded the motion, which carried unopposed by all members present.

#### COVID-19 TRADE CENTER IMPACT

Hayley spoke in detail about how the facility has been impacted by the COVID-19 pandemic and her vision on how to phase into the new normal once the facility is allowed to reopen. Hayley stated that although the recommendations were currently very fluid, she was basing them on those of the federal and local government as well as the CDC and other trusted organizations. Hayley added that currently the facility had been without any events since mid-March and nothing was scheduled until mid-May. Adding that could also change.

#### FINANCIAL REPORT – FRANCESCA DYE

A. MARCH 2020 - See attached report.

Craig Burgess made a motion to approve the March 2020 financial report as prepared and presented by Finance Manager Francesca Dye. Vice Chairman Carson Cummings seconded the motion that unanimously carried by all members present.

#### SPECTRA REPORT – WEEZY WINGO MOTZEL, GENERAL MANAGER

A. MARCH 2020 – Spectra General Manager Weezy Wingo Motzel gave the catering report for the month of March 2020. Weezy stated that the first part of the month, before the social distancing ordinance was placed, had been busy and profitable. Weezy stated that there had been 21 meal functions held prior to March 14, 2020 with a total of 5,882 meals served. Adding that the Sisters, Inc - Rosa Parks Breakfast was the largest event for the month with a guest count of 1,238. Other events mentioned were GA Jr. Thespians (800) and GA Tactical Officers Association (275).

#### SALES REPORT - HAYLEY TILLERY

A. MARCH 2020 – Executive Director Hayley Tillery gave the sales report for the month of March 2020. Hayley echoed Spectra General Manager Weezy Wingo Motzel's comment that the month started off very promising. However, most areas of reporting were down for the month. Hayley stated that contracts issued and request for proposals remained the same as last March, but call-in and walk-in business as well as planning kit requests, total event days and total number of attendees were all down considerably from the previous year. Hayley added based on 8 returned surveys, the facility received an overall score of 99. She also highlighted several of the highest grossing events for the month which included GA Emergency Communications Conference (back in 2022), Rosa Parks Breakfast, Synovus Toast of the Town (signed a contract to return the next 3 years) and the GA Tactical Officers Association (back in 2021).

Executive Director Hayley Tillery also shared with the members a 2020-2024 potential event leads, see attached report.

#### FACILITY UPDATE - HAYLEY TILLERY

FACILITY UPDATE - See attached report.

#### ADJOURNMENT

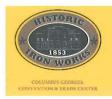
With no further items of business to discuss, Chairman Jonathan Payne adjourned the meeting at 1:03 PM. The next regular scheduled meeting, which is held the fourth Thursday of the month, will be, **Thursday**, **May 28**, **2020**.

Jonathan Payne, Chairman Columbus Iron Works Convention and

**Trade Center Authority** 

Hayley Tillery, Executive Director Columbus Georgia Convention and

**Trade Center** 



# COLUMBUS GEORGIA CONVENTION AND TRADE CENTER FY 20 - MARCH 2020 FINANCIAL HIGHLIGHTS

Francesca Dye

#### **REPORT 1 – REVENUE SUMMARY**

- There were 27 event days compared to 42 in last March
- There was nearly 6,700 attendees compared to over 16K last March
- > Top Events

March 2020		March 2019 (Last Year)	
Event	Total Revenue	Event	<b>Total Revenue</b>
GA Emergency Comm. Conf.	\$47,099	UGA Carl Vinson Inst/Gov Conf.	\$71,861
GA Science Teachers Assoc.	\$44,363	GA Emergency Comm. Conf.	\$43,558
GA Tactical Ofc. Assoc. Conf.	\$21,557	Women's Empowerment Lunch	\$39,259

F&B Revenue was over 127K; Operations Revenue was nearly 49K; Bringing the Total Revenue to \$175,750 compared to \$369,506 last March

#### **REPORT 2 – MARCH 2020 PROFIT & LOSS STATEMENT**

#### REVENUES

- The last revenue producing events were held on March 14<sup>th</sup>
- Convention Services is high due to revenue for a fryer rental, which washes an expense in February
- o Total Revenue of almost \$111K is 60% lower than last March

#### EXPENSES

- Labor cost was over 100K, which was a 26.6% decrease due to there being 3 pay periods last March
- Administrative Services included a large office supply expense and our financial software subscription cost that was nearly \$1000
- Capital outlay shows a \$2000 expense for a shipping charge for the fountain equipment
- Contractual Services includes a \$4,948 quarterly preventative maintenance for the elevator/escalator and five weeks of security expenses instead of 4 weeks.
- The quarterly cost allocation expense was \$21,422.
- Building and maintenance repair included:
  - \$4,280 for Carpet Cleaning
  - \$8,306.23 for a new evaporating and condensing unit for walk-in cooler
  - \$3,382.99 for the camera system installation and repair
- Total Operating Expenses was nearly \$102K; Total Expenses were almost \$202K; Operating Loss was over \$150K; Net Loss was nearly \$91K

#### **REPORT 3 – MARCH 2020 YTD PROFIT & LOSS STATEMENT**

#### REVENUES

- Catering commission decreased by 29.1%
- Client electrical fees increased by 75.9 %
- Space Rental increased by 34.7%
- Total Operating Revenue is 5.9% less than last year; Total Tax/Other Source Revenue is 1.8% less than last year; Total Revenue is nearly \$2,386,000.

#### **➤** EXPENSES

- Labor Cost is 1.7% lower than last year.
- o Capital Outlay has increased due to so<del>ped outland up</del>grade and the fountain project equipment purchase.

Item #2.

- Promotion and Advertising has increased due to the Trade Center's increase in promoting events billboards, magazines, and radio and also adding more signature events
- Total Operating Expense is over \$909K; Total Expenses \$2,065,483, which is 6.6% more than this time last year; Net Profit is over \$320K

#### **REPORT 4 – FIVE YEAR COMPARISON**

- > Total Revenue Year-to-Date beats the 5-Yr. Average by 2.0 % with space rental beating the average by 32.1%
- > Total Expenses of \$2,065,483 is greater than the 5-Yr Average by 2.8 % due to the capital outlay expense of nearly \$146K
- > The Net Profit of over \$320 is 2.7% lower than the 5-yr average

# MARCH 2020 SALES RECAP



# MONTHLY REVENUE

Trade Center Revenue \$48,693

Total Revenue \$175,750

rescheduled due to COVID-19 \$173,189 Total amount of revenue

# CITY WIDE IMPACT

(Sent from the Columbus Visitor's Bureau)

\$291,565

# MONTHLY SALES

CONFERENCES/CONVENTIONS

SOCIAL

Event Count Sales		
2020	8	\$71,856
2019	11	\$132,526

**Event Count** 

Event Count Sales			Sales
	2020	11	\$64,461
	2019	20	\$185,696

March FY20 sales were 41% of March FY19 sales partly due to the information above relating to Covid-19.

### WEDDINGS

Event Count Sales		
2020	1	\$14,172
2019	1	\$3,947

CIVIC

2020

2019

CONSUMER/TRADE SHOWS

		Event Count	Sales
2	020	0	<b>\$</b> 0
2	2019	2	\$8,364

## CORPORATE

Event Count Sales		
2020	5	\$11,530
2019	3	\$7,459



FY20 6,699

\$30,355

\$5,056

VS

FY19 16,147

FY20 March attendee count is down 59% compared to FY19.

# YEARLY UPDATE

CIVIC

SOCIAL

WEDDINGS

CORPORATE

CONSUMER/TRADE CONVENTIONS

ALL EVENTS















# SALES INQUIRIES

INQUIRIES

CONTRACTS SENT

CALL-INS

31

WALK-INS 2

PKR'S

37

RFP'S 2 33

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# **OVERALL SURVEY SCORE**



# **Overview of Recent Events**

Date: April 23rd, 2020

# **Current Projects**

- This week completion: two (2) new Lochniver Boilers replacing two (2) Weil-McLain Boilers
- This week completion: installation of new Fountain Equipment, painting of concrete base of fountain floor and tiers
- Tentative plans for painting the interior walls & ceiling of Fountain Equipment Room

# **Completed Projects**

- Completed installation of new Securing Wall Pack Lighting Fixture along South Exhibit Hall
- Stripping and re-finishing all the exhibit hall floors and Main PF floors
- Cleaning and waxing the brick floors in the Main and Concessions Lobbies
- Re-painting all our risers (with Facilities)
- Deep sanitizing the entire building, from door handles, escalator rails and tabletops, to water fountains, lighting panels and microphones
- Pressure washing concrete around the building Balconies, Loading Docks, Fountain Courtyard
- Re-painting the Main Stairwell in the main lobby
- Cleaning baseboards around the building, including on wooden beams
- Deep clean all our burgundy chairs
- Re-organize and re-design our storage areas to promote better efficiency
- Distance-based team training refreshers

# **Employee Updates**

- Operations Part-Time Processing candidate pool for (3) positions
- Operations Crew Leader Processing candidate pool
- Facilities Part-Time Candidates have been selected, waiting to follow up at a later date

## **Authority Meeting Tentative Agenda**

May 28th – cover the month of April

Item #2.

# MINUTES OF THE MEETING OF THE DEVELOPMENT AUTHORITY OF COLUMBUS GEORGIA May 7, 2020 Via Zoom

### **MEMBERS PRESENT:**

Alfred Blackmar, Russ Carreker, Selvin Hollingsworth, Jacki Lowe, Heath Schondelmayer, Lisa Smith, Chris Wightman

## **MEMBERS ABSENT:**

none

### **ALSO PRESENT:**

Josh Beard, Pam Hodge, Anna Hurt, Sendreka Lakes, Rob McKenna, Joe Sanders, Brian Sillitto, Katherine Kelly

Russ Carreker, Chairman, noting that a quorum was present and proper notice had been given in accordance with the requirements of Georgia law, called the May 7, 2020 meeting to order.

### **MINUTES**

Upon motion made by Jacki Lowe and seconded by Selvin Hollingsworth, the Authority unanimously approved the minutes of the April 2, 2020 meeting attached as Exhibit "A".

### **FINANCIAL REPORT**

 Heath Schondelmayer reviewed the reports and explained a few variances. Upon motion made by Selvin Hollingsworth and seconded by Jacki Lowe, the Authority unanimously approved the April 2020 Financial Reports attached as Exhibit "B". Brian Sillitto reported that finance committee will be convening to develop 2020-2021 budget. It is anticipated that it would be ready to review at May meeting.

### **ECONOMIC DEVELOPMENT**

- Brian Sillitto reported on two new leads received in April. He gave updates on six active projects. The rehab and retrofit of rooms in Marriott are continuing. The other three hotels construction also continues. Some of the projects have slowed down due to Covid-19. He is working with SLP consultants to set up some zoom meetings with Atlanta are consultants to find out what they see happening in areas and to inform them of sites we have. He is working with Golden Shovel in updating website and developing a MTP page to be interactive for as a marketing tool. This kind of tool will help in the recertification for GRAD sites. There was great media coverage on Califormulations, Chattabrewchee, and HPPE for converting to the manufacturing of hand sanitizer. Califormulations is bringing bottles to the Chamber for organizations that need it. CEDC has a new lease with Kodak. The State is being proactive in identifying companies which might be able to do other things with their processes to help during this time. The Chamber is having video conferences with elected officials and other leaders to give updates of what is going on. Russ Carreker gave an update on the Mercer Medical Campus which is now located on land donated by TSYS. The Economic Development Report is attached as Exhibit "C".
- Josh Beard gave an update on robotics and about Squad X. The Army is asking for an additional \$70M to robotics budget to transition to the efforts and priorities desired at Fort Benning.
- Sendreka Lakes was recently on a call with the State Workforce Development group discussing
  possible strategies and resources at the state level. The local director and assistant director of
  local Workforce Board were also on the call. Some of these might be useful in Columbus. She

Item #2.

has had conversations with Mayor Henderson and the local department of labor people looking at some strategies for companies like e-commerce and automation. Some questions relate to the impact on pay such as when people can return to work would it be at same level, will there be new occupational demands, would there be changes in organization structure. Another area is how to get resources to the people who find themselves without employment when this is over. The need for training to transitions is likely.

Anna Hurt reported it seems like everyone is in a holding pattern with projects.

## **CITY OF COLUMBUS REPORT**

- Pam Hodge reported that the budget has been submitted to Council. The revenue projections are very conservative. The areas impacted the most will those depending on hotel/motel taxes. She spoke about the decrease statewide in revenue from sale taxes. Atlanta area had large decrease while others had increases which indicates people are shopping more locally than traveling to other areas to shop. Monthly reports on revenues are being made to Council so appropriate decisions can be made. Offices are still closed to public but still providing services. Facilities will be re-opening on May 18. The Civic Center has been and will continue to be used for meeting since it is more suitable for social distancing.
- Russ Carreker reported on zoom call he and Brian had with Mayor Henderson and Pam Hodge and several bankers to discuss possible ways of helping very small businesses which do not qualify for federal grants like PPP. They welcome any ideas and will continue to determine if what others are doing this would be helpful for small businesses. Issues with a program are would there be enough funds to be effective and who would administer the program. Pam Hodge report that there were similar issues discussed on a teleconference she had listened to earlier.

### **OLD BUSINESS**

Russ Carreker asked Brian Sillitto to send the members the I-14 video. The Authority needs to help City promote the initiative. It should be an item in the infrastructure bill. He reported that the Chamber CEO search continues pursuing candidates and setting up interviews. He reported that the new StartUp Columbus is now ready for operations in the Frank Brown Building.

### **NEW BUSINESS**

Already covered.

### **LEGAL ISSUES**

- Upon motion made by Selvin Hollingsworth and seconded by Chris Wightman, the Authority unanimously approved (1) the termination of the PCI Bond Issue and the Quitclaim Deed for equipment and (2) the termination of the Kodak Bond Issue and transfer of the property from the Development Authority to the CEDC.
- Upon motion made by Jacki Lowe and seconded by Alfred Blackmar, the Authority unanimously approved the Inducement Resolution for Project Icebox.

### **OTHER ISSUES**

None

### **EXECUTIVE SESSION**

Upon motion made by Jacki Lowe and seconded by Alfred Blackmar, the Authority went into an executive session to discuss a legal matter.

Upon motion made and seconded, the Authority adjourned the Executive Session and returned to the regular meeting. There was no action to report from the Executive Session.

**Exhibit A** 

Item #2.

Russ Carreker formally welcomed Lisa Smith who is newly appointed to the Authority by the City Council.

MEETING ADJOURNED Upon motion made by Jacki Lowe and seconded by	Selvin Hollingsworth, the meeting was adjourned.
Approved by:	By: Jacki W. Lowe, Secretary
Russell D. Carreker, Chair	

**NOTE**: These minutes were approved at the June 4, 2020 meeting of the Authority but were not signed since meeting was held via Zoom.

Item #2.

# MINUTES OF THE CALLED MEETING OF THE DEVELOPMENT AUTHORITY OF COLUMBUS GEORGIA May 26, 2020 Via Zoom

### **MEMBERS PRESENT:**

Alfred Blackmar, Russ Carreker, Selvin Hollingsworth, Jacki Lowe, Lisa Smith

### **MEMBERS ABSENT:**

Heath Schondelmayer, Chris Wightman

### **ALSO PRESENT:**

Ben Adams, Richard Baxter, Anna Hurt, Rob McKenna, Brian Sillitto, Katherine Kelly, also present were Javier Garcia, Judy Van Dyke, Sara Patenaude, Avery Smith, Caryl Smith, Jon Tappen

Russ Carreker, Chairman, noting that a quorum was present and proper notice had been given in accordance with the requirements of Georgia law, called the May 27, 2020 meeting to order.

### **LEGAL ISSUE**

Rob McKenna reported that the meeting called to consider an Inducement Resolution for Project Highland Terrace II. Brian Sillitto spoke about project and asked Javier Garcia to give some details about the project. He in turn asked Jon Tappen to talk about the scope of the project. Judy Van Dyke talked about the location which is on 35<sup>th</sup> Street in North Highlands. **Upon motion made by Selvin Hollingsworth and seconded by Jacki Lowe, the Authority unanimously approved an Inducement Resolution for the financing of a multifamily housing project for the benefit of Highlands Terrace II, LP in the amount of \$14,500,000.00.** 

# **MEETING ADJOURNED**

WILL TING ADJOORNED		
There being no further business, the meeting	g was adjourned.	
,	• •	
	By:	
	Jacki W. Lowe, Secretary	Т
Approved by:	τασιν το 25 το 5, 25 στο το 12 τη	
Approved by:		
	<del></del>	
Russell D. Carreker, Chair		

**NOTE**: These minutes were approved at the June 4, 2020 meeting of the Authority but were not signed since meeting was held via Zoom.

# THE HOUSING AUTHORITY OF COLUMBUS, GEORGIA

**Regular Meeting** 

April 15, 2020 9:00 AM Columbus, Georgia

# Meeting was held via Telephone Conferencing Due to the COVID-19 Virus

The Commissioners of the Housing Authority of Columbus, Georgia met in a regular session in Columbus, Georgia.

Chairman Larry Cardin called the meeting to order and on roll call the following Commissioners answered present:

Ed Burdeshaw John Greenman Tiffani Stacy Jeanella Pendleton John Sheftall

In attendance from the Housing Authority staff was Len Williams, Chief Executive Officer, Lisa Walters, Chief Operating Officer, Susan McGuire, Chief of Human Resources, Sabrina Richards, Chief of Property Management, John Casteel, Chief Assisted Housing Officer, Sheila Crisp, Chief Financial Officer, Laura Johnson, Chief Real Estate Officer, Carla Godwin, MTW Coordinator and Resident Services Administrator, Amy Bergman, Executive Assistant and Attorney Jim Clark.

**INVOCATION:** 

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# **ADOPTION OF AGENDA:**

Chairman Cardin called for approval of the agenda as presented.

Motion for approval was made by Commissioner Burdeshaw, seconded by Commissioner Greenman. Motion carried.

# <u>APPROVAL OF THE MARCH 25, 2020 BOARD MEETING</u> MINUTES:

Chairman Cardin called for a motion to approve the minutes of the March 25, 2020 Board meeting.

Motion for approval was made by Commissioner Greenman, seconded by Commissioner Pendleton. Motion carried.

# **CHARGE-OFF OF RESIDENT ACCOUNT BALANCES:**

The following Resolution was introduced and duly considered:

**RESOLUTION NO. 3354** 

A RESOLUTION AUTHORIZING THE CHARGE-OFF OF RESIDENT ACCOUNT BALANCES TO COLLECTION LOSS FOR THE AUTHORITY'S HOUSING DEVELOPMENTS FOR THE MONTH ENDING MARCH 31, 2020

Motion for approval was made by Commissioner Burdeshaw, seconded by Commissioner Greenman. Motion cq

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# CONSIDER A RESOLUTION TO APPROVE AN EASEMENT REQUEST AT WILSON HOMES WITH THE CITY OF COLUMBUS:

The following Resolution was introduced and duly considered:

## **RESOLUTION NO. 3355**

RESOLUTION APPROVING THE GRANTING OF AN EASEMENT TO THE COLUMBUS CONSOLIDATED GOVERNMENT AT WILSON HOMES,  $3101\ 9^{\text{TH}}\ \text{AVENUE}$ , COLUMBUS

Commissioner Burdeshaw, Chair of the Real Estate Committee, presented the proposed Resolution.

The Columbus Consolidated Government is requesting a sewer easement onto Housing Authority of Columbus, Georgia (HACG) property located at Wilson Homes, 3101 9th Avenue for combined sanitary and storm flow and drainage line.

In addition, they are requesting a temporary construction easement for the purposes of temporary storage of excavated dirt or materials required for construction of the sanitary and storm drainage system.

In the past, HACG staff and Board members were concerned with the impacts of the construction on the current buildings and infrastructure at Wilson Homes and wanted to ensure HACG was protected in the event of any damage or future claims of liability. The law firm of Reno and Cavanaugh consulted with legal counsel for the Columbus Consolidated Government and revised the easement document.

HACG will be compensated \$44,200, which is the fair market value of the property, based on an appraisal conducted by Norris Appraisal Group, LLC on July 19, 2019.

Motion for approval was made by Commissioner Burdeshaw on behalf of the Real Estate Committee, seconded by Commissioner Pendleton. Motion carried and the Resolution was approved.

# CONSIDER APPROVAL OF A PARTNERSHIP WITH THE MACON HOUSING AUTHORITY:

The Macon Housing Authority has proposed a joint venture on a 72-unit senior development on 5.4 acres at 4219 Warm Springs Road. The Board authorized Len Williams to execute all necessary documents to consummate the partnership. All documents would be brought back to the board to ratify later if needed.

Commissioner Burdeshaw, Chair of the Real Estate Committee, approved proposal. The motion was unanimously approved.

# **REPORT FROM THE GOVERNANCE COMMITTEE:**

Commissioner Pendleton, Chair of the Governance Committee, stated there was no report.

# REPORT FROM THE AUDIT AND FINANCE COMMITTEE:

Commissioner Greenman, Chair of the Audit and Finance Committee, stated there was no report.

# REPORT FROM THE REAL ESTATE COMMMITTEE:

There was discussion about possible future acquisition of real estate in the Executive Session, O.C.G.A. Section 50-14-3(4).

# REPORT ON THE SECURITY TASK FORCE:

No report.

# **EXECUTIVE DIRECTOR'S REPORT:**

Mr. Williams called on Mr. Casteel for a resident relocation update at the Ralston Towers.

Mr. Castell stated 70 clients have returned RTAs. 14 residents have not yet responded.

Mrs. Walters informed the Commissioners of the Board Retreat scheduled for November 5<sup>th</sup> through November 6<sup>th</sup>. A survey regarding the agenda will be sent to the Commissioners today.

Mr. Williams stated HUD will be providing two additional months of housing operating subsidy and additional voucher funding to cover gaps in rent due to the COVID-19 virus.

Mr. Williams said HUD has also issued blanket waivers, some of which HACG will take advantage of.

Mr. Williams updated the Board on the modified work schedule of the HACG staff due to COVID-19.

Mr. Williams discussed his upcoming work schedule and his transition for May and June.

Commissioner Stacy discussed IRS stimulus check scams.

# **EXECUTIVE SESSION:**

Commissioner Pendleton motioned to hold an Executive Session, seconded by Commissioner Greenman. Motion was carried and Commissioner Cardin held an Executive Session to discuss possible real estate acquisition.

# **ADJOURN**:

There being no further business, a motion to adjourn was made by Commissioner Greenman and seconded by Commissioner Pendleton. The motion carried.

-DocuSianed by:

R346LERATTY Cardin

Chairman

J. Len Williams

Secretary-Treasurer

# KCGBC Virtual Executive Board Meeting June 4th, 2020

The virtual meeting was called to order by Executive Director, Charnae Johnson at **11:05 AM**. Attendees were: Charnae Johnson, William Kent, Sharon Baker, John Brent, Elliott Waddell III.

#### **INTRODUCTION & RECAP**

The first order of business was going over the agenda, and highlights for the meeting. Charnae proceeded to allow Tawana, her assistant, to go over housekeeping rules before they began.

### **EVENT UPDATES**

Charnae provided an update for the upcoming Summer and Fall initiatives, and how she plans to implement safety guidelines throughout all events.

# **Summer Initiatives**

- Virtual Tour of Gardens Update- Charnae explained the current line-up of 13 gardens to showcase, including home gardens, and community gardens. She also noted there will be a webinar that will feature a Master Gardener from UGA Extension, MercyMed, and Columbus Botanical Gardens. The tour is set for June 15<sup>th</sup>- June 19<sup>th</sup>.
- Shred Day- Due to the overwhelming requests for paper shredding, Charnae explained her plans to partner with BBB and conduct a drive-thru no contact paper shredding day. She explained the logistics of how this can be done in compliance with CDC Guidelines.
- Shoe Recycling- To safely kick off the shoe recycling campaign, Charnae suggested to
  offer the first drop-off during the shred day event with proper storage and volunteers
  for sorting in place prior to the event. Logistics for this kick-off is still being planned, and
  final decisions will be communicated.

### Fall Initiatives

- HTH Golf Tournament- William and Charnae are meeting with the manager of Lakewood Golf as of today (June 4<sup>th</sup>, 2020) to discuss details for the upcoming tournament.
   Important details with be relayed in the bi-weekly email.
- HTH Community Clean-Up- Discussion on this topic ensued later in the meeting.

## **ZERO WASTE CAMPAIGN**

During this section, the rebranding development timeline was discussed for the remainder of the year. Charnae introduced the new mascot for the zero-waste campaign, "Rooster the Reducer" and the developing logo for the "Peachy Green and Clean Columbus" slogan. Educational tools previewed were coloring books, and park sign templates. The date for release of new branding is scheduled for the month of July.

### KCBC NEW LOGO UPDATE

Voting has commenced for the new logo, and the results were a tie between sample 3 and sample 4. Charnae chose sample 3 as the main logo sample and gave an outline of the few edits that were in motion of being created. She then opened the floor for any feedback, which all members agreed on the edits. The final logo will be relayed through the bi-weekly email.

## **APP PROPOSAL**

Charnae recently met with CVENT app company to discuss how their mobile platform can be beneficial for KCBC events. She gave insight on how KCBC could use it, and suggested payment for the app by replacing Magic of Recycling.

### **BOARD COMMITTEES:**

In order to create a better system, Charnae discussed new committees that will be formed within the board. The categories for these committees were Volunteer Coordinating, Innovation Team, Education Team, and Outreach Team. Moving forward, these teams will meet briefly during meetings to strategize for our upcoming rebranding and events. A deadline of today (June 4, 2020) was given for board members to pick a committee to be on.

# **Questions & Concerns**

Charnae opened the chat for questions and concerns for the upcoming initiatives.

Elliot asked about promotional plans for the Virtua Garden Tour. Charnae explained that free press releases and working with Pat Grier from WRBL were her plans for promotion. William gave a suggestion to contact Bob Geswald as well with information.

Sharon inquired about the logo timeline and noted that KAB needed to be incorporated within the initial design. The question then turned to help the hooch logistics, and if a safety plan was already put in place. Charnae gave the logo timeline of July, and explained the new safety procedures for groups, one being limited sizes of no more than 10. Discussion then ensued on how the schools were going to be able to participate with such new guidelines. William answered, explaining how everything is still tentative, especially with school involvement since there is still no clear answer if schools will return in the fall. Charnae reassured the members that regardless, she will still plan as if everything is normal, and adjust as new information is released.

John asked about the committees, and if they would have to meet outside of normal meeting times. Charnae answered that all meetings would be held within regular scheduled meetings with allotted times.

Item #2.

William gave a brief overview of the finances, and explained how we are standing with \$13,000, and need more money coming in. He also gave a tentative date for the HTH Golf Tournament pending the later meeting with the Golf team today.

### **Final Notes**

Tawana gave a quick overview of the committees again and instructed everyone to give reply to the reminder email with their desired committee by the end of day. Charnae thanked the board and reminded everyone to look at the bi-weekly emails.

# **Meeting Adjourned**

Executive Director, Charnae Johnson adjourned the meeting at approximately 11:41 AM

**Next Meeting:** TBA

# MINUTES OF THE RETIREE HEALTH BENEFITS COMMITTEE February 19, 2020

**MEMBERS PRESENT:** Peri Johnson, Chairperson, Larry Campbell, Jack Kinsman, Ray Massey,

Shirley Mathis, and Reather Hollowell, Ex-Officio

**MEMBERS ABSENT:** Tom Barron and Esther Radcliff

**OTHERS ATTENDING:** Vanessa Stephens, Tammi Starkey w/NFP, Cynthia Holliman, Pension Plans

Administrator

**CALL TO ORDER AND ATTENDANCE REPORT:** Chairperson Peri Johnson called the meeting to order. --- (10:00 AM)

### **AGENDA AND DISCUSSION:**

- Reather Hollowell discussed the change to the Pop-Up ordinance. Billy Watson and Jack Kinsman approached Reather about the idea of providing the pop-up option to retirees selecting a survivor option prior to July 1, 1998. Jack Kinsman brought the idea to the Pension Board. The Pension Board ask that an analysis be completed by the actuary to determine the cost. The actuary completed the analysis and determined there would be minimal impact to the Pension fund. The revision of the ordinance will be voted on by Council in March.
- Cynthia Holliman discussed an issue involving retirees who had AFLAC Group policies.
   Retirees with AFLAC group policies must pay premiums directly to AFLAC. CCG will no longer deducted AFLAC group premiums.
- Vanessa Stephens gave an overview of open enrollment to include enrollments completed in Bswift portal, Call Center activity and Benefit Resource Center site activity.
- Reather revisited a question posed by Tom Barron. Tom asked if spouses or dependents of
  retirees were allowed to have dental or vision coverage if the retiree did not want/need the
  coverage. Vanessa explained it would be an administrative issue if the spouse/dependent is not
  currently in Bswift. This question will require further discussion.
- Reather asked for recommendations for committee members. Lester Massey and Jack Kinsman terms in June 30. Jack Kinsman said he would speak to retired Chief Stone. Lester Massey said he would speak to his son Michael Massey.
- Larry Campbell gave an overview of the upcoming Memorial service.
- There being no further business, a motion was made to adjourn.

Submitted by:

Cynthia Holliman Pension Plans Administrator, Human Resources

# TOPICOVI ICACAIDIR BOATRID

# MEETING MINUTES

A meeting of the Uptown Façade Board was held on Monday, September 16, 2019 at 3:00 p.m., at 420 10th Street, Government Center Annex - Conference Room, 1st Floor.

<u>Board</u> <u>Members</u> <u>Present</u>	Roger Stinson Wayne Bond Robert Battle Debbie Young	Alan Udy Jay Lewis Jud Richardson Ramon Brown	Hannah Israel	<u>Board Members Absent:</u> N/A
--	--	--	------------------	-------------------------------------

<u>Staff</u> <u>Members</u>	Will Johnson, Planning Justin Krieg, HCF	
<u>Present</u>		

I. CALL TO ORDER: Chairman Wayne Bond called the meeting to order at 2:57 p.m.

### II. APPROVAL OF MINUTES

Chairman Bond asked if there were any comments regarding the minutes. Hearing none, Chairman Bond entertained a motion. Jud Richardson made a motion to approve the August 2019 minutes. Roger Stinson seconded the motion. The motion carried unanimously.

### III. REVIEW OF APPLICATIONS:

423 15<sup>th</sup> Street – Sputnik Coffee Bar

The applicant is proposing to add an outdoor seating/patio area along 5<sup>th</sup> Avenue. Said patio will be covered and have wide flange columns, railings, and planters along the periphery. Said canopy will not be higher than the existing roof.

Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

- J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:
  - (1) The historic and architectural value and significance of the structure;
  - (2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
  - (3) The consistency with design guidelines adopted by the Board; and
  - (4) Pertinent features of other structures within the Board's jurisdiction.

### Staff Recommendation:

The proposed improvements described in the application prescribe a major renovation of the interior and exterior of the building located at 423 15<sup>th</sup> Street. The addition of a steel and wood planter covered area located on the east side of the building meets the general intent of the guidelines A new storefront window opening appears to be cut into the front portion of the eastern facing facade. This new opening appears to be of a similar size to the storefront openings that are found on the primary south facing facade. The roof structure of the outdoor area appears to either align with the current building edge or even extend beyond the face of the building. Given that this addition is secondary to the original structure it is recommended the roof be pulled back approximately 10-12" from the corners of the building. This will allow the building to stand "proud" of the new addition.

The string lights, planters, storefront materials, window arrangements and railings all appear to meet the intent of the Facade District Guidelines.

There was mention in the application of painting the building, however details of that paint scheme appear to be presented at a later date. It should be noted the Facade Board Guidelines do not promote the painting of previously unpainted masonry.

Staff recommends approval as presented with a recommendation the outdoor seating area roof be shortened to not extend beyond the building. A recess or relief of 10-12" would be preferable. In addition, there should be further clarity on painting the building.

Ben Link, the owner, presented the case. Link stated that he would come back with signage and paint colors. After a lengthy discussion, Jud Richardson made a motion to approve the case as submitted. Roger Stinson seconded the motion. The motion was approved unanimously.

### 2. 1040 Broadway – Buddy Nelms

The applicant is proposing to construct a new hotel on the site.

# Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:

- (1) The historic and architectural value and significance of the structure;
- (2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
- (3) The consistency with design guidelines adopted by the Board; and
- (4) Pertinent features of other structures within the Board's jurisdiction.

### Staff Recommendation:

Given the location of this particular building, all of the facades will be highly visible. The exterior materials and how they present themselves are extremely import ant. The predominant facade materials are brick, glass, metal, and cementitious panels. These materials are consistent with urban infill design and appear to complement the existing vernacular in the Facade District. The balance of the use of materials appears to be evenly represented across all four elevations with a concentration of the use of brick on the east and south facades that face towards Uptown.

The primary entry for the site is located directly off the 14<sup>th</sup> Street roundabout. The drop off area has a large canopy at the entry with extensive landscaping around the paving area. A landscape plan is included with this report along with a site plan. The west facade has an elevated outdoor entertainment area with a projected roof covering. This facade will not be readily visible from Front Avenue. The south facade will have multiple entry points at the river end of the building and entry points towards Front Avenue.

In the renderings it appears the retaining wall along the Riverwalk has a stacked stone veneer. Stacked stone is not a material that is typically used in an urban setting in Columbus. Staff would suggest retaining the concrete wall as is or use a more appropriate material such as brick.

Signs and site lighting were not detailed in the plan and should come before the board at a later date.

Staff recommends approval of the plan as submitted with a condition to use a suitable material for the retaining wall veneer.

Mike Webb, representing the owner, presented the case. He stated that the new hotel would front the corner of 14<sup>th</sup> Street and Front Avenue. He stated that the stacked stone wall was just a rendering and that they had no plans to use stacked stone. After a lengthy discussion, Jud Richardson made a motion to approve the case with one condition: stacked stone shall not be permitted to be used on the retaining wall. Robert Battle seconded the motion. The motion carried unanimously.

# IV. NEW BUSINESS:

None

### V. OLD BUSINESS:

- Johnson informed the Board that Will Barnes was not ready to bring back 1040 Broadway and that the case would remain under Old Business.
- UFB complaints submitted in June were turned over the Special Enforcement on June 21. CJ's Wings will likely be cited for not removing their neon signs from the windows. Johnson stated that Mr. Ed's will be given a pass on his new signage once construction around his restaurant is completed.
- Alan Udy informed staff that Big Dog Runnings Company had new door signage, which was not approved by the Board.
- No Case Reviews.

# VI. ADJOURNMENT: Monday, September 16, 2019 at 3:28 p.m.

Respectfully Submitted by:

Wayne Bond, Chairman

Will Johnson, Secretary

# **MEETING MINUTES**

A meeting of the Uptown Façade Board was held on Monday, November 18, 2019 at 3:00 p.m., at 420 10<sup>th</sup> Street, Government Center Annex - Conference Room, 1<sup>st</sup> Floor.

Board Members Present	Alan Udy Wayne Bond Jay Lewis Robert Battle Ramon Brown	<u>Board Members Absent:</u> Roger Stinson Hannah Israel Debbie Young Jud Richardson
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<u>Staff</u> Members	Will Johnson, Planning Justin Krieg, HCF	
<u>Present</u>	justin Krieg, ner	

I. CALL TO ORDER: Chairman Wayne Bond called the meeting to order at 3:02 p.m.

## II. APPROVAL OF MINUTES

Chairman Bond asked if there were any comments regarding the minutes. Hearing none, Chairman Bond entertained a motion. Robert Battle made a motion to approve the September 2019 minutes. Alan Udy seconded the motion. The motion carried unanimously.

### III. REVIEW OF APPLICATIONS:

1. 1041 Broadway – Cannon Brew Pub

The applicant is proposing to install a new primary sign and two secondary signs on the balcony of the business located on Broadway.

Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

- J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:
  - (1) The historic and architectural value and significance of the structure;
  - (2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
  - (3) The consistency with design guidelines adopted by the Board; and
  - (4) Pertinent features of other structures within the Board's jurisdiction.

### Staff Recommendation:

The proposed primary sign located in the center of the newly proposed balcony structure is considered a primary sign. Primary signs are used to identify the business or enterprise located within the building. The number of primary signs for a business is limited to one sign per street front the business faces. This business occupies 3 storefront spaces and would therefore be allowed to have 3 primary signs, one per storefront facing the primary street façade. The business currently appears to have more than the typically permitted primary signs. There are two large signs located above the entry doors and a large primary sign located in the second story window on the northernmost building. In addition to those signs there are multiple signs located on the entry doors.

The "BEER" signs located on the north and south ends of the balcony are considered secondary signs. These are signs that denote products, services, etc. Typically, these secondary signs are not to be more than 4 SF in size but given the scale and location a larger sign may be permissible by the board.

Staff recommends denial of the requested primary sign due to the number of existing primary signs already located on the building. The requested secondary signage is larger than the typically allowed 4 SF but does appear to fit within the scale of the project. The Board may consider allowing the larger secondary signs.

Tracy Sayers, representing the owner, presented the case. Sayers stated that he would remove existing signage to meet the UFB guidelines (four signs down to three). After a lengthy discussion, Ramon Brown made a motion to conditionally approve the case. The condition was that the sign on the center window had to be removed. Robert Battle seconded the motion. The motion was approved unanimously.

### 2. 1110 Broadway – John Teeples

Alan Udy recused himself from this case.

The applicant is proposing to rehabilitate the brick façade of the storefront.

### Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:

- (1) The historic and architectural value and significance of the structure;
- (2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
- (3) The consistency with design guidelines adopted by the Board; and
- (4) Pertinent features of other structures within the Board's jurisdiction.

### Staff Recommendation:

The modifications described in the plan appear to meet the general intent of the Uptown Façade District Guidelines. However, there are numerous details concerning materials, dimensions, lighting, etc. that were not detailed in the application.

What is the material of the cornice and "piano key trim" located at the top of the building parapet? Will lighting be installed within the cornice?

Are the original wood windows being restored for reuse or are replacements being made? If replacements are used are

What will be the sash and frame material along with the division of the panes?

What is the material being used for the window trim?

Is the retractable awning built into the building and a part of the façade trim or is it added to the building once complete? How far does it project out from the building and what will be the lowest height of the awning from the sidewalk?

Has there been any consideration to adding signs to the building? It should be noted the door/transom/awning/window arrangement does not present a large area for sign installation. Care should be taken to not cover or conceal architectural detail with a business sign.

Staff recommends approval of the submitted plan in concept, but the answers to the questions above should be satisfactory to the board for final approval.

John Teeples, the owner, presented the case. He responded to all of the questions asked in the staff report. After a lengthy discussion, Robert Battle made a motion to approve the case as submitted. Jay Lewis seconded the motion. The motion carried unanimously.

### 3. 1122 5th Avenue - Ken Henson

Alan Udy returned to the Board.

The applicant is proposing to demolish a 56-year old brick building.

### Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

- J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:
  - (1) The historic and architectural value and significance of the structure;
  - (2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;

- (3) The consistency with design guidelines adopted by the Board; and
- (4) Pertinent features of other structures within the Board's jurisdiction.

# Staff Recommendation:

The demolition of this particular building will not disrupt the historic character of the Uptown Façade District. The structure is not significant historically or architecturally. It could easily be replicated.

# Staff recommends approval of the submitted plan.

Ken Henson, the owner, presented the case. After a short discussion, Robert Battle made a motion to approve the case as submitted. Ramon Brown seconded the motion. The motion carried unanimously.

# IV. NEW BUSINESS:

None

### V. OLD BUSINESS:

- Johnson informed the Board that Will Barnes would likely come back in December to bring back 1040
   Broadway.
- Case Reviews:
  - 201 13<sup>th</sup> Street Will Barnes IN PROGRESS
  - o 1205 1st Avenue Bodega 1205 COMPLETE

VI. ADJOURNMENT: Monday, November 18, 2019 at 3:31 p.m.

Respectfully Submitted by:

ovine Rond Chairman

Will Johnson, Secretary

# **MEETING MINUTES**

A meeting of the Uptown Façade Board was held on Monday, February 17, 2020 at 3:00 p.m., at 420 10th Street, Government Center Annex - Conference Room, 1st Floor.

<u>Board</u> <u>Members</u> <u>Present</u>	Alan Udy Jay Lewis Robert Battle Hannah Israel	Wayne Bond Debbie Young	<u>Board Members Absent:</u> Roger Stinson Ramon Brown Jud Richardson
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<u>Staff</u> <u>Members</u> <u>Present</u>	Trey Wilkinson, Planning

I. CALL TO ORDER: Chairman Wayne Bond called the meeting to order at 3:00 p.m.

## II. APPROVAL OF MINUTES

Chairman Bond asked if there were any comments regarding the minutes. Hearing none, Chairman Bond entertained a motion. Robert Battle made a motion to approve the November 2019 minutes. Debbie Young seconded the motion. The motion carried unanimously.

### III. REVIEW OF APPLICATIONS:

1. 1105 Broadway – Posh Peach

The applicant is proposing to rehabilitate the primary façade of the building to include reconfiguring the storefront recess, painting the smooth stucco façade, and installing new decorative trim.

Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

- J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:
  - (1) The historic and architectural value and significance of the structure;
  - (2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
  - (3) The consistency with design guidelines adopted by the Board; and
  - (4) Pertinent features of other structures within the Board's jurisdiction.

### **Staff Recommendation:**

The modifications described in the plan appear to meet the general intent of the Uptown Façade District Guidelines. Recessed storefront entries do present a historic look to the street, there are a number of historic facades with a "flat" storefront arrangement. It is assumed the entry door will swing into the building as doors that swing out over the sidewalk are normally not allowed. In the event the door must swing out, but not over the ROW. A shallower recess may be suitable.

The proposed arrangement of the storefront appears to be acceptable, however the long and narrow double transom window arrangement is a departure from what would have typically been seen in a historic storefront arrangement. This feature could likely be revised to simply have one larger transom above the two storefront windows and the entry door.

The storefront framing material was not defined on the plans but it is assumed to be a metal or wood system. This detail should be clarified to the satisfaction of the board. The use of PVC trim details is not typically endorsed as a suitable material, however, in this limited use of 8 small corbels at the mid-point of the façade it should not detract from the overall historic character of the block.

The painting of the upper portion of the façade is permissible as this façade is a previously painted surface. There were no dimensions of the primary sign depicted in the plans, but staff assumes the existing sign will be reused. If the existing sign is reused or a new sign is installed of equal or smaller size, it is acceptable.

Staff recommends approval of the submitted plan with the following conditions:

- The entry door swing is allowed per building code.
- The transom window arrangement is suitable to the board.
- The storefront framing material is suitable to the board.
- The size of the primary sign is the same or smaller than the existing sign.

John Teeples, representing the owner, presented the case. After a lengthy discussion, Robert Battle made a motion to conditionally approve the case. The condition was that any changes have to be approved and signed off by the UFB. Alan Udy seconded the motion. The motion was approved unanimously.

# 2. 1243 Broadway - Brasfield & Gorrie

The applicant is proposing to paint the EIFS portion of the Broadway façade.

The applicant was not present and the case was tabled to the March meeting.

# IV. NEW BUSINESS:

- Trey Wilkinson informed UFB that 1250-B Broadway and 1242 Broadway had been issued Requests for Compliance due to unapproved signage.
- Alan Udy made a motion requesting an update to the progress on Nichol's Alley. Jay Lewis seconded the motion. The motion was approved unanimously.

### V. OLD BUSINESS:

- Cannon Brew Pub
  - Mark Jarrell presented the Board with updates regarding the exterior alterations of the Cannon Brew Pub. After discussion, Robert Battle made a motion regarding the update with the agreed upon issues:
    - Proposed wood stain color a sample is being prepared on wood from the site by Wright Painting and we will deliver this sample to your office as soon as I have it.
       Hopefully in a few days.
    - The stain color is planned to be a special mix to come close to the brick color of the bricks on the exterior of the 1041 Broadway Cannon building and the interior building bricks.
    - A revised rendering was requested, but we are not able to get one quickly. The board suggested as an alternative that they have a chance to review the proposed stain color, along with these additional answers.
    - We confirm that the steel columns and railings will be painted black.
    - The color of the doors and frames on the second floor connecting the balcony to the interior of the building will be the same green color as the existing façade on the first floor.
    - The top of the railings are wood and will be stained the same color planned for the structural wood of the balcony superstructure (see the first item above).
    - The roofing surface color is proposed as slate gray.
    - Architectural drawings showed lights mounted on the wall under the balcony roof.
       These light fixtures are not planned to be installed. Light fixtures will be mounted to the balcony ceiling, as will be the ceiling fans as noted on the drawings.

Jay Lewis seconded the motion. The motion was approved unanimously. All agreed to would have to be reviewed and signed off on by the Board.

- Will Barnes is still not ready to return. The case will remain in rotation (1040 Broadway).
- Case Reviews:
  - o 11 W 11<sup>th</sup> Street Teased COMPLETE
  - o 117 12th Street Vertigo COMPLETE
  - o 201 9th Street Shevon Thomas COMPLETE
  - o 1205 1st Avenue The Well COMPLETE
  - 12 11<sup>th</sup> Street Big Dog Running Co. COMPLETE
  - 1246 Broadway Jason Gamache IN PROGRESS
  - 1232 Broadway Stock Market COMPLETE

VI. ADJOURNMENT: Monday, February 17, 2020 at 3:35 p.m.

Respectfully Submitted by:

Wayne Bond, Chairman

Will Johnson, Secretary

Page 3 of 3

## File Attachments for Item:

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# COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:

# **RETIREES' HEALTH BENEFITS COMMITTEE:**

<u>Jack D. Kinsman</u> Open for Nominations

**Not** Eligible to succeed (Council's Appointment)

Term Expires: June 30, 2020

<u>Lester Massey</u> Open for Nominations

**Not Eligible to succeed** (Council's Appointment)

Term Expires: June 30, 2020

The Council appointments are three-year terms. Board meets monthly.

The Human Resources Department is recommending the following:

Ms. Renee McAneny to succeed Mr. Jack D. Kinsman.

Mr. Mike Massey to succeed Mr. Lester Massey.

Women: 2

Senatorial District 15: 1

Senatorial District 29: 5

# **Columbus Consolidated Government Board Appointments – Action Requested**

# 3. <u>COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:</u>

# A. <u>RETIREES' HEALTH BENEFITS COMMITTEE:</u>

Jack D. Kinsman Open for Nominations

Not Eligible to succeed (Council's Appointment)

Term Expires: June 30, 2020

**Lester Massey** Open for Nominations

**Not** Eligible to succeed (Council's Appointment)

Term Expires: June 30, 2020

The Council appointments are three-year terms. Board meets monthly.

The Human Resources Department is recommending the following:

Ms. Renee McAneny to succeed Mr. Jack D. Kinsman.

Mr. Mike Massey to succeed Mr. Lester Massey.

Women: 2

**Senatorial District 15:** 1 **Senatorial District 29:** 5

# File Attachments for Item:

**Board of Water Commissioners** 

# COLUMBUS CONSOLIDATED GOVERNMENT

# **BOARDS, COMMISSIONS & AUTHORITIES**

**Board of Water Commissioners:** This board has the responsibility for the operations of the Columbus Water Works. It is established by Act No 54, adopted by the General Assembly of Georgia on December 3, 1902. (GA Laws 1902, Page 370-377) It has five (5) members. The Mayor serves as one of the five members, the other four are appointed by the Columbus Council in the month of July for terms beginning the following January. (GA Law 1902, Page 370-377, Columbus Charter, Sec. 4-600) The term of office is four (4) years.

Board Members	Term Expiration	Appointment
Reynolds Bickerstaff (SD-29)	12/31/2021	Council
Sanders Griffith (SD-29)	12/31/2022	Council
Rebecca Rumer (SD-29)	12/31/2023	Council
Rodney Close (SD-29)	12/31/2020	Council
Mayor Skip Henderson	Continues in Office	
Steve Davis, CWW President	Continues in Office	

# Expiring Term(s):

The term of office for Mr. Rodney Close will expire on December 31, 2020. This is a four (4) year term that would expire on December 31, 2024. This is Council's Appointment; Mr. Close is not eligible to succeed himself.

# File Attachments for Item:

B. Columbus Convention and Visitors, Board of Commissioners

# COLUMBUS CONSOLIDATED GOVERNMENT

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# **BOARDS, COMMISSIONS & AUTHORITIES**

Convention & Visitors Board of Commissioners (CVB): This board was established to promote tourism, trade, and conventions in Columbus. It has nine (9) members, three shall represent the hotel/motel industry, three shall represent the restaurant/retail trade, and three shall serve at-large. Members are nominated by the Mayor and confirmed by the Columbus Council. The Mayor's appointments are made in the month of July for terms beginning the following January. (Columbus Code, Chapter 2, Article VIII, Sec. 2-91 through 2-100)

Board Members	Term Expiration	Appointment
Donna S. Hix (SD-29)	12/31/2022	Mayor
Lauren Becker (SD-15)	12/31/2022	Mayor
Greg Hudgison (SD-15)	12/31/2021	Mayor
Mamie Pound (SD-15)	12/31/2020	Mayor (Hotel/Motel Industry)
Amish Das (SD-29)	12/31/2020	Mayor (Hotel/Motel Industry)
Jamie Waters (SD-15)	12/31/2021	Mayor (Hotel/Motel Industry)
Miles Greathouse (SD-15)	12/31/2022	Mayor (Restaurant/Retail Trade)
Cameron Bean (SD-15)	12/31/2020	Mayor (Restaurant/Retail Trade)
Marianne Richter (SD-15)	12/31/2021	Mayor (Restaurant/Retail Trade)

# Expiring Term(s):

The terms of office for Ms. Mamie Pound, Mr. Amish Das and Mr. Cameron Bean will expire on December 31, 2020. This is a two (2) year term that would expire on December 31, 2022. These are the Mayor's Appointments; Ms. Pound and Mr. Das are eligible to succeed themselves; Mr. Bean is not eligible to succeed himself.

# File Attachments for Item:

C. Planning Advisory Commission

# COLUMBUS CONSOLIDATED GOVERNMENT

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# **BOARDS, COMMISSIONS & AUTHORITIES**

<u>Planning Advisory Commission (PAC):</u> This board serves in an advisory capacity to the Planning Department and Council regarding the comprehensive plan, rezonings (amendments of the official zoning map), unified development code, modification of development approvals, special exception uses, and the official map of Columbus, Georgia. It has nine (9) members, which are appointed by the Columbus Council. (Columbus Code, Sec. 9.2.3)

Board Members	Term Expiration	Appointment
Ralph King (SD-15)	03/31/2022	Council
Dr. Xavier McCaskey (SD-15)	03/31/2022	Council
Larry Derby (SD-15)	03/31/2022	Council
Raul Esteras-Palos (SD-29)	03/31/2023	Council
Michael Greenblatt (SD-29)	08/31/2020	Council
Wallace Davis (SD-15)	08/31/2020	Council
Robert Bollinger (SD-15)	03/31/2021	Council
James Dudley (SD-15)	03/31/2021	Council
Joseph Brannan (SD-15)	03/31/2021	Council

# Expiring Term(s):

The terms of office for Mr. Michael Greenblatt and Mr. Wallace Davis will expire on August 31, 2020. This is a three (3) year term that would expire on August 31, 2023. These are Council's Appointments; Mr. Greenblatt and Mr. Davis are not eligible to succeed themselves.