

Council Members

R. Gary Allen
Charmaine Crabb

Travis L. Chambers
Glenn Davis

Byron Hickey
Bruce Huff

R. Walker Garrett
Toyia Tucker

John Anker
Joanne Cogle

Clerk of Council
Lindsey G. McLemore



Council Chambers
C. E. "Red" McDaniel City Services Center- Second Floor
3111 Citizens Way, Columbus, GA 31906

August 12, 2025
9:00 AM
Regular Meeting

MAYOR'S AGENDA

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding

INVOCATION: Offered by Pastor Jimmy Elder, First Baptist Church of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Skip Henderson

MINUTES:

- [1.](#) Approval of minutes for the July 29, 2025, Consent Agenda / Work Session.

RESOLUTIONS:

- [2.](#) A Resolution authorizing the Mayor to sign on behalf of the City of Columbus, Georgia, a Covenant of Friendship between Columbus and Jinju, Republic of Korea, formally establishing a sister city relationship to enhance the cultural and educational life of both cities. (Councilors Anker and Cogle)

PRESENTATIONS:

- [3.](#) Strategic Steps to Implementation of the Annual Action Plan – Pat Frey, Vice President of United Way

CITY ATTORNEY'S AGENDA

ORDINANCES

- 1.** **2nd Reading** - An Ordinance amending the Columbus Code to repeal and replace Section 14-13. with a new code section that prohibits camping on public property within Columbus, Georgia, and for other purposes. (Proposed Substitute) (Councilor Crabb)
- 2.** **1st Reading** - An Ordinance amending the Columbus Code Section 2-1. to revise term limits for Columbus boards, commissions, and authorities, and for other purposes. (Councilor Tucker)
- 3.** **1st Reading-** REZN-03-25-0489: An Ordinance rezoning of **4389 Weems Road**, parcel # 082-018-026 from Single Family Residential 2 (SFR2) zoning district to Residential Multifamily 1 (RMF1) zoning district. The proposed use is Multifamily Residential Development. (Planning Department and PAC recommended Denial.) (Councilor Crabb)
- 4.** **1st Reading-** REZN-05-25-1001: An ordinance rezoning **2112 11th Avenue**, parcel # 028-023-010 from General Commercial zoning district to Residential Multifamily 1 (RMF1) zoning district. (Planning Department and PAC recommend Approval.)(Councilor Cogle)
- 5.** **1st Reading-** REZN-05-25-1002: An Ordinance rezoning of **4306 3rd Avenue**, parcel # 013-001-031 from Light Industrial/ Manufacturing (LMI) zoning district to Residential Multifamily 1 (RMF1) zoning district with conditions. (Planning Department and PAC recommended Approval.) (Councilor Garrett)
- 6.** **1st Reading-** REZN-05-25-0928: An Ordinance rezoning 5674 **Whittlesey Boulevard**, parcel # 072-016-002 from Planned Unit Development (PUD) and General Commercial (GC) zoning district to Residential Office (RO) zoning district. (The Planning Department and PAC recommended Approval.)(Councilor Garrett)
- 7.** **1st Reading-** REZN-05-25-0929: An Ordinance rezoning of **5674 Whittlesey Boulevard**, parcel # 072-016-002 from Planned Unit Development (PUD) and General Commercial (GC) zoning district to General Commercial (GC) zoning district. Planning Department and PAC recommended Approval. (Councilor Garrett)
- 8.** **1st Reading-** REZN-06-25-1133: An Ordinance rezoning **3564 Forrest Road**, parcel # 067-018-012 / 067-018-006 from Neighborhood Commercial (NC) and Single Family Residential 2 (SFR2) zoning district to Single Family Residential 2 (SFR2) zoning district. (The Planning Department and PAC recommended Approval.)(Councilor Hickey)
- 9.** **1st Reading-** REZN-06-25-1135: An Ordinance rezoning of **0 Cusseta Road**, parcel # 024-022-002 / 024-022-001 from Light Manufacturing/ Industrial (LMI) zoning district to Residential Multifamily 2 (RMF2) zoning district. (The Planning Department and PAC recommended Approval.)(Councilor Cogle)

- 10. 1st Reading-** REZN-06-25-1136: An Ordinance rezoning **1222 5th Avenue**, parcel # 018-010-010 from Light Manufacturing/ Industrial (LMI) zoning district to Uptown (UPT) zoning district. The Planning Department and PAC recommended Approval. (Councilor Cogle)

PUBLIC AGENDA

Last Application Received: August 8, 2025, at 10:06 a.m.

1. Dr. Marvin Broadwater, Sr., Re: Gentleman's Agreement for Appointed Councilors
2. Ms. Annette Adams, Re: Ralston Towers
3. Mr. Jerome Lawson, Re: "Hopelessness" Ordinance and Natural Vegetation Proposal
4. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Moral Corruption in CCG Operations
5. Mr. Mark Lawrence, Re: We Can Make a Difference
6. Pastor Valerie Thompson, Re: Unhoused Homeless
7. Mr. James Clements, representing IMA, Re: Housing
8. Reverend Dr. Johnny Flakes, III, representing IMA, Re: Compassion for the Unhoused
9. Dr. Natalie Nicole, representing Role Model Academy of Arts, Re: Violations of Columbus Code Section 13-113
10. Mr. Patrick Rogers, Re: Opposition to Proposed Ordinance
11. Ms. Amy Borton, Re: Proposed Ordinance Amendments
12. Reverend Dr. Michael Sherman, representing Wynnton Hill Baptist Church, Re: Homeless Response
13. Ms. Simi Barnes, Re: Proposed Ordinance for the Unhoused

CITY MANAGER'S AGENDA

1. FFY2021/FY2022 HUD Annual Action Plan – Updated Allocation

Approval is requested for the acceptance of the additional \$5,355.00 allocation, and amendment of the HOME-ARP Allocation Plan to reflect the total award of \$3,579,410.00 to be filed through the FFY2021/FY2022 HUD Annual Action Plan.

2. Borrowing Limit Increase for Purchasing Card Transactions

Approval is requested to submit a request to Synovus Bank to increase the monthly borrowing limit from \$600,000 to \$800,000 for city purchasing card transactions.

3. Weyerhaeuser Giving Fund Grant Request

Approval is requested to apply for and accept, if awarded, a grant in the amount of \$3,000.00 or as otherwise awarded from the Weyerhaeuser Giving Fund grant program and amending the multi-governmental fund by the award amount to go towards the purchase of a public safety robot. There are no matching funds required.

4. Atlanta United Youth Funding Grant

Approval is requested to allow Parks and Recreation to apply for a grant available through the Atlanta United Community Fund and Georgia Recreation and Parks Association (GRPA) and, if awarded, accept the grant valued at \$1308.00 to help provide essential equipment needed to support the soccer programs at Woodruff Farm Soccer Complex.

5. PURCHASES

- A.** Contract Extension for Inmate Medical & Pharmacy Services for Muscogee County Prison (Annual Contract) – RFP No. 18-0022
- B.** Auctioneer Services (Annual Contract) – RFP No. 22-0006
- C.** Medical Evaluation Services for Columbus Fire and EMS Department (Annual Contract) – RFP No. 25-0014
- D.** Change Order 4 – Design Services for Fire Station #4 Renovation – RFQ No. 23-0001
- E.** Change Order 5 – Design Services for Fire Station #8 Renovation – RFQ No. 23-0001
- F.** Declaration of Surplus and Donation of Two (2) Vehicles
- G.** NiCE Digital Evidence Tracking Software for District Attorney and Police Department
- H.** Preventative Maintenance Service Agreement for Lifepak 15 Monitor Defibrillators, Stretchers and Stair Chairs for Fire and EMS – Sourcewell Cooperative Purchase

6. UPDATES AND PRESENTATIONS

- A. County Jail Maintenance Update – Drale Short, Director, Public Works
- B. Jail Site Plan Update - Ryan Pruett, Director, Inspections & Code, Doug Kleppin, Principal, and Shane Clark, Associate Principal, SLAM Collaborative, and Henry Painter, Project Executive, Gilbane Building Company

BID ADVERTISEMENT

DATE: August 12, 2025

TO: Mayor and Councilors

FROM: Finance Department

SUBJECT: Advertised Bids/RFPs/RFQs

August 15, 2025

1. Design and Construction Services for Columbus Pickleball Facility – RFP No. 26-0006

Scope of RFP

Columbus Consolidated Government (the City) is requesting proposals from qualified contractors to engage a Design-Builder to design and construct the new Columbus Pickleball Facility. The facility will be located at 1641 3rd Avenue and be comprised of twenty-seven (27) pickleball courts, including sixteen (16) covered courts. The facility will also include bathroom and concession facilities. Approximately one-hundred four (104) parking spaces will be constructed to support the facility within the existing rights of way of 3rd Avenue and 17th Street. The estimated budget for this project is \$7,000,000.

The selected Design-Builder will be responsible for all aspects of the design and construction.

CLERK OF COUNCIL’S AGENDA

ENCLOSURES - ACTION REQUESTED

- 1. Resignation of Katie Franklin from the Keep Columbus Beautiful Commission.
- 2. Honorary Designation Application – A request submitted seeking authorization to install a commemorative plaque at Pop Austin Recreation Center in honor of the late Angie Shehane.
(Action Needed: Forward application to the Board of Honor for review)

3. Honorary Designation Application – A request submitted seeking authorization to install an Automated External Defibrillator (AED) Station at Lakebottom Park in honor of the late Anthony Bonner. *(Action Needed: Forward application to the Board of Honor for review)* **(ADD-ON)**
4. Travel Authorization – Request for Councilor Toyia Tucker to attend the 2025 ACCG Legislative Leadership Conference in Jekyll Island, GA.
5. A resolution excusing the absence of Councilor Byron Hickey from the August 12, 2025, Council Meeting.

6. Minutes of the following boards:

Board of Historic & Architectural Review 11-12-24

Board of Historic & Architectural Review 01-13-25

Board of Tax Assessors #24-25

Columbus Golf Authority 03-25-25

Crime Prevention Bd. 06-04-25

Crime Prevention Bd. 07-24-25

Development Authority of Columbus 06-05-25

Development Authority of Columbus 06-17-25

Hospital Authority 05-27-25

Hospital Authority 06-23-25

Personnel Review Board 07-16-25

BOARD APPOINTMENTS - ACTION REQUESTED

7. MAYOR'S APPOINTMENTS – ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

A. AUDIT COMMITTEE:

Mike Baker

Eligible to serve another term

(Finance/Accounting or Governmental Rep.)

Term expired: June 30, 2025

Open for Nominations

(Mayor's Appointment)

<u>Vacant</u>	<u>Open for Nominations</u>
<u>(Finance/Accounting or Governmental Rep.)</u>	<u>(Mayor's Appointment)</u>
<u>Term expired: June 30, 2025</u>	

The terms are three years. Meets quarterly.

Women: 1

Senatorial District 15: n/a

Senatorial District 29: n/a

Vacancies: 1

B. BUILDING AUTHORITY OF COLUMBUS:

<u>Vacant</u>	<u>Open for Nominations</u>
	<u>(Mayor's Appointment)</u>
<u>Term Expired: March 24, 2025</u>	

Terms are two years. Meet as needed.

<u>Women:</u>	<u>1</u>
<u>Senatorial District 15:</u>	<u>0</u>
<u>Senatorial District 29:</u>	<u>3</u>
<u>Vacancies:</u>	<u>2</u>

C. COLUMBUS SPORTS & ENTERTAINMENT AUTHORITY:

<u>New Member</u>	<u>Open for Nominations</u>
<u>(Certified Public Accountant)</u>	<u>(Mayor's Appointment)</u>

The terms are three years, with the terms beginning July 1, 2025, and the term expiration of the first appointments being staggered pursuant to Ordinance 25-011.

Women: 4

Senatorial District 15: -

Senatorial District 29: -
Vacancies: 1

D. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:

	Open for Nominations
<u>Vacant</u>	<u>(Mayor's Appointment)</u>
<u>Term Expires: March 27, 2027</u>	

The terms for the Mayor's Appointments are three years and Council's Appointments are two years. Meets quarterly.

Women: 4
Senatorial District 15: 7
Senatorial District 29: 1
Vacancies: 4

E. HOUSING AUTHORITY OF COLUMBUS:

<u>John Greenman</u>	Open for Nominations
<u>Eligible</u>	<u>(Mayor's Appointment)</u>
<u>Term Expired: April 30, 2025</u>	

The terms five years. Meets once a month.

Women: 3
Senatorial District 15: 4
Senatorial District 29: 3
Vacancies: 0

F. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

	Open for Nominations
<u>Vacant</u>	<u>(Mayor's Appointment)</u>
<u>(Business Community)</u>	
<u>Term Expires: June 30, 2026</u>	

The terms are four years. Meets monthly.

Women: 4

Senatorial District 15: 9

Senatorial District 29: 2

Vacancies: 1

8. COUNCIL APPOINTMENTS – READY FOR CONFIRMATION:

- A. **BUILDING AUTHORITY OF COLUMBUS:** Anthony Johnson was nominated to succeed the late Johnny W. Byrd, II. (Councilor Huff's nominee) Term expires: March 24, 2027
- B. **HOSPITAL AUTHORITY OF COLUMBUS:** Sharen Kelly was selected by the Hospital Authority to fill a vacant seat. (Three nominees were sent to the Hospital Authority for selection – May 27, 2025, Council Meeting) Term expires: November 14, 2027
- C. **HOSPITAL AUTHORITY OF COLUMBUS:** Janice Linn Storey was selected by the Hospital Authority to fill a vacant seat. (Three nominees were sent to the Hospital Authority for selection – May 27, 2025, Council Meeting) Term expires: November 14, 2027
- D. **PLANNING ADVISORY COMMISSION:** Anthony Smith was nominated to succeed Ralph King. (Councilor Chambers's nominee) Term expires: March 31, 2028
- E. **PLANNING ADVISORY COMMISSION:** Haley Lyman was nominated to succeed Larry Derby. (Councilor Cogle's nominee) Term expires: March 31, 2028
- F. **RECREATION ADVISORY BOARD:** Kendall Mills was selected as the new Athletic Director for the Muscogee County School District and will succeed Jeffrey Battles. (MCSD) Term expires: n/a

9. COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

A. CIVIC CENTER ADVISORY BOARD:

Johnson Trawick – Not interested in serving (District 8 – Garrett)

Eligible to succeed

Term Expired: March 1, 2025

The terms are two years. Meets quarterly.

<u>Women:</u>	<u>3</u>
<u>Senatorial District 15:</u>	<u>8</u>
<u>Senatorial District 29:</u>	<u>4</u>
<u>Vacancies:</u>	<u>0</u>

B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:

<u>Vacant</u>	<u>Open for Nominations</u> <u>(District 2 – Davis)</u>
<u>Term Expires: March 27, 2026</u>	

<u>Vacant</u>	<u>Open for Nominations</u> <u>(District 6 – Allen)</u>
<u>Term Expires: March 27, 2026</u>	

<u>Vacant</u>	<u>Open for Nominations</u> <u>(District 8 – Garrett)</u>
<u>Term Expires: March 27, 2026</u>	

The terms for the Mayor's Appointments are three years and Council's Appointments are two years. Meets quarterly.

Women: 4
Senatorial District 15: 7
Senatorial District 29: 1
Vacancies: 4

C. YOUTH ADVISORY COUNCIL:

District 5 Nominee: _____
District 6 Nominee: _____
District 9 Nominee: _____
District 10 Nominee: _____

*Mayor Pro Tem Allen's previous nominee is unable to serve. Harmony Staley, 8th Grade at Aaron Cohn Middle School is being nominated.

10. COUNCIL APPOINTMENTS – ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:

A. DOWNTOWN DEVELOPMENT AUTHORITY:

Bruce McPherson - Interested in serving another term (Council's Appointment)
Eligible to succeed
Term Expires: August 15, 2025

Karl Douglass- Interested in serving another term (Council's Appointment)
Eligible to succeed
Term Expires: August 15, 2025

Vacant Open for Nominations (Council's Appointment)
Term Expires: August 15, 2027
*Councilor Crabb is nominating Sherri Carmack

The terms are four years. Ordinance No. 11-23 removes the limitation of two full consecutive terms for this authority.

Women: 0
Senatorial District 15: 3
Senatorial District 29: 4
Vacancies: 1

B. KEEP COLUMBUS BEAUTIFUL COMMISSION:

Vacant Open for Nominations (Council's Appointment)
(Senatorial District 15)
Term Expires: June 30, 2026
*KCBC is recommending Anthony Johnson

Vacant Open for Nominations (Council's Appointment)
(Senatorial District 15)
Term Expires: June 30, 2027
*KCBC is recommending Devon Moree

The terms are three years. Meets every other month.

Women: 4
Senatorial District 15: 5
Senatorial District 29: 3
Vacancies: 2

C. NEW HORIZONS BEHAVIORAL HEALTH – MENTAL HEALTH, ADDICTIVE DISEASES AND DEVELOPMENTAL DISABILITIES- COMMUNITY SERVICE BOARD:

Judge David Ranieri

Does not desire reappointment

Term Expired: June 30, 2025

Open for Nominations

(Council's Appointment)

The terms are three years. Meets every other month.

Women: 2
Senatorial District 15: 3
Senatorial District 29: 1
Vacancies: 0

D. RETIREES' HEALTH BENEFITS COMMITTEE:

Thomas Barron

Not Eligible

Term Expired: June 30, 2025

***Councilor Crabb is nominating Ricky Weeks.**

Open for Nominations

(Council's Appointment)

The term of the Mayor's appointee is two years. The terms of Council's appointees are four years. Meets once a month.

Women: 4
Senatorial District 15: n/a
Senatorial District 29: n/a
Vacancies: 0

UPCOMING BOARD APPOINTMENTS:

- A. Board of Honor (Council's Appointment)
- B. Columbus Ironworks Convention & Trade Center Authority (Mayor's Appointment)
- C. Convention & Visitors Board of Commissioners (Mayor's Appointment)
- D. Liberty Theatre & Cultural Arts Center Advisory Board (Council's Appointment)
- E. Public Safety Advisory Commission (Mayor/Council's Appointment)

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.

File Attachments for Item:

1. Approval of minutes for the July 29, 2025, Consent Agenda / Work Session.

COUNCIL OF COLUMBUS, GEORGIA

CITY COUNCIL MEETING **MINUTES**

Council Chambers
C. E. "Red" McDaniel City Services Center- Second Floor
3111 Citizens Way, Columbus, GA 31906

July 29, 2025
9:00 AM

Consent Agenda/Work Session

CONSENT AGENDA/WORK SESSION

PRESENT: Mayor B. H. "Skip" Henderson, III and Councilors Travis L. Chambers, Joanne Cogle (arrived at 9:03 a.m.), Charmaine Crabb, Glenn Davis (arrived at 9:07 a.m.), R. Walker Garrett, Byron Hickey (arrived at 9:07 a.m.), Bruce Huff (arrived at 11:19 a.m.) and Toyia Tucker (via teleconference). Deputy City Manager Lisa Goodwin, City Attorney Clifton Fay and Clerk of Council Lindsey G. McLemore and Deputy Clerk of Council Tameka Colbert.

ABSENT: Mayor Pro Tem R. Gary Allen and Councilor John Anker were absent.

The following documents have been included as a part of the electronic Agenda Packet: (1) Columbus Police Department; (2) 2021 SPLOST Fire Station Project Update PP; (3) Department of Public Works Homeless Camp PP; (4) Columbus Correct Care PP

The following documents were distributed around the Council table: (1) Amended Agenda

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding

INVOCATION: Offered by Deputy City Manager Lisa Goodwin

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

WORK SESSION AGENDA

- I. Youth Council Placemaking Grant Award – Sadie Krawczyk, Managing Director for GeorgiaForward, Tavari Turner, Program Manager for GeorgiaForward, and Lisa Goodwin, Deputy City Manager

NOTE: Councilors Davis and Hickey arrived at 9:07 a.m.

Ms. Lucile Choudhury, President, Youth Advisory Council, expressed gratitude for the grant supporting the Kindness Rocks Project. She explained that the project was chosen to foster support, connection, and community by spreading positivity and kind affirmations.

Ms. Sadie Krawczyk, Managing Director, GeorgiaForward, expressed gratitude and excitement about partnering with the City of Columbus through the Georgia Municipal Association and GeorgiaForward. She highlighted their shared commitment to helping young people make an impact in creating positive change within their community.

She explained that GeorgiaForward is a nonprofit within the Georgia Municipal Association. Its key focus areas include child and youth well-being, leadership development, and promoting childhood literacy.

II. Public Safety Update - Stoney Mathis, Chief, Columbus Police Department

Police Chief Stoney Mathis, CPD, provided an update on recent accomplishments and initiatives within the Columbus Police Department, to include staffing adjustments, operational enhancements, zoning adjustments and changes in technology and infrastructure.

Deputy Chief Roderick Graham, CPD, provided a snapshot of key departmental data. He presented a comparison of Part I crime statistics for the 1st and 2nd quarters spanning the years 2021 through 2025, explaining that the data shows a decrease in crime over the years. He highlighted areas where improvement has been most significant and noted the department's continued efforts in crime reduction. In addition, he shared a comparison of sworn personnel staffing levels for the same quarters and years, noting shifts in departmental capacity over time.

In response to a request made by Councilor Cogle, **Deputy Chief Graham** stated that the matter regarding the pension plan had been previously discussed and will eventually be brought before Council. He recommended reviewing the possibility of removing the current three-year extension, explaining that such a change would support the development of a succession plan.

At the request of Mayor Henderson, **Chief Mathis** shared his philosophy on crime prevention. He emphasized the importance of law enforcement and accountability but expressed a desire to return to a model of policing where officers are viewed as peace officers. He stated that the department's goal is to be present in the community, actively working to build relationships and foster trust and cooperation with residents. He also shared that the department uses intelligence-led policing to identify crime hotspots and to address issues in targeted areas.

Assistant Chief Lance Deaton, CPD, provided a breakdown of murder clearance rates and part one crimes from 2021 through 2025. He reported that all murder cases in 2025 have been cleared, except for one still under investigation.

In response to questions from Councilor Davis regarding procurement procedures, **Finance Director Angelica Alexander** explained that Council has flexibility regarding the threshold amount that initiates the procurement process for certain items. She noted that some state requirements still apply. She also reminded Council that they increased the purchasing limits in September 2024.

REFERRAL(S):

FOR THE CITY MANAGER:

- Can we get an update on the Deferred Retirement Option Program (DROP) and how the retirement of officers impact both incoming personnel and the department overall. (*Councilor Cogle*)

FOR THE FINANCE DEPARTMENT:

- Would like a list from the State outlining items that can and cannot be procured under current regulations. (*Councilor Davis*)

III. Fire Station SPLOST Update, Ryan Pruett, Director, Inspection & Code

Inspections & Code Director Ryan Pruett provided an update on the ongoing fire station projects, highlighting the progress made to date. He mentioned that there have been concerns related to the renovations of Fire Stations #4 and #8 and presented recommendations from the Columbus Fire Department addressing those concerns.

IV. Proposed Camping on Public Property Discussion - Chief Stoney Mathis, Police Department, Chief Sal Scarpa, Fire & EMS, Pat Frey, Vice President of United Way, Terrika Barnes, Director of Community Case Management, and Drale Short, Director of Public Works

Public Works Director Drale Short provided a presentation outlining the process Public Works follows to clean homeless camps. The presentation detailed the steps involved and the responsibilities carried out by the department during these clean-up efforts.

Ms. Terrika Barnes, Director of Community Case Management, United Way, provided additional information on the process of closing homeless camps, emphasizing the role of the United Way in the process. She outlined the services offered to individuals during closures, including outreach and support efforts. She also mentioned the ongoing challenges related to affordable housing and funding.

Ms. Pat Frey, Vice President, United Way, advised that, according to the most recent Point-in-Time (PIT) Count, there are 303 individuals currently considered homeless. She noted that this is a fluctuating number, subject to change over time.

NOTE: Councilor Huff arrived at 11:19 a.m.

Sergeant Katina Williams, CPD, shared an overview of the Police Department's role in addressing homelessness, specifically focusing on the procedures used when clearing homeless camps. She explained how the department works in coordination with other individuals and agencies to ensure a safe and respectful process.

NOTE: Councilor Cogle left the meeting at approximately 11:45 a.m.

Chief Sal Scarpa, Fire & EMS, shared the Fire Department's role in assisting with homelessness. He provided data on the Columbus Correct Care Initiative and announced the launch of the first Mobile Integrated Healthcare Unit.

REFERRAL(S):

FOR THE DEPUTY CITY MANAGER:

- Would like to develop some initiatives to deal with the homeless situation in the community, with a focus on partnering with other entities and organizations. *(Councilor Hickey)*
- A request was made to develop a comprehensive plan to address homelessness in the community, incorporating components such as zoning, healthcare access, food availability, and self-sustainability. *(Councilor Garrett)*
- A request was made to research and consolidate information on what other communities are doing to address homelessness. *(Councilor Cogle)*
- We need to clarify the language in paragraph C of the ordinance. *(Councilor Crabb)*

C O N S E N T A G E N D A

MINUTES

1. Approval of minutes for the July 22, 2025, Council Meeting and Executive Session. Councilor Garrett made a motion to amend the minutes as described by the Clerk of Council and to approve the minutes as amended, seconded by Councilor Crabb and carried unanimously by the seven

members being present, with Councilor Cogle being absent for the vote, and Mayor Pro Tem Allen and Councilor Anker being absent from the meeting.

Clerk of Council Linsey G. McLemore requested an amendment to page 4 of the July 22, 2025, Council Meeting Minutes, under the Public Comments for Item #3 on the City Attorney's Agenda, the name listed as "Amy Borgen" should be corrected to "Amy Borden."

RESOLUTIONS:

2. **Resolution (224-25):** A resolution excusing Mayor Pro Tem R. Gary Allen from the July 29, 2025, Consent Agenda / Work Session. Councilor Garrett made a motion to approve the minutes, seconded by Councilor Crabb and carried unanimously by the eight members being present, with Councilor Cogle being absent for the vote and Mayor Pro Tem Allen and Councilor Anker being absent from the meeting.
3. **Resolution (225-25):** A resolution excusing Councilor John Anker from the July 29, 2025, Consent Agenda / Work Session. (ADD-ON) Councilor Garrett made a motion to approve the minutes, seconded by Councilor Crabb and carried unanimously by the eight members being present, with Councilor Cogle being absent for the vote and Mayor Pro Tem Allen and Councilor Anker being absent from the meeting.

CITY MANAGER POSITION UPDATE:

Mayor B. H. "Skip" Henderson, III, provided a brief update on the status of the search for a City Manager.

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Councilor to adjourn the July 29, 2025, Consent Agenda/Work Session, seconded by Councilor Garrett and carried unanimously by the six members present, with Councilors Cogle and Davis being absent for the vote, and Mayor Pro Tem Allen and Councilor Anker being absent from the meeting, with the time being 12:34 p.m.

Lindsey G. McLemore
Clerk of Council
Council of Columbus, Georgia

File Attachments for Item:

2. A Resolution authorizing the Mayor to sign on behalf of the City of Columbus, Georgia, a Covenant of Friendship between Columbus and Jinju, Republic of Korea, formally establishing a sister city relationship to enhance the cultural and educational life of both cities. (Councilors Anker and Cogle)

RESOLUTION

NO. _____

WHEREAS, the Honorable Kyoo-il Jo, Mayor of Jinju, Republic of Korea and other citizens of Jinju have expressed a desire for Jinju to become a sister city to Columbus, Georgia, USA;

WHEREAS, the Honorable B.H. “Skip” Henderson, Mayor of Columbus, Georgia, The Honorable Gary Allen, Mayor Pro Tem of Columbus, and other Columbus citizens have expressed a desire for Columbus to become a sister city to Jinju, Republic of Korea;

WHEREAS, the Commission on International Relations and Cultural Liaison Encounters, which is charged with advising the City of Columbus on international affairs, has studied the proposed sister city relationship between Columbus and Jinju and has recommended that Columbus enter into such a relationship with Jinju;

WHEREAS, a sister city relationship between the two cities would bring Columbus citizens special opportunities to learn of the great ideas and traditions of Jinju’s culture which reaches into the ancient past;

WHEREAS, the association of Columbus and Jinju as sister cities would enhance the cultural and educational life of both cities;

WHEREAS, many business and professional opportunities are expected to become available in Jinju’s thriving economy, and entrepreneurs in both cities can benefit by commerce between them.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

Columbus, Georgia, shall be a sister city of Jinju, Republic of Korea upon the adoption of this resolution and adoption by the government of Jinju of a parallel resolution or statement on behalf of that city. Columbus Mayor B.H. “Skip” Henderson is authorized to sign on behalf of the City of Columbus, a Covenant of Friendship between Columbus and Jinju. A copy of this resolution, after it is adopted by Columbus Council and signed by Mayor B.H. “Skip” Henderson and Clerk of Council Lindsey McLemore, shall be delivered to Jinju Mayor Kyoo-il Jo.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 22nd day of July 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting _____

Councilor Anker voting _____

Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore
Clerk of Council

B. H. “Skip” Henderson, III
Mayor

File Attachments for Item:

3. Strategic Steps to Implementation of the Annual Action Plan – Pat Frey, Vice President of United Way



Home for Good:

A briefing on the state of homelessness in Muscogee County

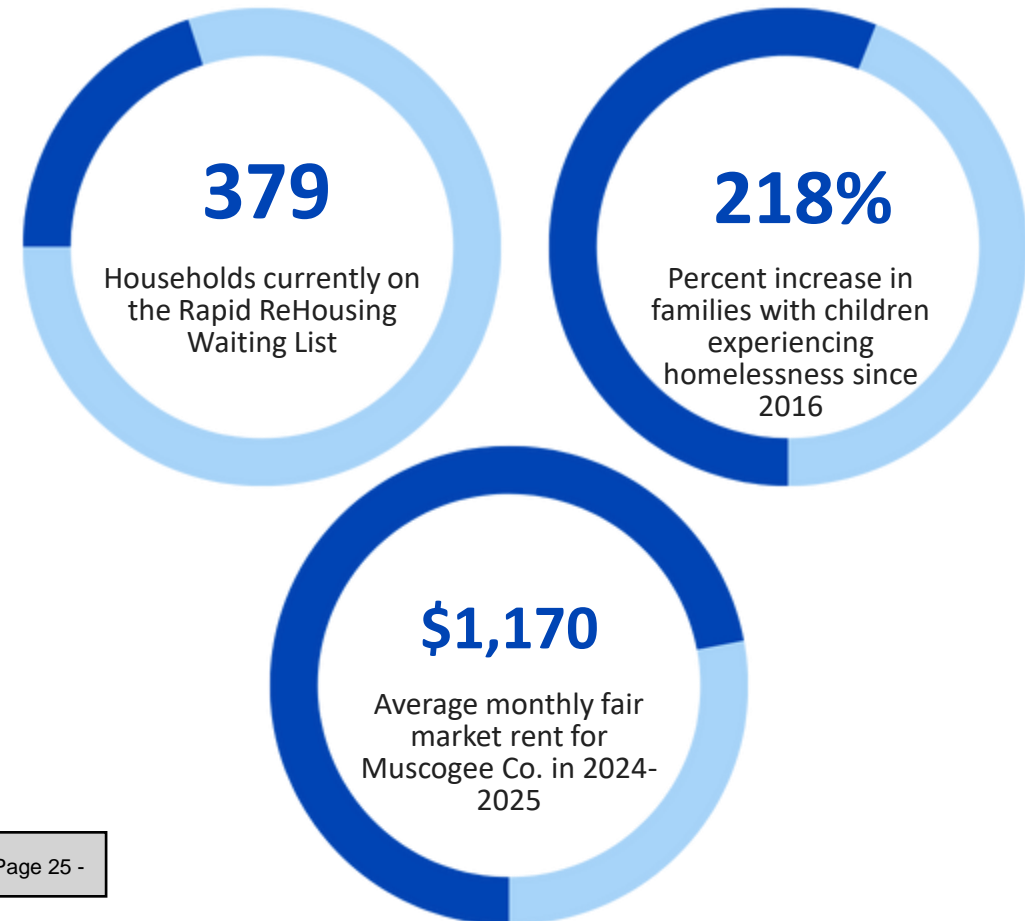


Home for Good is the Continuum of Care

United Way/Home For Good was charged with implementing the 2010 City of Columbus' 10-year Plan to End Homelessness in 2012 and has been the Continuum of Care lead for Muscogee County since July 2015.

As CoC Lead, our mandate is to oversee the community partners in carrying out the functions of the COC. These include Performance and Outcomes, CoC Application, Mainstream and Outreach, HMIS / Data, Landlord Engagement, Coordinated Entry (CES), Point in Time Committee, Lived Experience Advisory

The Continuum of Care lead is HUD designated to manage the integrated community system of partners that serve those affected by homelessness.



CoC Partners Include:

Community Members (citizens)
Emergency Shelters
Housing Programs
Government Officials
Education and Job Training Agencies
Medical Providers
Substance Abuse/Mental Health
Providers
Crisis Centers/DV
Veteran Service Providers
Food Security Providers
Landlords
Lived Experience Individuals

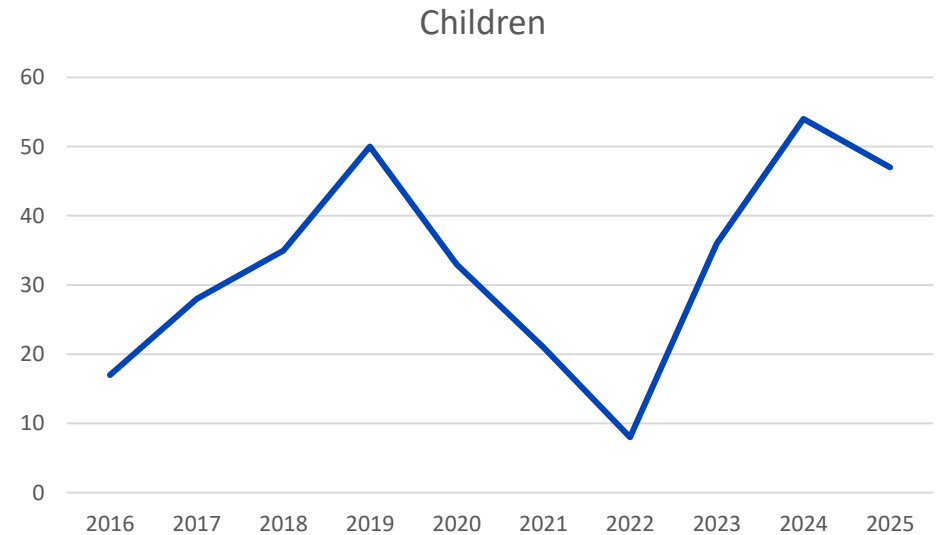
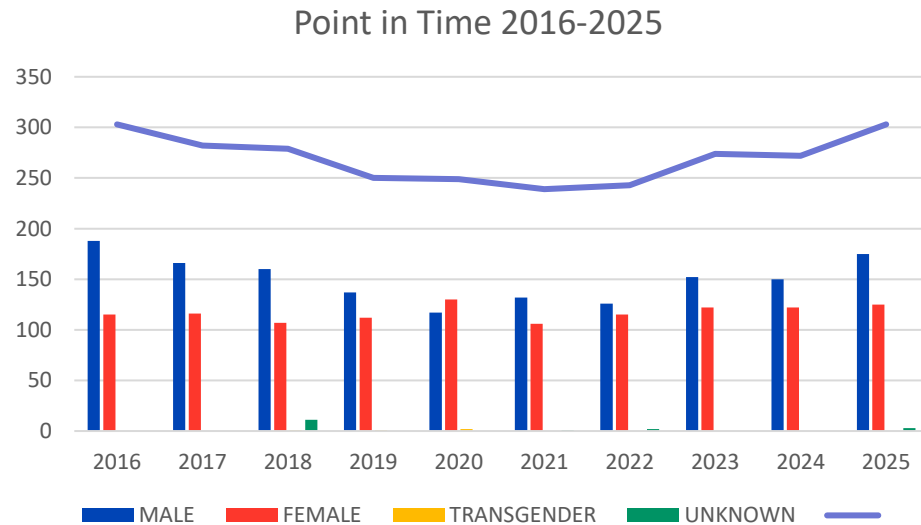
These partnerships work to fill the gaps in resources and services for those affected by homelessness with Home For Good coordination

Over the years Home for Good has been a provider of services including

- Rapid ReHousing,
- Homelessness Prevention,
- Hotel/Motel Vouchers
- Case Management
- Outreach

Point in Time Homelessness Data 2016-2025

Post pandemic the overall homeless numbers have steadily risen while rental rates have increased 43% since 2022.



Community Challenges

- The visibility of homelessness, particularly single men, overshadows the real issue of families and children affected by homelessness
- Lack of temporary shelter, especially for families
- Lack of coordination between law enforcement and social services for effective outreach
- Uncertain funding sources
- Depletion of affordable housing
- Lack of economic mobility, especially for those working multiple part time jobs to “just get by”
- Ordinances that are enforceable and ensure accountability rather than punishment
- Lack of a strategic plan to address systemic, root causes of homelessness while also addressing safety and law enforcement



Homelessness has severe and far-reaching effects on children, impacting their physical health, emotional well-being, and academic achievement that can be long-lasting and potentially perpetuate a cycle of poverty and disadvantage.

A new approach is necessary to drive change.

Home for Good requests the City Council to create a Mayor's Commission on Homelessness.

This commission, with oversight from Home for Good and the United Way, will undergo due diligence over 12 months to develop an actionable strategic plan to address our community's homelessness challenges. Reports to council will be made at the 6-month mark and as needed.

This commission will have 5-7 members with specific areas of expertise that represent the necessary organizations and agencies that must collaborate to implement the plan. Committees will be formed for inclusive input and effectiveness.

Recommended Commission Members:

Social Service Provider
City Manager's Office
Faith Based Leaders
State funding providers
Health providers
EMS
Law Enforcement

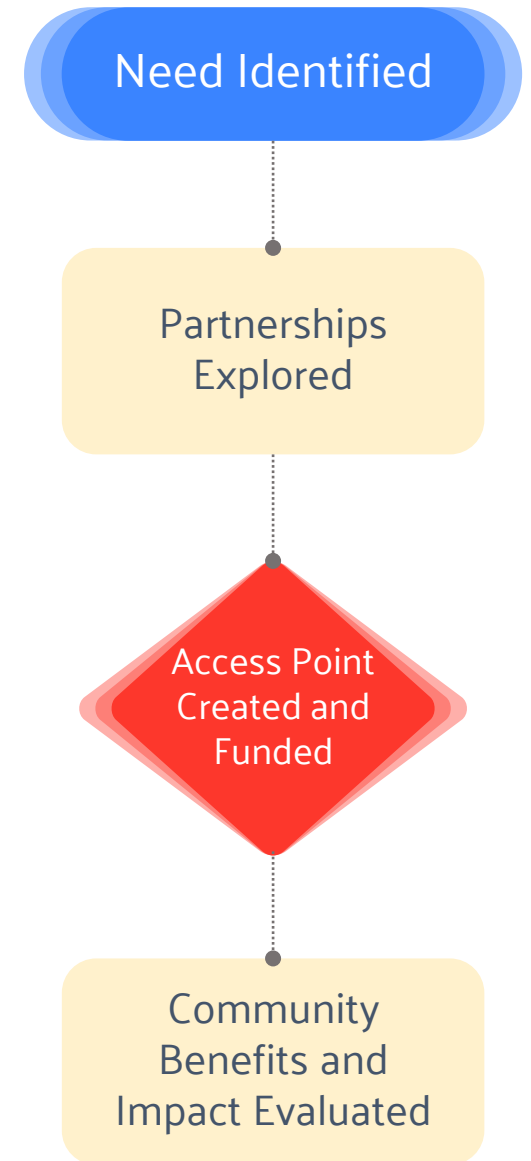
Homelessness Outreach - A new partnership and approach

As of September 1, 2025, Home for Good will assign PATH Outreach to Valley Healthcare focusing on those with Severe and Persistent Mental Illness who are experiencing homelessness or at risk of becoming homeless.

This partnership will allow for more targeted services to those who lack capacity to make decisions in their own best interest and provide more effective general outreach.

However, this does not mean that Home For Good and Valley Healthcare can be the catch-all for outreach.

The agencies will create a process flow chart to share with partners that will provide guidance on who to call for specific outreach situations.



OUR SHARED OPPORTUNITY

The United Way and Home for Good remain dedicated to addressing homelessness and creating a community of opportunity for all. We value our role in identifying needs and bringing together partners to work collaboratively and strategically. However, Home for Good has become the city's first responder to all things at all times inhibiting the ability to act as a strategic implementer and evaluator of success.

This is not sustainable.

We are at an inflection point and believe in this community's ability to work together to solve this important issue.





File Attachments for Item:

1. 2nd Reading - An Ordinance amending the Columbus Code to repeal and replace Section 14-13. with a new code section that prohibits camping on public property within Columbus, Georgia, and for other purposes. (Proposed Substitute) (Councilor Crabb)

ORDINANCE**NO. _____**

An Ordinance amending the Columbus Code to repeal and replace Section 14-13. with a new code section that prohibits camping on public property within Columbus, Georgia, and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:**SECTION 1.**

Article I of Chapter 14 of the Columbus Code is hereby amended by repealing section 14-13. **Camping with vehicles** and replacing it with a new Section 14-13 which shall read as follows:

“Sec. 14-13. Urban camping and improper use of public places.

(a) Definitions. The following words, terms and phrases, when used in this section 14-13., shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Bridge means a structure, including the approaches thereto, erected in order to afford passage over any obstruction in any public road, railroad, or other right-of-way; or to afford passage under or over existing public roads, railroads, or other rights-of-way. As used in this section the definition of "Bridge" shall include a controlled access highway overpass as defined herein.

Camp or *camping* means the use of a street, sidewalk, other right-of-way, other park or public land owned by Columbus, Georgia and/or any area underneath a bridge, within Columbus, Georgia for living accommodation purposes such as sleeping activities, or making preparations to sleep (including the laying down of bedding for the purpose of sleeping), or storing personal belongings, or making a fire, or carrying on cooking activities, or using a tent, a vehicle or other structure for habitation. These activities constitute camping if, in light of all the circumstances, it reasonably appears that in conducting one or more of these activities, the participant is in fact using the area as a living accommodation, regardless of the intent of the participant or the nature of any other activities in which s/he may also be engaging. For purposes of this section 14-13(a), the terms "camp" and "camping" do not include activity that occurs solely within city-owned parks in accordance with programs permitted by the Columbus Department of Parks and Recreation or property leased by the City to a licensed business running a campground or RV park.

City means Columbus, Georgia/Muscogee County.

Controlled access highway overpass means a crossing of two controlled access highways or of a controlled access highway and other public road, pedestrian path, railroad or public right-of-way at different levels where clearance to traffic on the lower level is obtained by elevating the higher level.

Interference (or interfere) with ingress and egress means standing, sitting, lying down, using personal property, or performing any other activity on public property and/or in a park, where such activity: a) materially interferes with the ingress into and egress from buildings, driveways, streets, alleys, or any other real property that has a limited number of entrances/exits, regardless of whether the property is owned by the city, a private owner or another public entity; b) reasonably appears, in light of all of the circumstances, to have the purpose of blocking ingress and egress; and c) occurs without the express written permission of the owner of the property at issue. Where written permission has been granted, the individuals interfering with ingress and egress must have possession of the permission at the time of the activity in question.

Park or parks means any city-owned park.

Public property means any street, sidewalk, public land or park and/or other right-of-way, within Columbus, Georgia.

Storing (or store) personal property means leaving one's personal effects unattended on public property, in any area underneath a bridge, and/or in a park, such as but not limited to clothing, bedrolls, cookware, sleeping bags, luggage, knapsacks, or backpacks. This term does not include parking a bicycle or other mode of transportation.

- (b) It shall be unlawful for any person to camp on any public property subject to the exceptions set forth herein.
- (c) It shall be unlawful for any person to store personal property on any public property subject to the exceptions set forth herein.
- (d) It shall be unlawful for any person to interfere with ingress and egress to or from any public property.
- (e) The Columbus Police Department must provide a written or oral notification of violation of subsection (b) of this code section and the violator(s) shall be given eight calendar days to vacate the property.

(f) Where unattended personal property is stored in violation of subsection (c) above, the Columbus Police Department shall notify the Public Works Department which shall remove and transport any such property to the public landfill. A minimum of **eight calendar days** shall be allotted prior to such removal and transport of such property.

(g) The prohibitions set forth in subsections (b), (c), or (d) above shall not apply during an outdoor event for which a written permit is issued by a city official or Uptown Columbus official on property where the outdoor event is located, as set forth in the terms of the official permit, unless the permit explicitly prohibits the activity.

(h) The prohibitions set forth in this section 14-13. shall not apply to city, state, or county officials or employees acting in their official capacity, performing the activities as part of their official city duties.

(i) The prohibitions set forth in this section 14-13. shall not apply to city, state, or county contractors or subcontractors where said activities are associated and performed in conjunction with the scope of work set forth in the city contract.

(j) Any person violating any provision of this section 14-13. shall, upon conviction in the recorder's court, be punished as provided in **section 1-8** of this Code.”

SECTION 2.

If any section, clause, portion or provision of this ordinance is found unconstitutional, such invalidity shall not affect any other portion of this ordinance.

SECTION 3.

This ordinance shall become effective ten (10) days after signing by the mayor and transmission to the Clerk of Council.

SECTION 4.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 22nd day of July 2025; and introduced on second reading at a regular meeting of said Council held on the ____ day of ____, 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.

Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. McLemore
Clerk of Council

B. H. “Skip” Henderson, III
Mayor

File Attachments for Item:

2. 1st Reading - An Ordinance amending the Columbus Code Section 2-1. to revise term limits for Columbus boards, commissions, and authorities, and for other purposes. (Councilor Tucker)

ORDINANCE

NO. _____

An Ordinance amending the Columbus Code Section 2-1. to revise term limits for Columbus boards, commissions and authorities, and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

SECTION 1.

Section 2-1. of the Columbus Code shall be repealed and replaced with a new Section 2-1. which shall read as follows:

“ Sec. 2-1. Governing bodies, generally.

The governing body of the city shall be administered by the council of consolidated government, officers, boards and agencies, as established and provided in the charter, and the manner therein provided; and by the officers, boards and agencies provided by this Code. Appointees appointed hereunder who have served three consecutive full terms shall not be eligible to succeed themselves until the lapse of 12 months from the end of said terms. This limitation shall not apply to permanent full-time employees of the consolidated government who are serving in appointed positions, to the Muscogee County Board of Elections, to the Columbus, Georgia Employees' Pension Plan Board of Trustees, to the Columbus Airport Commission, to the Board of Honor, to the Columbus Housing Authority, to the Medical Center Hospital Authority, to the Columbus, Georgia Hospital Authority, to the Columbus Building Authority, to the Downtown Development Authority, to the Resource Recovery Development Authority, or to any other board or authority where state law permits service of more than three consecutive full terms. The rule of succession contained in this section shall be controlling unless the ordinance or state law creating a particular board, commission or authority specifically provides a more stringent term limit. Appointees serving initial staggered terms that are shorter in length than a full term shall nevertheless be eligible to succeed themselves for three successive full terms in addition to serving the shorter staggered term. Members of the Columbus Council shall not be appointed to serve upon boards, commissions, or authorities of the consolidated government unless such appointment is expressly required by state law. To the extent that persons with the necessary qualifications are available, boards, commissions and authorities of the consolidated government shall have among their members at least one resident from each of the two senatorial districts into which Muscogee County is divided for representation in the General Assembly; in determining what qualifications are necessary, the council shall look to existing ordinances or resolutions.

Unless authorized by law or ordinance or resolution, the Columbus Council shall not appoint to any board, commission, or authority an employee of the consolidated government or an employee of any of its subordinate branches or an employee of any board, commission, or authority the members of which are appointed by the Columbus Council.”

SECTION 2.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025; and introduced on second reading at a regular meeting of said Council held on the ____ day of ____, 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. McLemore
Clerk of Council

B. H. "Skip" Henderson, III
Mayor

Sec. 2-1. Governing bodies, generally.

The governing body of the city shall be administered by the council of consolidated government, officers, boards and agencies, as established and provided in the charter, and the manner therein provided; and by the officers, boards and agencies provided by this Code. Appointees appointed hereunder who have served ~~two~~ three consecutive full terms shall not be eligible to succeed themselves until the lapse of 12 months from the end of said terms. This limitation shall not apply to permanent full-time employees of the consolidated government who are serving in appointed positions, to the Muscogee County Board of Elections, to the Columbus, Georgia Employees' Pension Plan Board of Trustees, to the Columbus Airport Commission, to the Board of Honor, to the Columbus Housing Authority, to the Medical Center Hospital Authority, to the Columbus, Georgia Hospital Authority, to the Columbus Building Authority, to the Downtown Development Authority, to the Resource Recovery Development Authority, or to any other board or authority where state law permits service of more than two~~three~~ consecutive full terms. The rule of succession contained in this section shall be controlling ~~notwithstanding any other rules of succession heretofore enacted for~~ unless the ordinance or state law creating a particular boards, commission or ~~and authority specifically provides a more stringent term limit~~ agencies, and a appointees serving initial staggered terms that are shorter in length than a full term shall nevertheless be eligible to succeed themselves for two~~three~~ successive full terms in addition to serving the shorter staggered term. Members of the Columbus Council shall not be appointed to serve upon boards, commissions, or authorities of the consolidated government unless such appointment is expressly required by state law. To the extent that persons with the necessary qualifications are available, boards, commissions and authorities of the consolidated government shall have among their members at least one resident from each of the two senatorial districts into which Muscogee County is divided for representation in the General Assembly; in determining what qualifications are necessary, the council shall look to existing ordinances or resolutions.

Unless authorized by law or ordinance or resolution, the Columbus Council shall not appoint to any board, commission, or authority an employee of the consolidated government or an employee of any of its subordinate branches or an employee of any board, commission, or authority the members of which are appointed by the Columbus Council.

File Attachments for Item:

3. 1st Reading- REZN-03-25-0489: An ordinance rezoning of **4389 Weems Road**, parcel # 082-018-026 from Single Family Residential 2 (SFR2) zoning district to Residential Multifamily 1 (RMF1) zoning district. The proposed use is Multifamily Residential Development. (Planning Department and PAC recommended Denial.) (Councilor Crabb)

ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **4389 Weems Road** (parcel # 082-018-026) from Single Family Residential – 2 (SFR2) Zoning District to Residential Multifamily – 2 (RMF2) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

SECTION 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Single Family Residential – 2 (SFR2) Zoning District to Residential Multifamily – 2 (RMF2) Zoning District.

“All that lot, tract or parcel of land situate, lying and being in the State of Georgia, County of Muscogee County and City of Columbus and being part of land lot 17 of the 8th Land District of said County and being more described as follows:

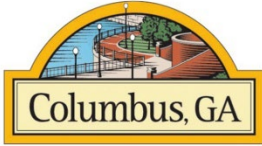
Beginning at an iron pin on the northeasterly margin of Weems Road 1,162 feet southeasterly (measured along the northeasterly margin of Weems Road) from the intersection of the northeasterly margin of Weems Road with the northerly margin of said Land Lot 17 as shown upon a map or plat entitled, Survey of the Property of P.R Taft as prepared by G.V, Carr & Co. on May 11, 1946, which is recorded in the Office of the Clerk of the Superior Court of Muscogee County, Georgia in Plat Book 3, Folio 70 and from said point of beginning running thence North 66 degrees 10 minutes east, a distance of 670 feet to an iron pin on the common land lot line between Land Lots 4 and 17 in the 8th Land District of said county as shown upon a map or plat entitled, Parcel A & B , Replat of Lot 10, Block B, addition to Morningside Terrace and adjacent land as prepared by Thomas L French, Jr., on August 6, 1986 which is recorded in said Clerk’s Office in Plat Book 98, Folio 91.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025; introduced a second time at a regular meeting of said Council held on the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. McLemore
Clerk of Council

B. H. "Skip" Henderson, III
Mayor



CONSOLIDATED GOVERNMENT
What progress has preserved.
 PLANNING DEPARTMENT

COUNCIL STAFF REPORT

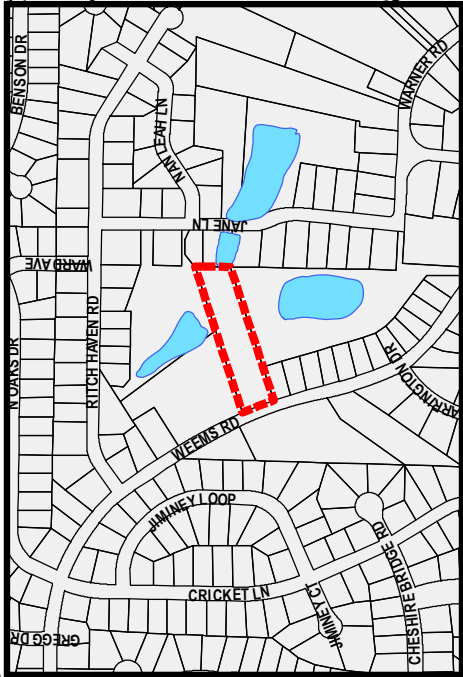
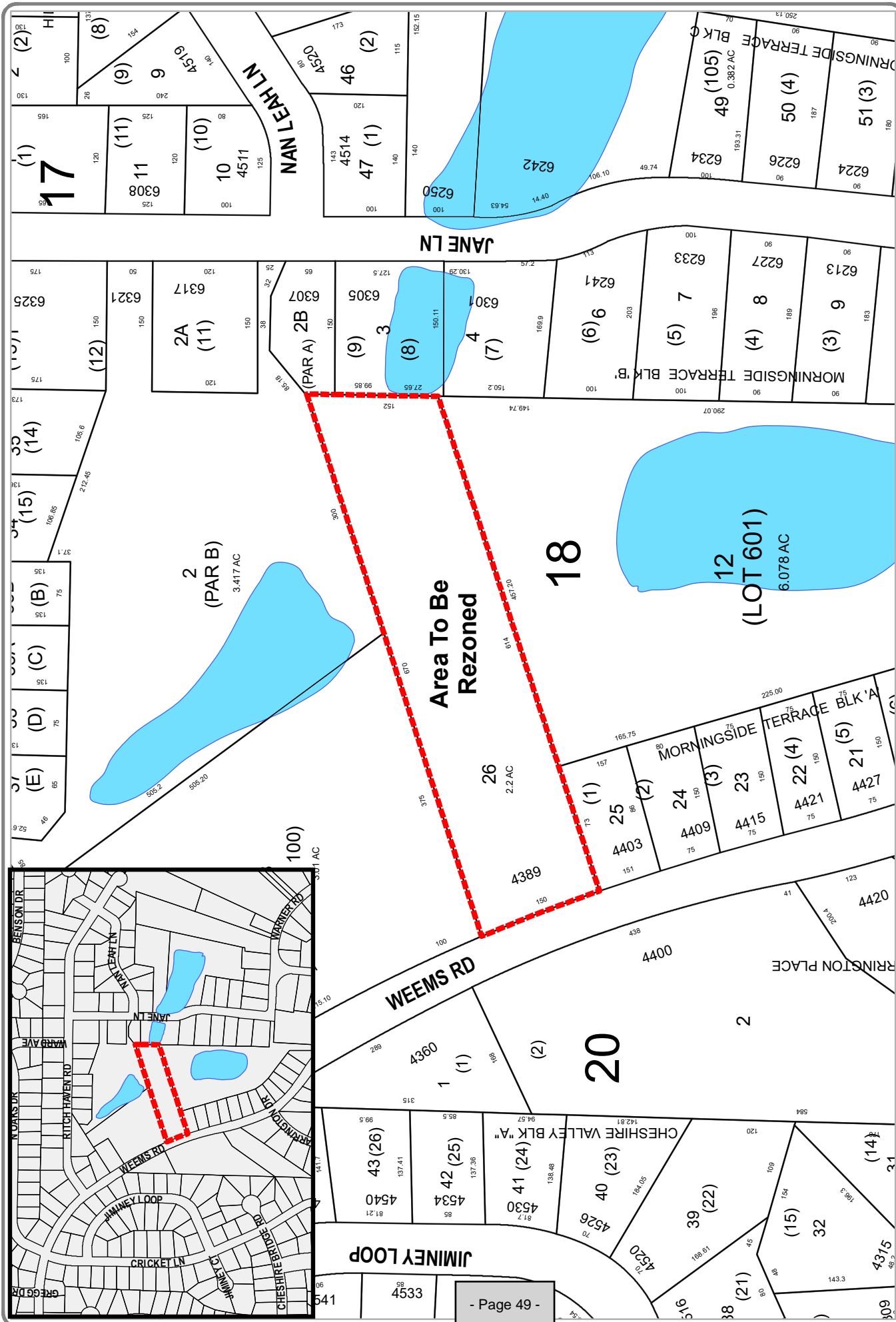
REZN-03-25-0489

Applicant:	P&B Holdings, LLC
Owner:	Am Home Builders, LLC
Location:	4389 Weems Road
Parcel:	082-018-026
Acreage:	2.21 Acres
Current Zoning Classification:	Single Family Residential – 2
Proposed Zoning Classification:	Residential Multifamily – 1
Current Use of Property:	Single Family Residential
Proposed Use of Property:	Multifamily Residential
Council District:	District 5 (Crabb)
PAC Recommendation:	Denial based on the Staff Report and incompatibility with existing land uses.
Planning Department Recommendation:	Denial based on incompatibility with existing land uses and Comprehensive Plan
Fort Benning Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Inconsistent Planning Area A
Current Land Use Designation:	Rural Residential

Future Land Use Designation:	Single Family Residential								
Compatible with Existing Land-Uses:	No								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>Single Family Residential – 2 (SFR2)</td></tr> <tr> <td>South</td><td>Single Family Residential – 2 (SFR2)</td></tr> <tr> <td>East</td><td>Single Family Residential – 2 (SFR2)</td></tr> <tr> <td>West</td><td>Single Family Residential – 1 (SFR1)</td></tr> </table>	North	Single Family Residential – 2 (SFR2)	South	Single Family Residential – 2 (SFR2)	East	Single Family Residential – 2 (SFR2)	West	Single Family Residential – 1 (SFR1)
North	Single Family Residential – 2 (SFR2)								
South	Single Family Residential – 2 (SFR2)								
East	Single Family Residential – 2 (SFR2)								
West	Single Family Residential – 1 (SFR1)								
Reasonableness of Request:	The request is incompatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	<p>The site shall include a Category B buffer along all property lines bordered by the SFR2 zoning district. The 3 options under Category B are:</p> <ol style="list-style-type: none"> 1) 15 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet. 2) 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. 3) 20 feet undisturbed natural buffer. 								
Attitude of Property Owners:	Thirty-Seven (37) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received several calls and/or emails regarding the rezoning and a petition opposed.								
	<table> <tr> <td>Approval</td><td>0 Responses</td></tr> <tr> <td>Opposition</td><td>13 Responses</td></tr> </table>	Approval	0 Responses	Opposition	13 Responses				
Approval	0 Responses								
Opposition	13 Responses								
Additional Information:	Townhomes proposed								

Attachments:

Aerial Land Use Map
Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Flood Map



Location Map for REZN 02-25-0489
Map 082 Block 018 Lot 026
Planning Department-Planning Division
Prepared By Planning GIS Tech

Item #3.

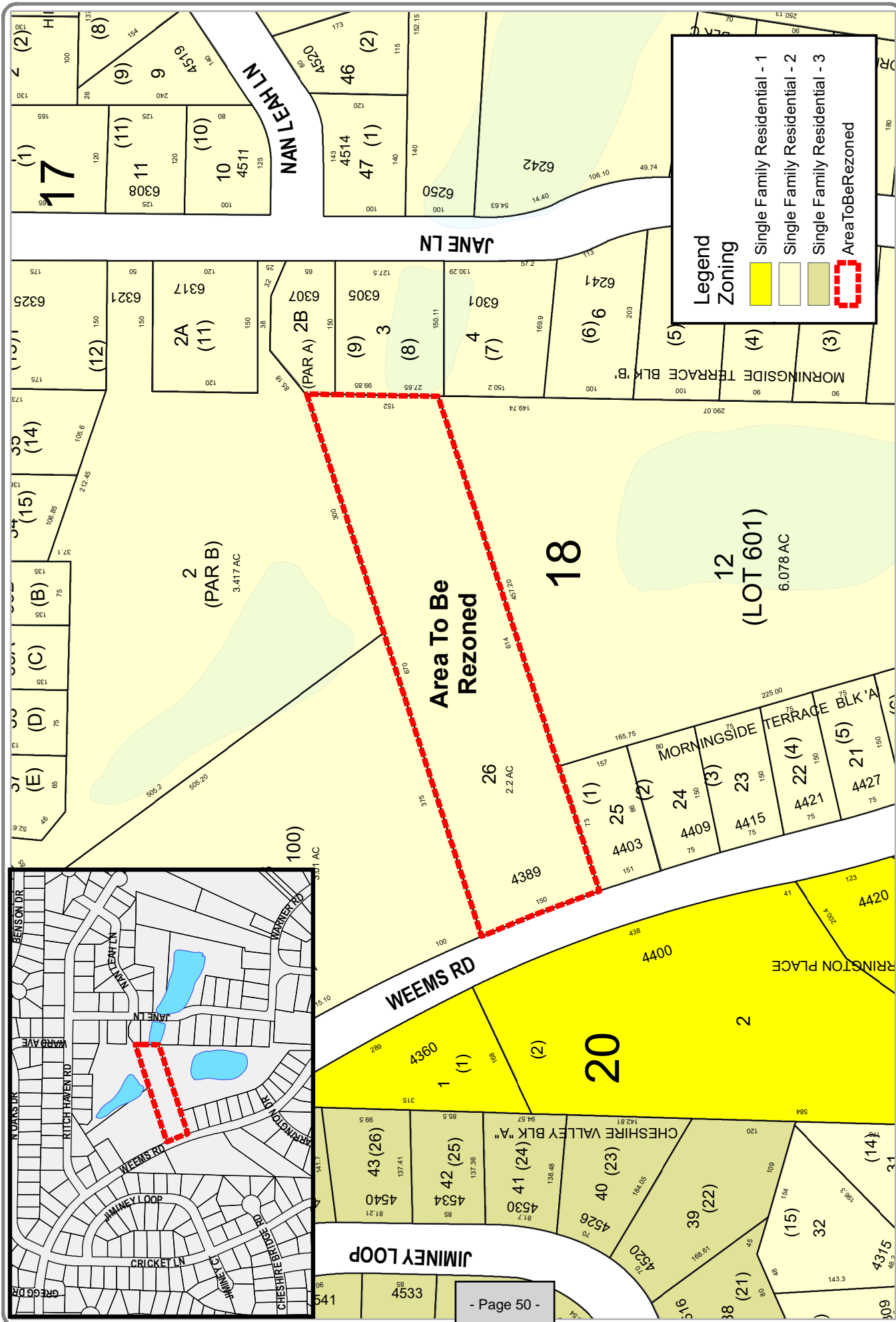
Columbus Planning

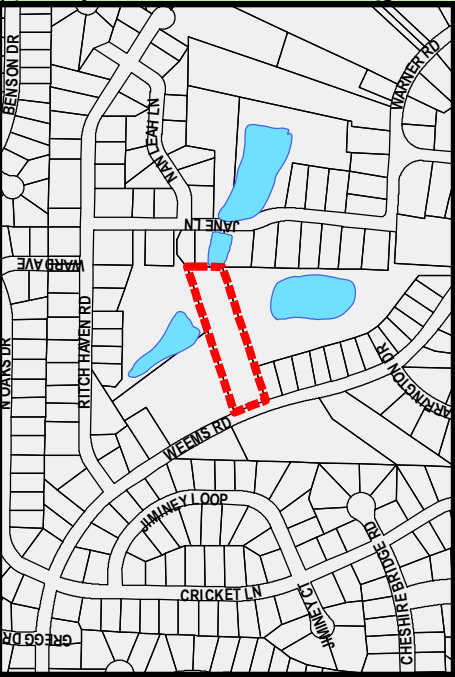
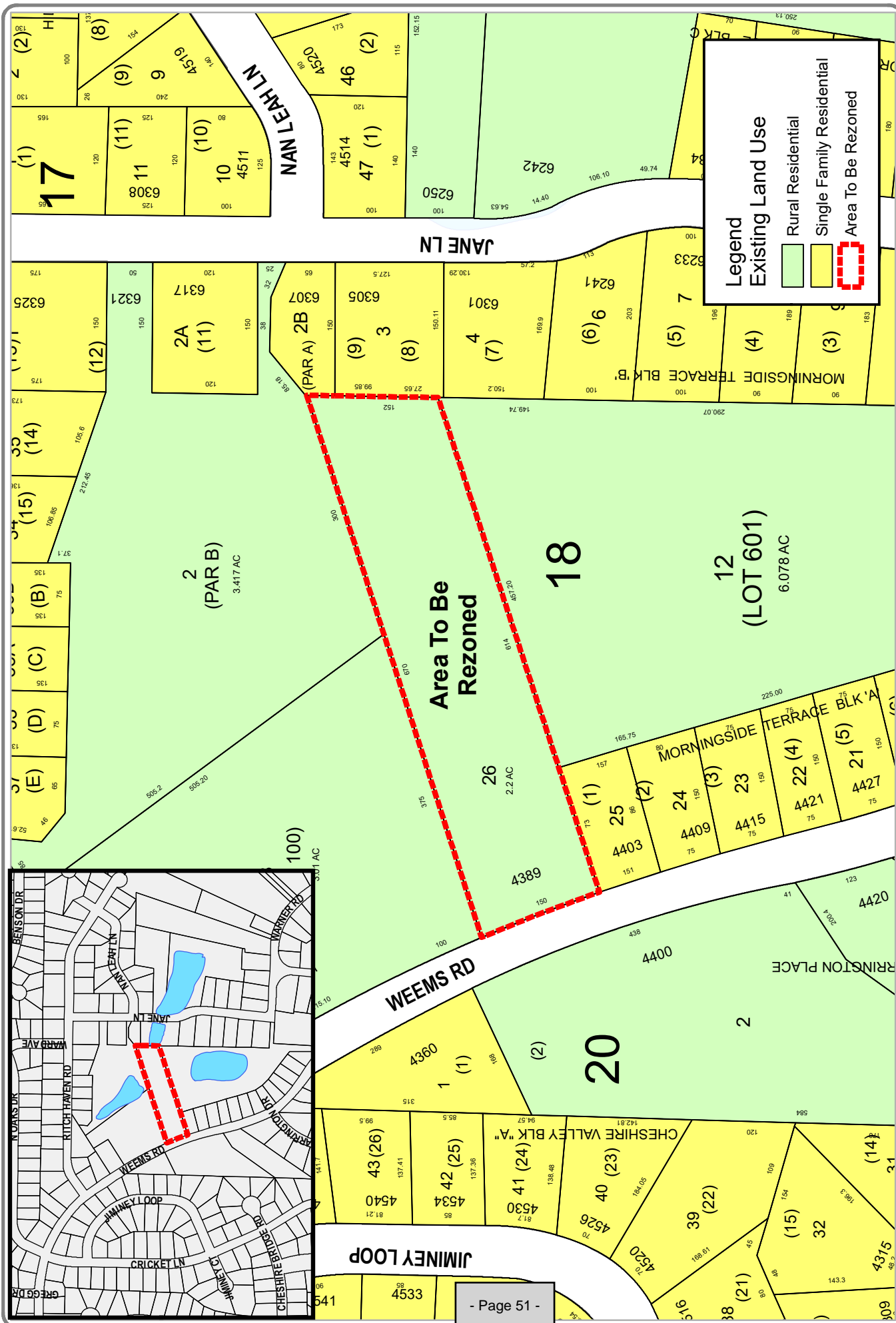
1 inch = 150 feet

Data Source: IT/GIS
Author: DavidCooper

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 3/18/2025





This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 3/18/2025

Existing Land Use Map for REZN 02-25-0489
Map 082 Block 018 Lot 026

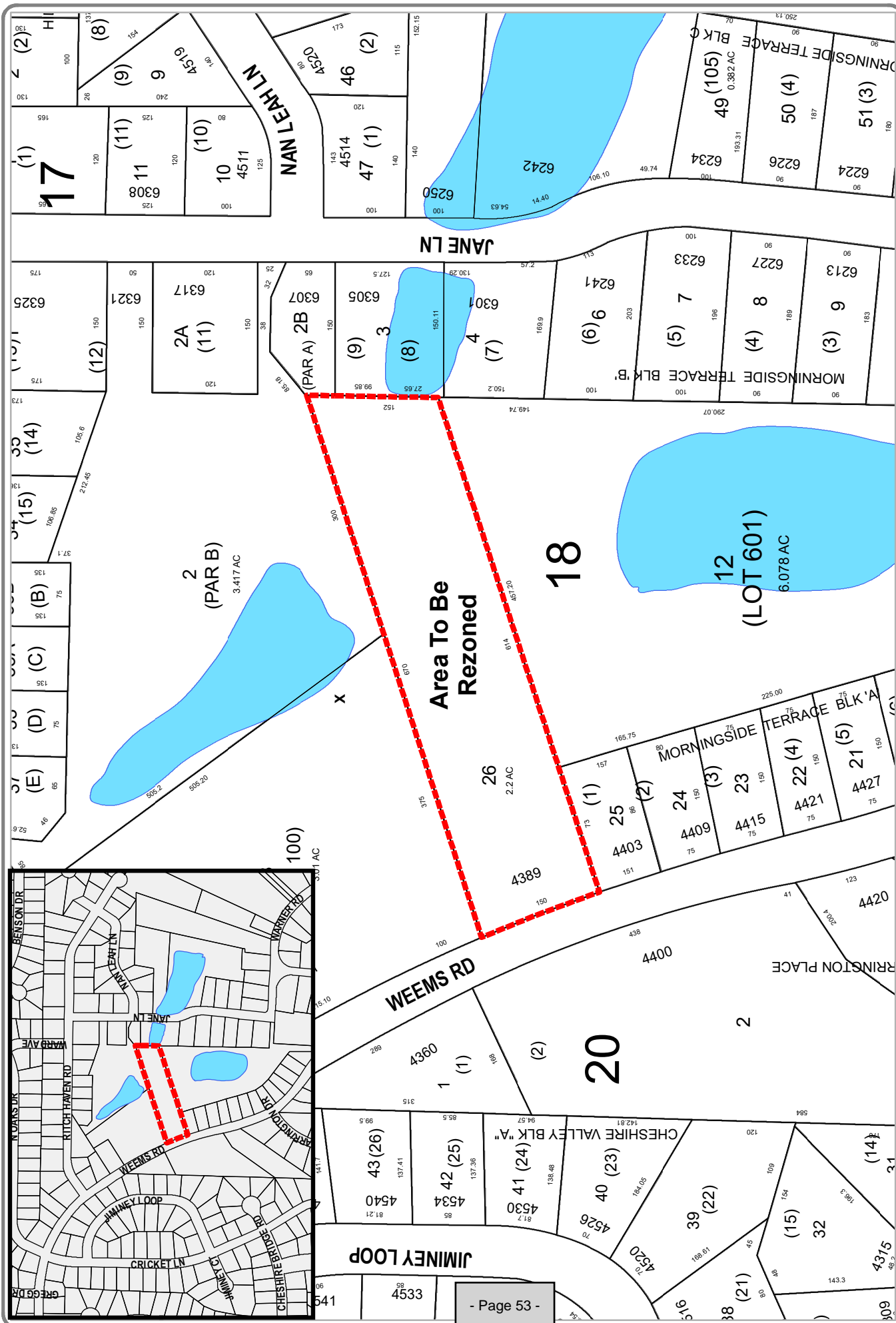
Planning Department-Planning Division
Prepared By Planning GIS Tech

Item #3.

Columbus Planning

1 inch = 150 feet

Data Source: IT/GIS
Author: DavidCooper



Item #3.

Columbia Planning

1 inch = 150 feet

0 75 150 Feet

Data Source: IT/GIS

Author: David Cooper

Flood Hazard Map for REZN 02-25-0489
 Map 082 Block 018 Lot 026
 Planning Department-Planning Division
 Prepared By Planning GIS Tech

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 3/18/2025

REZONING CASE NO.
PROJECT
CLIENT
REZONING REQUEST

REZN-03-25-0489
4389 Weems Road
SFR2 to RMF1

Trip Generation Land Use Code*	220 & 210
Existing Land Use	Vacant
Proposed Land Use	SFR
Existing Trip Rate Unit	Single Family Detached Housing - Acreage converted to square footage
Proposed Trip Rate Unit	Multifamily Housing - Acreage converted to square footage

[illegible]

TRAFFIC PROJECTIONS

Name of Street	4389 Weems Road
Street Classification	Undivided Collector
No. of Lanes	2
City Traffic Count (2023)	3,350
Existing Level of Service (LOS)**	B
Additional Traffic due to Existing Zoning	19
Total Projected Traffic (2024)	3,369
Projected Level of Service (LOS)**	B

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

Name of Street	4389 Weems Road
Street Classification	Undivided Collector
No. of Lanes	2
City Traffic Count (2023)	3,350
Existing Level of Service (LOS)**	B
Additional Traffic due to Proposed	134
Total Projected Traffic (2024)	3,484
Projected Level of Service (LOS)**	B

MOON WEEKS & ASSOCIATES, INC.
CIVIL ENGINEERS
LAND SURVEYORS
ENVIRONMENTAL CONSULTANTS
LANDSCAPE ARCHITECTS

76,000

GSWCC#	53175
MMA#	2025004
DATE:	2/4/25
SCALE:	1" = 30'

REVISIONS:

THE SKETCH SHOWN IS CONCEPTUAL IN NATURE AND IS SIMPLY BASED ON THE LIMITED INFORMATION PROVIDED. CERTAIN LAND CHARACTERISTICS SUCH AS ROCK, TOPOGRAPHY, WETLANDS, STATE WATERS, UNAVAILABLE UTILITIES AND NATURAL DRAINAGE PATTERNS WILL CERTAINLY IMPACT THE FINAL DESIGN.



File Attachments for Item:

4. 1st Reading- REZN-05-25-1001: An ordinance rezoning **2112 11th Avenue**, parcel # 028-023-010 from General Commercial zoning district to Residential Multifamily 1 (RFM1) zoning district. (Planning Department and PAC recommend Approval.)(Councilor Cogle)

ORDINANCE**NO. _____**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **2112 11th Avenue** (parcel #028-023-010) from General Commercial (GC) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:**SECTION 1.**

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from General Commercial (GC) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District.

“All that lot, tract or parcel of land situate, lying and being in the 8th Land District of Muscogee County, Georgia, being known and designated as part of Lots Fifteen (15), Sixteen (16) & Seventeen (17), Block numbered Ten (10), in that subdivision of land known as Comer Survey as said lots are shown upon a map or plat dated March 27, 1997, made by Hobbs, Smith & Associates, Inc., and recorded in Plat Book 133, Folio 68, in the office of the Clerk of the Superior Court of Muscogee County, Georgia.

Locate therein is dwelling numbered 2112 11th Avenue according to the present system of numbering dwellings in Columbus, Georgia.

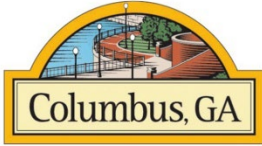
This conveyance is subject to all valid and enforceable restrictive covenants and easements of record or in place and applicable thereto and subject also to all valid and enforceable zoning ordinances and regulations applicable thereto for so long as said ordinances and regulations remain in force and effect.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025; introduced a second time at a regular meeting of said Council held on the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. Mclemore
 Clerk of Council

B. H. “Skip” Henderson, III
 Mayor



CONSOLIDATED GOVERNMENT
What progress has preserved.
 PLANNING DEPARTMENT

COUNCIL STAFF REPORT

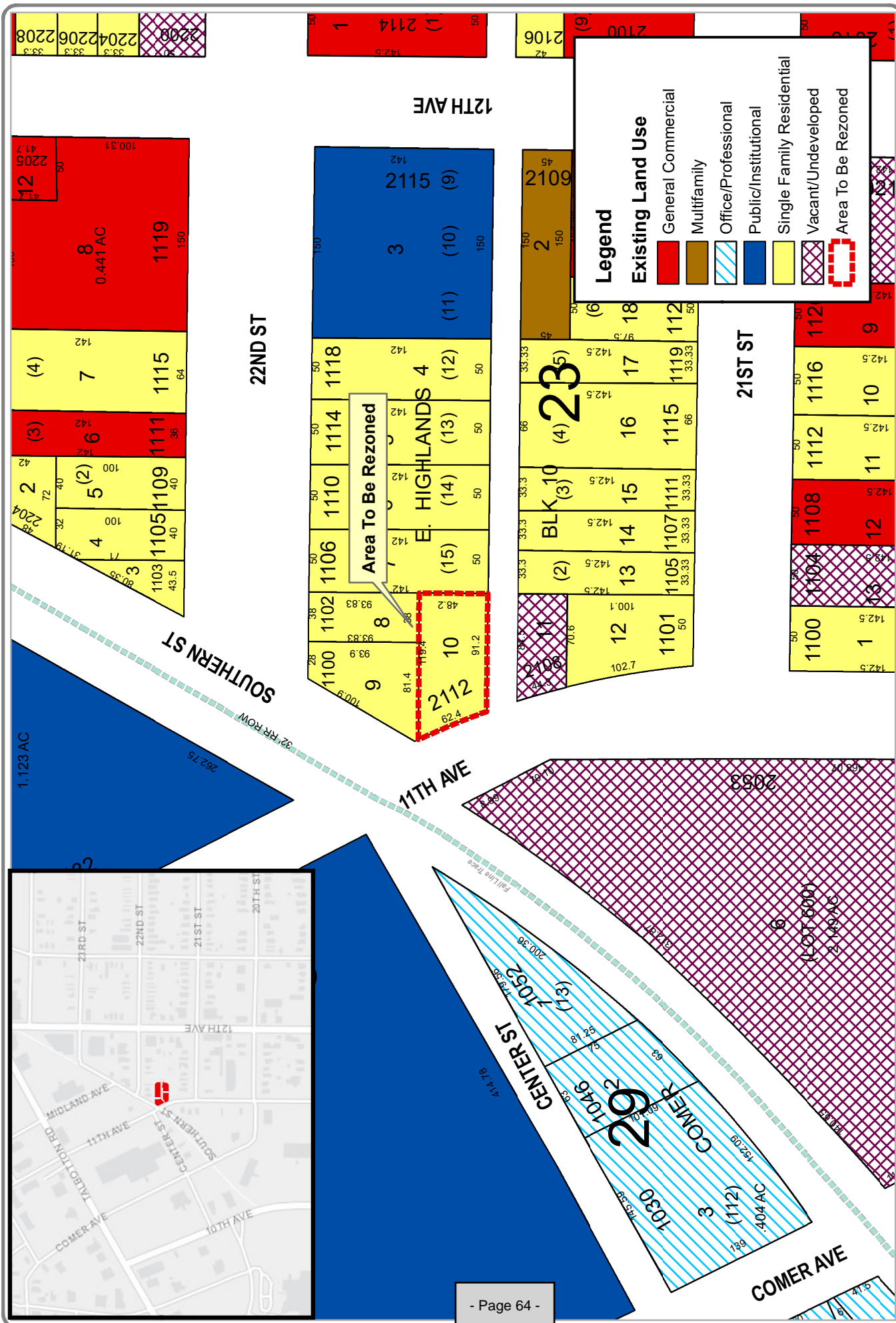
REZN-05-25-1001

Applicant:	Plex Capital Investors, LLC
Owner:	Same
Location:	2112 11th Avenue
Parcel:	028-023-010
Acreage:	0.20 Acres
Current Zoning Classification:	GC (General Commercial)
Proposed Zoning Classification:	RMF1 (Residential Multifamily 1)
Current Use of Property:	Vacant
Proposed Use of Property:	Residential
Council District:	District 7 (Cogle)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Moore's Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Inconsistent Planning Area D
Current Land Use Designation:	Single Family Residential
Future Land Use Designation:	Office/Professional

Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.								
Traffic Impact:	Average Annual Daily Trips (AADT) will decrease to 11 trips from 54 trips if used for Residential use. The Level of Service (LOS) will remain at level A.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>General Commercial (GC)</td></tr> <tr> <td>South</td><td>Residential Multifamily 1 (RMF1)</td></tr> <tr> <td>East</td><td>General Commercial (GC)</td></tr> <tr> <td>West</td><td>Residential Office (RO)</td></tr> </table>	North	General Commercial (GC)	South	Residential Multifamily 1 (RMF1)	East	General Commercial (GC)	West	Residential Office (RO)
North	General Commercial (GC)								
South	Residential Multifamily 1 (RMF1)								
East	General Commercial (GC)								
West	Residential Office (RO)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	<p>The site shall include a Category A buffer along all property lines bordered by the SFR3 zoning district. The 3 options under Category A are:</p> <ol style="list-style-type: none"> 1) 5 feet with a certain amount of canopy trees, understory trees, and shrubs / ornamental grasses per 100 linear feet. 2) 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. 3) 20 feet undisturbed natural buffer. 								
Attitude of Property Owners:	<p>Thirty (30) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.</p> <table> <tr> <td>Approval</td><td>0 Responses</td></tr> <tr> <td>Opposition</td><td>0 Responses</td></tr> </table>	Approval	0 Responses	Opposition	0 Responses				
Approval	0 Responses								
Opposition	0 Responses								
Additional Information:	Single family residential								

Attachments:

Aerial Land Use Map
Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Flood Map



0 50 100 Feet
1 inch = 100 feet

Data Source: IT/GIS
Author: David Cooper

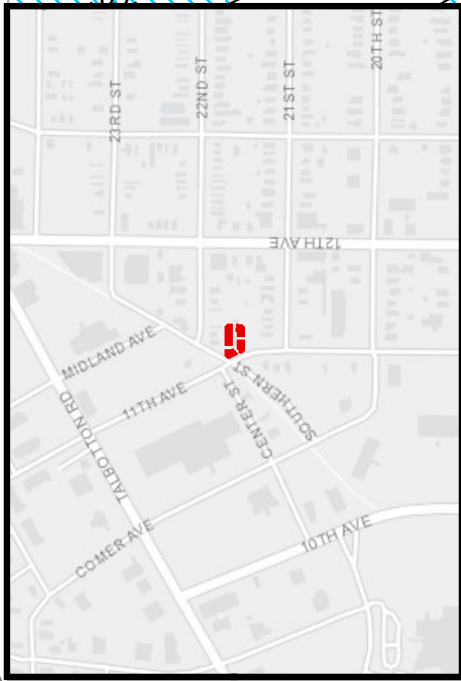
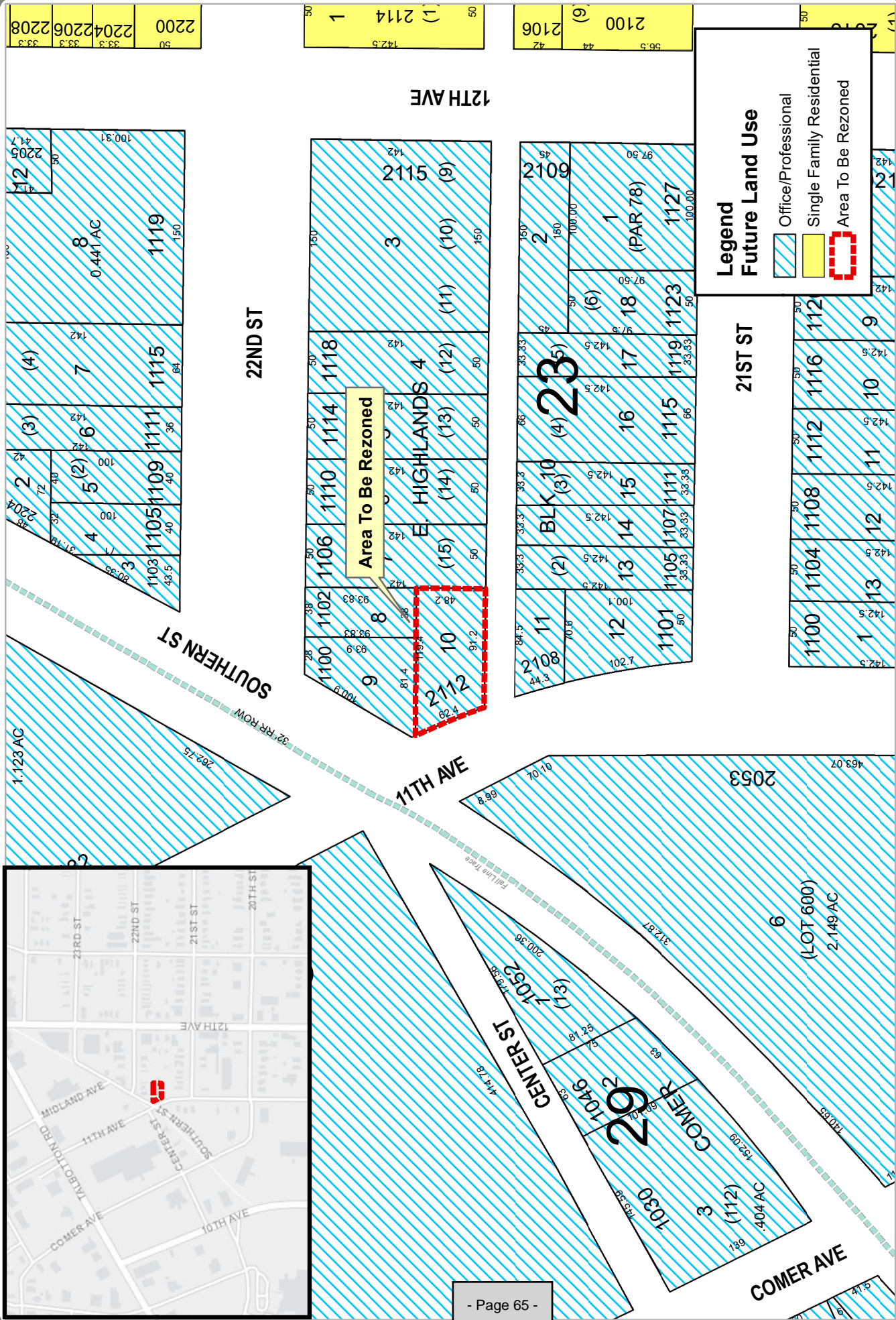
Existing Land Use Map for REZN 05 - 25 - 1001

Map 028 Block 023 Lot 010

Planning Department-Planning Division
Prepared By Planning GIS Tech

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.





Item #4.

Columbus Planning

1 inch = 100 feet

Data Source: IT/GIS

Author: David Cooper

Future Land Use Map for REZN 05 - 25 - 1001

Map 028 Block 023 Lot 010

Planning Department-Planning Division

Prepared By Planning GIS Tech

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Date: 5/29/2025

REZONING CASE NO.
PROJECT
CLIENT
REZONING REQUEST

Trip Generation Land Use Code*	210 & 820 SFR SFR General Commercial - Acreage converted to square footage Residential Multifamily - Acreage converted to square footage
Existing Land Use	
Proposed Land Use	
Existing Trip Rate Unit	
Proposed Trip Rate Unit	

[illegible]

EXISTING ZONING (SFR3)

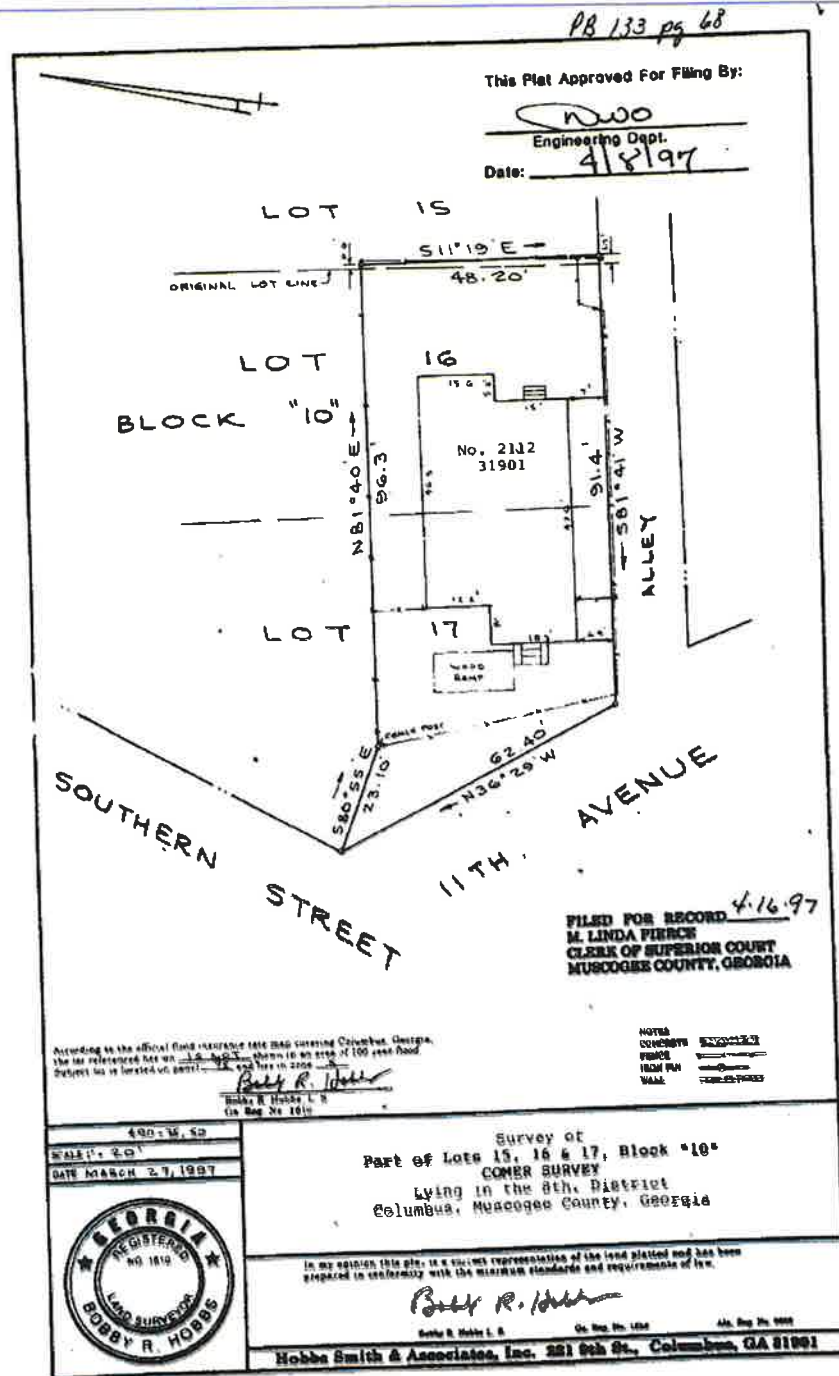
Name of Street	2112 11th Avenue
Street Classification	Undivided Collector
No. of Lanes	2
City Traffic Count (2023)	840
Existing Level of Service (LOS)**	A
Additional Traffic due to Existing Zoning	54
Total Projected Traffic (2024)	894
Projected Level of Service (LOS)**	A

PROPOSED ZONING (SFR4)

Name of Street	2112 11th Avenue
Street Classification	Undivided Collector
No. of Lanes	2
City Traffic Count (2023)	840
Existing Level of Service (LOS)**	A
Additional Traffic due to Proposed	11
Total Projected Traffic (2024)	851
Projected Level of Service (LOS)**	A

EXHIBIT "B"

SITE PLAN



File Attachments for Item:

5. 1st Reading- REZN-05-25-1002: An Ordinance rezoning of **4306 3rd Avenue**, parcel # 013-001-031 from Light Industrial/ Manufacturing (LMI) zoning district to Residential Multifamily 1 (RMF1) zoning district with conditions. (Planning Department and PAC recommended Approval.) (Councilor Garrett)

**ORDINANCE
NO. _____**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **4306 3rd Avenue** (parcel # 013-001-031) from Light Manufacturing/Industrial (LMI) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District with conditions.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

SECTION 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Light Manufacturing/Industrial (LMI) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District with conditions.

“All that tract or parcel of land lying and being in the State of Georgia, County of Muscogee and City of Columbus, being known and designated as ALL OF LOT 2, BLOCK 7, of the SHARP & HORN'S SURVEY OF NORTH HIGHLAND PARK SUBDIVISION, as shown of a plat of said subdivision recorded in Deed Book 1, Folio 454, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, which plat or survey is incorporated herein and made a part hereof by reference thereto for a more complete and accurate description.

There is a joint driveway, about 8 feet in width, extending from the Eastern line of Third Avenue in an Easterly direction to a depth of about 80 feet, the South half of said driveway being off the North four feet of said Lot 2, and North half of said driveway being off the South part of Lot 3, in Block 7, in said Subdivision. Said joint driveway is for the joint use of the owners of said Lots 2 and 3, in said Block 7 of said Subdivision.”

SECTION 2.

The property described above is rezoned subject to the following condition:

1. Front setback reduced to 5 feet.

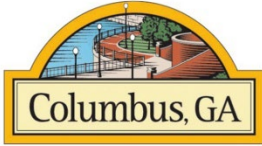
Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.

Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. Mclemore
Clerk of Council

B. H. “Skip” Henderson, III
Mayor



CONSOLIDATED GOVERNMENT
What progress has preserved.
 PLANNING DEPARTMENT

COUNCIL STAFF REPORT

REZN-05-25-1002

Applicant:	Jeff Holloway
Owner:	Impecunious Investors, LLC
Location:	4306 3rd Avenue
Parcel:	013-001-031
Acreage:	0.20 Acres
Current Zoning Classification:	Light Manufacturing / Industrial (LMI)
Proposed Zoning Classification:	RMF1 (Residential Multifamily 1) with conditions: 1) Front setback reduced to 5'.
Current Use of Property:	Residential
Proposed Use of Property:	Residential
Council District:	District 8 (Garrett)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Benning Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent Planning Area F
Current Land Use Designation:	Single Family Residential
Future Land Use Designation:	Single Family Residential

Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.								
Traffic Impact:	Average Annual Daily Trips (AADT) will increase by 0 trips if used for residential use. The Level of Service (LOS) will remain at level A.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>Light Manufacturing / Industrial (LMI)</td></tr> <tr> <td>South</td><td>Light Manufacturing / Industrial (LMI)</td></tr> <tr> <td>East</td><td>Light Manufacturing / Industrial (LMI)</td></tr> <tr> <td>West</td><td>Residential Multifamily 2 (RMF2)</td></tr> </table>	North	Light Manufacturing / Industrial (LMI)	South	Light Manufacturing / Industrial (LMI)	East	Light Manufacturing / Industrial (LMI)	West	Residential Multifamily 2 (RMF2)
North	Light Manufacturing / Industrial (LMI)								
South	Light Manufacturing / Industrial (LMI)								
East	Light Manufacturing / Industrial (LMI)								
West	Residential Multifamily 2 (RMF2)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	<p>The site shall include a Category A buffer along all property lines bordered by the RMF1 zoning district. The 3 options under Category A are:</p> <ol style="list-style-type: none"> 1) 5 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet. 2) 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. 3) 20 feet undisturbed natural buffer. 								
Attitude of Property Owners:	Thirty (30) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
	<table> <tr> <td>Approval</td><td>0 Responses</td></tr> <tr> <td>Opposition</td><td>0 Responses</td></tr> </table>	Approval	0 Responses	Opposition	0 Responses				
Approval	0 Responses								
Opposition	0 Responses								
Additional Information:	N/A								
Attachments:	Aerial Land Use Map								

Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Flood Map

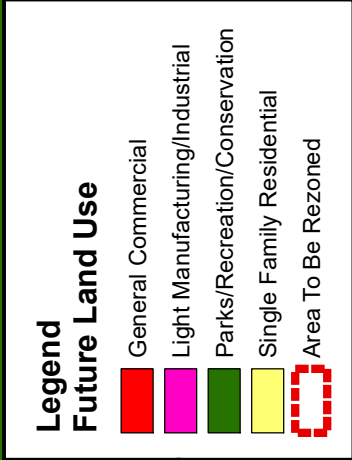


Location Map for REZN 05-25-1002
Map013 Lot 001 Block 031
Planning Department-Planning Division
Prepared By Planning GIS Tech

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Date: 5/29/2025





Data Source: IT/GIS
Author: David Cooper

Map013 Lot 001 Block 031

**Planning Department-Planning Division
Prepared By Planning GIS Tech**

Date: 5/29/2025

REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO.
PROJECT
CLIENT
REZONING REQUEST

REZN 05-25-1002
4306 3rd Avenue
LMI to RMF1

LAND USE

Trip Generation Land Use Code*
Existing Land Use
Proposed Land Use
Existing Trip Rate Unit
Proposed Trip Rate Unit

210 & 140
SFR
SFR
Single Family Detached Housing - Acreage converted to square footage
Single Family Detached Housing - Acreage converted to square footage

TRIP END CALCULATION*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
Daily (Existing Zoning)					
Light Manufacturing Industrial	140	LMI	0.2 Acres	4.75	6
				Total	6
Daily (Proposed Zoning)					
Residential Multifamily	220	RMF1	0.2 Acres	0.47	0 AM peak
				0.57	1 PM peak
				4.55	5 Saturday
				Total	6

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

EXISTING ZONING (SFR3)

Name of Street	4306 3rd Avenue
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2023)	790
Existing Level of Service (LOS)**	A
Additional Traffic due to Existing Zoning	6
Total Projected Traffic (2024)	796
Projected Level of Service (LOS)**	A

PROPOSED ZONING (SFR4)

Name of Street	4306 3rd Avenue
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2023)	790
Existing Level of Service (LOS)**	A
Additional Traffic due to Proposed	6
Total Projected Traffic (2024)	796
Projected Level of Service (LOS)**	A

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

File Attachments for Item:

6. 1st Reading- REZN-05-25-0928: An ordinance rezoning **5674 Whittlesey Boulevard**, parcel # 072-016-002 from Planned Unit Development (PUD) and General Commercial (GC) zoning district to Residential Office (RO) zoning district. (The Planning Department and PAC recommended Approval.)(Councilor Garrett)

ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **5674 Whittlesey Boulevard** (parcel # 072-016-002) from Planned Unit Development (PUD) and General Commercial (GC) Zoning District to Residential Office (RO) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

SECTION 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Planned Unit Development (PUD) and General Commercial (GC) Zoning District to Residential Office (RO) Zoning District.

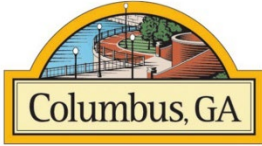
“Commence at the northeast corner of Land Lot 38; thence North 89 degrees 50 minutes 12 seconds West, along the northerly line of Land Lot 38, 568.50 feet to a rebar & cap; thence South 00 degrees 00 minutes 26 seconds East, 34347 feet to a pinched top iron; thence North 89 degrees 47 minutes 40 seconds West, 125.18 feet to a pinched top iron; thence South 00 degrees 15 minutes 21 seconds West, 498.49 feet to a point; thence South 00 degrees 15 minutes 21 seconds West, 388.69 feet to a point and the POINT OF BEGINNING; thence South 00 degrees 15 minutes 21 seconds West, 219.79 feet to a point; thence South 54 degrees 41 minutes 23 seconds West, 99.28 feet to a point; thence South 00 degrees 15 minutes 36 seconds East, 215.47 feet to a point; thence South 89 degrees 44 minutes 24 seconds West, 526.29 feet to a point; thence South 71 degrees 53 minutes 33 seconds West, 81.89 feet to a rebar & cap; thence North 87 degrees 56 minutes 33 seconds West, 183.31 feet to a rebar & cap; thence North 02 degrees 07 minutes 54 seconds East, 135.46 feet to a rebar & cap; thence North 28 degrees 11 minutes 34 seconds West, 111.15 feet to a rebar & cap; thence South 58 degrees 27 minutes 20 seconds West, 240.32 feet to a rebar; thence North 30 degrees 42 minutes 08 seconds West, 93.71 feet to a rebar; thence North 30 degrees 52 minutes 59 seconds West, 25.05 feet to a rebar & cap; thence along the arc of a counterclockwise curve (said arc having a radius of 90.50 feet being subtended by a 161.78 foot chord bearing North 22 degrees 08 minutes 21 seconds East), 200.15 feet to a rebar & cap; thence along the arc of a clockwise curve (said arc having a radius of 38.90 feet and being subtended by a 55.90 foot chord bearing North 11 degrees 29 minutes 21 seconds East), 62.37 feet to a rebar & cap; thence North 60 degrees 24 minutes 27 seconds East, 254.51 feet to a rebar & cap; thence North 55 degrees 15 minutes 13 seconds East, 29.87 feet to rebar & cap; thence North 49 degrees 12 minutes 02 seconds East, 140.45 feet to a rebar & cap; thence South 53 degrees 42 minutes 20 seconds East, 226.38 feet to a rebar & cap; thence South 89 degrees 55 minutes 21 seconds East, 574.50 feet to a rebar & cap and the POINT OF BEGINNING, containing 11.82 acres.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025; introduced a second time at a regular meeting of said Council held on the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. Mclemore
Clerk of Council

B. H. "Skip" Henderson, III
Mayor



CONSOLIDATED GOVERNMENT
What progress has preserved.
PLANNING DEPARTMENT

COUNCIL STAFF REPORT

REZN-05-25-0928

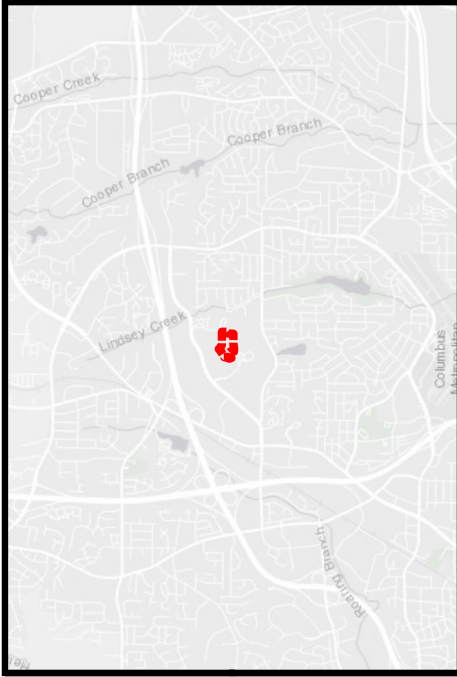
Applicant:	Steven Campisi
Owner:	SONS Automotive Group
Location:	5674 Whittlesey Blvd
Parcel:	072-016-002
Acreage:	11.82 Acres
Current Zoning Classification:	Planned Unit Development (PUD) / General Commercial (GC)
Proposed Zoning Classification:	Residential Office (RO)
Current Use of Property:	Undeveloped
Proposed Use of Property:	Multifamily
Council District:	District 8 (Garrett)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Benning Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent Planning Area A
Current Land Use Designation:	Vacant/Undeveloped

Future Land Use Designation:	General Commercial								
Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.								
Traffic Impact:	Average Annual Daily Trips (AADT) will increase to 531 trips up from 11 trips if used for Commercial use. The Level of Service (LOS) will remain at level B.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>General Commercial (GC)</td></tr> <tr> <td>South</td><td>Planned Unit Development (PUD)</td></tr> <tr> <td>East</td><td>Planned Unit Development (PUD)</td></tr> <tr> <td>West</td><td>Planned Unit Development (PUD)</td></tr> </table>	North	General Commercial (GC)	South	Planned Unit Development (PUD)	East	Planned Unit Development (PUD)	West	Planned Unit Development (PUD)
North	General Commercial (GC)								
South	Planned Unit Development (PUD)								
East	Planned Unit Development (PUD)								
West	Planned Unit Development (PUD)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	N/A								
Attitude of Property Owners:	Five (5) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
	<table> <tr> <td>Approval</td><td>0 Responses</td></tr> <tr> <td>Opposition</td><td>0 Responses</td></tr> </table>	Approval	0 Responses	Opposition	0 Responses				
Approval	0 Responses								
Opposition	0 Responses								
Additional Information:	N/A								
Attachments:	Aerial Land Use Map Location Map Zoning Map Existing Land Use Map Future Land Use Map Traffic Report								

Flood Map
Site Plan



Area To Be Rezoned



Item #6.

0 150 300 Feet

1 inch = 300 feet

Data Source: IT/GIS

Author: DavidCooper

Aerial Map for REZN 05-25-0928

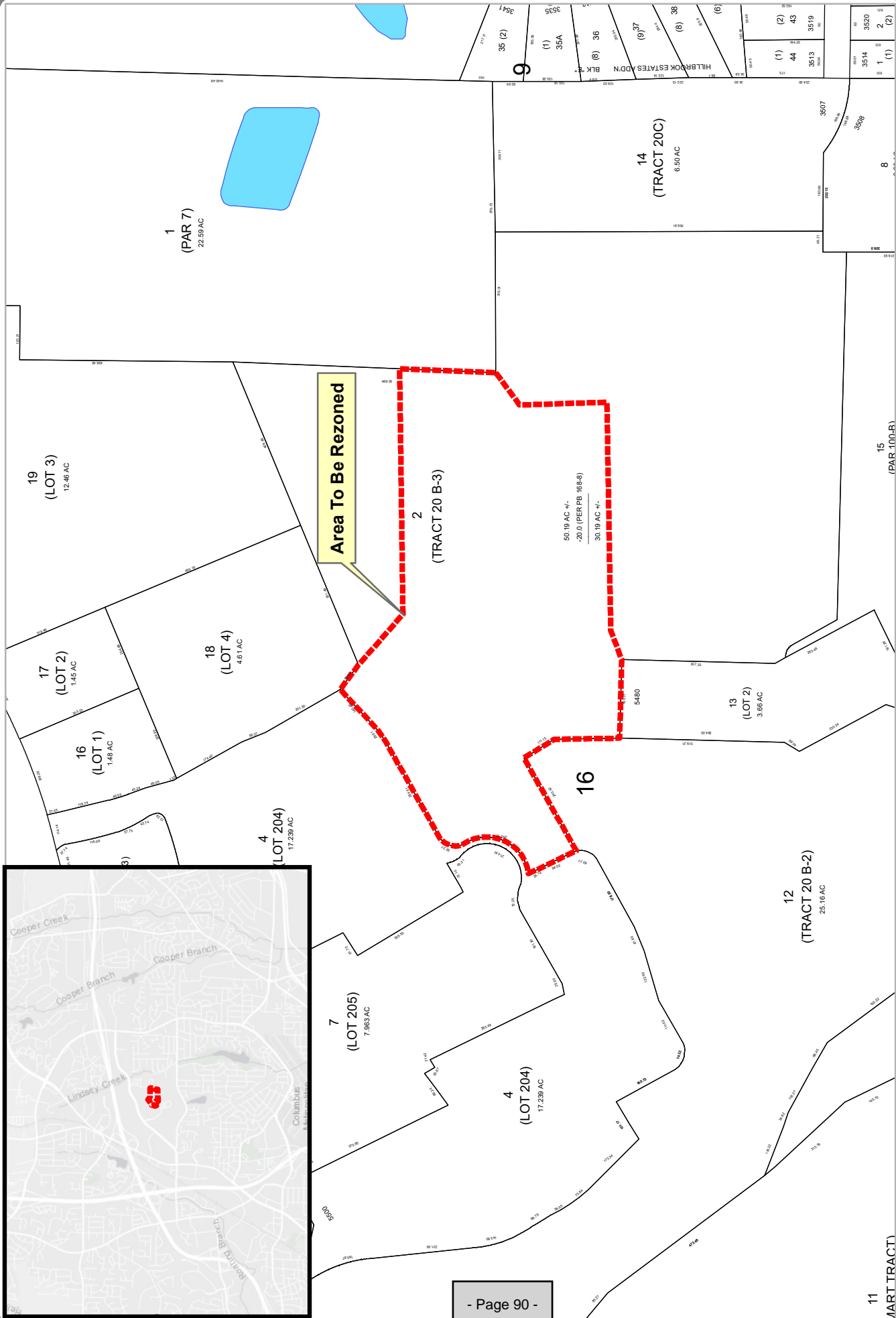
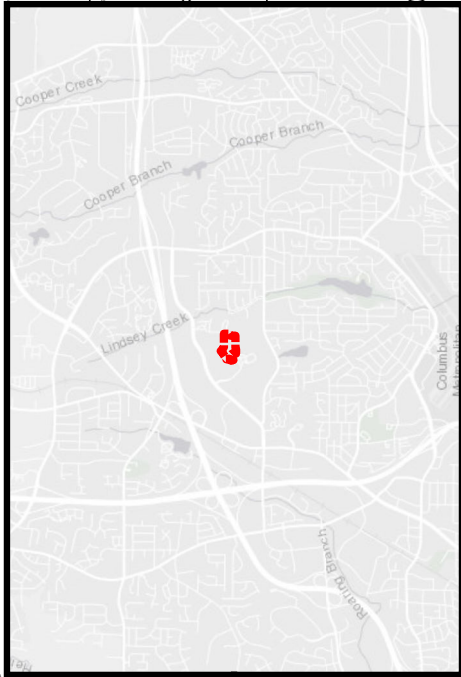
Map 072 Block 016 Lot 002

Planning Department-Planning Division

Prepared By Planning GIS Tech

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Date: 5/28/2025



Area To Be Rezoned

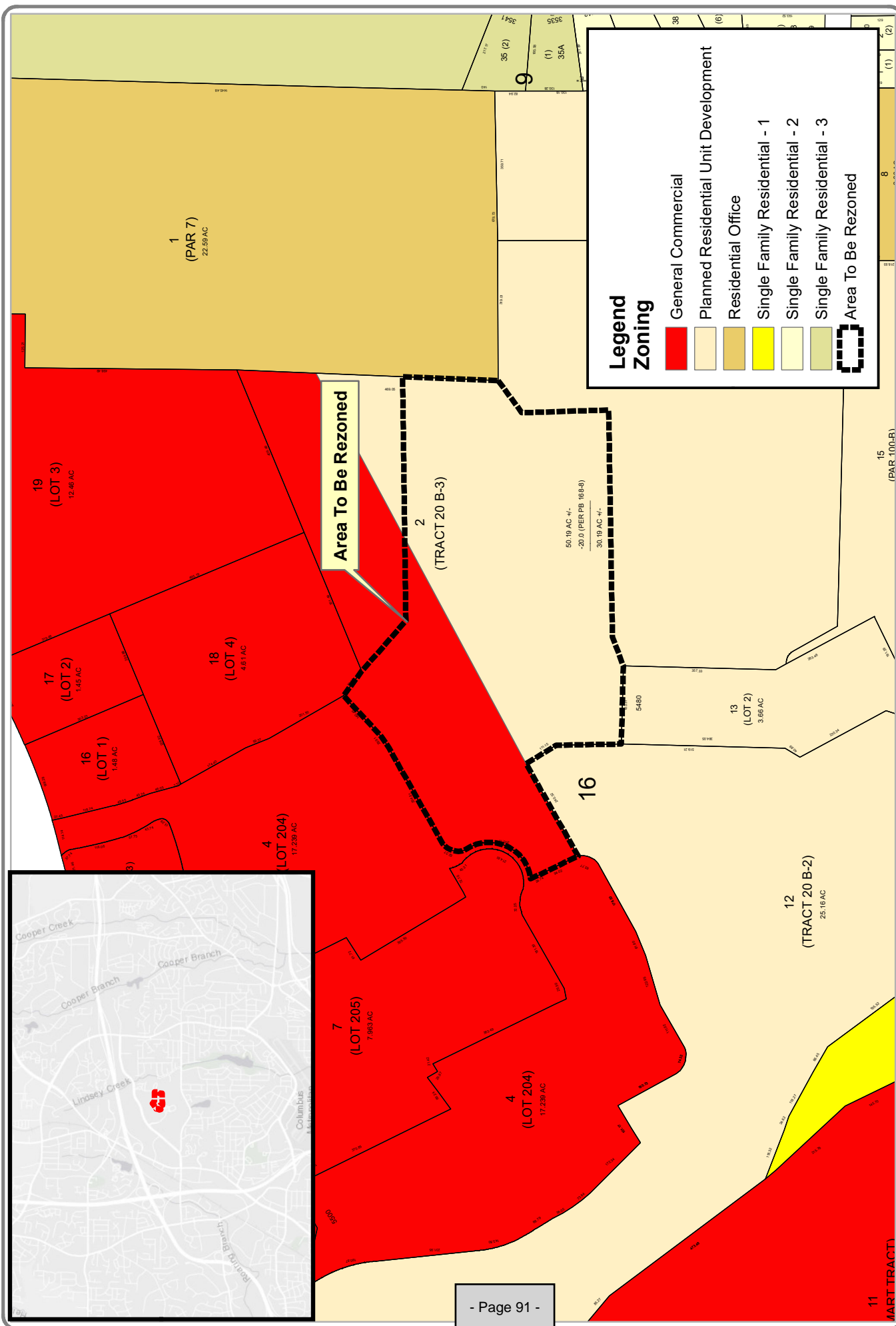
Item #6.

0 150 300 Feet
1 inch = 300 feet
Data Source: IT/GIS
Author: DavidCooper

Location Map for REZN 05-25-0928
Map 072 Block 016 Lot 002
Planning Department-Planning Division
Prepared By Planning GIS Tech

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Date: 5/28/2025



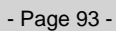
Item #6.

Zoning Map for REZN 05-25-0928
Map 072 Block 016 Lot 002
Planning Department-Planning Division
Prepared By Planning GIS Tech

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 5/29/2025

0 150 300 Feet
 1 inch = 300 feet
 Data Source: IT/GIS
 Author: DavidCooper



Date: 5/29/2025

ZONING CASE NO.
PROJECT
CLIENT
REZONING REQUEST

REZN 05-25-0928
5674 Whittlesey Bl

PUD to RO

Trip Generation Land Use Code*	220 & Vacant SFR	Single Family Detached Housing - Acreage converted to square footage	Multifamily Housing - Acreage converted to square footage
Existing Land Use			
Proposed Land Use			
Existing Trip Rate Unit			
Proposed Trip Rate Unit			

[illegible]

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

EXISTING ZONING (SFR3)

Name of Street		5674 Whittlesy Blvd
Street Classification		Divided Arterial
No. of Lanes		6
City Traffic Count (2023)		19,200
Existing Level of Service (LOS)**		B
Additional Traffic due to Existing Zoning		11
Total Projected Traffic (2024)		19,211
Projected Level of Service (LOS)**		B

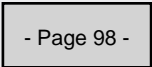
Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

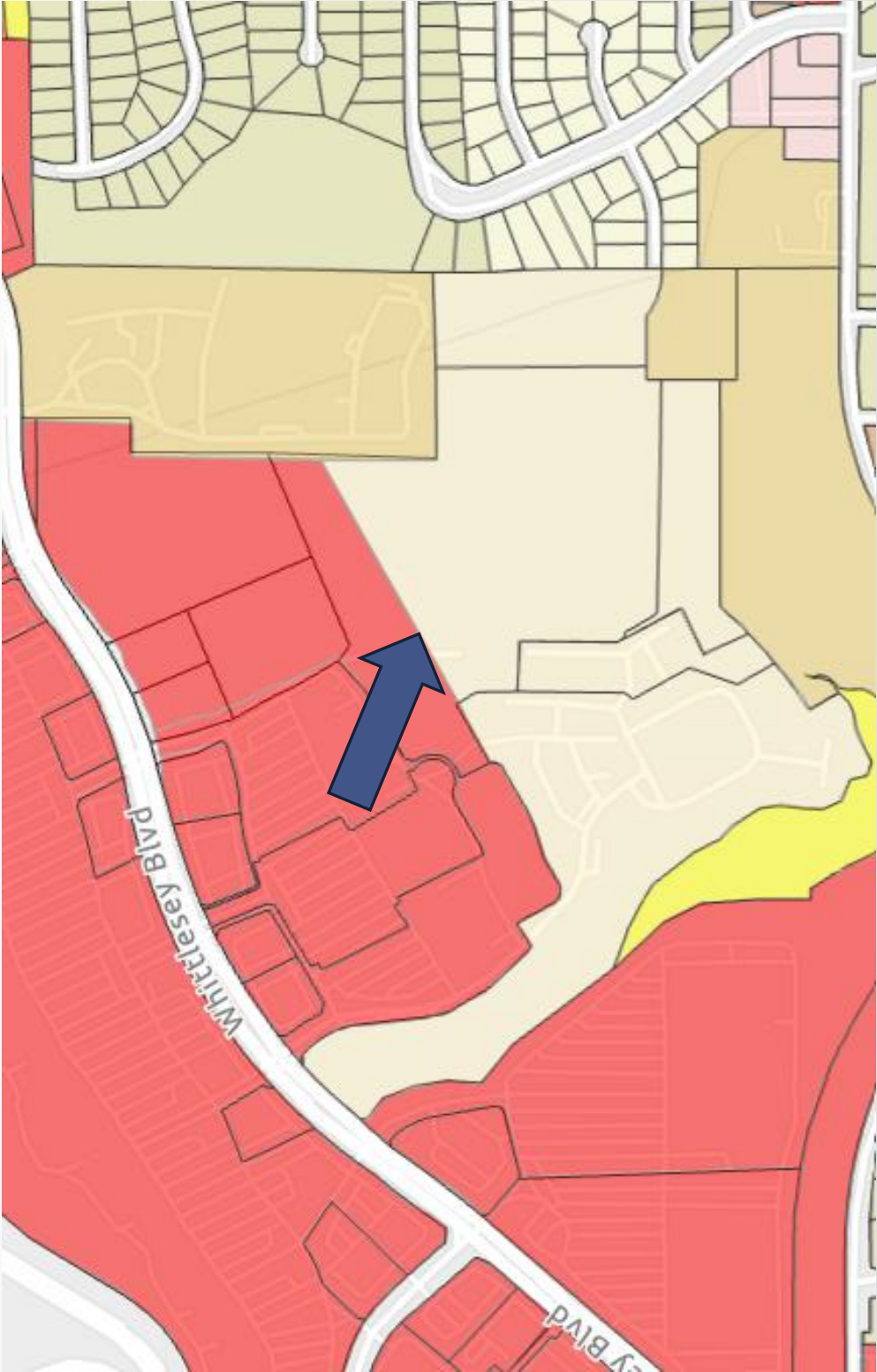
Name of Street	5674 Whittlesy Blvd
Street Classification	Divided Arterial
No. of Lanes	6
City Traffic Count (2023)	19,200
Existing Level of Service (LOS)**	B
Additional Traffic due to Proposed	531
Total Projected Traffic (2024)	19,731
Projected Level of Service (LOS)**	B



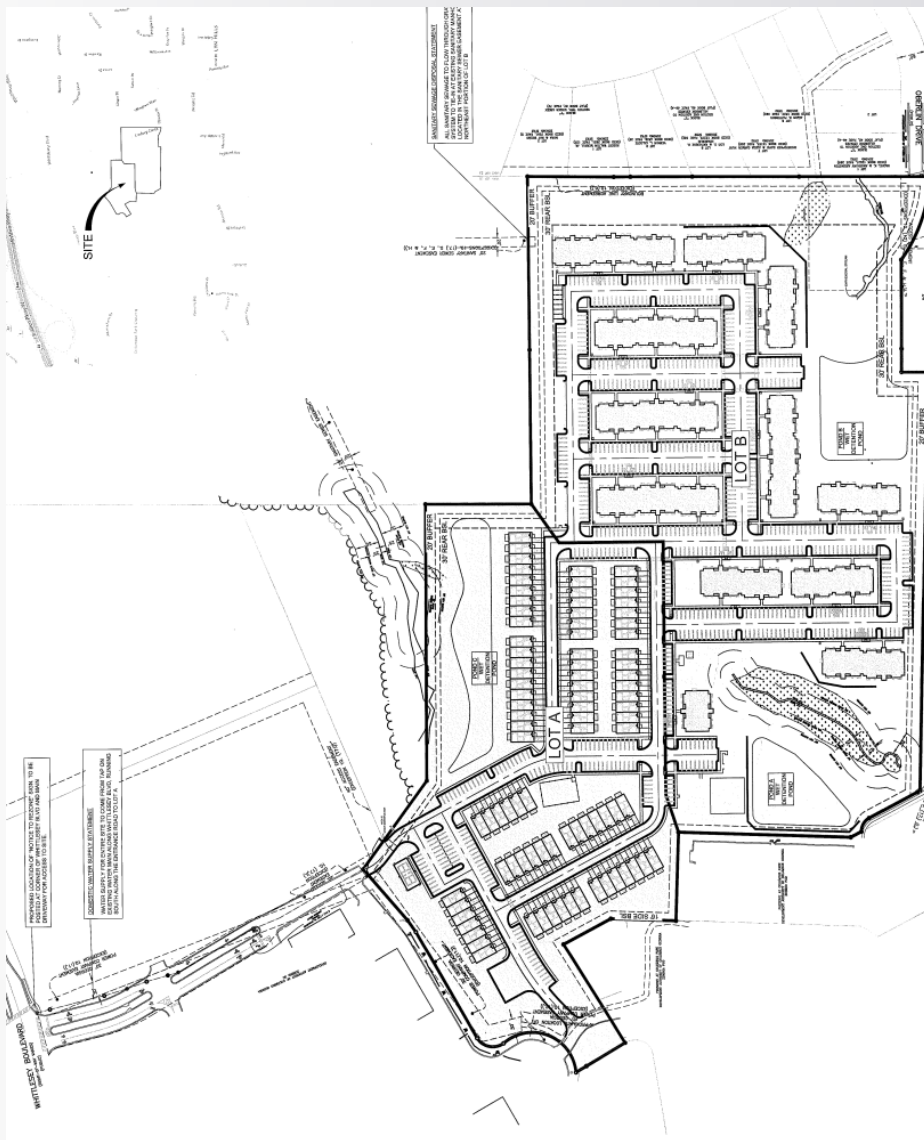
5674 WHITTLESEY BLVD. REZN-05-25-0928

APPLICANT: HILLPOINTE LLC





SITE PLAN

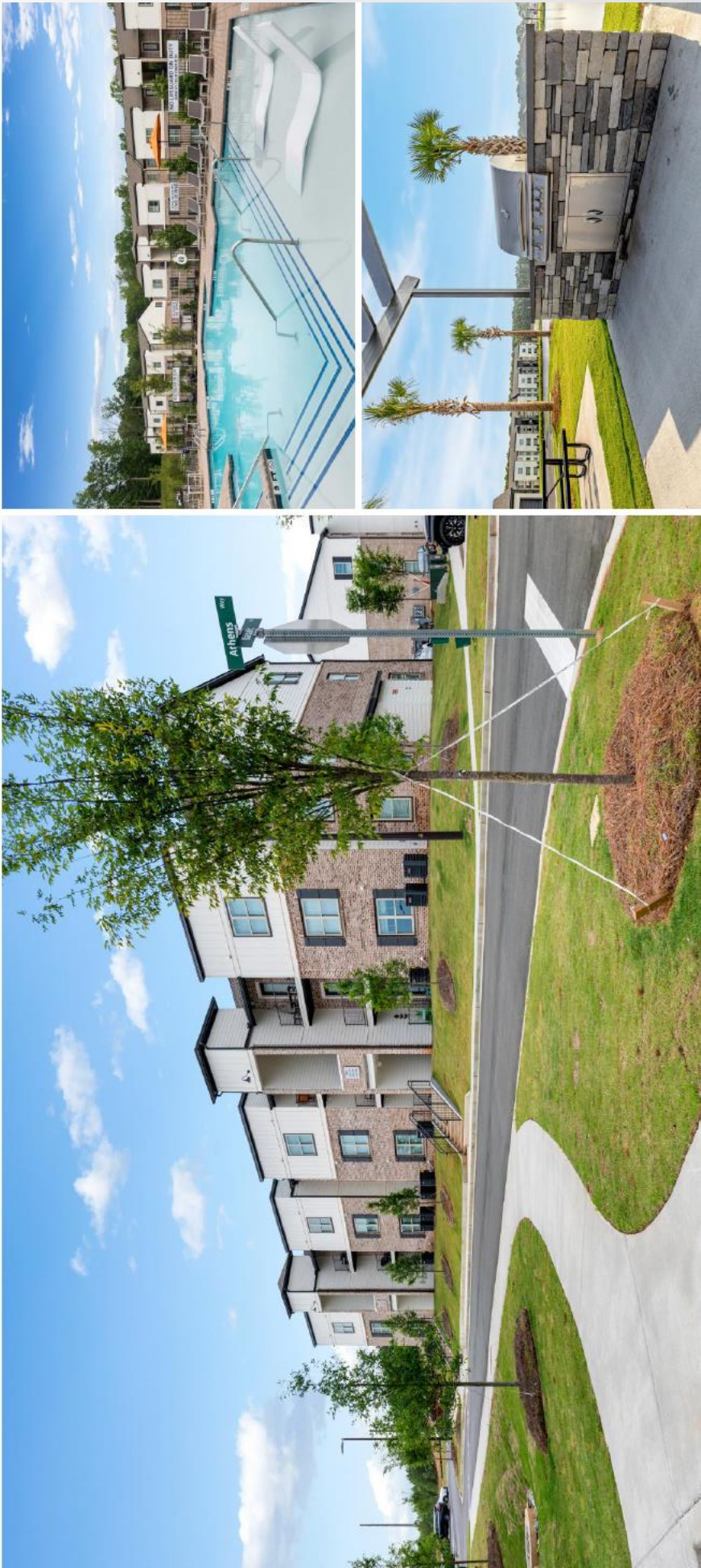




HILLPOINTE LLC

- Large multifamily developer with a concentration in the Southeast
- More than 14,500 units delivered or under development
- Holds approximately ninety percent (90%) of its multifamily assets as long-term investment









File Attachments for Item:

7. 1st Reading: REZN-05-25-0929: An Ordinance rezoning of **5674 Whittlesey Boulevard**, parcel # 072-016-002 from Planned Unit Development (PUD) and General Commercial (GC) zoning district to General Commercial (GC) zoning district. Planning Department and PAC recommended Approval. (Councilor Garrett)

ORDINANCE**NO. _____**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **5674 Whittlesey Boulevard** (parcel # 072-016-002) from Planned Unit Development (PUD) and General Commercial (GC) Zoning District to General Commercial (GC) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:**SECTION 1.**

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Planned Unit Development (PUD) and General Commercial (GC) Zoning District to General Commercial (GC) Zoning District.

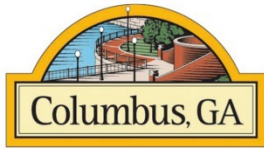
“All that lot, tract or parcel of land lying and being in Columbus, Muscogee County, Georgia, and being known and designated as "FUTURE DETENTION AREA, 3.72 Ac." on that certain map or plat entitled "REZONING PLAT, PART OF PROPERTY OF SONS MINI REAL ESTATE LLC, PART OF LAND LOT 38, 8TH DISTRICT, COLUMBUS, MUSCOGEE COUNTY, GEORGIA," prepared by Moon Meeks & Associates, Inc., dated March 17, 2025, and attached hereto as Exhibit "B".”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025; introduced a second time at a regular meeting of said Council held on the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. Mclemore
 Clerk of Council

B. H. “Skip” Henderson, III
 Mayor



CONSOLIDATED GOVERNMENT
What progress has preserved.
PLANNING DEPARTMENT

COUNCIL STAFF REPORT

REZN-05-25-0929

Applicant:	Sons Mini Real Estate, LLC
Owner:	SONS Automotive Group
Location:	5674 Whittlesey Blvd
Parcel:	072-016-002
Acreage:	3.72 Acres
Current Zoning Classification:	Planned Unit Development (PUD) / General Commercial (GC)
Proposed Zoning Classification:	General Commercial (GC)
Current Use of Property:	Vacant
Proposed Use of Property:	Stormwater Detention Facility
Council District:	District 8 (Garrett)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Benning Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent Planning Area 8 (Garrett)
Current Land Use Designation:	Vacant/Undeveloped

Future Land Use Designation:	General Commercial								
Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>General Commercial (GC)</td></tr> <tr> <td>South</td><td>Planned Unit Development (PUD)</td></tr> <tr> <td>East</td><td>Planned Unit Development (PUD)</td></tr> <tr> <td>West</td><td>Planned Unit Development (PUD)</td></tr> </table>	North	General Commercial (GC)	South	Planned Unit Development (PUD)	East	Planned Unit Development (PUD)	West	Planned Unit Development (PUD)
North	General Commercial (GC)								
South	Planned Unit Development (PUD)								
East	Planned Unit Development (PUD)								
West	Planned Unit Development (PUD)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	N/A								
Attitude of Property Owners:	Five (5) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
	<table> <tr> <td>Approval</td><td>0 Responses</td></tr> <tr> <td>Opposition</td><td>0 Responses</td></tr> </table>	Approval	0 Responses	Opposition	0 Responses				
Approval	0 Responses								
Opposition	0 Responses								
Additional Information:	Stormwater detention replat								
Attachments:	Aerial Land Use Map Location Map Zoning Map Existing Land Use Map Future Land Use Map Traffic Report Flood Map Site Plan								



Item #7.



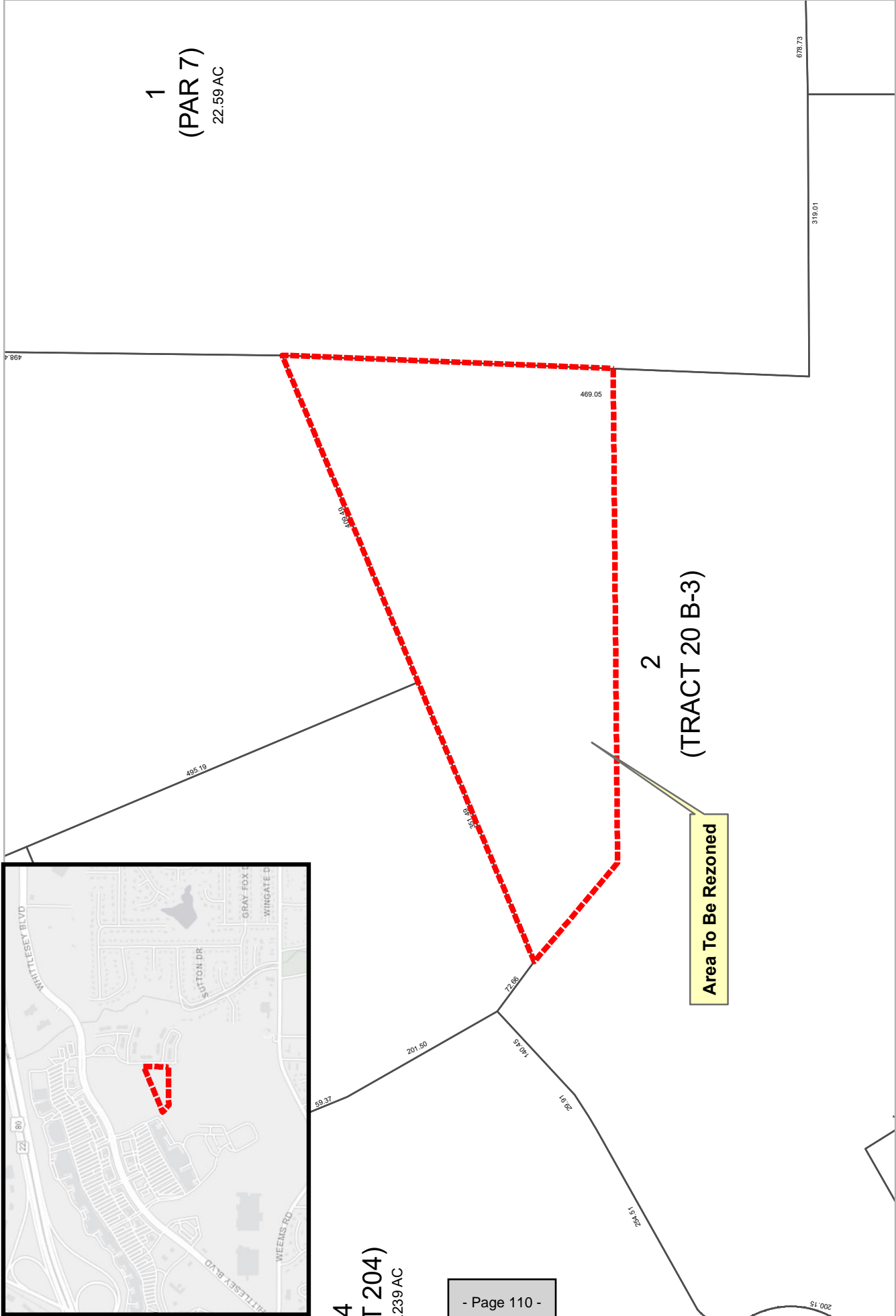
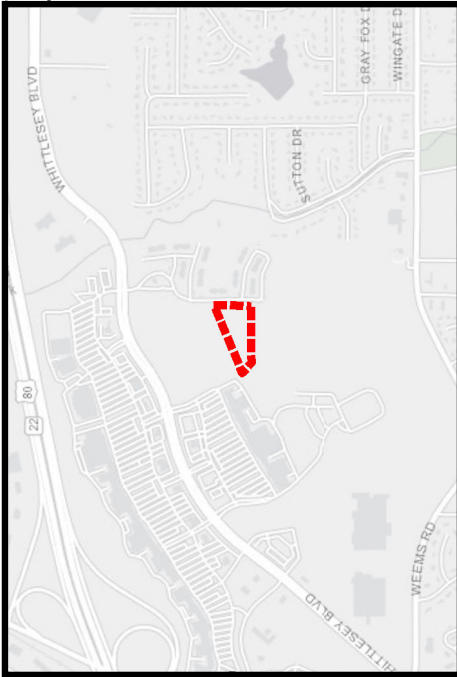
0 75 150 Feet
1 inch = 150 feet
Data Source: IT/GIS
Author: DavidCooper


Aerial Map for REZN 05 - 25 - 0929
Map 072 Block 016 Lot 002
Planning Department-Planning Division
Prepared By Planning GIS Tech

This material is made available as a public service.
Maps and data are to be used for reference purposes only.
The data contained is subject to constant change.
Map information is believed to be correct but is not guaranteed.



Date: 5/28/2025






Date: 5/28/2025

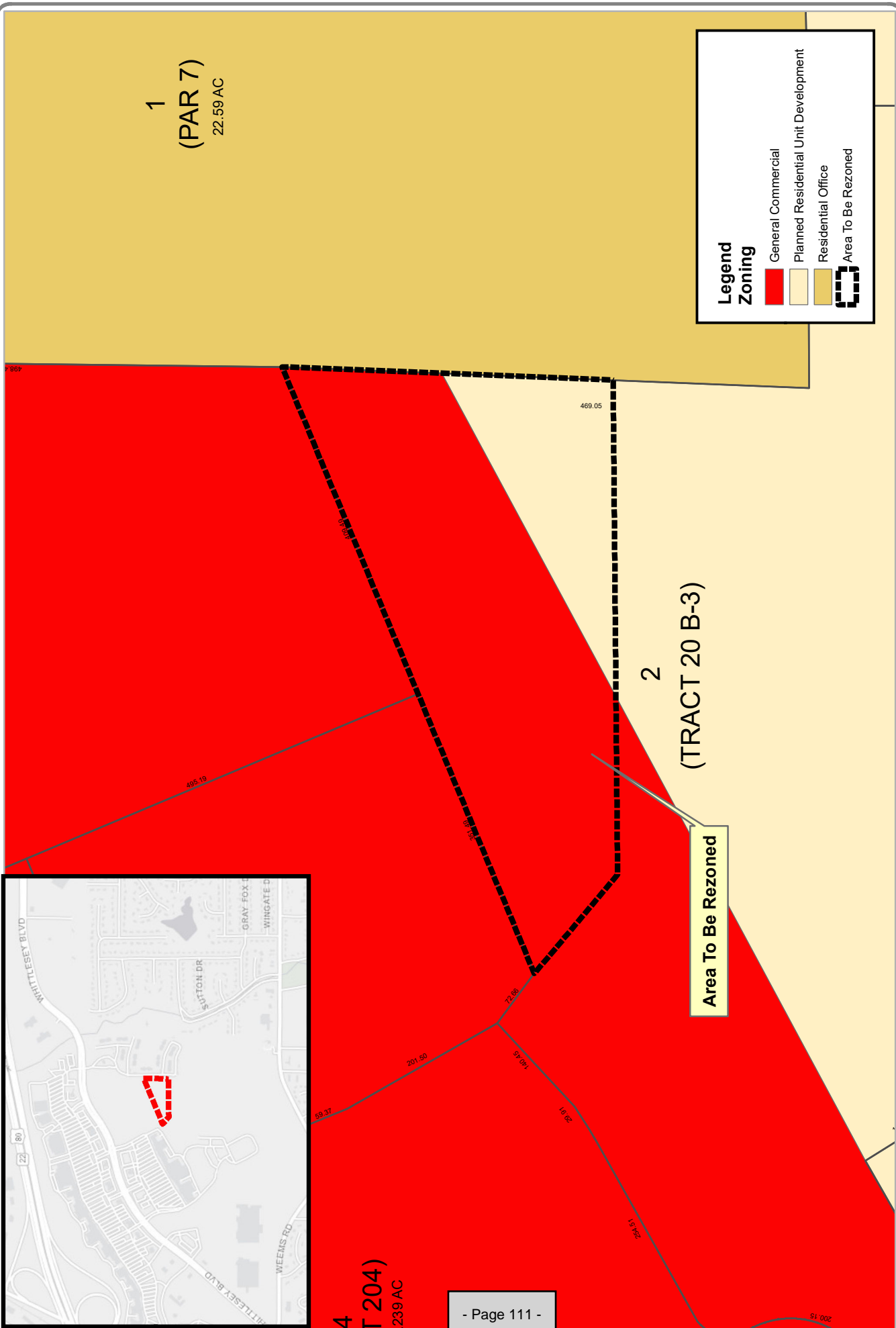
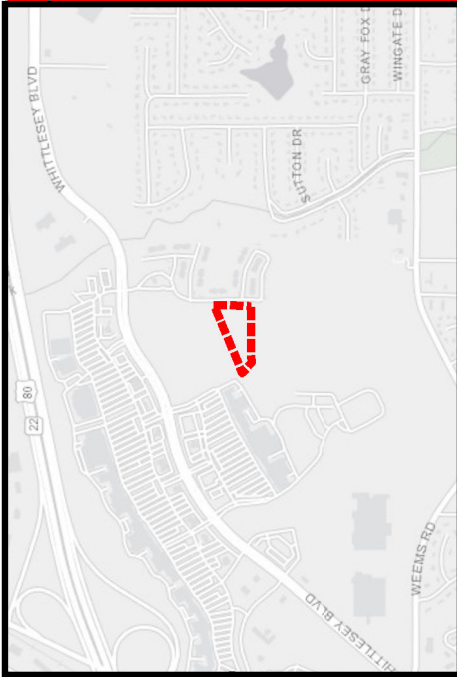
This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Location Map for REZN 05 - 25 - 0929
Map 072 Block 016 Lot 002
Planning Department-Planning Division
Prepared By Planning GIS Tech

Item #7.



150 Feet
75
0
1 inch = 150 feet
Data Source: IT/GIS
Author: DavidCooper



Legend

Zoning

- General Commercial
- Planned Residential Unit Development
- Residential Office
- Area To Be Rezoned

Item #7.

Columbus Planning

0 75 150 Feet

1 inch = 150 feet

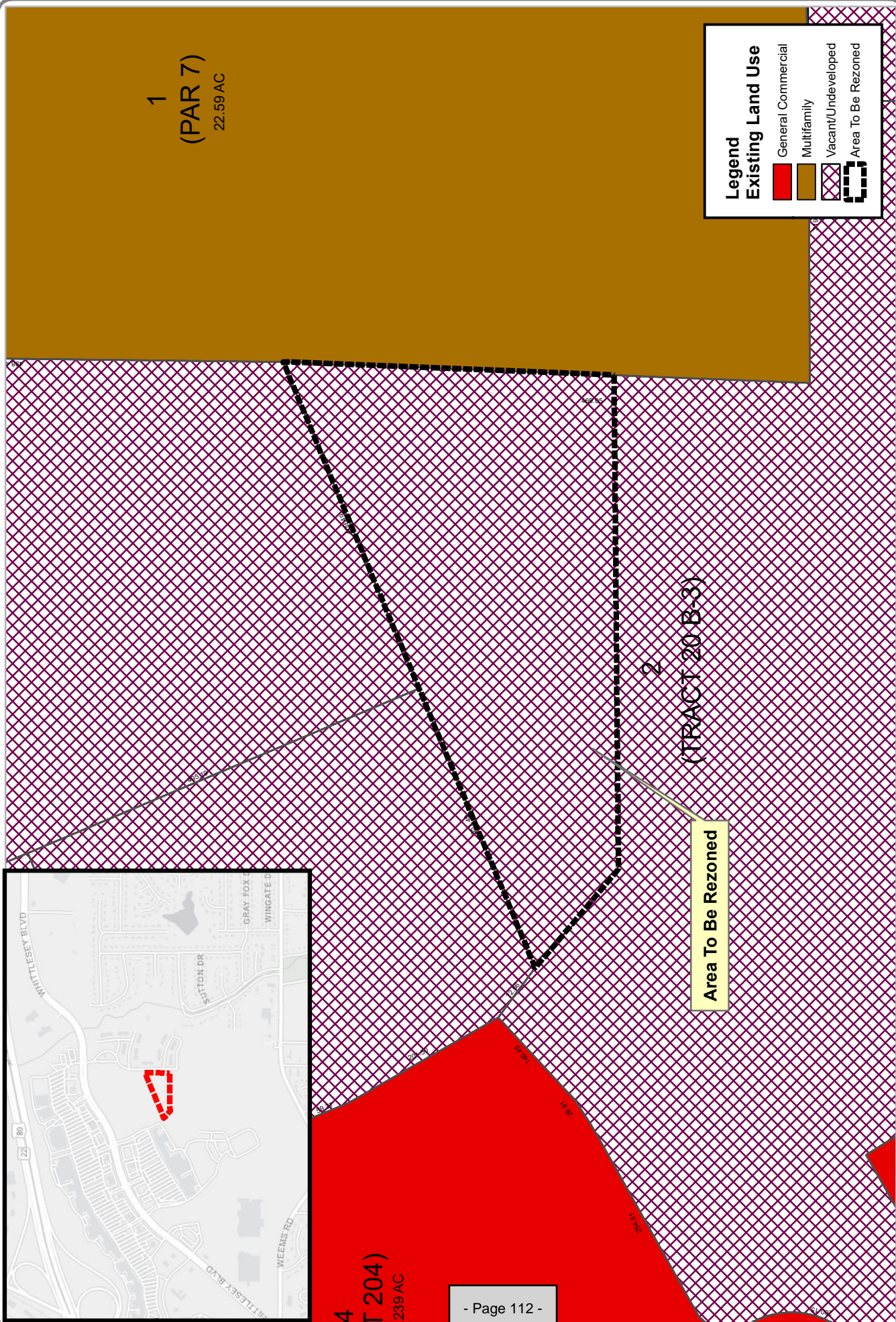
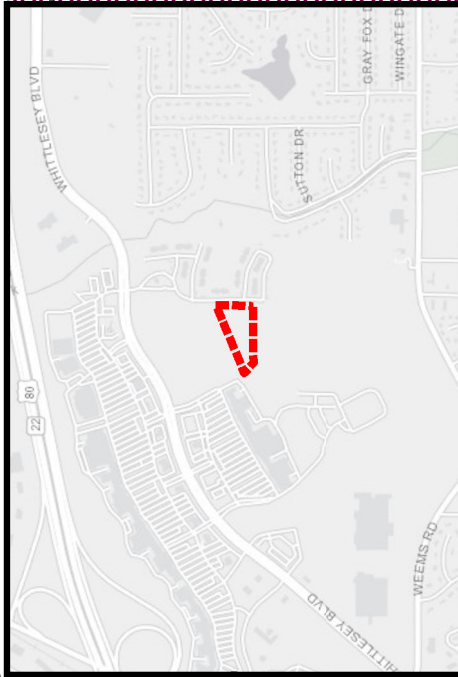
Data Source: IT/GIS

Author: DavidCooper

Zoning Map for REZN 05 - 25 - 0929
Map 072 Block 016 Lot 002
Planning Department-Planning Division
Prepared By Planning GIS Tech

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Date: 5/28/2025



Legend

Existing Land Use

- General Commercial
- Multifamily
- Vacant/Undeveloped
- Area To Be Rezoned

Item #7.

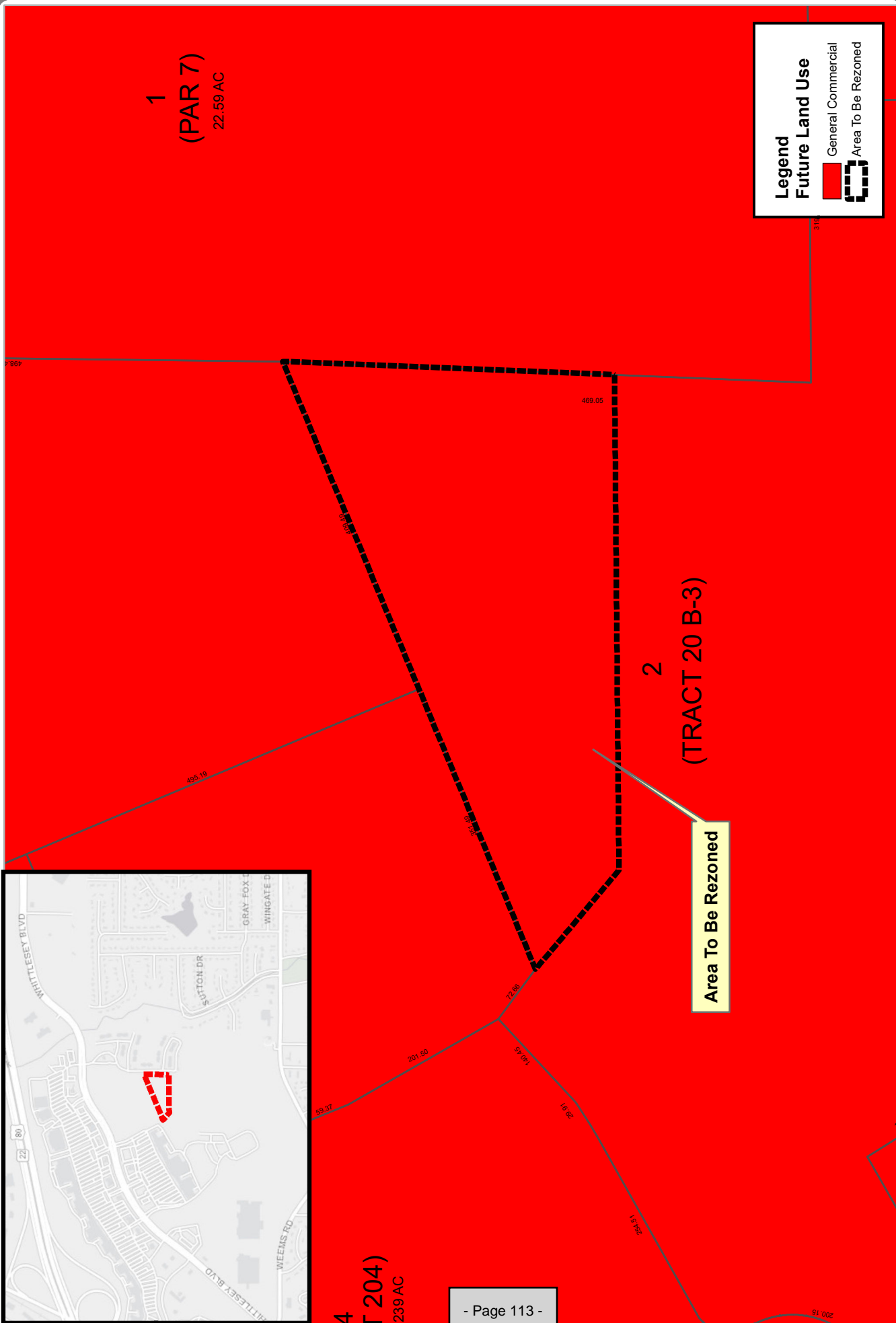
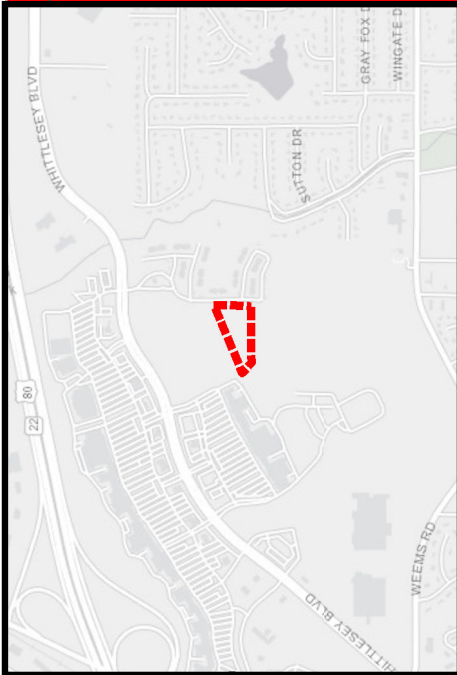


0 75 150 Feet
1 inch = 150 feet
Data Source: IT/GIS
Author: DavidCooper

Existing Land Use Map for REZN 05 - 25 - 0929
Map 072 Block 016 Lot 002
Planning Department-Planning Division
Prepared By Planning GIS Tech

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The data contained is subject to constant change.
Map information is believed to be correct but is not guaranteed.

Date: 5/28/2025



Legend

Future Land Use

- General Commercial
- Area To Be Rezoned

Item #7.

Columbus Planning

0 75 150 Feet

1 inch = 150 feet

Data Source: IT/GIS

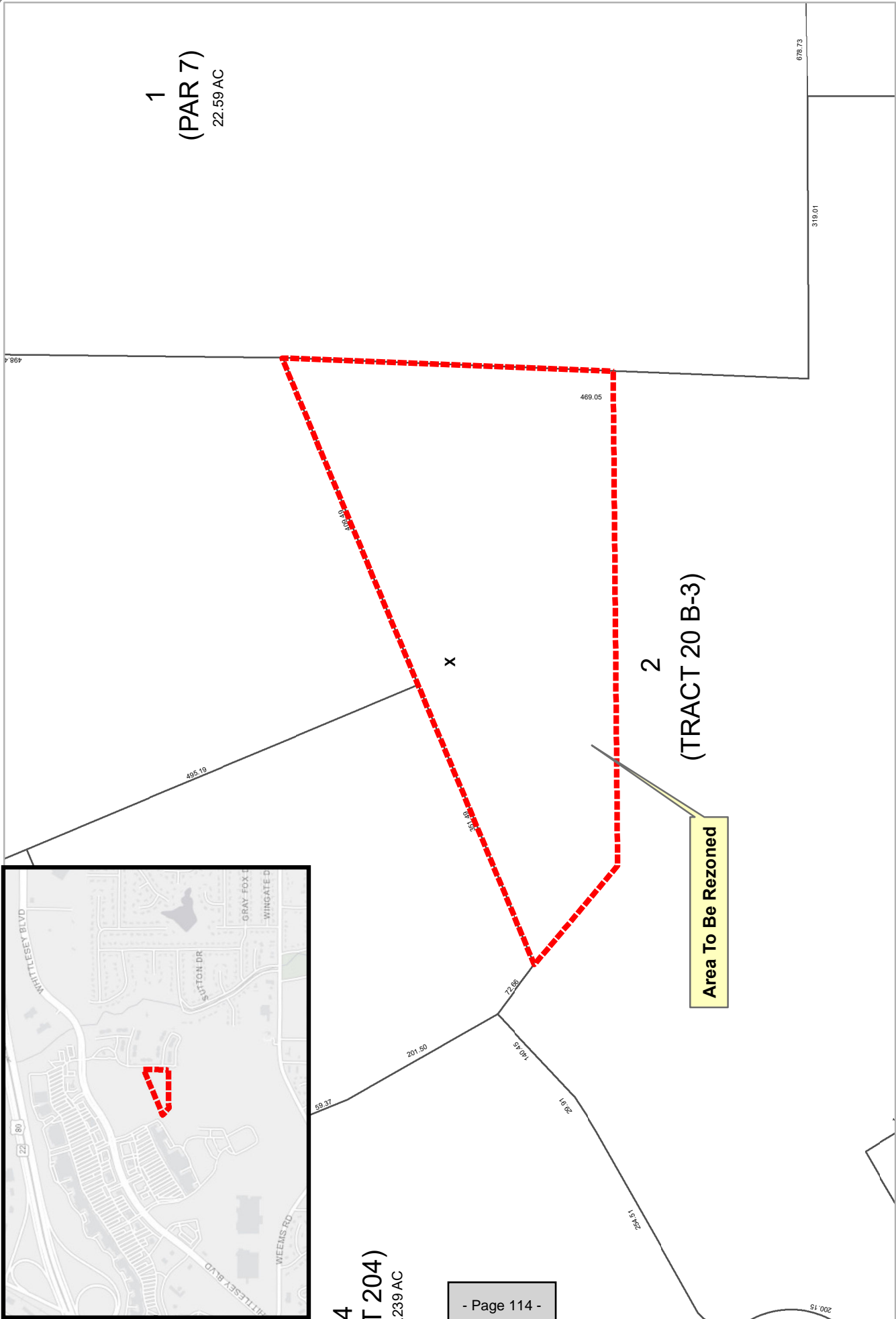
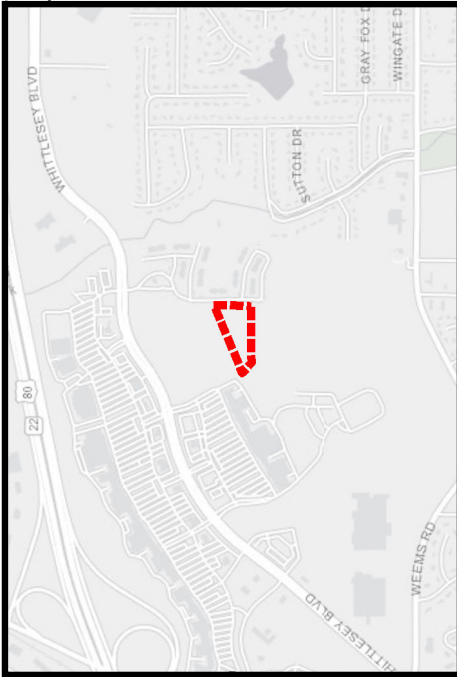
Author: DavidCooper


Future Land Use Map for REZN 05 - 25 - 0929
Map 072 Block 016 Lot 002
Planning Department-Planning Division
Prepared By Planning GIS Tech

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 5/28/2025

- Page 113 -






Date: 5/28/2025

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Flood Hazard Map for REZN 05 - 25 - 0929
Map 072 Block 016 Lot 002
Planning Department-Planning Division
Prepared By Planning GIS Tech

Item #7.



150 Feet
75
0
1 inch = 150 feet
Data Source: IT/GIS
Author: DavidCooper

SCALE 1" = 100'



File Attachments for Item:

8. 1st Reading- REZN-06-25-1133: An ordinance rezoning **3564 Forrest Road**, parcel # 067-018-012 / 067-018-006 from Neighborhood Commercial (NC) and Single Family Residential 2 (SFR2) zoning district to Single Family Residential 2 (SFR2) zoning district. (The Planning Department and PAC recommended Approval.)(Councilor Hickey)

ORDINANCE
NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **3564 Forrest Road** (parcel # 067-018-012 / 067-018-006) from Neighborhood Commercial (NC) and Single Family Residential – 2 (SFR2) Zoning District to Single Family Residential – 2 (SFR2) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

SECTION 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Neighborhood Commercial (NC) and Single Family Residential – 2 (SFR2) Zoning District to Single Family Residential – 2 (SFR2) Zoning District.

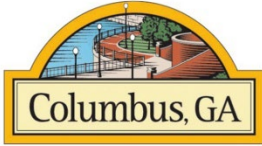
“All that tract or parcel of land lying in and being part of Land Lot 30, 8th District, Columbus, Muscogee County, Georgia, being more particularly described as follows: Commence at a point marking the intersection of the northwesterly line of Trinity Drive and the southerly line of Forrest Road; thence northwesterly along the southerly line of Forrest Road, 486.0 feet to an iron stake and the POINT OF BEGINNING; thence leaving the southerly line of Forrest Road, South 36 degrees 45 minutes 49 seconds West, 123.43 feet to a calculated point; thence South 47 degrees 30 minutes 06 seconds West, 113.57 feet to a calculated point; thence North 39 degrees 23 minutes 46 seconds West, 48.81 feet to a calculated point; thence North 37 degrees 37 minutes 02 seconds West, 60.59 feet to an iron stake; thence North 50 degrees 34 minutes 36 seconds East, 67.63 feet to an iron stake; thence North 36 degrees 45 minutes 49 seconds East, 102.95 feet to an iron stake on the southerly line of Forrest Road; thence South 72 degrees 43 minutes 30 seconds East, along the southerly line of Forrest Road, 117.02 feet to an iron stake and the POINT OF BEGINNING, containing 0.51 acre.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025; introduced a second time at a regular meeting of said Council held on the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. Mclemore
Clerk of Council

B. H. “Skip” Henderson, III
Mayor



CONSOLIDATED GOVERNMENT
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 PLANNING DEPARTMENT

COUNCIL STAFF REPORT

REZN-06-25-1133

Applicant:	Charles A Rossi, III
Owner:	Edgewood Baptist Church
Location:	3564 Forrest Road
Parcel:	067-018-012 / 067-018-006
Acreage:	3.29 Acres
Current Zoning Classification:	NC (Neighborhood Commercial) / SFR2 (Single Family Residential 2)
Proposed Zoning Classification:	SFR2 (Single Family Residential 2)
Current Use of Property:	Church
Proposed Use of Property:	Church with School
Council District:	District 1 (Hickey)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Benning Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent Planning Area E
Current Land Use Designation:	Public / Institution

Future Land Use Designation:	Single Family Residential
Compatible with Existing Land-Uses:	Yes
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.
City Services:	Property is served by all city services.
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.
Traffic Impact:	Average Annual Daily Trips (AADT) will increase to 324 trips from 40 trips if used for Church use. The Level of Service (LOS) will remain at level B.
Surrounding Zoning:	<div> <div> North South East West </div> <div> NC (Neighborhood Commercial) SFR2 (Single Family Residential 2) SFR2 (Single Family Residential 2) RO (Residential Office) </div> </div>
Reasonableness of Request:	The request is compatible with existing land uses.
School Impact:	N/A
Buffer Requirement:	<p>The site shall include a Category C buffer along all property lines bordered by the NC zoning district. The 3 options under Category A are:</p> <ol style="list-style-type: none"> 1) 20 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet. 2) 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. 3) 30 feet undisturbed natural buffer.
Attitude of Property Owners:	Twenty-five (25) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.

Approval **0 Responses**

Opposition 0 Responses

Additional Information:

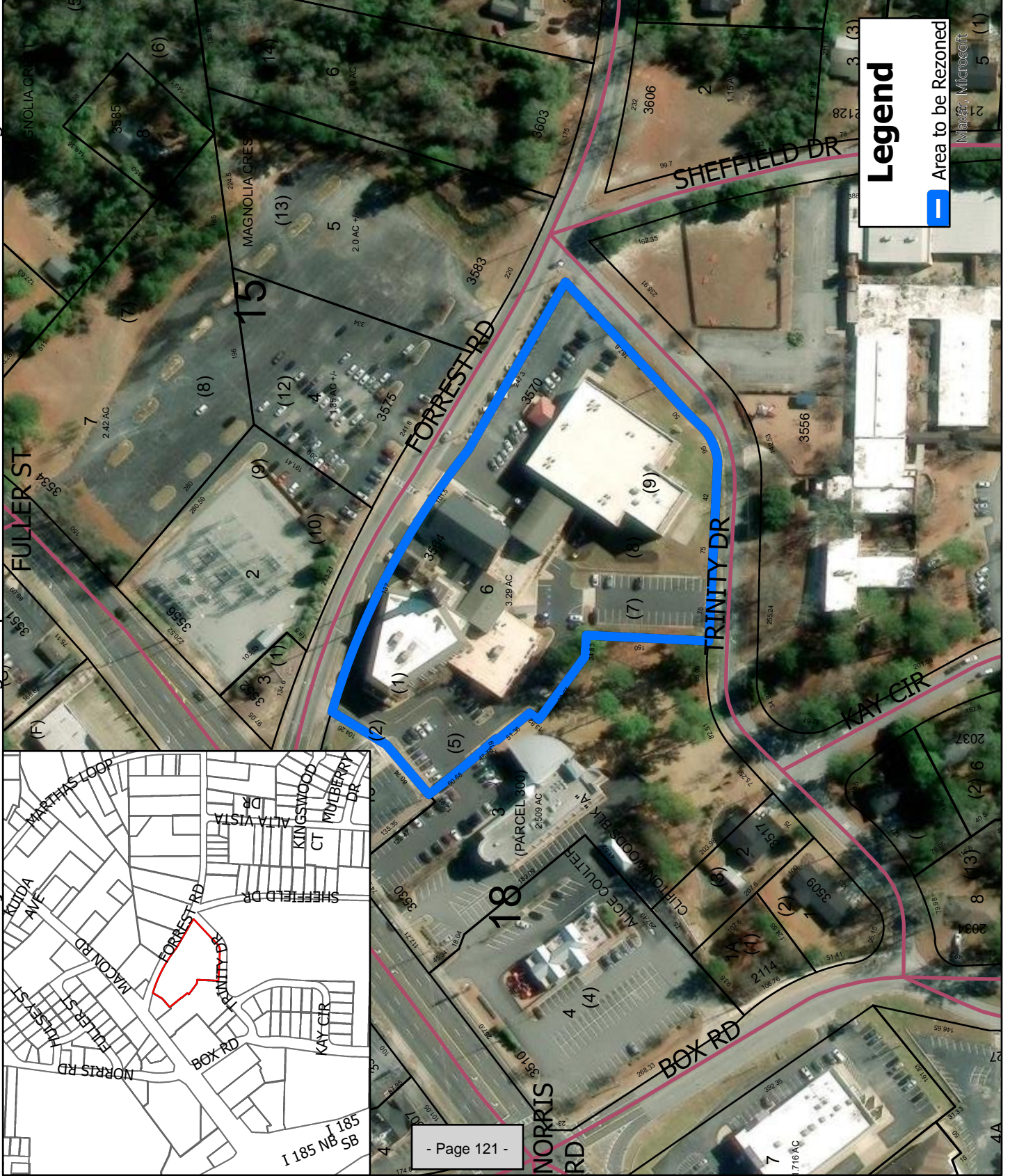
N/A

Attachments:

Aerial Land Use Map
Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Flood Map
Traffic Report

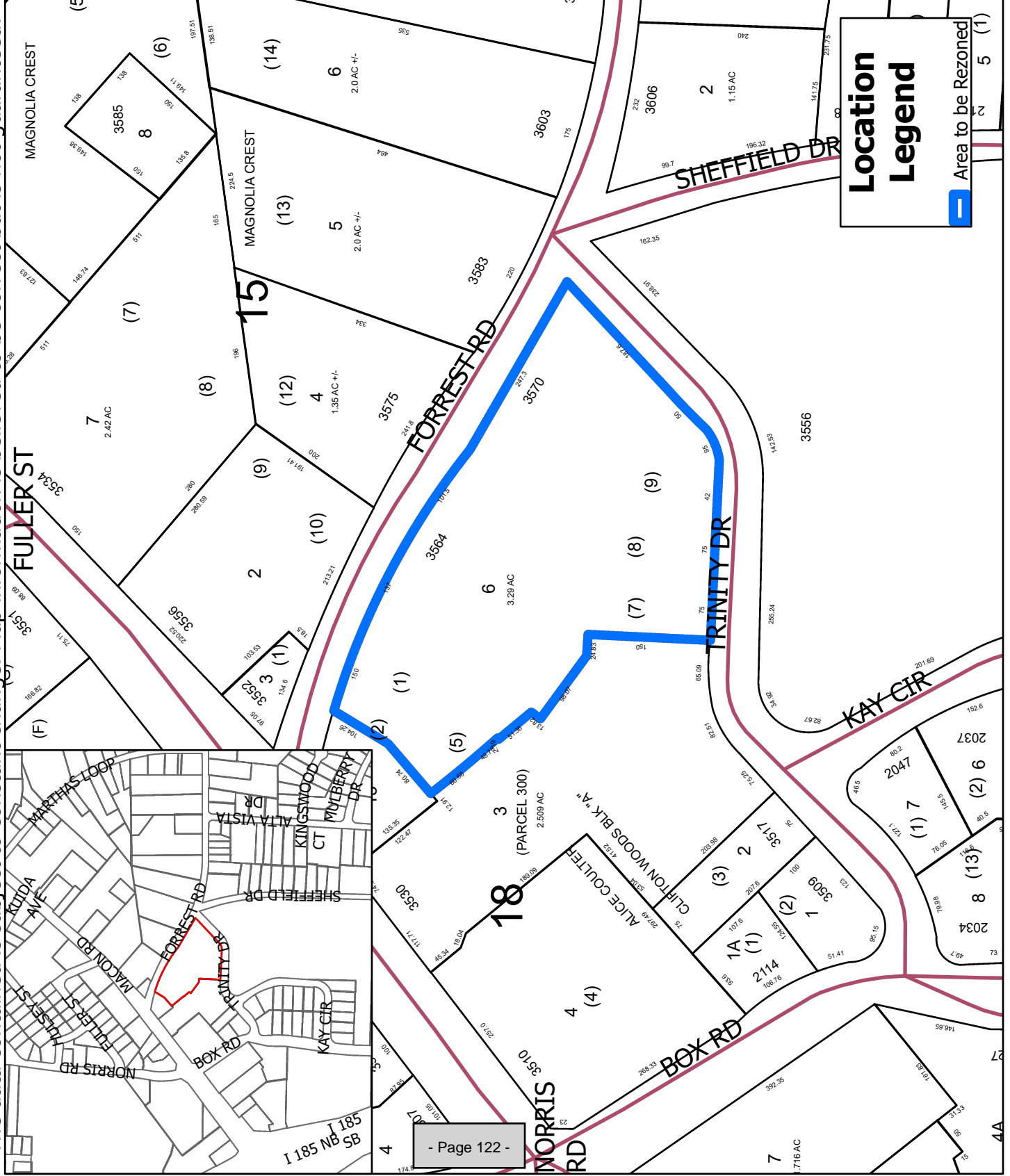
REZN-06-25-1133 | 3564 Forrest Road | Aerial Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



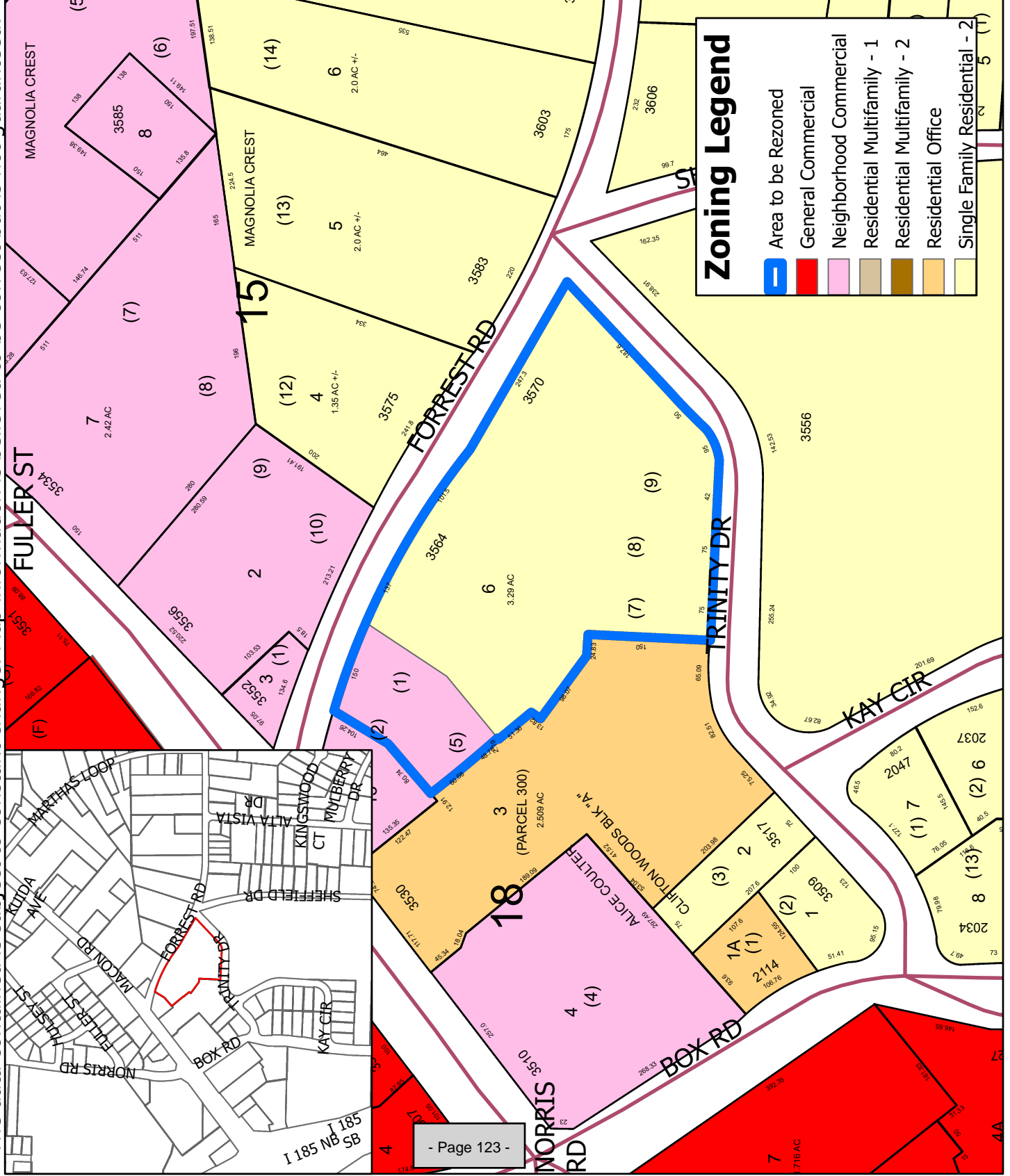
REZN-06-25-1133 | 3564 Forrest Road | Location Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



REZN-06-25-1133 | 3564 Forrest Road | Zoning Map

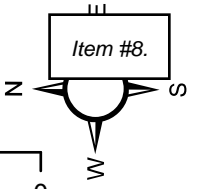
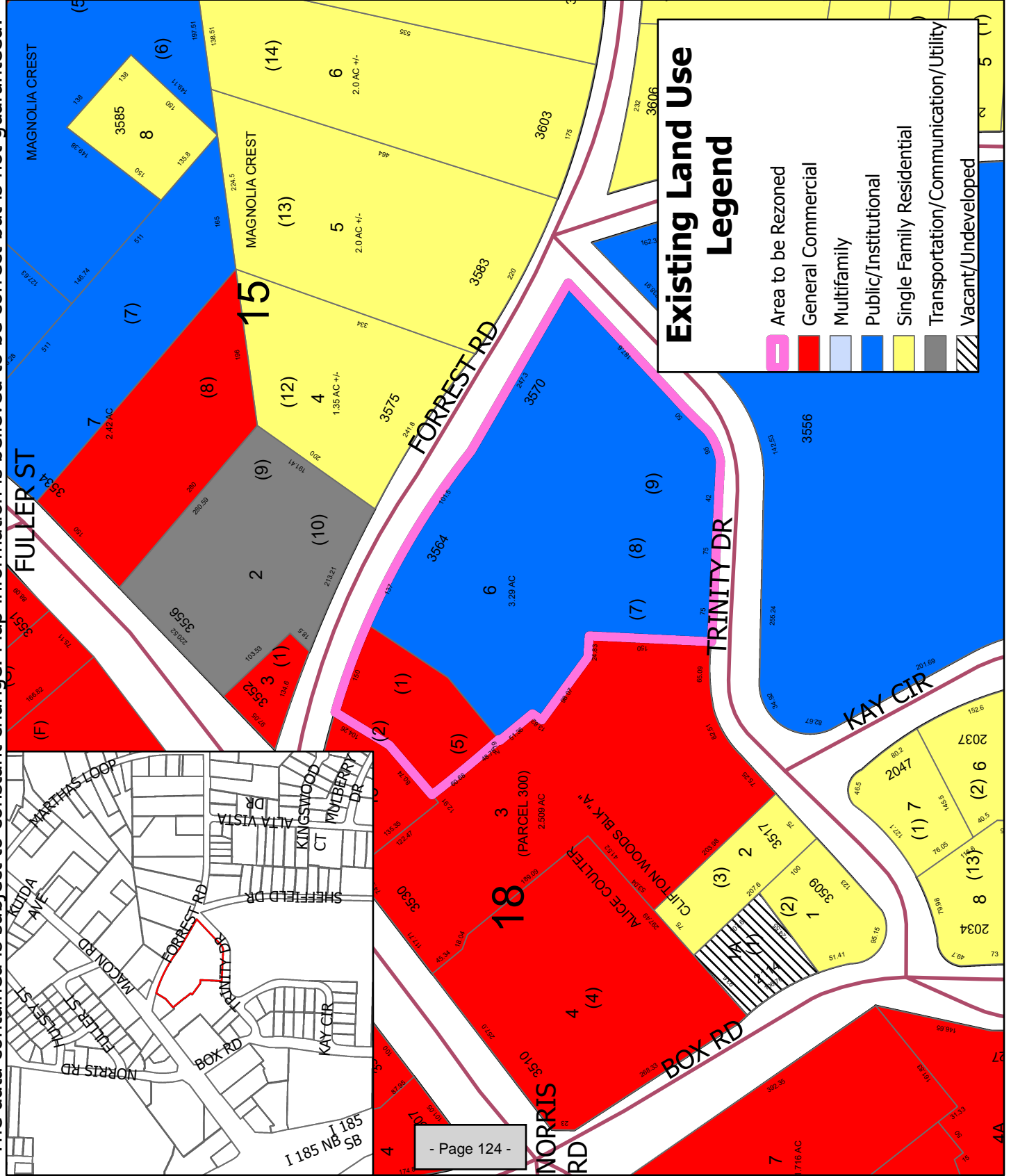
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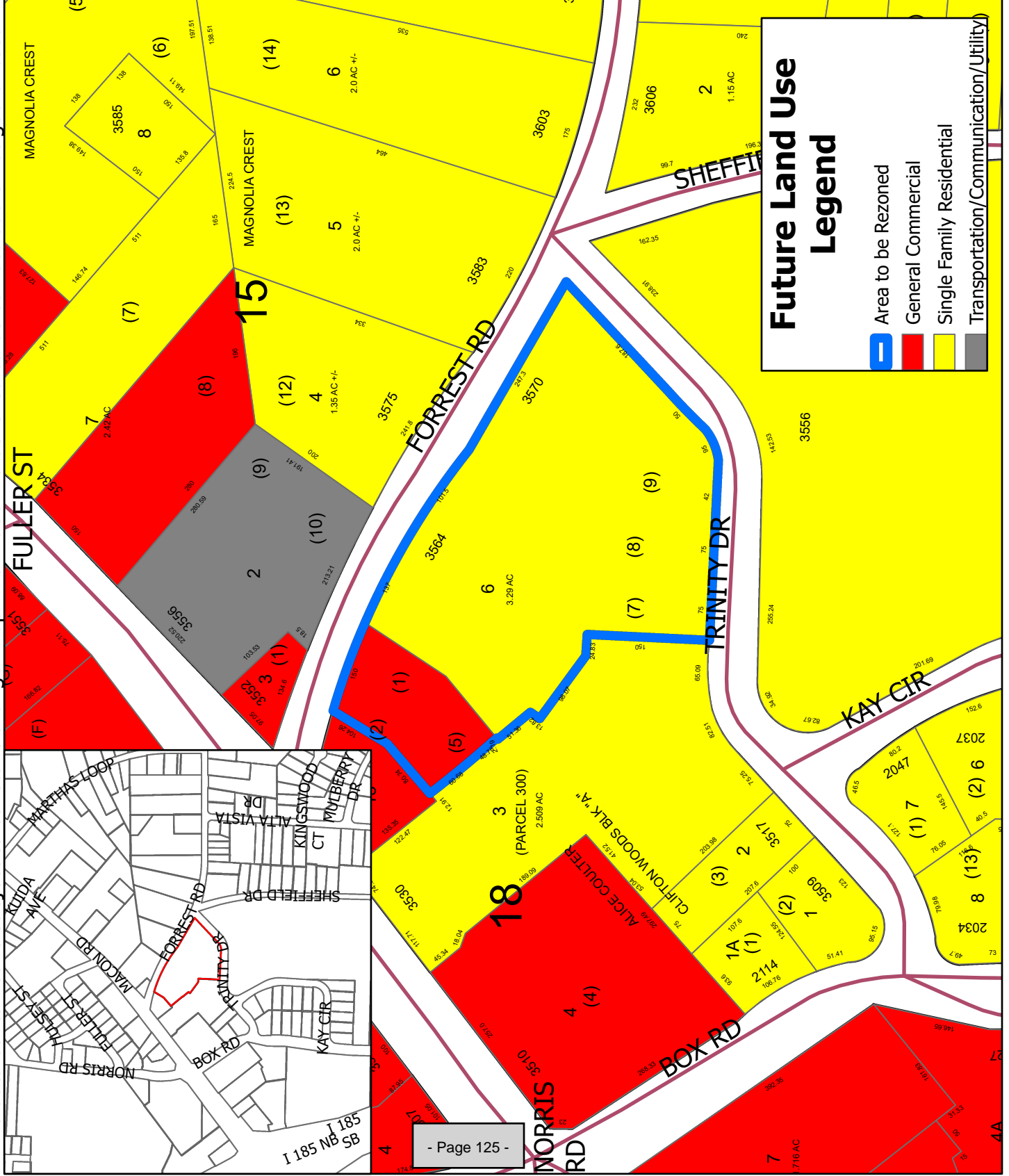
This material is made available as a public service. Maps and data are to be used for reference purposes only.

The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



REZN-06-25-1133 | 3564 Forrest Road | Future Land Use Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO. REZN-06-25-1133
PROJECT 3564 Forrest Road
CLIENT
REZONING REQUEST NC to SFR2

LAND USE

Trip Generation Land Use Code* 560
 Existing Land Use NC
 Proposed Land Use SFR2
 Existing Trip Rate Unit Neighborhood Commercial - Acreage converted to square footage
 Proposed Trip Rate Unit Single Family Residential - Acreage converted to square footage

TRIP END CALCULATION*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips	
Daily (Existing Zoning)						
Neighborhood Commercial	560	NC	3.29 Acres	7.6	40	Weekday Average
Total					40	
Daily (Proposed Zoning)						
Single Family Residential	560	SFR2	3.29 Acres	0.55	6	AM peak
				0.33	3	PM peak
				4.9	315	Sunday
Total					324	

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

EXISTING ZONING (SFR3)

Name of Street	3564 Forrest Road
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2023)	10,700
Existing Level of Service (LOS)**	B
Additional Traffic due to Existing Zoning	40
Total Projected Traffic (2024)	10,740
Projected Level of Service (LOS)**	B

PROPOSED ZONING (SFR4)

Name of Street	4306 3rd Avenue
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2023)	10,700
Existing Level of Service (LOS)**	B
Additional Traffic due to Proposed	324
Total Projected Traffic (2024)	11,024
Projected Level of Service (LOS)**	B

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

File Attachments for Item:

9. 1st Reading- REZN-06-25-1135: An ordinance rezoning of **0 Cusseta Road**, parcel # 024-022-002 / 024-022-001 from Light Manufacturing/ Industrial (LMI) zoning district to Residential Multifamily 2 (RMF2) zoning district. (The Planning Department and PAC recommended Approval.)(Councilor Cogle)

ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **0 Cusseta Road** (parcel # 024-022-002 / 024-022-001) from Light Manufacturing/ Industrial Zoning District to Residential Multifamily – 2 (RMF2) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

SECTION 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Light Manufacturing/ Industrial Zoning District to Residential Multifamily – 2 (RMF2) Zoning District.

“BEGINNING at the point which marks the northwest corner of Lot 9, Block 10, Avondale, which point is located on the southeasterly margin of 15th Avenue (formerly 4th Avenue) where the line dividing Lot 1 from Lot 9, said Block 10, Avondale, intersects the said southeasterly margin of 15th Avenue, as said point appears upon a map or plat of Avondale originally surveyed by Josiah Flournoy, Civil Engineer, in. January 1907, a copy of said map or plat being recorded in Deed Book YY, folio 277, in the office of the Clerk of the Superior Court of Muscogee County, Georgia, and a reproduction thereof being recorded in Plat Book 7, page 201 in the office of the Clerk of the Superior Court of Muscogee County, Georgia; running thence from said POINT OF BEGINNING South 65 degrees 15 minutes East along the line which divides Lots 1, 2, 3, 4, 5, 6, 7 and 8 from Lots 9, 10, 11, 12, 13, 14 and 15, all in Block 10, Avondale, a distance of 280 feet to a point marked by an iron pin on the northwesterly margin of 16th Avenue (formerly 5th Avenue); continuing thence South 65 degrees 15 minutes East, a distance of 40 feet to a point marked by an iron pin on the southeasterly margin of 16th Avenue; continuing thence South 65 degrees 15 minutes East along the line which divides Lots 1, 2, 3, 4, 5, 6 and 7 from Lots 14, 15, 16, 17, 18, 19 and 20, Block 12, Avondale, a distance of 245 feet to a point marked by an iron pin; running thence South 24 degrees 45 minutes West along the line dividing Lot 20 from Lot 21, Block 12, Avondale, a distance of 140 feet to a point marked by an iron pin on the northeasterly margin of 4th Street (formerly 2nd Street); running thence South 65 degrees 15 minutes East along the northeasterly margin of 4th Street, a distance of 214.11 feet to a point; continuing thence South 65 degrees 15 minutes East, a distance of 40 feet to a point on the northeasterly margin of 17th Avenue (formerly 6th Avenue); running thence North 22 degrees 58 minutes East, a distance of 51.63 feet to the point which marks the northeast corner of the intersection of 17th Avenue (formerly 6th Avenue) and 4th Street (formerly 2nd Street); running thence in a southeasterly direction along the northeasterly margin of 4th Street, a distance of 175 feet, more or less, to the point at which the line dividing Lot 5 from Lot 6, Block 14, Avondale, intersects the said northeasterly margin of 4th Street; running thence in a northeasterly direction along the line dividing said Lot 5 from Lot 6, Block 14, Avondale, a distance of 147.83 feet to a point marked by an iron pin on the southerly margin of the property now or formerly owned by Ann Taylor; running thence South 66 degrees West, a

distance of 111.14 feet to a point marked by an iron pin; running thence North 54 degrees 22 minutes East, a distance of 145.48 feet to a point; running thence North 01 degree 30 minutes West along the easterly line of property now or formerly owned by Ann Taylor, a distance of 333.33 feet to a point on the southerly margin of Cusseta Road (formerly Glade Road); running thence in a southeasterly direction along the southerly margin of Cusseta Road, a distance of 307.4 feet, more or less, to the northwest corner of property now or formerly owned by Hobby (said point being also 97.3 feet westerly as measured along the said southerly margin of Cusseta Road from the point formed by the intersection of the southerly margin of Cusseta Road and the westerly margin of 19th Avenue [formerly 8th Avenue]); running thence southerly along the line dividing Lot 6 from Lot 7, Block 18, Avondale, a distance of 140 feet to a point formed by the common corner of Lots 6, 7, 14 and 15, Block 18, Avondale; running thence in a southeasterly direction along the line dividing Lot 7 and Lot 8 from Lot 15 and Lot 16, Block 18, Avondale, a distance of 97.3 feet to a point on the westerly margin of 19th Avenue; running thence in a southerly direction along the easterly margin of 19th Avenue, a distance of 186.0 feet, more or less, to a point marked by the northeast corner of (Cussetawood) Lot 9, Block 19, Avondale; running thence in a southwesterly direction along the westerly margin of 19th Avenue, a distance of 686 feet, more or less, to the northeast corner of Lot 10, Block 21, Avondale (said point also being the southwest intersection formed by the westerly margin of 19th Avenue and the southerly margin of 3rd Street); running thence South 18 degrees 03 minutes 55 seconds West along the said westerly margin of 19th Avenue, a distance of 418.83 feet to a point on the centerline of Weracoba Creek; running thence North 43 degrees 05 minutes West along the centerline of Weracoba Creek, a distance of 270 feet to a point marked by an iron pin; running thence North 53 degrees 55 minutes West along the centerline of Weracoba Creek, a distance of 200 feet to a point marked by an iron pin; running thence North 45 degrees 05 minutes West along the centerline of Weracoba Creek, a distance of 400 feet to a point marked by an iron pin; running thence North 52 degrees 20 minutes West along the centerline of Weracoba Creek, a distance of 175 feet to a point marked by an iron pin; running thence North 41 degrees 35 minutes West along the centerline of Weracoba Creek, a distance of 160 feet to a point marked by an iron pin; running thence North 36 degrees 00 minutes West along the centerline of Weracoba Creek, a distance of 310 feet to a point marked by an iron pin; running thence North 23 degrees 23 minutes West along the centerline of Weracoba Creek, a distance of 386.60 feet to a point marked by an iron pin; running thence North 24 degrees 45 minutes East along the easterly margin of 15th Avenue, a distance of 80 feet to the iron pin which marks the Point of Beginning.”

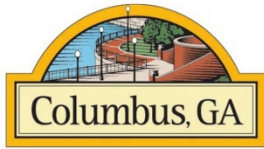
Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th day of August 2025; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.

Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

Lindsey G. McLemore
Clerk of Council

B. H. “Skip” Henderson, III
Mayor



CONSOLIDATED GOVERNMENT
What progress has preserved.
 PLANNING DEPARTMENT

COUNCIL STAFF REPORT

REZN-06-25-1135

Applicant:	Cussetawood, LLC
Owner:	Same
Location:	0 Cusseta Road
Parcel:	024-022-002 / 024-022-001
Acreage:	24.20 Acres
Current Zoning Classification:	LMI (Light Manufacturing / Industrial)
Proposed Zoning Classification:	RMF2 (Residential Multifamily 2)
Current Use of Property:	Vacant
Proposed Use of Property:	Multifamily Apartments
Council District:	District 7 (Cogle)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Benning Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent Planning Area C
Current Land Use Designation:	Vacant / Undeveloped
Future Land Use Designation:	Light Manufacturing / Industrial

Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.								
Traffic Impact:	Average Annual Daily Trips (AADT) will decrease to 856 trips from 3472 trips if used for commercial use. The Level of Service (LOS) will remain at level A.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>LMI (Light Manufacturing / Industrial)</td></tr> <tr> <td>South</td><td>LMI (Light Manufacturing / Industrial)</td></tr> <tr> <td>East</td><td>LMI (Light Manufacturing / Industrial)</td></tr> <tr> <td>West</td><td>LMI (Light Manufacturing / Industrial)</td></tr> </table>	North	LMI (Light Manufacturing / Industrial)	South	LMI (Light Manufacturing / Industrial)	East	LMI (Light Manufacturing / Industrial)	West	LMI (Light Manufacturing / Industrial)
North	LMI (Light Manufacturing / Industrial)								
South	LMI (Light Manufacturing / Industrial)								
East	LMI (Light Manufacturing / Industrial)								
West	LMI (Light Manufacturing / Industrial)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	<p>The site shall include a Category C buffer along all property lines bordered by the LMI zoning district. The 3 options under Category C are:</p> <ol style="list-style-type: none"> 1) 20 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet. 2) 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. 3) 30 feet undisturbed natural buffer. 								
Attitude of Property Owners:	Twenty-three (23) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
Approval	0 Responses								
Opposition	0 Responses								

Additional Information:

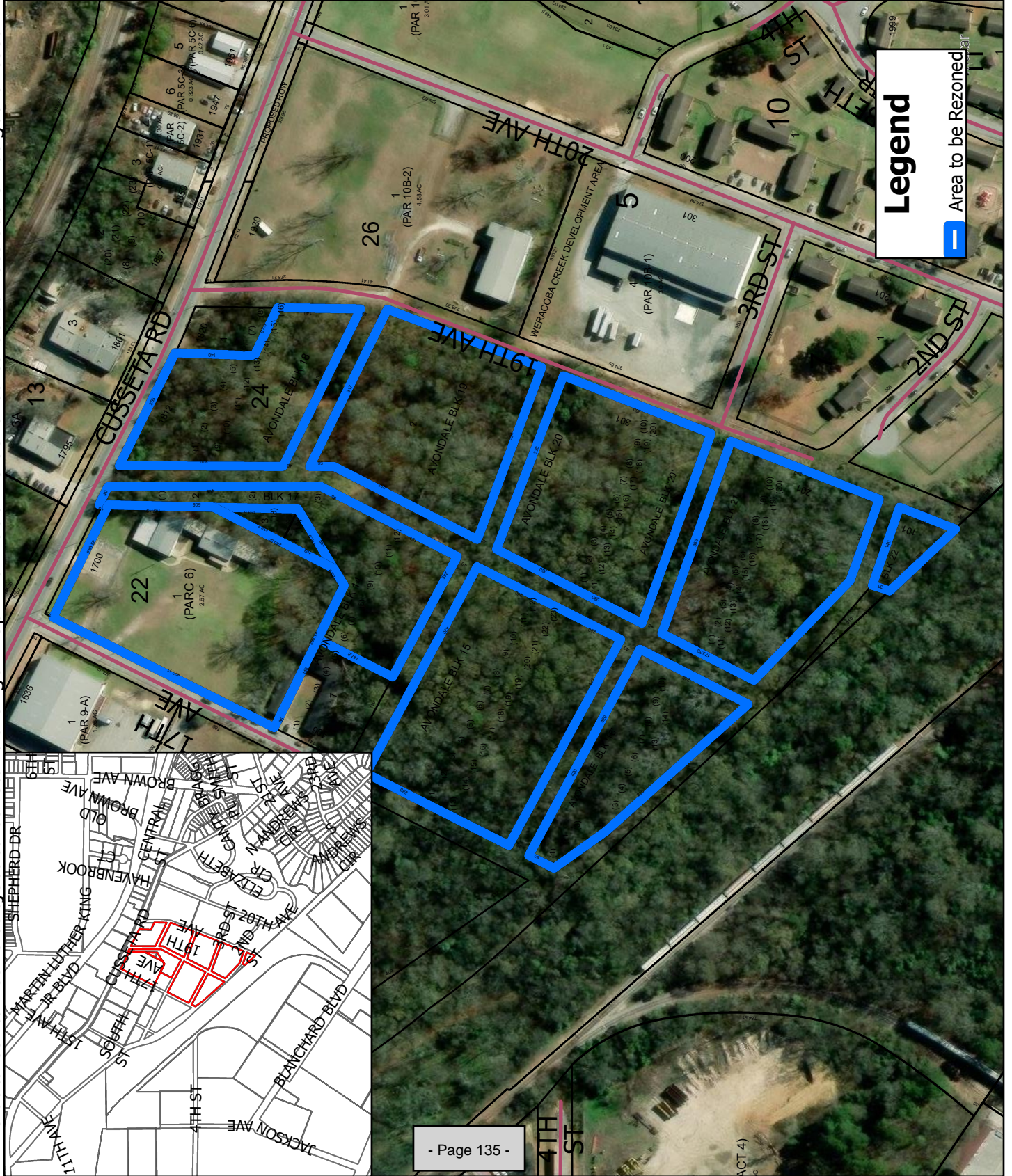
N/A

Attachments:

Aerial Land Use Map
Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Traffic Report

REZN-06-25-1135 | 0 Cusseta Road | Aerial Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



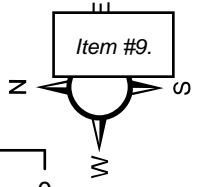
REZN-06-25-1135 | 0 Cuseta Road | Location Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



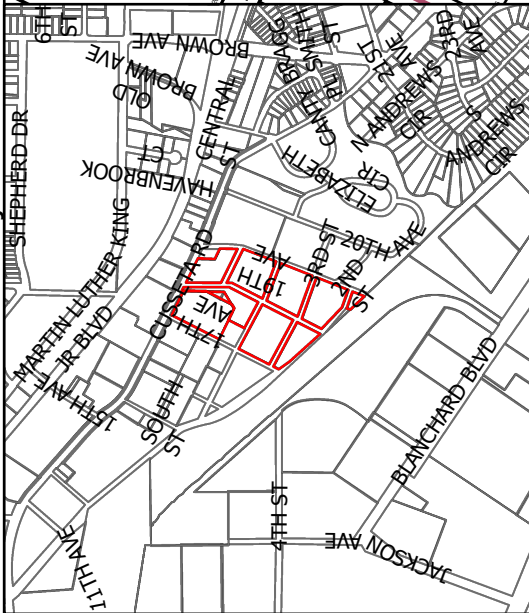
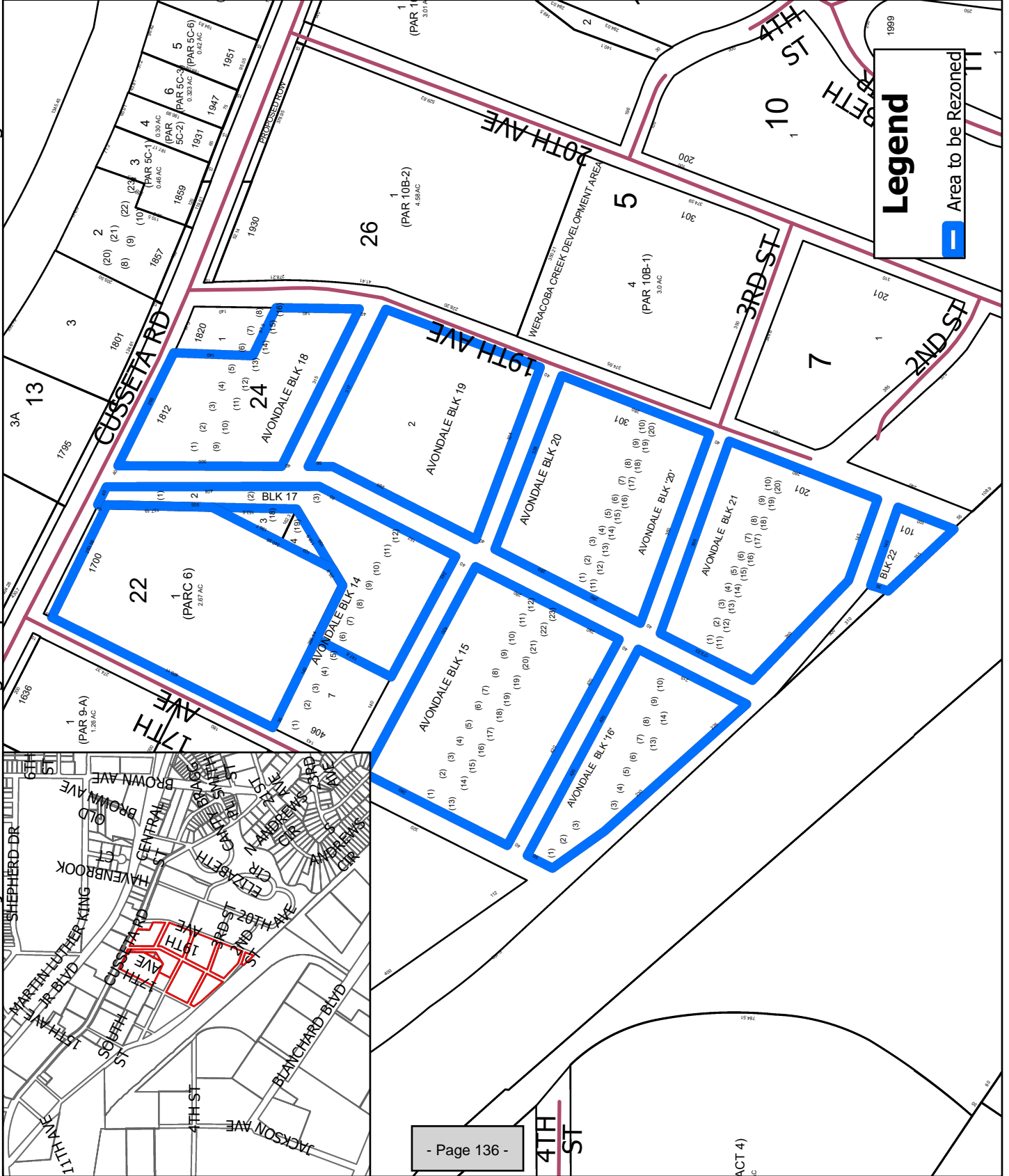
Columbus Consolidated Government | Planning Department
Created By: Rex Wilkinson

Date Printed: 7/7/2025 15:28
550 Feet



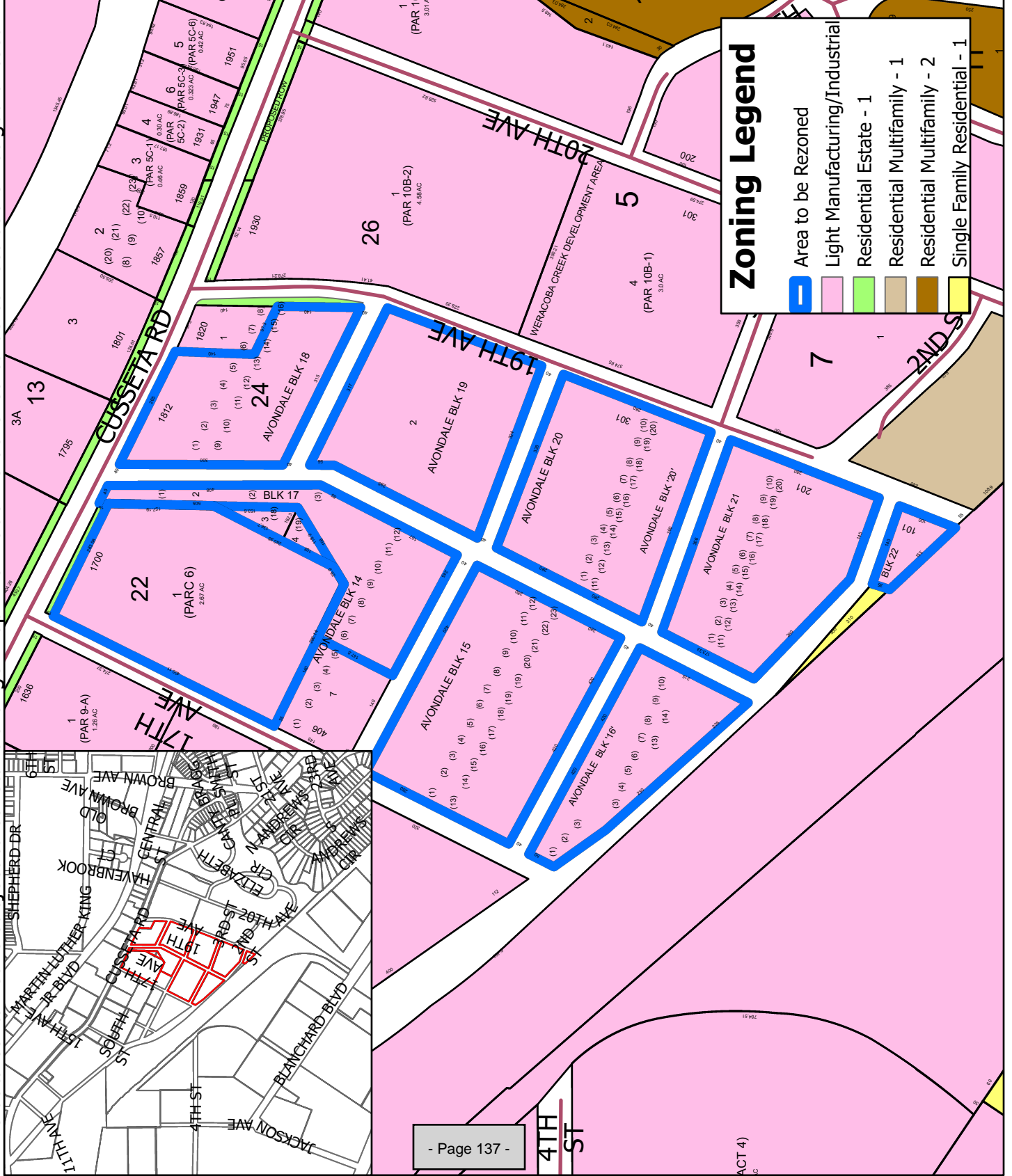
Legend

 Area to be Rezoned



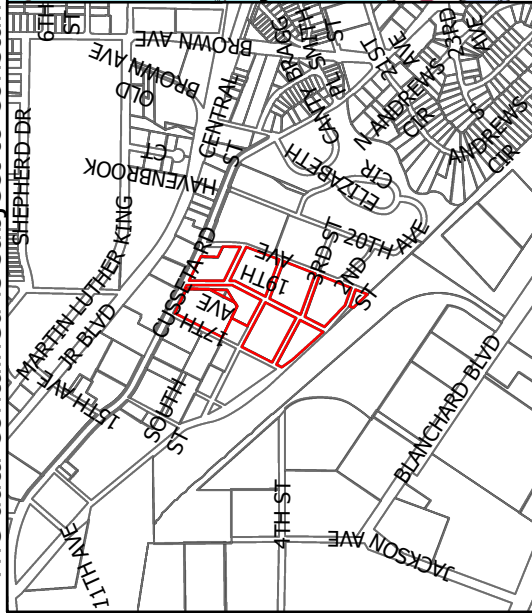
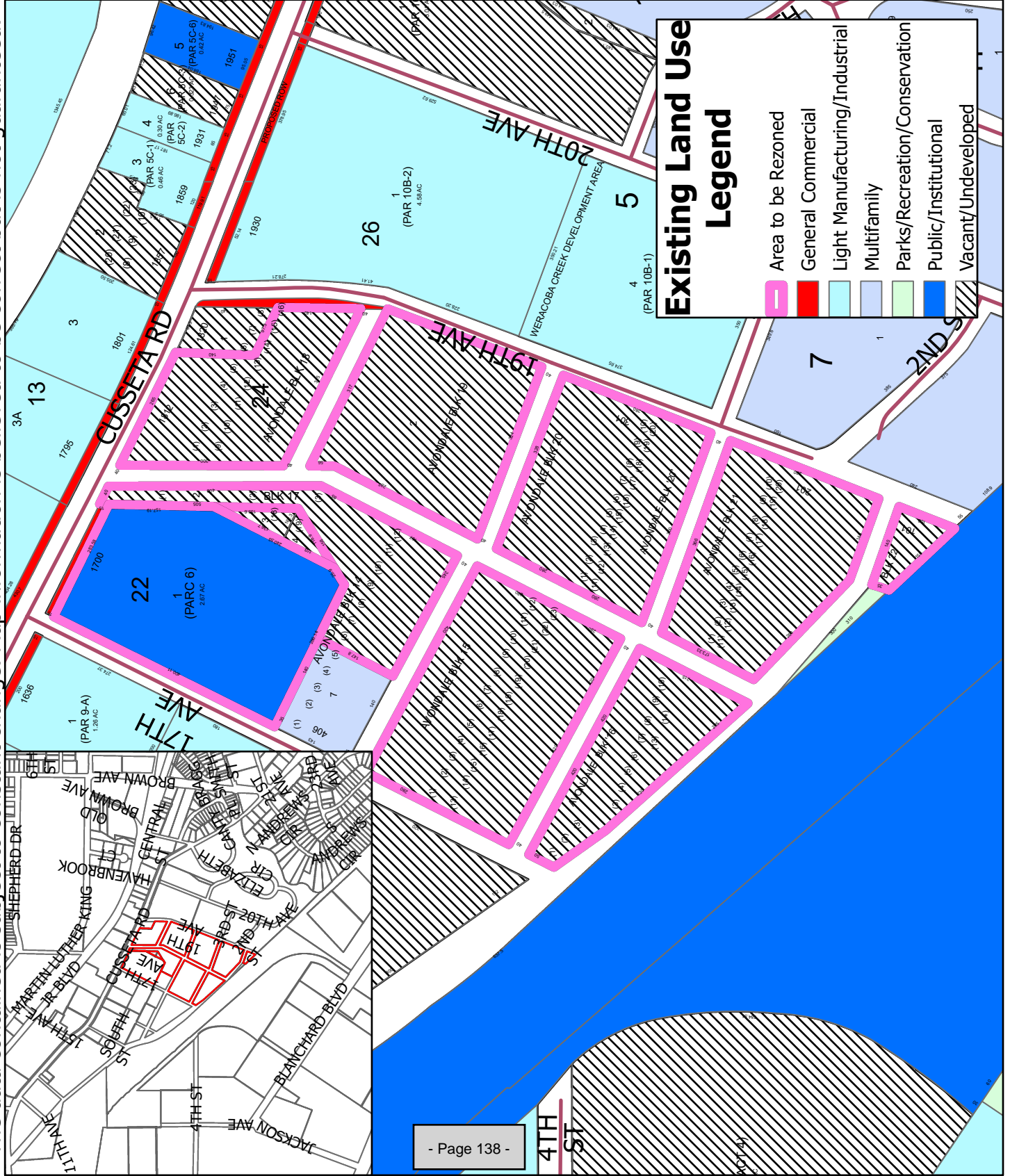
REZN-06-25-1135 | 0 Cusseta Road | Zoning Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

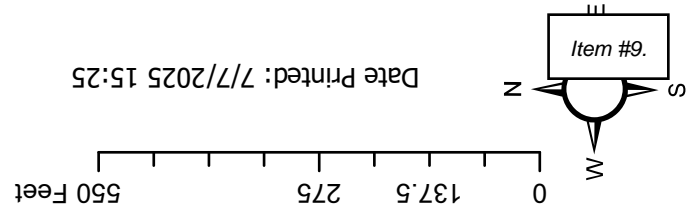


REZN-06-25-1135 | 0 Cusseta Road | Existing Land Use Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



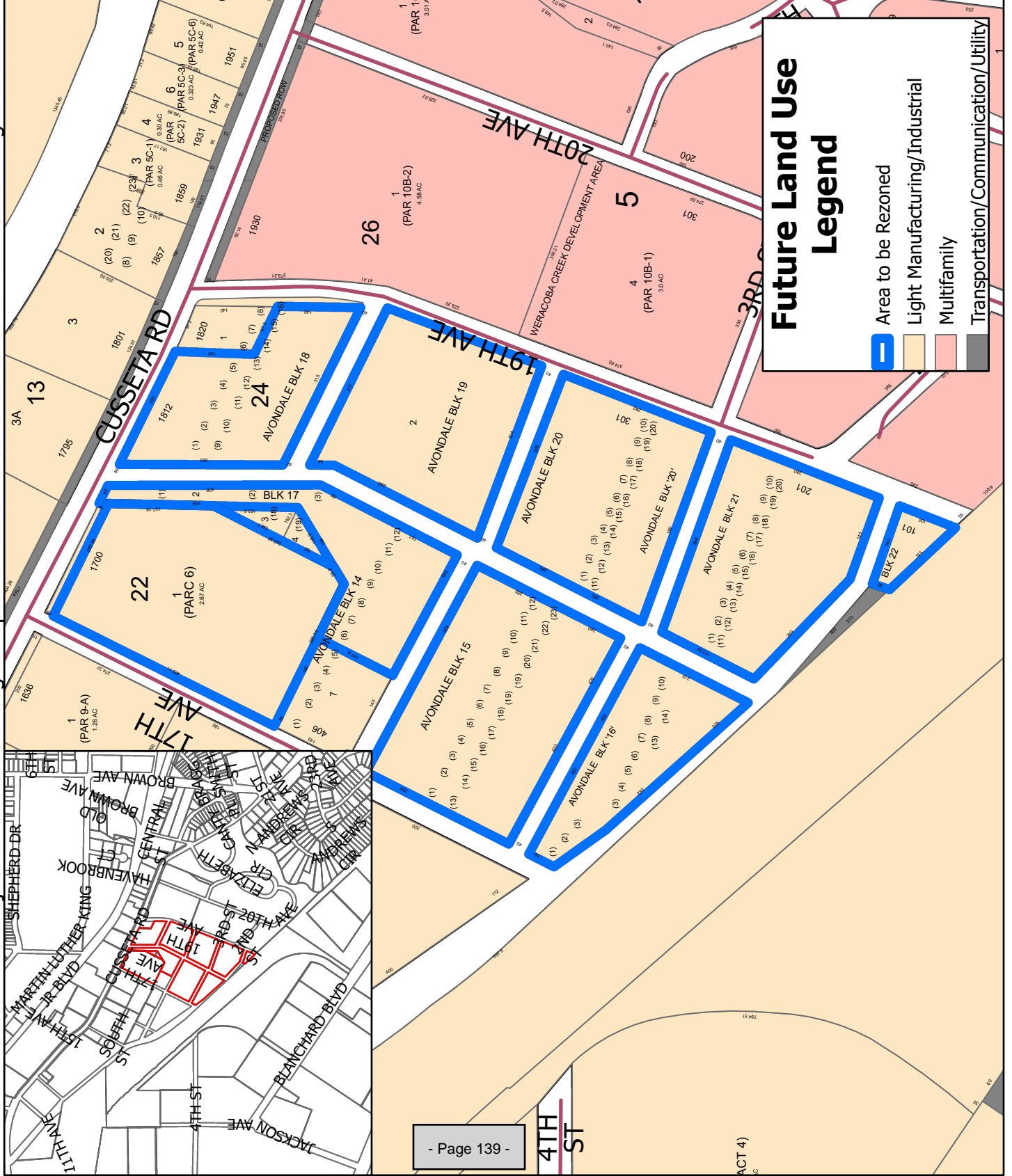
Columbus Consolidated Government | Planning Department
Created By: Rex Wilkinson



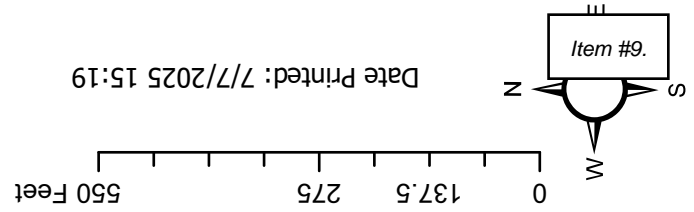
Date Printed: 7/7/2025 15:25

REZN-06-25-1135 | 0 Cuseta Road | Future Land Use Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



Columbus Consolidated Government | Planning Department
Created By: Rex Wilkinson



Date Printed: 7/7/2025 15:19

REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO.

PROJECT

CLIENT

REZONING REQUEST

REZN-06-25-1135

0 Cusseta Road

LMI to RMF2

LMI to RMF2

LAND USE

Trip Generation Land Use Code*

Existing Land Use

Proposed Land Use

Existing Trip Rate Unit

Proposed Trip Rate Unit

110 & 221

Vacant

LMI

Light Industrial - Acreage converted to square footage

Residential Multi-family - Acreage converted to square footage

TRIP END CALCULATION *

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
Daily (Existing Zoning)					
General Light Industrial	110	LMI	24.2 Acres	4.87	3,472
				Total	3,472
Daily (Proposed Zoning)					
Multifamily Housing	221	RMF2	24.2 Acres	0.36	58 AM peak
				0.44	70 PM peak
				4.55	728 Saturday
				Total	856

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

EXISTING ZONING (SFR3)

Name of Street	0 Cusseta Road
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2023)	7,360
Existing Level of Service (LOS)**	A
Additional Traffic due to Existing Zoning	3,472
Total Projected Traffic (2024)	10,832
Projected Level of Service (LOS)**	B

PROPOSED ZONING (SFR4)

Name of Street	0 Cusseta Road
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2023)	7,360
Existing Level of Service (LOS)**	A
Additional Traffic due to Proposed	856
Total Projected Traffic (2024)	8,216
Projected Level of Service (LOS)**	A

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

- NOTES:
1. ALL DRAINAGE MAPS ARE SUBJECT TO THE COLUMBUS PLANNING AND ZONING DEPARTMENT OF COLUMBUS SHALL NOT BE RESPONSIBLE FOR ANY ERRORS TO SUB PLANS.
 2. PRIOR TO COMMENCING ANY LAND DISTURBING ACTIVITY, A TREE PROTECTION / PLANNING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT OF COLUMBUS FOR REVIEW AND APPROVAL.
 3. PRIOR TO COMMENCING ANY LAND DISTURBING ACTIVITY ON THE PROPERTY SHOWN HEREON, A SITE DEVELOPMENT PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT OF COLUMBUS FOR REVIEW AND APPROVAL.

Plat
Recorded 12/1/2017 6:49 AM
ANN L. HARDMAN
Clerk of Superior Court
Muscogee County, GA
Book 185 Page 58
Participant ID: 2018874800

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM A TRUE AND CORRECT SURVEY OF THE PROPERTY SHOWN HEREON, AND THAT THE SURVEYOR HAS BEEN UNDER MY SUPERVISION THAT ALL MONUMENTS, ACTUALLY EXIST AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN.

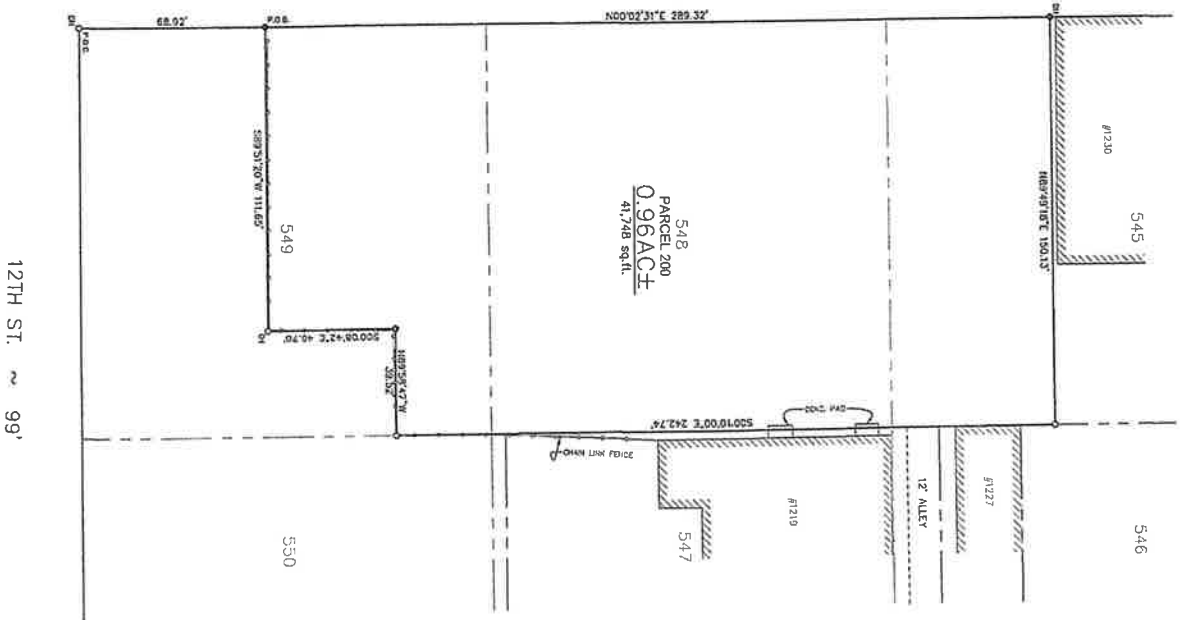
THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS OBTAINED BY ME OR UNDER MY SUPERVISION AND WAS CHECKED BY ME OR UNDER MY SUPERVISION. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 250,000 FEET.

OK: *[Signature]*

BY: *[Signature]*
BRYAN K. HARALSON, INC.
COLUMBUS REGISTRATION NO. 2697
P.O. BOX 536
HAMILTON, GEORGIA 31811
(706) 573-4102

THIS IS TO CERTIFY THAT THE UNDERSIGNED HAVE BEEN A LICENSED SURVEYOR IN THE STATE OF GEORGIA FOR THE PAST SEVEN (7) YEARS AND HAVE FOUND THAT THE SURVEY ABOVE IS LOCATED ON COMMUNITY-PANEL NO. 135106 086 P. DATED SEPTEMBER 5, 2017. THIS SURVEY IS NOT A HAZARDOUS WASTE AND IS NOT SHOWN TO BE IN A FLOOD HAZARD AREA.

5TH AVE ~ 132'



ALL REQUIREMENTS OF THE COLUMBUS UNITED DEVELOPMENT CODE HAVING BEEN REPRESENTED AS FULFILLED BY THIS PLAT, THE UNDERSIGNED, ACTING AS SURVEYOR, HEREBY CERTIFIES THAT THE COLUMBUS CONSOLIDATED GOVERNMENT, OR HEREBY APPROVES THIS PLAT FOR RECORDATION BY THE CLERK OF THE SUPERIOR COURT.

DATE: 11/21/16

BY: *[Signature]*
PLAYERS DEPARTMENT

LEGEND

- IRON PIN FOUND
- DRILL HOLE
- IRON PIN W/ CAP SET

THE UNDERSIGNED CERTIFY THAT THEY ARE THE FEE SIMPLE OWNERS OF THE LAND SHOWN ON THIS PLAT AND THAT THE PLAT AND THE PUBLIC INFORMATION CONTAINED THEREON ARE TRUE AND CORRECT AND THAT ALL APPLICABLE REGULATIONS AND STANDARDS OF THE COLUMBUS UNITED DEVELOPMENT CODE HAVE BEEN FOLLOWED.

OWNER: *[Signature]*
FOR HARALSON, LLC

ADDRESS: 1220 5TH AVE
COLUMBUS, GA 31901

SIGNED: *[Signature]*
DATED: 11/16/16

REPLAT
PART OF CITY LOTS 545 & 548
& CITY LOT 548
COLUMBUS, MUSCOGEE COUNTY, GEORGIA
FOR
MILKLAND, LLC

Haralson & Adams
LAND SURVEYING & CONSTRUCTION LAYOUT

WWW.HARALSON-ADAMS.COM
P.O. BOX 536 HAMILTON, GEORGIA
PHONE (706) 573-4102

DATE: 11-11-16

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE COLUMBUS PLANNING AND ZONING DEPARTMENT OF COLUMBUS SHALL NOT BE RESPONSIBLE FOR ANY ERRORS TO SUB PLANS.

JOB NUMBER: 2016011
SURVEYED BY: BS
DRAWN BY: DCA
DATE: 11/09/2016
CHECKED BY: DCA

GRAPHIC SCALE 1"=30'

PAGE NUMBER
1
OF 1

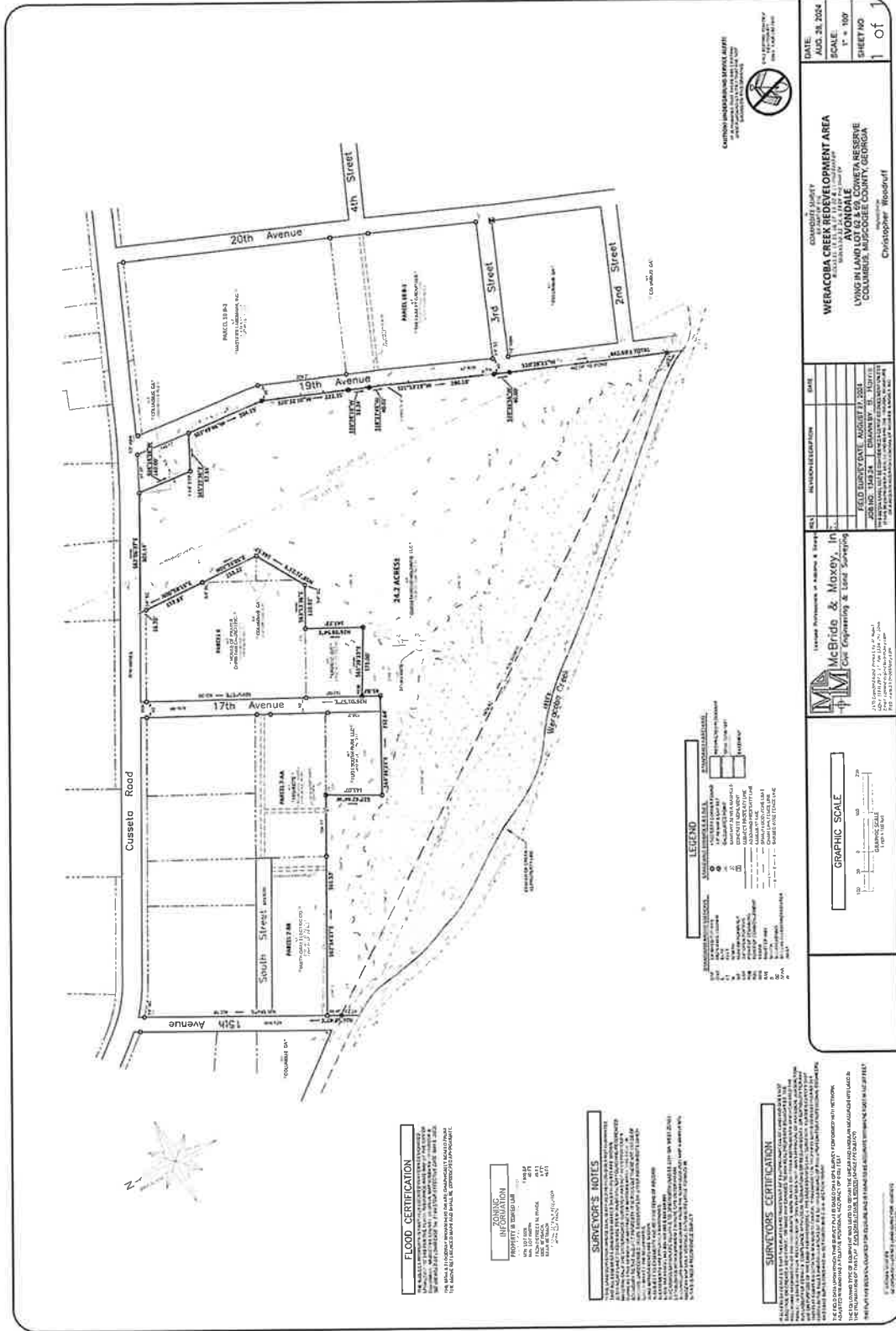
Cusseta Woods

Application for Rezoning

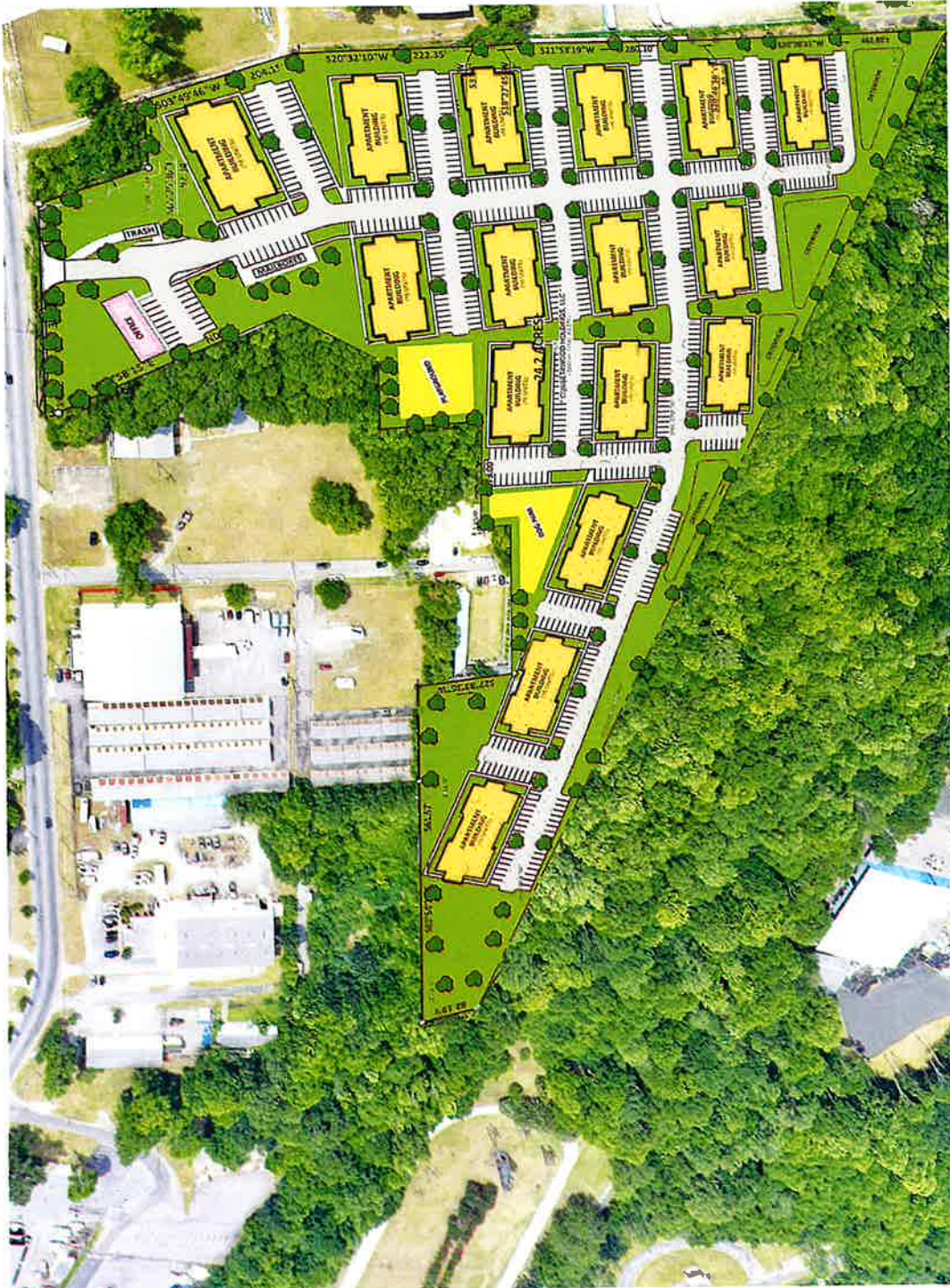
June 10, 2025

Cusseta Woods Project Location Map











COLORIZED CONCEPT SITE PLAN

LEGEND	
STANDARD SYMBOLS	STANDARD DIMENSIONS
Property Line	Property Line
Building Footprint	Building Footprint
Driveway	Driveway
Street	Street
Waterway	Waterway
Utility Line	Utility Line
Survey Point	Survey Point
Survey Station	Survey Station
Survey Line	Survey Line
Survey Boundary	Survey Boundary
Survey Area	Survey Area
Survey Point	Survey Point
Survey Station	Survey Station
Survey Line	Survey Line
Survey Boundary	Survey Boundary
Survey Area	Survey Area

CAUTION: UNDERGROUND SERVICE ALERTS
INDICATED BY THIS SYMBOL
DO NOT DISTURB
CALL BEFORE YOU DIG
CALL 1-800-4-A-SHIELD
CALL 1-800-4-A-SHIELD

FLOOD CERTIFICATION

The Surveyor certifies that the information provided on this plan is true and correct to the best of his knowledge and belief. The Surveyor also certifies that the information provided on this plan is true and correct to the best of his knowledge and belief.

SURVEYOR'S NOTES

1. The Surveyor has examined the site and the information provided on this plan is true and correct to the best of his knowledge and belief. The Surveyor also certifies that the information provided on this plan is true and correct to the best of his knowledge and belief.

SURVEYOR'S CERTIFICATION

I, the undersigned, do hereby certify that the information provided on this plan is true and correct to the best of my knowledge and belief. I also certify that the information provided on this plan is true and correct to the best of my knowledge and belief.

File Attachments for Item:

10. 1st Reading- REZN-06-25-1136: An Ordinance rezoning **1222 5th Avenue**, parcel # 018-010-010 from Light Manufacturing/ Industrial (LMI) zoning district to Uptown (UPT) zoning district. The Planning Department and PAC recommended Approval. (Councilor Cogle)

ORDINANCE**NO. _____**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **1222 5th Avenue** (parcel # 018-010-010) from Light Manufacturing/ Industrial Zoning District to Uptown (UPT) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:**SECTION 1.**

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Light Manufacturing/ Industrial Zoning District to Uptown (UPT) Zoning District.

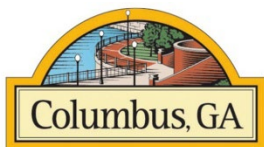
“All that lot, tract or parcel of land, situate, lying and being in the State of Georgia, County of Muscogee and City of Columbus, being part of City Lots 545 and 549 and all of City Lot 548, and being shown and identified as "PARCEL 200, 0.96 AC±, 41,748 sq. ft." on that certain plat of survey entitled "Replat Part of "City Lots 545 & 549 and City Lot 548, Columbus, Muscogee County, Georgia, for Milkland, LLC", drawing dated November 11, 2016, prepared by Haralson & Adams and recorded in Plat Book 165, page 198, in the office of the Clerk of the Superior Court of Muscogee County, Georgia, to which reference is made for the more particular description of said tract of land, said plat of survey being previously recorded (without the "PARCEL 200" label) in Plat Book 165, page 91 in said Clerk's Office.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.
Councilor Tucker	voting _____.

Lindsey G. Mclemore
 Clerk of Council

B. H. “Skip” Henderson, III
 Mayor



CONSOLIDATED GOVERNMENT
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 PLANNING DEPARTMENT

COUNCIL STAFF REPORT

REZN-06-25-1136

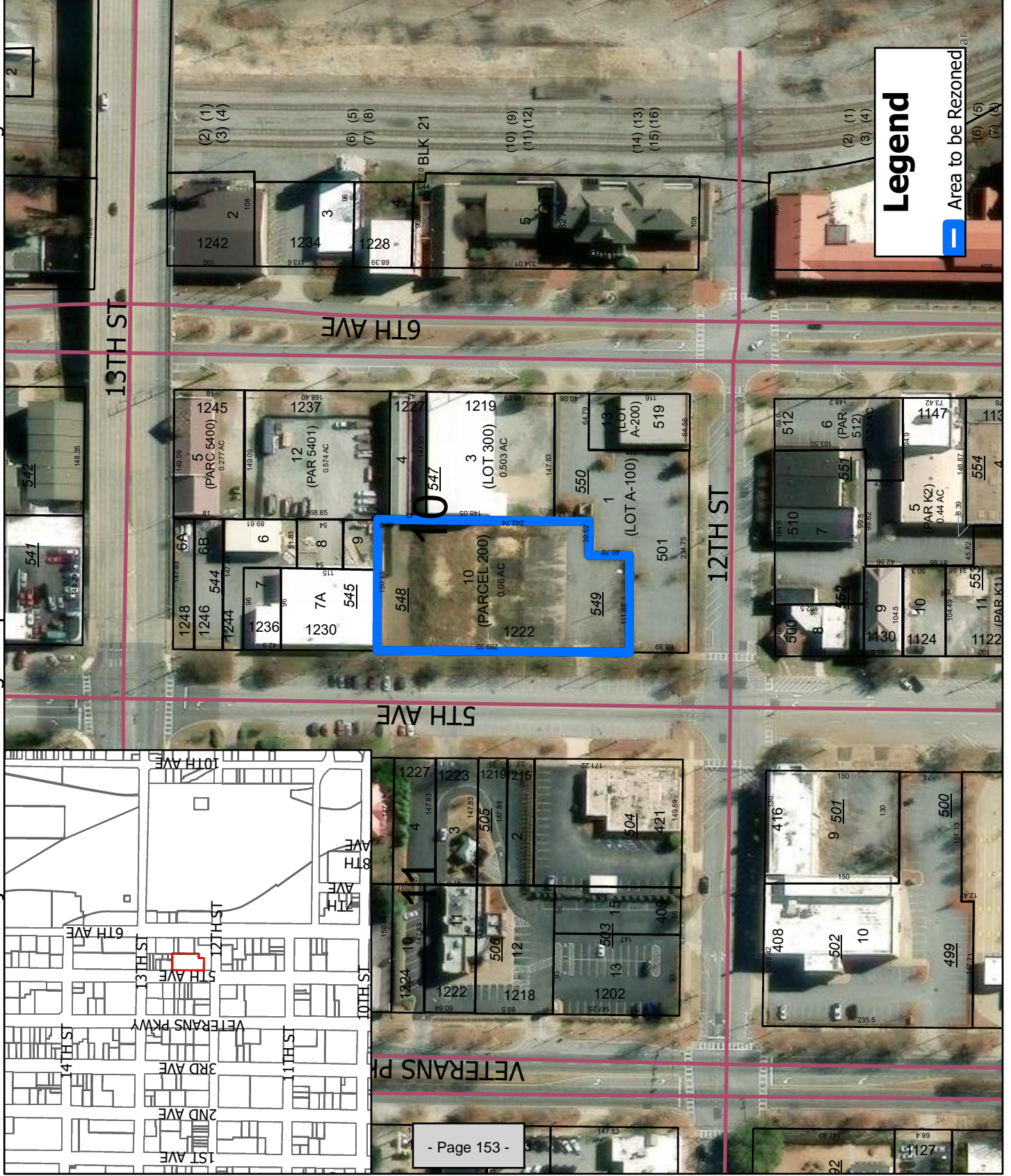
Applicant:	Union Station, LLC
Owner:	Same
Location:	1222 5 th Avenue
Parcel:	018-010-010
Acreage:	0.96 Acres
Current Zoning Classification:	LMI (Light Manufacturing / Industrial)
Proposed Zoning Classification:	UPT (Uptown)
Proposed Conditions:	1. Minimum zero foot front, side and rear yard setbacks
Current Use of Property:	Vacant
Proposed Use of Property:	Apartments / Small Offices
Council District:	District 7 (Cogle)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Moore's Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent Planning Area D

Current Land Use Designation:	Vacant								
Future Land Use Designation:	High Mixed Use								
Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for mixed usage.								
Traffic Impact:	Average Annual Daily Trips (AADT) will increase to 291 up from 18 trips if used for mixed use. The Level of Service (LOS) will remain at level B.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>GC (General Commercial)</td></tr> <tr> <td>South</td><td>LMI (Light Manufacturing / Industrial)</td></tr> <tr> <td>East</td><td>LMI (Light Manufacturing / Industrial)</td></tr> <tr> <td>West</td><td>UPT (Uptown)</td></tr> </table>	North	GC (General Commercial)	South	LMI (Light Manufacturing / Industrial)	East	LMI (Light Manufacturing / Industrial)	West	UPT (Uptown)
North	GC (General Commercial)								
South	LMI (Light Manufacturing / Industrial)								
East	LMI (Light Manufacturing / Industrial)								
West	UPT (Uptown)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	N/A								
Attitude of Property Owners:	Thirty-five (35) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
	<table> <tr> <td>Approval</td><td>0 Responses</td></tr> <tr> <td>Opposition</td><td>0 Responses</td></tr> </table>	Approval	0 Responses	Opposition	0 Responses				
Approval	0 Responses								
Opposition	0 Responses								
Additional Information:	N/A								
Attachments:	Aerial Land Use Map Location Map Zoning Map Existing Land Use Map								

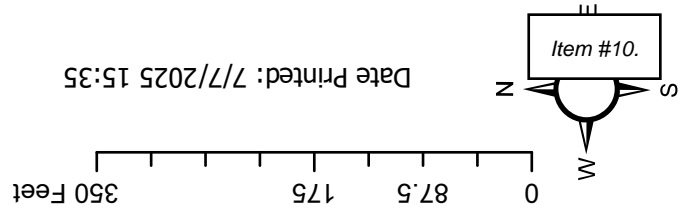
Future Land Use Map
Traffic Report

REZN-06-25-1136 | 1222 5th Avenue | Aerial Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

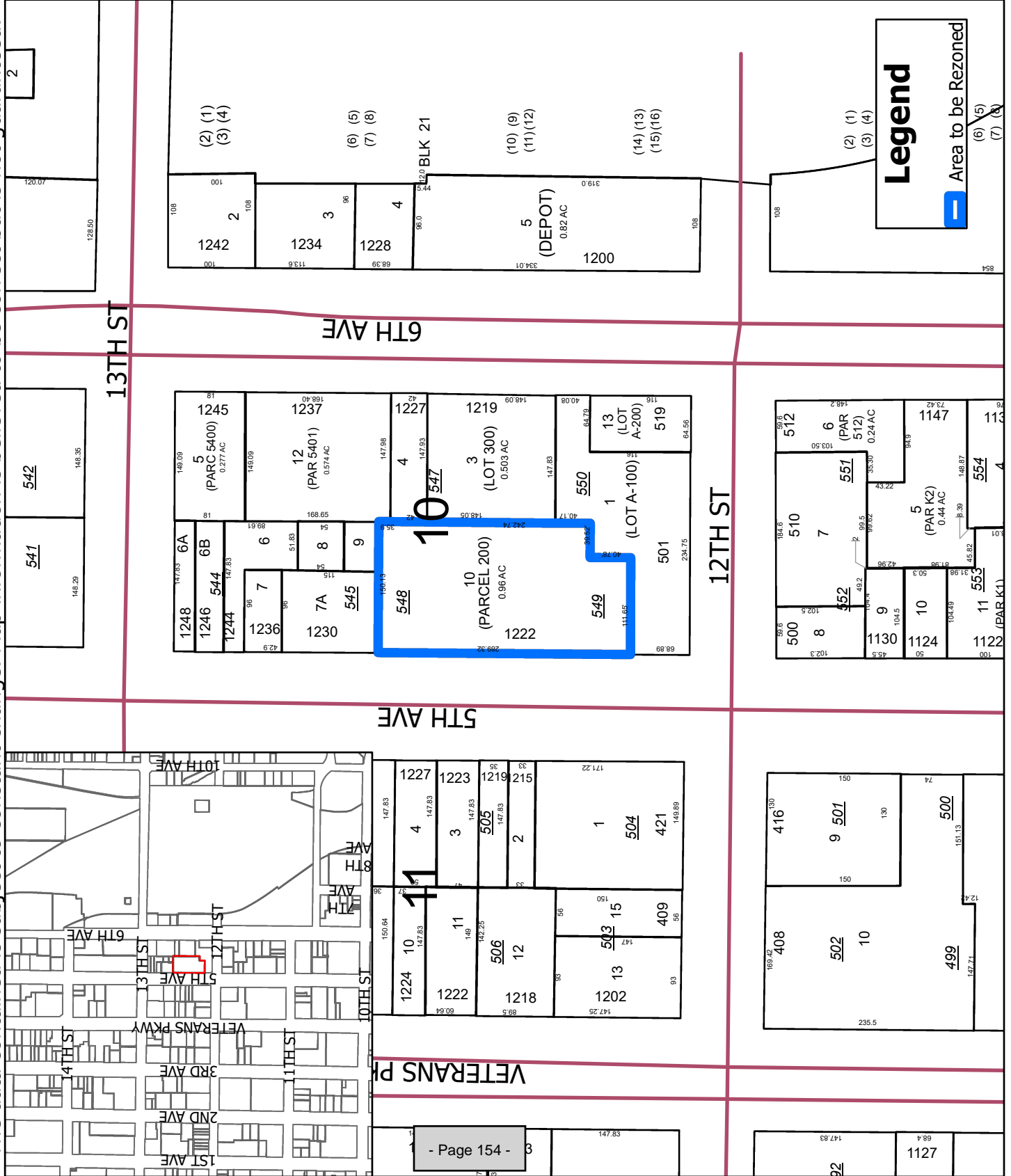


Columbus Consolidated Government | Planning Department
Created By: Rex Wilkinson



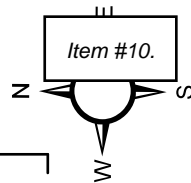
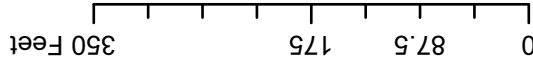
REZN-06-25-1136 | 1222 5th Avenue | Location Map

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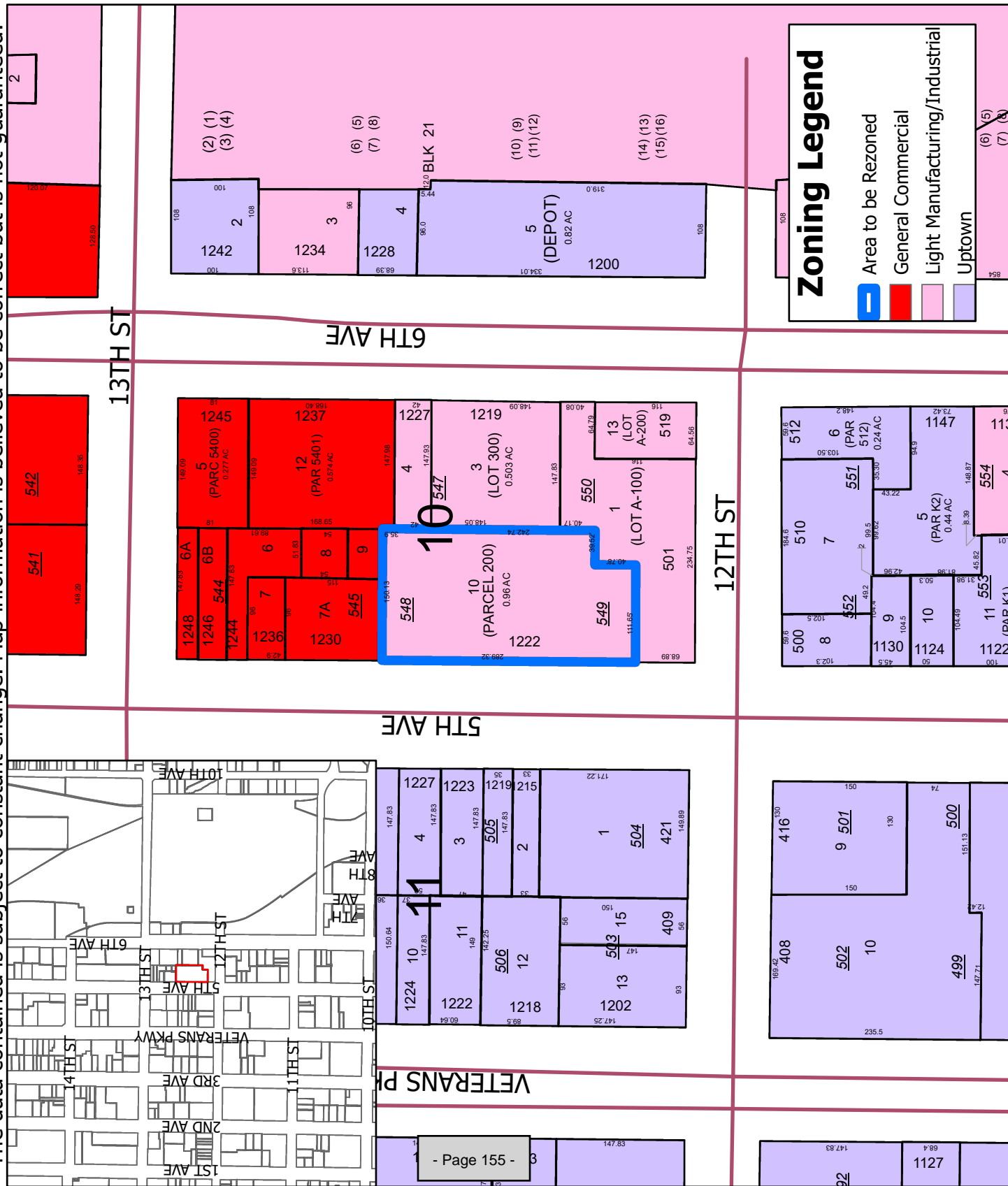


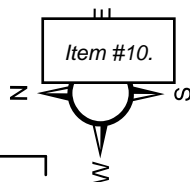
Columbus Consolidated Government | Planning Department

Date Printed: 7/7/2025 15:38

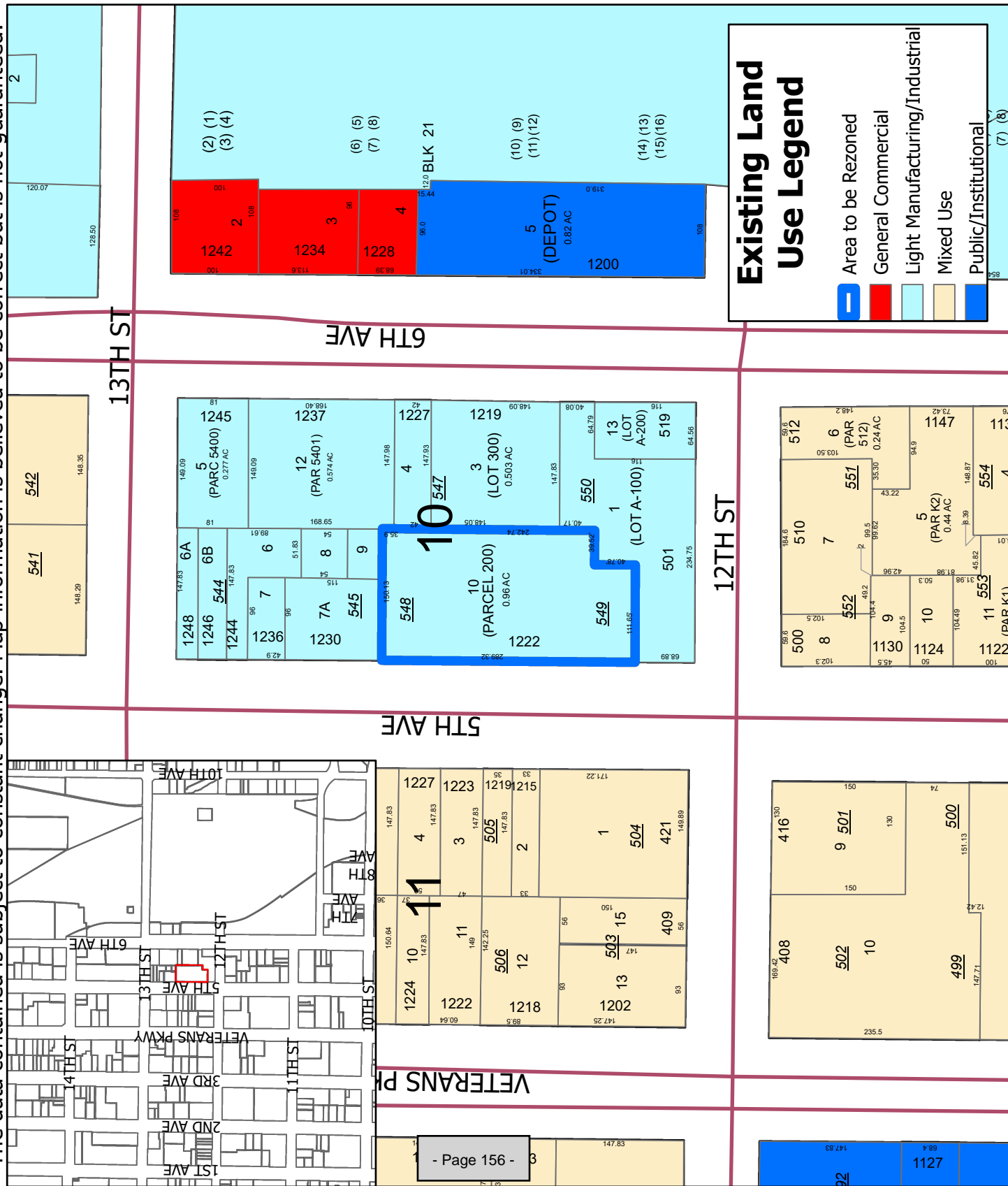


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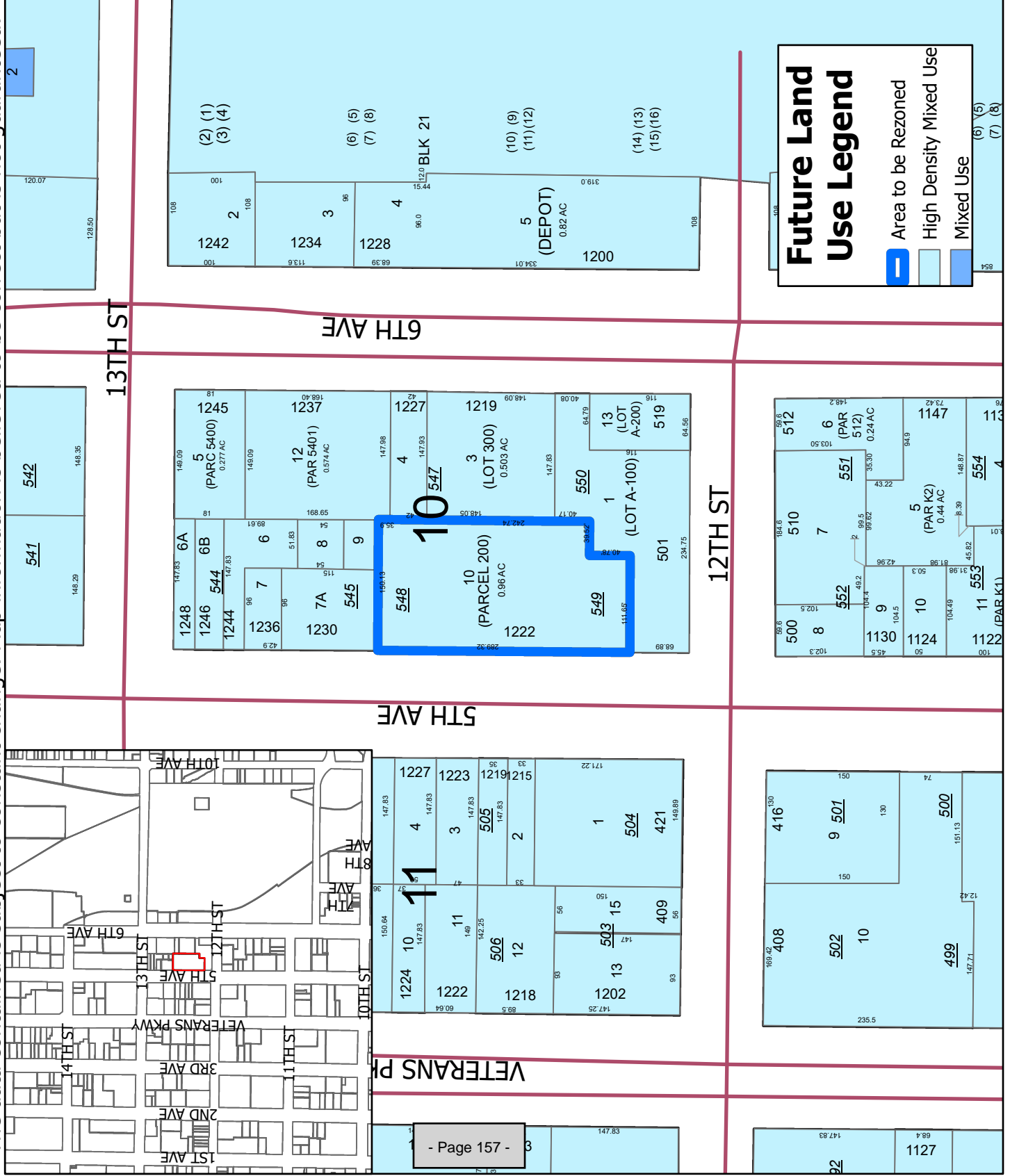


This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



REZN-06-25-1136 | 1222 5th Avenue | Future Land Use Map

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO. REZN-06-25-1136
PROJECT 1222 5th Avenue
CLIENT
REZONING REQUEST LMI to UPT

LAND USE

Trip Generation Land Use Code* 560
Existing Land Use Vacant
Proposed Land Use Apts/Office
Existing Trip Rate Unit Light Industrial - Acreage converted to square footage
Proposed Trip Rate Unit Multifamily - Acreage converted to square footage

TRIP END CALCULATION*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
Daily (Existing Zoning)					
Light Manufacturing Industrial	110	LMI	0.96 Acres	4.96	18
Total					18
Daily (Proposed Zoning)					
Mixed Use	221 & 70	UPT	0.96 Acres		187
Mixed Use	231				104
Total					291

Not Enough Information Provided to accurately analyze

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

EXISTING ZONING (SFR3)

Name of Street	1222 5th Avenue
Street Classification	Undivided Local
No. of Lanes	2
City Traffic Count (2023)	4,170
Existing Level of Service (LOS)**	B
Additional Traffic due to Existing Zoning	
Total Projected Traffic (2024)	
Projected Level of Service (LOS)**	

PROPOSED ZONING (SFR4)

Name of Street	1222 5th Avenue
Street Classification	Undivided Local
No. of Lanes	2
City Traffic Count (2023)	4,170
Existing Level of Service (LOS)**	B
Additional Traffic due to Proposed	
Total Projected Traffic (2024)	
Projected Level of Service (LOS)**	

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

File Attachments for Item:

1. FFY2021/FY2022 HUD Annual Action Plan – Updated Allocation

Approval is requested for the acceptance of the additional \$5,355.00 allocation, and amendment of the HOME-ARP Allocation Plan to reflect the total award of \$3,579,410.00 to be filed through the FFY2021/FY2022 HUD Annual Action Plan.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #1.

TO:	Mayor and Councilors
AGENDA SUBJECT:	FFY2021/FY2022 HUD Annual Action Plan – Updated Allocation
AGENDA SUMMARY:	Approval is requested for the acceptance of the additional \$5,355.00 allocation, and amendment of the HOME-ARP Allocation Plan to reflect the total award of \$3,579,410.00 to be filed through the FFY2021/FY2022 HUD Annual Action Plan.
INITIATED BY:	Community Reinvestment

Recommendation: Approval is requested for the acceptance of the additional \$5,355.00 allocation, and amendment of the HOME-ARP Allocation Plan to reflect the **total award of \$3,579,410.00** to be filed through the FFY2021/FY2022 HUD Annual Action Plan.

Background: The 2021 American Rescue Plan included a one-time \$5 billion appropriation creating HOME-ARP funding. The City initially received \$3,574,055 and approved the allocation plan through Resolution #316-22.

Recently, HUD notified the City of an **administrative error**, resulting in an **additional \$5,355.00** allocation, bringing the **total HOME-ARP award to \$3,579,410.00**. The city must amend its HOME-ARP Allocation Plan to reflect this correction per HUD Notice CPD-21-10.

The remaining funds, including the additional allocation, will be addressed through an amended HOME-ARP Allocation Plan for eligible activities in accordance with HUD guidelines.

Analysis: A resolution is needed to authorize the filing of HOME-ARP allocation recommendations and acceptance of the revised funding amount through the FFY2021/FY2022 HUD Annual Action Plan.

Financial Considerations: The source of federal funding for HOME-ARP is part of entitlement funds awarded to Columbus, with a 10-year expenditure term. The revised award amount is **\$3,579,410.00**.

Legal Considerations: Council must approve the HOME-ARP recommendations filed through the FFY2021/FY2022 HUD Annual Action Plan and authorize amendments to the HOME-ARP Allocation Plan to include the corrected funding amount.

Recommendation/Action: Approval is requested for the acceptance of the additional \$5,355.00 allocation, and amendment of the HOME-ARP Allocation Plan to reflect the **total award of \$3,579,410.00** to be filed through the FFY2021/FY2022 HUD Annual Action Plan.

A RESOLUTION

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE ADDITIONAL HOME-ARP FUNDING AMOUNT FILED THROUGH THE FFY2021/FY2022 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) ANNUAL ACTION PLAN.

Item #1.

WHEREAS, the City of Columbus accepted **\$3,574,055** in HOME Investment Partnerships American Rescue Plan (HOME-ARP) funding; and,

WHEREAS, HUD has notified the City of Columbus of an **additional \$5,355.00 allocation**, bringing the revised total HOME-ARP award to **\$3,579,410.00**; and,

WHEREAS, the City of Columbus submitted a HOME-ARP Allocation Plan as a requirement to accept this funding and must amend the plan to reflect the corrected award amount.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HERBY RESOLVES:

The funding allocation recommendations related to HOME-ARP entitlement funding filed through the FFY2021/FY2022 HUD Annual Action Plan, **including the additional \$5,355.00 allocation for a total award of \$3,579,410.00** and any other additional funds, are hereby approved for filing with the U.S. Department of Housing and Urban Development; the Mayor, the Deputy City Manager and/or his/her designee is further authorized to execute all contracts, agreements, amendments, and understandings related to the HOME-ARP allocation recommendations and revised funding award.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2025, and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting
Councilor Anker voting
Councilor Chambers voting
Councilor Cogle voting
Councilor Crabb voting
Councilor Davis voting

Councilor Garrett voting
Councilor Hickey voting
Councilor Huff voting
Councilor Tucker voting

Item #1.

Lindsey G. Mclemore, Clerk of Council

B.H. “Skip” Henderson, III, Mayor

RESOLUTION

NO. 233-21

A RESOLUTION AUTHORIZING THE FILING OF THE 2021 – 2025 CONSOLIDATED PLAN, 2021 ANNUAL ACTION PLAN, ANALYSIS OF FAIR HOUSING CHOICE, NRSA STUDY AND FY21 ANNUAL ACTION PLAN AMENDMENT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, the Consolidated Government of Columbus, Georgia wishes to come into compliance with Title I of the Housing and Community Development Act of 1974 as amended, the National Affordable Housing Act of 1990 as amended, the Housing and Economic Recovery Act of 2008 as amended, and the Dodd-Frank Wall Street Reform Act of 2010 as amended; and,

WHEREAS, the 2021-2025 Consolidated plan, 2021 Annual Action Plan, Analysis of Fair Housing Choice, NRSA Study and FY21 Substantial Amendment to the 2020 Annual Action Plans for the Consolidated Government of Columbus, Georgia has been developed as prescribed by the Federal Regulations of the U.S. Department of Housing and Urban Development; and,

WHEREAS, the Consolidated Government of Columbus, Georgia wishes to make amendments and apply for federal funds and programs administered by the U.S. Department of Housing and Urban Development; and,

WHEREAS, the sources of federal funding and programs are the Community Development Block Grant (CDBG) Program, the HOME Investment Partnership Program (HOME), and the Community Development Block Grant – Corona Virus Round 3 (CDBG-CV3) Program.

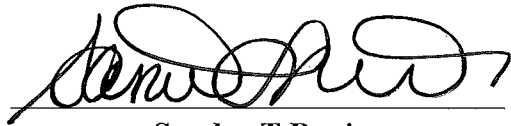
NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the 2021-2025 Consolidated plan, 2021 Annual Action Plan, Analysis of Fair Housing Choice, NRSA Study and FY21 Substantial Amendment to the 2020 Annual Action Plans are hereby approved for filing with the U.S. Department of Housing and Urban Development and further authorizes the City Manager and/or his designee to execute all contracts, agreements, and understandings related to the 2021-2025 Consolidated plan, 2021 Annual Action Plan, Analysis of Fair Housing Choice, NRSA Study and FY21 Substantial Amendment to the 2020 Annual Action Plans.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 27th day of July, 2021 and adopted at said meeting by the affirmative vote of eight members of said Council.

Councilor Allen	voting <u>ABSENT</u>
Councilor Barnes	voting <u>ABSENT</u>
Councilor Crabb	voting <u>YES</u>
Councilor Davis	voting <u>YES</u>
Councilor Garrett	voting <u>YES</u>

Councilor House	voting	___YES___
Councilor Huff	voting	___YES___
Councilor Tucker	voting	___YES___
Councilor Thomas	voting	___YES___
Councilor Woodson	voting	___YES___



Sandra T Davis
Clerk of Council



B. H. "Skip" Henderson, III
Mayor

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	2021-2025 Consolidated Plan, 2021 Annual Action Plan, Analysis of Impediments to Fair Housing Choice, NRSA Study and FY21 Annual Action Plan Amendment Submission to the U.S. Department of Housing and Urban Development (HUD)
AGENDA SUMMARY:	Approval is requested for the filing of the 2021-2025 Consolidated Plan, 2021 Annual Action Plan, Analysis of Impediments to Fair Housing Choice, NRSA Study and FY21 Annual Action Plan Amendment to the U.S. Department of Housing and Urban Development (HUD)
INITIATED BY:	Community Reinvestment

Recommendation: Approval is requested for the filing of the 2021-2025 Consolidated Plan, 2021 Annual Action Plan, Analysis of Impediments to Fair Housing Choice, NRSA Study and FY21 Annual Action Plan Amendment Submission to the U.S. Department of Housing and Urban Development (HUD)

Background:

The City's 5-year Consolidated Plan (2021-2025) is a document is designed to help the City of Columbus assess their affordable housing and community development needs and market conditions, and to make data-driven, place-based investment decisions. It is mandated by federal law and regulations promulgated by the U.S. Department of Housing and Urban Development (HUD) in order for the City of Columbus to receive federal funding for affordable housing and community development initiatives benefiting primarily low- and moderate-income persons.

The Annual Action Plan (2021) is a document required by the U.S. Department of Housing and Urban Development (HUD) illustrating how the Entitlement funding will be expended during FFY2021/FY 2022 (see attached). The Annual Action Plan is an annual update of the City's Five Year Consolidated Plan for the years 2021 - 2025.

The city has prior year HOME allocations that will be allocated to projects in FY 2022 which require a substantial amendment to the 2020 Annual Action Plan.

The Analysis of Impediments to Fair Housing Choice has identified barriers to equal access to housing and proposed strategies to overcome those impediments.

The completion of the NRSA Study serves as an economic development tool, allowing the City to utilize CDBG funding more flexibly to promote investment in South Columbus.

A public hearing was held on July 20, 2021, and the required public comment period expired on July 26, 2021. These plans must be submitted to the U.S. Department of Housing and Urban Development (HUD) no later than August 16, 2021.

Analysis: A resolution is needed to authorize the filing of the 2021-2025 Consolidated Plan, 2021 Annual Action Plan, Analysis of Impediments to Fair Housing Choice, NRSA Study and FY21 Annual Action Plan Amendment to the U.S. Department of Housing and Urban Development (HUD)

Financial Considerations: The sources of federal funding for projects recommended in the 2021 Annual Action plan are:

Community Development Block Grant (CDBG)	\$1,672,656
HOME Investment Partnerships (HOME)	\$986,139
Community Development Block Grant Virus Round 3 (CDBG-CV3)	\$1,143,059
FY21 HOME Investment Partnerships Reprogramming (HOME)	\$474,805

Legal Considerations: Council must approve the filing of the 2021-2025 Consolidated Plan, 2021 Annual Action Plan, Analysis of Impediments to Fair Housing Choice, NRSA Study and FY21 Annual Action Plan Amendment to the U.S. Department of Housing and Urban Development (HUD)

Recommendation/Action: Authorize the filing of the 2021-2025 Consolidated Plan, 2021 Annual Action Plan, Analysis of Impediments to Fair Housing Choice, NRSA Study and FY21 Annual Action Plan Amendment Submission to the U.S. Department of Housing and Urban Development (HUD)

RESOLUTION

NO. 316-22

**A RESOLUTION AUTHORIZING THE HOME-ARP RECOMMENDATIONS
FILED THROUGH THE FFY2021/FY 2022 U.S. DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT (HUD) ANNUAL ACTION PLAN.**

WHEREAS, the City of Columbus accepted \$3,574,055 in HOME Investment Partnerships American Rescue Plan (HOME-ARP) funding.; and

WHEREAS, the City of Columbus submitted a HOME ARP Allocation Plan as a requirement to accept this funding; and

WHEREAS, the City of Columbus has recommended projects for funding allocation; and

WHEREAS, the Consolidated Government of Columbus, Georgia has developed the HOME-ARP Allocation Plan as prescribed by the Federal Regulations of the U.S. Department of Housing and Urban Development; and,

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY
RESOLVES AS FOLLOWS:**

The funding allocation recommendations related to HOME-ARP entitlement funding filed through the FFY2021/FY 2022 HUD Annual Action Plan are hereby approved for filing with the U.S. Department of Housing and Urban Development; the City Manager and/or his designee is further authorized to execute all contracts, agreements, and understandings related to the HOME-ARP allocation recommendations respectively.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 11th day of October 2022 and adopted at said meeting by the affirmative vote of eight members of said Council.

Councilor Allen	voting <u>YES</u>
Councilor Barnes	voting <u>YES</u>
Councilor Crabb	voting <u>YES</u>
Councilor Davis	voting <u>YES</u>
Councilor Garrett	voting <u>ABSENT</u>
Councilor House	voting <u>YES</u>
Councilor Huff	voting <u>ABSENT</u>
Councilor Thomas	voting <u>YES</u>
Councilor Tucker	voting <u>YES</u>
Councilor Woodson	voting <u>YES</u>



Sandra T. Davis
Clerk of Council



B. H. "Skip" Henderson, III
Mayor

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO: Mayor and Councilors

AGENDA SUBJECT: FFY2021/FY 2022 HUD Annual Action Plan – (HOME-ARP Allocation Recommendations)

AGENDA SUMMARY: Approval is requested for the filing of HOME ARP allocation recommendations for FFY2021/FY 2022 U.S. Department of Housing and Urban Development (HUD) Annual Action Plan

INITIATED BY: Community Reinvestment Department

Recommendation: Approval is requested for the filing of HOME-ARP allocation recommendations for FFY2021/FY 2022 U.S. Department of Housing and Urban Development (HUD) Annual Action Plan.

Background: The 2021 American Rescue Plan included a one-time \$5 billion appropriation creating the HOME Investment Partnerships American Rescue Plan (HOME-ARP) funding. The city has received \$3,574,055 in HOME-ARP funding. To access the funding, the city had to substantially amend its FFY2021/FY 2022 U.S. Department of Housing and Urban Development (HUD) Annual Action Plan to include the HOME-ARP Allocation Plan.

The HOME-ARP Allocation Plan described how the city of Columbus as a participating jurisdiction intends to distribute its HOME-ARP funds, including how it will use these funds to address the needs of HOME-ARP qualifying populations.

The Community Reinvestment Department has reviewed proposals for the funding and is recommending 3 activities for funding. The recommended agencies and awards are listed below:

Agency Name	Program Name	Recommended Funding
Housing Authority Columbus Georgia	Affordable Housing Preservation	\$1,820,000.00
The Salvation Army	Non congregate Shelter Development	\$1,167,947.00
Hope Harbour	Supportive Services	\$50,000.00

The HOME-ARP allocation recommendations will be submitted through the FFY2021/2021 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) for final approval.

Analysis: A resolution is needed to authorize the filing of HOME-ARP allocation recommendations through the FFY2021/FY 2022 U.S. Department of Housing and Urban Development (HUD) Annual Action Plan.

Financial Considerations: The source of federal funding for HOME-ARP is part of entitlement funds awarded to the City of Columbus. The funds have a 10-year expenditure term.

Legal Considerations: Council must approve the HOME-ARP recommendations filed through the FFY2021/FY 2022 U.S. Department of Housing and Urban Development (HUD) Annual Action Plan.

Recommendation/Action: Approve the HOME-ARP recommendations to be filed through the FFY2021/FY 2022 U.S. Department of Housing and Urban Development (HUD) Annual Action Plan.



OFFICE OF COMMUNITY PLANNING
AND DEVELOPMENT

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-7000

April 30, 2025

The Honorable Skip Henderson
Mayor of Columbus
Columbus-Muscogee County
PO Box 1340
Columbus, GA 31902-1340

Dear Mayor Henderson:

In 2021, the Department of Housing and Urban Development's (HUD or the Department) Office of Community Planning and Development (CPD) allocated \$5 billion appropriated by the American Rescue Plan Act (ARP) of 2021 to HOME Investment Partnerships Program participating jurisdictions. These funds, known as "HOME-ARP," are intended to give you the financial tools to assist your most vulnerable citizens by providing housing, shelter, tenant-based rental assistance, and supportive services for persons experiencing or at risk of homelessness, fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking, and other populations at greatest risk of housing instability.

While conducting recent quality control efforts, the Department discovered an administrative error in the allocations of the HOME-ARP funds. This error resulted in your jurisdiction inadvertently being allocated less HOME-ARP funds than it was legally entitled to receive. Specifically, the Department determined that your jurisdiction received \$5,355.00 less in its HOME-ARP allocation than it should have. This letter notifies you of the corrected amount of your HOME-ARP award.

Original HOME-ARP Award	Additional Allocation Amount	Revised HOME-ARP Award
\$3,574,055.00	\$5,355.00	\$3,579,410.00

Attached is an amended HOME-ARP grant agreement for your agency's signature, indicating the additional amount you are entitled to and your final corrected amount. Please sign this agreement and return it to your CPD Representative. Please note: Build America, Buy America provisions continue to be waived for HOME-ARP.

Additionally, you must amend your HOME-ARP allocation plan to include the correct amount of HOME-ARP funds in accordance with HUD Notice CPD-21-10 and your citizen participation plan. Depending upon the criteria for substantial amendments established in your citizen participation plan, you may be required to develop a substantial amendment to the HOME-ARP allocation plan.

The requirements for substantial amendments can be found in section V.C.6 of HUD Notice CPD-21-10. The Department can assist you in determining what may be required to be included in a substantial amendment.

The Department regrets this error and apologizes for any inconvenience it may cause. We are working hard to make this process as seamless as possible for all affected recipients. If you or your staff wish to discuss this correction or have any questions about HOME-ARP, please contact your local HUD Field Office or HUD's Office of Affordable Housing Programs at HOMEARP@hud.gov.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Fernandez', with a stylized, cursive script.

Claudette Fernandez
General Deputy Assistant Secretary
for Community Planning and Development

HOME ARP Grant AgreementTitle II of the Cranston-Gonzalez National Affordable Housing Act
Assistance Listings #14.239 – HOME Investment Partnerships Program

Item #1.

1. Grantee Name (must match name associated with 3b.) and Address Columbus-Muscogee County PO Box 1340 Columbus, GA 31902-1340		2. Grant Number (Federal Award Identification Number (FAIN)) M21MP130207	
		3a Tax Identification Number 581097948	3b. Unique Entity Identifier (formerly DUNS) T3JDUZKTHC13
		4. Appropriation Number 861/50205	5. Budget Period Start and End Date FY 2021 – 09/30/2030
6. Previous Obligation (Enter "0" for initial FY allocation)			\$3,574,055.00
a. Formula Funds			\$3,574,055.00
7. Current Transaction (+ or -)			\$5,355.00
a. Administrative and Planning Funds Available on Federal Award Date			\$
b. Balance of Administrative and Planning Funds			\$
c. Balance of Formula Funds			\$5,355.00
8. Revised Obligation			\$3,579,410.00
a. Formula Funds			\$3,579,410.00
9. Special Conditions (check applicable box) <input checked="" type="checkbox"/> Not applicable <input type="checkbox"/> Attached		10. Federal Award Date (HUD Official's Signature Date) (mm/dd/yyyy) 9 / 20 / 2021	
11. Indirect Cost Rate*		12. Period of Performance Date in Box #10 - 09/30/2030	
<u>Administering Agency/Dept.</u>	<u>Indirect Cost Rate</u>	<u>Direct Cost Base</u>	
—	—%		
—	—%		
—	—%		
—	—%		

* If funding assistance will be used for payment of indirect costs pursuant to 2 CFR 200, Subpart E-Cost Principles, provide the name of the department/agency, its indirect cost rate (including if the de minimis rate is charged per 2 § CFR 200.414), and the direct cost base to which the rate will be applied. Do not include cost rates for subrecipients.

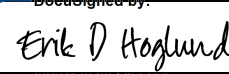
The HOME-ARP Grant Agreement (the "Agreement") between the Department of Housing and Urban Development (HUD) and the Grantee is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.) and Section 3205 of the American Rescue Plan (P.L. 117-2) (ARP). HUD regulations at 24 CFR part 92 (as may be amended from time to time), the CPD Notice entitled "Requirements for the Use of Funds in the HOME-American Rescue Plan Program" (HOME-ARP Implementation Notice) (as is now in effect and as may be amended from time to time), the Grantee's HOME-ARP allocation plan (as of the date of HUD's approval, and as amended from time to time), and this HOME-ARP Grant Agreement, form HUD-40093a, including any special conditions (in accordance with 2 CFR 200.208), constitute part of this Agreement. HUD's payment of funds under this Agreement is subject to the Grantee's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502 and the HOME-ARP Implementation Notice (both as are now in effect and as may be amended from time to time). To the extent authorized by HUD regulations at 24 CFR part 92, HUD may, by its execution of an amendment, deobligate funds previously awarded to the Grantee without the Grantee's execution of the amendment or other consent. The Grantee agrees that funds invested in HOME-ARP activities under the HOME-ARP Implementation Notice are repayable in accordance with the requirements of the HOME-ARP Implementation Notice as it may be amended from time to time. The Grantee agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.352 and 24 CFR Part 58, as well as the HOME-ARP Implementation Notice.

The Grantee must comply with the applicable requirements at 2 CFR part 200, as amended, that are incorporated by the program regulations and the HOME-ARP Implementation Notice, as may be amended from time to time. Where any previous or future amendments to 2 CFR part 200 replace or renumber sections of part 200 that are cited specifically in the program regulations or HOME-ARP Implementation Notice, activities carried out under the grant after the effective date of the 2 CFR part 200 amendments will be governed by the 2 CFR part 200 requirements, as replaced or renumbered by the part 200 amendments.

The Grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Universal Numbering System and System for Award Management (SAM) requirements in Appendix I to 2 CFR part 200, and the Federal Funding Accountability and Transparency Act (FFATA) in Appendix A to 2 CFR part 170.

The Period of Performance for the funding assistance shall begin on the date specified in item 12 and shall end on September 30th of the 6th fiscal year after the expiration of the period of availability for obligation. Funds remaining in the grantee's Treasury account after the end of the budget period will be cancelled and thereafter not available for obligation or expenditure for any purpose. Per 31 U.S.C. 1552, the Grantee shall not incur any obligations to be paid with such assistance after the end of the Budget Period.

The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 U.S.C. 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001) [2023-05698.pdf \(govinfo.gov\)](https://www.govinfo.gov/2023-05698.pdf), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

13. For the U.S. Department of HUD (Name and Title of Authorized Official) Erik D Hoglund Acting Regional Director, R4	14. Signature  8395AC7C7784496...	15. Date 5/22/2025
16. For the Grantee (Name and Title of Authorized Official)	17. Signature	18. Date / /

19. Check one:

☐ Initial Agreement ☒ Amendment # 1

20. Funding Information: HOME ARP

<u>Source of Funds</u>	<u>Appropriation Code</u>	<u>PAS Code</u>	<u>Amount</u>
2021	861/50205	HMX	\$5,355.00

File Attachments for Item:

2. Borrowing Limit Increase for Purchasing Card Transactions

Approval is requested to submit a request to Synovus Bank to increase the monthly borrowing limit from \$600,000 to \$800,000 for city purchasing card transactions.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #2.

TO:	Mayor and Councilors
AGENDA SUBJECT:	Borrowing Limit Increase for Purchasing Card Transactions
AGENDA SUMMARY:	Approval is requested to submit a request to Synovus Bank to increase the monthly borrowing limit from \$600,000 to \$800,000 for city purchasing card transactions.
INITIATED BY:	Finance Department

Recommendation: Approval is requested to submit a request to Synovus Bank to increase the monthly borrowing limit from \$600,000 to \$800,000 for city purchasing card transactions.

Background: In September 2024, Council approved an increase to the daily purchasing card transaction limit from \$1,000 to \$5,000 per Ordinance No. 24-056. Due to this increase, the city has experienced an increase in the amount and number of purchasing card transactions.

Analysis: To avoid monthly borrowing limit issues between credit card cycles, increasing the borrowing limit should eliminate future purchasing card borrowing limit issues for users.

Financial Considerations: Increasing the borrowing limit from \$600,000 to \$800,000 will allow for transactions to continue to be processed after the card cycle has ended while payment is being posted.

Legal Considerations: Council approval is required to request an increase in the borrowing limit.

Recommendations/Actions: Approval is requested to submit a request to Synovus Bank to increase the monthly borrowing limit from \$600,000 to \$800,000 for city purchasing card transactions.

A RESOLUTION

Item #2.

NO. _____

**A RESOLUTION AUTHORIZING SUBMISSION OF A REQUEST TO
SYNOVUS BANK TO INCREASE THE MONTHLY BORROWING LIMIT FROM
\$600,000 TO \$800,000 FOR CITY PURCHASING CARD TRANSACTIONS.**

WHEREAS, Per Ordinance No. 24-056, Council approved an increase to the daily purchasing card transaction limit from \$1,000 to \$5,000; and,

WHEREAS, Due to this limit increase, the city has experienced an increase in the amount and number of purchasing card transactions; and,

WHEREAS, to avoid monthly borrowing limit issues between credit card cycles; and,

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY
RESOLVES AS FOLLOWS:**

That the Mayor, Deputy City Manager, Finance Director, or designee are authorized to submit a request to Synovus Bank to increase the monthly borrowing limit from \$600,000 to \$800,000 for city purchasing card transactions and to execute all related documents to facilitate said request.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____
Councilor Anker voting	_____
Councilor Chambers voting	_____
Councilor Cogle voting	_____
Councilor Crabb voting	_____
Councilor Davis voting	_____
Councilor Garrett voting	_____
Councilor Hickey voting	_____
Councilor Huff voting	_____
Councilor Tucker voting	_____

Lindsey G Mclemore, Clerk of Council

B.H. "Skip" Henderson, III, Mayor

File Attachments for Item:

3. Weyerhaeuser Giving Fund Grant Request

Approval is requested to apply for and accept, if awarded, a grant in the amount of \$3,000.00 or as otherwise awarded from the Weyerhaeuser Giving Fund grant program and amending the multi-governmental fund by the award amount to go towards the purchase of a public safety robot. There are no matching funds required.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #3.

TO:	Mayor and Councilors
AGENDA SUBJECT:	Weyerhaeuser Giving Fund Grant Request
AGENDA SUMMARY:	Approval is requested to apply for and accept, if awarded, a grant in the amount of \$3,000.00 or as otherwise awarded from the Weyerhaeuser Giving Fund grant program and amending the multi-governmental fund by the award amount to go towards the purchase of a public safety robot. There are no matching funds required.
INITIATED BY:	Fire/EMS

Recommendation: Approval is requested to apply for and accept, if awarded, a grant in the amount of \$3,000.00 or as otherwise awarded from the Weyerhaeuser Giving Fund grant program and amending the multi-governmental fund by the award amount to go towards the purchase of a public safety robot. There are no matching funds required.

Background: Funds will be requested from the Weyerhaeuser Giving Fund grant program to fund the purchase of a public safety robot – Spot. The acquisition of this robot represents a strategic investment in public safety infrastructure. Robotics is part of the Fire-EMS Department’s Digital Vanguard Initiative – a bold step forward in technology to support public safety in Columbus and Muscogee County. Spot is engineered to navigate challenging terrains and environments, making it an invaluable asset for emergency response teams. Equipped with advanced sensors and cameras, Spot can assess hazardous situations—such as chemical spills, structurally compromised buildings, or areas with potential explosive threats—without endangering human personnel. This capability allows first responders to obtain critical situational awareness remotely, facilitating informed decision-making and enhancing the safety of both the public and emergency personnel. By integrating Spot into our public safety operations, the city council is embracing innovative technology to proactively address complex emergencies, ultimately aiming to save lives and reduce risk.

Analysis: Columbus Fire and Emergency Medical Services is requesting funds for the purchase of a Spot robot to support **all** of public safety.

Financial Considerations: The grant is for the purchase of a Spot robot with public safety payloads. The total amount requested is \$3,000.00, with no matching funds required.

Legal Considerations: The Consolidated Government of Columbus is eligible to receive these funds.

Recommendation/Action: Approval is requested to apply for and accept, if awarded, a grant in the amount of \$3,000.00 or as otherwise awarded from the Weyerhaeuser Giving Fund grant program and amending the multi-governmental fund by the award amount to go towards the purchase of a public safety robot. There are no matching funds required.

**A RESOLUTION
NO.**

Item #3.

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR AND ACCEPT IF AWARDED A GRANT FOR THE PURCHASE OF A SPOT ROBOT WITH PUBLIC SAFETY PAYLOADS FOR \$3,000.00, OR AS OTHERWISE AWARDED, FROM THE WEYERHAEUSER GIVING FUND WITH NO MATCHING FUNDS REQUIRED. THE MULTI-GOVERNMENTAL FUND WILL BE AMENDED BY THE AMOUNT OF THE AWARD.

WHEREAS, the Columbus Fire and Emergency Medical Services (CFEMS) is requesting funds for the purchase of a robot and public safety payloads for a total of approximately \$3,000.00; and,

WHEREAS, the robot is part of the Fire-EMS Department's Digital Vanguard Initiative designed to support **all** of public safety; and,

WHEREAS, the acquisition of robotics in public safety represents a bold step forward in responder safety and the prudent utilization of technology to support public safety; and,

WHEREAS, this grant proposal will require no matching funds.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:

- 1) That the Mayor or his designee is hereby authorized to approve the Weyerhaeuser Giving Fund grant program application for the purchase of a Spot robot for Columbus Fire and Emergency Medical Services for \$3,000.00 or as otherwise awarded with no matching funds required.
- 2) That the Multi-Governmental Fund will be amended by the amount of the award.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Anker voting	_____.
Councilor Chambers voting	_____.
Councilor Cogle voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor Hickey voting	_____.
Councilor Huff voting	_____.
Councilor Tucker voting	_____.

Lindsey G. McLemore, Clerk of Council

B.H. "Skip" Henderson, III, Mayor

File Attachments for Item:

4. Atlanta United Youth Funding Grant

Approval is requested to allow Parks and Recreation to apply for a grant available through the Atlanta United Community Fund and Georgia Recreation and Parks Association (GRPA) and, if awarded, accept the grant valued at \$1308.00 to help provide essential equipment needed to support the soccer programs at Woodruff Farm Soccer Complex.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #4.

TO:	Mayor and Councilors
AGENDA SUBJECT:	Atlanta United Youth Funding Grant
AGENDA SUMMARY:	Approval is requested to allow Parks and Recreation to apply for a grant available through the Atlanta United Community Fund and Georgia Recreation and Parks Association (GRPA) and, if awarded, accept the grant valued at \$1308.00 to help provide essential equipment needed to support the soccer programs at Woodruff Farm Soccer Complex.
INITIATED BY:	Parks and Recreation

Recommendation: Approval is requested to allow Parks and Recreation to apply for a grant available through the Atlanta United Community Fund and Georgia Recreation and Parks Association (GRPA) and, if awarded, accept the grant valued at \$1308.00 to help provide essential equipment needed to support the soccer programs at Woodruff Farm Soccer Complex.

Background: GRPA is in partnership with the Arthur M. Blank Family Foundation and the Atlanta United Community Fund to provide funding for costs related to six soccer programs in each district of GRPA. If awarded the funding, Parks and Recreation would purchase needed equipment for the Woodruff Farm Soccer Complex.

Analysis: Funding will be used to provide essential equipment needed to support the soccer programs at Woodruff Farm Soccer Complex.

Financial Considerations: There will be no cost to the City as this is a grant without any matching component.

Legal Considerations: City Council is the approving body for acceptance of grants to the City.

Recommendation/Action: Approval is requested to allow Parks and Recreation to apply for a grant available through the Atlanta United Community Fund and Georgia Recreation and Parks Association (GRPA) and, if awarded, accept the grant valued at \$1308.00 to help provide essential equipment needed to support the soccer programs at Woodruff Farm Soccer Complex.

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, TO
AUTHORIZE THE PARKS AND RECREATION DEPARTMENT TO APPLY FOR A
GRANT AVAILABLE THROUGH THE ATLANTA UNITED COMMUNITY FUND
AND GEORGIA RECREATION AND PARKS ASSOCIATION (GRPA) AND TO
ACCEPT ANY FUNDS IF AWARDED.**

WHEREAS, the department will use the funds to purchase essential soccer program supplies for the Woodruff Farm Soccer Complex; and,

WHEREAS, this will provide additional soccer program items that might not otherwise be purchased; and,

WHEREAS, this grant will be at no cost to the City since it has no matching component.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS,
GEORGIA, AS FOLLOWS:**

The Mayor or his designee is hereby authorized to apply for a grant and, if awarded, accept the award valued at \$1308.00.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Anker voting	_____.
Councilor Chambers voting	_____.
Councilor Cogle voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor Hickey voting	_____.
Councilor Huff voting	_____.
Councilor Tucker voting	_____.

Lindsey G. McLemore, Clerk of Council

B.H. "Skip" Henderson, III, Mayor

File Attachments for Item:

A. Contract Extension for Inmate Medical & Pharmacy Services for Muscogee County Prison
(Annual Contract) – RFP No. 18-0022

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Contract Extension for Inmate Medical & Pharmacy Services for Muscogee County Prison (Annual Contract) – RFP No. 18-0022
INITIATED BY:	Finance Department

It is requested that Council approve the extension of the annual contract with CorrectHealth Muscogee, LLC (Atlanta, GA), through March 31, 2026 for comprehensive medical and pharmacy services for inmates incarcerated in the Muscogee County Prison.

The vendor provides all necessary staffing, supplies, in-clinic contracts, systems and administration to provide the services at a level of quality that meets the standards published in the NCCHC Guidelines for both Jails and Prisons. The medical and pharmacy services shall be provided in accordance with all State and Federal laws and guidelines.

Per Resolution No. 315-18, dated August 28, 2018, Council authorized the execution of a 5-year annual contract with CorrectHealth Muscogee, LLC. The contract expired on September 30, 2023. However, in accordance with Article 3-109 (Annual Contracts: Price Agreement and Service Contracts) of the Procurement Ordinance, and at the request of the Muscogee County Prison, the contract was extended for one year, through September 30, 2024. The contract was extended for one additional year, through September 30, 2025, per Resolution No. 402-24.

The Muscogee County Prison has requested an additional six (6) month extension to complete an RFP process and award a new contract. Contract extensions beyond one year require Council approval.

Funding is available for this ongoing expense: General Fund – Muscogee County Prison – Warden – Consulting, Medical Services-Inmates; 0101-420-1000-MCCI-6315 and 6320.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING EXTENSION OF THE ANNUAL CONTRACT WITH CORRECTHEALTH MUSCOGEE, LLC (ATLANTA, GA), THROUGH MARCH 31, 2026, FOR COMPREHENSIVE MEDICAL AND PHARMACY SERVICES FOR INMATES INCARCERATED IN THE MUSCOGEE COUNTY PRISON.

WHEREAS, the vendor provides all necessary staffing, supplies, in-clinic contracts, systems and administration to provide the services at a level of quality that meets the standards published in the NCCHC Guidelines for both Jails and Prisons. The medical and pharmacy services shall be provided in accordance with all State and Federal laws and guidelines; and,

WHEREAS, Per Resolution No. 315-18, dated August 28, 2018, Council authorized the execution of a 5-year annual contract with CorrectHealth Muscogee, LLC. The contract expired on September 30, 2023. However, in accordance with Article 3-109 (Annual Contracts: Price Agreement and Service Contracts) of the Procurement Ordinance, and at the request of the Muscogee County Prison, the contract was extended for one year, through September 30, 2024. The contract was extended for one additional year, through September 30, 2025, per Resolution No. 402-24. The Muscogee County Prison has requested an additional six (6) month extension to complete an RFP process and award a new contract. Contract extensions beyond one year require Council approval.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to extend the annual contract with CorrectHealth Muscogee, LLC (Atlanta, GA), through March 31, 2026, for comprehensive medical and pharmacy services for inmates incarcerated in the Muscogee County Prison. Funding is available for this ongoing expense: General Fund – Muscogee County Prison – Warden – Consulting, Medical Services - Inmates; 0101 – 420 – 1000 – MCCI - 6315 and 6320

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

B. Auctioneer Services (Annual Contract) – RFP No. 22-0006

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Auctioneer Services (Annual Contract) – RFP No. 22-0006
INITIATED BY:	Finance Department

It is requested that Council authorize the transfer of an annual contract to Van Byars Auctions (Hogansville, GA) to provide auctioneer services to fulfill the remaining term of the contract awarded to Evans Auctioneers, Inc. The remaining contract term shall be July 14, 2025 through July 13, 2026, with the option to renew for one additional twelve-month term. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

Per Resolution No. 145-22, dated May 31, 2022, Council authorized the Annual Contract for Auctioneer Services with Evans Auctioneers, Inc. (Columbus, GA). The contract term was for two (2) years, with the option to renew for three (3) additional twelve-month terms. The contract initiated on July 14, 2022, and the first renewal term ended July 13, 2025. Evans Auctioneers was the sole vendor that responded to the RFP.

On June 19, 2025, Ms. Patti Kennedy notified the Purchasing Division that Evans Auctioneers is unable to continue conducting auctions for Columbus Consolidated Government due to the passing of her mother, and owner of the company, Ms. Anne Evans. Consequently, Ms. Kennedy has searched for a comparable and competent Auctioneer to provide Auctioneer services for the City. As a result, Ms. Kennedy concluded that Van Byars Auctions is a competent auctioneer, able to fulfill the remaining term of the contract, while also offering a smooth and seamless transition from Evans Auctioneers to Van Byars Auction. Additionally, Ms. Kennedy will work with the City and Van Byars Auctions to prepare for the upcoming auction in September, that was pre-scheduled by Evans Auctioneers and the City.

Per the RFP specifications, General Provisions, Item. G. Contract, which states: *“It is agreed that the successful respondent will not assign, transfer, convey or otherwise dispose of the contract or its right, title or interest in or to the same, or any part thereof, without previous consent of the City and any sureties.”* Ms. Kennedy wishes to transfer the contract to Van Byars Auctions, pending the City’s consent. Therefore, Council approval is required for the transfer of the contract.

On June 24, 2025, the Purchasing Division issued a letter to Van Byars Auctions formally requesting the firm to provide auctioneer services for the remaining contract term under the existing terms, specifications and requirements as offered by Evans Auctioneers, pending Council approval. Included in their response were the following qualifications and experience:

- Van Byars Auctions has been engaged in the Auctioneer business in the State of Georgia for over thirty (30) years.

- The firm is licensed and bonded in the State of Georgia to provide Auctioneer services.
- The firm employs nine (9) Auctioneers licensed by the State of Georgia.
- Below are the last three clients for which the contractor has performed similar services, at the time of this request:
 - City of Hogansville, Georgia
 Auction Dates: 2021, 2023
 Average Gross Auction Proceeds: \$50,000 and \$90,000, respectively
 - Consignment Auction (Not municipality. However, similar in nature to City of Columbus auction requirements)
 Location: Pine Mountain, Georgia
 Auction Date: March, 2025
 Average Gross Auction Proceeds: \$240,000
 - Consignment Auction (Not municipality. However, similar in nature to City of Columbus auction requirements)
 Location: Greeneville, Georgia
 Auction Date: September, 2024
 Average Gross Auction Proceeds: \$235,000

Revenue from the auctions will be deposited as follows: General Fund – Sale of Surplus Equipment; 0101-099-1999-REVN-4907.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE TRANSFER OF AN ANNUAL CONTRACT TO VAN BYARS AUCTIONS (HOGANSVILLE, GA) TO PROVIDE AUCTIONEER SERVICES TO FULFILL THE REMAINING TERM OF THE CONTRACT AWARDED TO EVANS AUCTIONEER, INC. THE REMAINING CONTRACT TERM SHALL BE JULY 14, 2025 THROUGH JULY 13, 2026, WITH THE OPTION TO RENEW FOR ONE ADDITIONAL TWELVE-MONTH TERM. CONTRACT RENEWAL WILL BE CONTINGENT UPON THE MUTUAL AGREEMENT OF THE CITY AND THE CONTRACTOR.

WHEREAS, per Resolution No. 145-22, dated May 31, 2022, Council authorized the Annual Contract for Auctioneer Services with Evans Auctioneers, Inc. (Columbus, GA). The contract term was for two (2) years, with the option to renew for three (3) additional twelve-month terms. The contract initiated on July 14, 2022, and the first renewal term ended July 13, 2025. Evans Auctioneers was the sole vendor that responded to the RFP; and,

WHEREAS, on June 19, 2025, Ms. Patti Kennedy notified the Purchasing Division that Evans Auctioneers is unable to continue conducting auctions for Columbus Consolidated Government due to the passing of her mother, and owner of the company, Ms. Anne Evans. Consequently, Ms. Kennedy has searched for a comparable and competent Auctioneer to provide Auctioneer services for the City. As a result, Ms. Kennedy concluded that Van Byars Auctions is a competent auctioneer, able to fulfill the remaining term of the contract, while also offering a smooth and seamless transition from Evans Auctioneers to Van Byars Auction. Additionally, Ms. Kennedy will work with the City and Van Byars Auctions to prepare for the upcoming auction in September, that was pre-scheduled by Evans Auctioneers and the City; and,

WHEREAS, per the RFP specifications, General Provisions, Item. G. Contract, which states: *“It is agreed that the successful respondent will not assign, transfer, convey or otherwise dispose of the contract or its right, title or interest in or to the same, or any part thereof, without previous consent of the City and any sureties.”* Ms. Kennedy wishes to transfer the contract to Van Byars Auctions, pending the City’s consent. Therefore, Council approval is required for the transfer of the contract; and,

WHEREAS, on June 24, 2025, the Purchasing Division submitted a letter to Van Byars Auctions to request the firm to provide auctioneer services for the duration of the remaining contract term under the existing terms, specifications and requirements as offered by Evans Auctioneers.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to transfer an annual contract to Van Byars Auctions (Hogansville, GA) to provide auctioneer services to fulfill the remaining term of the contract awarded to Evans Auctioneers, Inc. The remaining contract term shall be July 14, 2025 through July 13, 2026, with the option to renew for one additional twelve-month term. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

Revenue from the auctions will be deposited as follows: General Fund – Sale of Surplus Equipment; 0101-099-1999-REVN-4907.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore, Clerk of Council

B.H. “Skip” Henderson III, Mayor

File Attachments for Item:

C. Medical Evaluation Services for Columbus Fire and EMS Department (Annual Contract) – RFP
No. 25-0014

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Medical Evaluation Services for Columbus Fire and EMS Department (Annual Contract) – RFP No. 25-0014
INITIATED BY:	Finance Department

It is requested that Council authorize the execution of an annual contract with North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., (Travelers Rest, SC) for Medical Evaluation Services for Columbus Fire and EMS Department on an “as needed” basis. The Fire and EMS Department budgets approximately \$100,000.00 annually for these services.

It is the intent of the Columbus Consolidated Government (the city) to enter into an annual contract with a qualified vendor to provide medical evaluation services for each member of the Fire/EMS Department which shall comply with all requirements prescribed in the most current National Fire Protection Association (NFPA)1201, Developing Fire Protection Services for the Public sections 7-2.4.2 and 7-2.4.4, NFPA 1582, Standard on Medical Requirements for Firefighters and all other applicable standards, guidelines, laws, regulations and acts. It is expected that approximately **421 personnel** will be examined as needed, contingent upon budget appropriations. No minimum number of personnel can be guaranteed.

The contract term shall be for two (2) years with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

Annual Contract History:

The previous contract was awarded to North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., (Travelers Rest, SC) on January 28, 2020, per Resolution No. 018-20.

Prior to the above, the contract was awarded to SiteMed North America, LLC (Garner, NC) on October 14, 2014, per Resolution No. 319-14.

Prior to the above, the contract was awarded to North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., (Travelers Rest, SC) on July 14, 2009, per Resolution No. 247-09.

RFP Advertisement and Receipt of Proposals:

RFP Specifications were posted on the web pages of the Purchasing Division and the Georgia Procurement Registry on March 19, 2025. This RFP has been advertised, opened and evaluated. Two (2) proposals were received on April 14, 2025.

The responding vendors were:

North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., (Travelers Rest, SC)
Piedmont Urgent Care (Columbus, GA)

The following events took place after receipt of the proposals:

RFP MEETINGS/EVENTS		
Description	Date	Agenda/Action
Pre-Evaluation	05/06/25	The Purchasing Manager advised evaluation committee members of the RFP rules and process. The proposals were distributed to the committee.
1 st Evaluation	05/20/25	The Evaluation Committee discussed each proposal and determined if clarifications were required.
Clarifications Requested	06/06/25	Requests for clarification forwarded to vendors.
Clarifications Received	06/13/25	Clarification Responses received and forwarded to committee members.
Committee Ready to Evaluate	07/08/25	After verifying clarification responses from the vendors, the committee voted to move forward to evaluate.
Evaluation Ballots Sent to Committee	07/08/25	Evaluation ballots forwarded to voting committee members.
Evaluation Ballots Received	07/22/25	Final ballots received from voting committee members.
Recommendation Received	7/31/25	The voting committee members unanimously voted to award to the highest scoring vendor.

Evaluation Committee:

The proposals were reviewed by the Evaluation Committee, which consisted of three (3) voting members from the Fire and EMS Department, one (1) voting member from the Human Resources Department, and one (1) from the Sheriff Office.

One (1) representative from the Fire and EMS Department and one (1) from Homeland Security Department services as alternate voters.

Three (3) representatives from the Fire and EMS Department served as non-voting advisors.

Award Recommendation:

Based on the results of the evaluation ballots, the voting committee members unanimously recommended award to North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., for the following reasons:

- Credentials for vendor's team to include [multiple] exercise physiologists. All are ACLS certified.
- North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., is capable of completing physicals in days versus weeks.
- The vendor offers field testing and will develop a physical fitness program which was impressive.

Vendor Experience/Qualifications:

- North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., has been in the business of providing physical examinations and exercise programs for public safety departments since 1979.
- North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., tests approximately 12,000 public safety personnel per year for approximately 450 departments.
- The president of North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., is a multi-state licensed Registered Nurse with over 35 years' experience in testing and health enhancement programming, directly related to public Safety.
- North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., program is reviewed by OSHA Compliance annually. This includes not only the program, but also the Physician's Certificate to meet all of OSHA's regulations under 1910.156, 1910.120 and 1910.134.

Client Work History: (Clients within the last 5 years)

- Clarendon Co (SC)
219 Commerce St., Manning, SC
Basic Prostate Specific Antigen (PSA)/Ovarian Cancer Screening (CA-125), C-Reactive Protein (CRP), CDL/DOT.
- City of Greenville (SC)
206 South Main St, Greenville, SC
Hands on Physicals (HOP, CDL/DOT, Whispering Hearing Test.
- Oconee Co. (SC)
415 South Pine St., Walhalla, SC
Basic Prostate Specific Antigen (PSA), Hands on Physicals, Urinalysis, Audiology.

The City's Procurement Ordinance Article 3-110, Competitive Sealed Proposals for the procurement of Equipment, Supplies and Professional Services, governs the RFP Process. During the RFP process, there is no formal opening due to the possibility of negotiated components of the proposal. In the event City Council does not approve the recommended offeror, no proposal responses or any negotiated components are made public until after the award of the contract. Therefore, the evaluation results and cost information has been submitted to the City Manager in a separate memo for informational purposes.

Funds are budgeted each fiscal year for this on-going expense: General Fund - Fire/EMS Department - Special Operations - Pre-Employment Physical; 0101-410-2600-SPCO-6324.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF AN ANNUAL CONTRACT WITH NORTH GREENVILLE FITNESS AND CARDIAC REHABILITATION, INC., (TRAVELERS REST, SC) TO PROVIDE MEDICAL EVALUATION SERVICES FOR THE COLUMBUS FIRE AND EMS DEPARTMENT ON AN “AS NEEDED” BASIS.

WHEREAS, an RFP was administered (RFP No. 25-0014) and Two (2) proposals were received; and,

WHEREAS, the proposal submitted by North Greenville Fitness and Cardiac Rehabilitation, Inc., met all proposal requirements and was evaluated most responsive to the RFP; and,

WHEREAS, the initial term of the contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. The contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to execute an annual contract with North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc., (Travelers Rest, SC) for medical evaluation services for the Columbus Fire and EMS Department on an “as needed” basis. Funds are budgeted each fiscal year for this ongoing expense: General Fund - Fire/EMS Department - Special Operations - Pre-Employment Physicals; 0101-410-2600-SPCO-6324.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

D. Change Order 4 – Design Services for Fire Station #4 Renovation – RFQ No. 23-0001

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Change Order 4 – Design Services for Fire Station #4 Renovation – RFQ No. 23-0001
INITIATED BY:	Finance Department

It is requested that Council authorize the execution of Change Order 4 with WSKF Architects (Kansas City, MO) in the amount of \$357,625.00 for Design Services for Fire Station #4 Renovation.

RFQ NO. 23-0001, Space Planning and Programming & Design Professional Services for the Replacement of Fire Station No. 5, was awarded to WSKF Architects on February 14, 2023, per Resolution No. 058-23. Additionally, per Resolution #422-24, Phase 1 for Fire Station #4 was added to the vendor's contract.

Change Order 4 incorporates Phase II Design Services for Fire Station #4, to include construction documents and construction administration. These design fees are to design a complete upgrade/modernization of the facility to meet current best practices.

Document	Description	Amount
Original Contract	Space Planning and Programming & Design Professional Services for the Replacement of Fire Station No. 5	374,150.00
Change Order 1*	Additional Work at Fire Station #5 to revise the site design to accommodate sanitary service, stormwater detention, access drive and staff parking.	7,222.50
Change Order 2	Phase 1 Design Services for Fire Station #4, to include conditions assessment, preliminary space needs determination, preliminary design, and cost estimate to construct the preliminary design.	30,650.00
Change Order 3	Phase 1 Design Services for Fire Station #8, to include conditions assessment, preliminary space needs determination, preliminary design, and cost estimate to construct the preliminary design.	\$30,650.00
Change Order 4	Phase II Design Services for Fire Station #4, to include construction documents and construction administration. These design fees are to design a complete upgrade/modernization of the facility to meet current best practices.	\$357,625.00

New Contract Amount	\$ 800,297.50
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*Per the Procurement Ordinance, Chapter 2, Article I, 2-3.03, 5-301, (1) The City Manager is authorized to sign change orders to construction contracts in an aggregate amount not to exceed ten percent (10%) of the original contract amount in order to provide payments for unforeseen construction costs.

Funds are available in the FY25 Budget as: 2021 Sales Tax Project Fund – 21 SPLOST Public Safety – Professional Services - Fire Station #4 Upgrade; 0567-696-3111-STPS-6311-54157-20250.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER 4 WITH WSKF ARCHITECTS (NORTH KANSAS CITY, MO) IN THE AMOUNT OF \$357,625.00 FOR DESIGN SERVICES FOR FIRE STATION #4 RENOVATION.

WHEREAS, RFQ NO. 23-0001, Space Planning and Programming & Design Professional Services for the Replacement of Fire Station No. 5, was awarded to WSKF Architects on February 14, 2023, per Resolution No. 058-23. Additionally, per Resolution #422-24, Phase 1 for Fire Station #4 was added to the vendor's contract; and,

WHEREAS, change Order 4 incorporates the Phase II Design Services for Fire Station #4, to include construction documents and construction administration. These design fees are to design a complete upgrade/modernization of the facility to meet current best practices.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to execute Change Order 4 with WSKF Architects (Kansas City, MO) in the amount of \$357,625.00 for Design Services for Fire Station #4 Renovation. Funds are available in the FY25 Budget as: 2021 Sales Tax Project Fund – 21 SPLOST Public Safety – Professional Services - Fire Station #4 Upgrade; 0567-696-3111-STPS-6311-54157-20250.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

E. Change Order 5 – Design Services for Fire Station #8 Renovation – RFQ No. 23-0001

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Change Order 5 – Design Services for Fire Station #8 Renovation – RFQ No. 23-0001
INITIATED BY:	Finance Department

It is requested that Council authorize the execution of Change Order 5 with WSKF Architects (Kansas City, MO) in the amount of \$357,025.00 for Design Services for Fire Station #8 Renovation.

RFQ NO. 23-0001, Space Planning and Programming & Design Professional Services for the Replacement of Fire Station No. 5, was awarded to WSKF Architects on February 14, 2023, per Resolution No. 058-23. Additionally, per Resolution #423-24, Phase 1 for Fire Station #8 was added to the vendor's contract.

Change Order 5 incorporates Phase II Design Services for Fire Station #8, to include construction documents and construction administration. These design fees are to design a complete upgrade/modernization of the facility to meet current best practices.

Document	Description	Amount
Original Contract	Space Planning and Programming & Design Professional Services for the Replacement of Fire Station No. 5	374,150.00
Change Order 1*	Additional Work at Fire Station #5 to revise the site design to accommodate sanitary service, stormwater detention, access drive and staff parking.	7,222.50
Change Order 2	Phase 1 Design Services for Fire Station #4, to include conditions assessment, preliminary space needs determination, preliminary design, and cost estimate to construct the preliminary design.	30,650.00
Change Order 3	Phase 1 Design Services for Fire Station #8, to include conditions assessment, preliminary space needs determination, preliminary design, and cost estimate to construct the preliminary design.	\$30,650.00
Change Order 4	Phase II Design Services for Fire Station #4, to include construction documents and construction administration. These design fees are to design a complete upgrade/modernization of the facility to meet current best practices.	\$357,625.00
Change Order 5	Phase II Design Services for Fire Station #8, to include construction documents and construction	\$357,025.00

	administration. These design fees are to design a complete upgrade/modernization of the facility to meet current best practices.	
New Contract Amount		\$1,157,322.50

*Per the Procurement Ordinance, Chapter 2, Article I, 2-3.03, 5-301, (1) The City Manager is authorized to sign change orders to construction contracts in an aggregate amount not to exceed ten percent (10%) of the original contract amount in order to provide payments for unforeseen construction costs.

Funds are available in the FY25 Budget as: 2021 Sales Tax Project Fund – 21 SPLOST Public Safety – Professional Services - Fire Station #8 Upgrade; 0567-696-3111-STPS-6311-54155-20240.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER 5 WITH WSKF ARCHITECTS (NORTH KANSAS CITY, MO) IN THE AMOUNT OF \$357,025.00 FOR DESIGN SERVICES FOR FIRE STATION #8 RENOVATION.

WHEREAS, RFQ NO. 23-0001, Space Planning and Programming & Design Professional Services for the Replacement of Fire Station No. 5, was awarded to WSKF Architects on February 14, 2023, per Resolution No. 058-23. Additionally, per Resolution #423-24, Phase 1 for Fire Station #8 was added to the vendor contract; and,

WHEREAS, change Order 5 incorporates the Phase II Design Services for Fire Station #8, to include construction documents and construction administration. These design fees are to design a complete upgrade/modernization of the facility to meet current best practices.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to execute Change Order 5 with WSKF Architects (Kansas City, MO) in the amount of \$357,025.00 for Design Services for Fire Station #8 Renovation. Funds are available in the FY25 Budget as: 2021 Sales Tax Project Fund – 21 SPLOST Public Safety – Professional Services - Fire Station #8 Upgrade; 0567-696-3111-STPS-6311-54155-20240.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

F. Declaration of Surplus and Donation of Two (2) Vehicles

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Declaration of Surplus and Donation of Two (2) Vehicles
INITIATED BY:	Finance Department

It is requested that Council declare the following two (2) vehicles as surplus in accordance with section 7-501 of the Charter of Columbus Consolidated Government:

VEHICLE NUMBER	YEAR	MAKE	MODEL	VIN#	MILEAGE
11479	2014	DODGE	RAM	1C6RR7KT0ES241377	168,580
11457	2014	FORD	EXPLORER	1FM5K8B84EGA80723	130,452

and authorize donation of the vehicles to Uptown Columbus and the Business Improvement District.

Uptown's current white F-150 truck is aging rapidly, visually deteriorating, and mechanically unreliable making it difficult to maintain a professional appearance and consistent service. Additionally, the previously donated Ford Expedition is now in need of extensive repairs, the cost of which may exceed the vehicle's value.

Replacing these two aging vehicles with the Dodge Ram and Ford Explorer would allow Uptown to maintain the high level of service the community expects and deserves.

According to Fleet Management the two surplus vehicles to be donated to Uptown have reached their useful life for City operations.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE FOLLOWING TWO (2) VEHICLES AS SURPLUS IN ACCORDANCE WITH SECTION 7-501 OF THE CHARTER OF COLUMBUS CONSOLIDATED GOVERNMENT:

VEHICLE NUMBER	YEAR	MAKE	MODEL	VIN#	MILEAGE
11479	2014	DODGE	RAM	1C6RR7KT0ES241377	168,580
11457	2014	FORD	EXPLORER	1FM5K8B84EGA80723	130,452

and authorize donation of the vehicles to Uptown Columbus and the Business Improvement District.

WHEREAS, Uptown's current white F-150 truck is aging rapidly, visually deteriorating, and mechanically unreliable making it difficult to maintain a professional appearance and consistent service. Additionally, the previously donated Ford Expedition is now in need of extensive repairs, the cost of which may exceed the vehicle's value; and,

WHEREAS, replacing these two aging vehicles with the Dodge Ram and Ford Explorer would allow Uptown to maintain the high level of service the community expects and deserves; and,

WEHREAS, according to Fleet Management, the two surplus vehicles to be donated to Uptown have reached their useful life for City operations.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to declare the following two (2) vehicles as surplus in accordance with section 7-501 of the Charter of Columbus Consolidated Government:

VEHICLE NUMBER	YEAR	MAKE	MODEL	VIN#	MILEAGE
11479	2014	DODGE	RAM	1C6RR7KT0ES241377	168,580
11457	2014	FORD	EXPLORER	1FM5K8B84EGA80723	130,452

and the Mayor and/or his designee is further authorized to donate the surplus vehicles to Uptown Columbus and the Business Improvement District.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the ____ day
 of _____, 2025 and adopted at said meeting by the affirmative vote of
 _____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

 Lindsey G. McLemore, Clerk of Council

 B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

G. NICE Digital Evidence Tracking Software for District Attorney and Police Department

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	NiCE Digital Evidence Tracking Software for District Attorney and Police Department
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of the NiCE Justice Cloud SaaS Solution Software Subscription from NICE Systems, Inc. (Hoboken, NJ) for digital evidence tracking for the District Attorney and the Police Department as follows:

District Attorney		Police Department	
Year 1 Cost	\$99,000	Year 1 Cost	\$99,000
Year 2 Cost	\$99,264	Year 2 Cost	\$99,000
Year 3 Cost	\$106,878	Year 3 Cost	\$99,000

Additionally, it is requested that Council approve payment for future software maintenance and renewal fees, which will be budgeted in the appropriate subsequent fiscal years.

NiCE delivers end-to-end digital transformation, improved collaboration, efficiency and cost-savings to all types of public safety and criminal justice agencies, from emergency communications centers and police departments to prosecutors and courts.

Digital evidence is at the center of everyday life. As digital evidence volume and complexity grows, managing the data can be tedious. Creating inefficiencies, backlogs, and getting in the way of delivering timely justice. The NiCE digital evidence system will enable the District Attorney's Office and Police Department to better manage growing volumes of digital evidence and get to the truth faster.

Portions of the NiCE software has been purchased in the past for E911, through Motorola, as part of the MHZ radio system. NICE Systems is the developer of the software and is therefore deemed the only known source to provide digital tracking software, per the Procurement Ordinance, Article 3-114.

Funds are available in the FY26 Budget for Year 1 cost as follows:

District Attorney: General Fund – Information Technology – Software Lease; 0101 – 210 -1000 – ISS - 6541

Police Department: LOST/Public Safety Fund – Police – Public Safety/LOST - Capital Expenditure/Over \$5,000; 0102 – 400 – 9900 – LOST - 7761

Funding for the remaining two years will be budgeted in the appropriate fiscal years.

Additionally, funding for future software maintenance and renewal fees, will be budgeted in the appropriate subsequent fiscal years.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF THE NICE JUSTICE CLOUD SAAS SOLUTION SOFTWARE SUBSCRIPTION FROM NICE SYSTEMS, INC. (HOBOKEN, NJ) FOR DIGITAL EVIDENCE TRACKING FOR THE DISTRICT ATTORNEY AND THE POLICE DEPARTMENT AS FOLLOWS:

DISTRICT ATTORNEY		POLICE DEPARTMENT	
YEAR 1 COST	\$99,000	YEAR 1 COST	\$99,000
YEAR 2 COST	\$99,264	YEAR 2 COST	\$99,000
YEAR 3 COST	\$106,878	YEAR 3 COST	\$99,000

ADDITIONALLY, THIS RESOLUTION AUTHORIZES PAYMENT FOR FUTURE SOFTWARE MAINTENANCE AND RENEWAL FEES, WHICH WILL BE BUDGETED IN THE APPROPRIATE SUBSEQUENT FISCAL YEARS.

WHEREAS, NiCE delivers end-to-end digital transformation, improved collaboration, efficiency and cost-savings to all types of public safety and criminal justice agencies, from emergency communications centers and police departments to prosecutors and courts; and,

WHEREAS, digital evidence is at the center of everyday life. As digital evidence volume and complexity grows, managing the data can be tedious. Creating inefficiencies, backlogs, and getting in the way of delivering timely justice. The NiCE digital evidence system will enable the District Attorney's Office and Police Department to better manage growing volumes of digital evidence and get to the truth faster; and,

WHEREAS, portions of the NiCE software has been purchased in the past for E911, through Motorola, as part of the MHZ radio system. NICE Systems is the developer of the software and is therefore deemed the only known source to provide digital tracking software, per the Procurement Ordinance, Article 3-114.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to purchase of the NiCE Justice Cloud SaaS Solution Software Subscription from NICE Systems, Inc. (Hoboken, NJ) for digital evidence tracking for the District Attorney and the Police Department as follows:

District Attorney		Police Department	
Year 1 Cost	\$99,000	Year 1 Cost	\$99,000
Year 2 Cost	\$99,264	Year 2 Cost	\$99,000
Year 3 Cost	\$106,878	Year 3 Cost	\$99,000

Additionally, the Mayor and/or his designee is authorized to render payment for future software maintenance and renewal fees, which will be budgeted in the appropriate subsequent fiscal years. Funds are available in the FY26 Budget for Year 1 cost as follows:

District Attorney: General Fund – Information Technology – Software Lease; 0101 – 210 -1000
– ISS - 6541

Police Department: LOST/Public Safety Fund – Police – Public Safety/LOST - Capital
Expenditure/Over \$5,000; 0102 – 400 – 9900 – LOST - 7761

Funding for the remaining two years will be budgeted in the appropriate fiscal years.

Additionally, funding for future software maintenance and renewal fees will be budgeted in the appropriate subsequent fiscal years.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the ____ day
of _____, 2025 and adopted at said meeting by the affirmative vote of
_____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore, Clerk of Council

B.H. “Skip” Henderson III, Mayor

File Attachments for Item:

H. Preventative Maintenance Service Agreement for Lifepak 15 Monitor Defibrillators, Stretchers and Stair Chairs for Fire and EMS – Sourcewell Cooperative Purchase

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Preventative Maintenance Service Agreement for Lifepak 15 Monitor Defibrillators, Stretchers and Stair Chairs for Fire and EMS – Sourcewell Cooperative Purchase
INITIATED BY:	Finance Department

It is requested that Council approve the 3-year agreement from Stryker Medical (Chicago, IL) to provide preventative maintenance services for Lifepak 15 Cardiac Monitors, Stretchers and Stair Chairs. The agreement will cover the period from August 1, 2025 – July 31, 2028. The payment schedule is as follows: FY26 - \$76,278.49; FY27 - \$111,811.83 and FY28 - \$111,811.83. The purchase will be accomplished by Cooperative Purchase via Sourcewell contract #041823-STY.

The agreement is needed to provide ongoing maintenance and service for Lifepak 15 Cardiac Monitors, Stretchers and Stair Chairs utilized by Fire & EMS. Because of the lifesaving nature of this equipment, it is imperative that only a licensed service vendor provide the maintenance in order to retain the warranty on the equipment. Stryker is the manufacturer of the equipment.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) #041823-STY, initiated by Sourcewell, whereby Stryker Sales, LLC was one of the successful vendors contracted to provide Critical Care and EMS Equipment. The contract, which commenced September 15, 2023, is good through September June 30, 2027. The contract available under Sourcewell has been awarded by virtue of a public competitive procurement process compliant with State and Federal statutes. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

Funds are available in the FY26 Budget for the first-year payment of \$76,278.49: General Fund - Fire & EMS – Logistics/Support – Miscellaneous Equipment Maintenance; 0101 – 410 – 3610 – LOGI – 6519. Funding will be budgeted in the appropriate fiscal year for the remaining two years of the agreement.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE 3-YEAR AGREEMENT FROM STRYKER MEDICAL (CHICAGO, IL) TO PROVIDE PREVENTATIVE MAINTENANCE SERVICES FOR LIFEPAK 15 CARDIAC MONITORS, STRETCHERS AND STAIR CHAIRS. THE AGREEMENT WILL COVER THE PERIOD FROM AUGUST 1, 2025 – JULY 31, 2028. THE PAYMENT SCHEDULE IS AS FOLLOWS: FY26 - \$76,278.49; FY27 - \$111,811.83 AND FY28 - \$111,811.83. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA SOURCEWELL CONTRACT #041823-STY.

WHEREAS, the agreement is needed to provide ongoing maintenance and service for Lifepak 15 Cardiac Monitors, Stretchers and Stair Chairs utilized by Fire & EMS. Because of the lifesaving nature of this equipment, it is imperative that only a licensed service vendor provide the maintenance in order to retain the warranty on the equipment. Stryker is the manufacturer of the equipment; and,

WHEREAS, the purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) #041823-STY, initiated by Sourcewell, whereby Stryker Sales, LLC was one of the successful vendors contracted to provide Critical Care and EMS Equipment. The contract, which commenced September 15, 2023, is good through September 30, 2027. The contract available under Sourcewell has been awarded by virtue of a public competitive procurement process compliant with State and Federal statutes. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to enter into the 3-year agreement from Stryker Medical (Chicago, IL) to provide preventative maintenance services for Lifepak 15 Cardiac Monitors, Stretchers and Stair Chairs. The agreement will cover the period from August 1, 2025 – July 31, 2028. The payment schedule is as follows: FY26 - \$76,278.49; FY27 - \$111,811.83 and FY28 - \$111,811.83. The purchase will be accomplished by Cooperative Purchase via Sourcewell contract #041823-STY. Funds are available in the FY26 Budget for the first-year payment of \$76,278.49: General Fund - Fire & EMS – Logistics/Support – Miscellaneous Equipment Maintenance; 0101 – 410 – 3610 – LOGI – 6519. Funding will be budgeted in the appropriate fiscal year for the remaining two years of the agreement.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

A. County Jail Maintenance Update – Drale Short, Director, Public Works

FACILITIES MAINTENANCE MUSCOGEE COUNTY JAIL UPDATE 08/12/2025

INTRODUCTION



- Provide an update on critical life safety issues.
- Review infrastructure challenges and actions taken.
- Outline next steps to ensure facility safety and compliance.

LIFE SAFETY OVERVIEW

What is Life Safety?

- Protection of inmates, staff, contractors, and visitors.
- Prevention of hazards (fire, structural failure, health risks).

Compliance Requirements:

- State & federal correctional facility standards.
- Local fire and health codes.

ROOF REPLACEMENT/REPAIR \$510K

- Issue Identified:

- Aging and deteriorating roof system.
- Compromised roof structure causing leaks and insulation failure.

- Actions Taken:

- Full assessment by a certified consultant, Merick Bldg. Construction Consultants
- RFP awarded to Integrated Building Services on March 11, 2025.

ROOF REPLACEMENT/REPAIR

- Council approved vendor from the RFP process. The winning bidder (Integrated Building Services) was unable to secure a performance bond.
- Council approved the next lowest Bidder (Skyline Construction Services/06-03-2025) to be awarded the contract.
- Material ordered July 2025
- Roof replacement/repair scheduled to begin in September 2025.

MOLD REMEDIATION \$310K

- MBL Environmental contracted to perform mold remediation services including;
- Mold remediation
- HVAC deep-cleaning
- Air quality testing.

MOLD REMEDIATION



- **Prevention Measures:**

- Ongoing moisture monitoring.
- Roof replacement/repair
- Sealing the building envelope (Facade)

PLUMBING \$1.2M

- Issues Identified:

- Plumbing issues continue to deteriorate in this facility due to copper pipes with dissimilar hangers installed during construction causing a galvanic reaction.
- Persistent water intrusion in housing units and common areas.
- Continued Plumbing infrastructure failures throughout the facility.

PLUMBING

- Risks:

- Mold growth and indoor air quality concerns.
- Electrical hazards.

- Resolution Plan:

- Continue to monitor and replace damaged pipes as needed when leaks occur.

PLUMBING



PLUMBING



EXPENDITURES

Roof
\$510K

Plumbing
1.12 Million

Mold Remediation
\$310K

Total \$1.94 Million

FACADE

Issue Identified:

- Significant sections of the exterior facade are deteriorating and separating from the structural envelope.
- Pieces of brick/masonry have detached, creating falling debris hazards.
- Deterioration due to long-term water infiltration, thermal expansion, and lack of anchoring integrity.

FACADE



FACADE

Life Safety Concern

- Immediate risk to staff, inmates, contractors, and visitors from falling materials.
- Non-compliance with structural safety and building codes.
- Potential for accelerated structural compromise if unaddressed.
- Potential damage to the new roof and rooftop HVAC equipment

FACADE

Action Plan:

Emergency barrier installation to prevent pedestrian access.
Structural engineering assessment completed.

Remediation plan includes:

Anchoring loose materials.
Rebuilding compromised sections.
Sealing envelope to prevent water intrusion.

QUESTIONS

File Attachments for Item:

DATE: August 12, 2025

TO: Mayor and Councilors

FROM: Finance Department

SUBJECT: Advertised Bids/RFPs/RFOs

August 15, 2025

Design and Construction Services for Columbus Pickleball Facility – RFP No. 26-0006

Scope of RFP

Columbus Consolidated Government (the City) is requesting proposals from qualified contractors to engage a Design-Builder to design and construct the new Columbus Pickleball Facility. The facility will be located at 1641 3rd Avenue and be comprised of twenty-seven (27) pickleball courts, including sixteen (16) covered courts. The facility will also include bathroom and concession facilities. Approximately one-hundred four (104) parking spaces will be constructed to support the facility within the existing rights of way of 3rd Avenue and 17th Street. The estimated budget for this project is \$7,000,000.

The selected Design-Builder will be responsible for all aspects of the design and construction.

**Columbus Consolidated Government
Bid Advertisement - Agenda Item**

DATE: August 12, 2025

TO: Mayor and Councilors

FROM: Finance Department

SUBJECT: Advertised Bids/RFPs/RFQs

August 15, 2025

1. Design and Construction Services for Columbus Pickleball Facility – RFP No. 26-0006

Scope of RFP

Columbus Consolidated Government (the City) is requesting proposals from qualified contractors to engage a Design-Builder to design and construct the new Columbus Pickleball Facility. The facility will be located at 1641 3rd Avenue and be comprised of twenty-seven (27) pickleball courts, including sixteen (16) covered courts. The facility will also include bathroom and concession facilities. Approximately one-hundred four (104) parking spaces will be constructed to support the facility within the existing rights of way of 3rd Avenue and 17th Street. The estimated budget for this project is \$7,000,000.

The selected Design-Builder will be responsible for all aspects of the design and construction.

File Attachments for Item:

1. Resignation of Katie Franklin from the Keep Columbus Beautiful Commission.

From: Katie Franklin <[REDACTED]>
Sent: Wednesday, August 6, 2025 8:49 AM
To: Lisa Thomas-Cutts <ThomasCutts.Lisa@columbusga.org>; Payton J Grover <Grover.Payton@columbusga.org>; Keep Columbus Beautiful <kcbc1987@columbusga.org>
Subject: KCBC Letter of Resignation

Good Morning,

I am writing to formally resign from my position as a commissioner with Keep Columbus Beautiful, as I will be relocating to a new city within the next month.

It has been an honor to serve alongside such a dedicated group over the past year. I'm proud of the work we've accomplished and deeply grateful for the opportunity to support KCB's mission. While I will be stepping down from my official role, I remain committed to supporting Columbus and look forward to continuing to assist with individual boards and cleanup efforts that help keep our city beautiful.

Thank you again for the opportunity to serve and for the important work you continue to lead.

Respectfully,
Katie

Katie Franklin

File Attachments for Item:

2. Honorary Designation Application – A request submitted seeking authorization to install a commemorative plaque at Pop Austin Recreation Center in honor of the late Angie Shehane.
(Action Needed: Forward application to the Board of Honor for review)

City of Columbus, GA
Honorary Designation Application

(Please Print or Type)

APPLICANT NAME: J. Philip ThaverPHONE NUMBER: ADDRESS: NAME OF HONOREE: Angie Shehane

(AS IT WOULD APPEAR ON SIGN OR FACILITY):

LIVING OR DECEASED
(CIRCLE ONE)REQUESTED LOCATION: Pop Austin Recreation CenterTYPE OF TRIBUTE OR REMEMBRANCE: Service and Dedication to the center and community

CRITERIA FOR DESIGNATION

PLEASE COMPLETE THE FOLLOWING CRITERIA, WHICH ARE USED IN THE EVALUATION FOR EACH REQUEST FOR AN HONORARY DESIGNATION. USE ADDITIONAL PAPER IF REQUIRED. IN ADDITION, HONOREE MUST BE OF GOOD MORAL CHARACTER.

HISTORICAL AND/OR CULTURAL INFLUENCE OF THE HONOREE ON THE CITY:

Angie was born and educated in Columbus, Georgia. She did attend the University of Tennessee for two years. She began work in the Muscogee County School District at the age of 16, as a clerk at the Bradley Memorial Library. She began her teaching career at Muscogee Elementary School in 1966. She retired as the Coordinator of the International Baccalaureate Program at Clubview Elementary in 2013.

She began volunteer work at Pop Austin Recreation Center in 2013 and became the Special Olympics Treasurer for District 10. Her service with both went above and beyond just the call of duty. See statement from Shajra Thrasher, who was Director at Pop Austin during a major portion of this time.

Angie grew up in church and became a member of Waldrop Memorial Baptist Church in 1968. She spent 25 plus years serving in the nursery. She was always an active, contributing church member.

PROVIDE PROOF OF SIGNIFICANT LINEAGE OR FAMILY TIES TO THE CITY:

Angie's great-grandfather, Hiram Goodlett was an engineer on riverboats which traveled up and down the Chattahoochee River. Her grandfather operated a restaurant, first downtown, and later Cusseta Road known as Firm Roberts Café of "Scramble Dog" fame. Her father, Firm Roberts, Jr., operated Firm Robert's Cabinet Shop specializing in restoring and refinishing antiques. All are buried at Riverdale Cemetery. All are buried in the Firm Robert's Family Plot except for Hiram Goodlett, who is buried in a separate plot.

ESTABLISH CLEAR GEOGRAPHICAL RELATIONSHIP TO THE AREA OR PLACE OF INTEREST OF THE HONOREE:

Angie was born in Columbus and is buried in Riverdale Cemetery. Her career was in the Muscogee County School System. Her father, grandfather, great-grand father, all built careers or businesses in Columbus, lived in Columbus, and are buried at Riverdale Cemetery in Columbus.

Angie's service at Pop Austin Recreation Center, serving the Special Needs Community, was the highlight of A Item #2.
service to the community. See statement from Shajra Thrasher, past Director of Pop Austin Recreation Center.

CLEARLY DEFINED COMMUNITY OR PUBLIC CONTRIBUTION MADE BY THE HONOREE:

The crowning achievement of Angie's life of service to the community whether it be her 40 plus years as an outstanding and loving elementary school teacher, her 7 years as the 1B Coordinator at Clubview Elementary, her years of church service, or the 10 years of volunteer service at Pop Austin had to be her years in serving the special needs community at Pop Austin.

SIGNATURE OF APPLICANT: _____



DATE: _____

07/02/2025

Send this completed application to the Deputy Clerk of Council at tcolbert@columbusga.org

For questions, please contact the Clerk of Council's office at (706) 653-4013.

DO NOT WRITE BELOW THIS LINE: _____

FOR OFFICE USE ONLY

Date application was received by the Clerk of Council: July 29, 2025

Date application was submitted to the appropriate City Department to verify any conflicts for the placement of the tribute or remembrance and the requested honorary designation: August 7, 2025

Date response received from the City Department: August 7, 2025

Any conflicts identified: YES _____ NO X

If so, give explanation and contact requestor: _____

Total cost associated with request: _____

Date listed on Clerk of Council's agenda for the consideration of Council: August 12, 2025

Date reviewed by the Board of Honor: _____

Official action taken: _____

Upon approval from the Board of Honor, date resolution or ordinance listed for adoption by Council: _____

Resolution No. _____ Ordinance No. _____

Additional Notes: _____

A statement from one of Angie's co-workers at Clubview Elementary School.

Angie was a leader with high standards and always set an example for others. She was meticulous and detailed and so well put together. I can hear her bracelets dangle and jingle as she wrote notes during our meetings together, as she shook her head in agreement and encouragement whenever we spoke. Angie was such a pleasant person to be around. She was always smiling and exuded joy, wherever she went. The workplace can be filled with stress, but Angie never let the surrounding pressure affect how she carried herself. She was full of grace, and never had a negative word to say about another. There would be times that we would sit and talk to her, venting about the tensions of school, and she was always quick to listen and slow to speak. She would keep our conversations confidential and offer thoughtful advice, even if it meant she came back to you afterwards, to talk more. I know all of these wonderful things about Angie were a reflection of who she was in Christ, and a testimony to her faith. She was admired not only for her work ethic and dedication to her career, but for her foundational beliefs that were evident in how she conducted herself, everyday. Min Hae Hernandez

Min Hae gives testimony of Angie's everyday witness at work.

A statement from Shajra Thrasher, past Director of Pop Austin Parks and Recreation Center is below.

"Mrs. Angie epitomized servant leadership through her unwavering commitment to supporting families of individuals with developmental disabilities. Devoting nearly 100 hours each month to volunteer with the therapeutic recreation program. So much so that we ended up dedicating a designated workspace for her. Her volunteerism extended beyond roles as former chairperson of Area 10 Special Olympics and treasurer of Columbus Parks and Recreation; these titles barely capture her profound impact. Ms. Angie ensured all individuals had access to Special Olympics, meticulously managing all administrative duties. Even with these responsibilities, she found time to do more. Mrs. Angie taught participants about holidays like Chinese New Year and organized cultural teachings by parents during Christmas. Beyond city limits, she drove for field trips and events, including a memorable whitewater rafting trip. Through it all, her family remained her priority; we witnessed her grandchildren grow and Rebecca's social development improve, even getting her ears pierced. Mrs. Angie became more than a volunteer; she was a mother figure, friend, and confidant, her infectious smile leaves a lasting impression far beyond her reach.

Shajra Thrasher, Recreation Program Manager, Douglasville, Georgia

File Attachments for Item:

4. Travel Authorization – Request for Councilor Toyia Tucker to attend the 2025 ACCG Legislative Leadership Conference in Jekyll Island, GA.



COLUMBUS CONSOLIDATED GOVERNMENT

P.O. Box 1340
Columbus, Georgia 31902-1340

Item #4.

TRAVEL AUTHORIZATION REQUEST CITY COUNCILOR

Name of Traveler / Registrant	Toyia Tucker, Councilor
Dates of Travel	October 7 – 10, 2025
Sponsored Organization and Conference / Training	2025 ACCG Legislative Leadership Conference (Jekyll Island, GA)
Estimated Cost	<u>Registration</u> – Expense covered by ACCG for active board members. <u>Hotel</u> - \$1123.08 <u>Reimbursable Amount</u> - \$450 <u>TOTAL ESTIMATED COST:</u> \$1,573.08
Council Travel Budget: Education/Training (0101-100-1000-CNCL-6601) Travel, Schools & Conferences (0101-100-1000-CNCL-6641)	Beginning Balance - \$5,000 Current Balance - \$5,000 Beginning Balance - \$10,000 Current Balance - \$10,000 Annual Travel Allowance Available - \$3,500

In accordance with the **Travel Policy and Procedures of the Columbus Consolidated Government**, dated **September 16, 2013**, which states:

“City Councilors should submit their travel requests to the Clerk of Council. The Clerk of Council will list a request to approve travel on his/her agenda for a vote at a regular City Council meeting. All travel requests must conform to the requirements, terms and conditions of this Policy.”

Pursuant to **Resolution No. 205-25**, this request shall be applied to the **\$3,500 annual travel allowance** designated for each Councilor for approved travel and training outside the city limits of Columbus, Georgia.

Lindsey G. McLemore
Clerk of Council
Council of Columbus, Georgia

Date

File Attachments for Item:

5. A resolution excusing the absence of Councilor Byron Hickey from the August 12, 2025, Council Meeting.

RESOLUTION**NO. _____**

A Resolution excusing Councilors absence.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Byron Hickey is hereby excused from attendance of the August 12, 2025, Council Meeting for the following reasons:

Personal Business:

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 12th day of August 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore
 Clerk of Council

B. H. "Skip" Henderson, III
 Mayor

File Attachments for Item:

6. Minutes of the following boards:

Board of Historic & Architectural Review 11-12-24

Board of Historic & Architectural Review 01-13-25

Board of Tax Assessors #24-25

Columbus Golf Authority 03-25-25

Crime Prevention Bd. 06-04-25

Crime Prevention Bd. 07-24-25

Development Authority of Columbus 06-05-25

Development Authority of Columbus 06-17-25

Hospital Authority 05-27-25

Hospital Authority 06-23-25

Personnel Review Board 07-16-25

Board of Historic & Architectural Review Minutes

CCG Annex | First Floor Conference Room

420 Tenth Street Columbus GA

November 12, 2024 | 3:30 PM

- I. **Attendance:** Toney Johnson, Mollie Smith, Kyle Pelletier, Mike Johnson, Jennifer Lamb, & Alex Griggs
Call to Order: 3:40 PM
- II. **October 2024 Minutes:** Alex Griggs moves to approve. Jennifer Lamb seconds. All are in favor.
November 2024 Staff Report: Alex Griggs moves to approve with the revision of “conditional no adverse effect” for 1409 Elmwood Drive. Jennifer Lamb seconds. All are in favor.
- III. **Cases:**
 1. **514 1st Avenue:** Jacqueline Boling, applicant, construct an 8’x8’ shed.
Allison Slocum reads the Staff Report aloud. Jennifer Lamb moves to approve as submitted. Alex Griggs seconds. All are in favor.
 2. **1409 Elmwood Drive:** Katrin Meidell, applicant, seeks to replace existing windows and install solar panel pergola in backyard.
Allison Slocum reads the Staff Report aloud. The applicant explains that the pergola is only visible from Blanford Avenue and will be no taller than 14’. The material will be wood and the disconnect switch will be where the power box is currently. The solar panel profile will be about an inch and a half deep, over 100ft from the right of way. The applicant expects for there to be about 6-10 panels in all. The paneled roof will slope towards the home and will stay under the home’s existing roof line. Alex Griggs moves to approve the solar panel pergola as submitted. Jennifer Lamb seconds. All are in favor. The applicant presents a packet of comparable homes in the neighborhood. Allison states that because of how simple the design of their ranch style home is, that the windows are actually seen as a key architectural feature of their home – thus impacting the importance of keeping the same make and style of windows. Alex Griggs moves to deny the replacement of windows with the suggestion of repair and moves to approve the installation of storm windows. Toney Johnson seconds. All are in favor.
 3. **1539 Hilton Avenue:** Elliot Quinones, applicant, seeks approval to remove and replace existing windows and doors.

Allison Slocum reads the Staff Report aloud. Toney Johnson moves to approve replacing the existing doors as submitted. Alex Griggs seconds. All are in favor. The applicant asks the Board to define "repairable/irreparable" in relation to the condition of historic windows. The Board did not provide the applicant with a definition. The applicant asked the Board how they suggested he repair the windows without having to replace them in entirety. The Board suggested he have a carpenter make the pieces to replace each section of rot and damage. Toney Johnson moves to deny the request to replace the windows. Alex Griggs seconds. All are in favor.

4. **743 Second Avenue:** Mariah Taber, applicant, seeks approval to construct a driveway addition and an addition of one door and two windows.

Allison Slocum reads the Staff Report aloud. Jennifer Lamb moves to approve the application with the addition of a pea gravel parking pad. Alex Griggs seconds. All are in favor.

5. **605 Broadway:** Toney Johnson, applicant, seeks approval to close in back screen porch and add a gable around the base of the porch, install casement, and add wood lap siding.

Allison Slocum reads the Staff Report aloud. Toney Johnson recuses himself. Alex Griggs moves to approve with the condition the windows are paintable (wood). Jennifer Lamb seconds. All are in favor.


6. **1258 Cedar Avenue (returning):**

The applicant explains that the building was constructing around the same time as the Aflac Building around 1975 to 1976. The building was painted in December of 2023. The Board explains that the amendment to Sect. 13.1.1 Ordinance 23-051 of the UDO went into effect in October of 2023. Jennifer Lamb denies the applicants request to paint the exterior of the building per the amendment and per Guideline 5.7.9 , but to approve the proposed signage and awning. Toney Johnson seconds. All are in favor.

IV. Meeting Adjourned: 5:02 PM



CHAIRMAN



SECRETARY

BOARD OF HISTORIC AND ARCHITECTURAL REVIEW
MINUTES

**CCG Annex | First Floor Conference Room
420 10th Street Columbus, GA
January 13, 2025 | 3:30 PM**

I. CALL TO ORDER / ESTABLISH QUORUM

Present: Toney Johnson, Tyler Pritchard, Mollie Smith, Jen Lamb, Shea Spencer, Kyle Pelletier, Mike Johnson, & Z Lawrence.

Tyler Pritchard moves to approve the January Staff Report. Jen Lamb seconds. All are in favor.

II. NEW CASES:

- 1. 636 3rd Ave: Jennifer Lamb, applicant, seeks approval to remove chain link fence and install wood privacy fence & gate. Jen Lamb recuses herself. Allison Slocum read the Staff Report aloud. Mike Johnson moves to approve as submitted. She Spencer seconds. All are in favor.**
- 2. 407 Broadway: Flip O Potamus Inc, applicant, seeks approval to construct private drive from 5th St. & get a setback variance. Jennifer Lamb recuses herself. Allison Slocum reads the Staff Report. Toney Johnson moves to approve the 30ft to 10ft variance as submitted. Shea Spencer seconds. All are in favor.**
- 3. 1425 3rd Ave: Dina Woodruff, applicant, seeks approval to construct a glass pavilion, fencing, and gates. Allison Slocum reads the Staff Report. Jen Lamb moves to approve the application as submitted with the suggestion the applicant implement live shrubbery and landscaping to compliment the project & return to the Board with an**

application for installing the pool. Tyler Pritchard seconds. All are in favor.

4. **644 Broadway:** Jennifer & George Gurrola, applicant, seeks approval to add two dormers, relocate windows, add a back porch, redesign the front handrail, and install a brick & iron fence in front.

Allison Slocum reads the Staff Report. Toney Johnson moves to approve with the addition of French doors in the rear. Jen Lamb second. All are in favor.

III. ADJOURNMENT: 4:36 PM



CHAIRMAN



SECRETARY



Columbus, Georgia, Board of Tax Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

Item #6.

City Services Center
3111 Citizens Way
Columbus, GA 31906

Mailing Address:
PO Box 1340
Columbus, GA 31902

Telephone (706) 653-4398, 4402
Fax (706) 225-3800

Board Members

Jayne Govar
Chairman

Kathy Jones
Assessor

Clay Hood
Assessor

Doug Jefcoat
Assessor

Lanitra Sandifer Hicks
Vice Chairman

Chief Appraiser
Suzanne Widenhouse

MINUTES #24-25

CALL TO ORDER: Chairman Jayne Govar calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, July 7th, 2025 at 9:00 A.M.

PRESENT ARE:

Chairman Jayne Govar
Vice Chairman Lanitra Sandifer Hicks
Assessor Doug Jefcoat
Assessor Clay Hood
Chief Appraiser/Secretary Suzanne Widenhouse
Recording Secretary Katrina Culpepper

APPROVAL OF AGENDA: Assessor Jefcoat motions to accept the agenda. Assessor Hood seconds and the motion carries.

APPROVAL OF MINUTES: Assessor Jefcoat motions to accept the minutes as presented. Assessor Hood seconds and the motion carries.

MISCELLANEOUS: Chief Appraiser Widenhouse reminds the Board of no meeting next Monday, July 14th due to lack of quorum. Chief Appraiser Widenhouse will be attending the annual GAO conference the following Monday, July 21st. Two board members will be attending Course I the last Monday meeting of the month on the 28th.

At 9:09, Chief Appraiser Suzanne Widenhouse presents to the Board:

- Policy Revision - Attorney Ellington returned with the Public Meeting Policy changes - Signed & Approved.
- Vice Chairman Lanitra Sandifer Hicks motions to go into Executive Session @ 9:14 to discuss personnel issues and litigation. Assessor Jefcoat seconds and the motion carries.
- Assessor Hood motions to excuse Attorney Ellington @ 9:21. Assessor Jefcoat seconds and the motion carries. No votes taken.
- Executive Session continues to discuss mediation results.
- Assessor Hood motions to leave Executive Session @ 9:34. Vice Chairman Lanitra Sandifer Hicks seconds and the motion carries.

Votes taken as a result of executive session discussions:

- Mediation results #068 044 001 - Vice Chairman Lanitra Sandifer Hicks motions to accept the value. Assessor Jefcoat seconds and the motion carries.
- Mediation - # 190 050 001 & 101 Assessor Jefcoat motions to hire an outside expert to complete a forensic appraisal. Assessor Hood seconds and the motion carries.
- Mediation #114 034 050 Assessor Hood motions to accept the value. Assessor Jefcoat seconds and the motion carries.

At 9:47, Administrative Appraiser Mary Hale presents to the Board:

- Homesteads - #095 045 128; 133 001 067; 098 076 035; 181 024 025; 110 007 010; 088 024 046; 089 046 020 - Signed & Approved.
- Digest Documents - Change of Assessment - Signed & Approved by Chairman Govar.
- Digest Documents - Public Utilities - Signed by Chairman Govar.

At 10:19, Personal Property Manager Stacy Pollard presents to the Board:

- Audit Results - Signed & Approved.
- No Change Audit Results - no signatures needed. Placed into record.

At 10:26, Commercial Property Manager Jeff Milam presents to the Board:

- 2025 Value Changes Appeal - #133 005 028 & 092 009 007 - Signed & Approved.

At 10:30, Deputy Chief Appraiser Glen Thomason presents to the Board:

- Map Splits - Vice Chairman Lanitra Sandifer Hicks motions to remove the map splits and CUYA from the agenda today for corrections; to be brought back at a later date. Assessor Hood seconds and the motion carries.

Vice Chairman Lanitra Sandifer Hicks motions to adjourn the meeting. Assessor Jefcoat seconds and the motion carries. At 10:34, Chairman Jayne Govar adjourns the meeting without any objections.

Suzanne Widenhouse
Chief Appraiser/Secretary

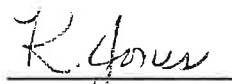
APPROVED: _____




7/21/2025

MIN# 25 - 25 JUL 28 2025


J. GOVAR
CHAIRMAN


K. JONES
ASSESSOR


D. JEF COAT
ASSESSOR


C. HOOD
ASSESSOR


L. SANDIFER HICKS
VICE CHAIRMAN

COLUMBUS GOLF AUTHORITY MINUTES

MARCH 25, 2025

Chairman William Roundtree called the meeting to order.

Architect Paul Gibson of Studio BGP was introduced and shared drawings of proposed renovation plans for the Oxbow Creek clubhouse. The renovation plans were explained, with the only concern raised about the single toilet provided in the proposed women's rest room. Tommy Nobles, who has spearheaded oversight of the proposed Oxbow renovation for the Authority, said the rendering was based on the number of males playing regularly at the facility, versus the lesser number of women.

Stephanie Leohr said she had some concerns about the proposed restroom plans and Gibson said he would examine a possible revision to provide more space for the women's restroom.

Minutes of the February 11, 2025, meeting were then approved by unanimous vote upon a motion by Ken Crumpler, seconded by Tommy Nobles.

Superintendent Steve Brown reported the grasses are in early growth season, but the final frost of the season may not yet have been felt. He is waiting for warmer weather to push the growth with nitrogen.

Brown also noted that some poa annua grass has appeared on several greens despite application of herbicides. The grass having become resistant to previous herbicides, he said he is now applying a third version of the herbicide and hopes for better results. A USGA agronomist will visit in April and his experiences with the herbicide applications will be sought.

Godwin Creek grasses have been sprayed and the herbicide applied is working on the poa annua there, he said. There remains some tree work and treatment of pampas grass there, which will result in using some work crews from Bull Creek on occasion.

With the inmate guard supervising the labor crew at Oxbow Creek still recovering from illness and requiring recertification before he can resume his duties, a search for a volunteer guard has come up short. An additional crew will be needed there soon, Brown said. It is hoped the original guard's recovery will be possible.

It is planned to fertilize fairways before Easter, and tree trimming and cart path repair remains a priority, the superintendent said.

Director of Golf Jim Arendt reported that Oxbow Creek revenues exceeded \$35,500 in February and \$352,284 of the budgeted \$554,841 in revenue for the fiscal year has already been achieved. Figures for thus far in March show more than \$55,000 has been generated, with more than \$5,000 recorded last Saturday.

Bull Creek revenue for February totaled \$145,402, with more than \$1.4 million of the budgeted \$2.2 million for the fiscal year having been generated already. March receipts total almost \$189,000 with almost a week to go.

"Revenue is strong, expenses are under control," Arendt said.

Cash reserves to date show Bull Creek with \$405,175 after having purchased several key pieces of equipment. Oxbow Creek's cash reserves are (-\$57,256), but should be close to zero by the end of the fiscal year, the golf director said.

The budget for the golf courses' next fiscal year has been submitted and an initial virtual review was held featuring the mayor, city manager and finance director. The Golf Authority was complimented on its budget proposal and the city manager said he could see no reason to change it before submitting it to the Columbus Council.

Arendt also reported a contact list for Authority members has been forwarded; a plaque that will accompany the existing Bill Godwin bust at Godwin Creek has been ordered; the recent trip to the PGA Show in Florida is paying dividends in discounts obtained on merchandise, contacts made with vendors, and networking with industry leaders, including some who may have added value with the proposed new clubhouse construction ahead.

A new grill manager, Don Bryan, who is certified, has been hired. He formerly owned and operated a Honey-Baked Ham franchise in Florida for 13 years and should be a valuable addition to Bull Creek operations, Arendt said.

Meetings with city officials concerning bridges to be built with Special Purpose Local Option Tax funds allocated for Oxbow Creek and Bull Creek have resulted in proposals to replace the missing bridge at Oxbow Creek with a links bridge that can be built for less than \$200,000, using a sole source provider option, the golf director said. The meetings also resulted in a proposal to erect a replacement bridge for the defective culvert now in place below the West Course Hole No. 5 tee box.

The golf director said he has asked the three main cart manufacturers to allow testing for one year of an electric cart each produces. It's important to have that experience before committing to purchase or lease a fleet of electric carts when the new clubhouse is built. Yamaha and E-Z-Go have agreed, but Club Car wanted to limit the test experience to one month. Ken Crumpler made a motion, seconded by Stephanie Leoher, to authorize a test of the lithium-ion battery driven golf carts produced by Yamaha and E-Z-Go for 12 months. The motion passed unanimously.

Arendt also reported that \$3,000 in additional rebates has been received from Coca-Cola Co., the sole provider of soft drinks for the golf courses.

The Golf Director also notified the Authority that he has implemented a policy of allowing no fivesomes for play at Bull Creek on Fridays, Saturdays, Sundays and holidays. The move is made to provide better management of golf carts, which sometimes are not available for players in early afternoon hours due to all being in use. He also said in April he will begin issuing tee times with eight- and nine-minute intervals to try to regulate play more smoothly.

Arendt reported he plans to hire an additional PGA Assistant Golf Professional to replace Nikki Siter, who operated at Oxbow Creek and recently resigned. Until a qualified person is hired, Assistant Professionals Adam Cooper and Jon Shuskey are helping to fill the needs at Oxbow Creek.

A new Assistant Accounting Technician, Jahmaya Nelson, has been hired, the golf director said.

Arendt also said he is no longer planning to delay improvement of Bull Creek bunkers until a renovation project begins. He is developing a plan to launch improvements hole-by-hole as possible, with golfers asked to adjust play around the bunker sites being worked – such as holes with fairway bunker work under way being played as par-3 holes, and where greenside bunker work is in progress, take par and go to the next hole. It's important to begin the bunker improvements now, he said.

Tommy Nobles reported that a plaque honoring Richard Callahan at Godwin Creek has been prepared and meets the specifications previously established by the Authority. It will be placed in position during a ceremony scheduled for April 12 at Godwin Creek.

The Golf Authority, like other city authorities, having been asked to provide one of its members to serve on the new Sports and Recreation Authority, Jim Houston made a motion, seconded by Stephanie Leohr, to appoint Gerald Miley as the Golf Authority representative. The motion was passed unanimously.

A motion to adjourn was made by Ken Crumpler, seconded by Ken Davis, to adjourn the meeting and was passed unanimously.

Attending were Chairman William Roundtree, Ken Crumpler, Tommy Nobles, Stephanie Leohr, Alonzo Jones, Ken Davis and Secretary Jim Houston. Vice Chairman Richard Mahone and Gerald Miley were absent.

Columbus GA Consolidated Government
Crime Prevention Board Minutes of Meeting

June 04, 2025

Board Members Present: Seth Brown, Natre'L Payne, Danny Arencibia, Angela Florence, Ralph King, Rick Kelly,

Board Members Absent: Erika Cottingham, Michael Forte, Rocky Marsh

Call to Order::Danny and Seth opens the meeting with remarks

Applications: Today we are going over the first 22 applications out of 63.

Board members asks questions about the

Questions from the Board members: Some board members had questions regarding a rubric for application review. Seth made sure to let everyone know that there is no formal rubric in place, but things like previous payments and organization's descriptions should be considered.

Adjournment: Seth will send out an email with potential dates for our next meeting.

Minutes recorded by Natre'L Payne

Columbus GA Consolidated Government
Crime Prevention Board Minutes of Meeting

July 24, 2025

Board Members Present: Seth Brown, Natre'L Payne, Danny Arencibia, Angela Florence, Ralph King, Rick Kelly,

Board Members Absent: Erika Cottingham, Michael Forte, Rocky Marsh

Call to Order::Danny and Seth opens the meeting with remarks

Applications: The last 20 applicants.

Applications are pulled up on the tv screen for board members to review.

Questions from the Board members:

Adjournment: Seth will send out an email with potential dates for our next meeting (either in person or virtual).

Minutes recorded by Natre'L Payne

MEETING MINUTES FOR THE
DEVELOPMENT AUTHORITY OF COLUMBUS GEORGIA
June 5, 2025

MEMBERS PRESENT: Selvin Hollingsworth, Laura Gower, Geniece Granville, Audrey Tillman, Doug Jenkins

MEMBER(S) NOT PRESENT: Will White and Charles Ray Sheffield

ALSO PRESENT: Joe Sanders, Rob McKenna, Pam Hodge, Conner Miller, Amber Clark/CSG Director, Eric McDonald/Ga Power, Destinee Williams and Tracey Hadley/River Valley Regional Commission, Dean Deborah Kidder/CSU, Jennifer Bickerstaff/UW-C4C, Christy Bozeman/Regional PM, Ashley Woitera/Visit Columbus, Rebecca White/Community Affairs, Andy Hilmes/Choose Columbus, Natalie Bradley/Flint Energy, Pace Halter/WC Bradley, Rebecca White/Community Affairs, Tom Horn/CWW, Savannah Godowns and Kevin Scott/Rob McKenna Interns

The meeting was called to order by Selvin Hollingsworth at 8:30am

I. WELCOME

- a. May 1, 2025, Minutes - **Having been distributed prior to the meeting and upon motion made by Audrey Tillman and seconded by Doug Jenkins, the Authority unanimously approved the minutes for May 1, 2025 meeting attached as "Exhibit A."**

II. FINANCES

- a. May 2025 Financial Update – Joe Sanders reviewed the P&L and balance sheet.
Upon motion made by Doug Jenkins and seconded by, Audrey Tillman the Authority unanimously approved the May 2025 Financial Reports attached as "Exhibit B."

III. ECONOMIC DEVELOPMENT – CHOOSE COLUMBUS REPORT

- a. Updates provided by Missy Kendrick:
 - 1. Missy and Selvin visited with the State GDECD
 - 2. Incentive Review Program will be re-evaluated, it currently reflects the 2016 data
 - 3. Public call for available Properties and Buildings, we are offering free advertisement
 - 4. Proposing a Public/Private partnership for the Spec Buildings and the Irregular Shaped Parcels
 - i. We will offer to defer the cost of the land until the building is sold or leased – then they can bill back into sale with the prospect.
 - ii. We can send out a Request for Proposals to the interested developers
 - 5. Fall Line Site Evaluation/HUD Grant with United Way for site development
 - i. The grant money will remain with United Way for our usage
 - ii. We will submit invoices to United Way to administer the funds
 - iii. We will need to identify the sites to apply the funds
 - 6. Existing Industry Database/BREP, the retention and expansion program, a project in the works with Christy Bozeman and Eric McDonald
 - 7. Strategic Planning
 - i. We are building an internal strategic plan
 - ii. We will bring in a consultant to facilitate the strategic plan
 - iii. A larger strategic plan will be developed to include Columbus 2025 and the community
- b. Andy Hilmes provided and update on the Exide Battery Site
 - 1. Near the new 185 Interchange
 - 2. 45 acres with 7 different parcels
 - 3. Exide Battery went bankrupt

4. This site went into a Trust to handle the clean-up
5. The Trust is in the process of selling to the new owner, it's a Liability Transfer
6. The new owner will receive EPA funding for the remaining clean-up
7. Possible opportunity for the Development Authority

c. C4C/Workforce Summit Update

1. The third and final summit will be Tues, Sep 9 at the Cunningham Center, CSU with the following focus:
 - i. Regional Housing Authority Study - GA Tech
 - ii. Child Care Project - United Way
 - iii. Workforce Development Strategies
 - a. Muscogee County Internship & Externship (aligning employers with educators)
 - b. Columbus Tech Vector Center

IV. GUEST SPEAKER: Amber Clark, Airport Director shared a presentation on Air Service Development at Columbus Airport

V. CITY REPORT

- a. City updates by Pam Hodge:
 1. Budget process is moving forward
 2. The total millage remains the same
 3. Projects are moving forward and on schedule
 4. Sheriff building has been completed
 5. Working on the Fire Administration Building
 6. City Hall will be completed Aug/Sep 2025

VI. Valley Partnership

- a. Missy has spoken with Mayor Skip Henderson
- b. Currently there are 4 representatives from each community – need to reduce
- c. Review the funding structure
- d. The goal is to get the Joint Development Authority up and running again
 1. Selvin suggested rotating the meetings between each community

VII. Legal Items:

- a. Legal update by Rob McKenna:
 1. Bond Resolution for Project Omega Plastics
Upon motion made by Geniece Granville and seconded by, Audrey Tillman the Authority unanimously approved the bond resolution.

VIII. Government Affairs:

IX. Upcoming Events

X. NEW BUSINESS – Nothing to report

XI. OLD BUSINESS – Nothing to report

XII. EXECUTIVE SESSION – Executive session requested after the DA meeting - **Upon motion made by Audrey Tillman and seconded by Laura Gower, the Authority unanimously approved to move into the Executive Session to discuss staffing and one project.**



Selvin Hollinsworth, Chairman

Geniece Granville, Secretary

**Development Authority of Columbus, GA
118 W. 11th Street, Suite 102
Columbus, GA 31901
Tuesday, June 17, 2025 – 8:30 AM**

SPECIAL CALLED MEETING

Minutes

MEMBERS PRESENT: Selvin Hollingsworth Will White
Charles Ray Sheffield
Audrey Tillman

OTHERS PRESENT:

Rob McKenna (Page, Scrantom, Sprouse, Tucker & Ford, PC), Missy Kendrick (DACGA), Michelle Phillips (DACGA), Andy Hilmes (DACGA), Pace Halter (WC Bradley)

CALL TO ORDER AND WELCOME

Mr. Selvin Hollingsworth called the meeting to order at 8:37, and a quorum was present.

TSYS DAYCARE CENTER REQUEST

Mr. Hollingsworth stated that the Authority had previously discussed providing an incentive to TSYS to help with the first year of expenses if they were able to get their daycare center open again. After another conversation with Mr. Chip Torbert, it was learned that the lease amount for the first year would be \$318,000.00.

Mr. Hollingsworth made a motion to give TSYS \$318,000.00 to incentivize the much needed daycare facility and Mr. Will White seconded the motion. Hollingsworth, Sheffield, Tillman, and White all voted in favor. Ms. Missy Kendrick suggested that we require the closeout of the previous bonds prior to giving the incentive. Ms. Audrey Tillman suggested that we formalize with an amendment to the previous motion to include the necessary bond closeout. Mr. Hollingsworth made a motion for the amendment and Mr. White seconded. Sheffield, Tillman, Hollingsworth, and White all voted in favor.

EXECUTIVE SESSION

Mr. Hollingsworth made a motion to go into Executive Session to discuss real estate and Mr. Charles Ray Sheffield seconded. Hollingsworth, Sheffield, Tillman and White all voted in favor.

Ms. Tillman made a motion to come out of Executive Session and Mr. White seconded. Hollingsworth, Sheffield, Tillman and White voted in favor.

The board discussed the pending Chamber contract for services and agreed on a one-year amount of \$680,000. The contract will have a term of one year and would include a mutual 30-day cancellation clause, and an exhibit that covers the breakdown of the costs. Mr. White made the motion to approve; Mr. Sheffield seconded the motion. Hollingsworth, Sheffield, Tillman and White all voted in favor.

On a motion by Mr. Sheffield and seconded by Mr. White, the following members were appointed to the Choose Columbus Committee:

Selvin Hollingsworth
Laura Gower
Audrey Tillman
Charles Ray Sheffield (As Alternate)

Hollingsworth, Sheffield, Tillman and White all voted in favor.

Ms. Tillman made a motion to adjourn, and Mr. Sheffield seconded the motion. Hollingsworth, Sheffield, Tillman, and White voted in favor.

There being no further business, the meeting was adjourned.

Respectfully submitted,



Selvin Hollingsworth
Chairman

BOARD MINUTES
OF THE
HOSPITAL AUTHORITY OF COLUMBUS, GEORGIA
May 27, 2025

A regularly scheduled meeting of the Board of the Hospital Authority of Columbus, Georgia (HAC) was held at 11:00 AM on Tuesday, May 27, 2025. The meeting was held in the conference room at Orchard View on Whitesville Road in Columbus, Georgia. A notice was emailed to each member of the Board more than 48 hours prior to the meeting. A copy of the notice was posted more than 24 hours before the meeting on the door of the building in which the meeting was held.

Present at the meeting were Chairman Chuck Hecht, Vice Chairwoman Sarah Banks-Lang, and members Dr. John Kingsbury, Warner Kennon, Jr., Wayne Joiner, Bob Jones, and Tony Floyd.

Britt Hayes, CEO, Rick Alibozek, CFO, and Jack P. Schley, Secretary/Attorney, were present at the meeting. William Tyson and Darlene Welling were present as guests.

WELCOME AND INVOCATION

The meeting was called to order by Chuck and Tony opened the meeting with a prayer.

DETERMINATION OF QUORUM

It was determined that a quorum was present.

REVIEW OF MINUTES

The Minutes for the April 29, 2025, Board meeting were reviewed. Dr. Kingsbury moved for their approval and Bob seconded the motion. The April 2025 Board Minutes were unanimously approved.

BOARD BUSINESS

Jack informed the Board that the names of Rev. Dr. Sharen Kelly and Dr. Linn Storey were submitted to the Clerk of Council for consideration by city council. Jack reported that the formal nominations should be received in time for the June meeting. Chuck asked Bob, who nominated Linn Storey, and Dr. Kingsbury, who nominated Sharen Kelly, to ask their nominees to attend the June meeting as guests of the Board so they may be informed as to the Strategic Plan.

CFO'S REPORT

Rick presented the Statistical and Financial Reports:

Statistical Report: Attached to these Minutes is the FY 2025 YTD Statistical Report. Rick reported that the monthly census in April 2025 was 253 (down from 258 in March). Rick explained the median age of the residents at Orchard View is 85, and most of the decrease is associated with that facility. According to Rick, there were 46 new admissions across all three facilities this month, but 44 discharges. Rick commented that the age demographics of the general population are changing, and HAC is having to adjust to those changes. The Board discussed the changes in census from before the pandemic as well as the changes in medical practices, including, advancements in orthopedic surgery which eliminate or reduce the need for the patient to receive inpatient rehabilitation services. Chuck commented that HAC previously received residents for post-surgery rehabilitation, but now most rehab in Columbus is conducted through hospital affiliated, outpatient services.

Financial Report: Attached to these Minutes is the Hospital Authority of Columbus Consolidated Income Statement and Summary Report through April 30, 2025. Rick calculated HAC's total debts to be \$39 million with current cash and repurchase agreements totaling \$21,467,000. According to Rick, HAC received a Fair Wage determination as part of the

immigration process for the eight registered nurses from the Philippines. Rick reported that he and Britt were meeting later in the day with Optum/UHC to discuss Institutional Special Needs Plan opportunities. Rick commented on changes to Medicare Advantage and reported HAC is working with Humana to accept residents with Humana plans. The staffing mandate continues to be challenged and Rick does not expect it to be implemented in the near future. Recent bills to pass in the House of Representatives include a freeze on Medicare Provider tax rates, which would freeze Georgia at a rate of 6%. Also, Medicaid eligibility currently includes a 90 day look-back period, which may change to 30 days. These bills are headed to the Senate where their fate is uncertain. Sarah asked if HAC has Medicaid agents on staff. Rick responded that each facility is staffed with a Medicaid specialist who is up-to-date on the regulations. Rick indicated that the appeal officer over the Employee Retention Credit appeal recently retired, but otherwise Rick did not have an update on the appeal.

PRESIDENT'S REPORT

Britt Hayes gave the President's report:

Orchard View Management Team: Britt introduced William Tyson and Darlene Welling to the Board. William is the Administrator at Orchard View and Darlene is the Director of Nursing. William and Darlene detailed their credentials and past work history to the Board, and the Board engaged in a general discussion with them about their roles at Orchard View. Dr. Kingsbury asked about wound care, bladder infections, and anti-psychotic medications. William and Darlene detailed their practices at Orchard View and indicated that the facility outsources its urinary analysis. Dr. Kingsbury asked if having a urinary analysis machine in-house would be helpful. Britt, William, and Darlene discussed Dr. Patel's efforts to address urinary analysis efficiency with current staff. Chuck commented that the machine requires certifications and waivers, which

complicate having the machine in-house. William and Dr. Kingsbury discussed how urinary strip tests are inaccurate and unreliable. The Board thanked William and Darlene for their time sharing with the Board. Britt added that William and Darlene are exceptional in their roles, and commented on William remaining at Orchard View for 72 hours during the snow days to ensure quality care.

Strategic Plan Consultants: Britt reported he signed the contract with Focus & Execute (Jeff Call, consultant) on April 30. As part of the program, a SWOT survey was sent out to 22 members of the staff, administration, and the Board, who will be involved in a session with the consultant on June 23. Chuck indicated the next regularly scheduled meeting of the Board will be on June 24, but asked if the Board would accept rescheduling the meeting to the morning of June 23 so the Board could participate in the session after the meeting. Sarah moved to reschedule the next regular meeting to June 23 starting at 9:00 AM. Wayne seconded the motion. Warner asked for clarification on the time, and Chuck indicated the Board would meet for an hour starting at 9:00, and the session will take place from 10:00 AM to 2:00 PM. After a brief discussion, the motion was unanimously approved to reschedule the meeting for Monday, June 23, 2025 at 9:00 AM at Orchard View.

HACGA Overview: Britt commented on the differences between assisted living and skilled nursing in Columbus. According to Britt, assisted living is not regulated because it is funded mostly through private pay and does not receive Medicare or Medicaid dollars. Residents of assisted living facilities are mostly independent in their abilities to care for themselves. Skilled nursing, however, does receive Medicare and Medicaid funding because it is used by residents who are partially or fully dependent on others for essential, daily activities. Skilled nursing includes 24/7 nursing care, which makes it more expensive than assisted living. Wayne asked about the owners of the assisted living facilities in Columbus and whether those facilities are

considered competition to HAC. Britt indicated they are not competitive because HAC is based on skilled nursing, and most of the assisted living facilities are owned by venture capitalists. Rick commented that HAC markets to assisted living facilities because sometimes discharges from those facilities end up at HAC when their required level of care increases.

New Initiatives: Britt mentioned that HAC renewed its memorandum of understanding with Columbus Technical College for another 3-year term coordinating with the nursing program. Wayne asked if HAC hires from within that program, and Britt indicated HAC does hire those nurses but HAC is in competition with the hospitals, which offer higher pay. According to Britt, HAC's strength is that it offers the nurses the opportunity to build long-term relationships with residents. Britt reported on the Table Top Exercise Region I Coalition and involvement by area hospitals and school districts. Britt stated this coalition is focused on improving quality care in the region and is an important networking opportunity for HAC.

COVID-19 Update: Britt reported that the FDA recently announced that booster shots will only be available for individuals aged 65+ and individuals with compromised immune systems. No new cases were detected this month at Orchard View and Ridgecrest, and only three new cases were detected at Muscogee Manor.

Advertising: Britt reported a survey showed 11 new admissions since February cited the television commercial as the reason for choosing HAC. Britt reported the cost of the commercials and the income from those residents to-date as showing a good return on investment. Also, according to Britt, Muscogee Manor was recently used as a set for a movie being filmed in Columbus. A closed wing at Muscogee Manor was used for the set, and Britt indicated HAC received \$4,000 for the deal. Also, Muscogee Manor's sign will appear in the movie. The title of the movie is The Life and Deaths of Wilson Shedd directed by Tim Blake Nelson.

NEXT MEETING

Pursuant to the Board's decision, the next meeting on Tuesday, June 24, 2025, is rescheduled for Monday, June 23, 2025, starting at 9:00 AM at Orchard View.

There being no further business the meeting was adjourned.

JACK P. SCHLEY
Secretary/Attorney

CHARLES K. HECHT, III
Chairman

**HOSPITAL AUTHORITY OF COLUMBIUS
CONSOLIDATED SUMMARY REPORT
MONTH ENDED APRIL 30, 2025**

	Orchard View	Home Office	Ridgecrest	Muscogee Manor	Total Nursing Home	Cobles PCH	Muscogee Home Health	River Mill	Consolidated
BALANCE SHEET									
Cash	\$ 5,730,128	\$ -	\$ 6,571,957	\$ 4,979,741	\$ 17,281,826	\$ 44,728	\$ 417,569	\$ 3,723,357	\$ 21,467,480
Other Current Assets	2,853,481	-	1,722,075	2,670,592	7,246,148	7,035	1,305	-	7,254,488
Intercompany Balances	16,188,117	-	(946,999)	(5,609,999)	9,631,179	(6,389,957)	(2,318,704)	(922,518)	-
Noncurrent Assets	32,473,510	-	32,208,242	7,516,755	72,198,507	146,784	83,643	-	72,428,934
Total Assets	\$ 57,245,236	\$ -	\$ 39,555,275	\$ 9,557,149	\$ 106,357,660	\$ (6,191,410)	\$ (1,816,187)	\$ 2,800,839	\$ 101,150,902
Current Liabilities	\$ 1,321,476	\$ -	\$ 676,532	\$ 777,554	\$ 2,775,562	\$ 7	\$ 78	\$ -	\$ 2,775,647
Non-current Liabilities (excluding bonds)	10,025,958	-	3,445,775	5,535,770	19,007,503	360,100	450,668	-	19,818,271
Bonds Payable	19,222,707	-	28,191,291	-	47,413,998	-	-	-	47,413,998
Total Liabilities	30,570,141	-	32,313,598	6,313,324	69,197,063	360,107	450,746	-	70,007,916
Fund Balance	26,675,095	-	7,241,677	3,243,825	37,160,597	(6,551,517)	(2,266,933)	2,800,839	31,142,986
Total Liabilities and Fund Balance	\$ 57,245,236	\$ -	\$ 39,555,275	\$ 9,557,149	\$ 106,357,660	\$ (6,191,410)	\$ (1,816,187)	\$ 2,800,839	\$ 101,150,902
INCOME STATEMENT									
Revenue	\$ 1,400,955	\$ 110,166	\$ 483,560	\$ 1,124,871	\$ 3,119,552	\$ 2,000	\$ 12,478	\$ 7,924	\$ 3,141,954
Operating Expenses	1,374,104	169,787	471,836	1,115,242	3,130,969	607	425	-	3,132,001
Net Profit (Loss) before Noncash expense	26,851	(59,621)	11,724	9,629	(11,417)	1,393	12,053	7,924	9,953
Provision for Bad debts	-	-	-	-	-	-	-	-	-
Interest expense	(32,905)	-	(77,868)	-	(110,773)	-	-	-	(110,773)
Depreciation and Amortization	(83,282)	-	(95,374)	(10,905)	(189,561)	(359)	-	-	(189,920)
Current Month Income (loss)	\$ (89,336)	\$ (59,621)	\$ (161,518)	\$ (1,276)	\$ (311,751)	\$ 1,034	\$ 12,053	\$ 7,924	\$ (290,740)
YTD income (loss)	\$ 605,802	\$ (684,123)	\$ (1,058,064)	\$ 634,327	\$ (502,058)	\$ 9,678	\$ 101,991	\$ 297,609	\$ (92,780)
YTD Net Income (loss)	(89,336)	(59,621)	(161,518)	(1,276)	(311,751)	1,034	12,053	7,924	(290,740)
Add: Depreciation	83,282	-	95,374	10,905	189,561	359	-	-	189,920
Add: Interest Expense	32,905	-	77,868	-	110,773	-	-	-	110,773
Less: Monthly bond payment	(183,370)	-	(60,343)	-	(243,713)	-	-	-	(243,713)
Less: Property & Equipment Additions	(34,609)	-	-	-	(34,609)	-	-	-	(34,609)
Net Cash Flow	(191,128)	(59,621)	(48,619)	9,629	(289,739)	1,393	12,053	7,924	(268,369)

HOSPITAL AUTHORITY OF COLUMBUS
YTD CONSOLIDATED INCOME STATEMENT
THROUGH APRIL 30, 2025

[illegible]

HOSPITAL AUTHORITY OF COLUMBUS
FY 2025 YTD Statistical Report

	June	May	Apr	Mar	Feb	Jan	Dec	Nov	Oct	Sept	August	July	Average	Prior Year
Orchard View														
% Occupancy	58.87%	61.89%	65.13%	63.37%	67.61%	64.52%	65.00%	65.00%	65.00%	65.78%	65.81%	61.69%	63.97%	66.31%
Medicaid%	76.67%	76.88%	71.57%	76.94%	74.74%	77.11%	74.34%	74.34%	74.34%	74.16%	73.16%	76.52%	75.21%	73.18%
Medicare%	7.45%	7.14%	9.30%	6.72%	8.06%	8.32%	6.90%	6.90%	6.90%	6.13%	7.99%	4.26%	7.23%	7.10%
Private %	8.18%	8.26%	8.99%	9.47%	8.25%	8.19%	8.26%	8.19%	8.26%	10.26%	10.42%	9.46%	8.97%	10.00%
Hospice %	5.80%	5.66%	3.45%	2.49%	2.70%	2.48%	3.13%	3.13%	3.13%	3.85%	3.28%	4.63%	3.75%	5.34%
ADV %	1.90%	2.06%	6.69%	4.38%	6.25%	3.90%	7.37%	7.37%	7.37%	5.60%	5.15%	5.12%	4.84%	4.37%
Daily Medicare and ADV Census	11.00	11.39	20.82	14.06	19.35	15.76	18.55	18.55	18.55	15.43	17.29	11.58	15.52	15.32
Employment (Full Time Equivalents)	172.00	169.72	176.76	194.86	187.00	182.49	185.45	185.45	185.45	182.05	170.56	174.57	179.55	177.07
Ridgecrest														
% Occupancy	49.29%	46.77%	46.43%	45.43%	43.01%	43.29%	43.16%	43.29%	43.16%	42.78%	45.05%	45.28%	45.05%	35.71%
Medicaid%	58.13%	55.42%	53.94%	57.40%	53.84%	53.80%	61.03%	53.80%	61.03%	66.05%	63.43%	61.60%	58.47%	52.20%
Medicare%	2.17%	6.24%	9.52%	9.21%	10.98%	7.70%	8.01%	7.70%	8.01%	3.43%	8.10%	11.03%	7.64%	16.24%
Private %	19.81%	22.66%	21.61%	20.12%	21.16%	23.74%	24.82%	23.74%	24.82%	25.23%	25.40%	23.60%	22.82%	23.17%
Hospice %	8.05%	7.64%	9.34%	7.86%	9.38%	11.82%	4.72%	11.82%	4.72%	2.32%	0.00%	0.00%	6.11%	1.37%
ADV %	11.84%	8.05%	5.59%	5.41%	4.64%	2.93%	1.42%	2.93%	1.42%	2.97%	3.07%	3.65%	4.96%	7.01%
Daily Medicare and ADV Census	5.80	5.61	5.89	5.58	5.65	3.87	3.42	3.87	3.42	2.30	4.22	5.58	4.79	6.92
Employment (Full Time Equivalents)	50.89	47.67	46.18	48.44	49.45	40.20	39.52	40.20	39.52	41.21	39.01	38.83	44.14	34.69
Muscogee Manor														
% Occupancy	47.82%	48.06%	48.34%	48.91%	49.06%	49.32%	49.70%	49.32%	49.70%	50.41%	51.27%	51.40%	49.43%	50.73%
Medicaid%	89.62%	91.95%	91.48%	92.33%	91.11%	89.31%	91.03%	89.31%	91.03%	89.57%	88.12%	88.22%	90.27%	89.05%
Medicare%	3.02%	1.37%	1.06%	0.00%	1.61%	3.28%	1.42%	3.28%	1.42%	0.88%	1.77%	2.08%	1.65%	3.08%
Private %	1.60%	1.06%	1.05%	1.04%	1.04%	1.03%	1.03%	1.03%	1.03%	2.33%	4.75%	2.98%	1.79%	1.31%
Hospice %	5.76%	5.62%	5.84%	6.63%	6.24%	6.38%	6.26%	6.38%	6.26%	6.78%	5.36%	6.18%	6.11%	6.21%
ADV %	0.00%	0.00%	0.57%	0.00%	0.00%	0.00%	0.26%	0.00%	0.26%	0.44%	0.00%	0.54%	0.18%	0.35%
Daily Medicare and ADV Census	2.83	1.29	1.54	-	1.55	3.17	1.65	3.17	1.65	1.30	1.77	2.65	1.78	3.41
Employment (Full Time Equivalents)	140.04	136.52	136.41	146.61	153.48	135.27	128.49	135.27	128.49	136.42	133.74	142.35	138.93	136.54

HOSPITAL AUTHORITY OF COLUMBUS
12 MONTH MOVING STATISTICAL REPORT

	Apr-25	Mar-25	Feb-25	Jan-25	Dec-24	Nov-24	Oct-24	Sep-24	Aug-24	Jul-24	Jun-24	May-24	Apr-24	13 Mth Average	12 Month Avg
Orchard View															
% Occupancy	58.87%	61.89%	65.13%	63.37%	67.61%	64.32%	65.00%	65.78%	65.81%	61.65%	63.08%	63.60%	63.97%	63.87%	66.33%
Medicaid%	76.57%	76.88%	71.57%	76.94%	74.74%	77.11%	74.34%	74.16%	73.16%	76.52%	77.44%	77.85%	78.06%	75.78%	72.89%
Medicare%	7.45%	7.14%	9.30%	6.72%	8.25%	8.12%	6.90%	6.13%	7.59%	4.26%	6.55%	4.08%	3.88%	6.68%	7.11%
Private %	8.18%	8.76%	8.99%	9.47%	8.25%	8.19%	8.26%	10.28%	10.42%	9.46%	8.90%	9.43%	9.85%	9.08%	10.32%
Hospice %	5.00%	5.66%	2.68%	2.48%	2.70%	2.48%	3.13%	3.85%	3.25%	3.78%	3.70%	4.13%	3.87%	3.87%	5.35%
ADV %	1.90%	2.06%	6.68%	4.98%	6.23%	3.90%	7.37%	5.69%	5.15%	5.12%	3.41%	5.00%	3.20%	4.62%	4.33%
Daily Medicare and ADV Census	11.00	11.33	20.82	14.06	19.35	15.76	18.55	15.43	17.23	11.58	12.57	11.54	9.07	14.45	15.53
Employment (Full Time Equivalents)	172.00	169.72	176.76	194.86	187.00	182.49	185.45	182.05	170.56	174.57	189.00	174.79	173.60	179.47	176.40
Ridgcrest															
% Occupancy	49.29%	46.77%	46.43%	45.43%	43.01%	43.29%	43.16%	42.78%	45.05%	45.28%	41.94%	38.79%	56.90%	43.70%	35.48%
Medicaid%	58.12%	55.42%	58.54%	57.40%	52.84%	53.80%	61.03%	66.05%	63.43%	61.65%	60.17%	57.72%	54.73%	58.26%	52.10%
Medicare%	2.17%	6.24%	5.53%	9.22%	10.28%	7.70%	8.01%	3.43%	8.10%	11.03%	10.97%	10.89%	15.48%	8.75%	15.77%
Private %	19.81%	22.66%	21.61%	20.12%	21.18%	23.74%	24.82%	25.23%	25.40%	23.66%	22.52%	21.68%	21.35%	22.75%	22.89%
Hospice %	8.05%	7.64%	9.34%	7.88%	5.58%	11.93%	4.73%	2.32%	0.00%	0.00%	0.00%	0.00%	0.00%	4.70%	1.85%
ADV %	11.84%	8.05%	5.59%	5.41%	4.64%	3.85%	1.43%	2.97%	3.07%	3.65%	6.34%	9.70%	6.43%	5.54%	6.98%
Daily Medicare and ADV Census	5.60	5.61	5.69	5.58	4.84	3.67	3.42	2.90	4.22	5.58	6.10	6.71	6.80	5.19	7.61
Employment (Full Time Equivalents)	50.69	47.67	46.18	48.44	49.45	40.20	39.52	41.21	39.61	35.23	33.01	35.81	35.77	42.46	34.67
Muscareg Manor															
% Occupancy	47.82%	46.06%	48.34%	48.91%	49.06%	49.31%	48.78%	50.13%	51.23%	51.40%	49.73%	49.09%	48.45%	49.35%	50.72%
Medicaid%	89.63%	91.95%	91.48%	92.33%	91.11%	89.31%	91.05%	89.57%	88.17%	88.72%	89.60%	90.35%	83.47%	90.17%	89.16%
Medicare%	3.02%	1.37%	1.06%	0.00%	1.61%	3.28%	1.42%	0.88%	1.77%	2.08%	3.18%	2.85%	3.02%	1.96%	3.05%
Private %	1.60%	1.06%	1.06%	1.04%	1.04%	1.03%	1.05%	2.33%	4.75%	6.18%	1.40%	1.04%	1.19%	1.66%	1.19%
Hospice %	5.76%	5.62%	5.84%	5.63%	6.24%	6.38%	6.26%	6.78%	5.38%	5.77%	5.57%	5.77%	6.37%	6.05%	6.18%
ADV %	0.06%	0.00%	0.57%	0.00%	0.00%	0.00%	0.06%	0.44%	0.00%	0.14%	0.24%	0.00%	0.00%	0.16%	0.37%
Daily Medicare and ADV Census	2.83	1.29	1.54	-	1.55	3.17	1.85	1.30	1.77	2.65	3.33	2.24	2.87	2.05	3.35
Employment (Full Time Equivalents)	140.04	136.52	136.41	146.61	155.48	135.27	128.49	136.42	133.74	142.35	139.05	139.91	141.20	139.19	135.24

BOARD MINUTES
OF THE
HOSPITAL AUTHORITY OF COLUMBUS, GEORGIA

June 23, 2025

A regularly scheduled meeting of the Board of the Hospital Authority of Columbus, Georgia (HAC) was held at 9:00 AM on Monday, June 23, 2025. The meeting was held in the conference room at Orchard View on Whitesville Road in Columbus, Georgia. A notice was emailed to each member of the Board more than 48 hours prior to the meeting. A copy of the notice was posted more than 24 hours before the meeting on the door of the building in which the meeting was held.

Present at the meeting were Chairman Chuck Hecht, Vice Chairwoman Sarah Banks-Lang, and members Wayne Joiner, Bob Jones, and Tony Floyd. Dr. John Kingsbury and Warner Kennon, Jr. were excused. Also in attendance as guests were perspective Board members Dr. Linn Storey and Dr. Sharon Kelley.

Britt Hayes, CEO, Rick Alibozek, CFO, and Jack P. Schley, Secretary/Attorney, were present at the meeting.

WELCOME AND INVOCATION

The meeting was called to order by Chuck and Tony opened the meeting with a prayer.

DETERMINATION OF QUORUM

It was determined that a quorum was present.

REVIEW OF MINUTES

The Minutes for the May 27, 2025, Board meeting were reviewed. Sarah moved for their approval and Wayne seconded the motion. The May 2025 Board Minutes were unanimously approved.

BOARD BUSINESS

Jack informed the Board that City Council nominated Rev. Dr. Sharen Kelly and Dr. Linn Storey to fill the two vacant seats on the Board. Bob moved to accept the nomination of Dr. Linn Storey, and Wayne moved to accept the nomination of Dr. Sharen Kelly. The motions were seconded by Tony and after discussion the Board unanimously voted to accept both nominations. Jack indicated the Board's acceptance would be submitted to Council for confirmation.

CFO'S REPORT

Rick presented the Statistical and Financial Reports:

Statistical Report: Attached to these Minutes is the FY 2025 YTD Statistical Report.

Financial Report: Attached to these Minutes is the Hospital Authority of Columbus Consolidated Income Statement and Summary Report through May 31, 2025. Rick reported that in each person's board packet were financial statements.

Rick asked the Board to each out to him with any questions regarding the Statistical and Financial Reports, and indicated he was keeping his comments brief to allow sufficient time for the Strategic Plan meeting.

PRESIDENT'S REPORT

Britt Hayes gave the President's report:

Moment of Silence: Britt asked everyone to observe a moment of silence in recognition of the passing of past President Frank Morast, who was with HAC for 26 years. Flags were flown at half mast on the day of his passing at all facilities.

Orchard View Annual Survey: Britt reported Orchard View recently experienced it's first Weekend Annual Survey. Two issues were identified. The first being an alarm not being care-planned for a resident and a bed hold form not being signed by a family. As we await our 2567

report, we have chosen to appeal the deficiency regarding the bed hold, as the family signed the policy upon admission and was provided the form upon transfer to a local hospital. Five complaints were investigated with no deficiencies being cited. It was a very successful survey and Britt was proud of our team!

Pension Contribution: Rick informed the Board that this year's pension obligation to the City rose approximately \$60k and now stands at \$683k for this year. As a percent of the total exposure of the City's pension expense, the portion allotted to HAC decreased by 8%. One of the factors when calculating pension expense is the return on investments of the pension fund, which related to the increase in the upcoming year's expense

General Liability/Professional Liability Insurance Renewal: Rick stated that the renewal for GL/PL insurance increased 5% to \$769k from \$732k. Initial quotes were believed to be a 10% increase, but our broker was able to work with our carrier to cut that in half. As we are able to successfully mediate outstanding litigation, our insurance rates could see a beneficial trend in renewals.

Institutional Special Needs Plans: Britt reported he and Rick had recently met with United Healthcare regarding rate changes and to learn more about their ISNP Plan. The plan would allow UHC to place a Nurse Practitioner into HAC to visit all three facilities. The NP would work in tandem with our Medical Director to provide better patient care coordination and help us to lower rehospitalizations, improve quality metrics, and increase reimbursement for those Part A patients that are covered by their insurance. Rick is looking into alternative providers to ensure that we do our due diligence.

COVID-19 Update: Britt reported that for the only the second time since Covid began, he was proud to report that there were no cases identified across all three of HAC's facilities.

New Initiatives: Britt reported that he and Rick had a very successful GHCA Summer Convention earlier in the month. They are looking into new opportunities to strengthen HAC services by setting up meetings with Incite GPO services, Incite Workforce Solutions, Pruitt Healthcare to review their ISNP, Sanford Dental Services, Broad River Rehabilitation Services, Humana opportunities, and LTC Ally Consulting.

HACGA Overview: Britt read our Mission Statement to apprise the Board of our goals as a Company and why we exist. This is important as we leave this meeting to spend the rest of the day and Tuesday in our first Strategic Plan Meetings in HAC's history.

Quality Reports: Britt provided the Board with the most recent Quarterly Quality Incentive Reports. He went over each line item showing five Non-Clinical Measures and six Clinical Measures and how we are faring versus thresholds. All three facilities are currently maxing out the 2% Quality Add-On that we are eligible for from the state's reimbursement.

NEXT MEETING

The next meeting will be on Tuesday, July 29, 2025, starting at 11:00 AM at Orchard View.

There being no further business the meeting was adjourned.

JACK P. SCHLEY
Secretary/Attorney

CHARLES K. HECHT, III
Chairman

**HOSPITAL AUTHORITY OF COLUMBUS
YTD CONSOLIDATED INCOME STATEMENT
THROUGH MAY 31, 2025**

INCOME STATEMENT									
	Orchard View	Home Office	Ridgecrest	Muscogee Manor	Total Nursing Home	Cabis PCH	Muscogee Home Health	River Mill	Consolidated
Revenue	\$ 17,501,743	\$ 1,211,826	\$ 5,532,680	\$ 13,035,729	\$ 37,281,978	\$ 22,000	\$ 125,027	\$ 296,582	\$ 37,725,587
Operating Expenses	15,694,019	1,957,408	4,824,526	12,289,132	34,765,085	7,339	11,001	5,337	34,788,762
Net Profit (Loss) before Noncash expense	1,807,724	(745,582)	708,154	746,597	2,516,893	14,661	114,026	291,245	2,936,825
Provision for Bad debts	(89,415)	-	-	-	(89,415)	-	-	-	(89,415)
Interest expense	(412,332)	-	(856,548)	-	(1,268,880)	-	-	-	(1,268,880)
Depreciation and Amortization	(865,725)	-	(1,049,114)	(119,955)	(2,034,794)	(3,949)	-	-	(2,038,743)
YTD Income (loss)	\$ 440,252	\$ (745,582)	\$ (1,197,508)	\$ 626,642	\$ (876,196)	\$ 10,712	\$ 114,026	\$ 291,245	\$ (460,213)
						\$ -	\$ -	\$ -	\$ -

HOSPITAL AUTHORITY OF COLUMBUS
CONSOLIDATED SUMMARY REPORT
MONTH ENDED MAY 31, 2025

BALANCE SHEET									
	Orchard View	Home Office	Ridgecrest	Muscogee Manor	Total Nursing Home	Cobles PCH	Muscogee Home Health	River Mill	Consolidated
Cash	\$ 5,792,265	\$ -	\$ 5,960,115	\$ 4,785,342	\$ 16,537,722	\$ 44,728	\$ 429,867	\$ 3,716,994	\$ 20,729,311
Other Current Assets	2,843,982	-	639,207	2,807,163	6,290,352	8,428	1,044	-	6,299,824
Intercompany Balances	15,583,931	-	(424,385)	(5,528,367)	9,631,179	(6,389,957)	(2,318,704)	(922,518)	-
Noncurrent Assets	32,599,236	-	33,279,951	7,505,850	73,385,037	146,425	83,642	-	73,615,104
Total Assets	\$ 56,819,414	\$ -	\$ 39,454,888	\$ 9,569,988	\$ 105,844,290	\$ (6,190,376)	\$ (1,804,151)	\$ 2,794,476	\$ 100,644,239
Current Liabilities	\$ 1,162,258	\$ -	\$ 718,545	\$ 798,077	\$ 2,678,880	\$ 7	\$ 79	\$ -	\$ 2,678,966
Non-current Liabilities (excluding bonds)	10,016,354	-	3,445,775	5,535,770	18,997,899	360,100	450,668	-	19,808,667
Bonds Payable	19,192,716	-	28,188,336	-	47,381,052	-	-	-	47,381,052
Total Liabilities	30,371,328	-	32,352,656	6,333,847	69,057,831	360,107	450,747	-	69,868,685
Fund Balance	26,448,086	-	7,102,232	3,236,141	36,786,459	(6,550,483)	(2,254,898)	2,794,476	30,775,554
Total Liabilities and Fund Balance	\$ 56,819,414	\$ -	\$ 39,454,888	\$ 9,569,988	\$ 105,844,290	\$ (6,190,376)	\$ (1,804,151)	\$ 2,794,476	\$ 100,644,239
INCOME STATEMENT									
Revenue	\$ 1,343,646	\$ 110,166	\$ 529,617	\$ 1,134,324	\$ 3,117,753	\$ 2,000	\$ 12,500	\$ (6,364)	\$ 3,125,889
Operating Expenses	1,393,009	171,625	495,819	1,134,104	3,191,557	607	465	-	3,192,629
Net Profit (Loss) before Noncash expense	(49,363)	(61,459)	33,798	3,220	(73,804)	1,393	12,035	(6,364)	(66,740)
Provision for Bad debts	-	-	-	-	-	-	-	-	-
Interest expense	(32,905)	-	(77,868)	-	(110,773)	-	-	-	(110,773)
Depreciation and Amortization	(83,282)	-	(95,374)	(10,905)	(189,561)	(359)	-	-	(189,920)
Current Month Income (loss)	\$ (165,550)	\$ (61,459)	\$ (139,444)	\$ (7,685)	\$ (374,138)	\$ 1,034	\$ 12,035	\$ (6,364)	\$ (367,433)
YTD Income (loss)	\$ 440,252	\$ (745,582)	\$ (1,197,508)	\$ 626,642	\$ (876,196)	\$ 10,712	\$ 114,026	\$ 291,245	\$ (480,213)
YTD Net Income (loss)	\$ (165,550)	\$ (61,459)	\$ (139,444)	\$ (7,685)	\$ (374,138)	\$ 1,034	\$ 12,035	\$ (6,364)	\$ (367,433)
Add: Depreciation	83,282	-	95,374	10,905	189,561	359	-	-	189,920
Add: Interest Expense	32,905	-	77,868	-	110,773	-	-	-	110,773
Less: Monthly bond payment	(183,370)	-	(60,343)	-	(243,713)	-	-	-	(243,713)
Less: Property & Equipment Additions	(17,746)	-	-	-	(17,746)	-	-	-	(17,746,000)
Net Cash Flow	\$ (250,479)	\$ (61,459)	\$ (26,545)	\$ 3,220	\$ (335,263)	\$ 1,393	\$ 12,035	\$ (6,364)	\$ (328,199)

HOSPITAL AUTHORITY OF COLUMBUS
FY 2025 YTD Statistical Report

	June	May	Apr	Mar	Feb	Jan	Dec	Nov	Oct	Sept	August	July	Average	Prior Year
Orchard View														
% Occupancy	56.77%	58.87%	51.89%	65.13%	63.37%	67.61%	64.52%	65.00%	65.78%	65.81%	61.69%	63.31%	63.31%	66.31%
Medicaid%	76.85%	76.67%	76.88%	71.57%	76.94%	74.74%	77.11%	74.34%	74.16%	73.16%	76.52%	75.36%	75.36%	73.18%
Medicare%	6.05%	7.45%	7.14%	9.30%	6.72%	8.06%	8.32%	6.90%	6.13%	7.99%	4.26%	7.12%	7.12%	7.10%
Private %	9.12%	8.18%	8.99%	9.47%	8.25%	8.19%	8.19%	8.26%	10.26%	10.42%	9.46%	8.99%	8.99%	10.00%
Hospice %	4.20%	5.80%	5.66%	3.45%	2.49%	2.70%	2.48%	3.13%	3.85%	3.28%	4.63%	3.79%	3.79%	5.34%
ADV %	3.78%	1.90%	2.06%	6.69%	4.38%	6.25%	3.90%	7.37%	5.60%	5.15%	5.12%	4.75%	4.75%	4.37%
Daily Medicare and ADV Census	11.16	11.00	11.39	20.82	14.06	19.35	15.76	18.55	15.43	17.29	11.58	15.13	15.13	15.32
Employment (Full Time Equivalents)	179.26	172.00	169.72	176.75	194.86	187.00	182.49	185.45	182.05	170.56	174.57	179.52	179.52	177.07
Ridgecrest														
% Occupancy	50.69%	49.29%	46.77%	46.43%	45.43%	43.01%	43.29%	43.16%	42.78%	45.05%	45.28%	45.56%	45.56%	35.71%
Medicaid%	59.92%	58.13%	55.42%	53.94%	57.40%	53.84%	53.80%	61.03%	66.05%	63.43%	61.66%	58.60%	58.60%	52.20%
Medicare%	9.70%	2.17%	6.24%	9.52%	9.21%	10.98%	7.70%	8.01%	3.43%	8.10%	11.03%	7.83%	7.83%	16.24%
Private %	19.39%	19.81%	22.66%	21.61%	20.12%	21.16%	23.74%	24.82%	25.23%	25.40%	23.66%	22.51%	22.51%	23.17%
Hospice %	7.05%	8.05%	7.64%	9.34%	7.86%	9.38%	11.82%	4.72%	2.32%	0.00%	0.00%	6.20%	6.20%	1.37%
ADV %	3.94%	11.84%	8.05%	5.59%	5.41%	4.64%	2.93%	1.42%	2.97%	3.07%	3.65%	4.86%	4.86%	7.01%
Daily Medicare and ADV Census	5.81	5.80	5.61	5.89	5.58	5.65	3.87	3.42	2.30	4.22	5.58	4.88	4.88	6.92
Employment (Full Time Equivalents)	51.62	50.89	47.57	46.18	48.44	49.45	40.20	39.52	41.21	39.01	38.83	44.92	44.92	34.69
Muscooke Manor														
% Occupancy	48.03%	47.82%	48.06%	48.34%	48.91%	49.06%	49.32%	49.70%	50.41%	51.27%	51.40%	49.30%	49.30%	50.73%
Medicaid%	90.03%	89.62%	91.95%	91.48%	92.33%	91.11%	89.31%	91.03%	89.57%	88.12%	88.22%	90.25%	90.25%	89.05%
Medicare%	1.41%	3.02%	1.37%	1.06%	0.00%	1.61%	3.28%	1.42%	0.88%	1.77%	2.08%	1.63%	1.63%	3.08%
Private %	1.05%	1.60%	1.06%	1.06%	1.04%	1.04%	1.03%	1.03%	2.33%	4.75%	2.98%	1.73%	1.73%	1.31%
Hospice %	7.51%	5.76%	5.62%	5.84%	6.63%	6.24%	6.38%	6.26%	6.78%	5.36%	6.18%	6.23%	6.23%	6.21%
ADV %	0.00%	0.00%	0.00%	0.57%	0.00%	0.00%	0.00%	0.26%	0.44%	0.00%	0.54%	0.15%	0.15%	0.35%
Daily Medicare and ADV Census	1.32	2.83	1.29	1.54	-	1.55	3.17	1.65	1.30	1.77	2.65	1.73	1.73	3.41
Employment (Full Time Equivalents)	137.54	140.04	136.52	136.41	146.61	153.48	135.27	128.49	136.42	133.74	142.35	138.81	138.81	136.54

HOSPITAL AUTHORITY OF COLUMBUS
12 MONTH MOVING STATISTICAL REPORT

	May-23	Apr-23	Mar-23	Feb-23	Jan-23	Dec-22	Nov-22	Oct-22	Sep-22	Aug-22	Jul-22	Jun-22	May-22	13 Mth Average	Prior Year Avg
Orchard View															
% Occupancy	56.77%	58.87%	61.85%	65.13%	63.37%	67.61%	71.11%	74.34%	65.00%	65.78%	65.81%	61.69%	63.08%	63.06%	66.33%
Medicaid%	76.83%	76.67%	76.88%	71.37%	76.94%	74.76%	71.11%	74.34%	65.00%	74.16%	73.16%	75.52%	77.44%	77.30%	72.69%
Medicare%	8.03%	7.45%	7.14%	5.30%	8.22%	8.08%	8.32%	8.28%	6.50%	6.13%	7.95%	4.26%	6.55%	4.06%	6.44%
Private %	9.12%	8.18%	8.26%	8.95%	9.47%	8.25%	8.15%	8.28%	10.66%	10.66%	10.42%	9.46%	8.96%	9.49%	7.31%
Hospice %	4.20%	5.80%	5.65%	3.45%	2.43%	2.70%	2.48%	3.13%	3.13%	3.85%	3.28%	4.55%	3.70%	4.13%	10.32%
ADV %	3.78%	1.90%	2.05%	6.69%	4.38%	6.25%	3.90%	7.37%	5.07%	5.07%	5.13%	5.12%	3.41%	5.07%	5.35%
Daily Medicare and ADV Census	11.16	11.00	11.39	20.82	14.06	19.35	15.76	18.55	15.43	17.29	17.29	11.58	12.57	11.54	4.33%
Employment (Full Time Equivalents)	172.00	172.00	166.72	176.76	169.86	187.00	187.49	185.45	182.05	170.56	170.56	174.57	169.00	174.79	15.53
															176.40
Ridgecrest															
% Occupancy	50.69%	49.25%	46.77%	46.43%	45.43%	43.01%	43.29%	43.16%	42.78%	45.05%	45.28%	41.94%	38.79%	38.79%	35.48%
Medicaid%	59.92%	58.13%	55.42%	53.94%	57.09%	53.94%	53.80%	61.03%	66.05%	63.43%	61.66%	60.17%	57.72%	57.72%	52.10%
Medicare%	9.70%	2.17%	6.34%	9.53%	9.21%	10.98%	7.70%	8.01%	3.43%	8.10%	11.03%	10.97%	10.89%	10.89%	16.77%
Private %	15.39%	19.81%	22.66%	21.61%	20.12%	21.16%	23.74%	24.82%	25.23%	25.40%	23.66%	21.52%	21.69%	21.69%	12.88%
Hospice %	7.05%	8.05%	7.64%	9.34%	7.85%	9.38%	11.81%	4.72%	2.31%	0.00%	0.00%	0.00%	0.00%	0.00%	1.26%
ADV %	3.94%	11.34%	8.05%	5.59%	5.41%	4.64%	2.93%	1.42%	2.97%	3.07%	3.65%	6.34%	9.70%	9.70%	6.98%
Daily Medicare and ADV Census	5.81	5.80	5.61	5.89	5.58	5.65	3.87	3.42	2.30	4.22	5.58	6.10	6.71	6.71	7.01
Employment (Full Time Equivalents)	51.62	50.89	47.67	46.18	48.44	49.45	40.30	39.52	41.21	39.01	38.83	38.01	36.81	36.81	34.67
															43.63
Muskegon Manor															
% Occupancy	48.03%	47.82%	48.06%	48.34%	48.31%	49.06%	48.32%	49.70%	50.41%	51.27%	51.40%	49.73%	49.09%	49.32%	50.71%
Medicaid%	90.03%	89.67%	91.95%	91.48%	92.33%	91.11%	88.31%	91.03%	89.57%	88.12%	88.22%	89.60%	90.35%	90.71%	89.16%
Medicare%	1.41%	3.07%	1.37%	1.05%	0.00%	1.61%	3.28%	1.42%	0.88%	1.77%	2.08%	3.18%	2.85%	1.84%	3.05%
Private %	1.06%	1.60%	1.06%	1.06%	1.04%	1.04%	1.03%	1.03%	2.33%	4.75%	2.98%	1.40%	1.04%	1.04%	1.29%
Hospice %	7.51%	5.76%	5.62%	5.84%	6.53%	6.24%	6.30%	6.26%	6.78%	5.36%	6.18%	5.57%	5.77%	6.15%	6.18%
ADV %	0.00%	0.00%	0.00%	0.57%	0.00%	0.00%	0.00%	0.26%	0.44%	0.00%	0.54%	0.24%	0.00%	0.00%	0.32%
Daily Medicare and ADV Census	1.32	2.83	1.29	1.54	-	1.35	3.17	1.65	1.30	1.77	2.65	3.33	2.74	1.93	3.35
Employment (Full Time Equivalents)	137.54	140.04	136.52	136.41	146.61	153.48	135.27	128.49	136.42	133.74	142.35	139.05	139.91	138.91	135.24



Item #6.

Columbus, Georgia

Georgia's First Consolidated Government

Department of Human Resources
P. O. Box 1340
Columbus, Georgia 31902-1340
Phone 706-653-4059 • FAX 706-653-4066

REATHER D. HOLLOWELL
Director

To: Mrs. Lindsey McLemore

From: Destiny Chisolm, HR Administrative Assistant

Date: July 23, 2025

Subject: Personnel Review Board Minutes Human Resources

The Personnel Review Board met on July 16, 2025, at 1:30 pm, Council Chambers-City Services Center.
Members Present: Willie Belfield Jr., Yolanda Sumbry Sewell, and Donna Baker.
The board heard one (1) appeal from an employee of Columbus Consolidated Government.

<u>NAME</u>	<u>DEPARTMENT</u>	<u>INCIDENT</u>	<u>BOARD ACTION</u>
Debbie Courtney	Recorder's Court	<p>-Recorder's Court Departmental Office Telephone & Personal Telephone Policy</p> <p>-Workplace Rules</p>	<p>Willie Belfield Jr. served as chairperson. The chair announced to uphold the Administration's decision to suspend Debbie Courtney for ten (10) days.</p> <p>The following Board Members voted to uphold the Administration's decision to suspend Debbie Courtney: Willie Belfield Jr., Yolanda Sumbry Sewell, and Donna Baker.</p>

File Attachments for Item:

UPCOMING BOARD APPOINTMENTS:

- A. Board of Honor (Council's Appointment)
- B. Columbus Ironworks Convention & Trade Center Authority (Mayor's Appointment)
- C. Convention & Visitors Board of Commissioners (Mayor's Appointment)
- D. Liberty Theatre & Cultural Arts Center Advisory Board (Council's Appointment)
- E. Public Safety Advisory Commission (Mayor/Council's Appointment)

BOARDS, COMMISSIONS & AUTHORITIES

Board of Honor: This board was established for the purpose of honoring deceased citizens through a continuing memorial program under which public activities, buildings, bridges and other facilities may be named for citizens who have distinguished themselves through services to the city. It has seven (7) members, all of which must be former elected official of Muscogee County. Members are appointed by the Columbus Council. (Columbus Code, Sec. 2-81 through 2-87) Members are eligible to succeed themselves, pursuant to Ordinance No. 02-109.

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Norma “Beth” Harris (SD-29)	10/31/2025	Council
John E. Wells (SD-29)	10/31/2026	Council
Wayne Anthony (SD-29)	10/31/2026	Council
David Ebron (SD-15)	10/31/2027	Council
Judge Bobby Peters (SD-15)	10/31/2028	Council
Barbara Pierce (SD-15)	10/31/2028	Council
Vivian Creighton Bishop (SD-15)	10/31/2028	Council

Expiring Term(s):

The term of office for Beth Harris will expire on October 31, 2025. These are four (4) year terms that will expire on October 31, 2029. These are Council’s Appointments; Ms. Harris is eligible to succeed herself.

BOARDS, COMMISSIONS & AUTHORITIES

Convention & Visitors Board of Commissioners (CVB): This board was established to promote tourism, trade, and conventions in Columbus. It has nine (9) members, three shall represent the hotel/motel industry, three shall represent the restaurant/retail trade, and three shall serve at-large. Members are nominated by the Mayor and confirmed by the Columbus Council. (Columbus Code, Chapter 2, Article VIII, Sec. 2-91 through 2-100)

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Amy Bryan (SD-29)	12/31/2025	Mayor
Miles Greathouse (SD-15)	12/31/2025	Mayor (Restaurant/Retail Trade)
Lauren Becker (SD-15)	12/31/2025	Mayor
Pace M. Halter (SD-29)	12/31/2026	Mayor (Hotel/Motel Industry)
Dan Gilbert (SD-15)	12/31/2026	Mayor (Restaurant/Retail Trade)
Michelle Spivey (SD-29)	12/31/2026	Mayor (Hotel/Motel Industry)
Sherricka Day (SD-15)	12/31/2027	Mayor
Alex Naik (SD-15)	12/31/2027	Mayor (Hotel/Motel Industry)
Peter L. Jones (SD-29)	12/31/2027	Mayor (Restaurant/Retail Trade)

Expiring Term(s):

The terms of office for Amy Bryan, Miles Greathouse, and Lauren Becker will expire on December 31, 2025. These are three (3) year terms that would expire on December 31, 2028. These are Council's Appointments; Ms. Bryan is eligible to serve another term. Mr. Greathouse and Ms. Becker have served two full terms; therefore, they are not eligible to serve another term.

NOTE: *These appointments are to be in July of each year prior to the expiration of the term with the new appointment term beginning in January.*

BOARDS, COMMISSIONS & AUTHORITIES

Columbus Ironworks Convention & Trade Center Authority: This board was established to supervise the manager, employees, buildings, grounds and operations of the Columbus Iron Works Convention and Trade Center. It has five (5) members, all of which are nominated by the Mayor and confirmed by the Columbus Council. Members shall be qualified voters of Columbus. (Columbus Code, Chapter 2, Article X, Sec. 2-121 through 2-130)

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
John Stacy (SD-29)	10/24/2025	Mayor
Jemirian Pitts (SD-15)	10/24/2025	Mayor
Jessica M. Ferriter (SD-15)	10/24/2025	Mayor
Johnathan Payne (SD-29)	10/24/2026	Mayor
Brittany D. Perkins (SD-15)	10/24/2027	Mayor

Expiring Term(s):

The terms of office for John Stacy, Jemirian Pitts, and Jessica M. Ferriter will expire on October 24, 2025. These are three (3) year terms that would expire on October 24, 2028. These are the Mayor's Appointment; Mr. Stacy, Mr. Pitts and Ms. Ferriter are eligible to serve another term.

BOARDS, COMMISSIONS & AUTHORITIES

Public Safety Advisory Commission: The mission of the Public Safety Advisory Commission is to recommend resources, public safety practices and policies, and citizens' responsibilities needed to achieve a safe community to the Mayor, Columbus Council and our Public Safety Departments. The Commission shall be composed of eleven (11) members, ten (10) to be appointed by the Columbus Council and one (1) to be appointed by the mayor. Each member of the Commission shall be a resident of Columbus, Georgia. (Columbus Code, Chapter 2, Article XVIII, Sec. 2-231 through 2-250)

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Abdel Hernandez (SD-15)	10/31/2025	Council (District 1)
Chris G. Poirer (SD-29)	10/31/2026	Council (District 2)
Tracy Walton-King (SD-15)	10/31/2025	Council (District 3)
Belvin Millner (SD-15)	10/31/2026	Council (District 4)
Paul T. Berry, III (SD-15)	10/31/2025	Council (District 5)
Mitch Watkins (SD-29)	10/31/2026	Council (District 6)
Walter Taylor (SD-15)	10/31/2025	Council (District 7)
David Rohwedder (SD-29)	10/31/2026	Council (District 8)
Scott Taft (SD-15)	10/31/2025	Council (District 9)
Sarah R. Maglione (SD-15)	10/31/2026	Council (District 10)
Charles A. McClure, Jr. (SD-29)	10/31/2026	Mayor

Expiring Term(s):

The terms of office for Abdel Hernandez, Tracy Walton-King, Paul T. Berry, III, Walter Taylor, and Scott Taft will expire on October 31, 2025. These are three (3) year terms that would expire on October 31, 2028. These are Council's Appointments; Mr. Hernandez, Ms. Walton-King, Mr. Berry and Mr. Taylor are eligible to serve another term. Mr. Taft has served two full terms; therefore, he is not eligible.

BOARDS, COMMISSIONS & AUTHORITIES

Liberty Theatre & Cultural Arts Center Advisory Board This board was created to provide advice and programming support for the operation of the Liberty Theatre & Cultural Arts Center which is the property of the consolidated government managed by the Civic Center Director and staff. The Liberty Theatre & Cultural Affairs Center's primary purpose is to promote, preserve, enhance, and celebrate African American heritage, artistic expression & culture with a blend of live entertainment and artistic programming to include acting, directing, educating, playwriting, community programming, and creative partnerships. The Liberty Theatre & Cultural Arts Center Board shall serve in an advisory capacity to the director of the Columbus Civic Center for the consideration of policies pertaining to the Liberty Theatre & Cultural Arts Center and make recommendations for its operation and the advancement of the programs and facilities of the Liberty Theatre & Cultural Arts Center. The board shall consist of eleven (11) members. Members will be appointed by the Council with two of the eleven members being nominated at the recommendation of the Director of the Civic Center. In accordance with Ord. No. 24-057 members may serve on more than one Council appointed board.

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Gloria Strode (SD-15)	08/14/2025	Council
Cleteus D. Richardson (SD-29)	08/14/2025	Council
Arreasha Z. Lawrence Bryant (SD-29)	08/14/2025	Council
Fernando C. Verdree (SD-15)	08/14/2026	Council (Certified Public Accountant)
Carolyn Ross (SD-15)	08/14/2026	Council
Terrance D. Flowers (SD-15)	08/14/2026	Council
Arsburn "Oz" Roberts (SD-29)	08/14/2027	Council (Civic Center Director's Rec.)
Evelyn "Mimi" Woodson (SD-15)	08/14/2027	Council
Kuwonna M. Ingram (SD-15)	08/14/2027	Council
Shikha Shah (SD-29)	08/14/2027	Council
Delois Dee Marsh (SD-15)	08/14/2027	Council (Civic Center Director's Rec.)
Lisa Goodwin	n/a	Deputy City Manager of Operations

Expiring Term(s):

The terms of office for Gloria Strode, Cleteus D. Richardson, and Arreasha Z. Lawrence Bryant will expire on August 14, 2025. These are four (4) year terms that would expire on August 14, 2029. These are Council's Appointments; all are eligible to serve another term.