

Council Members

R. Gary Allen
Charmaine Crabb

Jerry 'Pops' Barnes
Glenn Davis

John M. House
Bruce Huff

R. Walker Garrett
Evelyn Turner Pugh

Judy W. Thomas
Evelyn 'Mimi' Woodson

Clerk of Council
Sandra T. Davis



Council Chambers
Second Floor of City Services Center
3111 Citizens Way, Columbus, GA 31906

October 29, 2019
9:00 AM
Consent Agenda / Work Session

CONSENT AGENDA/WORK SESSION

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding

INVOCATION: Offered by Minister Alicia Cooper- Faith Worship Center International, Inc.

PLEDGE OF ALLEGIANCE: Led by students from Aaron Cohn Middle School.

MINUTES:

1. Approval of minutes for the October 22, 2019 Council Meeting and October 8, 2019 Executive Session.

OATH OF OFFICE:

2. **SWEARING-IN CEREMONY:** The Oath of Office for **Valerie A. Thompson** as the District Four Councilor for the City of Columbus to become effective November 1, 2019. (Oath of Office administered by Superior Court Chief Judge Gil McBride and Probate Court Judge Marc D'Antonio)

PRESENTATION:

3. Water and Sewer Rate Study. (Presented by Steve Davis, President of Columbus Water Works and Jon Davis, Executive Vice President of Raftelis)

CONSENT AGENDA

RESOLUTIONS

1. A resolution excusing Mayor Pro Tem Evelyn Turner Pugh from the October 22, 2019 Council Meeting.
2. A resolution excusing Councilor Evelyn “Mimi” Woodson from the October 22, 2019 Council Meeting.

WORK SESSION AGENDA

- I. Public Safety Advisory Commission Recommendation to Consolidate the Sheriff and Marshal's Office Update - Reather Hollowell, Human Resource Director
- II. County Health Rankings and Community Health Assessment - Asante’ Hiltz, DrPH, MPH, District Program Manager, West Central Health District
- III. Keep Columbus Beautiful Commission Litter Update - William Kent, Keep Columbus Beautiful Commission Chair
- IV. SPLOST Update - Pam Hodge, Deputy City Manager
- V. Liberty District Update - Rick Jones, Planning Department
- VI. Liberty Theater Update - Pam Hodge, Deputy City Manager
- VII. Martin Luther King Jr. Outdoor Learning Trail Update - Rick Jones, Planning Director
- VIII. Long Range Transportation Plan - Rick Jones, Planning Department
- IX. Recreational Vehicle Ordinance Update - Rick Jones, Planning Department

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor’s Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.

Item Attachment Documents:

1. Approval of minutes for the October 22, 2019 Council Meeting and October 8, 2019 Executive Session.

CITY COUNCIL MEETING
MINUTES

Council Chambers
Second Floor of City Services Center
311 Citizens Way, Columbus, GA 31906

October 22, 2019
5:30 PM
Regular Meeting

M A Y O R ' S A G E N D A

PRESENT: Mayor B. H. “Skip” Henderson, III and Councilors R. Gary Allen, Jerry “Pops” Barnes, Charmaine Crabb, Glenn Davis, R. Walker Garrett, John M. House, Bruce Huff and Judy W. Thomas. Deputy City Manager Pam Hodge, City Attorney Clifton Fay, Clerk of Council Sandra T. Davis, Deputy Clerk of Council Lindsey Glisson and Deputy Clerk Pro Tem Tameka Colbert.

ABSENT: Mayor Pro Tem Evelyn Turner Pugh and Councilor Evelyn “Mimi” Woodson. Also, City Manager Isaiah Hugley was absent.

CALL TO ORDER: Mayor B. H. “Skip” Henderson, III, Presiding.

INVOCATION: Offered by Reverend Charles Hays – Edgewood Assembly of God.

PLEDGE OF ALLEGIANCE: Led by Columbus Figure Skating Company.

1. **MINUTES:** Approval of minutes for the October 8, 2019 and September 24, 2019 Executive Session. Councilor Allen made a motion to approve the minutes, seconded by Councilor Barnes and carried unanimously by the eight members present.
2. **PRESENTATION:** Dedication Stamp – The unveiling of a new dedication stamp for Veterans Day. (Presented by Pamela S. McClary)

Pamela McClary came forward to present Councilor Barnes with the unveiling of a Purple Heart stamp dedication for Veterans Day in his honor for his service in the United States Army.

CITY ATTORNEY'S AGENDA

ORDINANCES:

1. **2nd Reading – Ordinance (19-049)** - An ordinance rezoning property located at 3025 and 3021 Macon Road (parcels # 067-029-019 and 067-029-020). The current zoning is NC (Neighborhood Commercial) zoning district. The proposed zoning is GC (General Commercial) zoning district. The proposed use is auto/truck repair, minor. The Planning Advisory Commission recommends **approval** based on the Staff Report and compatibility with existing land uses. The Planning Department recommends **approval** based on compatibility with existing land uses. The applicant is Ernie Smallman. (Councilor Crabb) Councilor Thomas made a motion to adopt the ordinance, seconded by Councilor Crabb and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
2. **2nd Reading – Ordinance (19-050)** - An ordinance rezoning property located at 8501 Fortson Road (parcel # 084-001-009 and 074-001-022). The current zoning is GC (General

Commercial) zoning district. The proposed zoning is PUD (Planned Unit Development) with conditions zoning district. The proposed use is Single Family Detached Homes. The Planning Advisory Commission recommends **approval** based on the Staff Report and compatibility with existing land uses. The Planning Department recommends **conditional approval** based on compatibility with existing land uses. The applicant is Allen Development Group. (Councilor Davis) Councilor Thomas made a motion to adopt the ordinance, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

3. **2nd Reading – Ordinance (19-051)** - An ordinance rezoning property located at 120 20th Street (parcel # 006-012-004 / 006-007-001 / 006-008-001 / 006-013-003 / 006-012-001). The current zoning is Residential Multifamily 2 (RMF2) zoning district. The proposed zoning is Residential Office (RO) with conditions zoning district. The proposed use is multifamily. The Planning Advisory Commission and the Planning Department recommend **conditional approval**. The applicant is Verona Campbell. (Councilor Woodson) Councilor Allen made a motion to adopt the ordinance, seconded by Councilor Crabb and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
4. **2nd Reading – Ordinance (19-052)** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west sections of Garrett Road from the north transition of Chattsworth Road to the south transition of Macon Road; and for other purposes. (Councilor Allen) Councilor Allen made a motion to adopt the ordinance, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
5. **2nd Reading – Ordinance (19-053)** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Old Brim Road from the south curb of Chattsworth Road to the end of Old Brim Road; and for other purposes. (Councilor Allen) Councilor Allen made a motion to adopt the ordinance, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
6. **2nd Reading – Ordinance (19-054)** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Osceola Court from the south curb of Chattsworth Road running south to the end of Osceola Court; and for other purposes. (Councilor Allen) Councilor Allen made a motion to adopt the ordinance, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
7. **2nd Reading – Ordinance (19-055)** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south section of Yarbrough Road from the west curb of Garrett Road and running west 0.324 miles to the start of the horizontal curve of Yarbrough Road; and for other purposes. (Councilor Allen) Councilor Allen made a motion to adopt the ordinance, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
8. **2nd Reading – Ordinance (19-056)** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the west and east curbs of 10th Armored Division Road from the east curb of Technology Parkway to the end of 10th

Armored Division Road at the access control point to Fort Benning; and for other purposes. (Councilor Allen) Councilor Allen made a motion to adopt the ordinance, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. Item #1.

9. **2nd Reading – Ordinance (19-057)** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south curbs of Chattsworth Road starting from the east curb of Technology Parkway to the south transition of Macon Road; and for other purposes. (Councilor Allen) Councilor Allen made a motion to adopt the ordinance, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
10. **2nd Reading – Ordinance (19-058)** - An ordinance amending Columbus Code Section 20-13.11(b) (1) pertaining to repeal and replace the map of the Uptown parking management district to change the parking time limits from two hours to four hours in the blocks of First Avenue between 11th Street and 12th Street; and for other purposes. (Councilor Woodson) Councilor Crabb made a motion to adopt the ordinance, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

REFERRAL(S):

FOR THE CITY MANAGER:

- Would like this to be monitored on 1st Avenue to ensure the change is effective and does not need to be amended in the future. (*Request of Councilor Thomas*)
11. **2nd Reading - Ordinance (19-059)** - An ordinance providing for the demolition of structures; and for other purposes. (Mayor Pro Tem) Councilor Crabb made a motion to adopt the ordinance, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
12. **1st Reading** - An ordinance repealing Ordinance No. 16-47 to reinstate the previous provisions of the procurement ordinance so as to remove the requirement that various expenditures between \$10,000 and \$24,999 require Council approval. (Mayor Pro Tem Pugh)
13. **1st Reading** - An ordinance amending Ordinance No. 19-027, the Budget for the Fiscal Year 2020, Beginning July 1, 2019, and ending June 30, 2020, reclassifying certain positions of the Consolidated Government of Columbus, Georgia; and for other purposes. (Request of Superior Court Clerk) (Budget Review Committee)

Councilor Huff made a motion to delay this item, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

RESOLUTIONS:

Add-on – Resolution (349-19) - A resolution whereas the Columbus Council deems it in the public interest to rescind Resolution Number 444-94. Councilor Thomas made a motion to adopt the resolution, seconded by Councilor Allen and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

{Public Comments were provided by the individuals listed below; unless otherwise stated.}

1. Mr. Jackson Turner, Re: Police pay. ***Not Present.***
2. Mr. Bruce K. Brooks, representing Telecom Audit Group, Re: Free Assessment of cities Telecom Spend. ***Not Present.***

CITY MANAGER'S AGENDA

1. 2019 LEGISLATIVE AGENDA – HOSPICE ADMINISTRATORS (ADD-ON)

Resolution (350-19): A resolution whereas, this Council desires that the local delegation to the Georgia General Assembly consider amendments to or removal of requirements for the hiring administrators in compliance with State of Georgia Hospice Rules – Version 4.0. Section 0802, 290-9-43.08(2) which states:

“The hospice administrator shall be:

- a) A health care professional licensed to practice in this state who has at least one year of supervisory or management experience in a hospice setting; or
- b) An individual with education, training experience in health service administration who has at least two years of supervisory or management experience in a hospice setting.”

Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by seven members with Councilor Huff being absent for the vote with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting

Approval is requested of the resolution that supports legislation to amend or remove requirements for the hiring of hospice administrators in compliance with State of Georgia Hospice Rules – Version 4.0 Section 0802, 290-9-43-08-(2). (Requested by Councilor Jerry “Pop” Barnes)

2. LEVY ROAD CLOSURE AND ABANDONMENT

Resolution (351-19): A resolution of the Council of Columbus, Georgia, authorizing the changing of the official street map and tax maps of the Consolidated Government of Columbus, Georgia by officially closing and abandoning a segment of Levy Road south of Victory Drive beginning at the eastern end of the existing right-of-way and extending eastward to its intersection with the west right-of-way line for Benning Drive; reserving utility easements; and for other purposes. Councilor Thomas made a motion to adopt the resolution, seconded by Councilor Allen and carried unanimously by seven members present with Councilor Huff being absent for the vote with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

Approval is requested authorize the closure of segment of Levy Road beginning at the official right of way of Levy Road and extending eastward to its intersection with the west right of way line for Benning Drive; reserving utility easements; and for other purposes.

3. GEORGIA TRAUMA COMMISSION – GEORGIA TRAUMA CARE NETWORK COMMISSION GRANT

Resolution (352-19): A resolution authorizing the City Manager to accept a grant of \$7987.67, or as otherwise awarded from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match requirement and to amend the multi-governmental fund by the

amount awarded. Funds will be utilized for the purchase of trauma equipment to aid the citizens of Columbus and surrounding counties. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by seven members present with Councilor Huff being absent for the vote with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting

Approval is requested to apply for and accept a grant in the amount of \$7,987.69, or as otherwise awarded, from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match required and amend the Multi-Government Fund by the award amount.

4. PURCHASES:

A. Seventy-Two (72) Dodge Charger Pursuit Vehicles – Georgia Statewide Contract

Resolution (353-19): A resolution authorizing the purchase of seventy-two (72) 2020 Dodge Charger pursuit vehicles from Akins Ford (Winder, GA), by Cooperative Purchase, via Georgia State Contract #99999-SPD-ES40199409-0001, for a grand total price of \$1,850-094.00. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

B. GMA Lease for Seventy-Two (72) Dodge Charger Pursuit Vehicles

Resolution (354-19): A resolution to authorize and direct the City Manager to execute one or more lease supplements for a lease or leases under the GMA Direct Leasing program; to designate such leases as qualified tax-exempt obligations; to designate such leases date; and for other purposes. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

C. Build-Out Packages for Pursuit Vehicles

Resolution (355-19): A resolution authorizing the purchase of seventy-nine (79) pursuit car build-out packages, via Annual Contract No. PA13-0017A, awarded to Mobile Communications of America, Inc. (Columbus, GA), for a grand total price of \$955,145.00. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

D. GMA Lease for Build-Out Packages for Pursuit Vehicles

Resolution (356-19): A resolution to authorize and direct the City Manager to execute one or more lease supplements for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

E. Laptops for Pursuit Vehicles

Resolution (357-19): A resolution authorizing the purchase of fifty-four (54) pursuit vehicles laptops, via Annual Contract No. 53-16, awarded to Virtucom (Norcross, GA), in the amount of \$99,522.00 (54 computers @ \$1,843.00 each). Councilor Allen made a motion to adopt the

resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

F. GMA Lease for Laptops for Pursuit Vehicles

Resolution (358-19): A resolution to authorize and direct the City Manager to execute one or more lease supplements for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

G. Computer Removal/Installation/Programming Services from Motorola Solutions

Resolution (359-19): A resolution authorizing the purchase of computer removal/installation/programming services from Motorola Solutions (Chicago, IL) in the amount of \$78,278.00. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

H. GMA Lease for Computer Removal/Installation/Programming Services from Motorola Solutions

Resolution (360-19): A resolution to authorize and direct the City Manager to execute one or more lease supplements for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

I. Shotguns and Accessories – Georgia Statewide Contract

Resolution (361-19): A resolution authorizing the purchase of fifty (50) shotguns and accessories for installation in Dodge Charger pursuit vehicles for Clyde Armory (Athens, GA), via Georgia State Contract #99999-001-SPD0000157-0001, at a unit price of \$559.36 per unit, for a total price of \$27,968.00. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

J. GMA Lease for Shotguns and Accessories

Resolution (362-19): A resolution to authorize and direct the City Manager to execute one or more lease supplements for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

K. Pickup Trucks with Various Options – Georgia Statewide Contract

Resolution (363-19): A resolution authorizing the purchase of two (2) full-size F150 Crew Cab 4WD Pickup Trucks from Allan Vigil Ford (Morrow, GA) by cooperative purchase, via Georgia

State Contract #99999-SPD-ES40199373-002, in the amount of \$35,269.00 for one (1) vehicle with various options, and \$37,429.00 for one (1) vehicle with various options, for a grand total of \$72,698.00 for both vehicles. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

L. GMA Lease for Pickup Trucks with Various Options

Resolution (364-19): A resolution to authorize and direct the City Manager to execute one or more lease supplements for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

M.730 Haul Trucks and D4 Bulldozer – Sourcewell/NJPA Contract

Resolution (365-19): A resolution authorizing the purchase of two (2) Cat 730 Haul Trucks at a unit price of \$422,329.00, for a total price of \$844,658.00; and one (1) D4 Bulldozer at a unit price of \$161,729.00; for a grand total of \$1,006,387.00, from Yancey Bros. (Fortson, GA), by cooperative purchase, via Sourcewell (formally NJPA), Contract Number 032515-CAT. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

N. GMA Lease for 730 Haul Trucks and D4 Bulldozer

Resolution (366-19): A resolution to authorize and direct the City Manager to execute one or more lease supplements for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Allen made a motion to adopt the resolution, seconded by Councilor House and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting. *(Councilor Huff was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

BID ADVERTISEMENT

October 30, 2019

Flatbed Dump Trucks – RFB No. 20-0019

Scope of Bid

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide four (4) flatbed dump trucks.

Miscellaneous Vehicles – RFB No. 20-0021

Scope of Bid

Provide the following miscellaneous vehicles for various departments:

Option 1: Mid-Size 4WD SUVs (2) – Inspections and Codes Department

Option 2: Full-Size Sedan (1) – Coroner's Office

Option 3: Mid-Size Sedan (1) – Fire and EMS Department

Vendors may bid on one or more of the listed options.

Full-Size Crew Cab 2WD Pickup Truck – RFB No. 20-0016
Scope of Bid

Item #1.

Provide one (1) full-size crew cab 2WD pickup truck to be used by Traffic Shop staff to transport and put out traffic counters, and also as a backup vehicle for the Sign Truck.

November 6, 2019

Leather Items (Annual Contract) – RFB No. 20-0013
Scope of Bid

Provide assorted leather items on an “as needed” basis for the Public Safety Departments of the Columbus Consolidated Government.

The contract period shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

Arts & Craft, Hobby and Recreational Supplies (Annual Contract) – RFB No. 20-0023
Scope of Bid

Provide arts and craft, hobby and recreational supplies for the Columbus Consolidated Government’s Department of Parks and Recreation on an “as needed” basis.

The contract period shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

November 15, 2019

Public Employee Retirement Systems Pension and Benefit Trust Fund (“The Fund”)
Investment Consulting Services (Annual Contract) – RFP No. 20-0007
Scope of RFP

Provide Columbus Consolidated Government Pension Board with the highest quality consultant services at the lowest cost to taxpayers, to include: Consulting, Custodial, and Fiduciary Services.

The contract period shall be for five (5) years, beginning March 1, 2020 through February 28, 2025.

CLERK OF COUNCIL’S AGENDA:

ENCLOSURES - ACTION REQUESTED

1. **Resolution (367-19):** A Resolution changing the regular meeting schedule by changing the November 5, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the November 26, 2019 Regular Council Meeting. Councilor Garrett made a motion to adopt the resolution, seconded by Councilor Huff and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
2. **Resolution (368-19):** A Resolution changing the regular meeting schedule by changing the December 3, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the December 24, 2019 Regular Council Meeting and the December 31, 2019 Work Session. Councilor Garrett made a motion to amend and adopt the resolution, adding the cancellation of the December 31, 2019 Council work Session, seconded by Councilor Huff and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
3. **Resolution (369-19):** A resolution receiving the report of the Director of Finance concerning certain alcoholic beverage licenses for the month of September 2019 and approving the same. Councilor Allen made a motion to receive the report and adopt the resolution, seconded by

Councilor Thomas and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

Item #1.

4. **HONORARY DESIGNATION APPLICATION:** An application submitted by Larry and Donna Hawkins for an Honorary Designation to place a memorial bench along the walking trail in Heath Park to memorialize their late son Sean Alexis Page Hawkins. (*The request is to forward to the Board of Honor.*) Councilor Allen made a motion to adopt the resolution, seconded by Councilor and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.
5. **Minutes of the following board:**
457 Deferred Compensation Plan Board, July 18, 2019.
Board of Elections and Registration, September 5, 2019.
Board of Tax Assessors, #36-19.
Board of Zoning Appeals, September 4, 2019 and October 2, 2019.
Keep Columbus Beautiful Commission, October 8, 2019.

Councilor Allen made a motion to receive the minutes, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

BOARD APPOINTMENTS- ACTION REQUESTED:

6. **MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. CONVENTION AND VISITORS BOARD OF COMMISSIONERS:

A nominee for the seat of Lauren Becker (*eligible to succeed*) on the Convention and Visitors Board of Commissioners for a term that expires on December 31, 2019 (*Mayor's Appointment*). Mayor Henderson re-nominated Lauren Becker. Councilor Allen moved confirmation, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

A nominee for the seat of Donna Hix (*eligible to succeed*) on the Convention and Visitors Board of Commissioners for a term that expires on December 31, 2019 (*Mayor's Appointment*). Mayor Henderson re-nominated Donna Hix. Councilor Allen moved confirmation, seconded by Councilor Garrett and carried unanimously by the eight members present with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting.

A nominee for the seat of Paul Pierce (*not eligible to succeed*) on the Convention and Visitors Board of Commissioners for a term that expires on December 31, 2019 (*Mayor's Appointment*). There were none.

B. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

A nominee for the seat of Charles Staples (*does not desire reappointment*) on the Pension Fund, Employees' Board of Trustees for a term that expired on June 30, 2019 (*Mayor's Appointment*). There were none.

7. **COUNCIL'S DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MUST BE CONFIRMED FOR THIS MEETING:**

Item #1.

A. PUBLIC SAFETY ADVISORY COMMISSION:

A nominee for the seat of Reverend Willie Phillips (*not eligible to succeed*) on the Public Safety Advisory Commission as the District 7 Representative for a term that expires on October 31, 2019 (*Councilor Woodson's Appointment*). There were none.

8. **COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

A. BOARD OF TAX ASSESSORS:

A nominee for the seat of Daniel Hill (*eligible to succeed*) on the Board of Tax Assessors for a term that expires on December 31, 2019 (*Council's Appointment*). Councilor Barnes re-nominated Daniel Hill, Councilor Crabb nominated Trey Carmack, and Councilor Davis stated he has a nominee as well and will provide the name of this individual later.

B. BOARD OF ELECTIONS AND REGISTRATION:

A nominee for the seat of Margaret Jenkins (*eligible to succeed*) on the Board of Elections and Registration for a term that expires on December 31, 2019 (*Council's Appointment*). Councilor House re-nominated Margaret Jenkins and Councilor Garrett nominated Christopher V. Holmes.

A nominee for the seat of Eleanor White (*eligible to succeed*) on the Board of Elections and Registration for a term that expires on December 31, 2019 (*Council's Appointment*). Councilor House re-nominated Eleanor White and Councilor Barnes nominated James Washington, Jr.

A nominee for the seat of Diane Scrimshire (*eligible to succeed*) on the Board of Elections and Registration for a term that expires on December 31, 2019 (*Council's Appointment*). Councilor House re-nominated Diane Scrimshire.

C. PERSONNEL REVIEW BOARD:

A nominee for the seat of Dr. Michael Forte (*eligible to succeed*) on the Personnel Review Board for a term that is expiring on December 31, 2019 (*Council's Appointment*). Councilor Huff re-nominated Dr. Michael Forte.

A nominee for the seat of Charles Harp (*eligible to succeed*) on the Personnel Review Board for a term that is expiring on December 31, 2019 (*Council's Appointment*). Councilor Huff re-nominated Charles Harp.

A nominee for the seat of Willie Butler (*eligible to succeed*) on the Personnel Review Board for a term that is expiring on December 31, 2019 (*Council's Appointment*). Councilor Huff re-nominated Willie Butler.

A nominee for the seat of Charles Little, Jr. (*not eligible to succeed*) on the Personnel Review Board for a term that is expiring on December 31, 2019 (*Council's Appointment*).

A nominee for a vacant seat on the Personnel Review Board as an Alternate Member with an expiring term of December 31, 2022 (*Council's Appointment*).

D. RECREATION ADVISORY BOARD:

A nominee for the seat of Sherisse Malone (*eligible to succeed*) on the Recreation Advisory Board as the District 5 Representative, with a term that is expiring on December 31, 2019 (*Councilor Crabb's Appointment*). There were none.

A nominee for the seat of Michael Peacock (*resigned*) on the Recreation Advisory Board as the District 6 Representative, with a term that is expiring on December 31, 2019 (*Councilor Allen's nominee*). There were none.

E. REGION SIX REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES:

A nominee for the seat of Edward Barnwell (*resigned*) on the Region Six Regional Advisory Council for Department of Behavioral Health and Developmental Disabilities for a term that expires on June 30, 2019 (*Council's Appointment*). There were none.

F. TREE BOARD:

A nominee for the seat of Kirsten Youngquist (*eligible to succeed*) on the Tree Board for a term that expires on December 31, 2019 (*Council's Appointment*). Councilor Huff re-nominated Kirsten Youngquist.

A nominee for the seat of Catherine Trotter (*eligible to succeed*) on the Tree Board for a term that expires on December 31, 2019 (*Council's Appointment*). Councilor Huff re-nominated Catherine Trotter.

A nominee for the seat of William Consoletti (*not eligible to succeed*) on the Tree Board for a term that expires on December 31, 2019 (*Council's Appointment*). There were none

A nominee for the seat of Brad Huff (*eligible to succeed – not interested*) on the Tree Board for a term that expires on December 31, 2019 (*Council's Appointment*). There were none.

A nominee for the seat of Candice L. Wayman (*not eligible to succeed*) on the Tree Board as the Environmental Advocacy Group Representative for a term that expires on December 31, 2019 (*Council's Appointment*). There were none.

RECOGNITION: Mayor Henderson recognized the presence of Valerie Thompson and welcomed her to the meeting.

MEMORIAL SERVICE: Mayor Henderson announced that Captain Eugene Hull, an employee of the Columbus Fire & EMS Department has been laid to rest.

EXECUTIVE SESSION:

At the request of City Attorney Fay, Councilor Allen made a motion to go into executive session to discuss a litigation matter, seconded by Councilor Barnes and carried unanimously by the eight members present, with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent for the meeting, with the time being 6:25 p.m.

The Regular Meeting reconvened at 7:01 p.m., at which time, Mayor Henderson announced the Council did meet in executive session to discuss a litigation matter; however, there were no votes taken.

Item #1.

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Councilor Garrett to adjourn the October 22, 2019 Regular Meeting, seconded by Councilor Huff and carried unanimously by the eight members present, with Mayor Pro Tem Turner Pugh and Councilor Woodson being absent from the meeting, with the time being 7:01 p.m.

Sandra T. Davis, CMC
Clerk of Council
Council of Columbus, Georgia

Item Attachment Documents:

1. A resolution excusing Mayor Pro Tem Evelyn Turner Pugh from the October 22, 2019 Council Meeting.

RESOLUTION

NO. _____

A Resolution excusing Councilors absence.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Mayor Pro Tem Evelyn Turner Pugh is hereby excused from attendance of the Council Meeting of October 22, 2019 for the following reasons:

Personal Business:

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 29th day of October, 2019 and adopted at said meeting by the affirmative vote of _____ members of Council.

| | |
|-------------------|---------------|
| Councilor Allen | voting _____. |
| Councilor Barnes | voting _____. |
| Councilor Crabb | voting _____. |
| Councilor Davis | voting _____. |
| Councilor Garrett | voting _____. |
| Councilor House | voting _____. |
| Councilor Huff | voting _____. |
| Councilor Thomas | voting _____. |
| Councilor Pugh | voting _____. |
| Councilor Woodson | voting _____. |

Sandra T. Davis
Clerk of Council

B.H. "Skip" Henderson, III
Mayor

Form revised 11-1-79, Approved by Council 11-6-79

Item Attachment Documents:

2. A resolution excusing Councilor Evelyn “Mimi” Woodson from the October 22, 2019 Council Meeting.

RESOLUTION

NO. _____

A Resolution excusing Councilors absence.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Evelyn "Mimi" Woodson is hereby excused from attendance of the Council Meeting of October 22, 2019 for the following reasons:

Personal Business:

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 29th day of October, 2019 and adopted at said meeting by the affirmative vote of _____ members of Council.

| | |
|-------------------|---------------|
| Councilor Allen | voting _____. |
| Councilor Barnes | voting _____. |
| Councilor Crabb | voting _____. |
| Councilor Davis | voting _____. |
| Councilor Garrett | voting _____. |
| Councilor House | voting _____. |
| Councilor Huff | voting _____. |
| Councilor Thomas | voting _____. |
| Councilor Pugh | voting _____. |
| Councilor Woodson | voting _____. |

Sandra T. Davis
Clerk of Council

B.H. "Skip" Henderson, III
Mayor

Form revised 11-1-79, Approved by Council 11-6-79

Item Attachment Documents:

- I. Public Safety Advisory Commission Recommendation to Consolidate the Sheriff and Marshal's Office Update - Reather Hollowell, Human Resource Director

SHERIFF AND MARSHAL OFFICE PROPOSED CONSOLIDATION

Columbus Consolidated Government

October 29, 2019



We do amazing.

WHAT DOES IT MEAN AND HOW WILL IT WORK?



**Muscogee County
Sheriff's Office**



Similar Missions

QUESTIONS & ANSWERS

Item #1.

- ▶ *Q1. What does it mean for Marshal Office personnel to be consolidated or merged with the Sheriff's Office?*
- ▶ *A1. Consolidation of the Marshal's Office with the Sheriff's Office means that the services currently provided by the Marshal's Office will continue to be provided to the citizens of Columbus; however, they will be provided under the umbrella of the Sheriff's Office only, using Sheriff's Office vehicles, uniforms and equipment.*
- ▶ *Q2. Will any Marshal employee lose their job as a result of consolidation?*
- ▶ *A2. No. Their responsibilities may change somewhat, but their job will remain mostly the same.*

QUESTIONS & ANSWERS

- ▶ Q3. *Will pay for those in the Marshal's Office remain the same or will it change?*
- ▶ A3. Under no circumstance will law enforcement or non-law enforcement employees in the Marshal's Office make less as a result of consolidation with the Sheriff's Office. The Sheriff's Office has adopted Pay Reform. All law enforcement employees in the Marshal's Office will likely receive a pay increase if the merger becomes effective (based on Sheriff's Office Pay Reform).
- ▶ Q4. *What about employee rights and benefits such as retirement, membership in the merit system?*
- ▶ A4. No change. All full-time regular employees in the Marshal's Office are in the merit system. Employees will not have to reapply for their jobs nor take any type of examination to be transferred to the Sheriff's Office. All full-time regular employee rights and retirement benefits will remain the same, nothing will be changed.

QUESTIONS & ANSWERS

- ▶ *Q5. Will the hours of operations or work schedule change?*
- ▶ *A5. The hours of operations and work schedule will be determined by the Sheriff.*
- ▶ *Q6. Will employees from the Marshal's Office be required to work weekends and rotate shifts?*
- ▶ *A6. The hours of operations and work schedule will be determined by the Sheriff.*

QUESTIONS & ANSWERS

Item #1.

- ▶ Q7. *Who will the Marshal employees report to in the Sheriff's Office?*
- ▶ A7. The Marshal's Office is expected to have a similar chain of command organization structure in the Sheriff's Office as it currently does.
- ▶ Q8. *Will public functions and services be disrupted during the change-over period?*
- ▶ A8. No. Special care will be taken to provide for the unimpaired continuation of all governmental functions during the change-over period. Every effort will be made to establish procedures that will insure the continued efficiency of this government in providing day-to-day functions and services.

QUESTIONS & ANSWERS

Item #1.

- ▶ *Q9. How will the proposed consolidation be an improvement over the present system?*
- ▶ *A9. Any duplication of services and facilities provided by the Sheriff's Office and Marshal's Office will be eliminated, since such services and functions would be administered by one agency. The combined agencies will produce greater efficiency, economy and savings to the taxpayers.*
- ▶ *Q10. How will consolidating the Marshal's Office into the Sheriff's Office impact the Municipal Court Clerk's Office and/or the Municipal Court/Magistrate Court Judge's Office?*
- ▶ *A10. No change. The Clerk of Municipal Court's Office and Municipal Court/Magistrate Court/Judge will be dealing with the Sheriff's Office instead of the Marshal's Office. Transition is expected to be seamless.*

QUESTIONS & ANSWERS

Item #1.

- ▶ *Q11. Why is consolidation of the two offices being considered at this time?*
- ▶ *A11. The current Marshal has indicated he will not be running for re-election for Marshal of Muscogee County. Therefore, there will be no incumbent and consolidation would not displace a person holding office.*
- ▶ *Q12. When will the Marshal's Office and Sheriff's Office consolidation become effective?*
- ▶ *A12. The consolidation will become effective January 1, 2021.*

SHERIFF PAY REFORM

| YEARS OF SERVICE | BASE PAY INCREASE |
|------------------|-------------------|
| After 3 Years | \$1,000 |
| After 5 Years | \$1,300 |
| After 7 Years | \$1,500 |
| After 10 Years | \$1,500 |
| After 15 Years | \$1,500 |
| After 20 Years | \$1,500 |
| After 25 Years | \$1,500 |
| After 30 Years | \$1,500 |

| Marshal Office Employees | | | | | |
|--------------------------|-------|--|---------------------|-------------------|---------------------------|
| TITLE | GRADE | ANNUAL SALARY EFFECTIVE JANUARY 1, 2020 | YEARS OF SERVICE | REFORM PAY AMOUNT | ADJUSTED ANNUAL SALARY |
| CHIEF DEPUTY MARSHAL | G23 | \$77,525.73 | 6 | \$1,300.00 | \$78,825.73 |
| DEPUTY MAR CAPTAIN | G22 | \$71,563.32 | 33 | \$1,500.00 | \$73,063.32 |
| DEPUTY MAR CAPTAIN | G22 | \$68,265.56 | 30 | \$1,500.00 | \$69,765.56 |
| DEPUTY MAR LIEUTENANT | G20 | \$54,011.85 | 31 | \$1,500.00 | \$55,511.85 |
| DEPUTY MARSHAL SERGEANT | G18 | \$47,004.21 | 17 | \$1,500.00 | \$48,504.21 |
| DEPUTY MARSHAL CORPORAL | G16 | \$45,373.94 | 18 | \$1,500.00 | \$46,873.94 |
| DEPUTY MARSHAL CORPORAL | G16 | \$42,876.90 | 16 | \$1,500.00 | \$44,376.90 |
| DEPUTY MARSHAL | G14 | \$51,559.55 | 30 | \$1,500.00 | \$53,059.55 |
| DEPUTY MARSHAL | G14 | \$47,103.19 | 19 | \$1,500.00 | \$48,603.19 |
| DEPUTY MARSHAL | G14 | \$43,155.85 | 9 | \$1,500.00 | \$44,655.85 |
| DEPUTY MARSHAL | G14 | \$42,535.51 | 13 | \$1,500.00 | \$44,035.51 |
| DEPUTY MARSHAL | G14 | \$41,286.99 | 12 | \$1,500.00 | \$42,786.99 |
| DEPUTY MARSHAL | G14 | \$40,961.36 | 8 | \$1,500.00 | \$42,461.36 |
| DEPUTY MARSHAL | G14 | \$40,038.47 | 30 | \$1,500.00 | \$41,538.47 |
| DEPUTY MARSHAL | G14 | \$39,137.85 | 12 | \$1,500.00 | \$40,637.85 |
| DEPUTY MARSHAL | G14 | \$39,137.85 | 5 | \$1,300.00 | \$40,437.85 |

Item #/.

MARSHAL OFFICE EMPLOYEES

| Civilian Employees | | | |
|------------------------------|-------|--|------------------|
| TITLE DESCRIPTION | GRADE | ANNUAL SALARY EFFECTIVE JAN 1, 2020 | YEARS OF SERVICE |
| COMMUNICATION TECHNICIAN III | G10 | \$29,553.89 | 20 |
| ADMINISTRATIVE ASSISTANT | G12 | \$32,630.21 | 13 |

| Reserve Deputies | |
|----------------------------------|--|
| RESERVE DEPUTIES (NUMBER VARIES) | |

FY20 BUDGET DATA

MARSHAL'S OFFICE AND SHERIFF'S OFFICE

| Marshal FY20 Adopted Budget | Amount | Marshal's Office Authorized Positions | # of Employees |
|--------------------------------|---------------------|---|----------------|
| General Fund | \$1,059,171 | Sworn (excludes the Marshal) | 16 |
| OLOST Fund | \$316,787 | Civilian | 2 |
| Budget Total | \$1,375,958 | Total Positions | 18 |
| | | | |
| Sheriff FY20 Adopted Budget | Amount | Sheriff's Office Authorized Positions | # of Employees |
| General Fund | \$25,990,590 | Sworn (excludes the Sheriff) | 326 |
| OLOST Fund | \$2,742,055 | Civilian | 28 |
| Budget Total | \$28,732,645 | Total Positions | 354 |

QUESTIONS?

Item Attachment Documents:

- II. County Health Rankings and Community Health Assessment - Asante' Hiltz, DrPH, MPH,
District Program Manager, West Central Health District

Columbus Health Department

Quarterly Public Health Report to Columbus Council

October 29, 2019

PROTECT YOURSELF AND YOUR COMMUNITY.

**Hepatitis A can be prevented
with a safe and effective
vaccine.**

Hepatitis A is a liver infection caused by the hepatitis A virus. The virus is very contagious and spreading from person to person and causing an outbreak.

Vaccines will be given at the location below.

Columbus Health Department
2100 Comer Ave.
2nd Floor
Columbus, Georgia 31904



PROTECT YOURSELF AND YOUR COMMUNITY.

Item #11.

**Hepatitis A can be prevented
with a safe and effective
vaccine.**

Hepatitis A is a liver infection caused by the hepatitis A virus. The virus is very contagious and spreading from person to person and causing an outbreak.

Vaccines will be given at the location below.

Columbus Health Department
2100 Comer Ave.
2nd Floor
Columbus, Georgia 31904



Who should get vaccinated?

- People who use or inject drugs
- People who have unstable housing or are homeless
- People who are or were recently in jail or prison
- Men who have sex with men
- People with liver disease, such as cirrhosis, hepatitis B, or hepatitis C

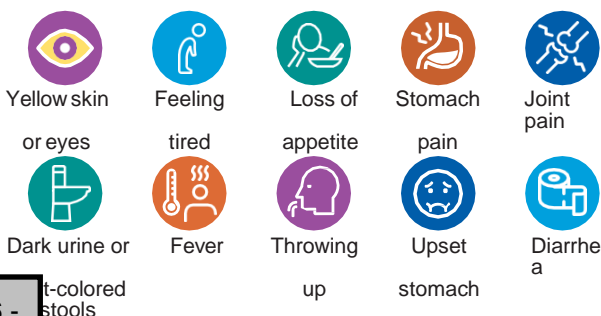
See a doctor if you have any symptoms of hepatitis A.



Who should get vaccinated?

- People who use or inject drugs
- People who have unstable housing or are homeless
- People who are or were recently in jail or prison
- Men who have sex with men
- People with liver disease, such as cirrhosis, hepatitis B, or hepatitis C

See a doctor if you have any symptoms of hepatitis A.





**Volunteers are needed for the
Public Health Emergency Response
Community Assessment!**

**You're needed to conduct surveys to find out if our
neighbors are prepared for an emergency.**

**Volunteers will go door to door in specific
neighborhoods and collect this important information.**

**Surveys will be conducted on
Thursday, October 24th,
from 4:00 pm to 7:00 pm.**

Can you help?

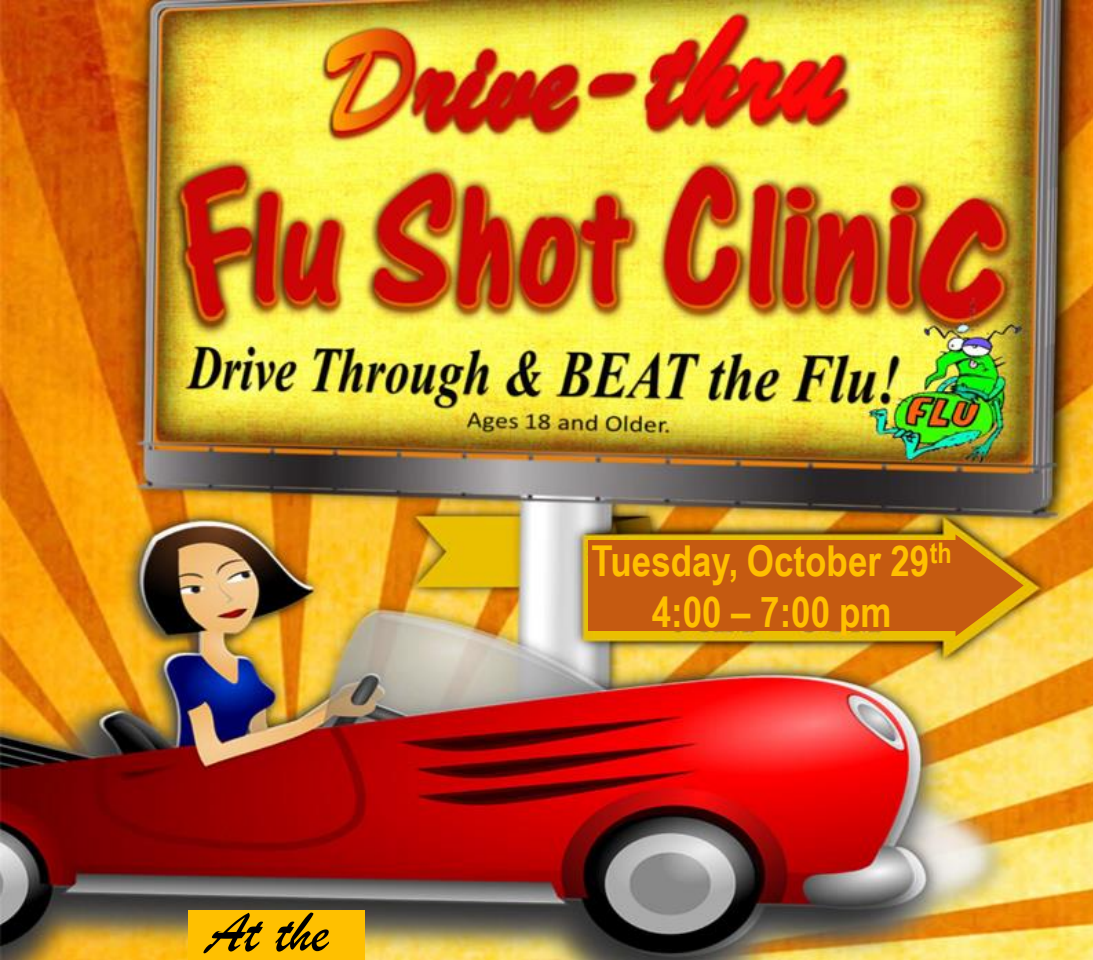


***To sign up or
for more information,
call Dareion Hill
at 706-321-6158***

Item #11.







Fast.
Sale,
Easy!

Item #11.

Photo ID
required
Please bring
Insurance Card

No out of
pocket cost
with most
insurance!

Columbus Civic Center Parking Lot

Insurances accepted: Medicare, Georgia Medicaid, Amerigroup, Wellcare, Peach State Health Plan, Aetna, Coventry, Cigna, Care Improvement Plus, Blue Cross Blue Shield (PPO/HMO) GA and AL only, United Health Care SHBP, Bankers Life and Casualty Comp

- Anthem, Tricare not accepted
- Cost without insurance is \$20.00
- We accept Cash, VISA, Master Card, Discover

**Protect yourself &
your community!
Get a Flu shot!**

EASY online Pre-registration

- Go to surveymonkey.com/drivethruflu
- Onsite registration also available

For more information call 1-800-521-6300

- Page 40 -

October is Breast Cancer Awareness Month

***Free Clinical Breast Exams
Every Wednesday in October!***

1:00 pm to 4:00 pm



***Learn the facts about
breast cancer
and make your
appointment today!***

***Call
706-321-6300***

Now Available
At the
Columbus Health Department

PrEP

is a preventative medication
that can help you stay HIV-negative.

PrEP Clinic Hours:
Monday – Friday
8:30 am to 12:00 pm

PrEP is covered by many insurance plans.
Assistance may be available if you're uninsured.



2100 Comer Ave.
2nd Floor
Columbus
706-321-6300

Now Available
At the
Columbus Health Department

Item #11.

PrEP

is a preventative medication
that can help you stay HIV-negative.

PrEP Clinic Hours:
Monday – Friday
8:30 am to 12:00 pm

PrEP is covered by many insurance plans.
Assistance may be available if you're uninsured.



2100 Comer Ave.
2nd Floor
Columbus
706-321-6300

Now Available
At the
Columbus Health Department

PrEP

is a preventative medication
that can help you stay HIV-negative.

PrEP Clinic Hours:
Monday – Friday
8:30 am to 12:00 pm

PrEP is covered by many insurance plans.
Assistance may be available if you're uninsured.



2100 Comer Ave.
2nd Floor
Columbus
706-321-6300

Now Available
At the
Columbus Health Department

PrEP

is a preventative medication
that can help you stay HIV-negative.

PrEP Clinic Hours:
Monday – Friday
8:30 am to 12:00 pm

PrEP is covered by many insurance plans.
Assistance may be available if you're uninsured.



2100 Comer Ave.
2nd Floor
Columbus
706-321-6300

Walking in Faith

Item #11.

Serving in Health

A community group for those interested in starting or developing a faith-based health ministry



NEXT MEETING

When: Saturday, December 7, 2019

Where: St. Anne's Outreach

1820 Box Road, Columbus, GA 31907

Time: 10:30am – 12:00 pm

For more information call

706-321-6115

- Page 43 -

Sponsored by:



YOU CAN MAKE A CHANGE FOR Item #11. E.



Prevent Diabetes

With the West Central Health District's Diabetes Prevention Program



Who:

Anyone over 18 years of age seeking to improve their health and prevent or delay diabetes.

When:

The next class begins Wednesday, January 9, 2020 at 12:00 noon.

Where:

Wherever you are! This class will be conducted online.

With this program you get:

- A proven program to prevent or delay diabetes.
- Support from others like you as you learn your new skills
- A CDC-approved curriculum and trained lifestyle coach.



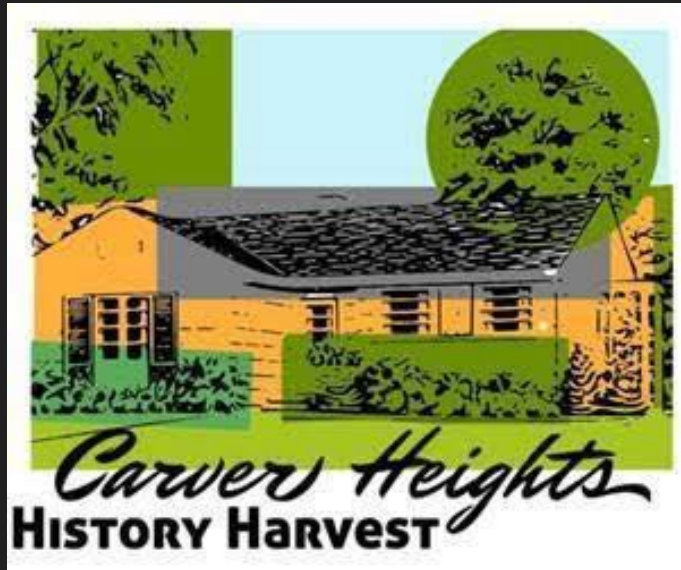
Reserve Your Spot Today at

www.SurveyMonkey.com/r/WestCentralDPP

Overview & Process:

Item #11.

Dr. Martin Luther King Jr. Outdoor Learning Trail (DMLTJOLT) Heritage Interpretation Project



Columbus City Council Presentation,
October 29, 2019



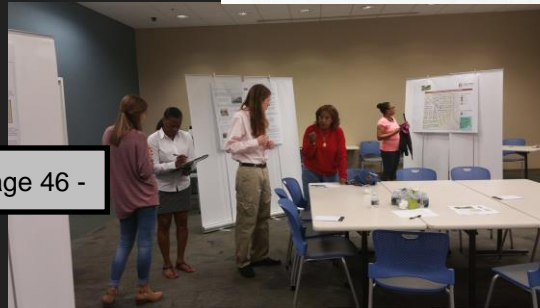
**COLUMBUS COMMUNITY
GEOGRAPHY CENTER**

COLUMBUS STATE UNIVERSITY

Professor Amanda Rees
Coordinator: Columbus Community
Geography Center
Department of History & Geography
Columbus State University

Publicly Engaged Heritage Projects

- We facilitate collaborative partnership between community members, stakeholders, student researchers, resources, technical skills, and experts in the field
- **Collaboration** = “shared authority”
- **Students:** History education majors and GIS professionals
- **Our audience: heritage tourists** are “interested in authenticity – The heritage tourist seeks out experiences that are authentic in order to learn about a community’s history and culture” (Georgia Heritage Tourism Handbook 2010, 6).



Martin Luther King Jr. Street Naming

MLK Jr. Street Naming Nationally

- **1968** (1st in Chicago)
- **2003**: 730 communities in 39 states + DC [70% in 7 southern states [GA, MS, TX, FL, LA, AL, NC.]
- **Location**: typically relegated to parts of the city identified as the “black community” with little connection amongst multiple other communities

Columbus

- **1978**: est. MLK Jr. Boulevard
- **2000**: federal designation of the Black Heritage Trail (Judith Grant) - blvd excluded
- **2015**: city est. Dr. Martin Luther King Jr. Outdoor Learning Trail
- **2016**: Request for assistance from Turn Around Columbus to the *Columbus Community* Geography Center (fall)

- Page 47 -

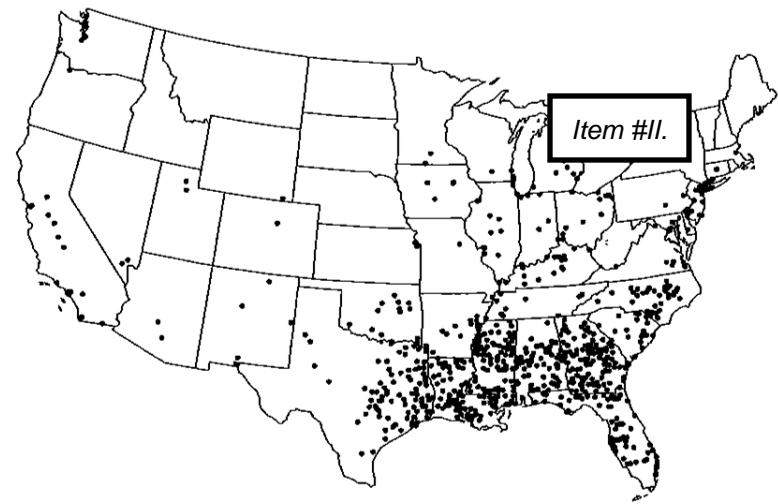


Figure 11.1 Distribution of streets named for Martin Luther King Jr., 2003. Source: Compiled by the author, Matthew Mitchelson, and Chris McPhilamy.

TRAVEL | TRAVEL ADVISORY

TRAVEL ADVISORY; New Recreation Trails Mark Historic Eras

JULY 23, 2009

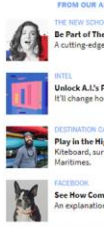
The National Park Service has recently designated two new national recreation trails – the Columbus, Ga., Black Heritage Trail and the Sarah Zigler Interpretive Trail in Jacksonville, Ore.

The trail in Columbus, Ga., is an urban route emphasizing the city's African American achievements and history. Starting at the house where the blues singer Ma Rainey lived, the nine-mile trail winds through the city stopping at 30 places of note, including the Liberty Cultural Theater, recently restored, where Lena Horne, Ella Fitzgerald, Duke Ellington and Cab Calloway performed, and Spencer High School, the town's first high school for African-Americans. A brochure detailing each stop is available from the Columbus Convention and Visitors Bureau, 1000 Bay Avenue; telephone (706) 322-3181.

The Sarah Zigler Interpretive Trail in Jacksonville, Ore., in the southwest corner of the state, emphasizes the natural and human history of the area with its diverse plant life and background of pioneers and gold miners.

The two-and-a-half-mile hiking and biking trail with views of the Siskiyou and Cascade Mountains was named for an early settler, whose original gold claim along Jackson Creek was donated by her granddaughter for the trail.

More information is available from the Jacksonville Woodlands Association, Post Office Box 1210, Jacksonville, Ore. 97530.



Timeline, Partnerships, Process

Spring 2017 (partnering with trail grantee)

- **Goal:** Est. 1.5 hour driving tour with 4 sites across four historical eras (Antebellum to Civil Rights).
- **Process:** History Harvest Public Meeting welcoming residents to share important sites along the trail at Carver High School
- **Outcome:** Map of sites recognized by residents

Spring 2018 (partnering with trail grantee)

- **Goal:** Prepare research on the 11 sites along the trail to begin with to prepare interpretive materials

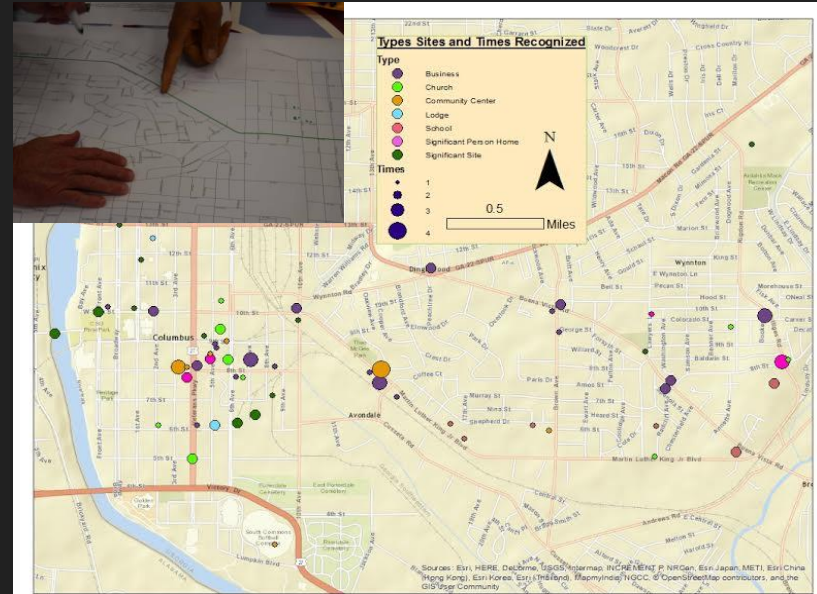
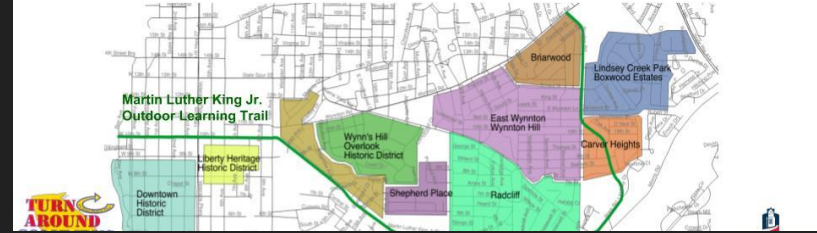
- Page 48 -



Your Community Needs You!

What places and people are important to your community?
All residents are invited to join Columbus State University students to help us identify important places and people around the *Martin Luther King Jr Outdoor Learning Trail*.
Our goal is to create a heritage map and tour.
Please join us on Wednesday February 15 between 5-7PM at G. W. Carver High School High School cafeteria.

Item #11.



Timeline, Partnerships, Process

Summer 2018:

- **Review:** completed first draft of text panels for review by historians (CSU faculty & Columbus Museum) [Thanks to: McCullers Residency supporting the project]

Fall 2018 (partner with Historic Columbus to consider historic recognition)

- **Goal:** Focus on Carver Heights as the African American only suburban community bisected by the trail.
- **Process:** Carver Heights History Harvest
- **Outcome:** Materials to support interpretive trail and support recognition by the st



- Page 49 -



January 2019: (partner with Historic Columbus and MidTown Inc

Item #11.

- Sharing findings from the History Harvest at a chili dinner to discuss community development



January 2019:

- Trail text and images requested by the city (brief overview presented to council)

Summer 2019:

- Collaborating with graphic arts designer and fellow CSU colleague

Item Attachment Documents:

IV. SPLOST Update - Pam Hodge, Deputy City Manager

IDEAS & NEEDS CAPITAL PROJECTS DISCUSSION SPLOST UPDATE

October 29, 2019

CAPITAL PROJECTS

Back to Basics

WHAT IS A CAPITAL PROJECT?

Item #IV.

- CAPITAL PROJECTS ARE MAJOR, PERMANENT, OR LONG-LIVED IN NATURE
- CAPITAL PROJECTS ARE NOT SALARIES, BENEFITS, OPERATING EXPENSES, ETC.
- CAPITAL PROJECTS INCLUDE ROADS, BRIDGES, BUILDINGS, FIRE TRUCKS, AMBULANCES, POLICE CARS, MAJOR EQUIPMENT, LAND, ETC.

OPTIONS TO FUND CAPITAL PROJECTS

○ BOND ISSUE = PROPERTY TAX INCREASE

Item #IV.

- For every \$50 million issued, the millage rate will increase 0.54 mills for 30 years

○ SPECIAL PURPOSE LOCAL OPTION SALES TAX

- 1% Sales Tax
- 30-40% of revenue is generated from people who live outside of Muscogee County
- In place until dollar value is collected

○ GMA LEASE

- Utilized for vehicles and equipment and included in the Annual Operating Budget (Amount available for leases is limited.)

IMPACT OF A BOND ISSUE ON PROPERTY TAXES

- Current debt service millage rate = .47 mills
- EXAMPLE: \$100 million bond for 30 years, millage rate = 1.55 mills
 - \$100,000 Fair Market Home Value = \$43.20 property tax increase for 30 years
 - \$250,000 Fair Market Home Value = \$108.00 property tax increase for 30 years
- EXAMPLE: \$300 million bond for 30 years, millage rate = 3.71 mills
 - \$100,000 Fair Market Home Value = \$129.60 property tax increase for 30 years
 - \$250,000 Fair Market Home Value = \$324.00 property tax increase for 30 years

MUSCOGEE COUNTY SALES TAX RATES IF SPLOST AND ESPLOST APPROVED

Item #IV.

| | CURRENT | 07/01/2020 | 04/01/2021 | 01/01/2023 |
|---------|---------|------------|------------|------------|
| STATE | 4% | 4% | 4% | 4% |
| LOST | 1% | 1% | 1% | 1% |
| OLOST | 1% | 1% | 1% | 1% |
| ESPLOST | 1% | 1% | 1% | 1% |
| TSPLOST | 1% | 1%** | 1%** | |
| SPLOST | | | 1%* | 1%* |
| TOTAL | 8% | 8% | 9% | 8% |

*If SPLOST approved 11/03/2020
Current ESPLOST ends 06/30/2020

**If ESPLOST approved 03/2020
TSPLOST ends 12/31/2022

State of Georgia # of counties

6% = 4
7% = 68
7.75% = 1
8% = 85
8.9% = 2
9% = 1

Phenix City =
9.5%

MUSCOGEE COUNTY SALES TAX RATES

IF ESPLOST AND SPLOST APPROVED, TSPLOST ENDS

| Month | State | LOST | OLOST | ESPLOST | TSPLOST | SPLOST | TOTAL |
|--------|-------|------|-------|---------|---------|--------|-------|
| Oct-19 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Nov-19 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Dec-19 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Jan-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Feb-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Mar-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Apr-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| May-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Jun-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Jul-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Aug-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Sep-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Oct-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Nov-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Dec-20 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Jan-21 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Feb-21 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Mar-21 | 4% | 1% | 1% | 1% | 1% | | 8% |
| Apr-21 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| May-21 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Jun-21 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |

| Month | State | LOST | OLOST | ESPLOST | TSPLOST | SPLOST | TOTAL |
|--------|-------|------|-------|-----------------------|-----------------------|--------|-------|
| Aug-21 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Sep-21 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Oct-21 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Nov-21 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Dec-21 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Jan-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Feb-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Mar-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Apr-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| May-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Jun-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Jul-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Aug-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Sep-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Oct-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Nov-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Dec-22 | 4% | 1% | 1% | 1% | 1% | 1% | 9% |
| Jan-23 | 4% | 1% | 1% | 1% | EXPIRES 12/31/2022 | 1% | 8% |
| Feb-23 | 4% | 1% | 1% | 1% | | 1% | 8% |
| Mar-23 | 4% | 1% | 1% | 1% | | 1% | 8% |
| Apr-23 | 4% | 1% | 1% | 1% | | 1% | 8% |
| May-23 | 4% | 1% | 1% | 1% | | 1% | 8% |
| Jun-23 | 4% | 1% | 1% | 1% | | 1% | 8% |
| NO | | NO | NO | EXPIRES 06/30/2025 | EXPIRES 03/31/2030 | | |

Item #IV.

Temporary increase of 9% for 21 months, April 2021 – December 2022

TIMELINE FOR 2020 SPLOST (General Election)

Item #IV.



EXAMPLES OF CAPITAL PROJECTS

- Public Safety
- Parks & Recreation
- Golf Authority
- Public Works
- Government Buildings
- Civic Center
- Information Technology
- Metra
- Roads/Transportation
- Stormwater/Drainage
- Columbus Convention & Trade Center
- Economic Development

A = MUST HAVE

B = NOT THE
HIGHEST PRIORITY

C = CAN WAIT
FOR ANOTHER
DAY

DISCUSSION & QUESTIONS

GOVERNMENT CENTER/COURTHOUSE

- Current Government Center was built in 1969-1970 for \$11 million
 - Tower = 205,056 sq. ft.
 - Wings = 72,576 sq. ft.
 - Parking Garage = 175,740 sq. ft., 264 spaces
 - 7 Superior Court Judges and 5 Senior Judges (3 in 1970's)
 - 2 State Court Judges (0 in 1970's)
 - 1 Municipal/Magistrate Judge (1 each in 1970's)
 - 3 Juvenile Court Judges (1 in 1970's)
 - 1 Probate Court Judge and 1 Associate Probate Court Judge (1 in 1970's)
 - Administrative Judges



GOVERNMENT CENTER CHALLENGES

- Security and Safety
 - Not ADA compliant
 - Not able to separate court parties
 - One shared elevator for prisoner transport and inadequate holding cells
 - Fire suppression limited to the 1st floor
 - Narrow stairwells, no pressurization and internal egress
- Inefficient and failing systems
 - Outdated systems (Water, Sewer, Heating, Cooling, Elevators, Electrical, Drainage, etc.)
 - Unable to find replacement parts

GOVERNMENT CENTER SHORT TERM PLAN

Item #IV.

○ Life Safety Improvements

- Up to \$2.8 million authorized by City Council
- Stairwell pressurization (General Contractor on August 27th City Council agenda)
- Fire alarm system replacement (General Contractor on August 27th City Council agenda)
- Evaluating existing system to determine full building sprinkler option

GOVERNMENT CENTER OPTIONS TO STUDY

○ Option 2

- EXISTING SITE. Complete demolition of the tower, wings, and parking garage. New Judicial Center. New Administration Building. New Parking Garage.

○ Option 4

- NEW SITE. New Judicial Center. New Administration Building. New Parking Garage.

GOVERNMENT CENTER OPTIONS TO STUDY

- Government Center Restoration Feasibility
 - Includes but not limited to:
 - Identifying suitable space for temporary relocation during renovations
 - Cost of relocation
 - Retrofitting space to accommodate courtrooms, holding cells, and offices
 - Providing for security at the temporary location
 - Relocation of the Information Technology Department

GOVERNMENT CENTER OPTIONS TO STUDY

- Advertise the Government Center with conditions
 - Resolution of the site for the county seat
 - Remain in the tower during construction of the new facility
 - Rent during construction of no more than market rate
 - Type of development to include residential, hotel, office, retail, etc. or a combination
 - Timeline of the tower renovation, not to remain vacant
 - Parking arrangement, share dependent



PLANNING PROCESS - PROCUREMENT TIMELINE



CAPITAL PROJECTS PUBLIC MEETINGS

6:00 p.m. – 7:30 p.m.

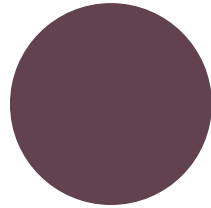
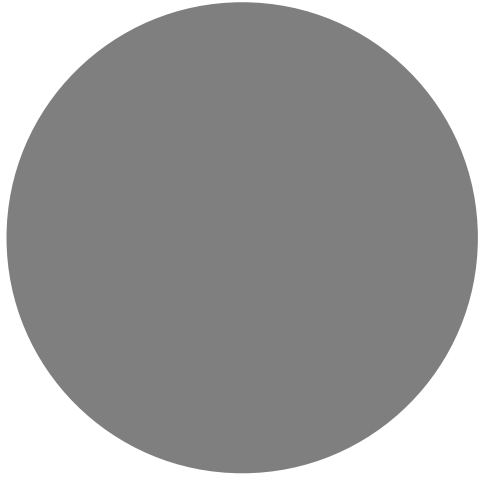
Item #IV.

- ~~○ 10/24/2019 – CSC Council Chambers (District 1)~~ 
- ~~○ 10/28/2019 – South Columbus United Methodist Church (District 3)~~ 
- 10/29/2019 – Comer Gym (District 8)
- 11/4/2019 – Northside Rec Center (District 2)
- 11/7/2019 – Shirley B. Winston Rec Center (District 4)
- 11/18/2019 – Salvation Army Worship Center (District 6)
- 11/19/2019 – CCG Annex (District 7)
- 11/21/2019 – Faith Worship Center (District 5)

QUESTIONS

Item Attachment Documents:

VI. Liberty Theater Update - Pam Hodge, Deputy City Manager



Liberty Theater Cultural Center

- Page 71 -

City Council Meeting
October 29, 2019

About

- First opened its doors in 1924
- Closed in the 1970's due to decline, but reopened in 1996 after renovations
- Privately owned and operated by Liberty Theater Cultural Center Inc.
- Last theater production was in 2016
- Priorities for the center include renovations, expansion, community involvement and sustainability
- Mission: To promote African American heritage, cultural and intellectual activities for the benefit and enjoyment of all who live in and visit the Columbus, Georgia area



Current Challenges and Opportunities

- No renovations in almost 25 years
 - Roof leaks, water damage in theater, no lighting or sound system, no air conditioning, need new electric system, etc.
- Small number of staff/no funding to hire additional staff

Funding Opportunities

- One Georgia Special Purpose Award (DCA) - \$150,000
- Urgent/Emergency Needs Grant (Fox Theater Institute) - \$50,000



Item #VI.



Item #VI.

- DCA grant requires that the property be owned by a public entity or have a long-term leasehold interest (99-year lease)
- Option to assess the property and conduct a feasibility study to determine if City ownership is an option
- Once renovated, consider using Civic Center staff for operations and programming

Considerations

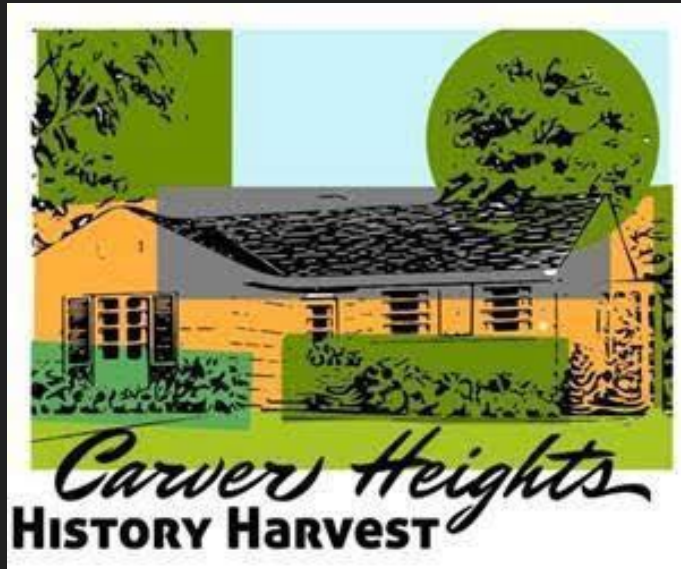
Item Attachment Documents:

VII. Martin Luther King Jr. Outdoor Learning Trail Update - Rick Jones, Planning Director

Overview & Process:

Item #VII.

Dr. Martin Luther King Jr. Outdoor Learning Trail (DMLTJOLT) Heritage Interpretation Project



Columbus City Council Presentation,
October 29, 2019



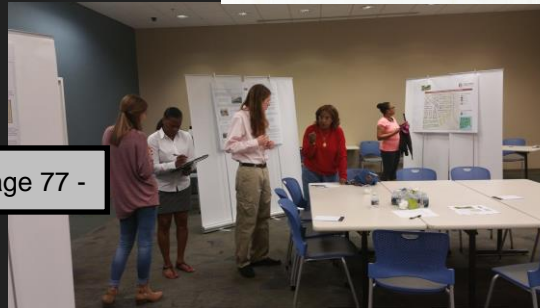
**COLUMBUS COMMUNITY
GEOGRAPHY CENTER**

COLUMBUS STATE UNIVERSITY

Professor Amanda Rees
Coordinator: Columbus Community
Geography Center
Department of History & Geography
Columbus State University

Publicly Engaged Heritage Projects

- We facilitate collaborative partnership between community members, stakeholders, student researchers, resources, technical skills, and experts in the field
- **Collaboration** = “shared authority”
- **Students:** History education majors and GIS professionals
- **Our audience: heritage tourists** are “interested in authenticity – The heritage tourist seeks out experiences that are authentic in order to learn about a community’s history and culture” (Georgia Heritage Tourism Handbook 2010, 6).



Martin Luther King Jr. Street Naming

MLK Jr. Street Naming Nationally

- **1968** (1st in Chicago)
- **2003**: 730 communities in 39 states + DC [70% in 7 southern states [GA, MS, TX, FL, LA, AL, NC.]
- **Location**: typically relegated to parts of the city identified as the “black community” with little connection amongst multiple other communities

Columbus

- **1978**: est. MLK Jr. Boulevard
- **2000**: federal designation of the Black Heritage Trail (Judith Grant) - blvd excluded
- **2015**: city est. Dr. Martin Luther King Jr. Outdoor Learning Trail
- **2016**: Request for assistance from Turn Around Columbus to the *Columbus Community Geography Center* (fall)

- Page 78 -

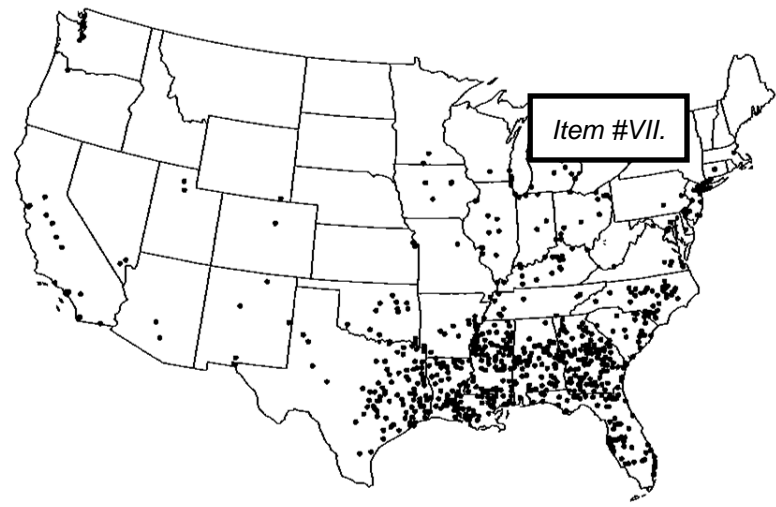


Figure 11.1 Distribution of streets named for Martin Luther King Jr., 2003. Source: Compiled by the author, Matthew Mitchelson, and Chris McPhilamy.

TRAVEL | TRAVEL ADVISORY

TRAVEL ADVISORY; New Recreation Trails Mark Historic Eras

JULY 23, 2009

The National Park Service has recently designated two new national recreation trails – the Columbus, Ga., Black Heritage Trail and the Sarah Zigler Interpretive Trail in Jacksonville, Ore.

The trail in Columbus, Ga., is an urban route emphasizing the city's African American achievements and history. Starting at the house where the blues singer Ma Rainey lived, the nine-mile trail winds through the city stopping at 30 places of note, including the Liberty Cultural Theater, recently restored, where Lena Horne, Ella Fitzgerald, Duke Ellington and Cab Calloway performed, and Spencer High School, the town's first high school for African-Americans. A brochure detailing each stop is available from the Columbus Convention and Visitors Bureau, 1000 Bay Avenue; telephone (706) 322-3181.

The Sarah Zigler Interpretive Trail in Jacksonville, Ore., in the southwest corner of the state, emphasizes the natural and human history of the area with its diverse plant life and background of pioneers and gold miners.

The two-and-a-half-mile hiking and biking trail with views of the Siskiyou and Cascade Mountains was named for an early settler, whose original gold claim along Jackson Creek was donated by her granddaughter for the trail.

More information is available from the Jacksonville Woodlands Association, Post Office Box 1210, Jacksonville, Ore. 97530.



Timeline, Partnerships, Process

Spring 2017 (partnering with trail grantee)

- **Goal:** Est. 1.5 hour driving tour with 4 sites across four historical eras (Antebellum to Civil Rights).
- **Process:** History Harvest Public Meeting welcoming residents to share important sites along the trail at Carver High School
- **Outcome:** Map of sites recognized by residents

Spring 2018 (partnering with trail grantee)

- **Goal:** Prepare research on the 11 sites along the trail to begin with to prepare interpretive materials

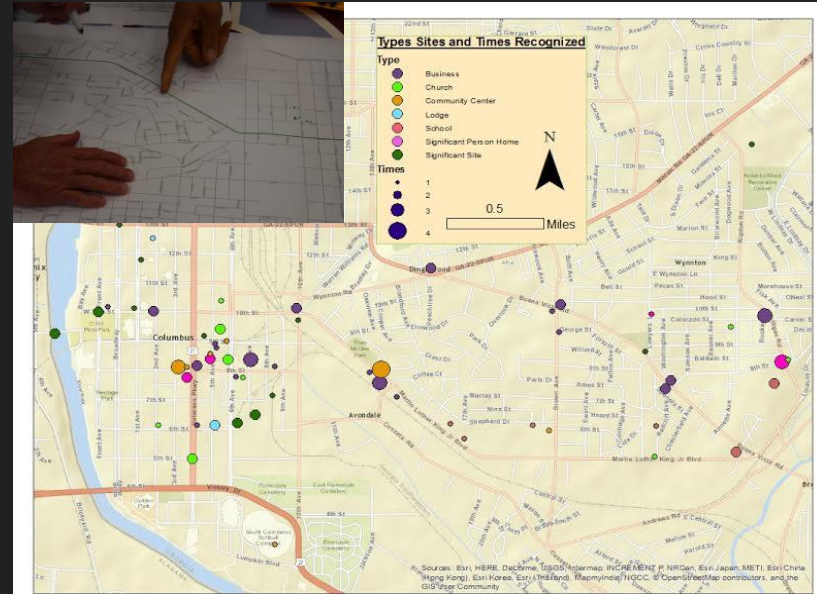
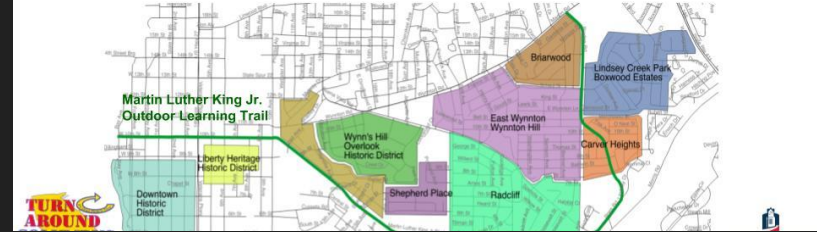
- Page 79 -



Your Community Needs You!

What places and people are important to your community?
All residents are invited to join Columbus State University students to help us identify important places and people around
Martin Luther King Jr Outdoor Learning Trail
Our goal is to create a heritage map and tour
Please join us on Wednesday February 15 between 5-7PM
at G. W. Carver High School High School cafeteria.

Item #VII.



Timeline, Partnerships, Process

Summer 2018:

- **Review:** completed first draft of text panels for review by historians (CSU faculty & Columbus Museum) [Thanks to: McCullers Residency supporting the project]

Fall 2018 (partner with Historic Columbus to consider historic recognition)

- **Goal:** Focus on Carver Heights as the African American only suburban community bisected by the trail.
- **Process:** Carver Heights History Harvest
- **Outcome:** Materials to support interpretive trail and support recognition by the st



- Page 80 -



January 2019: (partner with Historic Columbus and MidTown In Item #VII.)

- Sharing findings from the History Harvest at a chili dinner to discuss community development



January 2019:

- Trail text and images requested by the city (brief overview presented to council)

Summer 2019:

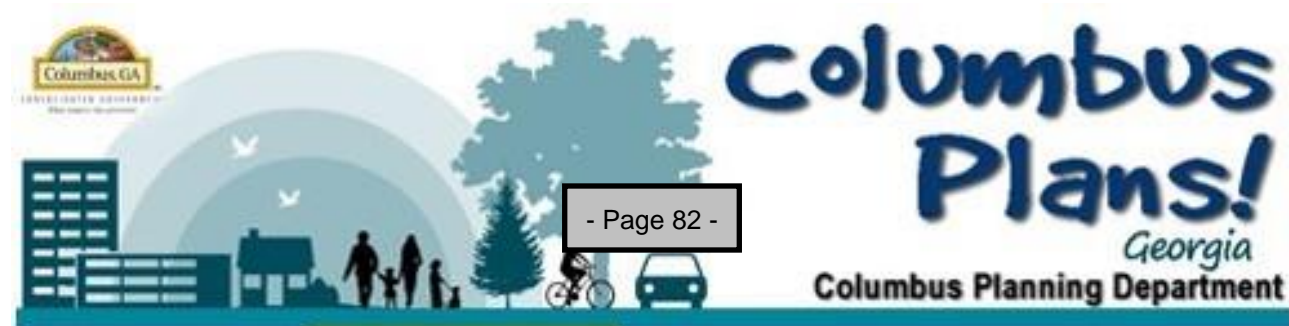
- Collaborating with graphic arts designer and fellow CSU colleague

Item Attachment Documents:

IX. Recreational Vehicle Ordinance Update - Rick Jones, Planning Department

Recreational Vehicle Ordinance Review

Columbus City Council
October 29, 2019



Timeline

- 10/26 – 12/7/2017 – Mr. David Pate is warned that his oversized recreational vehicle exceeds 32 feet in length.
 - The vehicle is removed by the end of 2017
- 6/11/2019 – Mr. Pate appears before Council to request an amendment to the UDO pertaining to the size of recreational vehicles parked on residential property
- 7/1/ - 10/1/2019 – Staff from the Planning Department, Engineering Department and Inspections and Code Department begin a review
 - Current ordinance is reviewed for any enforce concerns
 - Ordinances from other Georgia communities are reviewed
 - Athens, Dekalb, Dunwoody, Powder Springs, Upson, Savannah, Cartersville, Monroe, Bremen, Marietta, Greene, Elberton, Forsyth
 - Review found that no one size fits all

Section 4.2.24. - Storage of Recreational Vehicles, Boats, and Trailers

Storage of recreational vehicles, boats and trailers in all residential zoning districts shall comply with the requirements of this Section.

A. Maximum Size. Vehicle size shall not exceed 32 feet in length.

B. Salvage Prohibited. Salvage, junkyard operation, or disassembly of vehicles to obtain parts is prohibited.

C. Outdoor Storage of Disassembled Vehicles. Outdoor storage of disassembled vehicles or parts is prohibited.

D. Compliance with Other Requirements. In addition the requirements of this Section, storage of recreational vehicles, boats and trailers shall comply with all other requirements of this UDO and the City Code.

Conclusions:

- Staff has determined that the current UDO requirements currently serves the needs of the community
- Any additional requirements may result in some confusion and be difficult to enforce
- Future issues of this type will be best served on a case by case basis