

## Council Members

R. Gary Allen  
Charmaine Crabb

Jerry 'Pops' Barnes  
Glenn Davis

John M. House  
Bruce Huff

R. Walker Garrett  
Evelyn Turner Pugh

Judy W. Thomas  
Evelyn 'Mimi' Woodson

**Clerk of Council**  
Sandra T. Davis



Council Chambers  
Second Floor of City Services Center  
3111 Citizens Way, Columbus, GA 31906

August 13, 2019  
9:00 AM  
Regular Meeting

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## MAYOR'S AGENDA

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**CALL TO ORDER:** Mayor B.H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Pastor Patt Gilbert- Fairview Baptist Church.

**PLEDGE OF ALLEGIANCE:** Led by 1<sup>st</sup> Graders of Emmanuel Preparatory School.

### **MINUTES**

1. Approval of minutes for the July 30, 2019 Consent Agenda / Work Session and July 23, 2019 Executive Session.

### **PRESENTATIONS**

2. The Community Foundation of the Chattahoochee Valley's On The Table initiative. (Presented by Ms. Katie Bishop)
3. Standing Boy Trails Project Update. (Presented by Blake Melton)

# **CITY ATTORNEY'S AGENDA**

## **ORDINANCES**

1. **1st Reading** - An Ordinance providing for the demolition of structures; and for other purposes. (Mayor Pro-Tem Pugh)
2. **1st Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south curbs of Dixie Street to Schatulga Road, the east and west curbs of Dixie Street to Canal Street transition, and the north and south curbs of Canal Street from Dixie Street to Cargo Drive; and for other purposes. (Councilor Allen)
3. **1st Reading** - An ordinance amending a budget for the fiscal year 2020 beginning July 1, 2019 and ending June 30, 2020, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget; and for other purposes. (Budget Review Committee)

## **RESOLUTIONS**

4. **Resolution** - A resolution expressing Council's support of Jordan Vocational High School's application for CCA grant funding from the Technical College System of Georgia. (Councilor Thomas)
5. **Resolution** - A resolution of the Council of Columbus, Georgia, requesting the Columbus Building Authority issue lease revenue refunding bonds in an aggregate principal amount sufficient to refund and defease all of the Authority's Outstanding Capital Improvement Lease Revenue Bonds, Series 2010B and 2010C; and for other purposes. (Budget Review Committee)
6. **Resolution** - A resolution adopting and approving City Vehicle / Car Allowance Policy recommended by the City Council Car Policy Committee with effective date of January 1, 2020. (City Council Car Policy Committee)

## **PUBLIC AGENDA**

1. Ms. Audrey Holston Palmore, Re: An opportunity to verbally appeal to the Council members her concern of a meeting with the risk manager.

# **CITY MANAGER'S AGENDA**

## **1. ENCROACHMENT ON RIGHT OF WAY:**

Approval is requested authorizing a permanent encroachment of an existing building that currently extends approximately 4.95 ft onto the City's right of way along 5th Avenue and the construction of an outdoor patio space at 423 15th Street that will extend 12ft beyond the exterior wall of the existing building. The owner understands that should the encroachment ever become in conflict with any public improvements, the encroachment shall be removed at no cost to the City.

## **2. 2019 MPO TRANSPORTATION ALTERNATIVES (TA) PROGRAM GRANT:**

Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$80,000 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA). The grant requires a 20% match that would be allocated from Community Development Block Grant funds in the amount of \$20,000. The grant funding will be utilized for the planning, design and installation of secure and location-tailored bicycle parking at select community facilities with a focus in areas of low to moderate income.

## **3. FY19 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT:**

Approval is requested to submit an application and accept, if awarded, an Edward Byrne Memorial Justice Assistance (JAG) grant for the Federal Fiscal Year 2019 solicitation in the amount of \$105,450, or as otherwise awarded, with no local match requirement, to be used for eligible projects as defined in the grant, and to amend the Multi-Governmental Fund by the amount of the award.

## **4. CLOSURE AND ABANDONMENT - 20TH STREET:**

Approval is requested for closure and abandonment of a segment of 20th Street beginning at the west right-of-way of 1st Avenue and running in a westwardly direction for a distance of approximately 116 ft.; authorize the disposal of the said right of way with applicable State Law; reserving utility easements; and for other purposes. The Housing Authority of Columbus, Georgia has requested the closure and abandonment in order to redevelop the Chase Homes Housing Area.

**5. CONDEMNATION PARCEL 37 OF THE INTERSECTION IMPROVEMENT ALONG BUENA VISTA ROAD (COLUMBUS SPIDER WEB NETWORK):**

Approval is requested for the acquisition of Parcel 37 Norfolk Southern Railroad for the Intersection Improvements along Buena Vista Road (Columbus Spider Web Network, P.I. No. 0011436, Muscogee County totaling 79713.62 sq. ft. (1.83 Acres) of Permanent Construction Easement for County Road and/or Municipal Street purposes, and authorizing the filing of a Declaration of Taking by the City Attorney or his representatives for the acquisition of said land under the authority of the official code of Georgia annotated, Section 32-3-1 et. Seq. for the referenced project.

**6. STREET ACCEPTANCE – THAT PORTION OF GLEN VALLEY DRIVE, THAT PORTION OF GARRETT PINES DRIVE AND THAT PORTION OF PINE CHASE DRIVE LOCATED IN SECTION FIFTEEN, GARRETT PINES:**

Approval is requested for the acceptance of that portion of Glen Valley Drive, that portion of Garrett Pines Drive and that portion of Pine Chase Drive located in Section Fifteen, Garrett Pines. The Department of Engineering has inspected these streets and recommends the acceptance.

**7. STREET ACCEPTANCE – LILLY ROCK WAY AND LILLY ROCK COURT LOCATED IN LILLY ROCK SUBDIVISION:**

Approval is requested for the acceptance of Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision. The Department of Engineering has inspected these streets and recommends the acceptance.

**8. "THE DREAM LIVES," DR. MARTIN LUTHER KING, JR. (MLK) COMMEMORATION EVENT:**

Approval is requested for the acceptance of donations in support of the "The Dreams Lives," Dr. Martin Luther King, Jr. (MLK) commemoration event.

**9. DONATIONS OF PARK BENCHES FOR SHIRLEY WINSTON PARK:**

Approval is requested for six (6) park benches donated by Mary Nell McClendon for Shirley Winston Park.

## **PURCHASES**

- [A.](#) Annual Subscription Fee For Online Training For Sheriff's Department
- [B.](#) Storage Facility Rental Payment For The Sheriff's Office
- [C.](#) Administrative Vehicle – Georgia Statewide Contract
- [D.](#) State Mandated Annual Workers' Compensation Fees
- [E.](#) Service Contract for Various Types of Transmissions (Annual Contract) – RFB No. 19-0001
- [F.](#) Contract Amendment for Health and Wellness Center
- [G.](#) Concessionaire Services at Government Center Complex
- [H.](#) Concessionaire Services for Parks and Recreation Sports Facilities
- [I.](#) Bus Shelters (Annual Contract) – RFB No. 19-0051
- [J.](#) ArcGIS Software License And Maintenance
- [K.](#) X-Ray Scanner For Recorder's Court
- [L.](#) Georgia Subsequent Injury Trust Fund (SITF) Annual Assessment

## **UPDATES AND PRESENTATIONS**

- [A.](#) Legislative Agenda Items for Budget Consideration for the 2020 Legislative Session - Isaiah Hugley, City Manager
- [B.](#) Tax Assessor's Update - Suzanne Widenhouse, Chief Appraiser
- [C.](#) Columbus Land Bank Authority Update - Carolina Rodriquez, Real Estate Coordinator for Community Reinvestment
- [D.](#) Government Center Options Update - Pam Hodge, Deputy City Manager

## **BID ADVERTISEMENT**

**August 14, 2019**

1. **Gym Floor Maintenance (Annual Contract) – RFB No. 20-0001**  
Scope of Bid

Provide gym floor repairs to include stripping/sealing of wood gym flooring at Comer Gym, North Columbus Recreation Center, Shirley Winston Recreation Center, Frank D. Chester Recreation Center, Northside Recreation Center, Psalmond Road Recreation Center, Pop Austin Recreation Center and Carver Park Recreation Center also provide stripping and refinishing of stage area at Comer gym on an “as needed basis”. The contract term will be for two years, with the option to renew for three additional twelve-month periods.

### **August 21, 2019**

1. **Wheel Alignment and Balance Services (Annual Contract) – RFB No. 20-0002**

**Scope of Bid**

Provide wheel alignment and balance services on city vehicles utilized by Columbus Consolidated Government on an “as needed basis”. The contract term will be for two years, with the option to renew for three additional twelve-month periods.

## **CLERK OF COUNCIL’S AGENDA**

### **ENCLOSURES - INFORMATION ONLY**

1. **FINANCE REPORT:** List of alcoholic beverage applications processed during the month of July 2019.

### **ENCLOSURES, ACTION REQUESTED:**

2. **RESOLUTION:** A resolution excusing Mayor Pro Tem Evelyn Turner Pugh from the July 30, 2019 Council Meeting.
3. **RESOLUTION:** A resolution excusing Councilor Jerry “Pops” Barnes from the July 30, 2019 Council Meeting.
4. **RESOLUTION:** A resolution excusing Councilor Bruce Huff from the July 30, 2019 Council Meeting.
5. **RESOLUTION:** A resolution excusing Councilor Evelyn “Mimi” Woodson from the July 30, 2019 Council Meeting.
6. **BOARD OF HISTORIC & ARCHITECTURAL REVIEW:** Letter from Fred Greene-President of the Historic District Preservation Society nominating Brian Luedtke to serve as their representative to succeed Mamie Pound.

7. **DEVELOPMENT AUTHORITY OF COLUMBUS:** Letter of resignation from Jason Cuevas.
8. **Minutes of the following boards:**  
Airport Commission, May 28, 2019.  
Airport Commission, June 26, 2019.  
Board of Elections and Registration, July 11, 2019  
Board of Tax Assessors, #26-19, #27-19 and #28-19.  
Development Authority of Columbus, July 11, 2019.  
Housing Authority of Columbus, June 19, 2019.  
Planning Advisory Commission, June 5, 2019.

**BOARD APPOINTMENTS- ACTION REQUESTED:**

9. **MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. COLUMBUS IRONWORKS CONVENTION & TRADE CENTER AUTHORITY:**

**Lauren Chambers**

Term Expires: October 24, 2019  
*Eligible to succeed*

*Interested in serving another term*  
**(Mayor's Appointment)**

**Helena Coates**

Term Expires: October 24, 2019  
*Eligible to succeed*  
(Does not desire reappointment)

Open for Nominations  
**(Mayor's Appointment)**

**Katonga Wright**

Term Expires: October 24, 2019  
**Not** *Eligible to succeed*

Open for Nominations  
**(Mayor's Appointment)**

**Women: 3**

**Senatorial District 15: 1**

**Senatorial District 29: 4**

10. **COUNCIL'S APPOINTMENT TO BE CONFIRMED:**

- A. DOWNTOWN DEVELOPMENT AUTHORITY:** Will Barnes nominated to serve another term of Office. *(Councilor Allen' nomination)*

**B. KEEP COLUMBUS BEAUTIFUL COMMISSION:** Dr. Kar’retta Venable nominated to fill the unexpired term of Becky Butts- Term Expires: June 30, 2022. *(Councilor Crabb’s nomination)*

**C. LAND BANK AUTHORITY:** Deidre Tilley nominated to fill the unexpired term of Ken Henson, Jr.- Term Expires: October 31, 2022. *(Councilor Crabb’s nomination)*

**11. COUNCIL’S DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. PUBLIC SAFETY ADVISORY COMMISSION:**

**Byron Hickey**

**District 1 Representative**

Term Expires: October 31, 2019

*Eligible to succeed*

*Interested in serving another term*

**Council District 1- Barnes**

**Donald Watkins**

**District 5 Representative**

Term Expires: October 31, 2019

*Eligible to succeed*

*Interested in serving another term*

**Council District 5- Crabb**

**Delphine Ebron**

**District 3 Representative**

*(Seat Declared Vacant)*

Term Expires: October 31, 2019

*Confirmed nominee did not accept appointment*

Open for Nominations

**Council District 3- Huff**

**Rev. Willie Phillips**

**District 7 Representative**

Term Expires: October 31, 2019

**Not** *Eligible to succeed*

Open for Nominations

**Council District 7- Woodson**

**Dan Scoggins**

**District 9 Representative**

Term Expires: October 31, 2019

**Not** *Eligible to succeed*

Open for Nominations

**Council District 9- Thomas**

**B. YOUTH ADVISORY COUNCIL:**

District 3 Nominee: \_\_\_\_\_

**12. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. ANIMAL CONTROL ADVISORY BOARD:**

**Timothy Butts**

Term Expires: October 15, 2019

*Does not desire reappointment*

Open for Nominations  
**(Council's Appointment)**

**Becky Carter**

Term Expires: October 15, 2019

**Not** *Eligible to succeed*

Open for Nominations  
**(Council's Appointment)**

**Dr. Rene LeFranc**

Term Expires: October 15, 2019

*Eligible to succeed*

Open for Nominations  
**(Veterinary Assoc. Nomination)**  
**(Council's Confirmation)**

**Dr. Keri Riddick**

Term Expires: October 15, 2018

*Eligible to succeed*

Open for Nominations  
**(Veterinary Assoc. Nomination)**  
**(Council's Confirmation)**

**B. BOARD OF HONOR:**

**Milton Hirsch**

Term Expires: October 31, 2019

*Does not desire reappointment*

Open for Nominations  
**(Council's Appointment)**

**Women: 2**

**Senatorial District 15: 4**

**Senatorial District 29: 3**

**C. DOWNTOWN DEVELOPMENT AUTHORITY:**

**Stephen Butler**

Term Expires: August 15, 2019

*Eligible to succeed*

Open for Nominations  
**(Council's Appointment)**

**Kriss Cloninger**

Term Expires: August 15, 2019

*Eligible to succeed*

Open for Nominations  
**(Council's Appointment)**

**Billy Blanchard**

Term Expires: August 15, 2019

*Eligible to succeed*

Open for Nominations  
**(Council's Appointment)**

**Allen Taber**

Term Expires: August 15, 2019

*Eligible to succeed*

Open for Nominations  
**(Council's Appointment)**

**Women: 0**

**Senatorial District 15: 4**

**Senatorial District 29: 4**

**D. LAND BANK AUTHORITY:**

**Lance Hemmings**

Term Expires: October 31, 2019

*Eligible to succeed*

Interested in serving another term  
**(Council's Appointment)**

**Women: 2**

**Senatorial District 15: 4**

**Senatorial District 29: 3**

**E. PERSONNEL REVIEW BOARD:**

VACANT SEAT  
Alternate Member  
Term Expires: December 31, 2022

Open for Nominations  
**(Council's Appointment)**

**Women: 1**  
**Senatorial District 15: 5**  
**Senatorial District 29: 2**

**F. TREE BOARD:**

**Candice L. Wayman**  
Term Expires: July 1, 2019  
**Not Eligible to succeed**

Open for Nominations  
**(Council's Appointment)**

**Women: 6**  
**Senatorial District 15: 5**  
**Senatorial District 29: 6**

**G. UPTOWN FACADE BOARD:**

**Wayne Bond**  
Term Expires: October 31, 2019  
*Eligible to succeed*

Interested in serving another term  
**(Council's Appointment)**

**Ramon Brown**  
Term Expires: October 31, 2019  
*Eligible to succeed*

Interested in serving another term  
**(Council's Appointment)**

**Women: 3**  
**Senatorial District 15: 7**  
**Senatorial District 29: 3**

*The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.*

*Item #1.*

# COUNCIL OF COLUMBUS, GEORGIA

## CITY COUNCIL MEETING MINUTES

Council Chambers  
Second Floor of City Services Center  
3111 Citizens Way, Columbus, GA 31906

July 30, 2019  
9:00 AM  
Consent Agenda/Work Session

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### CONSENT AGENDA/WORK SESSION

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**PRESENT:** Mayor B. H. “Skip” Henderson, III and Councilors R. Gary Allen, Charmaine Crabb, Glenn Davis, R. Walker Garrett (arrived 9:06 a.m.), John M. House and Judy W. Thomas. City Manager Isaiah Hugley, City Attorney Clifton Fay and Clerk of Council Sandra T. Davis.

**ABSENT:** Mayor Pro Tem Evelyn Turner Pugh and Councilors Jerry “Pops” Barnes, Bruce Huff and Evelyn “Mimi” Woodson.

<p><b><u>The following documents were distributed around the Council table:</u></b> (1) Government Center Planning Process Update; (2) Government Center Options Update; (3) Sales Tax Information; (4) Georgia Sales and Use Tax Rate Chart; (5) CareATC; (6) Muscogee County Jail Maintenance Update.</p>
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1. **CALL TO ORDER:** Mayor B. H. “Skip” Henderson, III, Presiding.
2. **INVOCATION:** Offered by Councilor Allen.
3. **PLEDGE OF ALLEGIANCE:** Led by the Columbus Parks & Recreation Summer Camp Kids.
4. **MINUTES:** Approval of minutes for the July 23, 2019 Council Meeting. Councilor Allen made a motion to approve the minutes, seconded by Councilor House and carried unanimously by those six members present with Mayor Pro Tem Turner Pugh and Councilors Barnes, Huff and Woodson being absent from the meeting.

### **CONSENT AGENDA:**

### **ORDINANCES:**

1. **2nd Reading** - An ordinance amending Chapter 3 of the Columbus Code to provide for the alcoholic beverage licensing of Bottle Shops; to update certain definitions; and for other purposes. (Councilor Garrett) Councilor Garrett moved its adoption, seconded by Councilor Thomas and carried unanimously by those six members present with Mayor Pro Tem Turner Pugh and Councilors Barnes, Huff and Woodson being absent from the meeting.
2. **2nd Reading** - An ordinance providing a moratorium not to exceed 180 days on the use of Shared Electronic Scooters within the confines of Columbus, Georgia except for test programs authorized by this Council and that said moratorium shall expire no later than midnight on January 27, 2020; and for other purposes. (Councilor Crabb) Councilor Crabb moved its adoption, seconded by Councilor Allen and carried unanimously by those six members present with Mayor Pro Tem Turner Pugh and Councilors Barnes, Huff and Woodson being absent from the meeting.

## REFERRALS

### FOR THE CITY MANAGER:

- Provide information on the policing of the Memorandum of Understanding (MOU) and who would be charged with that. Also, limit the number of scooters that are being used. *(Request of Councilor Allen)*
- Look into expanding the area to the bike trail between the two campuses. *(Request of Councilor Crabb)*
- If any Councilor has any suggestions or concerns about what to allow, let's get that to staff within the next week or so. *(Request of Councilor Thomas)*
- Provide information on all of the regulations. *(Request of Councilor Davis)*
- Let's slow down the test period in order to have a conversation with regards to some of the things we would like to see in the test period. *(Request of Councilor Thomas)*

### ANNOUNCEMENT:

Mayor Henderson announced the press conference at 4325 Old Cusseta Road, July 31, 2019 at 9:00 a.m. as an initiative to move forward on removing dilapidated houses and some of the biggest targets are the burned-out trailer parks.

### WORK SESSION AGENDA:

***(THE PRESENTATIONS AND UPDATES WERE PRESENTED IN THE ORDER AS NUMERICALLY INDICATED BELOW.)***

#### I. Levy Road Closure Update - Donna Newman, Engineering Director

Engineering Director Donna Newman came forward to provide an update on the Levy Road closure. The Council approved a resolution in March of 2018 giving the Engineering Department authority to close Levy Road; however, it included a requirement to construct a cul-de-sac. She explained that there was no way to get a full cul-de-sac in there without impact to the business or development of that lot. Engineer Director Newman then requested the closure of the road without a cul-de-sac.

City Attorney Fay advised that if that resolution needs to come back; then, we could bring a revised resolution based on the oral resolution that Council may pass today.

Councilor Allen made a motion to approve the closure of Levy Road without the cul-de-sac, seconded by Councilor Crabb and carried unanimously by those six members present with Mayor Pro Tem Turner Pugh and Councilors Barnes, Huff and Woodson being absent from the meeting.

#### II. 13th Street Update - Donna Newman, Engineering Director

Engineering Director Donna Newman also gave a brief update on the 13<sup>th</sup> Street resurfacing project that was to extend out to Macon Road near the Reese Road area. She then informed Council that the project is being delayed until possibly next year and shared the reasons for the delays.

#### III. Government Center Planning Update – Pam Hodge, Deputy City Manager

Deputy City Manager Pam Hodge came forward to provide an update on the Government Center Planning process. She suggested the Request for Qualifications (RFQ) for design services and projected the procurement timeline. She also commented on the Request for Proposal (RFP) Project Management and 2020 SPLOST General Election timelines.

#### IV. Government Center Options Update – Pam Hodge, Deputy City Manager

Deputy City Manager Pam Hodge reiterated the four (4) options that have been presented, as well as, the voting results and the pros and cons of each:

- ~ Option I – Complete demolition of wings and garage (12%)
- ~ Option II – New Judicial Center (23%)
- ~ Option III – Renovate Tower for City Administration (Re-use of structure only) (14%)
- ~ Option IV – New Parking Garage (51%)

Deputy City Manager Pam Hodge concluded by offering a recommendation to reduce the options down to two with the two being Option II- New Judicial Center and Option IV- New Parking Garage.

- Councilor Davis suggested looking into three or four buildings.
- Councilor Garrett shared information from the attorneys, which is to demolition the wings so the judges could remain in the tower and build something there.
- Councilor Crabb suggested considering Options I and IV.

#### V. Sales Tax Funding Options - Pam Hodge, Deputy City Manager

Deputy City Manager Pam Hodge provided a presentation on the sales tax funding options. She outlined the history of the sales tax in Muscogee County, as well as, Georgia Sales and Use Tax rate chart.

#### REFERRALS

##### FOR THE CITY MANAGER:

- All of the power point presentations be uploaded for the citizens to be able to view.  
(Request of Councilor Thomas)

#### VI. Health and Wellness Center Update - Wendy White, Director of Client and Clinical Services – CareATC

Human Resources Director Reather Hollowell approached the rostrum to introduce Wendy White with CareATC

Ms. Wendy White with CareATC came forward to offer a power point presentation and highlighted topics such as, but not limited to; the Health and Wellness Center clinic utilization summary, member engagement summary and biometric risk summary.

#### VII. Muscogee County Jail Maintenance Update - Pat Biegler, Public Works Director

Public Works Director Pat Biegler approached the rostrum to provide an update and briefly explained in details the Muscogee County Jail maintenance. She also called attention to the Muscogee County Prison that would be needing some attention with regards to maintenance.

#### REFERRALS

##### FOR THE CITY MANAGER:

- For staff to have a discussion with regards to putting some monies aside for maintenance from the fund balance. (Request of Councilor Davis)

With there being no further business to discuss and due to lack of quorum, Mayor Henderson declared the July 30, 2019 Consent Agenda / Work Session adjourned with Councilor Allen being absent at the time of adjournment and Mayor Pro Tem Turner Pugh and Councilors Barnes, Huff and Woodson being absent from the meeting with the time being 12:14 p.m.

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Sandra T. Davis, CMC  
Clerk of Council  
Council of Columbus, Georgia



**Item Attachment Documents:**

2. The Community Foundation of the Chattahoochee Valley's On The Table initiative. (Presented by Ms. Katie Bishop)

on the table

*your voice matters.*

Item #2.

# *On the Table* 2019

Community Foundation of the  
Chattahoochee Valley

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# About *On the Table*

- Tuesday, October 22, 2019
- One day of civic conversation over meals across Chattahoochee Valley
- Third year of initiative
  - 2017 – 6,500 seats filled
  - 2018 – 7,000 seats filled
- Includes post-conversation survey
  - Data available at [OnTheTableChatt.com](http://OnTheTableChatt.com)



# Goals for 2019

- Increase diversity of participation
  - Maximize connections
  - Explore ways to work together
- More representation from all areas of the county
- Assemble a Task Force to leverage outreach efforts



# How to get involved

- Host or join a table on **Tuesday, October 22**
- Serve or invite others to serve on the Outreach Task Force
- Encourage others to let their voice heard
  - *Every district, community, and neighborhood*



# on the table

*your voice matters.*

Item #2.

Tuesday, October 22, 2019



OnTheTableChatt.com

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**Item Attachment Documents:**

1. **2nd Reading** - An Ordinance providing for the demolition of structures; and for other purposes. (Mayor Pro-Tem Pugh)

## AN ORDINANCE

NO.

An ordinance providing for the demolition of various structures located at:

- (1) 3310 6<sup>th</sup> Avenue (John F. Law, Jr., Owner)
- (2) 1004 38<sup>th</sup> Street (Inpecunious Investors LLC, Owner)
- (3) 3803 Meritas Drive (Ralph & Janice Wyrosdick, Owner)
- (4) 1716 Beaver Pond Drive (Wrenn Jerry Life Estate, Owner)
- (5) 3308 6<sup>th</sup> Avenue (John F. Law, Jr., Owner)
- (6) 24 Mason Drive (Jesse Armour, Owner)
- (7) 3603 4<sup>th</sup> Avenue (John W. & Clara G. Stephens, Owner)
- (8) 3646 Victory Drive (Jennie S. Gilbert, Owner)
- (9) 2709 Lumpkin Court (Mary A. Jacobs, Owner)
- (10) 710 26<sup>th</sup> Street (James W. Gruber, II, Owner)
- (11) 34 Mason Drive (Crawford B. Smith, Jr., Owner)
- (12) 216 28<sup>th</sup> Street (Paul & Edna Braswell, Owner)
- (13) 1121 17<sup>th</sup> Street (Resolution Services Group, Owner)
- (14) 79 Mathews Street (Michael D. Jordan, Owner)
- (15) 4816 13<sup>th</sup> Avenue (Bertha Alice Johnson, Owner)
- (16) 1800 Lincoln Street (The Fifth House of Jeremiah Church, Inc., Owner)
- (17) 142 31<sup>st</sup> Avenue (Audrey Thomas, Owner)
- (18) 1420 26<sup>th</sup> Street (Dominic T. Overton, Owner)
- (19) 237 21<sup>st</sup> Avenue (23721 Trust - Zaharieva Vesselka Trustee, Owner)
- (20) 615 23<sup>rd</sup> Street (Percy Tindall, Owner)
- (21) 1512 27<sup>th</sup> Street (Walter Lou Hood, Owner)

and for demolition services for the Inspections and Code Department in accordance with the attached Tabulation of Bid sheet.

WHEREAS, Section 8-81 through 8-90 of the Columbus Code specifies the procedure and requirements for removal of buildings unsafe or unfit for human habitation;

WHEREAS, these provisions and requirements have been and are fully complied with on the property listed below;

WHEREAS, administrative implementation instructions pertaining to this Ordinance are on file in the Accounting

Division, the Inspections and Code Department, and the City Manager's Office;

WHEREAS, W.T. Miller Wrecking Company, Inc., is the contractor for the demolition of all structures located at:

- (1) 3310 6<sup>th</sup> Avenue (John F. Law, Jr., Owner)
- (2) 1004 38<sup>th</sup> Street (Inpecunious Investors LLC, Owner)
- (3) 3803 Meritas Drive (Ralph & Janice Wyrosdick, Owner)
- (4) 1716 Beaver Pond Drive (Wrenn Jerry Life Estate, Owner)
- (5) 3308 6<sup>th</sup> Avenue (John F. Law, Jr., Owner)
- (6) 24 Mason Drive (Jesse Armour, Owner)
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- (19) 237 21<sup>st</sup> Avenue (23721 Trust - Zaharieva Vesselka Trustee, Owner)
- (20) 615 23<sup>rd</sup> Street (Percy Tindall, Owner)
- (21) 1512 27<sup>th</sup> Street (Walter Lou Hood, Owner)

in the total amount of **\$284,113.34** for demolition services.

WHEREAS, funds are budgeted in the FY20 Budget, Community Development Block Grant-Neighborhood Redevelopment-Site Improvements. (Demolitions under City contracts are funded by the Community Development Block Grant Program (CDBG) and the General Fund (0101-240-2200-6381)

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:**

#### SECTION 1.

After adoption and approval of this Ordinance and compliance with such required procedures, including the notices

and hearing set forth, the demolition of the structures listed above, and for total costs listed above, in accordance with Sections 8-81 through 8-90 of the Columbus Code, is hereby authorized.

SECTION 2.

After validation by signature of duly appointed officials, the City's Chief Accountant shall cause the assessments to be entered in the Demolition Lien Book located in the Office of the Clerk of Superior Court.

SECTION 3.

A copy of this Ordinance shall be mailed to each property owner immediately after entry with a noted date, page, and line number of the Demolition Lien Book.

-----

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 13<sup>th</sup> day of August, 2019; introduced a second time at a regular meeting of said council held on the \_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmation vote of \_\_\_\_ members of Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Pugh voting	_____.
Councilor Thomas voting	_____.
Councilor Woodson voting	_____.

---

Sandra T. Davis  
Clerk of Council

---

B.H. "Skip" Henderson, III  
Mayor

## Tabulation Bid Sheet – W.T. Miller

**FY 2020**

<u>Address:</u>	<u>Cost for Demolition:</u>
3310 6 <sup>TH</sup> AVE.	\$5,841.50
1004 38 <sup>TH</sup> ST.	\$6,396.50
3803 MERITAS DR.	\$11,979.20
1716 BEAVER POND DR.	\$26,391.70
3308 6 <sup>TH</sup> AVE.	\$16,143.10
24 MASON DR.	\$6,680.00
3603 4 <sup>TH</sup> AVE.	\$12,621.30
3646 VICTORY DR.	\$35,051.00
2709 LUMPKIN CT.	\$23,778.80
710 26 <sup>TH</sup> ST.	\$8,688.60
34 MASON DR.	\$9,623.00
216 28 <sup>TH</sup> ST.	\$9,048.60
1121 17 <sup>TH</sup> ST.	\$13,048.70
79 MATHEWS ST.	\$13,592.80
4816 13 <sup>TH</sup> AVE.	\$7,858.00
1800 LINCOLN ST.	\$7,009.44
142 31 <sup>ST</sup> AVE.	\$6,861.50
1420 26 <sup>TH</sup> ST.	\$5,543.50
237 21 <sup>ST</sup> AVE.	\$7,950.50
615 23 <sup>RD</sup> ST.	\$35,598.10
1512 27 <sup>TH</sup> ST.	\$14,407.50

***Total Cost of Demolitions:*** ***\$284,113.34***



Item #1.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

John F. Law Jr. Etal  
168 Torch Hill Rd.  
Columbus, GA 31903

Dear Sir or Madam:

**SUBJECT: 3310 6<sup>TH</sup> AVE.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$5,841.50**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

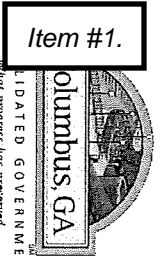
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



COLUMBUS CONSOLIDATED GOVERNMENT  
CODE CASE ACTIVITY REPORT (CASE-06-19-006884)

Consolidated Government  
What progress has been made?

Case Type: Condemn-Demo

Assigned To

Opened Date: 06/20/2019

Address: 3310 6Th Ave  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
06/26/2019	Shannon Maschka-Gomez	Notice of Hearing		DEMO HEARING LETTER SENT 6/26/2019. S. GOMEZ
07/16/2019	Joseph Sturcken	On-Site Visitation		No change. /111
07/24/2019	Shannon Maschka-Gomez	Notice to Demolish or Repair		NOTICE TO DEMOLISH OR REPAIR SENT 7/24/2019. S. GOMEZ
07/26/2019	Charlotte Davis	Lis Pendens Request Sent		LIS PENDENS ADD REQUEST PLACED IN INTEROFFICE MAIL/CDAVIS
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

06.20.2019 10:02

Item #1.

06.20.2019 10:02



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/27/2019**

**Project Name: 3310 6th Ave**

**SanAir ID#: 19031137**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Num **Item #1.**

19031137

FINAL REPORT

6/27/2019 11:56:06 AM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 3310 6th Ave  
**Collected Date:** 6/26/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 2 sample(s) were received on Thursday, June 27, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 2 samples in Good condition.

SanAir ID Num **Item #1.****19031137****FINAL REPORT****6/27/2019 11:56:06 AM**

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 3310 6th Ave  
**Collected Date:** 6/26/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Analyst: Roseblock, Mary

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031137-001 Vinyl Flooring	Brown Non-Fibrous Homogeneous	20% Cellulose	80% Other	None Detected
2 / 19031137-002 Joint Compound, Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031137-002 Joint Compound, Texture	White Non-Fibrous Homogeneous		100% Other	None Detected

Analyst: *Mary E Roseblock*

Approved Signatory: *Johnathan Wilson*

Analysis Date: 6/27/2019

Date: 6/27/2019

### **Disclaimer**

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

### **Asbestos Certifications**

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017









Item #1.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Inpecunious Investors LLC  
1534 Glencoe Dr.  
Columbus, GA 31904

Dear Sir or Madam:

**SUBJECT: 1004 38<sup>TH</sup> ST.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$6,396.50**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

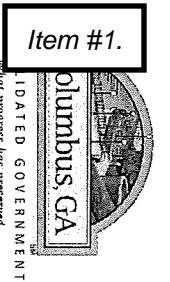
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-02-17-003134)

Consolidated Government  
What progress has occurred.

Case Type: Condemn-Demo

Assigned To

Opened Date: 02/03/2017

Address: 1004 38Th St  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
03/06/2017	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 3/6/2017
03/24/2017	Marsha Thomas	Notice to Demolish or Repair		NO ONE PRESENT FOR HEARING. LETTER MAILED OUT ON 3/24/2017
05/08/2017	Joseph Sturcken	On-Site Visitation		NO change. /111
06/13/2017	Joseph Sturcken	On-Site Visitation		No chnage. /111
07/10/2017	Joseph Sturcken	On-Site Visitation		Center of the house has caved in. /111
08/08/2017	Joseph Sturcken	On-Site Visitation		No change. /111
09/13/2017	Joseph Sturcken	On-Site Visitation		Roof incaved. /111
10/11/2017	Joseph Sturcken	On-Site Visitation		NO change. /111
11/06/2017	Joseph Sturcken	On-Site Visitation		NO change. /111
12/04/2017	Joseph Sturcken	On-Site Visitation		NO change. /111
01/03/2018	Joseph Sturcken	On-Site Visitation		no change. /111
02/08/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
03/05/2018	Joseph Sturcken	On-Site Visitation		Recommend for 2018 demo, same owner. /111
04/04/2018	Marsha Thomas	Asbestos Letter		LETTER MAILED OUT ON 4/4/2018

Activity Date	Created By	Activity Type	Activity Name	Comments
2018	Joseph Sturcken	On-Site Visitation		New address for same LLC, New letter will be mailed out in May. /111
2018	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 4/30/2018
05/07/2018	Joseph Sturcken	On-Site Visitation		New letter sent to new address, same owners. /111
05/24/2018	Marsha Thomas	Notice to Demolish or Repair		NO ONE PRESENT AT THE HEARING. LETTER MAILED OUT.
07/09/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
08/10/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
09/10/2018	Joseph Sturcken	On-Site Visitation		Structure has fallen in more, one wall id leaning on fence. Spoke with owner and gave 30 days to start demolition process. /111
10/09/2018	Joseph Sturcken	On-Site Visitation		Owner has buyer lined up thats wants property and is aslo going to clear the lot after sell. /111
11/13/2018	Joseph Sturcken	On-Site Visitation		No change. /111
12/13/2018	Joseph Sturcken	On-Site Visitation		No change. /111
01/09/2019	Joseph Sturcken	On-Site Visitation		No change. /111
02/13/2019	Joseph Sturcken	On-Site Visitation		No change. /111
02/22/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
03/27/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
05/21/2019	Joseph Sturcken	On-Site Visitation		Recommening to take down on the next round of demo. /111
07/16/2019	Joseph Sturcken	On-Site Visitation		Cleaning up Columbus sign in place. /111
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.



05:21:2019 09:36

Item #1.

05:21:2019 09:36



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date:** 7/1/2019

**Project Name:** 1004 38th St

**SanAir ID#:** 19031700



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | IAQ@SanAir.com | SanAir.com

SanAir ID Number

19031700

FINAL REPORT

7/1/2019 10:13:25 AM

**Name:** W.T. Miller**Address:** 1336 Blanchard Blvd

Columbus, GA 31901

**Phone:** 706-320-2171**Project Number:****P.O. Number:****Project Name:** 1004 38th St**Collected Date:** 6/28/2019**Received Date:** 7/1/2019 8:45:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Monday, July 01, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

A handwritten signature in cursive script that reads "Sandra Sobrino".

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

Final Report Includes:

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

Sample conditions:

- 3 samples in Good condition.



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1004 38th St  
**Collected Date:** 6/28/2019  
**Received Date:** 7/1/2019 8:45:00 AM

SanAir ID Number  
**19031700**  
FINAL REPORT  
7/1/2019 10:13:25 AM

Item #1.

Analyst: Tallert, Jonathan

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031700-001 Roofing	Black Non-Fibrous Homogeneous	15% Glass	85% Other	None Detected
2 / 19031700-002 Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected
3 / 19031700-003 Vinyl Flooring	Tan Non-Fibrous Homogeneous		100% Other	None Detected

Analyst:

Approved Signatory:

Analysis Date: 7/1/2019

Date: 7/1/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



1551 Oakbridge Dr. STE B  
Powhatan, VA 23139  
804.897.1177 / 888.895.1177  
Fax 804.897.0070  
sanair.com

Asbestos  
Chain of Custody  
Form 140, Rev 2, 5/18/18

SanAir ID Number

19031700

Company: WT Miller LLC		Project #:	Collect by:
Address: 1336 Blanchard Blvd		Project Name: 1004 38th St	Phone #: 7063202171
City, St., Zip: Columbus, GA 31901		Date Collected: 6/28/19	Fax #:
State of Collection: GA Account#:		P.O. Number:	Email: april@wtmiller.com

Bulk			Air			Soil		
ABB	PLM EPA 600/R-93/116	<input checked="" type="checkbox"/>	ABA	PCM NIOSH 7400	<input type="checkbox"/>	ABSE	PLM EPA 600/R-93/116 (Qual.)	<input type="checkbox"/>
	Positive Stop <input type="checkbox"/>	<input type="checkbox"/>	ABA-2	OSHA w/ TWA*	<input type="checkbox"/>	<b>Vermiculite &amp; Soil</b>		
ABEPA	PLM EPA 400 Point Count	<input type="checkbox"/>	ABTEM	TEM AHERA	<input type="checkbox"/>	ABSP	PLM CARB 435 (LOD <1%)	<input type="checkbox"/>
ABB1K	PLM EPA 1000 Point Count	<input type="checkbox"/>	ABATN	TEM NIOSH 7402	<input type="checkbox"/>	ABSP1	PLM CARB 435 (LOD 0.25%)	<input type="checkbox"/>
ABBN	PLM EPA NOB**	<input type="checkbox"/>	ABT2	TEM Level II	<input type="checkbox"/>	ABSP2	PLM CARB 435 (LOD 0.1%)	<input type="checkbox"/>
ABBCH	TEM Chatfield**	<input type="checkbox"/>	Other:		<input type="checkbox"/>	<b>Dust</b>		
ABBTM	TEM EPA NOB**	<input type="checkbox"/>	<b>New York ELAP</b>			ABWA	TEM Wipe ASTM D-6480	<input type="checkbox"/>
ABQ	PLM Qualitative	<input type="checkbox"/>	ABEPA2	NY ELAP 198.1	<input type="checkbox"/>	ABDMV	TEM Microvac ASTM D-5755	<input type="checkbox"/>
** Available on 24-hr. to 5-day TAT			ABENY	NY ELAP 198.6 PLM NOB	<input type="checkbox"/>	<b>Matrix</b> <b>Other</b>		
			ABBNY	NY ELAP 198.4 TEM NOB	<input type="checkbox"/>			
			<b>Water</b>					
ABHE	EPA 100.2	<input type="checkbox"/>						

Turn Around Times	3 HR (4 HR TEM) <input checked="" type="checkbox"/>		6 HR (8HR TEM) <input type="checkbox"/>		12 HR <input type="checkbox"/>		24 HR <input type="checkbox"/>	
	2 Days		3 Days		4 Days		5 Days	

Special Instructions	
----------------------	--

[illegible]

Relinquished by	Date	Time	Received by	Date	Time
			As	7.1.19	9:45a

If no technician is provided, then the primary contact for your account will be selected. Unless scheduled, the turnaround time for all samples received after 3 pm EST will be logged in the next business day. Weekend or holiday work must be scheduled ahead of time and is charged at 150% of the 3hr TAT or a minimum charge of \$150. A courier charge will be applied for same day and one-day turnaround times for offsite work. SanAir covers Standard Overnight FedEx shipping. Shipments billed to SanAir with a faster shipping rate will result in additional charges.



## Proposal

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

Date 7/8/19

Project Description		Unit Price	TOTAL
City of Columbus Demolition Proposal			
1004 38 <sup>th</sup> Street;			
1,296 sq. ft. demolish wood structure.		\$3.95	\$5,119.20
1,296 sq. ft. provide and install seed and straw of building footprint.		\$0.55	\$712.80
NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.			
WOMAN OWNED SMALL BUSINESS			
		TOTAL	\$5,832.00





Item #1.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Ralph & Janice Wyrosdick  
5978 Morningside Dr.  
Columbus, GA 31909

Dear Sir or Madam:

**SUBJECT: 3803 MERITAS DRIVE**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$11,979.20**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

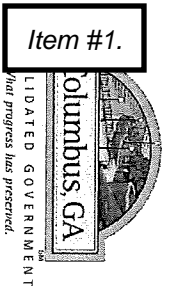
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



COLUMBUS CONSOLIDATED GOVERNMENT  
CODE CASE ACTIVITY REPORT (CASE-01-19-000235)

Case Type: Condemn-Demo  
Address: 3803 Meritas Dr  
Columbus, GA

Assigned To  
Status: Request for Compliance Pending/Open

Opened Date: 01/28/2019  
Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
02/04/2019	Charlotte Davis	Property Maint. Letter (45 Day Letter)		PREPARED LETTER TO BE MAILED ON 2/5/2019; SCHEDULED REINSPECTION.  *DISREGARD* DEMOLITION HEARING LETTER PREPARED IN LIEU OF PROPERTY MAINTENANCE LETTER CD 2/6/2019
02/06/2019	Charlotte Davis	Notice of Hearing		ARTICLE NO. 5102 DEMO HEARING LETTER SENT CERTIFIED 2/6/2019
03/18/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
05/20/2019	Joseph Sturcken	On-Site Visitation		Spoke with owner and he is in bad health and isnt capable of repair removing structure at this time. Will recommend it to be taken down next round of demo. /111
07/15/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

SPEED  
LIMIT  
25

05.20.2019 14:03

Item #1.

SCHOOL  
SPEED  
LIMIT  
20

05.20.2019 14:03



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 7/1/2019**

**Project Name: 3803 Meritas Dr**

**SanAir ID#: 19031698**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number

19031698

FINAL REPORT

7/1/2019 10:36:45 AM

**Name:** W.T. Miller**Address:** 1336 Blanchard Blvd

Columbus, GA 31901

**Phone:** 706-320-2171**Project Number:****P.O. Number:****Project Name:** 3803 Meritas Dr**Collected Date:** 6/28/2019**Received Date:** 7/1/2019 8:45:00 AM

Dear April,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Monday, July 01, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

A handwritten signature in cursive script that reads "Sandra Sobrino".

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.



SanAir ID Number

19031698

FINAL REPORT

7/1/2019 10:36:45 AM

Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

Project Number:

P.O. Number:

Project Name: 3803 Meritas Dr

Collected Date: 6/28/2019

Received Date: 7/1/2019 8:45:00 AM

Analyst: Powers, Griffin

## Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031698-001 Wall Board/Texture, Wall Board	White Non-Fibrous Homogeneous	5% Cellulose	95% Other	None Detected
1 / 19031698-001 Wall Board/Texture, Texture	White Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031698-002 Vinyl Flooring Tile, Vinyl	Brown Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031698-002 Vinyl Flooring Tile, Floor Tile	White Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031698-002 Vinyl Flooring Tile, Mastic	Black Non-Fibrous Homogeneous		100% Other	None Detected
3 / 19031698-003 Roofing	Black Non-Fibrous Heterogeneous	10% Glass	90% Other	None Detected

Analyst: *Wesley Kew*Approved Signatory: *Jonathan Wilson*

Analysis Date: 7/1/2019

Date: 7/1/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



1551 Oakbridge Dr. STE B  
Powhatan, VA 23139  
804.897.1177 / 888.895.1177  
Fax 804.897.0070  
sanair.com

Asbestos  
Chain of Custody  
Form 140, Rev 2, 5/18/18

SanAir ID Number

19031098

Company: WT Miller LLC		Project #:	Collect by:
Address: 1336 Blanchard Blvd		Project Name: 3803 Meritas Dr	Phone #: 7063202171
City, St., Zip: Columbus, GA 31901		Date Collected: 6/28/19	Fax #:
State of Collection: GA Account#:		P.O. Number:	Email: april@wtmiller.com

Bulk		Air		Soil	
ABB	PLM EPA 600/R-93/116	ABA	PCM NIOSH 7400	ABSE	PLM EPA 600-R-93-116 (Qual.)
	Positive Stop <input type="checkbox"/>	ABA-2	OSHA w/ TWA*	Vermiculite & Soil	
ABEPA	PLM EPA 400 Point Count	ABTEM	TEM AHERA	ABSP	PLM CARB 435 (LOD <1%)
ABB1K	PLM EPA 1000 Point Count	ABATN	TEM NIOSH 7402	ABSP1	PLM CARB 435 (LOD 0.25%)
ABBEN	PLM EPA NOB**	ABT2	TEM Level II	ABSP2	PLM CARB 435 (LOD 0.1%)
ABBCH	TEM Chatfield**	Other:		Dust	
ABBTM	TEM EPA NOB**	New York ELAP		ABWA	TEM Wipe ASTM D-6480
ABQ	PLM Qualitative	ABEPA2	NY ELAP 198.1	ABDMV	TEM Microvac ASTM D-5755
** Available on 24-hr. to 5-day TAT		ABENY	NY ELAP 198.6 PLM NOB	Matrix Other	
Water		ABBNY	NY ELAP 198.4 TEM NOB		
ABHE	EPA 100.2				

Turn Around Times	3 HR (4 HR TEM) <input checked="" type="checkbox"/>	6 HR (8HR TEM) <input type="checkbox"/>	12 HR <input type="checkbox"/>	24 HR <input type="checkbox"/>
	2 Days <input type="checkbox"/>	3 Days <input type="checkbox"/>	4 Days <input type="checkbox"/>	5 Days <input type="checkbox"/>

## Special Instructions

Sample #	Sample Identification/Location	Volume or Area	Sample Date	Flow Rate*	Start - Stop Time*
1	Wall Board/texture				
2	Vinyl Floor Tile				
3	Roofing				

Relinquished by	Date	Time	Received by	Date	Time
			COLE	7.1.19	8:45AM

If no technician is provided, then the primary contact for your account will be selected. Unless scheduled, the turnaround time for all samples received after 3 pm EST will be logged in the next business day. Weekend or holiday work must be scheduled ahead of time and is charged at 150% of the 3hr TAT or a minimum charge of \$150. A courier charge will be applied for same day and one-day turnaround times for offsite work. SanAir covers Standard Overnight FedEx shipping. Shipments billed to SanAir with a faster shipping rate will result in additional charges.

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

[illegible]

# W.T. Miller

## DEMOLITION & CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

# INVOICE

Name City of Columbus  
 Attention John Hudgison  
 City Columbus State GA ZIP 31901  
 Phone (706)653-4126

Date	7/2/19
INVOICE #	3803MERITACM

[illegible]



420 10th St. Item #1.

Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

**John Hudgison, C.B.O., Assoc. AIA**  
Director

CERTIFIED MAIL

July 12, 2019

Wrenn Jerry Life Estate  
Meadows Sherrie Etal  
442 Mountainbrook Rd.  
Fortson, GA 31808

Dear Sir or Madam:

**SUBJECT: 1716 BEAVER POND DRIVE**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$26,391.70**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



420 10th Str Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

**John Hudgison, C.B.O., Assoc. AIA**  
Director

CERTIFIED MAIL

July 12, 2019

Wrenn Jerry Life Estate  
Meadows Sherrie Etal  
1716 Beaver Pond Dr.  
Columbus, GA 31904

Dear Sir or Madam:

**SUBJECT: 1716 BEAVER POND DRIVE**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$26,391.70**

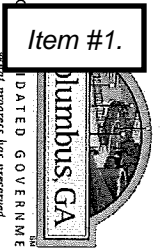
An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison  
Director, Inspections and Code  
JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-12-18-008242)

DATED GOVERNMENT  
While progress has proceeded.

Case Type:	Condemn-Demo	Assigned To		Opened Date:	12/06/2018
Address:	1716 Beaver Pond Dr Columbus, GA	Status:	Request for Compliance Pending/Open	Closed Date:	
Activity Date	Created By	Activity Type	Activity Name	Comments	
01/16/2019	Jamaal Williams	On-Site Visitation		Will have to reschedule hearing letter has not been sent out yet / 113	
	Jamaal Williams	Property Maint. Letter (45 Day Letter)		Letter and Demo hearing has been set on 1/8/19 / 113	
02/18/2019	Jamaal Williams	Complaint Action		Demolition hearing set for March- 27-19	
	Jamaal Williams	Phone Conversation		Called Mr Chaka back and he is interested in purchasing the property I will get his information over to the land bank. / 113	
02/21/2019	Jamaal Williams	Complaint Action		45 day request for compliance letter has been returned / 113	
02/25/2019	Jamaal Williams	Complaint Action		45 day request for compliance letter returned will do more research find owner / 113	
03/04/2019	Jamaal Williams	On-Site Visitation		No work no change looked up all addresses own by WRENN JERRY LIFE ESTATE and it showed a empty lot right next door 1720 Beaver Pond dr / 113	
04/04/2019	Jamaal Williams	On-Site Visitation		No work no change, property taxes are paid and current.	
05/16/2019	Jamaal Williams	On-Site Visitation		No work no change , property are paid and current / 134	
06/17/2019	Jamaal Williams	On-Site Visitation		No work no change took recent pictures to add to the 2019 demolition list	
07/16/2019	Jamaal Williams	On-Site Visitation		No work no change / 134	
07/23/2019	Jamaal Williams	On-Site Visitation			

Activity Date	Created By	Activity Type	Activity Name	Comments
Item #1.	Shannon Maschka-Gomez	Phone Conversation		SHERIE MEADOWS (DAUGHTER-JERRY WRENN LIFE ESTATE) CONTACTED THE OFFICE TO INQUIRE ABOUT THE DEMO PROCESS. EXPLAINED THE COUNCIL HEARING PROCESS AND DATES. SENT A COPY OF THE COUNCIL DEMO HEARING LETTER TO HER ADDRESS:

442 MOUNTAINBROOK RD.  
FORTSON, GA 31808

S. GOMEZ

08/01/2019 Shannon Maschka-Gomez Notice of Hearing COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.



12.06.2018

Item #1.



12.06.2018

Item #1.

12.06.201



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 7/1/2019**

**Project Name: 1716 Beaver Pond Dr**

**SanAir ID#: 19031706**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)

SanAir ID Number

19031706

FINAL REPORT

7/1/2019 10:28:06 AM



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1716 Beaver Pond Dr  
**Collected Date:** 6/28/2019  
**Received Date:** 7/1/2019 8:45:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 2 sample(s) were received on Monday, July 01, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

A handwritten signature in black ink that reads "Sandra Sobrino". The signature is written in a cursive, flowing style.

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 2 samples in Good condition.



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1716 Beaver Pond Dr  
**Collected Date:** 6/28/2019  
**Received Date:** 7/1/2019 8:45:00 AM

SanAir ID Number  
**19031706**  
FINAL REPORT  
7/1/2019 10:28:06 AM

Item #1.

Analyst: Moore, Brandi

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031706-001 Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031706-002 Roofing	Various Non-Fibrous Heterogeneous	20% Glass	80% Other	None Detected

Analyst: *Brandi Moore*

Approved Signatory: *Johnathan Wilson*

Analysis Date: 7/1/2019

Date: 7/1/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



# W.T. Miller

DEMOLITION &amp; CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

Proposal

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

Date 7/8/19

Project Description	Unit Price	TOTAL
<b>City of Columbus Demolition Proposal</b>		
<u>1716 Beaver Pond Drive:</u>		
3,600 sq. ft. demolish wood structure.	\$3.85	\$13,860.00
3,600 sq. ft. provide and install seed and straw of building footprint.	\$0.55	\$1,980.00
300 sq. ft. demolish out building	\$2.00	\$600.00
300 sq. ft. provide and install seed and straw of building footprint	\$0.55	\$165.00
3,344 sq. ft. demolish concrete driveway, sidewalk, and patio	\$1.25	\$4,180.00
3,344 sq. ft. provide and install seed and straw of concrete footprint.	\$0.55	\$1,839.20
1,224 sq. ft. demolish wood fence.	\$1.00	\$1,224.00
NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.		
WOMAN OWNED SMALL BUSINESS		
<b>TOTAL</b>		<b>\$24,848.20</b>

P.O. Box 657 • Cataula, GA • 706.320.2171

Name	City of Columbus		
Attention	John Hudgison		
City	Columbus	State	GA ZIP 31901
Phone	(706)653-4126		

Date 7/2/19  
INVOICE # 1716BEAVACM

- Page 77 -



420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Item #1.

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

John F. Law Jr. Etal  
168 Torch Hill Rd.  
Columbus, GA 31903

Dear Sir or Madam:

**SUBJECT: 3308 6<sup>TH</sup> AVE.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$16,143.10**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

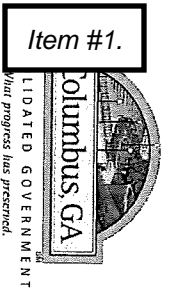
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-08-16-002993)

Case Type: Condemn-Demo

Assigned To

Opened Date: 08/17/2016

Address: 3308 6TH Ave  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
09/07/2016	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 9/7/2016
10/06/2016	Marsha Thomas	Notice to Demolish or Repair		NO REPRESENTATION AT THE HEARING. LETTER WAS MAILED OUT.
11/23/2016	Joseph Sturcken	On-Site Visitation		No change. New picture added. /111
12/20/2016	Joseph Sturcken	On-Site Visitation		No change. New picture added. /111
01/19/2017	Joseph Sturcken	On-Site Visitation		NO change. New picture added. /111
02/15/2017	Joseph Sturcken	On-Site Visitation		no change. /111
03/20/2017	Joseph Sturcken	On-Site Visitation		No change. New picture added. /111
04/18/2017	Joseph Sturcken	Notice of Hearing		no change. /111
05/15/2017	Joseph Sturcken	On-Site Visitation		No change. /111
06/19/2017	Joseph Sturcken	Notice of Hearing		NO change. /111
07/18/2017	Joseph Sturcken	On-Site Visitation		NO change. /111
08/16/2017	Joseph Sturcken	On-Site Visitation		No change. /111
09/18/2017	Joseph Sturcken	On-Site Visitation		No change. same owner. /111
10/16/2017	Joseph Sturcken	On-Site Visitation		NO change. /111
	Joseph Sturcken	On-Site Visitation		NO change. /111

Activity Date	Created By	Activity Type	Activity Name	Comments
Item #1.				
2017	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111
12/19/2017	Joseph Sturcken	On-Site Visitation		No change. /111
01/16/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
02/15/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
03/19/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
04/18/2018	Joseph Sturcken	On-Site Visitation		Structure has been partly boarded up. /111
05/14/2018	Joseph Sturcken	On-Site Visitation		No change. /111
06/18/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
07/23/2018	Joseph Sturcken	On-Site Visitation		No change. /111
08/20/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
09/24/2018	Joseph Sturcken	On-Site Visitation		No change. /111
10/22/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
11/19/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
12/20/2018	Joseph Sturcken	On-Site Visitation		No change. /111
01/25/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
02/26/2019	Joseph Sturcken	On-Site Visitation		No change. /111
05/21/2019	Joseph Sturcken	On-Site Visitation		Recommend these two structures get taken down on next round of demo. /111
07/16/2019	Joseph Sturcken	On-Site Visitation		NO change. /111

Activity Date	Created By	Activity Type	Activity Name	Comments
Item #1. /2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ
	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

05/21/2019 13:59

Item #1.



05/21/2019 13:59

Item #1.

05/21/2019 13:59







**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/27/2019**

**Project Name: 3308 6th Ave**

**SanAir ID#: 19031138**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number

19031138

FINAL REPORT

6/27/2019 11:57:05 AM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 3308 6th Ave  
**Collected Date:** 6/26/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 2 sample(s) were received on Thursday, June 27, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

A handwritten signature in black ink that reads "Sandra Sobrino". The signature is written in a cursive, flowing style.

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

Final Report Includes:

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

Sample conditions:

- 2 samples in Good condition.

Item #1.



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

SanAir ID Number  
**19031138**  
FINAL REPORT  
6/27/2019 11:57:05 AM

**Project Number:**  
**P.O. Number:**  
**Project Name:** 3308 6th Ave  
**Collected Date:** 6/26/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Analyst: Fleming, Christopher

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031138-001 Vinyl Flooring	Beige Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031138-002 Joint Compound/ Ceiling Texture, Joint Compound	Various Non-Fibrous Homogeneous		98% Other	2% Chrysotile
2 / 19031138-002 Joint Compound/ Ceiling Texture, Texture	Various Non-Fibrous Homogeneous		98% Other	2% Chrysotile

Analyst: *Chris Fleming*

Approved Signatory: *Johnathan Wilson*

Analysis Date: 6/27/2019

Date: 6/27/2019

### **Disclaimer**

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### **Asbestos Certifications**

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017

Item #1.



1551 Oakbridge Dr. STE B  
Powhatan, VA 23139  
804.897.1177 / 888.895.1177  
Fax 804.897.0070  
sanair.com

Asbestos  
Chain of Custody  
Form 140, Rev 2, 5/18/18

SanAir ID Number

19031138

Company: WT Miller LLC		Project #:	Collect by:
Address: 1336 Blanchard Blvd		Project Name: 3308 6th Ave	Phone #: 7063202171
City, St., Zip: Columbus, GA 31901		Date Collected: 6/26/19	Fax #:
State of Collection: GA	Account#:	P.O. Number:	Email: april@wtmiller.com

Bulk		Air		Soil	
ABB	PLM EPA 600/R-93/116	ABA	PCM NIOSH 7400	ABSE	PLM EPA 600/R-93/116 (Qual.)
	Positive Stop <input type="checkbox"/>	ABA-2	OSHA w/ TWA*	<b>Vermiculite &amp; Soil</b>	
ABEPA	PLM EPA 400 Point Count	ABTEM	TEM AHERA	ABSP	PLM CARB 435 (LOD <1%)
ABBIK	PLM EPA 1000 Point Count	ABATN	TEM NIOSH 7402	ABSP1	PLM CARB 435 (LOD 0.25%)
ABBEN	PLM EPA NOB**	ABT2	TEM Level II	ABSP2	PLM CARB 435 (LOD 0.1%)
ABBCH	TEM Chatfield**	Other:		<b>Dust</b>	
ABBTM	TEM EPA NOB**	<b>New York ELAP</b>		ABWA	TEM Wipe ASTM D-6480
ABQ	PLM Qualitative	ABEPA2	NY ELAP 198.1	ABDMV	TEM Microvac ASTM D-5755
		ABENY	NY ELAP 198.6 PLM NOB		
		ABBNY	NY ELAP 198.4 TEM NOB		
<b>Water</b>				<b>Matrix Other</b>	
ABIE	EPA 100.2				

\*\* Available on 24-hr. to 5-day TAT

Turn Around Times	3 HR (4 HR TEM) <input checked="" type="checkbox"/>	6 HR (8 HR TEM) <input type="checkbox"/>	12 HR <input type="checkbox"/>	24 HR <input type="checkbox"/>
	2 Days	3 Days	4 Days	5 Days

## Special Instructions

Sample #	Sample Identification/Location	Volume or Area	Sample Date	Flow Rate*	Start - Stop Time*
1	Vinyl Flooring				
2	Joint Compound/Ceiling Texture				

Relinquished by	Date	Time	Received by	Date	Time
			CB	6/27/19	10:25am

If no technician is provided, then the primary contact for your account will be selected. Unless scheduled, the turnaround time for all samples received after 3 pm EST will be logged in the next business day. Weekend or holiday work must be scheduled ahead of time and is charged at 150% of the 3hr TAT or a minimum charge of \$150. A courier charge will be applied for same day and one-day turnaround times for offsite work. SanAir covers Standard Overnight FedEx shipping. Shipments billed to SanAir with a faster shipping rate will result in additional charges.

# W.T. Miller

DEMOLITION &amp; CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

Proposal

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

Date 7/8/19

	Project Description	Unit Price	TOTAL
	<b>City of Columbus Demolition Proposal</b>		
	24 Mason Drive:		
	1,140 sq. ft. demolish masonry structure.	\$4.00	\$4,560.00
	1,140 sq. ft. provide and install seed and straw of building footprint.	\$0.55	\$627.00
	480 sq. ft. concrete driveway.	\$1.25	\$600.00
	480 sq. ft. provide and install seed and straw of concrete footprint.	\$0.55	\$264.00
	NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.		
WOMAN OWNED SMALL BUSINESS			
		<b>TOTAL</b>	<b>\$6,051.00</b>





Item #1.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Jesse Armour  
24 Mason Dr.  
Columbus, GA 31903

Dear Sir or Madam:

**SUBJECT: 24 MASON DR.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$6,680.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

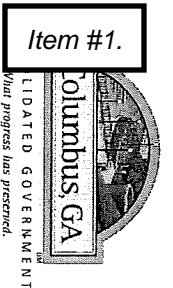
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-02-17-003155)

Case Type: Condemn-Demo

Assigned To

Opened Date: 02/22/2017

Address: 24 Mason Dr  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
03/06/2017	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 3/6/2017
03/24/2017	Marsha Thomas	Notice to Demolish or Repair		NO ONE PRESENT FOR HEARING. LETTER MAILED OUT ON 3/24/2017
05/12/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
06/14/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
07/11/2017	Teresa Young	On-Site Visitation		LOCATION OF OWNER UNKNOWN; NO CHANGE / 112
08/09/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
09/14/2017	Teresa Young	On-Site Visitation		NO CHANGE; REQUESTED THAT THE 45 DAY NOTICE BE PRINTED AT LAMINATED SO THAT I CAN POST IT ON THE PROPERTY / 112
09/15/2017	Teresa Young	On-Site Visitation		POSTED 45 DAY NOTICE ON THE HOUSE; SOMEONE HAS REMOVED THE SHEETROCK WHICH IS PILED OUTSIDE THE BUILDING; NO PER ISSUED TO DATE / 112
09/19/2017	Teresa Young	On-Site Visitation		DROVE BY THIS PROPERTY ON THE WAY TO ANOTHER AND THE 45 DAY POSTING THAT WAS STAPLED TO THE HOUSE HAS BEEN REMOVED, AS A RESULT I AM PAINTING RED D'S ON THE HOUSE / 112
10/13/2017	Teresa Young	On-Site Visitation		RECEIVED A RECENT PHONE CALL THAT SOMEONE BOUGHT THIS HOUSE, BUT THE OWNER REMAINS THE SAME. THIS SAME PERSON STARTING DEMOLISHING THE INTERIOR SURFACES AND I TOLD HIM HAS TO STOP, PROVE OWNERSHIP AND OBTAIN PERMITS / 112
11/16/2017	Teresa Young	On-Site Visitation		FOUND A NEW ADDRESS FOR THE OWNERS AND WILL BE SENDING OUT ANOTHER NOTICE OF DEMOLITION / 112

Activity Date	Created By	Activity Type	Activity Name	Comments
2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
02/14/2018	Marsha Thomas	Notice of Hearing		NEW OWNER- JESSE ARMOUR- LETTER MAILED OUT ON 2/14/2018
02/21/2018	Teresa Young	Notice of Hearing		NEW OWNER WHO HASNT RECEIVED NOTIFICATION YET, INSPECTI TWO SOON / 112
03/08/2018	Marsha Thomas	Notice to Demolish or Repair		LETTER MAILED OUT ON FEBRUARY 28. NO REPRESENTATION AT TH HEARING
04/16/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
05/14/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
06/14/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
07/17/2018	Phillip Smith	On-Site Visitation		checked ownership. no change. /112
08/21/2018	Phillip Smith	On-Site Visitation		CHECKED OWNERSHIP. NO CHANGE/112
09/19/2018	Phillip Smith	On-Site Visitation		NO CHANGE./112
10/10/2018	Phillip Smith	On-Site Visitation		NO CHANGE./112
11/02/2018	Phillip Smith	On-Site Visitation		NO CHANGE./112
12/12/2018	Phillip Smith	On-Site Visitation		NO CHANGE./112
01/10/2019	Phillip Smith	On-Site Visitation		NO CHANGE./112
02/20/2019	Phillip Smith	On-Site Visitation		NO CHANGE./112
03/20/2019	Phillip Smith	On-Site Visitation		SAME OWNER NO CHANGE./112
05/10/2019	Phillip Smith	On-Site Visitation		NO CHANGE./112

Activity Date	Created By	Activity Type	Activity Name	Comments
Item #1.				
7/2019	Phillip Smith	On-Site Visitation		NO NEW CHANGES./112
8/2019	Phillip Smith	On-Site Visitation		NO CHANGES./112
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019.
				S. GOMEZ
	Shannon Maschka-Gomez	Return Correspondence		COUNCIL DEMO HEARING NOTICE RETURNED. "RETURN TO SENDER VACANT UNABLE TO FORWARD"
				S. GOMEZ

Item #1.

Item #1.





**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/27/2019**

**Project Name: 24 Mason Dr**

**SanAir ID#: 19031158**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number

19031158

FINAL REPORT

6/27/2019 12:17:37 PM

**Name:** W.T. Miller**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901**Phone:** 706-320-2171**Project Number:****P.O. Number:****Project Name:** 24 Mason Dr**Collected Date:** 6/25/2019**Received Date:** 6/27/2019 10:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Thursday, June 27, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

A handwritten signature in cursive script that reads "Sandra Sobrino".

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.



SanAir ID Number

19031158

FINAL REPORT

6/27/2019 12:17:37 PM

Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

Project Number:

P.O. Number:

Project Name: 24 Mason Dr

Collected Date: 6/25/2019

Received Date: 6/27/2019 10:25:00 AM

Analyst: Roseblock, Mary

## Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031158-001 Roofing	Black Non-Fibrous Homogeneous	10% Glass	90% Other	None Detected
2 / 19031158-002 Vinyl Floor Tile /Mastic, Floor Tile	Beige Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031158-002 Vinyl Floor Tile /Mastic, Mastic	Yellow Non-Fibrous Homogeneous		100% Other	None Detected
3 / 19031158-003 Wall Plaster /Backerboard, Backerboard	Brown Fibrous Homogeneous	90% Cellulose	10% Other	None Detected
3 / 19031158-003 Wall Plaster /Backerboard, Plaster	Tan Non-Fibrous Homogeneous		100% Other	None Detected
3 / 19031158-003 Wall Plaster /Backerboard, Skim Coat	White Non-Fibrous Homogeneous		100% Other	None Detected

Analyst: Mary E Roseblock

Approved Signatory:

Analysis Date: 6/27/2019

Date: 6/27/2019

### **Disclaimer**

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### **Asbestos Certifications**

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



1551 Oakbridge Dr. STE B  
Powhatan, VA 23139  
804.897.1177 / 888.895.1177  
Fax 804.897.0070  
sanair.com

Asbestos  
Chain of Custody  
Form 140, Rev 2, 5/18/18

SanAir ID Number

19031158

Company: WT Miller LLC		Project #:	Collect by:
Address: 1336 Blanchard Blvd		Project Name: 24 Mason Dr	Phone #: 7063202171
City, St., Zip: Columbus, GA 31901		Date Collected: 6/25/19	Fax #:
State of Collection: GA	Account#:	P.O. Number:	Email: april@wtmiller.com

Bulk			Air			Soil		
ABB	PLM EPA 600-R-93/116	<input checked="" type="checkbox"/>	ABA	PCM NIOSH 7400	<input type="checkbox"/>	ABSE	PLM EPA 600/R-93/116 (Qual.)	<input type="checkbox"/>
	Positive Stop	<input type="checkbox"/>	ABA-2	OSHA w/ TWA*	<input type="checkbox"/>	<b>Vermiculite &amp; Soil</b>		
ABEPA	PLM EPA 400 Point Count	<input type="checkbox"/>	ABTEM	TEM AHRA	<input type="checkbox"/>	ABSP	PLM CARB 435 (LOD <1%)	<input type="checkbox"/>
ABB1K	PLM EPA 1000 Point Count	<input type="checkbox"/>	ABATN	TEM NIOSH 7402	<input type="checkbox"/>	ABSP1	PLM CARB 435 (LOD 0.25%)	<input type="checkbox"/>
ABBEN	PLM EPA NOB**	<input type="checkbox"/>	ABT2	TEM Level II	<input type="checkbox"/>	ABSP2	PLM CARB 435 (LOD 0.1%)	<input type="checkbox"/>
ABBCH	TEM Chatfield**	<input type="checkbox"/>	Other:		<input type="checkbox"/>	<b>Dust</b>		
ABBTM	TEM EPA NOB**	<input type="checkbox"/>	<b>New York ELAP</b>			ABWA	TEM Wipe ASTM D-6480	<input type="checkbox"/>
ABQ	PLM Qualitative	<input type="checkbox"/>	ABEPA2	NY ELAP 198.1	<input type="checkbox"/>	ABDMV	TEM Microvac ASTM D-5755	<input type="checkbox"/>
			ABENY	NY ELAP 198.6 PLM NOB	<input type="checkbox"/>			
			ABBNY	NY ELAP 198.4 TEM NOB	<input type="checkbox"/>			
<b>Water</b>						<b>Matrix Other</b>		
ABHE	EPA 100.2	<input type="checkbox"/>						

\*\* Available on 24-hr. to 5-day TAT

Turn Around Times	3 HR (4 HR TEM)	<input checked="" type="checkbox"/>	6 HR (8HR TEM)	<input type="checkbox"/>	12 HR	<input type="checkbox"/>	24 HR	<input type="checkbox"/>
	2 Days	<input type="checkbox"/>	3 Days	<input type="checkbox"/>	4 Days	<input type="checkbox"/>	5 Days	<input type="checkbox"/>

## Special Instructions

Sample #	Sample Identification/Location	Volume or Area	Sample Date	Flow Rate*	Start - Stop Time*
1	Roofing				
2	Vinyl Floor Tile/Mastic				
3	Wall Plaster/Backerboard				

Relinquished by	Date	Time	Received by	Date	Time
			<i>[Signature]</i>	JUN 27 2019	1025

If no technician is provided, then the primary contact for your account will be selected. Unless scheduled, the turnaround time for all samples received after 3 pm EST will be logged in the next business day. Weekend or holiday work must be scheduled ahead of time and is charged at 150% of the 3hr TAT or a minimum charge of \$150. A courier charge will be applied for same day and one-day turnaround times for off-site work. SanAir covers Standard Overnight FedEx shipping. Shipments billed to SanAir with a faster shipping rate will result in additional charge.

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

[illegible]



**W.T. Miller**  
DEMOLITION & CONSTRUCTION SERVICES  
P.O. Box 657 • Cataula, GA • 706.320.2171

## DEMOLITION & CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

## INVOICE

Name City of Columbus  
 Attention John Hudgison  
 City Columbus State GA ZIP 31901  
 Phone (706)653-4126

Date	7/2/19
INVOICE #	24MASONACM

[illegible]



420 10th Str Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

**John Hudgison, C.B.O., Assoc. AIA**  
Director

CERTIFIED MAIL

July 12, 2019

John W. & Clara G. Stephans  
3603 4<sup>th</sup> Ave.  
Columbus, GA 31904

Dear Sir or Madam:

***SUBJECT: 3603 4<sup>TH</sup> AVE.***

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from ***W.T. Miller***, totaling to a sum of ***\$12,621.30***

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

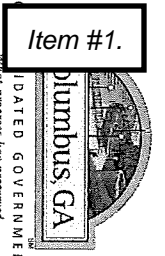
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



CONSOLIDATED GOVERNMENT  
What progress has presented.

## COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-04-18-004606)

Case Type: Condemn-Demo  
Address: 3603 4Th Ave  
Columbus, GA

Assigned To  
Status: Request for Compliance Pending/Open

Opened Date: 04/09/2018  
Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
04/30/2018	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 4/30/2018
05/24/2018	Marsha Thomas	Notice to Demolish or Repair		NO ONE PRESENT AT THE HEARING. LETTER MAILED OUT.
07/11/2018	Jamaal Williams	On-Site Visitation		No Change same owner taxes has not been paid since 2014 / 113
08/16/2018	Jamaal Williams	On-Site Visitation		No change / 113
09/20/2018	Jamaal Williams	On-Site Visitation		No Work no change spoke with a guy in the neighborhood and he reported the owners are deceased, research and could not find any on the web about obituary's / 113
10/18/2018	Jamaal Williams	On-Site Visitation		No change no work / 113
11/20/2018	Jamaal Williams	On-Site Visitation		No work no change spoke with a gentleman named Jeff and he reported the owners on public assess is now deceased and a finance company owns the home but at the moment he could not remember who I left a card with him and told him to give me a call if he could find out who it is that currently owns the home / 113
12/20/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
01/24/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
02/27/2019	Jamaal Williams	On-Site Visitation		No work, Front door open , no change / 113
03/28/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
06/06/2019	Jamaal Williams	Notice of Hearing		No work no change, took recent pictures to add to the Demo list for 2019 / 134

Activity Date	Created By	Activity Type	Activity Name	Comments
07/26/2019	Item #1.			
	Jamaal Williams	On-Site Visitation		No work no change / 134
	Shannon Maschka-Gomez	Return Mail Received		"RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD"
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

05/07/2019



Item #1.

05/07/2019



## The Identification Specialists

Analysis Report prepared  
for  
W.T. Miller

**Report Date:** 7/1/2019

**Project Name:** 3603 4th Ave

**SanAir ID#:** 19031693



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | IAQ@SanAir.com | SanAir.com



**Name:** W.T. Miller

**Address:** 1336 Blanchard Blvd

Columbus, GA 31901

**Phone:** 706-320-2171

Dear April Miller,  
SanAir ID Number  
**19031693**  
FINAL REPORT 7/1/2019  
9:55:43 AM

umber: P.O.  
Number:

Item #1.

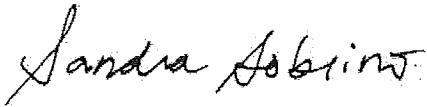
Project Name: 3603 4th Ave

Collected Date: 6/28/2019

Received Date: 7/1/2019 8:45:00 AM

We at SanAir would like to thank you for the work you recently submitted. The 2 sample(s) were received on Monday, July 01, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report. Sincerely,



Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

Final Report Includes:

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

Sample conditions:

- 2 samples in Good condition.

551 Oakbridge Dr. Suite B, Powhatan, VA 23139 | 804.897.1177 | Fax: 804.897.0070 | [www.SanAir.com](http://www.SanAir.com) | [IAQ@SanAir.com](mailto:IAQ@SanAir.com)

P

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j  
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t  
N



Analyst: Roseblock, Mary

SanAir ID Number **Item #1.**

19031693

FINAL REPORT 7/1/2019 9:55:43 AM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 3603 4th Ave  
**Collected Date:** 6/28/2019  
**Received Date:** 7/1/2019 8:45:00 AM

### Asbestos Bulk PLM EPA 600/R-93/116

Stereoscopic		Components		
SanAir ID / Description	Appearance	% Fibrous	% Non-fibrous	Asbestos Fibers
1 / 19031693-001 Vinyl Flooring, Flooring	Tan Non-Fibrous Homogeneous	20% Cellulose	80% Other	None Detected
1 / 19031693-001 Cream Vinyl Flooring, Mastic	100% Other None Detected Non-Fibrous Homogeneous			
1 / 19031693-001 Vinyl Flooring, Leveler	White Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031693-002 White Joint Compound, Drywall	100% Other None Detected Non-Fibrous Homogeneous			
2 / 19031693-002 Joint Compound, Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected

Analyst: *Mary E. Roseblock*  
Analysis Date: 7/1/2019

Approved Signatory: *Johnathan Wilson*  
Date: 7/1/2019

#### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is

currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

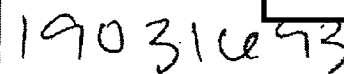
Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017

Page of .

# W.T. Miller

DEMOLITION &amp; CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

Proposal

Date

7/8/19

Name

City of Columbus

Attention

Joseph Sturcken

City

ColumbusState GAZIP 31901

Phone

(706)225-3893

	Project Description	Unit Price	TOTAL
--	---------------------	------------	-------

City of Columbus Demolition Proposal			
	3603 4 <sup>th</sup> Ave:		
	2,404 sq. ft. demolish wood structure.	\$3.90	\$9,375.60
	2,404 sq. ft. provide and install seed and straw of building footprint.	\$0.55	\$1,322.20
	240 sq. ft. demolish out building.	\$2.00	\$480.00
	240 sq. ft. provide and install seed and straw of building footprint.	\$0.55	\$132.00
	80 sq. ft. demolish out building.	\$2.00	\$160.00
	80 sq. ft. provide and install seed and straw of building footprint	\$0.55	\$44.00
NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.			
		TOTAL	\$11,513.80

WOMAN OWNED SMALL BUSINESS

# W.T. Miller

DEMOLITION &amp; CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

## INVOICE

Name

City of Columbus

Attention

John Hudgison

City

ColumbusState GAZIP 31901

Phone

(706)653-4126

Date

7/2/19

INVOICE #

36034THACM

	Project Description	Unit Price	TOTAL
--	---------------------	------------	-------

*Item #1.*

	<b>City of Columbus</b>		
	<u>3603 4<sup>th</sup> Ave: Asbestos Sampling</u> 2,184 sq. ft. building 5 samples - 6 Hour Turn Around Time	\$1,000.00 \$21.50	\$1,000.00 \$107.50
<b>WOMAN OWNED SMALL BUSINESS</b>		<b>TOTAL</b>	\$1,107.50



420 10th Str Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

**John Hudgison, C.B.O., Assoc. AIA**  
Director

CERTIFIED MAIL

July 12, 2019

Jennie S. Gilbert  
P.O. Box 3542  
Columbus, GA 31903

Dear Sir or Madam:

***SUBJECT: 3646 VICTORY DR.***

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$35,051.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



420 10th Street Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

**John Hudgison, C.B.O., Assoc. AIA**  
Director

CERTIFIED MAIL

7017 2620 0000 3394 9582

**MAILED**  
7/16/2019

July 12, 2019

Barbara Jordan  
107 Lee Rd. 405  
Smiths Station, AL 36877

Dear Sir or Madam:

***SUBJECT: 3646 VICTORY DR.***

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$35,051.00**

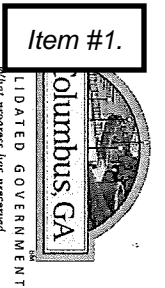
An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison  
Director, Inspections and Code  
JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-4-12-1222)

What progress has been made.

Case Type: Condemn-Demo

Assigned To

Opened Date: 04/25/2012

Address: 3646 Victory Dr

Status: Request for Compliance Pending/Open

Closed Date:

Columbus, GA 31903

Activity Date	Created By	Activity Type	Activity Name	Comments
04/25/2012	Teresa Young	Complaint Action	Complaint Action	Atty. (former mayor) Bob Poydesheff, 706-3137-3224, called & complained about this vacant business being "ugly" & an eyesore. Pls. make code case & have insp. take pix & advise me the condition so I can advise Mr. Poydesheff. Thanx.
05/02/2012	Teresa Young	Citation Issued	Citation Issued	Jesse "Buddy" Williams Development Resource Center Property Maintenance Inspector Inspections & Codes jessewilliams@columbusga.org Direct (706) 225-3932
06/26/2012	Rebecca Wiggins	Phone Conversation	Phone Conversation	Deceased owner's daughter, Barbara Jordan, 706-593-7075, called advised she & one of her brothers are co-executors of their mother's estate. They have an atty & are in probate now. They want to sell have had offers, but her other brother won't cooperate; they will go to Superior Ct. where the judge will order the sale.
06/27/2012	Teresa Young	Complaint Action	Complaint Action	Please correct our records to list owner as: Est. of Jennie Gilbert c/o Barbara Jordan 107 Lee Rd. 405, Smiths Station, AL. 36877  We will wait for this to be probated & sold. //111  Deceased owner's daughter, Barbara Jordan, 706-593-7075, called & advised she & one of her brothers are co-executors of their mother's estate. They have an atty & are in probate now. They want to sell and have had offers, but her other brother won't cooperate; they will go to Superior Ct. where the judge will order the sale.  Please correct our records to list owner as: Est. of Jennie Gilbert c/o Barbara Jordan 107 Lee Rd. 405, Smiths Station, AL. 36877  We will wait for this to be probated & sold. thanx.

Item #1.

Activity Date	Created By	Activity Type	Activity Name	Comments
	Teresa Young	Complaint Action	Complaint Action	Spoke with Barbara Jordan, daughter of deceased owner. she advised that this title is wrong: her father, John W. Gilbert, who died in 1969, left this as a life est. to Jennie Gilbert. Ms. Jordan will hire a new atty to probate all of this.
09/14/2012	Rebecca Wiggins	Phone Conversation	Phone Conversation	Pls. add Don Gilbert as a party in interest & send him a copy of the notice to 606 Lee Rd. 238, Phenix City, AL. 36867. Thanx.
				Barbara Jordan called & advised that they are still working on getting this probated and sold. Her atty. is Chas. Miller cmiller@cwmpc.com Ms. Jordan's e-mail: cejor@aol.com //111
11/01/2012	Teresa Young	Complaint Action	Complaint Action	Pls. add as party in interest: Donald D. Gilbert 45 Lee Rd. 494, Phenix City, AL. 36865 334-297-2934 & send him a copy of the demo notice. Thanx.
11/14/2012	Jesse Williams	Complaint Action	Complaint Action	Phone message from Donald J Gilbert, 334-297-2934, Says he is not related to deceased owner. /115
11/15/2012	Teresa Young	Complaint Action	Complaint Action	3646 Victory Dr. Case-4-12-1222  Phone message from Donald J Gilbert, 334-297-2934, Says he is related to deceased owner of 3646 Victory Dr.
				Jesse "Buddy" Williams Development Resource Center Property Maintenance Inspector Inspections & Codes jessewilliams@columbusga.org Direct (706) 225-3932
10/07/2014	Jesse Williams	On-Site Visitation	10/7/14 -Inspection	11/10/14 -No work. /113
11/10/2014	Jesse Williams	On-Site Visitation	11/10/14 -Inspection	11/10/14 - No work. /113
12/10/2014	Jesse Williams	On-Site Visitation	12/10/14 -Inspection	12/10/14 - No work. /113
01/12/2015	Jesse Williams	On-Site Visitation	1/12/15 -Inspection	1/12/15 - No work. /113
02/12/2015	Jesse Williams	On-Site Visitation	2/12/15 - Inspection	2/12/15 -No work. /113

Item #1.

Activity Date	Created By	Activity Type	Activity Name	Comments
2015	Jesse Williams	On-Site Visitation	3/13/15 -Inspection	3/13/15 -No work. /113
07/13/2015	Jesse Williams	On-Site Visitation	4/13/15 -Inspection	4/13/15 -No work. /113
06/15/2015	Jesse Williams	On-Site Visitation	6/15/15 -Inspection	6/15/15 -Nowork. /113
07/13/2015	Jesse Williams	On-Site Visitation	7/13/15 -Inspection	7/13/15 -No work. /113
08/12/2015	Jesse Williams	On-Site Visitation	8/12/15-Inspection	8/12/15 -No work. /113
09/17/2015	Jesse Williams	On-Site Visitation	9/17/15 -Inspection	9/17/15 -No work. /113
12/28/2015	Jesse Williams	On-Site Visitation	12/28/15 -Inspection	12/28/15 - No work. /113
01/25/2016	Jesse Williams	On-Site Visitation	1/25/16 - Inspection	1/25/16 -No work. /113
03/29/2016	Jesse Williams	On-Site Visitation	3/29/16 -Inspection	3/29/16 -No work. /113
04/27/2016	Jesse Williams	On-Site Visitation	4/27/13 - Inspection	4/27/16 - No work. /113
05/27/2016	Jesse Williams	On-Site Visitation	5/27/16 -Inspection	5/27/16 - No work. /113
06/30/2016	Jesse Williams	On-Site Visitation	6/30/16 -Inspection	6/30/16 - No work. /113
07/28/2016	Jesse Williams	On-Site Visitation	7/28/16 -Inspection	7/28/16 - No work. /113
08/26/2016	Jesse Williams	On-Site Visitation	8/26/16 - Inspection	8/26/16 -No work. /113
09/01/2017	Jesse Williams	On-Site Visitation	9/1/17 - Inspection	9/1/17 - No work. /113
10/02/2017	Jesse Williams	On-Site Visitation	10/2/17 - Inspection	10/2/17 -No work. /113
11/01/2017	Jesse Williams	On-Site Visitation	11/1/17 -Inspection	11/1/17 - No work, built unknown. /113
12/04/2017	Jesse Williams	On-Site Visitation	12/4/17 -Inspection	12/4/17 - No work. /113

Activity Date	Created By	Activity Type	Activity Name	Comments
2018	Jesse Williams	On-Site Visitation	1/2/18 - Inspection	1/2/18 -no work. /113
2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
04/02/2018	Jamaal Williams	On-Site Visitation		Research property same owner no change / 113
04/30/2018	Jamaal Williams	On-Site Visitation		No change same owner taxes has not been paid since 2015 / 113
05/30/2018	Jamaal Williams	On-Site Visitation		No work same owner taxes has not been paid since 2015 / 113
07/02/2018	Jamaal Williams	On-Site Visitation		No change Same owner taxes are paid and current / 113
07/30/2018	Jamaal Williams	On-Site Visitation		No Change / 113
09/04/2018	Jamaal Williams	On-Site Visitation		No Work no change same owners / 113
10/01/2018	Jamaal Williams	On-Site Visitation		No Work no change owner has a P.O Box and not a actual address
10/30/2018	Jamaal Williams	On-Site Visitation		No work no change /113
12/18/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
01/17/2019	Jamaal Williams	On-Site Visitation		<p>Inspected address and found a number for the owner on front of building called twice and each time the person could not hear me. Looked up owner's name in the public access site and found another address Ms Jennie Gilbert owned and it lead me to 38 Stonewall dr. I spoke with a Ms Barbara Jordan and she reported she is the Co Executor of the estate and is the one paying the property taxes on for the property and maintaining the yard. She reported in regards to the property of the Est OF Jennie Gilbert there is ongoing litigation she has two other brothers that the property was left too in the will. They have had multiple people try and buy the property ( including the hotel that sits behind them) but there is one brother that keeps putting a stop to the sell. I explained to Ms Jordan since she is acting as the active agent if I have to write a citation in regards to not demoing the property she would be held liable and it is in her best interest to just demo the property for now in order to abate the nuisance Since they cant come to a complete agreement on selling the property. She reported she has a disable veteran husband and she is elderly and doesn't have the income to demo the building but she will get in contact with her brother in Atlanta today in regards to getting money to demo the building. I left her my card and told her to give me call if anything changes before my next inspection/ 113</p>

Activity Date	Created By	Activity Type	Activity Name	Comments
Item #1.				
2019	Jamaal Williams	On-Site Visitation		Ms Barber called and left a message she reported she has got with one of her brother's and now they are bidding out the structure to demolishing companies , She has also got inContact with the Hotel company that sits behind the structure to try and sell the property. She also secured the backdoor of the building that was once open. I have inspected the property and yes backdoor is now closed with rope attached to it / 113
02/18/2019	Jamaal Williams	Complaint Action		Ms Jordon called and reported they have received two proposals from the Vice Global Invest Group and she has relayed this information to her brother in Atlanta to look over the paper work. She also gotten in contact with W/T Miller and they have given her a written est and after finalizing their demolition contract it could take up to 2/ 3 weeks before W/T Miller can actually began the demolition process / 113
03/01/2019	Jamaal Williams	On-Site Visitation		No work no change took recent photo to add to list for council / 113
04/01/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
06/07/2019	Jamaal Williams	On-Site Visitation		No work no change , took recent pictures to add to the 2019 Dem 134
07/08/2019	Jamaal Williams	On-Site Visitation		The front exterior of the building has collapsed noticed a crew wor the area digging up the front Right of way spoke with a guy in the and he reported they were not demoing the property they were lay AT&T lines in the ground / 134
07/15/2019	Shannon Maschka-Gomez	Phone Conversation		MS. BARBARA JORDAN (706) 593-7075 CONTACTED US TO INQUIRE ABOUT THE DEMO SIGN PLACED IN FRONT OF THE BUILDING. SHE STATED THAT SHE WANTED TO MOVE FORWARD WITH DOING THE DEMOLITION WITHOUT THE CITY. SHE WAS ADVISED TO HAVE A TIMELINE AND CONTRACT IN HAND PRIOR TO AUGUST 13, 2019 ANC PROVIDE TO US.
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		S. GOMEZ COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

06/03/2019

Item #1.

06/03/2019



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/27/2019**

**Project Name: 3646 Victory Dr**

**SanAir ID#: 19031155**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Num **Item #1.**

**19031155**

**FINAL REPORT**

**6/27/2019 12:05:23 PM**

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 3646 Victory Dr  
**Collected Date:** 6/25/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 2 sample(s) were received on Thursday, June 27, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 2 samples in Good condition.



SanAir ID Num **Item #1.**

19031155

FINAL REPORT

6/27/2019 12:05:23 PM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 3646 Victory Dr  
**Collected Date:** 6/25/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Analyst: Moore, Brandi

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031155-001 Roofing	Grey Non-Fibrous Heterogeneous	15% Cellulose	85% Other	None Detected
2 / 19031155-002 Exterior Window/ Door Sealant	Various Non-Fibrous Heterogeneous		100% Other	None Detected

Analyst: *Brandi Moore*

Approved Signatory: *Johnathan Wilson*

Analysis Date: 6/27/2019

Date: 6/27/2019

### **Disclaimer**

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### **Asbestos Certifications**

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017

19031155

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

[illegible]



# INVOICE

Name City of Columbus  
 Attention John Hudgison  
 City Columbus State GA ZIP 31901  
 Phone (706)653-4126

Date	7/2/19
INVOICE #	3646VICACM

[illegible]



420 10th St Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Mary A. Jacobs  
2709 Lumpkin Ct.  
Columbus, GA 31903

Dear Sir or Madam:

**SUBJECT: 2709 LUMPKIN COURT**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$23,778.80**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

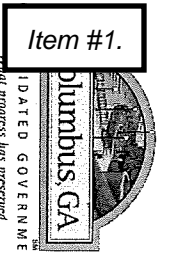
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-08-16-003015)

Consolidated Government  
What progress has presented.

Case Type: Condemn-Demo

Assigned To

Opened Date: 08/29/2016

Address: 2709 Lumpkin Ct  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
09/07/2016	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 9/7/2016
10/06/2016	Marsha Thomas	Notice to Demolish or Repair		NO REPRESENTATION AT THE HEARING. LETTER WAS MAILED OUT.
01/05/2017	Jesse Williams	On-Site Visitation	1/5/17 -Inspection	1/5/17 - No work. /113
02/03/2017	Jesse Williams	On-Site Visitation	2/3/17 - Inspection	2/3/17 - No work. /113
03/03/2017	Jesse Williams	On-Site Visitation	2/3/17 -Inspection	2/3/17 - No work. /113
04/04/2017	Jesse Williams	On-Site Visitation	4/4/17 - Inspection	4/4/17 -No work. /113
05/02/2017	Jesse Williams	On-Site Visitation	5/2/17 -Inspection	5/2/17 - No work. /113
07/13/2017	Jesse Williams	On-Site Visitation	7/13/17 -Inspection	7/13/17 -No work, owner deceased. /113
08/11/2017	Jesse Williams	On-Site Visitation	8/11/17 -Inspection	8/11/17 -No work. /113
09/15/2017	Jesse Williams	On-Site Visitation	9/15/17 -Inspection	9/15/17 - No work. /113
10/19/2017	Jesse Williams	On-Site Visitation	10/19/17 -Inspection	10/19/17 -No work, built 1950. /113
11/15/2017	Jesse Williams	On-Site Visitation	11/15/17 -Inspection	11/15/17 - No work. /113
12/11/2017	Jesse Williams	On-Site Visitation	12/11/17 - Inspection	12/11/17 -No work. /113
01/09/2018	Jesse Williams	On-Site Visitation	1/9/18 - Inspection	1/9/18 -No work. /113

Activity Date	Created By	Activity Type	Activity Name	Comments
08/01/2018	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111
07/26/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
04/24/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
05/17/2018	Joseph Sturcken	On-Site Visitation		No change. /111
06/25/2018	Joseph Sturcken	On-Site Visitation		No change. /111
07/25/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
08/28/2018	Joseph Sturcken	On-Site Visitation		Deceased owner. /111
09/25/2018	Joseph Sturcken	On-Site Visitation		Taxes not paid in atleast 7 years. /111
10/29/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
11/26/2018	Joseph Sturcken	On-Site Visitation		No change. /111
01/24/2019	Joseph Sturcken	On-Site Visitation		No change. /111
02/26/2019	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111
04/02/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
05/29/2019	Joseph Sturcken	On-Site Visitation		Recommending for next round of demo. /111
07/23/2019	Joseph Sturcken	On-Site Visitation		Cleaning up Columbus sign in place, same owner, no change. /111
07/30/2019	Shannon Maschka-Gomez	Return Mail Received		"RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD"
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

05/29/2019 10:19

Item #1.

05.29.2019 10:19

Item #1.

05-29-2019 10:19

Item #1.

05.29.2019 10:19



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/27/2019**

**Project Name: 2709 Lumpkin Ct**

**SanAir ID#: 19031141**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Num

Item #1.

19031141

FINAL REPORT

6/27/2019 12:04:32 PM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 2709 Lumpkin Ct  
**Collected Date:** 6/26/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Thursday, June 27, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.



SanAir ID Num

Item #1.

19031141

FINAL REPORT

6/27/2019 12:04:32 PM

Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

Project Number:

P.O. Number:

Project Name: 2709 Lumpkin Ct

Collected Date: 6/26/2019

Received Date: 6/27/2019 10:25:00 AM

Analyst: Vaughan, Nathaniel

**Asbestos Bulk PLM EPA 600/R-93/116**

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031141-001 Roofing	Black Non-Fibrous Heterogeneous	10% Glass	90% Other	None Detected
2 / 19031141-002 Vinyl Flooring-Multi Layer, Vinyl Flooring	Brown Non-Fibrous Heterogeneous		70% Other	30% Chrysotile
2 / 19031141-002 Vinyl Flooring-Multi Layer, Vinyl Flooring	Off-White Non-Fibrous Heterogeneous		100% Other	None Detected
2 / 19031141-002 Vinyl Flooring-Multi Layer, Vinyl Flooring	Beige Non-Fibrous Heterogeneous		98% Other	2% Chrysotile
2 / 19031141-002 Vinyl Flooring-Multi Layer, Mastic	Yellow Non-Fibrous Heterogeneous		100% Other	None Detected
3 / 19031141-003 Joint Compound	White Non-Fibrous Heterogeneous		97% Other	3% Chrysotile

Analyst:

Approved Signatory:

Analysis Date: 6/27/2019

Date: 6/27/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017









420 10th Str Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

James W Gruber II  
452 Lee Rd. 785  
Valley, AL 36854

Dear Sir or Madam:

**SUBJECT: 710 26<sup>TH</sup> ST.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from *W.T. Miller*, totaling to a sum of **\$8,688.60**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

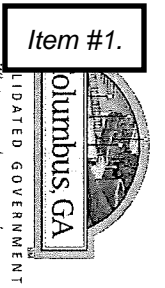
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-03-16-002828)

Consolidated Government  
With progress has presented.

Case Type: Condemn-Demo

Assigned To

Opened Date: 03/14/2016

Address: 710 26Th St  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
04/12/2016	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 4/13/2016
04/27/2016	Marsha Thomas	Notice to Demolish or Repair		NO ONE WAS PRESENT FOR THE HEARING. LETTER MAILED OUT OF 4/27/2016
04/29/2016	Teresa Young	On-Site Visitation		OWNERS HAVE ELECTED TO DEMOLISH AND A PERMIT HAS BEEN OBTAINED / 112
06/16/2016	Teresa Young	On-Site Visitation		No work started yet / 112
06/29/2016	Marsha Thomas	Certified Mail Issued		RECEIVED A LETTER FROM THE TAX COMMISSIONER THAT PROPERTY WILL BE SOLD IN A TAX SALE ON JULY 5, 2016. I ATTACHED THE LETTER TO THE DOCUMENTS.
07/18/2016	Teresa Young	On-Site Visitation		No change / 112
08/16/2016	Teresa Young	On-Site Visitation		no change / 112
09/30/2016	Teresa Young	On-Site Visitation		No change / 112
11/09/2016	Teresa Young	On-Site Visitation		No Change / 112
12/08/2016	Teresa Young	On-Site Visitation		No Change / 112
01/17/2017	Teresa Young	On-Site Visitation		no change / 112
02/14/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
03/14/2017				

Item #1.

Activity Date	Created By	Activity Type	Activity Name	Comments
	Teresa Young	On-Site Visitation		NO CHANGE. SPOKE TO THE MAN WHO OWNS EVELYNS AND HE WANTS TO BUY THE PROPERTY TO EXPAND THEIR PARKING LOT. I SPOKE TO ME ABOUT IT AND IS GOING TO TRY TO SPEAK TO THE OWNERS TO GET THEM TO SELL /112
04/14/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
05/15/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
06/15/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
07/14/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
08/14/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
09/22/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
10/23/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
11/27/2017	Teresa Young	On-Site Visitation		NO CHANGE / 112
01/02/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
01/30/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
03/28/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
05/30/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
06/28/2018	Jamaal Williams	On-Site Visitation		No change same owner and front door is slightly open / 113
07/30/2018	Jamaal Williams	On-Site Visitation		No Change same owner front door is now closed taxes has not been paid since 2013 / 113
08/30/2018	Jamaal Williams	On-Site Visitation		No change same out of town owner / 113
09/06/2018	Jamaal Williams	On-Site Visitation		Took recent photos and Added to the 2019 demolition list that will be presented to council / 113

Activity Date	Created By	Activity Type	Activity Name	Comments
<div>Item #1.</div> 2018 2018 2018 2018	Jamaal Williams	On-Site Visitation		No work no change / 113
	Jamaal Williams	On-Site Visitation		No work no change / 113
	Jamaal Williams	On-Site Visitation		No work no change / 113
	Jamaal Williams	On-Site Visitation		No work no change / 113
11/30/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
12/31/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
02/01/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
02/28/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
06/07/2019	Jamaal Williams	On-Site Visitation		No change no work, took recent pictures to add to the 2019 Demo 134
07/08/2019	Jamaal Williams	Notice of Hearing		No work no change / 134
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

05/06/2019

Item #1.

05/06/2019



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/28/2019**

**Project Name: 710 26th St**

**SanAir ID#: 19031400**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number

19031400

FINAL REPORT

6/28/2019 10:52:28 AM

Item #1.

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 710 26th St  
**Collected Date:** 6/27/2019  
**Received Date:** 6/28/2019 9:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 2 sample(s) were received on Friday, June 28, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 2 samples in Good condition.



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 710 26th St  
**Collected Date:** 6/27/2019  
**Received Date:** 6/28/2019 9:25:00 AM

SanAir ID Number  
**19031400**  
FINAL REPORT  
6/28/2019 10:52:28 AM

Item #1.

Analyst: Cameron, Dennis

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031400-001 Roofing	Various Non-Fibrous Heterogeneous	15% Glass	85% Other	None Detected
2 / 19031400-002 Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected

Analyst: *Dennis Cameron*

Approved Signatory: *Johnathan Wilson*

Analysis Date: 6/28/2019

Date: 6/28/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



*Item #1.*



INVOICE

Name City of Columbus

Attention John Hudgison

City Columbus State GA ZIP 31901

Phone (706)653-4126

Date	7/2/19
INVOICE #	71026THSTACM

[illegible]



## Proposal

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

Date 7/8/19

[illegible]



Item #1.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Crawford B Smith Jr.  
2907 Erna Dr.  
Columbus, GA 31906

Dear Sir or Madam:

**SUBJECT: 34 MASON DR.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$9,623.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

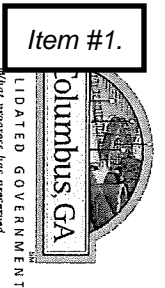
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-09-16-003037)

What progress has been made?

Case Type: Condemn-Demo

Assigned To

Opened Date: 09/14/2016

Address: 34 Mason Dr  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
10/11/2016	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 10/11/2016
10/28/2016	Marsha Thomas	Notice to Demolish or Repair		NO REPRESENTATION AT THE DEMO HEARING. LETTER MAILED OUT 10/28/2016
01/12/2017	Jesse Williams	On-Site Visitation	1/12/17 -Inspection	1/12/17 -No work. /113
02/14/2017	Jesse Williams	On-Site Visitation	2/14/17 -Inspection	2/14/17 - No work. /113
03/14/2017	Jesse Williams	On-Site Visitation	3/14/17 -Inspection	3/14/17 -No work. /113
04/17/2017	Jesse Williams	On-Site Visitation	4/17/17 -Inspection	4/17/17 - No work. /113
05/16/2017	Jesse Williams	On-Site Visitation	5/16/17 - Inspection	5/16/17 - No work. /113
06/23/2017	Jesse Williams	On-Site Visitation	6/23/17 -Inspection	6/23/17 -No work. /113
07/24/2017	Jesse Williams	On-Site Visitation	7/24/17 -Inspection	7/24/17 -No work. /113
07/26/2017	Jesse Williams	Citation Issued	7/26/17 -Crawford Smith	7/26/17 - I traced Crawford Smith down to 3408 13th Ave.. I have served Mr. Smith citations. court date August 2, 9:00 Am.
08/24/2017	Jesse Williams	On-Site Visitation	8/24/17 -Inspection	8/24/17 - No work. /113
09/25/2017	Jesse Williams	On-Site Visitation	9/25/17 -Inspection	9/25/17 - No work. /113
10/23/2017	Jesse Williams	On-Site Visitation	10/23/17 - Inspection	10/23/17 - No work, built 1951. /113
01/22/2018				

Item #1.

Activity Date	Created By	Activity Type	Activity Name	Comments
01/22/18	Jesse Williams	On-Site Visitation	1/22/18 - Inspection	1/22/18 - No work, cement dumped in yard. Sent picture to Marsha Thomas. /113
03/26/2018	Joseph Sturcken	On-Site Visitation		Crawford smith owner, n change. /111
04/23/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
05/31/2018	Joseph Sturcken	On-Site Visitation		no change. /111
06/29/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
07/26/2018	Joseph Sturcken	On-Site Visitation		No change. /111
08/27/2018	Joseph Sturcken	On-Site Visitation		No change. /111
09/27/2018	Joseph Sturcken	On-Site Visitation		No change. /111
10/30/2018	Joseph Sturcken	On-Site Visitation		No change. /111
11/29/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
01/02/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
02/04/2019	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111
03/11/2019	Joseph Sturcken	On-Site Visitation		No change. /111
05/30/2019	Joseph Sturcken	On-Site Visitation		Recommending to take down on the next round of demo. /111
07/30/2019	Shannon Maschka-Gomez	Return Mail Received		"RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD"
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ
	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

05.30.2019 09:46

Item #1.

05.30.2019 09:46



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/27/2019**

**Project Name: 34 Mason Dr**

**SanAir ID#: 19031157**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number

Item #1.

19031157

FINAL REPORT

6/27/2019 12:17:06 PM

**Name:** W.T. Miller

**Address:** 1336 Blanchard Blvd

Columbus, GA 31901

**Phone:** 706-320-2171

**Project Number:**

**P.O. Number:**

**Project Name:** 34 Mason Dr

**Collected Date:** 6/25/2019

**Received Date:** 6/27/2019 10:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Thursday, June 27, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

Final Report Includes:

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

Sample conditions:

- 3 samples in Good condition.



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

SanAir ID Number  
**19031157**  
FINAL REPORT  
6/27/2019 12:17:06 PM

Item #1.

**Project Number:**  
**P.O. Number:**  
**Project Name:** 34 Mason Dr  
**Collected Date:** 6/25/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Analyst: Pisula, Nicholas

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031157-001 Roofing	Black Non-Fibrous Heterogeneous		100% Other	None Detected
2 / 19031157-002 Vinyl Floor Tile/ Mastic, Floor Tile	Beige Non-Fibrous Homogeneous		97% Other	3% Chrysotile
2 / 19031157-002 Vinyl Floor Tile/ Mastic, Mastic	Black Non-Fibrous Homogeneous		97% Other	3% Chrysotile
3 / 19031157-003 Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected

Analyst: *Nicholas Pisula*

Approved Signatory: *Johnathan Wilson*

Analysis Date: 6/27/2019

Date: 6/27/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

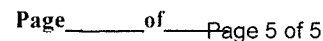
Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



# W.T. Miller

DEMOLITION & CONSTRUCTION SERVICES  
P.O. Box 657 • Cataula, GA • 706.320.2171

	Proposal
--	----------

Name	City of Columbus		
Attention	Joseph Sturcken		
City	Columbus	State	GA ZIP 31901
Phone	(706)225-3893		

Date	7/8/19
------	--------

	Project Description	Unit Price	TOTAL
	<b>City of Columbus Demolition Proposal</b>		
	<u>34 Mason Drive:</u> 1,140 sq. ft. of Asbestos floor tile and mastic 1,140 sq. ft. demolish masonry structure. 1,140 sq. ft. provide and install seed and straw of building footprint. Two (2) loads of debris that is currently in the yard.	\$2.50 \$4.00 \$0.55 \$500.00	\$2,850.00 \$4,560.00 \$627.00 \$1,000.00
	NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.		
WOMAN OWNED SMALL BUSINESS			
		<b>TOTAL</b>	<b>\$9,037.00</b>



# INVOICE

Name City of Columbus  
 Attention John Hudgison  
 City Columbus State GA ZIP 31901  
 Phone (706)653-4126

Date	7/2/19
INVOICE #	34MASONACM

[illegible]



420 10th St Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Paul & Edna Braswell  
36 Lee Rd..  
Phenix City, AL 36870

Dear Sir or Madam:

**SUBJECT: 216 28<sup>TH</sup> ST.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$9,048.60**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

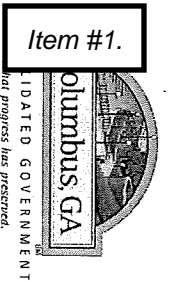
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-03-18-004395)

ADATED GOVERNMENT  
not progress has preserved.

Case Type: Condemn-Demo

Assigned To

Opened Date: 03/15/2018

Address: 216 28Th St  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
03/23/2018	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 3/23/2018. HEARING APRIL 25, 2018
04/25/2018	Marsha Thomas	Notice to Demolish or Repair		NO REPRESENTATION AT THE HEARING. LETTER MAILED OUT ON 4/25/2018
06/12/2018	Jamaal Williams	On-Site Visitation		No work no change owner stays out of town / 113
07/11/2018	Jamaal Williams	On-Site Visitation		No Change taxes has not been paid since 2011 / 113
08/13/2018	Jamaal Williams	On-Site Visitation		No change / 113
09/19/2018	Jamaal Williams	On-Site Visitation		No work no change taxes are paid and current / 113
10/12/2018	Jamaal Williams	On-Site Visitation		No change no work / 113
11/15/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
12/20/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
01/23/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
02/25/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
03/26/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
05/31/2019	Jamaal Williams	On-Site Visitation		No work no change owner stays out of town / 134
07/03/2019	Jamaal Williams	On-Site Visitation		No work no change took recent pictures to add to the 2019 demo list that will be presented to council / 134

Activity Date      Created By      Activity Type      Activity Name

Comments

Item #1.

2019

Shannon Maschka-Gomez

Phone Conversation

TERRY (OWNERS DAUGHTER CALLED TO INQUIRE ABOUT THE DEM  
TIMELINE AND IS LOOKING TO GET IT DEMO'D ON THEIR OWN. (334  
540-0997.

S. GOMEZ

08/01/2019

Shannon Maschka-Gomez

Notice of Hearing

COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

06/11/2019

Item #1.



06/11/2019

Item #1.

06/11/2019



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 7/1/2019**

**Project Name: 216 28th St**

**SanAir ID#: 19031694**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Num

Item #1.

19031694

FINAL REPORT

7/1/2019 10:16:19 AM

**Name:** W.T. Miller

**Address:** 1336 Blanchard Blvd

Columbus, GA 31901

**Phone:** 706-320-2171

**Project Number:**

**P.O. Number:**

**Project Name:** 216 28th St

**Collected Date:** 6/28/2019

**Received Date:** 7/1/2019 8:45:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 2 sample(s) were received on Monday, July 01, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 2 samples in Good condition.



SanAir ID Num

Item #1.

19031694

FINAL REPORT

7/1/2019 10:16:19 AM

Name: W.T. Miller  
Address: 1336 Blanchard Blvd  
Columbus, GA 31901  
Phone: 706-320-2171

Project Number:  
P.O. Number:  
Project Name: 216 28th St  
Collected Date: 6/28/2019  
Received Date: 7/1/2019 8:45:00 AM

Analyst: Moore, Brandi

**Asbestos Bulk PLM EPA 600/R-93/116**

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031694-001 Roofing	Brown Non-Fibrous Heterogeneous	15% Glass	85% Other	None Detected
2 / 19031694-002 Siding	Grey Non-Fibrous Homogeneous		80% Other	20% Chrysotile

Analyst:

*Brandi Moore*

Approved Signatory:

*Johnathan Wilson*

Analysis Date: 7/1/2019

Date: 7/1/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017

19031694







420 10th St. Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

**John Hudgison, C.B.O., Assoc. AIA**  
Director

CERTIFIED MAIL

July 12, 2019

Resolution Services Group  
P.O. Box 442  
Buford, GA 30515

Dear Sir or Madam:

**SUBJECT: 1121 17<sup>TH</sup> ST.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$13,048.70**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

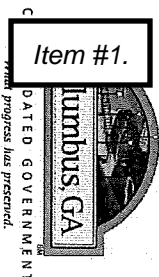
**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison  
Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-06-15-002653)

Case Type: Condemn-Demo

Assigned To

Opened Date: 06/18/2015

Address: 1121 17Th St  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
07/08/2015	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 7/8/2015
07/22/2015	Marsha Thomas	Notice to Demolish or Repair		LETTER MAILED OUT ON 7/22/2015. NO ONE WAS PRESENT FOR THE HEARING
09/11/2015	Jesse Williams	On-Site Visitation	9/11/15 -Inspection	9/11/15 -No work, painted Red D. /113
10/13/2015	Jesse Williams	On-Site Visitation	10-13/15 -Inspection	10/13/15 -No work.
11/12/2015	Jesse Williams	On-Site Visitation	11/12/15 -Inspection	11/12/15 -No work. /113
12/11/2015	Jesse Williams	On-Site Visitation	12/11/15 -Inspection	12/11/15 -No work. /113
02/17/2016	Jesse Williams	On-Site Visitation	2/17/16 -Inspection	2/17/16 -No work, poarch roof has fall off. /113
03/17/2016	Jesse Williams	On-Site Visitation	3/17/16 -Inspection	3/17/16 -No work. /113
04/18/2016	Jesse Williams	On-Site Visitation	4/18/16 -Inspection	4/18/16 -No work. /113
05/16/2016	Jesse Williams	On-Site Visitation	5/16/16 -Inspection	5/16/16 -No work. /113
06/16/2016	Jesse Williams	On-Site Visitation	6/16/16 -Inspection	6/16/16 -No work. /113
07/20/2016	Jesse Williams	On-Site Visitation	7/20/16 - Inspection	7/20/16 - No work, no longer secured. /113
08/18/2016	Jesse Williams	On-Site Visitation	8/18/16 - Inspection	8/18/16 - No work. /113
09/19/2016	Jesse Williams	On-Site Visitation	9/19/16 -Inspection	9/19/16 - No work. /113

Activity Date	Created By	Activity Type	Activity Name	Comments
10/16/2016	Jesse Williams	On-Site Visitation	10/18/16 -Inspection	10/18/16 - No work. /113
	Jesse Williams	On-Site Visitation	11/15/16 -Inspection	11/15/16 - No work. /113
	Marsha Thomas	Phone Conversation	PER FRED COBB SPOKE TO RESOLUTION GROUP AND THEY ARE TRYING TO SELL THE PROPERTY.	
01/12/2017	Jesse Williams	On-Site Visitation	1/12/17 - Inspection	1/12/17 - No work, repainted Red D. /113
02/06/2017	Jesse Williams	Phone Conversation	2/6/17 - Ashley Tooley	2/6/17 - Realtor, Ashley Tooley called, 706-325-4553, she msy have a buyer. The buyer wanted to know what would be expected. i told her our process, that the paper work would start over with the new owner. We would expect the structure to be brought up to code. /113
02/14/2017	Jesse Williams	On-Site Visitation	2/14/17 -Inspection	2/14/17 - No work. /113
03/14/2017	Jesse Williams	On-Site Visitation	3/14/17 - Inspection	3/14/17 -No work. /113
04/14/2017	Jesse Williams	On-Site Visitation	4/14/17 -Inspection	4/14/17 -No work. /113
05/15/2017	Jesse Williams	On-Site Visitation	5/15/17 -Inspection	5/15/17 -No work. /113
06/15/2017	Jesse Williams	On-Site Visitation	6/15/17 - Inspection	6/15/17 -No work. /113
07/17/2017	Jesse Williams	On-Site Visitation	7/17/17 -Inspection	7/17/17 -No work. /113
08/16/2017	Jesse Williams	On-Site Visitation	8/16/17 -Inspection	8/16/17 - No work. /113
09/19/2017	Jesse Williams	On-Site Visitation	9/19/17 -Inspection	9/19/17 -No work. /113
10/16/2017	Jesse Williams	On-Site Visitation	10/16/17 - Inspection	10/16/17 - No work. Built 1909 /113
12/07/2017	Jesse Williams	On-Site Visitation	12/7/17 -Inspection	12/7/17 - No work. /113
01/05/2018	Jesse Williams	On-Site Visitation	1/5/18 -Inspection	1/5/18 - No work. /113
02/12/2018	Joseph Sturcken	On-Site Visitation		NO change. /111

Activity Date	Created By	Activity Type	Activity Name	Comments
08/18/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
	Joseph Sturcken	On-Site Visitation		Out of town LLC. /111
	Joseph Sturcken	On-Site Visitation		No change. /111
	Joseph Sturcken	On-Site Visitation		NO change. /111
05/14/2018	Joseph Sturcken	On-Site Visitation		No change. /111
06/19/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
07/23/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
08/20/2018	Joseph Sturcken	On-Site Visitation		Same owner, no change. /111
09/18/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
10/15/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
11/13/2018	Joseph Sturcken	On-Site Visitation		No change. /111
11/19/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
12/12/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
01/09/2019	Joseph Sturcken	On-Site Visitation		No change. /111
02/11/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
03/18/2019	Joseph Sturcken	On-Site Visitation		NO change. /111
04/01/2019	Charlotte Davis	Notice of Hearing	LETTER PLACED IN OUTGOING MAIL 4/1/2019 CDAVIS	
05/22/2019				

Activity Date	Created By	Activity Type	Activity Name	Comments
Item #1.				
	Shannon Maschka-Gomez	Return Mail Received		RETURNED CERTIFIED MAIL #70172620000033945218 "RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD"
				RETURNED MAIL PLACED IN DEMO FOLDER.
				5/22/2019 S. GOMEZ
05/28/2019	Joseph Sturcken	On-Site Visitation		Recommending to be taken on next round of demo. /111
07/22/2019	Joseph Sturcken	Phone Conversation		Same owner, No change. /111
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

05.28.2019 14:27

Item #1.

05:28.2019.14:28



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/28/2019**

**Project Name: 1121 17th St**

**SanAir ID#: 19031407**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Num

Item #1.

19031407

FINAL REPORT

6/28/2019 11:07:44 AM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1121 17th St  
**Collected Date:** 6/27/2019  
**Received Date:** 6/28/2019 9:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Friday, June 28, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.



SanAir ID Num

Item #1.

19031407

FINAL REPORT

6/28/2019 11:07:44 AM

Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

Project Number:

P.O. Number:

Project Name: 1121 17th St

Collected Date: 6/27/2019

Received Date: 6/28/2019 9:25:00 AM

Analyst: Pisula, Nicholas

**Asbestos Bulk PLM EPA 600/R-93/116**

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031407-001 Ceiling Tile	Brown Fibrous Homogeneous	95% Cellulose	5% Other	None Detected
2 / 19031407-002 Vinyl Floor Tile-Multi Layer, Floor Tile	Black Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031407-002 Vinyl Floor Tile-Multi Layer, Floor Tile	Beige Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031407-002 Vinyl Floor Tile-Multi Layer, Mastic	Tan Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031407-002 Vinyl Floor Tile-Multi Layer, Floor Tile	Grey Non-Fibrous Homogeneous		98% Other	2% Chrysotile
2 / 19031407-002 Vinyl Floor Tile-Multi Layer, Mastic	Tan Non-Fibrous Homogeneous		100% Other	None Detected
3 / 19031407-003 Roofing	White Non-Fibrous Heterogeneous		100% Other	None Detected

Analyst: *Nicholas Pisula*Approved Signatory: *Johnathan Wilson*

Analysis Date: 6/28/2019

Date: 6/28/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



# W.T. Miller

DEMOLITION &amp; CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

## INVOICE

Name City of Columbus  
 Attention John Hudgison  
 City Columbus State GA ZIP 31901  
 Phone (706)653-4126

Date 7/2/19  
 INVOICE # 112117THACM

	Project Description	Unit Price	TOTAL
	City of Columbus		
	1121 17 <sup>th</sup> Street: Asbestos Sampling		
	2,276 sq. ft. building	\$1,000.00	\$1,000.00
	7 samples - 6 Hour Turn Around Time	\$21.50	\$150.50
WOMAN OWNED SMALL BUSINESS			
TOTAL			\$1,150.50

# W.T. Miller

DEMOLITION & CONSTRUCTION SERVICES  
P.O. Box 657 • Cataula, GA • 706.320.2171

	Proposal
--	----------

Name	City of Columbus		
Attention	Joseph Sturcken		
City	Columbus	State	GA ZIP 31901
Phone	(706)225-3893		

Date	7/8/19
------	--------

	Project Description	Unit Price	TOTAL
	<p style="text-align: center;"><b>City of Columbus Demolition Proposal</b></p> <p><u>1121 17<sup>th</sup> Street:</u>            708 sq. ft. Asbestos floor tile and mastic            2,276 sq. ft. demolish wood structure.            2,276 sq. ft. provide and install seed and straw of building footprint.</p> <p>NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.</p>	<p>\$2.50 \$3.90 \$0.55</p>	<p>\$1,770.00 \$8,876.40 \$1,251.80</p>
WOMAN OWNED SMALL BUSINESS			
		<b>TOTAL</b>	<b>\$11,898.20</b>



420 10th St  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Item #1.

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Michael D. Jordan  
3932 Ashmore Dr.  
Columbus, GA 31909

Dear Sir or Madam:

**SUBJECT: 79 MATHEWS ST.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$13,592.80**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

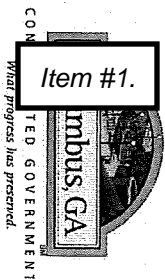
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-04-18-004741)

Case Type:	Condemn-Demo	Assigned To		Opened Date:	04/16/2018
Address:	79 Mathews St Columbus, GA	Status:	Request for Compliance Pending/Open	Closed Date:	
Activity Date	Created By	Activity Type	Activity Name	Comments	
04/30/2018	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 4/30/2018	
05/24/2018	Marsha Thomas	Notice to Demolish or Repair		NO ONE PRESENT AT THE HEARING. LETTER MAILED OUT.	
07/09/2018	Joseph Sturcken	On-Site Visitation		Taxes have not been paid since 2012. /111	
08/09/2018	Joseph Sturcken	On-Site Visitation		Owner deceased. Found brother and he stated owner dies 6 years ago. Bank was suppose to repossess property but never did. /111	
09/05/2018	Joseph Sturcken	On-Site Visitation		NO change. /111	
10/10/2018	Joseph Sturcken	On-Site Visitation		NO change. /111	
11/09/2018	Joseph Sturcken	On-Site Visitation		No change. /111	
12/12/2018	Joseph Sturcken	On-Site Visitation		NO change. /111	
01/14/2019	Joseph Sturcken	On-Site Visitation		NO change. /111	
02/12/2019	Joseph Sturcken	On-Site Visitation		No change. /111	
03/19/2019	Joseph Sturcken	On-Site Visitation		Owner Deceased. /111	
05/30/2019	Joseph Sturcken	On-Site Visitation		Recommending to be taken on next round of demo. /111	
07/24/2019	Joseph Sturcken	On-Site Visitation		CUC sign in place. Same owner, no change. /111	
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ	

Item #1.

05.30.2019 09:56

Item #1.

05:30.2019 09:56



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/27/2019**

**Project Name: 79 Mathews St**

**SanAir ID#: 19031159**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number **Item #1.**

**19031159**

**FINAL REPORT**

**6/27/2019 12:16:53 PM**

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 79 Mathews St  
**Collected Date:** 6/25/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Thursday, June 27, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.

SanAir ID Number **Item #1.****19031159**

FINAL REPORT

6/27/2019 12:16:53 PM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 79 Mathews St  
**Collected Date:** 6/25/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Analyst: Moore, Brandi

**Asbestos Bulk PLM EPA 600/R-93/116**

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031159-001 Vinyl Flooring, Vinyl Flooring	Beige Non-Fibrous Heterogeneous	20% Cellulose	80% Other	None Detected
1 / 19031159-001 Vinyl Flooring, Mastic	Cream Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031159-002 Ceiling Tile	White Fibrous Homogeneous	50% Cellulose 30% Glass	20% Other	None Detected
3 / 19031159-003 Joint Compound	White Non-Fibrous Heterogeneous		100% Other	None Detected

Analyst:

*Brandi Moore*

Approved Signatory:

*[Signature]*

Analysis Date: 6/27/2019

Date: 6/27/2019

### **Disclaimer**

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### **Asbestos Certifications**

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017





Date 7/8/19

- Page 213 -



420 10th St  
Post Office Box 1  
Columbus, Georgia 31902-1340

Item #1.

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Bertha Alice Johnson  
4816 13<sup>th</sup> Ave.  
Columbus, GA 31904

Dear Sir or Madam:

**SUBJECT: 4816 13<sup>TH</sup> AVE.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$7,858.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

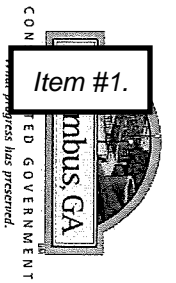
Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD

*"An Equal Opportunity / Affirmative Action Organization"*



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-01-19-000187)

Case Type: Condemn-Demo

Assigned To

Opened Date: 01/22/2019

Address: 4816 13Th Ave  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
01/22/2019	Phillip Smith	On-Site Visitation		VIOLATIONS OF THE IPMC FOUND. CREATED DEMO CASE./112
02/06/2019	Charlotte Davis	Notice of Hearing		ARTICLE NO. 5119 HEARING LETTER SENT CERTIFIED 2/6/2019
03/13/2019	Phillip Smith	On-Site Visitation		NO CHANGE./112
05/10/2019	Phillip Smith	On-Site Visitation		NO CHANGE./112
05/14/2019	Phillip Smith	On-Site Visitation		NO CHANGES. SAME OWNER./112
06/11/2019	Shannon Maschka-Gomez	Demolition Ordinance Letter		NOTICE TO DEMOLISH OR REPAIR SENT 6/11/2019. S. GOMEZ
06/20/2019	Phillip Smith	On-Site Visitation		NO CHANGE./112
07/30/2019	Shannon Maschka-Gomez	Return Mail Received		"RETURN TO SENDER VACANT UNABLE TO FORWARD"
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ
08/02/2019	Joseph Sturcken	On-Site Visitation		No change. /111

Item #1.

Item #1.



## The Identification Specialists

Analysis Report prepared  
for  
W.T. Miller

**Report Date:** 7/1/2019

**Project Name:** 4816 13th Ave

**SanAir ID#:** 19031696



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)

**Name:** W.T. Miller

**Address:** 1336 Blanchard Blvd

Columbus, GA 31901

**Phone:** 706-320-2171



Dear April Miller,

SanAir ID Number

19031696

FINAL REPORT 7/1/2019

10:01:13 AM

umber: P.O.

Number:

Project Name: 4816 13th Ave

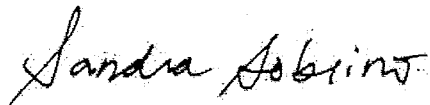
Collected Date: 6/28/2019

Received Date: 7/1/2019 8:45:00 AM

Item #1.

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Monday, July 01, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report. Sincerely,



Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

Final Report Includes:

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

Sample conditions:

- 3 samples in Good condition.

551 Oakbridge Dr. Suite B, Powhatan, VA 23139 | 804.897.1177 | Fax: 804.897.0070 | [www.SanAir.com](http://www.SanAir.com) | [IAQ@SanAir.com](mailto:IAQ@SanAir.com)

P

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Analyst: Tallert, Jonathan

SanAir ID Number

190316 Item #1.

FINAL REPORT 7/1/2019 10:01:13 AM

Name: W.T. Miller  
Address: 1336 Blanchard Blvd  
Columbus, GA 31901  
Phone: 706-320-2171

Project Number:  
P.O. Number:  
Project Name: 4816 13th Ave  
Collected Date: 6/28/2019  
Received Date: 7/1/2019 8:45:00 AM

### Asbestos Bulk PLM EPA 600/R-93/116

Stereoscopic		Components		
SanAir ID / Description	Appearance	% Fibrous	% Non-fibrous	Asbestos Fibers
1 / 19031696-001 Vinyl Flooring, Flooring	Brown Non-Fibrous Homogeneous	15% Cellulose	85% Other	None Detected
1 / 19031696-001 Vinyl Flooring, Flooring	Red Non-Fibrous Homogeneous	10% Cellulose 3% Glass	87% Other	None Detected
2 / 19031696-002 Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected
3 / 19031696-003 Roofing	Black Non-Fibrous Homogeneous	5% Glass	95% Other	None Detected

Analyst:

Approved Signatory:

Analysis Date: 7/1/2019

Date: 7/1/2019

#### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

Asbestos Certifications  
NVLAP lab code 200870

City of Philadelphia: ALL-460  
PA Department of Environmental Protection Number: 68-05397  
California License Number: 2915  
Colorado License Number: AL-23143  
Connecticut License Number: PH-0105  
Massachusetts License Number: AA000222  
Maine License Number: LB-0075  
New York ELAP lab ID: 11983  
Rhode Island License Number: AAL-126  
Texas Department of State Health Services License Number: 300440  
Commonwealth of Virginia 3333000323  
Washington State License Number: C989  
West Virginia License Number: LT000566  
Vermont License: AL166318

Revision Date: 11/30/2017



# W.T. Miller

DEMOLITION & CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

Proposal

Date 7/8/19

Name

City of Columbus

Attention

Joseph Sturcken

City

Columbus

State GA

ZIP 31901

Phone

(706)225-3893

	Project Description	Unit Price	TOTAL
--	---------------------	------------	-------

# City of Columbus Demolition Proposal

Item #1.

## 4816 13<sup>th</sup> Ave:

1,344 sq. ft. demolish wood structure.  
 1,344 sq. ft. provide and install seed and straw of building footprint.  
 400 sq. ft. demolish out building  
 400 sq. ft. provide and install seed and straw of concrete footprint.  
 80 sq. ft. demolish out building  
 80 sq. ft. provide and install seed and straw of concrete footprint.

\$3.95	\$5,308.80
\$0.55	\$739.20
\$2.00	\$800.00
\$0.55	\$220.00
\$2.00	\$160.00
\$0.55	\$44.00

NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.

WOMAN OWNED SMALL BUSINESS

TOTAL	\$7,272.00
-------	------------

# W.T. Miller

DEMOLITION &amp; CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

INVOICE

Name

City of Columbus

Attention

John Hudgison

City

ColumbusState GAZIP 31901

Phone

(706)653-4126

Date

7/2/19

INVOICE #

481613THACM

	Project Description	Unit Price	TOTAL
--	---------------------	------------	-------

City of Columbus		Item #1.	
	4816 13 <sup>th</sup> Ave Asbestos Sampling		
	1,200 sq. ft. building	\$500.00	\$500.00
	4 samples - 6 Hour Turn Around Time	\$21.50	\$86.00
WOMAN OWNED SMALL BUSINESS		TOTAL	\$586.00



420 10th St  
Post Office Box 1  
Columbus, Georgia 31902-1340

Item #1.

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

The Fifth House of Jeremiah Church Inc.  
5820 Sandy Oak Dr.  
Columbus, GA 31907

Dear Sir or Madam:

***SUBJECT: 1800 LINCOLN STREET***

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$7,009.44**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

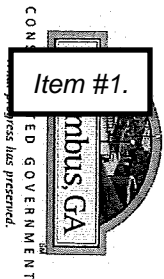
Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD

*"An Equal Opportunity / Affirmative Action Organization"*



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-03-19-000568)

Case Type: Condemn-Demo  
Address: 1800 Lincoln St  
Columbus, GA

Assigned To  
Status: Request for Compliance Pending/Open

Opened Date: 03/07/2019  
Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
03/07/2019	Phillip Smith	On-Site Visitation		VIOLATIONS OF THE IPMC FOUND. DEMO CASE CREATED ./112
03/11/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL HEARING NOTICE SENT 7/12/2019. S. GOMEZ
05/10/2019	Phillip Smith	On-Site Visitation		NO CHANGE ./112
05/17/2019	Phillip Smith	On-Site Visitation		NO NEW CHANGES./112
06/18/2019	Phillip Smith	On-Site Visitation		NO NEW CHANGES./112
08/01/2019	Shannon Maschka-Gomez	Return Correspondence		COUNCIL DEMO HEARING LETTER RETURNED. "RETURN TO SENDER ATTEMPTED - NOT KNOWN UNABLE TO FORWARD"
S. GOMEZ				
Shannon Maschka-Gomez Notice of Hearing				
COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. .S. GOMEZ				

Item #1.

Item #1.





**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/27/2019**

**Project Name: 1800 Lincoln St**

**SanAir ID#: 19031140**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number

19031140

FINAL REPORT

6/27/2019 12:03:29 PM

Item #1.

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1800 Lincoln St  
**Collected Date:** 6/26/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Thursday, June 27, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.

SanAir ID Number **Item #1.****19031140**

FINAL REPORT

6/27/2019 12:03:29 PM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1800 Lincoln St  
**Collected Date:** 6/26/2019  
**Received Date:** 6/27/2019 10:25:00 AM

Analyst: Childress, Susan

**Asbestos Bulk PLM EPA 600/R-93/116**

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031140-001 Joint Compound, Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected
1 / 19031140-001 Joint Compound, Texture	White Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031140-002 Siding	Grey Non-Fibrous Homogeneous		80% Other	20% Chrysotile
3 / 19031140-003 Roofing	Grey Non-Fibrous Heterogeneous	10% Glass	90% Other	None Detected

Analyst: *Susan P. Childress*Approved Signatory: *Johnathan Wilson*

Analysis Date: 6/27/2019

Date: 6/27/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



1551 Oakbridge Dr. STE F  
Powhatan, VA 23139  
804.897.1177 / 888.895.1177  
Fax 804.897.0070  
sanair.com

Asbestos  
Chain of Custody  
Form 140, Rev 2, 5/18/18

SanAir ID Number

Item #1.

19031140

Company: WT Miller LLC		Project #:	Collect by:
Address: 1336 Blanchard Blvd		Project Name: 1800 Lincoln St	Phone #: 7063202171
City, St., Zip: Columbus, GA 31901		Date Collected: 6/26/19	Fax #:
State of Collection: GA	Account#:	P.O. Number:	Email: april@wtmiller.com

Bulk		Air		Soil	
ABB	PLM EPA 600/R-93/116	ABA	PCM NIOSH 7400	ABSE	PLM EPA 600/R-93/116 (Qual.)
	Positive Stop <input type="checkbox"/>	ABA-2	OSHA w/ TWA*	<b>Vermiculite &amp; Soil</b>	
ABEPA	PLM EPA 400 Point Count	ABTEM	TEM AHERA	ABSP	PLM CARB 435 (LOD <1%)
ABBIK	PLM EPA 1000 Point Count	ABATN	TEM NIOSH 7402	ABSP1	PLM CARB 435 (LOD 0.25%)
ABBN	PLM EPA NOB**	ABT2	TEM Level II	ABSP2	PLM CARB 435 (LOD 0.1%)
ABBC	TEM Chatfield**	Other:		<b>Dust</b>	
ABBTM	TEM EPA NOB**	<b>New York ELAP</b>		ABWA	TEM Wipe ASTM D-6480
ABQ	PLM Qualitative	ABEPA2	NY ELAP 198.1	ABDMV	TEM Microvac ASTM D-5755
		ABENY	NY ELAP 198.6 PLM NOB		
		ABBNY	NY ELAP 198.4 TEM NOB		
<b>Water</b>				Matrix	Other
ABHE	EPA 100.2				

\*\* Available on 24-hr. to 5-day TAT

Turn Around Times	3 HR (4 HR TEM) <input checked="" type="checkbox"/>	6 HR (8 HR TEM) <input type="checkbox"/>	12 HR <input type="checkbox"/>	24 HR <input type="checkbox"/>
	2 Days <input type="checkbox"/>	3 Days <input type="checkbox"/>	4 Days <input type="checkbox"/>	5 Days <input type="checkbox"/>

Special Instructions	
----------------------	--

Sample #	Sample Identification/Location	Volume or Area	Sample Date	Flow Rate*	Start - Stop Time*
1	Joint Compound				
2	Siding				
3	Roofing				

Relinquished by	Date	Time	Received by	Date	Time
			CLB	6/27/19	10:25am

If no technician is provided, then the primary contact for your account will be selected. Unless scheduled, the turnaround time for all samples received after 3 pm EST will be logged in the next business day. Weekend or holiday work must be scheduled ahead of time and is charged at 150% of the 3hr TAT or a minimum charge of \$150. A courier charge will be applied for same day and one-day turnaround times for offsite work. SanAir covers Standard Overnight FedEx shipping. Shipments billed to SanAir with a faster shipping rate will result in additional charges.







420 10th Street  
Post Office Box 13140  
Columbus, Georgia 31902-1340

Item #1.

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Audrey Thomas  
444 20<sup>th</sup> Ave., Apt. 23  
Columbus, GA 31903

Dear Sir or Madam:

**SUBJECT: 142 31<sup>ST</sup> AVE.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$6,861.50**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

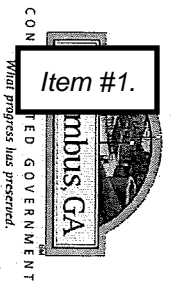
Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD

*"An Equal Opportunity / Affirmative Action Organization"*



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-12-18-008388)

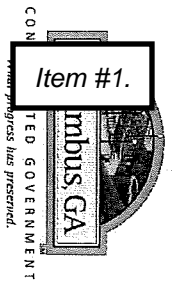
Case Type: Condemn-Demo  
Address: 142 31st Ave  
Columbus, GA

Assigned To  
Status: Request for Compliance Pending/Open

Opened Date: 12/31/2018  
Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
01/03/2019	Jamaal Williams	Property Maint. Letter (45 Day Letter)		Demo Letter sent / 113
01/08/2019	Charlotte Davis	Letter Sent		45-DAY LETTER SENT CDAVIS 1/8/2019
02/18/2019	Jamaal Williams	On-Site Visitation		No work no change checked the address in the public assess system and found the address of the owner Owner THOMAS AUDREY Co-owner In Care Of Address 444 20TH AVE Unit # APT 23 City COLUMBUS State GA Zip Code 31903 went by the address and the apartment is vacant. Property taxes has not been paid since 2016
02/27/2019	Jamaal Williams	On-Site Visitation		45 day request for compliance letter returned / 113
03/20/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
05/29/2019	Jamaal Williams	On-Site Visitation		No work no change /134
07/02/2019	Jamaal Williams	On-Site Visitation		No work no change took recent pictures to add to the 2019 Demo list for council.
07/30/2019	Shannon Maschka-Gomez	Return Mail Received		"RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD"
07/31/2019				

Activity Date	Created By	Activity Type	Activity Name	Comments
08/0	Item #1.			
	Jamaal Williams	On-Site Visitation		No work no change taxes has not been paid on property since 2016 / 134
	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-12-18-008388)

Case Type: Condemn-Demo  
Address: 142 31st Ave  
Columbus, GA

Assigned To  
Status: Request for Compliance Pending/Open  
Opened Date: 12/31/2018  
Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
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01/03/2019	Jamaal Williams	Property Maint. Letter (45 Day Letter)		Demo Letter sent / 113
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01/08/2019	Charlotte Davis	Letter Sent		45-DAY LETTER SENT CDAVIS 1/8/2019
------------	-----------------	-------------	--	------------------------------------

02/18/2019	Jamaal Williams	On-Site Visitation		No work no change checked the address in the public assess system and found the address of the owner
------------	-----------------	--------------------	--	--

Owner THOMAS AUDREY  
Co-owner  
In Care Of  
Address 444 20TH AVE  
Unit # APT 23  
City COLUMBUS  
State GA  
Zip Code 31903  
went by the address and the apartment is vacant. Property taxes has not been paid since 2016

02/27/2019	Jamaal Williams	On-Site Visitation		45 day request for compliance letter returned / 113
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03/20/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
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05/29/2019	Jamaal Williams	On-Site Visitation		No work no change /134
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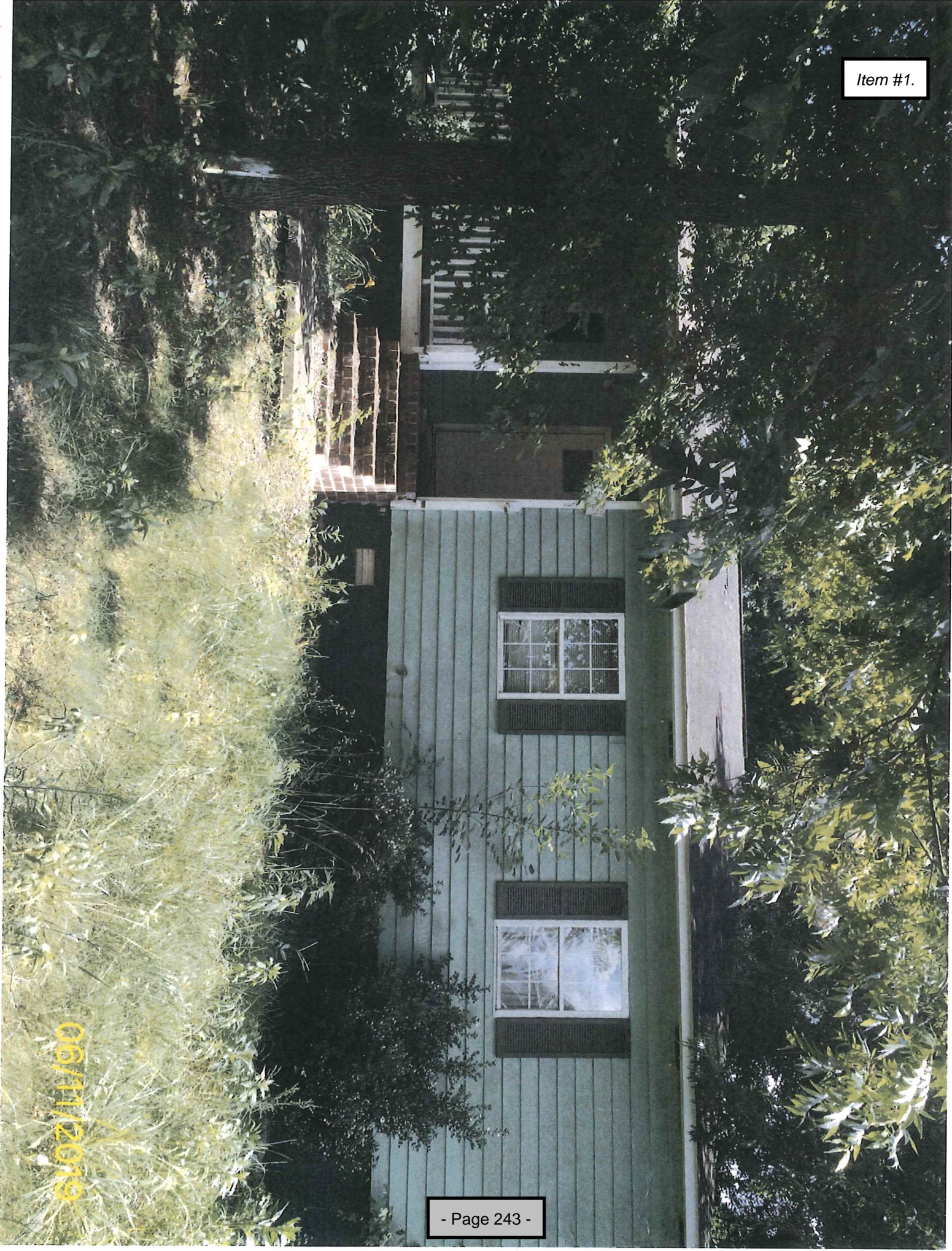
07/02/2019	Jamaal Williams	On-Site Visitation		No work no change took recent pictures to add to the 2019 Demo list for council.
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07/30/2019	Shannon Maschka-Gomez	Return Mail Received		"RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD"
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07/31/2019				
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Activity Date	Created By	Activity Type	Activity Name	Comments
08/0	Item #1.			
	Jamaal Williams	On-Site Visitation		No work no change taxes has not been paid on property since 2016 / 134
	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.



06/11/2019

Item #1.

06/11/2019



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 7/1/2019**

**Project Name: 142 31st Ave**

**SanAir ID#: 19031708**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number

19031708 Item #1.

FINAL REPORT

7/1/2019 10:32:12 AM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 142 31st Ave  
**Collected Date:** 6/28/2019  
**Received Date:** 7/1/2019 8:45:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 2 sample(s) were received on Monday, July 01, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 2 samples in Good condition.



SanAir ID Number  
1903170 Item #1.  
FINAL REPORT  
7/1/2019 10:32:12 AM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 142 31st Ave  
**Collected Date:** 6/28/2019  
**Received Date:** 7/1/2019 8:45:00 AM

Analyst: Moore, Brandi

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031708-001 Joint Compound	White Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031708-002 Roofing	Black Non-Fibrous Homogeneous	15% Glass	85% Other	None Detected

Analyst:

*Brandi Moore*

Approved Signatory:

*Jonathan Wilson*

Analysis Date: 7/1/2019

Date: 7/1/2019

### **Disclaimer**

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### **Asbestos Certifications**

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



1551 Oakbridge Dr. STE B  
Powhatan, VA 23139  
804.897.1177 / 888.895.1177  
Fax 804.897.0070  
sanair.com

Asbestos  
Chain of Custody  
Form 140, Rev 2, 5/18/18

SanAir ID Number

Item #1.

19031708

Company: <b>WT Miller LLC</b>		Project #:	Collect by:
Address: <b>1336 Blanchard Blvd</b>		Project Name: <b>142 31st Ave</b>	Phone #: <b>7063202171</b>
City, St., Zip: <b>Columbus, GA 31901</b>		Date Collected: <b>6/28/19</b>	Fax #:
State of Collection: <b>GA</b>	Account#:	P.O. Number:	Email: <b>april@wtmiller.com</b>

Bulk		Air		Soil	
ABB	PLM EPA 600/R-93/116	<input checked="" type="checkbox"/>	ABA	PCM NIOSH 7400	<input type="checkbox"/>
	Positive Stop	<input type="checkbox"/>	ABA-2	OSHA w/ TWA*	<input type="checkbox"/>
ABEPA	PLM EPA 400 Point Count	<input type="checkbox"/>	ABTEM	TEM AHERA	<input type="checkbox"/>
ABBIK	PLM EPA 1000 Point Count	<input type="checkbox"/>	ABATN	TEM NIOSH 7402	<input type="checkbox"/>
ABEN	PLM EPA NOB**	<input type="checkbox"/>	ABT2	TEM Level II	<input type="checkbox"/>
ABBCH	TEM Chatfield**	<input type="checkbox"/>	Other:		<input type="checkbox"/>
ABBTM	TEM EPA NOB**	<input type="checkbox"/>	New York ELAP		
ABQ	PLM Qualitative	<input type="checkbox"/>	ABEPA2	NY ELAP 198.1	<input type="checkbox"/>
			ABENY	NY ELAP 198.6 PLM NOB	<input type="checkbox"/>
			ABBNY	NY ELAP 198.4 TEM NOB	<input type="checkbox"/>
			Dust		
			ABWA	TEM Wipe ASTM D-6480	<input type="checkbox"/>
			ABDMV	TEM Microvac ASTM D-5755	<input type="checkbox"/>
			Matrix		
			Other		

\*\* Available on 24-hr. to 5-day TAT

Water	
ABHE	EPA 100.2

Turn Around Times	3 HR (4 HR TEM)	6 HR (8HR TEM)	12 HR	24 HR
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	2 Days	3 Days	4 Days	5 Days

Special Instructions	
----------------------	--

Sample #	Sample Identification/Location	Volume or Area	Sample Date	Flow Rate*	Start - Stop Time*
1	Joint Compound				
2	Roofing				

Relinquished by	Date	Time	Received by	Date	Time
			<i>ell</i>	7-1-19	8:45am

If no technician is provided, then the primary contact for your account will be selected. Unless scheduled, the turnaround time for all samples received after 3 pm EST will be logged in the next business day. Weekend or holiday work must be scheduled ahead of time and is charged at 150% of the 3hr TAT or a minimum charge of \$150. A courier charge will be applied for same day and one-day turnaround times for offsite work. SanAir covers Standard Overnight FedEx shipping. Shipments billed to SanAir with a faster shipping rate will result in additional charges.



# W.T. Miller

DEMOLITION &amp; CONSTRUCTION SERVICES

P.O. Box 657 • Cataula, GA • 706.320.2171

Proposal

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

Date 7/8/19

Project Description		Unit Price	TOTAL
<b>City of Columbus Demolition Proposal</b>			
<u>142 31<sup>st</sup> Ave:</u>			
1,260 sq. ft. demolish wood structure.		\$3.95	\$4,977.00
1,260 sq. ft. provide and install seed and straw of building footprint.		\$0.55	\$693.00
360 sq. ft. demolish concrete driveway.		\$1.25	\$450.00
360 sq. ft. provide and install seed and straw for building footprint		\$0.55	\$198.00
NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.			
WOMAN OWNED SMALL BUSINESS			
		TOTAL	\$6,318.00



420 10th St Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 17, 2019

Dominic T. Overton  
P.O. Box 4024  
Phenix City, AL 36868

Dear Sir or Madam:

**SUBJECT: 1420 26<sup>TH</sup> ST.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$5,543.50**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

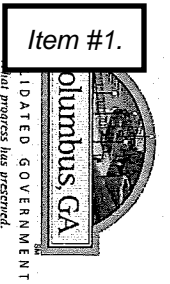
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-05-17-003241)

not progress has preserved.

Case Type: Condemn-Demo

Assigned To

Opened Date: 05/10/2017

Address: 1420 26Th St  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
06/14/2017	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 6/14/2017
06/28/2017	Marsha Thomas	Notice to Demolish or Repair		NO REPRESENTATION AT THE HEARING. LETTER MAILED OUT ON 6/28/2017
08/15/2017	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 8/15/2017
08/18/2017	Jesse Williams	On-Site Visitation	8/18/17 - Inspection	8/18/17 - New owner, no work. /113
08/29/2017	Marsha Thomas	Notice to Demolish or Repair		LETTER ATTACHED
09/22/2017	Jesse Williams	On-Site Visitation	9/22/17 - Inspection	9/22/17 - No work. /113
11/16/2017	Jesse Williams	On-Site Visitation	11/16/17 - Inspection	11/16/17 -No work. /113
12/12/2017	Jesse Williams	On-Site Visitation	12/12/17 - Inspection	12/12/17 -No work. Built 1937. /113
01/10/2018	Jesse Williams	On-Site Visitation	1/10/18 -Inspection	1/10/18 -No work. /113
02/12/2018	Joseph Sturcken	On-Site Visitation		Ownership in shift, no change. /111
03/13/2018	Joseph Sturcken	On-Site Visitation		New owner Lilton Riser, making new cover sheet and will be resent at the end of month. /111
04/17/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
05/14/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
06/19/2018	Joseph Sturcken	On-Site Visitation		NO change. /111

Activity Date	Created By	Activity Type	Activity Name	Comments
Item #1.				
08/01/2018	Joseph Sturcken	On-Site Visitation		NO change. /111
09/24/2018	Joseph Sturcken	On-Site Visitation		Side of structure has fallen onto house next to it. /111
10/23/2018	Joseph Sturcken	On-Site Visitation		Storm has caused even more damage. /111
11/19/2018	Joseph Sturcken	On-Site Visitation		No change. /111
05/22/2019	Joseph Sturcken	On-Site Visitation		Side of structure resting on house next door. Recommending to be taken on the next round of demo. /111
07/17/2019	Joseph Sturcken	On-Site Visitation		New owner, requesting new letter sent out. /111
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

05:22:2019 14:34

Item #1.

05.22.2019 14:34



## The Identification Specialists

### Analysis Report prepared for W.T. Miller

**Report Date: 6/28/2019**

**Project Name: 1420 26th St**

**SanAir ID#: 19031403**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Num **Item #1.**

**19031403**

**FINAL REPORT**

**6/28/2019 11:00:49 AM**

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1420 26th St  
**Collected Date:** 6/27/2019  
**Received Date:** 6/28/2019 9:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 1 sample(s) were received on Friday, June 28, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 1 samples in Good condition.



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

SanAir ID Num **Item #1.**  
**19031403**  
FINAL REPORT  
6/28/2019 11:00:49 AM

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1420 26th St  
**Collected Date:** 6/27/2019  
**Received Date:** 6/28/2019 9:25:00 AM

Analyst: Moore, Brandi

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031403-001 Roofing	Various Non-Fibrous Heterogeneous	20% Cellulose	80% Other	None Detected

Analyst: *Brandi Moore*

Approved Signatory: *Johnathan Wilson*

Analysis Date: 6/28/2019

Date: 6/28/2019

### Disclaimer

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

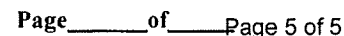
Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



# W.T. Miller

DEMOLITION & CONSTRUCTION SERVICES  
P.O. Box 657 • Cataula, GA • 706.320.2171

	<b>Proposal</b>
--	-----------------

Name	<u>City of Columbus</u>		
Attention	<u>Joseph Sturcken</u>		
City	<u>Columbus</u>	State	<u>GA</u> ZIP <u>31901</u>
Phone	<u>(706)225-3893</u>		

Date	<u>7/8/19</u>
------	---------------

	Project Description	Unit Price	TOTAL
	<b>City of Columbus Demolition Proposal</b>		
	<u>2610 16<sup>th</sup> Ave:</u> 1,116 sq. ft. demolish wood structure. 1,116 sq. ft. provide and install seed and straw of building footprint.	\$3.95 \$0.55	\$4,408.20 \$613.80
	NOTE: Price includes labor, material, equipment, retainage of salvage, and disposal W.T. MILLER will use to perform the scope of work listed above. Exclusions – 5.0 and 6.0 per contract.		
WOMAN OWNED SMALL BUSINESS			
		<b>TOTAL</b>	<b>\$5,022.00</b>





Item #1.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

23721 Trust  
Zaharieva Vesselka Trustee  
10161 Park Run Rd., #150  
Las Vegas, NV 89145

Dear Sir or Madam:

**SUBJECT: 237 21<sup>ST</sup> AVE.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$7,950.50**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

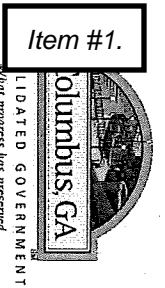
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-06-17-003266)

LUDATED GOVERNMENT  
What progress has presented.

Case Type: Condemn-Demo

Assigned To

Opened Date: 06/08/2017

Address: 237 21st Ave  
Columbus, GA

Status: Request for Compliance Pending/Open

Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
06/14/2017	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 6/14/2017
06/28/2017	Marsha Thomas	Notice to Demolish or Repair		NO REPRESENTATION AT THE HEARING. LETTER MAILED OUT ON 6/28/2017
08/17/2017	Jesse Williams	On-Site Visitation	8/17/17 -Inspection	8/17/17 -No work. /113
09/21/2017	Jesse Williams	On-Site Visitation	9/21/17 -Inspection	9/21/17 - No work. /113
10/19/2017	Jesse Williams	On-Site Visitation	10/19/17 -Inspection	10/19/17 - No work. Built 1930. /113
11/15/2017	Jesse Williams	On-Site Visitation	11/15/17 -Inspection	11/15/17 - No work. /113
03/22/2018	Jamaal Williams	On-Site Visitation		Researched property new owner 23721 Trust NV Las Vegas taxes has not been paid since 2016 will send out a new 45 day request for compliance letter to new owner No work / JW 113
04/23/2018	Jamaal Williams	On-Site Visitation		No work same owner / 113
05/14/2018	Jamaal Williams	On-Site Visitation		No work, same owner / 113
06/13/2018	Jamaal Williams	On-Site Visitation		No same owner out of town taxes are current on the property / 113
07/17/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
08/14/2018	Jamaal Williams	On-Site Visitation		No Work No Change / 113
09/18/2018	Jamaal Williams	On-Site Visitation		Took recent photos of burned property to place on the Demolition list to be presented to the council for 2019 No work, no change / 113

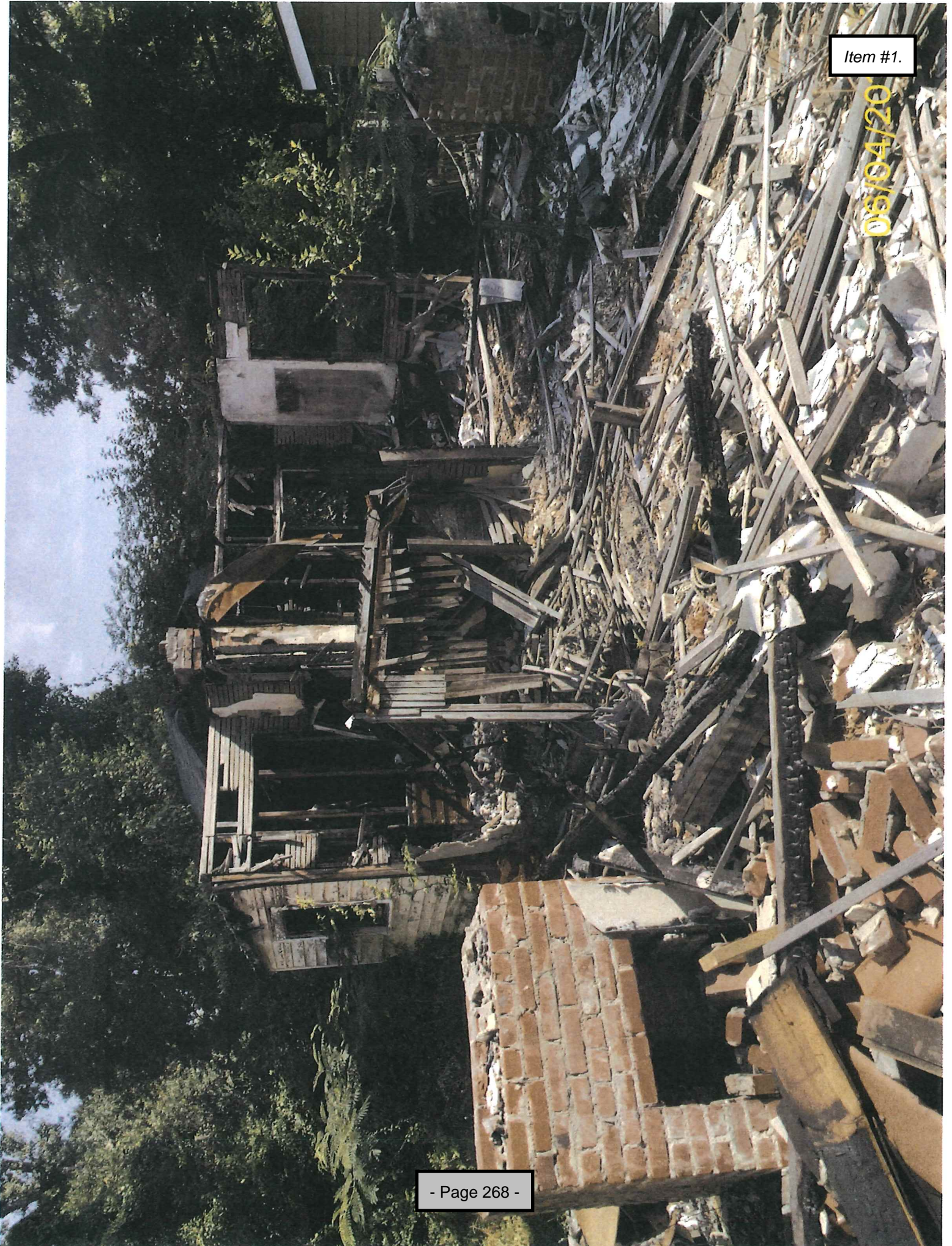
Activity Date	Created By	Activity Type	Activity Name	Comments
Item #1.				
07/20/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
12/20/2018	Jamaal Williams	On-Site Visitation		No work no change owner stays out of town / 113
01/28/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
03/01/2019	Jamaal Williams	On-Site Visitation		No work no change taxes has not been paid since 2016 / 113
04/03/2019	Jamaal Williams	On-Site Visitation		Took new recent photos of burned property to place on the Demolition list to be presented to the council for 2019 No work, no change / 113
06/04/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
07/05/2019	Jamaal Williams	On-Site Visitation		No work no change took recent pictures to add to the 2019 demo list to present to council / 134
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		No work no change / 134

COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

Item #1.

06/04/20





**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 7/1/2019**

**Project Name: 237 21st Ave**

**SanAir ID#: 19031701**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 237 21st Ave  
**Collected Date:** 6/28/2019  
**Received Date:** 7/1/2019 8:45:00 AM

SanAir ID Num **Item #1.**  
**19031701**  
FINAL REPORT  
7/1/2019 10:43:02 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Monday, July 01, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 237 21st Ave  
**Collected Date:** 6/28/2019  
**Received Date:** 7/1/2019 8:45:00 AM

SanAir ID Num **19031701**  
Item #1.  
FINAL REPORT  
7/1/2019 10:43:02 AM

Analyst: Childress, Susan

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031701-001 Roofing	Grey Non-Fibrous Heterogeneous	15% Glass	85% Other	None Detected
2 / 19031701-002 Joint Compound	White Non-Fibrous Homogeneous	2% Cellulose	98% Other	None Detected
3 / 19031701-003 Vinyl Floor Tile	Various Non-Fibrous Homogeneous		100% Other	None Detected

Analyst: *Susan P. Childress*

Approved Signatory: *Johnathan W. Lane*

Analysis Date: 7/1/2019

Date: 7/1/2019

### **Disclaimer**

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government. Samples are held for a period of 60 days.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

#### **Asbestos Certifications**

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



P.O. Box 657 • Cataula, GA • 706.320.2171

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

[illegible]





420 10th St Item #1.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

**John Hudgison, C.B.O., Assoc. AIA**  
Director

CERTIFIED MAIL

July 12, 2019

Percy Tindall  
P.O. Box 4277  
Columbus, GA 31914

Dear Sir or Madam:

**SUBJECT: 615 23<sup>RD</sup> ST.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$38,598.10**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

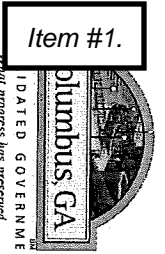
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



COLUMBUS CONSOLIDATED GOVERNMENT  
CODE CASE ACTIVITY REPORT (CASE-04-19-000813)

Case Type: Condemn-Demo  
Address: 615 23Rd St  
Columbus, GA 31904  
Assigned To: Request for Compliance Pending/Open  
Status: Closed Date: 04/02/2019

Activity Date	Created By	Activity Type	Activity Name	Comments
04/02/2019	Phillip Smith	On-Site Visitation		VIOLATIONS OF THE IPMC FOUND. REQUESTED A DEMO CASE./112
04/04/2019	Shannon Maschka-Gomez	Notice of Hearing		DEMO LETTER SENT 4/4/2019 FOR DEMO HEARING DATE 5/22/2019.
				S. GOMEZ
05/16/2019	Phillip Smith	On-Site Visitation		NO NEW CHANGES./112
06/18/2019	Phillip Smith	On-Site Visitation		NO NEW CHANGES./112
08/01/2019	Shannon Maschka-Gomez	Letter Sent		COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.



Item #1.



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/28/2019**

**Project Name: 615 23rd St**

**SanAir ID#: 19031401**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



Item #1.

SanAir ID Number

19031401

FINAL REPORT

6/28/2019 10:53:21 AM

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 615 23rd St  
**Collected Date:** 6/27/2019  
**Received Date:** 6/28/2019 9:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Friday, June 28, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.



**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 615 23rd St  
**Collected Date:** 6/27/2019  
**Received Date:** 6/28/2019 9:25:00 AM

SanAir ID Number  
**19031401**  
FINAL REPORT  
6/28/2019 10:53:21 AM

Item #1.

Analyst: Moore, Brandi

### Asbestos Bulk PLM EPA 600/R-93/116

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031401-001 Vinyl Floor Tile	Beige Non-Fibrous Homogeneous		100% Other	None Detected
2 / 19031401-002 Roofing	Black Non-Fibrous Heterogeneous	20% Cellulose	80% Other	None Detected
3 / 19031401-003 Joint Compound	Grey Non-Fibrous Heterogeneous		97% Other	3% Chrysotile

Analyst:

*Brandi Moore*

Approved Signatory:

*Johnathan Wilson*

Analysis Date: 6/28/2019

Date: 6/28/2019

### Disclaimer

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For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017



P.O. Box 657 • Cataula, GA • 706.320.2171

Name City of Columbus  
 Attention Joseph Sturcken  
 City Columbus State GA ZIP 31901  
 Phone (706)225-3893

[illegible]





420 10th St. Item #1.

Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

July 12, 2019

Walter Lou Hood  
1422 27<sup>th</sup> St.  
Columbus, GA 31901

Dear Sir or Madam:

**SUBJECT: 1512 27<sup>TH</sup> ST.**

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **W.T. Miller**, totaling to a sum of **\$14,407.50**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, August 13, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, August 27, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

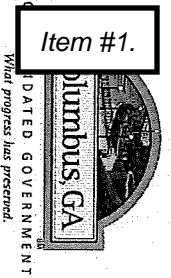
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD



# COLUMBUS CONSOLIDATED GOVERNMENT CODE CASE ACTIVITY REPORT (CASE-06-17-003270)

UPDATED GOVERNMENT  
What progress has presented.

Case Type: Condemn-Demo  
Address: 1512 27Th St  
Columbus, GA

Assigned To  
Status: Request for Compliance Pending/Open

Opened Date: 06/14/2017  
Closed Date:

Activity Date	Created By	Activity Type	Activity Name	Comments
06/14/2017	Marsha Thomas	Notice of Hearing		LETTER MAILED OUT ON 6/14/2017
06/28/2017	Marsha Thomas	Notice to Demolish or Repair		NO REPRESENTATION AT THE HEARING. LETTER MAILED OUT ON 6/28/2017
08/25/2017	Jesse Williams	On-Site Visitation	8/25/17 -Inspection	8/25/17 - No work. Owner is deceased. /113
09/26/2017	Jesse Williams	On-Site Visitation	9/26/17 -Inspections	9/26/17 - No work. /113
10/24/2017	Jesse Williams	On-Site Visitation	10/24/17 -Inspection	10/24/17 -No work, built unknown. /113
12/04/2017	Jesse Williams	On-Site Visitation	12/4/17 Inspection	12/4/17 - No work. /113
01/02/2018	Jesse Williams	On-Site Visitation	1/2/18 -Inspection	1/2/18- No work. /113
01/30/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
02/28/2018	Teresa Young	On-Site Visitation		NO CHANGE / 112
04/06/2018	Jamaal Williams	On-Site Visitation		Researched property same owner no change no work / 113
05/04/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
06/06/2018	Jamaal Williams	On-Site Visitation		Researched the property the taxes have been paid found 1422 27th in the public assess site as a additional property spoke with neighbor and they reported that is the address of the son of Mr Hood knocked no answer left a green tag / 113
07/06/2018	Jamaal Williams	On-Site Visitation		No Change same owner / 113

Activity Date	Created By	Activity Type	Activity Name	Comments
018	Jamaal Williams	Phone Conversation		Spoke with the grandson of the owner he is saying he has nothing to do with this property because he is not paying the property taxes but he is planning on trying to get a demo permit and demo the house and sell the land to habitat for humanity / 113
08/13/2018	Jamaal Williams	On-Site Visitation		No change / 113
09/07/2018	Jamaal Williams	On-Site Visitation		Took recent pictures to add to the Demo list that will be presented to council / 113
09/10/2018	Jamaal Williams	On-Site Visitation		No change no work / 113
10/03/2018	Jamaal Williams	On-Site Visitation		No change no work / 113
11/07/2018	Jamaal Williams	On-Site Visitation		No work no change / 113
01/02/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
02/04/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
03/04/2019	Jamaal Williams	On-Site Visitation		No work no change / Took recent pictures to add to the Demo list that be presented to council / 113
04/04/2019	Jamaal Williams	On-Site Visitation		No work no change / 113
05/15/2019	Jamaal Williams	On-Site Visitation		No work no change / 134
06/17/2019	Jamaal Williams	On-Site Visitation		No work no change / 134
07/16/2019	Shannon Maschka-Gomez	Phone Conversation		RCVD A CALL FROM GRANDSON CLIFFORD HOOD (706) 330-4946 STATING HE WAS WORKING ON GETTING THE PROPERTY IN HIS NA AND PULL A PERMIT FOR DEMOLITION. HE WILL BE CONTACTING IN WILLIAMS TO DISCUSS TIMELINE.
08/01/2019	Shannon Maschka-Gomez	Notice of Hearing		S. GOMEZ NO work no change / 134 COUNCIL DEMO HEARING NOTICE SENT 7/17/2019. S. GOMEZ

Item #1.

06/06/2019

Item #1.

06/06/2019

Item #1.

06/06/2019



**The Identification Specialists**

Analysis Report  
prepared for  
W.T. Miller

**Report Date: 6/28/2019**

**Project Name: 1512.27th St**

**SanAir ID#: 19031405**



NVLAP LAB CODE 200870-0

1551 Oakbridge Dr. Suite B | Powhatan, Virginia 23139-8061  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Numl **Item #1.**

**19031405**

**FINAL REPORT**

**6/28/2019 10:39:02 AM**

**Name:** W.T. Miller  
**Address:** 1336 Blanchard Blvd  
Columbus, GA 31901  
**Phone:** 706-320-2171

**Project Number:**  
**P.O. Number:**  
**Project Name:** 1512 27th St  
**Collected Date:** 6/27/2019  
**Received Date:** 6/28/2019 9:25:00 AM

Dear April Miller,

We at SanAir would like to thank you for the work you recently submitted. The 3 sample(s) were received on Friday, June 28, 2019 via FedEx. The final report(s) is enclosed for the following sample(s): 1, 2, 3.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

Sandra Sobrino  
Asbestos & Materials Laboratory Manager  
SanAir Technologies Laboratory

**Final Report Includes:**

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

**Sample conditions:**

- 3 samples in Good condition.



SanAir ID Num

Item #1.

19031405

FINAL REPORT

6/28/2019 10:39:02 AM

Name: W.T. Miller

Address: 1336 Blanchard Blvd

Columbus, GA 31901

Phone: 706-320-2171

Project Number:

P.O. Number:

Project Name: 1512 27th St

Collected Date: 6/27/2019

Received Date: 6/28/2019 9:25:00 AM

Analyst: Moore, Brandi

**Asbestos Bulk PLM EPA 600/R-93/116**

SanAir ID / Description	Stereoscopic	Components		Asbestos Fibers
	Appearance	% Fibrous	% Non-fibrous	
1 / 19031405-001 Roofing	Red Non-Fibrous Heterogeneous	15% Glass	85% Other	None Detected
2 / 19031405-002 Siding, Siding	White Non-Fibrous Homogeneous		80% Other	20% Chrysotile
2 / 19031405-002 Siding, Siding	Black Non-Fibrous Heterogeneous		85% Other	15% Chrysotile
3 / 19031405-003 Vinyl Floor Tile, Floor Tile	Red Non-Fibrous Homogeneous		90% Other	10% Chrysotile
3 / 19031405-003 Vinyl Floor Tile, Mastic	Black Non-Fibrous Homogeneous		100% Other	None Detected

Analyst: *Brandi Moore*Approved Signatory: *Jonathan Wilson*

Analysis Date: 6/28/2019

Date: 6/28/2019

### Disclaimer

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For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

### Asbestos Certifications

NVLAP lab code 200870

City of Philadelphia: ALL-460

PA Department of Environmental Protection Number: 68-05397

California License Number: 2915

Colorado License Number: AL-23143

Connecticut License Number: PH-0105

Massachusetts License Number: AA000222

Maine License Number: LB-0075

New York ELAP lab ID: 11983

Rhode Island License Number: AAL-126

Texas Department of State Health Services License Number: 300440

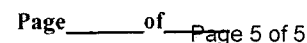
Commonwealth of Virginia 3333000323

Washington State License Number: C989

West Virginia License Number: LT000566

Vermont License: AL166318

Revision Date: 11/30/2017







**Item Attachment Documents:**

2. **1st Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south curbs of Dixie Street to Schatulga Road, the east and west curbs of Dixie Street to Canal Street transition, and the north and south curbs of Canal Street from Dixie Street to Cargo Drive; and for other purposes. (Councilor Allen)

AN ORDINANCE REGULATING VEHICULAR TRAFFIC IN COLUMBUS, GEORGIA BY ESTABLISHING A “NO PARKING ANYTIME” ZONE ALONG THE NORTH AND SOUTH CURBS OF DIXIE STREET TO SCHATULGA ROAD, THE EAST AND WEST CURBS OF DIXIE STREET TO CANAL STREET TRANSITION, AND THE NORTH AND SOUTH CURBS OF CANAL STREET FROM DIXIE STREET TO CARGO DRIVE; AUTHORIZING THE INSTALLATION OF OFFICIAL TRAFFIC CONTROL SIGNS INDICATING SAID RESTRICTIONS; REPEALING CONFLICTING ORDINANCES AND FOR OTHER PURPOSES.

-----

**THE COUNCIL OF COLUMBUS HEREBY ORDAINS:**

**SECTION I**

That it shall be unlawful for any person to park or rank a vehicle anytime along any portion of the following street segment as herein described.

**Dixie Street** – Beginning at north curb of Canal Street and running north along the east and west curbs in addition, running east to the north and south curbs to the west curb of Schatulga Road.

**Canal Street** – Beginning at east curb of Cargo Drive and running east along the north and south curbs to the west curb of Dixie Street.

**SECTION II**

That official traffic control signs indicating the parking restriction described here within.

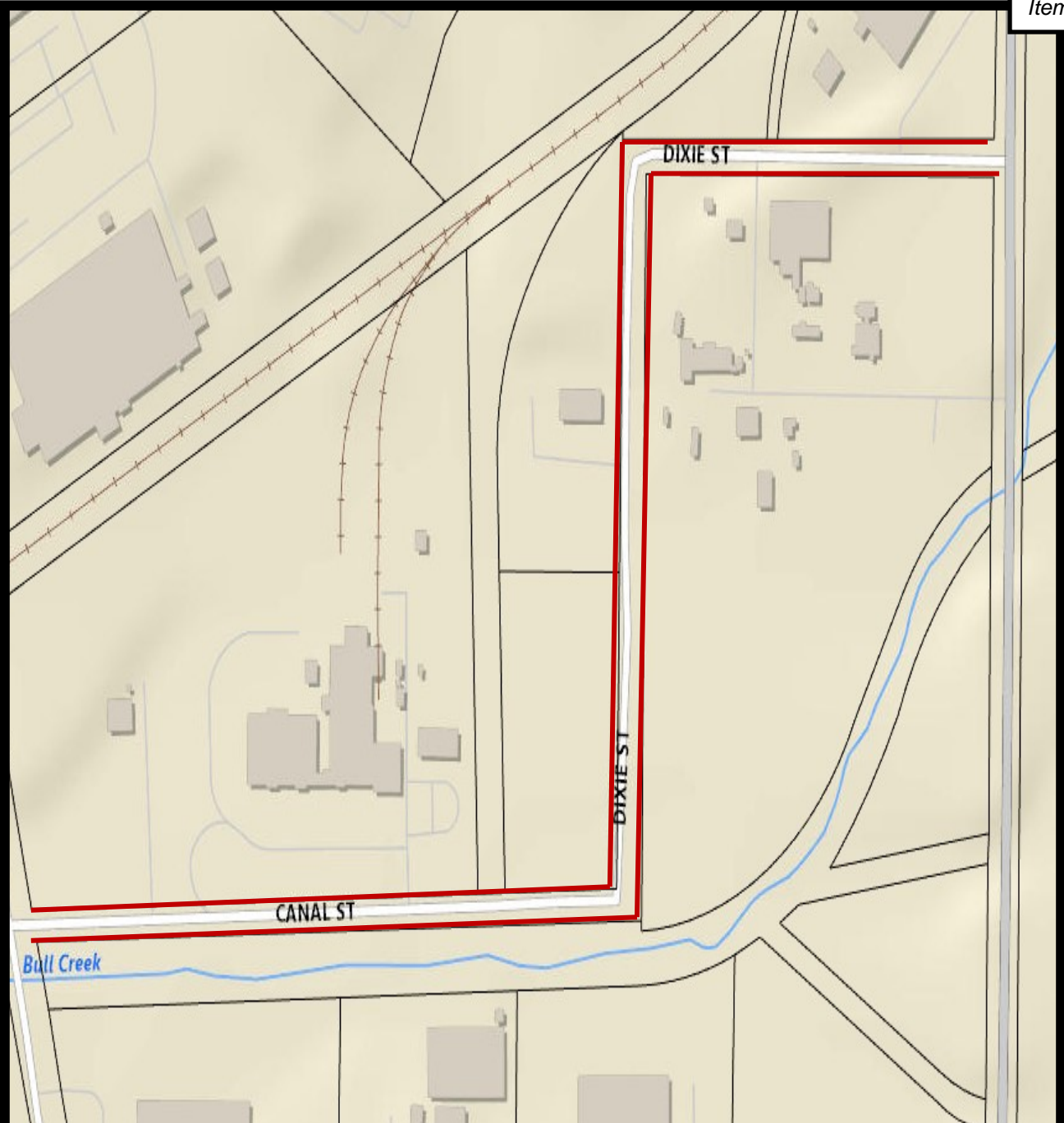
**SECTION III**

That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

-----

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the \_\_\_\_ day of \_\_\_\_\_, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_ members of Council.

Councilor Allen	_____
Councilor Barnes	_____
Councilor Crabb	_____
Councilor Davis	_____
Councilor Garrett	_____
Councilor House	_____
Councilor Huff	_____
Councilor Pugh	_____
Councilor Thomas	_____
Councilor Woodson	_____



**PARKING RESTRICTIONS**

**PROPOSED:**

**— NO PARKING ANYTIME**



**Columbus Consolidated Government  
Council Meeting Agenda Item**

**TO:** Mayor and Councilors

**AGENDA** Parking Ordinance restricting parking on Dixie Street and Canal Street  
**SUBJECT:**

**AGENDA** Approval is request enacting a "No Parking Ordinance" on Dixie  
**SUMMARY:** Street and Canal Street; authorizing the installation of traffic control  
signs and repealing any conflicting ordinances.

**INITIATED BY:** Department of Engineering

---

**Recommendation:** Approval is requested to enact a "No Parking Anytime" Ordinance along the North and South Curbs of Dixie Street to Schatulga Road, the East and West Curbs of Dixie Street to Canal Street Transition and the North and South Curbs of Canal Street from Dixie Street to Cargo Drive; authorizing the installation of official Traffic Control Signs indicating restrictions; repealing conflicting ordinances and for other purposes.

**Background:** The Department of Engineering received a request from Kemira Chemicals to restrict parking on Dixie Street and Canal Street due to vehicles parking along the streets. The parking was creating safety hazards for semi- trucks and other vehicles maneuvering in the area. Some trailers were being left for several days at the time.

**Analysis:** A survey was sent out to adjoining property owners and businesses in the area. The Department of Engineering received 6 out of 11 surveys that were returned. Three (3) of the 6 concurred with the proposed restrictions and the other 3 were not experiencing problems or not impacted by the parking.

**Financial Considerations:** There cost for the installation of the signs will be provided from the Traffic Engineering Division Operating Budget.

**Legal Considerations:** Council approval is required to enact ordinances restricting parking.

**Recommendation/Action:** Approval is requested to enact a "No Parking Anytime" Ordinance along the North and South Curbs of Dixie Street to Schatulga Road, the East and West Curbs of Dixie Street to Canal Street Transition and the North and South Curbs of Canal Street from Dixie Street to Cargo Drive; authorizing the installation of official Traffic Control Signs indicating restrictions; repealing conflicting ordinances and for other purposes.

**Item Attachment Documents:**

- 3. 1st Reading -** An ordinance amending a budget for the fiscal year 2020 beginning July 1, 2019 and ending June 30, 2020, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget; and for other purposes. (Budget Review Committee)

**ORDINANCE  
NO. \_\_\_\_\_**

AN ORDINANCE AMENDING A BUDGET FOR THE FISCAL YEAR 2020 BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020, FOR CERTAIN FUNDS OF THE CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA, AND APPROPRIATING THE AMOUNTS SHOWN IN EACH BUDGET; AND FOR OTHER PURPOSES.

**THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS, AS FOLLOWS:**

**SECTION 1.**

Ordinance No. 17-24, Section 25, originally approved and implemented in the FY18 Budget, the following: to reclassify and restrict 36 Firemedic (PS14) positions to Firemedic (PS15). This section is hereby amended and incorporated into the FY20 Budget adopted by Ordinance No. 19-027 to remove the restriction of 36 positions and to provide that the Fire and EMS Department shall restrict the number of Firemedic positions to no more than 50.

**SECTION 2.**

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 13<sup>th</sup> day of August, 2019; introduced a second time at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Pugh voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, III, Mayor

**Item Attachment Documents:**

4. **Resolution** - A resolution expressing Council's support of Jordan Vocational High School's application for CCA grant funding from the Technical College System of Georgia. (Councilor Thomas)

**A RESOLUTION**

No. \_\_\_\_\_

**WHEREAS,** Jordan Vocational High School has applied for a grant to assist its College and Career Academy (CCA);

**WHEREAS,** in Georgia, a CCA is a school or school program that operates as a partnership and collaboration between business and industry, one or more colleges or universities, and other community stakeholders;

**WHEREAS,** the goals of the CCA are to enhance workforce development for a local or regional economy and to increase the relevance and value of public education for students;

**WHEREAS,** Jordan Vocational High School has a rich history in our region for producing students who have full options after graduation and who are prepared to succeed in the workforce through post-secondary education, either at a university or technical college;

**WHEREAS,** the technical college system of Georgia has announced the availability of approximately \$6 million in grant funds to create new CCA's in Georgia;

**WHEREAS,** Jordan Vocational High School hopes to receive a significant portion of these grant funds to enhance educational and career opportunities for students in the Columbus community; and

**WHEREAS,** this Council desires to support the application of Jordan Vocational High School for grant funding for its CCA from the Technical College System of Georgia.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

We hereby fully support the application of Jordan Vocational High School for CCA grant funding from the Technical College System of Georgia. Columbus is proud of the hard work of Jordan Vocational High School students and we wish them every success with this application.

Let a copy of this resolution be forwarded by the Clerk of Council to Tim Vinson at Jordan Vocational High School.

\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus,  
Georgia held on the 13<sup>th</sup> day of August, 2019 and adopted at said  
meeting by the affirmative vote of \_\_\_\_\_ members of Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Pugh voting	_____.
Councilor Thomas voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

**Item Attachment Documents:**

- 5. Resolution -** A resolution of the Council of Columbus, Georgia, requesting the Columbus Building Authority issue lease revenue refunding bonds in an aggregate principal amount sufficient to refund and defease all of the Authority's Outstanding Capital Improvement Lease Revenue Bonds, Series 2010B and 2010C; and for other purposes. (Budget Review Committee)

**A RESOLUTION**  
**NO. \_\_\_\_\_**

A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, REQUESTING THAT THE COLUMBUS BUILDING AUTHORITY (THE “**AUTHORITY**”) ISSUE ITS LEASE REVENUE REFUNDING BONDS IN AN AGGREGATE PRINCIPAL AMOUNT SUFFICIENT TO REFUND AND DEFEASE ALL OF THE AUTHORITY’S OUTSTANDING CAPITAL IMPROVEMENT LEASE REVENUE BONDS (TAXABLE – BUILD AMERICA BONDS – DIRECT PAYMENT), SERIES 2010B AND CAPITAL IMPROVEMENT LEASE REVENUE BONDS (TAXABLE – RECOVERY ZONE ECONOMIC DEVELOPMENT BONDS – DIRECT PAYMENT), SERIES 2010C; TO AUTHORIZE THE EXECUTION OF A LEASE CONTRACT OR AMENDMENTS TO LEASE BETWEEN COLUMBUS AND THE AUTHORITY; TO AUTHORIZE THE PREPARATION AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND TO AUTHORIZE THE EXECUTION OF A FINAL OFFICIAL STATEMENT CONTAINING INFORMATION ON THE GOVERNMENTAL AND FINANCIAL AFFAIRS OF COLUMBUS; TO DESIGNATE A FINANCIAL ADVISOR AND BOND AND DISCLOSURE COUNSEL; TO AUTHORIZE THE CITY MANAGER OR FINANCE DIRECTOR TO REVIEW AND APPROVE THE BEST BIDS FOR SUCH BONDS; TO AUTHORIZE THE MAYOR AND OTHER OFFICIALS OF COLUMBUS TO TAKE SUCH FURTHER ACTIONS AS ARE NECESSARY TO PROVIDE FOR THE ISSUANCE AND DELIVERY OF SUCH BONDS; AND FOR OTHER PURPOSES.

**WHEREAS**, the Council of Columbus, Georgia (the “**Council**”), the governing body of Columbus, Georgia (“**Columbus**”) has heretofore entered into a lease contract with the Authority, dated as of January 28, 2010 (the “**2010 Lease**”), under which Columbus leased from the Authority, for use in the performance of the governmental, administrative and proprietary functions of Columbus, certain property as more particularly described in the 2010 Lease; and

**WHEREAS**, the property subject to the 2010 Lease was acquired, constructed, and equipped with proceeds from the sale of the Authority’s CAPITAL IMPROVEMENT AND REFUNDING LEASE REVENUE BONDS, SERIES 2010A (the “**Series 2010A Bonds**”), CAPITAL IMPROVEMENT LEASE REVENUE BONDS (TAXABLE – BUILD AMERICA BONDS – DIRECT PAYMENT), SERIES 2010B (the “**Series 2010B Bonds**”), and CAPITAL IMPROVEMENT LEASE REVENUE BONDS (TAXABLE – RECOVERY ZONE ECONOMIC DEVELOPMENT BONDS – DIRECT PAYMENT), SERIES 2010C (the “**Series 2010C Bonds**”), as authorized by a Bond Resolution adopted by the Authority on January 13, 2009 (the “**2010 Resolution**”); and

**WHEREAS**, the Series 2010A Bonds are currently outstanding in the aggregate principal amount of \$2,505,000 and mature on January 1, 2020; the Series 2010B Bonds are currently outstanding in the full aggregate principal amount of \$72,320,000 and mature on January 1, 2040; and the Series 2010C Bonds are currently outstanding in the full aggregate principal amount of \$2,090,000 and mature on January 1, 2040; and

**WHEREAS**, the Series 2010B Bonds and the Series 2010C Bonds may be redeemed prior to their maturity, at the option of the Authority, upon direction of Columbus, in whole or in part at any time beginning January 1, 2020; and

**WHEREAS**, the Council has determined that in order to reduce total debt service of the Authority and corresponding lease payments due from Columbus under the Lease, all or a portion of the Series 2010B Bonds and the Series 2010C Bonds should be currently refunded and defeased in accordance with the 2010 Resolution and should be called and redeemed on January 1, 2020; and

**WHEREAS**, the Council, in consultation with the Authority, has determined that the most feasible manner of refunding the Series 2010B Bonds and the Series 2010C Bonds is through the issuance of the COLUMBUS BUILDING AUTHORITY LEASE REVENUE REFUNDING BONDS, SERIES 2019 (the “**Series 2019 Bonds**”), to provide funds sufficient to refund and defease all or a portion of the Series 2010B Bonds and the Series 2010C Bonds on January 1, 2020; and

**WHEREAS**, it will be necessary in connection with the issuance of the Series 2019 Bonds for Columbus, in association with the Authority, to cause to be prepared a preliminary official statement (the “**Preliminary Official Statement**”) and an official statement (the “**Official Statement**”), and the Authority and Columbus anticipate distributing an official notice of sale in which bidders will be requested to submit bids to the Authority for purchase of the Series 2019 Bonds; and

**WHEREAS**, it is proper that the Council appoint a financial advisor and bond counsel and authorize its officers to take such further actions as are necessary for the issuance and delivery of the Series 2019 Bonds in accordance with the intents and purposes of this resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of Columbus, Georgia as follows:

1. The Council of Columbus desires to proceed with the refunding of all or a portion of the Series 2010B Bonds and the Series 2010C Bonds (collectively, the “**Refunded Bonds**”) through the issuance of the Series 2019 Bonds by the Columbus Building Authority and hereby specifically requests that the Authority issue the Series 2019 Bonds in such principal amount as the Authority determines is necessary to accomplish such refunding. Such refunding shall be in compliance with the debt management policy of Columbus which provides that the present value savings shall exceed 3% of the principal amount of the refunding debt being issued.

2. The Mayor, City Manager, Finance Director, City Attorney and other officials are hereby authorized and directed to take such actions as are necessary in connection with the call and redemption and refunding of the Refunded Bonds as described in the preamble and to issue the Series 2019 Bonds as a competitive sale through the publication of a notice of sale and the receipt of bids therefore.

3. The Authority is requested to cause the issuance and publication of a notice of sale for the Series 2019 Bonds. The Authority is requested to review all bids received in accordance with such notice and to award the sale of all or any portion of the Series 2019 Bonds

to the bidder(s) submitting bids resulting in the highest and best bids, with the lowest true interest cost to the Authority, and all actions required by the Authority for such purposes are hereby authorized and approved, subject to approval of said bids by the Finance Director or the City Manager of Columbus. If the City Manager and the Finance Director determine that it is in the best interest of Columbus to enter into a negotiated sale of all or a portion of the Series 2019 Bonds, they shall be authorized to do so, subject to final approval by the Council at the time of such sale.

4. The Council specifically requests that the Authority give notice to the District Attorney of the Chattahoochee Judicial Circuit and seek validation of the Series 2019 Bonds in accordance with the laws of the State of Georgia. The Mayor or City Manager is authorized and directed to cause to be prepared an answer to be filed by the City Attorney in said validation proceedings requesting that the Series 2019 Bonds and the security therefor be declared valid in all respects.

5. The Mayor is hereby authorized on behalf of Columbus to execute a lease (the “Lease”) necessary to secure the payment of the Series 2019 Bonds and to execute any necessary amendments to or cancellations of the 2010 Lease to secure payment of the Series 2019 Bonds. The Mayor is further authorized on behalf of Columbus to execute such supplemental leases as may be required to add or delete specific property to be included within the Lease or in the 2010 Lease in order to accomplish the intents and purposes of this resolution. The Clerk of Council is authorized to attest the execution by the Mayor of the Lease and supplemental leases, if necessary, and to affix the seal of Columbus to such documents.

6. The Mayor is authorized to execute such deeds as may be required to convey property to the Authority which is to be property subject to the Lease and to direct any intermediaries which may acquire or hold property which is to become subject to the Lease to convey the same to the Authority, and the Mayor is authorized to approve the form of such deeds and the exhibits thereto, and the Clerk of Council is authorized to attest the execution by the Mayor of such deeds and to affix the seal of Columbus to such documents.

7. The Mayor, City Manager, Finance Director, City Attorney, and other officers and agents of Columbus are authorized and directed to cause to be prepared and distributed the Preliminary Official Statement, and a substantially complete form of the Preliminary Official Statement shall be provided to the Clerk of Council and made available for Council to review. The City Manager or Finance Director is authorized to execute and deliver a certificate to “deem final” the Preliminary Official Statement within the meaning of Securities Exchange Act Rule 15c2-12. The Preliminary Official Statement shall be used as the basis for preparing the Official Statement after bids are received. The Mayor is authorized to execute the final Official Statement on behalf of Columbus, and such other officers and agents of Columbus are authorized to take such actions and make such certifications as may be required relating to the issuance and delivery of the Series 2019 Bonds.

8. Davenport & Company LLC is appointed as financial advisor to Columbus in connection with the issuance of the Series 2019 Bonds, and the City Manager or Finance Director is authorized to bind Columbus by signing an engagement letter with the financial advisor in accordance with Rule G-23 of the Municipal Securities Rulemaking Board. Gray

Pannell & Woodward LLP is appointed as bond counsel and disclosure counsel for Columbus in connection with the issuance of the Series 2019 Bonds. The Mayor or City Manager is authorized to execute, with the advice the financial advisor and bond counsel, in a form approved by the Finance Director and City Attorney, such agreements or undertakings as may reasonably be required for Columbus to comply as an obligated person with the continuing disclosure and other requirements of the Securities and Exchange Commission Rule 15c2-12.

9. The Mayor, City Manager, Finance Director, City Attorney, and such other officers or agents as may be required of Columbus are directed to take such actions as are necessary to in connection with the payment and defeasance of the Refunded Bonds and the sale, issuance, and delivery of the Series 2019 Bonds and to fulfill the obligations of Columbus pursuant to the Lease and the 2010 Lease, as the same may be delivered, supplemented, or amended, and to take such other actions as may be required in accordance with the intents and purposes of this resolution.

INTRODUCED at a regular meeting of the Council of Columbus, Georgia, held on August 13, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Pugh	voting _____
Councilor Thomas	voting _____
Councilor Woodson	voting _____

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Sandra T. Davis  
Clerk of Council

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B.H. "Skip" Henderson, III  
Mayor

(S E A L)

CERTIFICATE OF CLERK OF COUNCIL

I, the undersigned Clerk of Council of Columbus, Georgia, keeper of the records and the seal thereof, hereby certify that the foregoing is a true and correct copy of a resolution of the Council of Columbus, Georgia, adopted August 13, 2019, a duplicate original of which resolution has been entered in the official records of Columbus, Georgia, under my supervision and is in my official possession, custody, and control.

I further certify that the meeting was held in conformity with the requirements of Title 50, Chapter 14 of the Official Code of Georgia Annotated.

(S E A L)

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Sandra T. Davis  
Clerk of Council

# Columbus, Georgia

## Series 2019 Refunding Bonds – Plan of Finance



August 13, 2019

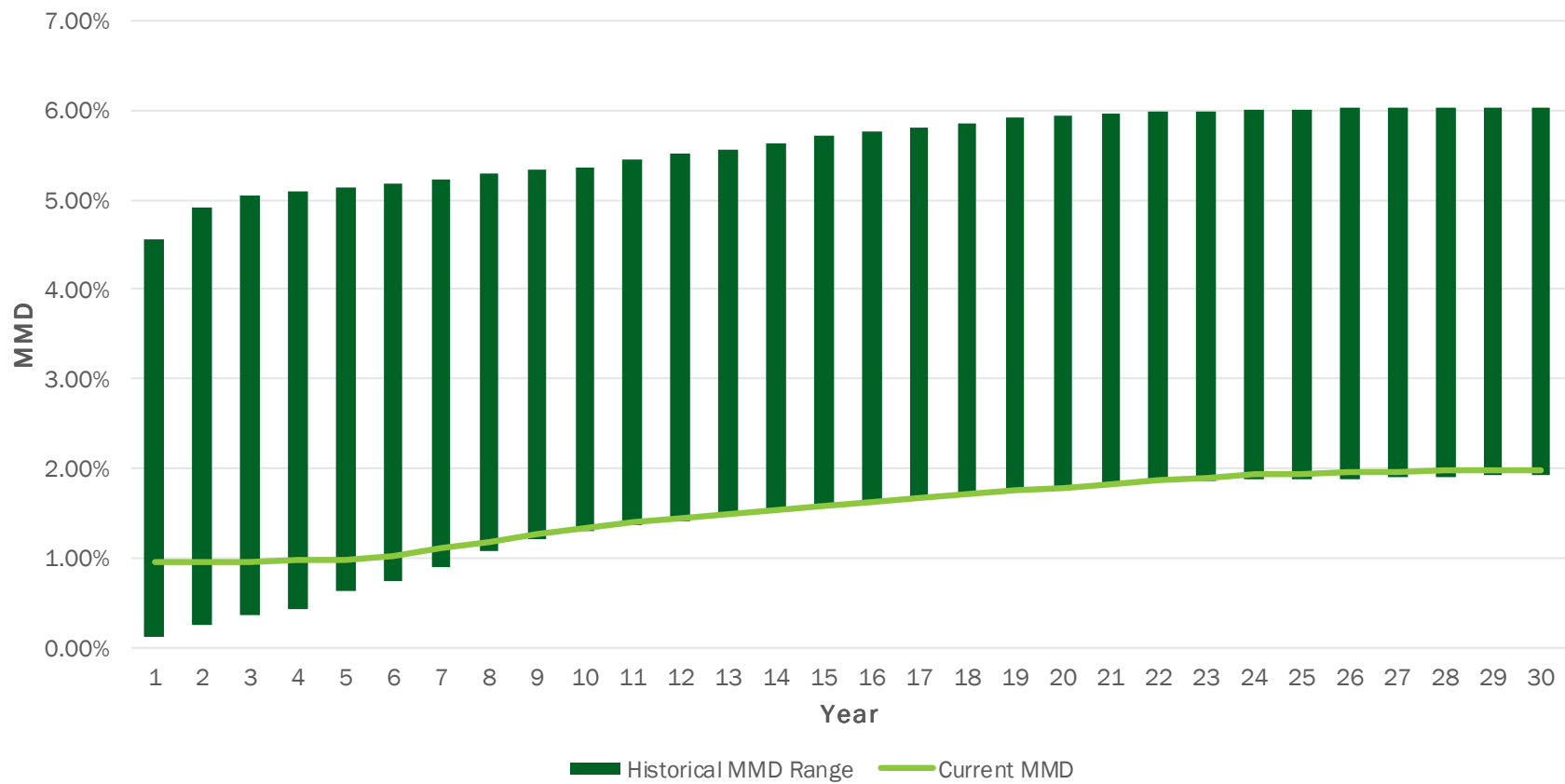
- Davenport, in our capacity as Financial Advisor, continuously monitors and annually reviews the Consolidated Government's financial status. Our review consists of but is not limited to the following:
  - Monitoring the Consolidated Government's outstanding debt portfolio for potential refunding opportunities;
  - Ensuring continued compliance with all self-imposed Financial Policy Guidelines;
  - Evaluating potential funding strategies for not only immediate but also long term capital needs; and,
  - Developing strategies to continue to enhance/maximize the Consolidated Government's **strong** Aa2/AA+ Credit Ratings from the National Credit Rating Agencies (Moody's and Standard & Poor's respectively).

# Interest Rate Trends



*As shown in the charts above, long term interest rates have continued to decline and remain at historic lows.*

Historical MMD Range (2000 - 2019)



# Potential Refunding Opportunities

- Davenport, in our capacity as financial advisor, analyzed the Columbus' debt portfolio for possible refinancing (i.e. debt service savings) opportunities.
- Typically, a refinancing that produces in excess of 3.00% on a Net Present Value basis is deemed a reasonable refinancing candidate. *This is also the Consolidated Government's Debt Policy.*
- Davenport monitors the credit and interest rate markets on a regular basis. At this time, Davenport has preliminarily identified two outstanding debt issuance as refinancing candidates. They are as follows:

	2010B	2010C
Principal Amount Outstanding	\$72,320,000	\$2,090,000
Existing Interest Rate(s)	4.70 – 6.00%*	6.00%*
Call Date	January 1, 2020	January 1, 2020
Final Maturity	January 1, 2040	January 1, 2040

# Estimated Refunding Results

## Summary of Bonds Refunded

### Series 2010B & 2010C

Coupon(s)	4.70 – 6.00%*
Maturities Refunded	2021-2040
Par Refunded	\$74,410,000
Call Date	January 1, 2020

## Summary of Refunding Results

Gross Savings	\$9,861,205
Net Present Value Savings	\$7,786,351
Percent Savings	10.47%
All-In TIC	2.78%
Negative Arbitrage	\$38,836

## Estimated Refunding Results

Fiscal Year Ending	Prior Debt Service	Refunding Debt Service	Annual Savings
6/30/2020	\$ 1,439,312	\$ 1,107,685	\$ 331,627
6/30/2021	5,483,624	5,009,450	474,174
6/30/2022	5,481,384	5,003,600	477,784
6/30/2023	5,478,012	5,000,850	477,162
6/30/2024	5,474,051	4,997,600	476,451
6/30/2025	5,474,156	4,993,600	480,556
6/30/2026	5,470,797	4,993,600	477,197
6/30/2027	5,465,507	4,987,100	478,407
6/30/2028	5,458,946	4,979,100	479,846
6/30/2029	5,455,772	4,979,350	476,422
6/30/2030	5,451,008	4,972,100	478,908
6/30/2031	5,448,138	4,972,350	475,788
6/30/2032	5,444,625	4,964,350	480,275
6/30/2033	5,440,268	4,964,350	475,918
6/30/2034	5,434,866	4,958,550	476,316
6/30/2035	5,428,217	4,951,950	476,267
6/30/2036	5,420,120	4,944,350	475,770
6/30/2037	5,415,373	4,942,475	472,898
6/30/2038	5,408,574	4,936,100	472,474
6/30/2039	5,404,519	4,930,338	474,182
6/30/2040	5,397,808	4,925,025	472,783
<b>Total</b>	<b>\$ 110,375,078</b>	<b>\$ 100,513,873</b>	<b>\$ 9,861,205</b>

# Timeline / Next Steps

Date	Action
August 13	<b><u>Council Meeting</u></b> : City Council to consider approval of Requesting Resolution
Week of August 19	<b><u>Building Authority Meeting</u></b> : Building Authority to consider approval of Intent Resolution
August 28/29	Conversations with National Credit Rating Agencies
September 11	Receive Ratings
September 24	Competitive Bond Sale @ 11:00 am
	<b><u>Building Authority Meeting</u></b> : Building Authority to ratify Bond Sale results and adopt Bond Resolution.
	<b><u>City Council Meeting</u></b> : City to Ratify Bond Resolution and Approve Contract.
Late September / Early October	Validation
October 22	Closing

# Contact Information

## Richmond — Headquarters

One James Center  
901 East Cary Street,  
Suite 1100,  
Richmond, Virginia 23219

### Telephone:

(804) 780-2000

### Toll-Free:

(800) 846-6666

### E-Mail:

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Vice President

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When acting as a registered municipal advisor Davenport is a fiduciary required by federal law to act in the best interest of a municipal entity without regard to its own financial or other interests. Davenport is not a fiduciary when it acts as a registered investment advisor, when advising an obligated person, or when acting as an underwriter, though it is required to deal fairly with such persons,

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Version 01/13/2014 CH/DJG/CR

**Item Attachment Documents:**

- 6. Resolution -** A resolution adopting and approving City Vehicle / Car Allowance Policy recommended by the City Council Car Policy Committee with effective date of January 1, 2020. (City Council Car Policy Committee)

**A RESOLUTION**

No. \_\_\_\_\_

**WHEREAS,** the City Council Car Policy Committee has met during the past year from time to time and has deliberated amendments to the City Vehicle / Car Allowance Policy; and

**WHEREAS,** the Committee has formulated recommendations for the full Columbus Council to consider concerning these issues.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

We hereby adopt and approve the attached City Vehicle / Car Allowance Policy recommended by the City Council Car Policy Committee. This Policy shall become effective on January 1, 2020. Any prior policy in conflict with the new City Vehicle / Car Allowance Policy is hereby rescinded and superseded by adoption of this resolution. This Policy shall be numbered as designated by the City Manager.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

### City Vehicle/Car Allowance Policy

The following Policy shall apply to all employees of the Columbus Consolidated Government who are assigned a city-owned vehicle or who receive a car allowance to compensate them for providing their own transportation while on city business. This Policy shall become effective on July 1, 2019. The City Council Car Policy Committee shall periodically, and at least annually, review the policy, and make recommendations for changes to the full City Council.

1. Public Safety employees who are assigned a city-owned automobile may drive the vehicle to and from work to his or her private residence if the residence is located in Muscogee, Harris, Talbot or Chattahoochee counties.
2. General Government employees who are assigned city-owned vehicles which are outfitted with materials necessary to respond to emergency situations (i.e. loss of internet connection at individual fire stations, etc.) during the employee's off duty hours may drive the vehicle to and from work to his or her private residence if the residence is located in Muscogee, Harris, Talbot or Chattahoochee counties.
3. City-owned vehicles may not be driven to any residences located in Alabama except under the following conditions:
  - a. If the state or federal agency which oversees a local agency of the Columbus Consolidated Government requires a specific response time in the event of incidents at or involving the local agency, the vehicle may be driven to a residence in Russell County or Lee County, Alabama upon approval by the applicable Department Head or Elected Official.
  - b. Written notification to the Director of Public Safety shall be required when assigning a vehicle for this purpose.
4. The above listed policies do not apply to Public Safety officers who, in the active performance of duties, are involved in travel across state lines, to include investigations, police pursuits, support of mutual aid agreements, and traffic enforcement. Such travel is permitted with proper notification to the Public Safety agency, which can be accomplished through the 911 Center.
5. In the event a Public Safety officer must travel out of the state of Georgia on official business (i. e. to transport a prisoner or to interview a witness), such travel may be accomplished in a city-owned vehicle upon written notification by the head of the agency to the Director of Public Safety.

6. All employees who are issued city-owned vehicles are responsible for the periodic maintenance and upkeep of the vehicle. In the event an employee is found to be negligent in maintaining a vehicle, the employee will be subject to disciplinary action as determined by the City Manager.
7. The pre-operational checklist provided with each city-owned vehicle shall be completed by every driver each day a vehicle is driven on city business. Failure to complete the checklist may result in discipline of the employee up to and including denial of future use of city vehicles. It is the responsibility of the department head to ensure the compliance with this policy.
8. Employees within departments that are on call for a specific time period during each month may be authorized to take the vehicle home only during the time they are on call (i.e. Engineering and Risk Management Investigators). This discretionary approval must be obtained from the City Manager in advance except in an emergency. In case of an emergency or special circumstance, a department head may authorize an employee to temporarily retain a vehicle overnight and/or weekends under certain conditions without prior approval of the City Manager. In the event of an emergency authorization, the City Manager shall be notified no later than the next business day.

Emergency work is defined as necessary work requiring immediate attention for the protection of persons or property and specifically requiring the presence of the employee in a supervisory and/or technical capacity to reduce the emergency.

9. In all cases where written notification of a supervisor is required by this policy, a copy of such notification shall be provided to and maintained by the City Manager in his/her official capacity as the custodian of city property.
10. Employees who drive a city-owned vehicle shall participate in an initial training course as provided by the employee's department or agency. If the department or agency does not offer an annual driver refresher course, the employee shall participate in the course provided by the city. Any employee involved in an at-fault accident shall participate in the next available remedial driver course as provided by the city. Failure to participate shall result in loss of driving privileges.
11. In instances where an employee regularly requires transportation to complete assigned duties and it is determined that it is not an efficient use of a City-owned vehicle to issue a City car to that employee, at the time of employment or at the request of the employee or supervisor, a determination shall be made regarding the payment of a car

allowance or payment of mileage. The initial determination shall be made by the department head with the final determination made by the Mayor or City Manager as appropriate. The amount of a car allowance shall be determined each year by position during the Budget Cycle and approved by the City Council. No mileage for out-of-town trips shall be paid to employees receiving a car allowance.

**Item Attachment Documents:**

**1. Encroachment on Right of Way:**

Approval is requested authorizing a permanent encroachment of an existing building that currently extends approximately 4.95 ft onto the City's right of way along 5th Avenue and the construction of an outdoor patio space at 423 15th Street that will extend 12ft beyond the exterior wall of the existing building. The owner understands that should the encroachment ever become in conflict with any public improvements, the encroachment shall be removed at no cost to the City.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

**Item #1.**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Encroachment on Right of Way</b>
<b>AGENDA SUMMARY:</b>	Approval is requested authorizing a permanent encroachment of an existing building that currently extends approximately 4.95 ft onto the City's right of way along 5 <sup>th</sup> Avenue and the construction of an outdoor patio space at 423 15 <sup>th</sup> Street that will extend 12ft beyond the exterior wall of the existing building. The owner understands that should the encroachment ever become in conflict with any public improvements, the encroachment shall be removed at no cost to the City.
<b>INITIATED BY:</b>	Engineering Department

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**Recommendation:** Approval is requested for the encroachment of an existing building that currently extends approximately 4.95 ft onto the City's right of way along 5<sup>th</sup> Avenue and the construction of an outdoor patio space at 423 15<sup>th</sup> Street that will extend 12 ft beyond the exterior wall of the existing building.

**Background:** The Department of Engineering has received a request from Ben Link developer of the proposed Sputnik Coffee Bar at 423 15<sup>th</sup> Street to construct an outdoor patio space. During the survey of the property it was discovered the existing building currently encroaches approximately 4.95 ft onto the right of way of 5<sup>th</sup> Avenue.

**Analysis:** An architectural drawing is attached showing the proposed improvements. The City has authorized this type of permanent encroachment in the past due to the wide widths of the right of way. The owner understands that should the encroachment ever become in conflict with any public improvements, the encroachment shall be removed at no cost to the City.

**Financial Considerations:** There are no financial obligations.

**Legal Considerations:** Council must approve all permanent encroachments into the public right of way.

**Recommendation/Action:** Approval is requested for the encroachment of an existing building that currently extends approximately 4.95 ft onto the City's right of way along 5<sup>th</sup> Avenue and the construction of an outdoor patio space at 423 15<sup>th</sup> Street that will extend 12 ft beyond the exterior wall of the existing building.

**A RESOLUTION****NO.**

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING A PERMANENT ENCROACHMENT OF AN EXISTING BUILDING 4.95 FT. AND AN OUTDOOR PATIO SPACE 12 FT INTO THE PUBLIC RIGHT -OF- WAY AT 423 15<sup>TH</sup> STREET; SAID ENCROACHMENT APPROVED WITH THE CONDITION THAT SHOULD THE PATIO EVER BECOME A CONFLICT WITH ANY FUTURE PUBLIC IMPROVEMENTS, THE PATIO SHALL BE REMOVED AT NO COST TO THE CITY.**

**WHEREAS**, Mr. Ben Link desires to construct an outdoor patio space connected to an existing building that will encroach onto the City right-of-way for 5<sup>th</sup> Avenue; and,

**WHEREAS**, the existing building currently encroaches 4.95 ft. onto the right-of-way; and,

**WHEREAS**, the Engineering and Inspections and Code departments have reviewed the architectural drawing and concur with the request, to allow permanent encroachments into the 5<sup>th</sup> Avenue right-of-way.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

That a permanent encroachment, 4.95 ft of an existing building and 12 ft. outdoor patio space into the public right-of -way at 423 15<sup>th</sup> Street is hereby authorized; said encroachments approved with the condition that should the patio ever become a conflict with any future public improvement, the patio shall be removed at no cost to the City.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ June 2019 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

1. ALL WALL DIMENSIONS INDICATED ON FLOOR PLANS ARE FINISH FACE TO FINISH FACE OF INTERIOR WALL PARTITION UNLESS OTHERWISE NOTED.

- |    |   |
|----|---|
| D1 | REMOVE AND DISCARD EXISTING DOOR, REPLACE WITH NEW AS SCHEDULED   |
| D2 | REMOVE AND DISCARD EXISTING DOOR AND WALL ASSEMBLY TO PROVIDE FOR NEW DOOR IN EXISTING OPENING AS SCHEDULED |
| D3 | REMOVE AND DISCARD PORTION OF WALL ASSEMBLY FOR NEW DOOR OPENING  |
| D4 | REMOVE AND DISCARD PLAYWOOD OVER ALL EXISTING WINDOWS THROUGHOUT  |
| D5 | PREPARE AREA FOR NEW CONCRETE PATIO, COORDINATE WITH PLAN   |

1. IT IS THE CONTRACTORS RESPONSIBILITY TO FAMILIARIZE THEMSELVES WITH ALL DETAILS INVOLVED IN THE DEMOLITION CONTRACT. SPECIFIC INSTRUCTION ON EACH ITEM WILL NOT BE GIVEN
2. GC IS RESPONSIBLE FOR KEEPING BUILDING WEATHTIGHT DURING DEMOLITION WORK
3. GC IS TO PROVIDE STUDT CONTROL BARRIERS AT ALL AREAS OF CONSTRUCTION
4. GC WILL SALVAGE ANY ITEMS PER OWNERS LIST (TBD)
5. PC = PLUMBING CONTRACTOR, EC = ELECTRICAL CONTRACTOR, MC = MECHANICAL CONTRACTOR
6. REMOVE ALL FLOOR AND CEILING AT ALL WALL REMOVALS, TO MATCH SCHEDULED FINISHES.
7. WORK AREAS SHALL BE MAINTAINED AND LEFT BROOM CLEANED AT END OF EACH DAY
8. REMOVE AND SALVAGE EXISTING MESSAGE BOARDS TO BE RELOCATED. VERIFY NEW LOCATIONS WITH OWNER
9. EXISTING BUILDING AND STRUCTURE TO REMAIN EXCEPT AS NOTED.

	EXISTING PARTITION
	DEMOLISHED PARTITION
	EXISTING DOOR
	DEMOLISHED DOOR
	DEMOLISHED DUPLEX AND TELEDATA OUTLETS
	KEY NOTE
	AREA NOT IN CONTRACT

**MODIFIERS**    TYP - TYPICAL  
                       E - EXISTING



SPUTNIK  
423 15TH ST  
COLUMBUS, GA 31901

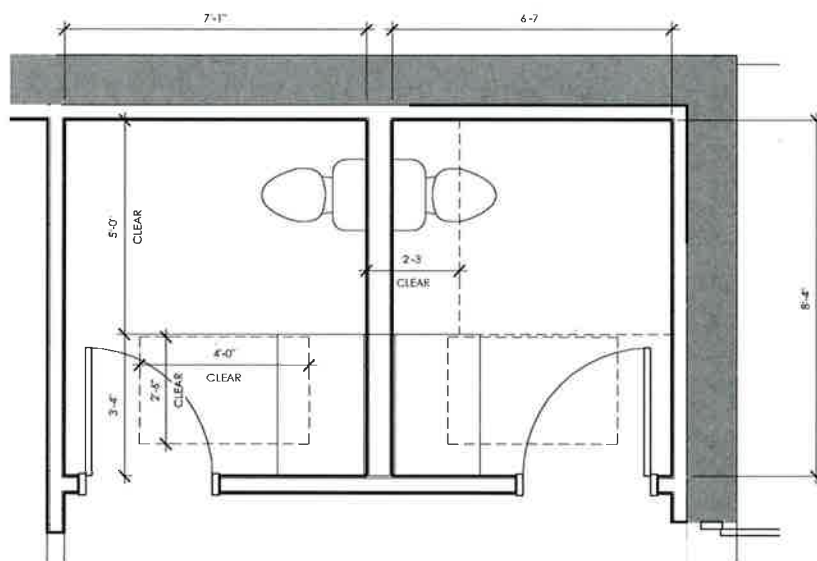
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Date	03/06/19
Drawn by	M4S
Checked by	RM

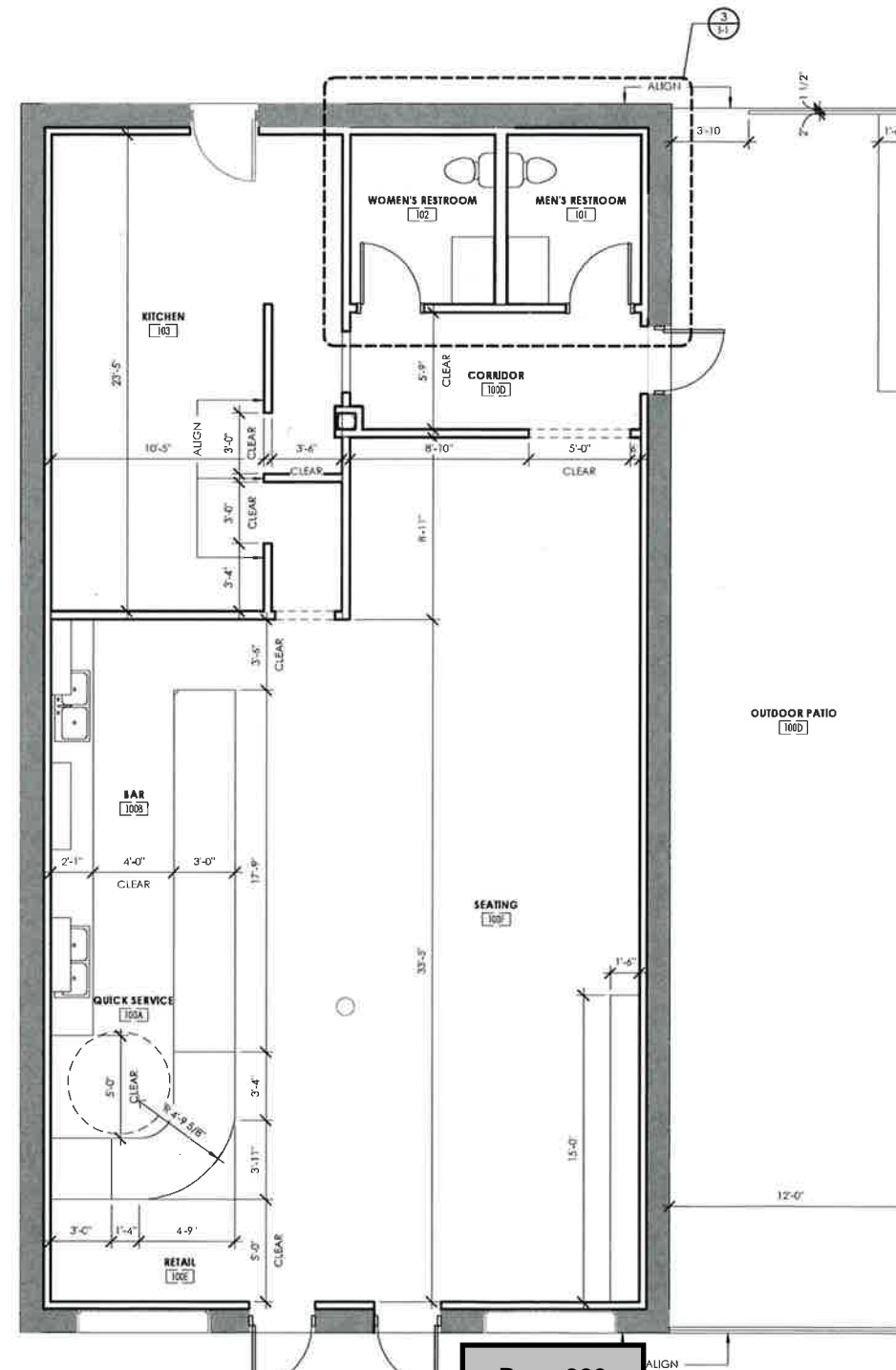
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Scale	As indicated
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4/28/2019 8:36:57 AM



### 3 ENLARGED RESTROOM DIMENSION PLAN

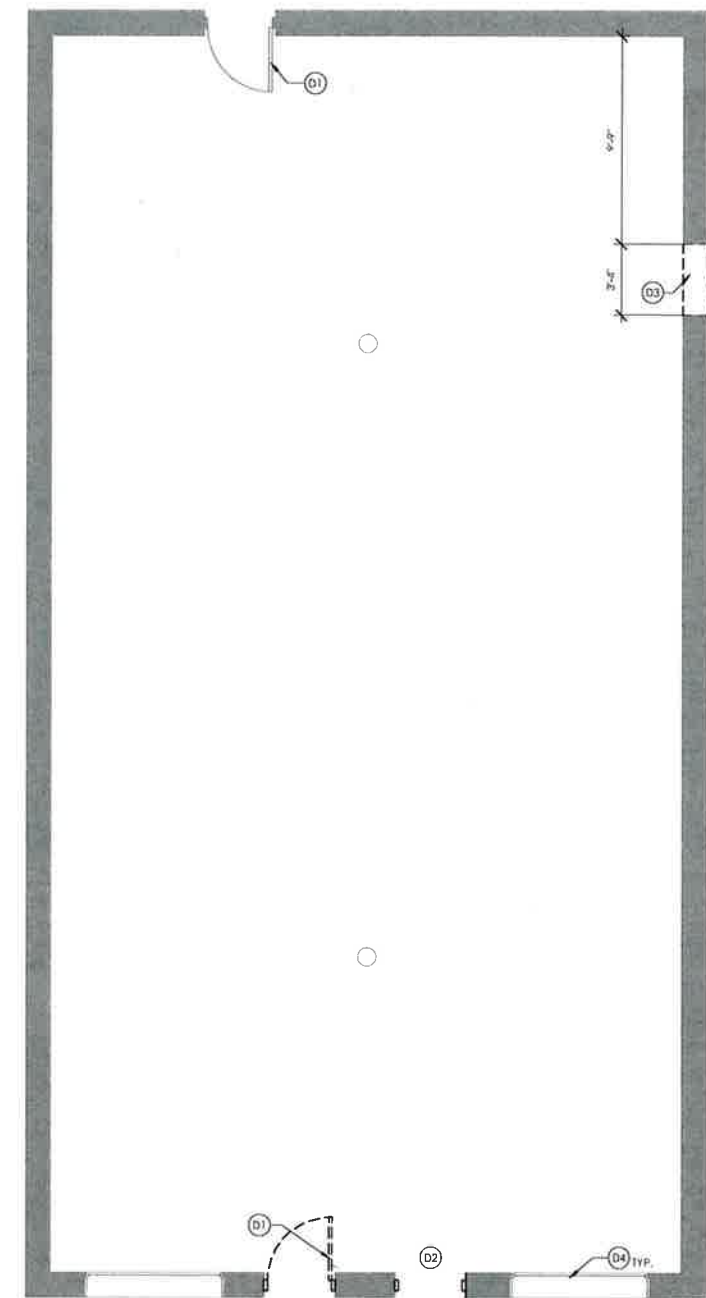


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1-1

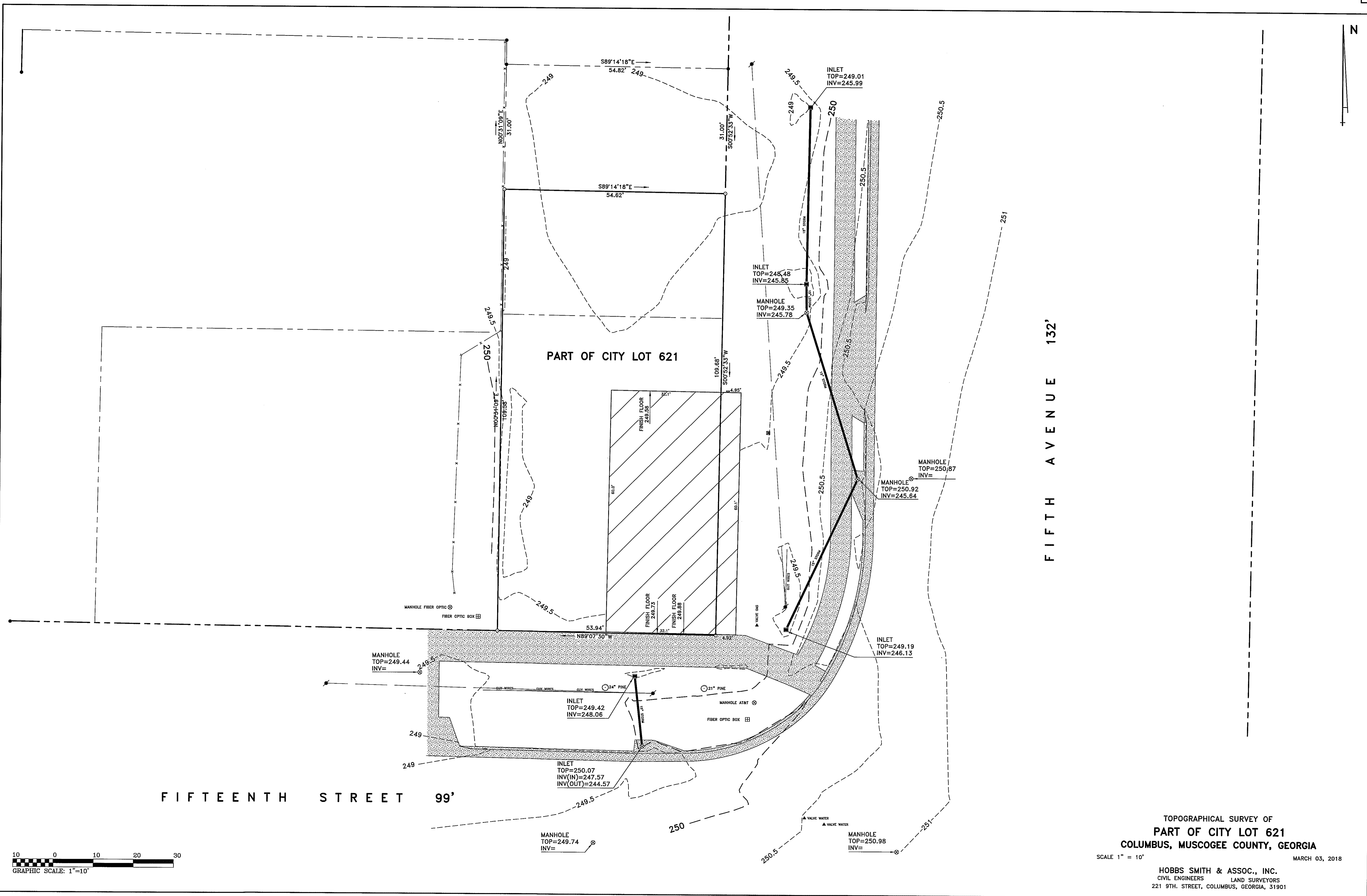
**DIMENSIONED PLAN**

1/4" = 1'-0"

- Page 333 -



1  
1-1 1/4" = 1'-0"

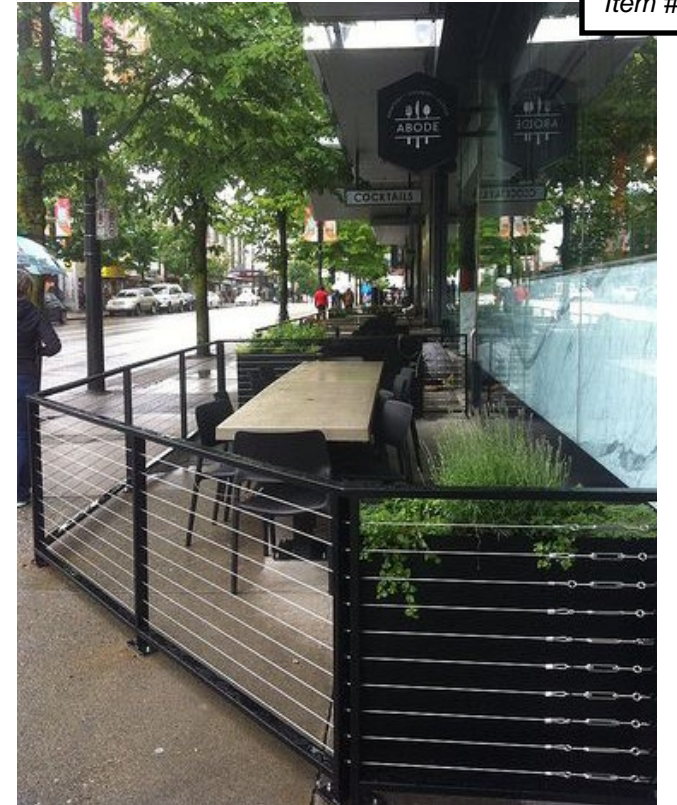




*Exterior Patio Perspective*



*(3) Outdoor Ceiling Fans*



*Metal Railings*



*Modern Style Wood Planters*



*String Lights for Ambiance*



*Exterior Patio Perspective*

Item #1.

**Item Attachment Documents:****2. 2019 MPO Transportation Alternatives (TA) Program Grant**

Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$80,000 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA). The grant requires a 20% match that would be allocated from Community Development Block Grant funds in the amount of \$20,000. The grant funding will be utilized for the planning, design and installation of secure and location-tailored bicycle parking at select community facilities with a focus in areas of low to moderate income.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

**Item #2.**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>2019 MPO Transportation Alternatives (TA) Program Grant</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$80,000 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA). The grant requires a 20% match that would be allocated from Community Development Block Grant funds in the amount of \$20,000. The grant funding will be utilized for the planning, design and installation of secure and location-tailored bicycle parking at select community facilities with a focus in areas of low to moderate income.
<b>INITIATED BY:</b>	Community Reinvestment

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**Recommendation:** Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$80,000 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA). The grant funding will be utilized for the planning, design and installation of secure and location-tailored bicycle parking at select community facilities with a focus in areas of low to moderate income.

**Background:** The Columbus-Phenix City Metropolitan Planning Organization (MPO) has announced the request for applications for Transportation Alternatives Program funding. The grant requires a 20% match that would be allocated from Community Development Block Grant (CDBG) funds. We would like to apply for \$80,000 in TA funding, and use \$20,000 in CDBG, for the planning, design and installation of secure and location-tailored bicycle parking at select community facilities with a focus in areas of low to moderate income. We would partner with local agencies such as the Muscogee County School District, public libraries, and nonprofit organizations to determine the locations for these bicycle racks and ask that they assist with the responsibility of future maintenance. Locations will be designed based on observed bicycle traffic and responsive to location characteristics and prioritize locations within Metra bus stop catchment areas.

**Analysis:** If awarded the City could receive up to \$80,000 to provide residents with secure bicycle parking locations throughout low to moderate income areas to meet existing needs and opportunities.

**Financial Considerations:** \$20,000 in CDBG funding will be used for the required match. Funding is received on a reimbursable basis.

**Legal Considerations:** The City Attorney will review all grant agreements prior to obtaining the City Manager's signature.

**Recommendation/Action:** Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$80,000 from the Transportation Alternatives Program administered through the Federal Highway Administration (FHWA).

## A RESOLUTION

NO.

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE CITY MANAGER TO APPLY, AND IF AWARDED, ACCEPT, AND AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT AWARDED UP TO \$80,000 FROM THE MPO TRANSPORTATION ALTERNATIVES PROGRAM.**

**WHEREAS**, the Columbus-Phenix City Metropolitan Planning Organization (MPO) has announced the request for applications for Transportation Alternatives Program funding; and,

**WHEREAS**, if awarded the funding will be used for the planning, design and installation of secure and location-tailored bicycle parking at select community facilities with a focus in areas of low to moderate income; and,

**WHEREAS**, the grant requires a 20% match that would be allocated from Community Development Block Grant (CDBG) funds in the amount of \$20,000; and,

**WHEREAS**, the City would partner with local agencies such as the Muscogee County School District, public libraries, and nonprofit organizations to determine the locations for these bicycle racks based on observed bicycle traffic.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

The City Manager is authorized to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$80,000 from the MPO Transportation Alternatives Program administered through the Federal Highway Administration (FHWA).

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ June 2019 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

**Item Attachment Documents:**

**3. FY19 Edward Byrne Memorial Justice Assistance Grant:**

Approval is requested to submit an application and accept, if awarded, an Edward Byrne Memorial Justice Assistance (JAG) grant for the Federal Fiscal Year 2019 solicitation in the amount of \$105,450, or as otherwise awarded, with no local match requirement, to be used for eligible projects as defined in the grant, and to amend the Multi-Governmental Fund by the amount of the award.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

Item #3.

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>FY19 Edward Byrne Memorial Justice Assistance Grant</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to submit an application and accept, if awarded, an Edward Byrne Memorial Justice Assistance (JAG) grant for the Federal Fiscal Year 2019 solicitation in the amount of \$105,450, or as otherwise awarded, with no local match requirement, to be used for eligible projects as defined in the grant, and to amend the Multi-Governmental Fund by the amount of the award.
<b>INITIATED BY:</b>	Finance Department

**Recommendation:** Approval is requested to submit an application and accept, if awarded, an Edward Byrne Memorial Justice Assistance (JAG) grant for the Federal Fiscal Year 2019 solicitation in the amount of \$105,450, or as otherwise awarded, with no local match requirement, to be used for eligible projects as defined in the grant, and to amend the Multi-Governmental Fund by the amount of the award.

**Background:** The Edward Byrne Memorial Justice Assistance Grant program replaced the Local Law Enforcement Block Grant program in the Federal Fiscal Year 2005. The Columbus Consolidated Government is on the list of awardees for the annual local solicitation. The grant does not have a local match requirement. Eligible projects for the grant fall into the following categories: Law Enforcement, Prosecution and Courts, Prevention and Education, Correction and Community Correction, Drug Treatment, and Planning, Evaluation and Technology Improvement.

**Analysis:** All city departments or divisions involved in law enforcement, prosecution, or courts are eligible to use these grant funds. The grant requires that the local government's governing body be notified of the application of this grant at least 30 days before the grant can be awarded. The grant also requires that the public be notified of the intent to apply for this grant and be allowed an opportunity to review and comment on the application. The Finance Department has requested that all eligible and interested departments or divisions submit requests for funding projects from this grant, with a deadline of August 7 for submitting requests. The Finance Department will then coordinate with the City Manager's Office to schedule a date and time for all interested parties to meet with the City Manager to determine which requests will be included among the allocation.

**Financial Considerations:** The amount that the Columbus Consolidated Government is eligible to apply for is \$105,450. There is no local match requirement. The city will have four years in which to complete the expenditure of the grant.

**Projected Annual Fiscal Impact Statement:** The grant will bring in \$105,450 to the Multi-Governmental Fund over a four-year period, with most of the activity expected during the first two years. The General Fund will not be affected.

**Legal Considerations:** The Columbus Consolidated Government is eligible to apply for this grant award with Council approval. Council must approve the application for and acceptance of all grant awards and the City Manager, as Signing Authority, or his designee, must sign all required contracts, reports, and certifications. Upon signing, the City will be obligated to the U.S. Department of Justice to comply with the terms and conditions of the grant contract.

**Recommendation/Actions:** Accept and approve the application and subsequent award of the 2019 Edward Byrne Memorial Justice Assistance Grant in the amount of \$105,450 or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the award.

**A RESOLUTION****NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO SUBMIT AN APPLICATION FOR, AND IF AWARDED, ACCEPT A 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FROM THE U.S. DEPARTMENT OF JUSTICE IN THE AMOUNT OF \$105,450, OR AS OTHERWISE AWARDED, WITH NO LOCAL MATCH REQUIREMENT, TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE AWARD, AND TO ALLOCATE THE AMOUNT AWARDED FOR LAW ENFORCEMENT, PROSECUTION AND COURT PROGRAMS SUPPORTED BY THE GRANT.**

**WHEREAS**, the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance has announced potential formula grant awards for the Edward Byrne Memorial Justice Assistance Grant Program FY 2019 Local Solicitation. This grant supports a broad range of activities for the prevention and control of crime and to improve the criminal justice system. These funds can be used for local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice, as well as research and evaluation activities that will improve or enhance: law enforcement programs; drug treatment and enforcement programs; planning, evaluation, and technology improvement programs; and crime victim and witness programs (other than compensation); and,

**WHEREAS**, the Columbus Consolidated Government is eligible to receive \$105,450 in funding with no local match requirement. The Finance Department has requested that all eligible and interested departments or divisions submit requests for funding projects from this grant. The Finance Department will then coordinate with the City Manager's Office to schedule a date and time for all interested parties to meet with the City Manager to determine which requests will be included among the allocation.

**WHEREAS**, the grant requires that the governing body be notified of the application at least 30 days prior to the award of the grant funds, and an opportunity for public review and comment be given; and,

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager or his designee is hereby authorized to submit an application and if awarded, accept a FY19 Edward Byrne Memorial Justice Assistance Grant in the amount of \$105,450, or as otherwise awarded, with no local match requirement, and that the funds will be used by eligible departments as determined, and to amend the Multi-Governmental Fund by the amount of the award.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_  
of \_\_\_\_\_ June 2019 and adopted at said meeting by the affirmative vote of ten members of said  
Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

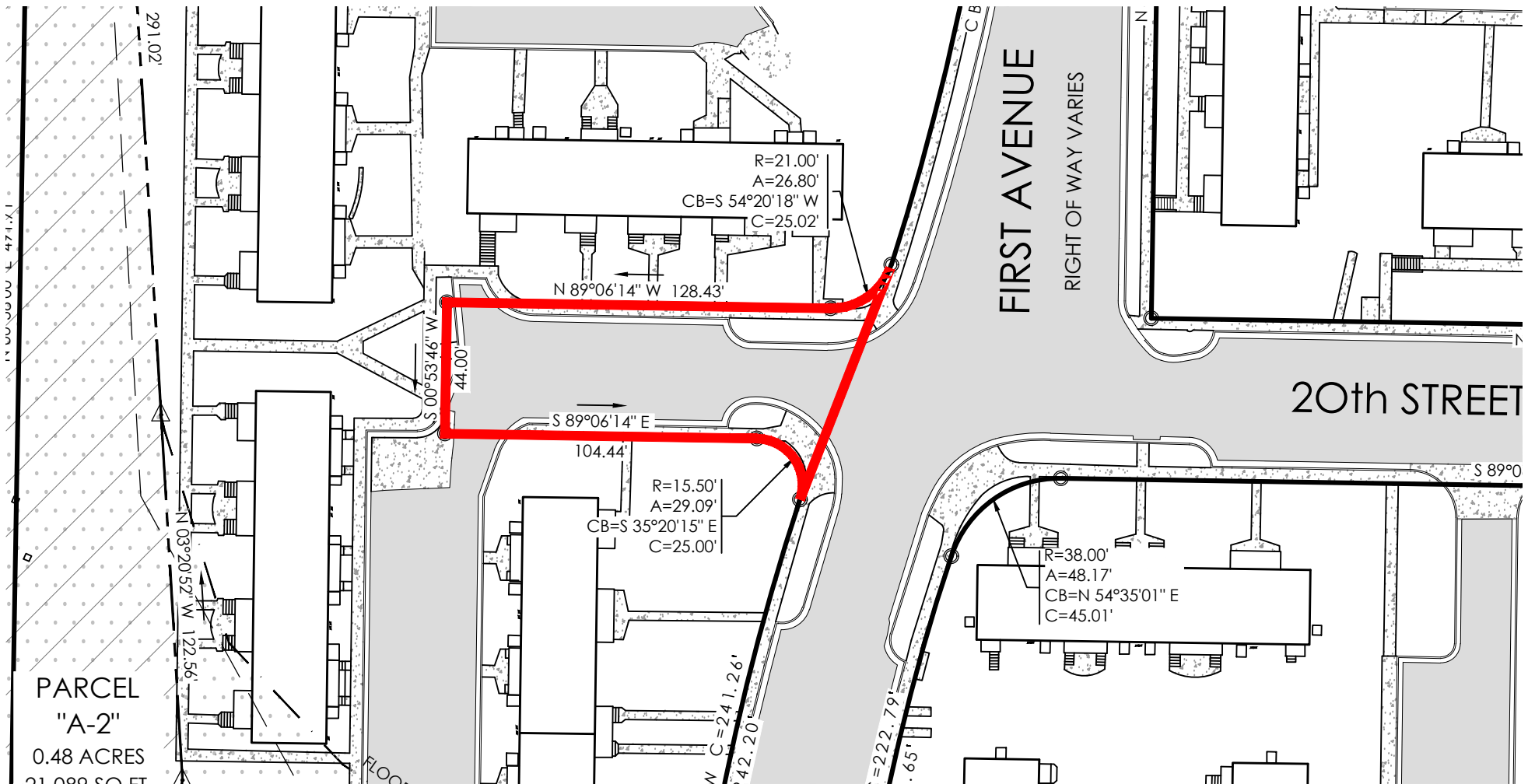
\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson, Mayor

**Item Attachment Documents:**

**4. Closure and Abandonment - 20th Street**

Approval is requested for closure and abandonment of a segment of 20th Street beginning at the west right-of-way of 1st Avenue and running in a westwardly direction for a distance of approximately 116 ft.; authorize the disposal of the said right of way with applicable State Law; reserving utility easements; and for other purposes. The Housing Authority of Columbus, Georgia has requested the closure and abandonment in order to redevelop the Chase Homes Housing Area.





July 15, 2019

LEN WILLIAMS, CPM  
CHIEF EXECUTIVE OFFICER

Mrs. Donna Newman  
Director of Engineering  
Columbus Consolidated Government  
420 10<sup>th</sup> Street  
Columbus, GA 31901

Dear Donna,

I am writing to request that you abandon and deed the western extension of 20<sup>th</sup> Street that lies west of 1<sup>st</sup> Avenue, at the current Chase Homes location, to the Housing Authority of Columbus Georgia to use for the redevelopment project planned for that location. That portion of 20<sup>th</sup> Street now only serves as an entrance to one parking lot at our apartment complex and has no outlet.

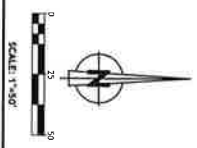
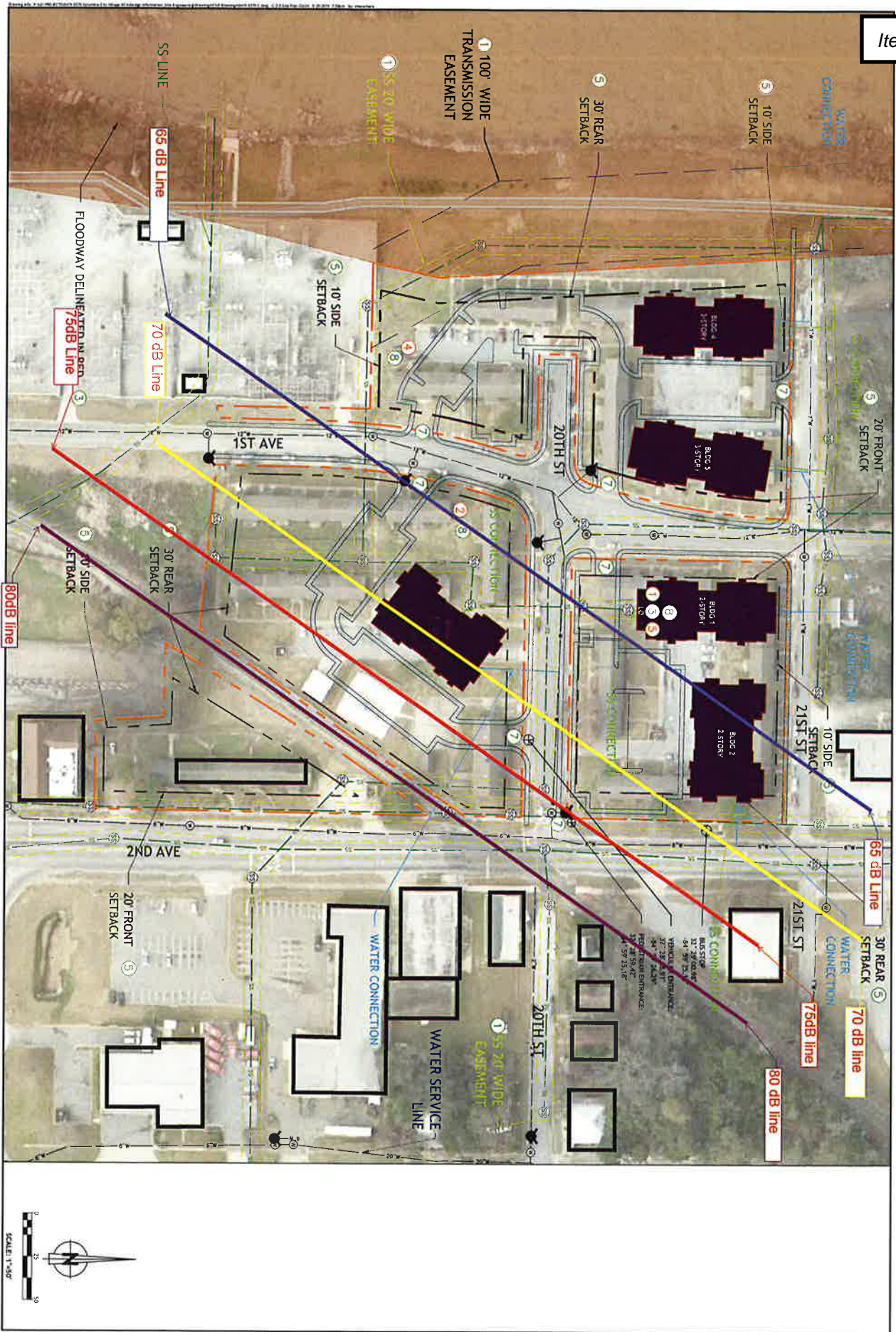
In our preliminary planning, we have run into difficulty with building placement because of the floodway (which had to be deleted from the project boundary all together), the flood plain (which we plan to avoid altogether) and because of the noise that is generated by both the Railroad and by the traffic along 2<sup>nd</sup> Avenue. When combined, the noise from the Rail and auto traffic sources cause a large portion of our site to be undevelopable.

The attached map shows the 70 dbi line, past which HUD will not allow funding. As you can see, those regulatory barriers nearly cut our developable acreage in half. The addition of the western portion of 20<sup>th</sup> Street that is west of 1<sup>st</sup> Avenue to our buildable project acreage will allow us to locate all buildings and amenities in locations that avoid noise and water issues.

Please call me if you would like to discuss our request. I have attached two maps hereto for your reference.

Best Regards,

J. Len Williams  
Chief Executive Officer



**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Closure and Abandonment - 20<sup>th</sup> Street</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for closure and abandonment of a segment of 20 <sup>th</sup> Street beginning at the west right-of-way of 1 <sup>st</sup> Avenue and running in a westwardly direction for a distance of approximately 116 ft.; authorize the disposal of the said right of way with applicable State Law; reserving utility easements; and for other purposes. The Housing Authority of Columbus, Georgia has requested the closure and abandonment in order to redevelop the Chase Homes Housing Area.
<b>INITIATED BY:</b>	Engineering Department

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**Recommendation:** Approval is requested to authorize the changing of the Official Street Map and Tax Maps of the Consolidated Government of Columbus, Georgia by officially closing and abandoning a segment of 20<sup>th</sup> Street beginning at the west right-of-way of 1<sup>st</sup> Avenue and running in westwardly direction for a distance of approximately 116 ft. more particularly described on Preliminary Plat for Louis T. Chase Housing; authorize the disposal of the said right of way with applicable State Law; reserving utility easements; and for other purposes.

**Background:** The Housing Authority of Columbus, Georgia (HAC) has requested the closure and abandonment of a segment of 20<sup>th</sup> Street west of 1<sup>st</sup> Avenue in order to redevelop the Chase Homes Housing Area. The segment would give some flexibility with placement of housing in the area. HAC owns the surrounding property.

**Analysis:** Flexibility of layout is needed due to the floodway/floodplain and noise produced by the Railroad and 2<sup>nd</sup> Avenue. Restraints are governed by HUD regulations.

**Financial Considerations:** There are no financial obligations.

**Legal Considerations:** Council approval is required to close and abandon public streets.

**Recommendation/Action:** Approval is requested to authorize the changing of the Official Street Map and Tax Maps of the Consolidated Government of Columbus, Georgia by officially closing and abandoning a segment of 20<sup>th</sup> Street beginning at the west right-of-way of 1<sup>st</sup> Avenue and running in westwardly direction for a distance of approximately 116 ft. more particularly described on Preliminary Plat for Louis T. Chase Housing.; authorize the disposal of the said right of way with applicable State Law; reserving utility easements; and for other purposes.

## A RESOLUTION

NO.

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE CHANGING OF THE OFFICIAL STREET MAP AND TAX MAP OF THE CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA BY OFFICIALLY CLOSING AND ABANDONING A SEGMENT OF 20<sup>TH</sup> STREET RIGHT OF WAY BEGINNING AT THE WEST RIGHT OF WAY LINE OF 1<sup>ST</sup> AVENUE AND RUNNING IN WESTWARDLY DIRECTION FOR A DISTANCE OF APPROXIMATELY 116 FT. ,MEASURED ALONG THE CENTERLINE OF SAID STREET;; AUTHORIZING THE DISPOSAL OF THE SAID RIGHT OF WAY IN ACCORDANCE WITH APPLICABLE STATE LAW; RESERVING UTILITY EASEMENTS AND FOR OTHER PURPOSES.**

**WHEREAS**, a remnant portion of 1<sup>st</sup> Avenue lies within the redevelopment of the Chase Homes Housing area; and,

**WHEREAS**, as part of the redevelopment plan flexibility is needed to avoid other constraints such as floodway/floodplain and noise levels; and,

**WHEREAS**, the Housing Authority of Columbus, Georgia currently owns the surrounding properties; and,

**WHEREAS**, the Department of Engineering has determined the Street Segment is not critical to traffic flow in the area.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

### SECTION I.

The “Official Street Map, Consolidated Government of Columbus, Georgia “maintained in accordance with 18.1 of the Columbus Code and appropriate Tax Map are hereby amended by the deleting the following property from said maps:

“All that lot, tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia and being contained within the following metes and bounds, to-wit:

Commence at an iron pin located at the point formed by the intersection of the westerly right- of-way line of First Avenue (right-of-way varies) and the southerly right-of-way line of 21st Street run thence South 10 degrees 05 minutes 09 seconds West along the curving westerly right-of-way line of First Avenue (said curve having a radius of 893.19 feet and a chord of 239.19 feet) for a distance of 239.91 feet to an iron pin which marks the True Point of Beginning of the real property herein described; run thence South 54 degrees 20 minutes 18 seconds West along the curving westerly and southerly right-of-way line of First Avenue (said curve having a radius of 21.00 feet and a chord of 25.02 feet) for a distance of 26.80 feet to an iron pin; run thence North 89 degrees 06 minute 14 seconds West for a distance of 128.43 feet to an iron pin; run thence South 00 degrees 53 minutes 46 seconds West for a distance of 44.00 feet to an iron pin; run thence South 89 degrees 06 minutes 14 seconds East for a distance of 104.44 feet to an iron pin; run thence South 35 degrees 20 minutes 11 seconds East along the curving easterly and southerly

Right-of-way line of First Avenue (said curve having a radius of 15.50 feet and a chord of 25.00 feet) for a distance 29.09 feet to an iron pin; run thence North 37 degrees 42 minutes 37 seconds East for a distance of 73.57 feet to the True Point of Beginning.

Together with and subject to covenants, easements, and restrictions of record.

Said property is shown as highlighted parcel on map attached to this Resolution as "Exhibit A".

## SECTION II.

That the Council finds that the segment of right of way described in Section I above no longer serves a substantial public purpose. This abandonment is hereby declared to be in the best public interest. Accordingly, said segment is hereby declared abandoned and removed from the Official Street Map of Columbus Georgia in accordance with O.C.G.A. Section 32-7-2(c). The City Manager is authorized to transfer the property to the adjacent property owner in accordance with the provisions of O.C.G.A. Section 32-7-4 if determined its necessary and in the best interest of the Consolidated Government of Columbus, Georgia.

## SECTION III.

All existing utility easements in the Street Segment shall be reserved.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ August 2019 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

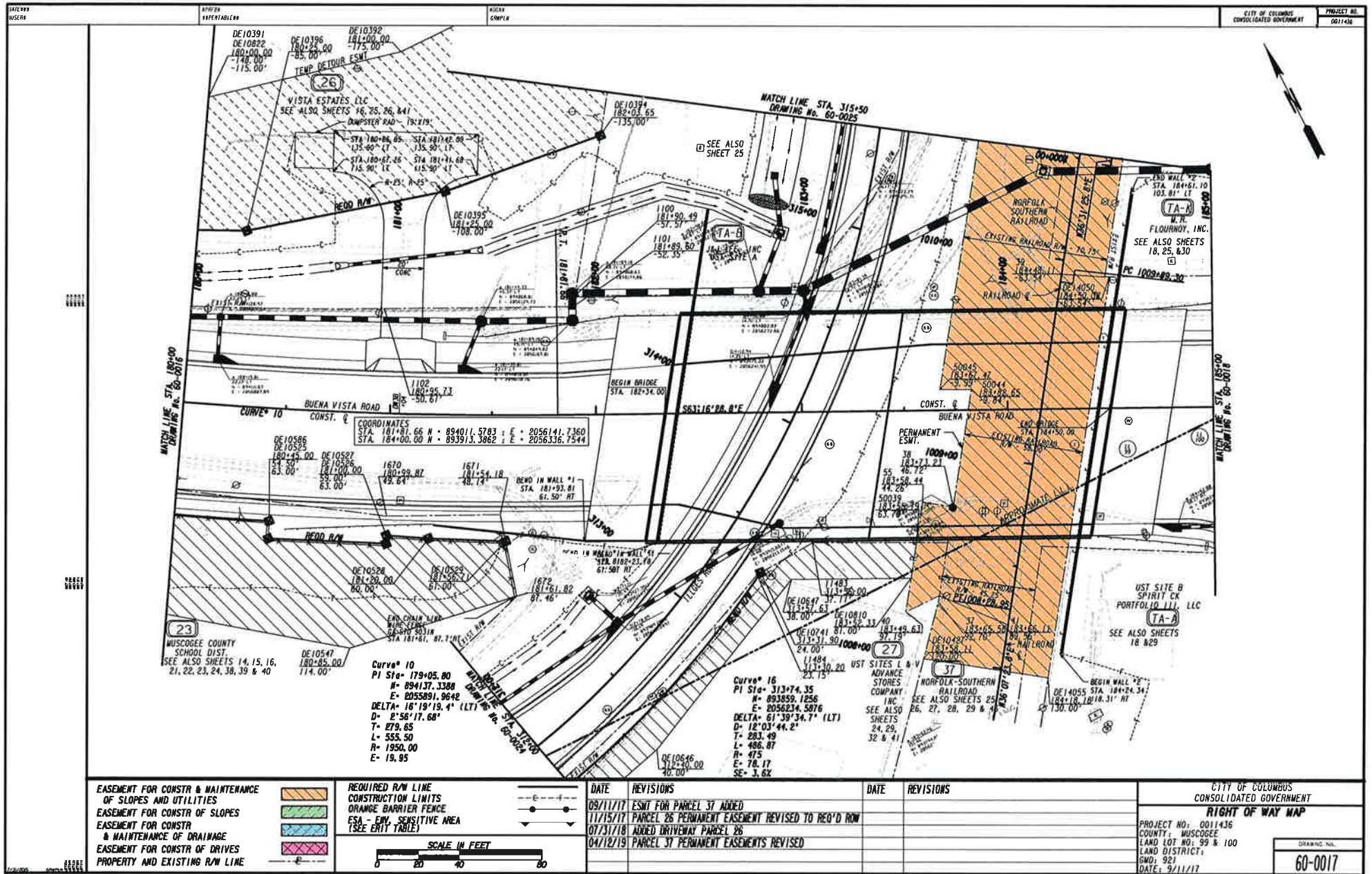
\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

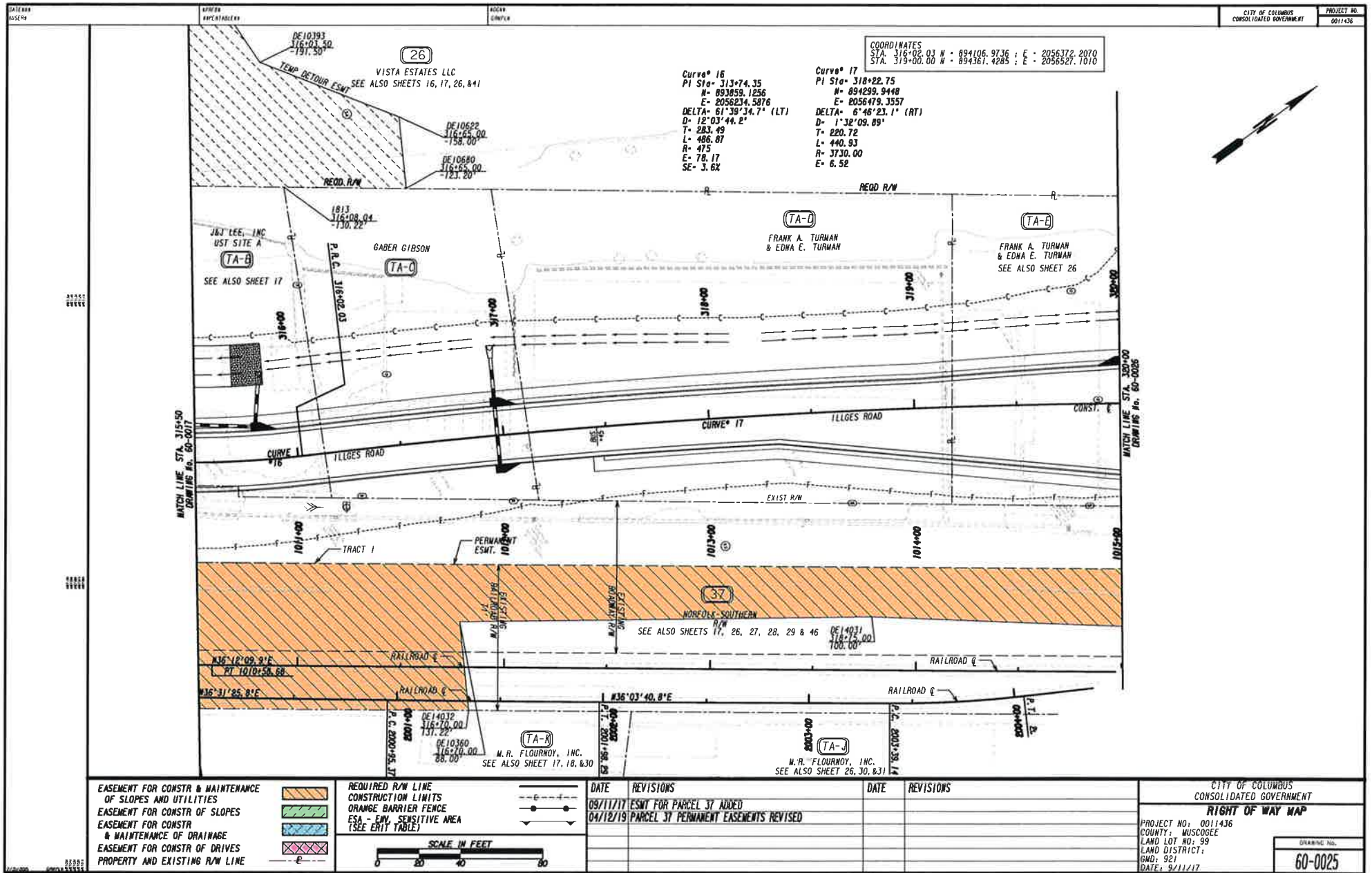
\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

**Item Attachment Documents:**

**5. Condemnation Parcel 37 of the Intersection Improvement Along Buena Vista Road (Columbus Spider Web Network)**

Approval is requested for the acquisition of Parcel 37 Norfolk Southern Railroad for the Intersection Improvements along Buena Vista Road (Columbus Spider Web Network, P.I. No. 0011436, Muscogee County totaling 79713.62 sq. ft. (1.83 Acres) of Permanent Construction Easement for County Road and/or Municipal Street purposes, and authorizing the filing of a Declaration of Taking by the City Attorney or his representatives for the acquisition of said land under the authority of the official code of Georgia annotated, Section 32-3-1 et. Seq. for the referenced project.

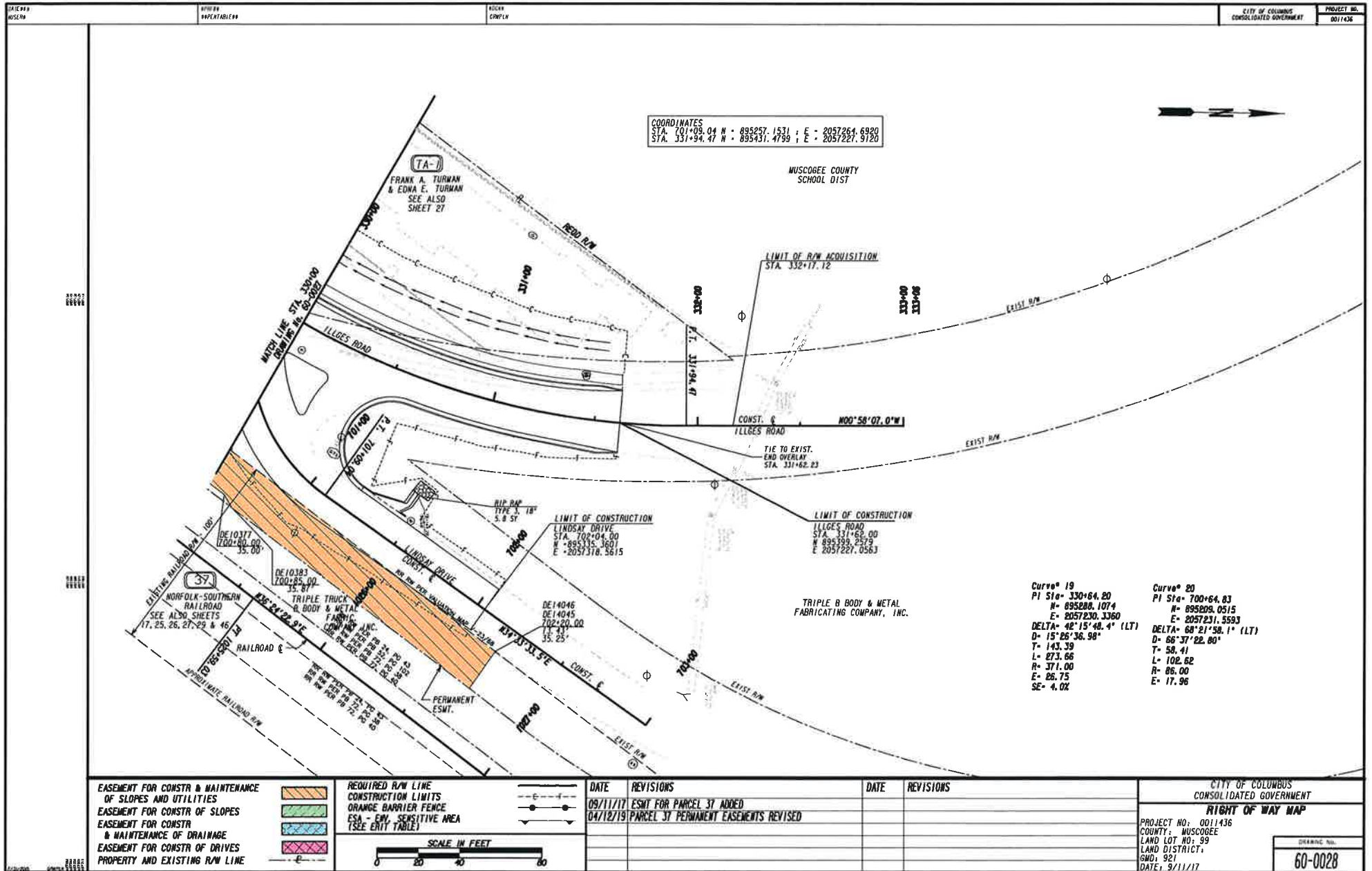


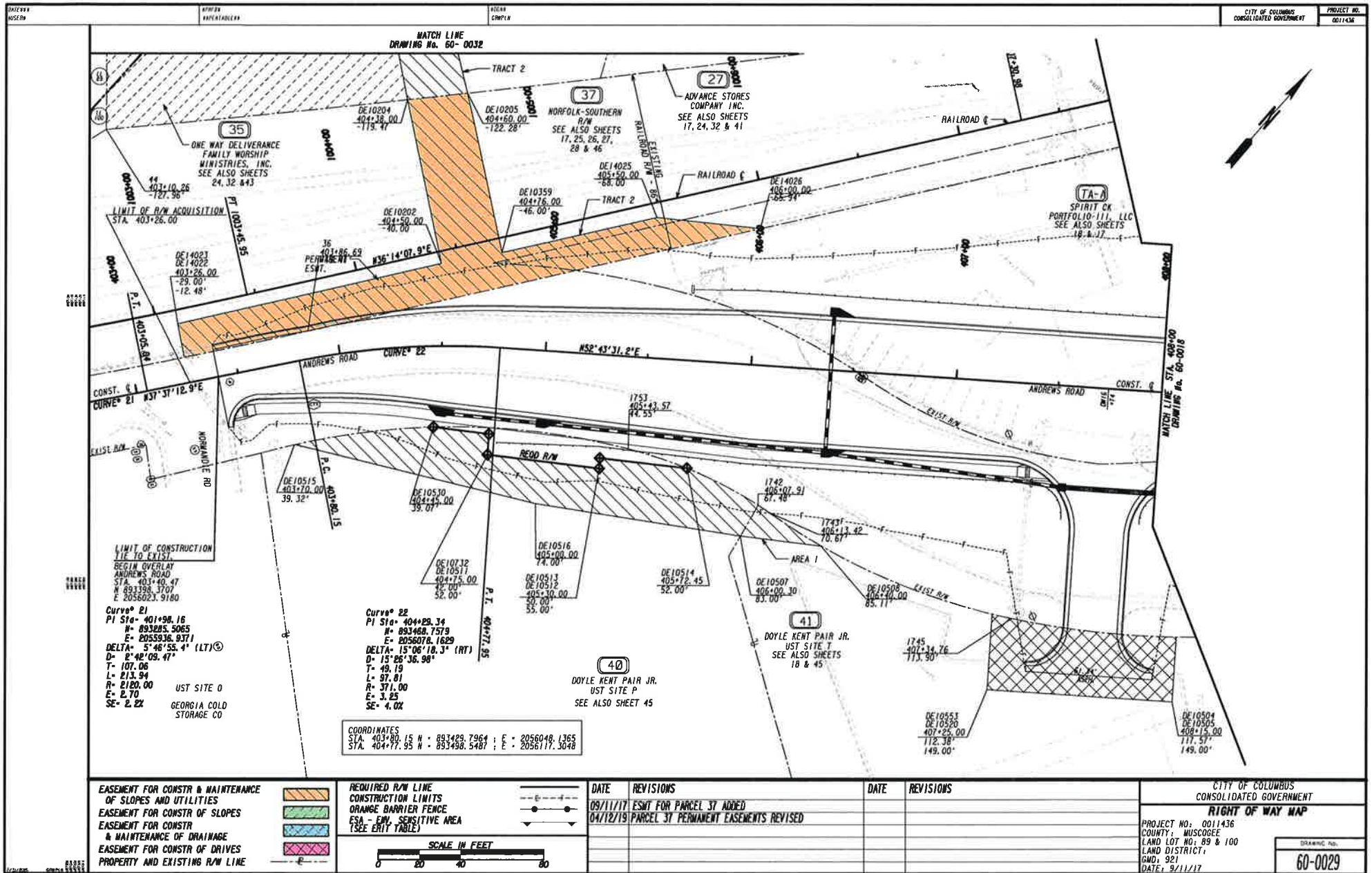


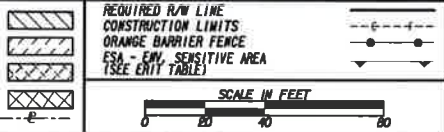





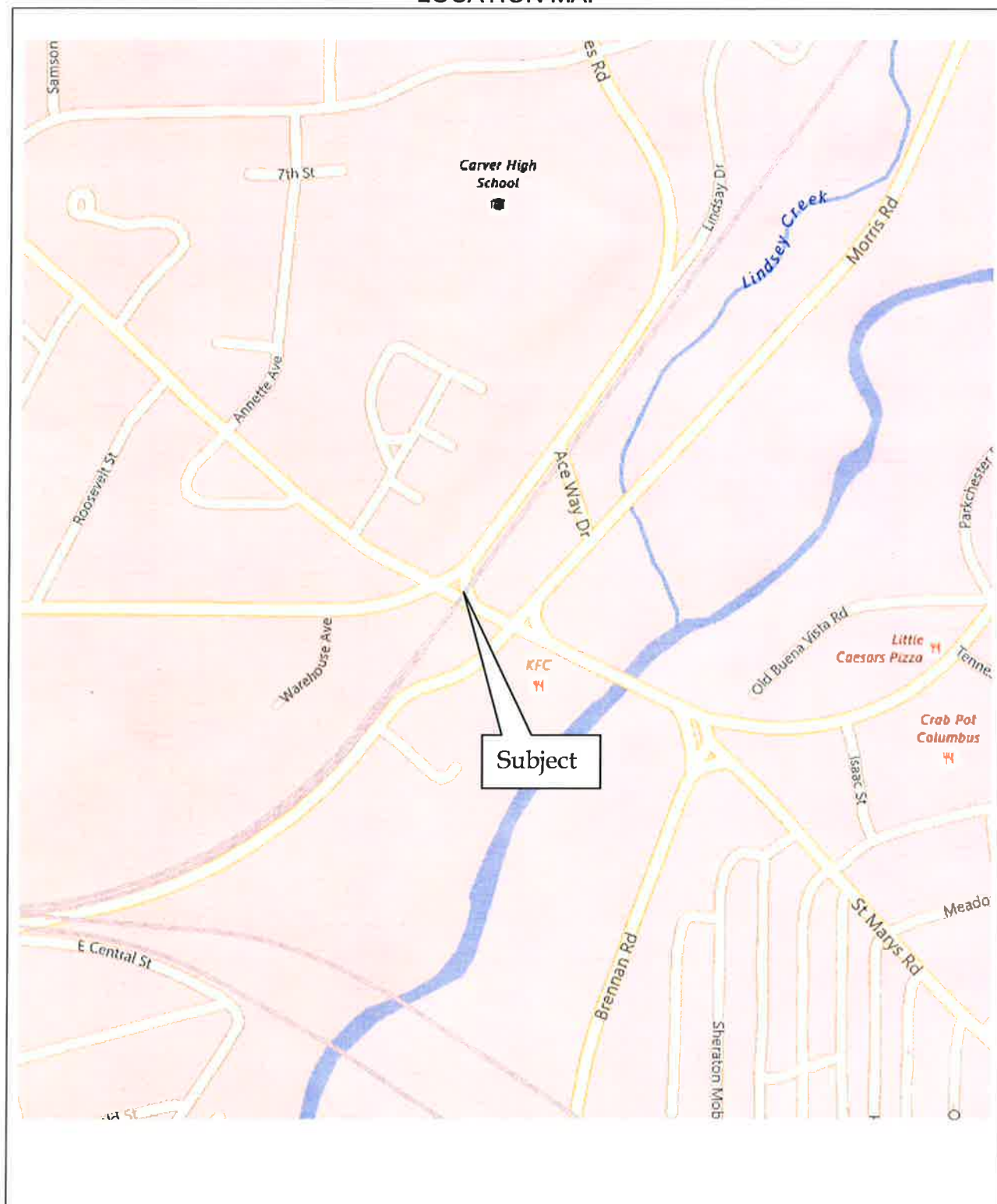
DRAWING No.  
**60-0027**





DATE: 08/03/17 USER: [blank]		APP: 88 INTERVAL: 11		FOOT: 1 COMPL: [blank]		CITY OF COLUMBUS CONSOLIDATED GOVERNMENT		PROJECT NO. 0011436	
<div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">37</div>					<div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">47</div>				
NORFOLK SOUTHERN RAIL ROAD SEE ALSO SHEETS 17, 25, 26, 27, 28, & 29 FOR THIS PARCEL					CITY OF COLUMBUS PARCEL # 065 011 001 1204 BUENA VISTA RD SEE ALSO SHEET 20 FOR THIS PARCEL				
PESWT-PAR 37/SV - TRACT 1 REQ'D PERM. EASMT. DE1316					PESWT-PAR 47/SV126 REQ'D PERM. EASMT. DE1142				
PNT	OFFSET/	STATION/	ALIGNMENT		PNT	OFFSET/	STATION/	ALIGNMENT	
		DIST	BEARING				DIST	BEARING	
40	97.19 R	183+49.63	C/L Buena Vista Road		1040	71.67 R	194+47.53	C/L Buena Vista Road	
		33.86	N 36°10'20.4" E		DE106B5	104.00 R	194+75.94	S 20°19'30.8" E	
50039	63.79 R	183+55.19	C/L Buena Vista Road				29.87	N 66°39'25.3" W	
		19.80	N 36°10'20.4" E		DE10536	104.00 R	194+48.88	C/L Buena Vista Road	
55	44.26 R	183+58.44	C/L Buena Vista Road				32.36	N 21°33'30.8" E	
		15.00	S 53°49'39.6" E		1040	71.67 R	194+47.53	C/L Buena Vista Road	
38	46.72 R	183+73.23	C/L Buena Vista Road				REDD EASMT - 483.15 SF		
		57.34	N 36°10'20.4" E				REDD EASMT - 0.011 ACRES		
50044	9.84 L	183+82.65	C/L Buena Vista Road						
		15.18	N 62°41'52.4" W						
50045	9.99 L	183+87.47	C/L Buena Vista Road						
		1739.21	N 36°10'20.4" E						
DE14046	13.43 R	702+20.00	C/L Lindsay Drive						
		21.82	S 55°26'26.5" E						
DE14045	35.25 R	702+20.00	C/L Lindsay Drive						
		144.64	S 36°11'11.9" W						
DE10383	35.87 R	700+85.00	C/L Lindsay Drive						
		7.11	S 59°15'56.0" W						
DE10377	35.00 R	700+80.00	C/L Lindsay Drive						
		176.11	S 35°50'26.0" W						
DE14043	95.00 R	328+50.00	C/L MLK/Illeges Road						
		70.78	S 31°31'56.3" W						
DE10366	105.00 R	327+78.00	C/L MLK/Illeges Road						
		1.61	S 50°53'55.8" E						
DE10367	106.61 R	327+78.00	C/L MLK/Illeges Road						
		ARC LENGTH - 10.04							
		CHORD BEAR - S 35°14'12.9" W							
		LNTH CHORD - 10.04							
		RADIUS - 704.69							
		DEGREE - 0°07'50.3"							
73	107.27 R	327+67.69	C/L MLK/Illeges Road		DE14022	12.48 L	403+26.00	C/L Andrews Rd/Worris Rd	
		15.00	S 53°54'37.4" E				16.52	N 52°22'47.1" W	
74	122.25 R	327+68.46	C/L MLK/Illeges Road		DE14023	29.00 L	403+26.00	C/L Andrews Rd/Worris Rd	
		32.39	S 36°10'20.8" W				131.13	N 35°59'14.7" E	
DE10368	123.68 R	327+35.00	C/L MLK/Illeges Road		DE10202	40.00 L	404+50.00	C/L Andrews Rd/Worris Rd	
		14.51	N 71°05'44.4" W				80.78	N 52°54'55.8" W	
DE10365	110.00 R	327+30.00	C/L MLK/Illeges Road		DE10204	119.47 L	404+38.00	C/L Andrews Rd/Worris Rd	
		493.99	S 35°35'39.2" W				ARC LENGTH - 29.30		
DE10364	57.00 R	503+22.00	C/L Ace Way				CHORD BEAR - N 42°44'19.2" E		
		8.89	S 49°57'00.4" E				LNTH CHORD - 29.30		
DE10682	60.24 R	503+16.00	C/L Ace Way				RADIUS - 9513.09		
		31.00	S 29°34'04.6" E				DEGREE - 0°36'08.2"		
DE14036	63.58 R	502+94.00	C/L Ace Way		DE10205	122.28 L	404+60.00	C/L Andrews Rd/Worris Rd	
		154.30	S 36°10'20.4" W				78.75	S 53°14'39.8" E	
DE14035	61.40 L	502+05.00	C/L Ace Way		DE10359	46.00 L	404+76.00	C/L Andrews Rd/Worris Rd	
		34.48	N 18°52'17.4" W				77.44	N 36°12'54.9" E	
DE10361	62.00 L	502+39.48	C/L Ace Way		DE14025	68.00 L	405+50.00	C/L Andrews Rd/Worris Rd	
		12.11	N 47°33'58.8" W				50.04	N 55°05'23.7" E	
DE10362	68.00 L	502+50.00	C/L Ace Way		DE14026	65.94 L	406+00.00	C/L Andrews Rd/Worris Rd	
		205.11	S 37°58'16.1" W				224.98	S 36°10'20.4" W	
DE14031	100.00 R	318+75.00	C/L MLK/Illeges Road		36	13.41 L	403+86.69	C/L Andrews Rd/Worris Rd	
		200.17	S 35°05'44.7" W				ARC LENGTH - 60.94		
DE10360	88.00 R	316+70.00	C/L MLK/Illeges Road				CHORD BEAR - S 36°48'11.7" W		
		43.22	S 59°54'51.7" E				LNTH CHORD - 60.94		
DE14032	131.22 R	316+70.00	C/L MLK/Illeges Road				RADIUS - 2767.00		
		188.06	S 36°10'20.4" W		DE14022	12.48 L	403+26.00	C/L Andrews Rd/Worris Rd	
39	63.54 L	184+48.11	C/L Buena Vista Road				REDD EASMT - 6758.20 SF		
		2.27	S 63°21'37.3" E				REDD EASMT - 0.155 ACRES		
DE14050	63.54 L	184+50.38	C/L Buena Vista Road						
		196.20	S 36°10'20.4" W						
TOTAL REDD EASMT - 79713.62 SF - 1.830 ACRES									
EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES AND UTILITIES EASEMENT FOR CONSTR OF SLOPES EASEMENT FOR CONSTR & MAINTENANCE OF DRAINAGE EASEMENT FOR CONSTR OF DRIVES PROPERTY AND EXISTING R/W LINE					REQUIRED R/W LINE CONSTRUCTION LIMITS ORANGE BARRIER FENCE ESA - ENV. SENSITIVE AREA (SEE ENTRY TABLE)				
									
DATE		REVISIONS			DATE		REVISIONS		
09/11/17		TABLES AND SHEET ADDED FOR PARCEL 37							
11/15/17		ADDED PARCEL 47							
04/12/19		PARCEL 37 PERMANENT EASEMENTS REVISED SHEET RENUMBERED AFTER ADDING PLAN SHEET 0032							
CITY OF COLUMBUS CONSOLIDATED GOVERNMENT					RIGHT OF WAY MAP				
PROJECT NO: 0011436					LAND LOT NO: 99 & 100				
COUNTY: MUSCOGEE					LAND DISTRICT: GWD: 921				
DATE: 8/03/17					DRAWING NO: 60-0047				

# LOCATION MAP



**Columbus Consolidated Government  
Council Meeting Agenda Item**

**Item #5.**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Condemnation Parcel 37 of the Intersection Improvement Along Buena Vista Road (Columbus Spider Web Network)</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for the acquisition of Parcel 37 Norfolk Southern Railroad for the Intersection Improvements along Buena Vista Road (Columbus Spider Web Network, P.I. No. 0011436, Muscogee County totaling 79713.62 sq. ft. (1.83 Acers) of Permanent Construction Easement for County Road and/or Municipal Street purposes, and authorizing the filing of a Declaration of Taking by the City Attorney or his representatives for the acquisition of said land under the authority of the official code of Georgia annotated, Section 32-3-1 et. Seq. for the referenced project.
<b>INITIATED BY:</b>	Planning Department

**Recommendation:** Approval is requested for the acquisition of Parcel 37 Norfolk Southern Railroad for the Intersection Improvements along Buena Vista Road (Columbus Spider Web Network, P.I. No. 0011436, Muscogee County totaling 79713.62 sq. ft. (1.83 Acers) of Permanent Construction Easement for County Road and/or Municipal Street purposes, and authorizing the filing of a Declaration of Taking by the City Attorney or his representatives for the acquisition of said land under the authority of the official code of Georgia annotated, Section 32-3-1 et. Seq. for the referenced project.

**Background:** This parcel listed above is requested for condemnation because of no action or response was received after a “10 Day Letter” was sent (certified) on July 9, 2019 giving them the opportunity to counteroffer or some type of response that could reach a solution to the acquisition. A Return letter was attached for them to return Titled ADMISTRATIVE APPEAL OF FAIR MARKET VALUE. It was never returned.

**Analysis:** To keep the project on schedule it is necessary to condemn and to pay the offered money into the Clerk OF Superior Court, thereby taking possession of the property allowing the City to proceed with the project.

**Financial Considerations:** This project is funded by the TIA funding.

**Legal Considerations:** Council must approve the action by Resolution

**Recommendation/Action:** Authorizing the City Manager to order the Acquisition of said land for County Road and/or Municipal Street purpose, and authorizing the filing of a Declaration of Taking by the City Attorney or his representatives for the acquisition of said land under authority of the official code annotated, Section 32-3-1 et.seq.

## A RESOLUTION

NO.

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, DECLARING THAT THERE IS A NEED AND NECESSITY TO IMMEDIATELY ACQUIRE EASEMENTS TO LANDS UNDER THE PROVISION OF THE OFFICIAL CODE OF GEORGIA ANNOTATED, AUTHORIZING THE MAYOR TO ORDER THE ACQUISITION OF SAID EASEMENTS FOR COUNTY ROAD AND/OR MUNICIPAL STREET PURPOSES, AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING BY THE CITY ATTORNEY OR HIS REPRESENTATIVES FOR THE ACQUISITION OF SAID EASEMENTS UNDER THE AUTHORITY OF THE OFFICIAL CODE OF GEORGIA ANNOTATED, SECTION 32-3-1, ET. SEQ.**

**WHEREAS**, it is hereby determined that the circumstances in connection with acquiring easements for the Buena Vista Road Spider Web Network Project, (STP00-000-00(473)) are such that it is necessary to immediately acquire easements in the following described property, to-wit:

PROJECT NO.:	STP00-000-00(473)
P. I. NO.:	0011436
PARCEL NUMBER:	37
DATE OF R/W PLANS:	08/03/2017
LAST REVISION DATE:	04/12/2019

The right to construct and permanently maintain any required slopes and utilities within the easement area shown colored orange on the attached plat, and being more particularly described as follows:

Required Permanent Easements:

Tract 1:

All that tract or parcel of land lying and being in Land Lots 99 and 100 of the 921 Georgia Militia District of Muscogee County, Georgia, being more particularly described as follows:

Beginning at a point 97.19 feet right of Construction Centerline Buena Vista Road at Station 183+49.63; running thence N 36°10'20.4" E a distance of 33.86 feet to a point 63.79 feet right of and opposite station 183+55.19 on said construction centerline laid out for C/L Buena Vista Road; thence N 36°10'20.4" E a distance of 19.80 feet to a point 44.26 feet right of and opposite station 183+58.44 on said construction centerline laid out for C/L Buena Vista Road; thence S 53°49'39.6" E a distance of 15.00 feet to a point 46.72 feet right of and opposite station 183+73.23 on said construction centerline laid out for C/L Buena Vista Road; thence N 36°10'20.4" E a distance of 57.34 feet to a point 9.84 feet left of and opposite station 183+82.65 on said construction centerline laid out

for C/L Buena Vista Road; thence N 62°41'52.4" W a distance of 15.18 feet to a point 9.99 feet left of and opposite station 183+67.47 on said construction centerline laid out for C/L Buena Vista Road; thence N 36°10'20.4" E a distance of 1739.21 feet to a point 13.43 feet right of and opposite station 702+20.00 on said construction centerline laid out for C/L Lindsay Road; thence S 55°26'26.5" E a distance of 21.82 feet to a point 35.25 feet right of and opposite station 702+20.00 on said construction centerline laid out for C/L Lindsay Road; thence S 36°11'11.9" W a distance of 144.64 feet to a point 35.87 feet right of and opposite station 700+85.00 on said construction centerline laid out for C/L Lindsay Road; thence S 59°15'56.0" W a distance of 7.11 feet to a point 35.00 feet right of and opposite station 700+80.00 on said construction centerline laid out for C/L Lindsay Road; thence S 35°50'26.0" W a distance of 176.11 feet to a point 95.00 feet right of and opposite station 328+50.00 on said construction centerline laid out for C/L MLK/Ilges Road; thence S 31°31'56.3" W a distance of 70.78 feet to a point 105.00 feet right of and opposite station 327+78.00 on said construction centerline laid out for C/L MLK/Ilges Road; thence S 50°53'55.8" E a distance of 1.61 feet to a point 106.61 feet right of and opposite station 327+78.00 on said construction centerline laid out for C/L MLK/Ilges Road; thence southwesterly 10.04 feet along the arc of a curve (said curve having a radius of 704.69 feet and a chord distance of 10.04 feet on a bearing of S 35°14'12.9" W) to the point 107.27 feet right of and opposite station 327+67.69 on said construction centerline laid out for C/L MLK/Ilges Road; thence S 53°54'37.4" E a distance of 15.00 feet to a point 122.25 feet right of and opposite station 327+68.46 on said construction centerline laid out for C/L MLK/Ilges Road; thence S 36°10'20.8" W a distance of 32.39 feet to a point 123.68 feet right of and opposite station 327+35.00 on said construction centerline laid out for C/L MLK/Ilges Road; thence N 71°05'44.4" W a distance of 14.51 feet to a point 110.00 feet right of and opposite station 327+30.00 on said construction centerline laid out for C/L MLK/Ilges Road; thence S 35°35'39.2" W a distance of 493.99 feet to a point 57.00 feet right of and opposite station 503+22.00 on said construction centerline laid out for C/L Ace Way; thence S 49°57'00.4" E a distance of 8.89 feet to a point 60.24 feet right of and opposite station 503+16.00 on said construction centerline laid out for C/L Ace Way; thence S 29°34'04.6" E a distance of 31.00 feet to a point 63.58 feet right of and opposite station 502+94.00 on said construction centerline laid out for C/L Ace Way; thence S 36°10'20.4" W a distance of 154.30 feet to a point 61.40 feet left of and opposite station 502+05.00 on said construction centerline laid out for C/L Ace Way; thence N 18°52'17.4" W a distance of 34.48 feet to a point 62.00 feet left of and opposite station 502+39.48 on said construction centerline laid out for C/L Ace Way; thence N 47°33'58.8" W a distance of 12.11 feet to a point 68.00 feet left of and opposite station 502+50.00 on said construction centerline laid out for C/L Ace Way; thence S 37°58'16.1" W a distance of 205.11 feet to a point 100.00 feet right of and opposite station 318+75.00 on said construction centerline laid out for C/L MLK/Ilges Road; thence S 35°05'44.7" W a distance of 200.17 feet to a point 88.00 feet right of and opposite station 316+70.00 on said construction centerline laid out for C/L MLK/Ilges Road; thence S 59°54'51.7" E a distance of 43.22 feet to a point 131.22 feet right of and opposite station 316+70.00 on said construction centerline laid out for C/L MLK/Ilges Road; thence S 36°10'20.4" W a distance of 188.06 feet to a point 63.54 feet left of and opposite station 184+48.11 on said construction centerline laid out for C/L Buena Vista Road; thence S 63°21'37.3" E a distance of 2.27 feet to a point 63.54 feet left of and opposite station 184+50.38 on said construction centerline laid out for C/L Buena Vista Road; thence S 36°10'20.4" W a distance of 196.20 feet to a point 130.00 feet right of and opposite station 184+18.18 on said construction centerline laid out for C/L Buena Vista Road; thence N 53°49'18.4" W a distance of 60.89 feet to a point 120.00 feet right of and opposite station 183+58.11 on said construction centerline laid out for C/L Buena Vista Road; thence N 42°01'43.6" E a distance of 28.30 feet to a point 92.70 feet right of and opposite station 183+65.58 on said construction centerline laid out for C/L Buena Vista Road; thence N 36°10'20.4" E a

distance of 3.19 feet to a point 89.55 feet right of and opposite station 183+66.11 on said construction centerline laid out for C/L Buena Vista Road; thence N 88°08'40.4" W a distance of 18.16 feet back to the point of beginning. The above described parcel contains  $\pm$  1.675 acres (72955.42 sq. ft.).

Tract 2:

All that tract or parcel of land lying and being in Land Lot 100 of the 921 Georgia Militia District of Muscogee County, Georgia, being more particularly described as follows:

Beginning at a point 12.48 feet left of Construction Centerline Andrews Rd/Morris Rd at Station 403+26.00; running thence N 52°22'47.1" W a distance of 16.52 feet to a point 29.00 feet left of and opposite station 403+26.00 on said construction centerline laid out for C/L Andrews Rd/Morris Rd; thence N 35°59'14.7" E a distance of 131.13 feet to a point 40.00 feet left of and opposite station 404+50.00 on said construction centerline laid out for C/L Andrews Rd/Morris Rd; thence N 52°54'55.8" W a distance of 80.78 feet to a point 119.47 feet left of and opposite station 404+38.00 on said construction centerline laid out for C/L Andrews Rd/Morris Rd; thence northeasterly 29.30 feet along the arc of a curve (said curve having a radius of 9513.09 feet and a chord distance of 29.30 feet on a bearing of N 42°44'19.2" E) to the point 122.28 feet left of and opposite station 404+60.00 on said construction centerline laid out for C/L Andrews Rd/Morris Rd; thence S 53°14'39.8" E a distance of 78.75 feet to a point 46.00 feet left of and opposite station 404+76.00 on said construction centerline laid out for C/L Andrews Rd/Morris Rd; thence N 36°12'54.9" E a distance of 77.44 feet to a point 68.00 feet left of and opposite station 405+50.00 on said construction centerline laid out for C/L Andrews Rd/Morris Rd; thence N 55°05'23.7" E a distance of 50.04 feet to a point 65.94 feet left of and opposite station 406+00.00 on said construction centerline laid out for C/L Andrews Rd/Morris Rd; thence S 36°10'20.4" W a distance of 224.98 feet to a point 13.41 feet left of and opposite station 403+86.69 on said construction centerline laid out for C/L Andrews Rd/Morris Rd; thence southwesterly 60.94 feet along the arc of a curve (said curve having a radius of 2767.00 feet and a chord distance of 60.94 feet on a bearing of S 36°48'11.7" W) back to the point of beginning.

The above described parcel contains  $\pm$  0.155 acres (6758.20 sq. ft.).

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

That there is a necessity for the immediate acquisition of said property interests under the provisions of the Official Code of Georgia Annotated §32-3-1, et. seq.

2.

That the Mayor of Columbus, Georgia be, and he hereby is, authorized to issue such orders and file such papers in the courts and enter into such agreements as he deems necessary for the immediate acquisition of said property interests by condemnation under the provisions of said Act.

3.

That the immediate acquisition of such property interests is for county roads, municipal streets or public highway purposes.

4.

That, in accordance with an investigation and report made to Columbus, Georgia by a competent land appraiser, the estimated value of \$78,800.00 is just and adequate compensation to be paid for such acquisitions, and is hereby determined and approved, with such sum being authorized to be paid into Court for the use of the persons entitled thereto.

5.

That the Mayor, City Manager and City Attorney, or their representatives, are hereby authorized to take any and all lawful actions that they may deem needful, necessary, advisable, or proper for the immediate acquisition of said property interests pursuant to and in accordance with the provisions of the Official Code of Georgia Annotated §32-3-1, et. seq.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2019 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson, Mayor

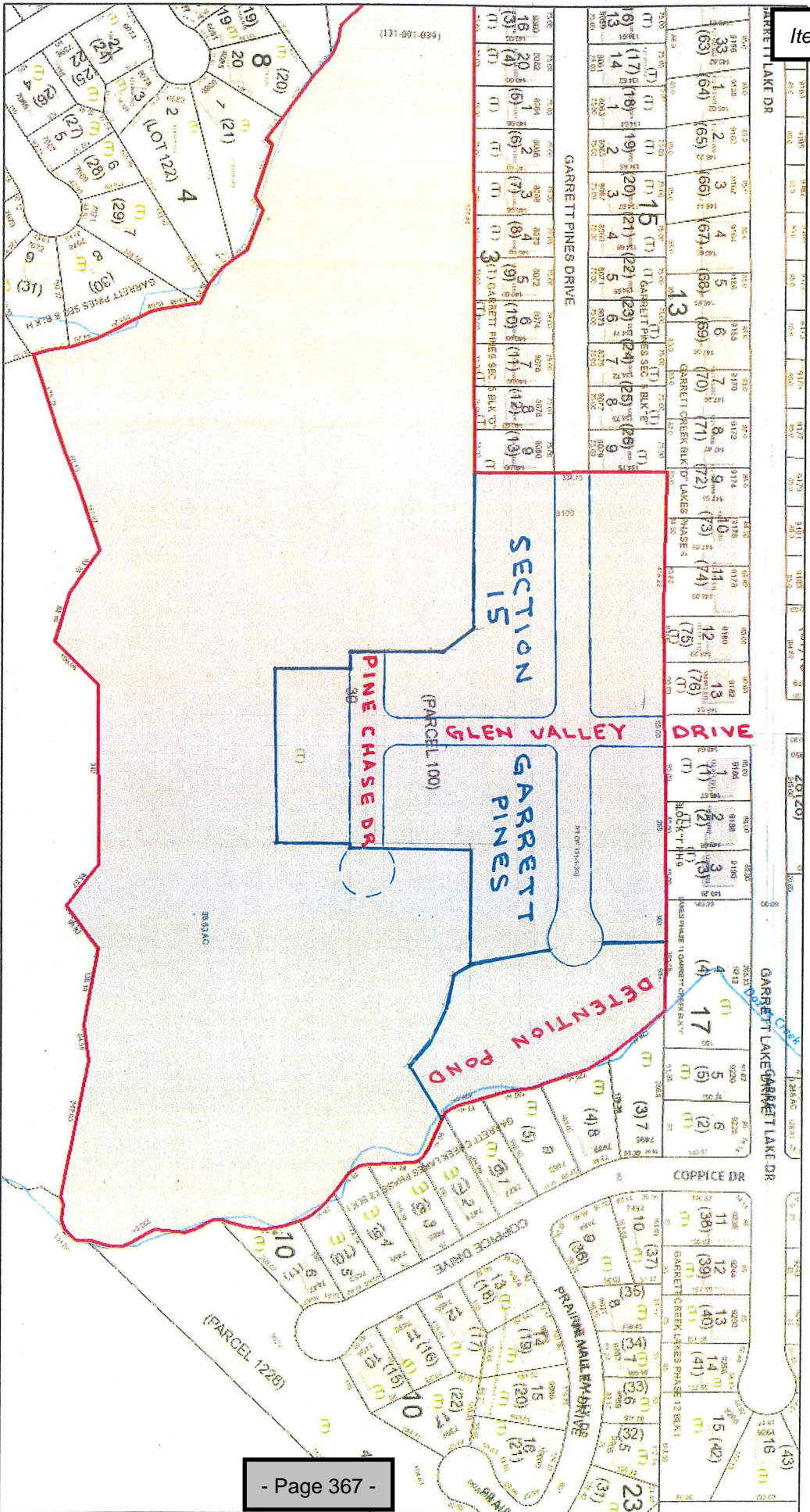
**Item Attachment Documents:**

**6. Street Acceptance – That portion of Glen Valley Drive, That portion of Garrett Pines Drive and That portion of Pine Chase Drive located in Section Fifteen, Garrett Pines:**

Approval is requested for the acceptance of that portion of Glen Valley Drive, that portion of Garrett Pines Drive and that portion of Pine Chase Drive located in Section Fifteen, Garrett Pines. The Department of Engineering has inspected these streets and recommends the acceptance.

Item #6.

131 001 039 8100 GARRETT PINES DR, MIDLAND, GA



May 23, 2019

GARRETT Pines Section 15

Columbus Consolidated Government

This map is graphic representation of public data. Columbus Consolidated Government makes no warranty to the content, accuracy, or completeness of the information contained herein and assumes no liability for any errors.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

**Item #6.**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Street Acceptance – That portion of Glen Valley Drive, That portion of Garrett Pines Drive and That portion of Pine Chase Drive located in Section Fifteen, Garrett Pines</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for the acceptance of that portion of Glen Valley Drive, that portion of Garrett Pines Drive and that portion of Pine Chase Drive located in Section Fifteen, Garrett Pines. The Department of Engineering has inspected these streets and recommends the acceptance.
<b>INITIATED BY:</b>	Engineering Department

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**Recommendation:** Approve the acceptance of that portion of Glen Valley Drive, that portion of Garrett Pines Drive and that portion of Pine Chase Drive located in Section Fifteen, Garrett Pines.

**Background:** That portion of Glen Valley Drive, that portion of Garrett Pines Drive and that portion of Pine Chase Drive located in Section Fifteen, Garrett Pines has (34) Thirty-four residential lots. The streets have been improved and meet the required specifications for acceptance by the City.

**Analysis:** A deed has been conveyed to the City conveying That portion of Glen Valley Drive, That portion of Garrett Pines Drive and That portion of Pine Chase Drive located in Section Fifteen, Garrett Pines. A description of property is as follows: All that tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, designated as those portions of Glen Valley Drive, Garrett Pines Drive and Pine Chase Drive, as shown upon a map or plat entitled “Section Fifteen, Garrett Pines, Part of Land Lot 159, 9<sup>th</sup> District, Columbus, Muscogee County, Georgia”, prepared by Hobbs, Smith & Assoc., Inc., dated April 14, 2019, and recorded in Plat Book 166, Page 37, in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

**Financial Considerations:** No City funds are involved until maintenance is assumed after the two-year warranty.

**Legal Considerations:** In accordance with Section 18-3 of the Columbus Code, all dedicated right-of-way must be accepted by Council.

**Recommendation/Action:** Approve the acceptance of That portion of Glen Valley Drive, That portion of Garrett Pines Drive and That portion of Pine Chase Drive located in Section Fifteen, Garrett Pines.

## A RESOLUTION

NO.

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE ACCEPTANCE OF A DEED THAT PORTION OF GLEN VALLEY DRIVE, THAT PORTION OF GARRETT PINES DRIVE AND THAT PORTION OF PINE CHASE DRIVE LOCATED IN SECTION FIFTEEN, GARRETT PINES ON BEHALF OF COLUMBUS, GEORGIA.**

**WHEREAS**, Columbus, Georgia has been submitted a deed conveying that portion of Glen Valley Drive, that portion of Garrett Pines Drive and that portion of Pine Chase Drive located in Section Fifteen, Garrett Pines, a full description of property on said deed; and,

**WHEREAS**, said streets have been improved and meet the required specifications for acceptance by the City; and,

**WHEREAS**, the Engineering Department has inspected said streets and recommends acceptance by same.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

That certain deed dated June 28, 2019 conveying to Columbus, Georgia That portion of Glen Valley Drive, That portion of Garrett Pines Drive and That portion of Pine Chase Drive located in Section Fifteen, Garrett Pines and the same is hereby accepted. The Clerk of Council is hereby authorized to have said deed recorded in the Deed Records in the Office of the Clerk of Superior Court of Muscogee County. A copy of deed is hereto attached and by this reference mad a part of this resolution.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ August 2019 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

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Sandra T. Davis, Clerk of Council

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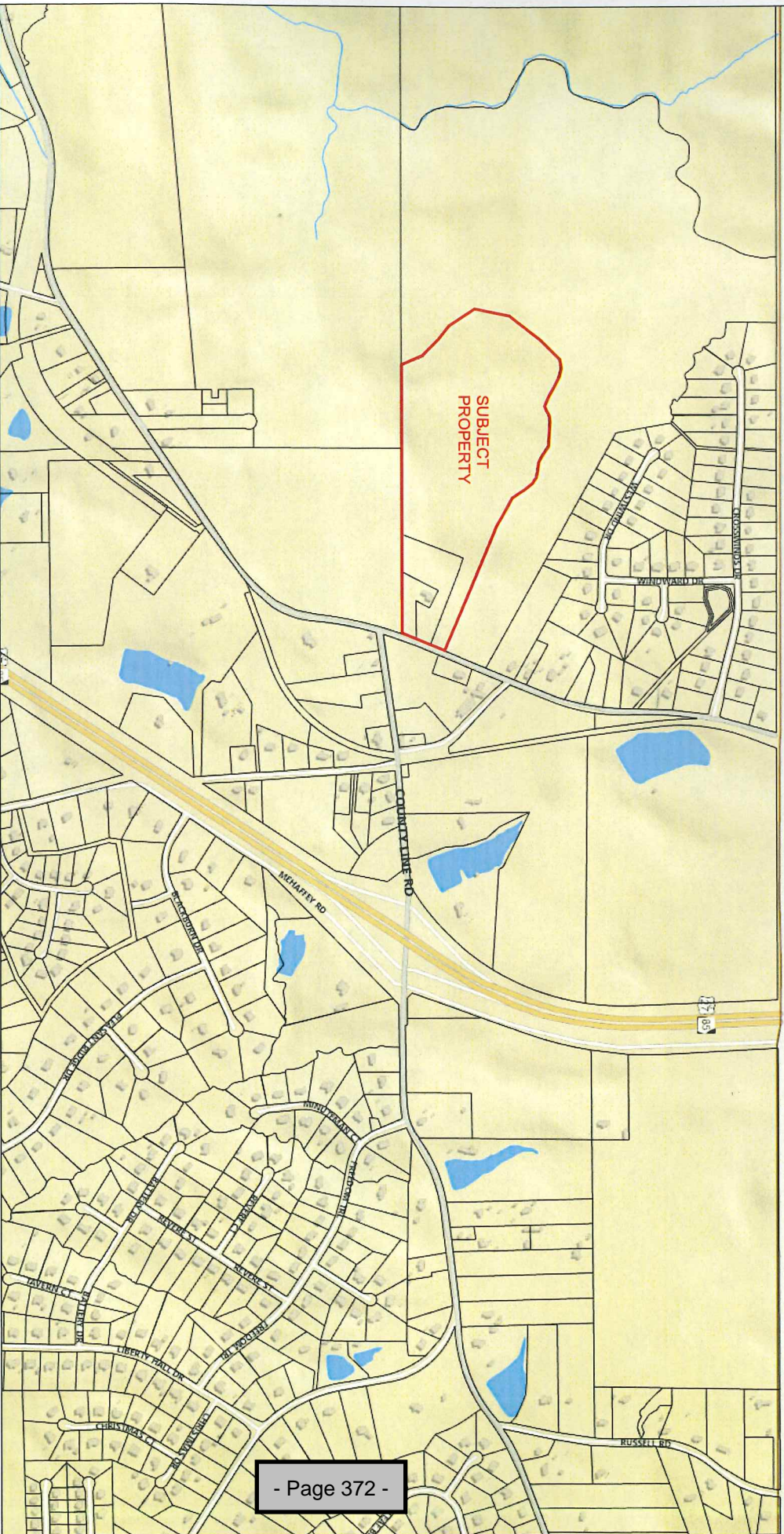
B.H. “Skip” Henderson, Mayor

**Item Attachment Documents:**

**7. Street Acceptance – Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision**

Approval is requested for the acceptance of Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision. The Department of Engineering has inspected these streets and recommends the acceptance.

Columbus-Muscogee County Georgia



August 5, 2019

Lilly Rock

1:11,167  
0 0.125 0.25 0.45 0.5mi  
0 0.225 0.45 0.9 km  
Columbus Consolidated Government

**Columbus Consolidated Government  
Council Meeting Agenda Item**

*Item #7.*

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Street Acceptance – Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for the acceptance of Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision. The Department of Engineering has inspected these streets and recommends the acceptance.
<b>INITIATED BY:</b>	Engineering Department

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**Recommendation:** Approve the acceptance of Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision.

**Background:** Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision has (25) Twenty-five residential lots. The streets have been improved and meet the required specifications for acceptance by the City.

**Analysis:** A deed has been conveyed to the City conveying Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision. A description of property is as follows: All that tract or parcel of land lying and being in Land Lots 40 & 41, of the 18<sup>th</sup> District, Muscogee County, Georgia, known as Lilly Rock Way and Lilly Rock Court, streets located in a subdivision entitled Lilly Rock, as said subdivision is recorded on a survey at Plat Book 166, Folio 60 in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

**Financial Considerations:** No City funds are involved until maintenance is assumed after the two-year warranty.

**Legal Considerations:** In accordance with Section 18-3 of the Columbus Code, all dedicated right-of-way must be accepted by Council.

**Recommendation/Action:** Approve the acceptance of Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision.

**A RESOLUTION**

**NO.**

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE ACCEPTANCE OF A DEED TO LILLY ROCK WAY AND LILLY ROCK COURT LOCATED IN LILLY ROCK SUBDIVISION ON BEHALF OF COLUMBUS, GEORGIA.**

**WHEREAS**, Columbus, Georgia has been submitted a deed conveying Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision, a full description of property on said deed; and,

**WHEREAS**, said streets have been improved and meet the required specifications for acceptance by the City; and,

**WHEREAS**, the Engineering Department has inspected said streets and recommends acceptance by same.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

That certain deed dated August 2, 2019 conveying to Columbus, Georgia Lilly Rock Way and Lilly Rock Court located in Lilly Rock Subdivision and the same is hereby accepted. The Clerk of Council is hereby authorized to have said deed recorded in the Deed Records in the Office of the Clerk of Superior Court of Muscogee County. A copy of deed is hereto attached and by this reference made a part of this resolution.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2019 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

**Item Attachment Documents:**

**8. "The Dream Lives," Dr. Martin Luther King, Jr. (MLK) Commemoration Event:**

Approval is requested for the acceptance of donations in support of the "The Dreams Lives," Dr. Martin Luther King, Jr. (MLK) commemoration event.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

**Item #8.**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>"The Dream Lives," Dr. Martin Luther King, Jr. (MLK) Commemoration Event</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for the acceptance of donations in support of the "The Dreams Lives," Dr. Martin Luther King, Jr. (MLK) commemoration event.
<b>INITIATED BY:</b>	Mayor's Office

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**Recommendation:** Approval is requested for the acceptance of donations in support of the  
"The Dreams Lives," Dr. Martin Luther King, Jr. (MLK) commemoration event.

**Background:** The Mayor's Commission on Unity, Diversity and Prosperity ("the  
Commission"), has a history of hosting an annual commemorative event to celebrate Dr. Martin  
Luther King, Jr. The Mayor's Commission seeks to renew the spirit of the MLK legacy to meet  
the challenges of today and to broaden the draw of citizen participants from all ages, races and  
walks of life through "The Dream Lives," MLK Commemorative Event.

**Analysis:** Numerous corporate sponsors have stepped forward to support this MLK  
Commemorative Event of speakers and entertainment. The total amount expended shall not  
exceed donations plus the carryover funds available, and any donated amounts in excess of the  
costs of the MLK commemorative event will be retained in a designated account of the  
Commission to be used for the MLK event future years.

**Financial Considerations:** Authorize the Mayor, City Manager and Finance Director to  
accept approximately \$50,000 in gifts expected to be raised in 2019/20 in support of the MLK  
commemorative event and to expend these funds in addition to approximately \$12,000 in  
carryover funds as necessary to cover said expenses of the event as approved by the Mayor.

**Legal Considerations:** N/A

**Recommendations/Actions:** Approval is requested for the acceptance of donations in  
support of the "The Dreams Lives," Dr. Martin Luther King, Jr. (MLK) commemoration event.

**A RESOLUTION****NO.****A RESOLUTION AUTHORIZING THE ACCEPTANCE OF DONATIONS IN SUPPORT OF "THE DREAM LIVES," DR. MARTIN LUTHER KING, JR. (MLK) COMMEMORATION EVENT.**

**WHEREAS**, the Mayor's Commission on Unity, Diversity and Prosperity ("the Commission"), has a history of hosting an annual commemorative event to celebrate Dr. Martin Luther King, Jr.; and,

**WHEREAS**, the Mayor's Commission seeks to renew the spirit of the MLK legacy to meet the challenges of today and to broaden the draw of citizen participants from all ages, races and walks of life through "The Dream Lives," MLK Commemorative Event; and,

**WHEREAS**, numerous corporate sponsors have stepped forward to support this MLK Commemorative Event of speakers and entertainment.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

That the Mayor, City Manager and Finance Director are hereby authorized to carry over approximately \$12,000 and an approximately \$30,000 to be raised in 2019/20 in support of the MLK commemorative event and to expend monies to cover said expenses of the event approved by the Mayor, but in no event in excess of amounts received in donation. Any donated amounts in excess of the costs of the MLK commemorative event will be retained in a designated account of the Commission to be used for the MLK event future years.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2019, adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson, Mayor

**Item Attachment Documents:**

**9. Donations of Park Benches For Shirley Winston Park:**

Approval is requested for six (6) park benches donated by Mary Nell McClendon for Shirley Winston Park.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

*Item #9.*

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Donations of Park Benches For Shirley Winston Park</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for six (6) park benches donated by Mary Nell McClendon for Shirley Winston Park.
<b>INITIATED BY:</b>	Parks and Recreation

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**Recommendation:** Approval is requested for six (6) park benches donated by Mary Nell McClendon for Shirley Winston Park.

**Background:** Mary Nell McClendon has contacted the Parks and Recreation Department to donate six (6) concrete park benches. Mary Nell McClendon desires that these park benches be used at Shirley Winston Park.

**Analysis:** These benches would be used throughout Shirley Winston Park for the citizens to enjoy.

**Financial Considerations:** There are no financial obligations.

**Legal Considerations:** No legal considerations.

**Recommendation/Action:** Approval is requested to accept the donation of six (6) park benches from Mary Nell McClendon for Shirley Winston Park.

**A RESOLUTION**

**NO.**

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, TO APPROVE THE ACCEPTANCE OF SIX (6) PARK BENCHES FOR SHIRLEY WINSTON PARK DONATED BY MARY NELL MCCLENDON.**

**WHEREAS**, Mary Nell McClendon has requested to donate six (6) park benches to the Parks and Recreation Department; and,

**WHEREAS**, these benches will be used throughout Shirley Winston Park for the citizens utilizing that park; and,

**WHEREAS**, Parks and Recreation desires to receive these benches for Shirley Winston Park.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ July 2019 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

**Item Attachment Documents:**

A. Annual Subscription Fee For Online Training For Sheriff's Department

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Annual Subscription Fee For Online Training For Sheriff's Department
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the annual subscription fee payment to Relias, LLC (Chicago, IL), in the amount of \$29,052.19, for the Sheriff's Department online training services. This payment covers the period from July 1, 2019 to June 30, 2020.

The online correctional training will enable the Officers in the Sheriff's Department to participate in online, self-paced training. This training is uniquely positioned to: reduce the overall cost of required staff training, to increase safety and security, decrease liability, and meet regulatory training requirements across the broad spectrum of the correctional services. The software utilized for the training is approved by the ACA (American Correctional Association), American Jail Association (AJA) and the American Probation and Parole Association (APPA).

Funds are budgeted in the FY20 Budget as follows: General Fund – Sheriff – Training – Contractual Services; 0101 – 550 – 2300 –STRN – 6319.

**RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE ANNUAL SUBSCRIPTION FEE PAYMENT TO RELIAS, LLC (CHICAGO, IL), IN THE AMOUNT OF \$29,052.19, FOR THE SHERIFF'S DEPARTMENT ONLINE TRAINING SERVICES. THIS PAYMENT COVERS THE PERIOD FROM JULY 1, 2019 TO JUNE 30, 2020.**

**WHEREAS**, the online correctional training will enable the Officers in the Sheriff's Department to participate in online, self-paced training. This training is uniquely positioned to: reduce the overall cost of required staff training, to increase safety and security, decrease liability, and meet regulatory training requirements across the broad spectrum of the correctional services. The software utilized for the training is approved by the ACA (American Correctional Association), American Jail Association (AJA) and the American Probation and Parole Association (APPA).

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to make the annual subscription fee payment to Relias, LLC (Chicago, IL), in the amount of \$29,052.19, for the Sheriff's Department online training services. This payment covers the period from July 1, 2019 to June 30, 2020. Funds are available in the FY20 Budget as follows: General Fund – Sheriff – Training – Contractual Services; 0101 – 550 – 2300 – STRN – 6319.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

B. Storage Facility Rental Payment For The Sheriff's Office

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Storage Facility Rental Payment For The Sheriff's Office
<b>INITIATED BY:</b>	Finance Department

It is requested that Council approve payment to RiverMill Storage, LLC (Columbus, GA) for the annual storage facility rental fee, in the amount of \$32,700.00, for FY20, 2019-2020.

The storage facility is utilized by the Sheriff's Office to store items that have been seized during executed search warrants and other criminal activity. Sensitive equipment such as the MCSO bomb trailer, utility trailer and surplus x-ray machines are stored at the facility, as well as, the Mobile Command Unit and trailer. Additionally, storage may be used to house evidence from Superior Court cases that may go to Appeal. The facility is gated and uses closed circuit security cameras that are monitored offsite.

The Sheriff's Office has used the River Mill Storage facility since before 2004 to house various pieces of equipment. In the past, payments for the storage units were made from either the Sheriff Drug Fund or Sheriff Forfeiture Funds, which could be used at the Sheriff's Office discretion without adherence to the Procurement Ordinance. Currently, there is not enough funding available in either fund to pay the storage fee. Consequently, the payment must be made out of the Sheriff's operating budget.

Funds are budgeted in the FY20 Budget; General Fund – Sheriff – Uniform Division – Contractual Services; 0101 – 550 – 2100 – SPTL – 6319.

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PAYMENT TO RIVERMILL STORAGE, LLC (COLUMBUS, GA) FOR THE ANNUAL STORAGE FACILITY RENTAL FEE, IN THE AMOUNT OF \$32,700.00, FOR FY20, 2019-2020.**

**WHEREAS**, the storage facility is utilized by the Sheriff's Office to store items that have been seized during executed search warrants and other criminal activity. Sensitive equipment such as the MCSO bomb trailer, utility trailer and surplus x-ray machines are stored at the facility, as well as, the Mobile Command Unit and trailer. Additionally, storage may be used to house evidence from Superior Court cases that may go to Appeal. The facility is gated and uses closed circuit security cameras that are monitored offsite; and,

**WHEREAS**, The Sheriff's Office has used the River Mill Storage facility since before 2004 to house various pieces of equipment. In the past, payments for the storage units were made from either the Sheriff Drug Fund or Sheriff Forfeiture Funds, which could be used at the Sheriff's Office discretion without adherence to the Procurement Ordinance. Currently, there is not enough funding available in either fund to pay the storage fee. Consequently, the payment must be made out of the Sheriff's operating budget.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to make payment to RiverMill Storage, LLC (Columbus, GA) for the annual storage facility rental fee, in the amount of \$32,700.00, for FY20, 2019-2020. Funds are budgeted in the FY20 Budget; General Fund – Sheriff – Uniform Division – Contractual Services; 0101 – 550 – 2100 – SPTL – 6319.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

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 Sandra T. Davis, Clerk of Council

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 B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

C. Administrative Vehicle – Georgia Statewide Contract

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Administrative Vehicle – Georgia Statewide Contract
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the purchase of an administrative vehicle for the City Manager's office from Allan Vigil Ford (Morrow, GA), via Georgia State Contract #99999-SPD-ES40199373-002, in the amount of \$31,618.00.

The vehicle will be used by the City Manager for the purpose of attending meetings, appearances, and community events as dictated by schedule. This is a new vehicle.

Funds are budgeted in the FY20 Budget: General Fund – Chief Administrator – City Manager – Light Trucks; 0101-130-1000-CMAN-7722.

**A RESOLUTION****NO.**\_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) ADMINISTRATIVE VEHICLE FOR THE CITY MANAGER'S OFFICE FROM ALLAN VIGIL FORD (MORROW, GA), VIA GEORGIA STATE CONTRACT #99999-SPD-ES40199373-002, IN THE AMOUNT OF \$31,618.00.**

**WHEREAS**, the vehicle will be utilized by the City Manager for the purpose of attending meetings, appearances, and community events as dictated by schedule. This is a new vehicle.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase one (1) administrative vehicle for the City Manager's office from Allan Vigil Ford (Morrow, GA), via Georgia State Contract #99999-SPD-ES40199373-002, in the amount of \$31,618.00. Funds are budgeted in the FY20 Budget: General Fund – Chief Administrator – City Manager – Light Trucks; 0101-130-1000-CMAN-7722.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

D. State Mandated Annual Workers' Compensation Fees

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	State Mandated Annual Workers' Compensation Fees
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve payment to the State Board of Workers' Compensation, in the amount of \$18,980.00, for annual assessment dues.

The dues are payable to the State Board of Workers' Compensation every year for the employer's share of the Board's operating expenses and for contributions to the Subsequent Injury Trust Fund, which is still paying out on injuries prior to 2008. The assessment is based on the number of employees and the payroll.

Funds are budgeted in FY20 Budget as follow: Risk Management Internal Service Fund – Human Resources – Workers' Compensation – Worker's Compensation; 0860 – 220 – 3820 – WCOM - 6230.

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PAYMENT TO THE STATE BOARD OF WORKERS' COMPENSATION, IN THE AMOUNT OF \$18,980.00, FOR ANNUAL ASSESSMENT DUES.**

**WHEREAS**, the dues are payable to the State Board of Workers' Compensation every year for the employer's share of the Board's operating expenses and for contributions to the Subsequent Injury Trust Fund, which is still paying out on injuries prior to 2008. The assessment is based on the number of employees and the payroll.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to make payment to the State Board of Workers' Compensation, in the amount of \$18,980.00, for annual assessment dues. Funds are budgeted in FY20 Budget as follow: Risk Management Internal Service Fund – Human Resources – Workers' Compensation – Worker's Compensation; 0860 – 220 – 3820 – WCOM - 6230.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

E. Service Contract for Various Types of Transmissions (Annual Contract) – RFB No. 19-0001

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Service Contract for Various Types of Transmissions (Annual Contract) – RFB No. 19-0001
<b>INITIATED BY:</b>	Finance Department

It is requested that Council approve the service contract for various types of transmissions with Jasper Engines & Transmission (Jasper, IN), Rush Truck Center (Columbus, GA) and Reliable Transmission Service, Inc. (Riverview, FL, for the estimated annual contract value of \$25,748.14. Transmission repair and rebuild services are required for METRA Transit System, and will be procured on an “as needed” basis. The contract period shall be for three years.

Bid specifications were posted on the web page of the Purchasing Division, and the Georgia Procurement Registry. Four (4) bids were received on May 15, 2019. The bid has been advertised, opened and reviewed. The recommended, low bidder(s) per line item are:

<b>Description</b>	<b>Annual Est. Repair Qty</b>	<b>Jasper Engines &amp; Transmission (Peachtree City, GA))</b>	<b>Rush Truck Center (Columbus, GA)</b>	<b>W.W. Williams (Atlanta, GA)</b>	<b>Reliable Transmission Service, Inc. (Riverview, FL)</b>
1. E40D	1	<b>\$1,993.00</b>	No Bid	No-Bid	\$4,016.25
2. B400R	1	\$5,432.00	\$4,397.59	\$4,280.45	<b>\$4,016.25</b>
3. Allison Series 2100/2200	1	2,870.00	<b>\$2,426.14</b>	\$2,532.13	\$2,495.00
4. Allison B300R	3	\$5,432.00	\$4,397.59	\$4,280.45	<b>\$4,016.25</b>
5. Chevrolet 6L90	2	<b>\$2,632.00</b>	No Bid	No Bid	No Bid

Funds are budgeted each fiscal year for this on-going expense, Transportation Fund – METRA FTA (UMTA), Bus Transmissions; 0751-610-2400-MFTA-7728; (City 20% and Federal 80%).

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING A SERVICE CONTRACT FOR VARIOUS TYPES OF TRANSMISSIONS WITH JASPER ENGINES & TRANSMISSION (PEACHTREE CITY, GA), RUSH TRUCK (COLUMBUS, GA), AND RELIABLE TRANSMISSION SERVICE, INC. (RIVERVIEW, FL), FOR THE ESTIMATED ANNUAL CONTRACT VALUE OF \$25,748.14.**

**WHEREAS**, transmission repair and rebuild services are required for METRA Transit System, and will be procured on an “as needed” basis; and,

**WHEREAS**, the contract period shall be for three years.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to enter into a service contract for various types of transmissions with Jasper Engines & Transmission (Jasper, IN), Rush Truck Center (Columbus, GA and Reliable Transmission Service, Inc. (Riverview, FL), for the estimated annual contract value of \$25,748.14. Funds are budgeted each fiscal year for this on-going expense, Transportation Fund – METRA FTA (UMTA), Bus Transmissions; 0751-610-2400-MFTA-7728; (City 20% and Federal 80%).

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B. H. “Skip” Henderson III, Mayor

**Item Attachment Documents:**

F. Contract Amendment for Health and Wellness Center

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Contract Amendment for Health and Wellness Center
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the execution of a contract amendment with CareATC, Inc. by adjusting the hourly rates of current healthcare professionals and by adding care consultants for the City's Health and Wellness Center. The rates provided below are the maximum rates including benefits for the remainder of the contract period ending June 30, 2021:

<b>Professional</b>	<b>Current hourly fee</b>	<b>Proposed amended hourly fee</b>
Physician	150.00	150.00 (no change)
Nurse Practitioner	70.00	80.00
Medical Support Staff (each)	24.00	30.00
Health Coach (each)	28.00	35.00
Physician, <i>*Temporary</i>	140.00	170.00
Medical Support Staff, <i>*Temporary</i>	22.00	27.00
<b>Addition of Care Consultants</b>		
\$250 per month per full-time provider		
\$125 per month per part-time provider		

*\*Temporary staff for when clinic staff is out for personal time off (PTO).*

A Request for Proposals (RFP) was issued on March 31, 2016 by ShawHankins, the contracted benefits consultant, to obtain a manager for the City's Health and Wellness Center (HWC). Per Resolution No. 135-16, dated April 26, 2016, Council authorized the execution of the contract with CareATC to provide medical care services to employees, pre-65 retirees and dependents at the HWC.

The contract commenced on June 6, 2016 for two (2) years with the option to renew for three (3) additional twelve month periods. This amendment is for the second renewal period.

Funds are budgeted each fiscal year for this on-going expense: Employee Health Insurance Fund – Human Resources – Health Insurance Fees – Contractual Services; 0850-220-3320-HLTH-6319.

## A RESOLUTION

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT AMENDMENT WITH CAREATC, INC., BY ADJUSTING THE HOURLY RATES OF CURRENT HEALTHCARE PROFESSIONALS AND BY ADDING CARE CONSULTANTS FOR THE CITY'S HEALTH AND WELLNESS CENTER. THE ADJUSTED RATES, PROVIDED BELOW, ARE THE MAXIMUM RATES INCLUDING BENEFITS FOR THE REMAINDER OF THE CONTRACT ENDING JUNE 30, 2021:**

Professional	Current hourly fee	Proposed amended hourly fee
Physician	150.00	150.00 (no change)
Nurse Practitioner	70.00	80.00
Medical Support Staff (each)	24.00	30.00
Health Coach (each)	28.00	35.00
Physician, <i>*Temporary</i>	140.00	170.00
Medical Support Staff, <i>*Temporary</i>	22.00	27.00
<b>Addition of Care Consultants</b>		
	\$250 per month per full-time provider	
	\$125 per month per part-time provider	

*\*Temporary staff for when clinic staff is out for personal time off (PTO,*

**WHEREAS**, a Request for Proposals (RFP) was issued on March 31, 2016 by ShawHankins, the contracted benefits consultant, to obtain a manager for the City's Health and Wellness Center (HWC). Per Resolution No. 135-16, dated April 26, 2016, Council authorized the execution of the contract with CareATC to provide medical care services to employees, pre-65 retirees and dependents at the HWC; and,

**WHEREAS**, the contract commenced on June 6, 2016 for two (2) years with the option to renew for three (3) additional twelve month periods. This amendment is for the second renewal period.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to execute a contract amendment with CareATC, Inc. by adjusting the hourly rates of current healthcare professionals and by adding care consultants for the City's Health and Wellness Center. The adjusted rates, provided below, are the maximum rates including benefits for the remainder of the contract period ending June 30, 2021:

Professional	Current hourly fee	Proposed amended hourly fee
Physician	150.00	150.00 (no change)
Nurse Practitioner	70.00	80.00
Medical Support Staff (each)	24.00	30.00
Health Coach (each)	28.00	35.00
Physician, <i>*Temporary</i>	140.00	170.00
Medical Support Staff, <i>*Temporary</i>	22.00	27.00

<b>Addition of Care Consultants</b>
\$250 per month per full-time provider
\$125 per month per part-time provider

Item #F.

*\*Temporary staff for when clinic staff is out for personal time off (PTO).*

Funds are budgeted each fiscal year for this on-going expense: Employee Health Insurance Fund – Human Resources – Health Insurance Fees – Contractual Services; 0850-220-3320-HLTH-6319.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B. H. “Skip” Henderson III, Mayor

**Item Attachment Documents:**

G. Concessionaire Services at Government Center Complex

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Concessionaire Services at Government Center Complex
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the execution of a contract with Chester's Barbecue (Columbus, GA) to provide concessionaire services at the Columbus Consolidated Government Center Complex. Concessionaire services are needed to provide city employees and visitors to the Government Center, with an economically priced menu consisting of a variety of breakfast and lunch items, as well as, beverages and other foodstuffs. The vendor will be housed in the ground floor cafeteria; and will operate the cafeteria at their own expense.

The initial term of the contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal is contingent upon the mutual agreement of the contractor and the City.

**Annual Contract History:**

The previous contract was awarded to The Sol of Wa (Columbus, GA) on July 10, 2012. The vendor ceased providing services on September 15, 2014.

The vendor was replaced by Chester's Barbecue per Resolution No. 321-14, dated October 14, 2014. Chester's Barbecue was the awarded vendor for Concessionaire Services for Parks and Recreation Sports Facilities at that time.

**RFP Advertisement and Receipt of Proposals:**

RFP specifications were posted on the web pages of the Purchasing Division and the Georgia Procurement Registry on April 15, 2019. This RFP has been advertised, opened and evaluated. Four (4) proposals were received on May 10, 2019.

The responding vendors were:

Chester's Barbecue (Columbus, GA)  
 Roz's Café & Catering Services (Columbus, GA)\*  
 Sugga's (Columbus, GA)\*  
 K&B Catering (Columbus, GA)\*

In accordance with O.C.G.A. § 13-10-91, "Before a bid for any such service is considered by a public employer, the bid shall *include* a signed, notarized E-Verify affidavit from the contractor". Three (3) vendor submissions were found to be incomplete due to the exclusion of

the E-Verify Affidavit and were therefore deemed non-responsive. The vendors were notified in writing.

The following events took place after receipt of the proposals:

<b>RFP MEETINGS/EVENTS</b>		
<b>Description</b>	<b>Date</b>	<b>Agenda/Action</b>
Pre-Evaluation/1 <sup>st</sup> Evaluation Meeting	6/25/19	Due to only receiving one responsive proposal, the Pre-Evaluation and First Evaluation Committee meetings were combined. The Purchasing Manager advised evaluation committee members of the RFP rules and process. The proposal was distributed to each committee member, reviewed and discussed. The committee requested clarification regarding the vendor's proposal.
Clarification Requested	7/17/19	Request for clarification forwarded to vendor.
Clarification Received	7/18/19	Clarification Response received and forwarded to committee members.
Evaluation Ballots Sent to Committee	7/23/19	Evaluation ballots forwarded to voting committee members.
Recommendation Received	8/5/19	Via ballot, the committee members unanimously voted to award to the sole responsive firm.

#### **Evaluation Committee:**

The proposal was reviewed by the Evaluation Committee, which consisted of two (2) voting members from the Office of the City Manager, one (1) voting member from the Sheriff's Office, one (1) voting member from the Information Technology Department and one (1) voting member from Superior Court. One (1) representative from Superior Court also served as a non-voting advisor.

#### **Award Recommendation:**

The evaluation committee unanimously recommends award of the contract to Chester's Barbecue, the sole responding firm, as reflected by their comments provided below:

- Chester's Barbecue is a local restaurant that is known throughout the Tri-City area.
- Chester's has been in the Government Center for over four (4) years and has provided excellent service for the citizens as well as staff members of CCG.
- Chester's Barbecue offers a practical breakfast and lunch menu at reasonable prices.

#### **Vendor Experience/Qualifications:**

- Chester's Barbecue has been in the foodservice business for 80 years.
- Trenton Chester is a fourth-generation family owner of Chester's Barbecue.
- Chester's Barbecue staff has more than 50 years of combined experience in food preparation and hospitality.

#### **Client Work History**

- *Columbus Technical College (Columbus, GA)*

- ***Columbus Airport (Columbus, GA)***
- ***Columbus Consolidated Government Department of Parks & Recreation (Columbus, GA): Contract initiated February 25, 2014***

The City's Procurement Ordinance Article 3-110, Competitive Sealed Proposals for the procurement of Equipment, Supplies and Professional Services, governs the RFP Process. During the RFP process, there is no formal opening due to the possibility of negotiated components of the proposal. In the event City Council does not approve the recommended offeror, no proposal responses or any negotiated components are made public until after the award of the contract. Therefore, the evaluation results and cost information has been submitted to the City Manager in a separate memo for informational purposes.

The vendor will operate the cafeteria at their own expense.

**A RESOLUTION****NO.**\_\_\_\_\_**A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT WITH CHESTER'S BARBECUE (COLUMBUS, GA), TO PROVIDE CONCESSIONAIRE SERVICES AT THE COLUMBUS CONSOLIDATED GOVERNMENT CENTER COMPLEX.**

**WHEREAS**, an RFP was administered (RFP No. 19-0013) and one (1) responsive proposal was received; and,

**WHEREAS**, the proposal submitted by Chester's Barbecue met all proposal requirements; and,

**WHEREAS**, the term of the contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the contractor and the City.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to execute a contract with Chester's Barbecue (Columbus, GA) to provide concessionaire services at the Columbus Consolidated Government Center Complex. The vendor will operate the cafeteria at their own expense.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

H. Concessionaire Services for Parks and Recreation Sports Facilities

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Concessionaire Services for Parks and Recreation Sports Facilities
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the execution of a contract with Chester's Barbecue (Columbus, GA) to provide concessionaire services for Parks & Recreation's sports facilities to include: Memorial Stadium and South Commons. The contractor shall provide all equipment, supplies, materials, merchandise, transportation, and labor necessary for the concession services.

The initial term of the contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal is contingent upon the mutual agreement of the contractor and the City.

**Annual Contract History:**

The previous contract was awarded to Chester's Barbecue (Columbus, GA) on February 25, 2014.

**RFP Advertisement and Receipt of Proposals:**

RFP specifications were posted on the web pages of the Purchasing Division and the Georgia Procurement Registry on April 4, 2019. This RFP has been advertised, opened and evaluated. Two (2) proposals were received on May 3, 2019.

The responding vendors were:

Chester's Barbecue (Columbus, GA)  
Roz's Café & Catering Services (Columbus, GA)\*

In accordance with O.C.G.A. § 13-10-91, "Before a bid for any such service is considered by a public employer, the bid shall ***include*** a signed, notarized E-Verify affidavit from the contractor". One (1) vendor submission was found to be incomplete due to the exclusion of the E-Verify Affidavit and were therefore deemed non-responsive. The vendor was notified in writing.

The following events took place after receipt of the proposals:

<b>RFP MEETINGS/EVENTS</b>		
<b>Description</b>	<b>Date</b>	<b>Agenda/Action</b>
Pre-Evaluation/1 <sup>st</sup>	6/25/19	Due to only receiving one responsive proposal, the Pre-

Evaluation Meeting		Evaluation and First Evaluation committee meetings were combined. The Purchasing Manager advised Evaluation Committee members of the RFP rules and process. The proposal was distributed to each committee member, reviewed and discussed. The committee requested clarification from the vendor.
Clarification Requested	7/19/19	Request for clarification forwarded to vendor.
Clarification Received	7/23/19	Clarification response received and forwarded to committee members.
Evaluation Ballots Sent to Committee	7/31/19	Evaluation ballots forwarded to voting committee members.
Recommendation Received	8/6/19	Via ballot, the committee members unanimously voted to award to the sole responsive firm.

### **Evaluation Committee:**

The proposal was reviewed by the Evaluation Committee, which consisted of two (2) voting members from Parks & Recreation and one (1) voting member from Engineering. One (1) representative from Parks & Recreation also served as a non-voting advisor.

### **Award Recommendation:**

The evaluation committee unanimously recommends award of the contract to Chester's Barbecue, the sole responding firm, as reflected by their comments provided below:

- Chester's is a well-known establishment in Columbus, as well as the complex.
- Chester's allows patrons to have a great time during sporting events and not worry about needing to leave the complex to get food throughout the day.
- They have been responsive to issues that have come up while having the contract previously.
- Patrons seem to enjoy the variety of food and flavor at Chester's Barbecue. Parks & Recreation has not had any complaints about the quality of food at the complex.

### **Vendor Experience/Qualifications:**

- Chester's Barbecue has been in the foodservice business for 80 years.
- Trenton Chester is a fourth-generation family owner of Chester's Barbecue.
- Chester's Barbecue staff has more than 50 years of combined experience in food preparation and hospitality.

### **Client Work History**

- *Columbus Technical College (Columbus, GA)*
- *Columbus Airport (Columbus, GA)*
- *Columbus Consolidated Government Department of Parks & Recreation (Columbus, GA): Contract initiated February 25, 2014*

The City's Procurement Ordinance Article 3-110, Competitive Sealed Proposals for the procurement of Equipment, Supplies and Professional Services, governs the RFP Process.

During the RFP process, there is no formal opening due to the possibility of negotiated components of the proposal. In the event City Council does not approve the recommended offeror, no proposal responses or any negotiated components are made public until after the award of the contract. Therefore, the evaluation results and cost information has been submitted to the City Manager in a separate memo for informational purposes.

The vendor will operate the cafeteria at their own expense. The City's portion of the proceeds will be deposited in the Revenue Account.

**A RESOLUTION**

**NO.** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT WITH CHESTER’S BARBECUE (COLUMBUS, GA), TO PROVIDE CONCESSIONAIRE SERVICES FOR PARKS & RECREATION SPORTS FACILITIES TO INCLUDE: MEMORIAL STADIUM AND SOUTH COMMONS.**

**WHEREAS**, an RFP was administered (RFP No. 19-0012) and one (1) responsive proposal was received; and,

**WHEREAS**, the proposal submitted by Chester’s Barbecue met all proposal requirements; and,

**WHEREAS**, the term of the contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the contractor and the City.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to execute a contract with Chester’s Barbecue (Columbus, GA) to provide concessionaire services for Parks & Recreation Sports Facilities to include: Memorial Stadium and South Commons. The vendor will operate the cafeteria at their own expense. The City’s portion of the proceeds will be deposited in the Revenue Account.

\_\_\_\_\_  
Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson III, Mayor

**Item Attachment Documents:**

**I. Bus Shelters (Annual Contract) – RFB No. 19-0051**

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Bus Shelters (Annual Contract) – RFB No. 19-0051
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the purchase of bus shelters from Brasco International, Inc. (Madison Heights, MI). Metra has historically budgeted \$20,000 for the purchase of bus shelters per year. METRA anticipates purchasing approximately 5 each (8'Hx8'Lx5') and 5 each (8'Hx12'Lx4') bus shelters per year.

METRA will utilize the bus shelters to replace missing and/or damaged shelters along the City bus routes.

The contract period shall be for three (3) years.

Bid specifications were posted on the web pages of the Purchasing Division and Georgia Procurement Registry. Three bids were received on June 19, 2019. This bid has been advertised, opened and reviewed. The bidders were:

DESCRIPTION	Brasco Intl, Inc. (Madison Heights, MI)
UNIT COST	
<b>FY20</b> <b>FY20 – July 1, 2019 – June 31, 2020</b>	8'Hx8'Lx5' - <b>\$3,250</b> 8'Hx12'Lx4' - <b>\$3,900</b>
<b>FY21</b> <b>FY21 – July 1, 2020 – June 31, 2021</b>	8'Hx8'Lx5' - <b>\$3,400</b> 8'Hx12'Lx4' - <b>\$4,095</b>
<b>FY22</b> <b>FY22 – July 1, 2021 – June 31, 2022</b>	8'Hx8'Lx5' - <b>\$3,595</b> 8'Hx12'Lx4' - <b>\$4,300</b>

*Per the RFB General Provisions, Item #8, Receipt of One Sealed Bid, a survey of vendors was conducted. It was determined that the one bid received was from the only responsive, responsible bidder.*

Funds are budgeted each fiscal year for this ongoing expense: Transportation Fund – Transportation - Federal Transportation Administration - Capital Expenditure Under \$5,000, 0751-610-2400-MFTA-7761; (City 20% and Federal 80%).

**A RESOLUTION****NO.**\_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF BUS SHELTERS FROM BRASCO INTERNATIONAL, INC. (MADISON HEIGHTS, MI). METRA HAS HISTORICALLY BUDGETED \$20,000 FOR THE PURCHASE OF BUS SHELTERS PER YEAR.**

**WHEREAS**, METRA anticipates purchasing approximately 5 each (8'Hx8'Lx5') bus shelters and 5 each (8'Hx12'Lx4') bus shelter per year, and;

**WHEREAS**, METRA will utilize the bus shelters to replace missing and/or damaged shelters along the City bus routes, and;

**WHEREAS**, the contract period shall be for three (3) years.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase bus shelters from Brasco International, Inc., (Madison Heights, MI). Metra has historically budgeted \$20,000 for the purchase of bus shelters per year. Funds are budgeted each fiscal year for this ongoing expense: Transportation Fund – Transportation - Federal Transportation Administration - Capital Expenditure Under \$5,000, 0751-610-2400-MFTA-7761; (City 20% and Federal 80%).

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

J. ArcGIS Software License And Maintenance

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	ArcGIS Software License And Maintenance
<b>INITIATED BY:</b>	Finance Department

It is requested that Council approve payment to ESRI, Inc., (Redlands, CA) in the amount of \$47,338.90, for the annual ArcGIS Software Maintenance and License covering the period from November 16, 2019 through November 15, 2020.

ESRI is the developer of various software packages used by the GIS Division, and other departments, for map generation, as well as, editing and maintaining the City's tax parcels, streets zoning and land use databases. Consequently, the vendor is considered an Only Known Source for the maintenance and support of the software, per Section 3-114 of the Procurement Ordinance.

Funds are budgeted in FY20 Budget: General Fund - Information Technology – Software Lease; 0101-210-1000-ISS-6541.

**A RESOLUTION**

Item #J.

**NO.**\_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PAYMENT TO ESRI, INC., (REDLANDS, CA) IN THE AMOUNT OF \$47,338.90, FOR THE ANNUAL ARCGIS SOFTWARE MAINTENANCE AND LICENSE COVERING THE PERIOD FROM NOVEMBER 16, 2019 THROUGH NOVEMBER 15, 2020.**

**WHEREAS**, ESRI is the developer of various software packages used by the GIS Division, and other departments, for map generation, as well as, editing and maintaining the City's tax parcels, streets zoning and land use databases. Consequently, the vendor is considered an Only Known Source for the maintenance and support of the software, per Section 3-114 of the Procurement Ordinance.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to make payment to ESRI, Inc., (Redlands, CA) in the amount of \$47,338.90, for the annual ArcGIS Software Maintenance and License covering the period from November 16, 2019 through November 15, 2020. Funds are budgeted in FY20 Budget: General Fund - Information Technology – Software Lease; 0101-210-1000-ISS-6541.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

K. X-Ray Scanner For Recorder's Court

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	X-Ray Scanner For Recorder's Court
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of an X-Ray scanner, for Recorder's Court, from Autoclear (Pine Brook, NJ) in the amount of \$24,825.00. The purchase will be accomplished by cooperative purchase via Federal GSA, Schedule 84, Contract #GS-07F-184GA.

Georgia state law, OCGA 15-16-10 & 36-9-8, requires that the Sheriff's Office must provide security checkpoints for all courts. Based on the fact that both Superior and State Court cases are heard in Recorder's Court the Sheriff's Office must provide a security checkpoint at that building. The current x-ray scanner/machine is nonoperational and must be replaced.

Funds are budgeted in FY20 Budget: General Fund – Sheriff – Detention - Capital Expenditures – Over \$5,000; 0101 – 550 – 2600 - JAIL – 7761.

**A RESOLUTION**

Item #K.

**NO.**\_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF AN X-RAY SCANNER, FOR RECORDER’S COURT, FROM AUTOCLEAR (PINE BROOK, NJ), IN THE AMOUNT OF \$24,825.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA FEDERAL GSA, SCHEDULE 84, CONTRACT #GS-07F-184GA.**

**WHEREAS**, Georgia state law, OCGA 15-16-10 & 36-9-8, requires that the Sheriff’s Office must provide security checkpoints for all courts. Based on the fact that both Superior and State Court cases are heard in Recorder’s Court the Sheriff’s Office must provide a security checkpoint at that building; and,

**WHEREAS**, the current x-ray scanner/machine is nonoperational and must be replaced.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase of an X-Ray scanner, for Recorder’s Court, from Autoclear (Pine Brook, NJ) in the amount of \$24,825.00. The purchase will be accomplished by cooperative purchase via Federal GSA, Schedule 84, Contract #GS-07F-184GA. Funds are budgeted in FY20 Budget: General Fund – Sheriff – Detention - Capital Expenditures – Over \$5,000; 0101 – 550 – 2600 - JAIL – 7761.

\_\_\_\_\_  
Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson III, Mayor

**Item Attachment Documents:**

L. Georgia Subsequent Injury Trust Fund (SITF) Annual Assessment

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Georgia Subsequent Injury Trust Fund (SITF) Annual Assessment
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize payment to the Georgia Subsequent Injury Trust Fund (SITF) in the amount of \$50,860.01 for the 2018 Assessment.

The SITF is funded by assessments paid by self-insured employers and insurance carriers. The assessment is based on City's total claims expenses, and every employer has to pay an assessment for the SITF, even if they have no SITF claims.

Per O.C.G.A. 34-9-358, the SITF is permitted to go back only one year to recoup unpaid assessments. Consequently, the City has received an assessment invoice for 2018 in the amount of \$50,860.01.

Funds are available in the FY20 Budget: Risk Management Internal Services Fund – Human Resources – Workers Compensation – Workers Compensation; 0860 – 220 – 3820 – WCOM – 6230.

**A RESOLUTION**

Item #L.

**NO.**\_\_\_\_\_

**A RESOLUTION AUTHORIZING PAYMENT TO THE GEORGIA SUBSEQUENT INJURY TRUST FUND (SITF) IN THE AMOUNT OF \$50,860.01 FOR THE 2018 ASSESSMENT.**

**WHEREAS**, the SITF is funded by assessments paid by self-insured employers and insurance carriers. The assessment is based on City's total claims expenses, and every employer has to pay an assessment for the SITF, even if they have no SITF claims; and,

**WHEREAS**, Per O.C.G.A. 34-9-358, the SITF is permitted to go back only one year to recoup unpaid assessments. Consequently, the City has received an assessment invoice for 2018 in the amount of \$50,860.01.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to make payment to the Georgia Subsequent Injury Trust Fund (SITF) in the amount of \$50,860.01 for the 2018 Assessment. Funds are available in the FY20 Budget: Risk Management Internal Services Fund – Human Resources – Workers Compensation – Workers Compensation; 0860 – 220 – 3820 – WCOM – 6230.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

- A. Legislative Agenda Items for Budget Consideration for the 2020 Legislative Session - Isaiah Hugley, City Manager

# COLUMBUS CONSOLIDATED GOVERNMENT

## 2020 LEGISLATIVE BUDGETARY AGENDA ITEMS

### 1. **INTERSTATE 14:**

The Columbus Consolidated Government is advocating support to include specific funding in the state budget for this D.O.T. Project, for an extension of I-14 to and through Columbus, Georgia and take any appropriate legislative action concerning this highway extension. *(Requested by Councilor John House)*

#### **Explanation:**

Interstate 14 is under construction in Texas and first officially opened on January 26, 2017 near Killeen, Texas. There are several benefits to have I-14 run through Columbus, Georgia to include Interstate Connection, Strategic Military Impact and Enhanced Economic Development. If extended to Columbus, Georgia, I-14 could run along J.R. Allen Parkway/Sam Wellborn Highway (Highway 80) with little modification of the current parkway. This Council desires that the local legislative delegation to the Georgia General Assembly support an extension of I-14 to and through Columbus, Georgia and include specific funding in the state budget for this D.O.T. Project and take any other appropriate legislative action concerning this highway extension.

### 2. **NATIONAL INFANTRY MUSEUM:**

The Columbus Consolidated Government is advocating support for the National Infantry Museum efforts to seek funding to extend the road Legacy Way to the north. The extension of Legacy Way would connect with the proposed new Infantry Road, which is currently under design and proposed for construction in 2021. The new two-lane roadway would provide access to property owned by the museum and afford it the opportunity to develop the site for retail and residential uses. *(Requested by Rick Jones)*

#### **Explanation:**

The National Infantry Museum is looking to develop the approximately 59 acres of land it owns just north of its main campus. To do this, a two-lane “spine” road is proposed that would run through the middle of the property and allow for the development of this site. Without the roadway, the property could remain vacant for some time, limiting the generation of any revenue that could be used for the maintenance and development of the museum. The estimated cost for this project has been established at \$2.7 million.

**A RESOLUTION****NO. 244-19**

**WHEREAS**, Interstate 14 is under construction in Texas, and first officially opened on January 26, 2017 near Killeen, Texas;

**WHEREAS**, the community of Natchez, Mississippi and communities in Louisiana are taking action to make an extension of I-14 a reality in their jurisdictions;

**WHEREAS**, if extended to Columbus, Georgia, I-14 could run along J.R. Allen Parkway / Sam Wellborn Highway (Highway 80) with little modification of the current parkway;

**WHEREAS**, I-14 will connect a significant number of military installations, seaports, major cities, and large highways to each other, and Columbus and Ft. Benning should share in this significant extension;

**WHEREAS**, this Council desires that the local legislative delegation to the Georgia General Assembly support an extension of I-14 to and through Columbus, Georgia, include **specific funding in the state budget** for this D.O.T. Project and take any other appropriate legislative action concerning this highway extension.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

We hereby respectfully request that the local legislative delegation to the Georgia General Assembly support an extension of I-14 to and through Columbus, Georgia, include **specific funding in the state budget** for this D.O.T. Project and take any other appropriate legislative action concerning this highway extension. Let a copy of this resolution be forwarded by the Clerk of Council to each member of the local delegation to the Georgia General Assembly.

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Introduced at a regular meeting of the Council of Columbus, Georgia held on the 13<sup>th</sup> day of August, 2019 and adopted at said meeting by the affirmative vote of seven members of Council.

Councilor Allen	voting	_____YES_____.
Councilor Barnes	voting	_____YES_____.
Councilor Crabb	voting	_____YES_____.
Councilor Davis	voting	_____YES_____.
Councilor Garrett	voting	_____YES_____.
Councilor House	voting	_____YES_____.
Councilor Huff	voting	_____ABSENT_____.
Councilor Thomas	voting	_____YES_____.
Councilor Pugh	voting	_____ABSENT_____.
Councilor Woodson	voting	_____ABSENT FOR VOTE_____.

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Sandra T. Davis  
Clerk of Council

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B.H. "Skip" Henderson, III  
Mayor

## A RESOLUTION

NO. 245-19

**WHEREAS**, the National Infantry Museum and Soldier Center opened in 2009 with the sole mission to honor the legacy and valor of the U.S. Army Infantryman; and,

**WHEREAS**, the Museum seeks to develop approximately 59 acres it owns just north of its main campus by developing a two-lane road to connect to the proposed Infantry Road which is currently under design; and,

**WHEREAS**, the development of this property will promote retail and residential uses that will both complement and support the operation of this museum.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

We hereby request that the local delegation to the General Assembly introduce and support the funding of a new two-lane road from Legacy Way to the proposed Infantry Road in the amount of \$2.7 million to promote development opportunities and provide future revenue sources for the museum.

\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 13<sup>th</sup> day of August, 2019 and adopted at said meeting by the affirmative vote of seven members of Council.

Councilor Allen	voting	<u>      YES      </u> .
Councilor Barnes	voting	<u>      YES      </u> .
Councilor Crabb	voting	<u>      YES      </u> .
Councilor Davis	voting	<u>      YES      </u> .
Councilor Garrett	voting	<u>      YES      </u> .
Councilor House	voting	<u>      YES      </u> .
Councilor Huff	voting	<u>  ABSENT  </u> .
Councilor Thomas	voting	<u>      YES      </u> .
Councilor Pugh	voting	<u>  ABSENT  </u> .
Councilor Woodson	voting	<u>  ABSENT FOR VOTE  </u> .

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

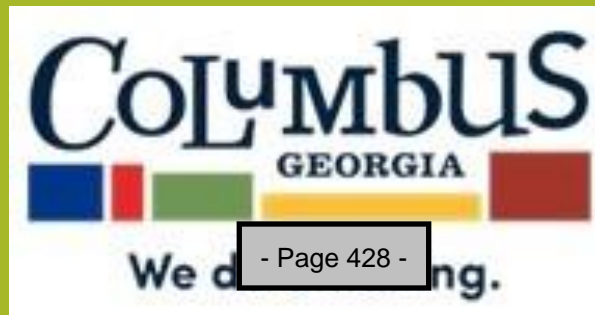
**Item Attachment Documents:**

B. Tax Assessor's Update - Suzanne Widenhouse, Chief Appraiser

# Board of Assessors' Office 2019 Update

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Suzanne Widenhouse, Chief Appraiser



# 2019 Digest Timeline



- January 1<sup>st</sup> - Date of Valuation
- April 1<sup>st</sup> - Deadline for returns, homestead applications, requests for exemption
- June 1<sup>st</sup> - Digest to Tax Commissioner
- August 1<sup>st</sup> - Billing deadline
- September 1<sup>st</sup> - Deadline for digest to Revenue Commissioner
- October 1<sup>st</sup> – 1<sup>st</sup> Installment due
- December 1<sup>st</sup> – 2<sup>nd</sup> Installment due

# 2019 Digest



Item #B.

- 70,008 Taxable Real Property Parcels
- 2,391 Exempt Real Property Parcels
- 8,987 Personal Property Accounts (Airplanes, Boats, Businesses)
- 1,263 Manufactured Homes

# 2019 Digest (cont.)



- 1,001 Personal Property Notices sent May 17, 2019
  - Appeal Period Ended July 1, 2019
- 69,961 Real Property Notices sent May 21, 2019
  - Appeal Period Ended July 5, 2019
- 29 Personal Property Appeals Received
- 931 Real Property Appeals (247 Commercial, 684 Residential)
- All Residential appeal field reviews have been completed
- 35 Commercial field reviews still left to complete

# Department Assessment Strategic Goals



- Annual approval of the tax digest by the Georgia Department of Revenue
- Bring office personnel up to sufficient staff to prepare digest effectively, accurately, and in a timely manner
- Training new and existing personnel, including cross-training
- Improve department processes, realign division responsibilities
- Annual approval of ratio study by Georgia Department of Audits, full statistical audit triennially
- Improve and expand information management
- Acquire and implement new and existing technologies e.g. SharePoint, Mobile Assessor

# Challenges



- Division Chiefs combined experience less than 50 years
- Extended periods of staff shortages/unfunded position
- Equipment replacement and shortages
- Duplication of work efforts in the field and office
- Additional training, more frequent training (continuously changing rules and law)
- Overcoming negative public opinion/reestablishing public trust

# Strengths



- Consistently meet required statistical criteria for Digest and Audit approvals
- Public Access Website, transparency
- Staff of committed team players willing to work hard to meet goals
- Qualified and knowledgeable Board of Assessors
- Improved communication between divisions

# First Steps



- Promoted from within to fill two vacant appraiser positions
- Implemented department recognition program "You're Amazing"
- Implemented Personal Property Audit Program
- Leveraged contacts with Department of Revenue; started Webinar training classes
- Rolled out SharePoint

**BOARD OF ASSESSORS  
DEPARTMENTAL ASSESSMENT  
&  
STRATEGIC PLAN  
JULY 2019**

**COLUMBUS, GA**  
**BOARD OF ASSESSORS**  
**MISSION STATEMENT**

To compile an accurate, uniform, and timely tax digest which meets the requirements of the Georgia Department of Revenue and the Official Code of Georgia, Annotated (O.C.G.A.). To maintain current property records to include ownership, sales information, and physical data. To perform our duties in a professional manner and provide good customer service.

## DEPARTMENTAL BRIEFING

The Board of Assessors is responsible for preparation of the tax digest for the Tax Commissioner to submit to the Department of Revenue for approval. The digest must meet criteria set by state law and Department of Revenue regulations. The digest contains values for real and personal property within Muscogee County. Our task is to set a fair and equitable value on real and personal property within Muscogee County using the definition of fair market value as set by the O.C.G.A. 48-5-2 (3):

*“Fair market value of property” means the amount a knowledgeable buyer would pay for the property and willing seller would accept for the property at an arm’s length, bona fide sale. The income approach, if data are available, shall be utilized in determining the fair market value of income-producing property, and, if actual income and expense data are voluntarily supplied by the property owner, such data shall be considered in such determination. Notwithstanding any other provision of this chapter to the contrary, the transaction amount of the most recent arm’s length, bona fide sale in any year shall be the maximum allowable fair market value for the next taxable year. With respect to the valuation of equipment, machinery, and fixtures when no ready market exists for the sale of the equipment, machinery, and fixtures, fair market value may be determined by resorting to any reasonable, relevant, and useful information available, including, but not limited to, the original cost of the property, any depreciation or obsolescence, and any increase in value by reason of inflation. Each tax assessor shall have access to any public records of the taxpayer for the purpose of discovering such information.*

Each year the taxpayer has the right to challenge the values placed on properties in the form of returns where the taxpayer states in an affidavit the value he/she thinks is reasonable for a property. The personal property returns are required annually. The real property returns are filed if the taxpayer wants to confirm or to challenge the previous year’s value. Real and personal property returns are filed between January 1 and April 1, inclusive, of the tax year.

The Board of Assessors reviews values and recommendations presented by each Division (Residential, Commercial, Personal Property, and Administrative). Taxpayers are notified of values, included responses to returns and changes in value, through the Notice of Assessment. There is a set procedure in accordance with Georgia law and Department of Revenue regulations for handling appeals. The appeal rights extend from the Board of Assessors to Superior Court. The staff of the Board of Assessors reviews and defends these values at every level.

Changing laws and regulations, particularly those focused on specialized assessments (Conservation Use, Forest Land Protection Act, and Freeport) and the addition of new classes of

property (Qualified Timberland Property) have placed new burdens on the department in the form of changes in deadlines, additional preparations, and more record keeping. The department is continuously adjusting to new laws and regulations.

As part of the valuation process, the Board of Assessors is responsible for maintaining records on all properties, real and personal within Muscogee County. This includes physical characteristics, parcel boundaries, maps, photographs, and asset listings: all used to determine the final fair market value.

## DEPARTMENTAL OVERVIEW

**LEADERSHIP** in the office of the Board of Assessors during the last assessment and strategic plan (2007) the management core (department head and division managers) had many years of experience (at the time over 120 years of combined experience). That has changed in the last 3-4 years. The department is now led by a management staff with less than 50 years of combined experience.

The Board of Assessors, appointed by Columbus City Council, meets and exceeds qualifications set by the State. The Board consists of five members serving staggered six-year terms. Currently, the Board is composed of 4 real estate professionals (one of whom is retired military) and a Certified Public Accountant. These are the people responsible for approving the values submitted in the tax digest to the Department of Revenue. Their collective experience and knowledge provide Muscogee County with a Board already familiar with the methods of value and the current real estate market, a marked advantage in comparison to most other counties.

Our Mission Statement sets forth the major goals for all four divisions, residential, commercial personal property, and administrative. The task is substantial even though it has been condensed into a few short words. The department has several key processes involved in the preparation of the tax digest, which is the basis for just over 30% of the Columbus Consolidated Government and just over 38% of the Muscogee County School District annual revenues respectively.

## DIVISIONS

- **RESIDENTIAL DIVISION** is responsible for the valuation of over 65,000 parcels. These consist of single-family, duplex, tri-plex, residential condominiums and related vacant land.
  - Conducts on-site inspections, taxpayer interviews, and statistical review of physical changes and market variable discovered through building permits and deeds and in revaluation of defined areas/subdivisions;
  - Creates sketches, maintains photographic records of properties, updates hardcopy records and inputs information resulting from inspections into lasWorld (computer aided mass appraisal system CAMA).
  - Compiles and analyzes data from on-site inspections, accumulated research, and existing records: cost schedules, costing manuals, sales information, ratio studies and income data to derive values.
  - Sets up cost schedules and land rate schedules based on the local market, costing manuals, and internally and externally generated reports.
  - Map Splits: a residential appraiser/mapper does initial set-up of residential new parcels, property divisions and combinations.
  - Reviews, physically and statistically, analyzes and values residential map splits.

- Reviews and verifies current use on Preferential Covenant, Conservation Use Covenant, and Forest Land Protection Act applications.
  - Values and supporting documentation are presented to the Board of Assessors for approval.
  - Residential property values appealed by taxpayers and/or their representatives are reviewed and defended at every level from Board of Assessor, Board of Equalization, Arbitration to Superior Court in include preparation and presentation.
- COMMERCIAL DIVISION is responsible for the valuation of over 10,000 parcels composed of commercial, industrial, and multi-family properties over three units, commercial condominiums, related land, transitional residential properties, and Industrial Revenue Bonds (IRBs).
- Conducts on-site inspections, taxpayer interviews, and statistical review of physical changes and market variables discovered through building permits and deeds and in revaluation of defined areas/subdivisions;
  - Creates sketches, maintains photographic records of properties, updates hardcopy records and enters information resulting from inspections into lasWorld;
  - Compiles and analyzes data from on-site inspections, accumulated research, and existing records: cost schedules, costing manuals, sales information, substantial income data, ratio studies, internally and externally generated reports, leases and income data to derive values.
  - Sets up cost schedules and land rate schedules based on the local market, costing manuals, and internally and externally generated reports.
  - Map splits: commercial appraiser/mapper does initial set-up of new parcels, property divisions and combinations.
  - Reviews, physically and statistically, analyzes and values commercial map splits.
  - Values and supporting documentation are presented to the Board of Assessors for approval.
  - Commercial property values appealed by taxpayers and/or their representatives are reviewed and defended at every level from Board of Assessors, Board of Equalization, Arbitration, to Superior Court to include preparation and presentation.
- PERSONAL PROPERTY DIVISION is responsible for the valuation of approximately 15,000 personal property accounts to include machinery and equipment, furniture and fixtures, inventory, marine equipment, aircraft and mobile homes; for the processing, investigating, and presenting Freeport applications; for handling the personal property portion of Industrial Revenue Bond projects and to present final value recommendations to the Board of Assessors.
- Processing of personal property reports and returns includes audits both on-site and using documents submitted by taxpayers.

- Reviews, investigates, processes, and make recommendations to the Board of Assessors for Freeport exemption applications.
  - Prepares NOD Digest (late filing and unreturned personal property accounts);
  - Presents values and supporting documentation to Board of Assessors for approval.
  - Personal property values appealed by taxpayers and/or their representatives are reviewed and defended at every level from Board of Assessor, Board of Equalization, Arbitration, to Superior Court to include preparation and presentation.
- ADMINISTRATIVE DIVISION is the public face of the department and is responsible for handling all incoming calls and traffic. They provide support to Residential, Commercial, and Personal Property Divisions.
- Maintain chain of title on all real property within Muscogee County, primarily using deeds accessed from the Clerk of Superior Court and name changes submitted by the taxpayer.
  - Property divisions and combinations are identified through deeds and plats and forwarded to the responsible appraiser/mapper for handling (map changes provided by GIS mapper assigned to the Administrative Division);
  - Maintains records and correspondence for appeals from returns to Board of Equalization or Arbitration hearings to cases in Superior Court.
  - Maintains records and processes applications for frozen homestead applications and valuations.
  - Maintains records and processes applications for Disabled Veteran's and Surviving Spouses homestead exemptions.
  - Processes and reviews applications for exemptions and specialized assessments, among them Preferential Ag, Conservation Use, Forest Land and requests for tax-exemption for qualified organizations, passing them to the appropriate division for field review and verification before final submission to the Board of Assessors for approval or denial.

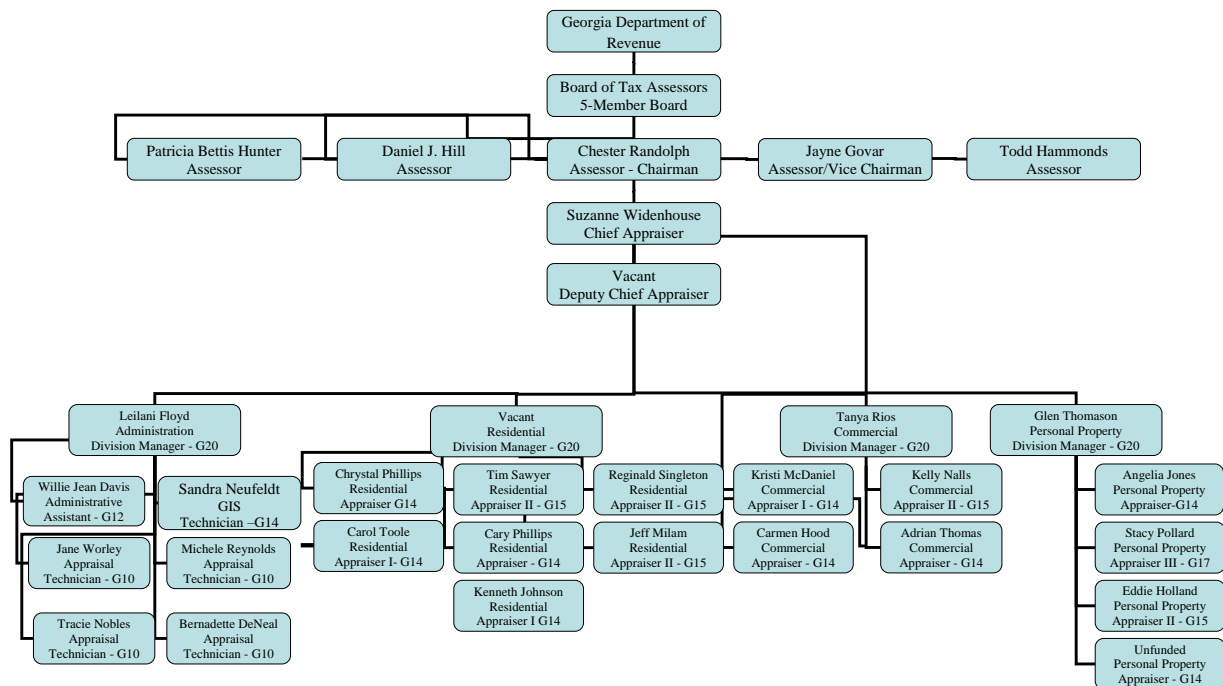
## DEPARTMENT STAFFING

The five-member Board of Assessors has a staff charged with preparation of the annual tax digest. The breakdown of positions is shown in Exhibit A and Exhibit B.

**Exhibit A**  
**Board of Assessors Current Staffing**

Position	Authorized	Existing	Notes
Chief Appraiser	1	1	
Deputy Chief Appraiser	1	0	Vacant
Division Manager	4	3	1 Vacant
Appraisers-Res	7	7	
Appraiser-Com	4	4	
Appraiser-Pers Prop	4	3	1 Unfunded
Administrative Asst	1	1	
Appraisal Tech	4	4	
GIS Tech	1	1	

**Board of Assessors**  
**Organizational Chart, May 2019**



## SCANNING THE ENVIRONMENT: RESULTING ASSUMPTIONS FOR PLANNING

- The Board of Assessors is responsible for setting the values for the Columbus Consolidated Community of approximately 220 square miles with a population of 194,058.
- Columbus is the retail hub of Metropolitan Statistical Area (MSA) with a population of 316,045.
- Columbus population has seen an annual decline since the peak in 2013 of 203,274 which has been attributed to a shift in personnel at Ft. Benning, despite which it remains the third largest city in Georgia.
- Major employers in the area include national and international companies such as TSYS, AFLAC, KIA, Pratt & Whitney and Synovus.
- Columbus is an Enterprise Zone (which provides tax incentives) and offers opportunities for growth in commercial and industrial.
- Laws and regulations at the State and local level are changing every year. Most involve additional record keeping and/or processing. Existing laws and regulations have more detailed requirements and formalities adding time, new documentation, and more stringent record keeping.

## STRATEGIC PLANNING: OVERVIEW

**STRATEGIC PLANNING** for the Board of Tax Assessors is guided primarily by the requirements set forth by the State Department of Revenue and the Official Code of Georgia Annotated (O.C.G.A.). An annual tax digest, which meets Georgia Department of Revenue and Georgia Department of Audits standards, is our principal task. Our long-range goal involves continuously revaluing within the county on an annual basis to lessen the impact of a county-wide revaluation.

A brief overview of our current status follows:

### Overall Strengths

- Met required statistical criteria for tax digest approval by the State Department of Revenue.
- Records available for public scrutiny and used extensively by many professionals as well as the general public.
- Qualified and knowledgeable Board of Assessors.
- Staff of good team players willing to do whatever is necessary to meet goals.
- Good preparations and presentations in supporting and defending our values in Boards of Equalization and Superior Court.
- Staff strives to continue to provide good customer service.
- Source of historical data.
- Improved communication between divisions.

### Overall Challenges

- Core of Divisions Chiefs with a combined experience of less than 50 years.
- Continued tax digest growth.
- Staffing: turnover excessive (in the last couple of years) and quantity of staff insufficient.
- Extended period of staff shortages.
- Equipment replacement, vehicle replacement and expansion.
- Negative image, need to improve public relations, making the public more aware of our responsibilities and functions required by Georgia law.
- Additional training, more frequent training.
- Morale of employees.
- Excessive paper trail: hard copy documents which take up space.
- Communication, internally and externally, needs improvement.
- Continuously changing State laws that require more manpower, more time and more record keeping (usually unfunded mandates).
- Duplication of work efforts in the field and in the office.

Overall Opportunities:

- New employees eager to learn with good team spirit (esprit de corps).
- Additional hardware that interfaces with existing software to provide field solutions eliminating duplicate work effort.
- More accurate and equitable valuations.
- Opportunity to implement field audits for personal property
- Potential for increase in tax base.
- Enhanced and expanded customer service, better public access
- Chance to improve scheduling thereby eliminating reoccurring backlogs.

## STRATEGIC GOALS AND ACTION PLANS

Each strategic goal outlines the Impact for Citizens, Challenges, Opportunities, and Action Plans. With a central task, there are many points repeated in more than one strategic goal. Strategic goals reflect us working in three different tax years simultaneously most of the time.

Strategic Goal One: Annual approval of the tax digest by the Georgia Department of Revenue.

Strategic Goal Two: Bring office personnel up to sufficient staff to prepare the tax digest effectively, accurately, and in a timely manner.

Strategic Goal Three: Training new and existing personnel, including cross-training.

Strategic Goal Four: Improve Personal Property valuation process by adding an audit program.

Strategic Goal Five: Improve department processes, realign division responsibilities.

Strategic Goal Six: Annual approval of ratio study by Georgia Department of Audits, full statistical audit triennially.

Strategic Goal Seven: Improve and expand information management.

Strategic Goal Eight: Acquire and implement new technologies, e.g. MobileAssessor and SharePoint.

## **STRATEGIC GOAL ONE: Annual Approval of Tax Digest by Georgia Department of Revenue.**

### **Impact for Citizens:**

- Approved Digest enables the Tax Commissioner to bill taxpayers for taxes.
- Equitable valuation of property

### **Challenges:**

- Continued tax digest growth, inadequate staffing for the task.
- Currently, approximately 36% of the staff is inexperienced.
- New and changing laws (mandated) have compressed time frame and expanded workload.
- Overtime needed to meet deadlines.
- Equipment replacement, vehicle replacement and expansion.

### **Opportunities:**

- Feedback from citizens enable more accurate and equitable valuations.
- Increased tax base.

### **Action Plans:**

#### **Annual (minimum for tax digest submission)**

#### **Real Property: Residential, Commercial, Industrial, Vacant Land, Special Assessments, Homestead Valuations, and Industrial Revenue Bonds.**

- Field review all properties with permits (new construction, addition, alterations, repairs): updating data to include physical characteristics, photographs, measurements to be converted scale sketches, and any income information if applicable.
- Field review properties within areas or categories of revaluation and properties returned by taxpayers: updating data to include physical characteristics, photographs, measurements to be converted scale sketches, and any income information if applicable.
- Field review properties with previous year's sales and with expiring 299c freezes: updating data to include physical characteristics, photographs, measurements to be converted scale sketches, and any income information if applicable.
- In the processes of review, interview taxpayers and make general assessments of the area, growth patterns and economic impacts.
- Update property ownerships and property divisions and combinations
- Enter data gathered into lasWorld. Prepare statistical analyses, reports, and related data. Prepare final value recommendations to submit to the Board of Assessors for review and approval.

- Notify taxpayers if value changes via mail, NOAs (Notices of Assessment). The taxpayer may appeal the value (instructions included on the NOA). The telephone calls, emails, walk-ins, and letters are the primary task of the office during the initial 45-day appeal timeframe.
- Cross-check, monitor, prepare values, and complete summary of digest figures for Tax Commissioner to submit to Georgia Department of Revenue Digest Compliance Division.

**Personal Property (Airplanes, Marine Equipment, Inventory, Machinery, Equipment, Furniture and Fixtures; Industrial Revenue Bonds)**

- Prepare and mail Personal Property reporting forms (PT50's).
- Process completed forms to property calculate and determine current market value of taxpayers fixed assets and inventory.
- Accurately update and input current year's value determinations in IasWorld.
- Prepare final value recommendations to submit to the Board of Assessors for review and approval.
- Notify taxpayers if value changes via mail, NOAs (Notices of Assessment). The taxpayer may appeal the value (instructions included on the NOA). The telephone calls, emails, walk-ins, and letters are the primary task of the office during the initial 45-day appeal timeframe.

**Measures of Success:**

- Approval of tax digest.
- Accurate current ownership records make valuations, taxpayer notification and billing smoother.
- After Initial contact with taxpayer, better understanding leads to fewer appeals.
- Tax digest to Tax Commissioner by June 1.
- Tax Commissioner may bill taxpayers.

## **Strategic Goal Two: Bring personnel up to optimum staffing levels to efficiently prepare the annual tax digest.**

### **Impact for Citizens:**

- More equitable and accurate valuation of property.
- More efficient and faster service

### **Challenges:**

- Digest growth (parcels and monies), past and anticipated.
- Salary inequities
- Budget constraints
- Lack of qualified applicants
- Training inexperienced staff at a time of great change within the organization (new CAMA system, new property classifications, new management)
- Extended period of staff shortage combined with complications and delays with external resources created areas of backlogs.

### **Opportunities:**

- More accurate and equitable valuations
- Increased tax base.
- Enhanced customer service.
- Be able to bring task backlogs to current status
- Review more properties in the field and statistically.
- Address more problems from external sources more quickly and effectively.

### **Action Plans:**

- Prepare and present presentation to justify funding unfunded personal property position.
- Work toward realistic and equitable salaries
- Create a more attractive and definitive career ladder for appraiser technicians, restructuring the job descriptions and responsibilities to recognize knowledge and experience.
- Expand search for open positions to reach larger job market.
- Present justification to increase staff by one additional residential property appraiser, bringing the total staff for the Board of Assessors to 28.
- Provide additional equipment and vehicles for use of existing and additional staff.

### **Measures of Success:**

- Increased ability to review and revalue properties in a timelier manner.

- Increased ability to search for and to identify unreturned and/or inaccurate business personal property.
- Accurate ownership records, improved ability to review sold properties and to better comply with the Department of Audits requirements.
- Take ownership from the Tax Commissioner for the homestead application process, streamlining the application, investigation, and approval processes.
- Combination will, long-term, increase the tax base while better serving the public.

## **Strategic Goal Three: Training New and Existing Personnel.**

### **Impact for Citizens:**

- Increased knowledge in dealing with the inquiries and needs of citizens.
- Increased professionalism.
- Improved customer service.

### **Challenges:**

- Budget constraints.
- Workload with stringent and multiple deadlines.
- Educational requirements for Tax Assessors and staff to maintain certification as set by the Department of Revenue and Georgia Annotated Code.
- Continuing changes in construction, valuation techniques, and changing laws.
- Limited number of vehicles.

### **Opportunities:**

- Maintain certification.
- Expanded knowledge of building construction, accounting procedures, and appraisal methods.
- Smoother workflow.
- Improved credibility with citizens and other jurisdictions.
- Maintain education requirements to remain in good standing with Georgia Department of Revenue.
- Enhanced staff proficiency.
- Cross-Training to increase overall effectiveness of the workflow and customer service.
- Increased communication skills.

### **Action Plans:**

[Note: Course I and Course IA must be successfully completed before sitting for any tests for certification by the Department of Revenue.]

- Create new manuals using existing manuals and task instructions as basis for cross-training and an enhancement for new employee training.
- Management and potential management staff attend courses, seminars, and discussion groups to sharpen management skills.
- Staff members attend courses and seminars covering skills, laws, and office procedures related the Board of Assessors.

**Real Property Appraisers**

- New appraisers are certified within 12 months of employment by taking the two required courses and successfully passing the Appraiser I state examination.
- In accordance with the career ladder requirements, continue education through the Appraiser IV Certification.

**Personal Property Appraiser-Auditors**

- New auditors are certified within 18 months of employment by taking the two required courses and successfully passing the Appraiser I state examination and Course III Personal Property.
- In accordance with career ladder requirements, continue education through the Appraiser IV Certification.

**Administrative Staff**

- Administrative staff members successfully complete Course I as well as one or all of the following: Specialized Assessments, Exempt Properties, or Deed Research.
- Cross-Training among staff.

**Measures of Success:**

- Certified Tax Assessors and appraisal staff as required by Georgia Department of Revenue.
- Positive environment through advancing knowledge and increasing comfort in job skills encourages staff to maintain a positive and helpful attitude.
- Decreased employee turnover with better training and opportunities for advancement.

## **Strategic Goal Four: Improve Personal Property valuation process and audit program.**

### **Impact for Citizens:**

- Provides business personal property taxpayers and marine and aircraft property taxpayers with annual tax return documents reflecting their previous year's asset investment/equipment totals along with any new assets/equipment discovered by staff.
- Better informed taxpayers.

### **Challenges:**

- Inadequate staffing for the task.
- Staff not as yet adequately trained in new software, lasWorld.
- New and changing laws (mandated) have compressed the timeframe for accomplishing annual valuations.
- Critical need for equipment (vehicles for field audits, scanners for each auditor).

### **Opportunities:**

- Prepare more accurate and equitable valuations on personal property accounts to include business personal property and marine and aircraft equipment accounts.
- Potential to increase tax base.
- Better trained and more productive staff.
- Electronic copies and storage of original historical documents along with new means of maintaining such records will free up space and time for more efficient and effective processing.

### **Action Plans:**

- Additional/continued training for staff in lasWorld, the new CAMA system.
- Expanded training for staff in Department of Revenue courses required for certification and courses related to personal property valuations.
- Implementation of fully functioning audit program either in-house or with the engagement of an outside audit firm or a combination of the two.
- Increase staff, immediately return personal property division to pre-defined full strength (get funding for unfunded auditor position).

### **Measures of Success:**

- Better informed taxpayers (details from previous year on tax returns).
- Reduction in questions, oral or written.
- Improved quality and quantity of appraisal and auditing.
- Potential for digest growth.

## **Strategic Goal Five: Improve department processes, realign division responsibilities.**

### **Impact for Citizens:**

- Improved customer service
- Receive timely valuations resulting in timely tax billing.

### **Challenges:**

- Inadequate staffing for the task.
- Budgetary limitations.
- Need to update equipment and software.
- Coordinated workflow with external sources and customers.
- Information from external sources does not always meets the requirements for processing and/or completing a task.
- Extended period of staff shortage combined with complications and delays with external resources created backlogs in the workflow.

### **Opportunities:**

- Eliminate duplicate processes in all divisions.
- Improve relationships with internal and external customers.
- Better understanding of needs among appraisal staff and internal and external customers.

### **Action Plans:**

- Increase staff, immediately return office to previous strength; long-range, increase staff proportionately with anticipated growth in county.
- Explore mobile field appraising solutions to work in concert with lasWorld.
- Work with IT to enable additional users on ArcGIS for map splits, valuations, revaluations, presentations and litigations, and maintaining shapefile layers.

### **Measures of Success:**

- Staff restored to previous strength.
- Improved quality and quantity of appraisal and auditing processes yielding higher potential for tax digest growth.
- Staff growth proportionately with changes in the county and the Metropolitan Statistical Area.
- An increase in ArcGIS licenses to accommodate backup support for mappers and GIS technicians.
- Improvement in meeting the timeframe for digest preparations.

## **Strategic Goal Six: Annual Approval of Ratio Study by Georgia Department of Audits to include full statistical audit and review Triennially.**

### **Impact for Citizens:**

- Assurance of fair treatment among taxpayers.
- City able to collect taxes to provide services expected.

### **Challenges:**

- Inadequate staffing for the task.
- Insufficient number of vehicles to conduct necessary field inspections of individual properties and areas scheduled for review.
- Hesitancy of the general public to share information.

### **Opportunities:**

- Verify Sales data to insure more accurate information and resulting valuations.
- Able to use information to analyze directions of growth and economic directions to plan for future years.
- Interaction with taxpayers, hopefully improving customer relations.

### **Action Plans:**

- Maintain Residential Division sales ratio statistics using monthly reports as a base with field reviews and research to validate data.
- Field review all residential sales.
- Maintain Commercial Division sales ratio statistics using monthly reports as a base with field reviews and research to validate data.
- Field review all commercial sales.
- Assist state auditor in preparation for commercial and industrial state appraisals, used in sales ratio study.
- Assist state auditor in review of land sales and residential review.
- Receive, review, analyze, justify sales and values listed (random selection) in Sales Ratio Study prepared by Georgia Department of Audits and reviewed by state auditor.
- Revaluation of commercial and residential properties in phases.
- Increase staff to previous strength immediately and train new employees. Long range, increase staff proportionately with the growth in the tax digest.
- Increase vehicle strength, one vehicle per field appraiser and 1 vehicle for Personal Property.
- Replace existing vehicles (recalls and worn out).

**Measures of Success:**

- Tax digest approval by Georgia Department of Revenue.
- Digest approval ensure the Tax Commissioner can collect taxes. Unapproved tax digest is subject to penalties/fines on a per parcel basis and may delay in tax collections.

## **Strategic Goal Seven: Improve and expand information management**

### **Impact for Citizens:**

- Faster, more complete and effective information.
- Easier public access to information
- Better inform our customers, internal and external

### **Challenges:**

- Inadequate staffing for the task.
- Insufficient time to maintain required records and complete annual tax digest preparations.
- GIS and BOA records do not follow the same timeline.
- Needs and questions from the general public, to include individuals, corporations, tax representatives, mortgage companies, and those doing research have increased with no staff to handle the influx.

### **Opportunities:**

- Better serve the public.
- Increase momentum of workflow.
- More efficient use of both customers' and staff's time.
- Strengthen the scope and accuracy of the data available to the customers of both GIS and BOA.

### **Action Plans:**

- Update and/or instruct staff members in the changes in the BOA website, Public Access, and the Clerk of Superior Court Web Site to better assist our customers.
- Canvass the needs of the customers to determine the structure and most effective enhancements of the BOA website.
- Create quarterly newsletter posted on the website informing the public of current events, deadlines, and information sources.
- Expand the FAQ's on the website based on the results of the canvassing of our customers.

### **Measures of Success:**

- Decrease in telephone and walk-in inquiries.
- Number of hits on the website.
- Customer response.

## **Strategic Goal Eight: Acquire and implement new technologies, eliminating paper.**

### **Impact for Citizens:**

- All divisions: Minimize financial impact by decreasing paper costs.
- Improve customer access to data, since more data is digital and not hardcopy.
- Personal Property: More efficient tracking of taxpayer's history and status; better customer service.

### **Challenges:**

- Inadequate staffing for the task
- Inadequate time to handle existing workload
- Majority of documents to be scanned are old and will need to be indexed and converted to a digital, searchable format.
- Scanning and indexing needs to be handled by someone with knowledge and understanding of the various documents and their uses.
- Implementation of new technology and integrating it with existing software.
- Training of staff on the new technology and workflow processes.

### **Opportunities:**

- Historical documents would be more readily accessible and the information they contain would be intact, not damaged further by handling and filing in over-filled cabinets.
- Eliminate duplications in recordkeeping.
- Research reduction of paper documents in the appeal process.
- Enhance the efficiency of operation of all four divisions.
- Reduction in the duplication of work effort, inputting data in the field, as opposed to handwritten notes in the field.
- Improved accuracy in field data collection.
- Consistent access for all employees to most recent SOPs and policies.

### **Action Plans:**

[Documents committed to scanning would be permanently stored once a specific scanning task is complete.]

- Eliminate the hardcopy residential and commercial property record cards (PRCs).
- Verify all PRCs scanned and then send to permanent storage.
- Implement digital PRC for data collection using iPads
- Set up and implement use of SharePoint for the all divisions and the department.

- Develop and initiate long-range plan for scanning, indexing, and storing historic and confidential commercial property and industrial revenue bond documents.

**Measure of Success:**

- Space in filing cabinets available for current records.
- Enhanced efficiency leading to the timely completion of IRB valuations annually.
- Time saved in locating hardcopy documents.
- Improved efficiency and increased field reviews completed annually.

**Item Attachment Documents:**

- C. Columbus Land Bank Authority Update - Carolina Rodriguez, Real Estate Coordinator for Community Reinvestment



# LAND BANK AUTHORITY

LOTS OF GOOD USE

# TIMELINE



1992. Land Bank Established.  
One of first in the country.

2012: Georgia Land Bank Act  
Near unanimous support.  
Increased authority and flexibility.  
9 properties conveyed.

2018: Technical Assistance & Staff  
Center for Community Progress.  
Hiring of .5 staff member.

UNDERUTILIZED TOOL

# PROBLEM PROPERTIES

Vacant



Abandoned



Tax Delinquent



Neighborhood Decline

Crime & Violence

Municipal Finance

**How might  
people engage  
the Land Bank?**

**How do we dust  
off this tool?**

# FRAMEWORK

Policies and procedures.  
Re-brand and new website.  
Transparency and open meetings.  
Funding and bank accounts.

# PARTNERS

CCG, Tax Commissioner, School District,  
Neighborworks, Habitat, Food Oasis,  
nonprofits, and individuals.

# PROGRAMS

Housing, Side Lot, Community Space,  
Business, Capacity Building



# POWERS

- Acquire property by sale, donation, or government transfer.
- Credit bid at tax sale absent third party.
- Hold property tax exempt.
- Extinguish back taxes and liens.
- Dispose of property for community benefit.
- 5/75 Tax Recapture.



# TOOLS

- Judicial vs. non-judicial tax sales.
- Share risk with applicants.
- Lean application process.
- Community Development Block Grant (CDBG)
- Outreach (over 50 events).



# CHARACTERISTICS

## PEOPLE WHO PARTNER WITH LAND BANK

### APPLICANTS

- Nonprofits
- Civic Groups
- For Profit Entities
- Builders
- Developers
- Good Neighbors
- Individuals

### GOOD STANDING

- No taxes or fines owed.
- No code violations.
- Good track record of managing or developing properties.
- Flexible and work with us in good faith.

### READY FOR ACTION

- Financial resources to complete the project.
- Can complete the project in time.
- Agree to our terms.
- Not for speculators or **X** do-nothing investors.

# HOUSING PROGRAM

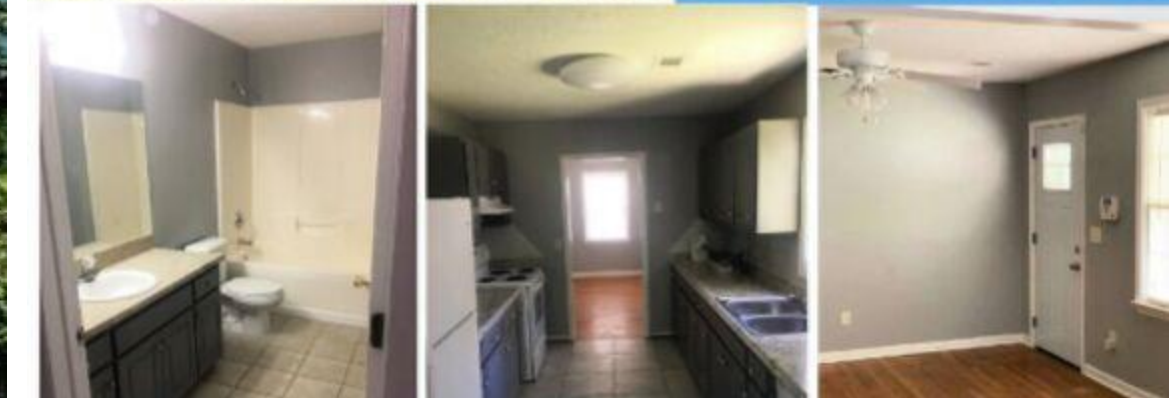
Build new or Rehab.

Requires a \$4500 escrow payment up front.

Special pricing for HUD CDBG eligible partners.  
Ex. 4019 Hickory Ave. for Neighborworks

4 for sale

9 in judicial tax sale



Item #C.

## SIDE LOT PROGRAM

Do you live next to an abandoned lot?

Combine it with your yard and be the new owner.

Special pricing for income eligible neighbors.

4 in judicial tax sale



## **LB2B LAND BANK TO BUSINESS PROGRAM**

For entrepreneurs  
looking to accelerate and  
expand their business.



## COMMUNITY SPACE PROGRAM

Greening and cleaning abandoned lots.

High quality green space.

Neighborhood group, church, or business.

Special pricing for HUD CDBG eligible partners.  
Ex. 2608 16th Ave to local farmers for micro farm enterprise.



**Partners Needed**  
**2235 Cornell Ave.**

# CONFERENCE

## RECLAIMING VACANT PROPERTIES

**Atlanta, October 2-4**

Columbus contingent of key  
partners and action-oriented  
residents.



# HEIRS PROPERTY

**PREVENT PROPERTY LOSS  
BUILD WEALTH**

Focus Areas are:

South Wynnton Rd/Lawyers Lane

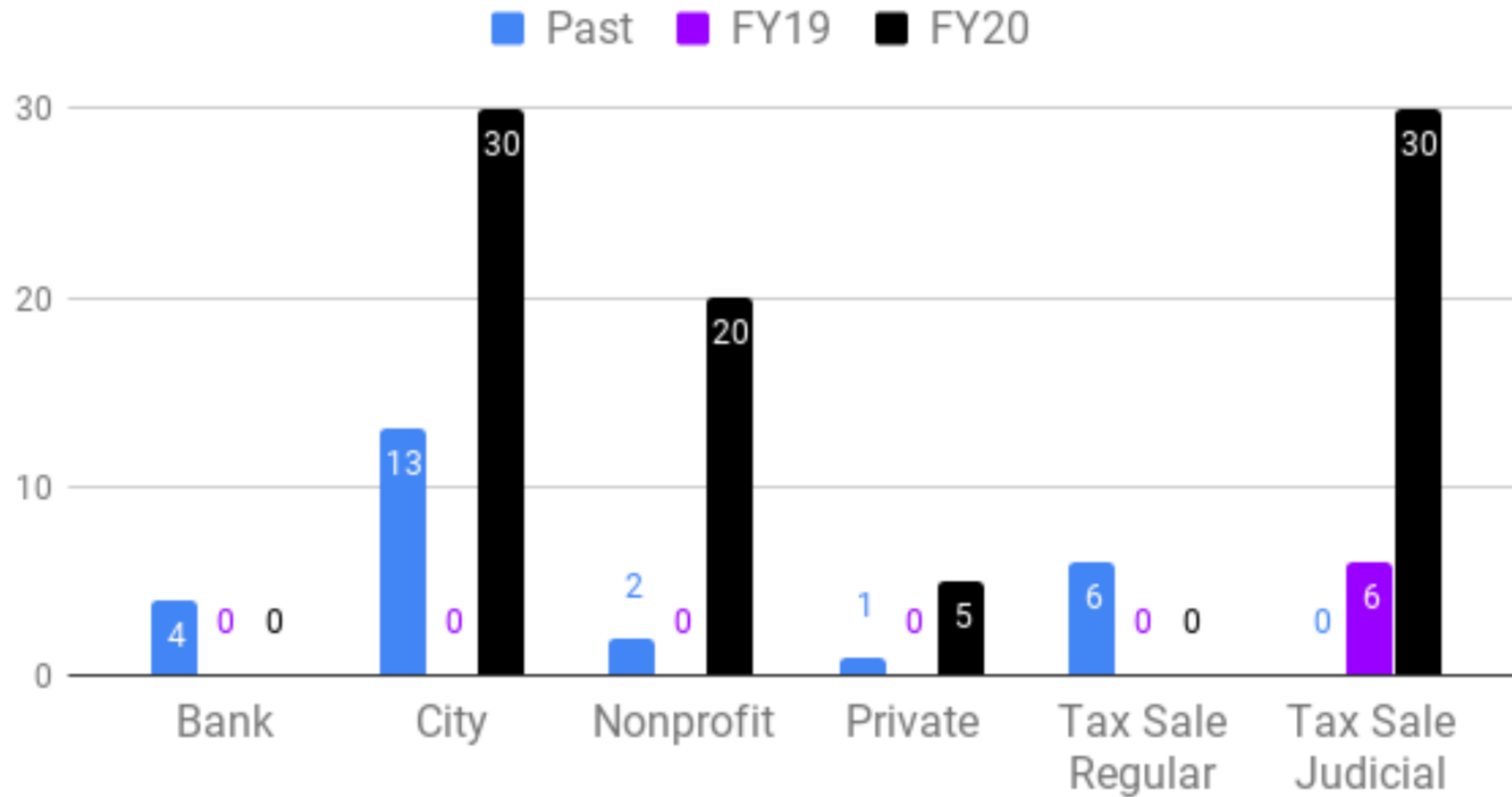
North Highlands Mill District

Workshops and legal aid to untangle title.



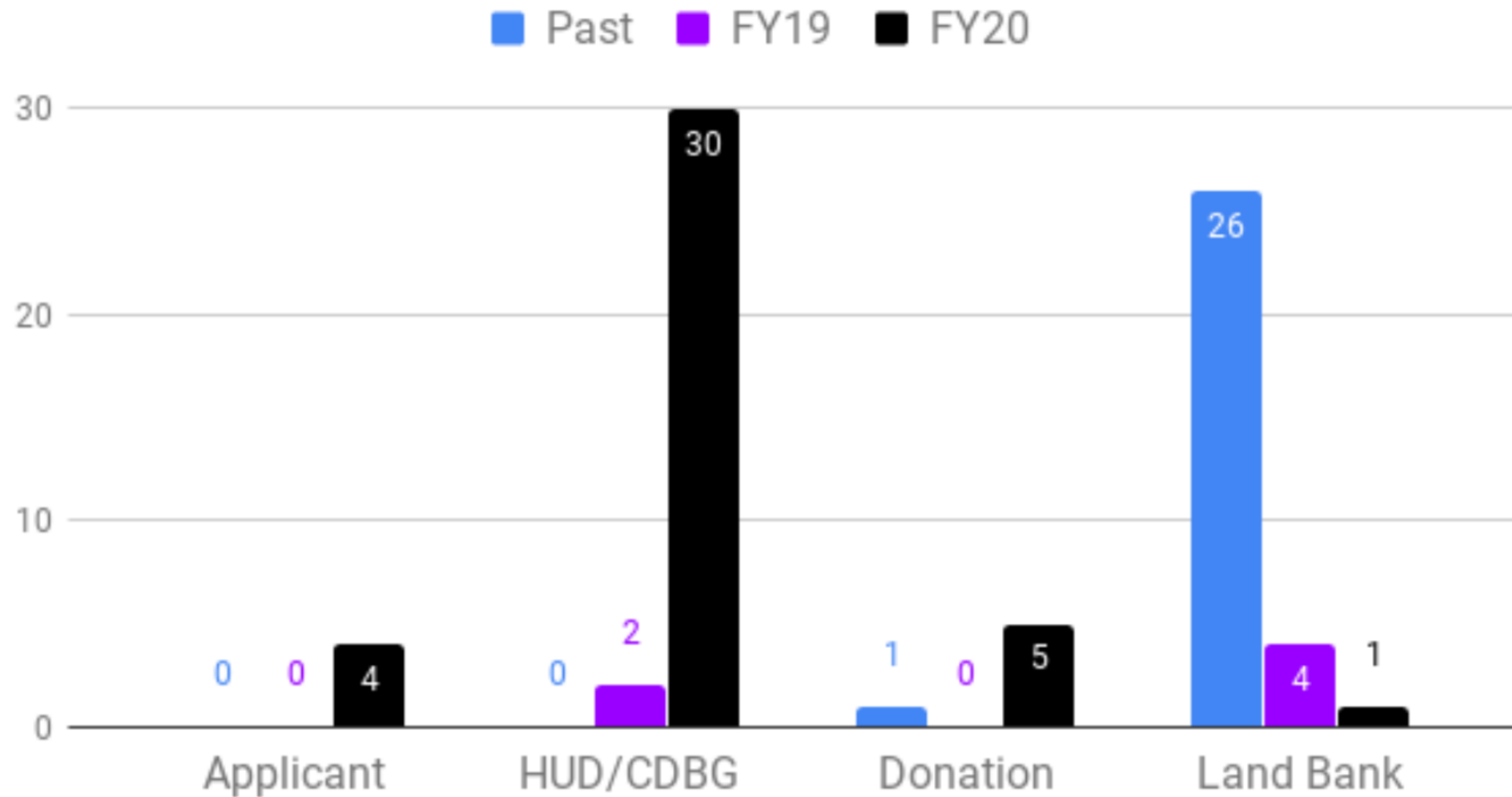


## Where do our properties come from?



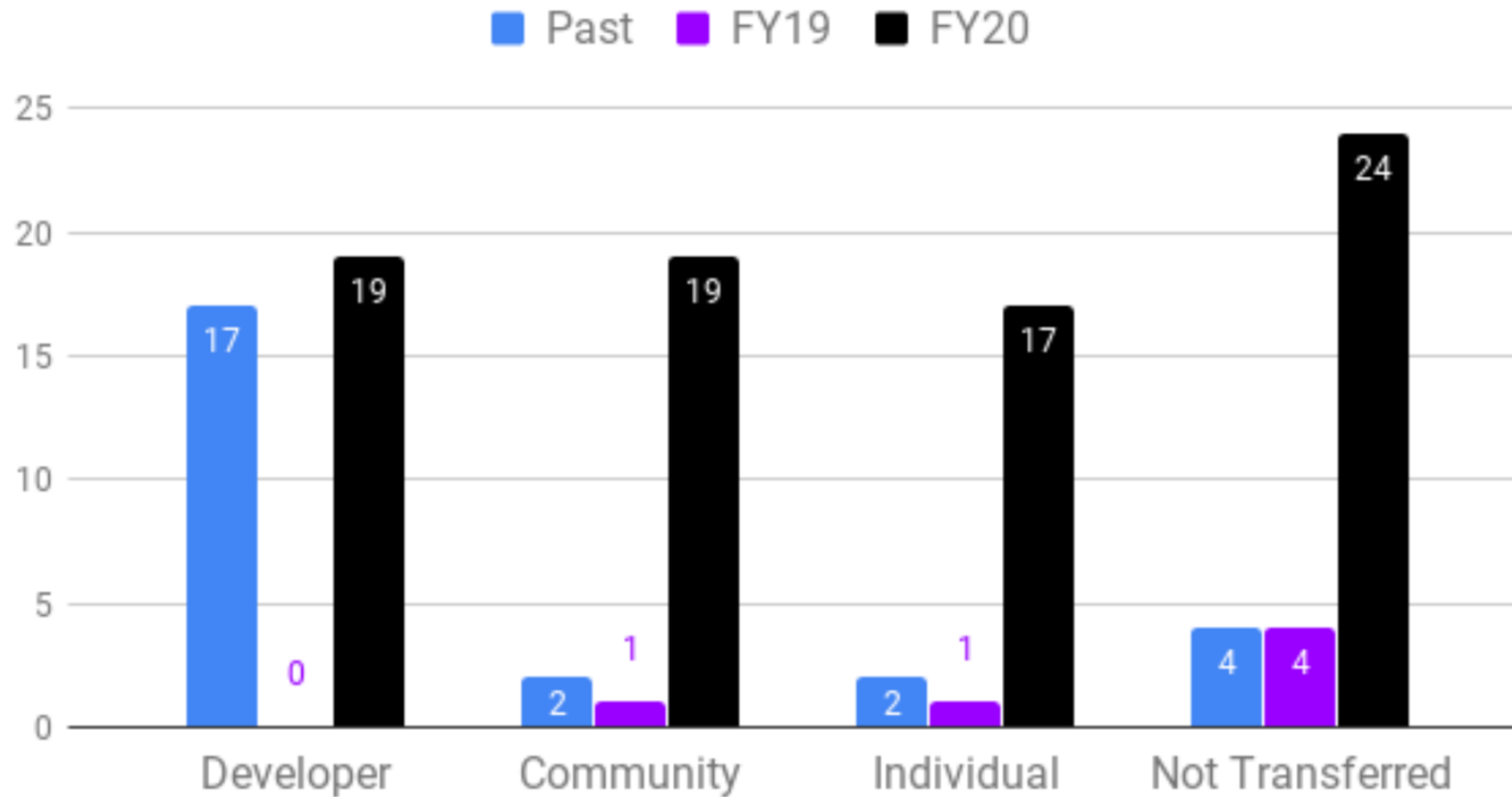


## How do we fund our acquisitions?



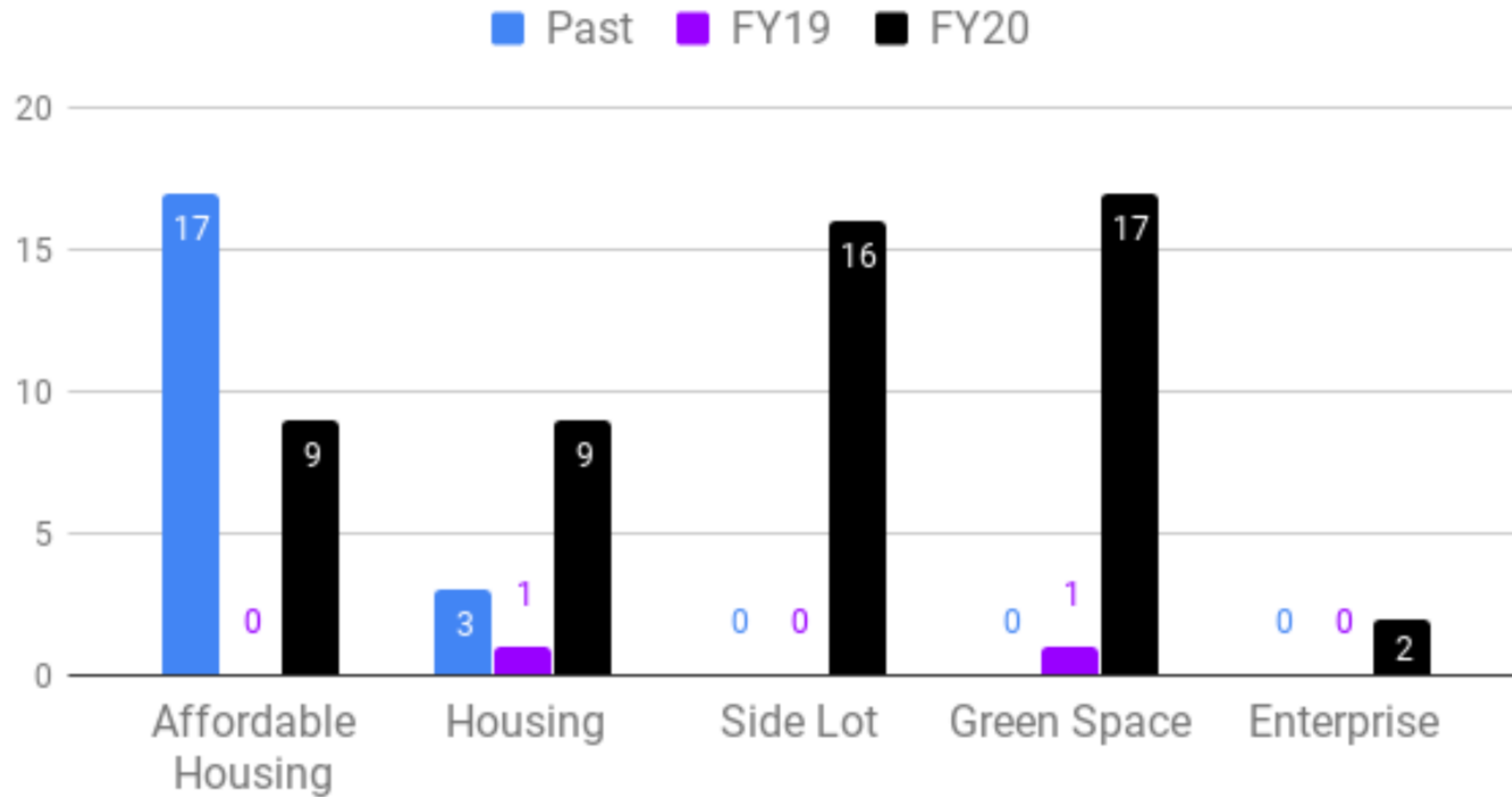


## Properties transferred to...





## How the properties are used?



# YEAR AHEAD

## 30 PROPERTIES A YEAR

Judicial In Rem Tax Foreclosure

With current staff and board capacity.

Real Estate Specialist position expires summer 2020.

## CITY OWNED REAL ESTATE

Identify properties best disposed of by Land Bank.

Generate flexible revenues for Land Bank.

# PREVENT PROPERTY ABANDONMENT AND LOSS

1. Reach out to the Tax Commissioner and Inspections & Code Enforcement Department early.
2. Make sure you own the property. Taxes Do Not Equal Title.
3. Prevent tangled title and heirs property by probating and recording a will.
4. If you can't sell your property, don't abandon it. Consider a transfer to the Land bank.
5. Consider Organizing a Community Development Corporation (CDC).



# EXPLORE

## RECLAIMING VACANT PROPERTIES



Center for Community Progress  
Toolkits, Blog, Reports  
Technical Assistance

The Empty House Next Door  
Report by Allan Mallach  
Big picture view  
Challenges and successes

Georgia Heirs Property Law Center  
Build generational wealth  
Untangle title  
Prevent property loss

# Thank you!

## Land Bank Authority Columbus, GA

Carolina Rodriguez

[www.columbuslandbank.org](http://www.columbuslandbank.org)

[facebook.com/ccgcommunityreinvestment](https://facebook.com/ccgcommunityreinvestment)

706-225-3931

Government Annex  
420 10th St 2nd floor



WEBSITE



FACEBOOK

**Item Attachment Documents:**

D. Government Center Options Update - Pam Hodge, Deputy City Manager

# Government Center Options Update

August 13, 2019

Item #D.

# Option 1: Existing Site

Item #D.

Complete Demolition of Wings  
and Garage

New Judicial Center

Renovate Tower for City  
Administration (Re-use of  
Structure only)

New Parking Garage

## Option 2: Existing Site

Complete Demolition of  
Tower, Wings and Garage

Item #D.

New Judicial Center

New City Administration  
Building

New Parking Garage

# Option 3: Existing and New Site

Item #D.

Complete Demolition of Tower,  
Wings and Garage

New Judicial Center with broader  
footprint and fewer stories

New Judicial Parking Garage

New City Administration Building on a  
new site to determined by the City

On grade parking is assumed  
for the Administration Building

## Option 4: New Site

All existing functions of the current Government Center will move to new buildings on a new site to be determined by the City

Item #D.

New Judicial Center

New City Administration Building

Parking Garage or site parking as determined by site capacity and requirements of the program

# RECOMMENDATION –

Item #D.

OPTION 2 – 2 BUILDINGS/EXISTING SITE	OPTION 4 – 2 BUILDINGS/NEW SITE(S)
PRO – Maintain historic site	PRO – Opportunity for sale of GC
PRO – Attorney offices within close proximity	PRO – Economic impact for new investment
CON – Logistics of relocation during construction	PRO – No interruption of service during construction
CON – Demolition Cost of the existing buildings	PRO – Potential of Judicial Center next to the jail for enhanced security
CON – Noise to surrounding businesses during construction	CON – City services moving from Uptown

## ADDITIONAL CONSIDERATION:

- Judges/Legal Community Input
- Evaluation of potential sites

# July 30, 2019 Council Comments

Item #D.

- ▶ Remove demolition option. Opportunity for resale of the Government Center Tower.
- ▶ Remove options 2 and 3. Keep options 1 and 4.
- ▶ Consider multiple buildings.
- ▶ Consider operational costs of multiple smaller buildings vs. 2 larger buildings.
- ▶ Locate judicial center close to the jail.
- ▶ Prepare a master plan for a new site.
- ▶ Gather employee and citizen input.
- ▶ Establish a method for ongoing communication with citizens.
- ▶ Consider repurposing the Govern

# Other Comments

Item #D.

- ▶ Courthouse to remain on the existing site due to close proximity of law offices and negative Uptown economic impact if moved to another site.
- ▶ Remain on historic site.
- ▶ Determine highest and best use of the existing site.
- ▶ Revitalization and economic impact of a new site.
- ▶ Renovation of the existing tower.

# Next Steps – CITY MANAGER RECOMMENDATION

- ▶ Approval to further study Option 2 with understanding Mayor/Council can revisit for modifications
  - ▶ OPTION 2: EXISTING SITE. Complete demolition of the tower, wings, and parking garage. New Judicial Center. New Administration Building. New Parking Garage.
- ▶ Continue to discuss Option 4 and any variations from Mayor/Council and others
  - ▶ OPTION 4: NEW SITE. New Judicial Center. New Administration Building. Parking Garage.

# Questions?

**Item Attachment Documents:**

**August 14, 2019**

**2. Gym Floor Maintenance (Annual Contract) – RFB No. 20-0001**

**Scope of Bid**

Provide gym floor repairs to include stripping/sealing of wood gym flooring at Comer Gym, North Columbus Recreation Center, Shirley Winston Recreation Center, Frank D. Chester Recreation Center, Northside Recreation Center, Psalmond Road Recreation Center, Pop Austin Recreation Center and Carver Park Recreation Center also provide stripping and refinishing of stage area at Comer gym on an “as needed basis”. The contract term will be for two years, with the option to renew for three additional twelve-month periods.

**August 21, 2019**

**13. Wheel Alignment and Balance Services (Annual Contract) – RFB No. 20-0002**

**Scope of Bid**

Provide wheel alignment and balance services on city vehicles utilized by Columbus Consolidated Government on an “as needed basis”. The contract term will be for two years, with the option to renew for three additional twelve-month periods.

**Columbus Consolidated Government  
Bid Advertisement - Agenda Item**

**August 14, 2019**

**1. Gym Floor Maintenance (Annual Contract) – RFB No. 20-0001**

**Scope of Bid**

Provide gym floor repairs to include stripping/sealing of wood gym flooring at Comer Gym, North Columbus Recreation Center, Shirley Winston Recreation Center, Frank D. Chester Recreation Center, Northside Recreation Center, Psalm Road Recreation Center, Pop Austin Recreation Center and Carver Park Recreation Center also provide stripping and refinishing of stage area at Comer gym on an “as needed basis”. The contract term will be for two years, with the option to renew for three additional twelve-month periods.

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Provide wheel alignment and balance services on city vehicles utilized by Columbus Consolidated Government on an “as needed basis”. The contract term will be for two years, with the option to renew for three additional twelve-month periods.

**Item Attachment Documents:**

- 1. FINANCE REPORT:** List of alcoholic beverage applications processed during the month of July 2019.

# MEMORANDUM

**TO:** Mayor and Council Members      **DATE:** August 13, 2019

**THROUGH:** Sandra Davis      **SUBJECT:** ALCOHOLIC BEVERAGE  
Clerk of Council      **REPORT**

**FROM:** Angelica Alexander  
Finance Director

---

The following report lists the alcoholic beverage applications processed during the month of July 2019 and is submitted to Council pursuant to the Columbus Code, Section 3-2(c)(d)(e).

**NEW:**

**MIXED DRINKS, BEER & WINE ON PREMISES**

Bryant Walker  
The Stock Market  
1232 Broadway  
(Restaurant)

Jasmine Mitchell  
TJ'S Restaurant  
3653 Victory Drive  
(Restaurant)

**LIQUOR, BEER & WINE OFF PREMISES**

Harshadakumari A. Desai  
1120 Package  
1120 Talbotton Road, Units C-D  
(Liquor/Package Store)

Alcoholic Beverage Report for July 2019

Page 2 of 4

TRANSFERS:

MIXED DRINKS, BEER & WINE ON PREMISES

**FROM:** Adrian Vinasco  
Courtyard By Marriott  
3501 Courtyard Way  
(Hotel)

**TO:** Brian Plemmons  
Courtyard By Marriott  
3501 Courtyard Way  
(Hotel)

**FROM:** Kristin Froberg  
Legends  
5762 Milgen Road, Ste. 100-103  
(Bar/Pub)

**TO:** Richard Hawkins  
The Legends  
5762 Milgen Road, Ste. 100-103  
(Bar/Pub)

BEER & WINE ON PREMISES

**FROM:** John Thomas Milam  
Oxbow Creek Golf Course  
3491 South Lumpkin Road  
(Municipal Golf Course)

(BEER ONLY)

**TO:** Charles E. Lewis  
Oxbow Creek Golf Course  
3491 South Lumpkin Road  
(Municipal Golf Course)

**Alcoholic Beverage Report for July 2019**  
**Page 3 of 4**

**TRANSFERS (con't):**

**BEER & WINE ON PREMISES**

**FROM:** John Thomas Milam  
Bull Creek Golf Course  
7333 Lynch Road  
(Municipal Golf Course)

**(BEER ONLY)**

**TO:** Charles E. Lewis  
Bull Creek Golf Course  
7333 Lynch Road  
(Municipal Golf Course)

**BEER & WINE OFF PREMISES**

**FROM:** Gurmeet Kaur Ghotra  
Marathon Food Mart  
401 Veterans Parkway  
(Convenience Store)

**TO:** Melinda Iris Leon`  
Marathon Food Mart  
401 Veterans Parkway  
(Convenience Store)

**FROM:** Jessica J. Durden  
Walmart #4421  
7400 Blackmon Road  
(Grocery Store)

**TO:** Tarnisha Thomas  
Walmart #4421  
7400 Blackmon Road  
(Grocery Store)

**Alcoholic Beverage Report for July 2019**

**Page 4 of 4**

**TRANSFERS (con't):**

**BEER & WINE OFF PREMISES**

**FROM:** Jack Lester Walton  
KK Food Mart  
4688 Buena Vista Road, Unit A  
(Convenience Store with Gasoline)

**TO:** Curtis Elisha Sarkar  
KK Foodmart  
4688 Buena Vista Road, Unit A  
(Convenience Store with Gasoline)

**WITHDRAWN:**

NONE

**DENIED:**

NONE

**Item Attachment Documents:**

- 2. RESOLUTION:** A resolution excusing Mayor Pro Tem Evelyn Turner Pugh from the July 30, 2019 Council Meeting.

## RESOLUTION

NO. \_\_\_\_\_

A Resolution excusing Councilors absence.

-----

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Mayor Pro Tem Evelyn Turner Pugh is hereby excused from attendance of the Council Meeting of July 30, 2019 for the following reasons:

Personal Business:

-----

Introduced and read at a regular meeting of the Council of Columbus, Georgia, held on the 13<sup>th</sup> day of August, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

**Item Attachment Documents:**

- 3. RESOLUTION:** A resolution excusing Councilor Jerry “Pops” Barnes from the July 30, 2019 Council Meeting.

RESOLUTION

NO. \_\_\_\_\_

A Resolution excusing Councilors absence.

-----

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Jerry “Pops” Barnes is hereby excused from attendance of the Council Meeting of July 30, 2019 for the following reasons:

Personal Business:

-----

Introduced and read at a regular meeting of the Council of Columbus, Georgia, held on the 13<sup>th</sup> day of August, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson, III  
Mayor

**Item Attachment Documents:**

- 4. RESOLUTION:** A resolution excusing Councilor Bruce Huff from the July 30, 2019 Council Meeting.

RESOLUTION

NO. \_\_\_\_\_

A Resolution excusing Councilors absence.

-----

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Bruce Huff is hereby excused from attendance of the Council Meeting of July 30, 2019 for the following reasons:

Personal Business:

-----

Introduced and read at a regular meeting of the Council of Columbus, Georgia, held on the 13<sup>th</sup> day of August, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

**Item Attachment Documents:**

- 5. RESOLUTION:** A resolution excusing Councilor Evelyn “Mimi” Woodson from the July 30, 2019 Council Meeting.

RESOLUTION

NO. \_\_\_\_\_

A Resolution excusing Councilors absence.

-----

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Evelyn "Mimi" Woodson is hereby excused from attendance of the Council Meeting of July 30, 2019 for the following reasons:

Personal Business:

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Introduced and read at a regular meeting of the Council of Columbus, Georgia, held on the 13<sup>th</sup> day of August, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

**Item Attachment Documents:**

- 6. BOARD OF HISTORIC & ARCHITECTURAL REVIEW:** Letter from Fred Greene-  
President of the Historic District Preservation Society nominating Brian Luedtke to serve as  
their representative to succeed Mamie Pound.



Post Office Box 263  
Columbus, Georgia 31902  
March 12, 2019

Mr. Rex Wilkinson  
Board of Historic and Architectural Review (BHAR)  
Government Center  
420 10<sup>th</sup> Street  
Columbus, Georgia 31902

Dear Mr. Wilkinson:

The Historic District Preservation Society (HDPS) nominates Brian Luedtke\* to serve as the HDPS appointed member on BHAR per requirements of the establishing ordinance. Brian will replace Mamie Pound whose appointed term ended January 31, 2019.

As a long time Historic District resident and an active member of HDPS, Brian is well suited to serve on BHAR along with other appointed members. HDPS fully supports the work of BHAR in preserving our historical and cultural heritage.

Please do not hesitate to contact me if additional information is required.

Sincerely,

Fred Greene  
President, HDPS  
Fredgreene48@gmail.com, 706-580-9399

\*Brian Luedtke  
Lionhouse2001@yahoo.com; 706-593-2474  
1316 3<sup>rd</sup> Avenue  
Columbus, GA 31901

*The Historic District Preservation Society (HDPS) is a 501(c)(3) non-profit organization. The purpose of HDPS is to preserve, protect, promote and encourage residency in the Historic District of Columbus. The district is bound on the west by the Chattahoochee River, east by Veterans Parkway, north by Ninth Street and south by Fourth Street.*

**Item Attachment Documents:**

- 7. DEVELOPMENT AUTHORITY OF COLUMBUS:** Letter of resignation from Jason Cuevas.

**From:** Katherine Kelly <kkelly@columbusgachamber.com>  
**Sent:** Friday, July 26, 2019 10:10 AM  
**To:** Sandra T Davis  
**Cc:** Lindsey Glisson  
**Subject:** FW: Update - Development Authority/Cuevas

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**From:** Cuevas, Jason T. [mailto:JTCUEVAS@southernco.com]  
**Sent:** Tuesday, June 25, 2019 1:21 PM  
**To:** Russ Carreker

Greetings Chairman Carreker and Development Authority colleagues,

It is with mixed emotions that I announce I must resign from my position on the Development Authority of Columbus as I will be relocating due to a new role with Georgia Power.

I have been named VP of the company's Northeast Region, effective July 29, and the family and I will relocate to Augusta.

While I am excited about the new opportunity, it is bittersweet as I will miss working with you and this outstanding Development Authority and economic development team.

Moreover, Sarah, Olivia, Alex and I have enjoyed our time in Columbus and feel very much a part of this community.

I am currently out of town, but will be back in Columbus next week. I am committed to doing everything necessary to ensure a smooth transition over the coming weeks.

Don't hesitate to contact me with any questions.

Respectfully, Jason

Jason Cuevas  
Southwest Region  
Georgia Power

Notice: This communication (including any attachments) may contain privileged or confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this communication and/or shred the materials and any attachments and are hereby notified that any disclosure, copying, or distribution of this communication, or the taking of any action based on it, is strictly prohibited.

Item #7.

**Item Attachment Documents:**

**8. Minutes of the following boards:**

Airport Commission May 28, 2019.

Airport Commission June 26, 2019.

Board of Elections and Registration July 11, 2019.

Board of Tax Assessors #26-19, #27-19 and #28-19.

Development Authority of Columbus, July 11, 2019.

Housing Authority of Columbus, June 19, 2019.

Planning Advisory Commission, June 5, 2019.

MINUTES OF THE BUDGET WORK SESSION OF THE COLUMBUS AIRPORT  
 COMMISSION HELD AT THE COLUMBUS AIRPORT  
 TUESDAY, MAY 28, 2019 AT 12:15 PM

The following Commission members were present for the entire meeting.

NAME	EXPIRES
Mr. Carl Rhodes Jr, Chairman	December 31, 2019
Mr. Thomas G.O. Forsberg, Treasurer	December 31, 2020
Mr. Donald D. Cook, Secretary	December 31, 2022

Staff members present:  
 Amber Clark, C.M., Airport Director  
 Lorrie Brewer, Chief Accountant

**BUSINESS OF THE MEETING**

Mr. Carl Rhodes called the Columbus Airport Commission Budget Work Session to order.

**SUMMARY**

Ms. Brewer discussed the summary page describing the overall totals of anticipated revenues and expenses for each department as well as the combined totals.

**DEBT SERVICE LINE**

Mr. Thomas Forsberg recommended a Debt Service Interest line be added to the budget.

**ASSUMPTIONS & GOALS**

- Ms. Clark presented the Assumptions for Fiscal Year 2020:
- Limited assistance from the FAA for the Terminal Beautification Project
  - New bond issue for Terminal Modernization Project.
  - Increase in depreciation expense due to the completion of high dollar amount projects.
- Ms. Clark presented the Fiscal Year 2020 Strategic Goals for the Columbus Airport:
- Become more engaged with our community to build partnerships and identify our Community’s needs.
  - Develop a plan for air service development based on our Community’s needs.
  - Strengthen our internal team by providing necessary training, empowering employees, and holding employees accountable.
  - Identify and participate in processes, programs, and opportunities to execute our Mission, Vision, and Values.
- Ms. Clark presented the Fiscal Year 2020 Departmental Goals for the Columbus Airport:
- Flightways
    - Increase income by 3%.
    - Pass the Certification Inspection with no write-ups.
    - Go the entire fiscal year without causing damage to an aircraft.
  - Maintenance
    - Decrease Paper goods cost by 5% through expansion of recycling efforts and revisiting current vendors for comparative pricing.
    - Landscaping beautification project near short term and long-term parking entrances and island separating Ernie Shelton Drive and the Terminal roundabout road.
    - Pass the Airfield Sign/Lighting portion of the Annual FAA Airport Certification Inspection.
  - Marketing
    - Increase speaking engagements 1-2 quarterly
    - Partner execute two major promotions
    - Increase engagement with Muscogee, Harris, and Russel County
    - Redesign survey to obtain more specific data
    - Design a survey to obtain demographics for airline service development
  - Propellers

1. Create a new menu
  2. Concept of how to function during the construction
  3. Design new restaurant
- Public Safety
    1. Increase public involvement/exposure
    2. Increase professional development of all agency personnel
    3. Secure and maintain resources that meet agency needs
  - Administration/Finance
    1. Attempt to go 15 consecutive days with no parking issues.
    2. Close payables by 5th of month or 1st weekday after same.
    3. Increase Climate Survey Results by 10%.
    4. Increase Admin Communication score by 10% on annual survey
  - Human Resources
    1. Decrease turnover by 10%
    2. Improve and update employee handbook to include applicable policies
    3. Create a robust standardized onboarding/orientation process

**CAPITAL IMPROVEMENT PROJECTS FY2020**

Ms. Clark reported on the recommended Capital Improvement Projects for Fiscal Year 2020:

Area/Dept.	Description of Project	Amount Requested
Maintenance	Airfield Storm Drain Asses.	\$60,000.00
Maintenance	Airfield Markings	\$55,000.00
Public Safety	SCBA Replacement/Vehicle Overhaul	\$45,000.00
Public Safety	Radios	\$40,000.00
Public Safety	New Driver Training System	\$70,000.00
<b>Total Estimated Cost:</b>		<b>\$270,000.00</b>

**AIRPORT IMPROVEMENT PROJECTS FY2020**

Ms. Clark reported on the scheduled Airport Improvement Project for Fiscal Year 2020, the Terminal Modernization Project:

Construction	Estimated Cost	<b>\$21,843,436.00</b>
Const. FAA Eligible Costs	FAA Share	\$18,130,051.88
FAA	Federal Grant/Actual	\$16,092,950.00
State DOT Grant	GDOT Actual	\$894,051.00
Airport's Local Share	PFC 5% Rmbrs./Local Share	\$4,856,435.00
<b>Total Estimated Project Cost:</b>		<b>\$21,843,436.00</b>

**DEPARTMENTAL BUDGETS**

Ms. Clark went over each department’s proposed FY2020 budget line by line focusing on areas with increases and decreases. These departments included Human Resources, Flightways Columbus, Propellers, Maintenance, Administration, Marketing, and Public Safety.

Mr. Thomas Forsberg recommended a Debt Service line be added to the budget for the anticipated debt service for the Terminal Modernization Project calculated at six to nine months depending on when the payments would begin.

**BUDGET APPROVAL**

Upon motion made by Mr. Forsberg, seconded by Mr. cook and unanimously approved, the FY2020 Budget was approved.

There being no further business the meeting was adjourned at 2:00 PM.

APPROVED:

Amber Clark C.M., Recording Secretary

Carl Rhodes Jr., Chairman

**MINUTES AT THE REGULAR MEETING OF THE COLUMBUS AIRPORT  
COMMISSION HELD AT THE COLUMBUS AIRPORT  
WEDNESDAY, JUNE 26, 2019 AT 9:30 AM**

The following Commission members were present for the entire meeting.

<u>NAME</u>	<u>EXPIRES</u>
Mr. Carl Rhodes, Jr., Chairman	December 31, 2019
Ms. Tana McHale, Vice Chairwoman	December 31, 2021
Mr. Thomas G. O. Forsberg, Treasurer	December 31, 2020
Mr. Donald D. Cook, Secretary	December 31, 2022
Mr. James Barker	December 31, 2023

The following Commission members were absent:

Staff members present:

Amber Clark, C.M., Airport Director  
Mary Scarbrough, Secretary  
Chris Lyle, Legal Counsel  
Ben Kiger, Restaurant Manager  
Lorrie Brewer, Chief Accountant  
Sonya Overton, Marketing Manager  
Garry Parker, Maintenance Supervisor  
Daniel Thomas, Sr.,  
Jody Holland, Public Safety  
Lillian Pevitt, Public Safety

Others present:

Pete Novak, RS&H; Hugh Weaver, Julian Martinez, Pond & Company, Mike Vanwie, Michael Baker, International; Phil Cannon, WK Dickson; Bill Tudor, Holt Consulting Company; Don Swing, Columbus Aero Service

**BUSINESS OF THE MEETING**

Mr. Carl Rhodes. called the meeting to order on May 29, 2019 at 9:30 AM. He welcomed everyone to the Commission Meeting.

**APPROVAL OF MINUTES**

Mr. Rhodes stated the first line of discussion was to consider the approval of the April 23, 2019 Commission Meeting minutes.

Motion by Mr. Thomas Forsberg to approve the minutes for the April 23, 2019 Columbus Airport Commission Meeting; seconded by Ms. Tana McHale and unanimously approved by the Commission. Ayes: 4 / No: 0

**DIRECTORS REPORT**

Ms. Clark began the monthly update reports with Ms. Lorrie Brewer.

**FINANCE**

Ms. Brewer reported the Airport made a profit of \$159,272.00 with an adjusted net profit (without depreciation, amortization, grant or Passenger Facility Charge revenues) of \$138,388.00 in April. Year over year this amounts to an increase of almost 32% in comparison to April of last year in which the adjusted net profit was \$104,978.00 (see Summary of Airport Revenues & Expenses).

Hangar and other rent revenues increased almost 3%; Flightways sales increased by about 5%; and. Propellers sales were up by 4% in the month of April. However, Propellers and Flightways will present their own reports.

Parking lot revenue decreased this month in comparison to revenue received this month last year. This month last year our revenue was \$24,760, while this year our revenue was \$23,973.00 from the new parking lot.

Labor expenses were down about 6% overall compared to this month last year, once again primarily due to a decrease in Public Safety and FBO salary expenses. Insurance expenses were down by 27.5% due to no Air Show expense, utilities and other services were up 11%, and lastly, repairs and maintenance expenses were up by almost 155% in comparison to April of last year, largely due to repairs caused by repeated storm damage not reimbursable by insurance.

Enplanements reflected an increase of 396 while deplanements showed increase of 325 compared to April of last year. The total enplanements were 4,580 and total deplanements were 4,472.00 in April 2019.

Tenants Past Due 60 Days or More: None. See report with financials.

Update on Airport Improvement Project 41:

AIP 41—Grant Total: \$1,619,802.00; Runway 6 Safety Area Improvements, 6-24 Construction Mitigation, & Perimeter Security Road  
Grant Balance: \$308,876.00

Update on Airport Improvement Project 42: No changes.

AIP 42—Grant Total: \$190,774.00; Runway Safety Area Improvements—Localizer, PAPI and MALSR Modification  
Grant Balance: \$0

Update on Airport Improvement Project 43:

AIP 41—Grant Total: \$1,764,726.00; Columbus GA Mitigate Runway 6/24 Obstructions—Phase 4; Columbus GA Rehabilitate Passenger Terminal (Design & Bid), Columbus GA Perimeter Security Road (Design)  
Grant Balance: \$1,347,024.00

Cash flow for the operating account was positive for the month. (See the Cash Flow Summary for more information.)

The PFC account had a balance of \$689,582.00 and the cash reserves account had a balance of \$1,992,671.00 at the end of April.

**FLIGHTWAYS COLUMBUS**

Ms. Clark provided the following update on behalf of Flightways Columbus.

- **Volume Report:**

We pumped a little over 72,500 gallons of fuel in April. Our total volume increased by 1% year over year. We had a moderate decrease in Avgas this year compared to last year. There was a moderate increase in Contract Jet fuel and a small decrease in Retail Jet fuel. The Airline uplifts had a moderate decrease.

- **Revenue & Profit Report:**

Our profits for the month were over \$74,000.00. Compared to last year, our revenue increased moderately as well as our profits. Our profit margin was up by over 54% for the month. The increase in profitability was due lower expenses.

- **Justice Customer Update:**

We had 20 Justice flights in the month of April. They took a little under 12,000 gals of fuel compared to last year's 10,000 gallons. Classic Air Charter is still averaging 4 to 5 flights per week. Out of the 20 flights that arrived 8 received fuel.

- **Hangars:**

We have several hangars coming available where tenants have sold their aircraft, but those hangars are being rented to owners on the hangar waiting list. We started measuring all the hangars on the field to have better knowledge of what size aircrafts belong in what hangars. This will allow us to follow the new guidelines set forth with the new hangar waiting list. I was able to talk with tenants and get pictures of what needs to be addressed and put into the work order system to start fixing leaks, door issues with seals and rollers which make it hard to open.

### **MAINTENANCE**

Mr. Garry Parker provided the following update.

- This month, our Maintenance Team welcomed three new staff members in the month of May: Mr. Khalfani Walker, Landscaper, and two custodians Ms. Kimberly Williams and Ms. Katrina Virgil. We are pleased to report that our Custodial Team is now fully staffed.
- We are excited to share that we are now in the final stages of another project that will provide even more personalized service to our passengers; we are currently constructing a Brand-New Pet/Service Animal Relief Area in front of the terminal between Short Term parking lot and baggage claim. This outdoor Relief area will be an inviting oasis complete with fencing, an all-weather seating area and locally sourced hardscape and greenspace materials. This project has an expected completion date of June 30<sup>th</sup>, 2019.
- Over the past month, we have opened 28 work orders and closed 26, giving us 93% work order closure rate.
- New 15- and 25-ton HVAC units have been installed and are now operational; this project was completed in less than 48 hours with minimal interruption in passenger comfort. The replacement of the old HVAC units addresses reliability issues that have plagued our passenger terminal for several years.

### **PUBLIC SAFETY**

Chief Parker provided the following update.

Last month Public Safety officers joined our Operations staff in attending Wildlife Hazard Management training conducted at Middle Georgia Regional Airport in Macon. This satisfies our annual FAA Part 139 compliance requirements for the year. We also conducted Airport Emergency Plan review on April 30, 2019 and have set the date of our next live exercise for July 12th. We will conduct the exercise during the early morning hours promptly after our 0600 departure. We will be hosting the Chattahoochee Valley Law Enforcement Coalition luncheon here at 12:00 noon on June 19, 2019. We have the pleasure of hosting our local law enforcement partners once a year. I am pleased to report that Officer Richard Baran has the highest GPA in his EMT class. He will return to full duty in June 1, 2019 and his Firefighter Rookie Class graduation is June 6, 2019, 1000 at the Columbus Iron Works. He will start the ARFF program after his return. Officer Anderson is on track to graduate the Police Academy on June 21, 2019 and we're looking forward his return. Our very own Ms. Lillian Pevitt was recently named the Work-Based Learning Student of the Year and is officially a high school graduate. She graduated from Harris County High School on May 18, 2019. Officer Jody Holland and Chief Parker attended. Ms. Pevitt has decided that she will begin her career by attending the Fire Academy in September 2019. We are extremely proud of our staff and looking forward to what our future holds. It's a pleasure to serve our community and traveling public.

### **PROPELLERS**

Mr. Ben Kiger provided the following update.

- Propeller's total sales for the month of April were just under \$8,900, a \$400 increase from April of last year.
- The total cost of goods sold for the month was 40%, a 5% increase from March of 2018. However, as noted previously, due to product cost increases we are continuing to work on procedures which will help keep our total COGS at 40% or lower.
- I am happy to announce that we have partnered with the Columbus Water Works to handle all of our restaurant oil recycling. They provide a grease recycling program for

the community, and are currently providing this service at numerous apartment complexes and businesses throughout the city. They use the cooking oil as an alternative energy source by converting it into fuel that they use to generate supplemental power at the Wastewater Treatment Plant. The Columbus Water Works provides this service at no cost to those who have partnered with them.

The Commissioners extended their appreciation for the updates, that included the continued hard work by all employees.

**OTHER MATERS**

Mr. Rhodes opened the meeting to the floor.

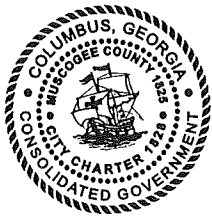
Mr. Daniel Thomas, Sr., expressed and acknowledged Ms. Amber Clark, the Airport Director stating she has a lot of compacity, and has laid the ground work for the employees, giving support to all, he is extremely grateful to work under her leadership. He is proud to be employed at the airport and be a part of the Team! In addressing Ms. Clark and her expertise Mr. Thomas had no gifts other than his words on how he respects and appreciates her as the Airport Director.

There being no further business the meeting was adjourned at 9:43 A.M.

APPROVED:

\_\_\_\_\_  
Mary Scarbrough, Secretary

\_\_\_\_\_  
Mr. Carl Rhodes, Jr., Chairman



## Board of Elections and Registrations

Post Office Box 1340  
Columbus, Georgia 31902-1340  
"Georgia's First Consolidated Government"  
(706) 653-4392

Item #8.  
Margaret S. J.  
Uhland "U. D." Roberts, Vice-Chair  
Eleanor L. White  
Diane Scrimshire  
Linda Parker

### Muscogee County Board of Elections and Registration July 11, 2019 Minutes

The monthly meeting for the Muscogee County Board of Elections and Registration was held Thursday, July 11th. Chairperson Margaret Jenkins called the meeting to order at 2:01 p.m. Members of the Board were present. June Board minutes were adopted.

#### New Business:

- House Bill 316- Process for pending voters
- By-Laws to be addressed on August 1<sup>st</sup>

#### List Maintenance:

- VR Report delayed until August 1<sup>st</sup> meeting

#### Old Business:

- No update of New Voter Equipment.
- Judge Totenberg ruled to open up data base
- PPP update- March 24, 2019

#### Discussion:

- First week of qualifying will be the first week of early voting in 2020.

#### Correspondence:

- Mr. Underwood asked about undervotes in race list for Lt. Governor in November 2018. Board shared study regarding this.

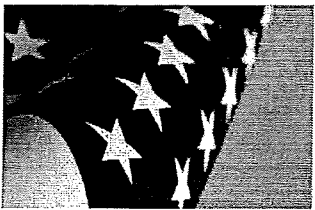
#### Guests:

- Carolyn Weinbaum
- Deborah Davis- Better Angels Organization
- Harry Underwood- Muscogee Democrats
- Barbara Romey- League of Women Voters of Ga
- Elizabeth Romey- League of Women Voters of Ga
- Richard Parkes- DPG Liaison

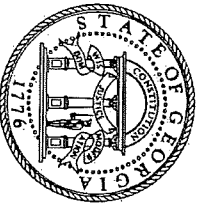
No further business Chairperson, Margaret Jenkins, adjourned the meeting at 2:56 p.m.

Respectfully Submitted,

Uhland "U.D." Roberts  
Vice-Chairperson



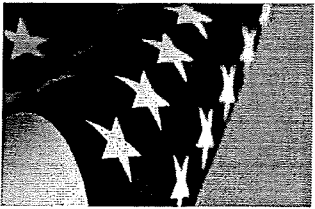
Georgia  
Elections  
Division



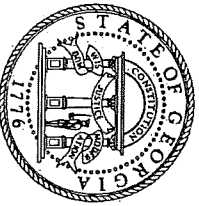
## SPECIAL TOPICS OF THE MONTH

### Verification Changes due to HB316

- Overview
  - The passage of House Bill 316 changed the verification process
  - Records will no longer be placed in Pending status as a result of failing to verify first name, last name, date of birth, Driver's License #, or SSN
  - Following the verification process, records will be moved into Active status
  - If no ID was provided and the record fails the verification process, the record will be flagged as Missing Identification Required (MIDR)
    - The system generated MIDR letter at the Batch print queue are required to be mailed to the voters in a timely manner



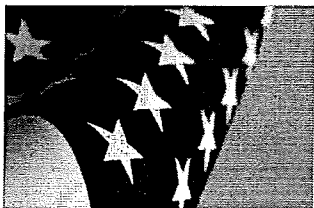
Georgia  
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Division



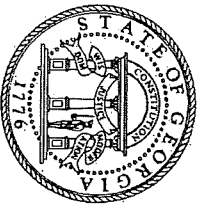
## **SPECIAL TOPICS OF THE MONTH**

### **Verification Changes due to HB316**

- Overview Continued
  - Records that are flagged as no for Citizenship will be placed in Pending status for reason of Citizenship Verification
    - A Non Citizenship letter is generated to the Batch print queue
      - Reexamine the application, any attachments and check the pocket of the application for any documents to verify that ID and citizenship documentation was not provided
      - Print and mail letter in a timely manner
    - If no ID is provided, the record will be flagged as MIDR
    - If ID is provided, the record will not be flagged as MIDR



Georgia  
Elections  
Division

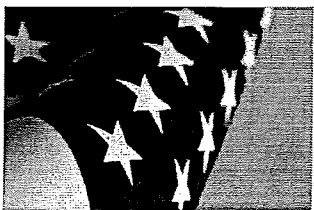


## SPECIAL TOPICS OF THE MONTH

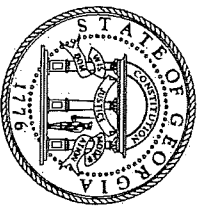
### Verification Changes due to HB316

#### Scenarios for Verification Process

1. Application presented with ID
  - All identifiers pass verification process (last name, first name, date of birth, Georgia ID # and SSN)
  - ID provided
  - Citizenship is verified by process
  - **Voter is moved to Active Status with ID provided as YES (not MIDR)**
2. Application presented without ID
  - All identifiers pass verification process (last name, first name, date of birth, Georgia ID and SSN)
  - ID not provided
  - Citizenship is verified by process
  - **Voter is moved to Active Status with ID provided as YES (not MIDR)**



Georgia  
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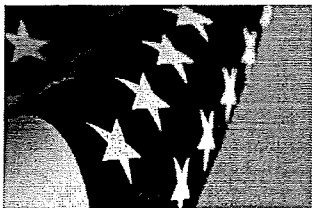


## SPECIAL TOPICS OF THE MONTH

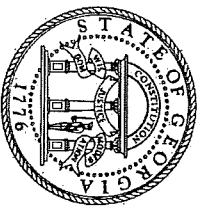
### Verification Changes due to HB316

#### Scenarios for Verification Process

3. Application presented with ID
  - One or more identifiers do not pass verification process (last name, first name, date of birth, Georgia ID # and SSN)
  - ID provided
  - Citizenship is verified by process
  - **Voter is moved to Active Status with ID provided as YES (not MIDR)**
4. Application presented without ID
  - One or more identifiers pass verification process (last name, first name, date of birth, Georgia ID and SSN)
  - ID not provided
  - Citizenship is verified by process
  - **Voter is moved to Active Status with MIDR status**



Georgia  
Elections  
Division



## SPECIAL TOPICS OF THE MONTH

### Verification Changes due to HB316

#### Scenarios for Verification Process

##### 5. Application presented with ID

- All identifiers pass verification process (last name, first name, date of birth, Georgia ID # and SSN)
- ID provided
- Citizenship is not verified by process
- **Voter is moved to Pending Citizenship Status with ID provided as YES (not MIDR)**

- Page 526 -

##### 6. Application presented without ID

- One or more identifiers do not pass verification process (last name, first name, date of birth, Georgia ID and SSN)
- ID not provided
- Citizenship is not verified by process
- **Voter is moved to Pending Citizenship Status with MIDR status**

## The Seal of the State of Georgia is a circular emblem. It features a central shield with a plow, a sheaf of wheat, and a bundle of arrows. Above the shield is a crest with a bent arm holding a sword. The shield is surrounded by a wreath. The words "STATE OF GEORGIA" are inscribed around the top inner edge, and "1776" is at the bottom. A ribbon across the shield reads "CONSTITUTION".

IMPORTANT VOTER REGISTRATION INFORMATION  
FROM FRANKLIN COUNTY

REGISTRATION # 127355  
FRANKLIN MARSHALL  
24 CEDARLINE DR  
CAMDEN, GA 30520

These ideas apply as equally to those Federal law requires that a person who mails his "false" expectations form will be regarded as the same in Congress (in) good as a person who does not at the time of registering in at the time of voting. They are identical, because they are of the following:

- \* Compare their income.  
 \* Visit John's bank branch.  
 \* Visit John's car park owned by his uncle at the time.  
 \* On Friday, they drove past the old U.S.  
 \* \*John's U.S. passport.  
 \* Visit abandoned company (John's ID).  
 \* \*Visit U.S. military ID card with photo.  
 \* \*Visit John's post paid.  
 \* \*Compare location with location in past and address.  
 \* \*A governmental check on physical showing same.  
 \* \*Visit government's document (showing past and address).  
 \* \*Compare Bank's history.

Please note that the above identification coincides with identification for use on the first-time identification card. When in person after that point, people should only use the identification before Election Day to vote unless they are in person. If you cannot show any of the means of identification listed above on Election Day, you may be asked to cast a provisional ballot. A provisional ballot is counted only if the Registrar receives and verifies a copy of your identification within three days after Election Day. You will not be able to skip a subsequent meeting or affidavit if you already

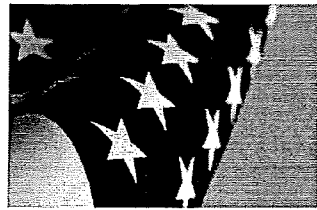
It is not possible to say that the world is a better place than it was, or that it is a worse place than it was, or that it is the same place as it was. The world is what it is, and that is all that matters.

**THE ANKIN County Voters Registration**

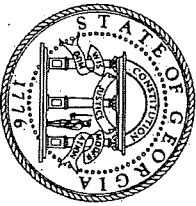
PO BOX 315  
CARNEVILLE, CA 95921  
(706) 341-1156 (Phone)  
(706) 341-1505 (Fax)  
ELECTRONIC@EJAIL.COM

GLOBAL CHALLENGE LEARN  
ELECTIONS KIMBERLY

[illegible]



# Georgia Elections Division



## SPECIAL TOPICS OF THE MONTH

### Verification Changes due to HB316

#### • Non Citizenship Letter – No Changes

##### IMPORTANT VOTER REGISTRATION INFORMATION FROM FRANKLIN COUNTY

June 20, 2019  
REGISTRATION #: D171593  
THOMAS OTTEO  
1 BERKINA ST  
ROYSTON GA 30662

Dear Applicant:

The FRANKLIN COUNTY BOARD OF REGISTRARS recently received your voter registration application.

The information you provided on your voter registration application is matched to information with the Department of Driver Services (DDS) for verification purposes. This process is required by state and federal law.

One of the pieces of information that did not match up was whether you are a U.S. citizen. When you registered to vote, you said that you were a citizen, but the Department of Driver Services record does not match that information. Under state and federal law, you must be a U.S. citizen in order to register to vote. Your application therefore results in pending status. While in pending status, you are still able to vote by showing proper identification and proof of citizenship at your polling place, but you should immediately take the below steps to resolve this issue in order to improve your voting experience.

**IF YOU DO NOT ENHANCE YOUR APPLICATION AS DESCRIBED IN THIS LETTER BEFORE AUGUST 20, 2021, YOUR APPLICATION WILL BE REJECTED AND YOU WILL BE REQUIRED TO SUBMIT A NEW APPLICATION.**

You can finish your application now by providing our office with a document that shows you are a U.S. citizen. A list of the types of documents that you could use to show citizenship is included with this letter.

You may return a copy of documentary proof of citizenship by personal delivery, mail, email, or an endorsement, or facsimile to the following address, fax or email address:

FRANKLIN COUNTY VOTER REGISTRATION  
P.O. BOX 111  
CARROLLTON GA 30611  
706-381-4500 (Phone)  
706-381-3506 (Fax)  
ELECTIONSDP@FMAIL.COM

Page 1 of 3

Personal information such as the month and day of your date of birth, driver's license number, and Social Security number is not confidential and protected under state law. By providing this information, you are giving us the opportunity to verify your information with other information within the state's records. Your information will be kept confidential unless the history of the registration process for all voters in Georgia.

While your application is in pending status, you are still able to vote by absentee ballot, during early voting, or on Election Day if you show (1) one of the acceptable forms of identification, (2) a valid United States military photo identification card, or (3) a valid United States passport. You must also show proof of citizenship described on the enclosed list when you go to vote or when you request an absentee ballot. The acceptable forms of photo ID are:

- (1) A Georgia driver's license (including an expired Georgia driver's license);
- (2) Any valid state or federal government issued photo ID, including:
  - a. Any Georgia voter identification card issued by your county's registrar;
  - b. Georgia photo ID issued by the Georgia Department of Driver Services (DDS);
  - c. Any valid state or federal government issued photo ID, including a school, university, or technical school;
  - d. A valid out-of-state driver's license;
  - e. A valid out-of-state photo ID card; and
  - f. Any other federal or state agency or government issued photo ID card;
- (3) A valid United States passport;
- (4) A valid employee photo identification card issued by any branch, department, agency, or entity of the United States government, this state, or any county, municipality, board, authority, or other entity of this state;
- (5) A valid United States military photo identification card; or
- (6) A valid state photo identification card.

Once you show an acceptable form of photo identification and proof of citizenship at your polling place or early voting site, one a ballot and receive a ballot for voting. Your application will be changed from pending to active status.

Your Polling Place is:  
POLKINGFACE ROTARY CITY HALL  
604 PRINCE STREET  
ROYSTON GA 30662-0000

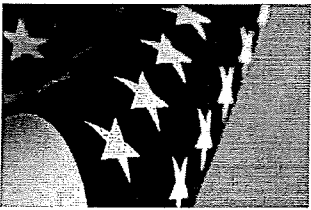
I thank you for your interest in voting and elections in Georgia.  
Sincerely,

GINA CHAPPELLE  
ELECTION SUPERVISOR

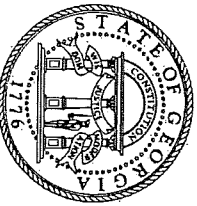
Page 2 of 3

List of acceptable documents by proving citizenship:

1. Birth certificate (issued by a U.S. State or the person you born in the U.S.), or by the U.S. Department of State, if the person was born overseas and the person registered has child's birth and U.S. citizenship at birth with the U.S. Embassy or Consulate;
2. U.S. Passport (issued by the U.S. Department of State);
3. Certificate of Citizenship (issued to a person born outside the U.S. who was at least a U.S. citizen at birth, or to a person who never lawfully became a U.S. citizen);
4. Naturalization Certificate (issued to a person who became a U.S. citizen after going through the naturalization process);
5. A license of North Atlantic or a U.S. citizen;
6. A Declaration of Birth (issued by the Department of State);
7. A U.S. Citizen ID card;
8. An American Indian Card (issued by the Department of Interior) and a valid state driver's license or U.S. passport (issued by the U.S. Department of State);
9. A foreign birth certificate (issued by the U.S. Department of State);
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100. A foreign birth certificate (issued by the U.S. Department of State);



Georgia  
Elections  
Division



## SPECIAL TOPICS OF THE MONTH

### Verification Changes due to HB316

- General Overview and Reminders
  - The only records that will be moved into a pending status are records that fail verification for citizenship. The process for citizenship failure remains unchanged.
  - A record will only be in MIDR status if the answer to **both** of the following questions is **no**
    - Was ID provided with the original application?
    - Did the record pass the verification process?
  - A record that fails for an identifier but is noted as Yes for citizenship and id is provided with the application will not be an MIDR voter
- Mail the system generated letters ASAP



# Columbus, Georgia, Board of Tax Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

Item #8.

City Services Center  
3111 Citizens Way  
Columbus, GA 31906

Mailing Address:  
PO Box 1340  
Columbus, GA 31902

Telephone: (706) 653-4398  
Fax: (706) 225-3800

## Board Members

Chester Randolph  
Chairman

Pat Bettis Hunter  
Assessor

Daniel J. Hill  
Assessor

Todd A. Hammonds  
Assessor

Jayne Govar  
Vice Chairman

Chief Appraiser  
Suzanne Widenhouse

## MINUTES #26-19

### CALL TO ORDER:

Chairman Chester Randolph calls the Columbus, Georgia Board of Assessors' meeting to order on Monday July 15, 2019, at 9:00 AM.

### PRESENT ARE:

Chairman Chester Randolph  
Vice Chairman Jayne Govar  
Assessor Daniel Hill  
Assessor Todd Hammonds  
Chief Appraiser/Secretary Suzanne Widenhouse  
Recording Secretary/Willie Jean Davis

### APPROVAL OF AGENDA

Assessor Hill motions to accept the Agenda, Vice Chairman Govar seconds the motion and the motion carries.

### APPROVAL OF MINUTES

Vice Chairman Govar motions to accept the Minutes #25-19, Assessor Hill seconds the motion and the motion carries.

At 9:06, Administrative Manager Leilani Floyd enters the meeting and presents the following:

- 4 Homestead Exemption appeals. The Board sign the spreadsheet.
- The Board approved reinstating Homestead for parcel 073 016 008. The Board signs the spreadsheet.
- The Board approved 2019 application for Homestead on parcel 066 036 053.
- Discussion on revising policy regarding reinstating Homestead exemption.

At 9:32, Personal Property Appraiser Eddie Holland enters the meeting and present the following:

- One business deletion. The Board signs spreadsheet

At 9:34, Residential Manager Cullen Favors enters the meeting and presents the following:

- 2019 appeals.
- The Board signs spreadsheet of 7 rejected appeals. Vice Chairman Govar motions to accept the rejected appeals, Assessor Hammonds seconds the motion and the motion carries.
- The Board signs spreadsheet of 5 accepted appeals. Vice Chairman Govar motions to accept the adjustments, Assessor Hill seconds the motion and the motion carries.
- 73 Appeal adjustments. Assessor Hammonds recused himself from two parcels. Vice Chairman Govar motions to accept the adjustments, Assessor Hill seconds the motion and the motion carries. The Board sign the spreadsheet.

At 10:14, Commercial Property Manager Tanya Rios presents to the Board:

- 23- A4 Appeal agenda with adjustments for 2019, Assessor Hammonds motions to accept the adjustments, Vice Chairman Govar seconds the motion and the motion carries.
- Discuss the Board's Attorney hiring a Consultant concerning Mall appeals. Vice Chairman Govar motions to accept this recommendation Assessor Hammonds seconds the motion and the motion carries.

At 10:20, Chief Appraiser Suzanne Widenhouse presents to the Board:


- Chairman Randolph sign forms for the Digest.
- Assessor Hill leaves at 10:25.
- Board members approve and signs the Official Guidelines Policy, Ethics Policy for the Board of Assessors and Appraisal Staff, Customer Service Policy and Public Meeting Policies.

At 10:45, Chairman Randolph adjourns the meeting without any objections.

Suzanne Widenhouse  
Chief Appraiser/Secretary

MIN# 27 - 19 JUL 22 2019

APPROVED: \_\_\_\_\_

  
\_\_\_\_\_

C. RANDOLPH  
CHAIRMAN

  
\_\_\_\_\_

P.B. HUNTER  
ASSESSOR

  
\_\_\_\_\_

D.J. HILL  
ASSESSOR

\_\_\_\_\_  
T.A. HAMMONDS  
ASSESSOR

  
\_\_\_\_\_  
J. GOVAR  
VICE CHAIRMAN



# Columbus, Georgia, Board of Tax Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

Item #8.

City Services Center  
3111 Citizens Way  
Columbus, GA 31906

Mailing Address:  
PO Box 1340  
Columbus, GA 31902

Telephone: (706) 653-4398  
Fax: (706) 225-3800

## Board Members

Chester Randolph  
Chairman

Pat Bettis Hunter  
Assessor

Daniel J. Hill  
Assessor

Todd A. Hammonds  
Assessor

Jayne Govar  
Vice Chairman

Chief Appraiser  
Suzanne Widenhouse

## MINUTES #27-19

### CALL TO ORDER:

Chairman Chester Randolph calls the Columbus, Georgia Board of Assessors' meeting to order on Monday July 22, 2019, at 9:00 AM.

### PRESENT ARE:

Chairman Chester Randolph  
Vice Chairman Jayne Govar  
Assessor Daniel Hill  
Assessor Patricia Hunter  
Chief Appraiser/Secretary Suzanne Widenhouse  
Recording Secretary/Willie Jean Davis

### APPROVAL OF AGENDA

Vice Chairman Govar motions to accept the Agenda with changes to include removing Appeals from Residential listing, Assessor Hunter seconds the motion and the motion carries.

### APPROVAL OF MINUTES

Assessor Hunter motions to accept the Minutes #26-19, Vice Chairman Govar seconds the motion and the motion carries.

Chairman Randolph sign TAD certifications.

Assessor Hunter motions to excuse Assessor Hill from the meeting on August 5, 2019. Vice Chairman Govar seconds the motion and the motion carries.

At 9:08, Residential Mapper/Appraiser Carol Tool enters the meeting and presents the following:

- A mapsplit for parcel 141 003 004. Assessor Hill motions to approve mapsplit, Assessor Hunter seconds the motion and the motion carries.
- A CUVA application for parcel 141 003 004. Vice Chairman Govar motions to approve the CUVA application, Assessor Hunter seconds the motion and the motion carries.
- The Board signs the spreadsheet and CUVA application.

At 9:13, Commercial Property Manager Tanya Rio enters the Board:

"An Equal Opportunity Organization"

- Page 532 -

MEMBERS: Georgia Association of Assessing Officials, International Association of Assessing Officials

- Appeals update.
- Present letter from Attorney concerning using Parking Property Advisors, LLC. Chairman Randolph sign the acceptance letter.

At 9:23, Chief Appraiser Suzanne Widenhouse presents to the Board:


- Revision of the Department Employee Recognition program.
- Development Authority update.


At 10:25, Chairman Randolph adjourns the meeting without any objections.

Suzanne Widenhouse  
Chief Appraiser/Secretary


APPROVED: \_\_\_\_\_

MIN# 28 - 19 JUL 29 2019

  
\_\_\_\_\_  
C. RANDOLPH  
CHAIRMAN

  
\_\_\_\_\_  
P.B. HUNTER  
ASSESSOR

  
\_\_\_\_\_  
D.J. HILL  
ASSESSOR

  
\_\_\_\_\_  
T.A. HAMMONDS  
ASSESSOR

  
\_\_\_\_\_  
J. GOVAR  
VICE CHAIRMAN



# Columbus, Georgia, Board of Tax Assessors

Item #8.

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center  
3111 Citizens Way  
Columbus, GA 31906

Mailing Address:  
PO Box 1340  
Columbus, GA 31902

Telephone: (706) 653-4398  
Fax: (706) 225-3800

## Board Members

Chester Randolph  
Chairman

Pat Bettis Hunter  
Assessor

Daniel J. Hill  
Assessor

Todd A. Hammonds  
Assessor

Jayne Govar  
Vice Chairman

Chief Appraiser  
Suzanne Widenhouse

## MINUTES #28-19

### CALL TO ORDER:

Chairman Chester Randolph calls the Columbus, Georgia Board of Assessors' meeting to order on Monday July 29, 2019, at 9:00 AM.

### PRESENT ARE:

Chairman Chester Randolph  
Vice Chairman Jayne Govar  
Assessor Daniel Hill  
Assessor Patricia Hunter  
Assessor Todd Hammonds  
Chief Appraiser/Secretary Suzanne Widenhouse  
Recording Secretary/Willie Jean Davis

### APPROVAL OF AGENDA

Assessor Hill motions to accept the Agenda with changes to include removing Appeals from Residential listing and adding Certification Sheet for Returned Mail, Vice Chairman Govar seconds the motion and the motion carries.

### APPROVAL OF MINUTES

Assessor Hill motions to accept the Minutes #27-19, Vice Chairman Govar seconds the motion and the motion carries.

Returned Notices Certification signed by the Board.

At 9:06, Personal Property Manager Glen Thomason enters the meeting and presents the following:

- 2 Motor vehicle Appeals.
- 7 Business Appeals.
- The Board sign the Waivers and Releases.

At 9:14, Commercial Property Manager Tanya Rios presents to the Board:

- 28 A-4 Appeals with adjustments.
- The Board sign the spreadsheet.
- Bond Issues.

At 9:23, Chief Appraiser Suzanne Widenhouse presents to the Board:

- Veteran Policy clarification and update.
- The Board sign the Veteran Policy update.

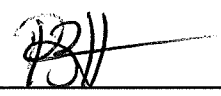
At 10:27, Chairman Randolph adjourns the meeting without any objections.


Suzanne Widenhouse  
Chief Appraiser/Secretary

APPROVED: \_\_\_\_\_

MINN 29 - 19 AUG 06 2019

  
C. RANDOLPH  
CHAIRMAN

  
P.B. HUNTER  
ASSESSOR

  
D.J. HILL  
ASSESSOR

  
T.A. HAMMONDS  
ASSESSOR

  
J. GOVAR  
VICE CHAIRMAN

MINUTES OF THE MEETING OF THE  
DEVELOPMENT AUTHORITY OF COLUMBUS GEORGIA  
July 11, 2019

**MEMBERS PRESENT:**

Alfred Blackmar, Selvin Hollingsworth, Jacki Lowe, Heath Schondelmayer

**MEMBERS ABSENT:**

Russ Carreker, Jason Cuevas, Jimmy Yancey

**ALSO PRESENT:**

Ben Adams, Richard Baxter, Steve Davis, Austin Gibson, Anna Hurt, Gary Jones, Sendreka Lakes, Rob McKenna, Stacey Pritchard, Brian Sillitto, Katherine Kelly

Jacki Lowe, Secretary, noting that a quorum was present and proper notice had been given in accordance with the requirements of Georgia law, called the July 11, 2019 meeting to order.

**MINUTES**

**Upon motion made by Selvin Hollingsworth and seconded by Alfred Blackmar, the Authority unanimously approved the minutes of the June 6, 2019 meeting attached as Exhibit "A".**

**FINANCIAL REPORT**

Heath Schondelmayer reported that this is the last month of the fiscal year. He reviewed the comparative income statement and the comparative balance sheets for the June 2019 financials. He spoke about a few variances and the special projects revenue. He reported that Matt Sellers will be starting the audit soon with an expected report to the Authority in October. **Upon motion made by Selvin Hollingsworth and seconded by Alfred Blackmar, the Authority unanimously approved the June 2019 Financial Reports attached as Exhibit "B".** Heath Schondelmayer presented the Proposed 2019/2020 Budget. He and Brian Sillitto reviewed some line items and discussed others. Questions and answers took place. **Upon motion made by Selvin Hollingsworth and seconded by Alfred Blackmar, the Authority unanimously approved the 2019/2020 Budget as presented.** Document is on file.

**ECONOMIC DEVELOPMENT**

Brian Sillitto reported that the year-to-date announcements resulted in 240 new jobs and capital investment of \$34,000,000. He gave an update on current projects and new leads. Richard Baxter gave an update on the Bruce Willis movie. He discussed possible upcoming movies and reported that there are 53 graduates of the CSU training program. Ben Adams gave update on MTP parcels 3 and 8 developments. Sendreka Lakes reported on the job fair which will be in two parts. The first will help prepare people for the actual job fair. The 3<sup>rd</sup> Industry Bus Tour is on July 18th where teachers actually visit a number of local companies. The teachers learn about the skills sets needed in the workplace.

**CITY OF COLUMBUS REPORT**

No report.

**FORT BENNING/MILITARY AFFAIRS REPORT**

Gary Jones reported that the National Defense Authorization Act is up for vote and it has two key items for Fort Benning – emphasis on robotics and storm water conveyance. There is about \$100B differential between the House and Senate. Fort Benning continues to grow with the training base and additional companies. The research and development also continues to grow especially in area of robotics. The

Authority expressed appreciation to Gary Jones for all his efforts with military affairs. He reported that he will officially retire as of July 31<sup>st</sup>. The Chamber is having a formal Retirement Reception on July

Item #8.

**OLD BUSINESS**

None

**NEW BUSINESS**

None

**LEGAL ISSUES**

Upon motion made by Alfred Blackmar and seconded by Selvin Hollingsworth, the Authority unanimously approved the amendment to the H&K Project Agreement for an extension to August 2020. Document is on file.

Upon motion made by Selvin Hollingsworth and seconded by Alfred Blackmar, the Authority unanimously approved the NCR Project Agreement Close Out and acknowledge receiving the payback funds. Document is on file.

Upon motion made by Heath Schondelmayer and seconded by Selvin Hollingsworth, the Authority unanimously ratified additional financing with a leasehold secured debt for Global Callcenter Solutions. Document is on file.

Upon motion made by Selvin Hollingsworth and seconded by Alfred Blackmar, the Authority unanimously approved the modification of the Four JS Doubletree Bond Issue for a five-year extension. Document is on file.

Upon motion made by Selvin Hollingsworth and seconded by Heath Schondelmayer, the Authority unanimously approved the Four JS Hampton bond rate change. Document is on file.

Upon motion made by Alfred Blackmar and seconded by Selvin Hollingsworth, the Authority unanimously approved the Pratt & Whitney Bond Resolution. Document is on file.

**OTHER ISSUES**

None

**EXECUTIVE SESSION**

None

**MEETING ADJOURNED**

Upon motion made by Selvin Hollingsworth and seconded by Alfred Blackmar, the meeting was adjourned.

Approved by:

  
Russell D. Carreker, Chair

By:   
Jacki W. Lowe, Secretary

6385

# **THE HOUSING AUTHORITY OF COLUMBUS, GEORGIA**

**June 19, 2019**

**9:00 A.M.**

## **Regular Meeting**

**The Commissioners of the Housing Authority of Columbus, Georgia met in regular session in Columbus, Georgia.**

**Chairman Larry Cardin called the meeting to order and on roll call the following Commissioners answered present:**

**Charles Alexander  
John Greenman  
Tiffani Stacy  
Jeanella Pendleton  
John Sheftall**

**In attendance from the Housing Authority staff was Len Williams, Chief Executive Officer, Lisa Walters, Chief Operating Officer, Susan McGuire, Chief of Human Resources, Sabrina Richards, Chief of Property Management, John Casteel, Chief Assisted Housing Officer, Sheila Crisp, Chief Financial Officer, Carla Godwin, MTW Coordinator and Commission Attorney Jim Clark.**

### **INVOCATION:**

**Chairman Cardin delivered the invocation.**

6386

**ADOPTION OF AGENDA:**

Chairman Cardin called for a motion to approve the Amended meeting agenda and adding the approval of the minutes from the Commissioner's Planning session held on June 13, 2019.

Motion for approval of the amended agenda was made by Commissioner Alexander, seconded by Commissioner Pendleton.

**APPROVAL OF MINUTES:**

The minutes of the May 15, 2019 Board meeting were presented and motion to approve was made by Commissioner Greenman, seconded by Commissioner Stacy. The motion was approved.

**APPROVAL OF THE MINUTES OF A COMMISSIONERS' PLANNING SESSION:**

Motion for approval was made by Commissioner Greenman, seconded by Commissioner Pendleton. The motion carried.

**CONSIDER A RESOLUTION FOR CHARGE-OFF OF RESIDENT OR FORMER RESIDENT ACCOUNT BALANCES FOR THE MONTH ENDING MAY 31, 2019**

The following Resolution was introduced and duly considered:

**RESOLUTION NO. 3329**

Motion for approval was made by Commissioner Greenman and seconded by Commissioner Alexander. The motion carried unanimously.

6387

**CONSIDER A RESOLUTION FOR A REVISION OF THE 2020 MTW PLAN:**

The following Resolution was introduced and duly considered:

**RESOLUTION NO. 3330**

Ms. Godwin presented one revision to the 2020 MTW Plan with innovations to reduce homelessness with Rapid Re-Housing Vouchers. HACG in conjunction with other service providers and Home For Good have reduced the number of chronically homeless, from over 200 families to 31 chronically homeless families. HACG would expand our focus to include other homeless individuals and families.

Motion for approval was made by Commissioner Stacy, seconded by Commissioner Greenman. Motion carried.

**CONSIDER APPROVAL OF THE HACG FYE 2020 BUDGET:**

Ms. Crisp presented the HACG FYE Operating Budget representing traditional program budget information representing Public Housing, Section 8, and locally owned properties.

Ms. Crisp summarized the anticipated financial results for FYE 2019 and presented the FYE 2020 budget.

Motion for approval was made by Commissioner Stacy, seconded by Commissioner Pendleton. The motion carried unanimously.

**GOVERNANCE COMMITTEE REPORT:**

Commissioner Greenman announced the suggested reading materials were sent out to the Commissioners this week.

Commissioner Greenman stated there would be a tour of Ashley Station apartments and the Waverly Terrace area following the Board meeting.

6388

**REPORT FROM THE AUDIT AND FINANCE COMMITTEE:**

Committee Chairman Charles Alexander stated there was no report.

**REAL ESTATE COMMITTEE:**

Mr. Williams stated that staff is continuing to work toward submitting a demolition application for Chase Homes.

Mr. Williams also discussed the demolition application for several buildings at Canty Homes.

**EXECUTIVE DIRECTOR'S REPORT:**

Mr. Williams recognized former Commissioner, Ms. Ruhnell Bankston in attendance at today's meeting.

Mr. Williams congratulated Ms. Walters on the completion of the Leadership Columbus course.

Mr. Williams recognized Ms. Christina Davis as the new receptionist for the HACG central office.

Mr. Williams announced HACG had received \$1.5 million from the RAD developer fees.

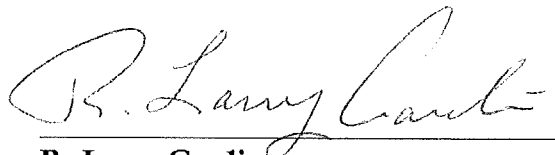
Mr. Williams stated that he and Ms. Walters would be traveling to New Haven, CT and Keene, NH next week to meet with other MTW agencies.

Mr. Williams informed the Board that HACG is seeking a new company to service the need for termite control. We have had several issues and the company now under contract will be given a 30-day notice to end their contract.

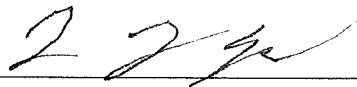
6389

**ADJOURN:**

Motion to adjourn was made by Commissioner Stacy and seconded by Commissioner Alexander. The motion carried.

A handwritten signature in cursive script, reading "R. Larry Cardin", written over a horizontal line.

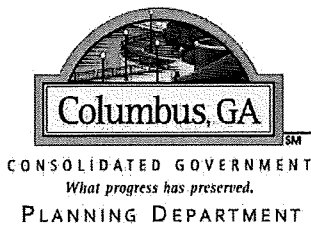
**R. Larry Cardin**  
**Chairman**

A handwritten signature in cursive script, reading "J. Len Williams", written over a horizontal line.

**J. Len Williams**  
**Secretary-Treasurer**

*Bollinger* 17 Jul 19

Item #8.



**Planning Advisory Commission**

June 05, 2019

**MINUTES**

A meeting of the Planning Advisory Commission was held Wednesday, June 05, 2019 in the Council Chambers of the Citizen Service Center.

**Commissioners Present:**

Chairperson: Ralph King  
Vice Chairperson: Robert Bollinger  
Commissioners: Michael Greenblatt, Joseph Brannon, Wallace Davis & James Dudley  
Absent: Teddy Reese & Larry Derby

**Staff Members:** John Renfro, Principal Planner

**Others Present:**

**CALL TO ORDER:** Chairperson King called the meeting to order at 9:00 a.m. All in attendance stood for the pledge of allegiance to the American Flag. He explained the rezoning process to the audience.

**APPROVAL OF MINUTES:** Chairperson King asked for a motion on the minutes from May 01, 2019. Chairperson King made a motion to submit the minutes as accepted. No changes or additions by other commissioners. Motion carries, minutes accepted.

**1. REZN-04-19-0664:** A request for a text amendment to amend the text of the Unified Development Ordinance (UDO) in regards to Table 3.1.1 by permitting Self Service storage and Warehousing and Distribution, General.

John Renfro read the staff report for this case.

Request to amend the text of the Unified Development Ordinance (UDO) in regards to Table 3.1.1. – Self Service Storage and Warehousing and Distribution, General to read as follows:

**UNIFIED DEVELOPMENT ORDINANCE REVISIONS**  
(Explanation of Revisions)

- 1. Explanation of Revisions: Amend Table 3.1.1. by permitting Self Service Storage and Warehousing and Distribution, General with a Special Exception in the following districts:**

Use Category	HIST	RE10	RE51	RE1	RE1	SFR1	SFR2	SFR3	SFR4	RMF1	RMF2	MHP	UPT	CRD	NC	RO	CO	GOC	SAC	LCI	HMI	TECH	NOTES
Self Service Storage													SS	SS				P		P	P		*
Warehousing and Distribution, General													SS	SS						P	P	P	

2. **Explanation of Revisions:** Amend Table 3.2.58. – Self Service Storage by updating requirements as it relates to the CRD and UPT zoning districts:

ORIGINAL ORDINANCE	PROPOSED ORDINANCE CHANGE
<p>Section 3.2.58. - Self Service Storage.</p> <p>A self-service storage facility shall comply with the standards listed below.</p> <p>A. <i>Design.</i></p> <ol style="list-style-type: none"> <li>1. <i>Number of Stories.</i> The facility may be single or multistory.</li> <li>2. <i>Design and Style.</i> A multistory facility shall be designed and constructed in a manner that avoids uninterrupted rooflines, large expanses of blank walls and similar monotonous features. Design features to be considered include exterior materials; roof materials; primary and trim colors; and exterior features such as real or simulated doors or windows, alternating use of contrasting materials, vertical or horizontal members and similar features to avoid large expanses of blank wall.</li> </ol> <p>B. <i>Access.</i> The facilities may offer access via a limited number of access points or via a large number of doors or access points to individual bays.</p> <p>C. <i>Security Quarters.</i> Facilities may include one permanent residential security</p>	<p>Section 3.2.58. - Self Service Storage.</p> <p>A self-service storage facility shall comply with the standards listed below.</p> <p>A. <i>Design.</i></p> <ol style="list-style-type: none"> <li>1. <i>Number of Stories.</i> The facility may be single or multistory.</li> <li>2. <i>Design and Style.</i> A multistory facility shall be designed and constructed in a manner that avoids uninterrupted rooflines, large expanses of blank walls and similar monotonous features. Design features to be considered include exterior materials; roof materials; primary and trim colors; and exterior features such as real or simulated doors or windows, alternating use of contrasting materials, vertical or horizontal members and similar features to avoid large expanses of blank wall.</li> </ol> <p>B. <i>Access.</i> The facilities may offer access via a limited number of access points or via a large number of doors or access points to individual bays.</p> <p>C. <i>Security Quarters.</i> Facilities may include one permanent residential security</p>

<p>quarters utilized by the owner, agent or employee of the owner.</p> <p>D. <i>General Standards.</i></p> <ol style="list-style-type: none"> <li>1. <i>Maximum Size.</i> Individual storage areas shall not exceed <u>250</u> square feet.</li> <li>2. <i>Boats and Recreational Vehicles.</i> <ol style="list-style-type: none"> <li>(A) Storage of boats and recreational vehicles is permitted.</li> <li>(B) Boats shall be stored on trailers with wheels.</li> <li>(C) Storage areas shall be completely screened from public rights-of-way or adjacent residential zoning districts, utilizing either the buildings associated with the storage facility or by an opaque masonry wall, or equivalent approved by the City, at least six feet in <u>height</u>.</li> </ol> </li> </ol>	<p>quarters utilized by the owner, agent or employee of the owner.</p> <p>D. <i>General Standards.</i></p> <ol style="list-style-type: none"> <li>1. <i>Maximum Size.</i> Individual storage areas shall not exceed <u>300</u> square feet.</li> <li>2. <i>Boats and Recreational Vehicles.</i> <ol style="list-style-type: none"> <li>(A) Storage of boats and recreational vehicles is permitted.</li> <li>(B) Boats shall be stored on trailers with wheels.</li> <li>(C) Storage areas shall be completely screened from public rights-of-way or adjacent residential zoning districts, utilizing either the buildings associated with the storage facility or by an opaque masonry wall, or equivalent approved by the City, at least six feet in height.</li> </ol> </li> </ol> <p><u>3. UPT and CRD zoning districts. Self-service storage facilities in the UPT and CRD zoning districts shall be internal and multistory only.</u></p>
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Commissioner Dudley, just wondering about the increase in maximum size floor size from 250 ft2 to 300 ft2. John Renfroe, that is the new national standard and we are just bringing it into conformance.

Chairperson King requested the applicant step forward.

Ken Henson, 612 Broadway. I own a building at the corner of 13<sup>th</sup> Street and 3<sup>rd</sup> Avenue. Barry Brothers Furniture. 4 story brick building. Historically used it as a furniture store and then warehousing for equipment. Currently only occupied as offices on the ground floor. Internal multistory self-service storage.

Commissioner Brannon, any opposition to only include existing structures only. Ken Henson, I don't have a problem with that but someone may want to build a new structure that is internal storage. They would have to go through the special exception process. Commissioner Brannon, saying multistory really eliminates single story self-storage units like all that are available now.

Chairperson King, is there anyone that would like to speak in favor or against this request.  
No response.

Commissioner Greenblatt made a motion to approve the case, Commissioner Bollinger seconded. The case was approved unanimously.

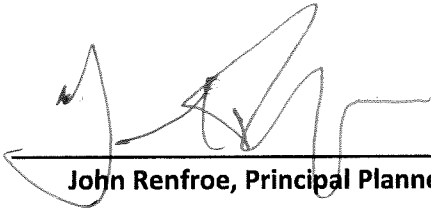
**NEW BUSINESS:** Welcome newly appointed Commissioner Larry Derby. Next meeting will be third Wednesday in July, July 17, 2019.

**OLD BUSINESS:**

**ADJOURNMENT:** 9:10 AM

SEE FRONT

Ralph King, Chairperson

  
John Renfroe, Principal Planner

**Item Attachment Documents:**

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## COLUMBUS CONSOLIDATED GOVERNMENT

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### BOARDS, COMMISSIONS & AUTHORITIES

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**Downtown Development Authority:** This board issues bonds to finance private industrial and business projects for the downtown area only. Its eight (8) members shall be residents of Columbus, not less than four (4) of which shall, in the judgement of the Columbus Council, either have or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area. Four year terms. (Ga. Laws 1968, Page 1606; Ga. Laws 1981, Page 1744, and Resolution No. 355-83) (4 year terms, Ordinance 14-42)

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Will Barnes	08/15/2019	Council
Stephen Butler	08/15/2019	Council
Kriss Cloninger	08/15/2019	Council
Allen Taber	08/15/2019	Council
Billy Blanchard	08/15/2019	Council
Ernest Smallman, IV	08/15/2021	Council
Karl Douglass	08/15/2021	Council
Dayton Preston (Secretary / Treasurer) - Continues in office		Authority

#### Expiring Term(s):

The terms of office for Mr. Will Barnes, Mr. Stephen Butler, Mr. Billy Blanchard and Mr. Allen Taber will expire on August 15, 2019. These are four (4) year terms with the new term expiring on August 15, 2023. In accordance with Ordinance No. 11-23, the two full consecutive term limitations were removed for this authority. Therefore, the eligibility of the members has been changed to reflect that all five are eligible to serve another term of office. These seats are the Council's Appointment.

Columbus Code of Ordinances Article I, Section 2-1 is included for your perusal.

[https://library.municode.com/ga/columbus/codes/code\\_of\\_ordinances?nodeId=PTIICOOR\\_CH2AD\\_ARTIINGE\\_S2-1GOBOGE](https://library.municode.com/ga/columbus/codes/code_of_ordinances?nodeId=PTIICOOR_CH2AD_ARTIINGE_S2-1GOBOGE)