

Council Members

R. Gary Allen
Charmaine Crabb

Jerry 'Pops' Barnes
Glenn Davis

John M. House
Bruce Huff

R. Walker Garrett
Toyia Tucker

Judy W. Thomas
Evelyn 'Mimi' Woodson

Clerk of Council
Sandra T. Davis



Council Chambers
C. E. "Red" McDaniel City Services Center- Second Floor
3111 Citizens Way, Columbus, GA 31906

November 09, 2021
9:00 AM
Regular Meeting

MAYOR'S AGENDA

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding

INVOCATION: Offered by Reverend Adrian Chester at Greater Beallwood Baptist Church of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

MINUTES

- [1.](#) Approval of minutes for the October 26, 2021 Council Meeting and Executive Session.

MINUTES

2. An update on COVID-19

APPOINTMENT

- [3.](#) Resolution appointing Mr. Herbert Walker as Warden at the Muscogee County Prison.

PRESENTATION:

- [4.](#) Water and Sewer Rate Study (Presented by Steve Davis, President Columbus Water Works)

CITY ATTORNEY'S AGENDA

ORDINANCES

- 1.** **2nd Reading-** REZN-08-21-1617: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **1400 17th Street** (parcel # 027-009-001) from RO (Residential Office) Zoning District to GC (General Commercial) Zoning District. (Planning Department and PAC recommend approval) (Councilor Woodson)
- 2.** **2nd Reading-** An Ordinance amending Chapter 8 and Chapter 13 of the Columbus Code by establishing minimum guidelines for fines imposed for various building code, nuisance and solid waste violations in those chapters; and for other purposes. (Mayor Pro-Tem)
- 3.** **1st Reading-** REZN-09-21-1744: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **2019 Warm Springs Road** (parcel # 036-005-013) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions. (Planning Department recommends conditional approval. PAC recommends denial.)(Councilor Garrett)
- 4.** **1st Reading-** REZN-09-21-1746: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **3294 Confetti Blush Drive** (parcel # 073-021-001) from PMUD (Planned Mixed Use Development) Zoning District with conditions to RE1 (Residential Estate 1) / RMF1 (Residential Multifamily 1) / RO (Residential Office) Zoning Districts with conditions. (Planning Department and PAC recommend approval.) (Councilor Davis)
- 5.** **1st Reading-** An Ordinance amending and restating Chapter 5 of the Columbus Code to provide for an Animal Services Division, an Animal Services Director, and Animal Enforcement Officers to be provided through an approved contract with a division of a licensed private non-profit animal shelter, or in the absence of such contract allow such services to be provided by a Division of the Columbus Consolidated Government and its employees; to make other necessary changes in the Chapter to accommodate the smooth administration of services related to the regulation, enforcement, care and protection of animals in Columbus/ Muscogee County; and for other purposes.(Mayor Pro-Tem)

PUBLIC AGENDA

1. Mr. Paul Olson, Re: Georgia Municipal Association Guidelines, (2) The purchase of the Synovus Building, (3) Funding for WC Bradley Parking Garage and WC Bradley Project and (4) Election Results.
2. Ms. Cynthia Stubbs, Re: Community gang stalking.
3. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Parents Summit, Cure Violence Columbus.

CITY MANAGER'S AGENDA

1. PlanFirst Redesignation

Approval is requested to enter into a Memorandum of Agreement with the Georgia Department of Community Affairs regarding the 2021-2024 PlanFirst Redesignation for the Columbus Consolidated Government.

2. Expansion of an Existing “Access & Utility Easement”

Approval is recommended to enter into an agreement and execute an amendment to an existing Access & Utility Easement that serves the River Road Landfill and property owned by Bonnydoon, LLP and Charles Dwight Bowers. The Property Owners will be responsible for the cost of maintenance of their portion of the driveway/easement as required.

3. Street Acceptance – Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way

Approval is requested for the acceptance of Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way. The street has been improved and meets the required specifications for acceptance by the City.

4. 2021 Brownfield Assessment Grant

Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$500,000 from the Environmental Protection Agency (EPA). The grant funding will be utilized to conduct Brownfield Assessments of properties within the Southside Railroad Corridor areas of Columbus. There are no match requirements for this grant.

5. Marathon Petroleum Foundation Grant

Approval is requested to apply for, and accept, if awarded, a Marathon Petroleum Foundation Grant for Columbus Fire and EMS in the amount of \$5,000, or as otherwise awarded, with no local match required, and to amend the Multi-governmental Fund by the amount awarded.

6. 2021 Firehouse Subs Public Safety Foundation Grant

Approval is requested to accept a grant in the amount of \$8,850 from the Firehouse Subs Public Safety Foundation Grant with no matching funds required. Columbus Fire and Emergency Medical Services is requesting acceptance of funds for the purchase of an inflatable boat and boat motor.

7. Water Resources Development Act Grant

Approval is requested to submit an application and accept grant funds under the Water Resources Development Act (Water Resources Development Act). WRDA is a civil works program which is under the U.S. Army Corps of Engineers. The bill will authorize Army Corps related water resources projects such as dams, levees, shore protection, dredging, and ecosystem

replenishment. The City may be required to pay up to 50% local match of a feasibility study. Once the study is completed and if Congress appropriates funding, the federal government will pay between 20% and 100% of the total construction costs, depending on the project.

8. PURCHASES

- [A.](#) Anchor Tenants for Concessions & Retail Services/Columbus Civic Center (Annual Contract) – RFP No. 21-0007
- [B.](#) Thirteen 2022 Ford F-150s for Parks and Recreation – Georgia Statewide Contract Cooperative Purchase
- [C.](#) One 2022 Ford F-350 for Parks and Recreation – Georgia Statewide Contract Cooperative Purchase
- [D.](#) Animal Care and Control Services (Annual Contract) – RFP No. 21-0034
- [E.](#) Uninterruptible Power Supply for Information Technology Rooms at the Citizens Service Center – GSA Cooperative Purchase
- [F.](#) Bus Repair Services for METRA

9. UPDATES AND PRESENTATIONS

- [A.](#) Animal Control Update - Lisa Goodwin, Deputy City Manager
- [B.](#) American Rescue Plan, SPLOST and Other Projects Update - Pam Hodge, Deputy City Manager
- C. Monthly Finance Update - Angelica Alexander, Finance Director

BID ADVERTISEMENT

November 10, 2021

1. Fiber Contractor Services (Annual Contract) – RFB No. 22-0019

Scope of Bid

Provide outdoor fiber runs, both overhead and underground, or a combination, to various locations of the Columbus Consolidated Government.

The term of this contract shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

November 12, 2021

1. Professional Services for Remediation and Disposal of Environmental Hazardous Chemicals and Waste (Annual Contract) – RFP No. 22-0011

Scope of RFP

The Consolidated Government of Columbus, Georgia (the City) is soliciting proposals from qualified firms to provide professional consulting, construction, equipment, labor and transport services on an “as needed” basis for the remediation and disposal of environmental hazardous chemicals and waste. The contract period shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

November 19, 2021

1. Anchor Tenants for Concession & Retail Services/Columbus Civic Center II (Annual Contract) – RFP No. 22-0012

Scope of RFP

The Consolidated Government of Columbus, Georgia (the City) invites qualified offerors to submit proposals for anchor tenants for concession and retail services at the Columbus Civic Center. The City has identified the need to contract with additional vendors to provide the requested services. The term of this contract shall be for two years, with an option to renew for three additional twelve-month periods. Vendors responding to the Primary Contract are not required to submit for this Secondary Contract.

2. Comprehensive Inmate Healthcare Services for Muscogee County Jail (Annual Contract) – RFP No. 22-0016

Scope of RFP

Columbus Consolidated Government, on behalf of the Muscogee County Sheriff’s Office, is seeking proposals for the provision of healthcare services for offenders incarcerated at the Muscogee County Jail. The requested services consist of medical, dental, and mental health, as well as healthcare personnel. Medical services include but not are limited to x-ray, laboratory, and prescription drug services for an average daily population of approximately 975 inmates.

The contract term shall be for two years with the option to renew for three additional twelve-month periods.

December 1, 2021

1. METRA Adopt-A-Stop Signs (Annual Contract) – RFB No. 22-0021

Scope of Bid

Columbus Consolidated Government is requesting bids from qualified vendors to provide EG .080 metal, post-mounted (U-channel post) signs which will be mounted on to METRA Transit System’s bus stop posts as part of METRA’s “Adopt-A-Stop” program. The contract period shall be for three (3) years.

CLERK OF COUNCIL'S AGENDA

ENCLOSURES - ACTION REQUESTED

1. RESOLUTION - A Resolution excusing Councilor Evelyn “Mimi” Woodson from the November 9, 2021 Council Meeting.

2. **Minutes of the following boards:**

457 Deferred Compensation Board, July 15, 2021

Board of Tax Assessors, #35-21

Columbus Board of Health, September 22, 2021

Columbus Golf Authority, October 26, 2021

Convention & Visitors Board of Commissioners, September 15, 2021

Planning Advisory Commission, October 6 and 20, 2021

ADD-ON RESOLUTIONS:

RESOLUTION - A Resolution excusing Councilor Jerry “Pops” Barnes from the November 9, 2021 Council Meeting.

RESOLUTION - A Resolution excusing Councilor Judy Thomas from the November 9, 2021 Council Meeting.

BOARD APPOINTMENTS - ACTION REQUESTED

3. **MAYOR’S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. **PENSION FUND, EMPLOYEES’ BOARD OF TRUSTEES:**

Jack Kinsman

Retired City Employee Representative

Resigned

Term Expires: June 30, 2022

(Mayor’s Appointment)

This is a four-year term. Board meets monthly.

Women: 5

Senatorial District 15: 3

Senatorial District 29: 5

4. **COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:**

- A. **PERSONNEL REVIEW BOARD:** Mr. Torrance Goodwin was nominated to serve another term of office as Regular Member 3. (*Councilor Huff's nominee*) Term expires: December 31, 2024
- B. **PERSONNEL REVIEW BOARD:** Mr. Dennis Walsh was nominated to serve another term of office as Alternate Member 1. (*Mayor Pro Tem Allen's nominee*) Term expires: December 31, 2024
- C. **PERSONNEL REVIEW BOARD:** Ms. Tracy Walker was nominated to succeed Mr. John F. Rowe, Jr. to serve as Regular Member 2. (*Councilor Crabb's nominee*) Term expires: December 31, 2024

5. **COUNCIL'S APPOINTMENT- VOTE TABULATION:**

A. **BOARD OF TAX ASSESSORS:**

Chester Randolph

Eligible to succeed

Term Expires: December 31, 2021

Open for Nominations

(Council's Appointment)

Councilor House nominated Alice Grantham for this seat.

Councilor Davis nominated Kathy Jones for this seat.

The term is six years. Meets weekly.

Women: 2

Senatorial District 15: 1

Senatorial District 29: 4

6. **COUNCIL'S DISTRICT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. **RECREATION ADVISORY BOARD:**

James Wilkoff

(Council District 2- Davis)

Does not desire reappointment

Term Expires: December 31, 2021

Latisha Stephens-Archibald

(Council District 3- Huff)

Seat declared vacant

Term Expires: December 31, 2023

7. **COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

A. **ANIMAL CONTROL ADVISORY BOARD:**

Christy Noullet

Open for Nominations

Seat Declared Vacant

(Council's Appointment)

Term Expired: April 11, 2022

The terms are two years. Meets as needed.

Women: 8

Senatorial District 15: 2

Senatorial District 29: 5

B. **BOARD OF HEALTH:**

Dr. Rajinder Chhokar

Open for Nominations

Not Eligible to succeed

(Council's Appointment)

Term Expires: December 31, 2021

Councilor Barnes is nominating Dr. Jibike Joy Adegbile for the seat of Dr. Rajinder Chhokar.

The term is five years. Meets monthly.

Women: 3

Senatorial District 15: 1

Senatorial District 29: 4

C. COOPERATIVE EXTENSION ADVISORY BOARD:

Margaret Higdon

Eligible to succeed

Term Expires: December 31, 2021

Open for Nominations
(Council's Appointment)

The term is six years. Meets quarterly.

Women: 5

Senatorial District 15: 3

Senatorial District 29: 2

D. DEVELOPMENT AUTHORITY:

late Jacki Lowe

(Passed away)

Term Expires: April 30, 2022

Open for Nominations
(Council's Appointment)

Lisa Smith

(Resigned)

Term Expires: April 30, 2024

Open for Nominations
(Council's Appointment)

**Mayor Pro Tem Allen is nominating Dallis Copeland for the seat of late Jacki Lowe.
Councilor Barnes is nominating Geniece Granville for the seat of Lisa Smith.**

The is a four-year term. Meets monthly.

Women: 1

Senatorial District 15: 5

Senatorial District 29: 1

E. PERSONNEL REVIEW BOARD:

Tracy Walker

(Alternate Member 2)

Nominated to serve as a regular member

Term Expires: December 31, 2021

Open for Nominations
(Council's Appointment)

Darlene Small

(Alternate Member 3)

Not Eligible to succeed

Term Expires: December 31, 2021

Open for Nominations
(Council's Appointment)

Dr. Shanita Pettaway

(Alternate Member 5)

Resigned

Term Expires: December 31, 2022

Open for Nominations
(Council's Appointment)

The terms are three years. Meets weekly.

Women: 3

Senatorial District 15: 5

Senatorial District 29: 3

F. UPTOWN FACADE BOARD:

Alan Udy

Does not desire reappointment

Uptown Business Improvement District

Term Expires: October 31, 2021

Open for Nominations
(Council's Appointment)

The is a three-year term. Meets monthly.

Women: 3

Senatorial District 15: 6

Senatorial District 29: 3

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.

File Attachments for Item:

1. Approval of minutes for the October 26, 2021 Council Meeting and Executive Session.

COUNCIL OF COLUMBUS, GEORGIA

CITY COUNCIL MEETING

MINUTES

Council Chambers
C. E. “Red” McDaniel City Services Center- Second Floor
3111 Citizens Way, Columbus, GA 31906

October 26, 2021
5:30 PM
Regular Meeting

M A Y O R ’ S A G E N D A

PRESENT: Mayor B. H. “Skip” Henderson, III, and Mayor Pro Tem R. Gary Allen and Councilors Jerry “Pops” Barnes (arrived at 5:51 p.m.), Charmaine Crabb, Glenn Davis (arrived at 5:41 p.m.), R. Walker Garrett, John M. House, Bruce Huff, Judy W. Thomas, and Toyia Tucker. Deputy City Manager Lisa Goodwin, City Attorney Clifton Fay, and Deputy Clerk of Council Lindsey G. McLemore were present.

ABSENT: Councilor Evelyn “Mimi” Woodson, City Manager Isaiah Hugley, and Clerk of Council Sandra T. Davis were absent.

CALL TO ORDER: Mayor B. H. “Skip” Henderson, III, Presiding

INVOCATION: Offered by Rabbi Shmuel Polin at Temple Israel of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

MINUTES

1. Approval of minutes for the October 12, 2021, Council Meeting. Mayor Pro Tem Allen made a motion to approve the minutes, seconded by Councilor Garrett and carried unanimously by the seven members present with Councilors Barnes and Davis being absent for the vote, and Councilor Woodson being absent for the meeting.

UPDATE:

2. An update on COVID-19

Mayor B. H. “Skip” Henderson gave a brief update on COVID-19 and its impact on the community. He explained they continue to focus on the hospitalization rate, which continues to decline, with fifty-two currently in the hospital making it manageable for hospital staff. He explained the administration will keep the public updated as more information and opportunities to receive the boosters become available.

RECOGNITION:

3. To recognize Boy Scout Troop 555 as partial fulfillment of their Citizenship in the Community Merit Badge.

Mayor B. H. “Skip” Henderson recognized the presence of Boy Scout Troup 555, who was attending the meeting to fulfill the duties necessary to earn their Citizenship in the Community Merit Badge.

HALLOWEEN 2021:

Mayor B. H. “Skip” Henderson explained the Columbus Consolidated Government is asking the citizens to celebrate Halloween on Saturday, October 30, 2021, between the hours of 5:00 p.m. to 7:00 p.m. He explained this decision was made after numerous requests were received from parents and teachers suggesting this schedule would lessen the impact on students attending school on Monday.

CITY ATTORNEY’S AGENDA

ORDINANCES

1. **Ordinance (21-054) - 2nd Reading-** REZN-08-21-1520: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia changing certain boundaries of a district located at **6565 Talokas Lane** (parcel # 110-002-068) from PMUD (Planned Mixed Use Development) Zoning District to GC (General Commercial) Zoning District. (Planning and PAC recommend approval) (Mayor Pro-Tem) Mayor Pro Tem Allen made a motion to adopt the ordinance, seconded by Councilor Tucker and carried unanimously by the eight members present, with Councilor Barnes being absent for the vote, and Councilor Woodson being absent for the meeting.
2. **Ordinance (21-055) - 2nd Reading-** REZN-08-21-1523: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia by changing certain boundaries of a district located at **1309 Wildwood Avenue** (parcel # 185-041-006) from RO (Residential Office) Zoning District to RMF2 (Residential Multifamily 2) Zoning District. (Planning Department and PAC recommend approval) (Councilor Garrett) Councilor Garrett made a motion to adopt the ordinance, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilor Barnes being absent for the vote, and Councilor Woodson being absent for the meeting.
3. **Ordinance (21-056) - 2nd Reading-** An ordinance providing for the demolition of various structures located at: 1) 4009 Young Avenue (Brion Folarin & Omotayo Folarin, Owner); 2) 3313 7th Avenue (Albert G. & Betty Jean Currington, Owner); 3) 2937 Colorado Street (Yong Kook Pak & Yeon Ho & Family Value Realty, LLC, Owner); 4) 2443 Wise Street (Paz G Pedrozo Trust, Owner); 5) 2215 1st Avenue (Clinton D Hammond II & Joel D Hammond, Owner); 6) 1102 Winston Road (Frank A & Edna E Turman, Owner); 7) 378 Clover Avenue (Henry & Ozella Edwards, Owner); 8) 370 28th Avenue (3 Port Investments, LLC, Owner); and 9) 33 Eddy Drive (Miguel H Villar, Owner) (Mayor Pro-Tem) (as amended). Councilor Tucker made a motion to adopt the ordinance, seconded by Mayor Pro Tem Allen and carried unanimously by the eight members present, with Councilor Barnes being absent for the vote, and Councilor Woodson being absent for the meeting.
4. **Ordinance (21-057) - 2nd Reading-** An Ordinance amending Articles I and III of Chapter 4 of the Columbus Code to provide that the City Manager in consultation with the Chief of Police may change the hours of any public park or playground when warranted by public safety or public health concerns; and for other purposes. (Councilor Tucker) Councilor Tucker made a motion to

amend the ordinance to include “each administrative order issued pursuant to this paragraph shall clearly state the parks or playgrounds to which it applies and its duration and shall be promptly furnished to the Councilor for the District in which the affected park or playground is located”, seconded by Councilor House and carried unanimously by the eight members present, with Councilor Barnes being absent for the vote, and Councilor Woodson being absent for the meeting. Mayor Pro Tem Allen made a motion to adopt the ordinance as amended, seconded by Councilor House and carried unanimously by the eight members present, with Councilor Barnes being absent for the vote, and Councilor Woodson being absent for the meeting.

5. **1st Reading-** REZN-08-21-1617: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **1400 17th Street** (parcel # 027-009-001) from RO (Residential Office) Zoning District to GC (General Commercial) Zoning District. (Planning Department and PAC recommend approval) (Councilor Woodson)

Ms. Georgina Asante came forward to speak in opposition of the rezoning, as an owner of property located on 18th Street. She stated it is her concern and that of other property owner’s that the transition of this area from residential to commercial will negatively impact the area.

Mr. Shaun Bussey came forward to speak for the property owner and applicant, Mr. Larry Bussey. He explained the planned use for the property is for a self-service storage unit.

Councilor R. Walker Garrett expressed he was originally a skeptic of having self-storage facilities come into residential areas, but he was pleasantly surprised that home values have increased, and he believes there has been a reduction in crime of those areas. He explained though this property is not in his district, he would like to see this property be put to good use especially since it has sat vacant for so many years.

6. **1st Reading-** An Ordinance amending Chapter 8 and Chapter 13 of the Columbus Code by establishing minimum guidelines for fines imposed for various building code, nuisance and solid waste violations in those chapters; and for other purposes. (Mayor Pro-Tem)

PUBLIC AGENDA

1. Mr. Harry C. Underwood, representing Fountain City Fairness Coalition, Re: The Non-Discrimination Ordinance. (*Mr. Underwood was not present when initially called upon; however, he was recognized at the end of the Clerk of Council’s Agenda to speak before the Council.*)
2. Ms. Starlet Kissam, Re: The Non-Discrimination Ordinance. ***Not Present***
3. Mr. Nathaniel Sanderson, Re: Yard Waste pickup.

CITY MANAGER'S AGENDA

1. **Road Improvement, Safety and Alternative Transportation Projects**

Resolution (385-21): A resolution authorizing the City Manager to proceed with executing and funding the pre-construction requirements for road improvement, safety, and alternative transportation projects totaling \$4,649,124 funded through the Other Local Option Sales Tax (OLOST), Transportation Special Purpose Local Option Sales Tax (TSPLOST) Discretionary Funds, or State of Georgia, Department of Transportation Z230, and Paving Fund to include right-of-way acquisition, permanent and temporary construction easements, utility relocation, environmental mitigation and other necessary agreements to prepare the projects for construction. Councilor Huff made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

2. Columbus Police Department: Donation Receipt

Resolution (386-21): A resolution authorizing the Columbus Police Department to accept a donation of 215 medical pouches for the Columbus Police Department. Councilor Garrett made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

3. Donation of Fire Truck

Resolution (387-21): A resolution authorizing the donation of (1) fire truck to Oakland Fire and Rescue, Mauk, Georgia. Councilor Garrett made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

4. Acquisition of 230 North Oakley Drive

Resolution (388-21): A resolution authorizing the City Manager to enter into a purchase and sale agreement with Midtown Village LLC for the acquisition of 230 North Oakley Drive. Councilor Barnes made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

5. Housing Authority of Columbus Georgia License Agreement

Resolution (389-21): A resolution authorizing the City Manager to enter into a license agreement with Housing Authority of Columbus, Georgia to utilize 11 parcels as a lay down area for construction of Mill Village. Councilor Tucker made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

6. PURCHASES

- A. Change Order 2 for PI 0011436 – Muscogee County Buena Vista Road Improvements at Spiderweb 1 - Phase I – RFB No. 20-0035

Resolution (390-21): A resolution authorizing the execution of Change Order 2 with Robinson Paving Company (Columbus, GA) in the amount of \$365,517.08 for the Buena Vista Road Spiderweb Project. Councilor Huff made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

B. Two 2022 Ford Explorer Mid-Size SUVs For Public Works – Georgia Statewide Contract Cooperative Purchase

Resolution (391-21): A resolution authorizing the purchase of two (2) pool cars (2022 Ford Explorer Mid-Size SUVs) for the Public Works Department, from Allan Vigil Ford (Morrow, GA), at a unit price of \$28,560.00, and a total price of \$57,120.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002. Councilor Huff made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

C. One Forklift for METRA – RFB No. 22-0008

Resolution (392-21): A resolution authorizing the purchase of one (1) Forklift (Hyundai Model 70D-9B) from Advanced Material Handling, LLC (Lithia Springs, GA) in the amount of \$69,466.00. Councilor Huff made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

7. **Future Payments to Court Reporters Connie Montgomery and Kim Raines for Services Rendered – ADD-ON**

Resolution (393-21): A resolution authorizing special exception to Columbus Code Section 19-36 (B) in order to process future payments to Court Reporters Connie Montgomery and Kim Raines for services rendered relative to Case No. SU 2021 CR 001819, State of Georgia vs. Mark Preston Jones pursuant to forthcoming court orders. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

8. **UPDATES AND PRESENTATIONS**

A. Evictions Update - Lisa Goodwin, Deputy City Manager

Deputy City Manager Lisa Goodwin provided an update on evictions. She explained there was a meeting held with around sixty landlords and other interested parties on October 18, 2021, to gather their input and provide information on the options that were presented to Council earlier in the month. She stated it was concluded that Option II was found to be the preferred option, whereas the City will pay bulk waste vendor \$500 to clean up after the 25th hour and will invoice the landlord for payment to be paid within 10 days; if not paid, the landlord will be subject to enforcement action for violation of city ordinance and be subject to a lien placed on the property.

REFERRAL(S):

FOR THE CITY MANAGER:

- Wants the City to consider no longer picking up bulk waste and treating this waste the same as the “Tree for Fee” and give other companies the opportunity to gain the business for the services. (*Request of Councilor Crabb*)

BID ADVERTISEMENT

October 27, 2021

1. Roofing Services at Boxwood Recreation Center – RFB No. 22-0016

Scope of Bid

Provide all labor, equipment, and materials to remove the existing roof system at Boxwood Recreation Center and replace with an asphalt shingle roof system, in full compliance with the project manual.

2. Roofing Services at Gallops Senior Center/Linwood Tillis Park – RFB No. 22-0017

Scope of Bid

Provide all labor, equipment, and materials to replace designated roofs and repair designated roofs, in full compliance with the project manual, at Gallops Senior Center and other structures in Linwood Tillis Park.

3. Roofing Services at Carver Park Gym – RFB No. 22-0018

Scope of Bid

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide fourteen (14) full-size, four-door sedans.

4. Sedans – RFB No. 22-0007

Scope of Bid

Provide all labor, equipment, and materials to remove the existing roof at the Carver Park Gym and replace with a ketone ethylene ester (KEE) roof system, in full compliance with the project manual.

October 29, 2021

1. Inmate Telephone System/Muscogee County Prison (Annual Contract) – RFP No. 22-0003

Scope of Proposal

The Columbus Consolidated Government (The City) is seeking proposals from qualified vendors to provide a turnkey, fully operational, secure and reliable inmate telephone system designed to improve the management and control of inmate telephone usage in the Muscogee County Prison. The telephone system should include the provision of a mobile for isolation units, and a video visitation system for dorm units.

November 3, 2021

1. Fiber Contractor Services (Annual Contract) – RFB No. 22-0019

Scope of Bid

Provide outdoor fiber runs, both overhead and underground, or a combination, to various locations of the Columbus Consolidated Government.

The term of this contract shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

2. Basketball Uniforms for Parks & Recreation Leagues (Annual Contract) – RFB No. 22-0013

Scope of Bid

Provide basketball uniforms for various Parks & Recreation leagues on an “as needed” basis.

The term of this contract shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

November 5, 2021**1. Comprehensive Inmate Healthcare Services for Muscogee County Jail (Annual Contract) – RFP No. 22-0016****Scope of RFP**

Columbus Consolidated Government, on behalf of the Muscogee County Sheriff's Office, is seeking proposals for the provision of healthcare services for offenders incarcerated at the Muscogee County Jail. The requested services consist of medical, dental, and mental health, as well as healthcare personnel. Medical services include but not are limited to x-ray, laboratory, and prescription drug services for an average daily population of approximately 975 inmates.

The contract term shall be for two years with the option to renew for three additional twelve-month periods.

November 12, 2021**1. Professional Services for Remediation and Disposal of Environmental Hazardous Chemicals and Waste (Annual Contract) – RFP No. 22-0011****Scope of RFP**

The Consolidated Government of Columbus, Georgia (the City) is soliciting proposals from qualified firms to provide professional consulting, construction, equipment, labor and transport services on an "as needed" basis for the remediation and disposal of environmental hazardous chemicals and waste. The contract period shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

CLERK OF COUNCIL'S AGENDA**ENCLOSURES - ACTION REQUESTED**

1. **RESOLUTION (394-21)** - A Resolution excusing Councilor Evelyn "Mimi" Woodson from the October 26, 2021, Council Meeting. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
2. Copy of Email correspondence from Board Secretary Mr. Kenneth Henson, Jr. advising that the Hospital Authority of Columbus has re-elected Mr. Ernie Smallman, Mr. Mike Welch and Dr. John Kingsbury to serve another term of office. *(The Council may confirm the selection of the three board members.)* Mayor Pro Tem Allen made a motion to confirm the appointment of Mr. Ernie Smallman, Mr. Mike Welch and Dr. John Kingsbury to the Hospital Authority of Columbus, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
3. Resignation Letter of Mr. Jack Kinsman from his seat on the Pension Fund, Employees' Board of Trustees. Mayor Pro Tem Allen made a motion to approve the resignation, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
4. **Minutes of the following boards:**

Board of Tax Assessors, #34-21

Development Authority of Columbus, September 2 and 23, 2021

Mayor's Commission on Reentry, September 20, 2021

Mayor Pro Tem Allen made a motion to receive the minutes of various boards, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

5. **ADD-ON:** Correspondence from Board Secretary Ms. Katherine Kelly, advising of Ms. Lisa Smith's resignation from the Development Authority. Mayor Pro Tem Allen made a motion to receive the resignation with regrets, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

BOARD APPOINTMENTS - ACTION REQUESTED

5. **COUNCIL'S DISTRICT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. RECREATION ADVISORY BOARD:

A nominee for the seat of James Wilkoff (*Does not desire reappointment*) for a term that expires on December 31, 2021, on the Recreation Advisory Board (*Council District 2-Davis*). There were none.

A nominee for the seat of Latisha Stephens-Archibald (*Seat declared vacant*) for a term that expires on December 31, 2023, on the Recreation Advisory Board (*Council District 3-Huff*). There were none.

6. **COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

A. AIRPORT COMMISSION:

A nominee for the seat of Tana McHale (*Eligible to succeed*) for a term that expires on December 31, 2021, on the Airport Commission (*Council's Appointment*). The Columbus Council fills the vacancy from the commission's nominee. There were none.

B. ANIMAL CONTROL ADVISORY BOARD:

A nominee for the seat of Christy Noullet (*Seat Declared Vacant*) for a term that expires on April 11, 2022, on the Animal Control Advisory Board (*Council's Appointment*). There were none.

Councilor Charmaine Crabb requested information on whether the Animal Control Advisory Board would change when and if the RFP that is currently out for animal control services is approved.

Assistant City Attorney Lucy Sheftall came forward to explain the composition and duties of the Animal Control Advisory Board would not change. She stated the board would remain in the ordinance, as it is deemed necessary by the State of Georgia to conduct hearings on animals classified as vicious, but the changes would be seen as it pertains to staff support.

C. BOARD OF ELECTION & REGISTRATION:

A nominee for the seat of U. D. Roberts (*Eligible to succeed*) as the Republican Party Representative for a term that expires on December 31, 2021, on the Board of Election & Registration (*Council's Appointment*). Mayor Pro Tem Allen nominated Mr. U. D. Roberts as submitted by the Republican Party Chair. Councilor Thomas made a motion for confirmation, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

D. BOARD OF HEALTH:

A nominee for the seat of Dr. Rajinder Chhokar (*Not Eligible to succeed*) for a term that expires on December 31, 2021, on the Board of Health (*Council's Appointment*). There were none.

E. BOARD OF TAX ASSESSORS:

A nominee for the seat of Chester Randolph (*Eligible to succeed*) for a term that expires on Board of Tax Assessors (*Council's Appointment*). Councilor House nominated Alice Grantham and Councilor Davis nominated Kathy Jones to succeed Chester Randolph.

F. COOPERATIVE EXTENSION ADVISORY BOARD:

A nominee for the seat of Margaret Higdon (*Eligible to succeed*) for a term that expires on December 31, 2021, on the Cooperative Extension Advisory Board (*Council's Appointment*). There were none.

G. DEVELOPMENT AUTHORITY:

A nominee for the seat of the late Jacki Lowe (*Passed away*) for a term that expires on April 30, 2022, on the Development Authority (*Council's Appointment*). There were none. Deputy Clerk of Council McLemore stated Mayor Pro Tem Allen would be delaying his nomination of Dallis Copeland and Councilor Barnes would be delaying his nomination of Geniece Granville until the November 9, 2021, Council Meeting.

H. PERSONNEL REVIEW BOARD:

A nominee for the seat of Torrance Goodwin (*Eligible to succeed*) as Regular Member 3 for a term that expires on December 31, 2021, on the Personnel Review Board (*Council's Appointment*). Councilor Huff nominated Torrance Goodwin to succeed himself.

A nominee for the seat of Dennis Walsh (*Eligible to succeed*) as Alternate Member 1 for a term that expires on December 31, 2021, on the Personnel Review Board (*Council's Appointment*). Mayor Pro Tem Allen nominated Dennis Walsh to succeed himself.

A nominee for the seat of Tracy Walker (*Eligible to succeed- Interested in serving another term*) as Alternate Member 2 for a term that expires on December 31, 2021, on the Personnel Review Board (*Council's Appointment*). There were none.

A nominee for the seat of Darlene Small (*Not Eligible to succeed*) as Alternate Member 3 for a term that expires on December 31, 2021, on the Personnel Review Board (*Council's Appointment*). There were none.

A nominee for the seat of John F. Rowe, Jr. (*Resigned*) as Regular Member 2 for a term that expires on December 31, 2021, on the Personnel Review Board (*Council's Appointment*). Councilor Crabb nominated Tracy Walker to succeed John F. Rowe, Jr., changing her position as an Alternate Member to a Regular Member as recommended by the Human Resources Director.

A nominee for the seat of Dr. Shanita Pettaway (*Resigned*) as Alternate Member 5 for a term that expires on December 31, 2022, on the Personnel Review Board (*Council's Appointment*). There were none.

I. UPTOWN FACADE BOARD:

A nominee for the seat of Alan Udy (*Eligible to succeed*) as the Uptown Business Improvement District Representative for a term that expires on October 31, 2021 (*Council's Appointment*). There were none.

PUBLIC AGENDA (continued)

1. Mr. Harry C. Underwood, representing Fountain City Fairness Coalition, Re: The Non-Discrimination Ordinance.

At the request of Mayor Henderson, Mayor Pro Tem Allen made a motion to go into executive session to discuss matters of personnel, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting, and the time being 6:46 p.m.

The Regular Meeting reconvened at 6:54 p.m., at which time, Mayor Henderson announced that the Council did meet in executive session to discuss personnel matters; however, there were no votes taken.

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Mayor Pro Tem Allen to adjourn the October 26, 2021, Regular Council Meeting, seconded by Councilor Crabb and carried unanimously by the nine members present with Councilor Woodson being absent for the meeting, and the time being 6:55 p.m.

Lindsey G. McLemore
Deputy Clerk of Council
Council of Columbus, Georgia

File Attachments for Item:

3. Resolution appointing Mr. Herbert Walker as Warden at the Muscogee County Prison.

Agenda Item # 1

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE APPOINTMENT OF MR. HERBERT WALKER AS WARDEN AT MUSCOGEE COUNTY PRISON.

WHEREAS, the recruitment process for the Warden of Muscogee County Prison involved a nationwide recruitment; and,

WHEREAS, a selection committee process was used, and Herbert Walker is being recommended as Warden of Muscogee County Prison; and,

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor is hereby authorized to appoint Herbert Walker as Warden of Muscogee County Prison at a salary of \$109,255, Pay Grade 25, effective November 29, 2021.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 9th day of November 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting	_____
Councilor Barnes	voting	_____
Councilor Crabb	voting	_____
Councilor Davis	voting	_____
Councilor Garrett	voting	_____
Councilor House	voting	_____
Councilor Huff	voting	_____
Councilor Tucker	voting	_____
Councilor Thomas	voting	_____
Councilor Woodson	voting	_____

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, III, Mayor

File Attachments for Item:

4. Water and Sewer Rate Study (Presented by Steve Davis, President Columbus Water Works)



We protect our neighbors by providing essential water - the fuel of life.

Item #4.

FY 2021-22

Public Forum

November 9, 2021

Agenda

Review of 2021

Rate Drivers

Recommended 2022 Rates

Customer Assistance Options



2020-2021 Key Accomplishments

- GAWP Distribution System of the Year
- GAWP Collection System of the Year
- GAWP Plant of the Year Certificate of Merit (Fort Benning Water Treat Plant)
- GAWP Plant of the Year Certificate of Merit (North Columbus Water Resources Facility)
- GAWP Platinum Compliance Awards- 11 wells
- GAWP Laboratory QA/QC Wastewater
- GAWP Laboratory QA/QC Water

2021 Rate Impact

- 3.75% rate increase
 - › Effective date deferred to April 1, 2021
 - › Approx. revenue impact of \$500,000



Rate Drivers

Delivering safe/clean water to customers and returning clean water to the river



Infrastructure maintenance and improvements

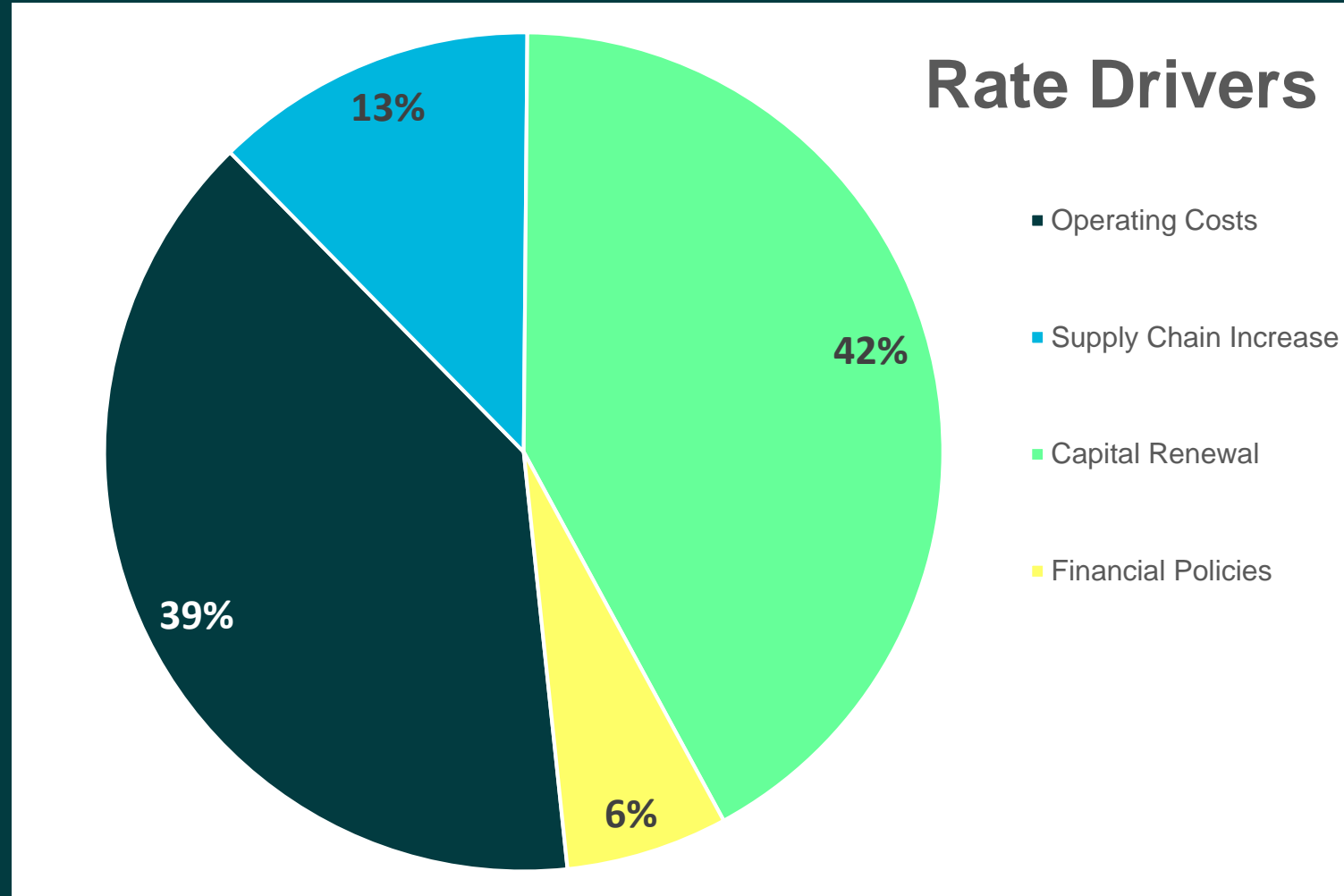


Regulatory Compliance



Rate increases required to maintain safe, reliable services

- Rate Drivers
 - › Materials, supplies, and other operating costs
 - › Capital renewal
 - › Financial policies



Rising Operating Costs

- Operating cost increases due to higher supplier prices resulting from supply chain
 - › Chlorine +\$200,000
 - › Ductile Iron Pipe +20%
 - › Polymers to improve water treatment +26%
 - › Energy, other supplies, and transportation

Capital spending focused on renewal of aging infrastructure and regulatory compliance



Ways that CWW drives cost efficiency

- Drive cost efficiency throughout CWW culture
 - › Obtains competitive pricing
 - › Utilizes qualified consultants
- Proactive 5 year cycles of Facilities Master Planning and prioritized infrastructure projects
 - › Ensure financial performance
- Seek most cost-effective debt financing
 - › Example 0.13% interest on current program

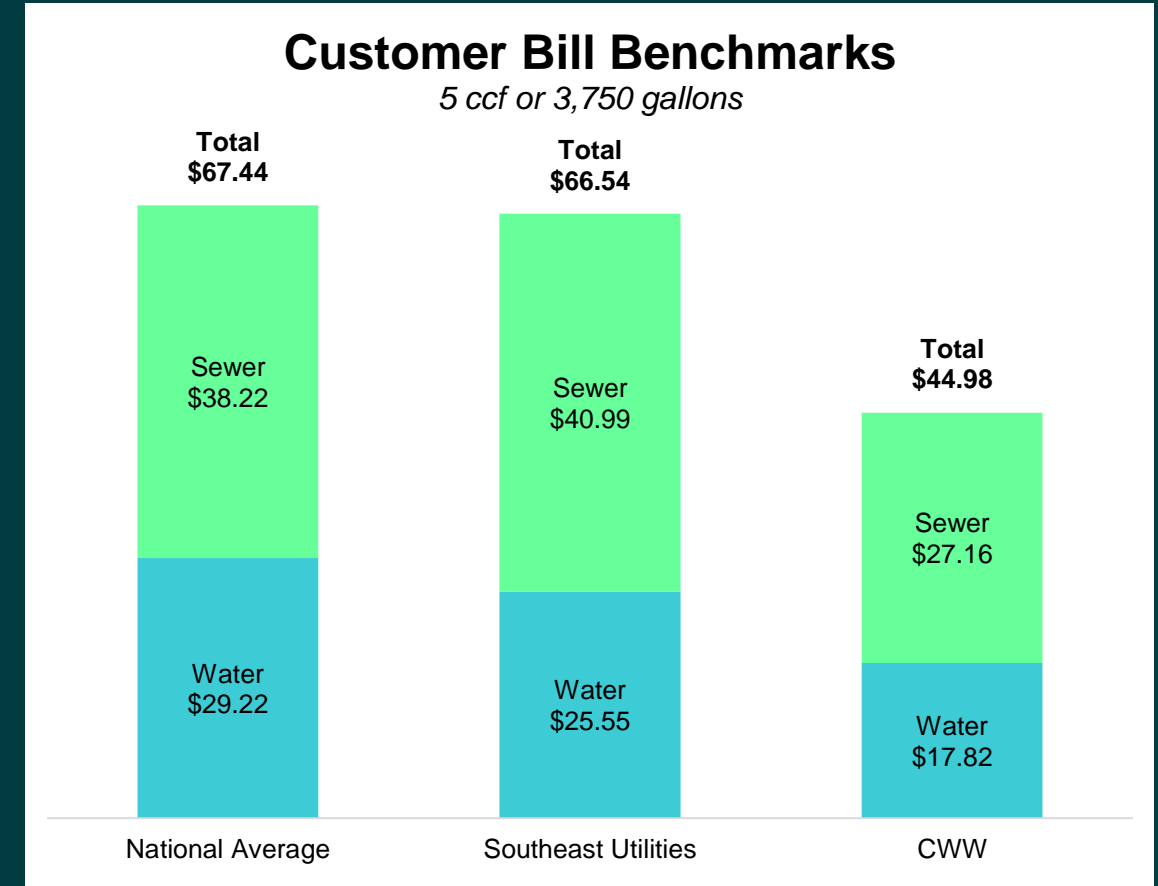
Recommended 2022 Rates

Joe Crea
Raftelis



Historic Rates & Benchmarks

- Currently, CWW customers pay over \$20 per month less compared with regional and national averages
- Industry benchmarks for annual rate increases since 2000 is over 5.0%
 - › CWW has historically been closer to 4%



CWW service is approximately one penny per gallon of service

* Based on 2021 data from approx. 600 utilities collected by Raftelis.

Proposed Rate Changes

- Proposed 3.75% rate increase needed to provide safe and reliable drinking water
- Less than \$1.90 per month increase to nearly 70% of customers

Nearly 70% of Residential Customers will receive less than \$1.90 increase monthly

Water, Sewer, and CSO excludes garbage fee

Sample Residential Customers



5 Ccf (3,750 gal)

Over 50% of residential bills are for 5 Ccf or less

6 Ccf (4,500 gal)

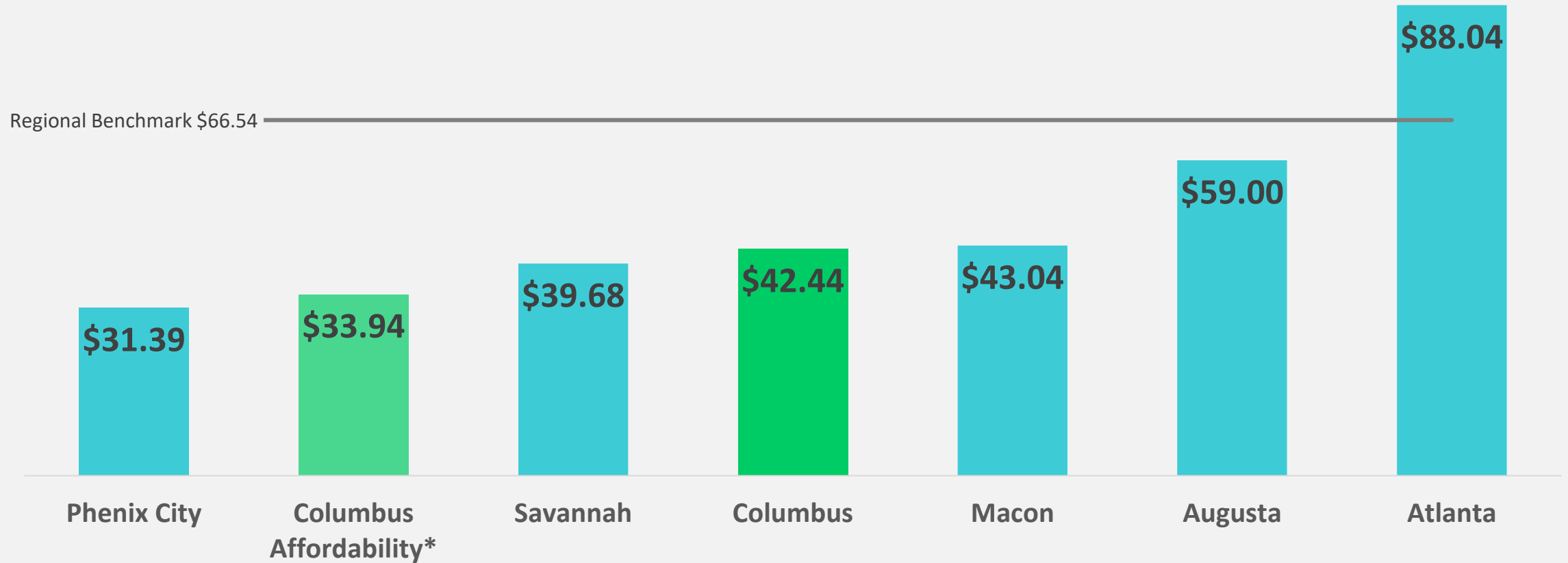
Nearly 70% of residential bills are for 6 Ccf or less

Key Bill Comparison

Water and Sewer

Item #4.

*5 Ccf or 3,750 gallons residential bill – Proposed
CWW Rates*



Note: Rates for comparison communities are current as of September 2021, but do not include increases they may implement in 2022.

* The Low Income Credit Program provides a monthly \$ credit for qualifying residential customers

Customer Assistance Options

Alex Hinton



Customer Assistance Options

- Existing Low Income Credit program provides \$8.50 monthly credit
- Payment plans available
- Low-Income Household Water Assistance Program (LIHWAP) under review by staff

LIHWAP Information

- Low Income Household Water Assistance Program (LIHWAP) provides funds to assist low-income households with water and wastewater
- \$200-\$300 per year based on eligibility

FY 2022 Low Income Household Water Assistance Program (LIHWAP) Eligibility Guidelines

ESTIMATED ANNUAL INCOME

Household Size	Level I Income		Level II Income	
	(\$300 benefit)		(\$200 benefit)	
1	\$0	\$17,207	\$17,208	\$26,474
2	\$0	\$22,502	\$22,503	\$34,619
3	\$0	\$27,796	\$27,797	\$42,765
4	\$0	\$33,091	\$33,092	\$50,911
5	\$0	\$38,386	\$38,387	\$59,057
6	\$0	\$43,681	\$43,682	\$67,203

Proposed Changes Ahead for Your Water Bill

- Proposed 3.75% rate increase needed to provide safe and reliable drinking water
- Less than \$1.90 per month increase to nearly 70% of customers
- Low Income Household Water Assistance Program (LIHWAP) under review and will provide funds to assist low-income households with water and wastewater in funding of \$200-\$300 per year based on need for next two years

Q&A

File Attachments for Item:

1. 2nd Reading- REZN-08-21-1617: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **1400 17th Street** (parcel # 027-009-001) from RO (Residential Office) Zoning District to GC (General Commercial) Zoning District. (Planning Department and PAC recommend approval) (Councilor Woodson)

AN ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **1400 17th Street** (parcel # 027-009-001) from RO (Residential Office) Zoning District to GC (General Commercial) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from RO (Residential Office) Zoning District to GC (General Commercial) Zoning District:

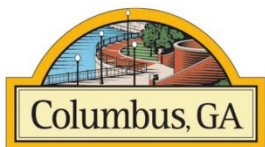
All that lot, tract or parcel situated, lying and being in the State of Georgia, County of Muscogee and City of Columbus, and being known and designated as LOTS NUMBERED ONE (1), TWO (2), THREE (3), FOUR (4), and FIVE (5), in BLOCK LETTERED "B", FIRST ADDITION TO EAST HIGHLANDS SUBDIVISION, according to the plat of said subdivision made by Josiah Flournoy, Civil Engineer, dated July 2, 1988, and recorded in Plat Book 5, Page 124, in the office of the Clerk of the Superior court of Muscogee County, Georgia, to which reference is hereby made for a more particular description and location of said lots. Each of said lots front 50 feet on the south side of 17th Street and run squarely back in a southerly direction of even width 142.5 feet to an alley in the rear thereof. Located thereon is building numbered 1400 17th Street, according to the present system of numbering buildings in Columbus, Georgia.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 26th day of October, 2021; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

Sandra T Davis
Clerk of Council

B. H. “Skip” Henderson, III
Mayor



CONSOLIDATED GOVERNMENT
What progress has preserved.
PLANNING DEPARTMENT

COUNCIL STAFF REPORT

REZN-08-21-1617

Applicant:	Shaun Bussey
Owner:	Larry Bussey
Location:	1400 17 th Street
Parcel:	027-009-001
Acreage:	0.82 Acres
Current Zoning Classification:	RO (Residential Office)
Proposed Zoning Classification:	GC (General Commercial)
Current Use of Property:	Vacant
Proposed Use of Property:	Self Service Storage
Council District:	District 7 (Woodson)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Benning's Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Inconsistent Planning Area D
Current Land Use Designation:	General Commercial
Future Land Use Designation:	Single Family Residential

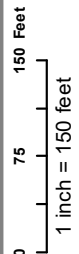
Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Impact:	Average Annual Daily Trips (AADT) will increase to 59 trips if used for commercial use. The Level of Service (LOS) will remain at level B.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>RO (Residential Office)</td></tr> <tr> <td>South</td><td>RMF1 (Residential Multifamily 1)</td></tr> <tr> <td>East</td><td>RO (Residential Office)</td></tr> <tr> <td>West</td><td>GC (General Commercial)</td></tr> </table>	North	RO (Residential Office)	South	RMF1 (Residential Multifamily 1)	East	RO (Residential Office)	West	GC (General Commercial)
North	RO (Residential Office)								
South	RMF1 (Residential Multifamily 1)								
East	RO (Residential Office)								
West	GC (General Commercial)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	N/A								
Attitude of Property Owners:	Seventy (70) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
	<table> <tr> <td>Approval</td><td>0 Responses</td></tr> <tr> <td>Opposition</td><td>0 Responses</td></tr> </table>	Approval	0 Responses	Opposition	0 Responses				
Approval	0 Responses								
Opposition	0 Responses								
Additional Information:	N/A								
Attachments:	Aerial Land Use Map Location Map Zoning Map Existing Land Use Map Future Land Use Map Traffic Report								



This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 8/19/2021

Aerial Map for REZN 08-21-1617
Map Map 027 Block 009 Lot 001
Planning Department-Planning Division
Prepared By Planning GIS Tech



Data Source: IT/GIS
Author: David Cooper



Item #1.



18TH ST

4	1408	1412	1416	1420	1424	1428	1432	1436	1442	1444
10	9	8	7	6	5	4	3	2	1	
142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5

15TH AVE

1502	1512	1520	1524	1528	
8	7	6	5	4	
151.5	150.3	150	135	135	135

E. HIGHLANDS

1413	1415	1421	1425	1429	1433	1437	1441	1443
4	5	6	7	8	9	10	11	12
142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5

E. HIGHLANDS

17TH ST

1322	1328	1332	1338	1340	1342	1358
9	8	7	6	5	4	1
149.25	150	142.5	150	150	150	142.5

E. HIGHLAND

10

BLK A

17TH ST

1400	1405	1407	1415	1419	1421
1	2	3	4	5	6
142.5	142.5	142.5	142.5	142.5	142.5

14TH AVE

E. HIGHLAND

17TH AVE

1500	1504	1508	1512	1516	1520
1	2	3	4	5	6
142.5	142.5	142.5	142.5	142.5	142.5

Area To Be Rezoned

16TH AVE

RHODES ST

1318	1320	1324	1328	1332	1336	1340	1344	1348	1352	1356	1360	1362
8	7	6	5	4	3	2	1	(8)	(7)	(6)	(5)	(4)
161.2	160.8	160.4	160.0	159.6	159.2	158.8	158.4	158.0	157.6	157.2	156.8	156.4

14TH AVE

15

1622	1618	1612	1608	1604	1600	1596	1592	1588	1584	1580	1576	1572 1623
3	4	5	6	7	8	9	10	11	12	13	14	15
162.5	162.5	162.5	162.5	162.5	162.5	162.5	162.5	162.5	162.5	162.5	162.5	162.5

15TH AVE

16

1648	1642	1636	1630	1624	1618
1	2	3	4	5	6
150	150	150	150	150	150

RHODES ST

1612	1608	1604	1600	1596	1592 1612
1	2	3	4	5	6
150	150	150	150	150	150



18TH ST

1408	1412	1416	1420	1424	1428	1432	1436	1442	1444
10	9	8	7	6	5	4	3	2	1
142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5

E. HIGHLANDS

15TH AVE

1502	1512	1520	1524	1528
8	7	6	5	4
151.5	150.3	150	135	135

46

E. HIGHLANDS

1413	1415	1421	1425	1433	1437	1441	1443
4	5	6	7	8	9	10	11
142.5	142.5	142.5	142.5	142.5	142.5	142.5	142.5

BLK 36

17TH AVE

17TH ST

1322	1328	1332	1338	1340	1358
9	8	7	6	5	1
149.25	150	142.5	150	150	142.5

- Page 52 -

14TH AVE

1400	1420
1	9
142.5	142.5

E. HIGHLAND

15TH AVE

17TH AVE

1500	1645	1641
1	35	34
142.5	150	150

Area To Be Rezoned

1401	1405	1407	1415	1419	1421
2	3	4	5	6	7
142.5	142.5	142.5	142.5	142.5	142.5

BLK B

16TH AVE

1648	1642	1636	1630	1624
1	2	3	4	5
150	150	150	150	150

8

RHODES ST

1318	1320	1324	1332	1336	1340	1344	1348	1352	1360	1362
8	7	6	5	4	3	2	1	(8)	29	1603
161.2	160.8	160.4	159.2	158.8	158.4	158.0	157.6	157.2	156.8	156.4

BLK "C"

E. HIGHLANDS

14TH AVE

1622	1618	1612	1610	1608	1606	1604
3	4	5	5A	6	9	10
142.5	142.5	142.5	142.5	142.5	142.5	142.5

BLK D

15TH AVE

1634	1630	1626	1620	1618	1616	1608
3	4	5	6	7	8	9
173.3	172	171.2	170.2	169.2	168.2	167.2

Legend
Zoning

- General Commercial
- Historic
- Residential Multifamily - 1
- Residential/Office
- Area To Be Rezoned



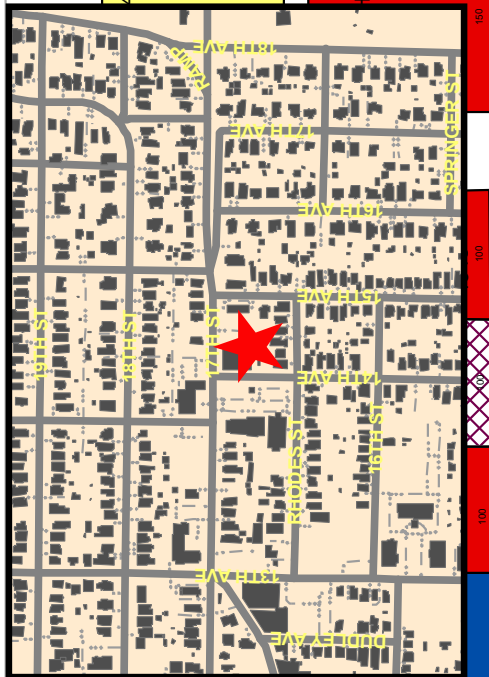
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Date: 8/19/2021

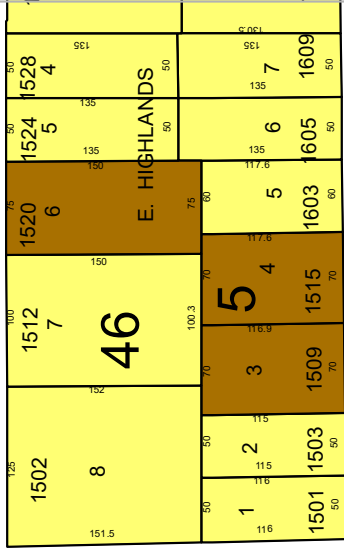
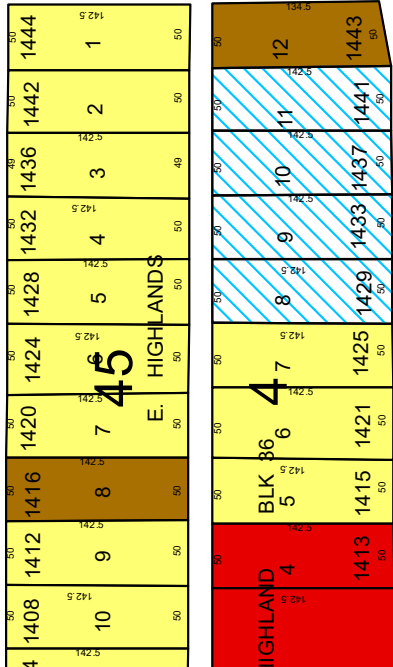
Zoning Map for REZN 08-21-1617
Map Map 027 Block 009 Lot 001
Planning Department-Planning Division
Prepared By Planning GIS Tech

0 75 150 Feet
1 inch = 150 feet
Data Source: IT/GIS
Author: David Cooper

Item #1.

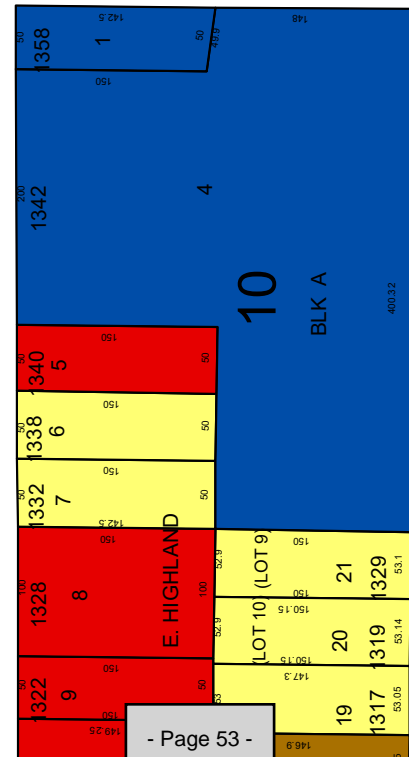


18TH ST

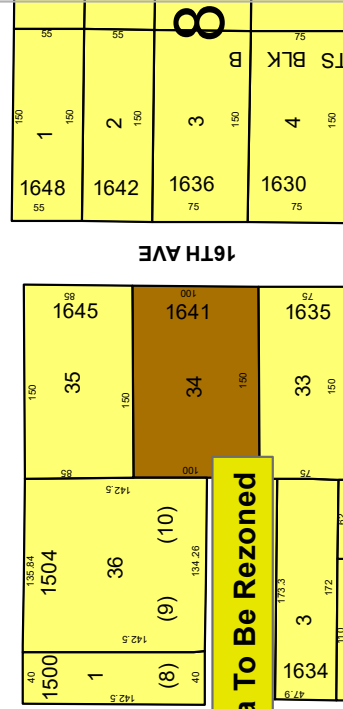


17TH AVE

17TH ST



17TH AVE

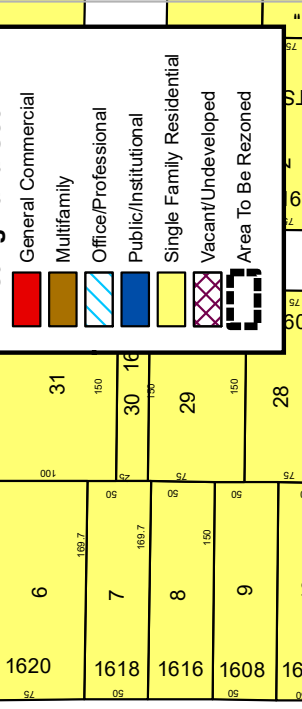
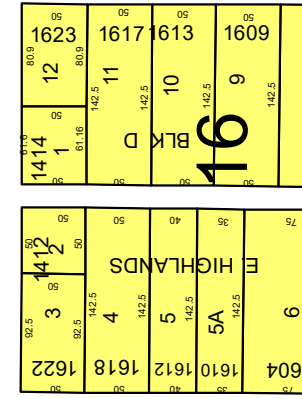
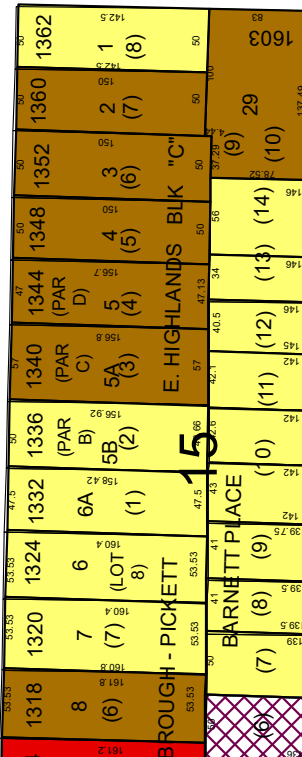


14TH AVE

15TH AVE

Area To Be Rezoned

RHODES ST



Legend
Existing Land Use

- General Commercial
- Multifamily
- Office/Professional
- Public/Institutional
- Single Family Residential
- Vacant/Undeveloped
- Area To Be Rezoned



This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 8/19/2021

Existing Land Use Map for REZN 08-21-1617
Map Map 027 Block 009 Lot 001
Planning Department-Planning Division
Prepared By Planning GIS Tech

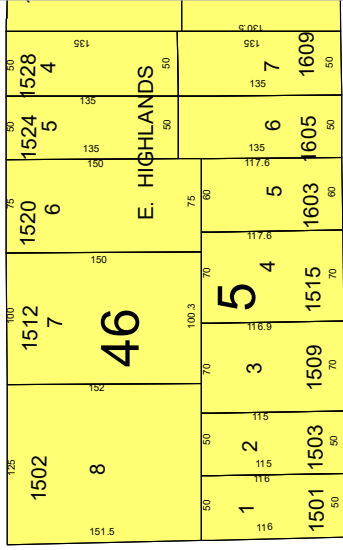
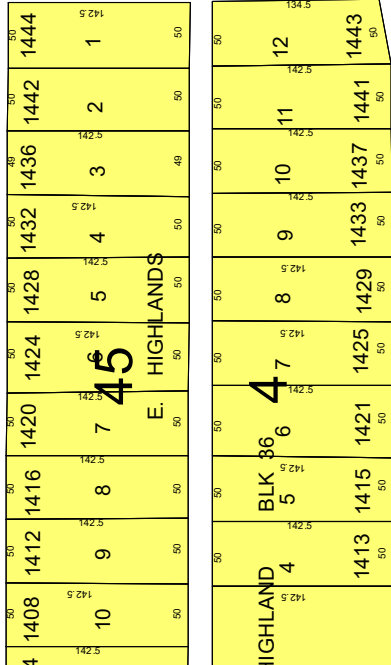
0 75 150 Feet
1 inch = 150 feet
Data Source: IT/GIS
Author: David Cooper



Item #1.

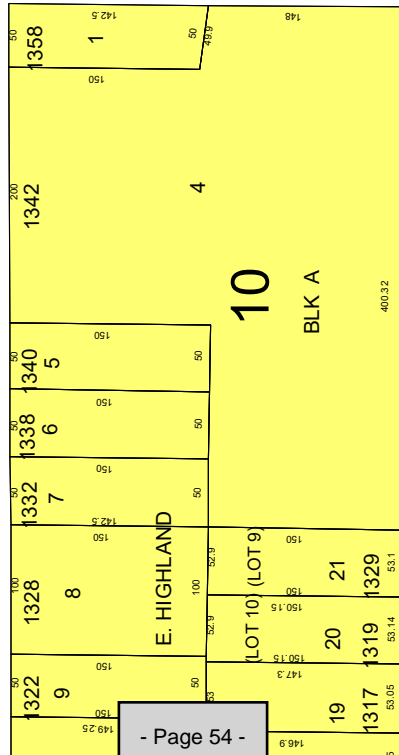


18TH ST

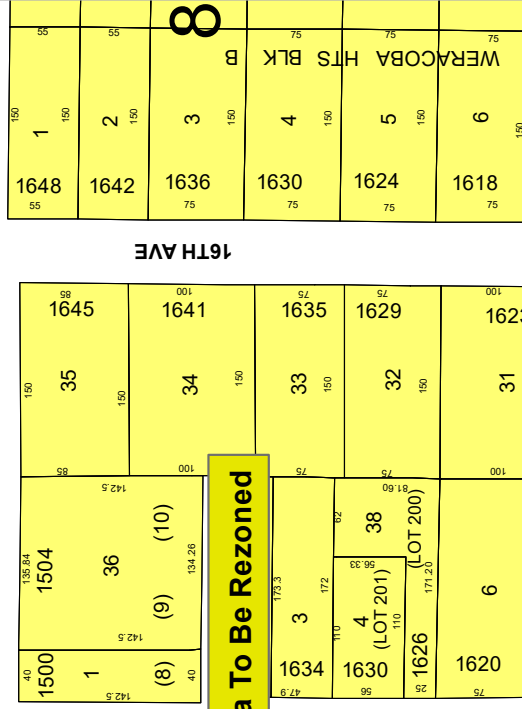
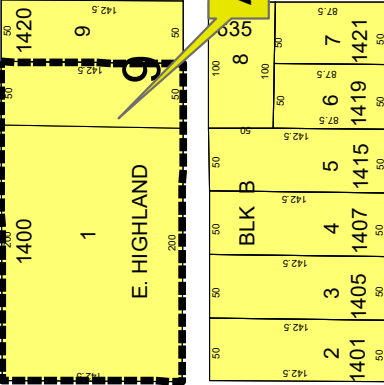


17TH AVE

17TH ST



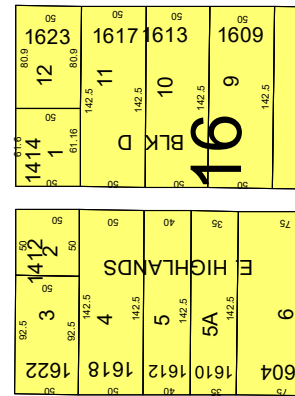
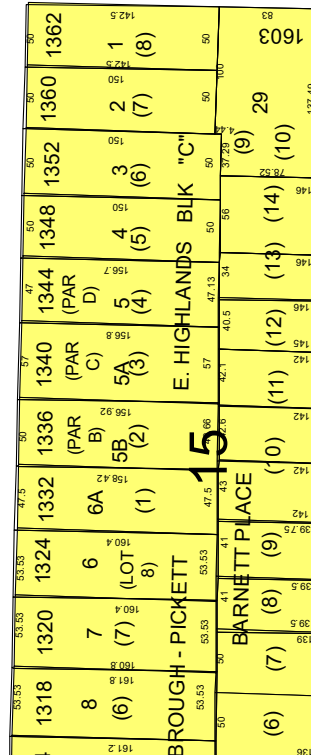
17TH AVE



Legend
Future Land Use
Single Family Residential
Area To Be Rezoned



RHODES ST



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Future Land Use Map for REZN 08-21-1617
Map Map 027 Block 009 Lot 001
Planning Department-Planning Division
Prepared By Planning GIS Tech

0 75 150 Feet
1 inch = 150 feet
Data Source: IT/GIS
Author: David Cooper



Item #1.

REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO. REZN 08-21-1617
PROJECT 1400 17th Street
CLIENT
REZONING REQUEST RO to GC

LAND USE

Trip Generation Land Use Code* 220 & 151
Existing Land Use Residential-Office - (RO)
Proposed Land Use General Commercial - (GC)
Existing Trip Rate Unit RO - Acreage converted to square footage.
Proposed Trip Rate Unit GC - Acreage converted to square footage.

TRIP END CALCULATION*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
Daily (Existing Zoning)					
Apartment	220	RO	0.82 Acres	6.65	24
Total					24
Daily (Proposed Zoning)					
Mini-Warehouse	151	GC	0.82 Acres	2.50	22
				2.33	21
				1.78	16
Total					59

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

EXISTING ZONING (RO)

Name of Street	17th Street
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2019)	4,800
Existing Level of Service (LOS)**	B
Additional Traffic due to Existing Zoning	24
Total Projected Traffic (2021)	4,824
Projected Level of Service (LOS)**	B

PROPOSED ZONING (GC)

Name of Street	17th Street
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2019)	4,800
Existing Level of Service (LOS)**	B
Additional Traffic due to Proposed	59
Total Projected Traffic (2021)	4,859
Projected Level of Service (LOS)**	B

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

File Attachments for Item:

2. 2nd Reading- An Ordinance amending Chapter 8 and Chapter 13 of the Columbus Code by establishing minimum guidelines for fines imposed for various building code, nuisance and solid waste violations in those chapters; and for other purposes. (Mayor Pro-Tem)

AN ORDINANCE

No. _____

An Ordinance amending Chapter 8 and Chapter 13 of the Columbus Code by establishing minimum guidelines for fines imposed for various building code, nuisance and solid waste violations in those chapters; and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

SECTION 1.

Paragraph 8-14.10 of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 8-14.10 is inserted to read as follows:

“Sec. 8-14.10. Violations and penalties.

Any person, firm, corporation, or agent who shall erect, construct, alter, install, demolish, or move any structure, electrical, gas, mechanical or plumbing system, or has erected, constructed, altered, repaired, moved or demolished a building, structure, electrical, gas, mechanical or plumbing system, in violation of any requirements set forth in this article or any permits or plans submitted or issued in accordance with this article, or shall fail to obtain a certificate of occupancy or otherwise comply with the requirements of this article shall be guilty of an offense, punishable as set forth in section 1-8 of the Columbus Code. Each such person shall be considered guilty of a separate offense for each and every day, or portion thereof, during which any violation of any of the provisions of this code is committed or continued, and upon conviction of any such violation, such person shall be punished as set forth in section 1-8 of the Columbus Code. Any person violating any provision of this Article shall be fined a minimum of \$500.00 for the first offense and shall be fined a minimum of \$1,000.00 for a second and each subsequent offense at the same property location.”

SECTION 2.

Paragraph 8-26 of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 8-26 is inserted to read as follows:

“Sec. 8-26. Violations and penalties.

Any person, firm, corporation, or agent who shall violate a provision of this article, or fail to comply therewith, or with any of the requirements thereof, or who shall design, erect, construct, alter, install, demolish or repair any public or private swimming pool, in violation of a detailed statement or drawing, submitted and permitted thereunder, shall be guilty of an offense, punishable as set forth in section 1-8 of the Columbus Code. Each such person shall be considered guilty of a separate offense for each and every day, or portion thereof, during which any violation of any of the provisions of this article is committed or continued, and upon conviction of any such violation, such person shall be punished as set forth in section 1-8 of the Columbus Code. Any person violating any provision of this Article shall be fined a minimum of \$500.00 for the first offense and shall be fined a minimum of \$1,000.00 for a second and each subsequent offense at the same property location.”

SECTION 3.

Paragraph 8-50 of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 8-50 is inserted to read as follows:

“Sec. 8-50. Violations and penalties.

Any person, firm, corporation, or agent, who shall violate a provision of this article, shall be guilty of an offense; and, if, upon hearing before the recorder, he shall find that any condition or conditions involved constitute a nuisance, the recorder, at his discretion, may order such nuisance abated and/or impose a punishment as set forth in section 1-8 of the code. Any person violating any provision of this Article shall be fined a minimum of \$500.00 for the first offense and shall be fined a minimum of \$1,000.00 for a second and each subsequent offense at the same property location.”

SECTION 4.

Paragraph 8-90 of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 8-90 is inserted to read as follows:

“Sec. 8-90. Penalty for violation of division.

The penalty for violation of this article shall be as provided in section 1-8 of the Columbus, Georgia Code. Each day a violation continues after the notice periods provided by this division have run shall constitute a separate offense. Any person violating any provision of this Article shall be fined a minimum of \$500.00 for the first offense and shall be fined a minimum of \$1,000.00 for a second and each subsequent offense at the same property location.”

SECTION 5.

Paragraph 13-114 of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 13-114 is inserted to read as follows:

“Sec. 13-114. Same—Notice of violation; penalty for failure to remove.

When any weeds or grass are being maintained on any lot in violation of the preceding section, it shall be the duty of the public services director, or one of his assistants, to notify in writing the occupant of such lot, if it be occupied, or the owner thereof, if it be unoccupied, or their agents or representatives, allowing ten days to correct the violation. No further written notice or warning period to correct the violation shall be required during a period of 36 months after the initial written notice. If the violator or his representative or agent fails to cut and remove the grass or weeds so as to comply with the requirements of the preceding section, such party shall be punished as provided in section 1-8 of this Code. Any person violating any provision of this Article shall be fined a minimum of \$500.00 for the first offense and shall be fined a minimum of \$1,000.00 for a second and each subsequent offense at the same property location.”

SECTION 6.

Paragraph 13-118 of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 13-118 is inserted to read as follows:

"Sec. 13-118. Penalty.

Any person violating any provision of this article shall, upon conviction in the recorder's court, be punished as provided in section 1-8 of this Code. Forfeiture of a cash bond in lieu of appearance in recorder's court by the person cited for a violation of this article shall not be a bar to a subsequent prosecution for the same violation. Any person violating any provision of this Article shall be fined a minimum of \$500.00 for the first offense and shall be fined a minimum of \$1,000.00 for a second and each subsequent offense at the same property location."

SECTION 7.

Paragraph 13-167.17 of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 13-167.17 is inserted to read as follows:

"Sec. 13-167.17. Penalties.

"Any person violating the provisions of this article shall be punished as set forth in section 1-8 of this Code. Each day such violation continues shall be considered a separate offense. Any person violating any provision of this Article shall be fined a minimum of \$500.00 for the first offense and shall be fined a minimum of \$1,000.00 for a second and each subsequent offense at the same property location."

SECTION 8.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 26th day of October, 2021; introduced a second time at a regular meeting of said Council held on the __ day of _____, 2021, an adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____
Councilor Barnes voting	_____
Councilor Crabb voting	_____
Councilor Davis voting	_____
Councilor Garrett voting	_____
Councilor House voting	_____
Councilor Huff voting	_____
Councilor Thomas voting	_____
Councilor Tucker voting	_____
Councilor Woodson voting	_____

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, III, Mayor

File Attachments for Item:

3. 1st Reading- REZN-09-21-1744: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **2019 Warm Springs Road** (parcel # 036-005-013) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions. (Planning Department recommends conditional approval. PAC recommends denial.)(Councilor Garrett)

AN ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **2019 Warm Springs Road** (parcel # 036-005-013) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions.

All that lot, tract or parcel of land situate, lying and being on the westerly side of Warm Springs Road and containing 0.88 acres of land which property lies in part of Land Lot 52 of the 8th District of Columbus, Muscogee County, Georgia, said tract being described on a plat or map thereof entitled "Property of George Richards" prepared by G.V. Carr and Co., dated September 10, 1967 and recorded in the office of the Clerk of the Superior Court of Muscogee County, Georgia, in Plat Book 41, Page 119 and being more particularly described in a more recent plat prepared by Hobbs Smith & Assoc., Inc., dated December 1, 1986, which plat is designated as Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 and Part of Lots 10, 11, 12, 13, 14, 15, 16, and 17, McDowell Subdivision, Part of Land Lots 52 of the 8th District of Columbus, Muscogee County, Georgia. The 0.88 acres being more particularly described as follows:

BEGINNING at a point made by the intersection of the north line of Spring Circle and the northeast line of Warm Springs Road, and from said point running northeasterly along said northeast line of Warm Springs Road, a distance of 474.55 feet to an iron pin; thence running north 53 degrees 49 minutes east along the northeast line of Warm Springs Road, a distance of 267.12 feet to an iron pin; thence running north 35 degrees 11 minutes west, a distance of 50 feet across Warm Springs Road to an iron pin located on the northwesterly line of Warm Springs Road; thence running northeasterly along Warm Springs Road, along a curve having a radius of 1900.46 feet a distance of 14.11 feet to an iron pin, which iron pin is the point of beginning of the 0.88 acres herein described; thence running north 46 degrees 36 minutes west, a distance of 257.90 feet to an iron pin; thence running north 50 degrees 36 minutes east, a distance of 145.80 feet to an iron pin; thence running south 48 degrees 4-1/2 minutes east, a distance of 269.10 feet to an iron pin located on the northwesterly line of Warm Springs Road; thence running southwesterly along the northwest line of Warm Springs Road, along a curve having a radius of 1900.46 feet, a distance of 152.62 feet to an iron pin, which iron pin is the point of beginning of the property herein described.

The above-described property is being rezoned subject to the following conditions:

- 1) Hours of operation limited to 6:00am until 11:00pm.
- 2) No garbage pick-up or deliveries shall be permitted between the hours of 5:00pm and 7:00am.
- 3) Fuel trucks shall not exceed 33-feet in length.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____, 2021; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

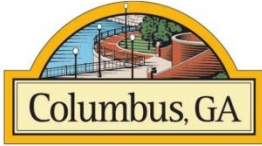
Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

Sandra T Davis

Clerk of Council

B. H. “Skip” Henderson, III

Mayor



CONSOLIDATED GOVERNMENT
What progress has preserved.
 PLANNING DEPARTMENT

COUNCIL STAFF REPORT

REZN-09-21-1744

Applicant:	Burnt Investments, LLC
Owner:	Same
Location:	2019 Warm Springs Road
Parcel:	036-005-013
Acreage:	0.88 Acres
Current Zoning Classification:	NC (Neighborhood Commercial)
Proposed Zoning Classification:	GC (General Commercial)
Current Use of Property:	Vacant
Proposed Use of Property:	Convenience Store with Gas Sales
Council District:	District 8 (Walker)
PAC Recommendation:	Denial based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Conditional Approval based on compatibility with existing land uses. Those conditions are as follows: <ol style="list-style-type: none"> 1) Hours of operation limited to 6:00am until 11:00pm. 2) No garbage pick-up or deliveries shall be permitted between the hours of 5:00pm and 7:00am. 3) Fuel trucks shall not exceed 33-feet in length.
Fort Benning's Recommendation:	N/A
DRI Recommendation:	N/A

General Land Use:	Consistent Planning Area D								
Current Land Use Designation:	General Commercial								
Future Land Use Designation:	General Commercial								
Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Impact:	Average Annual Daily Trips (AADT) will decrease to 96 trips if used for commercial use. The Level of Service (LOS) will remain at level B.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>SFR3 (Single Family Residential 3)</td></tr> <tr> <td>South</td><td>RO (Residential Office)</td></tr> <tr> <td>East</td><td>NC (Neighborhood Commercial)</td></tr> <tr> <td>West</td><td>RO (Residential Office)</td></tr> </table>	North	SFR3 (Single Family Residential 3)	South	RO (Residential Office)	East	NC (Neighborhood Commercial)	West	RO (Residential Office)
North	SFR3 (Single Family Residential 3)								
South	RO (Residential Office)								
East	NC (Neighborhood Commercial)								
West	RO (Residential Office)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	<p>The site shall include a Category C buffer along all property lines bordered by the SFR3 zoning district. The 3 options under Category C are:</p> <ol style="list-style-type: none"> 1) 20 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet. 2) 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. 3) 30 feet undisturbed natural buffer. 								
Attitude of Property Owners:	Thirty (30) property owners within 300 feet of the								

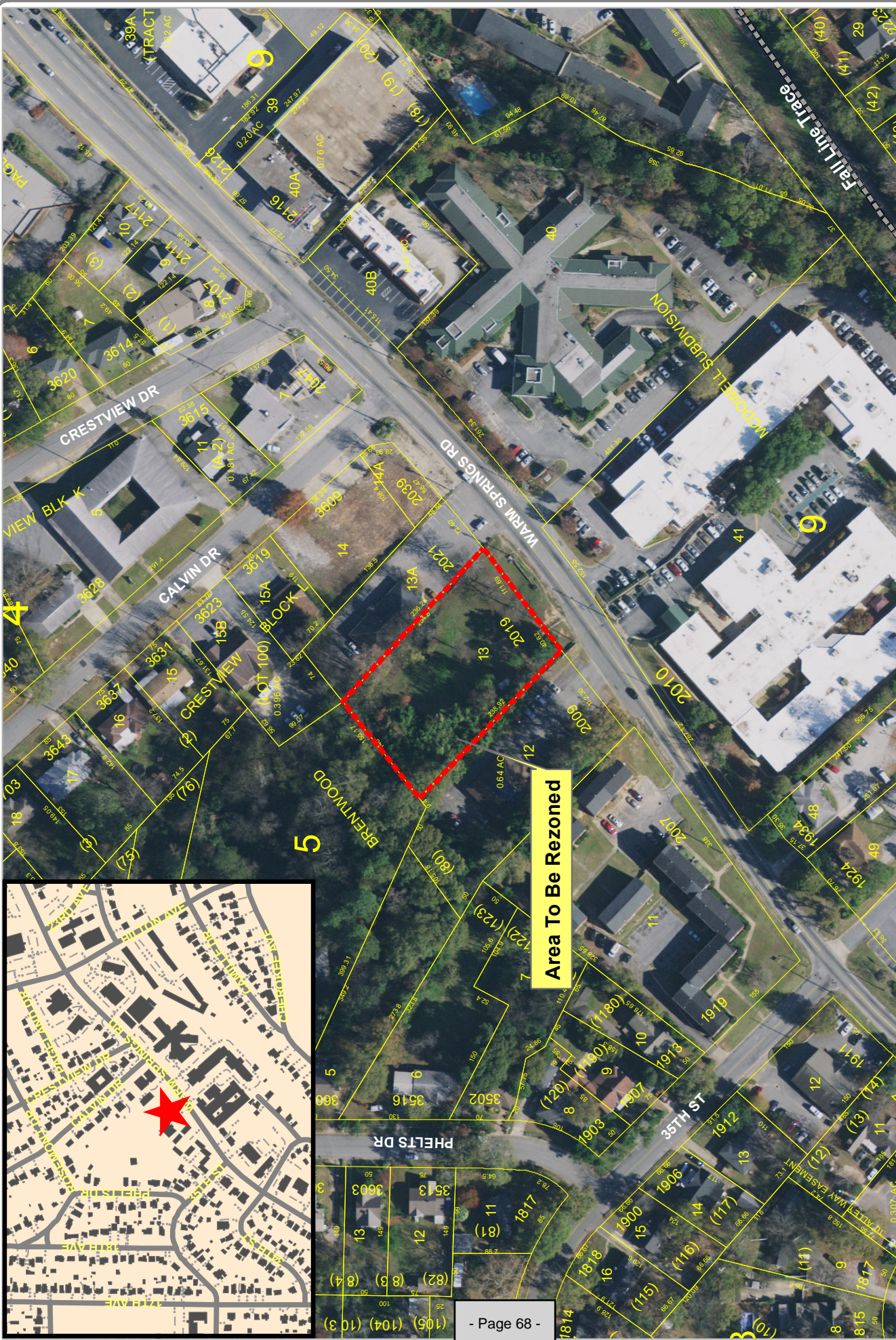
subject properties were notified of the rezoning request. The Planning Department received **two (2)** calls and/or emails regarding the rezoning.

Approval	0 Responses
Opposition	2 Responses

Additional Information: N/A

Attachments:

- Aerial Land Use Map
- Location Map
- Zoning Map
- Existing Land Use Map
- Future Land Use Map
- Traffic Report
- Site Plan



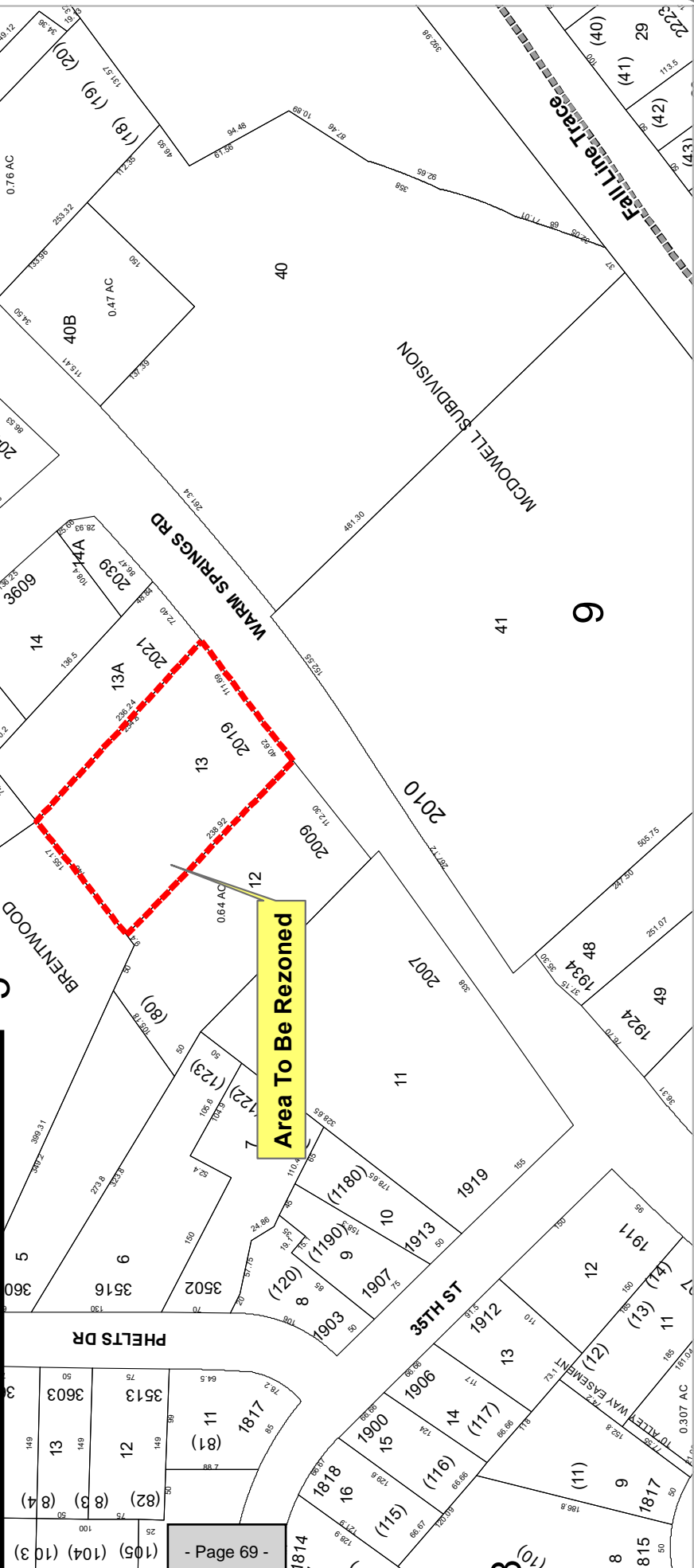
Item #3.

Aerial Map for REZN 08-21-1744
Map Map 036 Block 005 Lot 013
Planning Department-Planning Division
Prepared By Planning GIS Tech

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 9/10/2021

0 75 150 Feet
 1 inch = 150 feet
 Data Source: IT/GIS
 Author: David Cooper



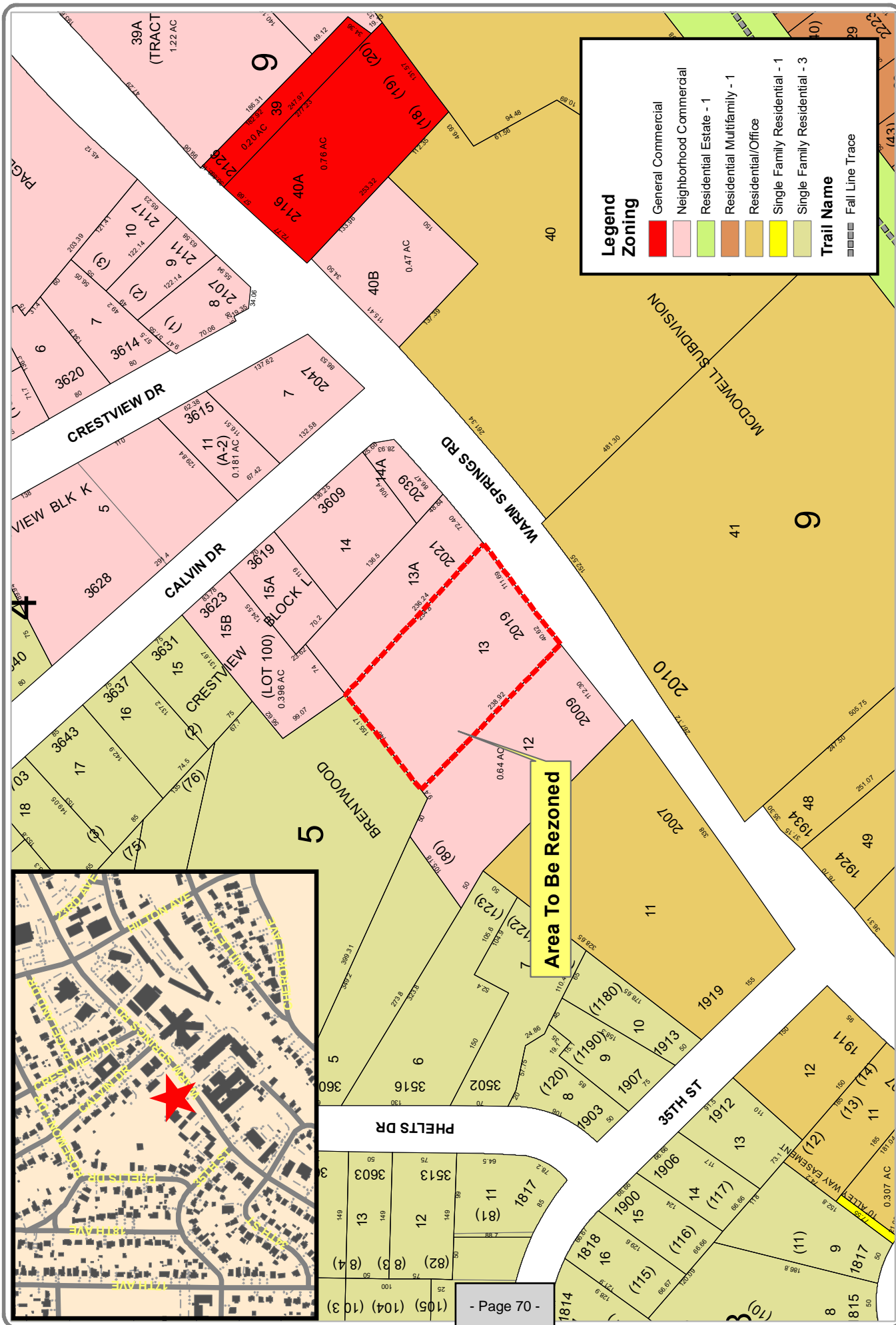
Item #3.

1 inch = 150 feet
Data Source: IT/GIS
Author: David Cooper

Location Map for REZN 08-21-1744
Map Map 036 Block 005 Lot 013
Planning Department-Planning Division
Prepared By Planning GIS Tech

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Map information is believed to be correct but is not guaranteed.

Date: 9/10/2021



Item #3.



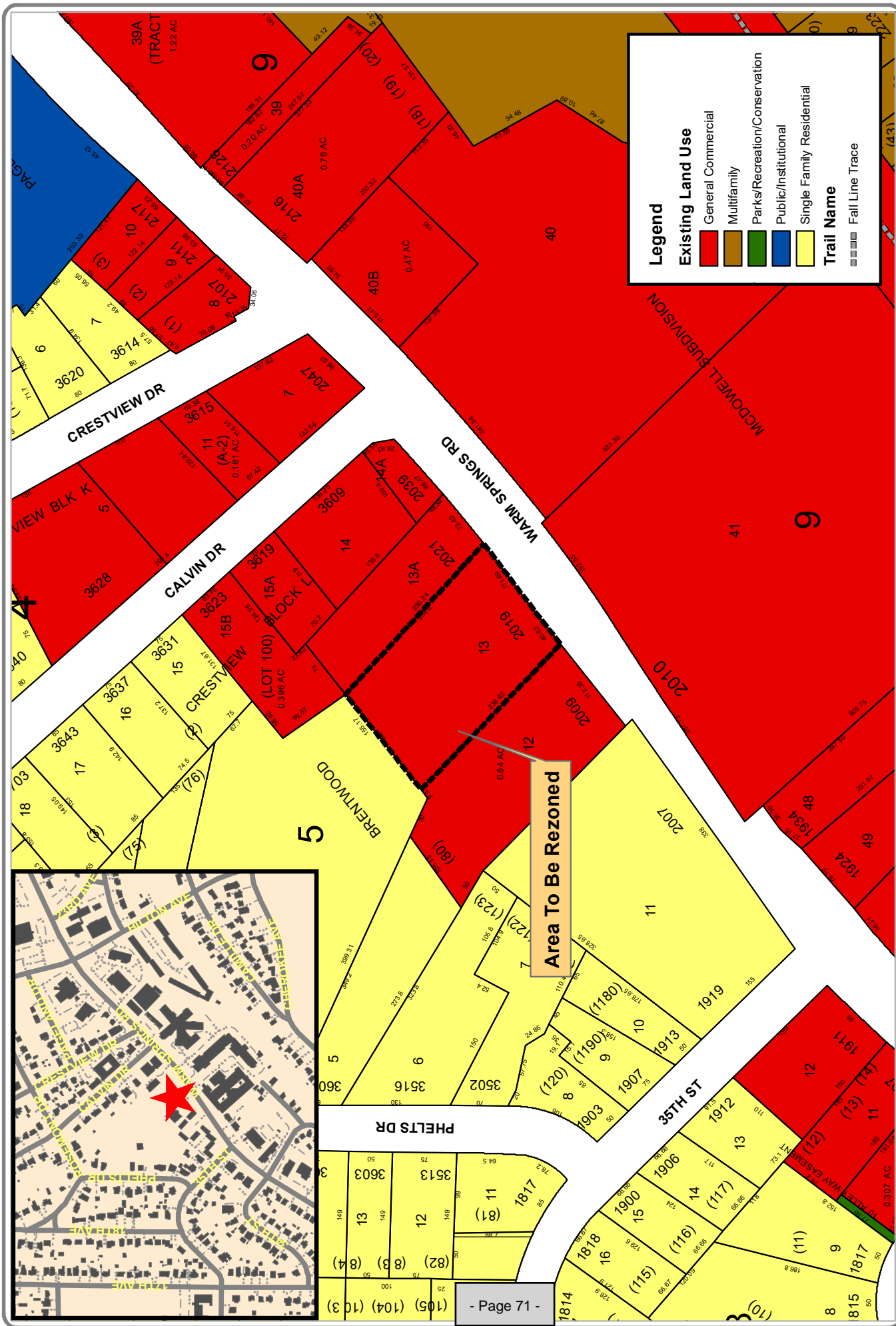
0 75 150 Feet
1 inch = 150 feet
Data Source: IT/GIS
Author: David Cooper

Zoning Map for REZN 08-21-1744
Map 036 Block 005 Lot 013
Planning Department-Planning Division
Prepared By Planning GIS Tech

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Date: 9/10/2021

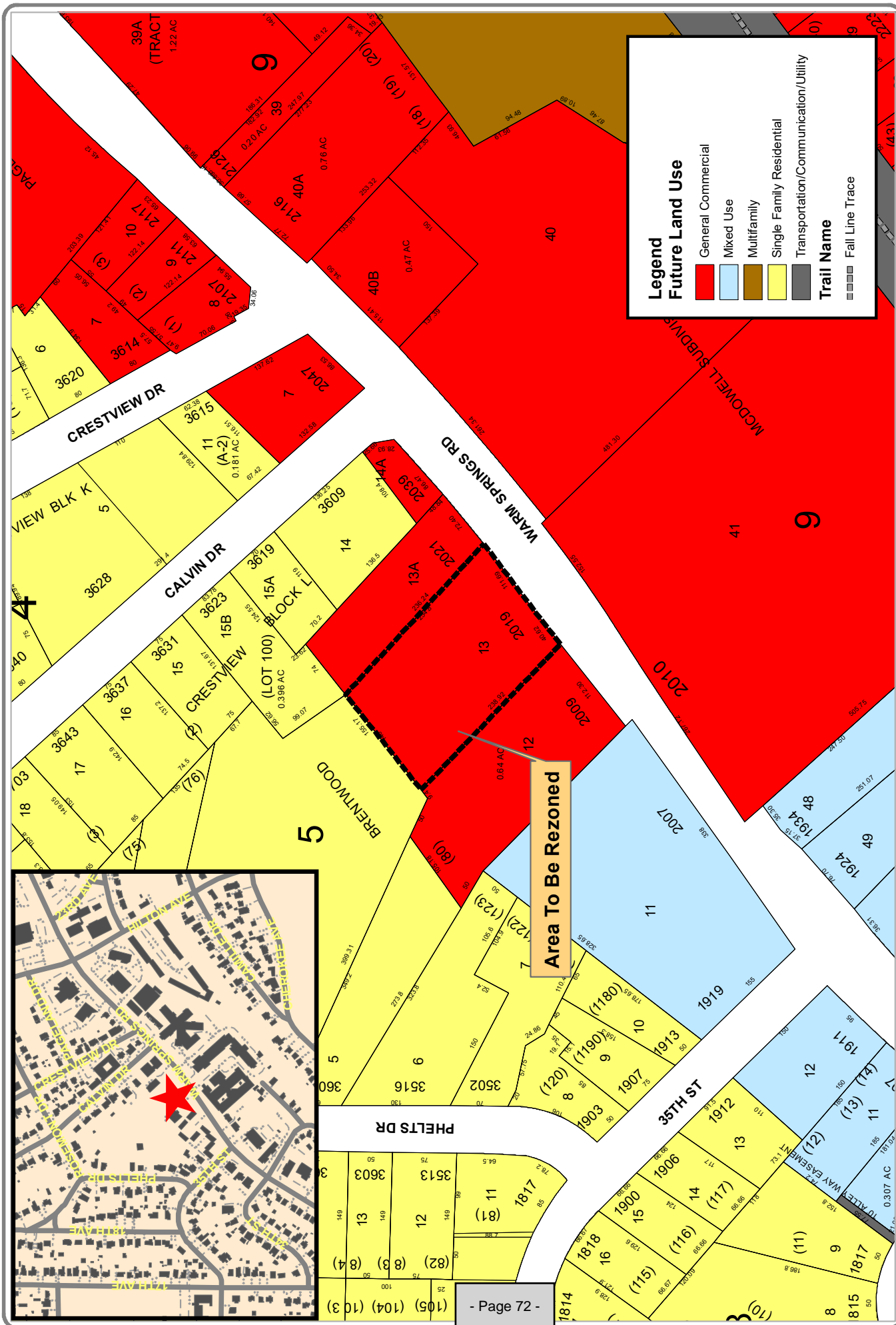


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Date: 9/10/2021

Existing Land Use Map for REZN 08-21-1744
 Map Map 036 Block 005 Lot 013
 Planning Department-Planning Division
 Prepared By Planning GIS Tech

0 75 150 Feet
 1 inch = 150 feet
 Data Source: IT/GIS
 Author: David Cooper



This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 9/10/2021

Future Land Use Map for REZN 08-21-1744
 Map 036 Block 005 Lot 013
 Planning Department-Planning Division
 Prepared By Planning GIS Tech

Item #3.

0 75 150 Feet
 1 inch = 150 feet
 Data Source: IT/GIS
 Author: David Cooper

REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO. REZN 09-21-1744
PROJECT 2019 Warm Springs Road
CLIENT
REZONING REQUEST NC to GC

LAND USE

Trip Generation Land Use Code* 814 & 945
Existing Land Use Neighborhood Commercial (NC)
Proposed Land Use General Commercial - (GC)
Existing Trip Rate Unit NC - Acreage converted to square footage.
Proposed Trip Rate Unit GC - Number of Vehicle Fueling Positions

TRIP END CALCULATION*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
Daily (Existing Zoning)					
Specialty Retail Center	814	NC	0.88 Acres	44.32	213 Weekday
				42.04	202 Saturday
				20.43	99 Sunday
				Total	514
Daily (Proposed Zoning)					
Gasoline/Service Station with Convenience Market	945	GC	4 Pumps	10.56	42 AM Peak
				13.57	54 PM Peak
				Total	96

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

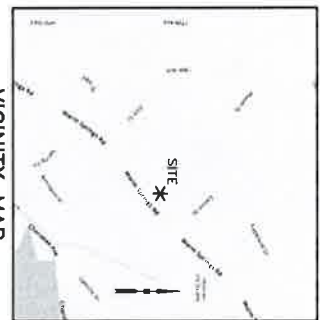
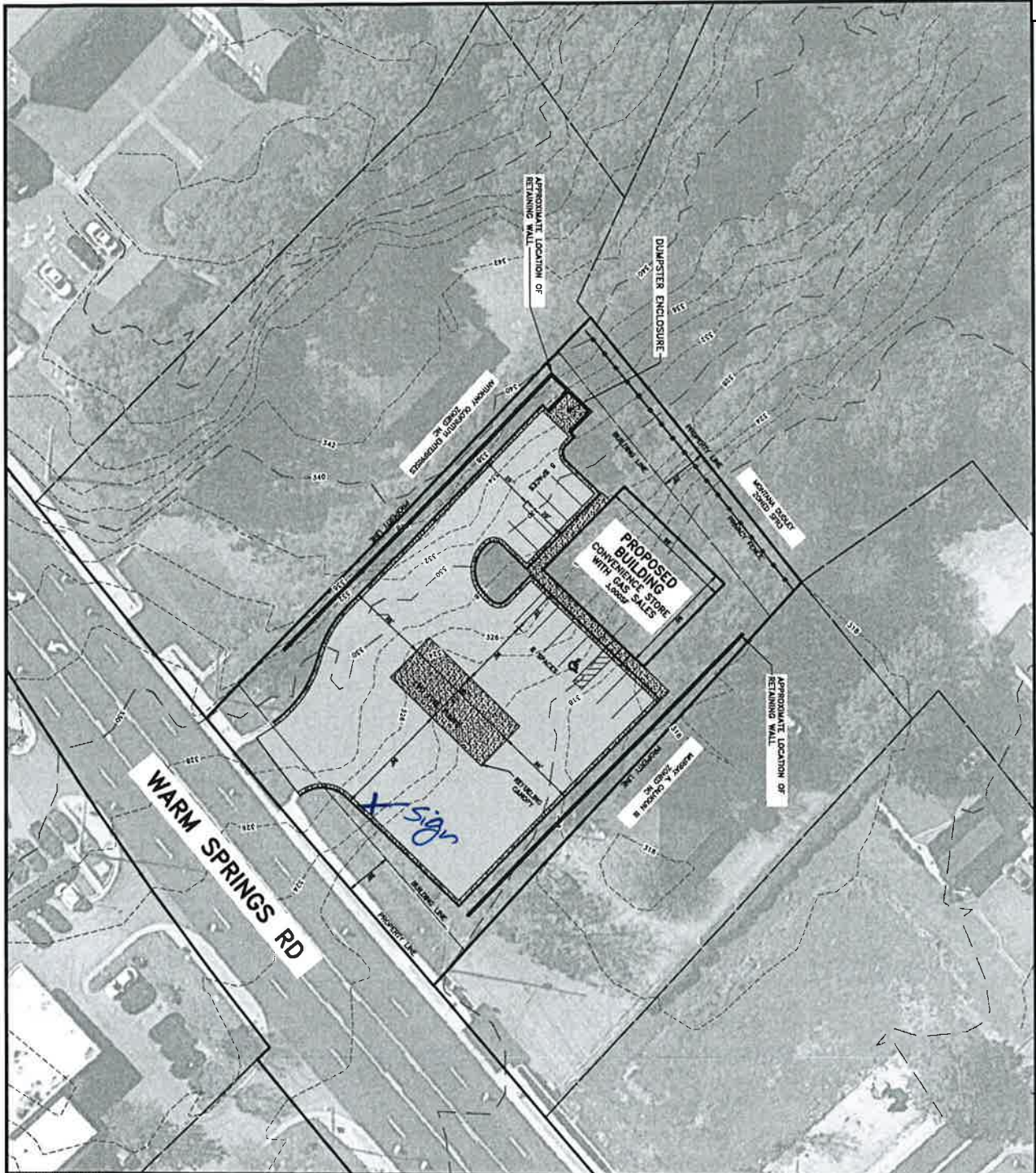
EXISTING ZONING (NC)

Name of Street	Warm Springs Rpad
Street Classification	Undivided Arterial w/center In
No. of Lanes	4
City Traffic Count (2019)	12,700
Existing Level of Service (LOS)**	B
Additional Traffic due to Existing Zoning	514
Total Projected Traffic (2021)	13,214
Projected Level of Service (LOS)**	B

PROPOSED ZONING (GC)

Name of Street	Warm Springs Road
Street Classification	Undivided Arterial w/center In
No. of Lanes	4
City Traffic Count (2019)	12,700
Existing Level of Service (LOS)**	B
Additional Traffic due to Proposed	96
Total Projected Traffic (2021)	12,796
Projected Level of Service (LOS)**	B

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)



VICINITY MAP
N.T.S.

THE SKETCH SHOWN IS CONCEPTUAL IN NATURE AND IS NOT TO BE USED FOR CONSTRUCTION. THE SKETCH IS BASED ON THE LATEST INFORMATION PROVIDED BY THE CLIENT. THE SKETCH IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE SKETCH IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE SKETCH IS NOT TO BE USED FOR ANY OTHER PURPOSE.

PROPOSED ZONING DATA

1 - (ZONING CODE) R-1
2 - (ZONING CODE) R-2

OWNER INFORMATION

OWNER: MOON MEEKS & ASSOCIATES, INC.
ADDRESS: 100 BOWEN WAY, SUITE A
COLUMBUS, GA 31904

OWNER INFORMATION

OWNER: MOON MEEKS & ASSOCIATES, INC.
ADDRESS: 100 BOWEN WAY, SUITE A
COLUMBUS, GA 31904

OWNER INFORMATION

OWNER: MOON MEEKS & ASSOCIATES, INC.
ADDRESS: 100 BOWEN WAY, SUITE A
COLUMBUS, GA 31904

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COLUMBUS, GA 31904

OWNER INFORMATION

OWNER: MOON MEEKS & ASSOCIATES, INC.
ADDRESS: 100 BOWEN WAY, SUITE A
COLUMBUS, GA 31904

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File Attachments for Item:

4. 1st Reading- REZN-09-21-1746: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **3294 Confetti Blush Drive** (parcel # 073-021-001) from PMUD (Planned Mixed Use Development) Zoning District with conditions to RE1 (Residential Estate 1) / RMF1 (Residential Multifamily 1) / RO (Residential Office) Zoning Districts with conditions. (Planning Department and PAC recommend approval.) (Councilor Davis)

AN ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **3294 Confetti Blush Drive** (parcel # 073-021-001) from PMUD (Planned Mixed Use Development) Zoning District with conditions to RE1 (Residential Estate 1) / RMF1 (Residential Multifamily 1) / RO (Residential Office) Zoning Districts with conditions.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from PMUD (Planned Mixed Use Development) Zoning District with conditions to RE1 (Residential Estate 1) / RMF1 (Residential Multifamily 1) / RO (Residential Office) Zoning District with conditions.

LEGAL DESCRIPTION – PARCEL 4-100 (ZONED RMF1)

ALL THAT TRACT OR PARCEL OF LAND being in Land Lot 270, 19th District, City of Columbus, Muscogee County, Georgia and being more particularly described as follows:

Beginning at an iron pin found (1/2" rebar) at the intersection of the Western Right-of-Way of Frank Houser Avenue (Right-of-Way Varies) and the Northern Right-of-Way of Fashionata Drive (55' Right-of-Way), said pin being the POINT OF BEGINNING;

Thence leaving said intersection and following said Right-of-Way of Fashionata Drive, North 88 degrees 45 minutes 18 seconds West, a distance of 402.28 feet to an iron pin found (1/2" rebar);

Thence along an arc of a curve to the right, an arc length of 41.23 feet, having a radius of 222.50 feet, and being subtended by a chord bearing of North 83 degrees 26 minutes 48 seconds West, a chord distance of 41.17 feet to an iron pin found (1/2" rebar);

Thence continuing along said Right-of-Way, North 78 degrees 08 minutes 19 seconds West, a distance of 74.62 feet to an iron pin found (1/2" rebar);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 80.28 feet, having a radius of 427.50 feet, and being subtended by a chord bearing of North 83 degrees 31 minutes 07 seconds West, a chord distance of 80.16 feet to an iron pin found (1/2" rebar);

Thence continuing along said Right-of-Way, North 88 degrees 53 minutes 54 seconds West, a distance of 34.41 feet to an iron pin found (1/2" rebar) on the Eastern Right-of-Way of High Hat Drive (55' Right-of-Way);

Thence continuing along said Right-of-Way of High Hat Drive, North 01 degrees 06 minutes 04 seconds East, a distance of 18.60 feet to an iron pin found (1/2" rebar);

Thence continuing along said Right-of-Way, North 88 degrees 53 minutes 56 seconds West, a distance of 55.00 feet to an iron pin found (1/2" rebar) on the Western Right-of-Way of High Hat;

Thence continuing along said Right-of-Way, South 01 degrees 06 minutes 40 seconds West, a distance of 193.77 feet to an iron pin found (1/2" rebar);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 34.28 feet, having a radius of 94.57 feet, and being subtended by a chord bearing of South 11 degrees 23 minutes 25 seconds West, a chord distance of 34.09 feet to an iron pin found (1/2" rebar);

Thence continuing along said Right-of-Way, South 21 degrees 26 minutes 41 seconds West, a distance of 140.04 feet to an iron pin found (1/2" rebar);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 32.12 feet, having a radius of 232.55 feet, and being subtended by a chord bearing of South 16 degrees 37 minutes 33 seconds West, a chord distance of 39.07 feet to an iron pin found (1/2" rebar) on the Western Right-of-Way of Confetti Blush Drive (55' Right-of-Way);

Thence continuing along said Right-of-Way of Confetti Blush Drive, North 86 degrees 04 minutes 01 seconds West, a distance of 46.78 feet to an iron pin found (1/2" rebar);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 18.66 feet, having a radius of 127.50 feet, and being subtended by a chord bearing of South 89 degrees 44 minutes 23 seconds West, a distance of 18.65 feet to an iron pin found (1/2" rebar);

Thence leaving the Western Right-of-Way of Confetti Blush Drive, North 11 degrees 12 minutes 30 seconds West, a distance of 155.50 feet to a point;

Thence South 63 degrees 24 minutes 07 seconds West, a distance of 96.51 feet to an iron pin found (1/2" rebar);

Thence South 25 degrees 29 minutes 06 seconds East, a distance of 6.02 feet to an iron pin found (1/2" rebar);

Thence South 36 degrees 02 minutes 58 seconds West, a distance of 18.70 feet to an iron pin found (1/2" rebar);

Thence South 63 degrees 36 minutes 06 seconds West, a distance of 43.99 feet to an iron pin found (1/2" rebar);

Thence South 34 degrees 32 minutes 53 seconds West, a distance of 149.77 feet to an iron pin found (1/2" rebar);

Thence North 01 degrees 14 minutes 32 seconds East, a distance of 1206.06 feet to an iron pin found (3/4" crimp top pipe);

Thence North 89 degrees 02 minutes 31 seconds West, a distance of 648.36 feet to an iron pin found (1/2" rebar) on the Eastern Right-of-Way of Norfolk Southern Railroad (50' Right-of-Way);

Thence continuing along said Right-of-Way, North 16 degrees 33 minutes 23 seconds East, a distance of 20.00 feet to a point;

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 612.73 feet, having a radius of 1457.68 feet, and being subtended by a chord bearing of North 04 degrees 29 minutes 14 seconds East, a distance of 608.23 feet to a point;

Thence continuing along said Right-of-Way, North 07 degrees 33 minutes 24 seconds West, a distance of 87.19 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence leaving the Eastern Right-of-Way of Norfolk Southern Railroad, North 82 degrees 26 minutes 53 seconds East, a distance of 98.71 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 44 degrees 53 minutes 12 seconds East, a distance of 254.84 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence along an arc of a curve to the left, an arc length of 91.03 feet, having a radius of 1322.65 feet, and being subtended by a chord bearing of North 42 degrees 54 minutes 54 seconds East, a chord distance of 91.01 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 40 degrees 56 minutes 37 seconds East, a distance of 8.96 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879) on the Western Right-of-Way of Queen Bee Drive (55' Right-of-Way);

Thence continuing along said Right-of-Way, South 49 degrees 03 minutes 23 seconds East, a distance of 40.48 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 39.10 feet, having a radius of 272.50 feet, and being subtended by a chord bearing of South 44 degrees 56 minutes 45 seconds East, a chord distance of 39.06 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 40 degrees 50 minutes 08 seconds East, a distance of 87.91 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 200.27, having a radius of 527.50 feet, and being subtended by a chord bearing of South 51 degrees 42 minutes 43 seconds East, a chord distance of 199.07 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 62 degrees 35 minutes 18 seconds East, a distance of 81.30 feet to a point;

Thence leaving the Western Right-of-Way of Queen Bee Drive, South 48 degrees 54 minutes 58 seconds West, a distance of 5.55 feet to a point;

Thence North 53 degrees 41 minutes 01 seconds West, a distance of 9.98 feet to a point;

Thence South 68 degrees 44 minutes 53 seconds West, a distance of 29.17 feet to a point;

Thence South 55 degrees 59 minutes 00 seconds West, a distance of 67.63 feet to a point;

Thence South 66 degrees 52 minutes 44 seconds West, a distance of 49.71 feet to a point;

Thence South 25 degrees 47 minutes 56 seconds West, a distance of 19.90 feet to a point;

Thence South 41 degrees 24 minutes 07 seconds West, a distance of 80.46 feet to a point;

Thence South 53 degrees 46 minutes 28 seconds West, a distance of 65.66 feet to a point;

Thence South 09 degrees 39 minutes 53 seconds West, a distance of 53.41 feet to a point;

Thence South 01 degrees 41 minutes 52 seconds East, a distance of 25.06 feet to a point;

Thence South 17 degrees 54 minutes 46 seconds West, a distance of 78.75 feet to a point;

Thence South 10 degrees 03 minutes 00 seconds West, a distance of 31.23 feet to a point;

Thence South 01 degrees 24 minutes 04 seconds West, a distance of 21.93 feet to a point;

Thence South 85 degrees 23 minutes 00 seconds East, a distance of 35.85

feet to a point;

Thence South 13 degrees 28 minutes 04 seconds East, a distance of 28.83 feet to a point;

Thence South 18 degrees 12 minutes 54 seconds East, a distance of 25.73 feet to a point;

Thence North 04 degrees 24 minutes 39 seconds West, a distance of 11.41 feet to a point;

Thence North 09 degrees 58 minutes 20 seconds West, a distance of 55.20 feet to a point;

Thence North 22 degrees 29 minutes 24 seconds East, a distance of 25.02 feet to a point;

Thence North 31 degrees 14 minutes 21 seconds East, a distance of 53.45 feet to a point;

Thence North 54 degrees 28 minutes 41 seconds East, a distance of 51.49 feet to a point;

Thence North 78 degrees 43 minutes 49 seconds East, a distance of 34.26 feet to a point;

Thence North 88 degrees 26 minutes 29 seconds East, a distance of 39.93 feet to a point;

Thence North 74 degrees 31 minutes 28 seconds East, a distance of 29.91 feet to a point;

Thence South 78 degrees 12 minutes 21 seconds East, a distance of 65.40 feet to a point;

Thence North 79 degrees 17 minutes 09 seconds East, a distance of 29.95 feet to a point;

Thence South 61 degrees 52 minutes 14 seconds East, a distance of 51.55 feet to a point;

Thence North 64 degrees 40 minutes 23 seconds East, a distance of 46.75 feet to a point;

Thence North 72 degrees 35 minutes 21 seconds East, a distance of 29.98 feet to a point;

Thence South 87 degrees 56 minutes 32 seconds East, a distance of 26.08 feet to a point on the Western Right-of-Way of Queen Bee Drive;

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 19.99 feet, having a radius of 127.50 feet, and being subtended by a chord bearing of South 23 degrees 50 minutes 06 seconds East, a chord distance of 19.97 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 28 degrees 19 minutes 38 seconds East, a distance of 99.83 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879) on the Southern Right-of-Way of Spring Daze Drive (55' Right-of-Way);

Thence continuing along said Right-of-Way of Spring Daze Drive, North 61 degrees 40 minutes 22 seconds East, a distance of 370.98 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 162.02 feet, having a radius of 572.50 feet, and being

subtended by a chord bearing of North 69 degrees 46 minutes 48 seconds East, a chord distance of 161.47 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 77 degrees 53 minutes 14 seconds East, a distance of 49.45 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879) on the Western Right-of-Way of Frank Houser Avenue;

Thence continuing along said Right-of-Way of Frank Houser Avenue, South 17 degrees 06 minutes 46 seconds East, a distance of 162.98 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 216.85, having a radius of 772.50 feet, and being subtended by a chord bearing of South 09 degrees 04 minutes 16 seconds East, a chord distance of 216.14 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 01 degrees 01 minutes 45 seconds East, a distance of 118.38 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 38.00 feet, having a radius of 272.50 feet, and being subtended by a chord bearing of South 02 degrees 57 minutes 56 seconds West, a chord distance of 37.97 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 06 degrees 57 minutes 38 seconds West, a distance of 117.74 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 140.45 feet, having a radius of 327.50 feet, and being subtended by a chord bearing of South 05 degrees 19 minutes 31 seconds East, a chord distance of 139.38 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 17 degrees 36 minutes 40 seconds East, a distance of 444.94 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 56.77 feet, having a radius of 172.50 feet, and being subtended by a chord bearing of South 08 degrees 10 minutes 59 seconds East, a chord distance of 56.51 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 01 degrees 14 minutes 42 seconds West, a distance of 46.09 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 89 degrees 19 minutes 11 seconds West, a distance of 2.50 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 01 degrees 14 minutes 42 seconds West, a distance of 87.92 feet to an iron pin found (1/2" rebar) on the Northern Right-of-Way of Fashionata Drive, said pin being the POINT OF BEGINNING.

Said tract containing 40.722 acres.

LEGAL DESCRIPTION – PARCEL 4-200 (RE1 ZONING)

ALL THAT TRACT OR PARCELS OF LAND being in Land Lot 270, 19th

District, City of Columbus, Muscogee County, Georgia and being more particularly described as follows:

Commencing from an iron pin found (1/2" rebar) at the intersection of the Eastern Right-of-Way of Norfolk Southern Railroad (50' Right-of-Way) and the Northern line of Land Lot 270;

Thence leaving said intersection and following said Right-of-Way, South 07 degrees 33 minutes 24 seconds East, a distance of 969.11 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence leaving the Eastern Right-of-Way of Norfolk Southern Railroad, North 82 degrees 26 minutes 53 seconds East, a distance of 98.71 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 44 degrees 53 minutes 12 seconds East, a distance of 254.84 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence along an arc of a curve to the left, an arc length of 91.03 feet, having a radius of 1322.65 feet, and being subtended by a chord bearing of North 42 degrees 54 minutes 54 seconds East, a chord distance of 91.01 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 40 degrees 56 minutes 37 seconds East, a distance of 8.96 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879) on the Western Right-of-Way of Queen Bee Drive (55' Right-of-Way);

Thence continuing along said Right-of-Way, South 49 degrees 03 minutes 23 seconds East, a distance of 40.48 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 39.10 feet, having a radius of 272.50 feet, and being subtended by a chord bearing of South 44 degrees 56 minutes 45 seconds East, a chord distance of 39.06 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 40 degrees 50 minutes 08 seconds East, a distance of 87.91 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 200.27, having a radius of 527.50 feet, and being subtended by a chord bearing of South 51 degrees 42 minutes 43 seconds East, a chord distance of 199.07 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 62 degrees 35 minutes 18 seconds East, a distance of 81.30 feet to a point, said point being the POINT OF BEGINNING;

Thence continuing along said Right-of-Way, South 62 degrees 35 minutes 18 seconds East, a distance of 126.83 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 87.38 feet, having a radius of 80.00 feet, and being subtended by chord bearing of South 31 degrees 17 minutes 49 seconds East, a chord distance of 83.10 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 00 degrees 00 minutes 20 seconds East, a distance of 95.61 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 43.04 feet, having a radius of 127.50 feet, and being subtended by chord bearing of

East, a chord distance of 42.84 feet to a point;

Thence leaving the Western Right-of-Way of Queen Bee Drive, North 87 degrees 56 minutes 32 seconds West, a distance of 26.08 feet to a point;

Thence South 72 degrees 35 minutes 21 seconds West, a distance of 29.98 feet to a point;

Thence South 64 degrees 40 minutes 23 seconds West, a distance of 46.75 feet to a point;

Thence North 61 degrees 52 minutes 14 seconds West, a distance of 51.55 feet to a point;

Thence South 79 degrees 17 minutes 09 seconds West, a distance of 29.95 feet to a point;

Thence North 78 degrees 12 minutes 21 seconds West, a distance of 65.40 feet to a point;

Thence South 74 degrees 31 minutes 28 seconds West, a distance of 29.91 feet to a point;

Thence South 88 degrees 26 minutes 29 seconds West, a distance of 39.93 feet to a point;

Thence South 78 degrees 43 minutes 49 seconds West, a distance of 34.26 feet to a point;

Thence South 54 degrees 28 minutes 41 seconds West, a distance of 51.49 feet to a point;

Thence South 31 degrees 14 minutes 21 seconds West, a distance of 53.45 feet to a point;

Thence South 22 degrees 29 minutes 24 seconds West, a distance of 25.02 feet to a point;

Thence South 09 degrees 58 minutes 20 seconds East, a distance of 55.20 feet to a point;

Thence South 04 degrees 24 minutes 39 seconds East, a distance of 11.41 feet to a point;

Thence North 18 degrees 12 minutes 54 seconds West, a distance of 25.73 feet to a point;

Thence North 13 degrees 28 minutes 04 seconds West, a distance of 28.83 feet to a point;

Thence North 85 degrees 23 minutes 39 seconds West, a distance of 35.85 feet to a point;

Thence North 01 degrees 24 minutes 04 seconds East, a distance of 21.93 feet to a point;

Thence North 10 degrees 03 minutes 00 seconds East, a distance of 31.23 feet to a point;

Thence North 17 degrees 54 minutes 46 seconds East, a distance of 78.75 feet to a point;

Thence North 01 degrees 41 minutes 52 seconds West, a distance of 25.06 feet to a point;

Thence North 09 degrees 39 minutes 53 seconds East, a distance of 53.41 feet to a point;

Thence North 53 degrees 46 minutes 28 seconds East, a distance of 65.66 feet to a point;

Thence North 41 degrees 24 minutes 07 seconds East, a distance of 80.46 feet to a point;

Thence North 25 degrees 47 minutes 56 seconds East, a distance of 19.90 feet to a point;

Thence North 66 degrees 52 minutes 44 seconds East, a distance of 49.71 feet to a point;

Thence North 55 degrees 59 minutes 00 seconds East, a distance of 67.63 feet to a point;

Thence North 68 degrees 44 minutes 53 seconds East, a distance of 29.17 feet to a point;

Thence South 53 degrees 41 minutes 01 seconds East, a distance of 9.98 feet to a point;

Thence North 48 degrees 54 minutes 58 seconds East, a distance of 5.55 feet to a point on Western Right-of-Way of Queen Bee Drive, said point being the POINT OF BEGINNING.

Said tract containing 2.171 acres, more or less.

LEGAL DESCRIPTION – PARCEL 4-300 (RMF1 ZONING)

ALL THAT TRACT OR PARCEL OF LAND being in Land Lot 270, 19th District, City of Columbus, Muscogee County, Georgia and being more particularly described as follows:

Beginning at an iron pin found (1/2" rebar) at the intersection of the Eastern Right-of-Way of Norfolk Southern Railroad (50' Right-of-Way) and the Northern line of Land Lot 270;

Thence South 88 degrees 20 minutes 07 seconds East, a distance of 654.87 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879), said rebar being the POINT OF BEGINNING;

Thence South 88 degrees 20 minutes 07 seconds East, a distance of 281.05 feet to a point;

Thence South 13 degrees 00 minutes 29 seconds East, a distance of 13.91 feet to a point;

Thence South 46 degrees 08 minutes 34 seconds West, a distance of 7.56 feet to a point;

Thence South 15 degrees 29 minutes 45 seconds West, a distance of 6.43 feet to a point;

Thence North 56 degrees 25 minutes 48 seconds East, a distance of 6.44 feet to a point;

Thence South 86 degrees 15 minutes 36 seconds East, a distance of 5.69 feet to a point;

Thence South 76 degrees 57 minutes 21 seconds East, a distance of 11.01 feet to a point;

Thence North 48 degrees 46 minutes 53 seconds East, a distance of 7.19 feet to a point;

Thence South 88 degrees 14 minutes 14 seconds East, a distance of 19.64

feet to a point;

Thence South 58 degrees 03 minutes 21 seconds East, a distance of 18.84 feet to a point;

Thence South 44 degrees 52 minutes 34 seconds East, a distance of 19.21 feet to a point;

Thence South 24 degrees 05 minutes 35 seconds East, a distance of 30.45 feet to a point;

Thence South 25 degrees 58 minutes 31 seconds East, a distance of 27.48 feet to a point;

Thence South 37 degrees 10 minutes 57 seconds East, a distance of 8.27 feet to a point;

Thence South 44 degrees 26 minutes 07 seconds East, a distance of 14.74 feet to a point;

Thence South 51 degrees 12 minutes 39 seconds East, a distance of 26.90 feet to a point;

Thence South 15 degrees 11 minutes 30 seconds West, a distance of 21.93 feet to a point;

Thence South 10 degrees 58 minutes 51 seconds East, a distance of 26.27 feet to a point;

Thence South 10 degrees 14 minutes 35 seconds West, a distance of 34.87 feet to a point;

Thence North 70 degrees 43 minutes 48 seconds West, a distance of 21.18 feet to a point;

Thence South 50 degrees 53 minutes 32 seconds West, a distance of 11.39 feet to a point;

Thence North 81 degrees 04 minutes 53 seconds East, a distance of 8.08 feet to a point;

Thence South 49 degrees 01 minutes 36 seconds East, a distance of 16.43 feet to a point;

Thence South 18 degrees 47 minutes 18 seconds West, a distance of 37.09 feet to a point;

Thence South 14 degrees 01 minutes 40 seconds East, a distance of 56.85 feet to a point;

Thence North 87 degrees 38 minutes 27 seconds West, a distance of 30.19 feet to a point;

Thence South 05 degrees 02 minutes 43 seconds West, a distance of 2.23 feet to a point;

Thence South 52 degrees 18 minutes 00 seconds East, a distance of 6.20 feet to a point;

Thence South 79 degrees 02 minutes 35 seconds East, a distance of 25.46 feet to a point;

Thence South 16 degrees 54 minutes 58 seconds East, a distance of 36.59 feet to a point;

Thence South 00 degrees 56 minutes 41 seconds East, a distance of 35.16 feet to a point;

Thence North 87 degrees 06 minutes 15 seconds West, a distance of 29.30 feet to a point;

Thence North 69 degrees 02 minutes 36 seconds West, a distance of 15.72 feet to a point;

Thence South 60 degrees 05 minutes 44 seconds West, a distance of 7.90 feet to a point;

Thence South 63 degrees 12 minutes 34 seconds East, a distance of 20.64 feet to a point;

Thence South 59 degrees 01 minutes 15 seconds East, a distance of 9.84 feet to a point;

Thence South 72 degrees 44 minutes 47 seconds East, a distance of 27.01 feet to a point;

Thence South 12 degrees 42 minutes 31 seconds West, a distance of 21.16 feet to a point;

Thence South 34 degrees 48 minutes 15 seconds West, a distance of 37.33 feet to a point;

Thence South 30 degrees 23 minutes 29 seconds West, a distance of 57.85 feet to a point;

Thence South 19 degrees 01 minutes 40 seconds West, a distance of 44.73 feet to a point;

Thence South 27 degrees 05 minutes 36 seconds West, a distance of 36.74 feet to a point;

Thence South 35 degrees 25 minutes 06 seconds West, a distance of 29.49 feet to a point;

Thence North 80 degrees 38 minutes 00 seconds West, a distance of 19.28 feet to a point;

Thence South 56 degrees 19 minutes 36 seconds West, a distance of 13.09 feet to a point;

Thence South 49 degrees 15 minutes 31 seconds East, a distance of 21.80 feet to a point;

Thence South 70 degrees 04 minutes 12 seconds West, a distance of 21.19 feet to a point;

Thence South 39 degrees 22 minutes 10 seconds West, a distance of 51.26 feet to a point on the Eastern Right-of-Way of Queen Bee Drive (55' Right-of-Way);

Thence continuing along said Right-of-Way, North 52 degrees 23 minutes 19 seconds West, a distance of 363.14 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 10 degrees 11 minutes 26 seconds, having a radius of 327.50 feet, and being subtended by a chord bearing of North 57 degrees 29 minutes 02 seconds West, a chord distance of 58.17 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 62 degrees 34 minutes 45 seconds West, a distance of 51.07 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence leaving the Eastern Right-of-Way of Queen Bee, North 40 degrees 56 minutes 37 seconds East, a distance of 20.07 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence along an arc of a curve to the right, an arc length of 03 degrees 56 minutes 35 seconds, having a radius of 1377.50 feet, and being subtended by a chord bearing of North 42 degrees 54 minutes 55 seconds East, a chord distance of 94.78 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 44 degrees 53 minutes 12 seconds East, a distance of 115.38 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 04 degrees 53 minutes 45 seconds West, a distance of 242.21 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879), said pin being the POINT OF BEGINNING.

Said tract containing 5.513 acres, more or less.

LEGAL DESCRIPTION – PARCEL 4-400 (RO ZONING)

ALL THAT TRACT OR PARCEL OF LAND being in Land Lots 263 & 270, 19th District, City of Columbus, Muscogee County, Georgia and being more particularly described as follows:

Commencing from an iron pin found (1/2" rebar) at the intersection of the Western Right-of-Way of Frank Houser Avenue (Right-of-Way Varies) and the Northern Right-of-Way of Fashionata Drive (55' Right-of-Way);

Thence leaving said intersection and following said Right-of-Way of Frank Houser Avenue, North 01 degrees 14 minutes 42 seconds East, a distance of 87.92 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, South 89 degrees 19 minutes 11 seconds East, a distance of 2.50 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 01 degrees 14 minutes 42 seconds East, a distance of 46.09 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 56.77 feet, having a radius of 172.50 feet, and being subtended by a chord bearing of North 08 degrees 10 minutes 59 seconds West, a chord distance of 56.51 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 17 degrees 36 minutes 40 seconds West, a distance of 444.94 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 140.45 feet, having a radius of 327.50 feet, and being subtended by a chord bearing of North 05 degrees 19 minutes 31 seconds West, a chord distance of 139.38 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 55 degrees 05 minutes 25 seconds East, a distance of 73.86 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879) on the Eastern Right-of-Way of Frank Houser Avenue, said pin being the POINT OF BEGINNING;

Thence continuing along said Right-of-Way, North 06 degrees 57 minutes 38 seconds East, a distance of 68.44 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the

left, an arc length of 45.67 feet, having a radius of 327.50 feet, and being subtended by a chord bearing of North 02 degrees 57 minutes 56 seconds East, a chord distance of 45.63 to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 01 degrees 01 minutes 45 seconds West, a distance of 118.38 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 262.29 feet, having a radius of 827.50 feet, and being subtended by a chord bearing of North 09 degrees 04 minutes 16 seconds West, a chord distance of 231.53 to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 17 degrees 06 minutes 46 seconds West, a distance of 158.16 feet to a to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 17 degrees 06 minutes 46 seconds West, a distance of 55.21 feet to a to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879) on the Northern Right-of-Way of Spring Daze Drive (55' Right-of-Way);

Thence said Right-of-Way, North 16 degrees 03 minutes 56 seconds East, a distance of 82.59 feet to a point;

Thence North 76 degrees 42 minutes 10 seconds East, a distance of 52.23 feet to a point;

Thence South 80 degrees 16 minutes 47 seconds East, a distance of 15.71 feet to a point;

Thence South 55 degrees 49 minutes 19 seconds East, a distance of 10.43 feet to a point;

Thence South 34 degrees 49 minutes 41 seconds East, a distance of 13.13 feet to a point;

Thence South 12 degrees 23 minutes 21 seconds East, a distance of 71.65 feet to a point;

Thence North 79 degrees 17 minutes 21 seconds East, a distance of 40.97 feet to a point;

Thence North 07 degrees 52 minutes 55 seconds East, a distance of 14.28 feet to a point;

Thence North 22 degrees 13 minutes 45 seconds West, a distance of 102.67 feet to a point;

Thence North 20 degrees 25 minutes 18 seconds West, a distance of 25.25 feet to a point;

Thence North 00 degrees 12 minutes 23 seconds West, a distance of 64.31 feet to a point;

Thence North 26 degrees 48 minutes 27 seconds East, a distance of 44.66 feet to a point;

Thence North 12 degrees 09 minutes 48 seconds East, a distance of 33.96 feet to a point;

Thence North 26 degrees 35 minutes 04 seconds East, a distance of 51.17 feet to a point;

Thence North 03 degrees 47 m

feet to a point;

Thence North 67 degrees 26 minutes 43 seconds East, a distance of 29.65 feet to a point;

Thence North 33 degrees 54 minutes 20 seconds East, a distance of 18.59 feet to a point;

Thence South 78 degrees 37 minutes 01 seconds East, a distance of 33.01 feet to a point;

Thence South 09 degrees 08 minutes 08 seconds East, a distance of 30.33 feet to a point;

Thence South 47 degrees 25 minutes 35 seconds East, a distance of 43.25 feet to a point;

Thence South 50 degrees 04 minutes 54 seconds East, a distance of 13.20 feet to a point;

Thence North 30 degrees 04 minutes 26 seconds West, a distance of 22.10 feet to a point;

Thence North 43 degrees 34 minutes 48 seconds West, a distance of 32.19 feet to a point;

Thence North 05 degrees 56 minutes 40 seconds East, a distance of 30.88 feet to a point;

Thence North 42 degrees 34 minutes 03 seconds East, a distance of 13.39 feet to a point;

Thence North 04 degrees 00 minutes 18 seconds West, a distance of 26.21 feet to a point;

Thence North 13 degrees 42 minutes 30 seconds West, a distance of 15.89 feet to a point;

Thence North 05 degrees 40 minutes 08 seconds East, a distance of 48.96 feet to a point;

Thence North 03 degrees 25 minutes 02 seconds West, a distance of 20.58 feet to a point;

Thence North 13 degrees 11 minutes 34 seconds East, a distance of 35.23 feet to a point;

Thence North 04 degrees 13 minutes 14 seconds East, a distance of 45.65 feet to a point;

Thence North 38 degrees 37 minutes 39 seconds East, a distance of 34.68 feet to a point;

Thence North 44 degrees 12 minutes 20 seconds East, a distance of 61.80 feet to a point;

Thence North 53 degrees 42 minutes 03 seconds East, a distance of 62.13 feet to a point;

Thence North 57 degrees 34 minutes 18 seconds East, a distance of 41.79 feet to a point;

Thence North 53 degrees 35 minutes 41 seconds East, a distance of 129.01 feet to a point;

Thence North 67 degrees 53 minutes 20 seconds East, a distance of 66.37 feet to a point;

Thence North 62 degrees 43 minutes 18 seconds East, a distance of 69.82 feet to a point;

Thence North 66 degrees 46 minutes 04 seconds East, a distance of 50.70 feet to a point;

Thence South 66 degrees 29 minutes 15 seconds East, a distance of 41.56 feet to a point;

Thence South 34 degrees 05 minutes 16 seconds East, a distance of 20.49 feet to a point;

Thence South 46 degrees 50 minutes 43 seconds East, a distance of 35.30 feet to a point;

Thence North 87 degrees 39 minutes 11 seconds East, a distance of 42.14 feet to a point;

Thence South 53 degrees 22 minutes 02 seconds East, a distance of 34.53 feet to a point;

Thence South 60 degrees 35 minutes 28 seconds East, a distance of 29.12 feet to a point;

Thence South 47 degrees 50 minutes 54 seconds East, a distance of 59.79 feet to a point;

Thence South 56 degrees 49 minutes 09 seconds East, a distance of 41.01 feet to a point;

Thence South 47 degrees 51 minutes 59 seconds East, a distance of 15.48 feet to a point;

Thence South 25 degrees 54 minutes 19 seconds East, a distance of 65.59 feet to a point;

Thence South 05 degrees 50 minutes 03 seconds West, a distance of 44.08 feet to a point;

Thence South 16 degrees 39 minutes 58 seconds West, a distance of 39.46 feet to a point;

Thence South 31 degrees 50 minutes 06 seconds West, a distance of 31.16 feet to a point;

Thence South 11 degrees 09 minutes 25 seconds West, a distance of 51.00 feet to a point;

Thence South 32 degrees 25 minutes 23 seconds East, a distance of 49.53 feet to a point;

Thence North 80 degrees 52 minutes 14 seconds East, a distance of 17.79 feet to a point;

Thence South 45 degrees 27 minutes 25 seconds East, a distance of 31.88 feet to a point;

Thence South 29 degrees 17 minutes 00 seconds East, a distance of 22.10 feet to a point;

Thence South 65 degrees 04 minutes 22 seconds East, a distance of 5.25 feet to a point;

Thence North 77 degrees 35 minutes 41 seconds East, a distance of 14.69 feet to a point;

Thence South 15 degrees 46 minutes 51 seconds East, a distance of 24.51 feet to a point;

Thence South 79 degrees 03 minutes 01 seconds East, a distance of 10.62 feet to a point;

Thence North 72 degrees 26 minutes 23 seconds East, a distance of 7.06 feet to a point;

Thence South 88 degrees 33 minutes 48 seconds East, a distance of 20.62 feet to a point;

Thence South 52 degrees 13 minutes 33 seconds East, a distance of 20.22 feet to a point;

Thence South 72 degrees 15 minutes 12 seconds East, a distance of 32.53 feet to a point;

Thence South 66 degrees 47 minutes 19 seconds East, a distance of 21.12 feet to a point;

Thence South 70 degrees 12 minutes 26 seconds East, a distance of 25.25 feet to a point;

Thence South 85 degrees 53 minutes 22 seconds East, a distance of 30.31 feet to a point;

Thence South 83 degrees 05 minutes 28 seconds East, a distance of 51.17 feet to a point;

Thence South 67 degrees 23 minutes 04 seconds East, a distance of 27.55 feet to a point;

Thence South 54 degrees 04 minutes 09 seconds East, a distance of 38.02 feet to a point;

Thence South 05 degrees 28 minutes 47 seconds West, a distance of 7.97 feet to a point;

Thence South 23 degrees 07 minutes 50 seconds East, a distance of 5.76 feet to a point;

Thence South 50 degrees 46 minutes 06 seconds East, a distance of 8.41 feet to a point;

Thence South 00 degrees 58 minutes 19 seconds West, a distance of 1626.17 feet to an iron pin found (3/4" crimp top pipe);

Thence North 89 degrees 01 minutes 41 seconds West, a distance of 25.00 feet to an iron pin found (1/2" rebar);

Thence North 00 degrees 58 minutes 19 seconds East, a distance of 465.91 feet to an iron pin found (1/2" rebar);

Thence North 02 degrees 28 minutes 30 seconds West, a distance of 31.43 feet to an iron pin found (1/2" rebar);

Thence North 02 degrees 28 minutes 30 seconds West, a distance of 360.41 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 20 degrees 53 minutes 52 seconds West, a distance of 326.85 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 61 degrees 58 minutes 17 seconds East, a distance of 44.88 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 00 degrees 00 minutes 00 seconds East, a distance of 314.55

feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 90 degrees 00 minutes 00 seconds West, a distance of 433.18 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 00 degrees 00 minutes 00 seconds West, a distance of 123.90 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 90 degrees 00 minutes 00 seconds West, a distance of 3.34 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence along an arc of a curve to the left, an arc length of 182.76 feet, having a radius of 116.35 feet, and being subtended by a chord bearing of South 45 degrees 00 minutes 00 seconds West, a chord distance of 164.54 to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 00 degrees 00 minutes 00 seconds West, a distance of 32.50 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 89 degrees 33 minutes 04 seconds West, a distance of 46.27 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence along an arc of a curve to the left, an arc length of 111.78 feet, having a radius of 72.78 feet, and being subtended by a chord bearing of South 45 degrees 33 minutes 13 seconds West, a chord distance of 101.11 to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 01 degrees 33 minutes 23 seconds West, a distance of 96.00 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 63 degrees 37 minutes 45 seconds West, a distance of 47.67 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 04 degrees 38 minutes 26 seconds West, a distance of 39.02 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 55 degrees 50 minutes 16 seconds West, a distance of 59.46 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence along an arc of a curve to the left, an arc length of 32.14 feet, having a radius of 32.98 feet, and being subtended by a chord bearing of South 27 degrees 55 minutes 08 seconds West, a chord distance of 30.88 to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 00 degrees 00 minutes 00 seconds West, a distance of 143.65 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 48 degrees 39 minutes 51 seconds West, a distance of 89.30 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence along an arc of a curve to the left, an arc length of 91.74 feet, having a radius of 79.08 feet, and being subtended by a chord bearing of South 48 degrees 39 minutes 51 seconds West, a chord distance of 86.68 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 75 degrees 38 minutes 15 seconds West, a distance of 40.27 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 15 degrees 46 minutes 33 seconds West, a distance of 21.02 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence North 83 degrees 02 minutes 22 seconds West, a distance of 131.31 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879) on the Eastern Right-of-Way of Frank Houser Avenue, said pin being the POINT OF BEGINNING,

Said tract containing 22.791 ac less.

LEGAL DESCRIPTION – PARCEL 4-500 (RE1 ZONING)

ALL THAT TRACT OR PARCEL OF LAND being in Land Lots 263 & 270, 19th District, City of Columbus, Muscogee County, Georgia and being more particularly described as follows:

Beginning at an iron pin found (1/2" rebar) at the intersection of the Eastern Right-of-Way of Norfolk Southern Railroad (50' Right-of-Way) and the Northern line of Land Lot 270;

Thence South 88 degrees 20 minutes 07 seconds East, a distance of 654.87 feet to an iron pin set (1/2" rebar w/ cap - GRAY 25217-2879);

Thence South 88 degrees 20 minutes 07 seconds East, a distance of 281.05 feet to a point, said point being the POINT OF BEGINNING;

Thence South 88 degrees 20 minutes 07 seconds East, a distance of 496.45 feet to an iron pin found (3/4" crimp top pipe);

Thence South 88 degrees 17 minutes 38 seconds East, a distance of 499.59 feet to an iron pin found (1" open top pipe);

Thence South 49 degrees 03 minutes 38 seconds West, a distance of 334.23 feet to a point;

Thence South 16 degrees 03 minutes 56 seconds West, a distance of 596.76 feet to a point;

Thence South 78 degrees 44 minutes 55 seconds West, a distance of 82.33 feet to a point;

Thence North 42 degrees 39 minutes 36 seconds West, a distance of 98.18 feet to a point;

Thence North 45 degrees 38 minutes 22 seconds West, a distance of 28.85 feet to a point;

Thence North 77 degrees 29 minutes 30 seconds West, a distance of 19.83 feet to a point;

Thence South 48 degrees 21 minutes 56 seconds West, a distance of 53.28 feet to a point;

Thence South 29 degrees 36 minutes 17 seconds West, a distance of 47.43 feet to a point;

Thence South 24 degrees 05 minutes 25 seconds West, a distance of 60.14 feet to a point;

Thence South 33 degrees 41 minutes 03 seconds West, a distance of 43.43 feet to a point;

Thence South 39 degrees 48 minutes 48 seconds West, a distance of 48.13 feet to a point;

Thence South 50 degrees 31 minutes 33 seconds West, a distance of 14.85 feet to a point;

Thence South 58 degrees 14 minutes 41 seconds West, a distance of 83.41 feet to a point;

Thence North 71 degrees 46 minutes 45 seconds West, a distance of 8.92 feet to a point;

Thence North 33 degrees 17 minutes 14 seconds West, a distance of 19.71 feet to a point;

Thence South 72 degrees 06 minutes 45 seconds West, a distance of 32.68 feet to a point;

Thence South 70 degrees 10 minutes 10 seconds West, a distance of 31.31 feet to a point;

Thence South 08 degrees 53 minutes 57 seconds West, a distance of 11.20 feet to a point;

Thence South 62 degrees 46 minutes 16 seconds West, a distance of 10.54 feet to a point on the Eastern Right-of-Way of Queen Bee Drive (55' Right-of-Way);

Thence continuing along said Right-of-Way, along an arc of a curve to the right, an arc length of 33.02 feet, having a radius of 72.50 feet, and being subtended by a chord bearing of North 13 degrees 02 minutes 54 seconds West, a chord distance of 32.74 feet to an iron pin set (1/2" rebar w/ cap – GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 00 degrees 00 minutes 00 seconds East, a distance of 117.34 feet to an iron pin set (1/2" rebar w/ cap – GRAY 25217-2879);

Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 205.73 feet, having a radius of 225.00 feet, and being subtended by a chord bearing of North 26 degrees 11 minutes 39 seconds West, a chord distance of 198.64 feet to an iron pin set (1/2" rebar w/ cap – GRAY 25217-2879);

Thence continuing along said Right-of-Way, North 52 degrees 23 minutes 19 seconds West, a distance of 21.40 feet to a point;

Thence leaving the Eastern Right-of-Way of Queen Bee Drive, North 39 degrees 22 minutes 10 seconds East, a distance of 51.26 feet to a point;

Thence North 70 degrees 04 minutes 12 seconds East, a distance of 21.19 feet to a point;

Thence North 49 degrees 15 minutes 31 seconds West, a distance of 21.80 feet to a point;

Thence North 56 degrees 19 minutes 36 seconds East, a distance of 13.09 feet to a point;

Thence South 80 degrees 38 minutes 00 seconds East, a distance of 19.28 feet to a point;

Thence North 35 degrees 25 minutes 06 seconds East, a distance of 29.49 feet to a point;

Thence North 27 degrees 05 minutes 36 seconds East, a distance of 36.74 feet to a point;

Thence North 19 degrees 01 minutes 40 seconds East, a distance of 44.73 feet to a point;

Thence North 30 degrees 23 minutes 29 seconds East, a distance of 57.85 feet to a point;

Thence North 34 degrees 48 minutes 15 seconds East, a distance of 37.33 feet to a point;

Thence North 12 degrees 42 minutes 31 seconds East, a distance of 21.16 feet to a point;

Thence North 72 degrees 44 m

feet to a point;

Thence North 59 degrees 01 minutes 15 seconds West, a distance of 9.84 feet to a point;

Thence North 63 degrees 12 minutes 34 seconds West, a distance of 20.64 feet to a point;

Thence North 60 degrees 05 minutes 44 seconds East, a distance of 7.90 feet to a point;

Thence South 69 degrees 02 minutes 36 seconds East, a distance of 15.72 feet to a point;

Thence South 87 degrees 06 minutes 15 seconds East, a distance of 29.30 feet to a point;

Thence North 00 degrees 56 minutes 41 seconds West, a distance of 35.16 feet to a point;

Thence North 16 degrees 54 minutes 58 seconds West, a distance of 36.59 feet to a point;

Thence North 79 degrees 02 minutes 35 seconds West, a distance of 25.46 feet to a point;

Thence North 52 degrees 18 minutes 00 seconds West, a distance of 6.20 feet to a point;

Thence North 05 degrees 02 minutes 43 seconds East, a distance of 2.23 feet to a point;

Thence South 87 degrees 38 minutes 27 seconds East, a distance of 30.19 feet to a point;

Thence North 14 degrees 01 minutes 40 seconds West, a distance of 56.85 feet to a point;

Thence North 18 degrees 47 minutes 18 seconds East, a distance of 37.09 feet to a point;

Thence North 49 degrees 01 minutes 36 seconds West, a distance of 16.43 feet to a point;

Thence South 81 degrees 04 minutes 53 seconds West, a distance of 8.08 feet to a point;

Thence North 50 degrees 53 minutes 32 seconds East, a distance of 11.39 feet to a point;

Thence South 70 degrees 43 minutes 48 seconds East, a distance of 21.18 feet to a point;

Thence North 10 degrees 14 minutes 35 seconds East, a distance of 34.87 feet to a point;

Thence North 10 degrees 58 minutes 51 seconds West, a distance of 26.27 feet to a point;

Thence North 15 degrees 11 minutes 30 seconds East, a distance of 21.93 feet to a point;

Thence North 51 degrees 12 minutes 39 seconds West, a distance of 26.90 feet to a point;

Thence North 44 degrees 26 minutes 07 seconds West, a distance of 14.74 feet to a point;

Thence North 37 degrees 10 minutes 57 seconds West, a distance of 8.27 feet to a point;

Thence North 25 degrees 58 minutes 31 seconds West, a distance of 27.48 feet to a point;

Thence North 24 degrees 05 minutes 35 seconds West, a distance of 30.45 feet to a point;

Thence North 44 degrees 52 minutes 34 seconds West, a distance of 19.21 feet to a point;

Thence North 58 degrees 03 minutes 21 seconds West, a distance of 18.84 feet to a point;

Thence North 88 degrees 14 minutes 51 seconds West, a distance of 19.64 feet to a point;

Thence South 48 degrees 46 minutes 53 seconds West, a distance of 7.19 feet to a point;

Thence North 76 degrees 57 minutes 21 seconds West, a distance of 11.01 feet to a point;

Thence North 86 degrees 15 minutes 36 seconds West, a distance of 5.69 feet to a point;

Thence South 56 degrees 25 minutes 48 seconds West, a distance of 6.44 feet to a point;

Thence North 15 degrees 29 minutes 45 seconds East, a distance of 6.43 feet to a point;

Thence North 46 degrees 08 minutes 34 seconds East, a distance of 7.56 feet to a point;

Thence North 13 degrees 00 minutes 29 seconds West, a distance of 13.91 feet to a point, said point being the POINT OF BEGINNING.

Said tract containing 12.616 acres, more or less.

LEGAL DESCRIPTION – PARCEL 4-501 (RE1 ZONING)

ALL THAT TRACT OR PARCEL OF LAND being in Land Lot 263 AND 270, 19th District, City of Columbus, Muscogee County, Georgia and being more particularly described as follows:

Beginning at an iron pin found at the Southeast Corner of Land Lot 263, 19th Land District, thence South 00 deg 58 min 19 sec West, a distance of 438.73 feet; thence North 50 deg 46 min 06 sec West, a distance of 8.41 feet; thence North 23 deg 07 min 50 sec West, a distance of 5.76 feet; thence North 05 deg 28 min 47 sec East, a distance of 7.97 feet; thence North 54 deg 04 min 09 sec West, a distance of 38.02 feet; thence North 67 deg 23 min 04 sec West, a distance of 27.55 feet; thence North 83 deg 05 min 28 sec West, a distance of 51.17 feet; thence North 85 deg 53 min 22 sec West, a distance of 30.31 feet; thence North 70 deg 12 min 26 sec West, a distance of 25.25 feet; thence North 66 deg 47 min 19 sec West, a distance of 21.12 feet; thence North 72 deg 15 min 12 sec West, a distance of 32.53 feet; thence North 52 deg 13 min 33 sec West, a distance of 20.22 feet; thence North 88 deg 33 min 48 sec West, a distance of 20.62 feet; thence South 72 deg 26 min 23 sec West, a distance of 7.06 feet; thence North 79 deg 03 min 01 sec West, a distance of 10.62 feet; thence North 15 deg 46 min 51 sec West, a distance of 24.51 feet; thence South 77 deg 35 min 41 sec West, a distance of 14.69 feet; thence North 65 deg 04 min 22 sec West, a distance of 5.25 feet; thence North 29 deg 17 min 00 sec West, a distance of 22.10 feet; thence North 45 deg 27

thence South 80 deg 52 min 14 sec West, a distance of 17.79 feet; thence North 32 deg 25 min 23 sec West, a distance of 49.53 feet; thence North 11 deg 09 min 25 sec East, a distance of 51.00 feet; thence North 31 deg 50 min 06 sec East, a distance of 31.16 feet; thence North 16 deg 39 min 58 sec East, a distance of 39.46 feet; thence North 05 deg 50 min 03 sec East, a distance of 44.08 feet; thence North 25 deg 54 min 19 sec West, a distance of 65.59 feet; thence North 47 deg 51 min 59 sec West, a distance of 15.48 feet; thence North 56 deg 49 min 09 sec West, a distance of 41.01 feet; thence North 47 deg 50 min 54 sec West, a distance of 59.79 feet; thence North 60 deg 35 min 28 sec West, a distance of 29.12 feet; thence North 53 deg 22 min 02 sec West, a distance of 34.53 feet; thence South 87 deg 39 min 11 sec West, a distance of 42.14 feet; thence North 46 deg 50 min 43 sec West, a distance of 35.30 feet; thence North 34 deg 05 min 16 sec West, a distance of 20.49 feet; thence North 66 deg 29 min 15 sec West, a distance of 41.56 feet; thence South 66 deg 46 min 04 sec West, a distance of 50.70 feet; thence South 62 deg 43 min 18 sec West, a distance of 69.82 feet; thence South 67 deg 53 min 20 sec West, a distance of 66.37 feet; thence South 53 deg 35 min 41 sec West, a distance of 129.01 feet; thence South 57 deg 34 min 18 sec West, a distance of 41.79 feet; thence South 53 deg 42 min 03 sec West, a distance of 62.13 feet; thence South 44 deg 12 min 20 sec West, a distance of 61.80 feet; thence South 38 deg 37 min 39 sec West, a distance of 34.68 feet; thence South 04 deg 13 min 14 sec West, a distance of 45.65 feet; thence South 13 deg 11 min 34 sec West, a distance of 35.23 feet; thence South 03 deg 25 min 02 sec East, a distance of 20.58 feet; thence South 05 deg 40 min 08 sec West, a distance of 48.96 feet; thence South 13 deg 42 min 30 sec East, a distance of 15.89 feet; thence South 04 deg 00 min 18 sec East, a distance of 26.21 feet; thence South 42 deg 34 min 03 sec West, a distance of 13.39 feet; thence South 05 deg 56 min 40 sec West, a distance of 30.88 feet; thence South 43 deg 34 min 48 sec East, a distance of 32.19 feet; thence South 30 deg 04 min 26 sec East, a distance of 22.10 feet; thence North 50 deg 04 min 54 sec West, a distance of 13.20 feet; thence North 47 deg 25 min 35 sec West, a distance of 43.25 feet; thence North 09 deg 08 min 08 sec West, a distance of 30.33 feet; thence North 78 deg 37 min 01 sec West, a distance of 33.01 feet; thence South 33 deg 54 min 20 sec West, a distance of 18.59 feet; thence South 67 deg 26 min 43 sec West, a distance of 29.65 feet; thence South 03 deg 47 min 58 sec West, a distance of 25.11 feet; thence South 26 deg 35 min 04 sec West, a distance of 51.17 feet; thence South 12 deg 09 min 48 sec West, a distance of 33.96 feet; thence South 26 deg 48 min 27 sec West, a distance of 44.66 feet; thence South 00 deg 12 min 23 sec East, a distance of 64.31 feet; thence South 20 deg 25 min 18 sec East, a distance of 25.25 feet; thence South 22 deg 13 min 45 sec East, a distance of 102.67 feet; thence South 07 deg 52 min 55 sec West, a distance of 14.28 feet; thence South 79 deg 17 min 21 sec West, a distance of 40.97 feet; thence North 12 deg 23 min 21 sec West, a distance of 71.65 feet; thence North 34 deg 49 min 41 sec West, a distance of 13.13 feet; thence North 55 deg 49 min 19 sec West, a distance of 10.43 feet; thence North 80 deg 16 min 47 sec West, a distance of 15.71 feet; thence South 76 deg 42 min 10 sec West, a distance of 52.23 feet; thence North 16 deg 03 min 56 sec East, a distance of 483.88 feet; thence North 49 deg 03 min 38 sec East, a distance of 342.89 feet; thence North 01 deg 31 min 05 sec East, a distance of 943.54 feet; thence North 21 deg 22 min 06 sec East, a distance of 3.05 feet; thence North 36 deg 19 min 24 sec East, a distance of 13.65 feet; thence North 22 deg 28 min 37 sec East, a distance of 25.26 feet; thence North 47 deg 35 min 00 sec East, a distance of 21.30 feet; thence North 05 deg 37 min 38 sec East, a distance of 9.16 feet; thence North 11 deg 19 min 03 sec West, a distance of 13.73 feet; thence North 31 deg 10 min 36 sec East, a distance of 33.84 feet; thence North 24 deg 23 min 31 sec East, a distance of 33.85 feet; thence North 71 deg 34 min 36 sec East, a distance of 6.39 feet; thence North 15 deg 50 min 34 sec East, a distance of 31.26 feet; thence North 10 deg 38 min 44 sec West, a distance of 42.64 feet; thence North 40 deg 50 min 04 sec East, a distance of 6.53 feet; thence North 57 deg 44 min 02 sec East, a distance of 49.75 feet; thence North 14 deg 43 min 29 sec East, a distance of 22.97 feet; thence North 07 deg 49 min 14 sec East, a distance of 23.11 feet; thence North 36 deg 39 min 41 sec East, a distance of 38.47 feet; thence North 54 deg 10 min 52 sec East, a distance of 19.94 feet; thence North 38 deg 10 min 35 sec East, a distance of

sec East, a distance of 26.45 feet; thence South 79 deg 39 min 05 sec East, a distance of 37.56 feet; thence South 02 deg 13 min 32 sec East, a distance of 23.14 feet; thence South 41 deg 29 min 14 sec East, a distance of 12.88 feet; thence South 15 deg 18 min 11 sec East, a distance of 29.79 feet; thence South 18 deg 21 min 11 sec West, a distance of 38.84 feet; thence South 03 deg 43 min 04 sec West, a distance of 55.74 feet; thence South 16 deg 35 min 29 sec West, a distance of 46.94 feet; thence South 00 deg 28 min 55 sec West, a distance of 42.98 feet; thence South 08 deg 19 min 52 sec West, a distance of 14.97 feet; thence South 33 deg 54 min 52 sec West, a distance of 55.71 feet; thence South 30 deg 35 min 18 sec West, a distance of 17.08 feet; thence South 04 deg 05 min 18 sec West, a distance of 15.21 feet; thence South 30 deg 49 min 07 sec West, a distance of 21.87 feet; thence South 04 deg 34 min 38 sec East, a distance of 27.18 feet; thence South 18 deg 57 min 31 sec West, a distance of 25.59 feet; thence South 18 deg 42 min 39 sec East, a distance of 24.79 feet; thence South 34 deg 26 min 12 sec East, a distance of 23.65 feet; thence South 22 deg 59 min 11 sec West, a distance of 10.71 feet; thence South 04 deg 36 min 11 sec East, a distance of 31.68 feet; thence South 02 deg 07 min 21 sec West, a distance of 49.03 feet; thence South 39 deg 18 min 32 sec East, a distance of 5.16 feet; thence South 78 deg 01 min 55 sec East, a distance of 36.75 feet; thence South 45 deg 01 min 11 sec West, a distance of 6.67 feet; thence North 82 deg 04 min 42 sec West, a distance of 28.97 feet; thence South 53 deg 32 min 58 sec East, a distance of 31.15 feet; thence South 36 deg 02 min 45 sec West, a distance of 4.94 feet; thence North 83 deg 03 min 06 sec West, a distance of 30.00 feet; thence South 01 deg 32 min 57 sec West, a distance of 13.43 feet; thence South 20 deg 09 min 21 sec West, a distance of 35.91 feet; thence South 01 deg 10 min 34 sec West, a distance of 44.48 feet; thence South 03 deg 40 min 25 sec West, a distance of 14.03 feet; thence South 11 deg 34 min 04 sec East, a distance of 40.97 feet; thence South 18 deg 28 min 19 sec East, a distance of 31.41 feet; thence South 35 deg 53 min 30 sec East, a distance of 49.99 feet; thence South 65 deg 17 min 15 sec East, a distance of 19.15 feet; thence South 81 deg 28 min 30 sec East, a distance of 23.15 feet; thence North 60 deg 14 min 04 sec East, a distance of 76.86 feet; thence North 72 deg 41 min 47 sec East, a distance of 89.33 feet; thence South 57 deg 26 min 38 sec East, a distance of 9.78 feet; thence South 85 deg 55 min 02 sec East, a distance of 9.64 feet; thence North 43 deg 22 min 59 sec East, a distance of 17.00 feet; thence North 78 deg 42 min 34 sec East, a distance of 49.34 feet; thence North 51 deg 27 min 03 sec East, a distance of 44.79 feet; thence North 79 deg 32 min 27 sec East, a distance of 48.09 feet; thence South 81 deg 58 min 42 sec East, a distance of 36.07 feet; thence North 54 deg 03 min 29 sec East, a distance of 14.42 feet; thence South 75 deg 17 min 41 sec East, a distance of 23.43 feet; thence South 32 deg 49 min 45 sec West, a distance of 20.69 feet; thence South 15 deg 52 min 34 sec West, a distance of 22.60 feet; thence South 12 deg 01 min 22 sec East, a distance of 44.27 feet; thence South 12 deg 45 min 58 sec West, a distance of 19.98 feet; thence South 42 deg 19 min 47 sec West, a distance of 38.78 feet; thence South 43 deg 45 min 38 sec East, a distance of 47.33 feet; thence South 28 deg 29 min 18 sec East, a distance of 35.72 feet; thence South 39 deg 53 min 17 sec East, a distance of 80.12 feet; thence South 27 deg 11 min 31 sec East, a distance of 24.82 feet; thence South 08 deg 19 min 53 sec East, a distance of 45.91 feet; thence South 12 deg 39 min 04 sec East, a distance of 50.86 feet; thence South 47 deg 01 min 45 sec East, a distance of 59.60 feet; thence South 69 deg 30 min 41 sec East, a distance of 45.37 feet; thence South 48 deg 04 min 56 sec East, a distance of 27.27 feet; thence South 55 deg 07 min 47 sec East, a distance of 17.05 feet; thence South 67 deg 15 min 47 sec East, a distance of 19.50 feet; thence South 88 deg 30 min 42 sec East, a distance of 9.41 feet; thence South 01 deg 09 min 50 sec West, a distance of 189.83 feet to the POINT OF BEGINNING; said described tract containing 17.388 Acres, more or less.

LEGAL DESCRIPTION – PARCEL 4-600 (RMF1 ZONING)

ALL THAT TRACT OR PARCEL OF LAND being in Land Lot 263, 19th District, City of Columbus, Muscogee County, Georgia and being more particularly described as follows:

Beginning at an iron pin found at the Southeast Corner of Land Lot 263, 19th Land District, thence North 01 deg 30 min 42 sec West, a distance of 189.83 feet to the POINT OF BEGINNING; from said POINT OF BEGINNING North 88 deg 30 min 42 sec West, a distance of 9.41 feet; thence North 67 deg 15 min 47 sec West, a distance of 19.50 feet; thence North 55 deg 07 min 47 sec West, a distance of 17.05 feet; thence North 48 deg 04 min 56 sec West, a distance of 27.27 feet; thence North 69 deg 30 min 41 sec West, a distance of 45.37 feet; thence North 47 deg 01 min 45 sec West, a distance of 59.60 feet; thence North 12 deg 39 min 04 sec West, a distance of 50.86 feet; thence North 08 deg 19 min 53 sec West, a distance of 45.91 feet; thence North 27 deg 11 min 31 sec West, a distance of 24.82 feet; thence North 39 deg 53 min 17 sec West, a distance of 80.12 feet; thence North 28 deg 29 min 18 sec West, a distance of 35.72 feet; thence North 43 deg 45 min 38 sec West, a distance of 47.33 feet; thence North 42 deg 19 min 47 sec East, a distance of 38.78 feet; thence North 12 deg 45 min 58 sec East, a distance of 19.98 feet; thence North 12 deg 01 min 22 sec West, a distance of 44.27 feet; thence North 15 deg 52 min 34 sec East, a distance of 22.60 feet; thence North 32 deg 49 min 45 sec East, a distance of 20.69 feet; thence North 75 deg 17 min 41 sec West, a distance of 23.43 feet; thence South 54 deg 03 min 29 sec West, a distance of 14.42 feet; thence North 81 deg 58 min 42 sec West, a distance of 36.07 feet; thence South 79 deg 32 min 27 sec West, a distance of 48.09 feet; thence South 51 deg 27 min 03 sec West, a distance of 44.79 feet; thence South 78 deg 42 min 34 sec West, a distance of 49.34 feet; thence South 43 deg 22 min 59 sec West, a distance of 17.00 feet; thence North 85 deg 55 min 02 sec West, a distance of 9.64 feet; thence North 57 deg 26 min 38 sec West, a distance of 9.78 feet; thence South 72 deg 41 min 47 sec West, a distance of 89.33 feet; thence South 60 deg 14 min 04 sec West, a distance of 76.86 feet; thence North 81 deg 28 min 30 sec West, a distance of 23.15 feet; thence North 65 deg 17 min 15 sec West, a distance of 19.15 feet; thence North 35 deg 53 min 30 sec West, a distance of 49.99 feet; thence North 18 deg 28 min 19 sec West, a distance of 31.41 feet; thence North 11 deg 34 min 04 sec West, a distance of 40.97 feet; thence North 03 deg 40 min 25 sec East, a distance of 14.03 feet; thence North 01 deg 10 min 34 sec East, a distance of 44.48 feet; thence North 20 deg 09 min 21 sec East, a distance of 35.91 feet; thence North 01 deg 32 min 57 sec East, a distance of 13.43 feet; thence South 83 deg 03 min 06 sec East, a distance of 30.00 feet; thence North 36 deg 02 min 45 sec East, a distance of 4.94 feet; thence North 53 deg 32 min 58 sec West, a distance of 31.15 feet; thence South 82 deg 04 min 42 sec East, a distance of 28.97 feet; thence North 45 deg 01 min 11 sec East, a distance of 6.67 feet; thence North 78 deg 01 min 55 sec West, a distance of 36.75 feet; thence North 39 deg 18 min 32 sec West, a distance of 5.16 feet; thence North 02 deg 07 min 21 sec East, a distance of 49.03 feet; thence North 04 deg 36 min 11 sec West, a distance of 31.68 feet; thence North 22 deg 59 min 11 sec East, a distance of 10.71 feet; thence North 34 deg 26 min 12 sec West, a distance of 23.65 feet; thence North 18 deg 42 min 39 sec West, a distance of 24.79 feet; thence North 18 deg 57 min 31 sec East, a distance of 25.59 feet; thence North 04 deg 34 min 38 sec West, a distance of 27.18 feet; thence North 30 deg 49 min 07 sec East, a distance of 21.87 feet; thence North 04 deg 05 min 18 sec East, a distance of 15.21 feet; thence North 30 deg 35 min 18 sec East, a distance of 17.08 feet; thence North 33 deg 54 min 52 sec East, a distance of 55.71 feet; thence North 08 deg 19 min 52 sec East, a distance of 14.97 feet; thence North 00 deg 28 min 55 sec East, a distance of 42.98 feet; thence North 16 deg 35 min 29 sec East, a distance of 46.94 feet; thence North 03 deg 43 min 04 sec East, a distance of 55.74 feet; thence North 18 deg 21 min 11 sec East, a distance of 38.84 feet; thence North 15 deg 18 min 11 sec West, a distance of 29.79 feet; thence North 41 deg 29 min 14 sec West, a distance of 12.88 feet; thence North 02 deg 13 min 32 sec West, a distance of 23.14 feet; thence North 79 deg 39 min 05 sec West, a distance of 37.56 feet; thence North 49 deg 50 min 24 sec West, a distance of 26.45 feet; thence South 38 deg 10 min 35 sec West, a distance of 47.97 feet; thence South 54 deg 10 min 52 sec West, a distance of 19.94 feet; thence South 36 deg 39 min 41 sec West, a distance of 38.47 feet; thence South 07 deg 49 min 14 sec West, a distance of 23.11 feet; thence South 14 deg 43 min 29 sec West, a distance of 22.97 feet; thence South 57 deg 44 min 02 sec West, a distance of 49.75 feet; thence South 40 deg 50 min 04 sec West, a distance of 6.53 feet; thence South 10

deg 38 min 44 sec East, a distance of 42.64 feet; thence South 15 deg 50 min 34 sec West, a distance of 31.26 feet; thence South 71 deg 34 min 36 sec West, a distance of 6.39 feet; thence South 24 deg 23 min 31 sec West, a distance of 33.85 feet; thence South 31 deg 10 min 36 sec West, a distance of 33.84 feet; thence South 11 deg 19 min 03 sec East, a distance of 13.73 feet; thence South 05 deg 37 min 38 sec West, a distance of 9.16 feet; thence South 47 deg 35 min 00 sec West, a distance of 21.30 feet; thence South 22 deg 28 min 37 sec West, a distance of 25.26 feet; thence South 36 deg 19 min 24 sec West, a distance of 13.65 feet; thence South 21 deg 22 min 06 sec West, a distance of 3.05 feet; thence South 01 deg 31 min 05 sec West, a distance of 943.54 feet; thence South 49 deg 03 min 38 sec West, a distance of 342.89 feet; thence South 16 deg 03 min 56 sec West, a distance of 483.88 feet; thence South 16 deg 03 min 56 sec West, a distance of 82.59 feet; thence South 77 deg 53 min 14 sec West, a distance of 68.07 feet; thence North 16 deg 03 min 56 sec East, a distance of 19.62 feet; thence North 16 deg 03 min 56 sec East, a distance of 596.76 feet; thence North 49 deg 03 min 38 sec East, a distance of 334.23 feet; thence North 01 deg 31 min 05 sec East, a distance of 2278.79 feet to an iron pin; thence North 72 deg 05 min 28 sec East, a distance of 1013.95 feet to an iron pin; thence South 01 deg 09 min 50 sec West, a distance of 2481.27 feet to the POINT OF BEGINNING; said described tract containing 42.974 Acres, more or less.

LEGAL DESCRIPTION – PARCEL 4-700 (ZONED RMF1)

ALL THAT TRACT OR PARCEL OF LAND being in Land Lot 270, 19th District, City of Columbus, Muscogee County, Georgia and being more particularly described as follows:

Commencing at the intersection of the North right of way of Spring Daze Drive and the East right of way of Queen Bee Drive, said point being the POINT OF BEGINNING

From said POINT OF BEGINNING along the easterly right of way of Spring Daze Drive North 28 deg 19 min 38 sec West, a distance of 44.83 feet to a point thence a curve to the right having a radius of 72.50 feet, an arc length of 2.82 feet, a chord bearing North 27 deg 12 min 43 sec West and distance of 2.82 feet; thence leaving said easterly right of way North 62 deg 46 min 16 sec East, a distance of 10.54 feet; thence North 08 deg 53 min 57 sec East, a distance of 11.20 feet; thence North 70 deg 10 min 10 sec East, a distance of 31.31 feet; thence North 72 deg 06 min 45 sec East, a distance of 32.68 feet; thence South 33 deg 17 min 14 sec East, a distance of 19.71 feet; thence South 71 deg 46 min 45 sec East, a distance of 8.92 feet; thence North 58 deg 14 min 41 sec East, a distance of 83.41 feet; thence North 50 deg 31 min 33 sec East, a distance of 14.85 feet; thence North 39 deg 48 min 48 sec East, a distance of 48.13 feet; thence North 33 deg 41 min 03 sec East, a distance of 43.43 feet; thence North 24 deg 05 min 25 sec East, a distance of 60.14 feet; thence North 29 deg 36 min 17 sec East, a distance of 47.43 feet; thence North 48 deg 21 min 56 sec East, a distance of 53.28 feet; thence South 77 deg 29 min 30 sec East, a distance of 19.83 feet; thence South 45 deg 38 min 22 sec East, a distance of 28.85 feet; thence South 42 deg 39 min 36 sec East, a distance of 98.18 feet; thence North 78 deg 44 min 55 sec East, a distance of 82.33 feet; thence South 16 deg 03 min 56 sec West, a distance of 19.62 feet to a point on the northerly right of way of Spring Daze Drive ; thence along said northerly right of way South 77 deg 53 min 14 sec West, a distance of 31.78 feet to a point; thence a curve to the left having a radius 627.50 feet, an arc length of 177.58 feet, a chord distance of 176.99 feet and bearing South 69 deg 46 min 48 sec West; thence South 61 deg 40 min 22 sec West, a distance of 315.98 feet to the POINT OF BEGINNING; said described tract containing 0.740 Acres, more or less.

Section 2.

All of the properties described above, consisting of Parcel Numbers 4-100, 4-200, 4-300, 4-400, 4-500, 4-501, 4-600, and 4-700, shall be subject to the conditions established in Ordinance No. 11-62 which is attached hereto as “Exhibit A” .

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____, 2021; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

Sandra T Davis
Clerk of Council

B. H. “Skip” Henderson, III
Mayor

11-62

AN ORDINANCE
NO. 11-62

C.A. 11-0841(9)
C.A. 11-22-11(1)

Item #4.

22CH-11-Woodruff
Co

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located **northwest of the Veterans Parkway-Williams Road intersection** from PMUD (Planned Mixed Unit Development) District with conditions to PMUD (Planned Mixed Unit Development) District with additional conditions.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department be, and the same is hereby amended by changing the following described property from PMUD (Planned Mixed Unit Development) District with conditions to PMUD (Planned Mixed Unit Development) District with additional conditions.

A parcel of land lying in a portion of Land Lot 40 of the 8th Land District and a portion of Land Lots 263, 269, 270, and 294 of the 19th Land District, City of Columbus, Muscogee County, Georgia. Being more particularly described as:

Commencing at the Northeast corner of Land Lot 270 of the 19th Land District, City of Columbus, Muscogee County, Georgia, said point being the POINT OF BEGINNING; from said POINT OF BEGINNING South 01 Degrees 57 Minutes 25 Seconds East, a distance of 2064.64 feet; thence North 87 Degrees 23 Minutes 45 Seconds East, a distance of 1030.26 feet to the Westerly margin of American Way; thence along said Westerly margin a curve to the left having a radius of 619.71 feet, an arc length of 156.39 feet, a chord distance of 155.98 feet and bearing South 30 Degrees 10 Minutes 10 Seconds East; continue along said Westerly margin South 37 Degrees 13 Minutes 52 Seconds East, a distance of 54.97 feet; thence South 05 Degrees 22 Minutes 20 Seconds West, a distance of 60.78 feet to the Northerly margin of Veterans Parkway; thence along said Northerly margin a curve to the left having a radius of 2889.93 feet, an arc length of 992.77 feet, a chord distance of 987.89 feet and bearing South 40 Degrees 55 Minutes 17 Seconds West; continue along said Northerly margin a curve to the left having a radius of 2889.93 feet, an arc length of 253.53 feet, a chord distance of 253.45 feet and bearing South 28 Degrees 29 Minutes 18 Seconds West; continue North 88 Degrees 52 Minutes 07 Seconds West, a distance of 16.64 feet; thence South 24 Degrees 55 Minutes 51 Seconds West, a distance of 74.64 feet; thence South 24 Degrees 11 Minutes 33 Seconds West, a distance of 409.71 feet; thence leaving the Northerly margin of Veterans Parkway North 18 Degrees 15 Minutes 27 Seconds West, a distance of 472.03 feet; thence South 88 Degrees 52 Minutes 07 Seconds East, a distance of 36.04 feet; thence North 11 Degrees 29 Minutes 01 Seconds West, a distance of 197.40 feet; thence South 87 Degrees 10 Minutes 30 Seconds West, a distance of 59.38 feet; thence South 87 Degrees 27 Minutes 54 Seconds West, a distance of 91.06 feet; thence South 87 Degrees 20 Minutes 33 Seconds West, a distance of 621.51 feet; thence South 03 Degrees 03 Minutes 51 Seconds West, a distance of 637.26 feet to the Northerly margin of Williams Road; thence along the Northerly margin of Williams Road North 71 Degrees 20 Minutes 55 Seconds West, a distance of 240.71 feet; thence a curve to the left having a radius of 2939.79 feet, an arc length of 480.97 feet, a chord distance of 480.43 feet and bearing North 71 Degrees 56 Minutes 50 Seconds West; thence leaving said Northerly margin North 19 Degrees 57 Minutes 42 Seconds East, a distance of 67.11 feet; thence North 79 Degrees 50 Minutes 19 Seconds West, a distance of 41.62 feet; thence South 19 Degrees 19 Minutes 30 Seconds West, a distance of 65.63 feet to the Northerly margin of Williams Road; thence along said Northerly margin a curve to the left having a radius of 2939.79 feet, an arc length of 261.67 feet, a chord distance of 261.58 feet and bearing North 82 Degrees 17 Minutes 43 Seconds West; thence leaving said Northerly margin of Williams Road North 13 Minutes 04 Seconds East, a distance of 332.39 feet; thence South 88 Degrees 19 Minutes 57 Seconds West, a distance of 374.08 feet; thence North 01 Degrees

40 Minutes 03 Seconds West, a distance of 1640.00 feet; the South 88 Degrees 01 Minutes 58 Seconds West, a distance of 648.09 feet to the Easterly margin of the Norfolk-Southern Railroad; thence along said Easterly margin North 13 Degrees 37 Minutes 52 Seconds East, a distance of 20.00 feet; continue along said Easterly margin a curve to the left having a radius of 1457.68 feet, an arc length of 612.73 feet, a chord distance of 608.23 feet and bearing North 1 Degrees 35 Minutes 21 Seconds East; continue North 10 Degrees 27 Minutes 11 Seconds West, a distance of 866.15 feet; thence leaving the Easterly margin of the Norfolk-Southern Railroad North 88 Degrees 45 Minutes 49 Seconds East, a distance of 1432.37 feet; thence North 88 Degrees 47 Minutes 17 Seconds East, a distance of 500.15 feet; thence North 01 Degrees 24 Minutes 17 Seconds West, a distance of 2279.36 feet to the centerline of a gas line easement; thence along said centerline North 69 Degrees 10 Minutes 38 Seconds East, a distance of 1014.17 feet; thence leaving said centerline South 01 Degrees 44 Minutes 33 Seconds East, a distance of 2671.38 feet to the POINT OF BEGINNING; said described tract containing 263.3 Acres, more or less.

Item #4.

And

A parcel of land lying in a portion of Land Lot 269 and 295 of the 19th Land District, City of Columbus, Muscogee County, Georgia. Being more particularly described as:

Commencing at the northwest corner of Land Lot 295 of the 19th Land District, City of Columbus, Muscogee County, Georgia; thence North 87 degrees 15 minutes 21 seconds East, a distance of 548.55 feet to the southerly margin of Veterans Parkway and the Point of Beginning; from said Point of Beginning along Veterans Parkway a curve to the right having a radius of 2839.93 feet, an arc length of 1048.20 feet a chord distance of 1042.26 feet and bearing North 42 degrees 20 minutes 44 seconds East; continue North 52 degrees 55 minutes 10 seconds East, a distance of 292.63 feet; thence leaving the southerly margin of Veterans Parkway South 03 degrees 07 minutes 49 seconds East, a distance of 940.37 feet; thence North 87 degrees 20 minutes 23 seconds West, a distance of 256.68 feet; thence South 17 degrees 11 minutes 13 seconds West, a distance of 327.34 feet; thence North 89 degrees 56 minutes 28 seconds West, a distance of 791.86 feet to the southerly margin of Veterans Parkway; thence along said southerly margin a curve to the right having a radius of 2839.93 feet, an arc length of 332.42 feet, a chord distance of 332.23 feet and bearing North 28 degrees 25 minutes 07 seconds East to the Point of Beginning. Said described tract containing 17.2 acres more or less.

The above-described property is being rezoned with the following conditions and accompanying exhibits (see attached):

The following conditions shall apply:

1. In Commercial areas/Town center (Phase 1 only), the street shall be one way with 13-foot lane and 7-foot parallel parking bay on the outside. Total paved section shall be 21 feet back to back.
2. Intersection separation standards shall be reduced from 125 feet to 57 feet at the town center entrance on the south side. Also a dimension reduction shall be implemented at the town center 114 feet between the one-way lanes on the north and south sides of the town square.
3. The overall bay depth shall be reduced for 90 degree parking to 62' BC-BC from 64'.
4. Residential and commercial minimum building setbacks shall be as follows: (apply to any part of building such as overhangs, etc.): Note: All setback dimensions shall be measured from property line unless noted otherwise.

- a. Residential - front setback minimum is 10 feet from property line
 - b. Residential -internal lot side yard and side yard on primary streets setbacks are 5 feet from the property line.
 - c. End/Corner condition Setbacks - For single-family detached residential - Zero foot from property line setback is allowed on end/side conditions adjacent to a secondary street (see attached sketch). No building can be closer than 14' to a street curb line.
 - d. Commercial - front setback minimum is 0 feet and side setback minimum is 0 feet. The building wall will be a minimum of 10' from the curb line. A 12-foot encroachment for porches and a 6-foot encroachment for balconies and awnings is allowed into the ROW (over the sidewalk). No part of any structure/ porch can be closer than 4' to back of curb.
 - e. Town home setbacks (attached units) - 0-foot front and side setback with a minimum lot width of 16 feet and a depth of 60 feet. The allowable coverage is 100% (defined as building footprint only). 4-foot encroachment for balconies / overhangs into the ROW may be permitted provided that a minimum clear distance of 12' minimum to back of curb is maintained.
 - f. Allowable coverage for single family detached lots shall be 60%. Coverage is defined by building footprint only.
 - g. Detached garages shall be permitted in front yard.
5. Allow 20 % shared parking variance in commercial parking areas shall be permitted.
6. Residential Alley -
- a. The alleys shall be private roads and the minimum width of the alley will be 14 feet with an inverted drainage section. (No curb or gutter required).
 - b. A 24' utility easement shall be permitted in the private alley areas.
 - c. The minimum distance to a garage or out building structure from the centerline of the alley shall be 15 feet. Note: This may change based on the property line information provided by developer or developers agent with final approval by the City Engineer.
7. Unit paver, brick, stamped asphalt and stamped concrete shall be permitted in pedestrian crosswalks with a minimum width of eight feet.
8. Single Family Residence Lot Size:
- a. Minimum lot width shall be 40 feet. In addition, up to 30 lots of the total 617 entitled single-family detached lots may have a reduced lot width of 30-feet minimum. Townhomes and Livework units or any attached single-family buildings are excluded from this condition.
 - b. Minimum lot area shall be 5000 square feet for detached single-family lots. 30' lots shall have a minimum lot area of 3500 square feet.
9. Multifamily/ Apartment parking requirements shall be 1.75 parking spaces per residential unit.
10. All drawings and graphic material provided may be part of and included in the variance condition with final approval by the City Engineer.
11. Street design shall allow for a minimum 4" straight back curb with no gutter section with in line drainage structures. If curb & gutter is required for engineering purposes, a 24' section may be permitted with final approval by the City Engineer.
12. Underground utilities and Page 103 - easements shall be permitted in residential alleys and behind commercial areas with final approval

13. Retention basins shall be allowed in buffer areas with final approval by the City Engineer. Landscape plans for city approval will be provided.
14. UDO Section 7.12.6.6 - Reduce minimum dimension for the top of retention pond berm from 20 feet to 10 feet. This will only be allowed if there is a maintenance agreement with the property association to maintain the retention pond. If there is no agreement, the city standard will apply. Final approval shall be made by the City Engineer.
15. UDO Section 7.12.6.10 - Reduce the minimum easement dimension for retention pond access from 20 feet to 10 feet. This will only be allowed if there is a maintenance agreement with the property association to maintain the retention pond. If there is no agreement, the city standard will apply. Final approval shall be made by the City Engineer.
16. All previous conditions or major amendments from 2006, 2007, and 2010 not listed remain in force. If there is any conflict in conditions, the lesser or minimum of any condition will apply.
17. Storm/Sanitary Utilities shall be allowed in the public roadway provided the following requirements are met:

- a. Sewer shall be designed to be in the center of drive lanes.
- b. All soil backfill of utility lines, located in public streets, shall be placed in 6" lifts and the upper 12" of subgrade beneath pavements shall be compacted to 98% Standard Proctor. All remaining backfill below the upper 12" shall be placed in 8" lifts and shall meet 95% Standard Proctor.
- c. One field density test per 150 linear feet of utility trench fill when utilities run underneath the pavement.
- d. Suitable fill materials shall be free of organics, stones greater than 1" in diameter, or other deleterious material and should be placed in lifts not to exceed 8" in loose thickness.
- e. Compaction should be accomplished by appropriate mechanical means such as sheepsfoot rollers for cohesive soils and vibratory or rubber tired rollers for cohesionless soils.
- f. All determinations under this condition shall be made with final approval by the City Engineer.

This ordinance received, signed by the Mayor at 3:17 P.M. on the 6th day of Dec. 2011, and became law at said time received and became effective at 12:00 noon the following day.
Sec: 3-202 (2)

Clerk of Council

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th day of November, 2011; introduced a second time at a regular meeting of said Council held on the 22nd day of November, 2011 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	YES
Councilor Baker voting	YES
Councilor Barnes voting	YES
Councilor Davis voting	YES
Councilor Henderson voting	YES
Councilor Huff voting	YES
Councilor McDaniel voting	YES
Councilor Pugh voting	YES
Councilor Thomas voting	YES
Councilor Woodson voting	YES

This ordinance submitted to the Mayor for his signature, this the 6th day of December 2011.
Sec: 3-202 (2)
Tina B. Washington
Clerk of Council

OLD TOWN

"A LIFE WELL-CRAFTED"



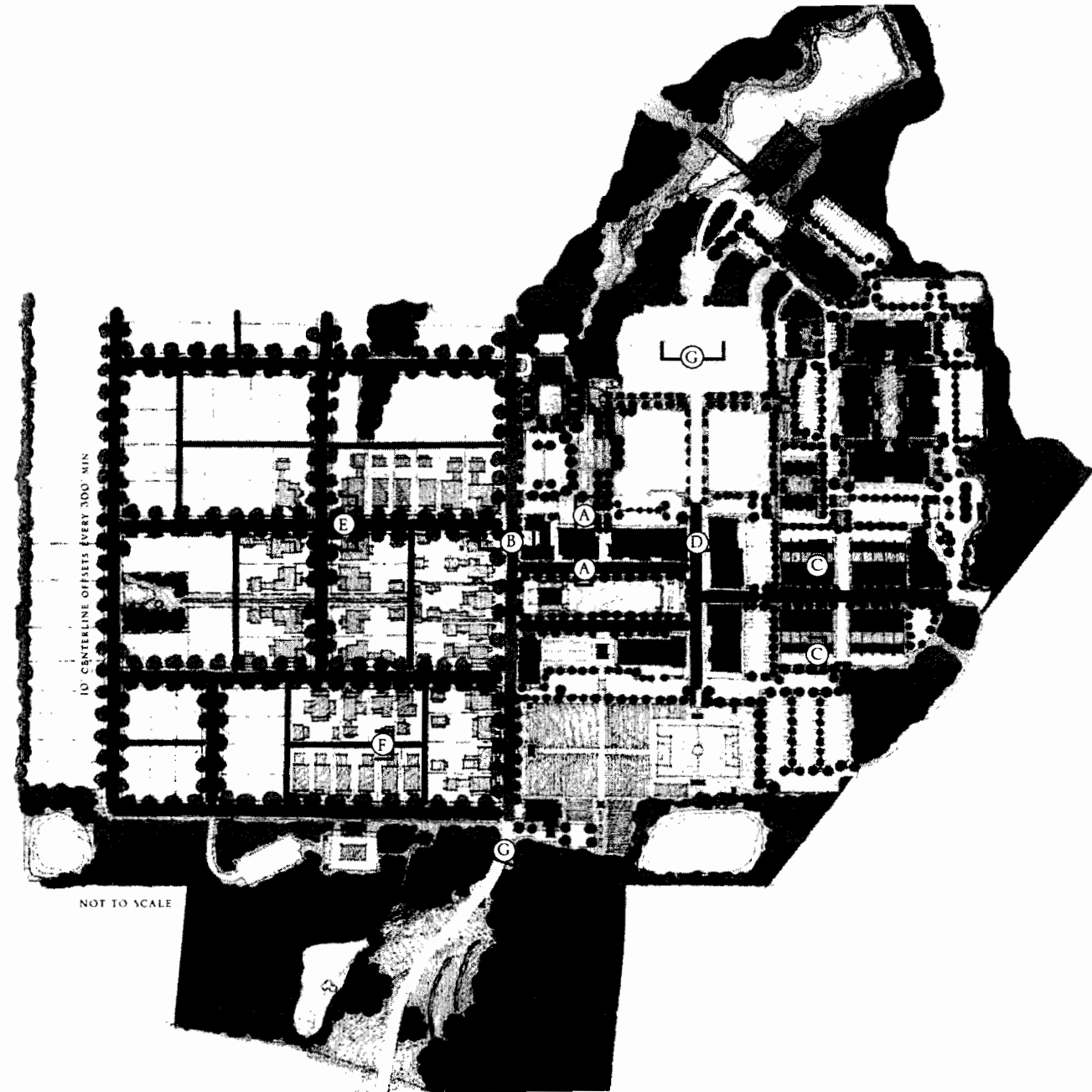
VARIANCE REQUEST EXHIBITS

SEPTEMBER 12, 2011

PROPERTY OWNER: THE KOONCE FAMILY
DEVELOPER: THE WOODRUFF COMPANY

PROJECT TEAM:
HIGH GROVE PARTNERS
HISTORICAL CONCEPTS
PUCCIANO & ENGLISH, INC. ARCHITECTS
JENKINS ARCHITECTURE
BARNES & COMPANY ARCHITECTS
L. MITCHELL GINN & ASSOCIATES
MELANIE DAVIS DESIGN
FARNER BARLEY & ASSOCIATES

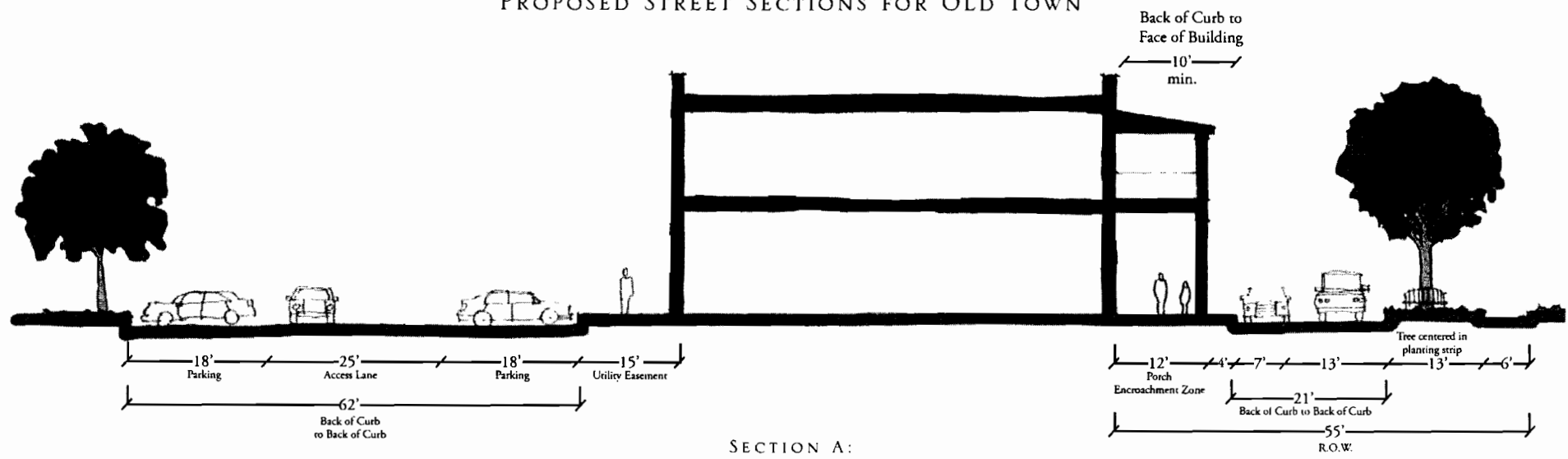
STREET REGULATING PLAN



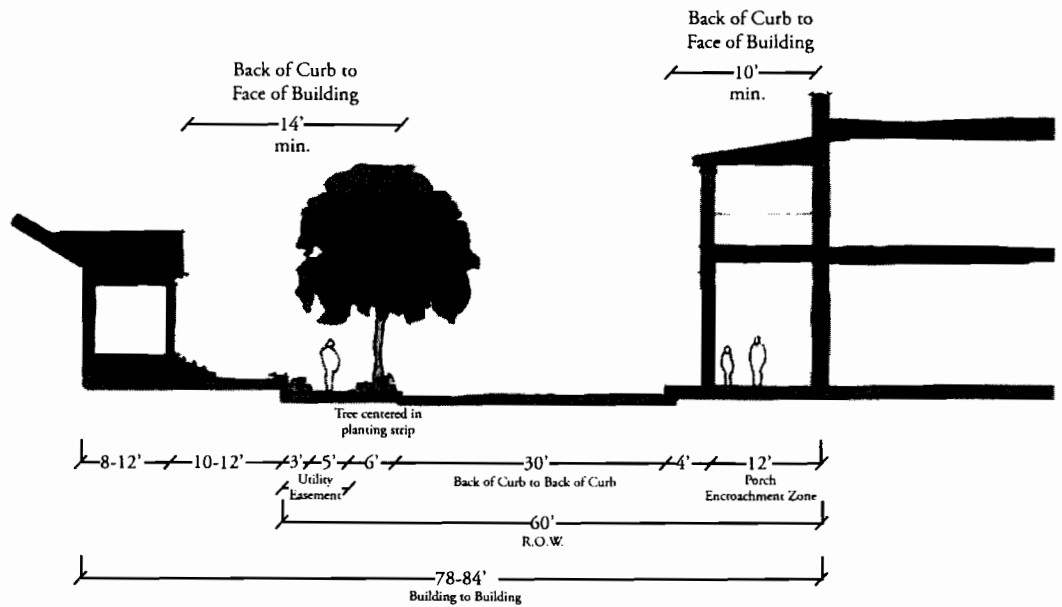
NOT TO SCALE

- COMMERCIAL AVENUE
- APARTMENT STREET
- COMMERCIAL 1-WAY STREET
- TOWNHOUSE STREET
- COMMERCIAL 2-WAY STREET
- RESIDENTIAL STREETS
- RESIDENTIAL ALLEY
- RURAL ENTRY DRIVE

PROPOSED STREET SECTIONS FOR OLD TOWN

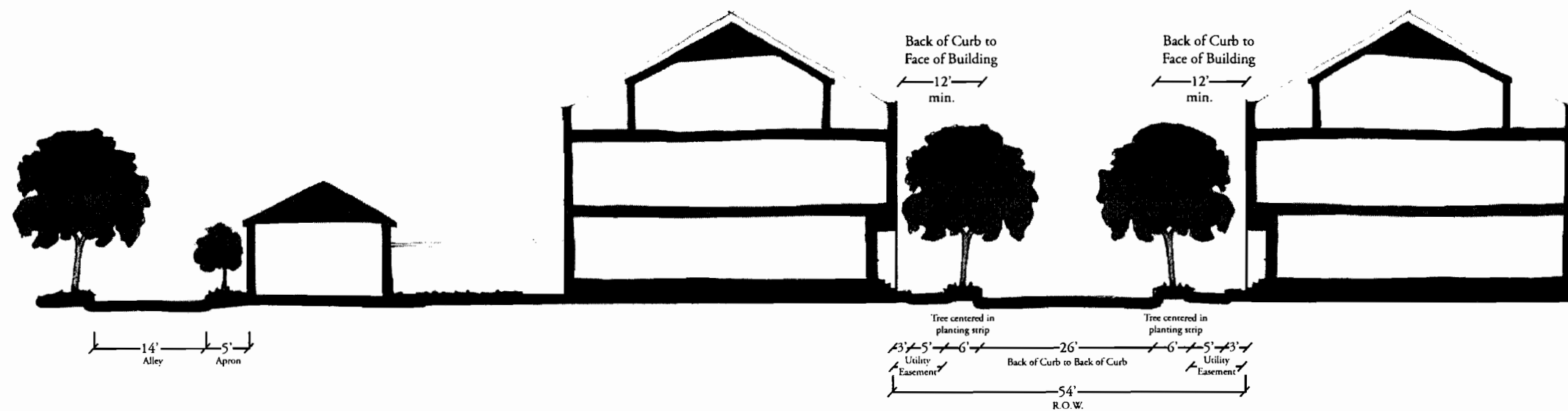


SECTION A:
COMMERCIAL STREET AT TOWN SQUARE



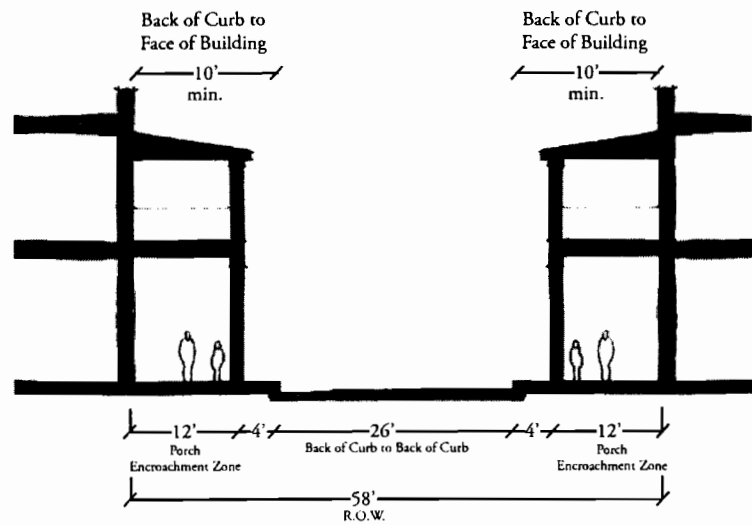
SECTION B:
RESIDENTIAL/COMMERCIAL AVENUE

PROPOSED STREET SECTIONS FOR OLD TOWN

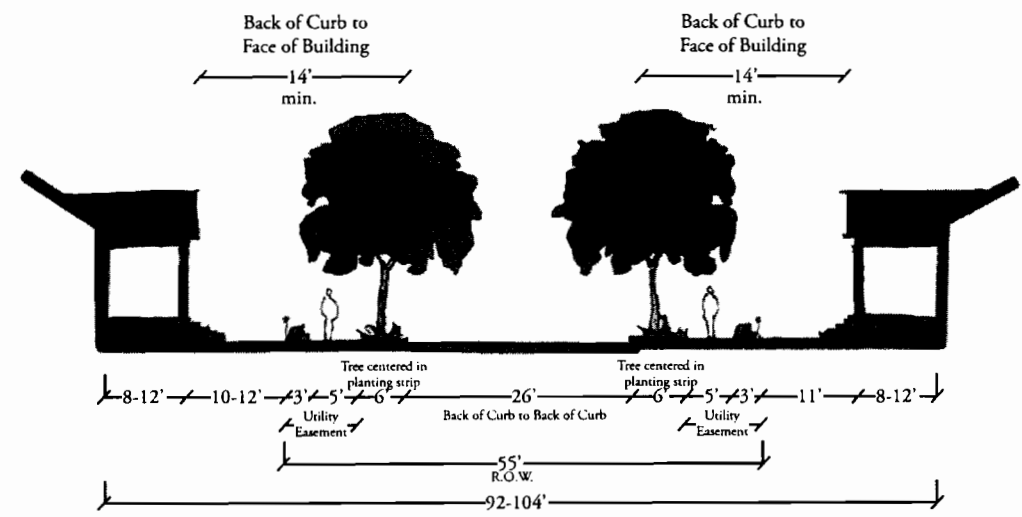


SECTION C:
TOWNHOUSE STREET

PROPOSED STREET SECTIONS FOR OLD TOWN

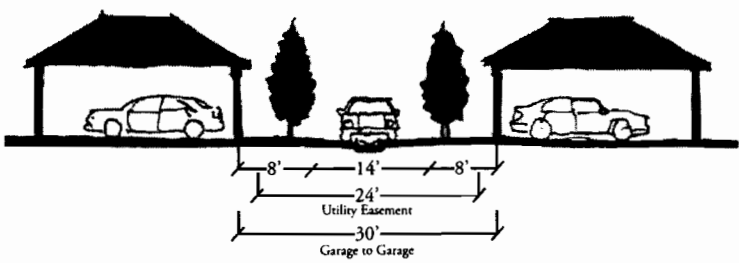


SECTION D:
COMMERCIAL TWO-WAY STREET SECTION

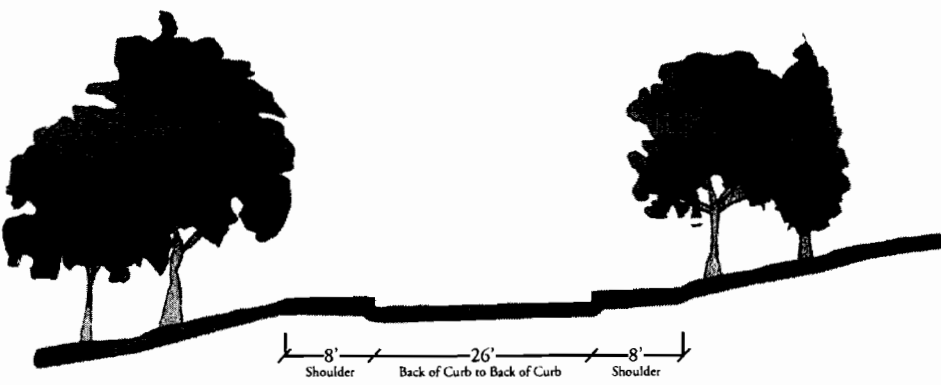


SECTION E:
RESIDENTIAL STREET SECTION

PROPOSED STREET SECTIONS FOR OLD TOWN

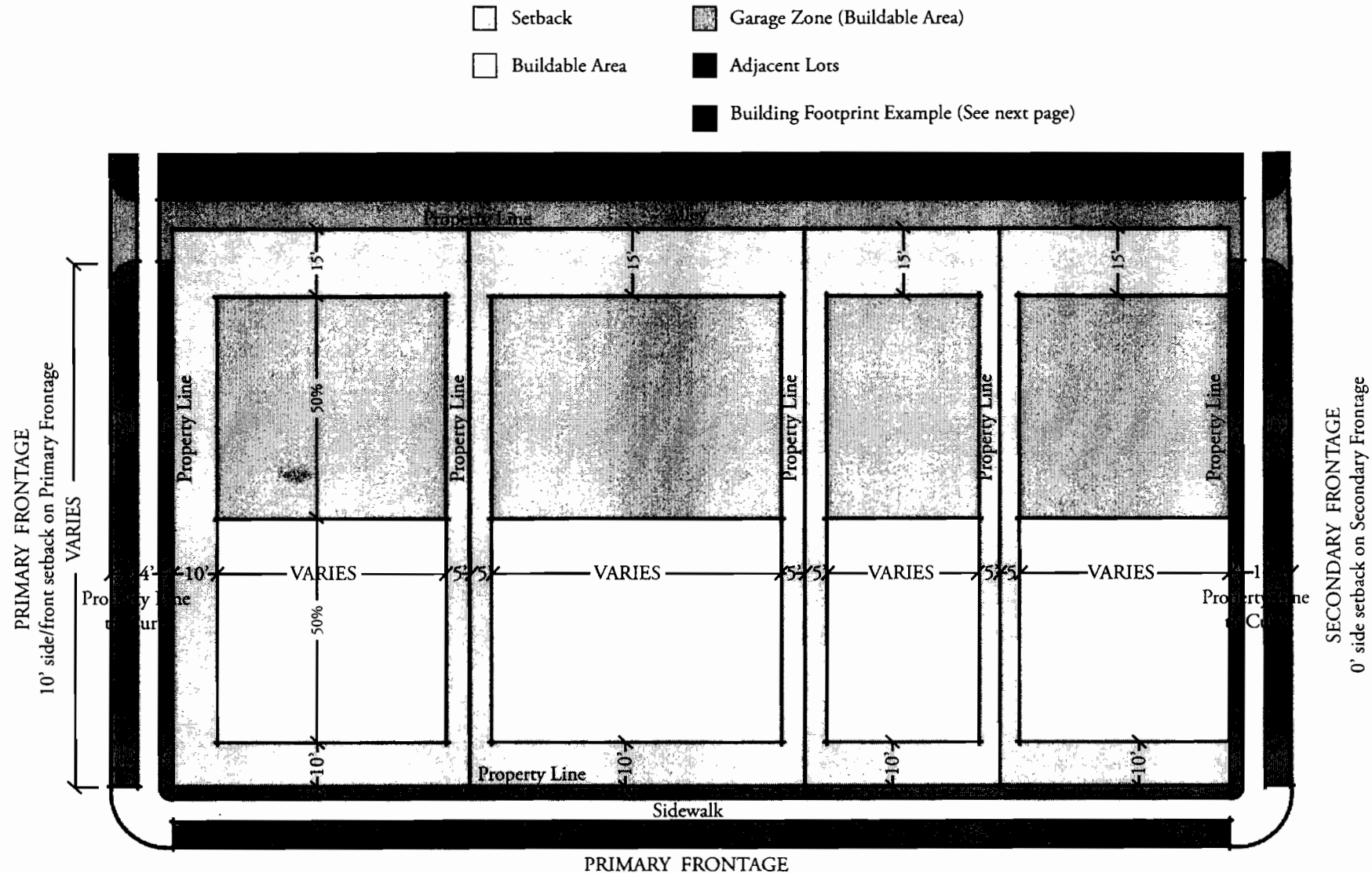


SECTION F:
RESIDENTIAL ALLEY SECTION



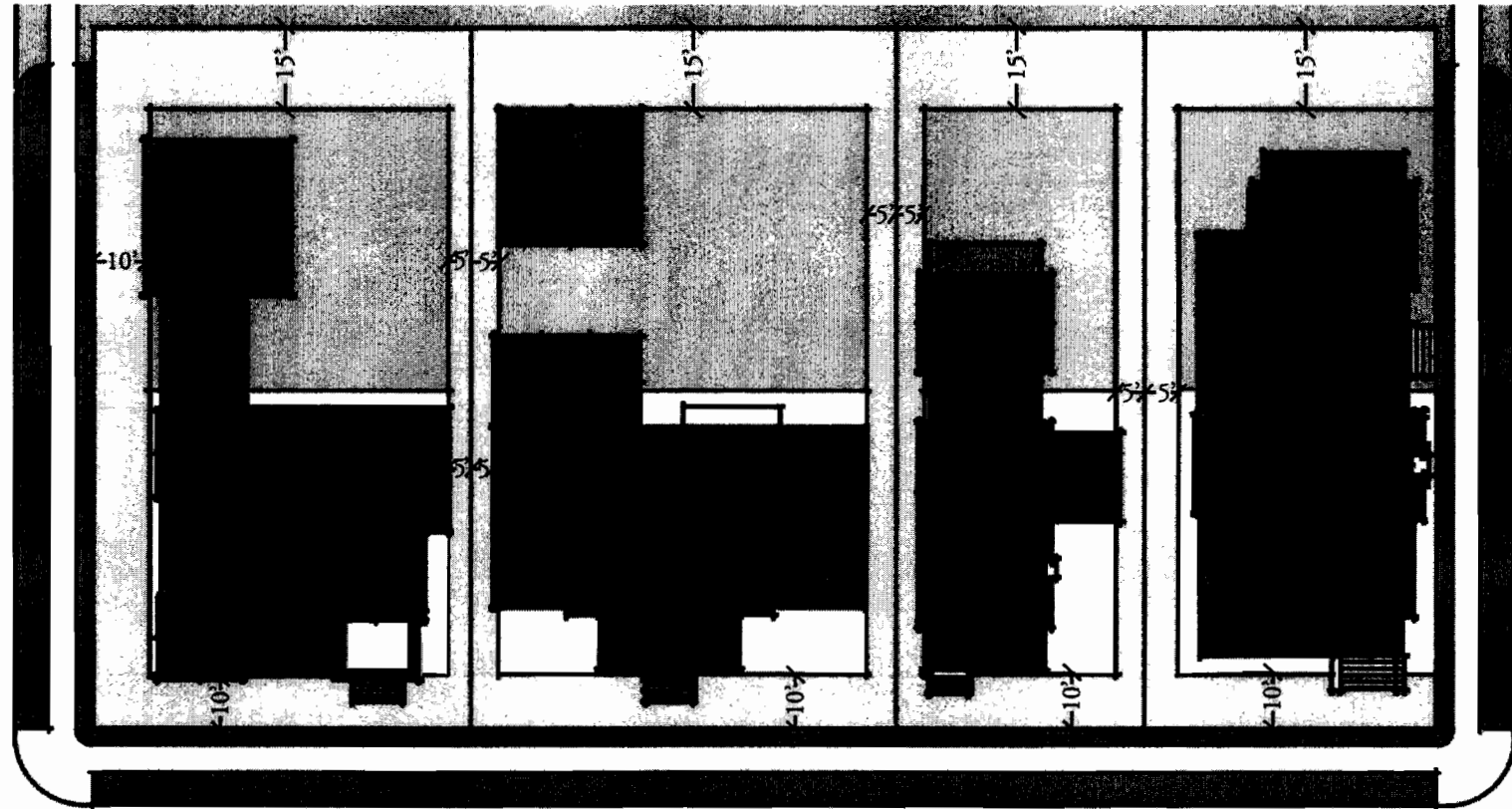
SECTION G:
RURAL ENTRY DRIVE

OLD TOWN PHASE I RESIDENTIAL LOTS - REAR LOADED LOT DIAGRAMS

**Lot Layout Notes:**

- Stairs may encroach into the front setback zone, provided that there is a minimum of a 5' setback from the property line.
- No structure may be less than 14' from the back of the curb at any street.
- Garages may encroach into side or rear setback provided that there is a minimum 5' setback and a minimum separation of 10' between all structures.

OLD TOWN PHASE I RESIDENTIAL LOTS - EXAMPLE BUILDING FOOTPRINTS - REAR LOADED



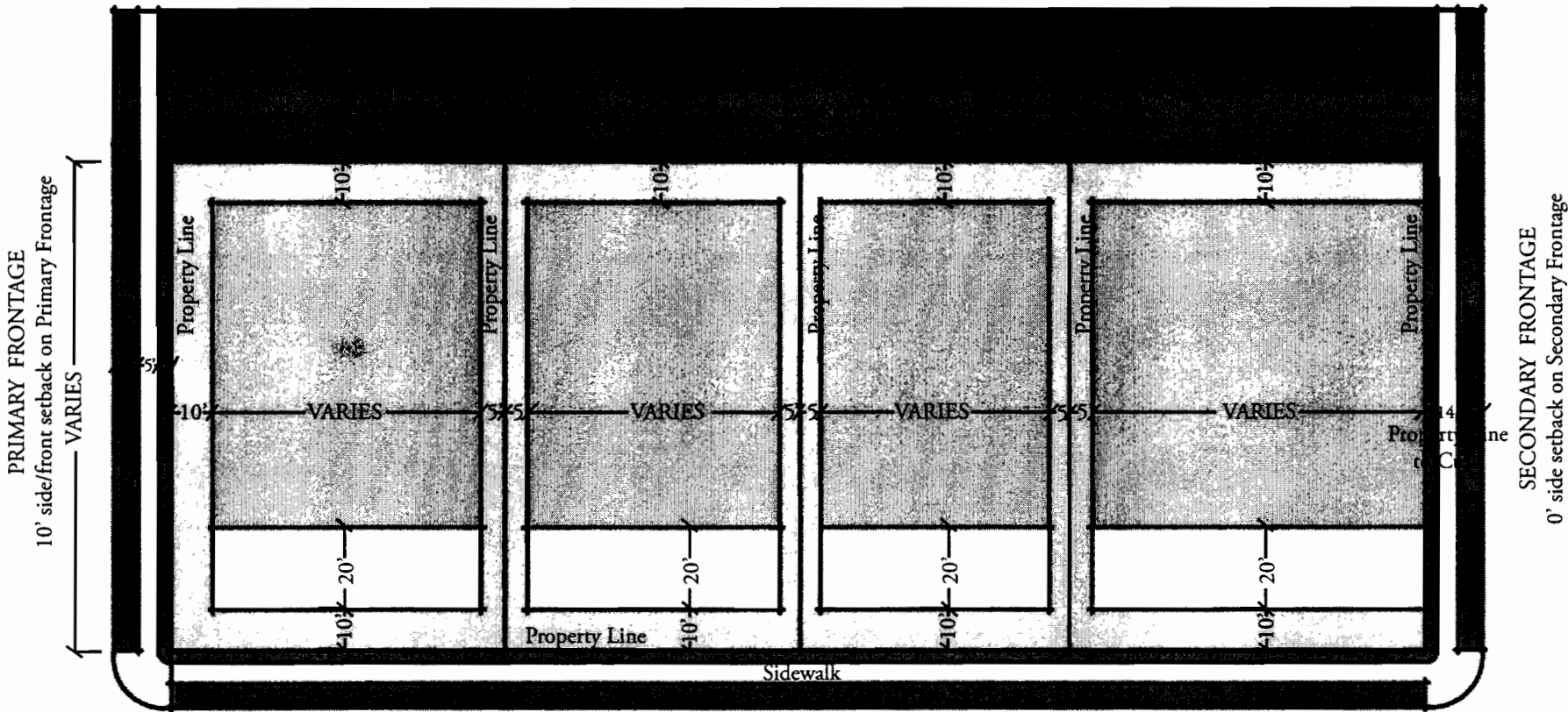
OLD TOWN PHASE I RESIDENTIAL LOTS - FRONT LOADED LOT DIAGRAMS

- Setback

Buildable Area
- Garage Zone (Buildable Area)

Adjacent Lots

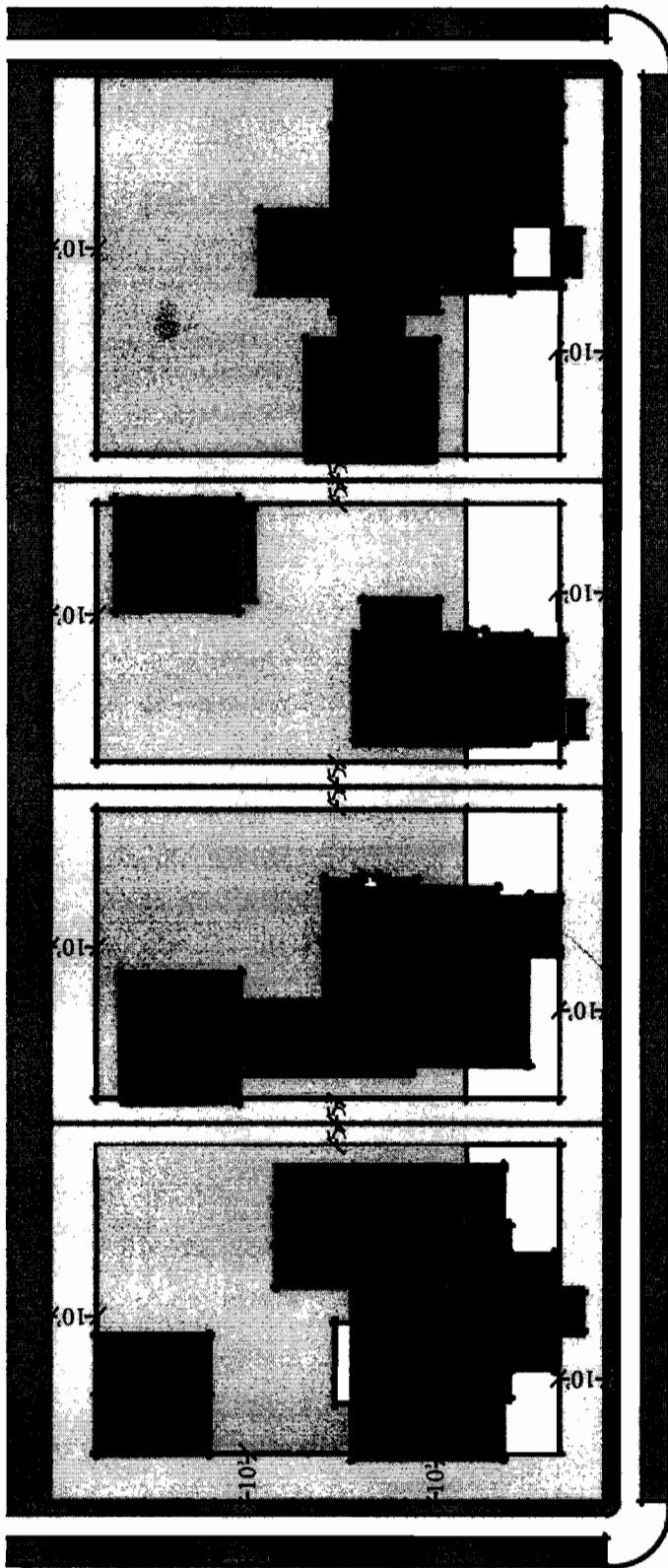
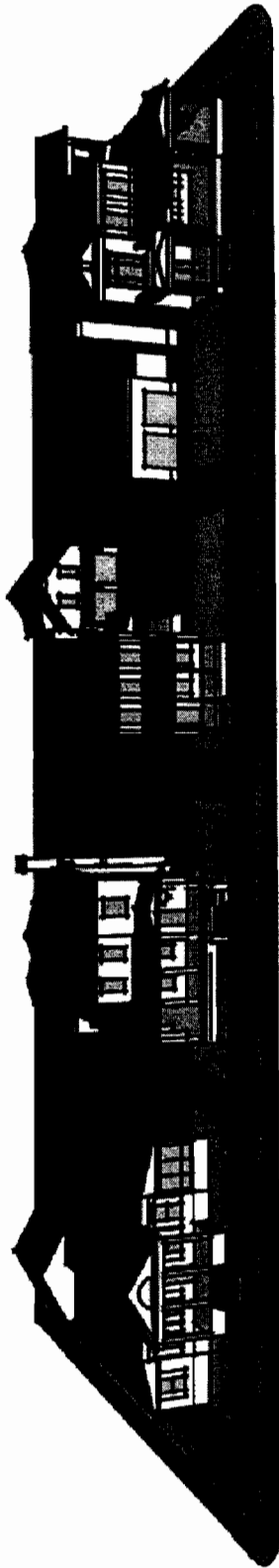
Building Footprint Example (See next page)



PRIMARY FRONTAGE

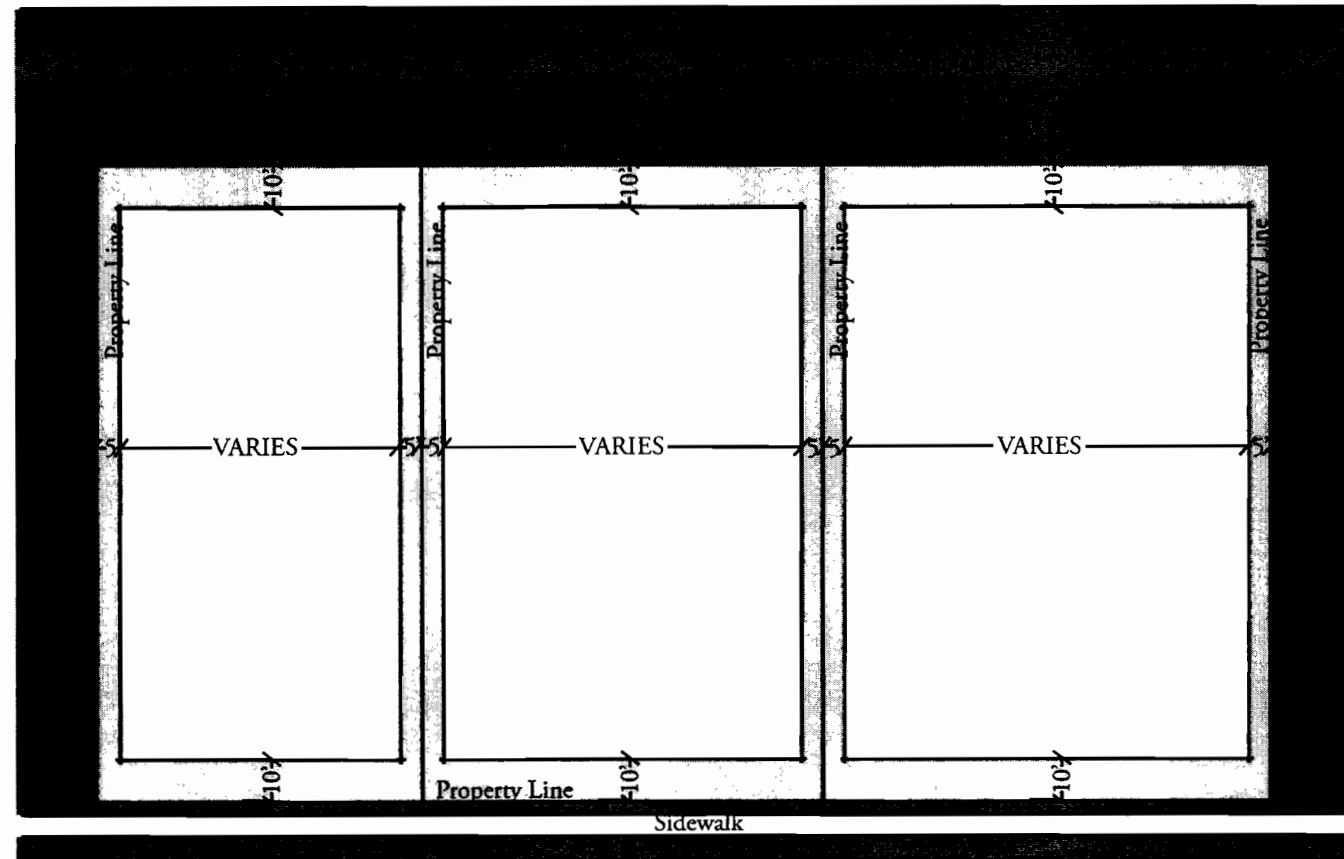
- Lot Layout Notes:**
- Stairs may encroach into the front setback zone, provided that there is a minimum of a 5' setback from the property line.
 - No structure may be less than 14' from the back of the curb at any street.
 - Garages may encroach into side or rear setback provided that there is a minimum 5' setback and a minimum separation of 10' between all structures.

OLD TOWN PHASE I RESIDENTIAL LOTS - EXAMPLE BUILDING FOOTPRINTS - FRONT LOADED



OLD TOWN RESIDENTIAL LOTS - ESTATE LOT DIAGRAMS

- Setback
- Buildable Area
- Adjacent Lots
- Building Footprint Example (See next page)

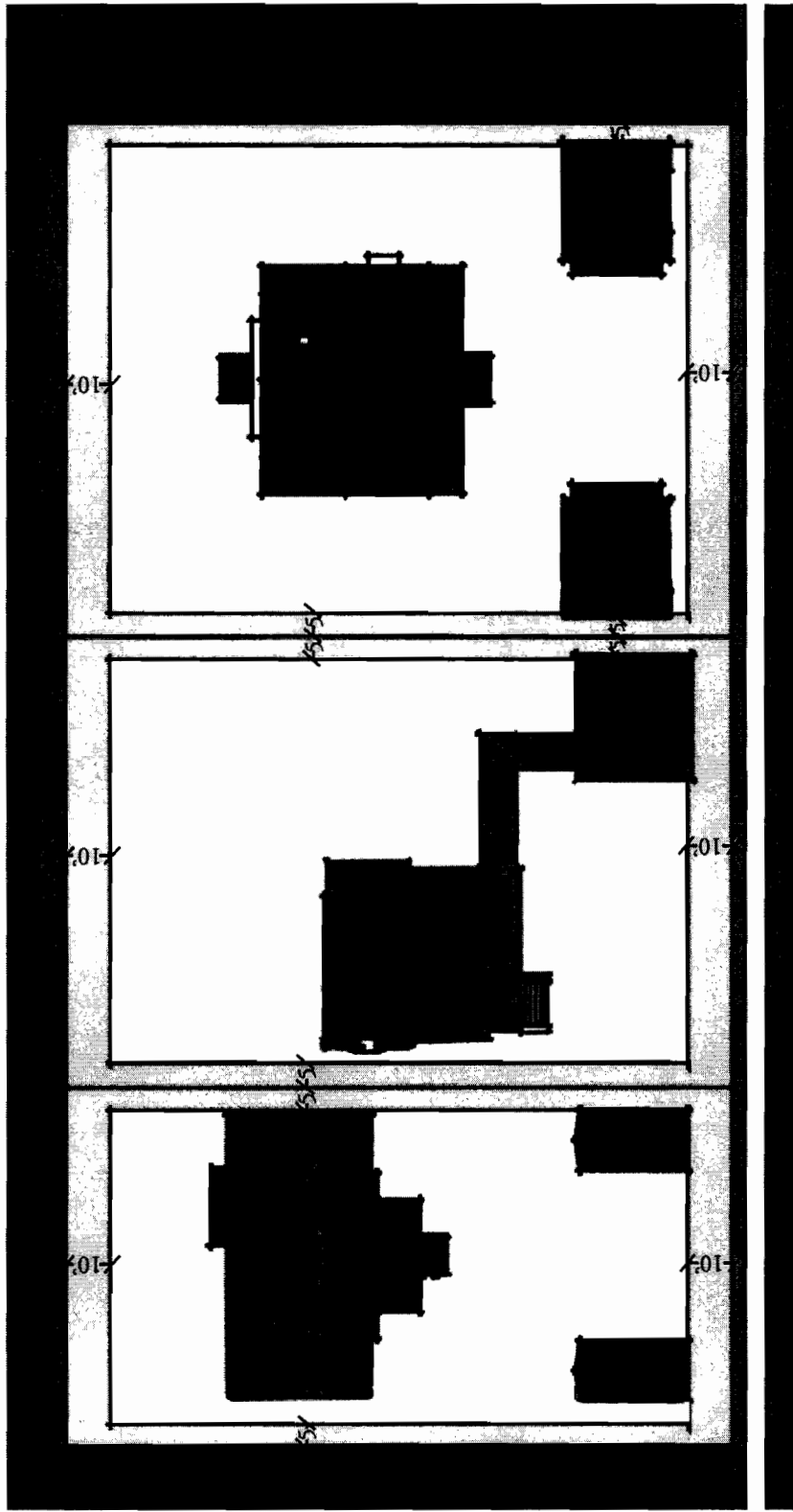
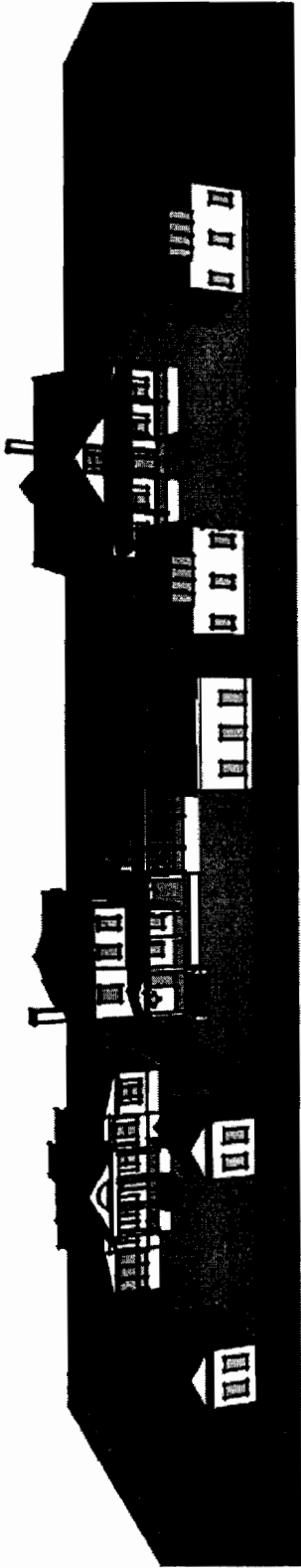


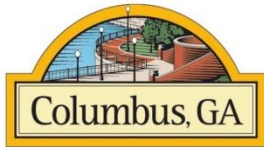
PRIMARY FRONTAGE

Lot Layout Notes:

- Stairs may encroach into the front setback zone, provided that there is a minimum of a 5' setback from the property line.
- No structure may be less than 14' from the back of the curb at any street.
- Garages may encroach into side or rear setback provided that there is a minimum 5' setback and a minimum separation of 10' between all structures.

OLD TOWN PHASE I RESIDENTIAL LOTS - EXAMPLE BUILDING FOOTPRINTS - ESTATE LOTS





CONSOLIDATED GOVERNMENT
What progress has preserved.
 PLANNING DEPARTMENT

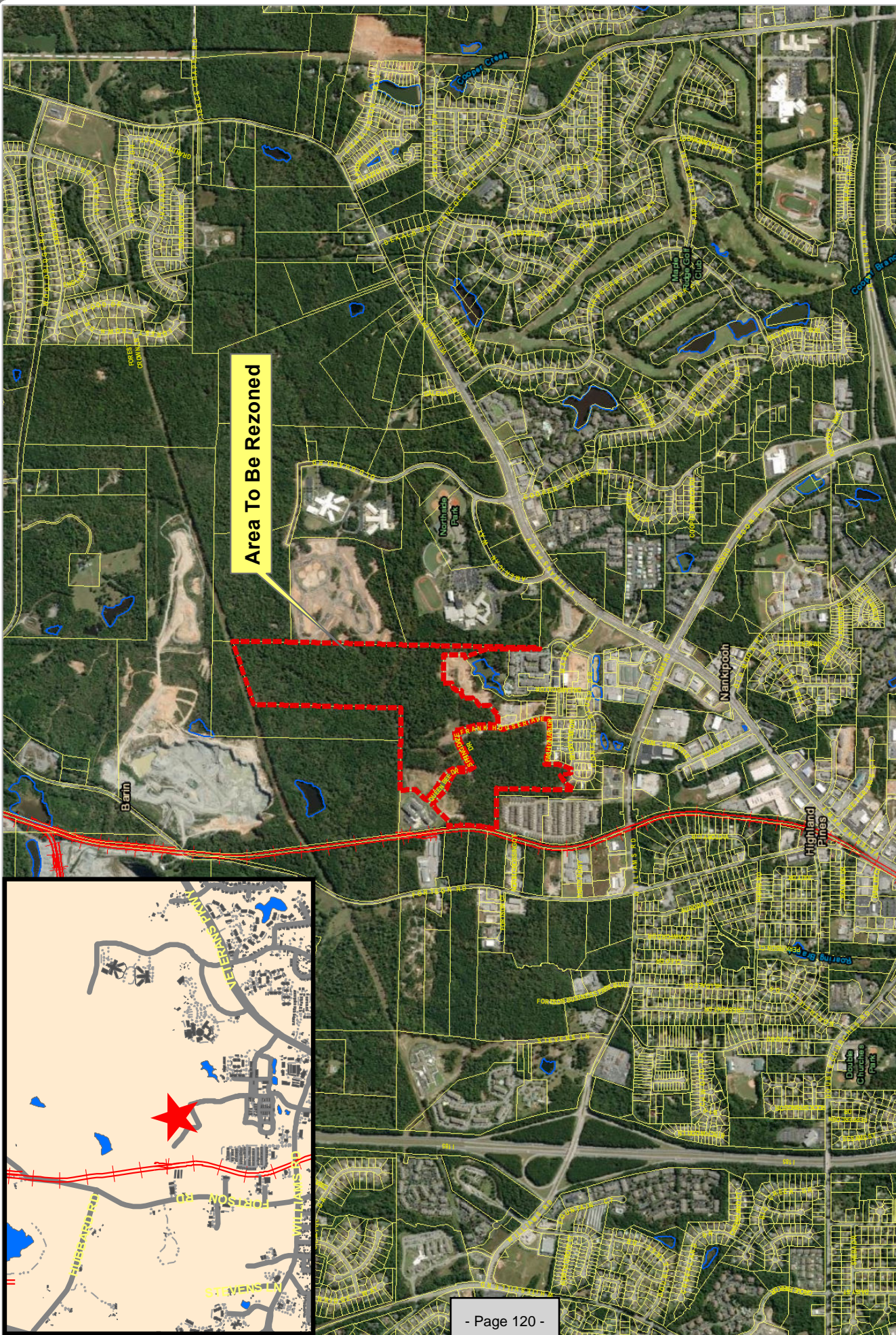
COUNCIL STAFF REPORT

REZN-09-21-1746

Applicant:	Whiteoak Grove, LLC
Owner:	Calvin Koonce
Location:	3294 Confetti Blush Drive
Parcel:	073-021-001
Acreage:	148.54 Acres
Current Zoning Classification:	PMUD (Planned Mixed Use Development)
Proposed Zoning Classification:	RE1 (Residential Estate) / RMF1 (Residential Multifamily 1) / RO (Residential Office)
Current Use of Property:	Planned Mixed Use Development
Proposed Use of Property:	Single Family / Townhomes / Apartments / Natural Area
Council District:	District 2 (Davis)
PAC Recommendation:	Approval based on the Staff Report and compatibility with existing land uses.
Planning Department Recommendation:	Approval based on compatibility with existing land uses.
Fort Benning's Recommendation:	N/A
DRI Recommendation:	N/A
General Land Use:	Consistent Planning Area A
Current Land Use Designation:	Multifamily

Future Land Use Designation:	Mixed Use								
Compatible with Existing Land-Uses:	Yes								
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
City Services:	Property is served by all city services.								
Traffic Impact:	Average Annual Daily Trips (AADT) will increase to 3,130 trips if used for residential/commercial uses. The Level of Service (LOS) will remain at level B.								
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential/commercial usage.								
Surrounding Zoning:	<table> <tr> <td>North</td><td>RE1 (Residential Estate 1)</td></tr> <tr> <td>South</td><td>PMUD (Planned Mixed-Use Development)</td></tr> <tr> <td>East</td><td>RO (Residential Office) / RE1 (Residential Estate 1)</td></tr> <tr> <td>West</td><td>PUD (Planned Unit Development) / RE1 Residential Estate 1 / LMI (Light Manufacturing / Industrial)</td></tr> </table>	North	RE1 (Residential Estate 1)	South	PMUD (Planned Mixed-Use Development)	East	RO (Residential Office) / RE1 (Residential Estate 1)	West	PUD (Planned Unit Development) / RE1 Residential Estate 1 / LMI (Light Manufacturing / Industrial)
North	RE1 (Residential Estate 1)								
South	PMUD (Planned Mixed-Use Development)								
East	RO (Residential Office) / RE1 (Residential Estate 1)								
West	PUD (Planned Unit Development) / RE1 Residential Estate 1 / LMI (Light Manufacturing / Industrial)								
Reasonableness of Request:	The request is compatible with existing land uses.								
School Impact:	N/A								
Buffer Requirement:	N/A								
Attitude of Property Owners:	Fifty-five (55) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
	<table> <tr> <td>Approval</td><td>0 Responses</td></tr> <tr> <td>Opposition</td><td>0 Responses</td></tr> </table>	Approval	0 Responses	Opposition	0 Responses				
Approval	0 Responses								
Opposition	0 Responses								
Additional Information:	N/A								
Attachments:	Aerial Land Use Map Location Map Zoning Map								

Existing Land Use Map
Future Land Use Map
Traffic Report
Site Plan



Area To Be Rezoned



Item #4.

0 1,000 2,000 Feet

1 inch = 2,000 feet

Data Source: IT/GIS

Author: David Cooper

Aerial Map for REZN 09-21-1746

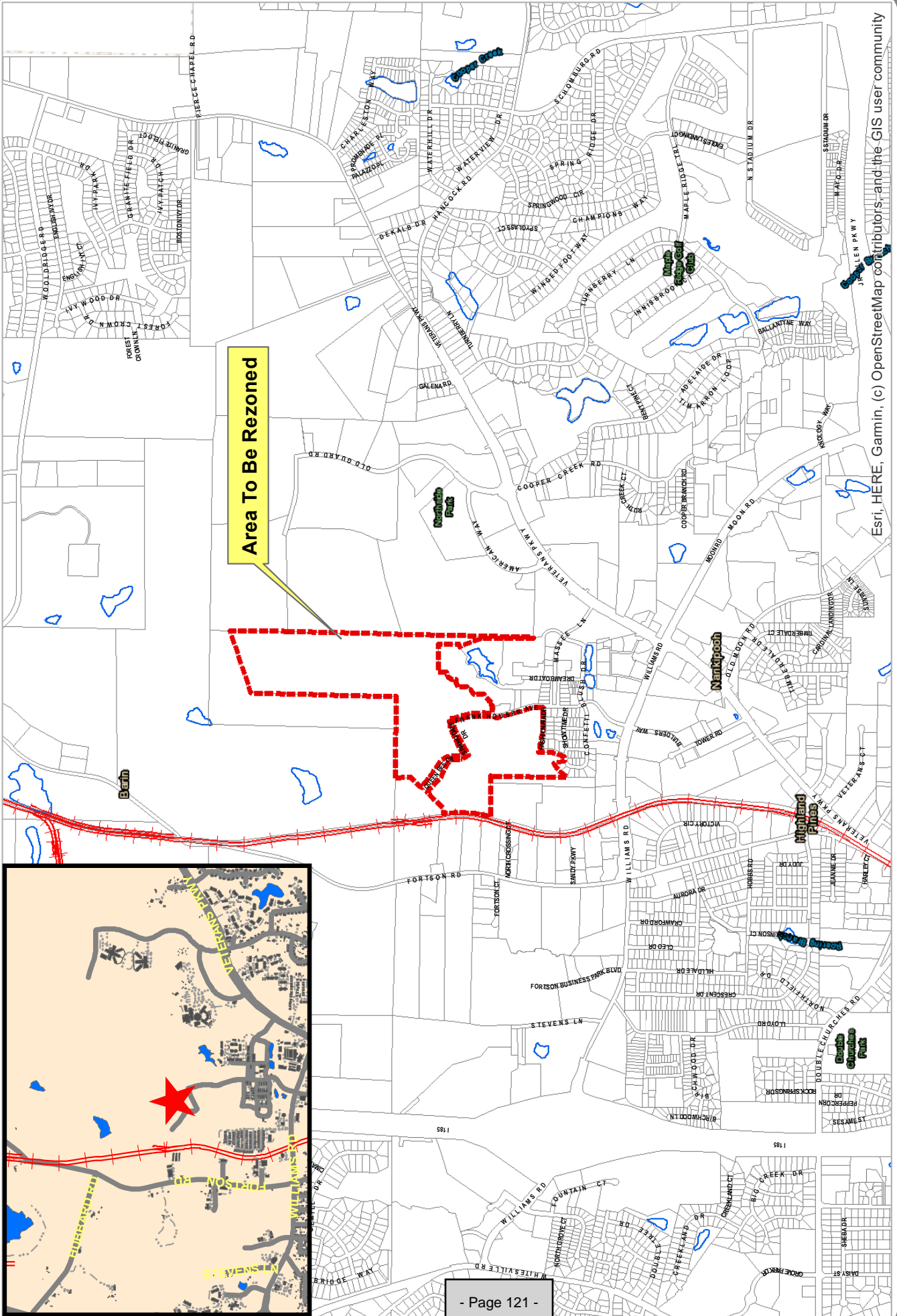
Map Map 073 Block 021 Lot 001

Planning Department-Planning Division

Prepared By Planning GIS Tech

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 9/14/2021



Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community

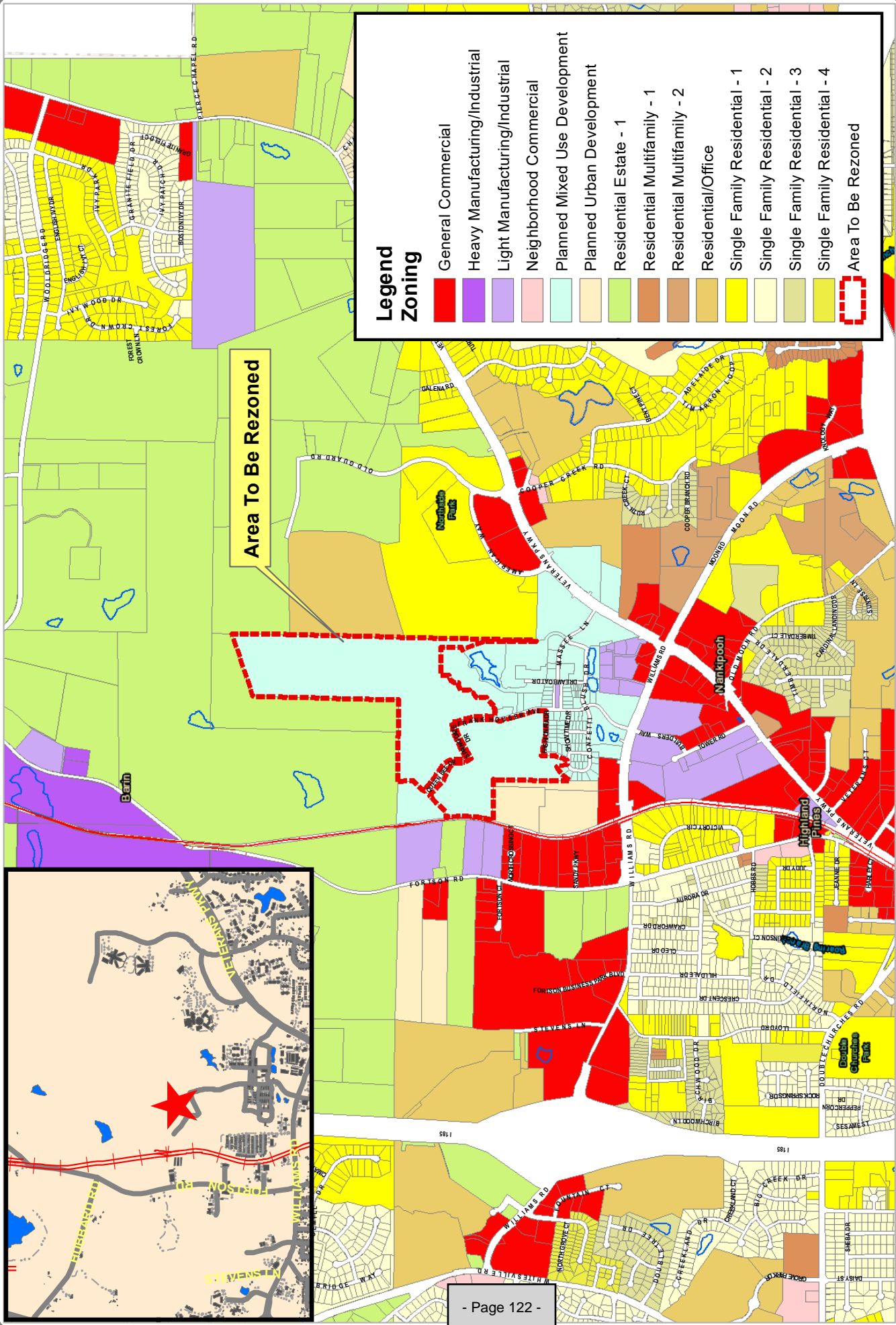
Item #4.

0 1,000 2,000 Feet
1 inch = 2,000 feet
Data Source: IT/GIS
Author: David Cooper

Location Map for REZN 09-21-1746
Map Map 073 Block 021 Lot 001
Planning Department-Planning Division
Prepared By Planning GIS Tech

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Map information is believed to be correct but is not guaranteed.

Date: 9/14/2021



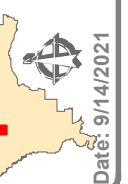
Item #4.



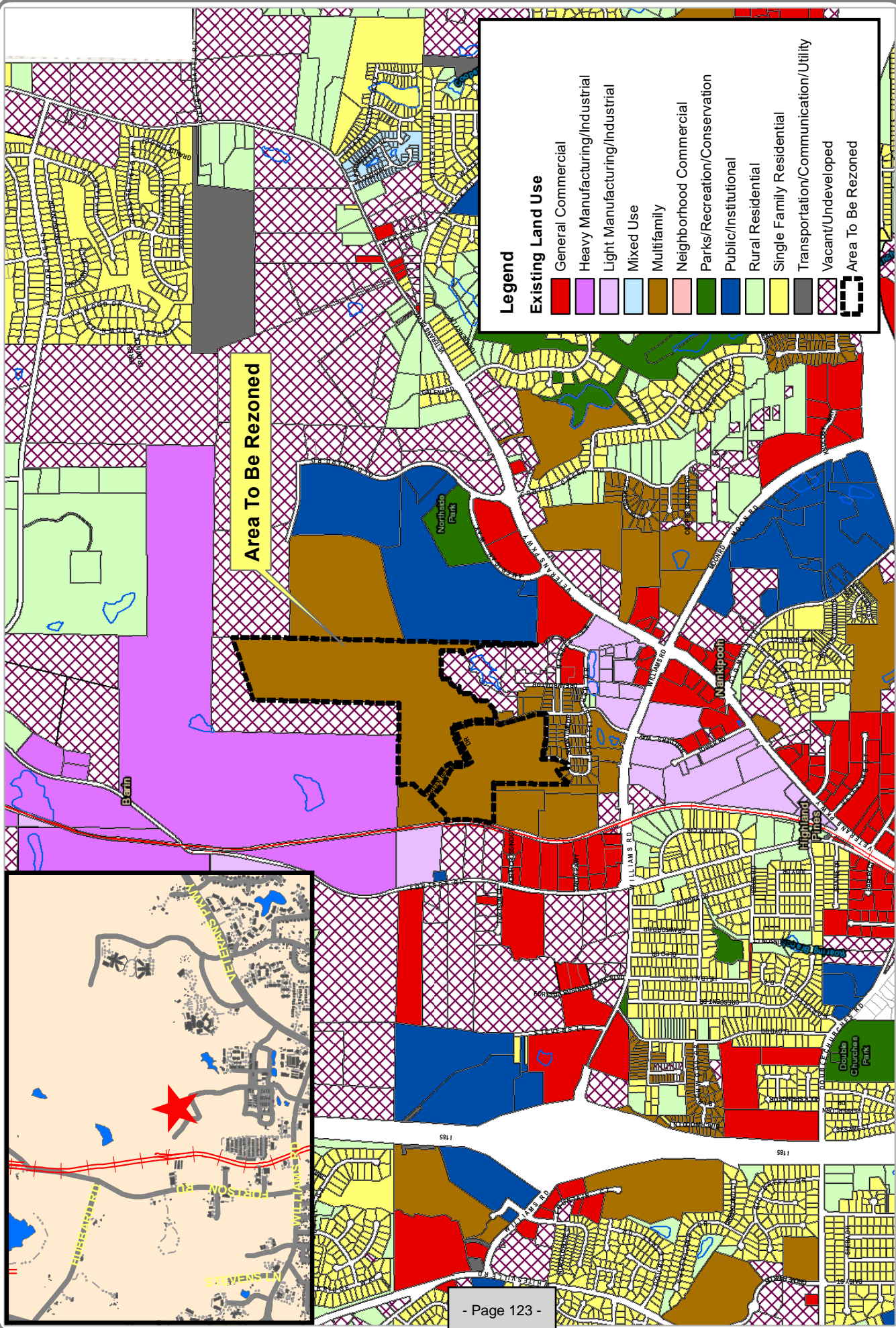
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1 inch = 2,000 feet
Data Source: IT/GIS
Author: David Cooper

Zoning Map for REZN 09-21-1746
Map Map 073 Block 021 Lot 001
Planning Department-Planning Division
Prepared By Planning GIS Tech

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The data contained is subject to constant change.
Map information is believed to be correct but is not guaranteed.



Date: 9/14/2021



Item #4.



Existing Land Use Map for REZN 09-21-1746
Map Map 073 Block 021 Lot 001

Planning Department-Planning Division
Prepared By Planning GIS Tech

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Maps and data are to be used for reference purposes only.
The data contained is subject to constant change.
Map information is believed to be correct but is not guaranteed.



Date: 9/14/2021

REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO.
PROJECT
CLIENT
REZONING REQUEST

REZN 09-21-1746
3294 Confetti Blush Drive
PMUD to RMF1 & RO

LAND USE

Trip Generation Land Use Code*
Existing Land Use
Proposed Land Use
Existing Trip Rate Unit
Proposed Trip Rate Unit

210 & 220
Planned Mixed Use Development - (PMUD)
Residential Multi-Family 1 (RMF1) & Residential Office (RO)
PMUD
RMF1 & RO - Number of Lots & Units

TRIP END CALCULATION*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
Daily (Existing Zoning)					
Total					0
Daily (Proposed Zoning)					
Single Family Detached Housing	210	RMF1	188 Lots	9.57	1,800
Apartment	220	RO	200 Units	6.65	1,330
Total					3,130

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

EXISTING ZONING (PMUD)			PROPOSED ZONING (RMF1 & RO)		
Name of Street		Veteran's Parkway	Name of Street		Veteran's Parkway
Street Classification		Divided Arterial	Street Classification		Divided Arterial
No. of Lanes		4	No. of Lanes		4
City Traffic Count (2019)		14,400	City Traffic Count (2019)		14,400
Existing Level of Service (LOS)**		B	Existing Level of Service (LOS)**		B
Additional Traffic due to Existing Zoning			Additional Traffic due to Proposed		3,130
Total Projected Traffic (2021)			Total Projected Traffic (2021)		17,530
Projected Level of Service (LOS)**			Projected Level of Service (LOS)**		B

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)



MASTER PLAN

Prepared by:
Historical Concepts

September 2, 2021

File Attachments for Item:

5. 1st Reading- An Ordinance amending and restating Chapter 5 of the Columbus Code to provide for an Animal Services Division, an Animal Services Director, and Animal Enforcement Officers to be provided through an approved contract with a division of a licensed private non-profit animal shelter, or in the absence of such contract allow such services to be provided by a Division of the Columbus Consolidated Government and its employees; to make other necessary changes in the Chapter to accommodate the smooth administration of services related to the regulation, enforcement, care and protection of animals in Columbus/ Muscogee County; and for other purposes.(Mayor Pro-Tem)

AN ORDINANCE

NO. _____

An Ordinance amending and restating Chapter 5 of the Columbus Code to provide for an Animal Services Division, an Animal Services Director, and Animal Enforcement Officers to be provided through an approved contract with a division of a licensed private non-profit animal shelter, or in the absence of such contract allow such services to be provided by a Division of the Columbus Consolidated Government and its employees; to make other necessary changes in the Chapter to accommodate the smooth administration of services related to the regulation, enforcement, care and protection of animals in Columbus/ Muscogee County; and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA HEARBY ORDAINS:

Section 1.

Chapter 5 of the Columbus Code is hereby amended and restated to read as set forth in “Exhibit A” which is attached hereto and incorporated herein by reference.

Section 2.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 9th_ day of November, 2021, introduced a second time at a regular meeting of said Council held on the ____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting	_____
Councilor Barnes	voting	_____
Councilor Crabb	voting	_____
Councilor Davis	voting	_____
Councilor Garrett	voting	_____
Councilor House	voting	_____
Councilor Huff	voting	_____
Councilor Thomas	voting	_____
Councilor Tucker	voting	_____
Councilor Woodson	voting	_____

Sandra T. Davis
Clerk of Council

B.H. "Skip" Henderson, III
Mayor

Chapter 5 ANIMALS AND FOWL¹

ARTICLE I. IN GENERAL

Sec. 5-1. Title.

This chapter shall be known and may be cited as the Animal Control and Enforcement Ordinance of Columbus, Georgia.

Sec. 5-2. Authority and enforcement, generally.

- (a) *Statutory authority.* The general authority for this chapter is O.C.G.A Title 4, chapters 8 and 11 as amended, which require governing authorities of each county and municipality to regulate dangerous and vicious dogs and license certain animals in the interest of rabies control.
- (b) *Animal control and enforcement division.* Ordinance No. 84-62, adopted by the Council of Columbus on June 21, 1984, established the animal control and enforcement division as an "enterprise activity" under the operational control of the Director of Public Services of the Consolidated Government of Columbus. On November __, 2021, Council approved the award of a contract which will delegate the responsibility for all animal control activities to a private nonprofit vendor which will provide all animal Control services previously provided by the animal control and enforcement provision. Council may from time to time designate the entity responsible for providing the enforcement and services officers with the primary responsibility for enforcing this Chapter. The entity so designated by Council to provide animal control services for the consolidated government, whether a division of the consolidated government or a non-profit private entity ,shall be referred to as the Animal Services Division throughout this ordinance and the chief executive of that division shall be referred to as the Animal Services Director throughout this Ordinance. The Director of Public Works shall serve as the contract administrator for the consolidated government for any agreement for the provision of animal control or enforcement services.
- (c) *Enforcement.* The Animal Services Director and the duly sworn animal control officers employed by the Animal Services Division are hereby charged with primary responsibility and are hereby empowered with the authority to enforce all provisions of this chapter

Sec. 5-2.1. Training for enforcement officers.

All animal enforcement officers assigned to duties under this chapter shall undergo a period of training in which they shall familiarize themselves with the provisions of this chapter and the fundamental requirements of such constitutional protections as probable cause in order to ensure that the rights of private citizens shall be guaranteed during the enforcement of this chapter. Any animal enforcement officers hired and trained by the Animal Services Division will be sworn by the Chief of Police or his designee in accordance with Columbus Code

Section 17-60(b) after the completion of a background check by the Columbus Police Department and the receipt of proof that the officer-candidate has completed all required training.

Sec. 5-3. Animal control advisory board.

- (a) *Established.* An animal control advisory board is hereby established to be effective October 16, 1984.
- (b) *Mission.* The animal control advisory board shall monitor the operation of the Animal Services Division and render such guidance and assistance as is deemed appropriate in order to "encourage responsible pet ownership." Proposals and recommendations shall normally be presented during the periodic board meetings. Matters that need immediate attention should be referred to the Animal Services Director.
- (c) *Composition of board.* The board shall have nine voting members and one nonvoting member to be appointed as follows:
 - (1) Two licensed veterinarians practicing in Columbus who are participating in the "one-stop pet registration-rabies vaccination program" shall serve as voting members. The board members are to be selected by the local veterinary association as a representative of the association, and the selections shall be confirmed by the Columbus Council. Notwithstanding the provisions of Columbus Code Section 2-3.02, the veterinarians need not be a resident of Columbus provided that they have a practice at an office located within Columbus and have all required State of Georgia and Columbus professional and business licenses. The veterinarians shall be appointed for two-year terms, except the initial appointments when one veterinarian shall be appointed to a one-year term and one veterinarian shall be appointed to serve a two-year term. The veterinarian appointees shall be eligible to succeed themselves.
 - (2) A designated representative of PAWS Columbus, Inc. confirmed by the Columbus Council shall serve as an ex-officio non-voting member. The PAWS Columbus Board Member shall be appointed to serve a two-year term and may only serve two terms consecutively.
 - (3) A representative of an animal rescue operating a licensed shelter in Muscogee County shall serve as a voting member. The appointment shall be recommended by the animal rescue and then nominated and confirmed by the Columbus Council. The animal rescue board member shall be appointed to serve a two-year term and may only serve two terms consecutively.
 - (4) Five citizens to be selected by the Columbus Council shall serve as voting members. The citizen members shall be appointed to serve two-year terms, except for the initial appointments upon adoption of this chapter, one citizen shall be appointed to a one-year term and one citizen shall be appointed to a two-year term. The citizen board members may only serve two terms consecutively.
 - (5) An employee of the Environmental Health Division, Columbus Department of Public Health shall serve as a nonvoting member of the board. The board member is to be appointed by the county board of health and confirmed by the Columbus Council.
 - (6) The director of public works or a designee on his staff shall be a voting ex-officio member of the board.
 - (7) The Animal Services Director shall be a nonvoting ex-officio member of the board.
 - (8) The Animal Services Director shall designate an administrative officer of the Animal Services Division shall designate a staff member to serve as the recording secretary and provide other clerical and logistical support to the board.
- (d) *Schedule of board meetings.* The board shall meet at a time and place designated by the board chairman. The chairman is authorized to adjust the schedule, except that the board is required to meet at least semiannually.

- (e) In any event, any member shall abstain from voting upon any issues which touch or bear upon matters in which the member has a pecuniary interest, either proprietorship, salary, or otherwise. In any matter called for a vote in which any member abstains, a failure to win a majority shall constitute a defeat of that issue.

Sec. 5-4. Funding.

- (a) All funds generated pursuant to enforcement of this chapter, by the designated Animal Services Division such as sale of animal permits, penalties and impoundment fees, and penalties from court fines shall be remitted to the city treasurer to be credited to the general fund.
- (b) The Animal Services Director shall prepare an annual proposed budget in accordance with policies and procedures of the Finance Department of the Consolidated Government . The proposed budget shall be reviewed by the animal control advisory board and submitted to the director of the department of public works who will forward the budget with his or her recommendations through the budget officer to the mayor.

Sec. 5-5. Definitions.

Except as specifically defined in this section, all words in this chapter have their customary dictionary definitions. For the purpose of this chapter, certain terms and words used herein are defined as follows:

Words used in the present tense include future tense.

Words used in the singular include the plural, and words used in the plural include the singular.

The words "shall, will and required" always mean mandatory.

The word "person" includes a firm, association, organization, trust, company, or corporation as well as an individual.

- (1) *Owner* shall mean any natural person or legal entity including, but not limited to, a corporation, partnership, firm or trust owning or having an interest in, permanently harboring or keeping, or having long-term custody or control of a dog or cat, or the head of household who has furnished or permitted a member of that household to so harbor, keep or have long-term custody of a dog or cat. Kennel keepers, veterinarians, professional groomers, pet shop owners, or similar entrepreneurs who keep dogs or cats as inventory or professionally render services thereto are not considered owners within the scope of this article if acting in such a capacity. Community cat colony caretakers, as defined in paragraph (25), shall not be considered owners for the purposes of this chapter.
- (2) *Private/hobby kennel*. A lot, establishment, residence, or premise or portion thereof where six or more dogs and/or cats combined total, over six months of age, are boarded or kept for any purpose whatsoever, including as personal or family pets, for recreational use, for exhibition and where breeding and sale of offspring is not the primary function. Veterinary hospitals or clinics are exempted.
- (3) *Commercial kennel*. A kennel, or retail or wholesale activity, maintained for the purpose of offering any service whatsoever, including but not limited to boarding, grooming, breeding, keeping for sale, selling, trading, training, renting, or leasing for guard purposes any dogs or other animals. Veterinary hospitals or clinics are excluded.
- (4) *Fences* shall mean a fenced enclosure constructed with sufficient height, strength, and secure closing devices to adequately secure the dog or dogs being contained therein.
- (5) *He/him* shall mean masculine or feminine and singular or plural.
- (6) *Dangerous dog* shall mean any dog defined as dangerous by O.C.G.A § 5-8-21(a)(2).

- (7) *Vicious dog* shall mean any dog defined as vicious by the O.C.G.A § 5-8-21(a)(6).
- (8) *Proper enclosure* shall mean an enclosure for keeping a dangerous or potentially dangerous dog or cat, while on the owner's property, securely confined indoors or in a securely enclosed and locked pen, fence, or structure suitable to prevent the entry of young children and designed to prevent the dog [or cat] from escaping. Any such pen or structure shall have secure sides and a secure top, and, if the animal is enclosed within a fence, all sides of the fence shall be of sufficient height and the bottom of the fence shall be constructed or secured in such a manner as to prevent the animal's escape either from over or from under the fence. Any such enclosure shall also provide protection from the elements for the animal.
- (9) *One-stop rabies vaccination—Pet registration* shall mean the chief of the animal control and enforcement division may authorize any veterinarian or veterinary clinic licensed to practice veterinary medicine in Columbus, Georgia, to act as an agent and issue animal registration permits.
- (10) *Annual pet registration* shall mean the registration is valid from January 1 through December 31 of the year in which issued.
- (11) *Anniversary registration* shall mean a pet registration period in concurrence with the term of the rabies vaccination. (A new registration permit is required on or before the expiration date of the rabies vaccination.)
- (12) *Three-year registration* shall mean when a three-year rabies vaccination is given to an animal a three-year registration permit is authorized upon payment of the three-year permit fee and such permit shall expire on the expiration of the rabies vaccination.
- (13) *Responsible pet ownership* shall mean:
- (a) Care of a pet in such a manner as to provide humane living conditions for the pet;
 - (b) Control of the pet so that the pet does not cause a nuisance or unsanitary conditions for the neighborhood or community;
 - (c) Such a pet would have current rabies and city registration tags.
- (14) *Unattended* shall mean any dog on the owner's property and not confined thereto by fence, chain, or other suitable and effective means, and when no responsible person is available to control such dog if said dog has been observed on public property or private property other than property of the owner, and not in voice control of a responsible person, by an enforcement officer at Columbus, Georgia, or by a complaint willing to testify in court.
- (15) *Probable cause* shall mean that prior to going onto private property, animal control enforcement officers must have knowledge of facts or circumstances that would make a prudent or reasonable person believe that a violation of this chapter has occurred or is occurring.
- (16) *Birds* shall mean any animal belonging to a class of warm-blooded vertebrates with wings and feathers.
- (17) *Fowl* shall mean domestic poultry which are normally propagated and fattened for the table or for their eggs, feathers, etc., such as chickens, turkeys, ducks, geese, and guinea fowls.
- (18) *Severe injury* shall mean any physical injury that results in broken bones or disfiguring lacerations requiring multiple sutures or cosmetic surgery, or a physical injury that results in death.
- (19) *Dog control officer* shall mean the senior animal control officer who is designated to fulfill the duties as outlined in this chapter.
- (20) *Tethering* shall mean the act of fastening or restraining a dog outside of the presence of its owner or caregiver by a mechanism appropriate to the circumstances and set forth in this chapter.

- (21) *Caretaker* shall mean any person entrusted with the short- term responsibility for a domesticated animal. If an owner gives short term responsibility for an animal to a minor, the owner remains responsible for any liability in connection with the animal.
- (22) *Feral cat* means a cat, regardless of sex or age, lacking owner identification, free-roaming, and appearing unsocialized.
- (23) *Community cat* means a feral cat that has been trapped, sterilized, vaccinated, and ear tipped.
- (24) *Ear tipping* means straight-line cutting of the tip of the left ear of a cat while the cat is appropriately anesthetized. A cat that has been ear tipped is presumed to be sterile, vaccinated against rabies, and a community cat.
- (25) *Community cat rescue* means a non-profit rescue organization licensed in accordance with the laws of Georgia which has been designated by Animal Services Division as the organization(s) responsible for administering and keeping all required records for the community cat program.
- (26) *Community cat colony* means an identified group consisting of more than five feral cats that have been or will be neutered or spayed, vaccinated, ear tipped and released back into the area from which they were taken.
- (27) *Community cat colony caretaker* means a person who has identified his or herself to the Animal Services Division or its designated community cat rescue and has identified a community cat colony for which he or she is willing to provide sustenance, water and care for that community cat colony.
- (28) *Community cat program* means a collaborative program involving Columbus Animal Services Division and such community cat rescues as they may designate, wherein feral cats are trapped, neutered, vaccinated and ear-tipped to become community cats to be managed and provided for in accordance with the guidelines set forth in Code Sections 5-20 through 5-23 below in accordance with policies and procedures developed by the Columbus Animal Services Division Director with approval of the contract administrator.

Sec. 5-6. Enforcement.

- (a) The penalty for violation of any section, paragraph or provision of this chapter shall be in accordance with section 1-8 of the Columbus Code of Ordinances. Each day any violation of any provision of this chapter continues shall constitute a separate offense.
- (b) The Columbus Health Department, the Columbus Police Department, and the business license department are authorized and directed to cooperate in the enforcement of provisions of this chapter appropriately requiring action and investigation by their respective departments.
- (c) Animal enforcement officers, officers of the Columbus Police Department, officials of the business license department, and other law enforcement officers shall investigate violations of this chapter and shall secure all evidence and issue summons to defendants and witnesses for appearance in recorders' court in order that the recorders' court judge may be furnished with all essential and available facts upon trial of offenses under this chapter.
- (d) It shall be unlawful to resist, interfere with, hinder or molest any officer or agent of the Columbus Animal Services Division or any other persons charged with enforcement of any provision of this chapter.
- (e) It shall be unlawful to attempt to release any animal captured or impounded pursuant to the provisions of this chapter. Tampering with traps or other capture devices utilized by the animal enforcement officers is prohibited.

- (f) It shall be unlawful to attempt to bribe, coerce, or otherwise influence an animal enforcement officer who is investigating an alleged violation of the provisions of this chapter. Officers subject to such attempts to influence their lawful investigations shall secure all evidence and issue summons to defendants and witness for appearance in recorders' court in order that the judge of recorders' court may rule on the case as provided for in the Columbus Code of Ordinances.
- (g) Prior to going onto private property, animal enforcement officers must have knowledge of facts or circumstances that would make a prudent or reasonable person believe that a violation of this chapter has occurred or is occurring. The authority vested in an animal enforcement officer shall not be construed to provide said enforcement officer with the authority to enter a private building or dwelling house for any reason, unless permission is given by said owner of said property. Under no circumstances will the authority vested in an animal enforcement officer include the right of said enforcement officer to infringe on the rights and liberties of any citizen or to carry out any action contrary to any provision of the Constitution of the United States or the Constitution of the State of Georgia.
- (h) Authority to shoot animals: In the event any animal subject to being impounded pursuant to the provisions of this chapter cannot be captured without actual danger to the officer, or public, designated officers of the Columbus Animal Services enforcement division, any vendors serving under a contract with the consolidated government to eradicate dangerous wildlife or the police department of Columbus, Georgia, are authorized to shoot such an animal when shooting can be done without endangering persons or property. In such cases that may necessitate shooting an animal suspected of having rabies, the person shooting the animal shall avoid damage to the head of the animal so as not to interfere with laboratory examination of the brain to determine rabies infection.
- (i) Killing of animals prohibited: No person shall kill or cause to be killed any animal suspected of being rabid or any animal that has bitten a human, except as herein provided, nor shall any person remove such animals from Columbus, Georgia, without permission of the director of Columbus Department of Public Health or his authorized agent.

ARTICLE II. DOMESTICATED ANIMALS

Sec. 5-7. Owner responsibility.

The owner (as defined by section 5-5) shall be held responsible for the actions of all domesticated animals under his or her ownership, custody, supervision, or control.

Sec. 5-7.1. Outdoor facilities.

An owner or caretaker of a dog who allows the dog to spend more than eight hours in a 24-hour period outside must provide the dog an outdoor facility that meets the following specifications:

- (a) Outdoor facilities for dogs shall include one or more shelters that are accessible to each dog and one or more separate outside areas of shade that is large enough to contain all the dogs at one time to protect them from the direct rays of the sun. Outdoor facilities shall be kept neat and free of clutter, including equipment, furniture and stored materials as well as accumulated trash, waste, junk, weeds and other discarded materials.
- (b) Outdoor shelters shall comply with the following:
 - (1) Include a roof, four sides and a floor;
 - (2) Be of sufficient size to allow each dog in the outdoor facility to sit, stand, lie in the fully stretched position, and to turn about freely;

- (3) Provide an environment that will protect from the elements when the ambient temperature is below 50 degrees Fahrenheit or below ten degrees Celsius;
 - (4) Be constructed of materials that are impervious to moisture and easily cleaned and sanitized;
 - (5) Be structurally sound and kept in good repair, with no missing boards, jagged edges or excessive rust;
 - (6) Be cleaned weekly on all hard surfaces with which the dogs come into contact;
 - (7) Be free of accumulated trash, waste, junk, weeds and other discarded materials; and
 - (8) Crates or barrels are not acceptable outdoor shelters, and carports are not acceptable as the sole means of shelter available to the dog.
- (c) All outdoor areas to which a dog has access shall be kept clean and free of fecal matter and all other trash and waste.

Sec. 5-7.2. Restraint.

- (a) It shall be unlawful for any owner or possessor of any dog to fail to keep the dog under restraint or control as provided for in this section.
- (b) A dog is considered not under restraint or control when it is running at large, whether wearing a collar and tag or not. Reasonable care and precautions shall be taken to prevent the dog from leaving the real property limits of its owner, possessor, or custodian, and to ensure that:
 - (1) It is securely and humanely enclosed within a house, building, fence, pen, or other enclosure out of which it cannot climb, dig, jump, or otherwise escape on its own volition. If a canine pulley system is being used, the animal must stay within the owner's property line and not have the ability to get caught up or hung due to the location of other tangible materials that could hinder the animal(s) from freely moving within the confines of the system;
 - (2) It is securely and humanely restrained by an invisible containment system. If using an invisible containment system, a sign must be posted on all entry points or identified entry points of the property indicating that the system is in place;
 - (3) It is housed on a lot zoned R-5 or R-10 of at least five acres in size and remains within the confines of its owners property in accordance with the provisions of 5-10(a); or
 - (4) It is on a leash and under the control of its owner or caregiver, or it is off leash and obedient to and under voice command of an owner or caregiver who is in the immediate proximity of the dog any time it is not restrained as provided for in subsection (1) or (2) above while on the owner's property.
- (c) It shall be unlawful to tether an animal outdoors, except when all of the following conditions are met:
 - (1) No animal shall be tethered and left unattended for more than 12 consecutive hours in a 24-hour period. However, for up to the 12-hour maximum an animal may be on an approved tethering system as outlined in this section;
 - (2) No animal shall be tethered except on a three-point pulley system;
 - (3) Only one animal may be attached to each tethering system;
 - (4) Any tethering device used to tether an animal shall not allow the animal to cross over the owner's property line;

- (5) Tethers must be made of commercial approved leash or tethering material which cannot be chewed by the animal and shall not weigh more than five percent of the body weight of the animal; ropes and chains are not considered appropriate tethering material;
- (6) The tether must be at least five times the body length of the dog and mounted no more than seven feet above the ground level;
- (7) The length of the tether from the running cable line or pulley system to the animal's harness should allow access to the maximum available exercise area allow the animal free access to food, water, and shelter;
- (8) The animal must be attached to the tether by a properly fitted harness or collar with enough room between the collar and the animal's throat through which two fingers may fit. Choke collars and pinch collars are prohibited for the purpose of tethering an animal;
- (9) The tethering system must be a sufficient distance from any other objects or animals to prohibit the tangling of the cable, to prohibit the cable from extending over an object or an edge that could result in injury or strangulation of the animal and be of sufficient distance from any fence so as to prohibit the animal from having access to the fence;
- (10) The animal is not tethered outside during periods of local extreme weather which shall include but not be limited to an excessive heat warnings issued by the National Weather Service, temperatures at or below 32 degrees Fahrenheit (0 degrees Celsius), thunderstorms, tornados, tropical storms, or hurricanes;
- (11) The animal is at least six months of age;
- (12) The animal is not sick or injured; and
- (13) Animals transported in the rear of open vehicles shall be placed on a tether anchored securely and of appropriate length to prevent the animal from jumping off or being thrown from a vehicle.

Sec. 5-8. Rabies vaccination.

- (a) *Responsibility.* The owner or person having custody or control of any dog or cat four months of age or older shall be responsible for having each dog or cat vaccinated for rabies by a licensed veterinarian. Dogs and cats shall be revaccinated within ten days of the "rabies expiration date" recorded on the certificate of rabies vaccination issued for the animal. Three-year rabies vaccinations are authorized and encouraged.
- (b) *Certificate of rabies vaccination.* The veterinarian administering rabies vaccinations set forth in this chapter shall execute a certificate of rabies vaccination which has been approved by the Georgia Department of Human Resources and furnished to the veterinarian by the Animal Services Division. No other rabies vaccination certificates are authorized for use for dogs and cats that are residents of Columbus, Georgia. The certificate of rabies vaccination shall be executed in accordance with administrative instructions issued by the Director of Animal Services There shall be three copies of the certificate. The original copy shall be given to the owner of the animal; the second copy shall be forwarded to the Animal Services Division within 15 days of vaccinating the animal; and the third copy shall be retained by the veterinarian.
- (c) *Out-of-state certificates of rabies vaccinations recognized.* The valid certificates of rabies vaccination issued by licensed veterinarians of any of the 50 states will be accepted as evidence of vaccinations which is prerequisite to registration of the dog or cat with the Columbus Animal Services Division. In these cases the owner of a dog or cat is required to register the pet at the animal services division's main office.
- (d) *Records.* In addition to maintaining a computerized data file of rabies vaccinations and pet registrations, the Animal Services Division shall maintain an orderly indexed file of certificates of rabies vaccination for three years.

(e) *Rabies vaccination tag:*

- (1) The term "rabies vaccination tag" shall mean a tag approved by the Georgia Department of Human Resources and furnished to each veterinarian or veterinary clinic by the Columbus Animal Services Division.
- (2) Concurrent with the issuance of the certificate of rabies vaccination, the person authorized to issue the certificate shall also furnish to the owner of the vaccinated dog or cat the serially numbered rabies vaccination tag described above. The serial number of the tag shall be entered in the appropriate space of the corresponding certificate of rabies vaccination.

(f) *Requirement to display rabies vaccination tag:*

- (1) *Dogs.* The rabies vaccination tag issued for a dog shall be attached to a collar or harness and worn by the dog at all times, except under the special circumstances listed below:

Exceptions authorized. Exceptions are authorized as follows; however, the owner shall be required to produce evidence of the rabies vaccination upon the request of an animal enforcement officer:

- a. A dog, while within the confines of the walls of the owner's house or apartment, is exempted from wearing the rabies tag.
 - b. Hunting or stock dogs and show dogs while being worked, conditioned, groomed and/or shown under the direct supervision and control of their owner, agents or employees of the owner are exempted from wearing the rabies tag. The rabies certificate must be available at the site of such activity for inspection on the request of an animal enforcement officer.
 - c. A dog, which for medical or physical reasons is unable to wear a collar or harness, is exempted from wearing the rabies tag. Documentation from a licensed veterinarian must be presented as proof for this exemption.
- (2) *Cats.* The wearing of rabies tags by cats shall be left to the discretion of the owners. If tags are not worn, evidence of vaccination must be produced upon the request of an animal enforcement officer.

Sec. 5-9. Registration of dogs and cats.

- (A) *Registration required.* In addition to the requirement for rabies vaccination, owners of dogs and cats four months of age and older are required to register each such dog and/or cat with the Animal Services Division. The dog and/or cat must be vaccinated for rabies before registration is authorized and valid certificate of rabies vaccination must be presented before a dog or cat may be registered, except in the following specially exempted circumstances. A dog or cat may be registered without the required rabies vaccination when:

- (1) A licensed veterinarian has examined the animal and certified that at the time of registration such vaccination would endanger the animal's health because of age, infirmity, debility, illness, or pregnancy. The exemption certificate must include the date when a rabies vaccination can be administered.
- (2) The owner shall be required to have the exempted dog or cat vaccinated within ten days of the expiration date of the veterinarian's certificate.
- (3) Veterinarians issuing exemption certificates are authorized to charge the pet owner a medical examination fee.
- (4) Veterinarians registering animals under the provision of this exemption authorization shall attach a copy of the certificate to the animal registration form which shall be forwarded to the animal services division in accordance with administrative instructions issued by the animal services division. The owner of the animal will be provided with a copy of the certificate of exemption and the owner will be required to present the certificate for inspection on request of an animal control officer.

- (B) *To be worn.* The dog shall wear the city registration tag as required by this ordinance and when a dog is vaccinated after expiration of the exemption certificate, the rabies vaccination tag shall also be worn as required by this ordinance.
- (C) *One-year and three-year registration:*
- (1) One-year permits are valid from the date of registration and expire on the date of expiration of the one-year rabies vaccination pursuant to subsection (F) below.
 - (2) Three-year permits may be issued only in conjunction with a three-year rabies vaccination. The three-year permit shall be valid from the date of registration and expire on the date of expiration of the three-year rabies vaccination.
- (D) *Certificate of registration.* The certificate of rabies vaccination, when authenticated by the addition of the city registration tag number issued to a particular animal, shall serve the dual purpose of "certificate of rabies vaccination" and "animal registration."
- (E) *Requirement to display animal registration tag:*
- (1) *Dogs.* The animal registration tag issued for each dog shall be attached to a collar or harness and worn by the dog at all times, except under the special circumstances listed below:

Exceptions authorized. Exceptions are authorized as follows; however, the owner shall be required to produce evidence of the registration upon the request of an animal enforcement officer:
 - a. A dog, while within the confines of the walls of the owner's house or apartment, is exempted from wearing the registration tag.
 - b. Hunting or stock dogs and show dogs and cats, while being worked, conditioned, groomed and/or shown under the direct supervision and control of their owner, or agents or employees of the owner are exempted from wearing the animal registration tag while engaged in the exempted activity. The animal registration tag must be available at the site of such activity for inspection on request by an animal enforcement officer.
 - c. A dog, which for medical or physical reasons is unable to wear a collar or harness, is exempted from wearing the registration tag. Documentation from a licensed veterinarian must be presented as proof for this exemption.
 - (2) *Cats.* The wearing of registration tags by cats shall be left to the discretion of the owners. If tags are not worn, evidence of registration must be produced upon the request of an animal enforcement officer.
- (F) *Registration issuance; permit term, expiration; delinquent registration.* One-year registration will be issued in conjunction with the rabies certificate. The one-year permit shall be valid from the date of registration and shall expire on the date of expiration of the one-year rabies vaccination. The permit must be purchased within 15 days of the rabies vaccination date or it will be considered delinquent.
- (1) *New residents.* Upon presentation of a valid rabies vaccination certificate with six months or less remaining before vaccination due date, a new resident may purchase a permit for one-half the regular registration fee.
 - (2) *Exceptions to delinquent registration.* When the following specific circumstances exist, a registration shall not be considered delinquent:
 - a. A new resident of the city who is registering a pet for the first time in Columbus and has a valid current certificate of rabies vaccination and/or a valid current animal registration from another city, county, or state. The new resident must register the pet within 30 days of establishing residency.

- b. Any newly purchased or acquired dog or cat which is registered within 15 days of the date purchased or acquired. Documentation showing the date of purchase or acquisition and a description of the animal must be presented at the time of registration to be eligible for this exemption.
- (G) *Registration fees.* All dogs and cats four months of age or older must be registered. Effective July 1, 2014, the registration fees shall be as follows:
- (1) *Altered dogs and cats.* All dogs and cats which have been altered (spayed/neutered); or are less than nine months of age; or have a medical problem (certified by a licensed veterinarian) which would preclude surgery for a year or longer. A copy of the record from a licensed veterinarian certifying the animal has been spayed/neutered and a valid certificate of rabies vaccination must be presented at the time of the registration.
 - a. One-year registration\$ 10.00
 - b. Three-year registration\$ 30.00
 - (2) *Non-altered dogs and cats.* All non-altered (spayed/neutered) dogs and cats nine months of age or older; or without a veterinarian-certified medical exemption:
 - a. One-year registration\$ 40.00
 - b. Three-year registration\$ 120.00
 - (3) *Free registration authorized.* Free city registration is hereby authorized and free registration tags may be issued for dogs trained specifically to assist a person with disability when such dog is actually being used by a disabled person as an aid for that disability. A valid certificate of rabies vaccination must be presented along with the application for a free registration.
- (H) *Registration procedures; one-stop rabies vaccination—Pet registration:*
- (1) *Agents.* The Director of Animal Services division may authorize any veterinarian or veterinary clinic licensed to practice veterinary medicine in Columbus, Georgia, to act as agent and issue animal registration permits. The agents so designated shall comply with all provisions of this chapter and administrative instructions of the animal control and enforcement division. A veterinarian or veterinary clinic authorized to issue permits may collect a handling charge of up to \$5.00 from the animal owner for each registered permit issued.
 - (2) *List.* The Animal Services Division will maintain a list of veterinarians participating in the "one-stop rabies vaccination—pet registration" program and shall disseminate the list to the public.
 - (3) *Other pet registration locations authorized.* Dogs and cats may be registered at the main office of the Animal Services Division. A current certificate of rabies vaccination must be presented before registration
 - (4) *Registration by mail authorized.* Application forms for registration by mail will be available at the Animal Services Division office and will be made available to each veterinarian licensed and practicing in Columbus.
 - (5) *Replacement of lost rabies tag or city registration tag.* Replacement of lost rabies tags or city registration tags is hereby authorized. Application for replacements shall be made at the main office of the Animal Services Division, and a fee of \$2.00 for each replacement tag is hereby authorized.
 - (6) *Notice of change of ownership required.* Registered dogs and cats sold, adopted, traded, or otherwise released to new owners, persons, kennels, or any other businesses or shelters shall be reported by such new owner to the Animal Services Division's main office within ten days of such sale or release.

Sec. 5-10. Control of domestic animals.

(a) *[Generally.]*

- (1) Irrespective of and/or in addition to impoundment provisions, including assessment of penalty fees relating to impoundment of animals as prescribed in other sections of this chapter, it shall be unlawful for owners of dogs to allow, permit, or by negligence to permit, their dogs to be unattended. Any dog on the owner's property and not confined thereto by fence, or other suitable and effective means, and when no responsible person is present to control such dog, shall be considered unattended and in violation of this chapter only if said dog has been observed on public property or private property other than property of the owner, and not in voice control of a responsible person, by an enforcement officer of Columbus, Georgia or by a complainant willing to testify in court. Dog and cat owners residing in rural areas of the city and whose lots are zoned RE-5 or RE-10 and whose said lots are five acres or more in area, are exempt from the requirements to keep dogs penned, or on a leash, and/or under voice control. These exempted owners are required to ensure that their dogs and cats do not leave the limits of the owner's property, and these owners are subject to all other provisions of this chapter.
- (2) Upon the third conviction during a two-year period for a violation of subsection (a)(1), above, the individual so convicted shall pay a fine of not less than \$100.00 nor more than \$600.00.

- (b) *Female dogs.* It shall be unlawful for any person to allow a female dog, when it is breeding season, to go upon or have access to the streets, roads or public areas of Columbus, Georgia. Female dogs shall be confined in such places and manner as will avoid nuisances being caused by the attraction of male dogs to the premises of others or under any circumstances.

- (c) *Use of a leash on all public property.* No owner or caretaker shall allow any canine, "dog" on any public property unless such animal is restrained by an appropriate leash and under the control of a responsible person. This restriction does not apply to local, state or federal public safety canine officers, to licensed search and rescue operations or to properly licensed animal shows or government-owned animal care facilities or properly licensed animal adoption facilities.

- (d) *Nuisance control.* Without regard to other provisions of this article or other sections of the Columbus Code, it shall be unlawful for owners of dogs, cats, or other animals to allow, permit, or by negligence fail to prevent such animals from acting or performing in such a manner as to cause damage or unsanitary conditions to the property of another, public streets, public parks and recreation areas, or otherwise to cause a nuisance in Columbus. Animal owners residing in rural areas of the city on lots zoned A-1 (agricultural) and which lots are two and one-half acres or more in area, are exempt from nuisance control provisions contained in section 5-10(d)(4). Acts deemed to be nuisances shall include, but are not limited to, the following:

- (1) Any animal to enter any place where food is stored, prepared, served or sold to the public except dogs trained specifically to assist a person with a disability when such dog is actually being used by a disabled person as an aid for that disability.
- (2) Any dog to chase, run after, or jump at vehicles moving on public streets and alleys.
- (3) Any dog to attack, bite or injure a person, or to snap, growl, snarl, jump upon or otherwise threaten persons without provocation, unless in defense, protection or assistance of its master or other persons, except when such person is using the dog in conjunction with a criminal activity. These acts shall be considered a violation of this chapter whether or not the dog is confined by fence, chain or leash, or under the voice control of a responsible person.
- (4) Any animal to howl, yelp, whine, or bark in such manner as to reasonably disturb any person or neighborhood.
- (5) Any animal to feed from, turn over, or otherwise disturb garbage containers.

- (6) Any animal to scratch or dig in flower beds or to soil or damage any property other than that of the owners.
- (7) Male animals to have access to female animals or vice versa during breeding season, except within enclosures so arranged as to obstruct such animals entirely from view of persons outside of such enclosures.
- (8) Any dog or cat to go onto the property of another or onto public sidewalks, streets, alleys, parks and recreation areas, or onto other public or private ways, and attack another animal or fowl.
- (9) It shall be a violation of this chapter if, when a dog or cat deposits fecal matter on public ways or private property, the owner of the animal does not promptly remove such waste and deposit it in a sanitary manner. This requirement is applicable whether or not the animal is on a leash and/or under voice control.
- (10) Cats or dogs to crawl upon, sleep on, scratch or otherwise soil furniture, porches, automobiles or other tangible property of a neighbor or person other than the owner.
- (11) *Transportation of animals.* It shall be a violation of this chapter for a canine animal to be transported in the back of an open bed vehicle unless such animal is securely tethered by a cross tie to prevent such animal from jumping off or being thrown from the vehicle.
- (12) *Fencing.*
 - (A) Owners that rely upon a fence to secure their canine animal must use a fence with a minimum height of four feet or of sufficient height and structural support to ensure that such animals are restrained within the confines of their property. The individual size and abilities of any canine animal shall determine the height of the fence. If such animal evades the fence, the owner shall be in violation of section 5-10(a).
 - (B) Owners may use electronic fencing as long as said fencing is operational to ensure that such animals are restrained within the confines of their property. If such animal evades the electronic fencing, the owner shall be in violation of section 5-10(a).
- (e) *Controlled access public events.* It shall be unlawful for animals to be permitted at controlled access public events or in the immediate area where spectator sports events are held in city parks including practice events for spectator sports. The Animal Services Division shall be authorized to erect appropriate signs under this provision. Exceptions are authorized as follows; however, the owner shall be required to produce evidence of rabies vaccination upon the request of an animal control officer:
 - (1) Dogs trained and used as a guide or seeing eye dog for a blind person.
 - (2) Dogs trained and used as a hearing dog for a deaf person.
 - (3) Police K-9 dogs.
 - (4) Caged animals being sponsored by the Animal Services Division or any licensed animal rescue organization.
 - (5) Animals competing or performing in the event.

Sec. 5-11. Dangerous or vicious dogs.

- (a) All requirements concerning the classification, registration and maintenance of dangerous and vicious dogs will be enforced in Columbus as set forth in O.C.G.A Article 2 of Chapter 8 of Title 4, ("Responsible Dog Ownership Law"). The Animal Services Director shall serve as the dog control officer for purposes of implementing the requirements of the state law. The animal control advisory board is hereby designated as

the authority in Columbus charged with making all determinations and hearing all appeals required by the state law.

- (b) The fee for registering dangerous or vicious dogs in Columbus, effective July 1, 2015, shall be \$150.00 annually. The required collar and up to two warning signs shall be issued and are included in this fee. If additional signs are required, the cost is \$5.00 per sign.
- (c) The Animal Services Director and the animal control advisory board are hereby authorized to regulate cats or other household pets which it determines to be dangerous or vicious in a manner similar to that specified by the Responsible Dog Ownership Law referenced above.
- (d) It shall be unlawful to display a dangerous/vicious dog or animal sign at locations or on premises where no such dangerous/vicious animal exists or is located.
- (e) The dog control officer, any animal enforcement officer or any sworn law enforcement official is authorized to make whatever inquiry is deemed necessary to ensure compliance with the provisions of the State law and such officers may confiscate any dangerous or vicious dog in the case of any violation of the law.

Sec. 5-12. Cruelty to animals and failure to aid injured animals.

It shall be unlawful for any person, willfully and cruelly, to injure or kill any animal by any mode or means causing it unnecessary fright or pain, and it shall further be unlawful for any person, by neglect or otherwise, to cause or allow any animal to endure pain, suffering or injury. Acts violating this section shall include but are not limited to:

- (1) Any violation of the Columbus Code Section 5-7.1 on shelter shall be guilty of a city ordinance violation, punishable as set forth in section 1-8 of the Columbus Code.
- (2) Failure to provide animals food for a period of more than 24 hours and/or water or care for more than 18 hours.
- (3) Abandoning any animal on private or public property.
- (4) Failure on the part of the driver of a motor vehicle to stop or call the police or other agencies for assistance after striking or injuring an animal by the motor vehicle.
- (5) Leaving or exposing any poisonous substance, food or drink, for man, animal or fowl or to aid or abet any person in so doing, except insect or rodent poison when used for control of insects, mice or rodents.
- (6) It shall be unlawful for any person to bait, to attack with violence to, provoke, or to harass an animal, domestic or wild, with one or more animals or humans, for the purpose of training such an animal for, or to cause or to sponsor or to promote such an animal to engage in fights, wrestling or similar contests with or among other animals or between animals and humans. Nothing in the foregoing sentence, however, shall prevent the lawful training of guard dogs or other animals, provided the same in no way conflicts with other provisions of this Code or state law. The minimum fine for violating this subsection (6) shall be \$500.00.
- (7) Tethering that does not meet the requirements of section 5-5(20).
- (8) It shall be a violation of this section for an animal to be left unattended in a vehicle if the inside temperature of the vehicle exceeds 80 degrees.

Sec. 5-12.1. Revocation of licenses of trainers, breeders, boarders and sellers of dogs or other animals convicted of cruelty to dogs or other animals.

Any person convicted of or pleading guilty or nolo contendere to O.C.G.A. Section 4-8-5 (Cruelty to dogs) or O.C.G.A. Section 16-12-4 (Cruelty to animals) or any other comparable criminal prohibition against cruelty to animals that may be later enacted shall not thereafter be issued a license to train, breed, board or sell dogs or other animals in Columbus, Georgia, and the licenses of those persons being convicted of or entering guilty or nolo contendere pleas to said offenses shall immediately stand revoked, in addition to other penalties prescribed by law.

Sec. 5-13. Impoundment.

- (a) *Animals subject to impoundment.* Dogs, cats or other animals within any of the following classes may be captured and impounded in Columbus, Georgia:
 - (1) Dogs and other animals whose ownership is unknown.
 - (2) Vicious dogs and animals of all kinds.
 - (3) Female dogs in breeding season not confined to the premises of the owners in such manner as to avoid nuisances and prevent access to other animals.
 - (4) Dogs or other animals that have been bitten by an animal suspected of having rabies.
 - (5) Dogs, cats, or other animals that are causing nuisances in violation of other sections of this chapter.
 - (6) Any dog not wearing a valid city registration and rabies vaccination tag.
 - (7) Any dog on the owner's property and not confined thereto by fence, chain, or other suitable and effective means, and when no responsible person is present to control such dog shall be unattended and in violation of this chapter only if said dog has been observed on public property or private property other than the property of the owner, and not in voice control of a responsible person, by an animal enforcement officer or by a complainant willing to testify in court. Section 5-10(a) of this chapter exempts owners of dogs and cats whose residence is in rural Columbus from the requirement to have the animal under constant control by a responsible person. Animals in these exempted areas are subject to impoundment if the animal is observed on property other than the owner's property.
- (b) *Notice of impoundment.* Immediately upon impounding dogs, or other animals, the animal enforcement officer responsible for having the animals impounded or other animal services division staff shall make reasonable efforts to notify the owners of such dogs, or other animals, so impounded and inform such owners of the conditions whereby they may regain custody of such animals.
- (c) When a resident of Columbus is no longer able to maintain a cat or dog of which he or she is the documented owner, he or she may surrender the animal to the Columbus Animal Services Division. A surrender fee of \$20.00, will be charged upon surrender, and the owner will sign a document releasing all ownership rights to the animal and waiving any future notices concerning the disposition of the animal.

Sec. 5-13.1. Disposition of animals.

- (a) *Holding time.* Any impounded animal, not under observation for rabies, that is not claimed within five days of the date of impoundment or five days after the owner of the animal is notified, shall be disposed of in a manner approved by the director of the Animal Services Division. However, if the owner is incarcerated at the time of impoundment, the animal shall be held for ten days. After the tenth day the animal shall become

the property of Columbus, Georgia and be disposed of in a manner approved by the director of the Animal Services Division.

(b) *Adoption of animals.*

- (1) At the time of adoption of non-altered (spayed/neutered) animal from the Animal Services Division. the individual adopting said animal shall purchase, for the sum of \$50.00, a spay/neuter voucher to be presented to the veterinarian of their choice to defray a portion of the cost of spaying or neutering the animal. The veterinarian may redeem said voucher by presenting same to the Finance Department for the consolidated government. Effective July 1, 2010, adoption fees shall be \$75.00 and said voucher shall be worth \$50.00.
- (2) No unclaimed dog or cat which is not neutered or spayed shall be released from the Columbus Animal Services Division office without a written agreement from the person adopting the animal that such animal will be sterilized within 30 days from the date of adoption, unless a later date is indicated on the adoption agreement due to the age or health condition of that particular animal. Within 45 days of the adoption or 15 days of the alternative date indicated on the adoption agreement, said owner will file with Columbus Animal Services Division office the signed statement of a licensed veterinarian that the animal in question has been neutered or spayed. Failure of the owner to file such a signed statement will result in a fine of \$100.00 and constitute a presumption that there has been a failure to spay or neuter the adopted dog or cat. Upon such failure to comply with the provisions of this subsection, a citation may be issued under O.C.G.A. § 4-14-3(c) to be prosecuted in environmental court as a misdemeanor by animal enforcement officers pursuant to O.C.G.A. § 4-14-4.
- (c) *Escape, injury or pilfering.* The animal control officers, pound-masters and pound custodians shall exercise every reasonable care to prevent injury, escape or pilfering of any dogs or cats which they deal with in carrying out the provisions of this chapter, but they shall not be responsible for any such occurrence.
- (d) When municipal or county agencies from outside of Muscogee County require the service of euthanasia, it may be provided at a cost of \$10.00 per animal with an additional body disposal fee of \$10.00.
- (e) When euthanasia is requested by a resident of Muscogee County that is an animal owner, it may be provided at a cost of \$10.00 per animal with an additional body disposal fee of \$10.00.

Sec. 5-14. Fee for recovery of impounded animals.

- (a) *Impoundment fee.* In addition to city registration fees and board fees required by this chapter, there shall be an impoundment charge assessed against owners who recover their animals which are impounded under the provisions of this chapter. The impoundment fee shall be in accordance with the following schedule:

First Impoundment	Altered (Spayed/Neutered) \$50.00 ea	Not Altered (Not Spayed/Neutered) \$95.00 ea
Second Impoundment	Altered (spayed/neutered) \$75.00 ea	Not Altered (Not Spayed/Neutered) \$125.00 ea
Each subsequent Impoundment within a two year period	\$100.00 ea	\$125.00 ea

(Subsequent impoundments are levied against the animal owner and not necessarily for the same animal.)

- (b) *Board fee.* In addition to city registration fees and impoundment fees required by this chapter, there shall be a board fee of \$10.00 per day, payable before an impounded animal will be released to the owner.

Sec. 5-15. Private/hobby kennels (noncommercial).

- (a) Any person who maintains within or adjoining his property a combined total of six or more dogs and/or cats over six months of age as personal or family pets, or for recreational use, or for exhibition, breeding, and where sale of offspring is not the primary function shall be required to have a private/hobby kennel permit.
- (b) Private/hobby (noncommercial) permits shall be issued by the Director of Animal Services . Such permits will be valid for one calendar year and shall be valid from January 1 through December 31 of the year in which issued. Permits shall be renewed each year between January 1 and February 28. Applications received after February 28 shall be considered delinquent.
- (c) Locations of private/hobby kennels shall comply with the zoning ordinance of Columbus, and before a private/hobby kennel permit will be issued the applicant must obtain a certificate of occupancy from the code enforcement officer authorizing the private/hobby kennel at the address specified in the application.
- (d) There shall be a \$100.00 inspection and permit fee for each private/hobby kennel permit.
- (e) The Director of the Animal Services Division shall have the authority to revoke private/hobby kennel permits when sanitation standards prescribed by this chapter and other ordinances are not maintained.
- (f) *Kennel permits (pets—nonbreeding):*
 - (1) Such permits issued prior to July 1984 shall be valid until revoked by proper issuing authority or terminated by applicant.
 - (2) Actions upon complaints. Upon receipts of complaints of nuisance (section 5-10(d)) caused by maintaining a pet nonbreeding kennel, the chief of animal control and enforcement division shall have an inspection made of such facilities. After a notice allowing reasonable time to correct the nuisance has been issued to the responsible person, and such notice has failed to produce compliance, the permit for maintaining such kennel may be revoked by the issuing authority.
 - (3) Any person whose kennel permit is revoked must within ten days comply with existing ordinances regarding number of animals maintained and show proof of the manner of humane disposal of all animals over the legal number authorized by current ordinance.
- (g) Appeals of denial or revocation of a permit may be made to the animal control advisory board at the board's next scheduled meeting. Notice of intent to appeal a decision of the Director of the Animal Services division must be made in writing and filed with the administrative officer of the Animal Services division. Final action on a denial and/or revocation of a permit shall be delayed pending a decision of the animal control advisory board. The decision of the advisory board shall be final as to administrative processing of the application or revocation. Denial of a certificate of occupancy by the code enforcement division is not subject to review by the animal control advisory board.

Sec. 5-16. Commercial kennels.

- (a) *Commercial kennel defined.* Section 22-3 of the zoning ordinance of Columbus defines a Commercial Kennel as follows:

"A kennel maintained for the purpose of offering any service whatsoever, including, but not limited to, boarding, grooming, breeding, keeping for sale, selling, trading, training, renting, or leasing for guard purposes any dogs or other animals.

- (b) *Business license required.* It shall be unlawful for any person, business, or kennel (as heretofore defined), regardless of the number of the animals kept, to engage regularly in the sale of cats, dogs, kittens, or

puppies, regardless of the age of the animals, without having a business license which specifically authorizes commercial kennel activities.

- (c) *Certificate of occupancy required.* The business license department shall require a valid and current certificate of occupancy for commercial kennel before such business license is issued.
- (d) *Maintenance of yards and pens.* In addition to the minimum requirements for lot size and structural specifications required by the zoning ordinance and building code of Columbus, yards and pens for dogs shall be in accordance with the standards for such dog yards and pens as required by this chapter.
- (e) *Waste disposal.* Fecal matter and urine from animals shall be disposed of into the city sanitary sewerage system and shall not be allowed to drain or leak into the rainwater sewerage system.
- (f) *Kennel sanitation.* It shall be unlawful to keep or maintain within Columbus, Georgia, any kennel that is unsanitary, nauseous, foul, or offensive, or in any way detrimental to public health and/or safety.
- (g) *Rabies vaccination.* The owner, manager or person in charge of a commercial kennel (as herein defined) shall be responsible for ensuring that all dogs and cats four months of age or over that are on the premises and offered for sale have been vaccinated for rabies. This requirement applies even if the animals are on consignment. The certificate of rabies vaccination and the rabies tag for each such animal shall be available for inspection on request by an animal enforcement officer.
- (h) There shall be a \$100.00 inspection and permit fee for each commercial kennel permit.

Sec. 5-17. Complaints against animal control procedures or personnel.

Any complaints about animal enforcement procedures or personnel should be brought to the animal control advisory board at the regularly scheduled meeting. If the complaint is particularly urgent and concerns allegations of wrongdoing or impropriety against an animal enforcement officer, the complaint should be brought immediately to the chairman of the animal control advisory council. He will refer the case to a panel composed of three members of the animal control advisory board for their deliberation. The panel will function in the same manner as the personnel review board currently functions. A hearing will be held where those presenting the complaint will have ample opportunity to come before the board, explain their complaint and bring whatever witnesses and documentation forward. The Animal Services Division will make available whatever personnel necessary to provide required information. Based on the facts as presented to them, the panel will render a finding in the case, either that the allegations are unsubstantiated or that the allegations are substantiated. If the panel finds the allegations substantiated, then they will recommend appropriate remedial action.

Sec. 5-18. Animal bites; quarantine of animals.

- (a) *Animal bites defined.* The breaking of the skin of a human being by an animal shall be considered a bite case.
- (b) *Reporting procedure.* All bite cases must be reported to the Columbus Department of Public Health. During nonbusiness hours, the report shall be made to the 911 Emergency Center. The bite report should be made as soon as possible, and in no case more than 24 hours after the bite. Animal enforcement officers will assist in making bite reports but the responsibility rests with the owners and the person bitten to ensure that a complete report is made to the Columbus Department of Public Health. Failure to make the bite report as required shall constitute a violation of this chapter. Each day that shall pass after the bite without the animal bite being reported as required, shall constitute an additional violation.
- (c) *Quarantine required:*
 - (1) Any animal which has broken the skin of a human or is suspected of being rabid shall be quarantined for at least ten days, and no such animal shall be released to the owner or humanely euthanized until

the animal has been examined by a veterinarian or the rabies control officer at the expiration of the ten-day period and released from quarantine.

- (2) The animal may be quarantined at the owner's residence at the discretion of the rabies control officer.
- (3) The rabies control officer is authorized to require that the animal be quarantined at the Animal Services Division facility, or the animal owner is authorized to request that the animal be quarantined in a veterinary clinic. In this instance the owner is responsible for all board and veterinary medical costs incurred pursuant to the quarantine.

Sec. 5-19. Guard dogs.

- (a) *General.* Control and identification of guard dogs in the interest of protection of law-abiding citizens from attack from such dogs is of paramount importance.
- (b) *Registration of guard dogs required:*
 - (1) Individuals, firms, companies, or corporations who own, rent, lease, or otherwise provide dogs for the purpose of guarding property or establishments within the city limits of Columbus are required to register each guard dog with the Division of Animal Services. This registration shall be required even if the guard dog(s) are trained or housed outside of Columbus while not actually guarding premises or property.
 - (2) In addition to the requirements for rabies vaccination, section 5-8, and city registration tag, section 5-9, each guard dog residing in or rented, leased, or used for guarding in Columbus shall be required to wear a distinctive red leather collar with a numbered identification tag fastened thereon.
 - (3) The distinctive guard dog collars shall be available at the animal care and control center at a cost of \$50.00.
- (c) *Control of guard dogs.* Guard dogs shall be controlled or confined so that they cannot come into contact with law-abiding citizens who are lawfully using public and private premises.
- (d) *Reporting loose guard dogs.* In the event a guard dog escapes its place of containment and is running loose in public areas or on property other than the owner's, the person employing such dog and the owner of such dog shall immediately report all facts and circumstances, including the collar number of the dog, to the animal services division. After normal business hours the report shall be made to the 911 Emergency Center.

Sec. 5-20. Requirements for community cat colonies and caretakers.

A community cat caretaker is exempt from the responsibilities of an owner under this chapter and shall not be required to meet the requirements of sections 5-15 or 5-16 of this article; however, all community cat colonies must be registered with Columbus Animal Services Division or the designated community cat rescue, and the community cat colony caretaker must comply with all of the following:

- (1) The community cat rescue organization has inspected the area in which the colony will be housed and has approved;
- (2) Regular feeding of the colony will be maintained throughout the year;
- (3) Adult cats and kittens over 12 weeks of age that can be captured will be neutered or spayed and vaccinated against rabies. A three-year vaccine will be administered whenever feasible;
- (4) Every reasonable attempt will be made to have kittens removed from the colony and fostered before they reach the age of 12 weeks for domestication and placement when placement is a possibility;

- (5) Whenever reasonably possible, sick or injured cats will be removed from the colony by the colony caretaker and taken to a licensed veterinarian for evaluation. The decision either to treat or euthanize shall be at the entire discretion of the veterinarian;
- (6) Cats will be ear tipped for recognition as members of a community cat colony;
- (7) Records of sterilization, vaccination and animal identification will be maintained by the community cat rescue for a minimum of three (3) years and made available to the Columbus Animal Services Division or state licensing authorities for review upon request;
- (8) If colonies are established on private property, permission has been given to the community cat rescue or colony caretaker from the owner of the premises upon which the community cat colony is located for the community cat colony to be located on the owner's property; and
- (9) Compliance with the policies and procedures governing the community cat program.

Sec. 5-21. Removal of community cats from colony.

Columbus Animal Services Division has the right to immediately seize and remove all or parts of any community cat colony for public health and public safety concerns including rabies, other zoonotic disease epidemics, and certain fatal animal to animal diseases as identified by the Division's veterinarian or the state veterinarian.

Sec. 5-22. Unlawful interference with identified community cat colony.

Except as provided in section 5-21 of this article, it is unlawful for any person knowingly to prevent, interfere with, or obstruct the management of an identified community cat colony. However, nothing herein shall prohibit a property owner from taking lawful steps to control or restrict community cats within the limits of the owner's property.

Sec. 5-23. Disposition of community cats—Generally.

Columbus Animal Services Division may impound feral cats which are not identified as community cats by ear tipping and place those cats for adoption or make such other humane disposition of the animal in accordance with this chapter; however where feasible, the cat may be vaccinated, neutered and ear tipped and released to the community cat rescue which will place the cat in a community cat colony, or placed with an individual who is willing to be identified as responsible for that cat's welfare.

Secs. 5-24—5-29. Reserved.

ARTICLE III. HOOFED ANIMALS

Sec. 5-30. Compliance with Code required.

It shall be unlawful for any person to keep within the corporate limits of the City of Columbus, any hoofed animal, except in compliance with the provisions of this chapter of the Code of Ordinances, and the zoning ordinance.

Sec. 5-31. Restrictions on keeping certain hoofed animals.

- (a) Keeping of hogs and cows is permitted only in the rural areas of Columbus which are specifically designated and zoned A-1 (agriculture) in the zoning atlas of Columbus in accordance with Chapter 22 of the Columbus Code, entitled "The Zoning Ordinance."
- (b) In addition to the restrictions established by the zoning ordinance as to location, it shall be unlawful to maintain or keep a hog closer than 900 feet of any private residence, other than that of the owner, or public building.
- (c) In addition to restrictions established by the zoning ordinance as to yard or pen location, it shall be unlawful to maintain or keep a cow closer than 500 feet of any private residence, other than that of the owner, or any public building.

Sec. 5-32. Transporting through city.

The preceding section hereof is not to apply where such animals are being carried through the city for bona fide sale or transportation or for slaughter, and only temporarily kept in the city.

Sec. 5-33. Running unattended.

It shall be unlawful for any person to allow any horses, mules, jacks, cattle, hogs, goats or sheep to run unattended on public property or private property other than the property of its owner.

Sec. 5-34. Cleanliness of pens.

Any place, including yards, pens, enclosures, lots or premises within the City of Columbus at which fowl or animals are kept shall be maintained in a clean condition free of obnoxious odors and fly-breeding media or attraction. For the purposes of this article, the definition of "animals" shall include dogs and rabbits as well as any other animals kept for any reason whatsoever.

Sec. 5-35. Stable requirements.

All hoofed animals kept within the City of Columbus shall be kept in a stable which meets the following requirements:

- (1) The stables shall be not less than 50 feet from the owner's dwelling and not less than 150 feet from any other residence; however, the distance requirements to other residences may be waived in writing by adjoining property owners whose residences are within 150 feet of stables, but in no event may the distance be less than 75 feet. A change in ownership shall not affect the right to continue to maintain a stable without consent of the new adjoining owners.
- (2) The stable shall be screened and fly-proofed to minimize contamination from flies and other insects.
- (3) The stable shall be floored with packed clay or other durable material covered with suitable disposable materials to allow removal of droppings and urine.
- (4) The stable area shall be well drained, dry, and reasonably odor-free.
- (5) The disposable waste products from the stable shall be removed in covered containers, temporary storage of waste shall be limited to seven days' accumulation, and the storage area shall be vermin-proofed and established at a distance from residence equal to or greater than that prescribed for the stable.

- (6) Exercise areas, riding rings, and areas surrounding the stable shall be free of animal droppings and maintained under sanitary conditions which preclude accumulation of wastes which produce offensive odors.
- (7) The stable areas shall be fenced with either a high single fence or double fence which prevents the animal from cropping foliage or grasses beyond the owner's boundaries.
- (8) Animal food, grain, or grain products, except hay or other forage shall be kept in covered metal containers under vermin-free conditions.

Sec. 5-36. Vans and trailers.

The maintenance and parking of vans and animal trailers shall be limited to off-street areas in a manner which shall not detract from the general appearance of the neighborhood.

Sec. 5-37. Inspection by health department.

Health authorities shall have the right to inspect the premises on which animals are stabled at all times, and should it be found that animals are not kept in compliance with the provisions of this chapter, or are a health and sanitation hazard, the health officers shall have the authority to order the animals removed from the city.

Secs. 5-38, 5-39. Reserved.

ARTICLE IV. POISONOUS SNAKES

Sec. 5-40. Keeping in city limits.

- (a) *Distance from residences.* Possession of live poisonous snakes within 300 feet of a residence is prohibited.
- (b) *Exception.* It shall be unlawful to possess live poisonous snakes within 300 feet of a residence within Columbus, Georgia, except by public institutions for research or education.

ARTICLE V. WILD BIRDS

Sec. 5-41. Protection.

- (a) *City designated bird sanctuary.* The entire area embraced within the corporate limits of the City of Columbus is hereby designated as a bird sanctuary.
- (b) *Signs.* Appropriate signs are hereby authorized to be erected designating the City of Columbus as a bird sanctuary.
- (c) *Trapping, etc., unlawful.* It shall be unlawful to trap, shoot, hunt, or attempt to shoot or molest in any manner any bird or wild fowl or to rob bird's nests, except that shooting of game birds may be allowed during hunting seasons in accordance with regulations of the Game and Fish Division of the Georgia Department of Natural Resources.
- (d) *Destruction of nuisance species.* In the event any species of bird is found to be a nuisance in the opinion of the Columbus Department of Public Health, then said species of bird may be destroyed in such manner as is deemed advisable by the Columbus Department of Public Health under the supervision of the police department of the City of Columbus.

Sec. 5-42. Keeping of fowl.

- (a) *When permitted.* The keeping of fowl shall be allowed as an accessory use on any lot two acres or more in size. The keeping of such domestic fowl shall be in accordance with the following:
- (1) The number of domestic fowl kept on a given lot shall not exceed the ratio of one bird unit per one acre, with a bird unit identified as follows:
 - 32 chickens equals one bird unit.
 - 16 ducks equals one bird unit.
 - 8 turkeys equals one bird unit.
 - 8 geese equals one bird unit.
 - (2) When determining the number of domestic fowl permitted, only fowl six weeks or older in age shall be counted.
- (b) *Compliance with zoning ordinance.* The keeping of racing, homing or exhibition (fancy) pigeons shall be allowed as an accessory use of a residential lot only in accordance with the "minimum requirements" set forth in the zoning ordinance and the distance from adjacent dwelling requirement established by paragraph (c)(3) of section 5-42.
- (c) *Location of accessory structures.* All accessory structures associated with the keeping or housing of animals shall be located in accordance with the provisions stated as follows:
- (1) Barns or other structures used in connection with agriculture, to include structures for the keeping, confining or sheltering of any poultry as defined in subsection (a)(1) above, shall be located no closer than 100 feet to any lot line. In no instance shall such structures be used for retail sales, except as permitted under the business license section of this Code.
 - (2) Barns or other structures used for the confining or sheltering of domestic fowl not in connection with agriculture shall be no closer than 50 feet to any lot line.
 - (3) Cages, lofts, pens and other structures which are used for the keeping of homing, racing or exhibition (fancy) pigeons shall be located no closer than 150 feet from the nearest part of a house occupied by a person other than the keeper of the birds.
- (d) *Fowl commonly excepted.* Subject to the provisions of paragraph (f) of this section, exotic chickens, ducks and geese six weeks old, birds such as canaries, parakeets, doves, and parrots or other exotic birds normally kept as pets or primarily for hobby purposes shall not be subject to the remaining provisions of this section.
- (e) *Businesses excluded.* Retail stores properly licensed under other provisions of this Code which maintain exotic chickens, ducks and geese six weeks of age, canaries, parakeets, doves, parrots, and other exotic birds for the purpose of retail sales from inventory, and other properly licensed poultry related industries other than retail sales to pet owners shall not be subject to the provisions of this section, except for paragraph (f).
- (f) *Noise and odors.* Notwithstanding any of the provisions contained herein, at no time shall an owner of domestic fowl place a structure or keep domestic fowl in any fashion which would cause emission of noise or odor detrimental to other property or individuals residing thereon in the area. Further, it shall be unlawful to allow domestic fowl or other exotic fowl or birds to run on public property or private property other than the property of its owner.
- (g) *Notice of violation.* Any owner of birds or fowl in Columbus, or any owner of property used for the keeping of birds or fowl in the city, shall be notified in writing of any violation of this section by the Division of Animal Services or the health department, and shall be given 30 days to correct stated violation. If after 30 days from the date of the notice, the owner of the birds or fowl or the property owner or occupant of the

premises where the birds or fowl reside fails to comply with the provisions of this section, a citation to appear in the recorder's court may be issued to such person.

Chapter 5 ANIMALS AND FOWL¹

ARTICLE I. IN GENERAL

Sec. 5-1. Title.

This chapter shall be known and may be cited as the Animal Control and Enforcement Ordinance of Columbus, Georgia.

Sec. 5-2. Authority and enforcement, generally.

- (a) *Statutory authority.* The general authority for this chapter is O.C.G.A Title 4, chapters 8 and 11 as amended, which require governing authorities of each county and municipality to regulate dangerous and vicious dogs and license certain animals in the interest of rabies control.
- (b) *Animal control and enforcement division.* Ordinance No. 84-62, adopted by the Council of Columbus on June 21, 1984, established the animal control and enforcement division as an "enterprise activity" under the operational control of the Director of Public Services of the Consolidated Government of Columbus. On November __, 2021, Council approved the award of a contract which will delegate the responsibility for all animal control activities to a private nonprofit vendor which will provide all animal Control services previously provided by the animal control and enforcement provision. Council may from time to time designate the entity responsible for providing the enforcement and services officers with the primary responsibility for enforcing this Chapter. The entity so designated by Council to provide animal control services for the consolidated government, whether a division of the consolidated government or a non-profit private entity ,shall be referred to as the Animal Services Division throughout this ordinance and the chief executive of that division shall be referred to as the Animal Services Director throughout this Ordinance. The Director of Public Works shall serve as the contract administrator for the consolidated government for any agreement for the provision of animal control or enforcement services.
- (c) *Enforcement.* The Animal Services Director and the duly sworn animal control officers employed by the Animal Services Division are hereby charged with primary responsibility and are hereby empowered with the authority to enforce all provisions of this chapter

Sec. 5-2.1. Training for enforcement officers.

All animal enforcement officers assigned to duties under this chapter shall undergo a period of training in which they shall familiarize themselves with the provisions of this chapter and the fundamental requirements of such constitutional protections as probable cause in order to ensure that the rights of private citizens shall be guaranteed during the enforcement of this chapter. Any animal enforcement officers hired and trained by the Animal Services Division will be sworn by the Chief of Police or his designee in accordance with Columbus Code

Section 17-60(b) after the completion of a background check by the Columbus Police Department and the receipt of proof that the officer-candidate has completed all required training.

Sec. 5-3. Animal control advisory board.

- (a) *Established.* An animal control advisory board is hereby established to be effective October 16, 1984.
- (b) *Mission.* The animal control advisory board shall monitor the operation of the Animal Services Division and render such guidance and assistance as is deemed appropriate in order to "encourage responsible pet ownership." Proposals and recommendations shall normally be presented during the periodic board meetings. Matters that need immediate attention should be referred to the Animal Services Director.
- (c) *Composition of board.* The board shall have nine voting members and one nonvoting member to be appointed as follows:
 - (1) Two licensed veterinarians practicing in Columbus who are participating in the "one-stop pet registration-rabies vaccination program" shall serve as voting members. The board members are to be selected by the local veterinary association as a representative of the association, and the selections shall be confirmed by the Columbus Council. Notwithstanding the provisions of Columbus Code Section 2-3.02, the veterinarians need not be a resident of Columbus provided that they have a practice at an office located within Columbus and have all required State of Georgia and Columbus professional and business licenses. The veterinarians shall be appointed for two-year terms, except the initial appointments when one veterinarian shall be appointed to a one-year term and one veterinarian shall be appointed to serve a two-year term. The veterinarian appointees shall be eligible to succeed themselves.
 - (2) A designated representative of PAWS Columbus, Inc. confirmed by the Columbus Council shall serve as an ex-officio non-voting member. The PAWS Columbus Board Member shall be appointed to serve a two-year term, and may only serve two terms consecutively.
 - (3) A representative of an animal rescue operating a licensed shelter in Muscogee County shall serve as a voting member. The appointment shall be recommended by the animal rescue and then nominated and confirmed by the Columbus Council. The animal rescue board member shall be appointed to serve a two-year term, and may only serve two terms consecutively.
 - (4) Five citizens to be selected by the Columbus Council shall serve as voting members. The citizen members shall be appointed to serve two-year terms, except for the initial appointments upon adoption of this chapter, one citizen shall be appointed to a one-year term and one citizen shall be appointed to a two-year term. The citizen board members may only serve two terms consecutively.
 - (5) An employee of the Environmental Health Division, Columbus Department of Public Health shall serve as a nonvoting member of the board. The board member is to be appointed by the county board of health and confirmed by the Columbus Council.
 - (6) The director of public works or a designee on his staff shall be a voting ex-officio member of the board.
 - (7) The Animal Services Director shall be a nonvoting ex-officio member of the board.
 - (8) The Animal Services Director shall designate an administrative officer of the Animal Services Division shall designate a staff member to serve as the recording secretary and provide other clerical and logistical support to the board.
- (d) *Schedule of board meetings.* The board shall meet at a time and place designated by the board chairman. The chairman is authorized to adjust the schedule, except that the board is required to meet at least semiannually.

- (e) In any event, any member shall abstain from voting upon any issues which touch or bear upon matters in which the member has a pecuniary interest, either proprietorship, salary, or otherwise. In any matter called for a vote in which any member abstains, a failure to win a majority shall constitute a defeat of that issue.

Sec. 5-4. Funding.

- (a) All funds generated pursuant to enforcement of this chapter, by the designated Animal Services Division such as sale of animal permits, penalties and impoundment fees, and penalties from court fines shall be remitted to the city treasurer to be credited to the general fund.
- (b) The Animal Services Director shall prepare an annual proposed budget in accordance with policies and procedures of the Finance Department of the Consolidated Government . The proposed budget shall be reviewed by the animal control advisory board and submitted to the director of the department of public works who will forward the budget with his or her recommendations through the budget officer to the mayor.

Sec. 5-5. Definitions.

Except as specifically defined in this section, all words in this chapter have their customary dictionary definitions. For the purpose of this chapter, certain terms and words used herein are defined as follows:

Words used in the present tense include future tense.

Words used in the singular include the plural, and words used in the plural include the singular.

The words "shall, will and required" always mean mandatory.

The word "person" includes a firm, association, organization, trust, company, or corporation as well as an individual.

- (1) *Owner* shall mean any natural person or legal entity including, but not limited to, a corporation, partnership, firm or trust owning or having an interest in, permanently harboring or keeping, or having long-term custody or control of a dog or cat, or the head of household who has furnished or permitted a member of that household to so harbor, keep or have long-term custody of a dog or cat. Kennel keepers, veterinarians, professional groomers, pet shop owners, or similar entrepreneurs who keep dogs or cats as inventory or professionally render services thereto are not considered owners within the scope of this article if acting in such a capacity. Community cat colony caretakers, as defined in paragraph (25), shall not be considered owners for the purposes of this chapter.
- (2) *Private/hobby kennel*. A lot, establishment, residence, or premise or portion thereof where six or more dogs and/or cats combined total, over six months of age, are boarded or kept for any purpose whatsoever, including as personal or family pets, for recreational use, for exhibition and where breeding and sale of offspring is not the primary function. Veterinary hospitals or clinics are exempted.
- (3) *Commercial kennel*. A kennel, or retail or wholesale activity, maintained for the purpose of offering any service whatsoever, including but not limited to boarding, grooming, breeding, keeping for sale, selling, trading, training, renting, or leasing for guard purposes any dogs or other animals. Veterinary hospitals or clinics are excluded.
- (4) *Fences* shall mean a fenced enclosure constructed with sufficient height, strength, and secure closing devices to adequately secure the dog or dogs being contained therein.
- (5) *He/him* shall mean masculine or feminine and singular or plural.
- (6) *Dangerous dog* shall mean any dog defined as dangerous by O.C.G.A § 5-8-21(a)(2).

- (7) *Vicious dog* shall mean any dog defined as vicious by the O.C.G.A § 5-8-21(a)(6).
- (8) *Proper enclosure* shall mean an enclosure for keeping a dangerous or potentially dangerous dog or cat, while on the owner's property, securely confined indoors or in a securely enclosed and locked pen, fence, or structure suitable to prevent the entry of young children and designed to prevent the dog [or cat] from escaping. Any such pen or structure shall have secure sides and a secure top, and, if the animal is enclosed within a fence, all sides of the fence shall be of sufficient height and the bottom of the fence shall be constructed or secured in such a manner as to prevent the animal's escape either from over or from under the fence. Any such enclosure shall also provide protection from the elements for the animal.
- (9) *One-stop rabies vaccination—Pet registration* shall mean the chief of the animal control and enforcement division may authorize any veterinarian or veterinary clinic licensed to practice veterinary medicine in Columbus, Georgia, to act as an agent and issue animal registration permits.
- (10) *Annual pet registration* shall mean the registration is valid from January 1 through December 31 of the year in which issued.
- (11) *Anniversary registration* shall mean a pet registration period in concurrence with the term of the rabies vaccination. (A new registration permit is required on or before the expiration date of the rabies vaccination.)
- (12) *Three-year registration* shall mean when a three-year rabies vaccination is given to an animal a three-year registration permit is authorized upon payment of the three-year permit fee and such permit shall expire on the expiration of the rabies vaccination.
- (13) *Responsible pet ownership* shall mean:
- (a) Care of a pet in such a manner as to provide humane living conditions for the pet;
 - (b) Control of the pet so that the pet does not cause a nuisance or unsanitary conditions for the neighborhood or community;
 - (c) Such a pet would have current rabies and city registration tags.
- (14) *Unattended* shall mean any dog on the owner's property and not confined thereto by fence, chain, or other suitable and effective means, and when no responsible person is available to control such dog if said dog has been observed on public property or private property other than property of the owner, and not in voice control of a responsible person, by an enforcement officer at Columbus, Georgia, or by a complaint willing to testify in court.
- (15) *Probable cause* shall mean that prior to going onto private property, animal control enforcement officers must have knowledge of facts or circumstances that would make a prudent or reasonable person believe that a violation of this chapter has occurred or is occurring.
- (16) *Birds* shall mean any animal belonging to a class of warm-blooded vertebrates with wings and feathers.
- (17) *Fowl* shall mean domestic poultry which are normally propagated and fattened for the table or for their eggs, feathers, etc., such as chickens, turkeys, ducks, geese, and guinea fowls.
- (18) *Severe injury* shall mean any physical injury that results in broken bones or disfiguring lacerations requiring multiple sutures or cosmetic surgery, or a physical injury that results in death.
- (19) *Dog control officer* shall mean the senior animal control officer who is designated to fulfill the duties as outlined in this chapter.
- (20) *Tethering* shall mean the act of fastening or restraining a dog outside of the presence of its owner or caregiver by a mechanism appropriate to the circumstances and set forth in this chapter.

- (21) *Caretaker* shall mean any person entrusted with the short- term responsibility for a domesticated animal. If an owner gives short term responsibility for an animal to a minor, the owner remains responsible for any liability in connection with the animal.
- (22) *Feral cat* means a cat, regardless of sex or age, lacking owner identification, free-roaming, and appearing unsocialized.
- (23) *Community cat* means a feral cat that has been trapped, sterilized, vaccinated, and ear tipped.
- (24) *Ear tipping* means straight-line cutting of the tip of the left ear of a cat while the cat is appropriately anesthetized. A cat that has been ear tipped is presumed to be sterile, vaccinated against rabies, and a community cat.
- (25) *Community cat rescue* means a non-profit rescue organization licensed in accordance with the laws of Georgia which has been designated by Animal Services Division as the organization(s) responsible for administering and keeping all required records for the community cat program.
- (26) *Community cat colony* means an identified group consisting of more than five feral cats that have been or will be neutered or spayed, vaccinated, ear tipped and released back into the area from which they were taken.
- (27) *Community cat colony caretaker* means a person who has identified his or herself to the Animal Services Division or its designated community cat rescue and has identified a community cat colony for which he or she is willing to provide sustenance, water and care for that community cat colony.
- (28) *Community cat program* means a collaborative program involving Columbus Animal Services Division and such community cat rescues as they may designate, wherein feral cats are trapped, neutered, vaccinated and ear-tipped to become community cats to be managed and provided for in accordance with the guidelines set forth in Code Sections 5-20 through 5-23 below in accordance with policies and procedures developed by the Columbus Animal Services Division Director with approval of the contract administrator.

Sec. 5-6. Enforcement.

- (a) The penalty for violation of any section, paragraph or provision of this chapter shall be in accordance with section 1-8 of the Columbus Code of Ordinances. Each day any violation of any provision of this chapter continues shall constitute a separate offense.
- (b) The Columbus Health Department, the Columbus Police Department, and the business license department are authorized and directed to cooperate in the enforcement of provisions of this chapter appropriately requiring action and investigation by their respective departments.
- (c) Animal enforcement officers, officers of the Columbus Police Department, officials of the business license department, and other law enforcement officers shall investigate violations of this chapter and shall secure all evidence and issue summons to defendants and witnesses for appearance in recorders' court in order that the recorders' court judge may be furnished with all essential and available facts upon trial of offenses under this chapter.
- (d) It shall be unlawful to resist, interfere with, hinder or molest any officer or agent of the Columbus Animal Services Division or any other persons charged with enforcement of any provision of this chapter.
- (e) It shall be unlawful to attempt to release any animal captured or impounded pursuant to the provisions of this chapter. Tampering with traps or other capture devices utilized by the animal enforcement officers is prohibited.

- (f) It shall be unlawful to attempt to bribe, coerce, or otherwise influence an animal enforcement officer who is investigating an alleged violation of the provisions of this chapter. Officers subject to such attempts to influence their lawful investigations shall secure all evidence and issue summons to defendants and witness for appearance in recorders' court in order that the judge of recorders' court may rule on the case as provided for in the Columbus Code of Ordinances.
- (g) Prior to going onto private property, animal enforcement officers must have knowledge of facts or circumstances that would make a prudent or reasonable person believe that a violation of this chapter has occurred or is occurring. The authority vested in an animal enforcement officer shall not be construed to provide said enforcement officer with the authority to enter a private building or dwelling house for any reason, unless permission is given by said owner of said property. Under no circumstances will the authority vested in an animal enforcement officer include the right of said enforcement officer to infringe on the rights and liberties of any citizen or to carry out any action contrary to any provision of the Constitution of the United States or the Constitution of the State of Georgia.
- (h) Authority to shoot animals: In the event any animal subject to being impounded pursuant to the provisions of this chapter cannot be captured without actual danger to the officer, or public, designated officers of the Columbus Animal Services enforcement division, any vendors serving under a contract with the consolidated government to eradicate dangerous wildlife or the police department of Columbus, Georgia, are authorized to shoot such an animal when shooting can be done without endangering persons or property. In such cases that may necessitate shooting an animal suspected of having rabies, the person shooting the animal shall avoid damage to the head of the animal so as not to interfere with laboratory examination of the brain to determine rabies infection.
- (i) Killing of animals prohibited: No person shall kill or cause to be killed any animal suspected of being rabid or any animal that has bitten a human, except as herein provided, nor shall any person remove such animals from Columbus, Georgia, without permission of the director of Columbus Department of Public Health or his authorized agent.

ARTICLE II. DOMESTICATED ANIMALS

Sec. 5-7. Owner responsibility.

The owner (as defined by section 5-5) shall be held responsible for the actions of all domesticated animals under his or her ownership, custody, supervision, or control.

Sec. 5-7.1. Outdoor facilities.

An owner or caretaker of a dog who allows the dog to spend more than eight hours in a 24-hour period outside must provide the dog an outdoor facility that meets the following specifications:

- (a) Outdoor facilities for dogs shall include one or more shelters that are accessible to each dog and one or more separate outside areas of shade that is large enough to contain all the dogs at one time to protect them from the direct rays of the sun. Outdoor facilities shall be kept neat and free of clutter, including equipment, furniture and stored materials as well as accumulated trash, waste, junk, weeds and other discarded materials.
- (b) Outdoor shelters shall comply with the following:
 - (1) Include a roof, four sides and a floor;
 - (2) Be of sufficient size to allow each dog in the outdoor facility to sit, stand, lie in the fully stretched position, and to turn about freely;

- (3) Provide an environment that will protect from the elements when the ambient temperature is below 50 degrees Fahrenheit or below ten degrees Celsius;
 - (4) Be constructed of materials that are impervious to moisture and easily cleaned and sanitized;
 - (5) Be structurally sound and kept in good repair, with no missing boards, jagged edges or excessive rust;
 - (6) Be cleaned weekly on all hard surfaces with which the dogs come into contact;
 - (7) Be free of accumulated trash, waste, junk, weeds and other discarded materials; and
 - (8) Crates or barrels are not acceptable outdoor shelters, and carports are not acceptable as the sole means of shelter available to the dog.
- (c) All outdoor areas to which a dog has access shall be kept clean and free of fecal matter and all other trash and waste.

Sec. 5-7.2. Restraint.

- (a) It shall be unlawful for any owner or possessor of any dog to fail to keep the dog under restraint or control as provided for in this section.
- (b) A dog is considered not under restraint or control when it is running at large, whether wearing a collar and tag or not. Reasonable care and precautions shall be taken to prevent the dog from leaving the real property limits of its owner, possessor, or custodian, and to ensure that:
 - (1) It is securely and humanely enclosed within a house, building, fence, pen, or other enclosure out of which it cannot climb, dig, jump, or otherwise escape on its own volition. If a canine pulley system is being used, the animal must stay within the owner's property line and not have the ability to get caught up or hung due to the location of other tangible materials that could hinder the animal(s) from freely moving within the confines of the system;
 - (2) It is securely and humanely restrained by an invisible containment system. If using an invisible containment system, a sign must be posted on all entry points or identified entry points of the property indicating that the system is in place;
 - (3) It is housed on a lot zoned R-5 or R-10 of at least five acres in size and remains within the confines of its owners property in accordance with the provisions of 5-10(a); or
 - (4) It is on a leash and under the control of its owner or caregiver, or it is off leash and obedient to and under voice command of an owner or caregiver who is in the immediate proximity of the dog any time it is not restrained as provided for in subsection (1) or (2) above while on the owner's property.
- (c) It shall be unlawful to tether an animal outdoors, except when all of the following conditions are met:
 - (1) No animal shall be tethered and left unattended for more than 12 consecutive hours in a 24-hour period. However, for up to the 12-hour maximum an animal may be on an approved tethering system as outlined in this section;
 - (2) No animal shall be tethered except on a three-point pulley system;
 - (3) Only one animal may be attached to each tethering system;
 - (4) Any tethering device used to tether an animal shall not allow the animal to cross over the owner's property line;

- (5) Tethers must be made of commercial approved leash or tethering material which cannot be chewed by the animal and shall not weigh more than five percent of the body weight of the animal; ropes and chains are not considered appropriate tethering material;
- (6) The tether must be at least five times the body length of the dog and mounted no more than seven feet above the ground level;
- (7) The length of the tether from the running cable line or pulley system to the animal's harness should allow access to the maximum available exercise area allow the animal free access to food, water, and shelter;
- (8) The animal must be attached to the tether by a properly fitted harness or collar with enough room between the collar and the animal's throat through which two fingers may fit. Choke collars and pinch collars are prohibited for the purpose of tethering an animal;
- (9) The tethering system must be a sufficient distance from any other objects or animals to prohibit the tangling of the cable, to prohibit the cable from extending over an object or an edge that could result in injury or strangulation of the animal and be of sufficient distance from any fence so as to prohibit the animal from having access to the fence;
- (10) The animal is not tethered outside during periods of local extreme weather which shall include but not be limited to an excessive heat warnings issued by the National Weather Service, temperatures at or below 32 degrees Fahrenheit (0 degrees Celsius), thunderstorms, tornados, tropical storms, or hurricanes;
- (11) The animal is at least six months of age;
- (12) The animal is not sick or injured; and
- (13) Animals transported in the rear of open vehicles shall be placed on a tether anchored securely and of appropriate length to prevent the animal from jumping off or being thrown from a vehicle.

Sec. 5-8. Rabies vaccination.

- (a) *Responsibility.* The owner or person having custody or control of any dog or cat four months of age or older shall be responsible for having each dog or cat vaccinated for rabies by a licensed veterinarian. Dogs and cats shall be revaccinated within ten days of the "rabies expiration date" recorded on the certificate of rabies vaccination issued for the animal. Three-year rabies vaccinations are authorized and encouraged.
- (b) *Certificate of rabies vaccination.* The veterinarian administering rabies vaccinations set forth in this chapter shall execute a certificate of rabies vaccination which has been approved by the Georgia Department of Human Resources and furnished to the veterinarian by the Animal Services Division. No other rabies vaccination certificates are authorized for use for dogs and cats that are residents of Columbus, Georgia. The certificate of rabies vaccination shall be executed in accordance with administrative instructions issued by the Director of Animal Services There shall be three copies of the certificate. The original copy shall be given to the owner of the animal; the second copy shall be forwarded to the Animal Services Division within 15 days of vaccinating the animal; and the third copy shall be retained by the veterinarian.
- (c) *Out-of-state certificates of rabies vaccinations recognized.* The valid certificates of rabies vaccination issued by licensed veterinarians of any of the 50 states will be accepted as evidence of vaccinations which is prerequisite to registration of the dog or cat with the Columbus Animal Services Division. In these cases the owner of a dog or cat is required to register the pet at the animal services division's main office.
- (d) *Records.* In addition to maintaining a computerized data file of rabies vaccinations and pet registrations, the Animal Services Division shall maintain an orderly indexed file of certificates of rabies vaccination for three years.

(e) *Rabies vaccination tag:*

- (1) The term "rabies vaccination tag" shall mean a tag approved by the Georgia Department of Human Resources and furnished to each veterinarian or veterinary clinic by the Columbus Animal Services Division.
- (2) Concurrent with the issuance of the certificate of rabies vaccination, the person authorized to issue the certificate shall also furnish to the owner of the vaccinated dog or cat the serially numbered rabies vaccination tag described above. The serial number of the tag shall be entered in the appropriate space of the corresponding certificate of rabies vaccination.

(f) *Requirement to display rabies vaccination tag:*

- (1) *Dogs.* The rabies vaccination tag issued for a dog shall be attached to a collar or harness and worn by the dog at all times, except under the special circumstances listed below:

Exceptions authorized. Exceptions are authorized as follows, however, the owner shall be required to produce evidence of the rabies vaccination upon the request of an animal enforcement officer:

- a. A dog, while within the confines of the walls of the owner's house or apartment, is exempted from wearing the rabies tag.
 - b. Hunting or stock dogs and show dogs while being worked, conditioned, groomed and/or shown under the direct supervision and control of their owner, agents or employees of the owner are exempted from wearing the rabies tag. The rabies certificate must be available at the site of such activity for inspection on the request of an animal enforcement officer.
 - c. A dog, which for medical or physical reasons is unable to wear a collar or harness, is exempted from wearing the rabies tag. Documentation from a licensed veterinarian must be presented as proof for this exemption.
- (2) *Cats.* The wearing of rabies tags by cats shall be left to the discretion of the owners. If tags are not worn, evidence of vaccination must be produced upon the request of an animal enforcement officer.

Sec. 5-9. Registration of dogs and cats.

- (A) *Registration required.* In addition to the requirement for rabies vaccination, owners of dogs and cats four months of age and older are required to register each such dog and/or cat with the Animal Services Division. The dog and/or cat must be vaccinated for rabies before registration is authorized and valid certificate of rabies vaccination must be presented before a dog or cat may be registered, except in the following specially exempted circumstances. A dog or cat may be registered without the required rabies vaccination when:

- (1) A licensed veterinarian has examined the animal and certified that at the time of registration such vaccination would endanger the animal's health because of age, infirmity, debility, illness, or pregnancy. The exemption certificate must include the date when a rabies vaccination can be administered.
- (2) The owner shall be required to have the exempted dog or cat vaccinated within ten days of the expiration date of the veterinarian's certificate.
- (3) Veterinarians issuing exemption certificates are authorized to charge the pet owner a medical examination fee.
- (4) Veterinarians registering animals under the provision of this exemption authorization shall attach a copy of the certificate to the animal registration form which shall be forwarded to the animal services division in accordance with administrative instructions issued by the animal services division. The owner of the animal will be provided with a copy of the certificate of exemption and the owner will be required to present the certificate for inspection on request of an animal control officer.

- (B) *To be worn.* The dog shall wear the city registration tag as required by this ordinance and when a dog is vaccinated after expiration of the exemption certificate, the rabies vaccination tag shall also be worn as required by this ordinance.
- (C) *One-year and three-year registration:*
- (1) One-year permits are valid from the date of registration and expire on the date of expiration of the one-year rabies vaccination pursuant to subsection (F) below.
 - (2) Three-year permits may be issued only in conjunction with a three-year rabies vaccination. The three-year permit shall be valid from the date of registration and expire on the date of expiration of the three-year rabies vaccination.
- (D) *Certificate of registration.* The certificate of rabies vaccination, when authenticated by the addition of the city registration tag number issued to a particular animal, shall serve the dual purpose of "certificate of rabies vaccination" and "animal registration."
- (E) *Requirement to display animal registration tag:*
- (1) *Dogs.* The animal registration tag issued for each dog shall be attached to a collar or harness and worn by the dog at all times, except under the special circumstances listed below:

Exceptions authorized. Exceptions are authorized as follows; however, the owner shall be required to produce evidence of the registration upon the request of an animal enforcement officer:
 - a. A dog, while within the confines of the walls of the owner's house or apartment, is exempted from wearing the registration tag.
 - b. Hunting or stock dogs and show dogs and cats, while being worked, conditioned, groomed and/or shown under the direct supervision and control of their owner, or agents or employees of the owner are exempted from wearing the animal registration tag while engaged in the exempted activity. The animal registration tag must be available at the site of such activity for inspection on request by an animal enforcement officer.
 - c. A dog, which for medical or physical reasons is unable to wear a collar or harness, is exempted from wearing the registration tag. Documentation from a licensed veterinarian must be presented as proof for this exemption.
 - (2) *Cats.* The wearing of registration tags by cats shall be left to the discretion of the owners. If tags are not worn, evidence of registration must be produced upon the request of an animal enforcement officer.
- (F) *Registration issuance; permit term, expiration; delinquent registration.* One-year registration will be issued in conjunction with the rabies certificate. The one-year permit shall be valid from the date of registration and shall expire on the date of expiration of the one-year rabies vaccination. The permit must be purchased within 15 days of the rabies vaccination date or it will be considered delinquent.
- (1) *New residents.* Upon presentation of a valid rabies vaccination certificate with six months or less remaining before vaccination due date, a new resident may purchase a permit for one-half the regular registration fee.
 - (2) *Exceptions to delinquent registration.* When the following specific circumstances exist, a registration shall not be considered delinquent:
 - a. A new resident of the city who is registering a pet for the first time in Columbus and has a valid current certificate of rabies vaccination and/or a valid current animal registration from another city, county, or state. The new resident must register the pet within 30 days of establishing residency.

- b. Any newly purchased or acquired dog or cat which is registered within 15 days of the date purchased or acquired. Documentation showing the date of purchase or acquisition and a description of the animal must be presented at the time of registration to be eligible for this exemption.
- (G) *Registration fees.* All dogs and cats four months of age or older must be registered. Effective July 1, 2014, the registration fees shall be as follows:
- (1) *Altered dogs and cats.* All dogs and cats which have been altered (spayed/neutered); or are less than nine months of age; or have a medical problem (certified by a licensed veterinarian) which would preclude surgery for a year or longer. A copy of the record from a licensed veterinarian certifying the animal has been spayed/neutered and a valid certificate of rabies vaccination must be presented at the time of the registration.
 - a. One-year registration\$ 10.00
 - b. Three-year registration\$ 30.00
 - (2) *Non-altered dogs and cats.* All non-altered (spayed/neutered) dogs and cats nine months of age or older; or without a veterinarian-certified medical exemption:
 - a. One-year registration\$ 40.00
 - b. Three-year registration\$ 120.00
 - (3) *Free registration authorized.* Free city registration is hereby authorized and free registration tags may be issued for dogs trained specifically to assist a person with disability when such dog is actually being used by a disabled person as an aid for that disability. A valid certificate of rabies vaccination must be presented along with the application for a free registration.
- (H) *Registration procedures; one-stop rabies vaccination—Pet registration:*
- (1) *Agents.* The Director of Animal Services division may authorize any veterinarian or veterinary clinic licensed to practice veterinary medicine in Columbus, Georgia, to act as agent and issue animal registration permits. The agents so designated shall comply with all provisions of this chapter and administrative instructions of the animal control and enforcement division. A veterinarian or veterinary clinic authorized to issue permits may collect a handling charge of up to \$5.00 from the animal owner for each registered permit issued.
 - (2) *List.* The Animal Services Division will maintain a list of veterinarians participating in the "one-stop rabies vaccination—pet registration" program and shall disseminate the list to the public.
 - (3) *Other pet registration locations authorized.* Dogs and cats may be registered at the main office of the Animal Services Division. A current certificate of rabies vaccination must be presented before registration
 - (4) *Registration by mail authorized.* Application forms for registration by mail will be available at the Animal Services Division office and will be made available to each veterinarian licensed and practicing in Columbus.
 - (5) *Replacement of lost rabies tag or city registration tag.* Replacement of lost rabies tags or city registration tags is hereby authorized. Application for replacements shall be made at the main office of the Animal Services Division, and a fee of \$2.00 for each replacement tag is hereby authorized.
 - (6) *Notice of change of ownership required.* Registered dogs and cats sold, adopted, traded, or otherwise released to new owners, persons, kennels, or any other businesses or shelters shall be reported by such new owner to the Animal Services Division's main office within ten days of such sale or release.

Sec. 5-10. Control of domestic animals.

(a) *[Generally.]*

- (1) Irrespective of and/or in addition to impoundment provisions, including assessment of penalty fees relating to impoundment of animals as prescribed in other sections of this chapter, it shall be unlawful for owners of dogs to allow, permit, or by negligence to permit, their dogs to be unattended. Any dog on the owner's property and not confined thereto by fence, or other suitable and effective means, and when no responsible person is present to control such dog, shall be considered unattended and in violation of this chapter only if said dog has been observed on public property or private property other than property of the owner, and not in voice control of a responsible person, by an enforcement officer of Columbus, Georgia or by a complainant willing to testify in court. Dog and cat owners residing in rural areas of the city and whose lots are zoned RE-5 or RE-10 and whose said lots are five acres or more in area, are exempt from the requirements to keep dogs penned, or on a leash, and/or under voice control. These exempted owners are required to ensure that their dogs and cats do not leave the limits of the owner's property, and these owners are subject to all other provisions of this chapter.
- (2) Upon the third conviction during a two-year period for a violation of subsection (a)(1), above, the individual so convicted shall pay a fine of not less than \$100.00 nor more than \$600.00.

- (b) *Female dogs.* It shall be unlawful for any person to allow a female dog, when it is breeding season, to go upon or have access to the streets, roads or public areas of Columbus, Georgia. Female dogs shall be confined in such places and manner as will avoid nuisances being caused by the attraction of male dogs to the premises of others or under any circumstances.

- (c) *Use of a leash on all public property.* No owner or caretaker shall allow any canine, "dog" on any public property unless such animal is restrained by an appropriate leash and under the control of a responsible person. This restriction does not apply to local, state or federal public safety canine officers, to licensed search and rescue operations or to properly licensed animal shows or government-owned animal care facilities or properly licensed animal adoption facilities.

- (d) *Nuisance control.* Without regard to other provisions of this article or other sections of the Columbus Code, it shall be unlawful for owners of dogs, cats, or other animals to allow, permit, or by negligence fail to prevent such animals from acting or performing in such a manner as to cause damage or unsanitary conditions to the property of another, public streets, public parks and recreation areas, or otherwise to cause a nuisance in Columbus. Animal owners residing in rural areas of the city on lots zoned A-1 (agricultural) and which lots are two and one-half acres or more in area, are exempt from nuisance control provisions contained in section 5-10(d)(4). Acts deemed to be nuisances shall include, but are not limited to, the following:

- (1) Any animal to enter any place where food is stored, prepared, served or sold to the public except dogs trained specifically to assist a person with a disability when such dog is actually being used by a disabled person as an aid for that disability.
- (2) Any dog to chase, run after, or jump at vehicles moving on public streets and alleys.
- (3) Any dog to attack, bite or injure a person, or to snap, growl, snarl, jump upon or otherwise threaten persons without provocation, unless in defense, protection or assistance of its master or other persons, except when such person is using the dog in conjunction with a criminal activity. These acts shall be considered a violation of this chapter whether or not the dog is confined by fence, chain or leash, or under the voice control of a responsible person.
- (4) Any animal to howl, yelp, whine, or bark in such manner as to reasonably disturb any person or neighborhood.
- (5) Any animal to feed from, turn over, or otherwise disturb garbage containers.

- (6) Any animal to scratch or dig in flower beds or to soil or damage any property other than that of the owners.
- (7) Male animals to have access to female animals or vice versa during breeding season, except within enclosures so arranged as to obstruct such animals entirely from view of persons outside of such enclosures.
- (8) Any dog or cat to go onto the property of another or onto public sidewalks, streets, alleys, parks and recreation areas, or onto other public or private ways, and attack another animal or fowl.
- (9) It shall be a violation of this chapter if, when a dog or cat deposits fecal matter on public ways or private property, the owner of the animal does not promptly remove such waste and deposit it in a sanitary manner. This requirement is applicable whether or not the animal is on a leash and/or under voice control.
- (10) Cats or dogs to crawl upon, sleep on, scratch or otherwise soil furniture, porches, automobiles or other tangible property of a neighbor or person other than the owner.
- (11) *Transportation of animals.* It shall be a violation of this chapter for a canine animal to be transported in the back of an open bed vehicle unless such animal is securely tethered by a cross tie to prevent such animal from jumping off or being thrown from the vehicle.
- (12) *Fencing.*
 - (A) Owners that rely upon a fence to secure their canine animal must use a fence with a minimum height of four feet or of sufficient height and structural support to ensure that such animals are restrained within the confines of their property. The individual size and abilities of any canine animal shall determine the height of the fence. If such animal evades the fence, the owner shall be in violation of section 5-10(a).
 - (B) Owners may use electronic fencing as long as said fencing is operational to ensure that such animals are restrained within the confines of their property. If such animal evades the electronic fencing, the owner shall be in violation of section 5-10(a).
- (e) *Controlled access public events.* It shall be unlawful for animals to be permitted at controlled access public events or in the immediate area where spectator sports events are held in city parks including practice events for spectator sports. The Animal Services Division shall be authorized to erect appropriate signs under this provision. Exceptions are authorized as follows, however, the owner shall be required to produce evidence of rabies vaccination upon the request of an animal control officer:
 - (1) Dogs trained and used as a guide or seeing eye dog for a blind person.
 - (2) Dogs trained and used as a hearing dog for a deaf person.
 - (3) Police K-9 dogs.
 - (4) Caged animals being sponsored by the Animal Services Division or any licensed animal rescue organization.
 - (5) Animals competing or performing in the event.

Sec. 5-11. Dangerous or vicious dogs.

- (a) All requirements concerning the classification, registration and maintenance of dangerous and vicious dogs will be enforced in Columbus as set forth in O.C.G.A Article 2 of Chapter 8 of Title 4, ("Responsible Dog Ownership Law"). The Animal Services Director shall serve as the dog control officer for purposes of implementing the requirements of the state law. The animal control advisory board is hereby designated as

the authority in Columbus charged with making all determinations and hearing all appeals required by the state law.

- (b) The fee for registering dangerous or vicious dogs in Columbus, effective July 1, 2015, shall be \$150.00 annually. The required collar and up to two warning signs shall be issued and are included in this fee. If additional signs are required, the cost is \$5.00 per sign.
- (c) The Animal Services Director and the animal control advisory board are hereby authorized to regulate cats or other household pets which it determines to be dangerous or vicious in a manner similar to that specified by the Responsible Dog Ownership Law referenced above.
- (d) It shall be unlawful to display a dangerous/vicious dog or animal sign at locations or on premises where no such dangerous/vicious animal exists or is located.
- (e) The dog control officer, any animal enforcement officer or any sworn law enforcement official is authorized to make whatever inquiry is deemed necessary to ensure compliance with the provisions of the State law and such officers may confiscate any dangerous or vicious dog in the case of any violation of the law.

Sec. 5-12. Cruelty to animals and failure to aid injured animals.

It shall be unlawful for any person, willfully and cruelly, to injure or kill any animal by any mode or means causing it unnecessary fright or pain, and it shall further be unlawful for any person, by neglect or otherwise, to cause or allow any animal to endure pain, suffering or injury. Acts violating this section shall include but are not limited to:

- (1) Any violation of the Columbus Code Section 5-7.1 on shelter shall be guilty of a city ordinance violation, punishable as set forth in section 1-8 of the Columbus Code.
- (2) Failure to provide animals food for a period of more than 24 hours and/or water or care for more than 18 hours.
- (3) Abandoning any animal on private or public property.
- (4) Failure on the part of the driver of a motor vehicle to stop or call the police or other agencies for assistance after striking or injuring an animal by the motor vehicle.
- (5) Leaving or exposing any poisonous substance, food or drink, for man, animal or fowl or to aid or abet any person in so doing, except insect or rodent poison when used for control of insects, mice or rodents.
- (6) It shall be unlawful for any person to bait, to attack with violence to, provoke, or to harass an animal, domestic or wild, with one or more animals or humans, for the purpose of training such an animal for, or to cause or to sponsor or to promote such an animal to engage in fights, wrestling or similar contests with or among other animals or between animals and humans. Nothing in the foregoing sentence, however, shall prevent the lawful training of guard dogs or other animals, provided the same in no way conflicts with other provisions of this Code or state law. The minimum fine for violating this subsection (6) shall be \$500.00.
- (7) Tethering that does not meet the requirements of section 5-5(20).
- (8) It shall be a violation of this section for an animal to be left unattended in a vehicle if the inside temperature of the vehicle exceeds 80 degrees.

Sec. 5-12.1. Revocation of licenses of trainers, breeders, boarders and sellers of dogs or other animals convicted of cruelty to dogs or other animals.

Any person convicted of or pleading guilty or nolo contendere to O.C.G.A. Section 4-8-5 (Cruelty to dogs) or O.C.G.A. Section 16-12-4 (Cruelty to animals) or any other comparable criminal prohibition against cruelty to animals that may be later enacted shall not thereafter be issued a license to train, breed, board or sell dogs or other animals in Columbus, Georgia, and the licenses of those persons being convicted of or entering guilty or nolo contendere pleas to said offenses shall immediately stand revoked, in addition to other penalties prescribed by law.

Sec. 5-13. Impoundment.

- (a) *Animals subject to impoundment.* Dogs, cats or other animals within any of the following classes may be captured and impounded in Columbus, Georgia:
 - (1) Dogs and other animals whose ownership is unknown.
 - (2) Vicious dogs and animals of all kinds.
 - (3) Female dogs in breeding season not confined to the premises of the owners in such manner as to avoid nuisances and prevent access to other animals.
 - (4) Dogs or other animals that have been bitten by an animal suspected of having rabies.
 - (5) Dogs, cats, or other animals that are causing nuisances in violation of other sections of this chapter.
 - (6) Any dog not wearing a valid city registration and rabies vaccination tag.
 - (7) Any dog on the owner's property and not confined thereto by fence, chain, or other suitable and effective means, and when no responsible person is present to control such dog shall be unattended and in violation of this chapter only if said dog has been observed on public property or private property other than the property of the owner, and not in voice control of a responsible person, by an animal enforcement officer or by a complainant willing to testify in court. Section 5-10(a) of this chapter exempts owners of dogs and cats whose residence is in rural Columbus from the requirement to have the animal under constant control by a responsible person. Animals in these exempted areas are subject to impoundment if the animal is observed on property other than the owner's property.
- (b) *Notice of impoundment.* Immediately upon impounding dogs, or other animals, the animal enforcement officer responsible for having the animals impounded or other animal services division staff shall make reasonable efforts to notify the owners of such dogs, or other animals, so impounded and inform such owners of the conditions whereby they may regain custody of such animals.
- (c) When a resident of Columbus is no longer able to maintain a cat or dog of which he or she is the documented owner, he or she may surrender the animal to the Columbus Animal Services Division. A surrender fee of \$20.00, will be charged upon surrender, and the owner will sign a document releasing all ownership rights to the animal and waiving any future notices concerning the disposition of the animal.

Sec. 5-13.1. Disposition of animals.

- (a) *Holding time.* Any impounded animal, not under observation for rabies, that is not claimed within five days of the date of impoundment or five days after the owner of the animal is notified, shall be disposed of in a manner approved by the director of the Animal Services Division. However, if the owner is incarcerated at the time of impoundment, the animal shall be held for ten days. After the tenth day the animal shall become

the property of Columbus, Georgia and be disposed of in a manner approved by the director of the Animal Services Division.

(b) *Adoption of animals.*

- (1) At the time of adoption of non-altered (spayed/neutered) animal from the Animal Services Division. the individual adopting said animal shall purchase, for the sum of \$50.00, a spay/neuter voucher to be presented to the veterinarian of their choice to defray a portion of the cost of spaying or neutering the animal. The veterinarian may redeem said voucher by presenting same to the Finance Department for the consolidated government. Effective July 1, 2010, adoption fees shall be \$75.00 and said voucher shall be worth \$50.00.
 - (2) No unclaimed dog or cat which is not neutered or spayed shall be released from the Columbus Animal Services Division office without a written agreement from the person adopting the animal that such animal will be sterilized within 30 days from the date of adoption, unless a later date is indicated on the adoption agreement due to the age or health condition of that particular animal. Within 45 days of the adoption or 15 days of the alternative date indicated on the adoption agreement, said owner will file with Columbus Animal Services Division office the signed statement of a licensed veterinarian that the animal in question has been neutered or spayed. Failure of the owner to file such a signed statement will result in a fine of \$100.00 and constitute a presumption that there has been a failure to spay or neuter the adopted dog or cat. Upon such failure to comply with the provisions of this subsection, a citation may be issued under O.C.G.A. § 4-14-3(c) to be prosecuted in environmental court as a misdemeanor by animal enforcement officers pursuant to O.C.G.A. § 4-14-4.
- (c) *Escape, injury or pilfering.* The animal control officers, pound-masters and pound custodians shall exercise every reasonable care to prevent injury, escape or pilfering of any dogs or cats which they deal with in carrying out the provisions of this chapter, but they shall not be responsible for any such occurrence.
- (d) When municipal or county agencies form outside of Muscogee County require the service of euthanasia, it may be provided at a cost of \$10.00 per animal with an additional body disposal fee of \$10.00.
- (e) When euthanasia is requested by a resident of Muscogee County that is an animal owner, it may be provided at a cost of \$10.00 per animal with an additional body disposal fee of \$10.00.

Sec. 5-14. Fee for recovery of impounded animals.

- (a) *Impoundment fee.* In addition to city registration fees and board fees required by this chapter, there shall be an impoundment charge assessed against owners who recover their animals which are impounded under the provisions of this chapter. The impoundment fee shall be in accordance with the following schedule:

First Impoundment	Altered (Spayed/Neutered) \$50.00 ea	Not Altered (Not Spayed/Neutered) \$95.00 ea
Second Impoundment	Altered (spayed/neutered) \$75.00 ea	Not Altered (Not Spayed/Neutered) \$125.00 ea
Each subsequent Impoundment within a two year period	\$100.00 ea	\$125.00 ea

(Subsequent impoundments are levied against the animal owner and not necessarily for the same animal.)

- (b) *Board fee.* In addition to city registration fees and impoundment fees required by this chapter, there shall be a board fee of \$10.00 per day, payable before an impounded animal will be released to the owner.

Sec. 5-15. Private/hobby kennels (noncommercial).

- (a) Any person who maintains within or adjoining his property a combined total of six or more dogs and/or cats over six months of age as personal or family pets, or for recreational use, or for exhibition, breeding, and where sale of offspring is not the primary function shall be required to have a private/hobby kennel permit.
- (b) Private/hobby (noncommercial) permits shall be issued by the Director of Animal Services . Such permits will be valid for one calendar year and shall be valid from January 1 through December 31 of the year in which issued. Permits shall be renewed each year between January 1 and February 28. Applications received after February 28 shall be considered delinquent.
- (c) Locations of private/hobby kennels shall comply with the zoning ordinance of Columbus, and before a private/hobby kennel permit will be issued the applicant must obtain a certificate of occupancy from the code enforcement officer authorizing the private/hobby kennel at the address specified in the application.
- (d) There shall be a \$100.00 inspection and permit fee for each private/hobby kennel permit.
- (e) The Director of the Animal Services Division shall have the authority to revoke private/hobby kennel permits when sanitation standards prescribed by this chapter and other ordinances are not maintained.
- (f) *Kennel permits (pets—nonbreeding):*
 - (1) Such permits issued prior to July 1984 shall be valid until revoked by proper issuing authority or terminated by applicant.
 - (2) Actions upon complaints. Upon receipts of complaints of nuisance (section 5-10(d)) caused by maintaining a pet nonbreeding kennel, the chief of animal control and enforcement division shall have an inspection made of such facilities. After a notice allowing reasonable time to correct the nuisance has been issued to the responsible person, and such notice has failed to produce compliance, the permit for maintaining such kennel may be revoked by the issuing authority.
 - (3) Any person whose kennel permit is revoked must within ten days comply with existing ordinances regarding number of animals maintained and show proof of the manner of humane disposal of all animals over the legal number authorized by current ordinance.
- (g) Appeals of denial or revocation of a permit may be made to the animal control advisory board at the board's next scheduled meeting. Notice of intent to appeal a decision of the Director of the Animal Services division must be made in writing and filed with the administrative officer of the Animal Services division. Final action on a denial and/or revocation of a permit shall be delayed pending a decision of the animal control advisory board. The decision of the advisory board shall be final as to administrative processing of the application or revocation. Denial of a certificate of occupancy by the code enforcement division is not subject to review by the animal control advisory board.

Sec. 5-16. Commercial kennels.

- (a) *Commercial kennel defined.* Section 22-3 of the zoning ordinance of Columbus defines a Commercial Kennel as follows:

"A kennel maintained for the purpose of offering any service whatsoever, including, but not limited to, boarding, grooming, breeding, keeping for sale, selling, trading, training, renting, or leasing for guard purposes any dogs or other animals.

- (b) *Business license required.* It shall be unlawful for any person, business, or kennel (as heretofore defined), regardless of the number of the animals kept, to engage regularly in the sale of cats, dogs, kittens, or

puppies, regardless of the age of the animals, without having a business license which specifically authorizes commercial kennel activities.

- (c) *Certificate of occupancy required.* The business license department shall require a valid and current certificate of occupancy for commercial kennel before such business license is issued.
- (d) *Maintenance of yards and pens.* In addition to the minimum requirements for lot size and structural specifications required by the zoning ordinance and building code of Columbus, yards and pens for dogs shall be in accordance with the standards for such dog yards and pens as required by this chapter.
- (e) *Waste disposal.* Fecal matter and urine from animals shall be disposed of into the city sanitary sewerage system and shall not be allowed to drain or leak into the rainwater sewerage system.
- (f) *Kennel sanitation.* It shall be unlawful to keep or maintain within Columbus, Georgia, any kennel that is unsanitary, nauseous, foul, or offensive, or in any way detrimental to public health and/or safety.
- (g) *Rabies vaccination.* The owner, manager or person in charge of a commercial kennel (as herein defined) shall be responsible for ensuring that all dogs and cats four months of age or over that are on the premises and offered for sale have been vaccinated for rabies. This requirement applies even if the animals are on consignment. The certificate of rabies vaccination and the rabies tag for each such animal shall be available for inspection on request by an animal enforcement officer.
- (h) There shall be a \$100.00 inspection and permit fee for each commercial kennel permit.

Sec. 5-17. Complaints against animal control procedures or personnel.

Any complaints about animal enforcement procedures or personnel should be brought to the animal control advisory board at the regularly scheduled meeting. If the complaint is particularly urgent and concerns allegations of wrongdoing or impropriety against an animal enforcement officer, the complaint should be brought immediately to the chairman of the animal control advisory council. He will refer the case to a panel composed of three members of the animal control advisory board for their deliberation. The panel will function in the same manner as the personnel review board currently functions. A hearing will be held where those presenting the complaint will have ample opportunity to come before the board, explain their complaint and bring whatever witnesses and documentation forward. The Animal Services Division will make available whatever personnel necessary to provide required information. Based on the facts as presented to them, the panel will render a finding in the case, either that the allegations are unsubstantiated or that the allegations are substantiated. If the panel finds the allegations substantiated, then they will recommend appropriate remedial action.

Sec. 5-18. Animal bites; quarantine of animals.

- (a) *Animal bites defined.* The breaking of the skin of a human being by an animal shall be considered a bite case.
- (b) *Reporting procedure.* All bite cases must be reported to the Columbus Department of Public Health. During nonbusiness hours, the report shall be made to the 911 Emergency Center. The bite report should be made as soon as possible, and in no case more than 24 hours after the bite. Animal enforcement officers will assist in making bite reports but the responsibility rests with the owners and the person bitten to ensure that a complete report is made to the Columbus Department of Public Health. Failure to make the bite report as required shall constitute a violation of this chapter. Each day that shall pass after the bite without the animal bite being reported as required, shall constitute an additional violation.
- (c) *Quarantine required:*
 - (1) Any animal which has broken the skin of a human or is suspected of being rabid shall be quarantined for at least ten days, and no such animal shall be released to the owner or humanely euthanized until

the animal has been examined by a veterinarian or the rabies control officer at the expiration of the ten-day period and released from quarantine.

- (2) The animal may be quarantined at the owner's residence at the discretion of the rabies control officer.
- (3) The rabies control officer is authorized to require that the animal be quarantined at the Animal Services Division facility, or the animal owner is authorized to request that the animal be quarantined in a veterinary clinic. In this instance the owner is responsible for all board and veterinary medical costs incurred pursuant to the quarantine.

Sec. 5-19. Guard dogs.

- (a) *General.* Control and identification of guard dogs in the interest of protection of law-abiding citizens from attack from such dogs is of paramount importance.
- (b) *Registration of guard dogs required:*
 - (1) Individuals, firms, companies, or corporations who own, rent, lease, or otherwise provide dogs for the purpose of guarding property or establishments within the city limits of Columbus are required to register each guard dog with the Division of Animal Services. This registration shall be required even if the guard dog(s) are trained or housed outside of Columbus while not actually guarding premises or property.
 - (2) In addition to the requirements for rabies vaccination, section 5-8, and city registration tag, section 5-9, each guard dog residing in or rented, leased, or used for guarding in Columbus shall be required to wear a distinctive red leather collar with a numbered identification tag fastened thereon.
 - (3) The distinctive guard dog collars shall be available at the animal care and control center at a cost of \$50.00.
- (c) *Control of guard dogs.* Guard dogs shall be controlled or confined so that they cannot come into contact with law-abiding citizens who are lawfully using public and private premises.
- (d) *Reporting loose guard dogs.* In the event a guard dog escapes its place of containment and is running loose in public areas or on property other than the owner's, the person employing such dog and the owner of such dog shall immediately report all facts and circumstances, including the collar number of the dog, to the animal services division. After normal business hours the report shall be made to the 911 Emergency Center.

Sec. 5-20. Requirements for community cat colonies and caretakers.

A community cat caretaker is exempt from the responsibilities of an owner under this chapter and shall not be required to meet the requirements of sections 5-15 or 5-16 of this article; however, all community cat colonies must be registered with Columbus Animal Services Division or the designated community cat rescue, and the community cat colony caretaker must comply with all of the following:

- (1) The community cat rescue organization has inspected the area in which the colony will be housed and has approved;
- (2) Regular feeding of the colony will be maintained throughout the year;
- (3) Adult cats and kittens over 12 weeks of age that can be captured will be neutered or spayed and vaccinated against rabies. A three-year vaccine will be administered whenever feasible;
- (4) Every reasonable attempt will be made to have kittens removed from the colony and fostered before they reach the age of 12 weeks for domestication and placement when placement is a possibility;

- (5) Whenever reasonably possible, sick or injured cats will be removed from the colony by the colony caretaker and taken to a licensed veterinarian for evaluation. The decision either to treat or euthanize shall be at the entire discretion of the veterinarian;
- (6) Cats will be ear tipped for recognition as members of a community cat colony;
- (7) Records of sterilization, vaccination and animal identification will be maintained by the community cat rescue for a minimum of three (3) years and made available to the Columbus Animal Services Division or state licensing authorities for review upon request;
- (8) If colonies are established on private property, permission has been given to the community cat rescue or colony caretaker from the owner of the premises upon which the community cat colony is located for the community cat colony to be located on the owner's property; and
- (9) Compliance with the policies and procedures governing the community cat program.

Sec. 5-21. Removal of community cats from colony.

Columbus Animal Services Division has the right to immediately seize and remove all or parts of any community cat colony for public health and public safety concerns including rabies, other zoonotic disease epidemics, and certain fatal animal to animal diseases as identified by the Division's veterinarian or the state veterinarian.

Sec. 5-22. Unlawful interference with identified community cat colony.

Except as provided in section 5-21 of this article, it is unlawful for any person knowingly to prevent, interfere with, or obstruct the management of an identified community cat colony. However, nothing herein shall prohibit a property owner from taking lawful steps to control or restrict community cats within the limits of the owner's property.

Sec. 5-23. Disposition of community cats—Generally.

Columbus Animal Services Division may impound feral cats which are not identified as community cats by ear tipping and place those cats for adoption or make such other humane disposition of the animal in accordance with this chapter; however where feasible, the cat may be vaccinated, neutered and ear tipped and released to the community cat rescue which will place the cat in a community cat colony, or placed with an individual who is willing to be identified as responsible for that cat's welfare.

Secs. 5-24—5-29. Reserved.

ARTICLE III. HOOFED ANIMALS

Sec. 5-30. Compliance with Code required.

It shall be unlawful for any person to keep within the corporate limits of the City of Columbus, any hoofed animal, except in compliance with the provisions of this chapter of the Code of Ordinances, and the zoning ordinance.

Sec. 5-31. Restrictions on keeping certain hoofed animals.

- (a) Keeping of hogs and cows is permitted only in the rural areas of Columbus which are specifically designated and zoned A-1 (agriculture) in the zoning atlas of Columbus in accordance with Chapter 22 of the Columbus Code, entitled "The Zoning Ordinance."
- (b) In addition to the restrictions established by the zoning ordinance as to location, it shall be unlawful to maintain or keep a hog closer than 900 feet of any private residence, other than that of the owner, or public building.
- (c) In addition to restrictions established by the zoning ordinance as to yard or pen location, it shall be unlawful to maintain or keep a cow closer than 500 feet of any private residence, other than that of the owner, or any public building.

Sec. 5-32. Transporting through city.

The preceding section hereof is not to apply where such animals are being carried through the city for bona fide sale or transportation or for slaughter, and only temporarily kept in the city.

Sec. 5-33. Running unattended.

It shall be unlawful for any person to allow any horses, mules, jacks, cattle, hogs, goats or sheep to run unattended on public property or private property other than the property of its owner.

Sec. 5-34. Cleanliness of pens.

Any place, including yards, pens, enclosures, lots or premises within the City of Columbus at which fowl or animals are kept shall be maintained in a clean condition free of obnoxious odors and fly-breeding media or attraction. For the purposes of this article, the definition of "animals" shall include dogs and rabbits as well as any other animals kept for any reason whatsoever.

Sec. 5-35. Stable requirements.

All hoofed animals kept within the City of Columbus shall be kept in a stable which meets the following requirements:

- (1) The stables shall be not less than 50 feet from the owner's dwelling and not less than 150 feet from any other residence; however, the distance requirements to other residences may be waived in writing by adjoining property owners whose residences are within 150 feet of stables, but in no event may the distance be less than 75 feet. A change in ownership shall not affect the right to continue to maintain a stable without consent of the new adjoining owners.
- (2) The stable shall be screened and fly-proofed to minimize contamination from flies and other insects.
- (3) The stable shall be floored with packed clay or other durable material covered with suitable disposable materials to allow removal of droppings and urine.
- (4) The stable area shall be well drained, dry, and reasonably odor-free.
- (5) The disposable waste products from the stable shall be removed in covered containers, temporary storage of waste shall be limited to seven days' accumulation, and the storage area shall be vermin-proofed and established at a distance from residence equal to or greater than that prescribed for the stable.

- (6) Exercise areas, riding rings, and areas surrounding the stable shall be free of animal droppings and maintained under sanitary conditions which preclude accumulation of wastes which produce offensive odors.
- (7) The stable areas shall be fenced with either a high single fence or double fence which prevents the animal from cropping foliage or grasses beyond the owner's boundaries.
- (8) Animal food, grain, or grain products, except hay or other forage shall be kept in covered metal containers under vermin-free conditions.

Sec. 5-36. Vans and trailers.

The maintenance and parking of vans and animal trailers shall be limited to off-street areas in a manner which shall not detract from the general appearance of the neighborhood.

Sec. 5-37. Inspection by health department.

Health authorities shall have the right to inspect the premises on which animals are stabled at all times, and should it be found that animals are not kept in compliance with the provisions of this chapter, or are a health and sanitation hazard, the health officers shall have the authority to order the animals removed from the city.

Secs. 5-38, 5-39. Reserved.

ARTICLE IV. POISONOUS SNAKES

Sec. 5-40. Keeping in city limits.

- (a) *Distance from residences.* Possession of live poisonous snakes within 300 feet of a residence is prohibited.
- (b) *Exception.* It shall be unlawful to possess live poisonous snakes within 300 feet of a residence within Columbus, Georgia, except by public institutions for research or education.

ARTICLE V. WILD BIRDS

Sec. 5-41. Protection.

- (a) *City designated bird sanctuary.* The entire area embraced within the corporate limits of the City of Columbus is hereby designated as a bird sanctuary.
- (b) *Signs.* Appropriate signs are hereby authorized to be erected designating the City of Columbus as a bird sanctuary.
- (c) *Trapping, etc., unlawful.* It shall be unlawful to trap, shoot, hunt, or attempt to shoot or molest in any manner any bird or wild fowl or to rob bird's nests, except that shooting of game birds may be allowed during hunting seasons in accordance with regulations of the Game and Fish Division of the Georgia Department of Natural Resources.
- (d) *Destruction of nuisance species.* In the event any species of bird is found to be a nuisance in the opinion of the Columbus Department of Public Health, then said species of bird may be destroyed in such manner as is deemed advisable by the Columbus Department of Public Health under the supervision of the police department of the City of Columbus.

Sec. 5-42. Keeping of fowl.

- (a) *When permitted.* The keeping of fowl shall be allowed as an accessory use on any lot two acres or more in size. The keeping of such domestic fowl shall be in accordance with the following:
- (1) The number of domestic fowl kept on a given lot shall not exceed the ratio of one bird unit per one acre, with a bird unit identified as follows:
 - 32 chickens equals one bird unit.
 - 16 ducks equals one bird unit.
 - 8 turkeys equals one bird unit.
 - 8 geese equals one bird unit.
 - (2) When determining the number of domestic fowl permitted, only fowl six weeks or older in age shall be counted.
- (b) *Compliance with zoning ordinance.* The keeping of racing, homing or exhibition (fancy) pigeons shall be allowed as an accessory use of a residential lot only in accordance with the "minimum requirements" set forth in the zoning ordinance and the distance from adjacent dwelling requirement established by paragraph (c)(3) of section 5-42.
- (c) *Location of accessory structures.* All accessory structures associated with the keeping or housing of animals shall be located in accordance with the provisions stated as follows:
- (1) Barns or other structures used in connection with agriculture, to include structures for the keeping, confining or sheltering of any poultry as defined in subsection (a)(1) above, shall be located no closer than 100 feet to any lot line. In no instance shall such structures be used for retail sales, except as permitted under the business license section of this Code.
 - (2) Barns or other structures used for the confining or sheltering of domestic fowl not in connection with agriculture shall be no closer than 50 feet to any lot line.
 - (3) Cages, lofts, pens and other structures which are used for the keeping of homing, racing or exhibition (fancy) pigeons shall be located no closer than 150 feet from the nearest part of a house occupied by a person other than the keeper of the birds.
- (d) *Fowl commonly excepted.* Subject to the provisions of paragraph (f) of this section, exotic chickens, ducks and geese six weeks old, birds such as canaries, parakeets, doves, and parrots or other exotic birds normally kept as pets or primarily for hobby purposes shall not be subject to the remaining provisions of this section.
- (e) *Businesses excluded.* Retail stores properly licensed under other provisions of this Code which maintain exotic chickens, ducks and geese six weeks of age, canaries, parakeets, doves, parrots, and other exotic birds for the purpose of retail sales from inventory, and other properly licensed poultry related industries other than retail sales to pet owners shall not be subject to the provisions of this section, except for paragraph (f).
- (f) *Noise and odors.* Notwithstanding any of the provisions contained herein, at no time shall an owner of domestic fowl place a structure or keep domestic fowl in any fashion which would cause emission of noise or odor detrimental to other property or individuals residing thereon in the area. Further, it shall be unlawful to allow domestic fowl or other exotic fowl or birds to run on public property or private property other than the property of its owner.
- (g) *Notice of violation.* Any owner of birds or fowl in Columbus, or any owner of property used for the keeping of birds or fowl in the city, shall be notified in writing of any violation of this section by the Division of Animal Services or the health department, and shall be given 30 days to correct stated violation. If after 30 days from the date of the notice, the owner of the birds or fowl or the property owner or occupant of the

premises where the birds or fowl reside fails to comply with the provisions of this section, a citation to appear in the recorder's court may be issued to such person.

File Attachments for Item:

1. PlanFirst Redesignation

Approval is requested to enter into a Memorandum of Agreement with the Georgia Department of Community Affairs regarding the 2021-2024 PlanFirst Redesignation for the Columbus Consolidated Government.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #1.

TO:	Mayor and Council
AGENDA SUBJECT:	PlanFirst Redesignation
AGENDA SUMMARY:	Approval is requested to enter into a Memorandum of Agreement with the Georgia Department of Community Affairs regarding the 2021-2024 PlanFirst Redesignation for the Columbus Consolidated Government.
INITIATED BY:	Planning Department

Recommendation: Approval is requested to enter into a Memorandum of Agreement with the Georgia Department of Community Affairs regarding the 2021-2024 PlanFirst Redesignation for the Columbus Consolidated Government.

Background: The Columbus Consolidated Government received its first PlanFirst designation in 2016 and earned redesignation in 2019. PlanFirst is DCA's program to recognize and reward communities that clearly demonstrate an established pattern of successfully implementing their Local Comprehensive Plan. Any size community is encouraged to apply, provided it has a history of public involvement with development of the plan, active engagement in plan implementation, and proven progress with achieving the community's stated vision or goals.

Analysis: This designation will benefit our current Comprehensive Plan and provide positive publicity for planning in Columbus.

Financial Considerations: There are no financial considerations.

Legal Considerations: There are no legal considerations.

Recommendation: Authorize a resolution to approve the City to enter into a Memorandum of Agreement with the Georgia Department of Community Affairs regarding the 2021-2024 PlanFirst Redesignation.

A RESOLUTION

Item #1.

NO.

**A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A
MEMORANDUM OF AGREEMENT WITH THE GEORGIA DEPARTMENT OF
COMMUNITY AFFAIRS REGARDING THE 2021-2024 PLANFIRST
REDESIGNATION.**

WHEREAS, the Columbus Planning Department has been re-designated as a Georgia Department of Community Affairs PlanFirst Community for 2021-2024; and

WHEREAS, this renewal application was prepared according to the standards and procedures for PlanFirst as established by the Georgia Department of Community Affairs;

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY
RESOLVES AS FOLLOWS:**

That the Columbus Consolidated Government does hereby accept the 2021-2024 PlanFirst designation from the Georgia Department of Community Affairs and hereby authorizes the Mayor to enter into an appropriate Memorandum of Agreement with the Georgia Department of Community Affairs.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor

GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS

PLANFIRST PROGRAM

MEMORANDUM OF AGREEMENT

Between

**Georgia Department of Community Affairs and the
Columbus Consolidated Government**

This Memorandum of Agreement is made and entered into effective January 1, 2022, by and between the Georgia Department of Community Affairs (DCA) and **Columbus Consolidated Government**. Both Parties agree to enter into this cooperative arrangement to maintain **Columbus Consolidated Government** designation as a PlanFirst Community for a three (3) year period, ending December 31, 2024.

I. Benefits and Activities

The following lists each of the benefits associated with the PlanFirst designation. The Parties intend to explore opportunities under each benefit.

- A. Three years of tools and support provided by DCA to help meet plan implementation goals;
- B. State-wide recognition for plan implementation successes;
 - Listed on the DCA's website
 - Listed on all PlanFirst outreach fliers
 - Listed on all PlanFirst presentations
 - Provided one plaque for the community to display
- C. Access to Georgia Environmental Financing Authority (GEFA) state loans at an interest rate that is reduced by 50 basis points, or ½ percent;
- D. HUD CDBG non-entitlement local governments are eligible to apply for State CDBG funding every year;
- E. 100 basis point reduction, or 1%, for loans through the Employment Incentive Program;
- F. 100 basis point reduction, or 1%, for loans through the Redevelopment Fund Program;
- G. 100 basis point reduction, or 1%, for loans through the Downtown Development Revolving Loan Fund Program;
- H. Free attendance at any Community Planning Institute event for up to 2 community representatives.
- I. 100 basis point reduction, or 1%, for loans through the Downtown Development Revolving Loan Fund Program;
- J. Free attendance at any Community Planning Institute event for up to 2 community representatives.

II. PlanFirst Community Responsibilities

The **Columbus Consolidated Government** agrees to carry out the following responsibilities in order to remain in good standing and thereby retain its PlanFirst Community designation:

- A. Continue to strive for planning excellence in all areas of comprehensive plan development and implementation;
- B. Participate in the PlanFirst program by supporting a staff member's participation as a PlanFirst Reviewer, for application review as well as on-site visits to applicant;
- C. When called upon, to participate as a presenter at a Community Planning Institute event;
- D. Submit a minimum of one plan implementation success story annually to the DCA Planning Success Stories and Best Practices web page at: <https://dca.ga.gov/local-government-assistance/planning/local-planning/local-planning-success-stories-best-practices>
- E. Maintain eligibility as a qualified local government (QLG) by having an approved Comprehensive Plan and Service Delivery Strategy and must be current on all required reporting to DCA. In the event of loss of QLG by a PlanFirst community, the incentives awarded by designation will be suspended until QLG is restored.
- F. Promulgate the comprehensive plan and foster local access to the plan by making it generally available through the community's website.

III. Amendments

This Memorandum of Agreement represents the entire agreement between the Parties. An amendment can be added to this agreement if it is presented in writing and signed by both Parties.

IV. Name and PlanFirst Community Identification Items

DCA agrees to allow the use of the PlanFirst program identification items by the **Columbus Consolidated Government** on/for any PlanFirst program activities, grant applications and related activities. The **Columbus Consolidated Government** acknowledges receipt of the PlanFirst program items and any additional products and agrees to use these items only for activities related to or affected by the PlanFirst program.

IV. Term and Termination

The Agreement is effective as dated above and shall expire December 31, 2024. DCA has the authority to terminate this agreement if the **Columbus Consolidated Government** does not continue to maintain compliance with program requirements. The Selected Community will receive a written notice that their designation has been thus removed and GEFA will be notified to return any affected loan percentage rates back to the current normal interest rate. In this eventuality, the community agrees to discontinue using any PlanFirst plaques displayed in their community.

V. Affirmation and Signatures

In witness whereof, the parties hereto have executed this instrument by the duly authorized persons from both parties and agree to enter into this cooperative arrangement.

Georgia Department of Community Affairs:

Christopher Nunn, Commissioner

Date

Columbus Consolidated Government:

B.H. "Skip" Henderson III, Mayor

Date

File Attachments for Item:

2. Expansion of an Existing “Access & Utility Easement”

Approval is recommended to enter into an agreement and execute an amendment to an existing Access & Utility Easement that serves the River Road Landfill and property owned by Bonnydoon, LLP and Charles Dwight Bowers. The Property Owners will be responsible for the cost of maintenance of their portion of the driveway/easement as required.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #2.

TO:	Mayor and Councilors
AGENDA SUBJECT:	Expansion of an Existing “Access & Utility Easement”
AGENDA SUMMARY:	Approval is recommended to enter into an agreement and execute an amendment to an existing Access & Utility Easement that serves the River Road Landfill and property owned by Bonnydoon, LLP and Charles Dwight Bowers. The Property Owners will be responsible for the cost of maintenance of their portion of the driveway/easement as required.
INITIATED BY:	Department of Engineering

Recommendation: Approval is recommended to enter into an agreement and execute an amendment to an existing Access & Utility Easement that serves the River Road Landfill and property owned by Bonnydoon, LLP and Charles Dwight Bowers.

Background: The Columbus Building Authority deeded several parcels of real property to Columbus Consolidated Government by deed dated July 12, 2021. One of these parcels is designated as the “River Road Landfill”. Previous conveyances and successors in title included a 5.682 ac tract together with a permanent and perpetual non-exclusive 60 ft access and utility easement. The existing driveway that served the parcel was not physically contained within the dedicated easement.

Analysis: It was determined it would be more prudent to expand the boundaries of the easement in lieu of relocation of the physical driveway.

Financial Considerations: The Property Owners will be responsible for the cost of maintenance of their portion of the driveway/easement as required.

Legal Considerations: Council approval is required to enter into formal agreements as related to Real Estate.

Recommendation/Action: Approval is recommended to enter into an agreement and execute an amendment to an existing Access & Utility Easement that serves the River Road Landfill and property owned by Bonnydoon, LLP and Charles Dwight Bowers.

A RESOLUTION

NO.

A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE EXECUTION OF AN AGREEMENT AND EXPANSION OF AN ACCESS AND UTILITY EASEMENT WITH BONNYDOON, LLP AND CHARLES DWIGHT BOWERS FOR THE EXISTING DRIVEWAY AS SHOWN ON THE SURVEY ENTITLED “ACCESS & UTILITY EASEMENT, PROPERTY OF COLUMBUS BUILDING AUTHORITY, PART OF LAND LOTS 97 & 98, 8TH DISTRICT, COLUMBUS MUSCOGEE COUNTY, GEORGIA.

Item #2.

WHEREAS, the Consolidated Government of Columbus, Georgia owns property on River Road that is used as a landfill; and,

WHEREAS, the River Road Landfill property contains a non-exclusive 60 ft access and utility easement that also serves adjoining property owned by Bonnydoon and Charles Dwight Bowers; and,

WHEREAS, portions of the existing, physical driveway are not contained within the easement area as shown on the plat recorded in Plat Book 119, Page 33, in said Clerk of Superior Courts Office; and,

WHEREAS, it is in the best interest of all parties to expand the described easement to include the existing, physical driveway in lieu of relocation.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

SECTION I.

“The City Manager is hereby authorized to execute the “Amendment to Easement” with Bonnydoon and Bowers, as parties, for the expansion of the Access and Utility Easement shown on the survey entitled “Access & Utility Easement, Property of Columbus Building Authority, Part of Land Lots 97 & 98, 8th District, Columbus, Muscogee County, Georgia dated February 5, 2021 prepared by Moon, Meeks & Associates, Inc.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2021 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting

Councilor Garrett voting _____.
Councilor House voting _____.
Councilor Huff voting _____.
Councilor Thomas voting _____.
Councilor Tucker voting _____.
Councilor Woodson voting _____.

Item #2.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson, Mayor

When recorded please return to
W. Perrin Nicolson
100 Southern Way, Suite B
Columbus, GA 31904
File No. 210110

AMENDMENT TO EASEMENT

This Agreement is entered into on August _____, 2021, by and between **COLUMBUS, GEORGIA, ALSO KNOWN AS COLUMBUS CONSOLIDATED GOVERNMENT**, hereinafter "Columbus", as party of the first part, and **BONNYDOON, LLLP** and **CHARLES DWIGHT BOWERS**, hereinafter referred to collectively as "**BONNYDOON AND BOWERS**", as parties of the second part.

RECITALS:

By Quit Claim Deed dated July 12, 2021, and recorded in Deed Book 13490, at Page 118, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, Columbus Building Authority conveyed several parcels of real property to Columbus Consolidated Government, which is also known as Columbus, Georgia. One of these parcels is designated as "River Road Landfill Property" (the "Landfill Property") and is described on Pages 9 and 10 of said deed. The Landfill Property is stated to contain 94.460 acres. However, by deed recorded in Deed Book 7262, at Page 257, Columbus, Georgia, had previously conveyed a 5.682-acre tract, which was part of said 94.460-acre tract, to Graystone, LLC, its successors and assigns, together with a permanent and perpetual non-exclusive 60-foot access and utility easement as shown on a plat recorded in Plat Book 119, at Page 33, in said Clerk's Office.

By Limited Warranty Deed dated May 1, 2015, and recorded in Deed Book 11517, at Page 36, in said Clerk's Office, Graystone, LLC conveyed said 5.682-acre tract as part of a larger 33.321-acre tract to Bonnydoon, LLLP.

By Warranty Deed of Distribution dated February 11, 2021, and recorded in Deed Book 13823, at Page 277, in said Clerk's Office, Bonnydoon, LLLP conveyed a 3.321-acre tract, which was part of said 33.321-acre tract, to Charles Dwight Bowers.

Columbus Consolidated Government, which is also known as Columbus, Georgia, is now the owner of the Landfill Property, less and except said 5.682-acre tract, and subject to said access easement.

Bonnydoon, LLLP is successor in title to Graystone, LLC, as to said 5.682-acre tract, and Bonnydoon, LLLP and Charles Dwight Bowers are successors in title to Graystone, LLC as to said access and utility easement.

COLUMBUS, GEORGIA, a
consolidated city-county government,
"Columbus"

By: _____

Its: _____

Attest: _____

Its: _____

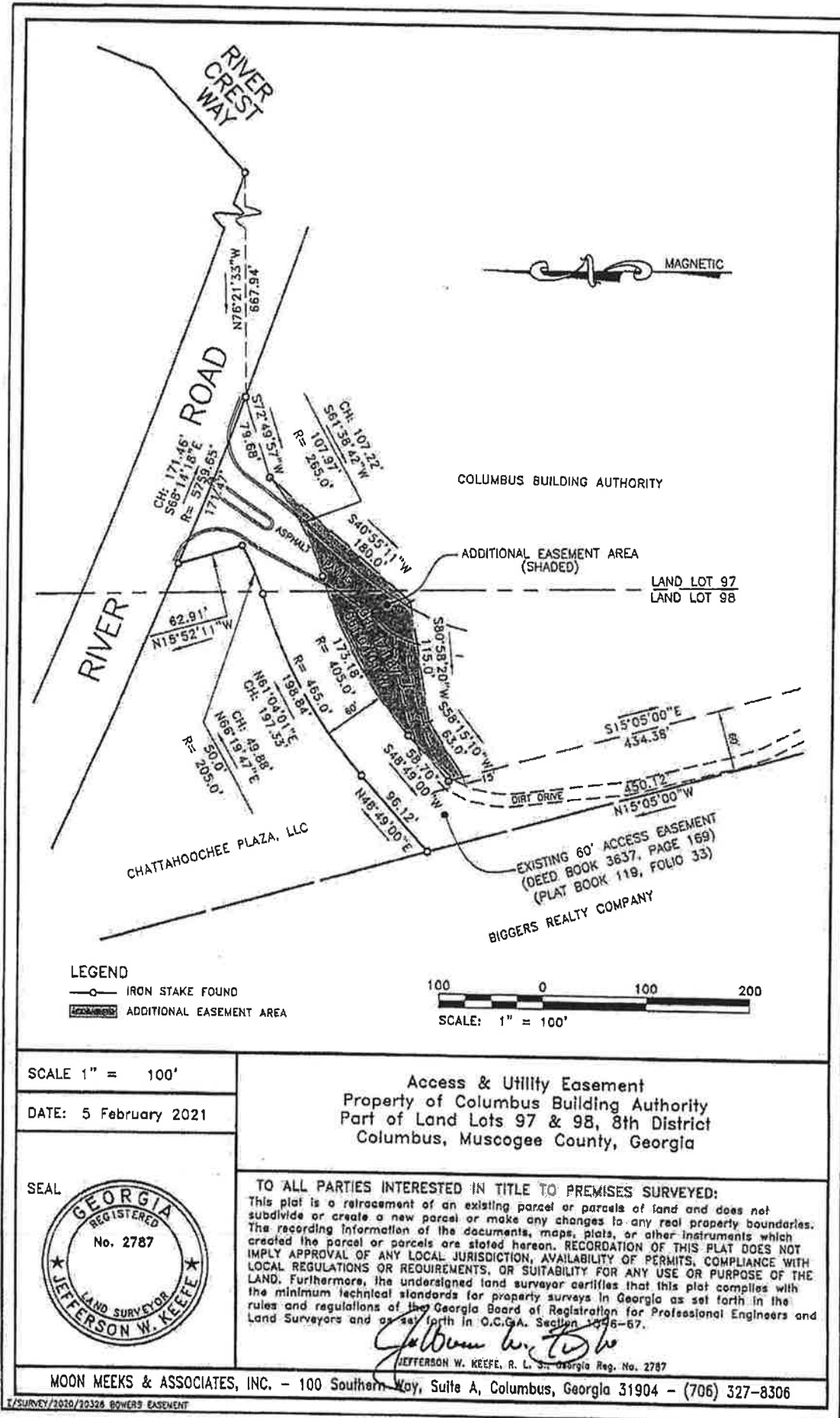
(SEAL OF CITY)

Signed, sealed and delivered this
_____ day of _____,
2021, in the presence of:

Witness

Notary Public
County of Muscogee
State of Georgia
My Commission Expires: _____

[ADDITIONAL SIGNATURES TO FOLLOW]



File Attachments for Item:

3. Street Acceptance – Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way

Approval is requested for the acceptance of Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way. The street has been improved and meets the required specifications for acceptance by the City.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #3.

TO:	Mayor and Councilors
AGENDA SUBJECT:	Street Acceptance – Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way
AGENDA SUMMARY:	Approval is requested for the acceptance of Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way. The street has been improved and meets the required specifications for acceptance by the City.
INITIATED BY:	Engineering Department

Recommendation: Approval is requested for the acceptance of Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way.

Background: Blackmon Lane as shown on Replat of Lot 002-D, Blackmon Village and Blackmon Lane Right of Way has (6) Six commercial lots. The street has been improved and meets the required specifications for acceptance by the City.

Analysis: A deed has been conveyed to the City conveying Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way. A description of property is as follows: All that tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, and being known and designated on that certain map or plat entitled “Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of way, Part of Land Lot 31,9th District, Columbus, Muscogee County, Georgia”, for Ben Billings, III, et.al.” dated August 27, 2020, prepared by made by Becker Survey Company, Inc., and recorded in Plat Book 166, Folio 192 in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

Financial Considerations: No City funds are involved until maintenance is assumed after the two-year warranty.

Legal Considerations: In accordance with Section 18-3 of the Columbus Code, all dedicated right-of-way must be accepted by Council.

Recommendation/Action: Approve the acceptance of Blackmon Lane as shown on Replat of Lot 002-D, Blackmon Village and Blackmon Lane Right of Way.

A RESOLUTION

A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE ACCEPTANCE OF A DEED TO LONG BRANCH COURT LOCATED IN BLACKMON LANE AS SHOWN ON REPLAT OF LOT 2002-D, BLACKMON VILLAGE AND BLACKMON LANE RIGHT OF WAY ON BEHALF OF COLUMBUS, GEORGIA.

WHEREAS, Columbus, Georgia has been submitted a deed conveying Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way, a full description of property on said deed; and,

WHEREAS, said street has been improved and meets the required specifications for acceptance by the City; and,

WHEREAS, the Engineering Department has inspected said street and recommends acceptance by same.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

That certain deed dated August 30, 2021, conveying to Columbus, Georgia Blackmon Lane as shown on Replat of Lot 2002-D, Blackmon Village and Blackmon Lane Right of Way and the same is hereby accepted. The Clerk of Council is hereby authorized to have said deed recorded in the Deed Records in the Office of the Clerk of Superior Court of Muscogee County. A copy of deed is hereto attached and by this reference mad a part of this resolution.

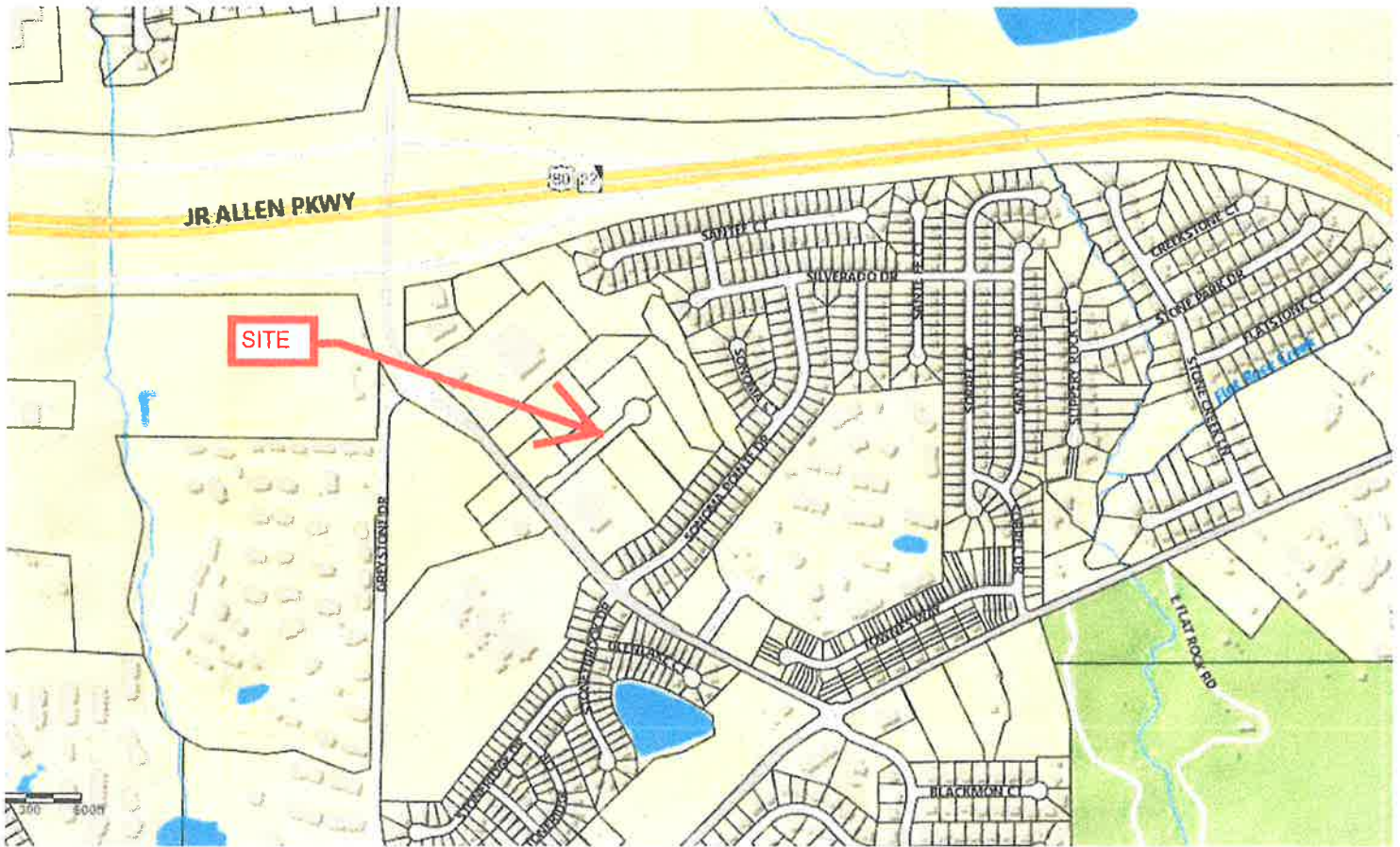
Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor

Blackmon Lane Vicinity Map



File Attachments for Item:**4. 2021 Brownfield Assessment Grant**

Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$500,000 from the Environmental Protection Agency (EPA). The grant funding will be utilized to conduct Brownfield Assessments of properties within the Southside Railroad Corridor areas of Columbus. There are no match requirements for this grant.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #4.

TO:	Mayor and Councilors
AGENDA SUBJECT:	2021 Brownfield Assessment Grant
AGENDA SUMMARY:	Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$500,000 from the Environmental Protection Agency (EPA). The grant funding will be utilized to conduct Brownfield Assessments of properties within the Southside Railroad Corridor areas of Columbus. There are no match requirements for this grant.
INITIATED BY:	City Manager's Office

Recommendation: Approval is requested to apply, and if awarded, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$500,000 from the Environmental Protection Agency (EPA). The grant funding will be utilized to conduct Brownfield Assessments of properties within the Southside Railroad Corridor areas of Columbus per the attached map.

Background: The Environmental Protection Agency (EPA) has announced the FY 2021 Request for Brownfield Assessment and Cleanup Grant Proposals. Community Reinvestment has worked with Terracon to develop a grant application which was submitted to EPA on December 3, 2019. The city was notified that the application was not selected as a recipient of the grant. The city was encouraged to reapply for funding for the same activity and the same amount. The rewritten application was submitted in October 2020. The city was notified that the 2nd application was not selected as a recipient of the grant. The city was encouraged to reapply for funding for the same activity with a different amount, no later than December 1, 2021. If awarded the Brownfield Assessment Grant could provide up to \$500,000 to conduct environmental studies on properties located within Columbus, Georgia. The assessment will provide the City with information on the number of potentially environmentally contaminated properties that exist within the boundaries of the Southside Railroad Corridor areas of Columbus. This will be the step in developing a plan for remediation in order for the properties to be redeveloped for future uses.

Analysis: If awarded the City of Columbus could receive up to \$500,000 to conduct assessments of the properties within the Southside Railroad Corridor areas of Columbus to determine how many may be environmentally impacted. The report will be a useful tool for redevelopment purposes and can be used to potentially bring more grant funding to Columbus to clean-up some of the identified environmentally contaminated properties.

Financial Considerations: There will be no financial impact. There are no match requirements for this grant.

Legal Considerations: The City Attorney will review all grant agreements prior to obtaining the City Manager's signature.

Recommendation/Action: Approve the attached Resolution authorizing the City Manager to apply, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$500,000

from the Environmental Protection Agency (EPA). The grant funding will be utilized to conduct Brownfield Assessments of properties within Columbus, Georgia.

Item #4.

A RESOLUTION

NO.

A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY, AND IF AWARDED, ACCEPT, AND AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT AWARDED UP TO \$500,000 FROM THE ENVIRONMENTAL PROTECTION AGENCY TO FUND BROWNFIELD ASSESSMENTS OF PROPERTIES WITHIN THE CITY OF COLUMBUS.

WHEREAS, the Environmental Protection Agency (EPA) has announced the FY 2021 Request for Brownfield Assessment and Cleanup Grant Proposals; and,

Item #4.

WHEREAS, if awarded the Brownfield Assessment Grant could provide up to \$500,000 to conduct environmental studies on properties located within Columbus, Georgia; and,

WHEREAS, the grant application must be submitted to EPA by October 28, 2020; and,

WHEREAS, the grant funds will assist the City in developing a plan for the remediation of environmentally contaminated properties so these properties can be redeveloped for future uses.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

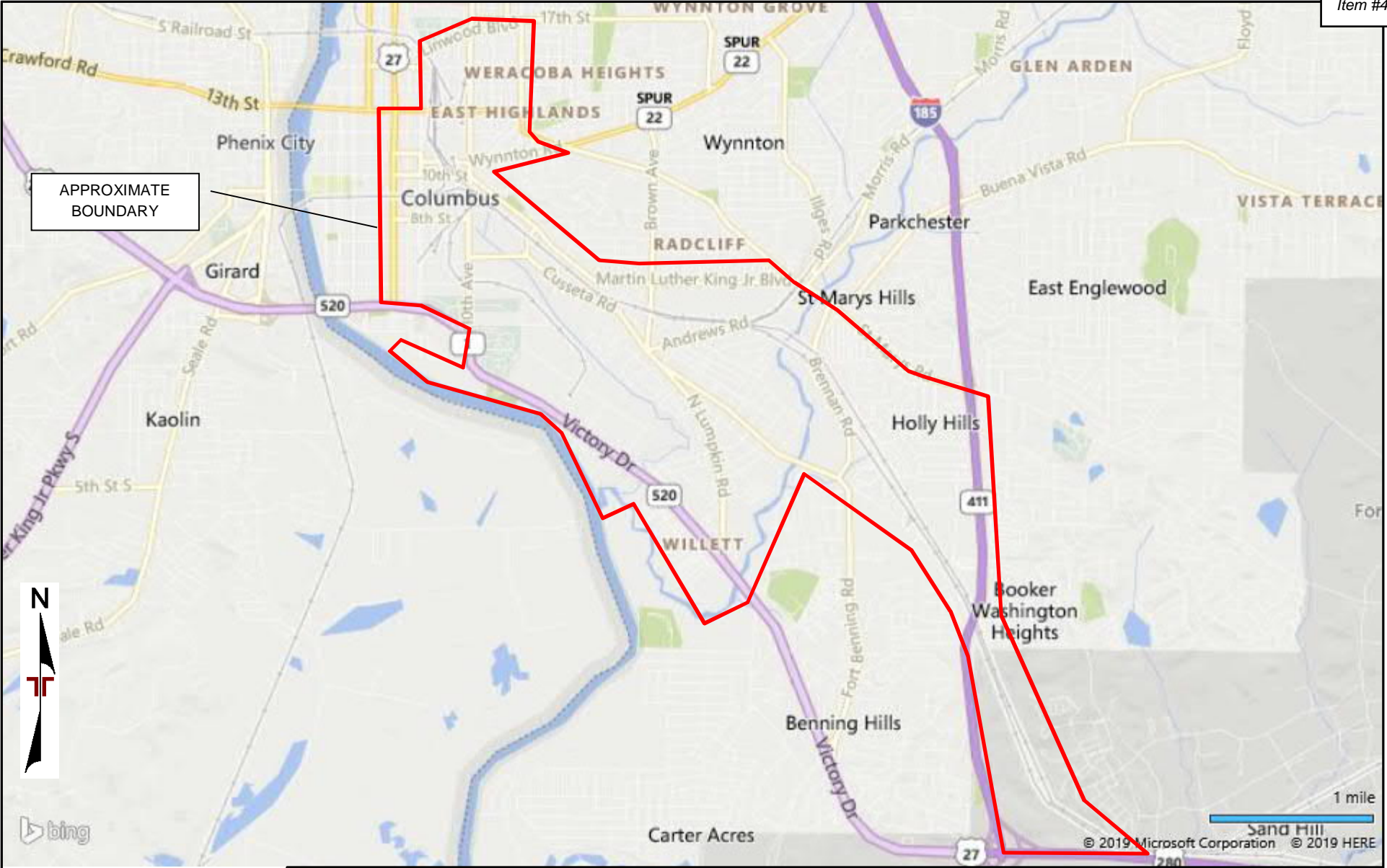
To authorize the City Manager to apply, accept, and amend the Multi-Governmental Fund by the amount awarded up to \$500,000 from the Environmental Protection Agency (EPA) to conduct a Brownfield Assessment of properties located within Columbus, Georgia.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor



AERIAL PHOTOGRAPHY PROVIDED BY
MICROSOFT BING MAPS

DIAGRAM IS FOR GENERAL LOCATION ONLY,
AND IS NOT INTENDED FOR CONSTRUCTION
PURPOSES

Project Manager: AMH	Project No. E2197158	<div>Terracon</div> <div>51 Lost Mound Drive, Suite 135 Chattanooga, Tennessee 37406</div>	Proposed Target Area - DRAFT	Exhibit
Drawn by: AMH	Scale: AS SHOWN		Southside Railroad Corridor Columbus, GA	1
Checked by: AMH	File Name: E2197158			
Approved by: DEW	Date: 11/12/19			

File Attachments for Item:

5. Marathon Petroleum Foundation Grant

Approval is requested to apply for, and accept, if awarded, a Marathon Petroleum Foundation Grant for Columbus Fire and EMS in the amount of \$5,000, or as otherwise awarded, with no local match required, and to amend the Multi-governmental Fund by the amount awarded.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #5.

TO:	Mayor and Councilors
AGENDA SUBJECT:	Marathon Petroleum Foundation Grant
AGENDA SUMMARY:	Approval is requested to apply for, and accept, if awarded, a Marathon Petroleum Foundation Grant for Columbus Fire and EMS in the amount of \$5,000, or as otherwise awarded, with no local match required, and to amend the Multi-governmental Fund by the amount awarded.
INITIATED BY:	Fire and EMS

Recommendation: Approval is requested to apply for, and accept, if awarded, a Marathon Petroleum Foundation Grant for Columbus Fire and EMS in the amount of \$5,000, or as otherwise awarded, with no local match required, and to amend the Multi-governmental Fund by the amount awarded.

Background: Marathon Petroleum is wanting to donate grant money to purchase specialized equipment to assist in rescue operations at their facility located on Miller Road.

Analysis: This equipment when purchase will be used for rescue operations in Columbus GA.

Financial Considerations: No financial cost to the city. Grant Funds will not exceed \$5,000.

Legal Considerations: No legal considerations.

Recommendation/Action: Approval is requested to accept the grant funds from Marathon Petroleum Foundation.

A RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE, IF AWARDED, OF GRANT FUNDS FROM MARATHON PETROLEUM FOUNDATION FOR SPECIALIZED RESCUE EQUIPMENT FOR COLUMBUS FIRE AND EMS, IN THE AMOUNT OF \$5,000, OR AS OTHERWISE AWARDED, WITH NO LOCAL MATCH REQUIREMENT, AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE AWARD.

WHEREAS, approval is requested to approve the Marathon Petroleum Foundation Grant for Columbus Fire and EMS; and,

WHEREAS, Marathon Petroleum is wanting to donate grant money to purchase specialized equipment to assist in rescue operations at their facility located on Miller Road.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

That the City Manager, or his designee, is authorized to receive the grant funds from the Marathon Petroleum Foundation in the amount of \$5,000.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2021 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor

File Attachments for Item:

6. 2021 Firehouse Subs Public Safety Foundation Grant

Approval is requested to accept a grant in the amount of \$8,850 from the Firehouse Subs Public Safety Foundation Grant with no matching funds required. Columbus Fire and Emergency Medical Services is requesting acceptance of funds for the purchase of an inflatable boat and boat motor.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #6.

TO:	Mayor and Councilors
AGENDA SUBJECT:	2021 Firehouse Subs Public Safety Foundation Grant
AGENDA SUMMARY:	Approval is requested to accept a grant in the amount of \$8,850 from the Firehouse Subs Public Safety Foundation Grant with no matching funds required. Columbus Fire and Emergency Medical Services is requesting acceptance of funds for the purchase of an inflatable boat and boat motor.
INITIATED BY:	Fire/EMS

Recommendation: Approval is requested to make a grant application and accept a Firehouse Subs Public Safety Foundation in the amount of \$8,850.00. The Multi-Governmental Fund will be amended by the amount of the award.

Background: Funds have been granted from Firehouse Subs Public Safety Foundation Grant for the purchase of a ProX 430 Inflatable boat and 25 HP Mercury Motor. The boat will be used to enhance the department's water rescue efforts.

Analysis: Columbus Fire and Emergency Medical Services is requesting acceptance of funds for the purchase of an inflatable boat and boat motor.

Financial Considerations: The total cost for the equipment is \$8,850 with no required matching funds.

Legal Considerations: The Consolidated Government of Columbus is eligible to receive these funds.

Recommendation/Action: Authorize the City Manager to accept a grant for equipment totaling \$8,850 from Firehouse Subs Public Safety Foundation Grant. There are no required matching funds. The Multi-Governmental Fund will be amended by the amount of the award.

A RESOLUTION
NO. _____

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT A
 GRANT FOR EQUIPMENT IN THE AMOUNT OF \$8,850.00, FROM THE FIREHOUSE
 SUBS PUBLIC SAFETY FOUNDATION GRANT.**

WHEREAS, the Columbus Fire and Emergency Medical Services is requesting acceptance of funds for equipment amounting to a total of \$8,850 for the purchase of an inflatable boat and motor; and,

WHEREAS, the equipment requested in the grant proposal will help maintain current equipment inventory utilized for water rescue incidents; and,

WHEREAS, the equipment will be utilized to assist in the rescue of individuals experiencing an emergency while utilizing city waterways; and,

WHEREAS, this grant proposal requires no matching funds.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HERBY
 RESOLVES:**

- 1) That the City Manager is hereby authorized to accept the Firehouse Subs Public Safety Foundation Grant for jet skis for Columbus Fire and Emergency Medical Services in the amount of \$8,850 with no matching funds required.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor

File Attachments for Item:**7. Water Resources Development Act Grant**

Approval is requested to submit an application and accept grant funds under the Water Resources Development Act (Water Resources Development Act). WRDA is a civil works program which is under the U.S. Army Corps of Engineers. The bill will authorize Army Corps related water resources projects such as dams, levees, shore protection, dredging, and ecosystem replenishment. The City may be required to pay up to 50% local match of a feasibility study. Once the study is completed and if Congress appropriates funding, the federal government will pay between 20% and 100% of the total construction costs, depending on the project.

**Columbus Consolidated Government
Council Meeting Agenda Item**

Item #7.

TO:	Mayor and Councilors
AGENDA SUBJECT:	Water Resources Development Act Grant
AGENDA SUMMARY:	Approval is requested to submit an application and accept grant funds under the Water Resources Development Act (Water Resources Development Act). WRDA is a civil works program which is under the U.S. Army Corps of Engineers. The bill will authorize Army Corps related water resources projects such as dams, levees, shore protection, dredging, and ecosystem replenishment. The City may be required to pay up to 50% local match of a feasibility study. Once the study is completed and if Congress appropriates funding, the federal government will pay between 20% and 100% of the total construction costs, depending on the project.
INITIATED BY:	Department of Engineering

Recommendation: Approval is requested to submit an application and accept grant funds under the WRDA(Water Resources Development Act).

Background: WRDA is a civil works program which is under the U.S. Army Corps of Engineers. The bill will authorize Army Corps related water resources projects such as dams, levees, shore protection, dredging, and ecosystem replenishment. Deadline to submit the applications is November 12, 2021 at 5:00 p.m.

Analysis: Any project submitted must be under the scope of responsibility of the Corps. The Corps has a wide-ranging mission that involves commercial navigation, flood risk management and ecosystem protection and restoration on many rivers and bodies of water nationwide. If a feasibility study is authorized/granted the Corps would be required to complete the study within 3 years. Upon completion of the study, Congress must authorize and approve funding for the actual project. Projects currently planned for submission will be related to dredging of the Watershed Flood Control Structures and a request for a feasibility study for Lake Oliver which will require concurrence from Ga Power, Columbus Water Works and local residents.

Financial Considerations: The City may be required to pay up to 50% local match of a feasibility study. Once the study is completed and if Congress appropriates funding, the federal government will pay between 20% and 100% of the total construction costs, depending on the project.

Legal Considerations: Council must authorize the application and acceptance of all grants.

Recommendation/Action: Approval is requested to submit an application and accept grant funds under the WRDA(Water Resources Development Act).

A RESOLUTION

NO.

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING
THE CITY MANAGER TO MAKE APPLICATION AND RECEIVE GRANT FUNDS UNDER
THE WRDA (WATER RESOURCES DEVELOPMENT ACT).**

Item #7.

WHEREAS, the City has received notice Senator Jon Ossoff's office of a funding authorization opportunity and deadline ; and,

WHEREAS, WRDA is civil works program under the U.S. Army Corps of Engineers; and,

WHEREAS, the bill will authorize Army Corps related water resources projects such as dams, levees, shore protection, dredging and ecosystem replenishment.

WHEREAS, the match for the grant will come from the funds allocated for the projects.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS,
GEORGIA, AS FOLLOWS:**

SECTION I.

That the City Manager is hereby authorized to make application and receive any funds granted under the WRDA program.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day
of _____, 2021 and adopted at said meeting by the affirmative vote of ten members of said
Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor

File Attachments for Item:

A. Anchor Tenants for Concessions & Retail Services/Columbus Civic Center (Annual Contract) – RFP No. 21-0007

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Anchor Tenants for Concessions & Retail Services/Columbus Civic Center (Annual Contract) – RFP No. 21-0007
INITIATED BY:	Finance Department

It is requested that Council authorize the execution of an annual contract with Columbus Ice Cream Creations, Inc. d/b/a Bruster's Real Ice Cream (Columbus, GA) to provide concessionaire services for Concession Location E within the Columbus Civic Center. The Contractor (anchor tenant) will pay an annual lease payment for the exclusive use of their Concession Location, including the use and maintenance of the existing equipment.

The anchor tenant will provide food service within their culinary expertise and will fulfill the following requirements:

- A. Provide all necessary equipment and labor to provide concession services at their designated location within the Columbus Civic Center.
- B. Provide state-of-the-art signage and professionally brand the concession location to reflect the identity of the contracted vendor and equip the location to provide the best appearance for concession presentation.
- C. Provide their own POS system.
- D. Implement a mobile ordering process within the first year of the lease.
- E. Operate the food service facilities in a professional and resourceful manner, complying with all public health regulations including a **Grade "A"** sanitation rating to the satisfaction of all authorized Health Department Officials. The following permits are required:
 - 1. Fire Safety Inspection
 - 2. Columbus Water Works - Food Service Industry Water Discharge Permit – Grease Trap Permit
 - 3. Health Department Inspections
 - 4. Health Department Reports (Provide the last four health reports)
 - 5. Certificate of Occupancy issued by Inspections and Codes
 - 6. Health Marshal Slip from the Health Department
- C. Post signage of all articles for sale and the price of each article.

- D. Make available for inspection, upon reasonable prior notice, full and complete records including invoices and payments, of all materials brought to or sold from the premises.

The term of this contract shall be for two years, with an option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

Annual Contract History:

RFP No. 15-0007 for Anchor Tenants for Concession/Columbus Civic Center (Annual Contract) was advertised on July 28, 2014, and six proposals were received on September 12, 2014; one vendor withdrew proposal before the evaluation process. Three (3) contractors were awarded on November 4, 2014, for a term of two (2) years with the option to renew for three (3) additional twelve-month periods per Resolution No. 346-14, with the contract term beginning on July 1, 2015. The contract was extended for one (1) year to allow time for re-advertisement.

RFP Advertisement and Receipt of Proposals:

RFP specifications were posted on the web page of the Purchasing Division, the Georgia Procurement Registry, and on DemandStar on May 27, 2021. This RFP has been advertised, opened, and evaluated. Three (3) proposals were received on June 18, 2021.

The responding vendors were:

Columbus Ice Cream Creations, Inc. d/b/a Bruster's Real Ice Cream (Columbus, GA)

Advanced Fresh Concepts Franchise Corp. (Rancho Dominguez, CA)¹

Ameket's Pizzeria (Columbus, GA)²

¹ *Advanced Fresh Concepts Franchise Corp. withdrew their proposal during the Evaluation Phase.*

² *Ameket's Pizzeria submitted an incomplete proposal.*

The following events took place after receipt of the proposals:

RFP MEETINGS/EVENTS		
Description	Date	Agenda/Action
Pre-Evaluation Meeting	08/23/21	The RFP documents and related addenda, as well as the RFP rules and process, were provided to evaluation committee members to review prior to the virtual meeting. The Purchasing Manager gave an overview of the rules and policies of the evaluation process. The Project Head gave an overview of the needs of the Civic Center for this contract. A date was selected for the 1 st Evaluation Meeting.
1 st Evaluation Meeting	09/07/21	The Purchasing Manager opened the meeting, and each proposal was discussed by the committee. It was determined that clarifications were required from Advanced Fresh Concepts Franchise Corp. It was also determined that agreement was necessary from both vendors for additional specification requirements.

Vendor Letters Sent	09/16/21	Letters were forwarded to vendors.
Vendor Responses Received	09/28/21	Bruster's Real Ice Cream agreed to the additional specification requirements. Advanced Fresh Concepts Franchise Corp. (AFC) withdrew their proposal.
Recommendation Ballots	10/14/21	The Committee was informed that AFC had withdrawn their proposal. Ballots were forwarded to the Voters for a final vote.
Ballot Results	10/22/21	Bruster's Real Ice Cream was unanimously recommended for award.

Evaluation Committee:

Proposals were reviewed by members of the Evaluation Committee, which consisted of one voting member from the Columbus Civic Center, one voting member from Community Reinvestment, and one voting member from Columbus Convention & Visitors Bureau (Visit Columbus).

One representative from Human Resources and one representative from Oxbow Meadows served as alternate voters. One representative from the Civic Center served as a non-voting advisor.

Award Recommendation:

Based on the majority final vote, the Committee recommended award to Bruster's Real Ice Cream.

Vendor Qualifications/Experience:

- Ed Miller owns and actively manages two (2) Bruster's Real Ice Cream locations in Columbus since 2002 and 2004 respectively.
- Ed Miller also owns and actively manages two (2) Wingstop restaurants in Columbus.
- Bruster's Real Ice Cream has been an anchor tenant with the Columbus Civic Center since the first contract was awarded in 2014.

Client Work History:

- AAFES-Ft. Benning (Ft. Benning, GA) – Full-service retail ice cream shop; 2010-2020.
- Columbus Civic Center (Columbus, GA) – Retail concessions; 2015-2021.
- Hoots Baseball (Columbus, GA) – New vendor at baseball stadium.

The City's Procurement Ordinance Article 3-110 (Competitive Sealed Proposals for the procurement of Equipment, Supplies and Professional Services) governs the RFP Process. During the RFP process, there is no formal opening due to the possibility of negotiated components of the proposal. In the event City Council does not approve the recommended offeror, no proposal responses or any negotiated components are made public until after the award of the contract. Therefore, the evaluation results and cost information has been submitted to the City Manager in a separate memo for informational purposes.

The lease revenue will be deposited into the following Revenue Account: Civic Center Fund – Civic Center – Concessions/Catering – Food Service Contract-Civic Center; 0757-160-2800-CONC-4587.

A RESOLUTION

Item #A.

NO._____

A RESOLUTION AUTHORIZING THE EXECUTION OF AN ANNUAL CONTRACT WITH COLUMBUS ICE CREAM CREATIONS, INC. D/B/A BRUSTER'S REAL ICE CREAM (COLUMBUS, GA) TO PROVIDE CONCESSIONAIRE SERVICES FOR CONCESSION LOCATION E WITHIN THE COLUMBUS CIVIC CENTER. THE CONTRACTOR (ANCHOR TENANT) WILL PAY AN ANNUAL LEASE PAYMENT FOR THE EXCLUSIVE USE OF THEIR CONCESSION LOCATION, INCLUDING THE USE AND MAINTENANCE OF THE EXISING EQUIPMENT.

WHEREAS, an RFP was administered (RFP 21-0007) and proposals were received from three (3) qualified offerors; however, one (1) was incomplete, and one (1) was withdrawn during the evaluation process; and,

WHEREAS, the proposal submitted by Columbus Ice Cream Creations, Inc., d/b/a Bruster's Real Ice Cream met all proposal requirements and was evaluated responsive to the RFP; and,

WHEREAS, the term of contract shall be for two years, with an option to renew for three additional twelve-month periods. Contract renewal is contingent upon the mutual agreement of the City and the Contractor.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to execute an annual contract with Columbus Ice Cream Creations, Inc., d/b/a Bruster's Real Ice Cream (Columbus, GA) to provide concessionaire services for Concession Location E within the Columbus Civic Center. The Contractor will pay an annual lease payment for the exclusive use of their Concession Location. The lease revenue will be deposited into the following Revenue Account: Civic Center Fund – Civic Center – Concessions/Catering – Food Service Contract-Civic Center; 0757-160-2800-CONC-4587.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.

Councilor Woodson voting _____.

Item #A.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

B. Thirteen 2022 Ford F-150s for Parks and Recreation – Georgia Statewide Contract Cooperative Purchase

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Thirteen 2022 Ford F-150s for Parks and Recreation – Georgia Statewide Contract Cooperative Purchase
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of thirteen (13) full-size 2022 Ford F-150 trucks for the Parks and Recreation Department, from Allan Vigil Ford (Morrow, GA); eleven (11) at a unit price of \$33,005.00, and a total price of \$363,055.00; and two (2) at a unit price of \$33,280.00, and a total price of \$66,560.00; for a Grand Total Price of \$429,615.00, by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002.

The vehicles will be used by staff in the daily operations of the department. These are replacement vehicles.

Georgia Statewide Contract #99999-SPD-ES40199373-002 is a cooperative contract available for use by any Georgia governmental entity. The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

Funds are budgeted in the FY22 Budget as follows: General Fund – Parks and Recreation – Park Services – Light Trucks; 0101-270-2100-PSRV-7722.

A RESOLUTION

Item #B.

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF THIRTEEN (13) 2022 FORD F-150 TRUCKS FOR THE PARKS AND RECREATION DEPARTMENT, FROM ALLAN VIGIL FORD (MORROW, GA); ELEVEN (11) AT A UNIT PRICE OF \$33,005.00, AND A TOTAL PRICE OF \$363,055.00; AND TWO (2) AT A UNIT PRICE OF \$33,280.00, AND A TOTAL PRICE OF \$66,560.00; FOR A GRAND TOTAL PRICE OF \$429,615.00, BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002.

WHEREAS, the vehicles will be used by staff in the daily operations of the department. These are replacement vehicles.

WHEREAS, Georgia Statewide Contract #99999-SPD-ES40199373-002 is a cooperative contract available for use by any Georgia governmental entity. The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase thirteen (13) full-size pickup trucks (2022 Ford F-150) for the Parks and Recreation Department, from Allan Vigil Ford (Morrow, GA); eleven (11) at a unit price of \$33,005.00, and a total price of \$363,055.00; and two (2) at a unit price of \$33,280.00, and a total price of \$66,560.00; for a Grand Total Price of \$429,615.00, by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002. Funds are budgeted in the FY22 Budget as follows: General Fund – Parks and Recreation – Park Services – Light Trucks; 0101-270-2100-PSRV-7722.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

C. One 2022 Ford F-350 for Parks and Recreation – Georgia Statewide Contract Cooperative Purchase

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	One 2022 Ford F-350 for Parks and Recreation – Georgia Statewide Contract Cooperative Purchase
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of one (1) 2022 Ford F-350 truck for the Parks and Recreation Department, from Allan Vigil Ford (Morrow, GA), at a unit price of \$32,277.00, by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002.

The vehicle will be used by staff in the daily operations of the department. This is a new vehicle.

Georgia Statewide Contract #99999-SPD-ES40199373-002 is a cooperative contract available for use by any Georgia governmental entity. The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

Funds are budgeted in the FY22 Budget: Community Development Block Grant Fund – Community Reinvestment – CDBG-CV – Light Trucks; 0210 – 245 – 6000 – CDBG-CV – 7722.

A RESOLUTION**NO.**_____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2022 FORD F-350 TRUCK FOR THE PARKS AND RECREATION DEPARTMENT, FROM ALLAN VIGIL FORD (MORROW, GA), AT A UNIT PRICE OF \$32,277.00, BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002.

WHEREAS, the vehicle will be used by staff in the daily operations of the department. This is a new vehicle.

WHEREAS, Georgia Statewide Contract #99999-SPD-ES40199373-002 is a cooperative contract available for use by any Georgia governmental entity. The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) truck (2022 Ford F-350) for the Parks and Recreation Department, from Allan Vigil Ford (Morrow, GA), at a unit price of \$32,277.00, by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002. Funds are budgeted in the FY22 Budget: Community Development Block Grant Fund – Community Reinvestment – CDBG-CV – Light Trucks; 0210 – 245 – 6000 – CDBG-CV – 7722.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

D. Animal Care and Control Services (Annual Contract) – RFP No. 21-0034

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Animal Care and Control Services (Annual Contract) – RFP No. 21-0034
INITIATED BY:	Finance Department

It is requested that Council authorize the negotiation of a contract with the Paws Animal Services Division of Paws Humane, Inc. (Columbus, GA) for animal care and control services.

The City currently maintains and operates the Animal Care and Control facility at 4910 Milgen Road. The following elements will be part of the negotiated contract.

- Animal Care Services
- Animal Control Enforcement Services
- Adoption and Placement Services
- Revenue
- Property, Equipment and Vehicles
- Personnel
- Veterinarian Services
- Owner Notification/Injured Animals
- Return to Owner Services
- Community Programs
- Administrative Services
- Emergency Management/Disaster Planning
- Required Records and Reports
- Hours of operation

The initial term of the contract will be for one year with the option to renew for nine additional twelve-month periods. Contract renewal will be contingent upon annual appropriations and the mutual agreement of the City and the Contractor.

Annual Contract History:

This is a new annual contract.

RFP Advertisement and Receipt of Proposals:

RFP specifications were posted on the web page of the Purchasing Division, the Georgia Procurement Registry and DemandStar on April 13, 2021. This RFP has been advertised, opened, and evaluated. One proposal was received on April 30, 2021, from the following:

Paws Humane, Inc. (Columbus, GA)

The following events took place after receipt of the proposal.

RFP MEETINGS/EVENTS		
Description	Date	Agenda/Action
Pre-Evaluation Meeting	05/17/21	The Purchasing Manager advised Evaluation Committee members of the RFP rules and process, and the using department representative provided an overview. Proposals were emailed to each committee member to review.
1 st Evaluation Meeting	06/14/21	The Evaluation Committee discussed the one proposal and determined clarifications were required.
Clarification Request #1	06/30/21	Clarification was requested.
Clarification Response #1	07/08/21	The clarification response was received and forwarded to the committee; the members determined it was necessary to meet.
2 nd Evaluation Meeting	07/16/21	The committee discussed the clarification response and determined further clarifications were required.
Clarification Request #2	08/19/21	Clarification was requested.
Clarification Response #2	08/27/21	The clarification response was received and forwarded to the committee; the members determined another clarification letter was necessary.
Proposal Extension Request	08/27/21	Proposals were to be binding for at least 120 days; the 120-day period was set to expire on August 28, 2021. The Purchasing Division requested the vendor to bind their proposal for an additional 90-day period; the vendor agreed to the extension.
Clarification Request #3	09/13/21	Clarification was requested.
Clarification Response #3	09/15/21	The clarification response was received and forwarded to the committee; the members determined it was necessary to meet.
3 rd Evaluation Meeting	09/29/21	The committee discussed the clarification response and determined it was necessary to request a presentation.
Presentation Request	10/08/21	The vendor was requested to provide an oral presentation of their proposal, followed by a question-and-answer session.

Presentation	10/19/21	The vendor provided an opening statement, then the vendor and the committee members proceeded with discussions.
Requested Information Provided	11/01/21	Information was provided to the vendor, as requested during the presentation.
Recommendation of Committee	11/04/21	Two of the three voting committee members recommended the negotiation of a contract with Paws Humane, Inc.

Evaluation Committee:

The proposals were reviewed by members of the Evaluation Committee, which consisted of a voting member from the Public Works Department, a voting member from the Parks and Recreation Department, and a voting member from the Columbus Police Department.

Two additional representatives from the Public Works Department served as alternate voters.

A representative from the City Manager's Office, a representative from the City Attorney's Office, and an additional representative from the Public Works Department served as non-voting advisors.

Award Recommendation:

Based on the final evaluation ballots results, two of the three voting committee members recommended the negotiation of a contract with Paws Humane, Inc.

Vendor Qualifications/Experience:

- Paws Humane, Inc. is a private 501(c)3 nonprofit organization that provides high-volume spay/neuter; rescue and adoption services; volunteer opportunities; outreach; and education for the Chattahoochee Valley area.
- Paws Humane was founded in 2009 and documents that its roots date back to 1969 when Colonel Syd Sacerdote established the first animal shelter in Muscogee County, called the Muscogee County Humane Society. In 1999, a group of animal welfare advocates began operation of PAWS Columbus. By the year 2009, the two groups agreed to merge and form what is now known as Paws Humane.
- Paws Humane is the largest companion animal welfare organization in the region and is currently possesses an Animal Shelter License from the Animal Protection Division of the Georgia Department of Agriculture.
- The three veterinarians of Paws Humane are licensed by the state of Georgia.
- Paws Humane is a certified (2019 – 2022) Service Enterprise by the Points of Light organization. Services Enterprises are among the top 11 percent of nonprofits in the country in volunteer management and organizational performance.

The City's Procurement Ordinance, Article 3-110, (Competitive Sealed Proposals (Negotiations) governs the RFP Process. During the RFP process, there is no formal opening due to the possibility of negotiated components of the proposal. In the event City Council does not approve the recommended offeror, no proposal responses or any negotiated components are made public until after the award of the contract. Therefore, the evaluation results and cost information has been submitted to the City Manager in a separate memo for informational purposes.

Payment for services will be made from: General Fund – Public Works – Special Enforcement – Contractual Services; 0101 – 260 – 2400 – SPCL – 6319.

The revenue will be deposited into the following Revenue Accounts: General Fund – Government Wide Revenue – Government Wide Revenue – Pound Fees; 0101-099-1999- 4571; General Fund – Government Wide Revenue – Government Wide Revenue – Spay/Neuter Voucher Fees; 0101-099-1999- 4570; General Fund – Government Wide Revenue – Government Wide Revenue – Animal-Biomed; 0101-099-1999- 4572; General Fund – Government Wide Revenue – Government Wide Revenue – Animal Permits; 0101-099-1999- 4250.

A RESOLUTION**NO.**_____**A RESOLUTION AUTHORIZING THE NEGOTIATION OF A CONTRACT WITH THE PAWS ANIMAL SERVICES DIVISION OF PAWS HUMANE, INC. (COLUMBUS, GA) FOR ANIMAL CARE AND CONTROL SERVICES.**

WHEREAS, an RFP was administered (RFP No. 21-0034) and one (1) proposal was received; and,

WHEREAS, the proposal submitted by Paws Humane, Inc. met all proposal requirements and was deemed responsive to the RFP; and,

WHEREAS, the initial term of the contract will be for one year with the option to renew for nine additional twelve-month periods. Contract renewal will be contingent upon annual appropriations and the mutual agreement of the City and the Contractor.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to negotiate a contract with the Paws Animal Services Division of Paws Humane, Inc. (Columbus, GA) for animal care and control services. Payment for services will be made from: General Fund – Public Works – Special Enforcement – Contractual Services; 0101 – 260 – 2400 – SPCL – 6319.

The revenue will be deposited into the following Revenue Accounts: General Fund – Government Wide Revenue – Government Wide Revenue – Pound Fees; 0101-099-1999- 4571; General Fund – Government Wide Revenue – Government Wide Revenue – Spay/Neuter Voucher Fees; 0101-099-1999- 4570; General Fund – Government Wide Revenue – Government Wide Revenue – Animal-Biomed; 0101-099-1999- 4572; General Fund – Government Wide Revenue – Government Wide Revenue – Animal Permits; 0101-099-1999- 4250.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.

Councilor Thomas voting _____.

Councilor Tucker voting _____.

Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

E. Uninterruptible Power Supply for Information Technology Rooms at the Citizens Service Center – GSA
Cooperative Purchase

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Uninterruptible Power Supply for Information Technology Rooms at the Citizens Service Center – GSA Cooperative Purchase
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of an uninterruptible power supply (UPS) from Synnex c/o Cpak Technology Solutions (Lagrange, GA), in the amount of \$52,980.80, for the Information Technology rooms at the Citizens Service Center. The purchase will be accomplished by Cooperative Purchase via Federal GSA contract # 47QTCA19D00MM.

A battery backup system (UPS) is required for the Information Technology rooms located at the Citizens Service Center. The UPS will ensure there is no power interruption for any servers and network equipment. A power outage to the servers and network equipment could result in a lack of network/phone service at the Citizens Service Center.

Funds are available in the FY22 Budget as follows:

Funds in the amount of \$42,049.25 are available in American Rescue Plan/Fiscal Recovery Funds – Federal ARP - Federal Infrastructure Broadband – Miscellaneous Equipment Maintenance – Broadband Upgrades/Phase 1; 0218 – 691 – 1700 – ARBB – 6519 – 40550 – 20220.

Funds in the amount of \$4,675.50 are available in American Rescue Plan/Fiscal Recovery Funds – Federal ARP - Federal Infrastructure Broadband – Computer Equipment Maintenance – Broadband Upgrades/Phase 1; 0218 – 691 – 1700 – ARBB – 6511 – 40550 – 20220.

Funds in the amount of \$6,256.05 are available in American Rescue Plan/Fiscal Recovery Funds – Federal ARP - Federal Infrastructure Broadband – Professional Services – Broadband Upgrades/Phase 1; 0218 – 691 – 1700 – ARBB – 6311 – 40550 – 20220.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF AN UNINTERRUPTIBLE POWER SUPPLY (UPS) FROM SYNnex C/O CPAK TECHNOLOGY SOLUTIONS (LAGRANGE, GA), IN THE AMOUNT OF \$52,980.80, FOR THE INFORMATION TECHNOLOGY ROOMS AT THE CITIZENS SERVICE CENTER. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA FEDERAL GSA CONTRACT # 47QTCA19D00MM.

WHEREAS, a battery backup system (UPS) is required for the Information Technology rooms located at the Citizens Service Center; and,

WHEREAS, the UPS will ensure there is no power interruption for any servers and network equipment. A power outage to the servers and network equipment could result in a lack of network/phone service at the Citizens Service Center.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase an uninterruptible power supply (UPS) from Synnex c/o Cpak Technology Solutions (Lagrange, GA), in the amount of \$52,980.80, for the Information Technology rooms at the Citizens Service Center. The purchase will be accomplished by Cooperative Purchase via Federal GSA contract # 47QTCA19D00MM. Funds are available in the FY22 Budget as follows:

Funds in the amount of \$42,049.25 are available in American Rescue Plan/Fiscal Recovery Funds – Federal ARP - Federal Infrastructure Broadband – Miscellaneous Equipment Maintenance – Broadband Upgrades/Phase 1; 0218 – 691 – 1700 – ARBB – 6519 – 40550 – 20220.

Funds in the amount of \$4,675.50 are available in American Rescue Plan/Fiscal Recovery Funds – Federal ARP - Federal Infrastructure Broadband – Computer Equipment Maintenance – Broadband Upgrades/Phase 1; 0218 – 691 – 1700 – ARBB – 6511 – 40550 – 20220.

Funds in the amount of \$6,256.05 are available in American Rescue Plan/Fiscal Recovery Funds – Federal ARP - Federal Infrastructure Broadband – Professional Services – Broadband Upgrades/Phase 1; 0218 – 691 – 1700 – ARBB – 6311 – 40550 – 20220.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting _____.
 Councilor Barnes voting _____.
 Councilor Crabb voting _____.
 Councilor Davis voting _____.

Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

F. Bus Repair Services for METRA

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Bus Repair Services for METRA
INITIATED BY:	Finance Department

It is requested that Council approve bus repair services from Specialty Field Service, Inc. (Fort Mohave, AZ), in the estimated amount of \$32,000.00, which covers parts, labor and travel.

METRA needs to repair a 2016, New Flyer, 35' Low Floor Transit Bus, diagnosed to require a traction motor replacement. The Department contacted BAE Systems, the vendor that normally repairs buses for METRA. However, Bae Systems has recommended one of their partners, Specialty Field Services to perform the repair. Consequently, the vendor is considered the only known source to perform the repairs, per the Procurement Ordinance, Article 3-114.

The repair of the bus is imperative to the providing essential bus route services.

Funds are available in the FY22 Budget as follows: Funds are available in the Transportation Fund – Transportation – FTA – Vehicle Operation & Maintenance; 0751 – 610 – 2400 – MFTA – 6516.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING BUS REPAIR SERVICES FROM SPECIALTY FIELD SERVICE, INC. (FORT MOHAVE, AZ), IN THE ESTIMATED AMOUNT OF \$32,000.00, WHICH COVERS PARTS, LABOR AND TRAVEL.

WHEREAS, METRA needs to repair a 2016, New Flyer, 35' Low Floor Transit Bus, diagnosed to require a traction motor replacement; and,

WHEREAS, the Department contacted BAE Systems, the vendor that normally repairs buses for METRA. However, Bae Systems has recommended one of their partners, Specialty Field Services to perform the repair. Consequently, the vendor is considered the only known source to perform the repairs, per the Procurement Ordinance, Article 3-114; and,

WHEREAS, the repair of the bus is imperative to the providing essential bus route services.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase bus repair services from Specialty Field Service, Inc. (Fort Mohave, AZ), in the estimated amount of \$32,000.00, which covers parts, labor and travel. Funds are available in the FY22 Budget as follows:

Funds are available in the Transportation Fund – Transportation – FTA – Vehicle Operation & Maintenance; 0751 – 610 – 2400 – MFTA – 6516.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2020 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor

File Attachments for Item:

A. Animal Control Update - Lisa Goodwin, Deputy City Manager



ANIMAL CARE AND CONTROL CONTRACT UPDATE

November 9, 2021

PROJECT TIMELINE

Item #A.

Animal Shelter Project Timeline	Project Start Date	Project End Date
RFP Issued	March 26, 2021	April 16, 2021
RFP Returned	April 17, 2021	April 30, 2021
RFP Evaluated by Committee	May 1, 2021	June 25, 2021
Negotiate Service Contract	June 26, 2021	October 22, 2021
CCG Ordinance Revision	October 22, 2021	November 1, 2021
RFP Committee Recommendation to Award Contract	November 1, 2021	November 1, 2021
Council Approval to Negotiate Final Contract Terms	November 9, 2021	
First Reading	November 9, 2021	
Second Reading	November 16, 2021	
Start of Contract	January 3, 2022	
Contract Execution Period	January 3, 2022	February 28, 2022

PRIVATIZATION OF ANIMAL CARE & CONTROL

- BACKGROUND:

To seek proposals from qualified non-profit shelters which have operated for a minimum of five years in Muscogee County to provide Animal Care and Control Services for Columbus/Muscogee County.

ANIMAL CARE & CONTROL

Item #A.

- WHY PRIVATIZATION:

- To determine whether Animal Care and Control Services can be provided privately in a cost effective, efficient and professional manner.





CONTRACT SCOPE

LEASE OF FRANCIS K. STEED ANIMAL
SHELTER

COLUMBUS CODE OF ORDINANCES -
Amended

OPERATING HOURS

CURRENT STAFF & POSITIONS

USE OF ALL ANIMAL CONTROL VEHICLES

CONTRACT SCOPE CONT.

Item #A.

- USE OF ALL ANIMAL CONTROL EQUIPMENT
- ANIMAL CARE SERVICES –SHELTER SERVICES
- ANIMAL CONTROL FIELD SERVICES
- ADMINISTRATIVE SERVICES
- PERFORMANCE STANDARDS
- FINANCIAL IMPACT

FRANCIS K. STEED ANIMAL SHELTER

Item #A.

- LEASE TERMS:

- Lease Type: Triple Net Lease
- All Stationary Equipment & Existing Furniture

FRANCIS K. STEED ANIMAL SHELTER

Item #A.

• Term of Lease

- Length of Lease – To run simultaneously with the animal services contract.
- Responsibilities
 - City – Roof, Foundation, Exterior Walls
 - Awarded Contractor - Plumbing, HVAC, Electrical, Interior Structure, Vehicles and Equipment

OPERATING HOURS

Item #A.

- AWARDED CONTRACTOR

- Shall maintain current or increased shelter hours of operations.
- Shall maintain current or increased Field Service hours of operation.

OPERATING HOURS CONT.

Item #A.

- Shall maintain current or increased Veterinarian hours.
- Shall be responsible for enforcing the Animal & Fowl Ordinance (Chapter 5 of the Columbus Code) in its entirety.

CURRENT STAFF & POSITIONS

- AWARDED CONTRACTOR
 - Is expected to increase and maintain appropriate staffing levels to manage both Shelter Operations and Field Operations in order to meet the community expectations.

ANIMAL CONTROL IS CURRENTLY EXPERIENCING SHORTAGES IN STAFFING; HOWEVER, THIS DIVISION CURRENTLY HAS:

Item #A.

- 1 – Division Manager
- 1 – Part Time Veterinarian
- 1 - Administrative Coordinator
- 3 - Communication Technicians
- 1 - Shelter Supervisor
- 2 - Shelter Animal Control Officers
- 1 - Volunteer Coordinator
- 1 - Field Supervisor
- 8 - Field Animal Control Officers
- 1 - Deceased Animal/Animal Control Officer

CURRENT STAFF & POSITIONS CONT.

Item #A.



All current staff will be given the option to apply for open positions within the Awarded Contractor's organization.



All tenured staff will have the same option or have the option of placement within the Department of Public Works or apply for open positions within the CCG.

ANIMAL CONTROL VEHICLES

Item #A.

- AWARDED CONTRACTOR SHALL HAVE USE OF:
 - 12 Animal Control Trucks/Vehicles
 - 1 Deceased Animal Truck
 - Preventative maintenance on these vehicles shall be maintained by the Contractor.
 - All fuel and tire needs will be the responsibility of the awarded contractor.

ANIMAL CONTROL EQUIPMENT

Item #A.

- AWARDED CONTRACTOR SHALL HAVE USE OF:

- Regular Cages
 - Wildlife Traps
 - Cat Traps
 - Dog Traps
 - Transfer Cages
 - Cat Dens
 - Crates/Dept. of Agriculture (Disaster Preparedness)
- Chicken Trap
 - Squirrel Trap
 - Radios/Chargers
 - Catchpoles
 - Microchip Scanners

ANIMAL CARE SERVICES

Item #A.

- Shelter Services

- Intake – Unattended, Stray, or Owner Surrenders
- Initial Health Screening
- Return to Owner
- Adoption
- Placements



ANIMAL CARE SERVICES

Item #A.

- Shelter Services Cont:

- Day to Day Cleaning of 58 runs as well as the daily care of Shelter Animals
- Medical Care (Emergency & Non-Emergency Care)
- Management of Microchip Identification Program
- Notification of Owners
- Notification to State of all shelter requirements. (Disease, Hoarding, Cruelty, Etc.)

ANIMAL CONTROL FIELD SERVICES

Item #A.

- Awarded Contractor will be expected to respond to any call for assistance:

- Capture, trap, receive or retrieve stray or unwanted animals
- Unattended Domestic Animals (Dogs, Cats, Horses)
- Animal to Animal Aggression

ANIMAL CONTROL FIELD SERVICES CONT.

Animal to Human Bites

Wildlife concerns to include bats, snakes, deer, opossum, racoons, etc.

Respond to Public Safety request for assistance

Deceased animals – collection, removal and disposal

Prepare reports, cite or warn according to Ordinance, act as witness/prosecutor in classification proceedings and Court

DISPATCH ALL CALLS FOR
ASSISTANCE

MANAGEMENT OF THE ANIMAL
REGISTRATION

PROGRAM/TAGS

COLLECTION, DEPOSIT AND

REPORTING OF ALL REVENUE TO A

DESIGNATED CITY ACCOUNT

MANAGEMENT OF ALL RECORDS

PERTAINING TO THE IMPOUNDMENT,

ADOPTION, PLACEMENT OR THE

RETURNING TO OWNER.

**ADMINISTRATIVE
SERVICES**

ADMINISTRATIVE SERVICES

Item #A.

Customer

service by
assisting the
public with any
of these
services.

Management
of all Social
Media
platforms.

Appropriate
response to Open
Records request
within allotted 3
business days.

ANIMAL CARE & CONTROL

Item #A.

- Performance Standards:

- Timely response to request for services
- Appropriate and timely monthly shelter reports
- Implementation/improvement of all public programs



ANIMAL CARE AND CONTROL

Item #A.

- Performance Standards:

- Continued decrease in euthanasia
- Provide staff support for the Animal Control Advisory Board as it carries out its duties under the Ordinance
- Director of Public Works shall serve as the Contract Administrator

ANIMAL CARE AND CONTROL

Item #A.

• CURRENT FINANCIAL DATA:

Budget Year	Approved Budget	Revenue Collected	Annual Expense
2020	\$1,364,155.00	\$191,193.00	\$1,208,058.70
2021	\$1,204,957.00	\$188,637.08	\$1,040,740.47

IF APPROVED, WHAT NEXT

Item #A.

- The ACCC will work a Transition Plan with the Approved Vendor to ensure they get what they need to get started and maintain the contract
- The City will begin an aggressive education program to the public about **what to expect and who to call**
- **The Bottom Line**...It will no longer be the City for **ANYTHING** related to Animal Care and Control.



File Attachments for Item:

B. American Rescue Plan, SPLOST and Other Projects Update - Pam Hodge, Deputy City Manager

American Rescue Plan Update

November 9, 2021



American Rescue Plan (ARP) Act of 2021

- ARP was passed by the House on February 27, 2021, the Senate on March 6, 2021 and signed into law on March 11, 2021
- \$1.9 trillion for economic relief from the devastating economic and health effects of the COVID-19 pandemic
- \$362 billion in direct aid (not thru the state) for states and local governments (Subtitle M., Sec. 9901 of the Act)
 - Final guidance has not been released by the U.S. Treasury Department

American Rescue Plan (ARP) Act of 2021

- Uses of Funds
 - Respond to the public health emergency with respect to COVID-19 or its negative economic impacts
 - Respond to workers performing essential work
 - Revenue replacement for the government
 - Investments in water, sewer or broadband infrastructure

American Rescue Plan (ARP) Act of 2021

- Amount allocated to the City of Columbus/Muscogee County
 - City = \$40,456,205
 - County = \$38,025,833
 - TOTAL = \$78,482,038
- Amount received
 - City = \$20,228,102.50 on June 7, 2021
 - County = \$19,012,916.50 on June 14, 2021
 - TOTAL = \$39,241,019
- Balance to be distributed in 12 months

American Rescue Plan (ARP) Act of 2021

- Interim Final Rule (IFR) was released by the Treasury on May 17, 2021 and is open for comment until July 16, 2021
- IFR outlines eligible use categories and other restrictions on the use of funds under the Coronavirus State and Local Fiscal Recovery Funds (SLFRF)
- Eligible costs must be incurred between March 3, 2021 and December 31, 2024 and expended by December 31, 2026
- Financial reporting will be required on a quarterly basis and records must be maintained for five years after all funds have been expended

ARP Funding Status

- Automation of Garbage Collection to include Garbage Trucks and Carts = \$19,530,030 (RFP under Development)



ARP Funding Status

- Ambulances = \$2,100,000
 - Authorization to purchase – Sept. 14, 2021
 - Delivery anticipated December 2021
- Community Safeguard Programs to include Cure Violence, Summer Youth and Youth Development Programs, and Cameras = \$1,000,000
(Procurement Process for Cameras underway with a recommendation to Council in December 2021)



ARP Funding Status

- Broadband/Cyber Security Upgrades – Phase 1 = \$3,000,000
 - \$827k encumbered for upgrades to the CSC and Civic Center
 - RFP is in process. Bids due Nov. 10th for a contractor to install fiber for facilities to include the Public Safety Building, Fire Stations, Jail and other Facilities
- Revenue Recovery = \$3,559,470.84
 - Hotel/Motel Tax Revenue Recovery = \$2,476,843.95
 - General Fund Revenue Recovery = \$1,082,626.89
- Premium Pay for Public Safety and Other Essential Employees = \$5,000,000
 - Paid to all eligible employees on Oct. 15th

ARP Funding Status

- Small Business Grants = \$3,000,000
 - Application to be released December 1st
- Non-Profit Grants = \$1,000,000
 - Application to be released December 1st
- Economic/Tourism Grants = \$850,000
 - Application to be released December 1st
- Administration = \$201,518.16 (Full-time temporary position for up to 3 years, Project Financial Analyst and other oversight expenditures)
 - Project Financial Analyst is currently going thru the onboarding process
- TOTAL = \$39,241,019

ARP Utilization of Other Counties

- Candler – Ambulance, EMS Equipment, Stormwater Mitigation
- Carroll – Public Health Response to Mental Health, Revenue Recovery, Water & Sewer Infrastructure
- Chatham – Under consideration: Job training assistance, Aid to Non-profits, Small Business Assistance, Hazard Pay to Essential Employees, Water/Sewer Projects, Broadband, Judicial Backlog, Vaccination Programs, and others
- Cobb – Planning Phase
- Dougherty – First responders pay, Community Vaccination program
- Effingham – Water/Sewer, Court Audio/Video Upgrade, Premium Pay
- Fayette – New Department of Public Health Building, Water infrastructure

Provided by ACCG

ARP Funding Status

- Harris – Glass partitions in Courtrooms, HVAC replacement in Courthouse, Premium Pay, Water Infrastructure
- Henry – Planning Phase
- Lee – Water/Sewer Lines, Broadband
- Monroe – Water extension, Broadband
- Pierce – Public Safety Equipment, Touch free restrooms
- Putnam – Premium Pay, Water/Sewer
- Stephens – Elections Office, HVAC Units, Outdoor Recreation, Bathroom Upgrades
- Upson – Sewer
- Whitfield – HVAC/Ventilation Improvements, Sewer, Considering Small business assistance

Provided by ACCG

State Fiscal Recovery Funds

- Application Deadline: October 31, 2021
- Award Date: On or after the week of January 3, 2022
- Allowable Uses:
 - Address negative economic impacts caused by the public health emergency
 - Invest in water, sewer and broadband infrastructure
- \$875 Million available, \$14.6 Billion requested

State Fiscal Recovery Funds

- Eligible Applicants
 - State Agencies
 - County/City Governments
 - Special Districts
 - Industry Trade Associations
 - Business Organizations
 - Trade/Professional Organizations
 - Non-Profit Organizations
- CCG Applications
 - Stormwater Infrastructure (as related to combined sewer)
 - Broadband Infrastructure
 - Small Business Grant Program

Special Purpose Local Option Sales Tax (SPLOST)

SPLOST TIMELINE

- Vote was approved on November 2, 2021
- Election was certified on November 8, 2021
- Sales Tax Collections will begin April 1, 2022
- First Deposit will be received at the end of May 2022
- \$400 Million in Projects
- \$200 Million in General Obligations Bonds to be Issued for the Judicial Center
- All Other Projects will be Pay-As-You-Go

2021 SPLOST PROJECTS

Judicial Center	\$200,000,000
Parks & Recreation	\$48,000,000
Public Safety	\$44,000,000
Transportation	\$25,000,000
Stormwater	\$20,000,000
Bull Creek/Oxbow Creek Golf	\$5,000,000

Heavy Equipment/Vehicles	\$14,000,000
IT	\$5,000,000
Trade Center	\$5,000,000
Civic Center	\$5,000,000
Economic Development	\$9,000,000

TIMELINE FOR SPLOST BOND FINANCING

- Nov 2021 – Preparation of Bond Documents
- Dec 2021 – Credit Rating Presentations
- Jan 2022 – Finalize Bond Documents
- Feb 2022 – Bond Closing
- Jan 2023 – Projected First Bond Payment Due

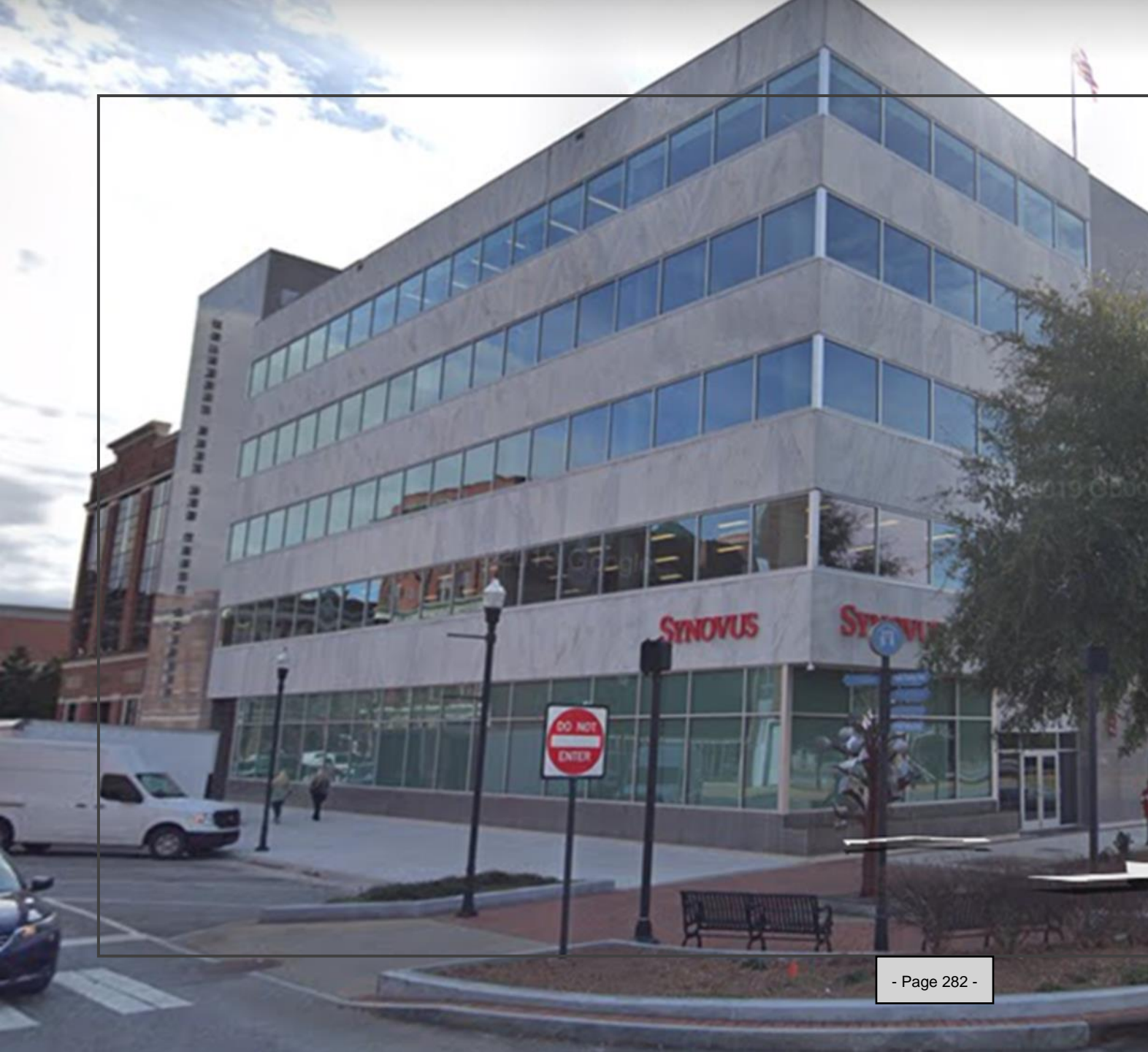
ESTIMATED TIMELINE FOR THE JUDICIAL CENTER

- Jan 2022 – May 2023 – Programming and Design
- May 2023 – Demolition of Wings and Parking Deck
- May 2023 – May 2025 – Construction

TIMELINE FOR THE SPLOST PROJECTS

- FY22 – Finalize Project Budget Plan for Pay-As-You-Go Projects
- FY22 – Develop RFPs and Specifications for Design Services
 - Outdoor Pool/Splash Pad Replacement
 - Bull Creek Golf Clubhouse Replacement
 - Oxbow Creek Golf Clubhouse Renovations
 - Fire Station 4, 6, and 8 Renovations
 - Fire Station 5 Replacement
 - River Road Tower Replacement
 - Trade Center Parking Garage
 - Civic Center Renovations
- FY23-FY32 – Annual Allocation for Pay-As-You-Go Projects estimated at \$18 million per year

Synovus Property Acquisition



PROPERTY ACQUISITION

- 3.5932 +/- acres
- 249,350 square feet of administrative space
- 634 space Parking Facility
- Main Office (1146 & 1148 Broadway) = 56,702 sf
- Uptown Center (14 12th Street/1137 1st Avenue) = 127,813 sf
- Bradley Building (1140-1144 Broadway) = 20,300 sf
- Jordan Building (1124-1132 Broadway) = 44,535 sf
- Parking Deck (29 11th Street) = 634 parking spaces

GENERAL TERMS

- Purchase Price: \$25 million
- Closing Date: No later than March 1, 2022
- Occupancy:
 - Synovus to vacate Uptown Center, Bradley and Jordan Buildings no later than July 31, 2022
 - Synovus to vacate Main Office no later than July 31, 2024
- Lease Agreement: \$500,000
- Net Purchase Price: \$24,500,000

FUNDING SOURCE

- Issuance of approximately \$50,000,000 in Columbus Building Authority Bonds for the acquisition and renovation of the buildings
- Debt Service is estimated at .50 mills, but no overall millage rate increase is anticipated beginning in FY23

ADMINISTRATIVE USE OF FACILITY

- Departments planned to relocate from the Government Center:
 - Mayor's Office, City Manager's Office, City Attorney's Office, Finance Department, Human Resources Department, Information Technology Department, Clerk of Council's Office
- Departments planned to relocate from the Annex:
 - Engineering Department, Inspections & Code Department, Planning Department, Community Reinvestment Department, Print Shop, Cooperative Extension, Workforce Investment
- Other Administrative Departments to be evaluated to include but not limited to:
 - Public Works Administration, Record Storage, Finance Department–Revenue Division

TIMELINE FOR ACQUISITION

- Nov 2021 – Finalize Negotiations and Execution of the Purchase and Sales Agreement and Lease Agreement with Synovus
- Nov 2021 – Preparation of Bond Documents
- Dec 2021 – Credit Rating Presentations
- Jan 2022 – Finalize Bond Documents
- Feb 2022 – Bond Closing
- No later than Mar 1, 2022 – Property Closing

TIMELINE FOR RENOVATION AND OCCUPANCY

- Nov 2021 – Jan 2022 – Space Study
- Jan 2022 – July 2022 – Preparation of Plans
- Aug 2022 – Feb 2023 – Renovations for Jordan, Bradley and Uptown Center
- Feb 2023 – Planned Occupancy for Jordan, Bradley and Uptown Center
- Aug 2024 – Jan 2025 – Renovations for Main Office
- Feb 2025 – Planned Occupancy for Main Office

JAIL ASSESSMENT/MASTER PLAN

Jail Assessment

- Phase 1 – Physical Facility Assessment
 - Tour on November 8, 2021
 - Review Support, Health Care, Mental Health, Housing, Administrative Spaces
- Phase 2 – Review/Forecasting of Jail Staffing & Inmate Data (Jan 2022)
 - Analyze current organizational structure
 - Review inmate population trends
- Phase 3 – Master Plan Development for Future Additions (Feb-Mar 2022)
 - Develop square footage and improvements
 - Develop Master Plan Diagram to include Recorder's Court and Sheriff's Administration
 - Prepare report with conceptual cost estimates

QUESTIONS



File Attachments for Item:

DATE: November 9, 2021
TO: Mayor and Councilors
FROM: Finance Department
SUBJECT: Advertised Bids/RFPs/RFPs

November 10, 2021

Fiber Contractor Services (Annual Contract) – RFB No. 22-0019

Scope of Bid

Provide outdoor fiber runs, both overhead and underground, or a combination, to various locations of the Columbus Consolidated Government.

The term of this contract shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

November 12, 2021

Professional Services for Remediation and Disposal of Environmental Hazardous Chemicals and Waste (Annual Contract) – RFP No. 22-0011

Scope of RFP

The Consolidated Government of Columbus, Georgia (the City) is soliciting proposals from qualified firms to provide professional consulting, construction, equipment, labor and transport services on an “as needed” basis for the remediation and disposal of environmental hazardous chemicals and waste. The contract period shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

November 19, 2021

Anchor Tenants for Concession & Retail Services/Columbus Civic Center II (Annual Contract) – RFP No. 22-0012

Scope of RFP

The Consolidated Government of Columbus, Georgia (the City) invites qualified offerors to submit proposals for anchor tenants for concession and retail services at the Columbus Civic Center. The City has identified the need to contract with additional vendors to provide the

requested services. The term of this contract shall be for two years, with an option to renew for three additional twelve-month periods. Vendors responding to the Primary Contract are not required to submit for this Secondary Contract.

Comprehensive Inmate Healthcare Services for Muscogee County Jail (Annual Contract) – RFP No. 22-0016

Scope of RFP

Columbus Consolidated Government, on behalf of the Muscogee County Sheriff's Office, is seeking proposals for the provision of healthcare services for offenders incarcerated at the Muscogee County Jail. The requested services consist of medical, dental, and mental health, as well as healthcare personnel. Medical services include but not are limited to x-ray, laboratory, and prescription drug services for an average daily population of approximately 975 inmates.

The contract term shall be for two years with the option to renew for three additional twelve-month periods.

December 1, 2021

METRA Adopt-A-Stop Signs (Annual Contract) – RFB No. 22-0021

Scope of Bid

Columbus Consolidated Government is requesting bids from qualified vendors to provide EG .080 metal, post-mounted (U-channel post) signs which will be mounted on to METRA Transit System's bus stop posts as part of METRA's "Adopt-A-Stop" program. The contract period shall be for three (3) years.

**Columbus Consolidated Government
Bid Advertisement - Agenda Item**

DATE: November 9, 2021

TO: Mayor and Councilors

FROM: Finance Department

SUBJECT: Advertised Bids/RFPs/RFQs

November 10, 2021

1. Fiber Contractor Services (Annual Contract) – RFB No. 22-0019

Scope of Bid

Provide outdoor fiber runs, both overhead and underground, or a combination, to various locations of the Columbus Consolidated Government.

The term of this contract shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

November 12, 2021

1. Professional Services for Remediation and Disposal of Environmental Hazardous Chemicals and Waste (Annual Contract) – RFP No. 22-0011

Scope of RFP

The Consolidated Government of Columbus, Georgia (the City) is soliciting proposals from qualified firms to provide professional consulting, construction, equipment, labor and transport services on an “as needed” basis for the remediation and disposal of environmental hazardous chemicals and waste. The contract period shall be for two (2) years with the option to renew for three (3) additional twelve-month periods.

November 19, 2021

1. Anchor Tenants for Concession & Retail Services/Columbus Civic Center II (Annual Contract) – RFP No. 22-0012

Scope of RFP

The Consolidated Government of Columbus, Georgia (the City) invites qualified offerors to submit proposals for anchor tenants for concession and retail services at the Columbus Civic Center. The City has identified the need to contract with additional vendors to provide the requested services. The term of this contract shall be for two years, with an option to renew for three additional twelve-month periods. Vendors responding to the Primary Contract are not required to submit for this Secondary Contract.

2. Comprehensive Inmate Healthcare Services for Muscogee County Jail (Annual Contract) – RFP No. 22-0016

Scope of RFP

Columbus Consolidated Government, on behalf of the Muscogee County Sheriff's Office, is seeking proposals for the provision of healthcare services for offenders incarcerated at the Muscogee County Jail. The requested services consist of medical, dental, and mental health, as well as healthcare personnel. Medical services include but not are limited to x-ray, laboratory, and prescription drug services for an average daily population of approximately 975 inmates.

The contract term shall be for two years with the option to renew for three additional twelve-month periods.

December 1, 2021

1. METRA Adopt-A-Stop Signs (Annual Contract) – RFB No. 22-0021

Scope of Bid

Columbus Consolidated Government is requesting bids from qualified vendors to provide EG .080 metal, post-mounted (U-channel post) signs which will be mounted on to METRA Transit System's bus stop posts as part of METRA's "Adopt-A-Stop" program. The contract period shall be for three (3) years.

File Attachments for Item:

1. RESOLUTION - A Resolution excusing Councilor Evelyn “Mimi” Woodson from the November 9, 2021 Council Meeting.

RESOLUTION**NO. _____**

A Resolution excusing Councilors absence.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Evelyn “Mimi” Woodson is hereby excused from attendance of the November 9, 2021 Council Meeting for the following reasons:

Personal Business:

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 9th day of November 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

Sandra T Davis
 Clerk of Council

B. H. “Skip” Henderson, III
 Mayor

File Attachments for Item:

2. Minutes of the following boards:

457 Deferred Compensation Board, July 15, 2021

Board of Tax Assessors, #35-21

Columbus Board of Health, September 22, 2021

Columbus Golf Authority, October 26, 2021

Convention & Visitors Board of Commissioners, September 15, 2021

Planning Advisory Commission, October 6 and 20, 2021

Columbus Consolidated Government
457 Deferred Compensation Plan Board
Meeting Minutes
Monday, July 15, 2021

Members Present: Board Chair *Forrest Toelle*, Assistant Board Chair *Angelica Alexander*, Chief *Freddie Blackmon*, *Tyler Townsend*, & *Reather Hollowell*

Staff Present: *Lucy Sheftall*, *Sheila Risper* & *Amaris Fryer*

Consultant: *Jeff Kuchta, AndCo*

Provider Present: *Julie Copeland - AIG/VALIC*

Chair, Forrest Toelle, called the meeting to order.

2:05 PM

Meeting minutes from April 26, 2021, were reviewed and approved.

Forrest Toelle – Discussed the next 457 DCP meeting date.

- October 28, 2021, initially proposed date for the next meeting.
- *Meeting later confirmed for **Wednesday, October 27th at 1:00 PM.***

Jeff Kuchta, AndCo - presented Investment Performance Review (period ending June 30, 2021).

- Reported positive equity performance for 2nd Quarter Main Report. Investment Option Performance Metrics/Review reported steady performance among options provided within the plan. Real-estate market performance is reported to have improved due to a positive shift in the Pandemic. No other items, by AndCo recommendation, provided for “watch-list”, nor recommendations for potential plan changes reported. Evaluation of Janus Triton compared to other investment options will be ongoing.

Reather Hollowell – reported Recordkeeper RFP Status

- Expected committee review within the next 30 days. Determination on confirmation of the RFP status/process potentially provided by the next 457 DCP meeting (October 2021).

Julie Copeland provided AIG Quarterly and Educational Update

- Activity for the second-quarter period consisted of biweekly site visits, virtual retirement/financial planning, and a Social Security Retirement webinar on May 26, 2021. The next webinar is scheduled for July 21, 2021 (Retirement Strategies for Women). Virtual Benefits Orientation provided by Columbus Consolidated Government, began April 19, 2021. 457 plan features presented to 74 new employees throughout the quarter. A total of 33 team members

began participating in the plan during the second quarter. AIG/VALIC/CCG Return to Engagement Plan reported to include adherence to social distancing guidelines.

Important notes:

**Next meeting scheduled for Wednesday, October 27, 2021*

There being no other business, the meeting was adjourned.

3:05 PM

Respectfully submitted,

Amaris B. Fryer
Administrative Assistant
Human Resources



Columbus, Georgia, Board of Tax Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center
3111 Citizens Way
Columbus, GA 31906

Mailing Address:
PO Box 1340
Columbus, GA 31902

Telephone (706) 653-4398, 4402
Fax (706) 225-3800

Board Members

Chester Randolph
Chairman

Lanitra Sandifer Hicks
Assessor

Trey Carmack
Assessor

Todd A. Hammonds
Assessor

Jayne Govar
Vice Chairman

Chief Appraiser
Suzanne Widenhouse

MINUTES #35-21

CALL TO ORDER: Vice Chairman Jayne Govar, calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, October 18, 2021, at 9:00 AM.

PRESENT ARE:

Vice Chairman Jayne Govar
Assessor Lanitra Sandifer Hicks
Assessor Todd Hammonds
Assessor Trey Carmack
Deputy Chief Appraiser Glen Thomason
Recording Secretary Katrina Culpepper

APPROVAL OF AGENDA: Assessor Carmack motions to accept Agenda. Assessor Hammonds seconds and the motion carries.

APPROVAL OF MINUTES: Assessor Carmack motions to accept Minutes #34-21. Assessor Sandifer Hicks seconds and the motion carries.

At 9:07, Deputy Chief Appraiser Glen Thomason presents for Administrative Division to the Board:

- Veterans Exemptions – Signed & Approved.

At 9:12, Deputy Chief Appraiser Glen Thomason presents for Personal Property Division to the Board:

- NOD Account – Signed & Approved.

At 9:14, Deputy Chief Appraiser Glen Thomason presents for Chief Appraiser to the Board:

- List of Appeals for Hearing Officers – Placed into record.
- Residential BOES Certified – Placed into record. Vice Chairman Govar recused herself from properties owned by 26 Hemlock, CF Properties & Big Mama, LLC.

At 9:18, Deputy Chief Appraiser Glen Thomason presents to the Board:

- Map Splits, Residential – 192 013 008; 192 013 008H; 192 013 015; 193 001 035 - Signed and Approved.
- Map Splits, Commercial – 003 001 002 – rejected to be reworked.
008 002 011; 008 002 009; 008 002 010; 008 002 011XH; 008 002 012; 008 002 013; 041 007 002; 041 007 003; 072 010 023; 072 010 029; 083 028 030; 083 028 007 – Signed & Approved.
- Assessor Carmack recused himself from parcel 083 028 007.

At 9:38, Vice Chairman Jayne Govar adjourns the meeting without any objections.

Suzanne Widenhouse
Chief Appraiser/Secretary

APPROVED: _____

absent

C. RANDOLPH
CHAIRMAN

L. SANDIFER HICKS
ASSESSOR

T. CARMACK
ASSESSOR

T.A. HAMMONDS
ASSESSOR

J. GOVAR
VICE CHAIRMAN

MIN# 36-21 OCT 25 2021

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Presiding: Rajinder Chhokar-MD Attending Board Members: James Lopez-DDS, Devica Alappan-MD, Alexis Thompson (Mayor's Office), Crystal Farley (City Mgr Office) Not Present: Yasmin Cathright, Sylvester McRae-MD Others Present: Beverley Townsend-MD, Joanne Strickland, Tori Endres, Steve Gunby (Atty), Kimberly Fuller, Kristi Ludy, Brandi Nelson, Patrick Peck, Jeannie Polhamus, (MCSD), David Lewis (MCSD), Peggy Hallmark			
In keeping with CDC/GDPH COVID-19 Community Mitigation Recommendations, this board of health meeting was held by conference call. All reports were emailed to all board members. Attendees verified by roll call.			
Agenda Topic	Discussion	Decision	Responsibility
Call to order	<ul style="list-style-type: none"> Dr. Chhokar called the meeting to order at 1:05 pm. Secretary completed roll call. Dr. Chhokar acknowledge a quorum was present. 	None	None
Approval of Agenda	Dr. Chhokar: <ul style="list-style-type: none"> Referred to the August meeting agenda as delivered to all board members. With no questions or discussion from the members, asked for a motion for approval of the agenda. 	Motion made by Dr. Lopez, seconded by Crystal Farley, and approved by all members present.	None
Director's Report	Dr. Townsend: <ul style="list-style-type: none"> We are still in the midst of the COVID pandemic response work however have to get back to some normalcy in our regular responsibilities. We are expecting the vaccine booster dose approval today when the Advisory Committee on Immunization Practices (ACIP) meets today and will probably start those booster doses on 9/27. We are preparing for that. It is only Pfizer right now but do anticipate the Moderna and then J&J will follow. People can get the additional or 3rd dose if they are 65 or older or are immunocompromised. 	None	None

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Agenda Topic	Discussion	Decision	Responsibility
Director's Report Cont'd	<ul style="list-style-type: none"> Board members need to know, in case you have heard the misinformation, there is no HIV vaccine that has been approved to date. We are happy to announce that we have been awarded a fellowship to host an Environmental Health fellow who will support us in a 2-year program through the CDC. <p>RESPONSE: Dr. Chhokar – Don't know if you have heard, but CVS and other drug stores are giving the 3rd vaccine when they show their card for the first two vaccines.</p> <p>RESPNOSE: Dr. Townsend – Yes, we are aware there are some doing that even though the persons do not meet the criteria. We do not have the authorization from the CDC to do that and are not doing that until we get that direction for Public Health.</p> <p>QUESTION: Dr. Chhokar – Will you have only the Pfizer for booster dose?</p> <p>RESPONSE: Dr. Townsend – We will have all three but will follow the roll out – Pfizer on Monday and we will hold out on the Moderna for the booster dose. There have been reports that you can interchange the brands. We have not received the go ahead to do that. Until we receive more direction on that then the booster will be the brand you previously received.</p>		
Financial Report	<p>Joanne Strickland:</p> <p>You should have received the financial overview in your board of health packets:</p> <ul style="list-style-type: none"> Presented the FY22 financial overview through the end of August 2021. Line 1 shows our original budget of \$6,120,536. We have completed one budget revision thus far to bring us up to par with fees taken in last year. 	The Financial Report-is attached and made a part of these minutes.	None

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Agenda Topic	Discussion	Decision	Responsibility
Financial Report Cont'd	<p>We are working on a current budget of \$6,265,237. Line 3 shows our total expenses as of the end of August at \$892,171.77. That is 14% of our budget spent, which is a little below our target of 16.67% for two months of operation. Line 4 shows our expenses in comparison to the same time period last year with a variance increase \$14,353.89. Line 5 shows our total fee income as of the end of August at \$252,489.87. Lines 6 through 17 show a comparison for the same time period as last year with a breakdown of fund sources. Line 18 shows an overall decrease of \$130,196.10. As a reminder, on line 8 for Outpatient Client Fees, last year we were receiving admin fees for COVID testing and we no longer receive that. That is a huge decrease. Line 19 shows a decrease in Admin Claiming Income which has to do with timing in receiving that from the state and they are about 2 quarters behind. Pages 2 and 3 show back up documentation for those totals. Page 4 shows our total current grants, about 50 grants, and they are all on target for 2 months of operation.</p> <p>There were no questions</p>		
Excused Absences	Yasmin Cathright and Dr. Sylvester McRae	None	None
Old Business	None	None	None
New Business	<p>a. Resolution on CDC Pandemic Guidelines</p> <ul style="list-style-type: none"> Dr. Townsend presented the proposed resolution in support of CDC pandemic guidelines, which in summary states that the Columbus Board of Health recognizes and supports those certain actions required to prevent and suppress disease and conditions deleterious to health and strongly encourages COVID-19 vaccinations, following safe daily habits, the wearing 	The resolution to support CDC pandemic guidelines is attached and made a part of these minutes.	None

**Columbus Board of Health Meeting Minutes
September 22, 2021**

[illegible]

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Agenda Topic	Discussion	Decision	Responsibility
Program Reports	<p>Epidemiology COVID 19 Update – Brandi Nelson</p> <ul style="list-style-type: none"> Presented Muscogee County data as of September 20th. We have 19,647 total confirmed cases. Comparing the previous 14-day period per 100,000 cases, we had 645 cases on 9/14 and 585 cases on 9/20. Total probable cases by antigen test are at 2,892 and for the 14-day period that puts us at 80 cases per 100,000. Positivity rate is at 18.6 % for today's report versus the previous 2-week period of 17.9%. The breakthrough cases (vaccinated) as of today are at 5.1% for Muscogee County. Total hospitalizations are around 1,500 and confirmed deaths at 480. Fully vaccinated rate is at 37% for our Muscogee population as of 9/22. There has been an increase in pediatric cases, but zero pediatric deaths. We have a slight decrease in pediatric cases from the previous 14-day reporting period, a downward trajectory. The Delta variant accounts for 97% of the total cases for the state of Georgia. <p>QUESTION: Dr. Alappan – Regarding the monoclonal antibody infusion, will someone please comment on where that is available?</p> <p>RESPONSE: Dr. Townsend – Public Health is not administering monoclonal antibodies. Called on Darrell Enfinger to respond.</p> <p>RESPONSE: Darrell Enfinger – Providers get a week-by-week shipment to locations based on the previous week's numbers directly from the state as opposed to the previous method from the federal government. Quite a few places are offering. All our Piedmont local hospitals and a couple of nursing homes are offering the infusion in our area.</p>	Program reports are attached and made a part of these minutes	None

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Agenda Topic	Discussion	Decision	Responsibility
Program Reports Cont'd	<p>Epidemiology COVID 19 Update – Cont'd</p> <p>RESPONSE: Dr. Townsend – There are some criteria set by the federal government that must be met by recipients.</p> <p>QUESTION: Dr. Alappan – I was wondering if I have a patient, do I just write a prescription?</p> <p>RESPONSE: Darrell Enfinger – It is obtained through a referral.</p> <p>RESPONSE: Dr. Townsend –We are working on a portfolio what criteria are and where providers are located throughout our district.</p> <p>Public Information – Dr. Townsend</p> <p>Pam Kirkland is on assignment. She had several press releases throughout the month including COVID updates, Fatherhood Initiative and the rabies clinic. Most activity pertains to COVID, but not all. Pam had interviews with WRBL, WLTZ tv stations, PMB radio stations and the Columbus Ledger. There were multiple social media posts on COVID data, testing, vaccination, guidelines, CASPER, rabies clinic and the Fatherhood Initiative program and classes. Several campaigns on Family Planning, vaccine hesitancy, HIV home test kits, including at the Latino festival. We are trying to hit all areas to inform and educate our public.</p> <p>There were no questions.</p>		

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Agenda Topic	Discussion	Decision	Responsibility
Program Reports Continued	<p>Environmental Health – Kristi Ludy</p> <p>Referred to the Environmental Health report for the period of August 1, 2021 through August 31, 2021. Details shown on pages 3-6.</p> <ul style="list-style-type: none"> • Food Service Program activities are listed on page 1. We had an event 8/19 – 8/22 at Peachtree Mall, called Circa Alcatraz, who had 2 food vendors to be permitted and we provided unannounced food inspections at those 2 vendors. • Public Pools/Spas activities are listed; Tourist Accommodations, which are hotels, motels, campgrounds and bed and breakfast facilities. • Tattoo Studios/Artists – Columbus has had an increase in permitting body art studios over the last 5 years. We currently have 16 permitted studios. This time 5 years ago there were only 8 permitted studios and 34 permitted tattoo artists. Columbus currently operates under the county board of health rules and regulations. The Georgia Department of Public Health is drafting state level rules and regulations for body art studios, and they are asking for input from the industry and plan to phase in the new rules and regulations over the next 18 months. <p>Columbus Environmental Health had the opportunity to permit a temporary body art/tattoo event 9/10-9/12 at the Columbus Convention & Trade Center. It was Columbus' first experience to conduct a full plan review and permitting for the temporary event which included artists from many other states. Work on this process began months ago and required all hands on deck.</p>	<p>Program reports are attached and made a part of these minutes.</p>	<p>None</p>

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Agenda Topic	Discussion	Decision	Responsibility
Program Reports Cont'd	<p>Environmental Health – Cont'd</p> <p>The owners were required to demonstrate compliance with Columbus' rules and regulations on the day prior to opening day</p> <ul style="list-style-type: none"> • Rabies Control – The annual Columbus Drive-thru Rabies Clinic will be Thursday, October 7th from 5:00 PM-7:00 PM in the parking lot of the Columbus Civic Center in partnership with Dr. Hall (veterinarian), Columbus Animal Care & Control Center Team and the Columbus Civic Center. It is a pre-registration event only. 500 vaccines available. Vaccine cost is \$5 each; Columbus Animal Care & Control - city permits \$10 each for those who reside in Columbus. • Vector Control received 37 complaints and conducted 37 complaint investigations. Onsite Sewage had 2 new system permits, 2 installation inspections, 2 repair permits issued, conducted 2 repair inspections, and permitted 8 sewage removal contractors. • Two EH Specialists attended FEMA's EH Training in Emergency Response (EHTER) (40 hours) – Operations Level Training Aug. 30 – Sept. 3, 2021. Most of the Operations Level course involves hands-on operation practice and simulated events. FEMA covers all training costs for state, local and tribal responders who take the course. This course trains participants to identify problems, hazards, and risks; to plan team response, select appropriate equipment and instrumentation; to perform required tasks using EH response protocols, and participate in follow up as instructed. 		

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Agenda Topic	Discussion	Decision	Responsibility
Program Reports Cont'd	<p>Environmental Health – Cont'd</p> <ul style="list-style-type: none"> EH Staff participated in the Columbus Community Assessment for Public Health Emergency Response (CASPER) event September 23rd, 28th and 30th. <p>There were no questions.</p> <p>Nursing Report – Kimberly Fuller</p> <ul style="list-style-type: none"> Referred to the FY22 Nursing report for the period of July 1 through August 31, 2021, which was emailed to board members. Reported 2,743 initial visits, 606 return visits for a total of 3,349 visits. Last year for the same time, the total visits were at 975. <p>Community collaborations continue with MCAP, Child Fatality and CHINS. Continued rapid test for first responders, and clinical rotations for BSN students. COVID testing continues at the health department with turnkey lab, MAKO, Monday through Friday from 9am – 1pm and that is a drive through operation.</p> <p>We continue weekly COVID staff calls. COVID vaccine clinic Monday through Friday 9am – 12 pm and is located inside the building at this time but will be relocating to outside on the coming Monday. The Strike Team is providing many vaccination outreach events.</p> <p>CORE is vaccinating at many off campus community sites.</p> <p>COVID vaccines provided to date from December 2020 through the end of August is 25,500 rather than the 22,596 shown on your report.</p> <p>Back to school vaccinations have been going on since August 2nd and flu vaccines are upcoming.</p>		

**Columbus Board of Health Meeting Minutes
September 22, 2021**

Agenda Topic	Discussion	Decision	Responsibility
Program Reports Cont'd	Nursing Report – Cont'd – Kimberly Fuller There were no questions.		
Adjournment	Dr Chhokar announced next meeting date is October 27 th . With no other business, the meeting was adjourned by Dr. Chhokar at 1:54 pm.		

**NEXT BOARD OF HEALTH MEETING
TO BE HELD ON**

October 27, 2021, at 1:00 PM

Columbus Board of Health Minutes respectfully submitted by Secretary Peggy Hallmark



Columbus Health Department

5601 Veterans Parkway · P. O. Box 2299 · Columbus, Georgia 31902-2299

Telephone: (706) 321-6300

Fax: (706) 321-6209

RESOLUTION OF COLUMBUS BOARD OF HEALTH IN SUPPORT OF CDC PANDEMIC GUIDELINES

WHEREAS Muscogee County has experienced a significant surge in Coronavirus (COVID-19) cases which require local officials to be vigilant in advising all individuals of preventative measures to protect the community as a whole; and

WHEREAS preventative measures including COVID-19 vaccinations, wearing masks, practicing social distancing, and washing hands often are recommended by the CDC to prevent the continued spreading of the illness in the community; and

WHEREAS to prevent or minimize injury to people resulting from this pandemic, the Columbus Board of Health finds that certain actions are required, including but not limited to, highly encouraging COVID-19 vaccinations, masks indoors and outdoors when social distancing is not possible, social distancing measures of 6 feet or more, and washing hands frequently as recommended by the CDC; and

WHEREAS pursuant to OCGA § 31-3-4, the Columbus Board of Health has the express right, duty, power, privilege, and authority to take such steps, as may be necessary to prevent and suppress disease and conditions deleterious to health and to determine compliance with health laws and rules, regulations, and standards adopted thereunder; and

NOW, THEREFORE, BE IT RESOLVED that the Columbus Board of Health does hereby strongly encourage COVID-19 vaccinations and the following safe daily habits to reduce the risk of exposure to COVID-19 and keep the virus from spreading by wearing face coverings indoors and outdoors when social distancing is not possible, practicing social distancing, and washing hands frequently, all in accordance with CDC guidelines.

SO ADOPTED this 22nd day of September 2021.

COLUMBUS BOARD OF HEALTH

By: _____

Rajinder Chhokar, MD - Chairman

Attest: _____

Clerk/Secretary

AN EQUAL OPPORTUNITY EMPLOYER





**RESOLUTION OF THE BOARD OF DIRECTORS
COLUMBUS HEALTH DEPARTMENT**

WHEREAS, **COLUMBUS HEALTH DEPARTMENT** requested Community Development Block Grant Corona Virus (CDBG-CV3) Program Funding from the **Columbus, Georgia Consolidated Government**; and

WHEREAS, **Columbus, Georgia Consolidated Government** has awarded **\$150,000** from FY 2022 CDBG-CV3 Program funds to COLUMBUS HEALTH DEPARTMENT to provide operating costs associated with addressing healthcare.

NOW, THEREFORE, the Board of Directors of COLUMBUS HEALTH DEPARTMENT does hereby resolve and authorize the following, as a result of an affirmative majority vote of the Board at a meeting of said Board which was held on

Date of Board of Directors Action
COLUMBUS HEALTH DEPARTMENT

1. Acceptance of an FY 2022 Community Development Block Grant Corona Virus (CDBG-CV) Program award of **\$150,000** from the **Columbus, Georgia Consolidated Government** to **COLUMBUS HEALTH DEPARTMENT**.
2. Authorize the Chair and Secretary of the Subrecipient's Board of Directors to execute the Community Development Block Grant Corona Virus (CDBG-CV3) Program Subrecipient Agreement used by **Columbus, Georgia Consolidated Government** to award the CDBG-CV3 Program funds to **COLUMBUS HEALTH DEPARTMENT**.

Certified as accurate and true:

Signature Board Chair, Rajinder Chhokar, MD

Board Secretary & Notary

Signature Date

Signature Date

Commission Expires: _____

Seal: _____

COLUMBUS HEALTH DEPT. FINANCIAL OVERVIEW

(Refer to Public Health – 001 spreadsheets)

1	Original Budget for FY2022:	\$6,120,536
	Budget Revision 01:	<u>144,701</u>
2	Current Budget for FY2022:	\$6,265,237

3 Total Expenses as of 8/31/21: \$892,171.77
 - % of Budget spent is 14.24% which is below target of 16.67% for 2 months of operation

4		8/31/2021	8/31/2020	Variance +/-
	Expenses	\$892,171.77	\$877,817.88	\$14,353.89

5 Total Fees/Income as of 8/31/21: \$252,489.87

	8/31/2021	Comparison to 8/31/2020	Variance +/-
6 Out-Patient Medicare Fees	3,075.44	(126.33)	3,201.77
7 Out-Patient Medicaid Fees	5,275.68	313.72	4,961.96
8 Out-Patient Client Fees	27,216.85	180,544.05	(153,327.20)
9 Private Insurance	31,886.92	8,530.84	23,356.08
10 EPSDT Fees	1,910.15	359.92	1,550.23
11 Environmental Fees	72,097.45	77,903.13	(5,805.68)
12 Medicaid-RSO	4,444.04	2,918.52	1,525.52
13 Vital Records Fees	98,743.98	81,962.79	16,781.19
14 Qualifying Donations	0.00	0.00	0.00
15 Other Fees (Rabies)	0.00	1,343.00	(1,343.00)
16 Total:	\$244,650.51	\$353,749.64	(\$109,099.13)

17	Family Planning Fees - CHD (401)	7,839.36	28,936.33	(21,096.97)
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18	Grand Total:	\$252,489.87	\$382,685.97	(\$130,196.10)
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19	Prior/Admin Claiming Income	39,108.52	94,929.64	(55,821.12)
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9/22/2021

Columbus Department of Public Health

	A	B	C	D	E	F	G	Q	R	S
1				PUBLIC HEALTH - #001 - FY 2022						
2	BR # 01									
3										
4	EXPENSES		% of Total					Total	Remaining	% of Budget
5			Budget	Budget Amt	July	August	September	YTD	Budget	Spent
6	Direct Salaries									
7	511.001	Salaries	44%	2,749,405.00	215,951.35	235,144.46	0.00	451,095.81	2,298,309.19	16.41%
8	513.001	Hourly Labor	2%	95,255.00	8,085.42	12,364.34	0.00	20,449.76	74,805.24	21.47%
9	514.001	FICA	3%	210,716.00	15,482.66	16,886.02	0.00	32,368.68	178,347.32	15.36%
10	515.001	Retirement	11%	674,046.00	50,048.82	55,733.21	0.00	105,782.03	568,263.97	15.69%
11	516.001	Health Insurance	13%	805,083.00	62,557.34	68,874.48	0.00	131,431.82	673,651.18	16.33%
14		Subtotal	72%	4,534,505.00	352,125.59	389,002.51	0.00	741,128.10	3,793,376.90	16.34%
15										
16	Other Operating									
17	612.001	Motor Vehicle Expense	0%	25,000.00	3,127.43	(4,306.76)	0.00	(1,179.33)	26,179.33	-4.72%
18	614.001	Supplies & Materials	3%	215,000.00	9,382.18	10,288.42	0.00	19,670.60	195,329.40	9.15%
19	615.001	Repairs & Maintenance	3%	200,000.00	13,511.55	13,800.70	0.00	27,312.25	172,687.75	13.66%
20	617.001	Utilities	1%	92,000.00	4,539.80	4,662.17	0.00	9,201.97	82,798.03	10.00%
21	618.001	Printing	0%	10,740.00	40.49	366.42	0.00	406.91	10,333.09	3.79%
22	619.001	Rents - Not Real Estate	0%	1,674.00	0.00	0.00	0.00	0.00	1,674.00	0.00%
23	620.001	Insurance & Bonding	1%	34,015.00	0.00	0.00	0.00	0.00	34,015.00	0.00%
24	622.001	Direct Benefits to Clients	1%	36,000.00	3,249.55	2,064.06	0.00	5,313.61	30,686.39	14.76%
25	627.001	Other Operating	6%	365,803.00	13,840.28	6,928.53	0.00	20,768.81	345,034.19	5.68%
26	640.001	Travel	0%	10,000.00	776.77	1,961.20	0.00	2,737.97	7,262.03	27.38%
27	643.001	Equipment (\$5000 or more)	0%	20,000.00	0.00	0.00	0.00	0.00	20,000.00	0.00%
28	645.001	Rental of Equipment	0%	20,500.00	1,049.73	1,049.73	0.00	2,099.46	18,400.54	10.24%
29	646.001	Equipment (1,000-4,999)	0%	25,000.00	0.00	0.00	0.00	0.00	25,000.00	0.00%
30	648.001	Building Rent	1%	60,000.00	2,423.05	2,513.57	0.00	4,936.62	55,063.38	8.23%
31	651.001	Per Diem & Fees	1%	60,000.00	1,087.97	2,486.74	0.00	3,574.71	56,425.29	5.96%
32	653.001	Contracts	2%	150,000.00	11,816.31	36,000.00	0.00	47,816.31	102,183.69	31.88%
33	653.040	Intra/Inter Agency	1%	40,000.00	0.00	0.00	0.00	0.00	40,000.00	0.00%
34	673.001	Telecommunications	1%	72,000.00	4,577.36	8,252.31	0.00	12,829.67	59,170.33	17.82%
35	681.001	Postage	0%	8,000.00	1,190.93	(5,636.82)	0.00	(4,445.89)	12,445.89	-55.57%
36	761.001	Indirect Cost	5%	285,000.00	0.00	0.00	0.00	0.00	285,000.00	0.00%
37		Subtotal	28%	1,730,732.00	70,613.40	80,430.27	0.00	151,043.67	1,579,688.33	8.73%
38										
39		TOTALS	100%	6,265,237.00	422,738.99	469,432.78	0.00	892,171.77	5,373,065.23	14.24%

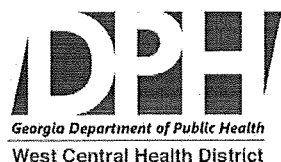
Columbus Department of Public Health

	A	B	C	D	E	F	G	Q	R	S
40										
41	FUND SOURCES APPLIED		% of Total						Remaining	
42			Budget	Budget Amt	July	August	September	YTD	Budget	Spent
43	6001	County Participating	8%	486,311.00	40,526.00	40,526.00	0.00	81,052.00	405,259.00	16.67%
44	6004	County Non-Participating	0%	15,701.00	1,308.33	1,308.33	0.00	2,616.66	13,084.34	16.67%
45	6024	PYPI (2022) \$692,700.19	11%	692,701.00	61,122.08	61,858.77	0.00	122,980.85	569,720.15	17.75%
46	6040	Intra/Inter Agency	23%	1,423,953.00	15,901.67	61,858.77	0.00	77,760.44	1,346,192.56	5.46%
49	8001	Grant In Aid	58%	3,646,571.00	303,880.91	303,880.91	0.00	607,761.82	3,038,809.18	16.67%
50		TOTALS	100%	6,265,237.00	422,738.99	469,432.78	0.00	892,171.77	5,373,065.23	14.24%
51										
52	FUNDS RECEIVED									
53					July	August	September	YTD		
54	56001	County Participating			0.00	0.00	0.00	0.00		Fees *
55	56004	County Non-Participating			0.00	0.00	0.00	0.00		145,906.53
56	56008	Outpatient Medicare Fees			917.88	2,157.56	0.00	3,075.44	*	Vital Rec. Income ^
57	56009	Outpatient Medicaid Fees			2,645.95	2,629.73	0.00	5,275.68	*	98,743.98
58	56010	Outpatient Client Fees			12,193.84	15,023.01	0.00	27,216.85	*	
59	56016	Private Insurance			13,472.43	18,414.49	0.00	31,886.92	*	Total Fee/Income
60	56022	EPSDT Fees			474.42	1,435.73	0.00	1,910.15	*	244,650.51
62	56031	Environmental Fees			52,342.50	19,754.95	0.00	72,097.45	*	
63	56034	Medicaid-DSPS/RSO			962.36	3,481.68	0.00	4,444.04	*	
64	56040	Intra/Inter Agency			15,901.67	255,946.60	0.00	271,848.27		
65	56041	Vital Records Fees			46,948.98	51,470.00	0.00	98,418.98	^	
66	56042	Cannabis			100.00	225.00	0.00	325.00	^	
67	56045	Other Fees			0.00	0.00	0.00	0.00	*	
68	56049	Current Yr Admin Claim.			0.00	0.00	0.00	0.00		Prior/Admin Claim
69	56050	Prior Yr Admin Claiming			0.00	39,108.52	0.00	39,108.52		39,108.52
70	56051	Qualifying Local Funds			0.00	0.00	0.00	0.00	* Interest only	
71	56052	Non Qualifying Local Funds			15,209.71	15,408.20	0.00	30,617.91		
72	56053	Qualifying Donations			0.00	0.00	0.00	0.00	*	
73	56060	Non Qualifying Contracts			0.00	0.00	0.00	0.00		
74	58001	Grant In Aid			0.00	303,880.91	0.00	303,880.91		
75		TOTALS			161,169.74	728,936.38	0.00	890,106.12		
76										
77										
78										

WEST CENTRAL HEALTH DISTRICT FY 2022 CURRENT GRANTS

P: Item #2.

PROGRAMS	PERIOD	AMOUNT OF GRANT	EXPENDED THRU	BALANCE	% of BUDGET SPENT
			Aug-21		
(007, 009, 301, 643) WIC	7/1/2021-6/30/2022	1,133,269.00	445,689.44	687,579.56	39.33%
(024) CHILDREN'S FIRST - 2	7/1/2021-6/30/2022	260,832.00	38,317.52	222,514.48	14.69%
(027) GENETICS	7/1/2021-6/30/2022	1,000.00	167.52	832.48	16.75%
(031) TB CASE MANAGEMENT	7/1/2021-6/30/2022	226,833.00	33,301.69	193,531.31	14.68%
(044) HIV/AIDS SUBSTANCE ABUSE	7/1/2021-6/30/2022	134,989.00	30,914.74	104,074.26	22.90%
(056) BREAST TEST AND MORE	7/1/2021-6/30/2022	44,938.00	6,783.39	38,154.61	15.09%
(066) IMMUNIZATIONS	7/1/2021-6/30/2022	126,621.00	16,133.27	110,487.73	12.74%
(076) DENTAL HEALTH	7/1/2021-6/30/2022	175,263.00	34,518.20	140,744.80	19.70%
(094) RYAN WHITE AIDS PROJECT PT B	7/1/2021-6/30/2022	505,503.00	95,457.10	410,045.90	18.88%
(112) EARLY INTERVENTION	7/1/2021-6/30/2022	313,802.00	34,423.34	279,378.66	10.97%
(195) DISTRICT OPERATIONS	7/1/2021-6/30/2022	1,037,962.00	293,327.34	744,634.66	28.26%
(208) EMPLOYEE WORKSITE WELLNESS	7/1/2021-6/30/2022	2,685.00	1,789.13	895.87	66.63%
(245) EPI CAPACITY	7/1/2021-6/30/2022	57,051.00	0.00	57,051.00	0.00%
(265) CHILDHOOD LEAD POISONING	7/1/2021-6/30/2022	45,460.00	13,431.90	32,028.10	29.55%
(270) BP1-5 PH EMERGENCY PREPAREDNESS	7/1/2021-6/30/2022	443,402.00	60,014.02	383,387.98	13.53%
(271) RW PART B MINORITY AIDS INITIATIVE	7/1/2021-6/30/2022	57,466.00	11,238.63	46,227.37	19.56%
(280) EPI ADDITIONAL	7/1/2021-6/30/2022	15,000.00	0.00	15,000.00	0.00%
(283) STD PREVENTIVE CLINICAL SERVICES	7/1/2021-6/30/2022	6,645.00	6,645.00	0.00	100.00%
(291) FAMILY PLAN. DIST. CADRE REALIGNMENT	7/1/2021-6/30/2022	84,613.00	3,476.03	81,136.97	4.11%
(329) BREASTFEEDING PEER COUNSELING	7/1/2021-6/30/2022	109,564.00	14,667.30	94,896.70	13.39%
(348) STEP UP STEP IN	7/1/2021-6/30/2022	30,000.00	3,194.44	26,805.56	10.65%
(362) RYAN WHITE PART C	7/1/2021-6/30/2022	420,707.00	74,372.01	346,334.99	17.68%
(367) COMPREHENSIVE STD PROGRAM	7/1/2021-6/30/2022	53,585.00	17,801.96	35,783.04	33.22%
(401) FAMILY PLANNING - TANF	7/1/2021-6/30/2022	419,724.00	53,513.26	366,210.74	12.75%
(405) STATE CERVICAL CANCER SCREEN	7/1/2021-6/30/2022	34,000.00	1,709.01	32,290.99	5.03%
(409) CMS CLINICS	7/1/2021-6/30/2022	622,121.00	84,230.68	537,890.32	13.54%
(461) OUTPT. UNHSI/AUDIOLOGY SUPPORT	7/1/2021-6/30/2022	69,828.00	9,634.36	60,193.64	13.80%
(464) STATE BREAST & CERVICAL CANCER SCR.	7/1/2021-6/30/2022	34,800.00	9,349.00	25,451.00	26.86%
(466) HEALTH PROMOTIONS	7/1/2021-6/30/2022	16,250.00	11,508.80	4,741.20	70.82%
(543) INFANTS & TODDLERS W/ DISABILITIES	7/1/2021-6/30/2022	199,845.00	35,982.99	163,862.01	18.01%
(566) HOSP. COMMUN. EMERGENCY PLANNING	7/1/2021-6/30/2022	75,307.00	10,421.40	64,885.60	13.84%
(589) ADOLESCENT HEALTH & YOUTH DEV	7/1/2021-6/30/2022	100,500.00	13,405.59	87,094.41	13.34%
(595) SNAP Education Program	7/1/2021-6/30/2022	26,272.00	16,539.93	9,732.07	62.96%
(599) ENVIRONMENTAL HEALTH WORK FORCE	7/1/2021-6/30/2022	142,121.00	141,121.00	1,000.00	99.30%
(627) District Public Health Improvement	7/1/2021-6/30/2022	8,500.00	3,500.00	5,000.00	41.18%
(640) Improving Health of GA thru Prevention B (Hypertention)	7/1/2021-6/30/2022	30,000.00	1,457.94	28,542.06	4.86%
(641) HPV-Human Papilloma Virus	7/1/2021-6/30/2022	2,500.00	0.00	2,500.00	0.00%
(652) OPIOD OVERDOSE CRISIS GRANT	7/1/2021-6/30/2022	15,000.00	13,817.39	1,182.61	92.12%
(653) HEALTHY START (CAN) COMMUNITY ACTION	7/1/2021-6/30/2022	49,890.00	2,006.78	47,883.22	4.02%
(656) Georgia Strong Families Healthy Start	7/1/2021-6/30/2022	405,070.00	84,339.08	320,730.92	20.82%
(661) IMPROVING HEALTH OF GA THRU PREV DIABETES	7/1/2021-6/30/2022	30,000.00	1,457.94	28,542.06	4.86%
(663) ODMAP	7/1/2021-6/30/2022	49,293.00	9,717.08	39,575.92	19.71%
(671) PH Emergency Response to COVID-19 Pandemic	7/1/2021-6/30/2022	60,648.00	21,718.12	38,929.88	35.81%
(672) EPI CAPACITY - COVID RESPONSE	7/1/2021-6/30/2022	37,028.00	4,201.30	32,826.70	11.35%
(686) PH Emergency Response to COVID-19	7/1/2021-6/30/2022	155,419.00	81,213.82	74,205.18	52.25%
(690) Public Health EP (PHEP) COVID-19	7/1/2021-6/30/2022	41,935.00	9,746.48	32,188.52	23.24%
(697) EPI Capacity COVID	7/1/2021-6/30/2022	37,028.00	462.10	36,565.90	1.25%
(715) COVID-19 Round 3 Vaccination Admin Support	7/1/2021-6/30/2022	283,140.00	21,170.13	261,969.87	7.48%
(730) STD CDS WORKFORCE	7/1/2021-6/30/2022	36,500.00	0.00	36,500.00	0.00%
Totals		8,269,909.00	1,877,888.15		



Columbus Department of Public Health Environmental Health

Columbus Environmental Health - Activity Report Columbus Board of Health Meeting September 22, 2021 Activity Date Range: August 1, 2021 – August 31, 2021

FOOD SERVICE Program	
Permitted Establishments:	680
Permitted Schools:	63
Temporary Food Service Establishments:	2
Temporary Food Service Inspections:	4
Plans Reviewed:	4
Routine Inspections:	51
Follow-up Inspections:	0
Initial Inspections:	7
Informal Inspections:	11
Issued Provisional Permit:	0
Complaints:	10
Complaint Investigations:	9
PUBLIC SWIMMING POOLS, SPAS, & RECREATIONAL WATER PARKS Program	
Public Pools, Spas, RWP Currently Permitted:	38
Permitting/Opening Inspections:	1
Re-Inspection for Permitting:	0
Routine Inspections:	2
Re-Inspections:	0
Informal Inspections:	0
New Pools/Spas/RWP:	0
Plans Reviewed:	0
Complaints:	0
Complaint Investigations:	0

TOURIST ACCOMMODATIONS Program	
Permitted Establishments:	55
New Establishments:	0
Plans Reviewed:	0
Routine Inspections:	7
Re-Inspections:	0
Permitting/Preoperational Inspections:	0
Informal Inspections:	0
Complaints:	2
Complaint Investigations:	1
TATTOO STUDIOS / TATTOO ARTISTS Program	
Permitted Tattoo Studios:	16
Permitted Tattoo Artists:	55
Tattoo Studio Inspections:	0
Complaints:	0
Complaint Investigations:	0
RABIES CONTROL Program	
Human Only Exposure Investigations:	27
Animal Only Exposure Investigations:	0
Human & Animal Exposure Investigations:	0
Animals Confined:	18
Animals Tested for Rabies:	3
Positive Animal Rabies Cases:	0
Indeterminate Animal Rabies Cases:	0
Lost Animals (Letter Mailed to Victim):	10
Rabies Clinics:	0



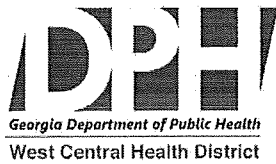
Columbus Department of Public Health Environmental Health

Columbus Environmental Health - Activity Report Columbus Board of Health Meeting

September 22, 2021

Activity Date Range: August 1, 2021 – August 31, 2021

VECTOR CONTROL Program	
Complaints:	
Rodents, Mosquitoes, Roaches, etc.	37
Complaint Investigations:	37
ON-SITE SEWAGE MANAGEMENT Program	
New System Permits:	2
Residential Installation Inspections:	2
Non-Residential Installation Inspections (<=2000 gal):	0
Non-Residential Installation Inspections (>2000 gal):	0
Repair Permits:	2
Repair Inspections:	2
Subdivisions Reviewed:	0
Subdivision Lots:	0
Follow-up Revisions	0
Sites Evaluated:	0
Sites Approved:	0
Sites Disapproved:	0
Existing Systems Evaluated:	0
Complaints:	1
Complaint Investigations:	1
Total Permitted Sewage Removal Contractor Companies (Septic Tank/Portable Sanitation Pumps):	8
Septic Pumper Vehicle Inspections:	0
WELL WATER Program	
Systems Evaluated:	0
Bacterial Samples:	0
Positive Bacterial Samples:	0
Sites Evaluated:	0
Private Well Water Permits Issued:	0



Columbus Department of Public Health Environmental Health

Columbus Environmental Health - Activity Report Columbus Board of Health Meeting

September 22, 2021

Activity Date Range: August 1, 2021 – August 31, 2021

Food Service Inspections (62 total)

Facility Name	Address	Purpose	Score	Grade	Inspection Date
A Town Wings	2538 AIRPORT TRWY COLUMBUS, GA 31904	Initial	96	A	08/24/2021
ATL Wings Express	1815 12TH AVE COLUMBUS, GA 31901	Routine	84	B	08/11/2021
BAKER MIDDLE SCHOOL	1544 BENNING DR COLUMBUS, GA 31903	Routine	100	A	08/30/2021
Bon Buffalo	1805 VICTORY DR COLUMBUS, GA 31901	Routine	97	A	08/12/2021
BRITT DAVID ELEMENTARY SCHOOL	5801 ARMOUR RD COLUMBUS, GA 31904	Routine	100	A	08/25/2021
BURGER KING #6446	5901 MILLER RD COLUMBUS, GA 31907	Routine	98	A	08/18/2021
Cheddar's Scratch Kitchen	5555 WHITTLESEY BLVD BLDG 2 COLUMBUS, GA 31909	Routine	95	A	08/23/2021
CHICK-FIL-A	1600 BRADLEY PARK DR COLUMBUS, GA 31904	Routine	100	A	08/25/2021
Chick-Fil-A at Peachtree Mall	3131 MANCHESTER EXPY STE 7 COLUMBUS, GA 31909	Routine	100	A	08/06/2021
China Dragon Wok Inc	2001 SOUTH LUMPKIN RD STE 25 COLUMBUS, GA 31903	Routine	87	B	08/12/2021
Cirque Alcatraz (#1)	3131 MANCHESTER COLUMBUS, GA 31909	Temporary	100	A	08/20/2021
Cirque Alcatraz (#1)	3131 MANCHESTER COLUMBUS, GA 31909	Temporary	100	A	08/19/2021
Cirque Alcatraz (#2)	3131 MANCHESTER EXPY COLUMBUS, GA 31909	Temporary	100	A	08/20/2021
Cirque Alcatraz (#2)	3131 MANCHESTER EXPY COLUMBUS, GA 31909	Temporary	100	A	08/19/2021
Cougar Food Court	4225 UNIVERSITY AVE COLUMBUS, GA 31907	Routine	100	A	08/25/2021
Country Wings	6959 MACON RD STE B COLUMBUS, GA 31907	Routine	75	C	08/27/2021
DON CHUCHOS MEXICAN RESTAURANT INC.	5770 MILGEN RD COLUMBUS, GA 31907	Routine	100	A	08/19/2021
Easter Seals West Georgia	2515 DOUBLE CHURCHES RAMP COLUMBUS, GA 31904	Routine	100	A	08/09/2021



Columbus Department of Public Health Environmental Health

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Easter Seals West Georgia	2515 DOUBLE CHURCHES RD COLUMBUS, GA 31904	Routine	100	A	08/09/2021
Easter Seals West Georgia	2515 DOUBLE CHURCHES RD COLUMBUS, GA 31904	Routine	100	A	08/09/2021
Einstein's Brother's Bagels	4225 UNIVERSITY AVE COLUMBUS, GA 31907	Routine	100	A	08/25/2021
Fetch Park	1432 5TH AVE COLUMBUS, GA 31901	Initial	100	A	08/24/2021
FORT MIDDLE SCHOOL	2900 WOODRUFF FARM RD COLUMBUS, GA 31907	Routine	100	A	08/23/2021
Freeze Frame Yogurt Shoppe	2511 AIRPORT THRUWAY STE A COLUMBUS, GA 31904	Routine	100	A	08/11/2021
Holiday Inn Express & Suites	3901 VICTORY DR COLUMBUS, GA 31903	Routine	99	A	08/10/2021
Holiday Inn Express & Suites at Northlake	7336 BEAR LN COLUMBUS, GA 31909	Routine	91	A	08/10/2021
HOULIHAN'S (COLS. MARRIOTT)	800 FRONT AVE COLUMBUS, GA 31901	Routine	84	B	08/30/2021
JACK T. RUTLEDGE CORRECTIONAL INSTITUTE	7175 MANOR RD COLUMBUS, GA 31907	Routine	93	A	08/24/2021
KENDRICK HIGH SCHOOL	6015 GEORGETOWN DR COLUMBUS, GA 31907	Routine	96	A	08/12/2021
KFC #J718301	1801 S LUMPKIN RD COLUMBUS, GA 31904	Routine	100	A	08/24/2021
LITTLE CAESARS	5762 MILGEN RD COLUMBUS, GA 31909	Routine	85	B	08/09/2021
MANDARIN CAFE	6100 VETERANS PKWY 5 COLUMBUS, GA 31909	Routine	97	A	08/06/2021
MORNINGSIDE OF COLUMBUS	4500 S STADIUM DR COLUMBUS, GA 31909	Routine	94	A	08/26/2021
Neicy's BBQ Columbus GA Mobile	359 23RD AVE COLUMBUS, GA 31903	Routine	84	B	08/25/2021
Northside Medical Center (Morrison)	100 FRIST DR COLUMBUS, GA 31904	Routine	100	A	08/26/2021
Old Chicago	6581 WHITTLESEY BLVD COLUMBUS, GA 31909	Routine	100	A	08/31/2021
Outback Steakhouse	6714 WHITTLESEY BLVD COLUMBUS, GA 31909	Initial	100	A	08/27/2021



Columbus Department of Public Health Environmental Health

Columbus Environmental Health - Activity Report Columbus Board of Health Meeting

September 22, 2021

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P.O.D.	4225 UNIVERSITY AVE COLUMBUS, GA 31907	Routine	100	A	08/25/2021
PELUSO'S II Italian Restaurant	5600 MILGEN RD STE 1021 COLUMBUS, GA 31907	Routine	95	A	08/18/2021
Players	1500 54TH ST COLUMBUS, GA 31904	Routine	93	A	08/11/2021
REESE ROAD ELEMENTARY SCHOOL	3100 REESE RD COLUMBUS, GA 31907	Routine	100	A	08/30/2021
Rose's Caribbean Restaurant	2039 TORCH HILL RD COLUMBUS, GA 31903	Routine	100	A	08/26/2021
SPEAKEASY	3123 MERCURY DR COLUMBUS, GA 31906	Routine	93	A	08/12/2021
ST. ELMO ELEMENTARY	2101 18TH AVE COLUMBUS, GA 31906	Routine	100	A	08/25/2021
Stanley Hall POD Express	4225 UNIVERSITY AVE COLUMBUS, GA 31907	Routine	100	A	08/25/2021
SUBWAY SANDWICHES	4022 B VICTORY DR COLUMBUS, GA 31903	Routine	100	A	08/12/2021
Sunny Wings & Burgers	1790 WILLIAMS RD STE B COLUMBUS, GA 31904	Routine	100	A	08/31/2021
Sunny's Deli	1326 BENNING RD COLUMBUS, GA 31907	Initial	96	A	08/09/2021
The Animal Farm	105 12TH ST COLUMBUS, GA 31901	Initial	100	A	08/23/2021
The DawgHouse Sports Bar & Grill	5140 WARM SPRINGS RD COLUMBUS, GA 31909	Initial	100	A	08/16/2021
Thelma's Kitchen	3250 VICTORY DR COLUMBUS, GA 31903	Routine	84	B	08/24/2021
Twist Skillit #3 (mobile)	1415 10TH AVE STE A1 COLUMBUS, GA 31901	Initial	100	A	08/18/2021
Wendys	5585 WHITTLESEY BLVD BLDG 11 COLUMBUS, GA 31909	Routine	81	B	08/19/2021
WESLEY HEIGHTS ELEMENTARY	1801 AMBER DR COLUMBUS, GA 31907	Routine	100	A	08/23/2021
Wild Wing Cafe	6525 WHITTLESEY BLVD COLUMBUS, GA 31909	Routine	100	A	08/26/2021



Columbus Department of Public Health Environmental Health

Columbus Environmental Health - Activity Report
Columbus Board of Health Meeting
 September 22, 2021
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Tourist Accommodation Inspections (7 total)

Facility Name	Address	Purpose	Score	Grade	Inspection Date
COLUMBUS MARRIOTT	800 FRONT AVE COLUMBUS, GA 31901	Routine	100	A	08/30/2021
Econo Lodge Inn and Suites	4483 VICTORY DR COLUMBUS, GA 31903	Routine	98	A	08/24/2021
Hampton Inn Ft. Benning	2870 S LUMPKIN RD COLUMBUS, GA 31903	Routine	100	A	08/23/2021
Lake Pines Campground	6404 GARRETT RD MIDLAND, GA 31820	Routine	100	A	08/24/2021
Microtel Inn & Suites	3930 ST MARY'S RD COLUMBUS, GA 31907	Routine	100	A	08/02/2021
SPRINGHILL SUITES	5415 WHITTLESEY BLVD COLUMBUS, GA 31909	Routine	100	A	08/25/2021
Towne Place Suites	4534 ARMOUR RD COLUMBUS, GA 31904	Routine	91	A	08/09/2021

Public Swimming Pools, Spas, Recreational Water Parks Inspections (3 total)

Facility Name	Address	Purpose	Score	Grade	Inspection Date
COMFORT INN POOL	3460 MACON RD COLUMBUS, GA 31907	Permit/Opening	74	Unsatisfactory	08/25/2021
InTown Suites	6040 KNOLOGY COLUMBUS, GA 31909	Routine	81	Unsatisfactory	08/02/2021
LAKE PINES CAMP GROUND POOL	6404 GARRETT RD MIDLAND, GA 31820	Routine	100	Satisfactory	08/24/2021



COLUMBUS BOARD OF HEALTH FISCAL YEAR 2022 JULY 1, 2021 – JUNE 30, 2022

The BOH Nursing Report is a summary of the cumulative program numbers from the beginning of the current Fiscal Year.

This report represents patients who received services from:

<i>July 1, 2021 – August 31, 2021</i>	<i>July 1, 2019 – August 31, 2020</i>
<i>Initial Visits – 2,743</i>	<i>Initial Visits – 861</i>
<i>Return Visits – 606</i>	<i>Return Visits – 114</i>
<i>Total Visits = 3,349</i>	<i>Total Visits = 975</i>

Community Collaborations:

- Muscogee County Attendance Panel (MCAP), via Zoom, monthly
- Child Fatality Review (CFR), via Zoom, monthly
- Children in Need of Services Panel (CHINS), via Zoom, monthly

Community Awareness Activities:

- COVID-19 rapid testing for first responders (Columbus Consolidated Government)
- Clinical rotation for BSN Nursing Students from CSU

Activities during this same time frame:

- COVID-19 SPOC (with MAKO Lab), Monday - Friday 9am – 1pm
- COVID-19 conference call with district staff and Nurse Managers, weekly
- COVID-19 Vaccine Clinics at CHD every Monday - Friday, 9am - 1pm
- COVID-19 Vaccine Strike Team/CORE Clinics – Calendar Attached
- COVID-19 Vaccine to homebound residents
- CORE Planning, every Monday
- Monthly Nurse Manager meeting, August 20
- Back to School Vaccines, August 2 – present
- Teen Challenge Outreach, August 24 & 26
- COVID-19 vaccines administered since December 23, 2020 - +22,596

Upcoming Activities:

- Continue COVID-19 SPOC testing daily, Monday - Friday, 9am - 1pm
- COVID-19 Vaccine Clinics at CHD every Monday - Friday, 9am - 1pm
- COVID-19 Vaccine event – Columbus Libraries, September 11, 18 & 25
- COVID-19 Vaccine event – Feeding the Valley, September 25
- COVID-19 Vaccine event – Metropolitan Baptist Church, October 3 & 24
- COVID-19 Vaccine event – Columbus State Festival, October 3 & 24
- COVID-19 Vaccine event – Epworth Church, October 10

COLUMBUS GOLF AUTHORITY

AGENDA

October 26, 2021

CALL TO ORDER: Chairman Gerald Miley

*Note- Housekeeping measure—please silence cell phones.

MINUTES: Offered for approval, the minutes of September 28, 2021, meeting.

SUPERINTENDENT'S REPORT: Steve Brown

DIRECTOR'S REPORT: Jim Arendt

Updates on revenue reports for Bull Creek and Oxbow Creek Golf Courses.

Director's comments: Briefing on a variety of items.

NEW BUSINESS:

OLD BUSINESS:

RECOGNITION: Comments by Authority members.

PUBLIC AGENDA: Persons registered to speak to the Golf Authority.

ADJOURNMENT

*Note-Next Meeting—January 25, 2022 @ 4:00 pm--Bull Creek Grill— there will be no meeting in November or December.

COLUMBUS GOLF AUTHORITY MINUTES

SEPTEMBER 28, 2021 MEETING

Chairman Gerald Miley called the meeting to order.

The minutes of the August 17, 2021, meeting were approved by unanimous vote.

Superintendent Steve Brown reported that Bull Creek East Course hole number 7 has encountered a nematode problem and has twice been sprayed to resolve the issue.

Growth of grass has slowed as the temperatures have cooled, all tees have now been fertilized and the fairways have been sprayed for the first time with Spectacle, at a cost of about \$100 an acre.

There still are many dead trees that need to be removed, Brown said, and two or three days next week will be dedicated to taking more of them down. Then the attention will shift to trimming problem limbs, using an aerial lift truck. The labor problem, however, continues to be a problem, with the course utilizing 12 inmate laborers at a time when it should have a crew of 16.

The course is now short 10 golf carts with mechanical problems that have not been repaired. The repairs should have been covered under warranty with Club Car, but the company has not attempted to make the repairs and those cars sit idle. The course continues to pay the lease rate on each of the carts, even though they are inoperable. Director of Golf Jim Arendt said the company is aware that Oxbow's cart fleet has been replaced by new Yamaha carts, and Bull Creek is negotiating for lower rates on leasing its next fleet of carts. Yamaha has so far offered lower rates than Club Car, he said.

Brown also noted that equipment ordered from John Deere in June is still not available, with a March delivery date now being sought. "It seems everything we order is taking longer," he said.

Director of Golf Jim Arendt reported that revenue at Oxbow Creek is on track and looks good through the first months of the new fiscal year, with \$85,409 in revenue recorded in July and August. A new employee – Tracy Upshaw – also has been hired as assistant superintendent at Oxbow to assist Superintendent Jamie Hughes. The position is funded in the budget. Upshaw previously worked at Columbus Country Club.

The course also has a new inmate van ordered, with the purchase price of \$31,198 within the approved budget. Both Bull Creek and Oxbow also have received new range ball dispensers that no longer require tokens and should be a significant improvement over the antiquated machinery they replace. Oxbow also is making a \$10,000 entrance improvement that is provided for in the budget.

Revenues to date at Bull Creek also are looking good, Arendt said, producing almost \$295,000 in July and August, which compares favorably with the projections for budgeted revenues expected to total \$1.5 million by the fiscal year's end. With several days remaining in the month, September's revenue of \$129,272 also is on track.

Although last fiscal year was a record year for revenue, it is expected that the 2021-22 fiscal year results will be as good as its predecessor, he said.

A new light truck has been ordered. The last time the course received a new vehicle was in 1991, he said. The price (\$25,642) is about \$12,000 less than budgeted for the purchase.

Arendt also said it is important to put in place a starter house, but he does not want to put up a structure of any permanence until a new clubhouse is constructed, which would be funded through the proposed SPLOST to be voted on Nov. 2 by Columbus' citizens. A temporary starter house is being considered, possibly through purchase of a modified building such as those built by Banner or Action Building. The money is budgeted for such a facility.

Zara Day-Brown reported she is continuing to work with the Finance Department to resolve challenges in financial reporting and payment procedures, but the city's audit of its last fiscal year has not been completed, after which more progress may be expected.

Nikki Siter reported that Oxbow Creek has secured additional help in its Ambassador program on the Wednesday-Friday schedule, and another guard is being certified, which will help alleviate a problem in securing and transporting the inmate workers.

Arendt said he and Siter are working on ways to provide additional manpower to take some of the burden from Siter, who is working long hours and often with no assistance at the course.

Fore Golf, a program for young and entry-level golfers at Godwin Creek, is working to put in place a coaching program that would utilize funding available through a Georgia Power/Crime prevention fund already in existence through the school system. Stephanie Callahan, who presides over the Fore Golf operation, said an application will be in place by March 31. She also noted that the proposed lease of Godwin Creek by the Authority is still tied up in the city's Legal Department, where it has been for two years.

Arendt said the 2023-24 Georgia Police and Fire Games are coming to Columbus' Bull Creek Golf Course. They have been held here before and will be welcome with open arms, he said.

The golf director said he continues to wait for results of an ambitious funding request he submitted to the city as part of a program (ARP) using federal funds to offset costs incurred due to the Covid-19 pandemic. He said he submitted everything he could, totaling \$17 million, including items such as costs of a new clubhouse, recovering funds lost due to single-cart rental requirements, infrastructure improvements and many more items. The city is estimated to receive up to \$74 million through ARP.

Two new employees have been approved that will lead to reopening of the Bull Creek Grill at least 5 days a week (Wednesday-Sunday). Initially, part-time workers will be utilized.

Bull Creek also hosted the Keep Columbus Beautiful golf outing, which raised \$16,000 for the group's coffers. The golf course now has recorded more than \$5.86 million for charities over the years, Arendt said.

Retired City Auditor John Redmond shared with the Authority a synopsis of the city ordinances that created and empower the Authority, detailing how it has evolved over the years and what it is authorized and expected to do.

Ricky Wright made a motion to adjourn, which was seconded by Alonzo Jones and passed unanimously.

Members attending were Gerald Miley, Ken Davis, Ricky Wright, Alonzo Jones, Ken Crumpler, Stephanie Callahan, William Roundtree and Jim Houston. Richard Mahone was absent.

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Columbus Consolidated Government
 Revenues vs Budget
 For Fiscal Year 2022 / Accounting Period 3

Fund	0755 - Bull Creek Golf Course Fd								
Department	099 - Government Wide Revenue								
Unit	1999 - Government Wide Revenue								
Revenue Source	Revenue Source Name	Current Period Revenue	YTD Revenue	YTD Cash Collected	Current Revenue Budget	Unrecognized Revenue Budget	Percent		
4541	Golf Course Handicap Fees	0.00	2,918.50	2,918.50	500.00	(2,418.50)	-483.70%		
4542	Operations - Golf Course	99,582.81	330,213.11	330,213.11	1,200,000.00	869,786.89	72.48%		
4543	Golf Range Fees	3,138.36	10,646.02	10,646.02	30,000.00	19,353.98	64.51%		
4544	Snack Bar- Golf Course	10,604.78	38,182.03	38,182.03	105,000.00	66,817.97	63.64%		
4582	Sale Of Merchandise	21,126.25	46,484.17	46,484.17	113,000.00	66,515.83	58.86%		
4681	Fee Based Program Fees	450.00	1,095.00	1,095.00	5,000.00	3,905.00	78.10%		
4840	Rebates	0.00	31.20	31.20	0.00	(31.20)	0.00%		
4842	Vendors Comp. - Sales Tax	130.01	399.38	399.38	1,500.00	1,100.62	73.37%		
4931	Transfer In-General Fund	0.00	0.00	0.00	50,000.00	50,000.00	100.00%		
Total For Unit 1999 - Government Wide Revenue		135,032.21	429,969.41	429,969.41	1,505,000.00	1,075,030.59	71.43%		
Total For Department 099 - Government Wide Revenue		135,032.21	429,969.41	429,969.41	1,505,000.00	1,075,030.59	71.43%		
Total For Fund 0755 - Bull Creek Golf Course Fd		135,032.21	429,969.41	429,969.41	1,505,000.00	1,075,030.59	71.43%		
Grand Total		135,032.21	429,969.41	429,969.41	1,505,000.00	1,075,030.59	71.43%		

Item #2.

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630 - Bull Creek

2100 - Bull Creek Golf Course Maintenan

0208 - BULL CRK GOLF -MAINTENANCE

Object	Object Name	Current Period Expenditures	YTD Pre-Encumbrances	YTD Encumbrances	YTD Expenditures	Total Obligations	Budgeted Amount	Current Balance	Budget Balance Unobligated	Unobligated
6105	Salaries-General Government	10,472.52	0.00	0.00	29,846.68	29,846.68	130,218.00	100,371.32		77.08%
6110	Wages	12,928.44	0.00	0.00	33,329.35	33,329.35	186,194.00	152,864.65		82.10%
6115	Overtime Pay	1,566.14	0.00	0.00	4,446.55	4,446.55	13,000.00	8,553.45		65.80%
6170	Sick Leave - GG	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00%
6172	Vacation Leave GG	178.91	0.00	0.00	2,545.40	2,545.40	0.00	(2,545.40)		0.00%
6174	Other Leave GG	672.63	0.00	0.00	1,345.26	1,345.26	0.00	(1,345.26)		0.00%
6176	Sick Leave - COVID-19	0.00	0.00	0.00	1,595.22	1,595.22	0.00	(1,595.22)		0.00%
6205	Fica Contributions	1,851.66	0.00	0.00	5,491.53	5,491.53	24,204.00	18,712.47		77.31%
6210	Employer Retirement Confr-GG	2,323.67	0.00	0.00	5,763.43	5,763.43	28,478.00	22,714.57		79.76%
6220	Group Health Insurance	2,709.24	0.00	0.00	6,773.10	6,773.10	44,025.00	37,251.90		84.62%
6225	Group Life Insurance	117.91	0.00	0.00	289.39	289.39	1,582.00	1,292.61		81.71%
Total For Appropriation 0208		32,821.12	0.00	0.00	91,425.91	91,425.91	427,701.00	336,275.09		78.62%

te : 10/25/2021

0755 - Bull Creek Golf Course Fd

630 - Bull Creek

2100 - Bull Creek Golf Course Mainten

3207 - BULL CREEK MAINTENANCE

Object	Object Name	Current Period Expenditures	YTD Pre-Encumbrances	YTD Encumbrances	YTD Expenditures	Total Obligations	Current Budgeted Amount	Budget Balance Unobligated	Unobligated
6350	Servicing Fees	583.07	0.00	0.00	583.07	583.07	0.00	(583.07)	0.00%
6519	Miscellaneous Equipment Maintn	25.00	0.00	0.00	25.00	25.00	2,000.00	1,975.00	98.75%
6521	Building Maintenance & Repair	976.03	0.00	0.00	976.03	976.03	2,000.00	1,023.97	51.20%
6530	Vehicle Repairs/Accidents	0.00	0.00	0.00	0.00	0.00	6,000.00	6,000.00	100.00%
6543	Equipment Rental/Lease	19,505.29	0.00	0.00	30,633.29	30,633.29	145,000.00	114,366.71	78.87%
6577	Parls Maintenance	2,649.35	0.00	0.00	3,706.47	3,706.47	35,000.00	31,293.53	89.41%
6621	Telephone	1,114.48	0.00	0.00	2,225.56	2,225.56	3,950.00	1,724.44	43.66%
6641	Travel,Schools & Conferences	0.00	0.00	0.00	0.00	0.00	450.00	450.00	100.00%
6657	Membership Dues And Fees	0.00	0.00	0.00	515.00	515.00	650.00	135.00	20.77%
6673	State Inmate Wages	813.00	0.00	0.00	2,277.00	2,277.00	15,000.00	12,723.00	84.82%
6721	Auto Parts And Supplies	7,975.34	0.00	0.00	14,780.84	14,780.84	35,000.00	20,219.16	57.77%
6727	Horticulture/Landscaping Suppl	1,478.24	0.00	0.00	7,967.18	7,967.18	102,000.00	94,032.82	92.19%
6728	Operating Materials	4,215.18	0.00	0.00	6,243.43	6,243.43	40,000.00	33,756.57	84.39%
6743	Electricity	0.00	0.00	0.00	5,285.92	5,285.92	23,000.00	17,714.08	77.02%
6746	Motor Fuel	2,530.55	0.00	0.00	11,433.75	11,433.75	30,000.00	18,566.25	61.89%
Total For Appropriation 3207		41,865.53	0.00	0.00	86,652.54	86,652.54	440,050.00	353,397.46	80.31%

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Columbus Consolidated Government
 Obligations vs. Budget
 For Fiscal Year 2022 / Accounting Period 3
 For Budget Fiscal Year 2022

Fund 0755 - Bull Creek Golf Course Fd
 Department 630 - Bull Creek
 Unit 2100 - Bull Creek Golf Course Mainten
 Appropriation 6207 - BULL CREEK MAINTENANCE

Object	Object Name	Current Period Expenditures	YTD Pre- Encumbrances	YTD Encumbrances	YTD Expenditures	YTD Total Obligations	Current Amount	Budget Balance Unobligated	Unobligated
7721	Automobiles	0.00	0.00	0.00	0.00	0.00	31,198.00	31,198.00	100.00%
7722	Light Trucks	0.00	0.00	25,642.00	0.00	25,642.00	37,162.00	11,520.00	31.00%
7761	Capital Expend - Over \$5,000	0.00	0.00	0.00	0.00	0.00	39,000.00	39,000.00	100.00%
Total For Appropriation 6207		0.00	0.00	25,642.00	0.00	25,642.00	107,360.00	81,718.00	76.12%
Total For Unit 2100		74,686.65	0.00	25,642.00	178,078.45	203,720.45	975,111.00	771,390.55	79.11%

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Obligations vs. Budget	For Fiscal Year 2022 / Accounting Period 3	For Budget Fiscal Year 2022

Appropriation 0209 - BULL CRK GOLF - OPERATIONS

Object	Object Name	Current Period Expenditures	YTD Pre-Encumbrances	YTD Encumbrances	YTD Expenditures	Total Obligations	Budgeted Amount	Budget Balance Unobligated	Unobligated
6105	Salaries-General Government	13,424.62	0.00	0.00	38,654.72	38,654.72	149,961.00	111,306.28	74.22%
6110	Wages	2,036.48	0.00	0.00	6,502.37	6,502.37	14,247.00	7,744.63	54.36%
6170	Sick Leave - GG	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
6172	Vacation Leave GG	0.00	0.00	0.00	115.81	115.81	0.00	(115.81)	0.00%
6174	Other Leave GG	0.00	0.00	0.00	301.14	301.14	0.00	(301.14)	0.00%
6205	Fica Contributions	1,141.43	0.00	0.00	3,547.75	3,547.75	12,930.00	9,382.25	72.56%
6210	Employer Retirement Contr-GG	1,130.38	0.00	0.00	2,825.95	2,825.95	13,496.00	10,670.05	79.06%
6220	Group Health Insurance	812.78	0.00	0.00	2,031.95	2,031.95	15,262.00	13,230.05	86.69%
6225	Group Life Insurance	62.80	0.00	0.00	157.00	157.00	749.00	592.00	79.04%
6267	Car Allowance	400.00	0.00	0.00	1,200.00	1,200.00	4,800.00	3,600.00	75.00%
Total For Appropriation 0209		19,008.49	0.00	0.00	55,336.69	55,336.69	211,445.00	156,108.31	73.83%

Columbus Consolidated Government

Obligations vs. Budget

For Fiscal Year 2022 / Accounting Period 3

For Budget Fiscal Year 2022

Fund 0755 - Bull Creek Golf Course Fd

Department 630 - Bull Creek

Unit 2200 - Bull Creek Golf Course Operati

Appropriation 3208 - BULL CREEK OPERATIONS

Object	Object Name	Current Period Expenditures	YTD Pre-Encumbrances	YTD Encumbrances	YTD Expenditures	Total Obligations	Current Budgeted Amount	Budget Balance Unobligated	Unobligated
6317	Promotion/Advertising Services	0.00	0.00	0.00	0.00	0.00	1,000.00	1,000.00	100.00%
6319	Contractual Services	3,118.06	0.00	0.00	10,450.26	10,450.26	36,000.00	25,549.74	70.97%
6519	Miscellaneous Equipment Maintn	0.00	0.00	0.00	0.00	0.00	2,000.00	2,000.00	100.00%
6521	Building Maintenance & Repair	419.10	0.00	0.00	419.10	419.10	2,000.00	1,580.90	79.05%
6543	Equipment Rental/Lease	0.00	0.00	0.00	0.00	0.00	14,500.00	14,500.00	100.00%
6621	Telephone	0.00	0.00	0.00	0.00	0.00	6,733.00	6,733.00	100.00%
6622	Mobile Phone/Service	45.42	0.00	0.00	136.38	136.38	0.00	(136.38)	0.00%
6625	Postage	0.00	0.00	0.00	0.00	0.00	200.00	200.00	100.00%
6631	Printing Services	0.00	0.00	0.00	79.86	79.86	1,400.00	1,320.14	94.30%
6632	Copier Charges	70.08	0.00	0.00	273.11	273.11	559.00	285.89	51.14%
6641	Travel,Schools & Conferences	0.00	0.00	0.00	0.00	0.00	1,500.00	1,500.00	100.00%
6643	Local Mileage Reimbursement	638.40	0.00	0.00	1,260.90	1,260.90	0.00	(1,260.90)	0.00%
6656	Handicap Fees	0.00	0.00	0.00	0.00	0.00	800.00	800.00	100.00%
6657	Membership Dues And Fees	0.00	0.00	0.00	0.00	0.00	500.00	500.00	100.00%
6699	Other Purchased Services	0.00	0.00	0.00	0.00	0.00	500.00	500.00	100.00%
6711	Office Supplies	192.33	0.00	0.00	487.58	487.58	1,500.00	1,012.42	67.49%
6721	Auto Parts And Supplies	0.00	0.00	0.00	0.00	0.00	3,500.00	3,500.00	100.00%
6728	Operating Materials	811.61	0.00	0.00	3,621.61	3,621.61	22,000.00	18,378.39	83.54%
6742	Water	549.63	0.00	0.00	1,046.02	1,046.02	3,500.00	2,453.98	70.11%
6743	Electricity	0.00	0.00	0.00	3,922.70	3,922.70	23,000.00	19,077.30	82.94%

Obligations vs. Budget
For Fiscal Year 2022 / Accounting Period 3
For Budget Fiscal Year 2022

Appropriation 3208 - BULL CREEK OPERATIONS

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Columbus Consolidated Government
 Revenues vs Budget
 For Fiscal Year 2022 / Accounting Period 3

Fund	0756 - Oxbow Creek Golf Course Fd						
Department	099 - Government Wide Revenue						
Unit	1999 - Government Wide Revenue						
Revenue Source	Revenue Source Name	Current Period Revenue	YTD Revenue	YTD Cash Collected	Current Revenue Budget	Unrecognized Revenue Budget	Percent
4542	Operations - Golf Course	35,453.07	102,156.35	102,156.35	295,850.00	193,693.65	65.47%
4543	Golf Range Fees	3,688.34	9,686.53	9,686.53	27,000.00	17,313.47	64.12%
4544	Snack Bar- Golf Course	3,642.43	10,468.39	10,468.39	24,000.00	13,531.61	56.38%
4582	Sale Of Merchandise	3,889.87	10,238.78	10,238.78	25,000.00	14,761.22	59.04%
4832	Special Events Sponsors	0.00	200.00	200.00	0.00	(200.00)	0.00%
4840	Rebates	1,181.11	4,351.29	4,351.29	0.00	(4,351.29)	0.00%
4842	Vendors Comp. - Sales Tax	92.17	254.79	254.79	0.00	(254.79)	0.00%
4931	Transfer In-General Fund	0.00	0.00	0.00	150,000.00	150,000.00	100.00%
Total For Unit 1999 - Government Wide Revenue		47,946.99	137,356.13	137,356.13	521,850.00	384,493.87	73.68%
Total For Department 099 - Government Wide Revenue		47,946.99	137,356.13	137,356.13	521,850.00	384,493.87	73.68%
Total For Fund 0756 - Oxbow Creek Golf Course Fd		47,946.99	137,356.13	137,356.13	521,850.00	384,493.87	73.68%
Grand Total		47,946.99	137,356.13	137,356.13	521,850.00	384,493.87	73.68%

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Obligations vs. Budget	For Fiscal Year 2022 / Accounting Period 3	For Budget Fiscal Year 2022
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Appropriation	0181 - OXBOW CREEK - PRO SHOP
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Object	Object Name	Current Period Expenditures	YTD Pre-Encumbrances	YTD Encumbrances	YTD Expenditures	Total Obligations	Current Budgeted Amount	Budget Balance Unobligated	Unobligated
6105	Salaries-General Government	8,213.73	0.00	0.00	19,891.97	19,891.97	111,078.00	91,186.03	82.09%
6110	Wages	1,652.15	0.00	0.00	4,405.98	4,405.98	30,000.00	25,594.02	85.31%
6115	Overtime Pay	601.56	0.00	0.00	855.62	855.62	0.00	(855.62)	0.00%
6170	Sick Leave - GG	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
6172	Vacation Leave GG	0.00	0.00	0.00	28.95	28.95	0.00	(28.95)	0.00%
6174	Other Leave GG	0.00	0.00	0.00	97.17	97.17	0.00	(97.17)	0.00%
6176	Sick Leave - COVID-19	0.00	0.00	0.00	804.25	804.25	0.00	(804.25)	0.00%
6205	Fica Contributions	763.72	0.00	0.00	2,019.30	2,019.30	10,791.00	8,771.70	81.29%
6210	Employer Retirement Contr-GG	793.38	0.00	0.00	1,728.88	1,728.88	9,997.00	8,268.12	82.71%
6220	Group Health Insurance	993.38	0.00	0.00	2,483.45	2,483.45	19,958.00	17,474.55	87.56%
6225	Group Life Insurance	41.08	0.00	0.00	87.96	87.96	556.00	468.04	84.18%
6235	Unused Sick Leave	0.00	0.00	0.00	0.00	0.00	1,000.00	1,000.00	100.00%
6267	Car Allowance	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
Total For Appropriation 0181		13,059.00	0.00	0.00	32,403.53	32,403.53	183,380.00	150,976.47	82.33%

Item #2.

te : 10/25/2021
me : 02:11 PM, UTC

Time : 02:11 PM, UTC

Fund 0756 - Oxbow Creek Golf Course Fd

Department: 640 - Oxbow Creek Golf Course

Unit 2100 - Oxbow Creek Pro Shop

Appropriation 3158 - OXBOW CREEK - PRO SHOP

Object	Object Name	Current Period Expenditures	YTD Pre-Encumbrances	YTD Encumbrances	YTD Expenditures	Total Obligations	Budgeted Amount	Current	Budget Balance Unobligated	Unobligated
6319	Contractual Services	1,220.35	0.00	0.00	3,394.58	3,394.58	12,200.00	8,805.42	72.18%	
6521	Building Maintenance & Repair	0.00	0.00	0.00	237.50	237.50	400.00	162.50	40.63%	
6621	Telephone	0.00	0.00	0.00	0.00	0.00	4,000.00	4,000.00	100.00%	
6626	Newspaper/Periodical Advertising	0.00	0.00	0.00	0.00	0.00	150.00	150.00	100.00%	
6631	Printing Services	0.00	0.00	0.00	0.00	0.00	200.00	200.00	100.00%	
6632	Copier Charges	50.94	0.00	0.00	178.01	178.01	500.00	321.99	64.40%	
6643	Local Mileage Reimbursement	159.60	0.00	0.00	315.23	315.23	0.00	(315.23)	0.00%	
6657	Membership Dues And Fees	0.00	0.00	0.00	0.00	0.00	2,000.00	2,000.00	100.00%	
6699	Other Purchased Services	0.00	0.00	0.00	71.01	71.01	100.00	28.99	28.99%	
6711	Office Supplies	0.00	0.00	0.00	67.32	67.32	400.00	332.68	83.17%	
6728	Operating Materials	0.00	0.00	0.00	0.00	0.00	2,824.00	2,824.00	100.00%	
6742	Water	52.86	0.00	0.00	101.64	101.64	400.00	298.36	74.59%	
6743	Electricity	1,652.48	0.00	0.00	2,832.66	2,832.66	7,500.00	4,667.34	62.23%	
6761	Merchandise For Redistribution	1,092.07	0.00	0.00	5,715.49	5,715.49	18,000.00	12,284.51	68.25%	
6771	Food	251.08	0.00	0.00	2,292.04	2,292.04	9,000.00	6,707.96	74.53%	
Total For Appropriation 3158		4,479.38	0.00	0.00	15,205.48	15,205.48	57,674.00	42,468.52	73.64%	
Total For Unit 2100		17,538.38	0.00	0.00	47,609.01	47,609.01	241,054.00	193,444.99	80.25%	

R : FIN-BA-0002a
 R : 10/25/2021
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**Columbus Consolidated Government
 Obligations vs. Budget
 For Fiscal Year 2022 / Accounting Period 3
 For Budget Fiscal Year 2022**

Fund	0756 - Oxbow Creek Golf Course Fd																			
Department	640 - Oxbow Creek Golf Course																			
Unit	2200 - Oxbow Creek Maintenance																			
Appropriation	3171 - OXBOW CREEK - MAINTENANCE																			
Object	Object Name	Current Period Expenditures	YTD Pre-Encumbrances	YTD Encumbrances	YTD Expenditures	Total Obligations	Current Budgeted Amount	Budget Balance Unobligated	Unobligated											
6519	Miscellaneous Equipment Maintn	0.00	0.00	0.00	0.00	0.00	500.00	500.00	100.00%											
6521	Building Maintenance & Repair	0.00	0.00	0.00	428.35	428.35	400.00	(28.35)	-7.09%											
6543	Equipment Rental/Lease	6,761.32	0.00	0.00	8,295.82	8,295.82	50,000.00	41,704.18	83.41%											
6577	Parks Maintenance	0.00	0.00	0.00	802.18	802.18	1,800.00	997.82	55.43%											
6601	Education/Training	0.00	0.00	0.00	0.00	0.00	150.00	150.00	100.00%											
6621	Telephone	0.00	0.00	0.00	0.00	0.00	600.00	600.00	100.00%											
6641	Travel, Schools & Conferences	0.00	0.00	0.00	0.00	0.00	500.00	500.00	100.00%											
6657	Membership Dues And Fees	0.00	0.00	0.00	0.00	0.00	455.00	455.00	100.00%											
6673	State Inmate Wages	174.00	0.00	0.00	543.00	543.00	4,000.00	3,457.00	86.43%											
6721	Auto Parts And Supplies	820.17	0.00	0.00	5,102.70	5,102.70	5,000.00	(102.70)	-2.05%											
6727	Horticulture/Landscape Suppl	3,726.31	0.00	0.00	6,431.05	6,431.05	20,000.00	13,568.95	67.84%											
6728	Operating Materials	0.00	0.00	0.00	813.87	813.87	6,000.00	5,186.13	86.44%											
6743	Electricity	0.00	0.00	0.00	0.00	0.00	10,000.00	10,000.00	100.00%											
6746	Motor Fuel	0.00	0.00	0.00	1,280.56	1,280.56	10,768.00	9,487.44	88.11%											
Total For Appropriation 3171		11,481.80	0.00	0.00	23,697.53	23,697.53	110,173.00	86,475.47	78.49%											

Item #2.

D	: FIN-BA-0002a
e	: 10/25/2021

Fund	0756 - Oxbow Creek Golf Course Fd								
Department	640 - Oxbow Creek Golf Course								
Unit	2200 - Oxbow Creek Maintenance								
Appropriation	6152 - OXBOW CREEK MAINT								
Object	Object Name	Current Period Expenditures	YTD Pre-Encumbrances	YTD Encumbrances	YTD Expenditures	Total Obligations	Budgeted Amount	Budget Balance Unobligated	Unobligated
7721	Automobiles	0.00	0.00	0.00	0.00	0.00	31,198.00	31,198.00	100.00%
7761	Capital Expend - Over \$5,000	0.00	0.00	0.00	0.00	0.00	21,000.00	21,000.00	100.00%
Total For Appropriation 6152		0.00	0.00	0.00	0.00	0.00	52,198.00	52,198.00	100.00%
Total For Unit 2200		16,346.43	0.00	0.00	39,358.06	39,358.06	260,321.00	220,962.94	84.88%
Total For Department 640		33,884.81	0.00	0.00	86,967.07	86,967.07	501,375.00	414,407.93	82.65%
Total For Fund 0756		33,884.81	0.00	0.00	86,967.07	86,967.07	501,375.00	414,407.93	82.65%
Grand Total		33,884.81	0.00	0.00	86,967.07	86,967.07	501,375.00	414,407.93	82.65%



Golf Director Report-Tuesday, October 26, 2021 submitted by Jim Arendt

Updates:

- Zara Day-Brown report
 - Reserves, other
- Nikki Siter report
- Oxbow Creek staffing
- ARP funding request was denied
- Volunteer Ambassador Barry Boswell was injured on Sunday, October 17
- Red Oak senior men golf group
- Day of Golf with City Manager Hugley

By Department
 Item #2.
 Golf Course

Friday, October 1, 2021 - Sunday, October 31, 2021

Sales					Refunds			Total			
Item by Department, Category, and Sub-Category	Qty	Sales	Tax	Cost	Margin	Qty	Sales Refund	Tax Refund	Qty	Sales	Tax
Cart Fees	2,472	\$43,373.67		\$8.00	99.98%				2,472	\$43,373.67	
Food & Beverage	3,209	\$8,740.20		\$451.05	94.84%	(3)	(\$6.48)		3,206	\$8,733.72	
Gift Certificate	28	\$1,358.00							28	\$1,358.00	
Green Fees	2,628	\$23,178.72							2,628	\$23,178.72	
Memberships	46	\$10,116.10							46	\$10,116.10	
Pro Shop	1,134	\$14,618.50		\$5,065.88	65.35%				1,134	\$14,618.50	
Total	9,517	\$101,385.19	\$7,589.94	\$5,524.93	94.55%	(3)	(\$6.48)	(\$0.52)	9,514	\$101,378.71	\$7.51

Sales By Department

Week Golf Course

Friday, October 1, 2021 - Sunday, October 31, 2021

Sales						Refunds			Total		
Item by Department, Category, and Sub-Category	Qty	Sales	Tax	Cost	Margin	Qty	Sales Refund	Tax Refund	Qty	Sales	Tax
Cart Fees	753	\$8,434.04		\$0.00	100.00%				753	\$8,434.04	
Food & Beverage	1,352	\$2,358.17		\$0.00	100.00%				1,352	\$2,358.17	
Green Fees	1,621	\$19,071.58							1,621	\$19,071.58	
Pro Shop	1,302	\$6,295.53		\$1,243.20	80.25%				1,302	\$6,295.53	
Total	5,028	\$36,159.32	\$2,824.41	\$1,243.20	96.56%			\$0.00	5,028	\$36,159.32	\$2,824.41

From: Anthony Montgomery
Sent: Monday, October 25, 2021 2:11 PM
To: Nazaarah K Day-Brown
Subject: RE: September Variance Report

ITD Balance Sheet Summary

	<u>Fund</u>	<u>Name</u>	<u>BSA</u>	<u>Name</u>	<u>BSA Type</u>	<u>Balance</u>
✓	0755	Bull Creek	1000	Oper Cash	Asset	\$129,272.25
	0755	Bull Creek	1001	Payroll Cash	Asset	\$0.00
	0755	Bull Creek	1074	P/C Bull Crk Op	Asset	\$10,478.66
	0755	Bull Creek	1075	Chg Fd Bull Cr	Asset	\$700.00
	0755	Bull Creek	1204	Revenue Rece	Asset	\$0.00
	0755	Bull Creek	1237	Other Receiv	Asset	\$0.00
	0755	Bull Creek	1246	Empl Reimb	Asset	\$0.00
	0755	Bull Creek	1350	Gen Fd	Asset	\$0.00
	0755	Bull Creek	1457	IRS	Asset	\$0.00
	0755	Bull Creek	1600	Land	Asset	\$1,042,440.00

First Prev [Next](#) [Last](#)

[Search](#)

Fund : 0755

Bull Creek

BSA : 1000

Oper Cash

Debit Amount : \$3,088,631.98

Credit Amount : \$2,959,359.73

Balance : \$129,272.25

Begin Day Balance : \$0.00

	<u>Fund</u>	<u>Name</u>	<u>BSA</u>	<u>Name</u>	<u>BSA Type</u>	<u>Balance</u>
✓	0756	Oxbow Creek	1000	Oper Cash	Asset	\$45,638.
	0756	Oxbow Creek	1001	Payroll Cash	Asset	\$0.
	0756	Oxbow Creek	1085	P/C Oxbow Ck	Asset	\$1,500.
	0756	Oxbow Creek	1204	Revenue Rece	Asset	\$0.
	0756	Oxbow Creek	1237	Other Receiv	Asset	\$0.
	0756	Oxbow Creek	1350	Gen Fd	Asset	\$0.
	0756	Oxbow Creek	1457	IRS	Asset	\$0.
	0756	Oxbow Creek	1601	Buildings	Asset	\$157,308.
	0756	Oxbow Creek	1660	Mach & Equip	Asset	\$168,833.
	0756	Oxbow Creek	1670	Land Impr	Asset	\$1,687,720.

First Prev [Next](#) [Last](#)

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Fund : 0756

Oxbow Creek

BSA : 1000

Oper Cash

BSA Type : Asset

Debit Amount : \$894,818.21

Credit Amount : \$849,180.02

Balance : \$45,638.19

Begin Day Balance : \$0.00

From: Anthony Montgomery

Sent: Monday, October 25, 2021 11:26 AM

To: Jim Arendt <Arendt.Jim@columbusga.org>; Nazaarah K Day-Brown <Day-Brown.Nazaarah@columbusga.org>

Subject: September Variance Report

Attached are your September FY22 Variance Reports. If you have any questions please contact me.



BOARD OF COMMISSIONERS MEETING
Wednesday, September 15, 2021

Commissioners Present: Amish Das, Chair; Lauren Becker, Vice Chair; Jamie Waters, Secretary/Treasurer; Sherricka Day; Dan Gilbert; Miles Greathouse; and Marianne Richter

Commissioners Absent: Mayor Skip Henderson; Donna Hix; and Mamie Pound

Special Invitees: Norm Easterbrook, RiverCenter for the Performing Arts; and Hayley Tillery, Columbus GA Convention & Trade Center

Staff Present: Peter Bowden; Carter Flynn; and Ashley Woitena;

Call to Order Amish Das

- The meeting, held at the Columbus Convention & Trade Center, was called to order at 3:34 p.m. by Chair, Amish Das.

Approval of Minutes & Financials Jamie Waters

- Mr. Das reminded the Board that the approval of the Minutes & Financials is by way of a consent agenda.
- Jamie Waters then presented the consent agenda for Board approval, asking if there were any specific items from either the Minutes or the Financials needing additional discussion. Hearing none, he asked for a motion to approve the Consent Agenda. A motion was made by Miles Greathouse and was seconded by Sherricka Day. A vote was taken, and the motion was approved.
- Mr. Waters then asked President-CEO Peter Bowden to present a revised the FY 2022 Budget.
- Mr. Bowden gave a report regarding how revenue was outpacing what had been original projections. The revision included reinstating employee benefits and compensation that impacted staff during the beginning of COVID-19. Mr. Bowden also reported on the savings from a new premium in health benefits, and an increase in staff budget from a contracted employee. He reminded the board of a \$50,000 commitment for co-op grants and that based on current funding sources the adjustment should not adversely affect the revised budget and that staff would continue to monitor expenses against revenue. A motion for approval was made by Miles Greathouse and seconded by Marianne Richter. A vote was taken, and the motion was approved.

Chair's Report..... Amish Das

- For this month's Stakeholder Spotlight, Mr. Das introduced Shawn Cruzen, PhD., Director of the Coca-Cola Space Science Center for an update on the impact of COVID-19 on the facility, precautions taken during the pandemic, and the property's three-phase approach to re-opening safely. Dr. Cruzen also discussed virtual activities and guided tours the Center was able to take advantage of during the pandemic.

- Mr. Bowden then gave a report on behalf of Merri Sherman of the Columbus Sports Council. The Sports Council has offered to take on VisitColumbusGA's financial ask for the annual Fountain City Classic to include a \$5,000 contribution to the Sports Council from VisitColumbus to increase the Sports Council's total sponsorship package. A motion for approval was made by Miles Greathouse and seconded by Dan Gilbert. A vote was taken, and the motion was approved.
- Mr. Das reported that the FY 2021 audit was underway.
- Next on the agenda was an update on the American Rescue Plan Funding. Mr. Das explained that the staff continues to work with the Columbus Consolidated Government on a plan to receive ARF for VisitColumbusGA.

Staff Report..... Peter Bowden

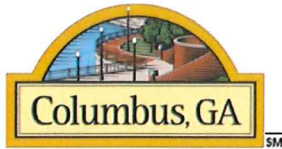
- Mr. Das then asked President-CEO, Peter Bowden to present the Staff Report.
 - First was an update on the status of the Meetings and Conventions market. Ashley Woitena, Senior, Vice President, presented data and research noting that trends show that most meeting planners are ready to get back to in-person events. Ms. Woitena then presented a new film that VisitColumbusGA has made in conjunction with Northstar and its meetings and convention program of work.
 - Mr. Bowden then invited the Board to the September Film Commission Quarterly Meeting presented by VisitColumbusGA.
 - Mr. Bowden also explained that would be presenting to City Council at its Tuesday, September 21st meeting. An invitation was extended to everyone present to attend that meeting.

Other Business..... Group

- No Other Business discussed

Adjournment.....Amish Das

With no further business, the meeting was adjourned at 4:47 p.m.



MINUTES

A meeting of the Planning Advisory Commission was held Wednesday, October 06, 2021 in the Council Chambers of the Citizen Service Center.

Commissioners Present:

Chairperson: Ralph King

Vice Chairperson: Larry Derby

Commissioners: Brad Baker, Gloria Thomas, Raul Esteras-Palos, Shelia Brown, Patricia Weekley

Virtually: James Dudley

Absent: Xavier McCaskey

Staff Members: John Renfroe, Principal Planner / Will Johnson, Chief Planner

Others Present:

CALL TO ORDER: Chairperson called the meeting to order at 9:00 a.m. All in attendance stood for the pledge of allegiance to the American Flag. He explained the rezoning process to the audience.

APPROVAL OF MINUTES: Chairperson asked for a motion on the minutes. Chairperson made a motion to submit the minutes as accepted. No changes or additions by other commissioners. Motion carries, minutes accepted.

- 1. REZN-09-21-1744:** A request to rezone 0.88 acres of land located at 2019 Warm Springs Road. Current zoning is NC (Neighborhood Commercial). Proposed zoning is GC (General Commercial). The proposed use is Convenience Store with Gas Sales. Burnt Investments, LL is the applicant. This property is located in Council District 8 (Garrett).

John Renfroe reads the staff report:

General Land Use:	Consistent Planning Area D
Current Land Use Designation:	General Commercial
Future Land Use Designation:	General Commercial
Compatible with Existing Land-Uses:	Yes

Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.	
City Services:	Property is served by all city services.	
Traffic Impact:	Average Annual Daily Trips (AADT) will decrease to 96 trips if used for commercial use. The Level of Service (LOS) will remain at level B.	
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.	
School Impact:	N/A	
Buffer Requirement:	<p>The site shall include a Category C buffer along all property lines bordered by the SFR3 zoning district. The 3 options under Category C are:</p> <ol style="list-style-type: none"> 1) 20 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet. 2) 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. 3) 30 feet undisturbed natural buffer. 	
Fort Benning's Recommendation:	N/A	
DRI Recommendation:	N/A	
Surrounding Zoning:	North South East West	SFR3 (Single Family Residential 3) RO (Residential Office) NC (Neighborhood Commercial) RO (Residential Office)
Attitude of Property Owners:	Thirty (30) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received two (2) calls and/or emails regarding the rezoning.	
	Approval Opposition	0 Responses 2 Responses
Additional Information:	N/A	

Chairperson asked if the Commissioners have any questions.

Chairperson, what were the main concerns of opposition. John Renfro, there are already gas stations in the area and this gas station wouldn't fit at this location.

Commissioner Dudley, there is one gas station that is extremely close. Is it current closed? John Renfro, it is closed.

Austin Gibson, representing the developer. Hope to rezone this property to General Commercial to be used as a Convenience store with gas sales. Previously this area was zoned C-3 in the old zoning code prior to the UDO update.

Chairperson, what are the hours they are planning to operate? Austin Gibson, I currently do not have an idea of what the hours would be.

Commissioner Dudley, do you know why the developer didn't just try to acquire the gas station right down the street that is closed? Austin Gibson, that property closed due to the widening of the road. The road widening created a traffic flow problem within the property.

Chairperson, the lighting would be turned inward. Austin Gibson, we would do everything possible to limit that impact.

Commissioner Weekley, will alcohol sales be permitted at this location? Austin Gibson, more than likely but I am unable to comment on that at this time.

Sadir Patel, architect for the project. This will be a typical C-Store with alcohol sales and normal hours of operation.

Commissioner Esteras-Palos, currently I only see a 1-way in and out for traffic which would result cars having to do U turns to get off the property. Sadir Patel, the property width is such that only 1 30' curb would be allowed for this parcel. Fuel Delivery and dumpster pickup would not have a problem accessing the property and then leaving.

Commissioner Brown, there is a doctor's office to the left and a reality company to the right, why didn't you consider an office building at this location? Austin Gibson, that was considered in the past, but the size and location of the property made it not feasible.

Commissioner Baker, we have a lot of unused medical office space in this area of town. It would be hard to sell this property as undeveloped medical offices unless it was very fancy.

Chairperson requested anyone in the audience to speak for against this case please come forward.

Dr. Anthony, I am the property owner to the left of the property trying to be rezoned. If this property is rezoned it will be extremely difficult for my clients to get in and out of my property due to sight lines. I am in opposition to this case being rezoned to GC for a gas station.

Murray Calhoun, I own ROW Reality Company which is located to the right of the parcel being rezoned. 151' width for a convenience store gas station is very small. Sightlines are a big problem at this point in the road due to the hill. The nursing home across the street is concerned with the impact it could have on its clients. This use doesn't fit into this part of the neighborhood when you have gas stations right down the road. I am in opposition to this case.

Commissioner Thomas, you are concerned about the traffic and safety of the people. Murray Calhoun, I don't feel like this use fits into the neighborhood with the traffic, deliveries and hours of operation.

Murray Calhoun, how long can a C-store actually stay open? John Renfroe, a C-store can operate 24 hours if they wish. Chairperson, they can unless we place a condition on hours of operation.

David Humphries, I own the property being rezoned. Traffic shouldn't be a problem at this location. I would have agreed prior to the road being widening, but it shouldn't be a problem now that it has with the 5 lane road.

Commissioner Baker, the creek shows that it runs into your property and then disappears. Does the creek run underground or in a pipe once it gets on to your property? David Humphries, as far as I know there is no open running water/ditch for this creek.

Hours of operation would be 6:00am to 11:00pm.

Commissioner Raul made a motion to approve the rezoning. Commissioner Thomas seconded. Case **failed** to pass (2-5 Physical / 0-0 Virtual).

Commissioner Brown made a motion to **deny** the rezoning. Commissioner Derby seconded. Case was denied. (5-2 Physical / 0-0 Virtual).

2. REZN-09-21-1746: A request to rezone 148.54 acres of land located at 3294 Confetti Blush Drive. Current zoning is PMUD (Planned Mixed Use Development). Proposed zoning is RE1 (Residential Estate) / RMF1 (Residential Multifamily 1) / RO (Residential Office). The proposed use is Single Family / Townhomes / Apartments / Natural Area. Whiteoak Grove, LLC is the applicant. This property is located in Council District 2 (Davis).

John Renfroe reads the staff report:

General Land Use:	Consistent Planning Area A
Current Land Use Designation:	Multifamily
Future Land Use Designation:	Mixed Use
Compatible with Existing Land-Uses:	Yes

Environmental Impacts:	The property does lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.	
City Services:	Property is served by all city services.	
Traffic Impact:	Average Annual Daily Trips (AADT) will increase to 3,130 trips if used for residential/commercial uses. The Level of Service (LOS) will remain at level B.	
Traffic Engineering:	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential/commercial usage.	
School Impact:	N/A	
Buffer Requirement:	N/A	
Fort Benning's Recommendation:	N/A	
DRI Recommendation:	N/A	
Surrounding Zoning:	North	RE1 (Residential Estate 1)
	South	PMUD (Planned Mixed-Use Development)
	East	RO (Residential Office) / RE1 (Residential Estate 1)
	West	PUD (Planned Unit Development) / RE1 Residential Estate 1) / LMI (Light Manufacturing / Industrial)
Attitude of Property Owners:	Fifty-five (55) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.	
	Approval	0 Responses
	Opposition	0 Responses

Chairperson asked if the Commissioners have any questions.

Chairperson, if we are adding all of the new residential. Will Johnson, there is no change in the capacity from current zoning to this rezoning. That was addressed in the past rezoning to PMUD. No change regarding schools.

Mrs. Green, I represent Whiteoak Gove, LLC. When we initially rezoned this property we

wanted higher quantities, now with the rezoning we are actually going to have much less quantities. There has been some confusion that we would put commercial in this location although the previous rezonings and ordinances have limitation on what we can and can't build on this property. That has never been the case. It was always the intent for this 140 acres to be residential uses. From a school standpoint we will have less than we originally anticipated since we will have roughly 100 less units than previously planned. Nothing will change other than the zoning, the looks, standards and covenants will all remain the same.

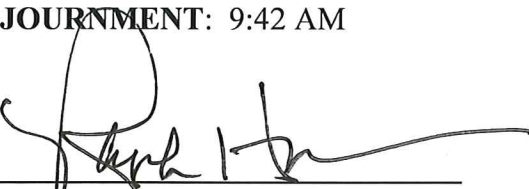
Chairperson requested anyone in the audience to speak for against this case please come forward. No one came forward.

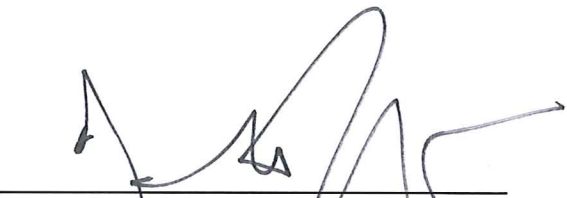
Commissioner Weekley made a motion to approve the rezoning. Commissioner Baker seconded. Cases passes unanimously (7-0 Physical / 1-0 Virtual).

NEW BUSINESS: 2 cases scheduled for October 20, 2021.

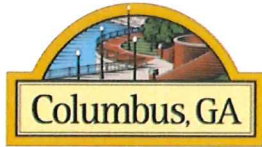
OLD BUSINESS: None

ADJOURNMENT: 9:42 AM



Ralph King, Chairperson

John Renfroe, Principal Planner



MINUTES

A meeting of the Planning Advisory Commission was held Wednesday, October 20, 2021 in the Council Chambers of the Citizen Service Center.

Commissioners Present:

Chairperson: Ralph King

Vice Chairperson: Larry Derby

Commissioners: Brad Baker, Xavier McCaskey, James Dudley, Patricia Weekley

Virtually:

Absent: Raul Esteras-Palos, Gloria Thomas, Shelia Brown

Staff Members: John Renfroe, Principal Planner

Others Present:

CALL TO ORDER: Chairperson called the meeting to order at 9:00 a.m. All in attendance stood for the pledge of allegiance to the American Flag. He explained the rezoning process to the audience.

APPROVAL OF MINUTES: No minutes available for this meeting.

- 1. REZN-09-21-1841:** A request to rezone 0.30 acres of land located at 4020 Jay Street. Current zoning is NC (Neighborhood Commercial). Proposed zoning is GC (General Commercial). The proposed use is Building & Construction Trades, Office & Shop. Jay Blackburn is the applicant. This property is located in Council District 1 (Barnes).

John Renfroe reads the staff report:

General Land Use:	Inconsistent Planning Area E
Current Land Use Designation:	Public / Institutional
Future Land Use Designation:	Single Family Residential
Compatible with Existing Land-Uses:	Yes
Environmental Impacts:	The property does not lie within the floodway and floodplain area. The developer will need an

approved drainage plan prior to issuance of a Site Development permit, if a permit is required.

City Services:

Property is served by all city services.

Traffic Impact:

Average Annual Daily Trips (AADT) will decrease to 38 trips if used for commercial use. The Level of Service (LOS) will remain at level C.

Traffic Engineering:

This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.

School Impact:

N/A

Buffer Requirement:

N/A

Fort Benning's Recommendation:

N/A

DRI Recommendation:

N/A

Surrounding Zoning:	North	SFR2 (Single Family Residential 2)
	South	NC (Neighborhood Commercial)
	East	SFR2 (Single Family Residential 2)
	West	NC (Neighborhood Commercial)

Attitude of Property Owners:

Thirty-five (35) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.

Approval	0 Responses
Opposition	0 Responses

Additional Information:

N/A

Chairperson asked if the Commissioners have any questions.

Jay Blackman, 4020 Jay Street. Convert old firehouse we purchased from the landbank to a construction office. 67 employees so we will have plenty of parking. Limited in the number of clients who visit our office. Very few deliveries.

Commissioner Dudley, what hours do you plan to be at this location? Jay Blackburn, 7:00am to 5:00pm typically, some office stay may stay later. Neighborhood Commercial at this location technically could have a retail shop which would bring more traffic to the neighborhood.

Chairperson requested anyone in the audience to speak for against this case please come forward.

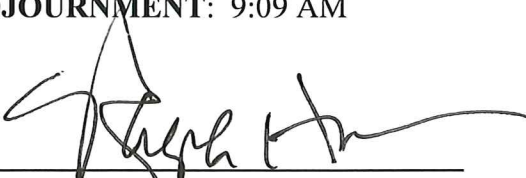
No one came forward.

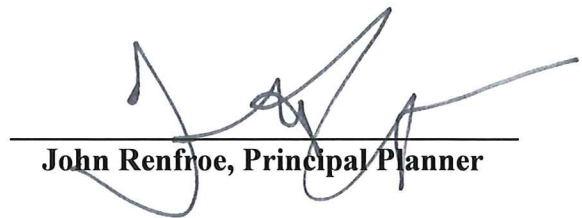
Commissioner McCaskey made a motion to approve the rezoning. Commissioner Baker seconded. Cases passes unanimously (5-0 Physical / 0-0 Virtual).

NEW BUSINESS: 5 cases scheduled for November 03, 2021.

OLD BUSINESS: None

ADJOURNMENT: 9:09 AM



Ralph King, Chairperson

John Renfroe, Principal Planner

File Attachments for Item:

RESOLUTION - A Resolution excusing Councilor Jerry “Pops” Barnes from the November 9, 2021 Council Meeting.

RESOLUTION**NO.** _____

A Resolution excusing Councilors absence.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Jerry “Pops” Barnes is hereby excused from attendance of the November 9, 2021 Council Meeting for the following reasons:

Personal Business:

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 9th day of November 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

Sandra T Davis
Clerk of Council

B. H. “Skip” Henderson, III
Mayor

File Attachments for Item:

RESOLUTION - A Resolution excusing Councilor Judy Thomas from the November 9, 2021 Council Meeting.

RESOLUTION**NO.** 409-21

A Resolution excusing Councilors absence.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Judy Thomas is hereby excused from attendance of the November 9, 2021 Council Meeting for the following reasons:

Personal Business:

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 9th day of November 2021 and adopted at said meeting by the affirmative vote of eight members of said Council.

Councilor Allen	voting <u>YES</u>
Councilor Barnes	voting <u>ABSENT</u>
Councilor Crabb	voting <u>YES</u>
Councilor Davis	voting <u>YES</u>
Councilor Garrett	voting <u>YES</u>
Councilor House	voting <u>YES</u>
Councilor Huff	voting <u>YES</u>
Councilor Thomas	voting <u>YES</u>
Councilor Tucker	voting <u>YES</u>
Councilor Woodson	voting <u>ABSENT</u>

Sandra T Davis
 Clerk of Council

B. H. "Skip" Henderson, III
 Mayor

File Attachments for Item:

. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

Jack Kinsman

(Mayor's Appointment)

Retired City Employee Representative

Resigned

Term Expires: June 30, 2022

This is a four-year term. Board meets monthly.

Women: 5

Senatorial District 15: 3

Senatorial District 29: 5

COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:

PERSONNEL REVIEW BOARD: Mr. **Torrance Goodwin** was nominated to serve another term of office as **Regular Member 3**. (*Councilor Huff's nominee*) **Term expires: December 31, 2024**

PERSONNEL REVIEW BOARD: Mr. Dennis Walsh was nominated to serve another term of office as **Alternate Member 1**. (*Mayor Pro Tem Allen's nominee*) **Term expires: December 31, 2024**

PERSONNEL REVIEW BOARD: Ms. **Tracy Walker** was nominated to succeed Mr. John F. Rowe, Jr. to serve as **Regular Member 2**. (*Councilor Crabb's nominee*) **Term expires: December 31, 2024**

COUNCIL’S APPOINTMENT- VOTE TABULATION:

BOARD OF TAX ASSESSORS:

Chester Randolph

Open for Nominations

Eligible to succeed

(Council’s Appointment)

Term Expires: December 31, 2021

Councilor House nominated Alice Grantham for this seat.

Councilor Davis nominated Kathy Jones for this seat.

The term is six years. Meets weekly.

Women: 2

Senatorial District 15: 1

Senatorial District 29: 4

**COUNCIL’S DISTRICT APPOINTMENTS- ANY NOMINATIONS MAY BE
CONFIRMED FOR THIS MEETING:**

RECREATION ADVISORY BOARD:

James Wilkoff

(Council District 2- Davis)

Does not desire reappointment

Term Expires: December 31, 2021

Latisha Stephens-Archibald

(Council District 3- Huff)

Seat declared vacant

Term Expires: December 31, 2023

COUNCIL’S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:

ANIMAL CONTROL ADVISORY BOARD:

Christy Noullet

Open for Nominations

Seat Declared Vacant

(Council’s Appointment)

Term Expired: April 11, 2022

The terms are two years. Meets as needed.

Women: 8

Senatorial District 15: 2

Senatorial District 29: 5

BOARD OF HEALTH:

Dr. Rajinder Chhokar

Open for Nominations

Not Eligible to succeed

(Council’s Appointment)

Term Expires: December 31, 2021

Councilor Barnes is nominating Dr. Jibike Joy Adegbile for the seat of Dr. Rajinder Chhokar.

The term is five years. Meets monthly.

Women: 3

Senatorial District 15: 1

Senatorial District 29: 4

COOPERATIVE EXTENSION ADVISORY BOARD:

Margaret Higdon

Eligible to succeed

Term Expires: December 31, 2021

Open for Nominations

(Council's Appointment)

The term is six years. Meets quarterly.

Women: 5

Senatorial District 15: 3

Senatorial District 29: 2

DEVELOPMENT AUTHORITY:

late Jacki Lowe

(Passed away)

Term Expires: April 30, 2022

Open for Nominations

(Council's Appointment)

Lisa Smith

(Resigned)

Term Expires: April 30, 2024

Open for Nominations

(Council's Appointment)

Mayor Pro Tem Allen is nominating Dallis Copeland for the seat of late Jacki Lowe.

Councilor Barnes is nominating Geniece Granville for the seat of Lisa Smith.

The is a four-year term. Meets monthly.

Women: 1

Senatorial District 15: 5

Senatorial District 29: 1

PERSONNEL REVIEW BOARD:

Tracy Walker

(Alternate Member 2)

Nominated to serve as a regular member

Term Expires: December 31, 2021

Open for Nominations

(Council's Appointment)

Darlene Small

(Alternate Member 3)

Not Eligible to succeed

Term Expires: December 31, 2021

Open for Nominations

(Council's Appointment)

Dr. Shanita Pettaway

(Alternate Member 5)

Resigned

Term Expires: December 31, 2022

Open for Nominations

(Council's Appointment)

The terms are three years. Meets weekly.

Women: 3

Senatorial District 15: 5

Senatorial District 29: 3

UPTOWN FACADE BOARD:

Alan Udy

Does not desire reappointment

Uptown Business Improvement District

Term Expires: October 31, 2021

The is a three-year term. Meets monthly.

Open for Nominations

(Council's Appointment)

Women: 3

Senatorial District 15: 6

Senatorial District 29: 3

**Columbus Consolidated Government
Board Appointments – Action Requested**

3. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

A. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

Jack Kinsman

(Mayor's Appointment)

Retired City Employee Representative

Resigned

Term Expires: June 30, 2022

This is a four-year term. Board meets monthly.

Women: 5

Senatorial District 15: 3

Senatorial District 29: 5

4. COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:

A. PERSONNEL REVIEW BOARD: Mr. Torrance Goodwin was nominated to serve another term of office as Regular Member 3. *(Councilor Huff's nominee)* Term expires: December 31, 2024

B. PERSONNEL REVIEW BOARD: Mr. Dennis Walsh was nominated to serve another term of office as Alternate Member 1. *(Mayor Pro Tem Allen's nominee)* Term expires: December 31, 2024

C. PERSONNEL REVIEW BOARD: Ms. Tracy Walker was nominated to succeed Mr. John F. Rowe, Jr. to serve as Regular Member 2. *(Councilor Crabb's nominee)* Term expires: December 31, 2024

5. COUNCIL'S APPOINTMENT- VOTE TABULATION:

A. BOARD OF TAX ASSESSORS:

Chester Randolph*Eligible to succeed*

Term Expires: December 31, 2021

Open for Nominations
(Council's Appointment)**Councilor House nominated Alice Grantham for this seat.****Councilor Davis nominated Kathy Jones for this seat.***The term is six years. Meets weekly.***Women: 2****Senatorial District 15: 1****Senatorial District 29: 4****6. COUNCIL'S DISTRICT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:****A. RECREATION ADVISORY BOARD:****James Wilkoff***Does not desire reappointment*

Term Expires: December 31, 2021

(Council District 2- Davis)

Latisha Stephens-Archibald*Seat declared vacant*

Term Expires: December 31, 2023

(Council District 3- Huff)

7. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**A. ANIMAL CONTROL ADVISORY BOARD:****Christy Noullet***Seat Declared Vacant*

Term Expired: April 11, 2022

Open for Nominations
(Council's Appointment)*The terms are two years. Meets as needed.*

Women: 8
Senatorial District 15: 2
Senatorial District 29: 5

B. BOARD OF HEALTH:

Dr. Rajinder Chhokar
Not Eligible to succeed
 Term Expires: December 31, 2021

Open for Nominations
(Council's Appointment)

Councilor Barnes is nominating Dr. Jibike Joy Adegbile for the seat of Dr. Rajinder Chhokar.

The term is five years. Meets monthly.

Women: 3
Senatorial District 15: 1
Senatorial District 29: 4

C. COOPERATIVE EXTENSION ADVISORY BOARD:

Margaret Higdon
Eligible to succeed
 Term Expires: December 31, 2021

Open for Nominations
(Council's Appointment)

The term is six years. Meets quarterly.

Women: 5
Senatorial District 15: 3
Senatorial District 29: 2

D. DEVELOPMENT AUTHORITY:

late Jacki Lowe

Open for Nominations

(Passed away)

Term Expires: April 30, 2022

(Council's Appointment)

Lisa Smith

(Resigned)

Term Expires: April 30, 2024

Open for Nominations

(Council's Appointment)

**Mayor Pro Tem Allen is nominating Dallis Copeland for the seat of late Jacki Lowe.
Councilor Barnes is nominating Geniece Granville for the seat of Lisa Smith.**

The is a four-year term. Meets monthly.

Women: 1

Senatorial District 15: 5

Senatorial District 29: 1

E. PERSONNEL REVIEW BOARD:

Tracy Walker

(Alternate Member 2)

Nominated to serve as a regular member

Term Expires: December 31, 2021

Open for Nominations

(Council's Appointment)

Darlene Small

(Alternate Member 3)

Not Eligible to succeed

Term Expires: December 31, 2021

Open for Nominations

(Council's Appointment)

Dr. Shanita Pettaway

(Alternate Member 5)

Resigned

Term Expires: December 31, 2022

Open for Nominations

(Council's Appointment)

The terms are three years. Meets weekly.

Women: 3

Senatorial District 15: 5

Senatorial District 29: 3

F. UPTOWN FACADE BOARD:**Alan Udy***Does not desire reappointment***Uptown Business Improvement District**

Term Expires: October 31, 2021

Open for Nominations
(Council's Appointment)*The is a three-year term. Meets monthly.***Women: 3****Senatorial District 15: 6****Senatorial District 29: 3**