

## Council Members

R. Gary Allen  
Charmaine Crabb

Jerry 'Pops' Barnes  
Glenn Davis

John M. House  
Bruce Huff

R. Walker Garrett  
Toyia Tucker

Judy W. Thomas  
Evelyn 'Mimi' Woodson

**Clerk of Council**  
Sandra T. Davis



Council Chambers  
C. E. "Red" McDaniel City Services Center- Second Floor  
3111 Citizens Way, Columbus, GA 31906

February 22, 2022  
5:30 PM  
Regular Meeting

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## MAYOR'S AGENDA

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**CALL TO ORDER:** Mayor B.H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Rabbi Shmuel Polin at Temple Israel of Columbus, Georgia

**PLEDGE OF ALLEGIANCE:** Led by Mayor Henderson

### **MINUTES**

- [1.](#) Approval of minutes for the February 8, 2022 Council Meeting and Executive Session.

### **UPDATE:**

2. An update on COVID-19

### **PRESENTATION (Add-On):**

3. 2022 - 2024 PlanFirst Community Designation Certificates for the City of Columbus. (Presented by Ebony N. Simpson- Planning Outreach & Training Coordinator from Georgia Department of Community Affairs)

# **CITY ATTORNEY'S AGENDA**

## **ORDINANCES**

- 1.** **2nd Reading-** REZN-11-21-2151: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **1104 Leslie Drive / 3276 Victory Drive** (parcel # 044-001-007 / 044-001-010 / 045-001-002 / 045-001-017) from RMF1 (Residential Multifamily 1) & GC (General Commercial) Zoning Districts to PUD (Planned Use Development) Zoning District. (Planning Department and PAC recommend approval.(Councilor Woodson)
- 2.** **2nd Reading-** REZN-11-21-2155: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **7217 Warm Springs Road** (parcel # 109-001-008A) from GC (General Commercial) Zoning District to RMF2 (Residential Multifamily 2) Zoning District. (Planning Department and PAC recommend approval) (as amended on 1st Reading with condition) (Mayor Pro Tem)
- 3.** **2nd Reading-** REZN-12-21-2347:An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **2807 Bradley Circle** (parcel # 007-006-015) from RMF2 (Residential Multifamily 2) Zoning District to SFR4 (Single Family Residential 4) Zoning District. (Planning Department and PAC recommend approval) (Councilor Woodson)
- 4.** **2nd Reading-** REZN-12-21-2348: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **5339 Thomason Avenue** (parcel # 188-017-007) from SFR2 (Single Family Residential 2) Zoning District to NC (Neighborhood Commercial) Zoning District with conditions. Planning Department recommends conditional approval. PAC recommends approval) (Councilor Garrett)
- 5.** **2nd Reading-** An Ordinance enacting a districting plan for Columbus, Georgia's Council seats; and for other purposes. (as amended 2-8-22) (Mayor Pro-Tem)
- 6.** **1st Reading-** REZN-08-21-1522: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **6500 / 6516 Lynch Road** (parcel # 129-001-001 / 129-001-002) from SFR2 (Single Family Residential 2) Zoning District to GC (General Commercial) Zoning District with conditions. (Planning recommends conditional approval and PAC recommends approval.) (Mayor Pro-Tem)
- 7.** **1st Reading-** REZN-10-21-1929: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **877 Farr Road** (parcel # 089-011-004) from RMF2 (Residential Multifamily 2) Zoning District to GC (General Commercial) Zoning District. Planning Department and PAC recommend approval. (Continued on 1st Reading from 12-07-22) (Councilor Huff)
- 8.** **1st Reading-** An Ordinance amending Chapter 13 of the Columbus Code to revise Section 13-109 to prohibit maintaining a swimming pool in a manner that causes a health hazard or noxious odors; and for other purposes. (Councilor Barnes)



## **RESOLUTIONS**

- 9.** A Bond Resolution of the Council of Columbus, Georgia to regulate and provide for the issuance of [\$150,000,000] in aggregate principal amount of Columbus, Georgia, General Obligation Sales Tax Bonds Series 2022 (the “bonds”), to provide money for the purpose of acquiring, constructing and equipping judicial facilities in Columbus, Georgia (“Columbus”) and to pay costs associated with issuance of the bonds, as authorized by a vote of the qualified voters of Columbus in an election held on November 2, 2021, pursuant to and in conformity with the Constitution and Statutes of the State of Georgia; to regulate and provide for the form of the bonds; to provide for the assessment and collection of a direct annual tax sufficient in amount to pay the principal of and interest on the bonds; and for other purposes. (Mayor Pro-Tem)
- 10.** A Resolution amending Resolution Nos. 204-21 and 205-21 to designate an additional temporary alternative location for all Superior, State, Municipal, and Magistrate Courts sitting in Muscogee County to hold proceedings at 2100 Comer Avenue and to extend all temporary location authorizations up to and until December 31, 2022. (Request of Judge McBride)

## **PUBLIC AGENDA**

1. Mr. Ralph Dowe, representing Fraternal Order of Police, Re: Public Safety perspective of FOP membership (Columbus Police Department Employees).
2. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Planning Department, construction, potholes and 2022 homicides.

## **CITY MANAGER'S AGENDA**

### **1. FY23 Holiday Schedule**

Approval is requested to approve the Holiday Schedule for the FY23 Budget Year. It is recommended that Friday, December 23, 2022 be designated as the floating holiday.

### **2. 2021 State of Georgia Department of Community Affairs CDBG-CV Award (Feeding the Valley) – Project Specific Language Access Plan Adoption**

Approval is requested to adopt the language access plan specifically related to the 2021 State of Georgia Department of Community Affairs CDBG-CV grant award (Feeding the Valley Facility Expansion).

**3. Donation Request for the 2022 Columbus Civic Center Unity Week**

Approval is requested to accept both financial and equipment donations from local business and organizations to be used for the 2022 Columbus Civic Center Unity Week & Juneteenth Jubilee. The first annual Unity Week & Juneteenth Jubilee will be the week of June 13<sup>th</sup>-18<sup>th</sup>.

**4. Juvenile Drug Court Accountability Court State Grant Request**

Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Juvenile Drug Court up to \$100,000.00, or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from July 1, 2022 to June 30, 2023.

**5. Family Drug Court Accountability Court State Grant Request**

Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Family Drug Court up to \$50,000.00, or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from July 1, 2022 to June 30, 2023.

**6. Adult Drug Felony Court Grant**

Approval is requested to submit an application, and if approved, accept \$298,441.52 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Adult Felony Drug Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$298,441.52 or as otherwise awarded. The City is required to provide a 12% cash matching funds (\$32,000.00) to participate in this grant program. This cash match is satisfied in the salary and benefits of a current case manager who is paid for by the City (\$32,000.00).

**7. Bleacher Donation from Brookstone School**

Approval is requested to accept a donation of five sets of bleachers from Brookstone School to be used at Parks and Recreation ballfields.

**8. Georgia Childcare and Parent Services (CAPS)**

Approval is requested to enter into the yearly agreement with the Georgia Childcare and Parent Services (CAPS) for funding in the approximate amount of \$6308.00. This amount will cross over fiscal years 2022 and 2023. Bright from the Start distributes federal funding to enhance the quality and availability of childcare through Georgia's Childcare and Parent Services Program (CAPS), which supports early education goals by assisting families who are considered low-income with the cost of childcare and works collaboratively with Columbus Parks & Recreation's Community Schools Division to enhance early care education.

**9. Street Acceptance – Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District**

Approval is requested for the street acceptance of Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District. The Engineering Department has inspected said streets and recommends acceptance.

#### **10. Veterans Treatment Court Grant**

Approval is requested to submit an application, and if approved, accept \$132,769.78 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Adult Felony Drug Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$132,769.78 or as otherwise awarded. The City is required to provide a 12% cash matching funds (\$15,000.00) to participate in this grant program. This cash match is satisfied in the 35% of salary and benefits of a current case manager who is paid for by the City (\$50,406) the other 65% is used as match for Adult Drug Court.

#### **11. PURCHASES**

- A.** Amendment 3 for Space Planning and Programming & Design Professional Services for Columbus Government Center Project – RFQ No. 20-0001
- B.** Amendment 1 for Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20-0002
- C.** Amendment 2 for Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20-0002
- D.** Fencing Materials (Re-Bid) (Annual Contract) RFB No. 22-0024
- E.** Amendment 1 For Consolidated Plan, Neighborhood Revitalization Strategy Area Plan, Annual Action Plan and Analysis of Impediments to Fair Housing Choice – RFP No. 21-0019
- F.** Data Switches and Access Points for the Synovus Building and Comer Avenue Building – Georgia Statewide Contract Cooperative Purchase
- G.** Software License Renewal for EVOQ Content Software

#### **12. UPDATES AND PRESENTATIONS**

- A.** Magistrate Court Update - Judge Steven Smith, Magistrate Court Judge
- B.** Solicitor General - Victim Witness Update - Suzanne Goddard, Solicitor General
- C.** Finance Monthly Update - Angelica Alexander, Finance Director
- D.** Add-On: Columbus Consolidated Government Vacancies Update - Reather Hollowell, Human Resources Director

## **BID ADVERTISEMENT**

### **February 23, 2022**

**1. Double Churches Pool Resurfacing – RFB No. 22-0028**

Scope of Bid

Provide all labor, equipment and materials to resurface the pool at Double Churches Park. Time is of the essence; the work must be completed by April 26, 2022.

**2. Side Loader 31-Yard Refuse Trucks – RFB No. 22-0027**

Scope of Bid

Provide a minimum of thirty (30), but not to exceed forty (40), side loader 31-yard refuse trucks with RFID Tag readers installed on the trucks.

### **March 2, 2022**

**1. Stretcher Preventative Maintenance for Fire & EMS Dept (Annual Contract) – RFB No. 22-0029**

Scope of RFB

Upon notification by Columbus Fire and EMS, the successful vendor shall provide preventive maintenance service on an annual basis for the department stretchers, stair chairs and cot fastening systems, to include future implementation of the Stryker powerload system. Costs for labor for repairs outside of preventive maintenance shall include price listing of replacement parts related to the stretchers, stair chairs and cot fastening systems, both manual and powerload.

The term of contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

**2. Fiber Contractor Services (Re-Bid) (Annual Contract) – RFB No. 22-0030**

Scope of RFB

Provide outdoor fiber runs, both overhead and underground, or a combination, to various locations of the Columbus Consolidated Government on an “as needed” basis.

The contract term shall be for five (5) years with the option to renew for five (5) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

### **March 4, 2022**

**1. Supplemental EMS Coverage (Annual Contract) – RFP No. 22-0022**  
**Scope of RFP**

Columbus Consolidated Government, on behalf of the Columbus Fire and Emergency Medical Services Department, is requesting proposals for supplemental EMS coverage on a continual basis.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**2. Management Services for Juvenile Justice Incentive Grant (Annual Contract) – RFP No. 22-0024**  
**Scope of RFP**

Consolidated Government seeks proposals from experienced governmental Management Entities (ME) to develop and oversee an evidence-based continuum of care within Muscogee County. This continuum of care will reduce recidivism by addressing the criminogenic needs of youth under the custody and/or supervision of the Court and by strengthening family supports. **The services shall commence on July 1, 2022.**

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

### **March 9, 2022**

**1. Removal, Recycling, Reuse or Disposal of Mattresses and Box Springs from Pine Grove Landfill (Annual Contract) – RFB No. 22-0032**  
**Scope of RFB**

Provide services on an “as needed” basis for the removal, recycling, reuse or disposal of mattresses and box springs for the Columbus Consolidated Government Public Works Department.

The contract term shall be for two (2) years with the option to renew for three (3) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

### **March 18, 2022**

**1. Lot Clearing and Solid Waste Removal (Annual Contract) – RFP No. 22-0023**  
**Scope of RFP**

The Columbus Consolidated Government is seeking to contract with qualified vendors to perform Lot Clearing and Solid Waste Removal, on an “as needed” basis, for the collection of dumped bulky waste, the removal of solid and/or bulky waste on abandoned property as determined by the Inspections and Code Department, and for the purpose of collecting waste for court ordered evictions within Muscogee County.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

## **CLERK OF COUNCIL’S AGENDA**

### **ENCLOSURES - INFORMATION ONLY**

- [1.](#) Letter from Chairperson, Audrey Boone Tillman, submitting the recommendations from the 2021 Charter Review Commission.

### **ENCLOSURES - ACTION REQUESTED**

- [2.](#) Travel Authorization Request for Councilor Bruce Huff to attend the 2022 ACCG’s Annual Conference.

- [3.](#) **Minutes of the following boards:**

Board of Tax Assessors, #03-22 and #04-22

Community Development Advisory Council, June 10, 2021

Convention & Visitors Bureau, Board of Commissioners, November 17, 2021

Development Authority of Columbus, January 13, 2022

Hospital Authority of Columbus, October 26, 2021

Planning Advisory Commission, December 15, 2021 and January 5, 2022

### **ADD-ON RESOLUTION:**

[Resolution](#) - A Resolution excusing Councilor Jerry "Pops" Barnes from the February 22, 2022 Council Meeting.

## **BOARD APPOINTMENTS - ACTION REQUESTED**

### **4. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

#### **A. COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

**Akear Mewborn**

*(Mayor's Appointment)*

*Does not desire reappointment*

Term Expires: March 1, 2022

*These are four-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 5**

**Senatorial District 29: 5**

#### **B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Rev. Joseph Baker**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Christy Lemieux**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.*

**Women: 8**

**Senatorial District 15: 9**

**Senatorial District 29: 4**



**C. CRIME PREVENTION BOARD:**

**Joseph M. LaBranche**

*(Mayor's Appointment)*

**(Fort Benning Liaison)**

*Not Eligible to succeed*

Term Expires: March 31, 2022

*These are three-year terms. Board meets monthly.*

**Women: 4**

**Senatorial District 15: 2**

**Senatorial District 29: 5**

**5. COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:**

- A. HISTORIC & ARCHITECTURAL REVIEW BOARD:** Mr. Toney Johnson was nominated to succeed Cathy Williams as the **Historic Columbus Foundation** representative. *(Councilor Woodson's nominee)* Term expires: January 31, 2025

**6. COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. CIVIC CENTER ADVISORY BOARD:**

**Spencer Cantrell**

*(District 2- Davis)*

*Eligible to serve another term*

Term Expires: March 1, 2022

**Roeaster Coles**

*(District 3- Huff)*

*Not Eligible to serve another term*

Term Expires: March 1, 2022

*These are three-year terms. Board meets every other month.*

**B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Tamika McKenzie**

*(District 5- Crabb)*

*(No longer resident of CD5)*

Term Expires: March 27, 2022

**John Partin**

*(District 6- Allen)*

*Eligible to succeed*

Term Expires: March 27, 2022

**Barbara Chambers**

*(District 1- Barnes)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Johnson Trawick**- Nominating Kyle Albright

*(District 8- Garrett)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.*

**C. RECREATION ADVISORY BOARD:**

**Lonnie Boyd**

*(District 1- Barnes)*

*Seat declared vacant*

Term Expires: December 31, 2025

**Latshia Stephens-Archibald**

*(District 3- Huff)*

*Seat declared vacant*

Term Expired: December 31, 2023

*These are five-year terms. Board meets monthly.*

7. **COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

A. **ANIMAL CONTROL ADVISORY BOARD:**

**Lindsay Ellis**

*No longer a resident*

Term Expires: October 15, 2023

Open for Nominations  
(Council's Appointment)

*These are two-year terms. Board meets as needed.*

**Women: 7**

**Senatorial District 15: 3**

**Senatorial District 29: 5**

B. **COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

**Harry Underwood**

*Does not desire reappointment*

Term Expires: March 1, 2022

Open for Nominations  
(Council's Appointment)

**Rose Spencer**

*Not Eligible to serve another term*

Term Expired: March 1, 2021

Open for Nominations  
(Council's Appointment)

**SarahAnn Arcila**

*Resigned*

Term Expires: March 1, 2024

Open for Nominations  
(Council's Appointment)

*These are four-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 5**

**Senatorial District 29: 5**

**C. DEVELOPMENT AUTHORITY:**

**Russ Carreker**

*Passed Away*

Term Expires: April 30, 2024

Open for Nominations  
**(Council's Appointment)**

*These are four-year terms. Board meets monthly.*

**Women: 1**

**Senatorial District 15: 5**

**Senatorial District 29: 1**

**D. HISTORIC & ARCHITECTURAL REVIEW BOARD:**

**Brian Luedtke**

**(Historic District Preservation Society)**

*Eligible to succeed*

Term Expired: January 31, 2022

Open for Nominations  
**(Council's Appointment)**

**William Bray**

**(Columbus Homebuilders Assoc.)**

*Not Eligible to succeed*

Term Expired: January 31, 2022

Open for Nominations  
**(Council's Appointment)**

*These are three-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 10**

**Senatorial District 29: 1**

**E. PERSONNEL REVIEW BOARD:**

**Darlene Small**

**(Alternate Member 3)**

*Not Eligible to succeed*

Term Expired: December 31, 2021

Open for Nominations  
**(Council's Appointment)**

**Dr. Shanita Pettaway**

**(Alternate Member 5)**

*Resigned*

Term Expires: December 31, 2022

Open for Nominations  
**(Council's Appointment)**

*The terms are three years. Board meets monthly.*

**Women: 3**

**Senatorial District 15: 5**

**Senatorial District 29: 3**

**F. PLANNING ADVISORY COMMISSION:**

**Dr. Xavier McCaskey**

*Eligible to succeed*

Term Expires: March 31, 2022

Open for Nominations  
**(Council's Appointment)**

*The terms are three years. Board meets twice a month.*

**Councilor Barnes is nominating Dr. Xavier McCaskey to serve another term.**

**Women: 3**

**Senatorial District 15: 5**

**Senatorial District 29: 3**

## UPCOMING BOARD APPOINTMENTS

- [A.](#) Animal Control Advisory Board
- [B.](#) Development Authority of Columbus
- [C.](#) Employee Benefits Committee
- [D.](#) Housing Authority of Columbus

*The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.*

**File Attachments for Item:**

1. Approval of minutes for the February 8, 2022 Council Meeting and Executive Session.



# COUNCIL OF COLUMBUS, GEORGIA

## CITY COUNCIL MEETING

### MINUTES

Council Chambers  
C. E. "Red" McDaniel City Services Center- Second Floor  
3111 Citizens Way, Columbus, GA 31906

February 8, 2022  
9:00 AM  
Regular Meeting

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#### **MAYOR'S A G E N D A**

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**PRESENT:** Mayor B. H. "Skip" Henderson, III, and Mayor Pro Tem R. Gary Allen and Councilors Jerry "Pops" Barnes, Charmaine Crabb, Glenn Davis (arrived at 9:15 a.m.), R. Walker Garrett, John M. House, Bruce Huff (arrived at 9:03 a.m.), Judy W. Thomas, Toyia Tucker and Evelyn "Mimi" Woodson. City Manager Isaiah Hugley, City Attorney Clifton Fay, Clerk of Council Sandra T. Davis, and Deputy Clerk Pro Tem Tameka Colbert were present.

**The following documents were distributed to the members of Council:** (1) FY21 Annual Comprehensive Financial Report (ACFR); (2) FY21 ACFR Finance Response; (3) Infrastructure Update; (4) 2021 SPLOST Update; (5) TSPLOST Update; (6) Districting Commission Presentation

**CALL TO ORDER:** Mayor B. H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Rev. Earnestine Campbell at Epworth United Methodist Church of Columbus, Georgia

**PLEDGE OF ALLEGIANCE:** Led by Mayor Henderson

#### **MINUTES**

1. Approval of minutes for the January 25, 2022 Council Meeting. Mayor Pro Tem Allen made a motion to approve the minutes, seconded by Councilor House and carried unanimously by the eight members present, with Councilors Davis and Huff being absent for the vote.

#### **UPDATE:**

2. An update on COVID-19

**Mayor B. H. Skip" Henderson** gave an update on COVID-19 and its impact on our community. He announced that the numbers are trending downward; even though, there were not as many people needing critical care, there were still up to 180 to 190 hospitalized on any given day. Now, we are down to approximately 150 people hospitalized. He thanked the citizens of this community for taking precautions and being careful as we continue to work our way through this.

#### **PROCLAMATIONS:**

3. **PROCLAMATION:** David M. Helms Day

**RECEIVING:** David M. Helms

**Mayor Pro Tem Allen** read the proclamation into the record, proclaiming Tuesday, February 8, 2022 as *David M. Helms Day*, in Columbus, Georgia.

**Pastor David M. Helms** offered his prayer for peace and harmony for our city and affirmed his great respect for the Mayor and Council.

4. **PROCLAMATION:** Will Johnson Day

**RECEIVING:** Will Johnson

Before the reading of the proclamation, **Mayor Henderson** announced that Mr. Will Johnson would be leaving the employment of the City of Columbus for a new opportunity.

**Councilor Judy Thomas** read the proclamation into the record, proclaiming Friday, February 11, 2022 as *John William Johnson, III Day*, in Columbus, Georgia.

**Will Johnson** thanked the Mayor and members of Council for this proclamation and introduced the staff members from the Planning Department that were standing with him.

### **RECOGNITION:**

**City Manager Isaiah Hugley** recognized and commended an employee from the Engineering Department- Mr. John Kennedy. He shared the information he had received from Councilor Barnes regarding the outstanding work of Mr. Kennedy, who was off-duty at the time he received a QAlert about a pothole on Gention Boulevard. Mr. Kennedy made contact with the Public Works Department and staff responded in record time to repair the problem.

### **RESOLUTION**

5. **Resolution (030-22)** - A Resolution authorizing the acceptance of donations in support of “The Dream Lives,” Dr. Martin Luther King, Jr. (MLK) Commemoration Event. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by the eight members present with Councilors Huff and Woodson being absent for the vote.

### **REQUESTS FOR AUTHORIZATION:**

6. Request Authorization for Departmental Audit of the Public Works Department from Donna McGinnis, Forensic Auditor. Councilor Crabb made a motion for approval, seconded by Councilor House and carried unanimously by the eight members present with Councilors Huff and Woodson being absent for the vote.

### **PRESENTATIONS:**

7. FY21 Annual Comprehensive Financial Report (ACFR) (Presented by Miller Edwards, External Auditors, Mauldin & Jenkins, LLC)

**Mr. Miller Edwards- External Auditor with Mauldin & Jenkins, LLC**, came forward to present a broad overview of the audit. He pointed out that \$877 million of combined revenue came through this governmental entity with \$705 million in expenditures. He then outlined the contributory factors for the general fund revenues with property taxes and sales tax being the top two. In conclusion, Mr. Edwards offered five management points and are provided as follows: 1) Tax Commissioner- Balancing of accounts; 2) Superior Court, Probate Court and Sheriff’s Office- hold more cash than related liabilities; 3) Magistrate, Municipal and Probate Courts- Segregation of duties; 4) Pooled cash reconciliation- Segregation of duties and timely preparation needed and 5) Real Estate Transfer Tax and Intangible Tax- taxes distributed incorrectly.

**Angelica Alexander- Finance Director**, came forward to respond to the management points as outlined by Mr. Edwards and briefly explained how each matter has been addressed.

### **REFERRAL(S):**

#### **FOR THE MAYOR:**

- Present a proclamation to recognize Jody Davis for 38 years of service. (*Request of Councilor Thomas*)

8. Columbus Celebrates AARP Age-Friendly Designation (Presented by Kay Sibetta, AARP Georgia State Office)

**Ms. Kay Sibetta- AARP Representative** presented via virtually the AARP Age-Friendly Designation to the City of Columbus. Deputy City Manager presented the certificates to Mayor Henderson and City Manager Isaiah Hugley.

**Deputy City Manager Lisa Goodwin** recognized **Holli Browder- Director of the Department of Parks and Recreation** who submitted the application for the designation.

### **GEORGIA MUNICIPAL ASSOCIATION DISTRICT 8 OFFICER 2022-2023:**

**Councilor Judy Thomas** offered a motion for an oral resolution authorizing the Columbus City Council to support the recommendation of Councilor Toyia Tucker for a position on the District 8 Officer's slate of the Georgia Municipal Association. Councilor Thomas then moved approval, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members with Councilor Woodson being absent for the vote.

9. Cure Violence Assessment Summary Review (Presented by Dr Asante Hilts, Reggie Lewis, Keith Dunnigan, Jerome Lawson, Cedric Hill and Cedric Hill II) ***Not Presented***

## **CITY ATTORNEY'S AGENDA**

**City Attorney Clifton Fay** announced the rezoning for Old Guard Road that was advertised for today has been delayed and would be readvertised and brought back at a later date. He then asked if anyone was present today regarding this rezoning petition; however, no one indicated that they were present for this matter.

### **ORDINANCES**

1. **Ordinance (22-006) - 2nd Reading-** REZN-11-21-2094: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **1163 Henry Avenue** (parcel # 184-024-013) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District. (Planning Department and PAC recommend approval.) (Continued from 1-25-22) (Councilor Huff) Councilor Huff made a motion to amend the ordinance, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present with Councilor Woodson being absent for the vote. Councilor Huff then moved to adopt the ordinance as amended, seconded by Councilor Tucker and carried unanimously by the nine members present with Councilor Woodson being absent for the vote.

**Councilor Bruce Huff** requested to amend the ordinance to add the condition as follows: No motorized vehicles will be parked or stored on the premises for display or sale.

2. **Ordinance (22-007) - 2nd Reading-** An Ordinance amending the budgets for the Fiscal Year 2022 by appropriating amounts in each fund for various operational activities. (Budget Review Committee) Mayor Pro Tem Allen moved to adopt the ordinance, seconded by Councilor House

and carried unanimously by the nine members present with Councilor Woodson being absent for the vote.

3. **Ordinance (22-008) - 2nd Reading-** An Ordinance granting to Liberty Utilities (Peach State Natural Gas) Corp., its successors and assigns, a franchise to provide the consolidated government of Columbus, Muscogee County, Georgia, with natural gas service, and the right to construct, maintain, and operate a system of gas mains and service pipes for the purpose of transmitting and distributing gas in, upon, across, along and under the highways, streets, avenues, roads, alleys, lanes, ways, utility easements, parkways and other public grounds of the consolidated government of Columbus, Muscogee County, Georgia; and for other purposes. (Mayor Pro Tem) Mayor Pro Tem Allen moved to adopt the ordinance, seconded by Councilor House and carried unanimously by the nine members present with Councilor Woodson being absent for the vote.
4. **1st Reading-** REZN-11-21-2151: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **1104 Leslie Drive / 3276 Victory Drive** (parcel # 044-001-007 / 044-001-010 / 045-001-002 / 045-001-017) from RMF1 (Residential Multifamily 1) & GC (General Commercial) Zoning Districts to PUD (Planned Use Development) Zoning District. (Planning Department and PAC recommend approval. (Councilor Woodson)

**City Attorney Clifton Fay** recognized the presence of the applicant- Mr. Ryan Clements who was seated in the audience.

**Mr. Ryan Clements with Aaron & Clements, Inc. on behalf of NeighborWorks Columbus** approached the rostrum. He said this rezoning is in conjunction with the Elliott's Walk development project to provide affordable housing units off Victory Drive.

At this time, no one came forward to speak in favor or in opposition to the rezoning request; therefore, City Attorney Fay declared the public hearing as being held.

5. **1st Reading-** REZN-11-21-2155: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **7217 Warm Springs Road** (parcel # 109-001-008A) from GC (General Commercial) Zoning District to RMF2 (Residential Multifamily 2) Zoning District.(Planning Department and PAC recommend approval) (Mayor Pro Tem) Mayor Pro Tem Allen made a motion to amend the ordinance, seconded by Councilor Thomas and carried unanimously by the eight members with Councilors Huff and Woodson being absent for the vote.

**Mayor Pro Tem R. Gary Allen** requested to add the following condition that has also been agreed upon by the developer and reads as follows: The developer and successors in interest shall maintain an evergreen buffer along Warm Springs Road of at least ten feet with a certain amount of canopy trees, understory trees and shrubs / ornamental grasses per 100 linear feet as specified by the City Arborist.

**Mr. Marty Flournoy** came forward to explain that a local family wants to build an investment property to own and manage 80 units on almost six acres of property. The Floyd family has already conceded to the buffers and has reconfigured the site plan to accommodate these buffers.

Mayor Pro Tem Allen advised that the site plan has been revised, which also includes the buffer and requested the revised version be included to replace the initial version.

City Attorney Fay then asked if anyone wanted to speak in favor or in opposition to the rezoning request. After no one came forward, City Attorney Fay declared the public hearing as being held with the ordinance being listed on second reading for the next meeting.

6. **1st Reading-** REZN-12-21-2347: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **2807 Bradley Circle** (parcel # 007-006-015) from RMF2 (Residential Multifamily 2) Zoning District to SFR4 (Single Family Residential 4) Zoning District. (Planning Department and PAC recommend approval) (Councilor Woodson)

**City Attorney Clifton Fay** recognized the presence of the applicant- **Mr. Justin Krieg with Historic Columbus Foundation, on behalf of the owners** who approached the rostrum to provide a brief comment on the proposed project for this property.

City Attorney Fay then asked if anyone wanted to speak in favor or in opposition to the rezoning request. After no one came forward, City Attorney Fay declared the public hearing as being held with the ordinance being listed on second reading for the next meeting.

7. **1st Reading-** REZN-12-21-2348: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **5339 Thomason Avenue** (Parcel # 188-017-007) from SFR2 (Single Family Residential 2) Zoning District to NC (Neighborhood Commercial) Zoning District with conditions. Planning Department recommends conditional approval. PAC recommends approval) (Councilor Garrett)

**City Attorney Clifton Fay** recognized the presence of the representative for the applicant- LR Partners, LLC; however, he did not come forward since there were no questions.

City Attorney Fay then asked if anyone wanted to speak in favor or in opposition to the rezoning request. After no one came forward, City Attorney Fay declared the public hearing as being held with the ordinance being listed on second reading for the next meeting.

8. **1st Reading-** An Ordinance enacting a districting plan for Columbus, Georgia's Council seats; and for other purposes. (continued on 1st Reading from 12-07-21 and 1-11-22) (Columbus Districting Commission) Mayor Pro Tem Allen made the motion to amend the ordinance to include the substituted maps, seconded by Councilor Crabb and carried unanimously by nine members with Councilor Woodson being absent for the vote.

**City Attorney Clifton Fay** advised that the maps have been tentatively approved at the State level. He then called on Deputy City Manager Pam Hodge to offer a presentation.

## 5. **UPDATES AND PRESENTATIONS**

F. Redistricting Update - Pam Hodge, Deputy City Manager

**Deputy City Manager Pam Hodge** came forward to explain that there was a meeting with the State Reapportionment Office to discuss some of the concerns of Council from the last meeting. As a result, the State did agree to make two adjustments to the maps. She then provided an overview of the two changes and are listed as follows: 1) To move the Airport from District 8 to District 5; To move Midland Commons from District 5 to District 6. (*NOTE: This update was called up as the next order of business as listed on the City Manager's Agenda Item 5 "F"*)

**City Attorney Clifton Fay** advised that if the maps are adopted when presented in two weeks, it would be used after the May election cycle and not during the upcoming election.

## **RESOLUTIONS**

9. **Resolution (031-22)** - A Resolution authorizing Sunday sales of alcoholic beverages at all on-premises locations within Columbus on Sunday, February 13, 2022. (Mayor Pro-Tem) Councilor Thomas moved approval, seconded by Councilor Huff and carried unanimously by nine members with Councilor Woodson being absent for the vote.
10. **Resolution (032-22)** - A Resolution of the Council of Columbus, Georgia authorizing the preparation of a Notice of Sale, a Preliminary Official Statement, the acceptance of bids for the sale of General Obligation Sales Tax Bonds, Series 2022, and for other purposes. (Mayor Pro-Tem) Councilor Thomas moved approval, seconded by Mayor Pro Tem Allen and carried unanimously by seven members with Councilors Barnes, Davis and Woodson being absent for the vote.

## 5. UPDATES AND PRESENTATIONS

D. SPLOST Update - Pam Hodge, Deputy City Manager

**Deputy City Manager Pam Hodge** returned to the rostrum to offer a brief presentation on the SPLOST. She reminded of the timeline and outlined the SPLOST projects. *(The presentation was called up as the next order of business as listed on the City Manager's Agenda Item #5 "D".)*

### REFERRAL(S):

#### FOR THE CITY MANAGER:

- Have someone who works regularly with startup companies that are in need of obtaining business license, occupation license, etc. to walk through the design process to make sure that we have all of the offices that are needed in that building within close proximity to one another. *(Request of Councilor Thomas)*

**11. Resolution (033-22)** - A Resolution authorizing the execution of Federal Aviation Administration Airport Rescue Grant NO. 3-13-0035-052-2022. (Request of Columbus Airport Commission) Councilor Crabb moved approval, seconded by Mayor Pro Tem Allen and carried unanimously by seven members with Councilors Barnes, Davis and Woodson being absent for the vote.

**12. Resolution (034-22)** - A Resolution authorizing execution of FAA Concessions Rent Relief Airport Rescue Grant No. 3-13-0035-053-2022 (Request of Columbus Airport Commission) Councilor Crabb moved approval, seconded by Mayor Pro Tem Allen and carried unanimously by seven members with Councilors Barnes, Davis and Woodson being absent for the vote.

**City Attorney Clifton Fay** requested an executive session to discuss matters of litigation.

## PUBLIC AGENDA

1. Mr. William Fry, representing Columbus Community Orchestra, Re: Information on the Martin Luther King, Jr. Tribute Concert.
2. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Crime Prevention Department and Cure Violence accountability.
3. Ms. Cynthia Stubbs, Re: Community gang stalking.
4. Mr. Bobby Jones, Re: Difference in fees in yard waste collection (in bulk) when delivering to landfill compared to fee charged for yard waste collection (in bulk) at residence.

**Drale Short- Director of Public Works** approached the rostrum to explain the difference in when the city does the pickup versus a resident taking it to the landfill. The Trees for Fees is \$50 per load plus \$34; however, if a resident takes it to the landfill, the cost is \$34 a ton.

## CITY MANAGER'S AGENDA

### 1. FY2023 Family Connection Grant

**Resolution (035-22)** - A Resolution authorizing the Columbus Consolidated Government to serve as Fiscal Agent, submit an application, and if approved, accept funds from the Georgia Department of Human Services for a Family Connection grant in the amount of \$50,000, or as otherwise awarded, with no local match required, and to amend the Family Connection Fund 0985 by the amount of the grant awarded. Mayor Pro Tem Allen moved approval, seconded by Councilor House and carried unanimously by nine members with Councilor Woodson being absent for the vote.

## 2. **GEMA Emergency Management Performance Grant and American Rescue Plan Act award**

**Resolution (036-22)** - A Resolution authorizing the acceptance of a grant in the amount of \$25,000, or as otherwise awarded, with no local match required, from GEMA/HS from the Emergency Management Performance Grant and American Rescue Plan Act (EMPG-ARPA) for Emergency Management, amend the Multi-governmental Fund by the amount of the award, and allocate funding for the upgrade of the Emergency Management warning siren system software. Councilor Tucker moved approval, seconded by Councilor House and carried unanimously by nine members with Councilor Woodson being absent for the vote.

## 3. **Lease Agreement with Family Holdings Sub, LLC for 31,501+/- square feet at 2100 Comer Ave. for the Superior Court of Muscogee County**

**Resolution (037-22)** - A Resolution authorizing to enter into a lease agreement with Family Holdings Sub, LLC for 31,501+/- square feet at 2100 Comer Ave. for the Superior Court of Muscogee County. Councilor Tucker moved approval, seconded by Councilor House and carried unanimously by nine members with Councilor Woodson being absent for the vote.

### **REFERRAL(S):**

#### **FOR THE CITY MANAGER:**

- Let's keep the members of Council updated on this matter. (*Request of Councilor Thomas*)

## 4. **PURCHASES**

### A. Bomb Robot for Sheriff's Office (GSA Cooperative Purchase)

**Resolution (038-22):** A resolution authorizing the purchase of a bomb robot from ICOR Technology (Ottawa Ontario, Canada), in the amount of \$79,816.12, by Cooperative Purchase via Federal GSA Contract #GS-07F-0430V. Councilor Huff made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by nine members with Councilor Woodson being absent for the vote.

### B. Preventative Maintenance for the Fingerprint/Mugshot Livescan Plus Hardware and Software System for Sheriff's Office

**Resolution (039-22):** A resolution approving payment to Dataworks Plus (Greenville, SC), in the amount of \$25,698.50, for the annual preventive maintenance of the fingerprint/mugshot LiveScan Plus hardware and software system. Councilor Huff made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by nine members with Councilor Woodson being absent for the vote.

### C. Small Asphalt Truck (Mini Patcher) for Public Works – Sourcewell Cooperative Purchase

**Resolution (040-22):** A resolution authorizing the purchase of one (1) small asphalt truck (Model BC-1.8 Mini Patcher) for the Public Works Department, from Environmental Products Group, Inc. (Atlanta, GA), at a unit price of \$174,700.00, via Sourcewell Contract #080521-PBL. Councilor Huff made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by nine members with Councilor Woodson being absent for the vote.

### D. Reimbursement to the Housing Authority of Columbus, Georgia for Termite Damage Repairs at Legacy Terrace Apartments

**Resolution (041-22):** A resolution authorizing reimbursement payments to the Housing Authority of Columbus, Georgia in the estimated amount of \$91,000, plus the cost of any unforeseen repair issues, for architectural and construction services required to repair the termite damage at Legacy Terrace Apartments. This is done in accordance with the agreement with the Housing Authority to manage



Legacy Terrace per Resolution #129-09. Councilor Huff made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by nine members with Councilor Woodson being absent for the vote.

- E. Add-On - Anchor Tenants for Concession & Retail Services/Columbus Civic Center II (Annual Contract) – RFP No. 22-0012

**Resolution (042-22):** A resolution authorizing the execution of an annual contract with Mt. Pleasant Properties, LLC dba The Pizza Place (Fortson, GA) to provide concessionaire services for Concession Location B, and with Chester's Ribs & BBQ, Inc. (Columbus, GA) to provide concessionaire services for Concession Location A, within the Columbus Civic Center. The Contractors (anchor tenants) will pay an annual lease payment for the exclusive use of their Concession Locations, including the use and maintenance of the existing equipment. Councilor Huff made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by nine members with Councilor Woodson being absent for the vote.

## 5. UPDATES AND PRESENTATIONS

- A. Crime Prevention Program Update - Seth Brown, Crime Prevention Director

**Seth Brown- Crime Prevention Director** approached the rostrum to provide an update on the crime prevention programs. He stated that there is funding of \$750,000 with 32 programs. He provided some statistical information regarding the number of repeat teen pregnancies, school dropouts, children living in poverty or foster care, etc. He then focused on some of the programs that specifically work with children and reported the benefits of each program to included but not limited to: (PAIR) Program out of the Springer that mentors children and teaches conflict resolution, Young Life that mentors young teenage mothers; Turnaround Columbus feeds families and provide scholarships; Boyz 2 Men works with kids suspended from school to enhance positive behavior, etc. He also highlighted some of programs that works with adults that mainly focuses on individuals in jail.

**Mayor Henderson** recalled that City Manager Hugley suggested that we try to get videos from some of these programs to see the work that is involved and the impact on the community.

- B. Uptown Parking Pay Stations - Lisa Goodwin, Deputy City Manager

**Deputy City Manager Lisa Goodwin** came forward to provide an update on the Uptown Parking Pay Stations. She reminded that Uptown requested the parking pay stations in 2020; therefore, we started this discussion at their request. The first public meeting was held on January 26, 2022 with the second public meeting being held on February 2, 2022. She said based on the comments from both public meetings, the businesses have determined that this just is not the right time for this. She noted what did come out of the meeting with is for the city to assess the Uptown area to determine the relevancy of the timed parking limits. We will not bring this forward again until Uptown is ready.

- C. Infrastructure Update - Pam Hodge, Deputy City Manager

**Deputy City Manager Pam Hodge** came forward to provide an update on some of the infrastructure projects that are occurring within the city. First, she noted the transportation funding sources for the projects. She then identified each of the projects and outlined the status. Deputy City Manager Hodge also provided an update on other projects that are under development.

### **REFERRAL(S):**

#### **FOR THE CITY MANAGER:**

- Provide an email contact for the I-185 / Old Cusseta Road Project to ask questions concerning the piece at Farr Road and Ford Drive for a traffic light. (*Request of Councilor Huff*)

- Look into investing in a piece of equipment; such as, a skid steer with drum mulchers to resolve the overgrown right-of-way issues. *(Request of Councilor Davis)*
- Let's check into the Bunker Hill Road resurfacing project to correct the concerns from the residents of the hole at the end of the driveway that is sinking and the resurfacing that never did connect to St. Mary's Road. *(Request of Councilor Huff)*

D. SPLOST Update - Pam Hodge, Deputy City Manager

*(NOTE: This update, as provided by Deputy City Manager Pam Hodge, was called upon earlier in the meeting during the City Attorney's Agenda.)*

E. 2022 TSPLOST Update - Pam Hodge, Deputy City Manager

**Deputy City Manager Pam Hodge** remained at the rostrum to provide an update on the 2012 TSPLOST projects that have been completed and an overview of the projects that are under design or construction. She also provided a listing of the 2022 Proposed TSPLOST Projects, which would be on the May 24, 2022 ballot for a total amount of \$303 million for consideration by the citizens to continue that TSPLOST sales tax starting in January 2023; the current one will end in December 2022.

**REFERRAL(S):**

**FOR THE CITY MANAGER:**

- Let's look at the different areas to see signs posted that read similarly to "Paid for by TSPLOST dollars". *(Request of Councilor Tucker)*

F. Redistricting Update - Pam Hodge, Deputy City Manager

*(NOTE: This update, as provided by Deputy City Manager Pam Hodge, was called upon earlier in the meeting during the City Attorney's Agenda.)*

**BID ADVERTISEMENT**

**February 9, 2022**

**1. Double Churches Pool Resurfacing – RFB No. 22-0028**

A Mandatory Site Visit is scheduled at 11:00 A.M. on Wednesday, February 9, 2022. Vendors shall convene in the parking lot at the entrance to Double Churches Pool, which is located at 2300 Double Churches Road, Columbus, Georgia 31904. Attendees are required to wear face masks and observe social distancing.

**2. Radar Certification for Public Safety Departments (Annual Contract) – RFB No. 22-0023**

**Scope of Bid**

Provide radar re-certification services for the 430 radars and 25 speed lasers currently installed in the Columbus Consolidated Government Public Safety Department Fleet.

The contract period will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

**February 11, 2022****1. Real Estate Appraisal Services (Annual Contract) – RFP No. 22-0018****Scope of RFP**

Provide real estate appraisal services on an “as needed” basis for various projects involving land acquisition and disposition services for Columbus Consolidated Government.

The contract term shall be for one year with the option to renew for four additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**2. Emergency Clean-Up and Debris Removal (Annual Contract) – RFP No. 22-0015****Scope of RFP**

Provide services for emergency clean-up and removal of debris that may result from natural (storms, fallen trees, etc.) or man-made disasters (terrorism, remnants of destroyed buildings, etc.) on an “as needed” basis.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**February 23, 2022****1. Double Churches Pool Resurfacing – RFB No. 22-0028****Scope of Bid**

Provide all labor, equipment and materials to resurface the pool at Double Churches Park. Time is of the essence; the work must be completed by April 26, 2022.

**2. Side Loader 31-Yard Refuse Trucks – RFB No. 22-0027****Scope of Bid**

Provide a minimum of thirty (30), but not to exceed forty (40), side loader 31-yard refuse trucks with RFID Tag readers installed on the trucks.

**March 2, 2022****1. Stretcher Preventative Maintenance for Fire & EMS Dept (Annual Contract) – RFB No. 22-0029****Scope of RFB**

Upon notification by Columbus Fire and EMS, the successful vendor shall provide preventive maintenance service on an annual basis for the department stretchers, stair chairs and cot fastening systems, to include future implementation of the Stryker powerload system. Costs for labor for repairs outside of preventive maintenance shall include price listing of replacement parts related to the stretchers, stair chairs and cot fastening systems, both manual and powerload.

The term of contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

**March 4, 2022****1. Supplemental EMS Coverage (Annual Contract) – RFP No. 22-0022****Scope of RFP**

Columbus Consolidated Government, on behalf of the Columbus Fire and Emergency Medical Services Department, is requesting proposals for supplemental EMS coverage on a continual basis.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**2. Management Services for Juvenile Justice Incentive Grant (Annual Contract) – RFP No. 22-0024**  
Scope of RFP

Consolidated Government seeks proposals from experienced governmental Management Entities (ME) to develop and oversee an evidence-based continuum of care within Muscogee County. This continuum of care will reduce recidivism by addressing the criminogenic needs of youth under the custody and/or supervision of the Court and by strengthening family supports. The services shall commence on July 1, 2022.

## **CLERK OF COUNCIL’S AGENDA**

### **ENCLOSURES - ACTION REQUESTED**

1. **Resolution (043-22):** A Resolution cancelling the March 1, 2022 and April 5, 2022 Proclamation Sessions. Mayor Pro Tem Allen moved approval, seconded by Councilor House and carried unanimously by seven members with Councilors Crabb, Huff and Woodson being absent for the vote.
2. Travel Authorization Request for Councilor Toyia Tucker to attend the 2022 ACCG’s Legislative Breakfast. Mayor Pro Tem Allen moved approval, seconded by Councilor Barnes and carried unanimously by seven members with Councilors Crabb, Huff and Woodson being absent for the vote.
3. Letter from Susan McWhirter, Chairperson Board of Trustees advising that the Medical Center Hospital Authority voted to elect Mr. Rodney Mahone to fill the unexpired term of Dr. Michael Gorum. *(The Council may confirm this appointment.)* Mayor Pro Tem Allen moved approval, seconded by Councilor Tucker and carried unanimously by eight members with Councilors Crabb and Woodson being absent for the vote.
4. **Minutes of the following boards:**

Board of Tax Assessors, #01-22 and #02-22

Building Authority, October 13 and November 4, 2021

Columbus Golf Authority, January 25, 2022

Housing Authority of Columbus, December 15, 2021

Mayor’s Commission on Reentry, January 20, 2022

Public Safety Advisory Commission, December 16, 2021

River Valley Regional Council, November 27, 2021

Mayor Pro Tem Allen moved to receive the minutes of various boards, seconded by Councilor House and carried unanimously by eight members with Councilors Crabb and Woodson being absent for the vote.

### **BOARD APPOINTMENTS- ACTION REQUESTED:**

5. **MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. **COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

A nominee for the seat of Akear Mewborn (*Does not desire reappointment*) for a term expiring on March 1, 2022, on the Commission on International Relations & Cultural Liaison Encounters (*Mayor's Appointment*). There were none.

B. **COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

A nominee for the seat of Reverend Joseph Baker (*Not eligible to succeed*) for a term expiring on March 27, 2022, on the Community Development Advisory Council (*Mayor's Appointment*). There were none.

A nominee for the seat of Christy Lemieux (*Not eligible to succeed*) for a term expiring on March 27, 2022, on the Community Development Advisory Council (*Mayor's Appointment*). There were none.

A nominee for the seat of Tricia Llewellyn Konan (*Not eligible to succeed*) for a term expiring on March 27, 2022, on the Community Development Advisory Council (*Mayor's Appointment*). Mayor Henderson nominated Ms. Tamika McKenzie to succeed Ms. Tricia Llewellyn Konan. Mayor Pro Tem Allen moved approval, seconded by Councilor Tucker and carried unanimously by eight members with Councilors Crabb and Woodson being absent for the vote.

**Clerk of Council Sandra Davis** briefly explained that Ms. Tamika McKenzie was confirmed to serve as the District 5 representative at the last meeting; however, Ms. McKenzie advised that she no longer resides in District 5; therefore, she is not eligible to serve in this seat. However, Ms. McKenzie is eligible to serve another term and has now been confirmed to serve as one of the Mayor's appointments.

C. **CRIME PREVENTION BOARD:**

A nominee for the seat of Lane Jimmerson (*Eligible to succeed*) for a term expiring on March 31, 2022, on the Crime Prevention Board (*Mayor's Appointment*). Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor House and carried unanimously by nine members with Councilor Woodson being absent for the vote.

A nominee for the seat of LaRae Moore (*Not eligible to succeed*) for a term expiring on March 31, 2022, on the Crime Prevention Board (*Mayor's Appointment*). Mayor Henderson nominated Mr. Danny Arencibia to succeed Ms. LaRae Moore. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor House and carried unanimously by nine members with Councilor Woodson being absent for the vote.

A nominee for the seat of Joseph M. LaBranche (*Not eligible to succeed*) for a term expiring on March 31, 2022, as the Fort Benning Liaison on the Crime Prevention Board (*Mayor's Appointment*). There were none.

6. **COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:**

A. **BOARD OF ZONING APPEALS:** Mr. Shaun Roberts was nominated to serve another term of office. (*Councilor Woodson's nominee*) Term expires: March 31, 2025. Mayor Pro Tem

Allen made a motion for confirmation, seconded by Councilor Crabb and carried unanimously by nine members with Councilor Woodson being absent for the vote.

- B. BUILDING AUTHORITY OF COLUMBUS:** Ms. Olive Vidal-Kendall was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: March 24, 2024. Councilor Huff made a motion for confirmation, seconded by Mayor Pro Tem Allen and carried unanimously by nine members with Councilor Woodson being absent for the vote.
- C. BUILDING AUTHORITY OF COLUMBUS:** Mr. Christopher Smith was nominated to serve another term of office. (*Mayor Pro Tem Allen's nominee*) Term expires: March 24, 2024. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor House and carried unanimously by nine members with Councilor Woodson being absent for the vote.
- D. HISTORIC & ARCHITECTURAL REVIEW BOARD:** Mr. Alex Griggs was nominated to serve another term of office as the (**Architect Representative**). (*Mayor Pro Tem Allen's nominee*) Term expires: January 31, 2025. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor House and carried unanimously by nine members with Councilor Woodson being absent for the vote.
- E. PERSONNEL REVIEW BOARD:** Mr. Willie Belfield, Jr. was nominated to succeed Ms. Tracy Walker as the (**Alternate Member Two**). (*Councilor Tucker's nominee*) Term expires: December 31, 2024. Councilor Tucker made a motion for confirmation, seconded by Councilor Crabb and carried unanimously by nine members with Councilor Woodson being absent for the vote.
- F. PLANNING ADVISORY COMMISSION:** Mr. Larry Derby was nominated to serve another term of office. (*Councilor Woodson's nominee*) Term expires: March 31, 2025. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor House and carried unanimously by nine members with Councilor Woodson being absent for the vote.
- G. PLANNING ADVISORY COMMISSION:** Mr. Ralph King was nominated to serve another term of office. (*Mayor Pro Tem Allen's nominee*) Term expires: March 31, 2025. Councilor Huff made a motion for confirmation, seconded by Mayor Pro Tem Allen and carried unanimously by nine members with Councilor Woodson being absent for the vote.

**7. COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:**

**A. ANIMAL CONTROL ADVISORY BOARD:**

A nominee for the seat of Dr. Rene LeFranc (**Veterinary Association**) (*Resigned*) for a term expired on October 15, 2019, on the Animal Control Advisory Board (*Council's Confirmation*). Councilor Tucker made a motion for confirmation, seconded by Councilor Crabb and carried unanimously by nine members with Councilor Woodson being absent for the vote.

**8. COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. CIVIC CENTER ADVISORY BOARD:**

A nominee for the seat of Spencer Cantrell (*Eligible to serve another term*) for a term expiring on March 1, 2022, as the District 2 Representative on the Civic Center Advisory Board (*District 2 – Davis*). There were none.

A nominee for the seat of Roeaster Coles (*Not eligible to serve another term*) for a term expiring on March 1, 2022, as the District 3 Representative on the Civic Center Advisory Board (*District 3 – Huff*). There were none.

**B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

A nominee for the seat of Tamika McKenzie (*Eligible to serve another term*) for a term expiring on March 27, 2022, as the District 5 Representative on the Community Development Advisory Council (*District 5 – Crabb*). There were none.

A nominee for the seat of John Partin (*Eligible to serve another term*) for a term expiring on March 27, 2022, as the District 6 Representative on the Community Development Advisory Council (*District 6 – Mayor Pro Tem Allen*). There were none.

A nominee for the seat of Barbara Chambers (*Not eligible to succeed*) for a term expiring on March 27, 2022, as the District 1 Representative on the Community Development Advisory Council (*District 1 – Barnes*). There were none.

A nominee for the seat of Johnson Trawick (*Not eligible to succeed*) for a term expiring on March 27, 2022, as the District 8 Representative on the Community Development Advisory Council (*District 8 – Garrett*). There were none.

A nominee for the seat of Danny Arencibia (*Not eligible to succeed*) for a term expiring on March 27, 2022, as the District 10 Representative on the Community Development Advisory Council (*District 10 – House*). Councilor House nominated Evan Collins to succeed Mr. Danny Arencibia. Councilor House then made a motion for confirmation, seconded by Councilor Huff and carried unanimously by nine members with Councilor Woodson being absent for the vote.

**C. RECREATION ADVISORY BOARD:**

A nominee for the seat of Lonnie Boyd (*Seat declared vacant*) for a term expiring on December 31, 2025, as the District 1 Representative on the Recreation Advisory Council (*District 1 – Barnes*). There were none.

A nominee for the seat of Latshia Stephens-Archibald (*Seat declared vacant*) for a term expiring on December 31, 2023, as the District 3 Representative on the Recreation Advisory Council (*District 3 – Huff*). There were none.

**9. COUNCIL’S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. ANIMAL CONTROL ADVISORY BOARD:**

A nominee for the seat of Lindsay Ellis (*No longer a resident*) for a term expiring on October 15, 2023, on the Animal Control Advisory Board (*Council’s Appointment*). There were none.

**B. COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

A nominee for the seat of Harry Underwood (*Does not desire reappointment*) for a term that expires on March 1, 2022, on the Commission on International Relations & Cultural Liaison Encounters (*Council’s Appointment*). There were none.



A nominee for the seat of Rose Spencer (*Not Eligible to serve another term*) for a term that expired on March 1, 2021, on the Commission on International Relations & Cultural Liaison Encounters (*Council's Appointment*). There were none.

A nominee for the seat of SarahAnn Arcila (*Resigned*) for a term that expires on March 1, 2024, on the Commission on International Relations & Cultural Liaison Encounters (*Council's Appointment*). There were none.

#### **C. HISTORIC & ARCHITECTURAL REVIEW BOARD:**

A nominee for the seat of Brian Luedtke (*Eligible to succeed*) as the Historic District Preservation Society Representative for a term that expires on January 31, 2022, on the Historic & Architectural Review Board (*Council's Appointment*). There were none.

A nominee for the seat of Cathy Williams (*Not Eligible to succeed*) as the Historic Columbus Foundation Representative for a term that expires on January 31, 2022, on the Historic & Architectural Review Board (*Council's Appointment*). Councilor Woodson nominated Toney Johnson to succeed Cathy Williams as the Historic Columbus Foundation Representative.

A nominee for the seat of William Bray (*Not Eligible to succeed*) as the Columbus Homebuilders Association Representative for a term that expires on January 31, 2022, on the Historic & Architectural Review Board (*Council's Appointment*). There were none.

#### **D. PERSONNEL REVIEW BOARD:**

A nominee for the seat of Darlene Small (*Not Eligible to succeed*) as Alternate Member 3 for a term that expires on December 31, 2021, on the Personnel Review Board (*Council's Appointment*). There were none.

A nominee for the seat of Dr. Shanita Pettaway (*Resigned*) as Alternate Member 5 for a term that expires on December 31, 2022, on the Personnel Review Board (*Council's Appointment*). There were none.

#### **E. PLANNING ADVISORY COMMISSION:**

A nominee for the seat of Dr. Xavier McCaskey (*Eligible to succeed*) for a term that expires on March 31, 2022, on the Planning Advisory Commission (*Council's Appointment*). Councilor Garrett nominated Kyle Albright to succeed Dr. Xavier McCaskey.

### **PUBLIC AGENDA- (Additional 3 Minutes)**

1. Ms. Cynthia Stubbs, Re: Community gang stalking.
2. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Crime Prevention Department and Cure Violence accountability.

**EXECUTIVE SESSION:**

Mayor Henderson entertained a motion to go into Executive Session to discuss matters of litigation as requested earlier in the meeting by City Attorney Fay. Mayor Pro Tem Allen made a motion to go into Executive Session, seconded by Councilor Tucker and carried unanimously by nine members, with Councilor Woodson being absent for the vote and the time being 1:18 p.m.

The meeting reconvened at 1:31 p.m., at which time, Mayor Henderson announced that the Council did meet in executive session to discuss matters of litigation; however, there were no votes taken.

**RESOLUTIONS (Add-Ons):**

**Resolution (044-22):** A Resolution authorizing to settle all damage claims, including attorney's fees of Thomas Johnson stemming from an incident that occurred on July 28, 2017, in the amount of \$20,000.

**Resolution (045-22):** A Resolution Authorizing payment to settle all damage claims, including Attorney's fees of Charisse Smith stemming from the incident which occurred on April 13, 2019, in the amount of \$85,000.

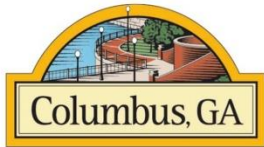
With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Mayor Pro Tem Allen to adjourn the February 8, 2022 Regular Council Meeting, seconded by Councilor Barnes and carried unanimously by nine members, with Councilor Woodson being absent for the vote and the time being 1:32 p.m.

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Sandra T. Davis, CMC  
Clerk of Council  
Council of Columbus, Georgia

**File Attachments for Item:**

**1. 2nd Reading-** REZN-11-21-2151:An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **1104 Leslie Drive / 3276 Victory Drive** (parcel # 044-001-007 / 044-001-010 / 045-001-002 / 045-001-017) from RMF1 (Residential Multifamily 1) & GC (General Commercial) Zoning Districts to PUD (Planned Use Development) Zoning District.(Planning Department and PAC recommend approval.(Councilor Woodson)



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 PLANNING DEPARTMENT

## COUNCIL STAFF REPORT

### REZN-11-21-2151

<b>Applicant:</b>	Aaron & Clements, Inc.
<b>Owner:</b>	Columbus Housing Initiative, Inc.
<b>Location:</b>	1104 Leslie Drive
<b>Parcel:</b>	004-001-007 / 004-001-010 / 045-001-002 / 045-001-017
<b>Acreage:</b>	38.62 Acres
<b>Current Zoning Classification:</b>	GC (General Commercial) / RMF1 (Residential Multifamily 1)
<b>Proposed Zoning Classification:</b>	PUD (Planned Use Development)
<b>Current Use of Property:</b>	Vacant / Mobile Home
<b>Proposed Use of Property:</b>	Afordable Single/Multifamily Family Housing
<b>Council District:</b>	District 7 (Woodson)
<b>PAC Recommendation:</b>	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
<b>Planning Department Recommendation:</b>	<b>Approval</b> based on compatibility with existing land uses.
<b>Fort Benning's Recommendation:</b>	N/A
<b>DRI Recommendation:</b>	N/A
<b>General Land Use:</b>	Consistent Planning Area C
<b>Current Land Use Designation:</b>	Trailer Park

<b>Future Land Use Designation:</b>	Mixed Use								
<b>Compatible with Existing Land-Uses:</b>	Yes								
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
<b>City Services:</b>	Property is served by all city services.								
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will decrease to 1,266 trips from 1,644 if used for residential use. The Level of Service (LOS) will remain at level B.								
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.								
<b>Surrounding Zoning:</b>	<table> <tr> <td><b>North</b></td><td>GC (General Commercial)</td></tr> <tr> <td><b>South</b></td><td>RMF2 (Residential Multifamily 2)</td></tr> <tr> <td><b>East</b></td><td>GC (General Commercial)</td></tr> <tr> <td><b>West</b></td><td>GC (General Commercial)</td></tr> </table>	<b>North</b>	GC (General Commercial)	<b>South</b>	RMF2 (Residential Multifamily 2)	<b>East</b>	GC (General Commercial)	<b>West</b>	GC (General Commercial)
<b>North</b>	GC (General Commercial)								
<b>South</b>	RMF2 (Residential Multifamily 2)								
<b>East</b>	GC (General Commercial)								
<b>West</b>	GC (General Commercial)								
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.								
<b>School Impact:</b>	N/A								
<b>Buffer Requirement:</b>	N/A								
<b>Attitude of Property Owners:</b>	<b>Twenty-five (35)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received <b>one (1)</b> calls and/or emails regarding the rezoning.								
	<table> <tr> <td><b>Approval</b></td><td><b>0</b> Responses</td></tr> <tr> <td><b>Opposition</b></td><td><b>1</b> Responses</td></tr> </table>	<b>Approval</b>	<b>0</b> Responses	<b>Opposition</b>	<b>1</b> Responses				
<b>Approval</b>	<b>0</b> Responses								
<b>Opposition</b>	<b>1</b> Responses								
<b>Additional Information:</b>	N/A								
<b>Attachments:</b>	Aerial Land Use Map Location Map Zoning Map Existing Land Use Map Future Land Use Map Traffic Report Site Plan								





0 250 500 Feet  
1 inch = 500 feet  
Data Source: IT/GIS  
Author: David Cooper

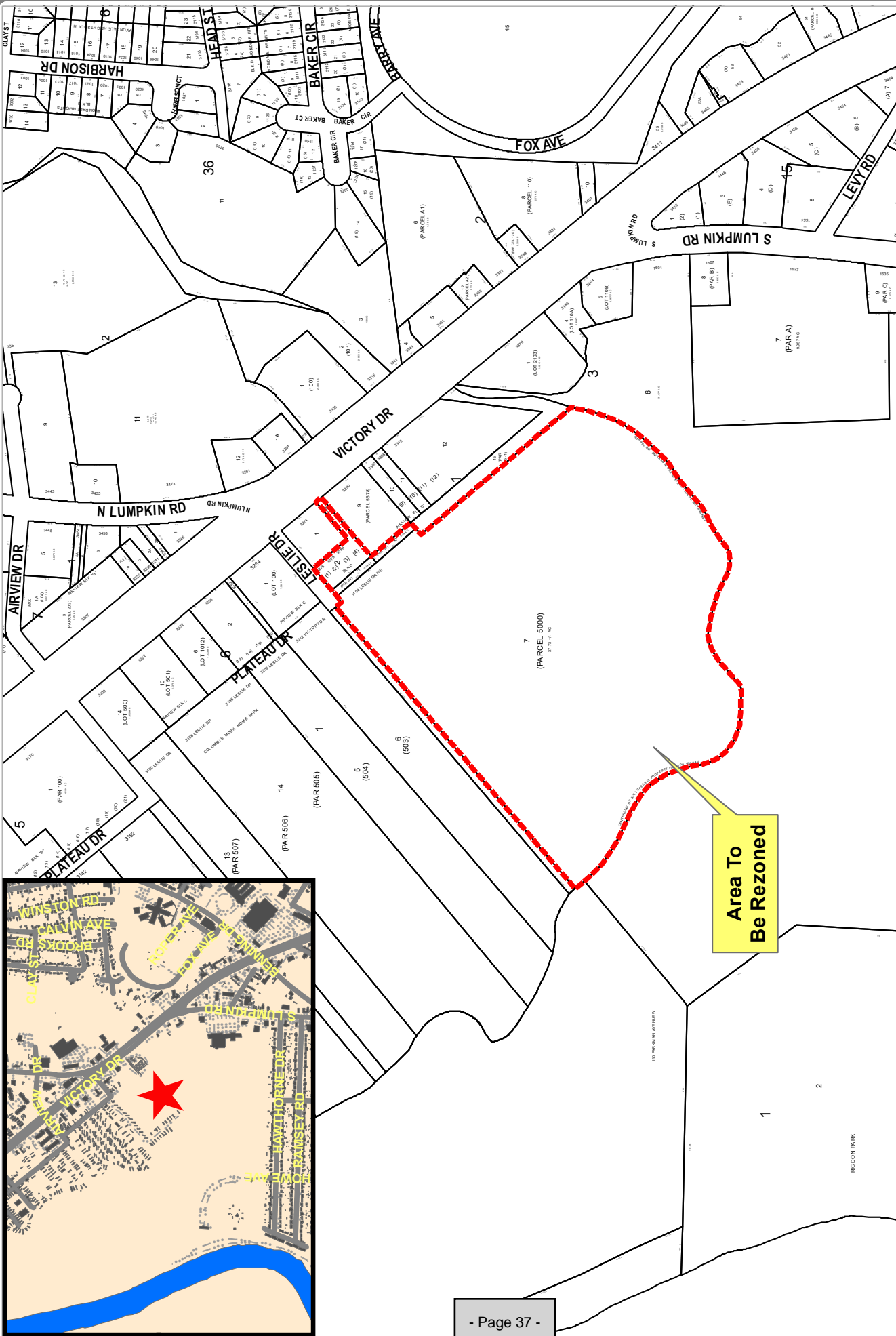
Aerial Map for REZN 11-21-2151  
Map 044 Block 001 Lots 007 & 010  
Map 045 Block 001 Lots 002 & 017  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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The data contained is subject to constant change.  
Map information is believed to be correct but is not guaranteed.



Date: 11/17/2021





Item #1.



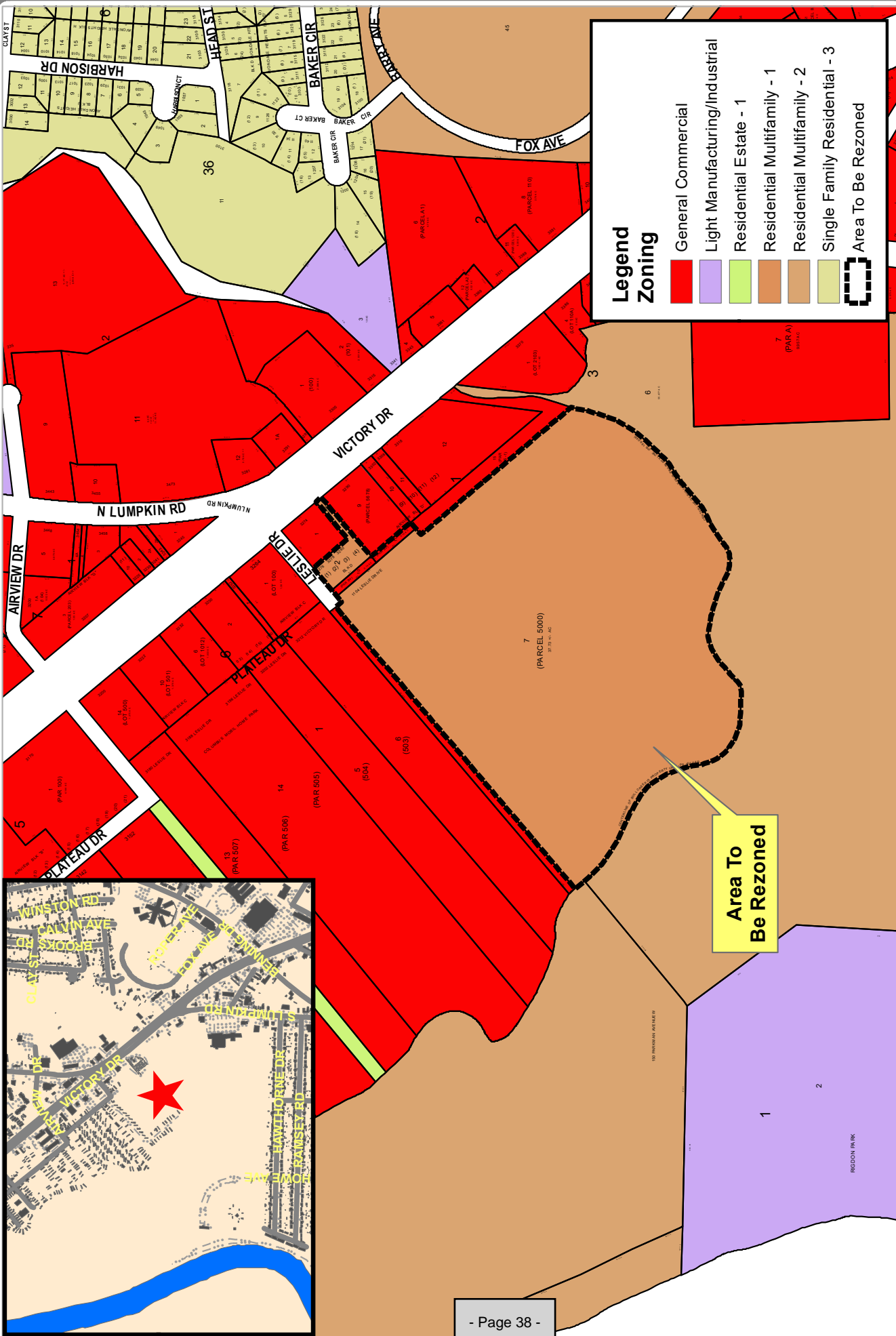
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Data Source: IT/GIS  
Author: David Cooper

Location Map for REZN 11-21-2151  
Map 044 Block 001 Lots 007 & 010  
Map 045 Block 001 Lots 002 & 017  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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Date: 11/16/2021



### Legend Zoning

- General Commercial
- Light Manufacturing/Industrial
- Residential Estate - 1
- Residential Multifamily - 1
- Residential Multifamily - 2
- Single Family Residential - 3
- Area To Be Rezoned

Area To  
Be Rezoned



Item #1.

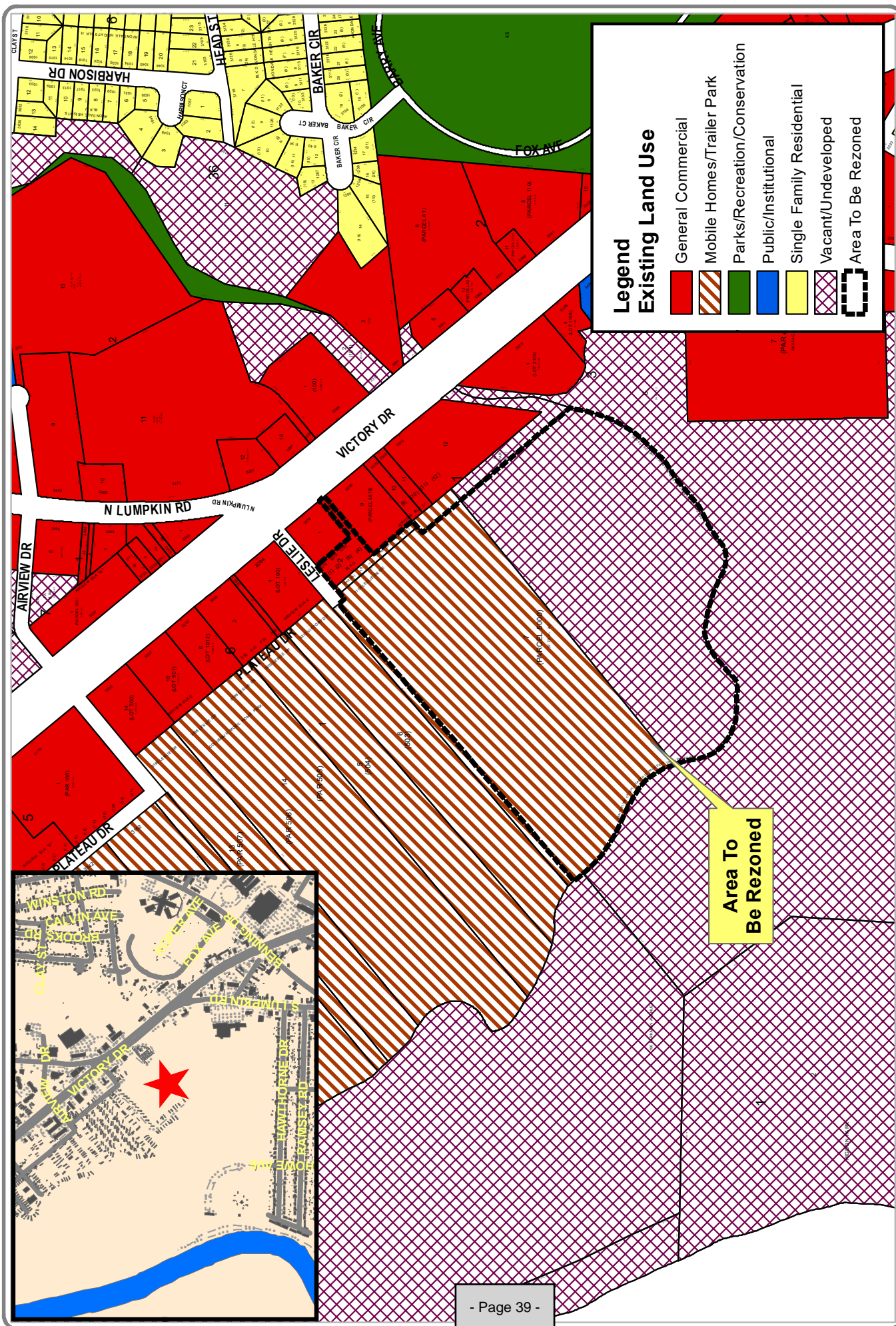
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Date: 11/17/2021

Zoning Map for REZN 11-21-2151  
Map 044 Block 001 Lots 007 & 010  
Map 045 Block 001 Lots 002 & 017  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

0 250 500 Feet  
1 inch = 500 feet  
Data Source: IT/GIS  
Author: David Cooper





Item #1.

0 250 500 Feet

1 inch = 500 feet

Data Source: IT/GIS

Author: David Cooper

Existing Land Use Map for REZN 11-21-2151

Map 044 Block 001 Lots 007 & 010

Map 045 Block 001 Lots 002 & 017

Planning Department-Planning Division

Prepared By Planning GIS Tech

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Date: 11/17/2021



## REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO.

REZN 11-21-2151

PROJECT

1104 Leslie Drive & 3276 Victory Drive

CLIENT

REZONING REQUEST

RMF1 & GC to PUD

### LAND USE

Trip Generation Land Use Code\*

210, 220, 251, & 814

Existing Land Use

Residential-Multi-Family 1 (RMF1) & General Commercial (GC)

Proposed Land Use

Planned Use Development (PUD)

Existing Trip Rate Unit

RMF1 & GC - Acreage converted to square footage.

Proposed Trip Rate Unit

PUD - Number of Units for Single Family, Multi-Family, & Senior Housing

### TRIP END CALCULATION\*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
<b>Daily (Existing Zoning)</b>					
Apartment	220	RMF1	38.34 Acres	6.65	1,481
Specialty Retail Center	814	GC	0.28 Acres	44.32	68
				42.04	64
				20.43	31
				<b>Total</b>	<b>1,644</b>
<b>Daily (Proposed Zoning)</b>					
Single Family Residential	210	PUD	43 Lots	9.57	412
Apartment	220	PUD	56 Units	6.65	372
Senior Adult Housing - Detached	251	PUD	130 Units	3.71	482
				<b>Total</b>	<b>1,266</b>

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

### TRAFFIC PROJECTIONS

#### EXISTING ZONING (RMF1 & GC)

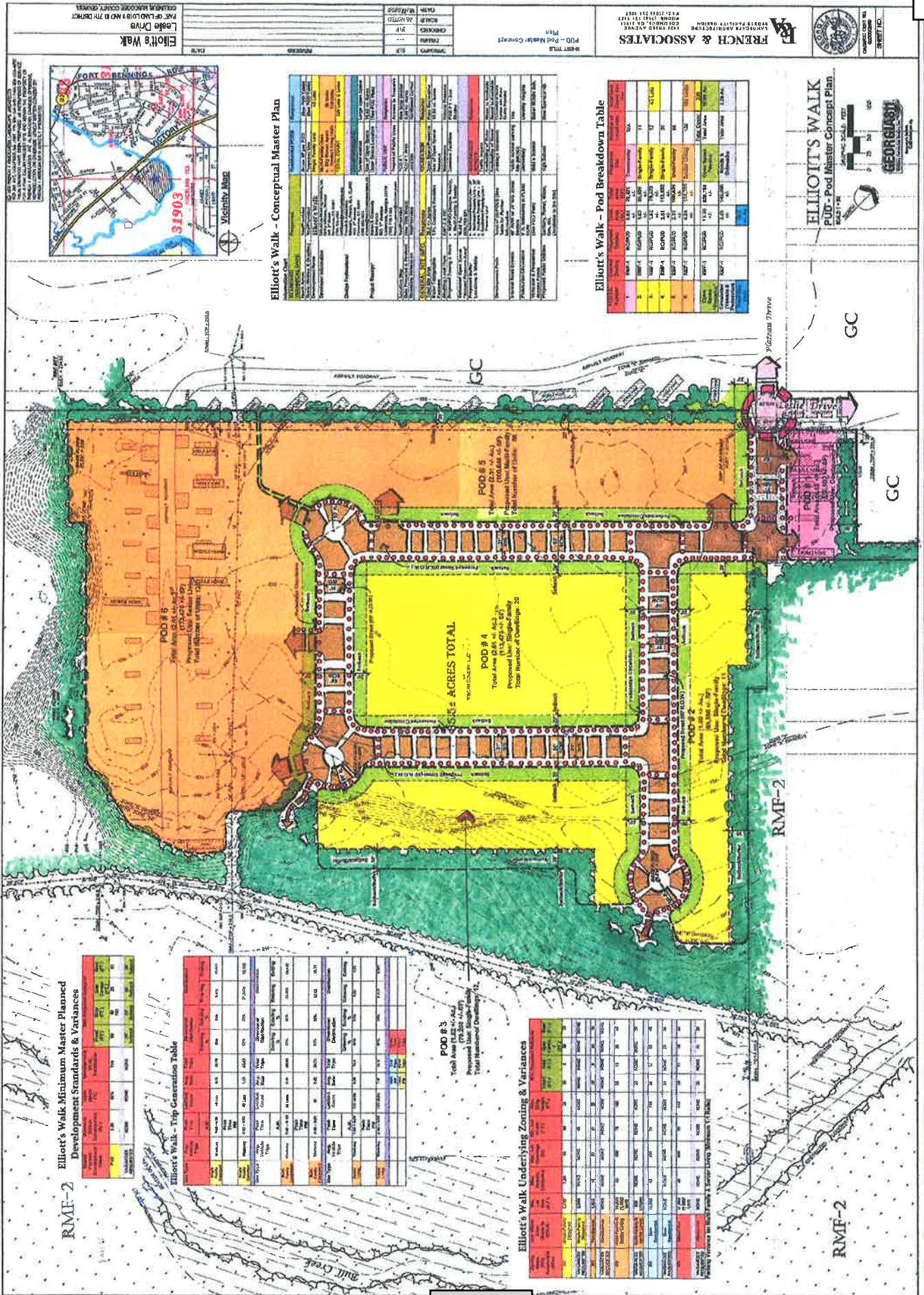
Name of Street	Victory Drive
Street Classification	Expressway
No. of Lanes	6
City Traffic Count (2020)	27,400
Existing Level of Service (LOS)**	B
Additional Traffic due to Existing Zoning	1,644
Total Projected Traffic (2021)	29,044
Projected Level of Service (LOS)**	B

#### PROPOSED ZONING (PUD)

Name of Street	Victory Drive
Street Classification	Expressway
No. of Lanes	6
City Traffic Count (2020)	27,400
Existing Level of Service (LOS)**	B
Additional Traffic due to Proposed	1,266
Total Projected Traffic (2021)	28,666
Projected Level of Service (LOS)**	B

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)





## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **1104 Leslie Drive / 3276 Victory Drive** (parcel # 044-001-007 / 044-001-010 / 045-001-002 / 045-001-017) from RMF1 (Residential Multifamily 1) & GC (General Commercial) Zoning Districts to PUD (Planned Use Development) Zoning District.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from RMF1 (Residential Multifamily 1) & GC (General Commercial) Zoning District to PUD (Planned Use Development) Zoning District.:

**Parcel One: (004-001-007)**

All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as "PARCEL 5000, 37.73+1- Ac.", as said parcel is shown upon that certain survey entitled "Replat for FBC Recovery, LLC, Part of Land Lots 9 & 10, 7th District, Columbus, Muscogee County, Georgia", dated March 5, 2019, prepared by Moon, Meeks, Mason & Vinson, Inc., and recorded in Plat Book 166, Page 49, in the office of the Clerk of Superior Court of Muscogee County, Georgia, to which map or plat reference is made for the particular location and dimensions of said parcels.

**Parcel Two: (044-001-010 / 045-001-017)**

All those lots, tracts and parcels of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as "'PARCEL B3, 0.14 Ac.' and 'PARCEL B4, 0.14 Ac.'", as said parcels are shown upon that certain survey entitled "Boundary Survey for Elliott Family Properties, LLC, Part of Land Lots 9 & 10, 7th District, Columbus, Muscogee County, Georgia", dated August 18, 2017, prepared by Moon, Meeks, Mason & Vinson, Inc., and recorded in Plat Book 165, Page 180, in the office of the Clerk of Superior Court of Muscogee County, Georgia, to which map or plat reference is made for the particular location and dimensions of said parcels.

**Parcel Three: (045-001-002)**

All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being shown and designated as "0.613 Ac." upon that certain survey entitled "SURVEY OF PART OF LOTS 1, 2, 3 & 4, BLOCK "D" AIRVIEW, LYING IN LAND LOT 9, 7TH DISTRICT, COLUMBUS, MUSCOGEE COUNTY, GEORGIA," dated November 21, 2018, prepared by Moon, Meeks, Mason & Vinson, Inc., a copy of which is attached hereto as Exhibit "A-1" and by this reference made a part hereof, said 0.613 Ac. parcel being more particularly described as follows:

To find the true point of beginning, commence at an iron stake located at the intersection of the southern right of way line of Victory Drive and the southern right of way line of Leslie Drive and run thence south 46 degrees 55 minutes 36 seconds west along said Leslie Drive right of way line for a distance of 190.0 feet to an iron stake which marks the TRUE POINT OF BEGINNING of the property described herein; from said TRUE POINT OF BEGINNING, run thence south 43 degrees 02 minutes 00 seconds east for a distance of 175.0 feet to an iron stake; run thence north 46 degrees 55 minutes 36 seconds east a distance of 190.0 feet to an iron stake located on the southern right of way line of Victory Drive; run thence south 43 degrees 02 minutes 00 seconds east along said Victory Drive right of way line for a distance of 25.0 feet to an iron stake; run thence south 46 degrees 55 minutes 36 seconds west for a distance of 300.0 feet to an iron stake; run thence north 43 degrees 02 minutes 00 seconds west for a distance of 200.0 feet to an iron stake located on the southern right of way line of Leslie Drive; run thence north 46 degrees 55 minutes 36 seconds east along said Leslie Drive right of way line for a distance of 110.0 feet to the iron stake which marks the TRUE POINT OF BEGINNING of the property described herein.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_, 2022; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

\_\_\_\_\_  
**Sandra T Davis**  
 Clerk of Council

\_\_\_\_\_  
**B. H. "Skip" Henderson, III**  
 Mayor



**File Attachments for Item:**

**2. 2nd Reading-** REZN-11-21-2155: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **7217 Warm Springs Road** (parcel # 109-001-008A) from GC (General Commercial) Zoning District to RMF2 (Residential Multifamily 2) Zoning District.(Planning Department and PAC recommend approval) (as amended on 1st Reading with condition) (Mayor Pro Tem)

## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **7217 Warm Springs Road** (parcel # 109-001-008A) from GC (General Commercial) Zoning District to RMF2 (Residential Multifamily 2) Zoning District.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

#### Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property describe below from GC (General Commercial) Zoning District to RMF2 (Residential Multifamily 2) Zoning District:

All that lot, tract or parcel of land situate, lying and being in Land Lot 63 of the 9th District of Columbus, Muscogee County, Georgia and being more particularly described as follows:

BEGINNING at an iron pin located at the intersection of the southerly line of Warm Springs Road and the westerly line of flat Rock Road from said point of beginning running thence in a southerly direction and along the westerly line of Flat Rock Road a distance of 407.98 feet to an iron pin; rennin g thence south 73 degrees 55 3/4 minutes west a distance of 688.04 feet to an iron pin; running thence north 16 degrees 4 114 minutes west a distance of 303.44 feet to an iron pin on the southerly line of Warm Springs Road; limning thence in an easterly direction and along the southerly line of Warm Springs Road a distance of 744.385 feet to the iron pin at the point of beginning.

Said property is designated as Lot No. 2 containing 5.373 acres and is as shown on a map or plat entitled Subdivision of Part of Lots 34 & 63, 9th District, Columbus, Muscogee County, Georgia, dated August 21, 1984 and made by Faircloth & Associates, Civil Engineers-Land Surveyors, Columbus, Georgia, a copy of which is recorded in Plat Book 90, Page 9 in the Office of the Clerk of the Superior Court of Muscogee County, Georgia.

#### Section 2.

The above-described parcels are being rezoned subject to the following condition:

1) The developer and successors in interest shall maintain an evergreen buffer along Warm Springs Road of at least 10 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet as specified by the City arborist.



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Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th day of February, 2022; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

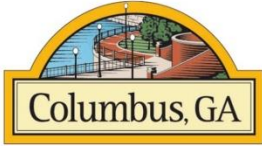
Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

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**Sandra T Davis**  
Clerk of Council

---

**B. H. "Skip" Henderson, III**  
Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
PLANNING DEPARTMENT

## COUNCIL STAFF REPORT

### REZN-11-21-2155

<b>Applicant:</b>	Fuller Psalmond Investments, LLC
<b>Owner:</b>	Phillip Psalmond, Cain Fuller, Steve Fuller
<b>Location:</b>	0 Warm Springs Road
<b>Parcel:</b>	109-001-008A
<b>Acreage:</b>	5.37 Acres
<b>Current Zoning Classification:</b>	GC (General Commercial)
<b>Proposed Zoning Classification:</b>	RMF2 (Residential Multifamily 2)
<b>Current Use of Property:</b>	Wood Lot / Vacant
<b>Proposed Use of Property:</b>	Multifamily Apartments
<b>Council District:</b>	District 6 (Allen)
<b>PAC Recommendation:</b>	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
<b>Planning Department Recommendation:</b>	<b>Approval</b> based on compatibility with existing land uses.
<b>Fort Benning's Recommendation:</b>	N/A
<b>DRI Recommendation:</b>	N/A
<b>General Land Use:</b>	Inconsistent Planning Area B
<b>Current Land Use Designation:</b>	Vacant / Undeveloped

<b>Future Land Use Designation:</b>	Parks / Recreation / Conservation
<b>Compatible with Existing Land-Uses:</b>	Yes
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.
<b>City Services:</b>	Property is served by all city services.
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will <b>decrease</b> to 499 from 3,123 trips if used for commercial use. The Level of Service (LOS) will remain at level B.
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.
<b>Surrounding Zoning:</b>	<div> <div> <b>North</b>  <b>South</b>  <b>East</b>  <b>West</b> </div> <div> SFR2 (Single Family Residential 2)  SFR1 (Single Family Residential 1)  RE1 (Residential Estate 1)  SFR3 (Single Family Residential 3) </div> </div>
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.
<b>School Impact:</b>	N/A
<b>Buffer Requirement:</b>	<p>The site shall include a Category C buffer along all property lines bordered by the SFR3 zoning district. The 3 options under Category C are:</p> <ol style="list-style-type: none"> <li>1) <b>20 feet</b> with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet.</li> <li>2) <b>10 feet</b> with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall.</li> <li>3) <b>30 feet</b> undisturbed natural buffer.</li> </ol>
<b>Attitude of Property Owners:</b>	<b>Thirty-five (35)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received <b>five (5)</b> calls and/or emails regarding the rezoning.

**Approval** 0 Responses  
**Opposition** 5 Responses

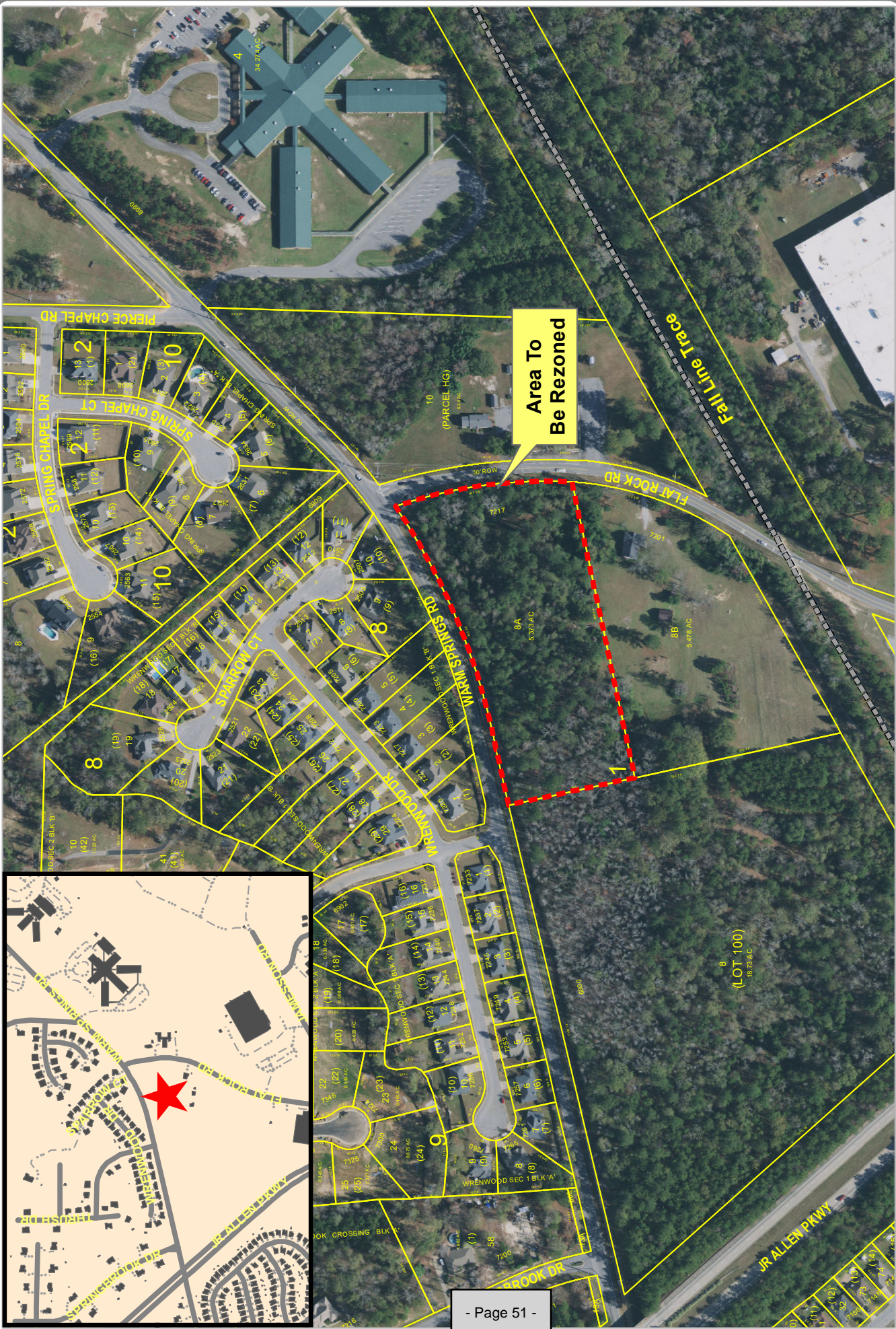
**Additional Information:**

A Public Meeting was held January 13, 2022, at the Psalmond Road Recreation Center to discuss this development. The developer answered all questions citizens of the surrounding area had. The Planning Department as well as Councilor Allen were in attendance.

**Attachments:**

Aerial Land Use Map  
Location Map  
Zoning Map  
Existing Land Use Map  
Future Land Use Map  
Traffic Report  
Site Plan





Area To  
Be Rezoned

Item #2.



0 150 300 Feet  
1 inch = 300 feet  
Data Source: IT/GIS  
Author: David Cooper

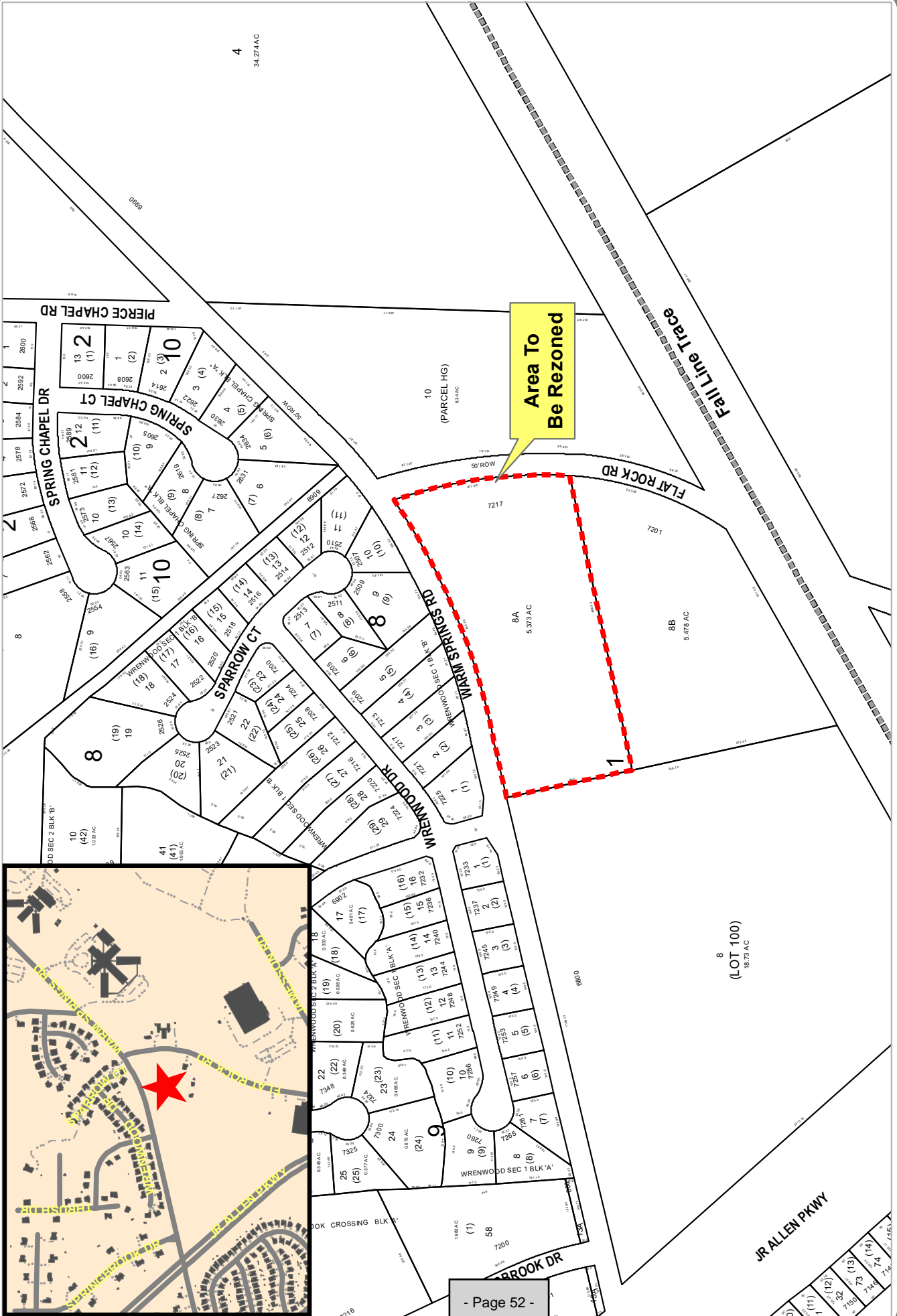
Aerial Map for REZN 11-21-2155  
Map 109 Block 001 Lot 008A  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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Date: 11/18/2021





Item #2.

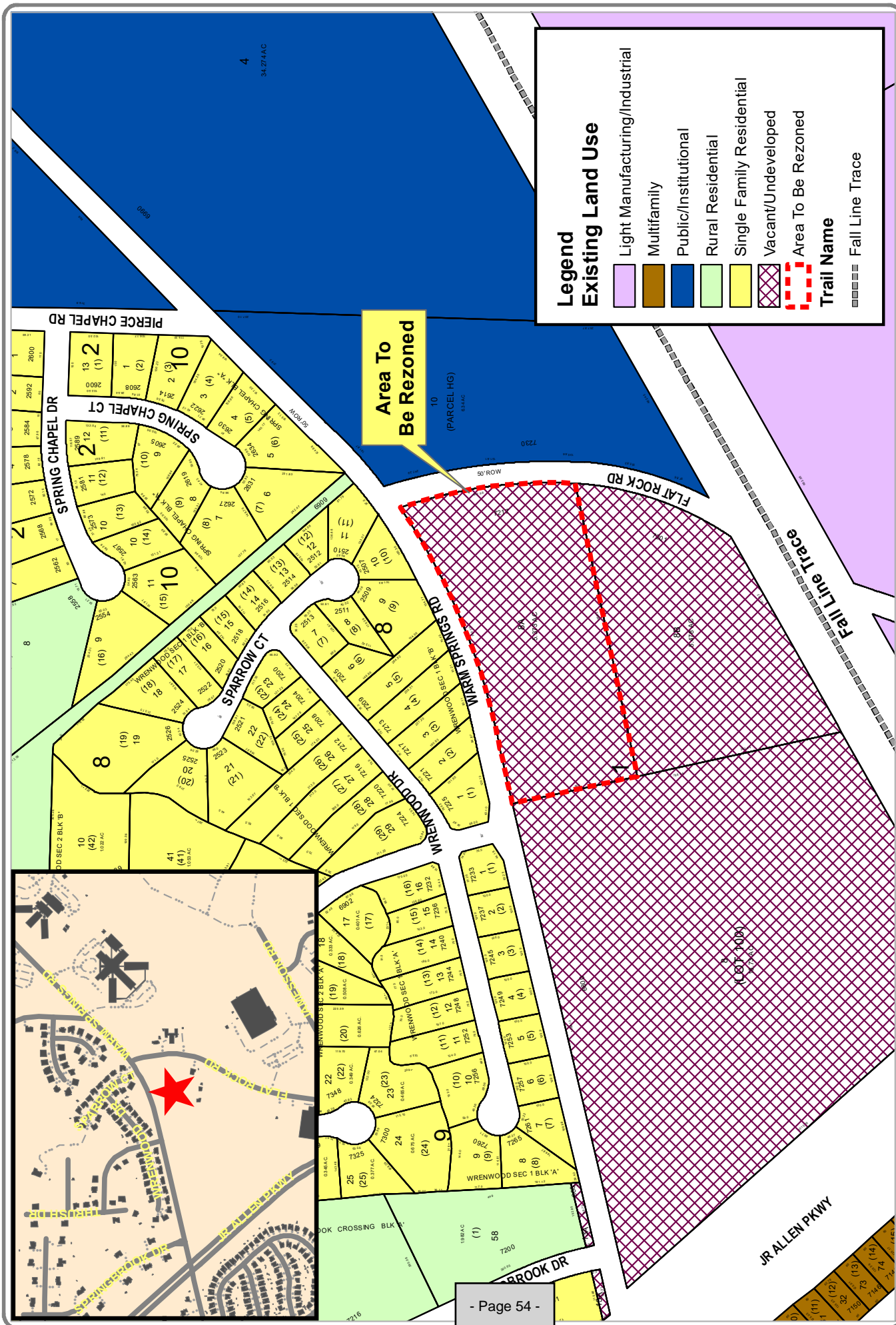
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1 inch = 300 feet  
Data Source: IT/GIS  
Author: David Cooper

Location Map for REZN 11-21-2155  
Map 109 Block 001 Lot 008A  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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Date: 11/18/2021





### Legend

- Existing Land Use**
- Light Manufacturing/Industrial
  - Multifamily
  - Public/Institutional
  - Rural Residential
  - Single Family Residential
  - Vacant/Undeveloped
  - Area To Be Rezoned
- Trail Name**
- Fall Line Trace



Item #2.

Existing Land Use Map for REZN 11-21-2155  
Map 109 Block 001 Lot 008A

Planning Department-Planning Division  
Prepared By Planning GIS Tech

0 150 300 Feet

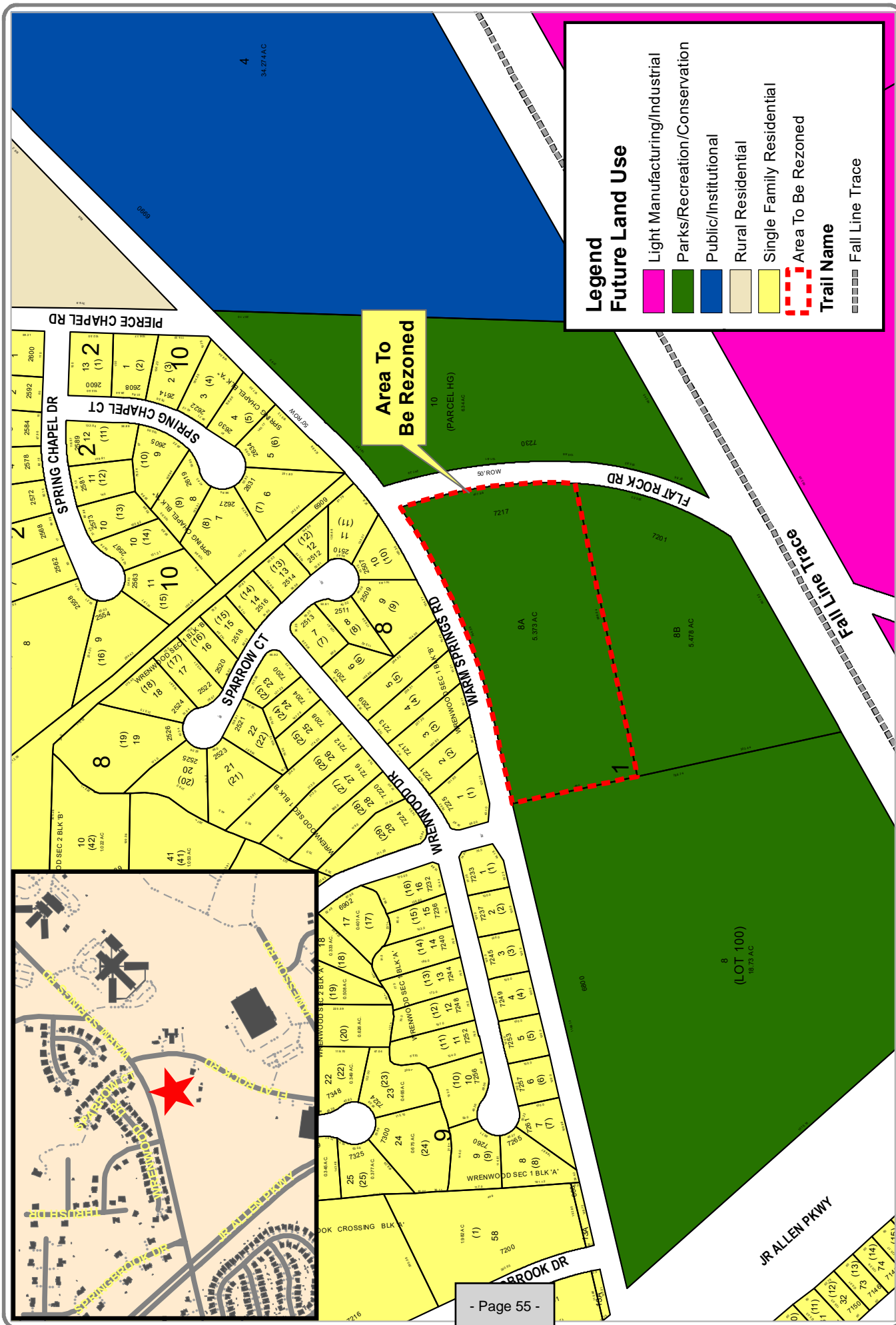
1 inch = 300 feet

Data Source: IT/GIS  
Author: David Cooper

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Date: 11/18/2021





Future Land Use Map for REZN 11-21-2155  
Map 109 Block 001 Lot 008A

Planning Department-Planning Division  
Prepared By Planning GIS Tech

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Map information is believed to be correct but is not guaranteed.



Date: 11/18/2021

**ZONING CASE NO.**  
**PROJECT**  
**CLIENT**  
**REZONING REQUEST**

REZN 11-21-2155  
Warm Springs Road

GC to RMF4

Trip Generation Land Use Code*	220 & 814
Existing Land Use	General Commercial (GC)
Proposed Land Use	Residential Multi-Family 4 - (RMF4)
Existing Trip Rate Unit	GC - Acreage converted to square footage.
Proposed Trip Rate Unit	RMF4 - Number of units

220 &amp; 814

General Commercial (GC)

Residential Multi-Family 4 - (RMF4)

GC - Acreage converted to square footage.

RMF4 - Number of units

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
<b><i>Daily (Existing Zoning)</i></b>					
Specialty Retail Center	814	GC	5.37 Acres	44.32	1,296
				42.04	1,230
				20.43	597
				<b>Total</b>	<b>3,123</b>
<b><i>Daily (Proposed Zoning)</i></b>					
Apartment	220	RMF4	75 Units	6.65	499
				<b>Total</b>	<b>499</b>

**Note:** \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

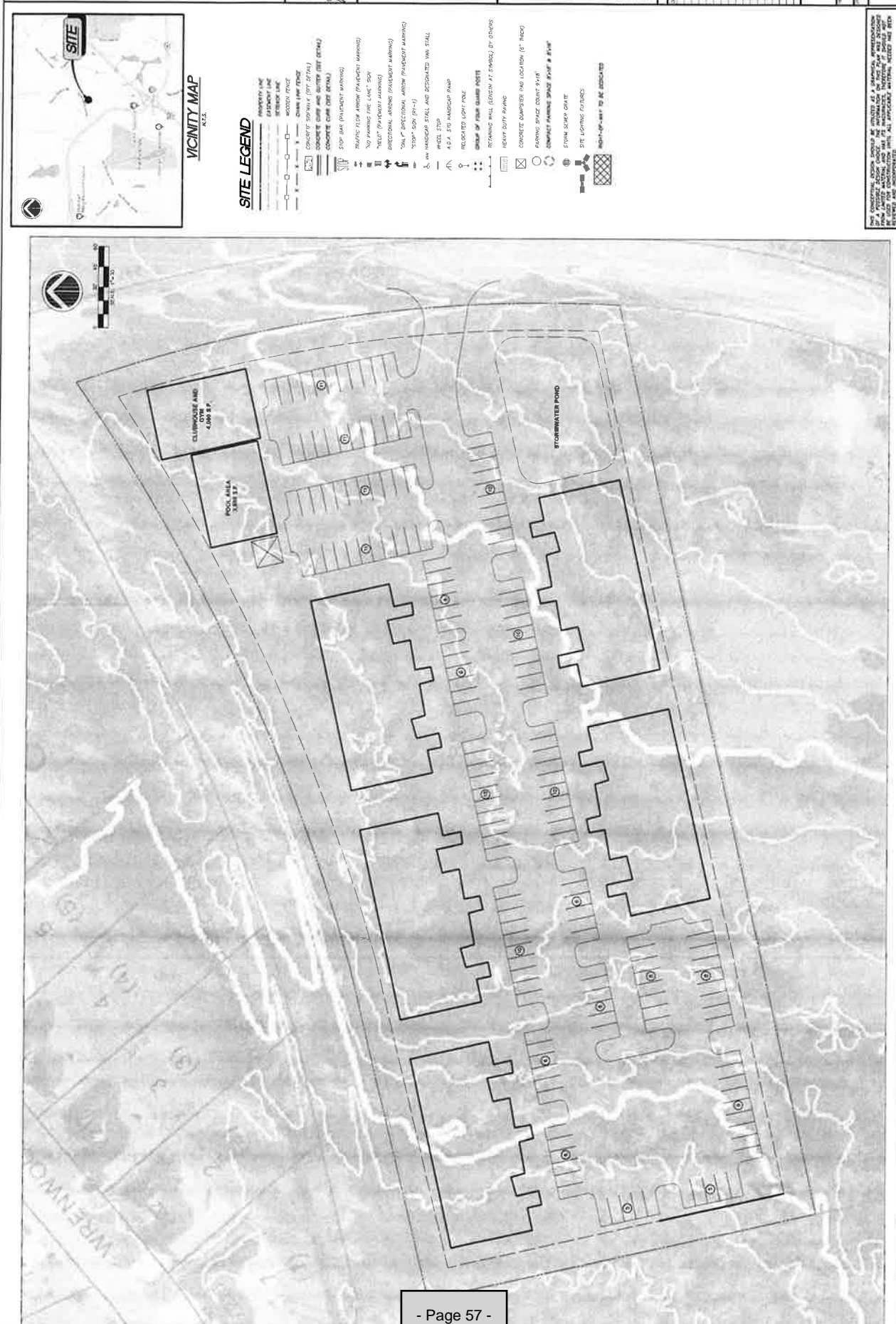
**EXISTING ZONING (GC)**

Name of Street	Warm Springs Road
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2020)	3,920
Existing Level of Service (LOS)**	A
Additional Traffic due to Existing Zoning	3,123
Total Projected Traffic (2021)	7,043
Projected Level of Service (LOS)**	B

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

Name of Street	Warm Springs Road
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count ( <b>2020</b> )	3,920
Existing Level of Service (LOS)**	A
Additional Traffic due to Proposed	499
Total Projected Traffic (2021)	4,419
Projected Level of Service (LOS)**	B

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)



**File Attachments for Item:**

**3. 2nd Reading-** REZN-12-21-2347:An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **2807 Bradley Circle** (parcel # 007-006-015) from RMF2 (Residential Multifamily 2) Zoning District to SFR4 (Single Family Residential 4) Zoning District. (Planning Department and PAC recommend approval) (Councilor Woodson)

**AN ORDINANCE****NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **2807 Bradley Circle** (parcel # 007-006-015) from RMF2 (Residential Multifamily 2) Zoning District to SFR4 (Single Family Residential 4) Zoning District.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:**

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below RMF2 (Residential Multifamily 2) Zoning District to SFR4 (Single Family Residential 4) Zoning District.

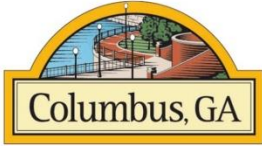
All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as ALL OF LOT NUMBERED EIGHT (8), BLOCK LETTERED "F", as said lot is shown on a plat of survey prepared by Clarence J. White, Jr., Engineer, and recorded in Plat Book 9, page 72, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia. Reference is hereby made to said plat for a more detailed description of said parcel, said map being entitled "Property Map, Columbus Manufacturing Co., dated February 2, 1953".

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th day of February, 2022; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

\_\_\_\_\_  
**Sandra T Davis**  
 Clerk of Council

\_\_\_\_\_  
**B. H. "Skip" Henderson, III**  
 Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
 PLANNING DEPARTMENT

## COUNCIL STAFF REPORT

### REZN-12-21-2347

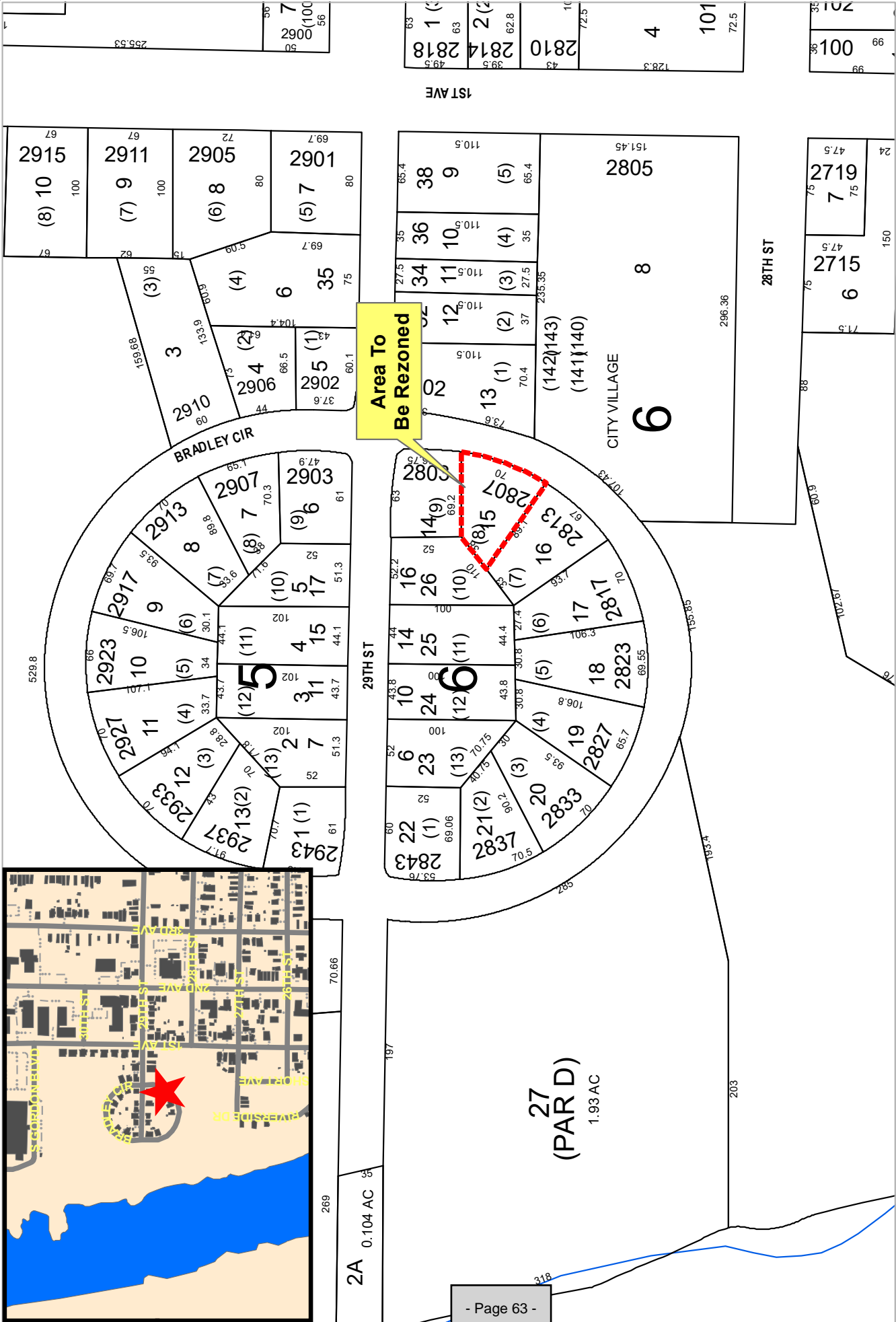
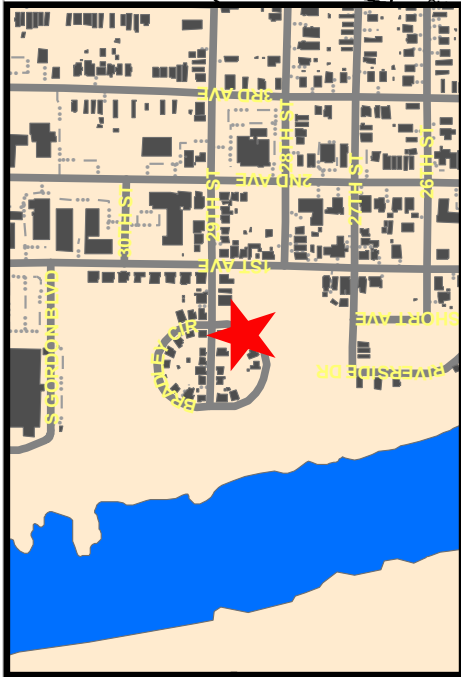
<b>Applicant:</b>	Historic Columbus Foundation
<b>Owner:</b>	LBE Properties, LLC
<b>Location:</b>	2807 Bradley Circle
<b>Parcel:</b>	007-006-015
<b>Acreage:</b>	0.08 Acres
<b>Current Zoning Classification:</b>	RMF2 (Residential Multifamily 2)
<b>Proposed Zoning Classification:</b>	SFR4 (Single Family Residential 4)
<b>Current Use of Property:</b>	Vacant
<b>Proposed Use of Property:</b>	Single Family Residence
<b>Council District:</b>	District 7 (Woodson)
<b>PAC Recommendation:</b>	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
<b>Planning Department Recommendation:</b>	<b>Approval</b> based on compatibility with existing land uses.
<b>Fort Benning's Recommendation:</b>	N/A
<b>DRI Recommendation:</b>	N/A
<b>General Land Use:</b>	Consistent Planning Area F
<b>Current Land Use Designation:</b>	Vacant / Undeveloped
<b>Future Land Use Designation:</b>	Mixed Use

<b>Compatible with Existing Land-Uses:</b>	Yes	
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.	
<b>City Services:</b>	Property is served by all city services.	
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will increase to 10 trips if used for residential use. The Level of Service (LOS) will remain at level A.	
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.	
<b>Surrounding Zoning:</b>	<b>North</b>	RMF2 (Residential Multifamily 2)
	<b>South</b>	RMF2 (Residential Multifamily 2)
	<b>East</b>	RMF2 (Residential Multifamily 2)
	<b>West</b>	RMF2 (Residential Multifamily 2)
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.	
<b>School Impact:</b>	N/A	
<b>Buffer Requirement:</b>	N/A	
<b>Attitude of Property Owners:</b>	<b>Thirty-five (35)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received <b>one (1)</b> calls and/or emails regarding the rezoning.	
	<b>Approval</b>	<b>0</b> Responses
	<b>Opposition</b>	<b>1</b> Responses
<b>Additional Information:</b>	N/A	
<b>Attachments:</b>	Aerial Land Use Map Location Map Zoning Map Existing Land Use Map Future Land Use Map Traffic Report	









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Date: 12/13/2021

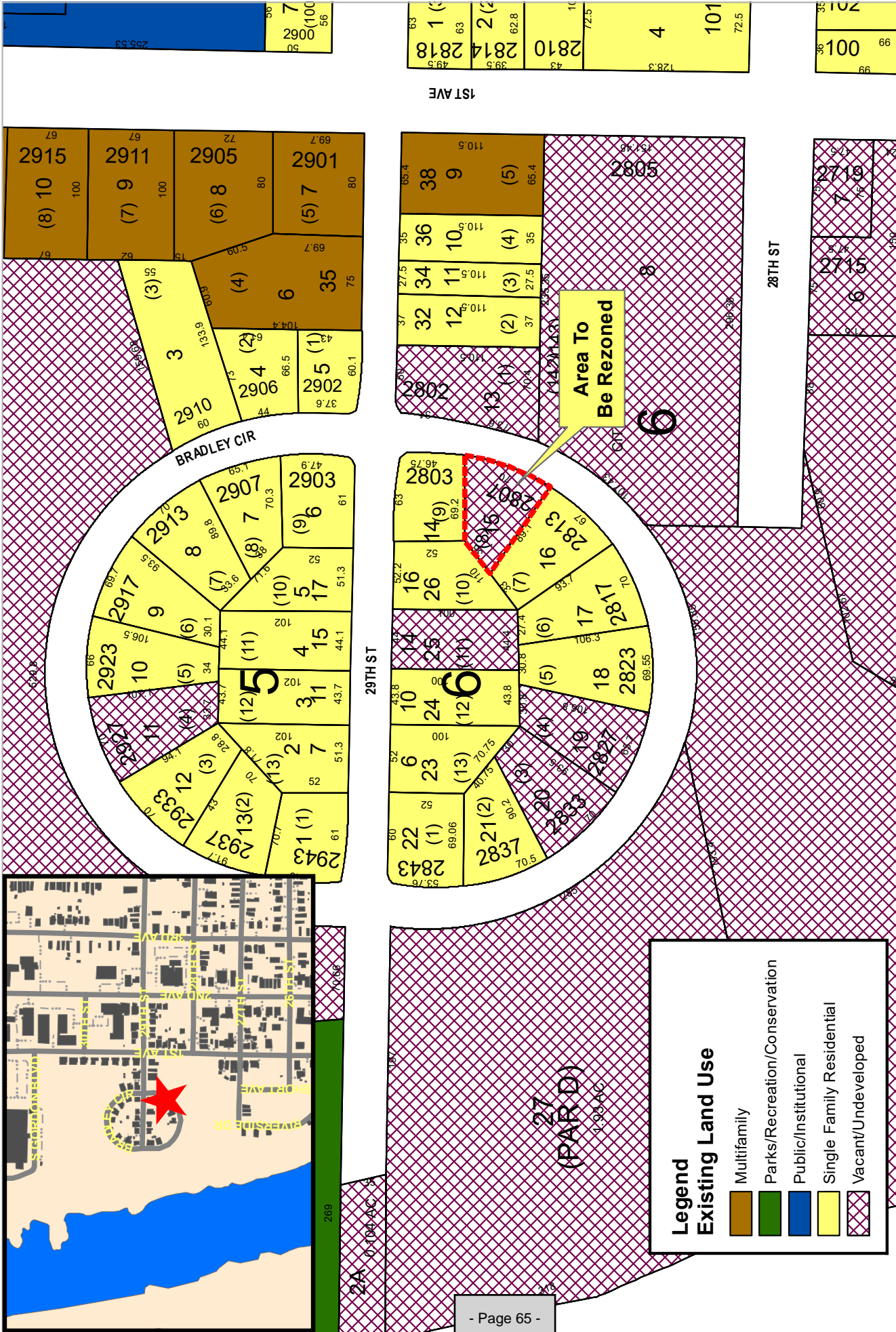
Location Map for REZN 12-21-2347  
Map 007 Block 006 Lot 015  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

Item #3.

**Columbian Planning**

1 inch = 100 feet  
Data Source: IT/GIS  
Author: David Cooper





**Legend**  
**Existing Land Use**

- Multifamily
- Parks/Recreation/Conservation
- Public/Institutional
- Single Family Residential
- Vacant/Undeveloped

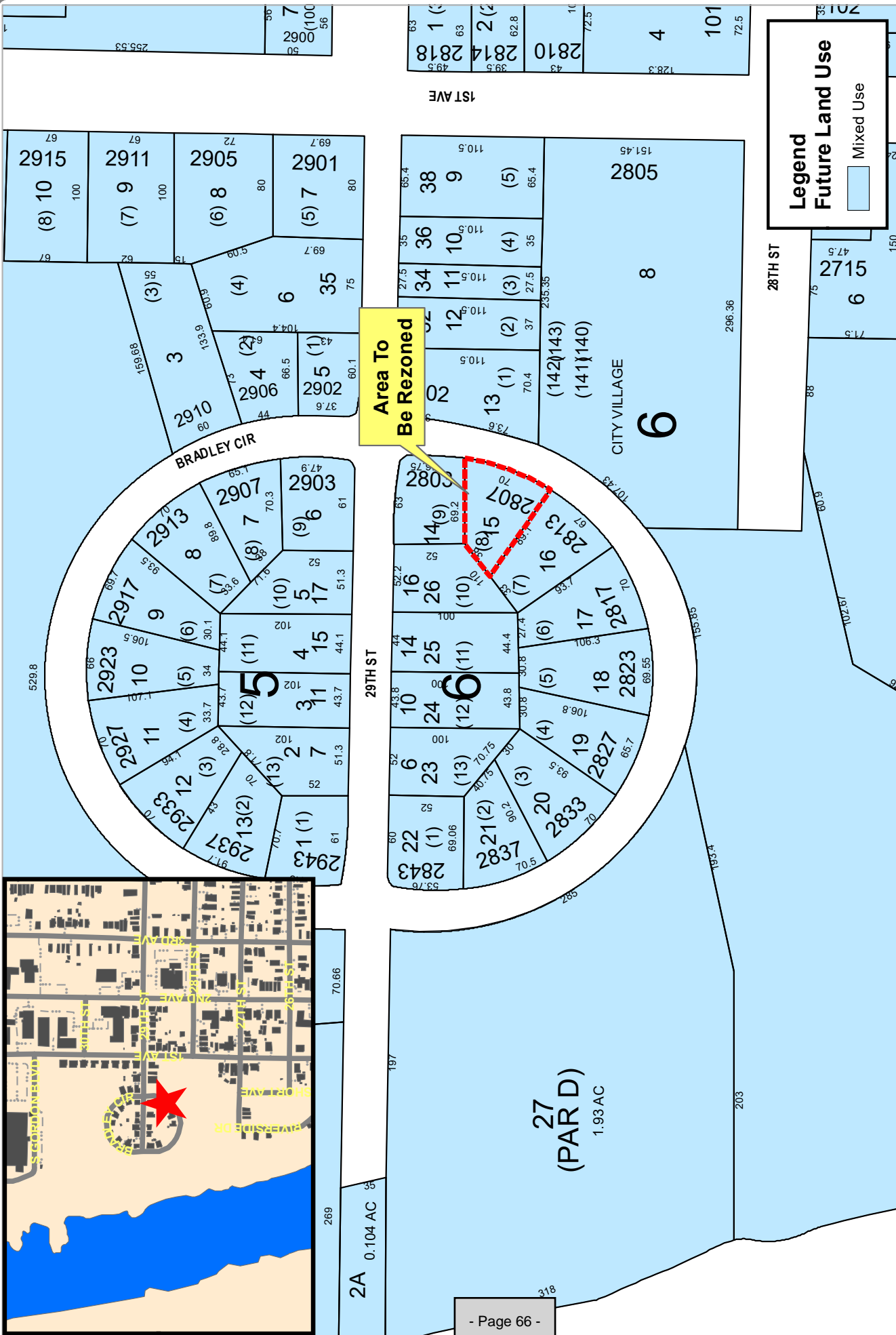
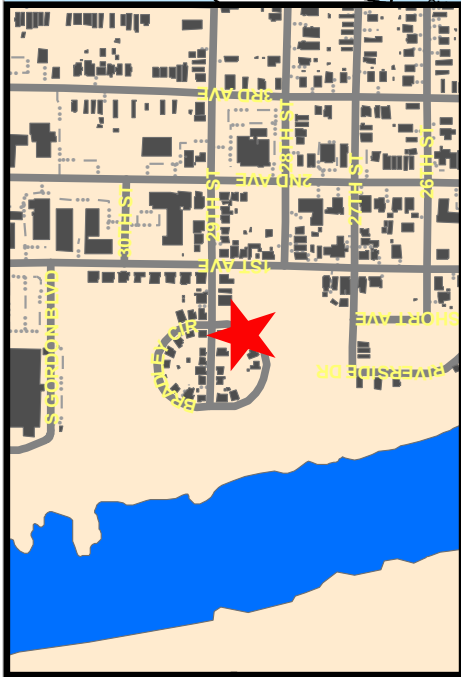
Item #3.

0 50 100 Feet  
 1 inch = 100 feet  
 Data Source: IT/GIS  
 Author: David Cooper

Existing Land Use Map for REZN 12-21-2347  
 Map 007 Block 006 Lot 015  
 Planning Department-Planning Division  
 Prepared By Planning GIS Tech

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Date: 12/13/2021



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Date: 12/13/2021

Future Land Use Map for REZN 12-21-2347  
Map 007 Block 006 Lot 015  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

Item #3.

Columbian Planning

0 50 100 Feet  
1 inch = 100 feet  
Data Source: IT/GIS  
Author: David Cooper



REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO. REZN 12-21-2347  
PROJECT 2807 Bradley Circle  
CLIENT  
REZONING REQUEST RMF2 to SFR4

LAND USE

Trip Generation Land Use Code\* 210 & 220  
Existing Land Use Residential-Multi-Family 2 - (RMF2)  
Proposed Land Use Single Family Residential 4 - (SFR4)  
Existing Trip Rate Unit RMF2 - Acreage converted to square footage.  
Proposed Trip Rate Unit SFR4 - Number of lots

TRIP END CALCULATION\*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
Daily (Existing Zoning)					
Apartment	220	RMF2	0.8 Acres	6.65	3
				Total	3
Daily (Proposed Zoning)					
Single-Family Detached Housing	210	SFR4	1 Lot	9.57	10
				Total	10

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

EXISTING ZONING (RMF2)

Name of Street	1st Avenue
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2020)	470
Existing Level of Service (LOS)**	A
Additional Traffic due to Existing Zoning	3
Total Projected Traffic (2021)	473
Projected Level of Service (LOS)**	A

PROPOSED ZONING (SFR4)

Name of Street	1st Avenue
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2020)	470
Existing Level of Service (LOS)**	A
Additional Traffic due to Proposed	10
Total Projected Traffic (2021)	480
Projected Level of Service (LOS)**	A

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

**File Attachments for Item:**

**4. 2nd Reading-** REZN-12-21-2348:An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **5339 Thomason Avenue** (parcel # 188-017-007) from SFR2 (Single Family Residential 2) Zoning District to NC (Neighborhood Commercial) Zoning District with conditions. Planning Department recommends conditional approval. PAC recommends approval)(Councilor Garrett)



**AN ORDINANCE****NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **5339 Thomason Avenue** (parcel # 188-017-007) from SFR2 (Single Family Residential 2) Zoning District to NC (Neighborhood Commercial) Zoning District with conditions .

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:****Section 1.**

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from SFR2 (Single Family Residential 2) Zoning District to NC (Neighborhood Commercial) Zoning District with conditions.

“All that lot, tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia and being known and distinguished as PART OF LOT TWENTY-TWO OF THE J.B. THOMASON SUBDIVISION OF LOTS FOUR AND FIVE OF THE PREER LANDS, as the same appears on a map or plat of said Subdivision recorded in the Office of the Clerk of Superior Court, Muscogee County, Georgia, in Deed Book 106, Folio 151 and further recorded in Plat Book 81, Folio 30, in said Clerk's Office, and being more particularly described as follows:

BEGINNING at an iron stake located on the western line of Thomason Avenue, South 01 degree 44 minutes West, a distance of 98.2 feet from an iron stake located at the corner formed by the intersection of the said western line of Thomason Avenue with the southern line of 54th Street, and from said Point of Beginning, running thence South 01 degrees 44 minutes West, along the said western line of Thomason Avenue, a distance of 80.0 feet to an iron stake; thence running North 88 degrees 16 minutes West a distance of 183.85 feet to an iron stake; thence running North 01 degree 15 minutes East a distance of 80.0 feet to an iron stake, and thence running South 88 degrees 16 minutes East a distance of 184.52 feet to the point of beginning.”

**Section 2.**

The above-described property is being rezoned with the following conditions:

1. Restricted to commercial parking and storage only.

\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th day of February, 2022; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

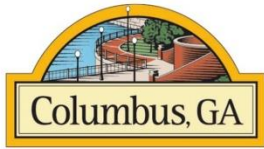
Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____
Councilor Thomas	voting _____
Councilor Woodson	voting _____

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**Sandra T Davis**  
Clerk of Council

---

**B. H. "Skip" Henderson, III**  
Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
 PLANNING DEPARTMENT

## COUNCIL STAFF REPORT

### REZN-12-21-2348

<b>Applicant:</b>	LR Partners, LLC
<b>Owner:</b>	Same
<b>Location:</b>	5339 Thomason Avenue
<b>Parcel:</b>	188-017-007
<b>Acreage:</b>	0.35 Acres
<b>Current Zoning Classification:</b>	SFR2 (Single Family Residential 2)
<b>Proposed Zoning Classification:</b>	NC (Neighborhood Commercial)
<b>Current Use of Property:</b>	Vacant
<b>Proposed Use of Property:</b>	Commercial Parking
<b>Council District:</b>	District 8 (Garrett)
<b>PAC Recommendation:</b>	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
<b>Planning Department Recommendation:</b>	<b>Conditional Approval</b> based on compatibility with existing land uses. Those conditions are as follows:  1) Restricted to Commercial Parking and Storage only.
<b>Fort Benning's Recommendation:</b>	N/A
<b>DRI Recommendation:</b>	N/A
<b>General Land Use:</b>	Inconsistent Planning Area F

<b>Current Land Use Designation:</b>	Single Family Residential								
<b>Future Land Use Designation:</b>	Single Family Residential								
<b>Compatible with Existing Land-Uses:</b>	Yes								
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
<b>City Services:</b>	Property is served by all city services.								
<b>Traffic Impact:</b>	N/A								
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.								
<b>Surrounding Zoning:</b>	<table> <tr> <td><b>North</b></td><td>GC (General Commercial)</td></tr> <tr> <td><b>South</b></td><td>SFR2 (Single Family Residential 2)</td></tr> <tr> <td><b>East</b></td><td>SFR2 (Single Family Residential 2)</td></tr> <tr> <td><b>West</b></td><td>NC (Neighborhood Commercial)</td></tr> </table>	<b>North</b>	GC (General Commercial)	<b>South</b>	SFR2 (Single Family Residential 2)	<b>East</b>	SFR2 (Single Family Residential 2)	<b>West</b>	NC (Neighborhood Commercial)
<b>North</b>	GC (General Commercial)								
<b>South</b>	SFR2 (Single Family Residential 2)								
<b>East</b>	SFR2 (Single Family Residential 2)								
<b>West</b>	NC (Neighborhood Commercial)								
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.								
<b>School Impact:</b>	N/A								
<b>Buffer Requirement:</b>	<p>The site shall include a Category C buffer along all property lines bordered by the SFR2 zoning district. The 3 options under Category C are:</p> <ol style="list-style-type: none"> <li>1) <b>20 feet</b> with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet.</li> <li>2) <b>10 feet</b> with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall.</li> <li>3) <b>30 feet</b> undisturbed natural buffer.</li> </ol>								
<b>Attitude of Property Owners:</b>	<b>Fifty (50)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received <b>one (1)</b> calls and/or emails regarding the rezoning.								

**Approval** 0 Responses  
**Opposition** 1 Responses

**Additional Information:**

Inspections & Codes was contacted early November 2021 by a citizen to report residential property being commercially used. Inspections & Codes Director, Ryan Pruitt, met on site with the citizen shortly after to discuss the issue. Inspection & Codes and the Planning Department met with the property owners late November to discuss options and start the rezoning process to bring the property into compliance.

**Attachments:**

Aerial Land Use Map  
Location Map  
Zoning Map  
Existing Land Use Map  
Future Land Use Map





Area To  
Be Rezoned

Item #4.

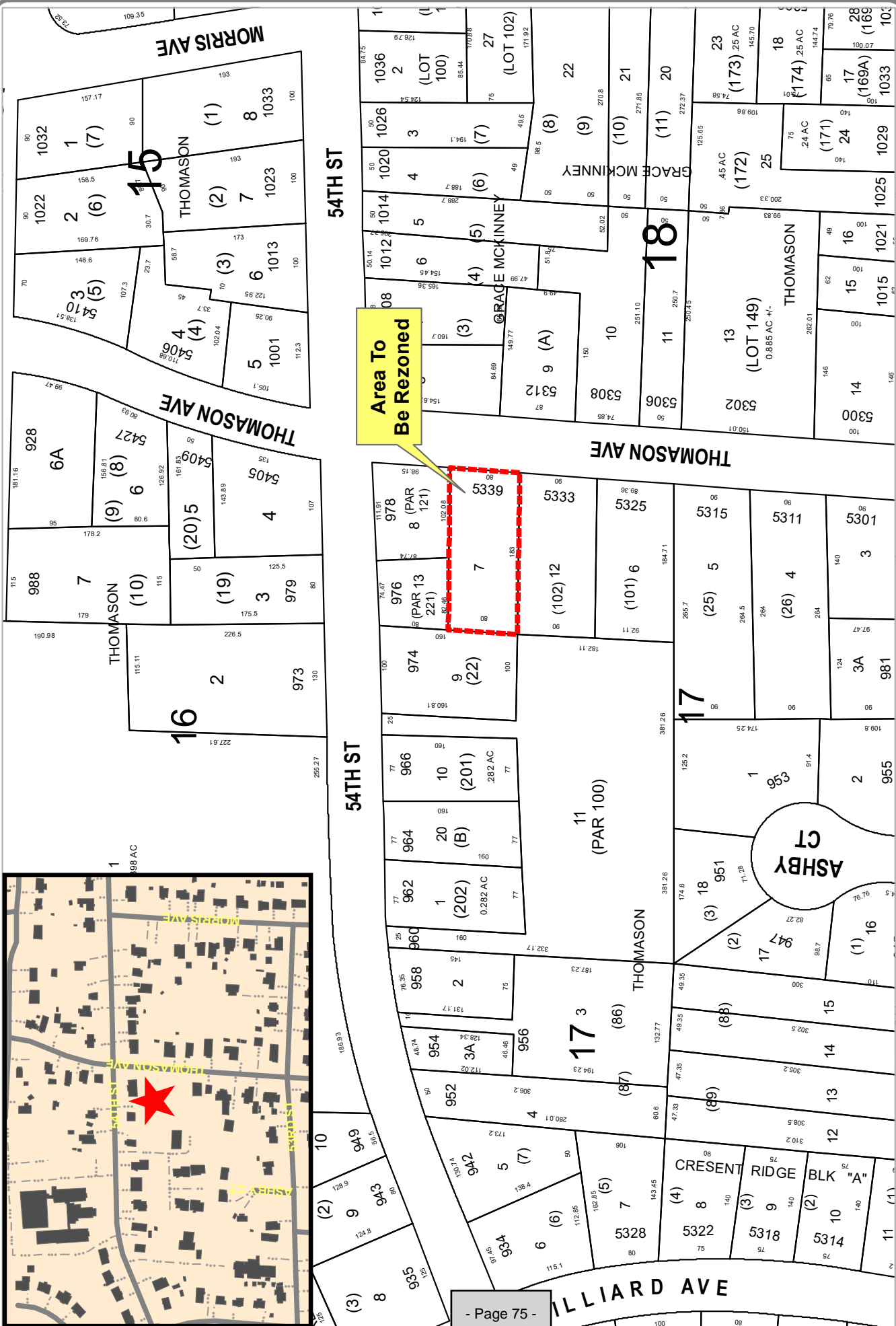
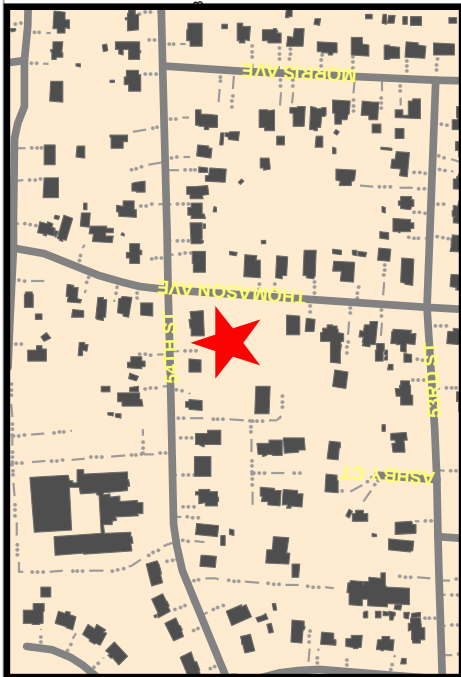
0 75 150 Feet  
1 inch = 150 feet  
Data Source: IT/GIS  
Author: David Cooper

Aerial Map for REZN 12-21-2348  
Map 188 Block 017 Lot 007  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

This material is made available as a public service.  
Maps and data are to be used for reference purposes only.  
The data contained is subject to constant change.  
Map information is believed to be correct but is not guaranteed.

Date: 12/14/2021





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Date: 12/14/2021

Location Map for REZN 12-21-2348  
Map 188 Block 017 Lot 007

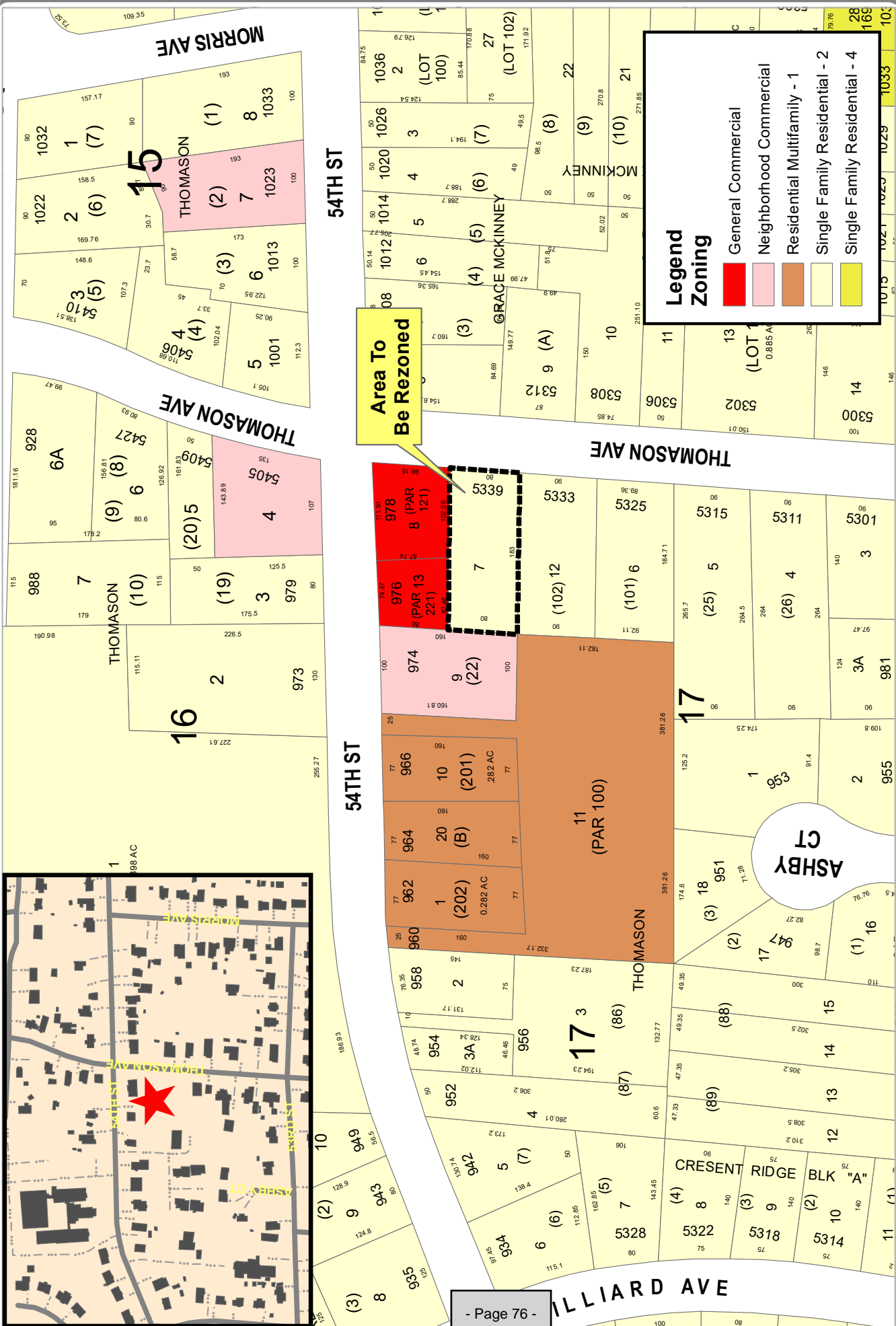
Planning Department-Planning Division  
Prepared By Planning GIS Tech

1 inch = 150 feet

Data Source: IT/GIS

Author: David Cooper

Item #4.



**Area To  
Be Rezoned**

**Legend  
Zoning**

<span style="display:inline-block; width:15px; height:15px; background-color:red;"></span>	General Commercial
<span style="display:inline-block; width:15px; height:15px; background-color:lightcoral;"></span>	Neighborhood Commercial
<span style="display:inline-block; width:15px; height:15px; background-color:lightpink;"></span>	Residential Multifamily - 1
<span style="display:inline-block; width:15px; height:15px; background-color:lightyellow;"></span>	Single Family Residential - 2
<span style="display:inline-block; width:15px; height:15px; background-color:yellow;"></span>	Single Family Residential - 4

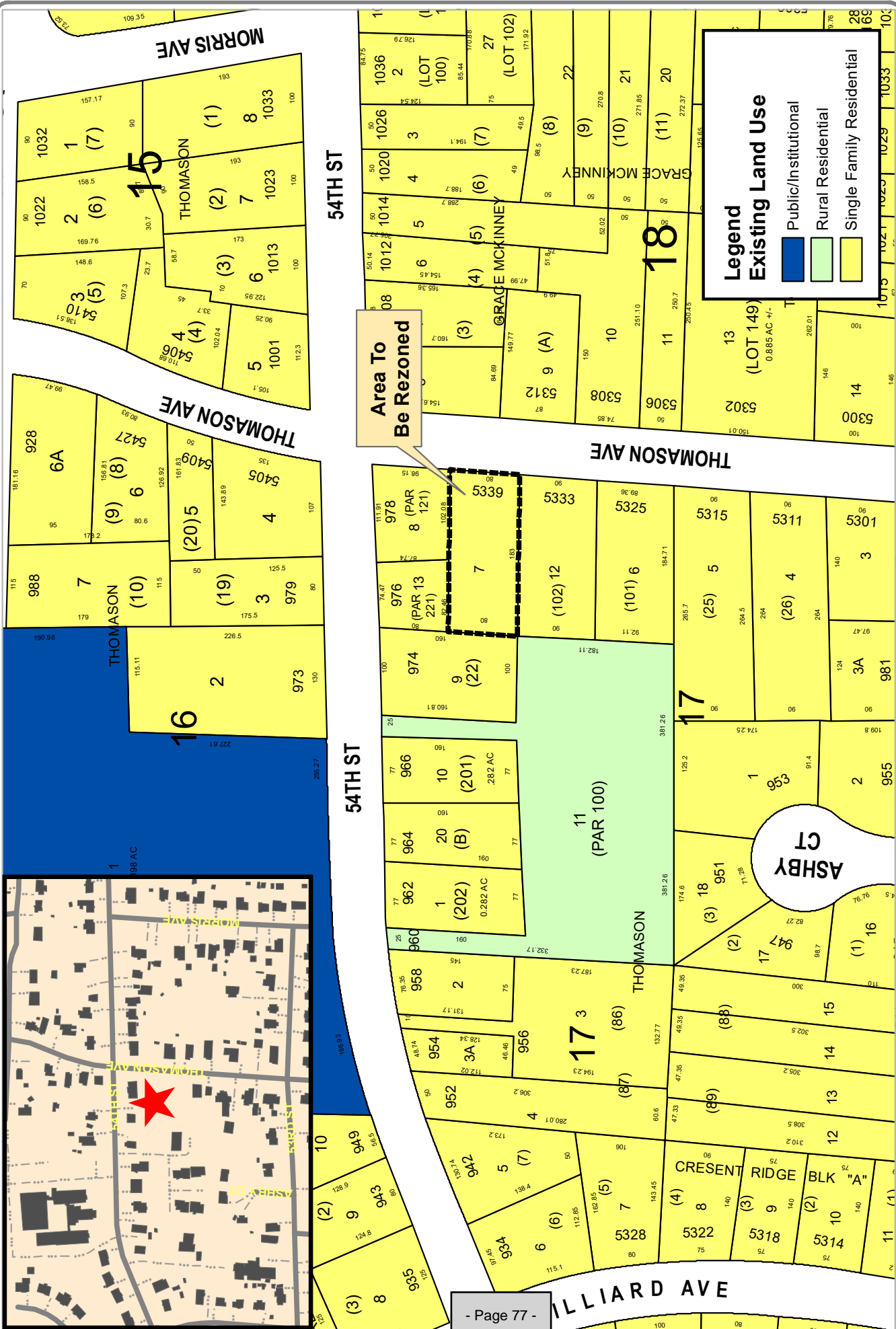
Item #4.

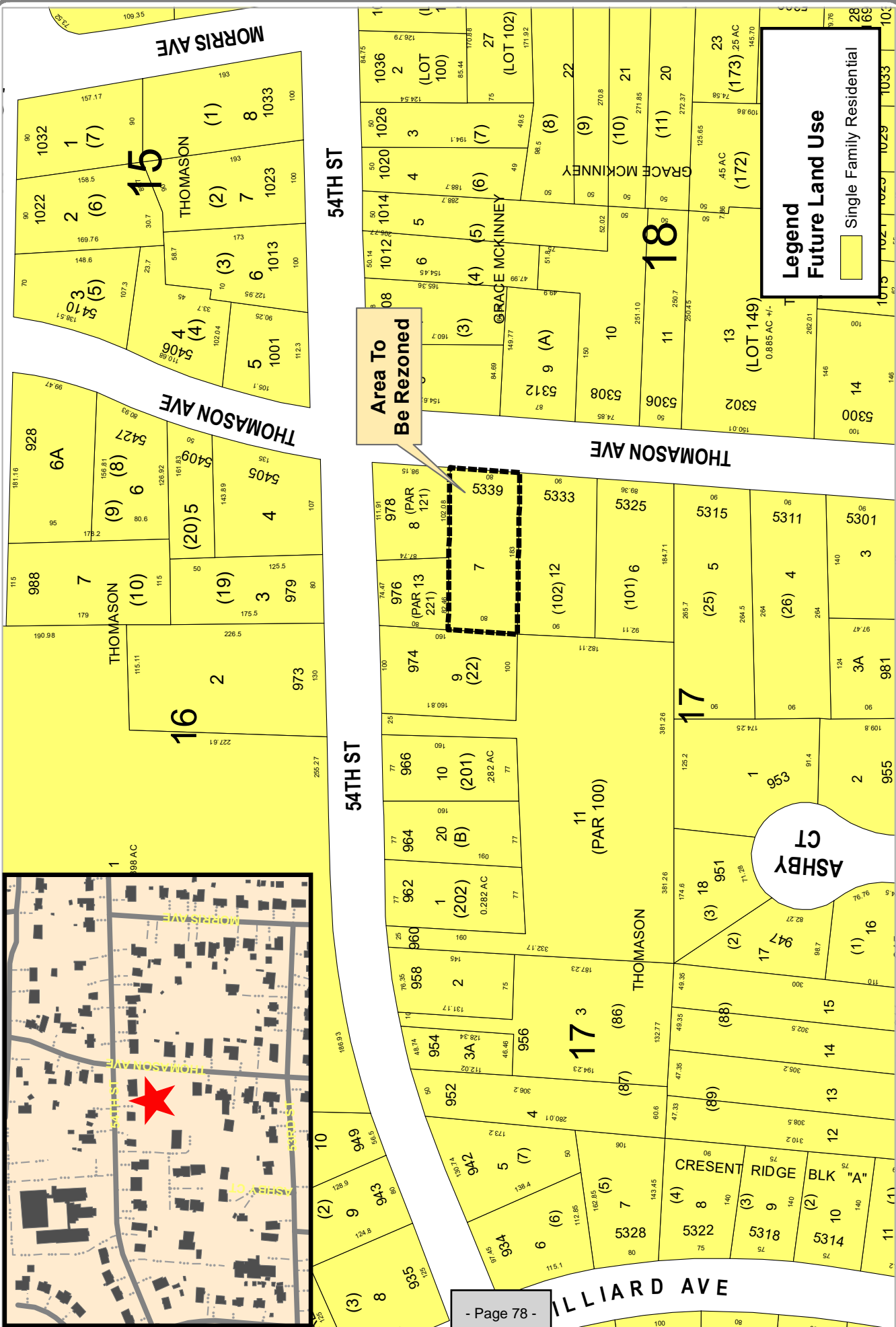
**Zoning Map for REZN 12-21-2348**  
**Map 188 Block 017 Lot 007**  
**Planning Department-Planning Division**  
**Prepared By Planning GIS Tech**

Date: 12/14/2021

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0 75 150 Feet  
 1 inch = 150 feet  
 Data Source: IT/GIS  
 Author: David Cooper





Item #4.

0 75 150 Feet  
1 inch = 150 feet  
Data Source: IT/GIS  
Author: David Cooper

Future Land Use Map for REZN 12-21-2348  
Map 188 Block 017 Lot 007  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 12/14/2021

Item #4.

Columbian Planning

**File Attachments for Item:**

**5. 2nd Reading-** An Ordinance enacting a districting plan for Columbus, Georgia's Council seats; and for other purposes. (as amended 2-8-22) (Mayor Pro-Tem)

**(AS AMENDED)**

## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance enacting a districting plan for Columbus, Georgia's Council seats; and for other purposes.

WHEREAS, the Columbus Consolidated Government Districting Commission ("the Commission") dully organized and appointed according to Section 6-102 of the Charter of Columbus, Georgia, has submitted its report reapportioning Council District boundaries under the requirements of the Columbus Charter; and

WHEREAS, the report submitted by the Commission included a description of the Council Districts set forth herein, and a map of the districts which is of record with the Clerk of Council; and

WHEREAS, O.C.G.A. § 28-1-14.1 requires that local government districting plans be submitted to Georgia General Assembly's Office of Legislative Apportionment ("the State Office") for review and technical correction; and

WHEREAS, the State Office recommended certain changes to the report submitted by the Commission; and

WHEREAS, this Council agrees to incorporate certain technical corrections suggested by the State Office; and

WHEREAS, it is the duty of the Council of Columbus, Georgia to enact an ordinance to reapportion Council Districts under the Columbus Charter.

NOW THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

## SECTION 1.

This report and plan reapportioning Council Districts, submitted by the Columbus Consolidated Government Districting Commission is hereby accepted with certain modifications requested by the State Office.

## SECTION 2.

The Council Districts shall be apportioned as set forth in the description attached as Exhibit A and as shown on the map attached as Exhibit "B", which Exhibits are incorporated herein and specifically made as a part of this ordinance.



## SECTION 3.

This ordinance shall be published according to Section 6-102 (3) and Section 3-206 of the Charter of Columbus, Georgia in its entirety, with descriptions of the Council Districts set forth and the map of said Council Districts attached and published.

## SECTION 4.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

## SECTION 5.

In accordance with Section 6-102 (5), the plan adopted by this Ordinance shall not apply to any primary, regular or special election held within six (6) months of the effective date of this Ordinance.

-----

First introduced at a regular meeting of the Council of Columbus, Georgia held on the 7<sup>th</sup> day of December, 2021, introduced for second reading at a regular meeting of said Council held on the 22nd day of February, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting	_____
Councilor Barnes	voting	_____
Councilor Crabb	voting	_____
Councilor Davis	voting	_____
Councilor Garrett	voting	_____
Councilor House	voting	_____
Councilor Huff	voting	_____
Councilor Thomas	voting	_____
Councilor Tucker	voting	_____
Councilor Woodson	voting	_____

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

**District 1**

132150021001001	132150106021021	132150021001010
132150021001000	132150106021020	132150021001015
132150021001012	132150106023013	132150021001011
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	132150021001003	132150029013001

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**District 2**

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	132150102072012	132150103031010

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**District 3**

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132150029021007	132150033023013	132150033021009
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132150029023014	132150033011014	132150033011017
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**District 4**

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**District 5**

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132150102041010	132150104022010	132150104022016
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132150101063017	132150104011012	132150010002006

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132150104022018	132150102043015
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132150101062015	
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132150101062016	
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132150102041011	
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**District 6**

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132150106061003	132150102083003	132150102081014
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132150108021181	132150102083000	132150102083010
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132150101112016	132150102042003	132150101113018
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	132150102083007	132150101111008

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**District 7**

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**District 8**

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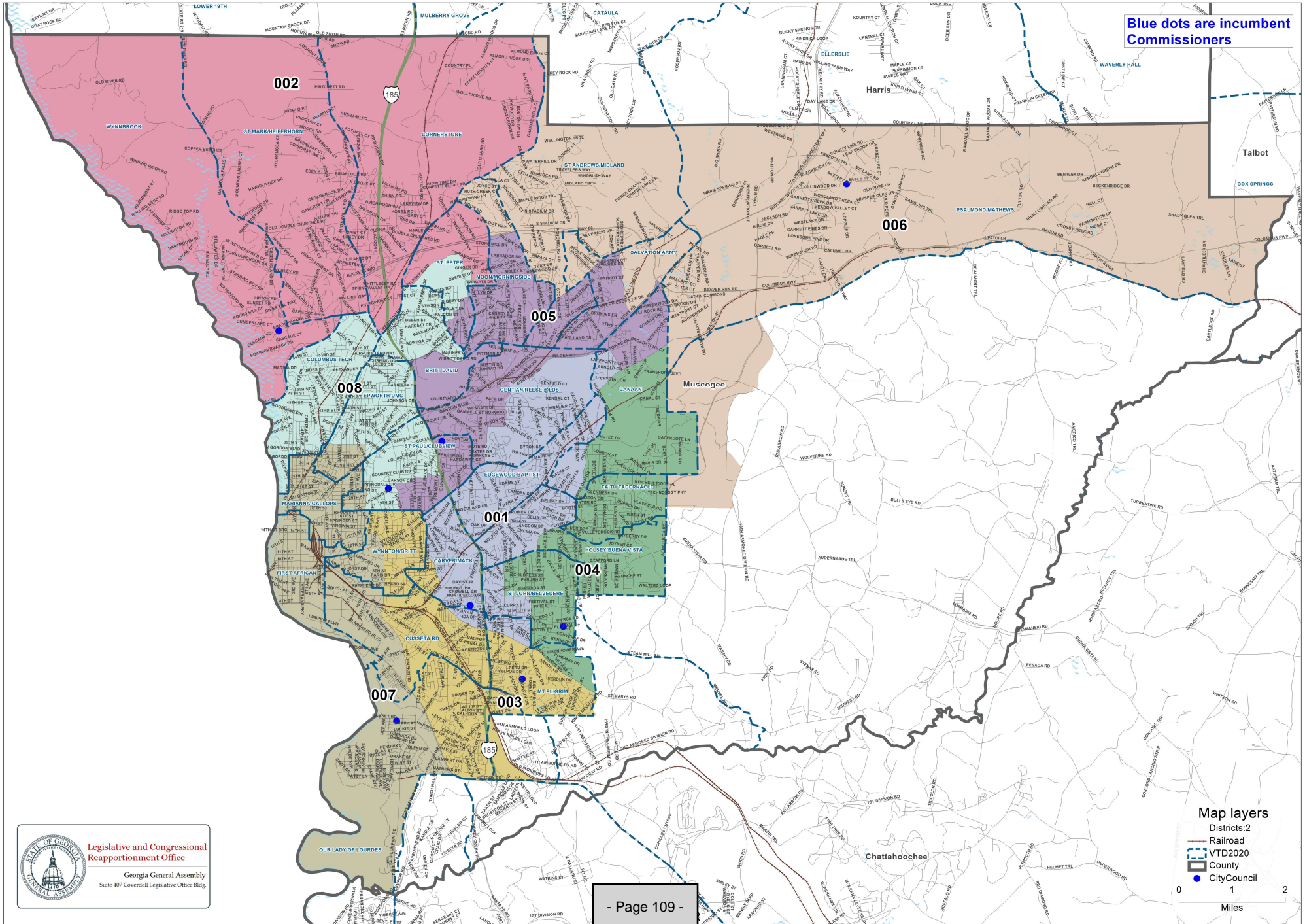
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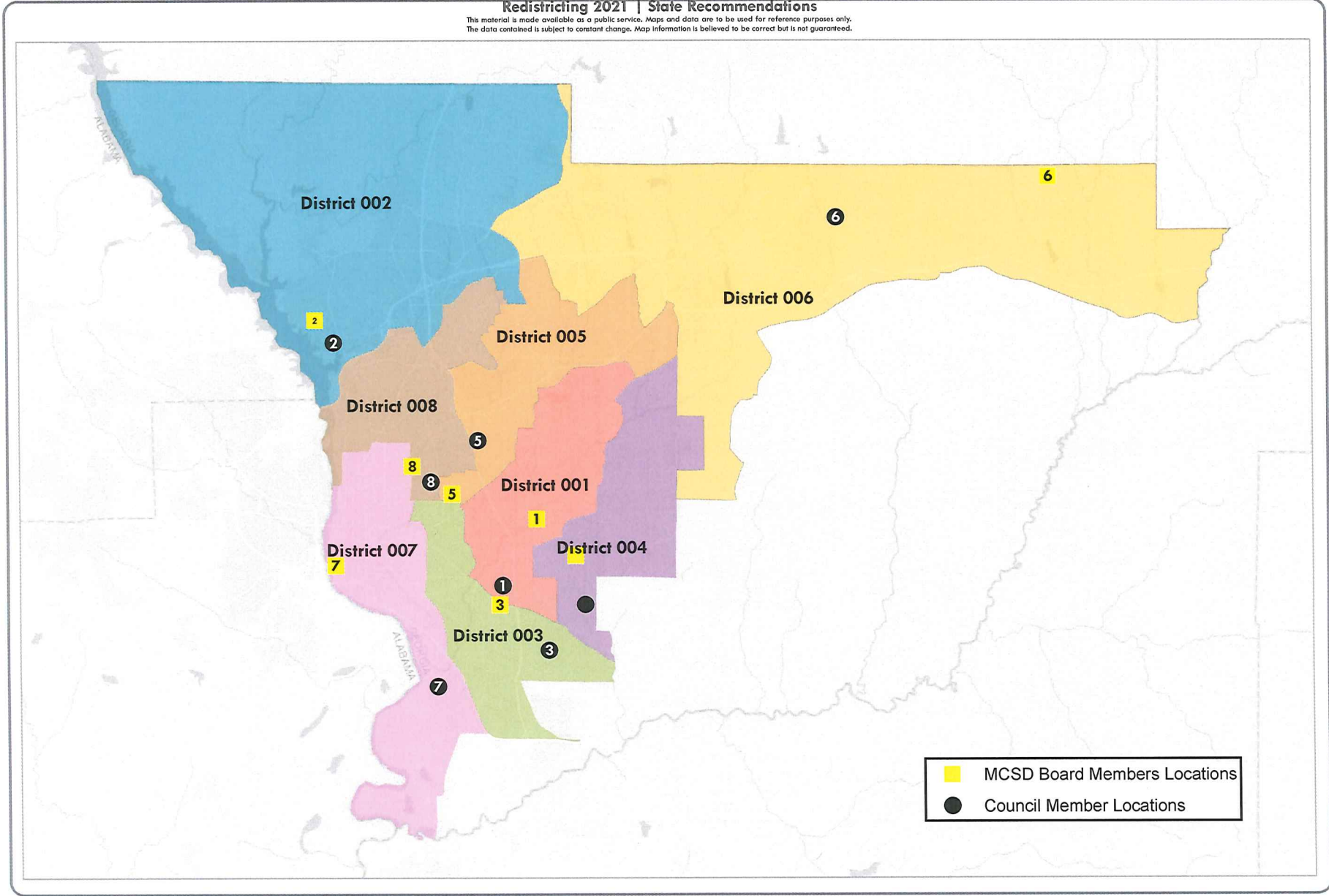
# Draft 3- Muscogee County Commission Districts

Client: Muscogee County  
Plan: muscogee County Commission Districts  
Type: Local Government  
Item #5.



Legislative and Congressional  
Reapportionment Office

Georgia General Assembly  
Suite 407 Corvett Legislative Office Bldg.



**Columbus Plans!**  
Columbus, Georgia  
Columbus Planning Department

Planning Department  
Date: 2/3/2022

**C P O**  
**C M P**  
COLUMBUS PLANNING DEPARTMENT  
COLUMBUS, GEORGIA

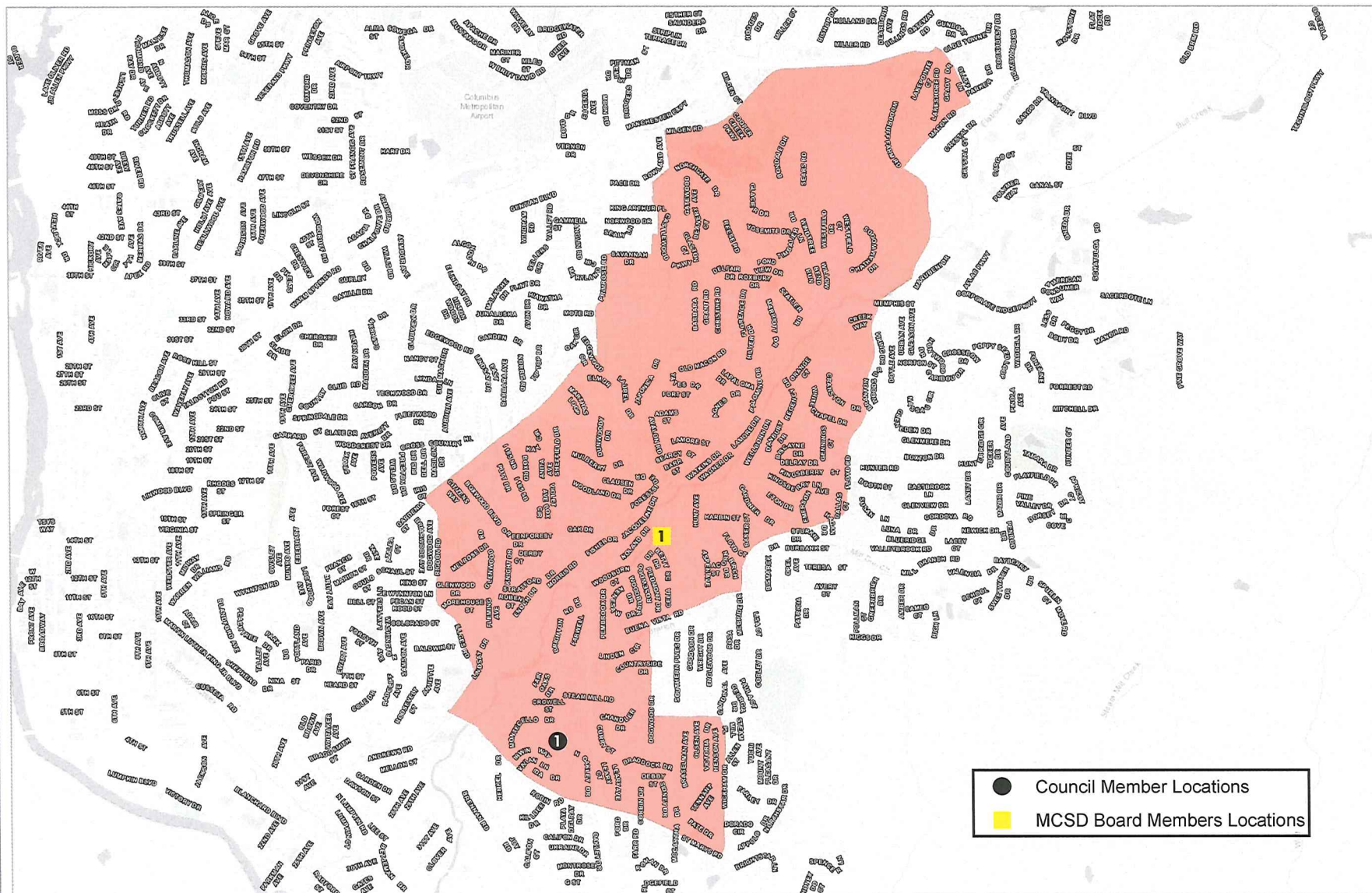
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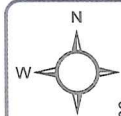


### Redistricting 2021 | State Recommendations | District 1

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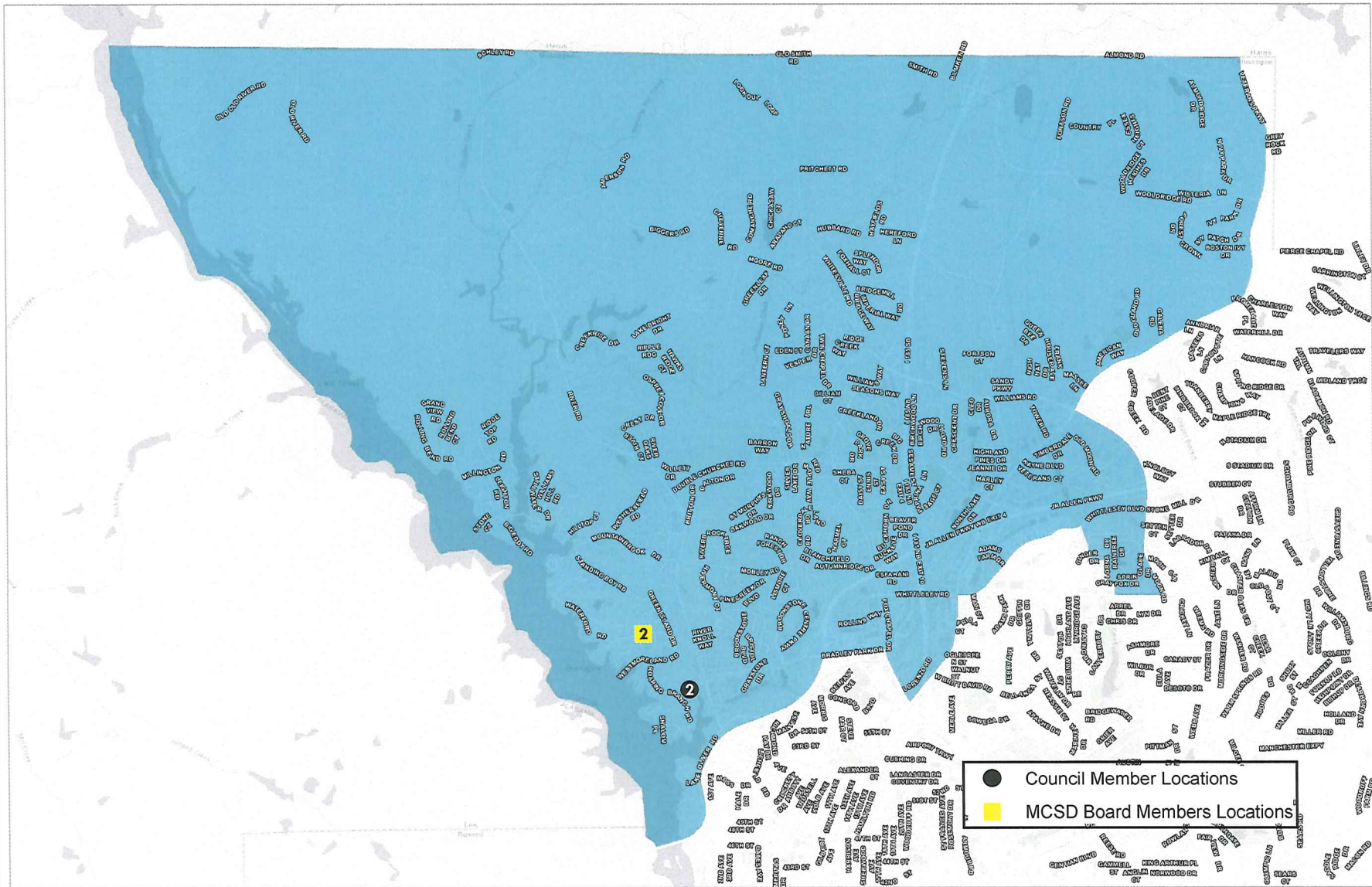
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Redistricting 2021 | State Recommendations | District 2

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Date: 2/3/2022

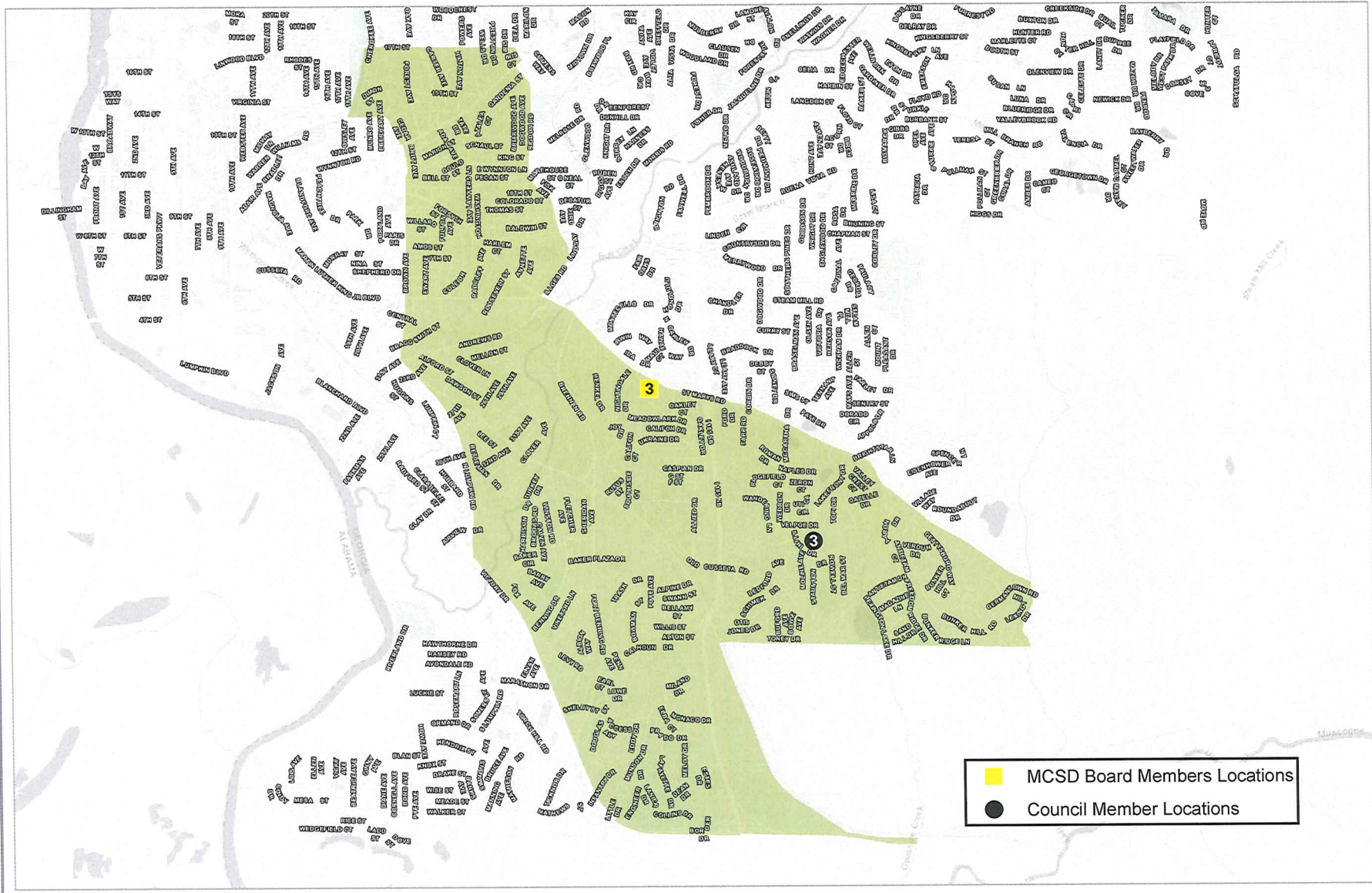


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### Redistricting 2021 | State Recommendations | District 3

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- MCSD Board Members Locations
- Council Member Locations



Planning Department  
Date: 2/3/2022



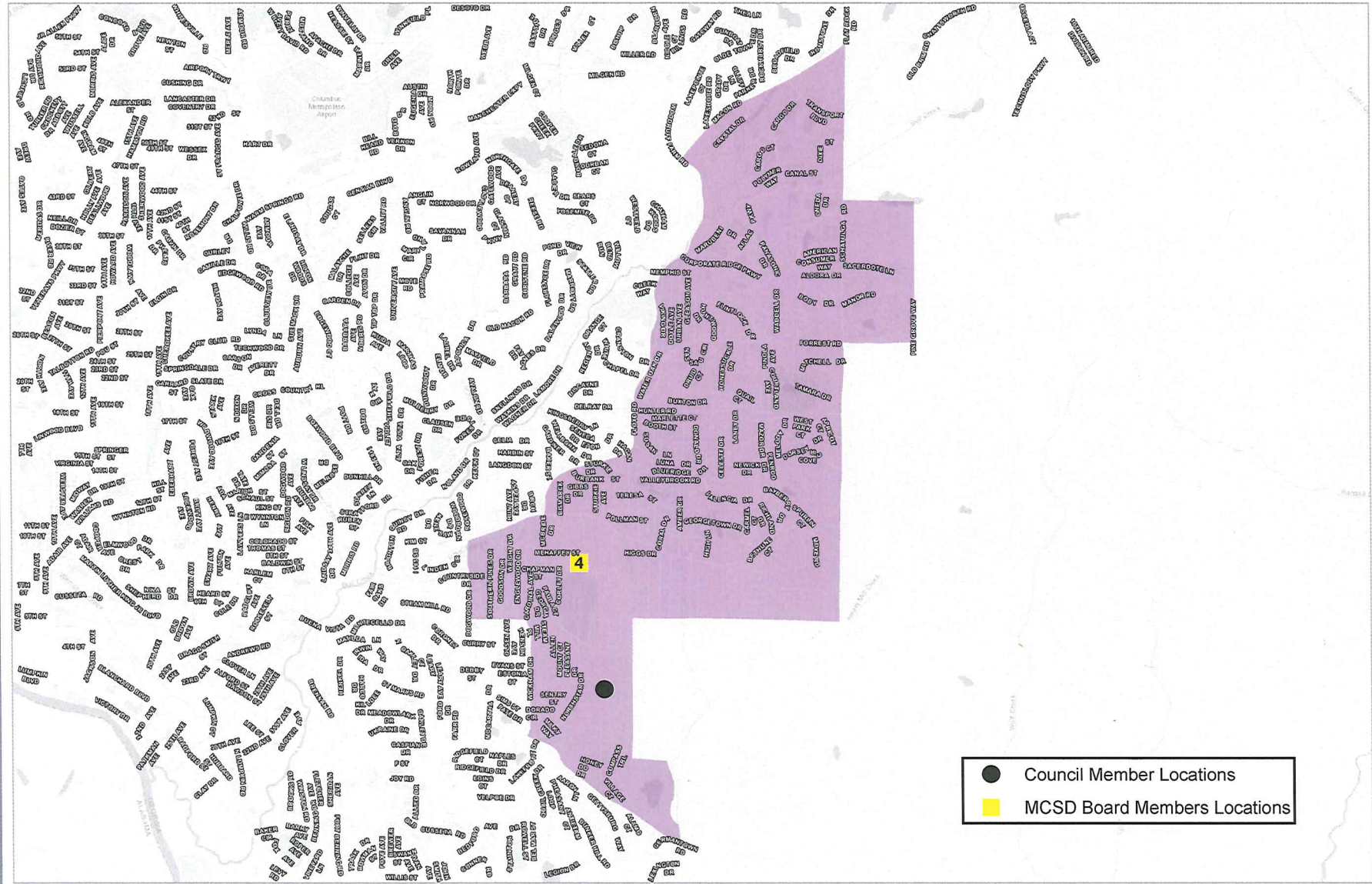
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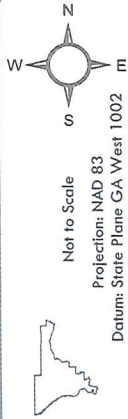


# Redistricting 2021 | State Recommendations | District 4

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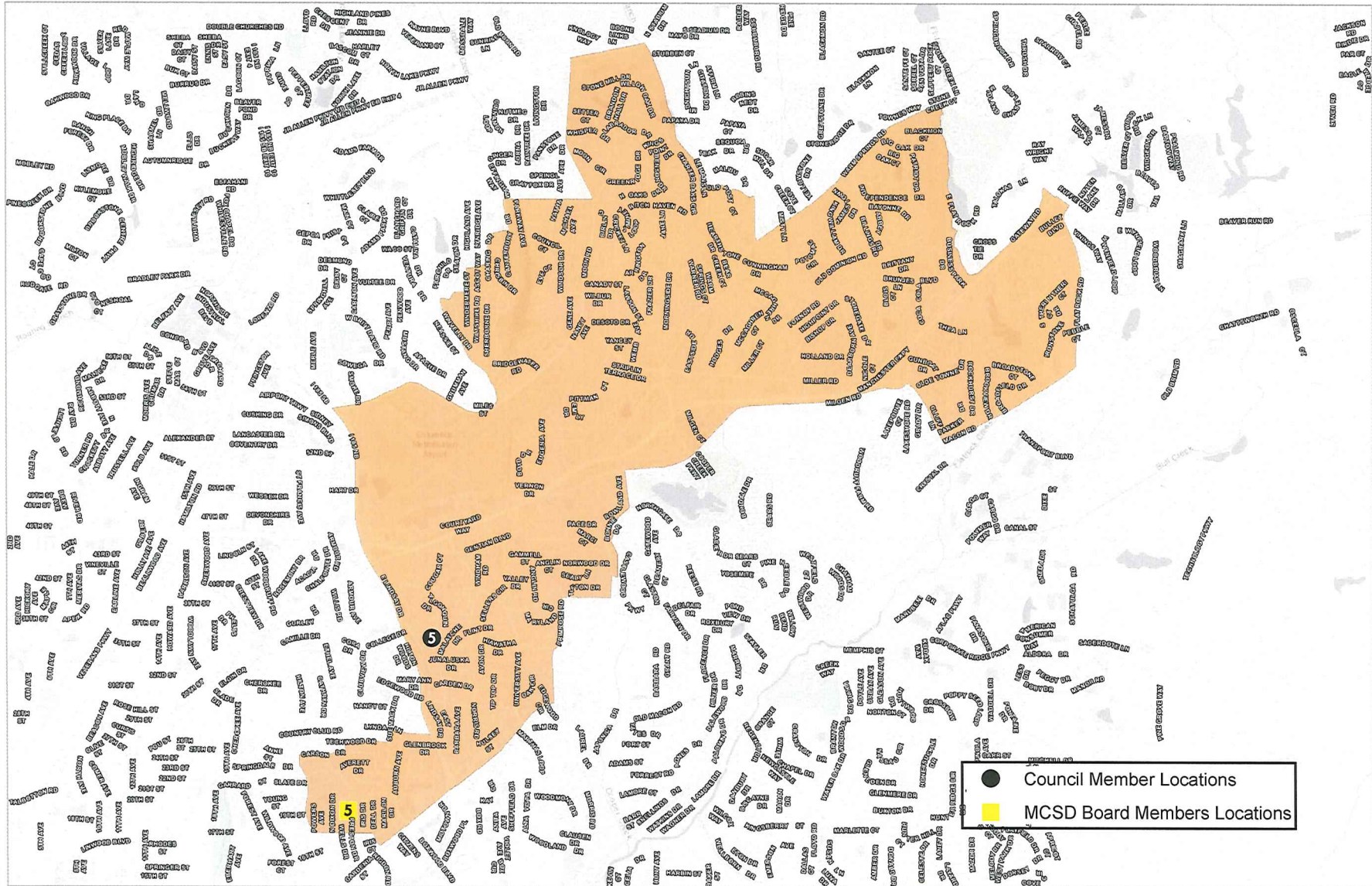
Planning Department  
Date: 2/3/2022





# Redistricting 2021 | State Recommendations | District 5

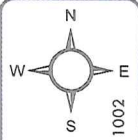
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- Council Member Locations
- MCSD Board Members Locations



Planning Department  
Date: 2/3/2022

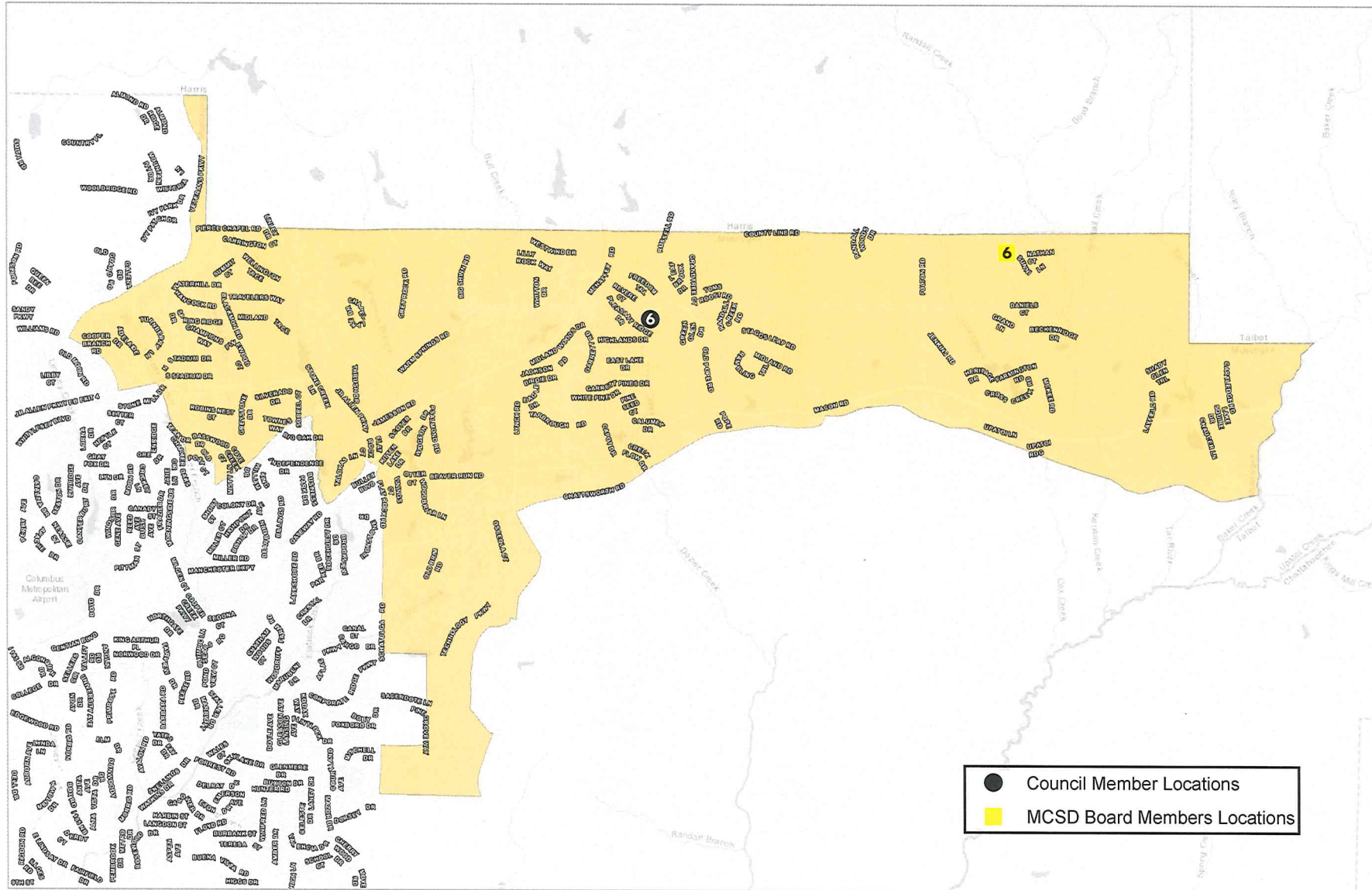


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# Redistricting 2021 | State Recommendations | District 6

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Planning Department  
Date: 2/3/2022



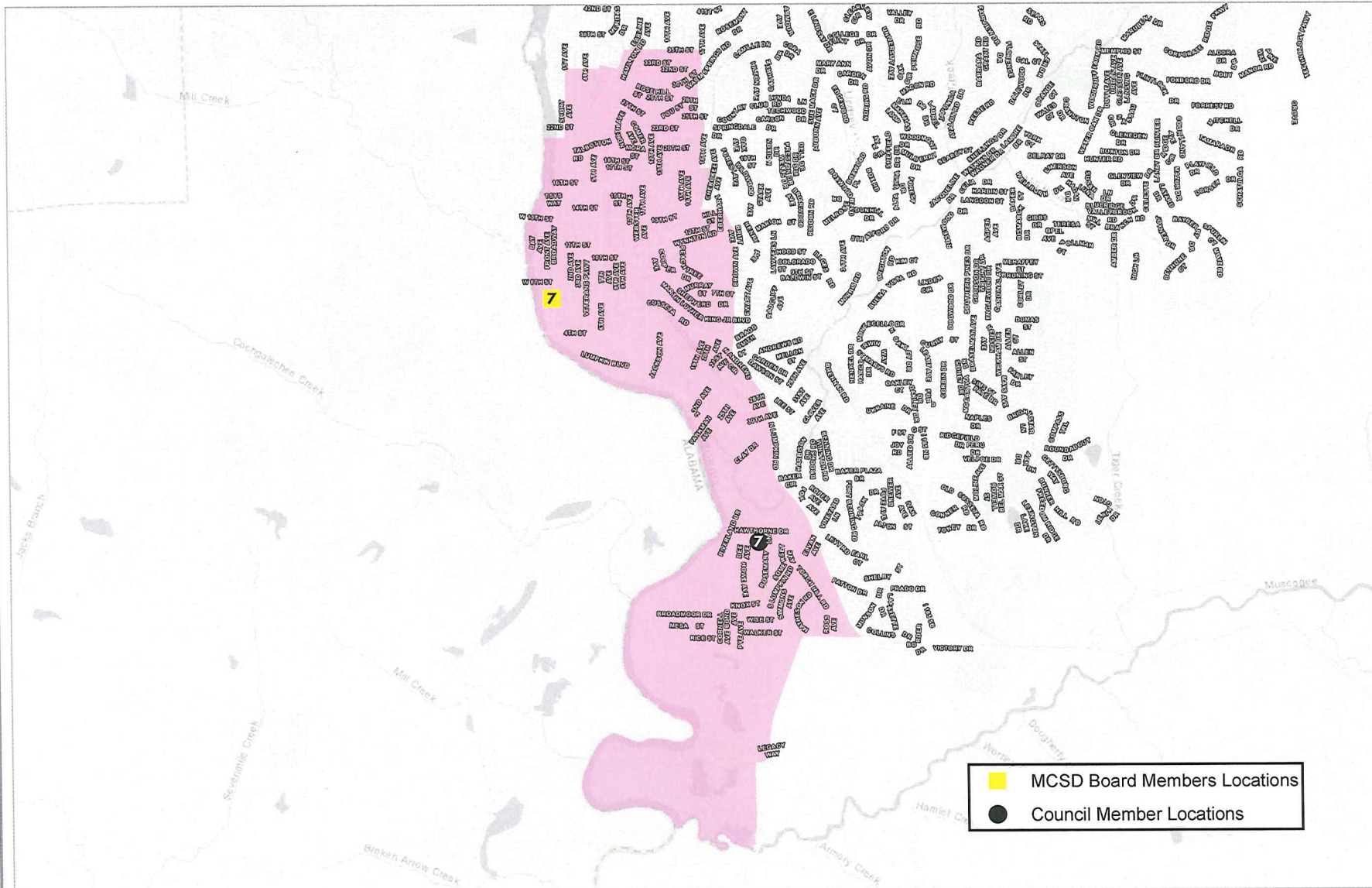
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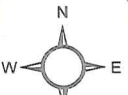


### Redistricting 2021 | State Recommendations | District 7

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Planning Department  
Date: 2/3/2022

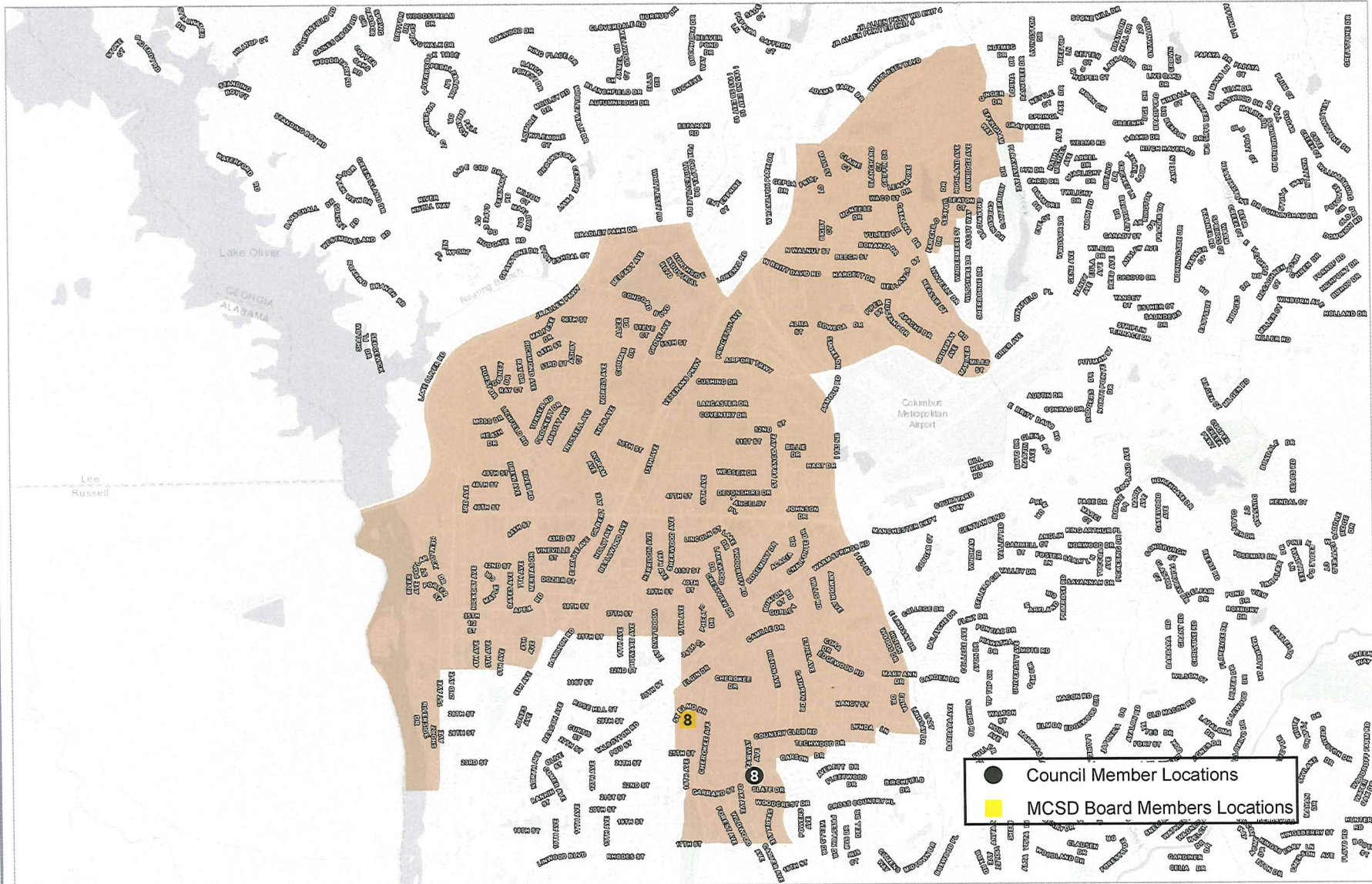


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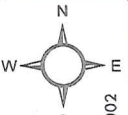


# Redistricting 2021 | State Recommendations | District 8

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Planning Department  
Date: 2/3/2022



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Projection: NAD 83  
Datum: State Plane GA West 1002



## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance enacting the districting plan submitted by the Columbus Consolidated Government Districting Commission according to Section 6-102 of the Charter of Columbus, Georgia reapportioning Council District boundaries; and other purposes.

WHEREAS, the Columbus Consolidated Government Districting Commission duly organized and appointed according to Section 6-102 of the Charter of Columbus, Georgia, has submitted its report reapportioning Council District boundaries under the requirements of the Columbus Charter;

WHEREAS, the report includes a description of the Council Districts set forth herein, and a map of the districts which is hereto attached;

WHEREAS, it is the duty of the Council of Columbus, Georgia to enact this ordinance to reapportion Council Districts under the Columbus Charter.

NOW THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

## SECTION 1.

This report and plan reapportioning Council Districts, submitted by the Columbus Consolidated Government Districting Commission is hereby adopted according to the requirements of Section 6-102 of the Charter of Columbus, Georgia.

## SECTION 2.

The Council Districts shall be apportioned as set forth below and as shown on the map, hereto attached, which is incorporated herein and specifically made as a part of this ordinance.

## SECTION 3.

This ordinance shall be published according to Section 6-102 (3) and Section 3-206 of the Charter of Columbus, Georgia in its entirety, with descriptions of the Council Districts set forth and the map of said Council Districts hereto attached and published.

## SECTION 4.

That the Council Districts shall be described as shown in the attached Districting Plan.

## SECTION 5.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

## SECTION 6.

In accordance with Section 6-102 (5), the plan adopted by this Ordinance shall not apply to any primary, regular or special election held within six (6) months of the effective date of this Ordinance.

-----

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_ day of \_\_\_\_\_, 2021, introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting	_____
Councilor Barnes	voting	_____
Councilor Crabb	voting	_____
Councilor Davis	voting	_____
Councilor Garrett	voting	_____
Councilor House	voting	_____
Councilor Huff	voting	_____
Councilor Thomas	voting	_____
Councilor Tucker	voting	_____
Councilor Woodson	voting	_____

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

# 2021 DISTRICTING PLAN FOR COUNCIL DISTRICT BOUNDARIES



**We do amazing.**

PREPARED FOR THE MAYOR AND CITY COUNCIL OF  
THE CONSOLIDATED GOVERNMENT OF  
COLUMBUS, GEORGIA BY THE COLUMBUS  
CONSOLIDATED GOVERNMENT DISTRICTING  
COMMISSION

December 6, 2021

### **Introduction**

This report summarizes the 2021 Districting Plan for Columbus, Georgia Council District Boundaries. The Columbus Consolidated Government Districting Commission utilized 2020 Census data to develop a Districting Plan that attempts to equally distribute the total population of Muscogee County into eight (8) equally populated Council Districts. In addition, the 2021 Districting Plan increases the minority population in each Council District.

### **Background**

Within six (6) months, after the publication of each federal census of population of Columbus, Georgia, the districting commission shall file with the Council a report containing a recommended plan for reapportionment of the Council District boundaries to comply with the following specifications:

- Each district shall be formed of contiguous, and to the extent reasonably possible, compact territory, and its boundary lines shall be the center lines of streets or other well-defined boundaries; and
- Each district shall contain as nearly as is reasonable the same population.

A further consideration guiding the Districting Commission is the need for final approval of the Districting Plan by the Georgia Legislative and Congressional Reapportionment Office. Said Office requires the following traditional redistricting principles:

- Compactness
- Contiguity
- Respecting political boundaries
- Communities of interest
- Incumbent protection

During September 2021, the 2020 Census figures were supplied to the City of Columbus for districting purposes under the United States Public Law 94-171. These figures are on file at the Columbus Consolidated Government Board of Registrars and the Planning Department.

In accordance with the Charter, the Districting Commission was formed for the purpose of preparing a new Districting Plan based on 2020 Census data. Appendix A illustrates a list of committee members serving on the Districting Commission. The 2021 Districting Plan will be submitted to and approved by the Georgia Legislative and Congressional Reapportionment Office prior to adoption of this plan by the City Council.



**Plan Development**

The work of the Districting Commission began on October 14, 2021 by clearly defining its goals:

- There was a need to change the present Council District boundary lines to allow for a more equal distribution of population growth that occurred between the 2010 and 2020 Census counts.
- Any proposed boundary changes were done in such a manner so as not to diminish minority populations in any of the eight (8) Council Districts.

With the above objectives, the Districting Commission began by first comparing 2010 and 2020 Census data with present Council Districts. Table 1 provides a summary of the total population for each Council District. Map 1 titled 2010 Council Districts with Election Precincts displays existing Council Districts and voter precincts.

**Table 1**

2010 Population				2020 Population			
	Total	White	Minority	Total	White	Minority	
Columbus	182,004	78,483 43%	103,521 57%	198,850*	74,261* 37%	124,589* 63%	
District 1	22,939	6,627 29%	16,312 71%	23,444	5,697 24%	17,747 76%	
District 2	22,794	17,314 76%	5,480 24%	27,676	17,873 65%	9,803 35%	
District 3	22,737	2,228 10%	20,509 90%	24,996	2,494 10%	22,502 90%	
District 4	22,932	2,872 13%	20,060 87%	25,642	3,033 12%	22,609 88%	
District 5	22,474	14,796 66%	7,678 34%	23,642	12,558 53%	11,084 47%	
District 6	22,745	14,643 64%	8,102 36%	28,372	14,820 52%	13,552 48%	
District 7	22,642	5,850 26%	16,792 74%	20,798	5,142 25%	15,656 75%	
District 8	22,741	14,153 62%	8,588 38%	24,280	12,644 52%	11,636 48%	

\*Denotes where Census Blocks were combined to skew the totals/districts (199,814)



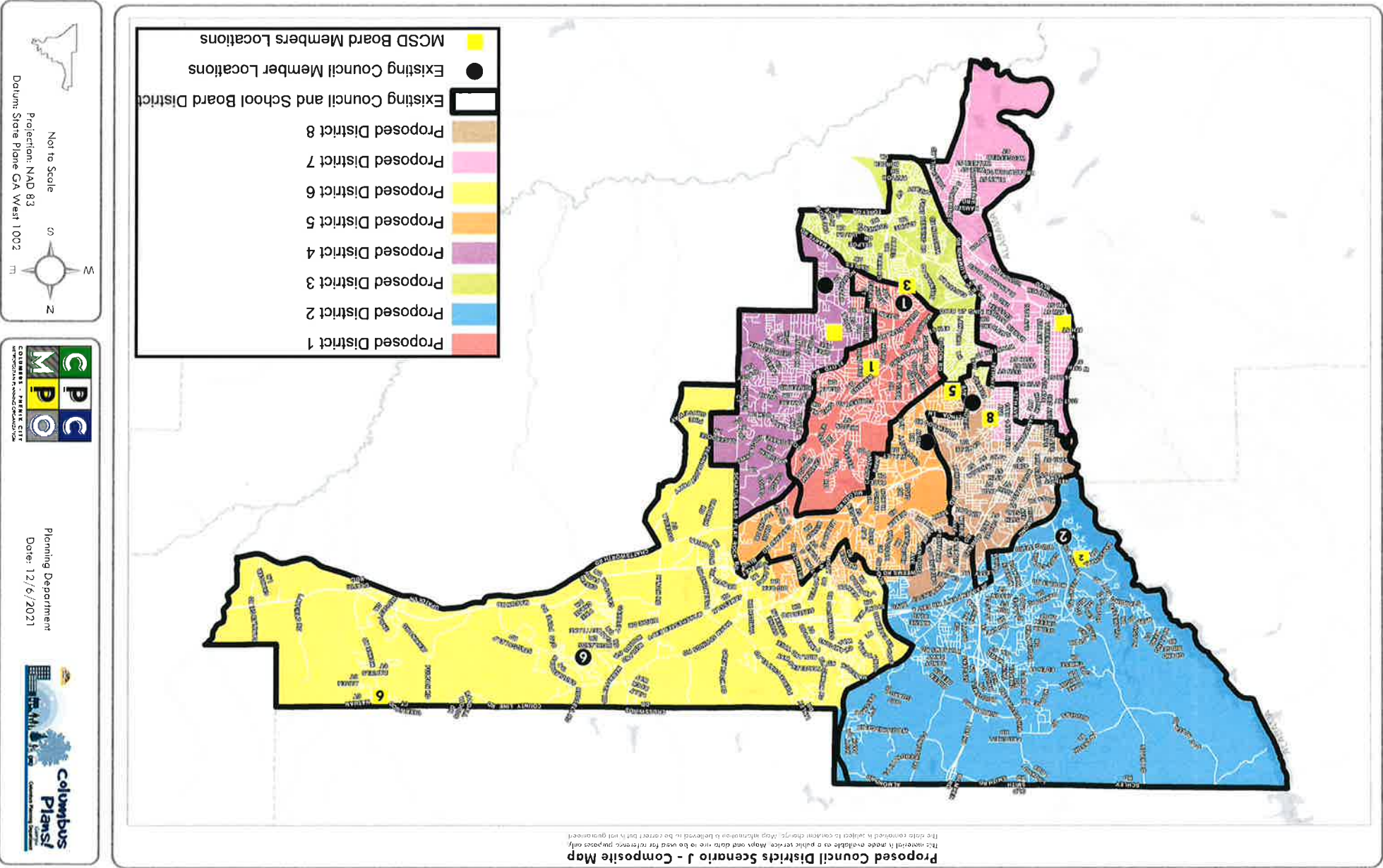
As shown in Table 1, the 2010 Columbus population was 182,004. It grew by 17,810 people or 9% for a total of 199,814.

Table 1 also shows considerable changes in the race composition of Muscogee County. The white/minority ratio changed from 43%/57% during 2010 to 37%/63% for 2020. This reflects a decline in the white population from 4,222 (6%). The minority population exhibited significant growth by 21,068 people (6%).

Dividing the 2020 Columbus total population of 199,814 into eight (8) Council Districts equals an ideal population of 24,977 people per Council District. Each District was not able an ideal population range. The Georgia Legislative and Congressional Reapportionment Office recommends a variance or allowance of + or – 1%. A variance of 250 + or – is acceptable. The population range for each district is 24,727 to 25,227.

**Recommended Districting Plan**

In developing the 2021 Districting Plan, the imbalance due to population shifts among the districts was clearly recognized. As the following proposed district maps show, Council Districts 2, 4, and 6 are over target and Council Districts 1, 5, 7, and 8 are under target. Council District 3 is on target. However, all Council Districts are within 1% of each other. In order to ensure that all of the eight districts were equally balanced and fall within the ideal population range, it was necessary to adjust the existing district boundaries. The population totals within the present districts and the boundary alignments among districts were taken into consideration to avoid diluting the minority population and keeping incumbents safe. Appendix B provides a legal description of the revised Council District boundaries.



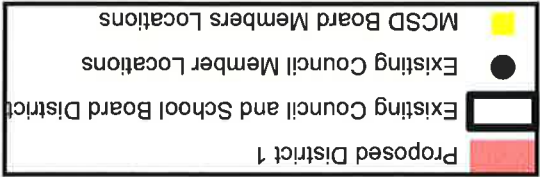


Not to Scale  
Projection: NAD 83  
Datum: State Plane GA West 1 002

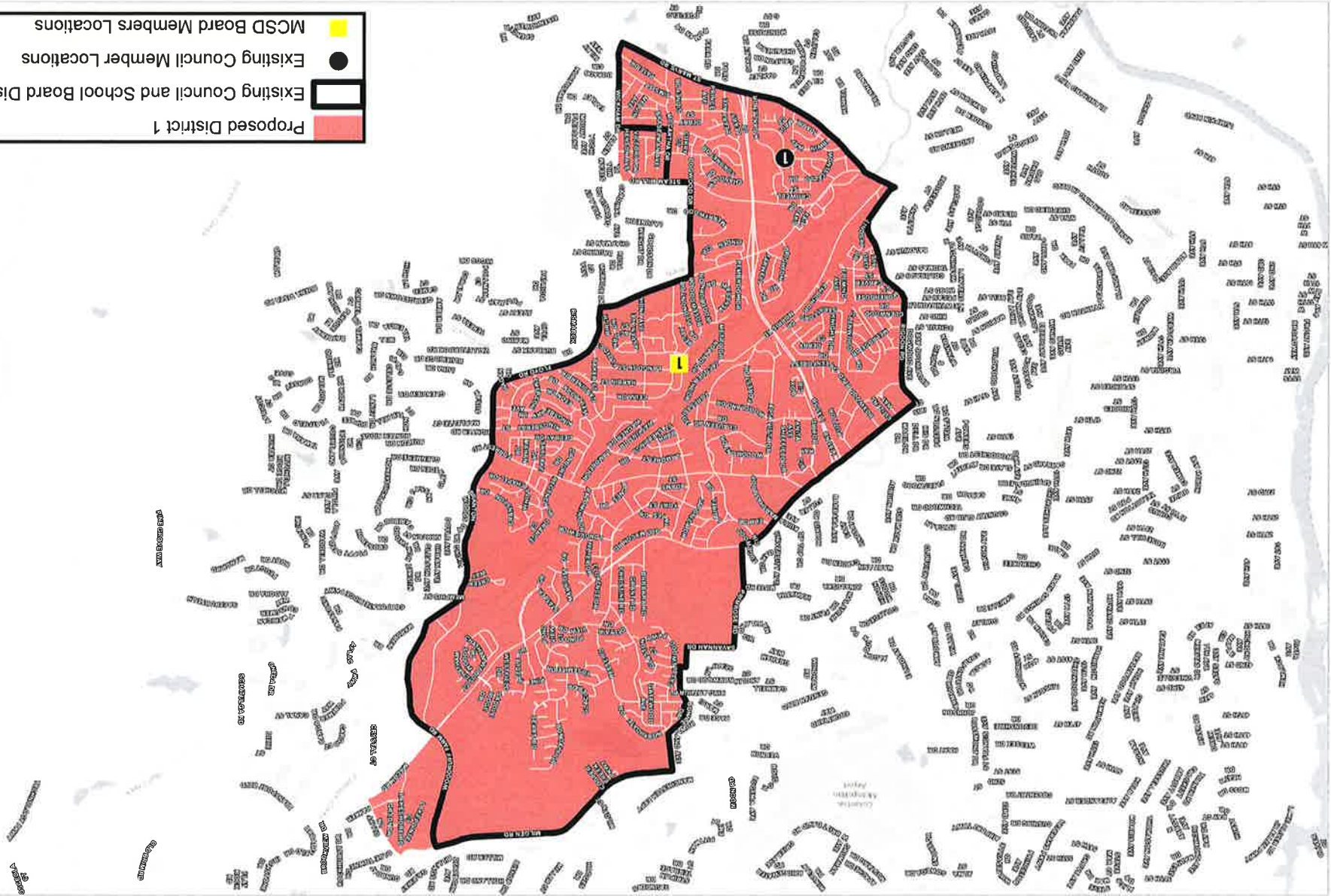


Planning Department  
Date: 12/6/2021





Proposed District 1  
Existing Council and School Board District  
Existing Council Member Locations  
MCSD Board Members Locations

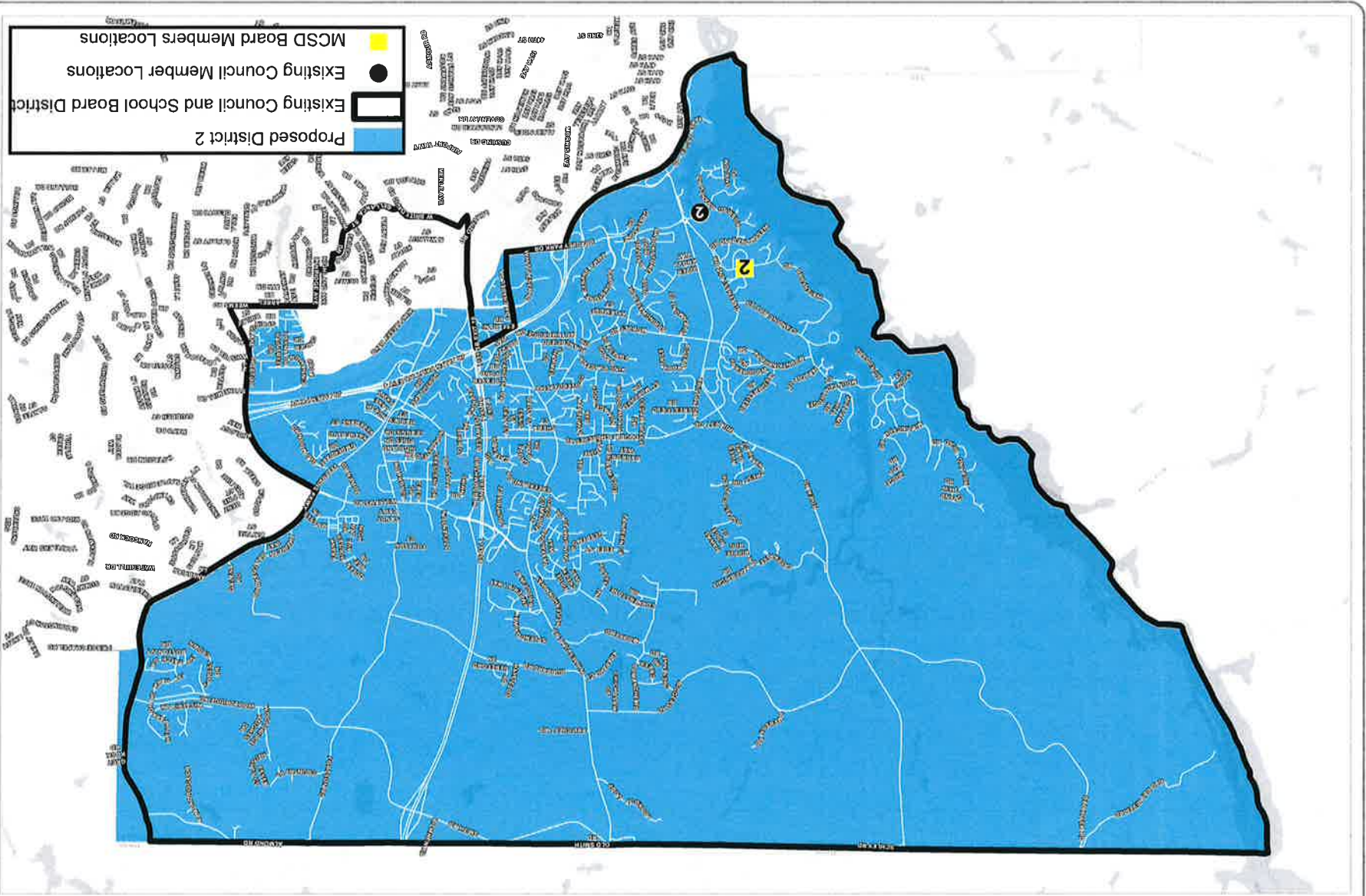


Proposed Council Districts Scenario J - District 1  
This material is made available as a public service. Maps and data are to be used for reference purposes only.  
The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



Proposed Council Districts Scenario J - District 2

This material is made available as a guide only. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.



Not to Scale

Projection: NAD 83

Datum: State Plane CA West 1002

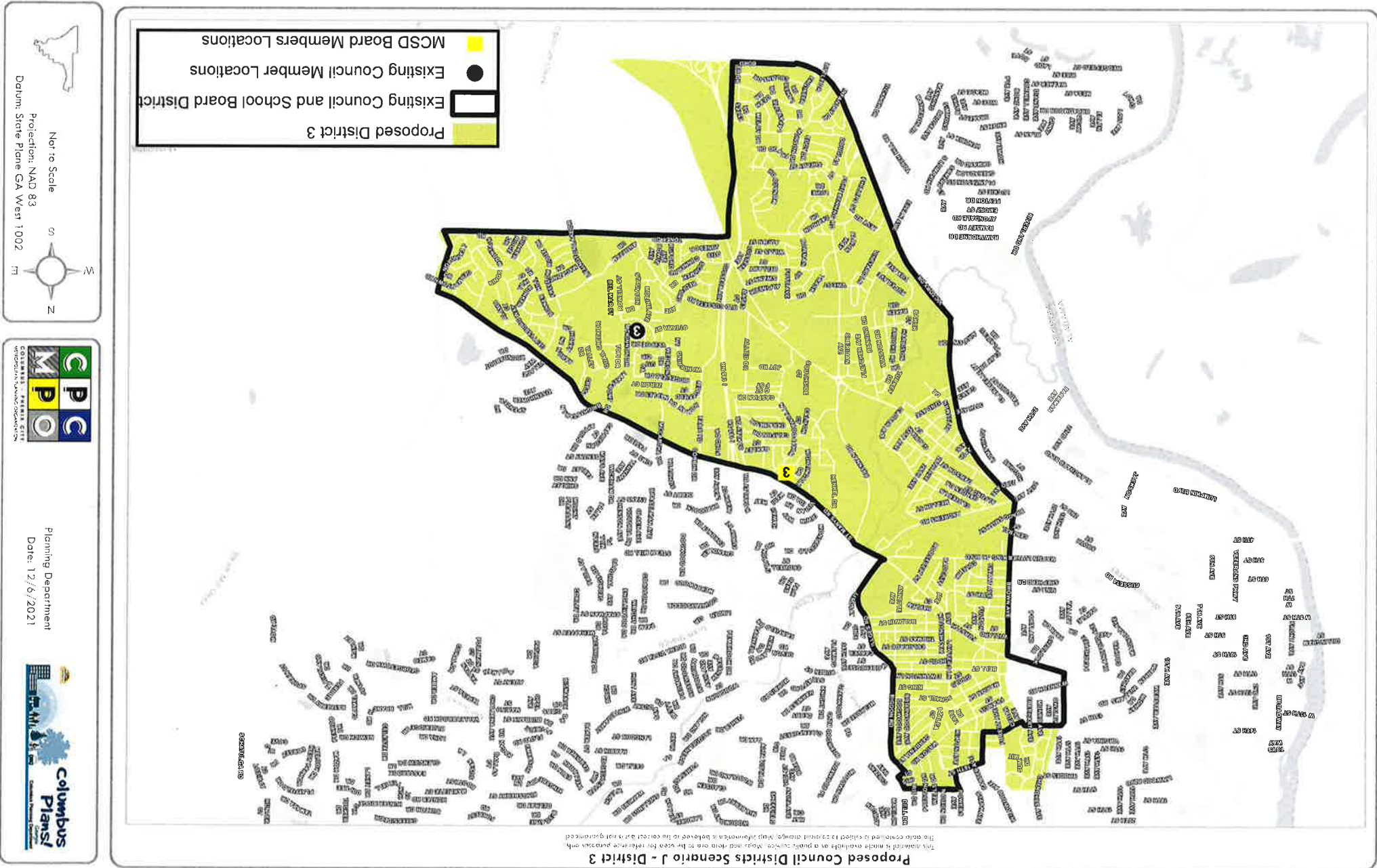
North Arrow



Planning Department

Date: 12/6/2021







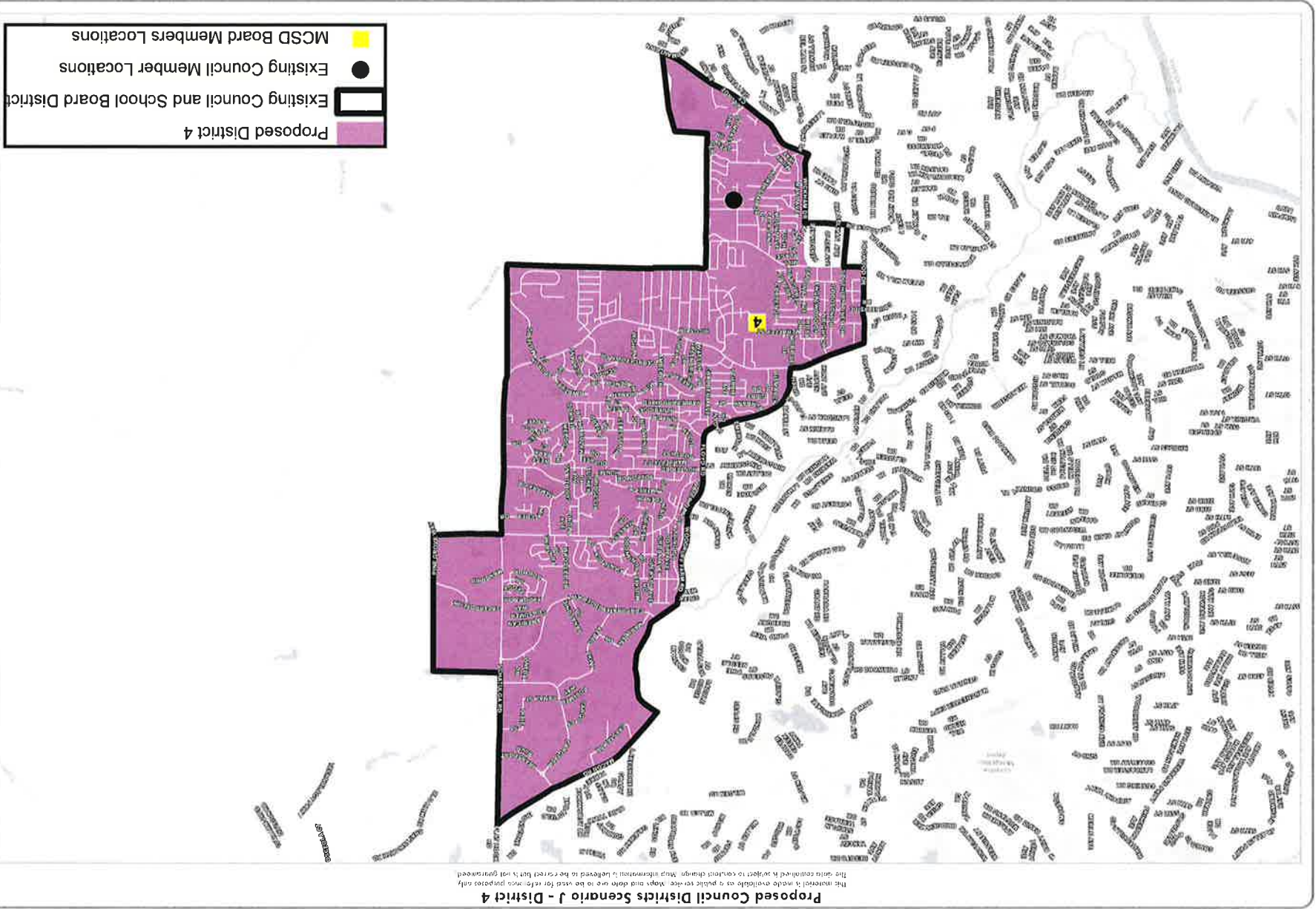


Not to Scale  
Projection: NAD 83  
Datum: State Plane GA West 1002

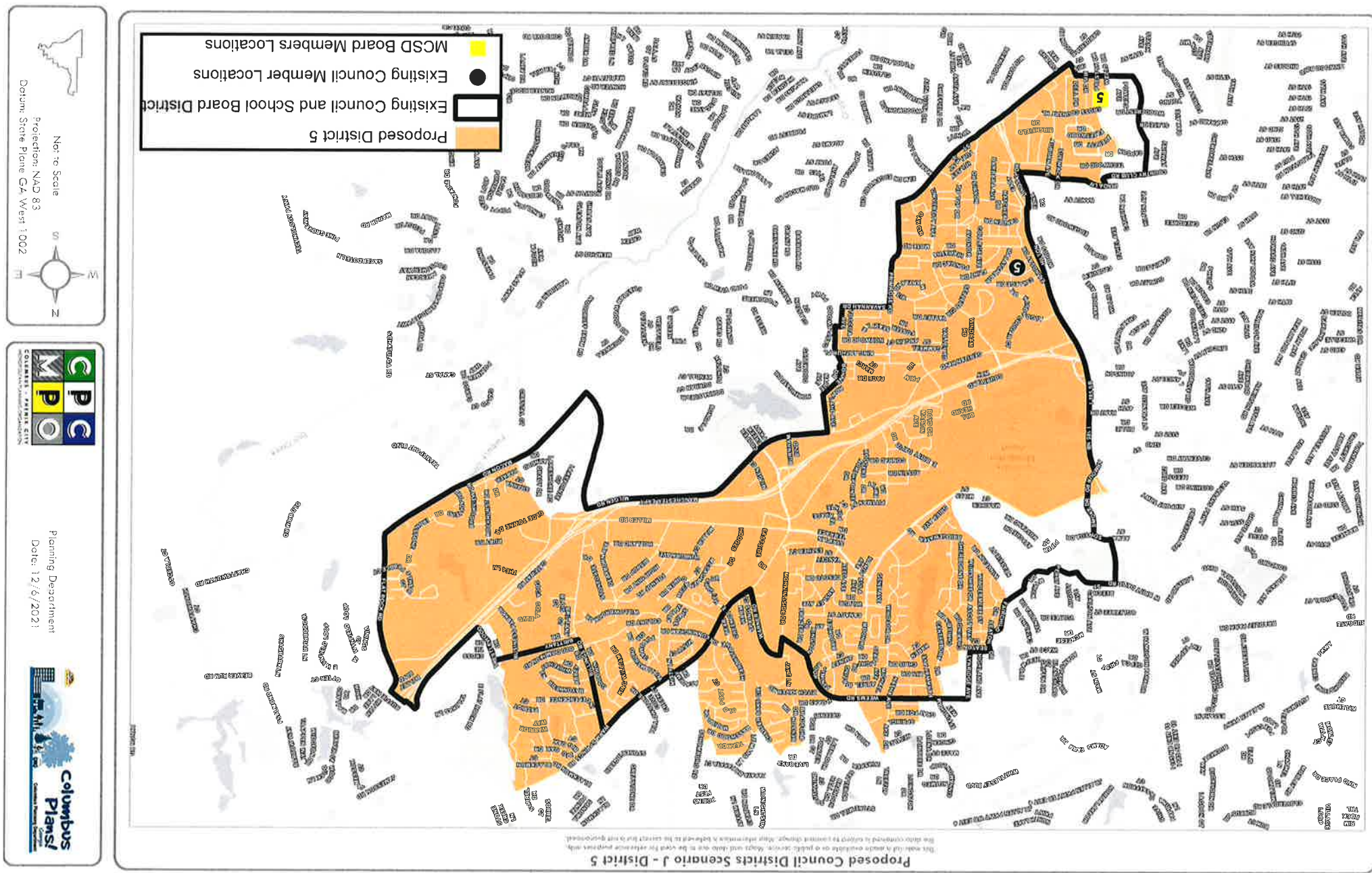


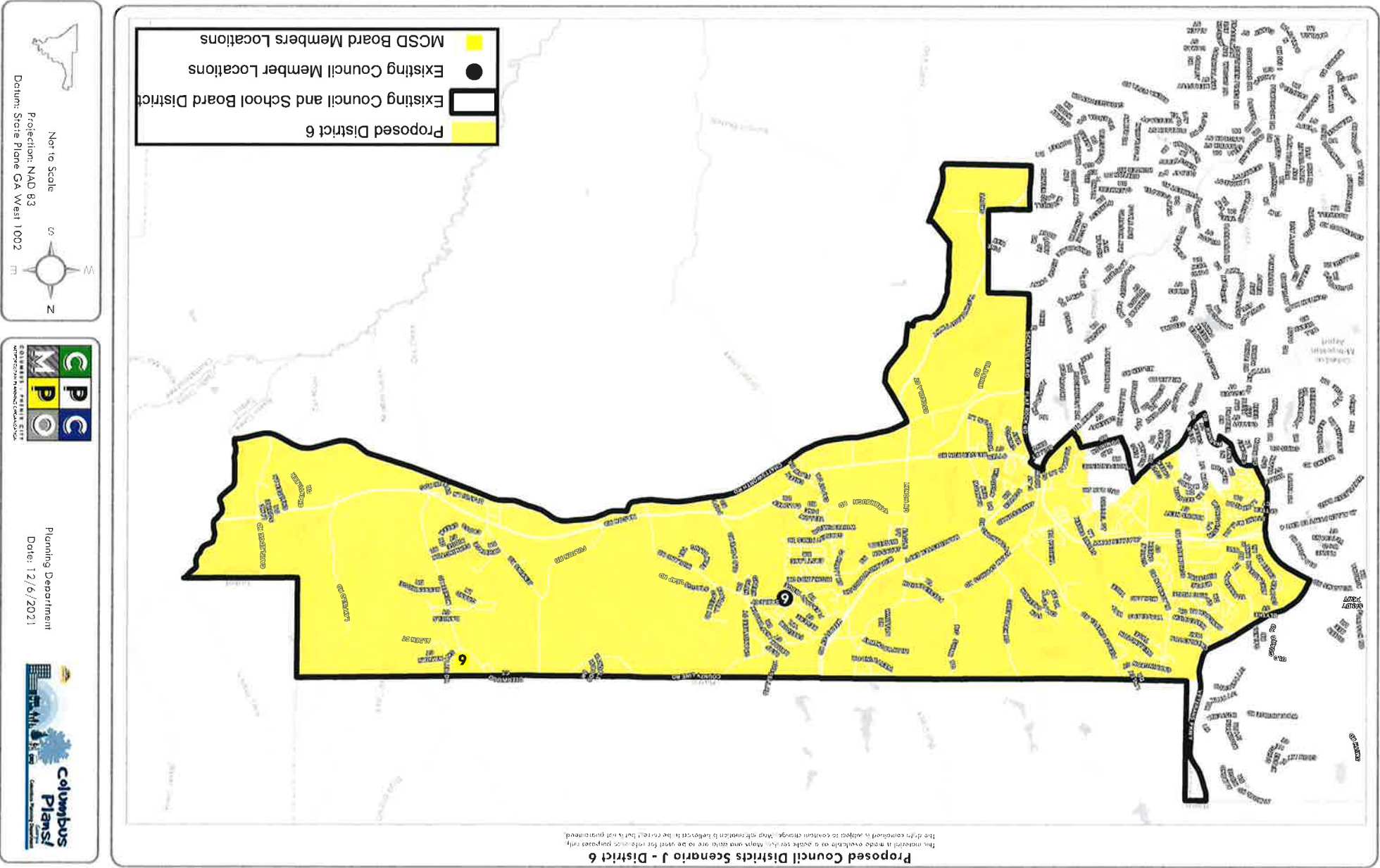


Columbus  
Plans!  
Planning Department  
Date: 12/6/2021













Not to Scale

Projection: NAD 83

Datum: State Plane GA West 1002

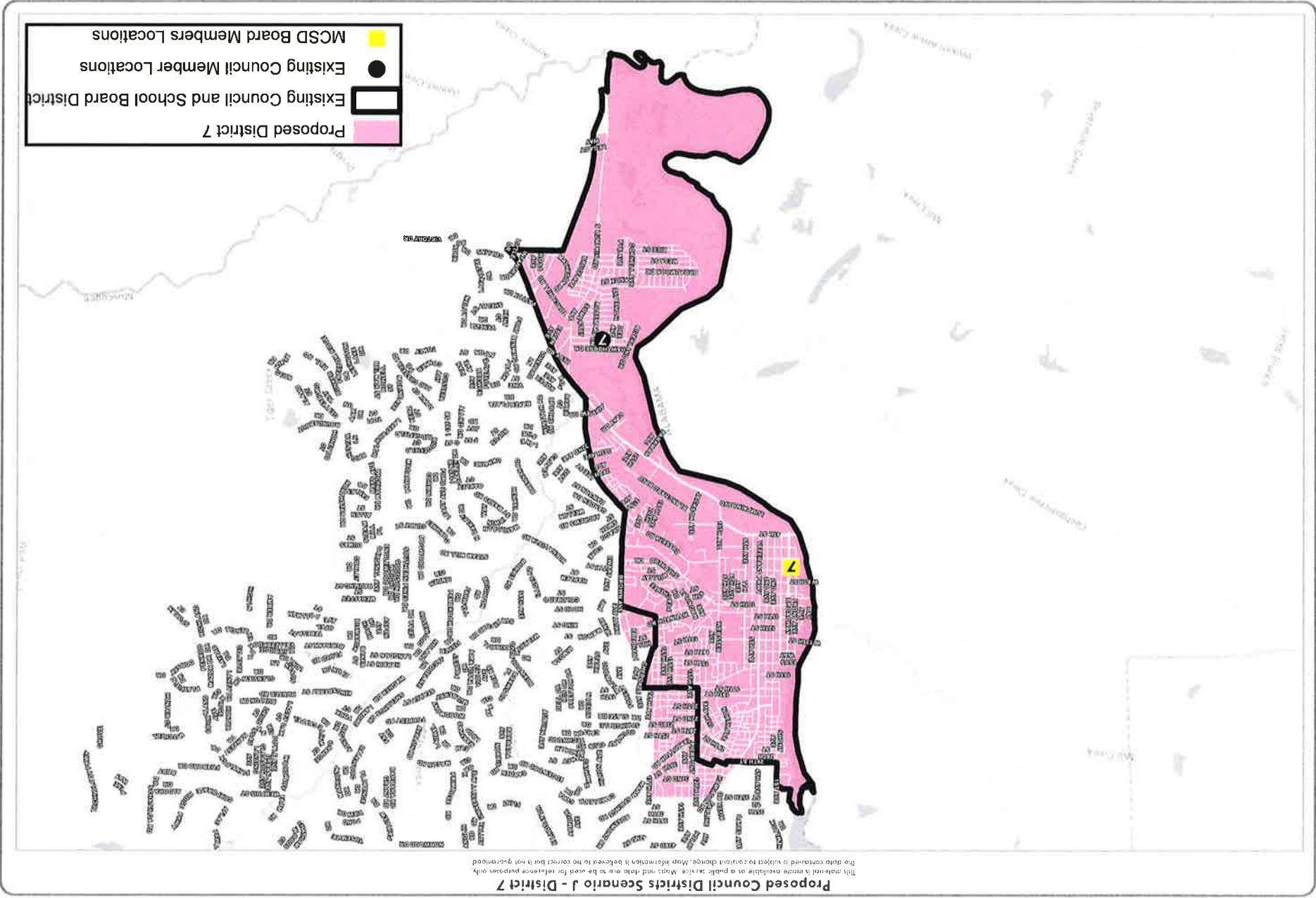


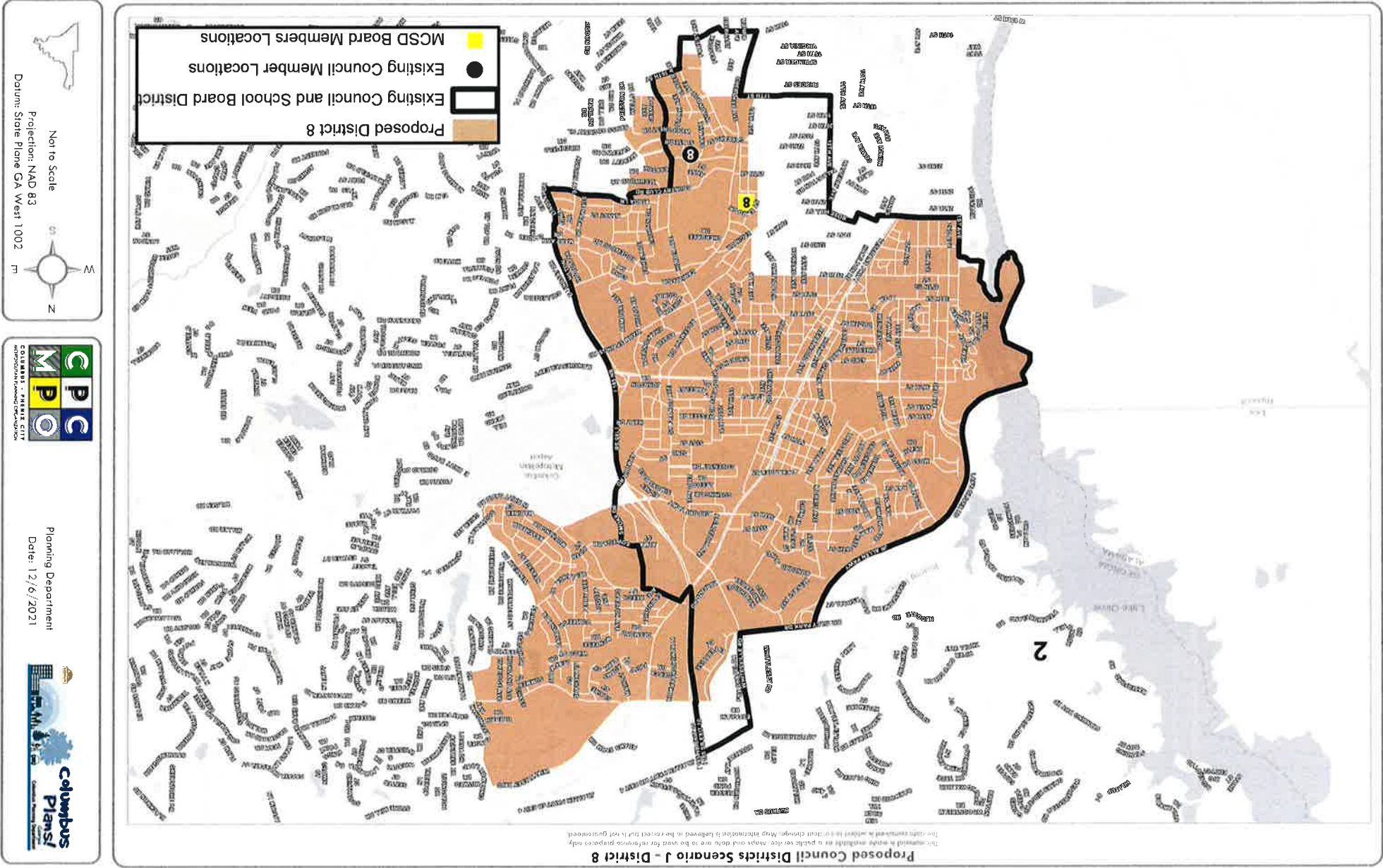
COLUMBUS PLANS!  
COLUMBIAN PLANNING ASSOCIATION

Planning Department

Date: 12/6/2021







**Present Action**

Under Section 6-102 of the City Charter, the Columbus City Council has six (6) months to enact the proposed Districting Plan by ordinance. As with any proposed ordinance, the Council may modify the proposed council districts provided the requirements of this section of the City Charter are met. If the proposed Districting Plan is not approved within six months, the proposed Districting Plan becomes enacted.

**Future Action**

The enacted Districting Plan must be submitted to the Georgia Legislative and Congressional Reapportionment Office for preclearance in advance of Council approval. The first reading of the ordinance will be Tuesday, December 7, 2021 at 9 AM. The second reading of the ordinance will not be heard until the Georgia Legislative and Congressional Reapportionment Office approves the proposed districting maps. Due to Charter requirements of Section 6-102 (5), all Councilors up for reelection in 2022 will run in their 2011-approved districts.

# APPENDIX A

**MEMBERS OF THE COLUMBUS  
CONSOLIDATED GOVERNMENT  
DISTRICTING COMMISSION  
  
AND  
  
COLUMBUS CONSOLIDATED GOVERNMENT  
STAFF MEMBERS**





2021 COLUMBUS CONSOLIDATED GOVERNMENT DISTRICTING COMMISSION MEMBERS

Katie Bishop  
13 7<sup>th</sup> Street  
Columbus, Georgia 31901

Richard Boren  
7555 Jenkins Road  
Upatoi, GA 31829

Henriette Cain  
118 Bedford Avenue  
Columbus, Georgia 31907

Barbara Chambers  
670 Parkchester Drive  
Columbus, Georgia 31906

Oscar Daise  
748 Quail Creek Drive  
Columbus, Georgia 31907

Wayne Hailes  
1705 Mazor Drive  
Columbus, Georgia 31907

Byron Hickey  
532 Honolulu Drive  
Columbus, Georgia 31906

Dominick Perkins  
1346 Virginia Street  
Columbus, Georgia 31901

Mary Sue Polleys  
1815 Stark Avenue  
Columbus, Georgia 31906

U. D. Roberts  
6850 Ranch Forest Drive  
Columbus, Georgia 31904  
David Rohwedder  
2301 Slate Drive  
Columbus, Georgia 31906

Edwin Roldan  
7152 Willow Oak Drive  
Columbus, Georgia 31909

Connie Smith  
5600 Jamestown Drive  
Columbus, Georgia 31909

Sue Smith  
875 Graystone Drive  
Columbus, Georgia 31904

Gloria Strode  
6904 Pebble Court  
Columbus, Georgia 31907

Carl Jerome Williams  
815 6<sup>th</sup> Avenue  
Columbus, Georgia 31901

Judge Marc D’Antonio  
P.O. Box 1340  
Columbus, Georgia 31902

COLUMBUS CONSOLIDATED GOVERNMENT STAFF MEMBERS

Pam Hodge  
Deputy City Manager  
Finance, Planning, & Development

Nancy Boren  
Executive Director  
Elections & Registration Office

Lucy Sheftall  
Assistant City Attorney  
City Attorney’s Office

Rick Jones  
Director  
Planning Department

Will Johnson  
Planning Division Manager  
Planning Department

Rex Wilkinson  
Planner  
Planning Department

Scott Evans  
GIS Coordinator  
Information Technology Department

Mike King  
Director  
CCG-TV

Bruce Lee  
Communication Specialist  
CCG-TV

# APPENDIX B

## ADOPTING ORDINANCE AND LEGAL DESCRIPTION



AN ORDINANCE

NO. \_\_\_\_\_

AN ORDINANCE ENACTING THE DISTRICTING PLAN SUBMITTED BY THE COLUMBUS CONSOLIDATED GOVERNMENT DISTRICTING COMMISSION ACCORDING TO SECTION 6-102 OF THE CHARTER OF COLUMBUS, GEORGIA REAPPORTIONING COUNCIL DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

WHEREAS, the Columbus Consolidated Government Districting Commission duly organized and appointed according to Section 6-102 of the Charter of Columbus, Georgia, has submitted its report reapportioning Council District boundaries under the requirements of the Columbus Charter;

WHEREAS, the report includes a description of the Council Districts set forth herein, and a map of the districts which is hereto attached;

WHEREAS, it is the duty of the Council of Columbus, Georgia to enact this ordinance to reapportion Council Districts under the Columbus Charter.

NOW THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

SECTION 1.

This report and plan reapportioning Council Districts, submitted by the Columbus Consolidated Government Districting Commission is hereby adopted according to the requirements of Section 6-102 of the Charter of Columbus, Georgia.

SECTION 2.

The Council Districts shall be apportioned as set forth below and as shown on the map, hereto attached, which is incorporated herein and specifically made as a part of this ordinance.

SECTION 3.

This ordinance shall be published according to Section 6-102 (3) and Section 3-206 of the Charter of Columbus, Georgia in its entirety, with descriptions of the Council Districts set forth and the map of said Council Districts hereto attached and published.

SECTION 4.

That the Council Districts shall be described as shown in the attached Districting Plan.

SECTION 5.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 6.

In accordance with Section 6-102 (5), the plan adopted by this Ordinance shall not apply to any primary, regular or special election held within six (6) months of the effective date of this Ordinance.

\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_, 2021; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting \_\_\_\_\_  
Councilor Barnes voting \_\_\_\_\_

Councilor Crabb  
Councilor Davis  
Councilor Garrett  
Councilor House  
Councilor Huff  
Councilor Tucker  
Councilor Thomas  
Councilor Woodson

voting  
voting  
voting  
voting  
voting  
voting  
voting  
voting

Sandra T Davis  
Clerk of Council

B. H. “Skip” Henderson, III  
Mayor



**District 1**

Tract: 10  
Block(s): 2014

Tract: 20  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024

Tract: 21  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024

Tract: 29.01  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014

Tract: 105.01  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 4016, 4017, 4018, 4022, 4023, 4024, 4025, 4026, 4027, 4029

Tract: 105.02  
Block(s): 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013

Tract: 106.02  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024

Tract: 106.05  
Block(s): 1000, 1001, 1002, 1003, 1017, 1018

Tract: 107.01  
Block(s): 3002, 3003, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3027

Tract: 107.02  
Block(s): 2002, 2003, 2004, 2005, 2006, 2007, 2013, 2014, 2015, 2016, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031

**District 2**

Tract: 4

Block(s): 1000, 1002, 2014

Tract: 102.05

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 2000, 2001, 2002, 2003, 2004, 2006, 2007, 2008, 2009, 2010, 2011, 2013, 2014, 2015, 2016, 2017, 2019

Tract: 102.06

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 2000, 2001, 2002, 2003

Tract: 102.07

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019

Tract: 102.09

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034

Tract: 103.01

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018

Tract: 103.03

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2028, 2029

Tract: 103.04

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1034, 1035, 1036, 1040, 1041, 1042, 1043, 1044

**District 3**

**Tract: 11**

Block(s): 1022, 1023, 1024, 1026, 1027, 1028, 1029, 1031

**Tract: 12**

Block(s): 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 3000, 3001

**Tract: 22**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031

**Tract: 27**

Block(s): 2000, 2001

**Tract: 28**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039

**Tract: 29.02**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017

**Tract: 30**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010

**Tract: 32**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 2000, 2001, 2002, 2003, 2004, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007

**Tract: 33.01**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024

**Tract: 33.02**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014

Tract: 34  
Block(s): 1008, 3000, 3016

Tract: 107.04  
Block(s): 1000, 1001, 1002, 1003, 1004, 2000, 2001, 2002, 2003, 2004, 2005, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023

Tract: 107.05  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014

Tract: 108.01  
Block(s): 1000, 1001

Tract: 112  
Block(s): 1022

**District 4**

Tract: 105.02

Block(s): 1002, 1003, 1004, 1005, 1014, 1015, 1016, 1017, 1018, 1019

Tract: 106.05

Block(s): 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020

Tract: 106.06

Block(s): 1001, 1002, 1004, 1005

Tract: 106.07

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014

Tract: 106.08

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022

Tract: 107.01

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 3000, 3001, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3023, 3024, 3025, 3026, 3028, 3029, 3030, 3031, 3032, 3033

Tract: 107.02

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 2000, 2001, 2008, 2009, 2010, 2011, 2012, 2017, 2018, 2019, 2020, 2021, 2022, 2023



**District 5**

**Tract: 10**

Block(s): 1000, 1001, 1002, 1003, 1006, 1007, 1008, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017

**Tract: 11**

Block(s): 1000, 1001, 1002, 1003, 1004, 1007, 1008, 1009, 1010, 1011, 1012, 1016, 1017, 1018, 1019, 1020, 1021, 1025, 1030

**Tract: 101.06**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022

**Tract: 101.08**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 2000, 3001, 3002, 3003, 4000, 4001, 4002

**Tract: 102.04**

Block(s): 1002, 1003, 1004, 1005, 1006, 1010, 1011, 1012, 1013, 3004, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022

**Tract: 102.05**

Block(s): 2012, 2018, 2020, 2021

**Tract: 104.01**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 2000, 2001, 2003, 2005, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2022, 2023

**Tract: 104.02**

Block(s): 1000, 1001, 1003, 1004, 1009, 1012, 1013, 1020, 1021, 1022, 1023, 1024, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023

**Tract: 105.01**

Block(s): 3000, 3001, 3020, 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4019, 4020, 4021, 4028

**District 6**

Tract: 101.06  
Block(s): 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2017

Tract: 101.08  
Block(s): 3000

Tract: 101.09  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014

Tract: 101.10  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038

Tract: 101.11  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036

Tract: 102.04  
Block(s): 1000, 1001, 1007, 1008, 1009, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 3000, 3001, 3002, 3003, 3005, 3006, 3007, 3008

Tract: 102.08  
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 2000, 2001, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014

Tract: 105.02  
Block(s): 1000, 1001

Tract: 106.06  
Block(s): 1000, 1003

Tract: 108.02  
Block(s): 1010, 1011, 1016, 1019, 1020, 1021, 1022, 1023, 1024, 1059, 1179, 1180, 1181, 1182, 1183

**District 7**

Tract: 3

Block(s): 1039

Tract: 8

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027

Tract: 12

Block(s): 1017, 1035, 1036, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021

Tract: 14

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034

Tract: 16

Block(s): 1002, 1003, 1004, 1005, 1006, 1007, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 2021, 2022, 2023, 2024, 2025

Tract: 18

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052

Tract: 23

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021

Tract: 24

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021

Tract: 25

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010

Tract: 27

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027

Tract: 34

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1009, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3017

Tract: 111

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087

Tract: 112

Block(s): 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023

Tract: 115

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 5000, 5001, 5002, 5003, 5004, 5005, 5006, 5007, 5008, 5009, 5010, 5011, 5012, 5013, 5014, 5015, 5016, 5017, 5018, 5019, 5020, 5021, 5022, 5023, 5024, 5025, 6000, 6001, 6002, 6003, 6004, 6005, 6006, 6007, 6008, 6009, 6010

**District 8**

**Tract: 2**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1040, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037

**Tract: 3**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1040, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054

**Tract: 4**

Block(s): 1001, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011

**Tract: 8**

Block(s): 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038

**Tract: 9**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015

**Tract: 10**

Block(s): 1004, 1005, 1009

**Tract: 11**

Block(s): 1005, 1006, 1013, 1014, 1015, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031

**Tract: 12**

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1037, 1038, 1039, 1040, 1041, 2000, 2001, 2002

Tract: 16

Block(s): 1000, 1001, 1008, 1016, 1017, 1018, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020

Tract: 102.05

Block(s): 2005

Tract: 103.03

Block(s): 2025, 2026, 2027

Tract: 103.04

Block(s): 1011, 1023, 1024, 1032, 1033, 1037, 1038, 1039

Tract: 104.01

Block(s): 2002, 2004, 2006, 2017, 2018, 2019, 2020, 2021, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034

Tract: 104.02

Block(s): 1002, 1005, 1006, 1007, 1008, 1010, 1011, 1014, 1015, 1016, 1017, 1018, 1019

Tract: 111

Block(s): 2000, 2001, 2002

Tract: 112

Block(s): 1000

Tract: 114

Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023



**File Attachments for Item:**

**6. 1st Reading-** REZN-08-21-1522: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **6500 / 6516 Lynch Road** (parcel # 129-001-001 / 129-001-002) from SFR2 (Single Family Residential 2) Zoning District to GC (General Commercial) Zoning District with conditions.(Planning recommends conditional approval and PAC recommends approval.) (Mayor Pro-Tem)

**AN ORDINANCE****NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **6500 / 6516 Lynch Road** (parcel # 129-001-001 / 129-001-002) from SFR2 (Single Family Residential 2) Zoning District to GC (General Commercial) Zoning District with conditions.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS  
FOLLOWS:**

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from SFR2 (Single Family Residential 2) Zoning District to GC (General Commercial) Zoning District with conditions:

**PARCEL ONE**

All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as ALL OF LOT NINE (9), BROOKWOOD, as said lot is shown upon a map or plat of said subdivision dated April 8, 1977, made by Moon, Meeks & Patrick, Inc., and recorded in Plat Book 64, Folio 54-A, in the Office of the Clerk of the Superior Court of Muscogee County, to which reference is made for the particular location and dimensions of said lot.

**PARCEL TWO**

A one-half interest in and to that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as ALL OF LOT NUMBERED EIGHT (8), BROOKWOOD SUBDIVISION, as shown upon a map or plat entitled "Brookwood, Lying in Land Lots 125 & 126, 9th District, Columbus, Muscogee County, Georgia" prepared by Moon, Meeks & Patrick, Inc. under date of April 8, 1977, filed for record June 1, 1977 and recorded in Plat Book 64, page 54-A in the Office of the Clerk of Superior Court of Muscogee County, Georgia, to which reference is made for the particular location and dimensions of said lot, LESS AND EXCEPT that portion of the above described property conveyed by A.E. Wells and Betty G. Wells to Georgia Department of Transportation by right-of-way deed dated May 18, 1990 and recorded in Deed Book 3269, page 343 in said Clerk's Office.

## Section 2.

The above-described parcels are being rezoned subject to the following conditions:

- 1) A septic tank shall not be permitted for this location. Connection to the existing city sewer shall be required.
- 2) No access shall be permitted along Beaver Run/US Highway 80.
- 3) Future access for interconnection shall be required for parcels located to east of the rezoned property.
- 4) 20' buffers and a wall/fence shall be required along North and East property lines.
- 5) In accordance with the US Highway 80 Overlay, Gas Canopies shall not be placed along Beaver Run/US Highway 80.
- 6) No large commercial trailers or large commercial vehicles as defined in Columbus Code Section 20-1 will be parked or stored at this location.
- 7) No establishment which holds an on-premises alcohol license as a bar/pub, night club, or adult oriented establishment as such terms are defined in Columbus Code Section 3-1 nor any retail store which holds an off-premises liquor license shall be allowed to operate at this location.

First introduced at a regular meeting of the Council of Columbus, Georgia held on the 7th day of December, 2021; introduced for 2nd Reading at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

\_\_\_\_\_  
**Sandra T Davis**  
 Clerk of Council

\_\_\_\_\_  
**B. H. "Skip" Henderson, III**  
 Mayor

**AN ORDINANCE****NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **6500 / 6516 Lynch Road** (parcel # 129-001-001 / 129-001-002) from SFR2 (Single Family Residential 2) Zoning District to GC (General Commercial) Zoning District with conditions.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS  
FOLLOWS:**

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from SFR2 (Single Family Residential 2) Zoning District to GC (General Commercial) Zoning District with conditions:

**PARCEL ONE**

All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as ALL OF LOT NINE (9), BROOKWOOD, as said lot is shown upon a map or plat of said subdivision dated April 8, 1977, made by Moon, Meeks & Patrick, Inc., and recorded in Plat Book 64, Folio 54-A, in the Office of the Clerk of the Superior Court of Muscogee County, to which reference is made for the particular location and dimensions of said lot.

**PARCEL TWO**

A one-half interest in and to that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as ALL OF LOT NUMBERED EIGHT (8), BROOKWOOD SUBDIVISION, as shown upon a map or plat entitled "Brookwood, Lying in Land Lots 125 & 126, 9th District, Columbus, Muscogee County, Georgia" prepared by Moon, Meeks & Patrick, Inc. under date of April 8, 1977, filed for record June 1, 1977 and recorded in Plat Book 64, page 54-A in the Office of the Clerk of Superior Court of Muscogee County, Georgia, to which reference is made for the particular location and dimensions of said lot, LESS AND EXCEPT that portion of the above described property conveyed by A.E. Wells and Betty G. Wells to Georgia Department of Transportation by right-of-way deed dated May 18, 1990 and recorded in Deed Book 3269, page 343 in said Clerk's Office.

## Section 2.

The above-described parcels are being rezoned subject to the following conditions:

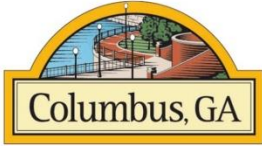
- 1) A septic tank shall not be permitted for this location. Connection to the existing city sewer shall be required.
- 2) No access shall be permitted along Beaver Run/US Highway 80.
- 3) Future access for interconnection shall be required for parcels located to east of our property.
- 4) 20' buffers and a wall/fence shall be required along North and East property lines.
- 5) In accordance with the US Highway 80 Overlay, Gas Canopies shall not be placed along Beaver Run/US Highway 80.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 7th day of December, 2021; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

\_\_\_\_\_  
**Sandra T Davis**  
 Clerk of Council

\_\_\_\_\_  
**B. H. "Skip" Henderson, III**  
 Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
 PLANNING DEPARTMENT

## COUNCIL STAFF REPORT

### REZN-08-21-1522

<b>Applicant:</b>	Lashmi Karthik
<b>Owner:</b>	Betty Wells / The Vine Trust
<b>Location:</b>	6500 / 6516 Lynch Road
<b>Parcel:</b>	129-001-001 / 129-001-002
<b>Acreage:</b>	2.58 Acres
<b>Current Zoning Classification:</b>	SFR2 (Single Family Residential 2)
<b>Proposed Zoning Classification:</b>	GC (General Commercial)
<b>Current Use of Property:</b>	Single Family Residence
<b>Proposed Use of Property:</b>	Retail / Restaurant / Convenience Store, with Gas Sales
<b>Council District:</b>	District 6 (Allen)
<b>PAC Recommendation:</b>	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
<b>Planning Department Recommendation:</b>	<b>Conditional Approval</b> based on compatibility with existing land uses. Those conditions are as follows: <ol style="list-style-type: none"> <li>1) A septic tank shall not be permitted for this location. Connection to the existing city sewer shall be required.</li> <li>2) No access shall be permitted along Beaver Run/US Highway 80.</li> <li>3) Future access for interconnection shall be required for parcels located to east of our property.</li> <li>4) 20' buffers and a wall/fence shall be required</li> </ol>



along North and East property lines.

- 5) In accordance with the US Highway 80 Overlay, Gas Canopies shall not be placed along Beaver Run/US Highway 80.

<b>Fort Benning's Recommendation:</b>	N/A								
<b>DRI Recommendation:</b>	N/A								
<b>General Land Use:</b>	Inconsistent Planning Area B								
<b>Current Land Use Designation:</b>	Rural Residential								
<b>Future Land Use Designation:</b>	Mixed Use								
<b>Compatible with Existing Land-Uses:</b>	Yes								
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
<b>City Services:</b>	Property is served by all city services.								
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will increase by 386 trips if used for commercial use. The Level of Service (LOS) will remain at level B.								
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.								
<b>Surrounding Zoning:</b>	<table> <tr> <td><b>North</b></td><td>SFR2 (Single Family Residential 2)</td></tr> <tr> <td><b>South</b></td><td>HMI (Heavy Manufacturing / Industrial)</td></tr> <tr> <td><b>East</b></td><td>SFR2 (Single Family Residential 2)</td></tr> <tr> <td><b>West</b></td><td>RE1 (Residential Estate 1)</td></tr> </table>	<b>North</b>	SFR2 (Single Family Residential 2)	<b>South</b>	HMI (Heavy Manufacturing / Industrial)	<b>East</b>	SFR2 (Single Family Residential 2)	<b>West</b>	RE1 (Residential Estate 1)
<b>North</b>	SFR2 (Single Family Residential 2)								
<b>South</b>	HMI (Heavy Manufacturing / Industrial)								
<b>East</b>	SFR2 (Single Family Residential 2)								
<b>West</b>	RE1 (Residential Estate 1)								
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.								
<b>School Impact:</b>	N/A								
<b>Buffer Requirement:</b>	<p>The site shall include a Category C buffer along all property lines bordered by the SFR2 zoning district. The 3 options under Category C are:</p> <p>1) <b>20 feet</b> with a certain amount of canopy trees,</p>								

under story trees, and shrubs / ornamental grasses per 100 linear feet.

2) **10 feet** with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall.

3) **30 feet** undisturbed natural buffer.

**Attitude of Property Owners:**

**Ten (10)** property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received **one (1)** calls and/or emails regarding the rezoning.

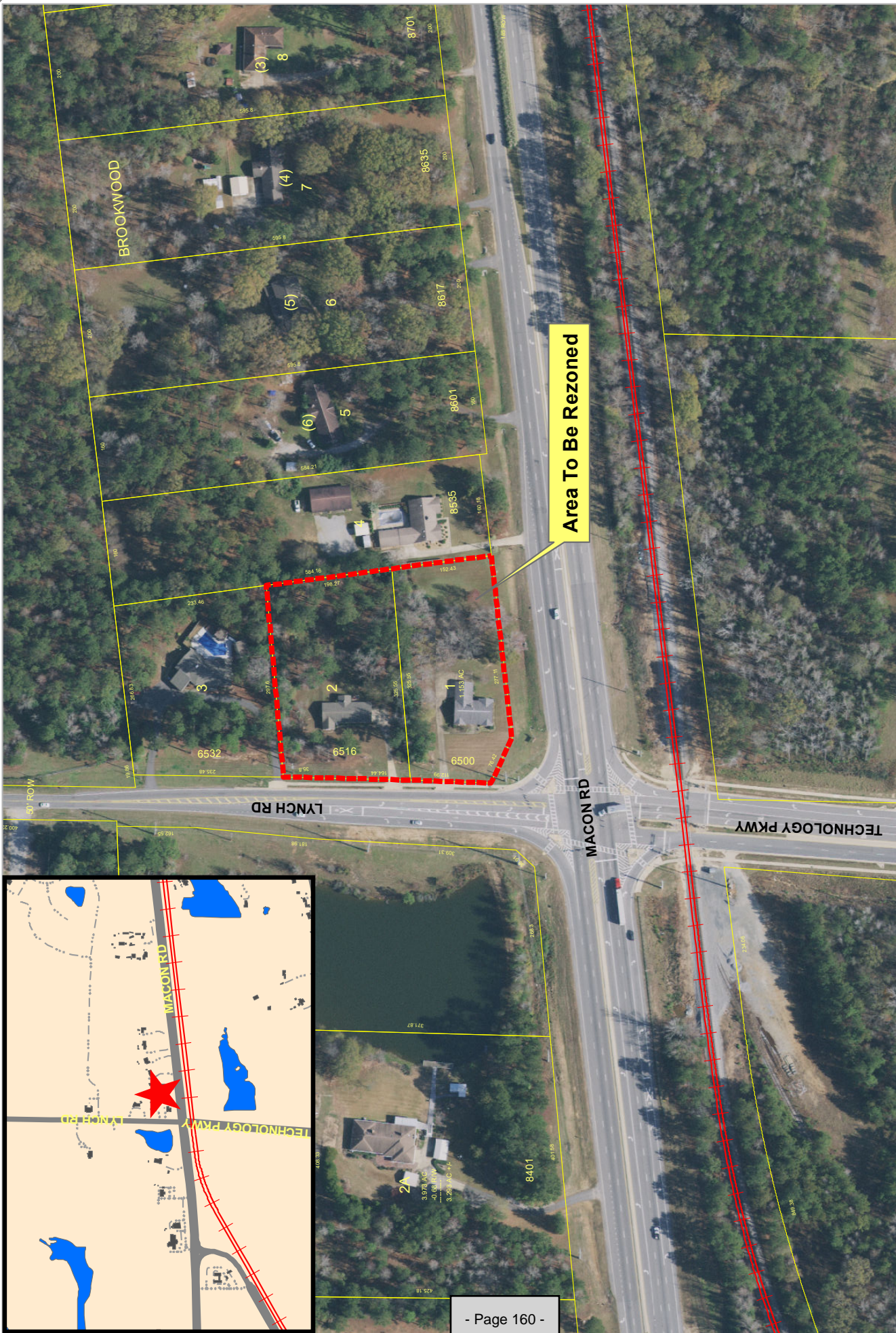
**Approval** 0 Responses  
**Opposition** 1 Responses

**Additional Information:**

N/A

**Attachments:**

Aerial Land Use Map  
 Location Map  
 Zoning Map  
 Existing Land Use Map  
 Future Land Use Map  
 Traffic Report  
 Site Plan



0 100 200 Feet  
1 inch = 200 feet  
Data Source: IT/GIS  
Author: David Cooper

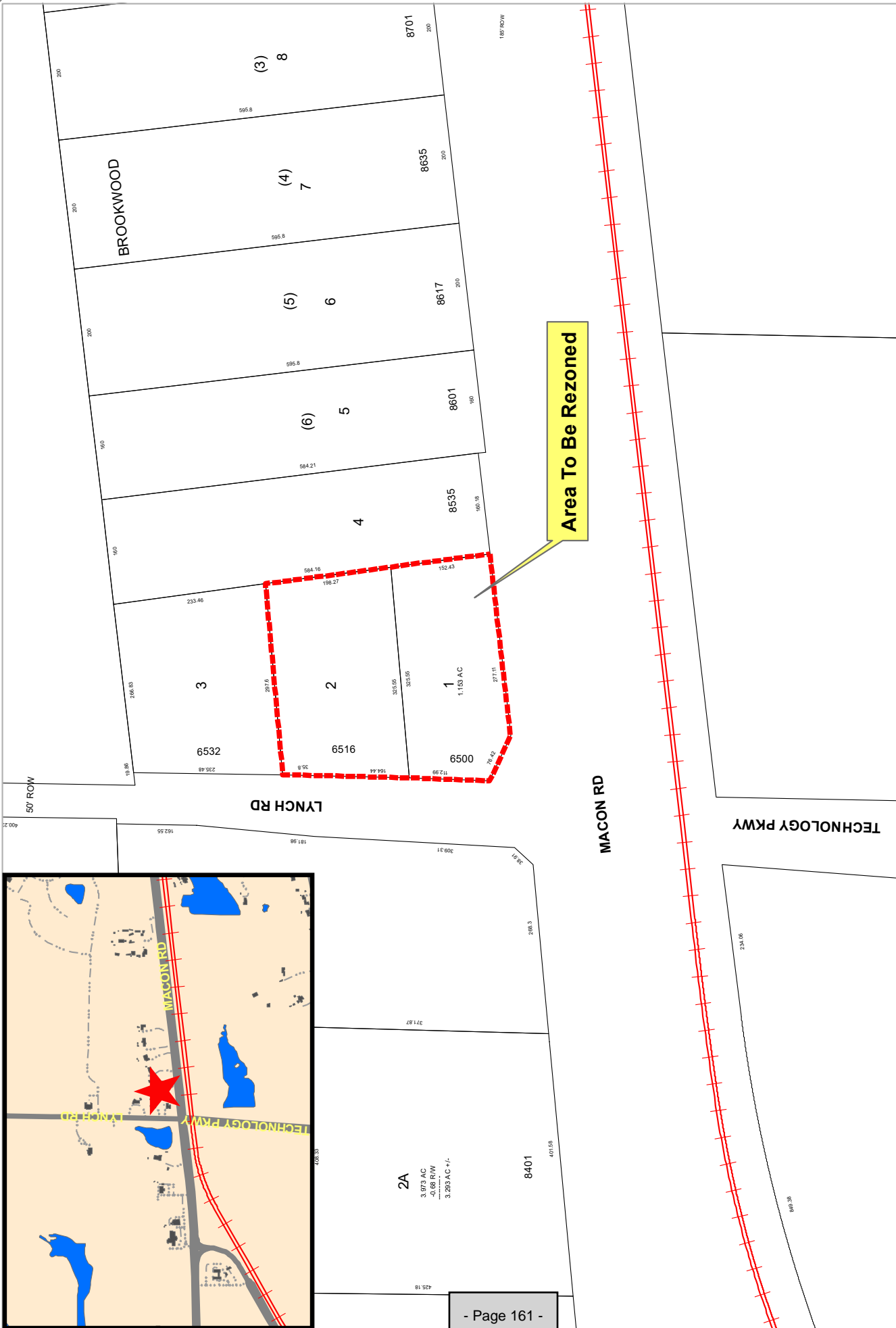
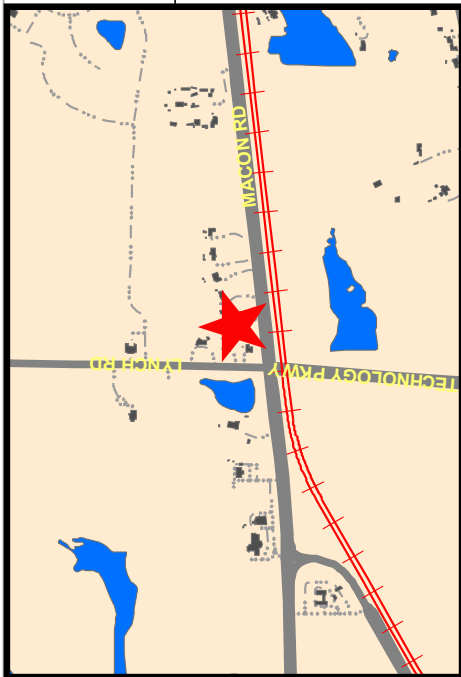
Aerial Map for REZN 08 -21 -1522  
Map Map 129 Block 001 - 002  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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The data contained is subject to constant change.  
Map information is believed to be correct but is not guaranteed.



Date: 8/9/2021



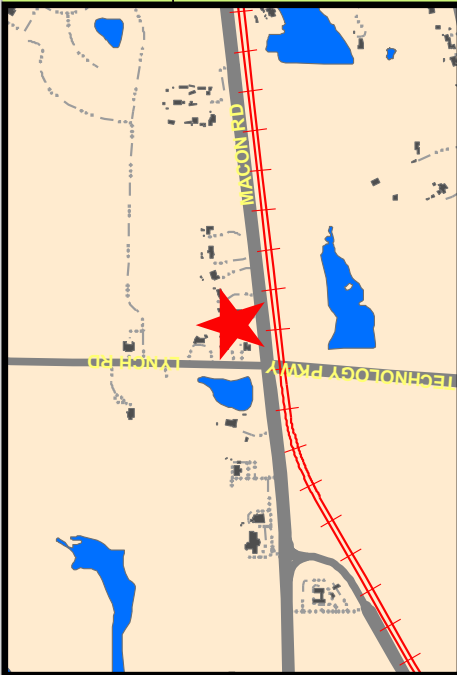


0 100 200 Feet  
1 inch = 200 feet  
Data Source: IT/GIS  
Author: David Cooper

Location Map for REZN 08 -21 -1522  
Map Map 129 Block 001 - 002  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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Map information is believed to be correct but is not guaranteed.





**Legend**

**Zoning**

- Heavy Manufacturing/Industrial
- Residential Estate - 1
- Single Family Residential - 2
- Area To Be Rezoned
- Railroad

Area To Be Rezoned

Item #6.

0 100 200 Feet

1 inch = 200 feet

Data Source: IT/GIS

Author: David Cooper

Zoning Map for REZN 08 -21 -1522

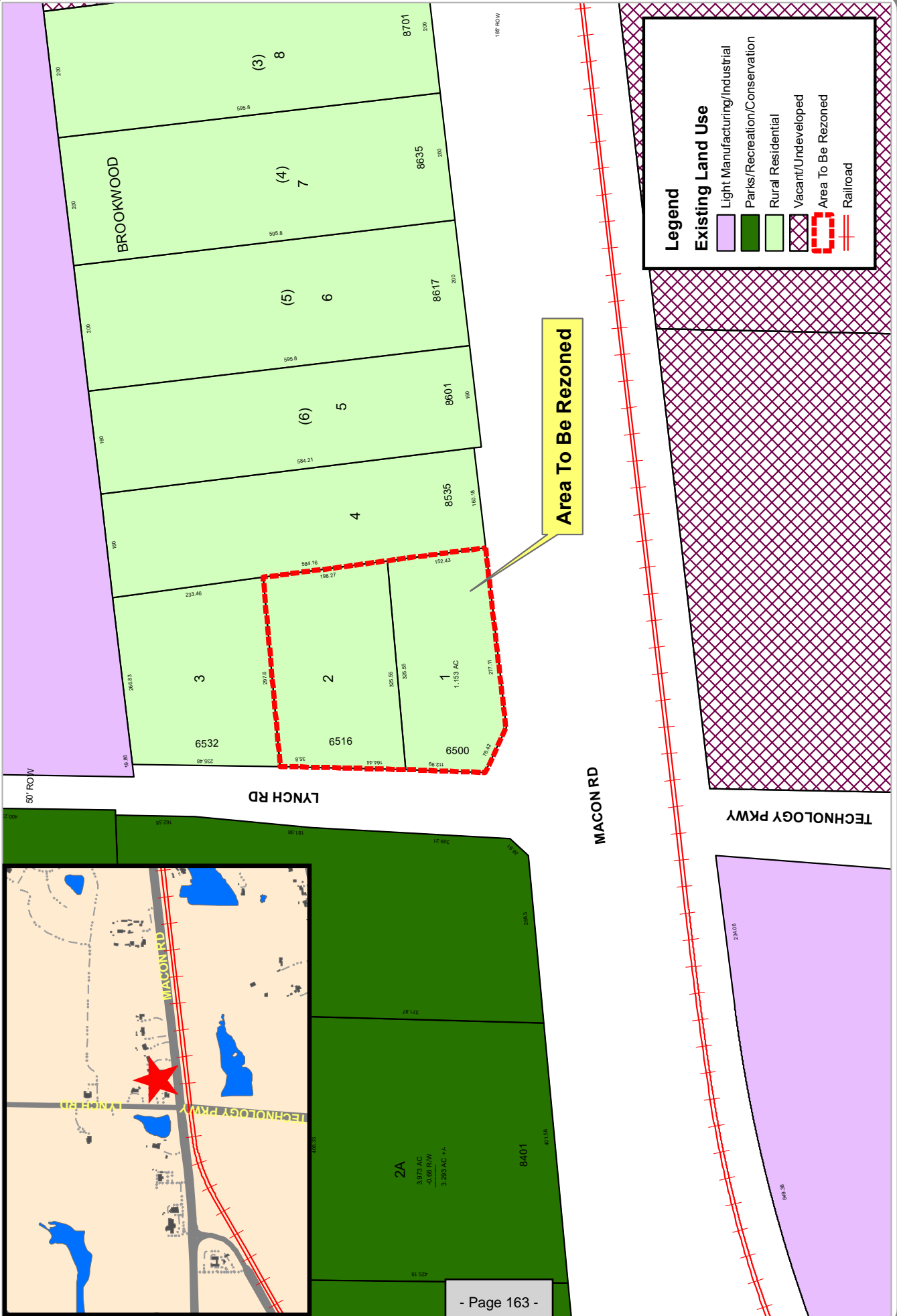
Map Map 129 Block 001 - 002

Planning Department-Planning Division

Prepared By Planning GIS Tech

This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 8/9/2021



**Legend**

**Existing Land Use**

- Light Manufacturing/Industrial
- Parks/Recreation/Conservation
- Rural Residential
- Vacant/Undeveloped
- Area To Be Rezoned
- Railroad





# REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO. REZN 08-21-1522  
PROJECT 6500 & 6516 Lynch Road  
CLIENT  
REZONING REQUEST SFR2 to GC

## LAND USE

Trip Generation Land Use Code\* 210 & 945  
Existing Land Use Single Family Residential 2 - (SFR2)  
Proposed Land Use General Commercial - (GC)  
Existing Trip Rate Unit SFR2 - Acreage converted to square footage.  
Proposed Trip Rate Unit GC - Number of Vehicle Fueling Positions

## TRIP END CALCULATION \*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
<b>Daily (Existing Zoning)</b>					
Single Family Detached Housing	210	SFR2	2.58 Acres	9.57	108
<b>Total</b>					<b>108</b>
<b>Daily (Proposed Zoning)</b>					
Gasoline/Service Station with Convenience Market	945	GC	16 Pumps	10.56	169 AM Peak
				13.57	217 PM Peak
<b>Total</b>					<b>386</b>

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

## TRAFFIC PROJECTIONS

### EXISTING ZONING (SFR2)

Name of Street	Beaver Run Road
Street Classification	Undivided Arterial
No. of Lanes	4
City Traffic Count (2019)	14,700
Existing Level of Service (LOS)**	B
Additional Traffic due to Existing Zoning	108
Total Projected Traffic (2021)	14,808
Projected Level of Service (LOS)**	B

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

### PROPOSED ZONING (GC)

Name of Street	Beaver Run Road
Street Classification	Undivided Arterial
No. of Lanes	4
City Traffic Count (2019)	14,700
Existing Level of Service (LOS)**	B
Additional Traffic due to Proposed	386
Total Projected Traffic (2021)	15,086
Projected Level of Service (LOS)**	B













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OR USED WITHOUT WRITTEN  
PERMISSION

ARCHITECTURAL INNOVATIONS  
DESIGN GROUP, LLC

Macon Lynch Road  
Retail Center

date	description
------	-------------

Job no.	
Date	06/14/21

date issued for construction

NOT ISSUED

## Sheet title

EXTERIOR  
ELEVATIONS

Sheet number

A1.0

dwg. no. 01 of 01



**Exterior Elevator**  
**1/8" = 1'-0"**



**File Attachments for Item:**

**7. 1st Reading-** REZN-10-21-1929: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **877 Farr Road** (parcel # 089-011-004) from RMF2 (Residential Multifamily 2) Zoning District to GC (General Commercial) Zoning District. Planning Department and PAC recommend approval. (Continued on 1st Reading from 12-07-22)(Councilor Huff)



**AN ORDINANCE****NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **877 Farr Road** (parcel # 089-011-004) from RMF2 (Residential Multifamily 2) Zoning District to GC (General Commercial) Zoning District.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:**

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from RMF2 (Residential Multifamily 2) Zoning District to GC (General Commercial) Zoning District:

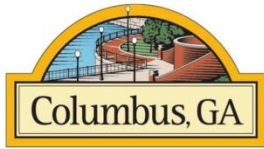
All that tract or parcel of land, lying and being Land Lot, 126 of the Cpweta Reserve, Columbus, Muscogee County, Georgia, and being more particularly described as follows: BEGINNING at a point made by the intersection of the West line of Land Lots 126 and 127 with the South line of Land Lots 122 and 127, and from said point, running thence North 89 degrees 24 minutes East 19.6 feet to an iron pin; thence running South 10 degrees 11 minutes East 12 feet to an iron pin, which iron pin is the point of beginning of the property herein conveyed; thence running North 87 degrees 43 minutes East 761.82 feet to an iron pin on the West line of Farr Road; thence running South 03 degrees 12 minutes East along the Farr Road 233.1 feet to an iron pin; thence running South 87 degrees 43 minutes West 733.23 feet to an iron pin; thence running North 10 degrees 11 minutes West 235.3 feet to the point of beginning. Said property contains 4 acres.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 7th day of December, 2021; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

**Sandra T Davis**  
Clerk of Council

**B. H. "Skip" Henderson, III**  
Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
 PLANNING DEPARTMENT

## COUNCIL STAFF REPORT

### REZN-10-21-1929

<b>Applicant:</b>	Timothy Deese
<b>Owner:</b>	Same
<b>Location:</b>	877 Farr Road
<b>Parcel:</b>	089-011-004
<b>Acreage:</b>	4.10 Acres
<b>Current Zoning Classification:</b>	RMF2 (Residential Multifamily 2)
<b>Proposed Zoning Classification:</b>	GC (General Commercial)
<b>Current Use of Property:</b>	Vacant/Undeveloped
<b>Proposed Use of Property:</b>	Grocery Store
<b>Council District:</b>	District 3 (Huff)
<b>PAC Recommendation:</b>	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
<b>Planning Department Recommendation:</b>	<b>Approval</b> based on compatibility with existing land uses.
<b>Fort Benning's Recommendation:</b>	N/A
<b>DRI Recommendation:</b>	N/A
<b>General Land Use:</b>	Inconsistent Planning Area E
<b>Current Land Use Designation:</b>	Vacant/Undeveloped
<b>Future Land Use Designation:</b>	Multifamily

<b>Compatible with Existing Land-Uses:</b>	Yes								
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
<b>City Services:</b>	Property is served by all city services.								
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will increase to 1,154 trips if used for commercial use. The Level of Service (LOS) will increase to a level D.								
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.								
<b>Surrounding Zoning:</b>	<table> <tr> <td><b>North</b></td><td>RMF2 (Residential Mutlifamily 2)</td></tr> <tr> <td><b>South</b></td><td>RMF2 (Residential Mutlifamily 2)</td></tr> <tr> <td><b>East</b></td><td>SFR2 (Single Family Residential 2)</td></tr> <tr> <td><b>West</b></td><td>LMI (Light Manufacturing / Industrial)</td></tr> </table>	<b>North</b>	RMF2 (Residential Mutlifamily 2)	<b>South</b>	RMF2 (Residential Mutlifamily 2)	<b>East</b>	SFR2 (Single Family Residential 2)	<b>West</b>	LMI (Light Manufacturing / Industrial)
<b>North</b>	RMF2 (Residential Mutlifamily 2)								
<b>South</b>	RMF2 (Residential Mutlifamily 2)								
<b>East</b>	SFR2 (Single Family Residential 2)								
<b>West</b>	LMI (Light Manufacturing / Industrial)								
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.								
<b>School Impact:</b>	N/A								
<b>Buffer Requirement:</b>	<p>The site shall include a Category C buffer along all property lines bordered by the RMF2 zoning district. The 3 options under Category C are:</p> <ol style="list-style-type: none"> <li>1) <b>20 feet</b> with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet.</li> <li>2) <b>10 feet</b> with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall.</li> <li>3) <b>30 feet</b> undisturbed natural buffer.</li> </ol>								
<b>Attitude of Property Owners:</b>	<b>Thirty (30)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received <b>three (3)</b> calls and/or emails regarding the rezoning.								
<b>Approval</b>	<b>0</b> Responses								
<b>Opposition</b>	<b>3</b> Responses								

**Additional Information:**

Per GDOT, improvements to Old Cusseta Road interchange should reduce and improve traffic along Farr Road.

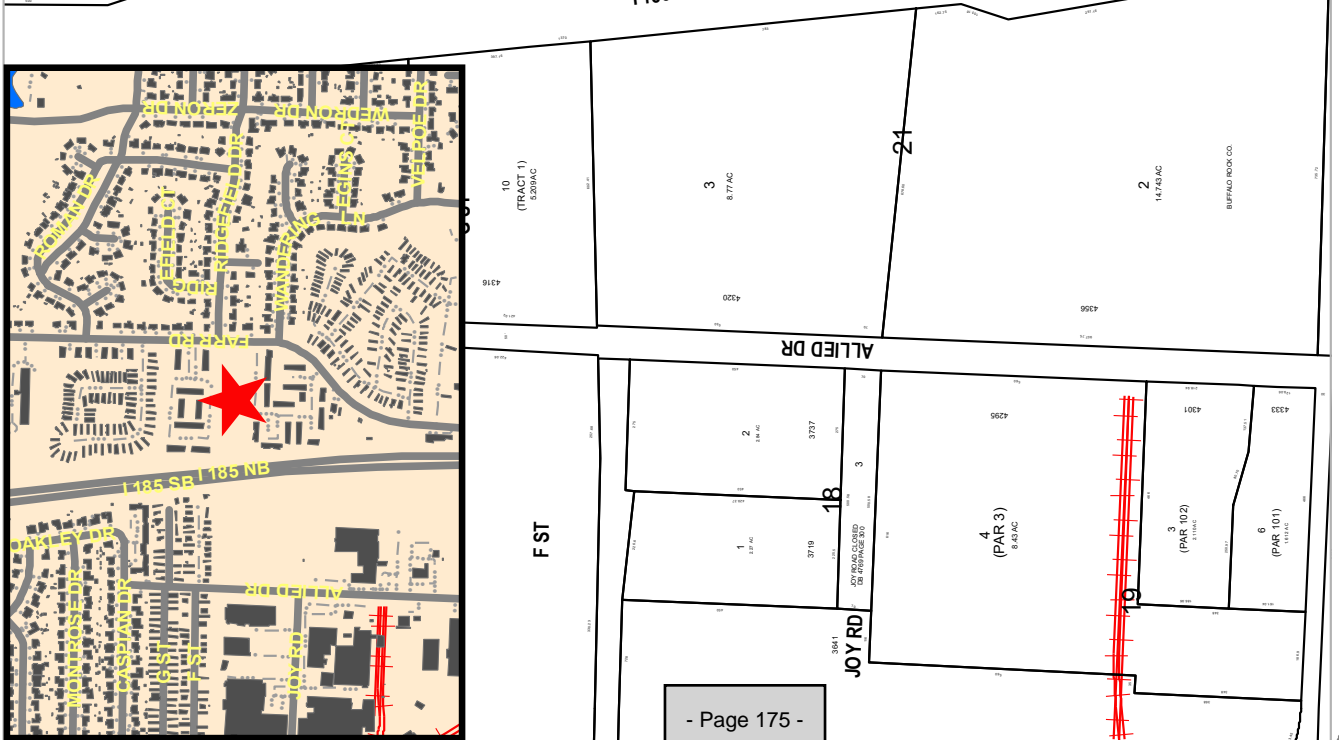
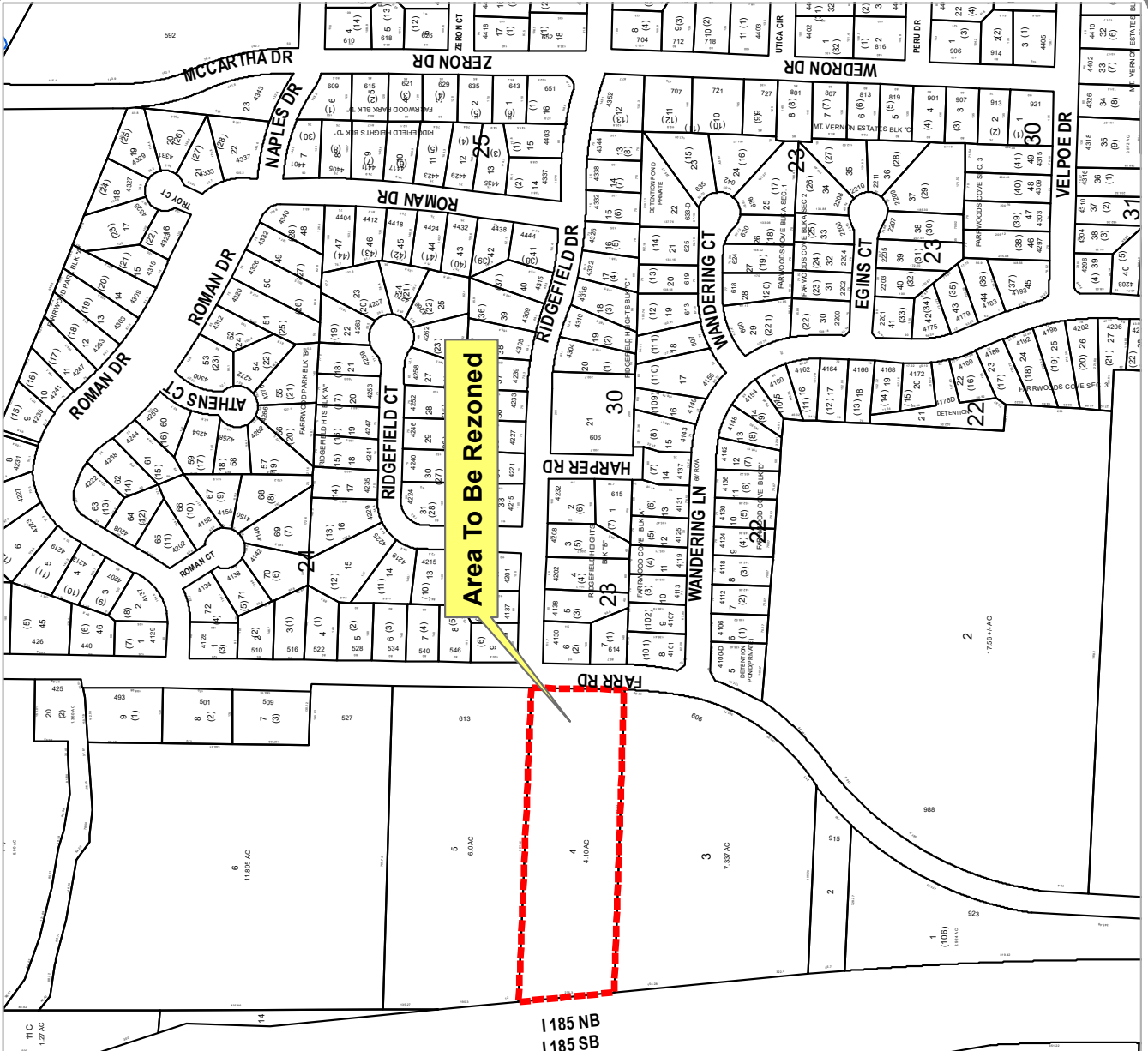
**Attachments:**

Aerial Land Use Map  
Location Map  
Zoning Map  
Existing Land Use Map  
Future Land Use Map  
Traffic Report  
Site Plan









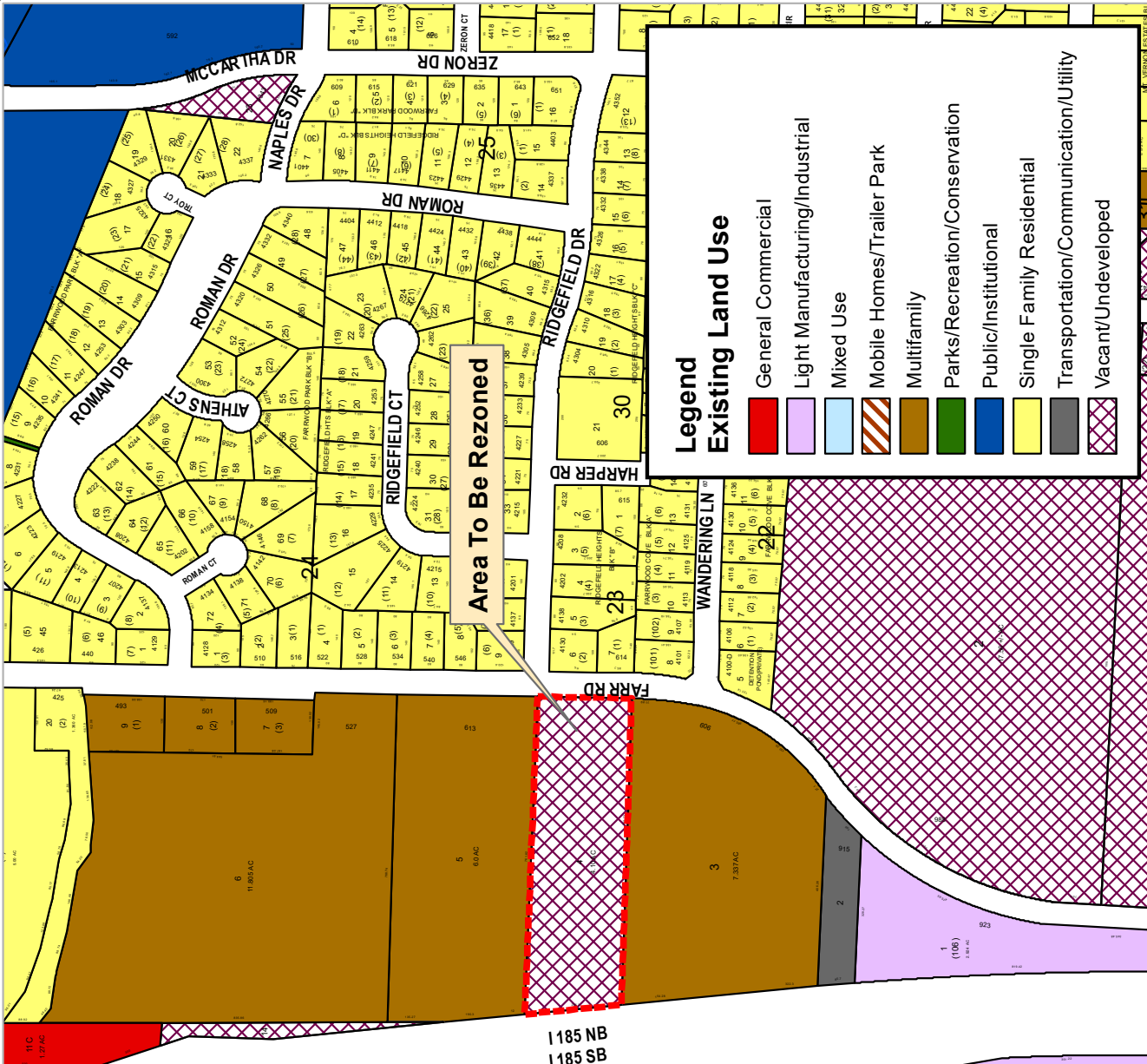
This material is made available as a public service. Maps and data are to be used for reference purposes only. The data contained is subject to constant change. Map information is believed to be correct but is not guaranteed.

Date: 10/14/2021

Location Map for REZN 10-21-1929  
Map Map 089 Block 011 Lot 004  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

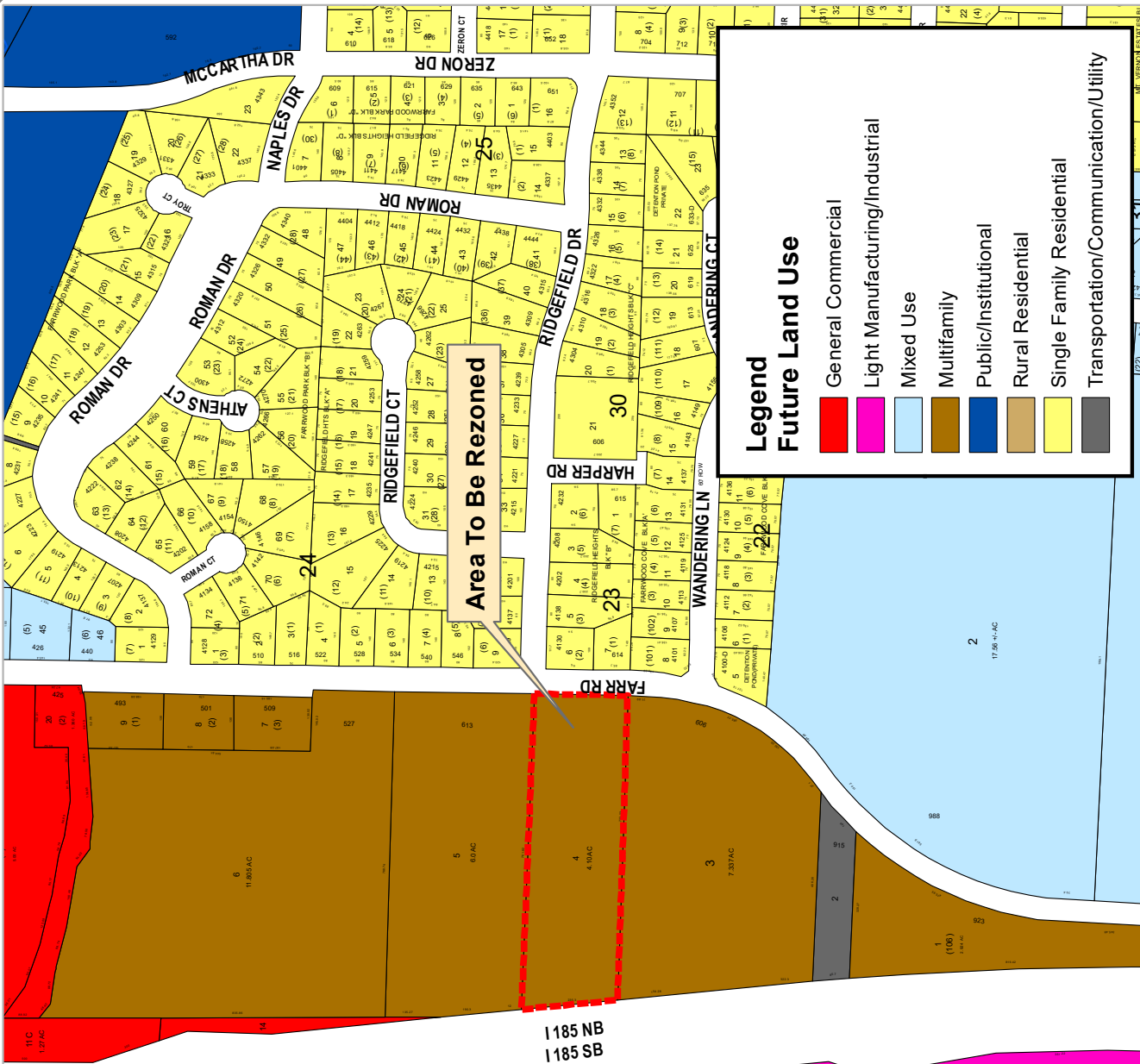
0 200 400 Feet  
1 inch = 400 feet  
Data Source: IT/GIS  
Author: David Cooper

Item #7.



### Legend Existing Land Use

- General Commercial
- Light Manufacturing/Industrial
- Mixed Use
- Mobile Homes/Trailer Park
- Multifamily
- Parks/Recreation/Conservation
- Public/Institutional
- Single Family Residential
- Transportation/Communication/Utility
- Vacant/Undeveloped



Area To Be Rezoned

### Legend Future Land Use

- General Commercial
- Light Manufacturing/Industrial
- Mixed Use
- Multifamily
- Public/Institutional
- Rural Residential
- Single Family Residential
- Transportation/Communication/Utility

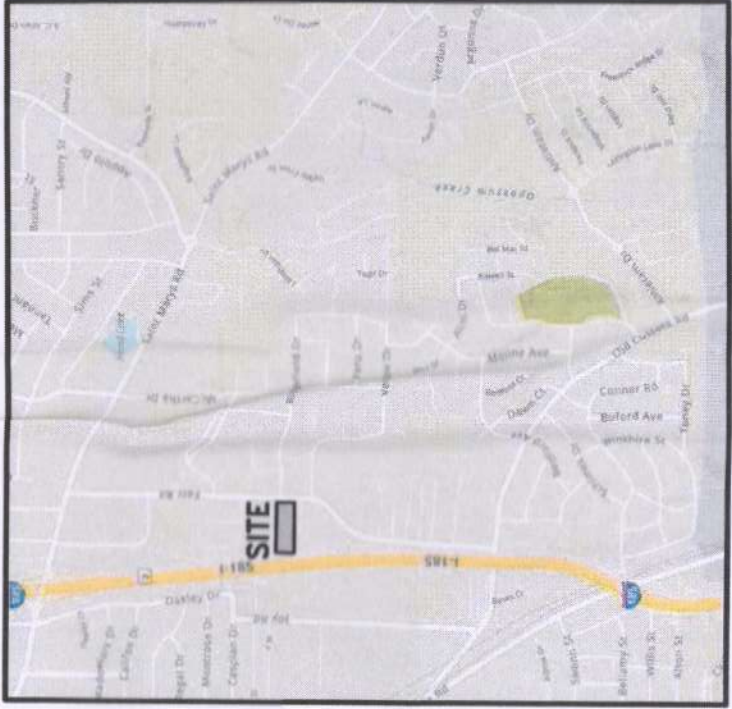
Future Land Use Map for REZN 10-21-1929  
Map Map 089 Block 011 Lot 004  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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Map information is believed to be correct but is not guaranteed.



Item #7.





VICINITY MAP  
N.T.S.

PROPERTY DATA:

PARCEL ID: 089 011 004  
ADDRESS: 877 FARR ROAD  
PROPERTY AREA: 4.0 ACRES

PROPOSED ZONING DATA  
(PROPOSED ZONING RMF2)  
(EXISTING ZONING RMF2)

- 1 - BUILDING LINE 20' MIN (FRONT)  
0' MIN (REAR)  
15' MIN (SIDE)

OWNER INFORMATION

TIMOTHY H. DEESE  
ORANGE PARK, FL 32073

WATER SERVICE AND SANITARY SEWER  
CONNECTION SHALL BE MADE TO  
COLUMBUS WATER WORKS PUBLIC SYSTEMS.

BUFFER REQUIRED BETWEEN PROPOSED FACILITY (ZONED GC)

- LANDS TO NORTH AND SOUTH (ZONED RMF2),  
TYPE C BUFFER - 10' OPTION  
1. 20 SHRUBS AND ORNAMENTAL GRASSING PER 100 LINEAL FEET  
2. WOOD STOCKADE FENCE OR MASONRY WALL, 6-8 FEET IN HEIGHT

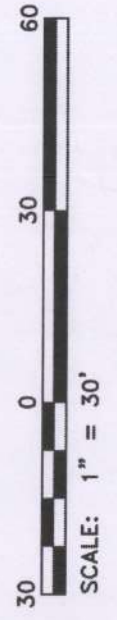
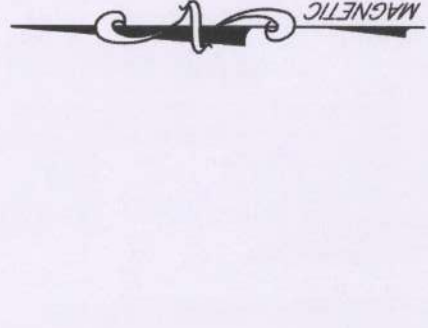
STREET BUFFER REQUIREMENTS  
PARCEL GREATER THAN 2 ACRES

- 10 FEET PLANTED STRIP ADJACENT TO PUBLIC RIGHT-OF-WAY  
1. LANDSCAPING PER 100 LINEAL FEET OF RIGHT-OF-WAY  
2. 25 SHRUBS PER 100 LINEAL FEET OF RIGHT-OF-WAY

PARKING REQUIREMENTS:

AS PER U.D.O. TABLE 4.3.3 (GROCERY STORE OR RETAIL SALES)  
1 SPACE PER 250 GSF  
24,750 GCF SHOWN  
TOTAL SPACES REQUIRED/ALLOWED= 99 SPACES  
SPACES SHOWN = 98 SPACES

THE SKETCH SHOWN IS CONCEPTUAL IN NATURE AND IS SIMPLY  
BASED ON THE LIMITED INFORMATION PROVIDED. CERTAIN LAND  
CHARACTERISTICS SUCH AS ROCK, TOPOGRAPHY, WETLANDS,  
STATE WATERS, AVAILABLE UTILITIES AND NATURAL DRAINAGE  
PATTERNS WILL CERTAINLY IMPACT THE FINAL DESIGN.



LEGEND

- IRON STAKE FOUND  
DRILL HOLE SET

877 FARR ROAD DEVELOPMENT  
FOR  
REZONING CONCEPT  
COLUMBUS, MUSCOGEE COUNTY, GEORGIA

PRELIMINARY  
FOR REVIEW ONLY

MMA# 202102  
DATE: 08/19/21  
SCALE: 1" = 30'

SHEET No.

C

REVISIONS:





ZONING CASE NO.	REZN 10-21-1929
PROJECT	877 Farr Road
CLIENT	RMF2 to GC
REZONING REQUEST	

Trip Generation Land Use Code*	220 & 850
Existing Land Use	Residential-Multi-Family 2 (RMF2)
Proposed Land Use	General Commercial - (GC)
Existing Trip Rate Unit	RMF2 - Acreage converted to square footage.
Proposed Trip Rate Unit	GC - Acreage converted to square footage.

[illegible]

## TRAFFIC PROJECTIONS

Name of Street	Farr Road
Street Classification	Undivided Collector
No. of Lanes	2
City Traffic Count (2020)	7,420
Existing Level of Service (LOS)**	C
Additional Traffic due to Existing Zoning	158
Total Projected Traffic (2021)	7,578
Projected Level of Service (LOS)**	C

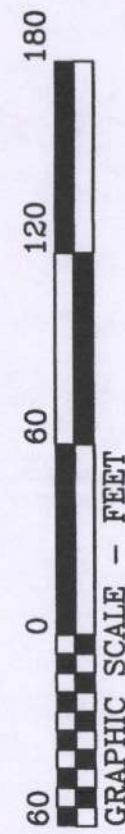
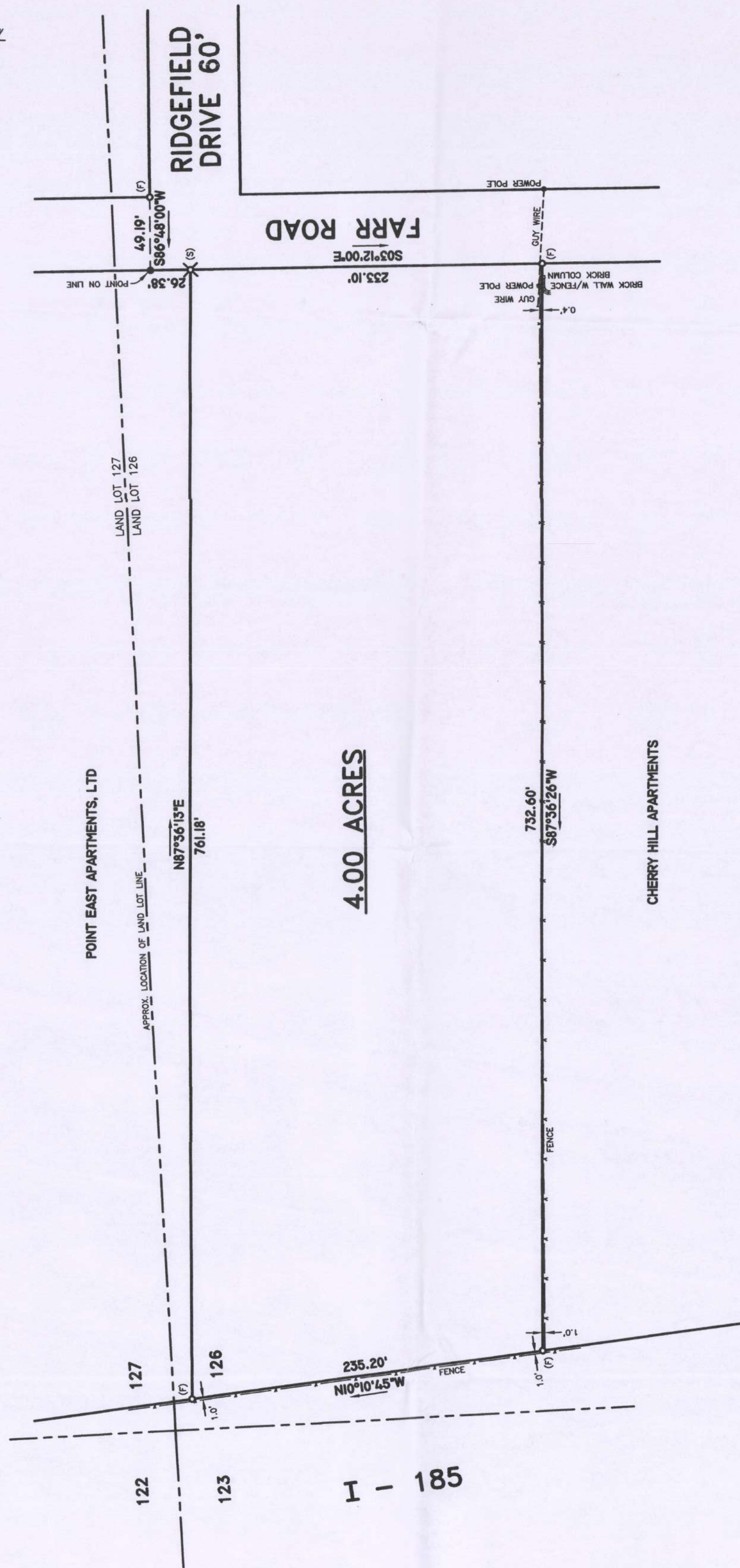
## PROPOSED ZONING (GC)

Name of Street	Farr Road
Street Classification	Undivided Collector
No. of Lanes	2
City Traffic Count ( <b>2020</b> )	7,420
Existing Level of Service (LOS)**	C
Additional Traffic due to Proposed	1,154
Total Projected Traffic (2021)	8,574
Projected Level of Service (LOS)**	D



## NOTES:

1. The field data upon which this plat is based has a closure precision of one foot in 47,547 feet and an angular error of 06" per angle point, and was adjusted using the compass rule.
2. This plat has been calculated for closure and was found to be accurate within one foot in > 50,000 feet.
3. Angles and distances were measured with a Topcon GTS-303D.
4. Field Survey completed 21 March 2002.



LEGEND  
 (F) — IRON STAKE FOUND  
 (S) — DRILL HOLE SET



In my opinion this plat is a correct representation of the land plotted and has been prepared in conformity with the minimum standards and requirements of law.

A. B. MOON, JR., R. L. S.  
 GEORGIA REG. NO. 782

I have, this date, examined the FLOOD INSURANCE RATE MAP, dated May 3, 1993, covering Columbus, Georgia (Community No. 135158). Subject tract is located on Panel 105 E of said map and is not shown in a Flood Hazard Zone.

A. B. Moon, Jr., R.L.S. - Georgia Reg. No. 782

SURVEY OF  
**PART OF LAND LOT 126,  
 COWETA RESERVE**  
 COLUMBUS, MUSCOGEE COUNTY, GEORGIA  
 Scale 1" = 60' 1 April 2002  
**MOON, MECKS, MASON & VINSON, INC.**  
 Civil Engineers - Land Surveyors  
 3900 Rosemont Drive, Columbus, Georgia, 31904  
 (706) 327-8306



**File Attachments for Item:**

**8. 1st Reading-** An Ordinance amending Chapter 13 of the Columbus Code to revise Section 13-109 to prohibit maintaining a swimming pool in a manner that causes a health hazard or noxious odors; and for other purposes. (Councilor Barnes)



**AN ORDINANCE**  
**NO. \_\_\_\_\_**

An Ordinance amending Chapter 13 of the Columbus Code to revise Section 13-109 to prohibit maintaining a swimming pool in a manner that causes a health hazard or noxious odors; and for other purposes.

**THE COUNCIL OF COLUMBUS, GEORGIA HEARBY ORDAINS:**

**SECTION 1.**

Section 13-109 of the Columbus code is hereby repealed and replaced with a new Section 13-172.2 to read as follows:

**Sec. 13-109. - Water standing—Drainage required.**

- (a) It shall be unlawful for the owner or occupant of any lot, yard, or premise in the city, or for any agent or representative of any such owner or occupant, to permit rain, drainage or stagnant water to stand or remain upon such lot, yard, or premises or in any cellar in a manner that may constitute a health hazard as determined by the commissioner of health. In a natural drainage situation from one lot to another, it shall be unlawful for the owner of the lower lot to restrict the flow of water willfully or by neglect or otherwise to cause water to stagnate on the upper lot or lots.
- (b) It shall be unlawful for the owner of any swimming pool to permit rain, drainage or stagnant water to stand or remain in such swimming pool in a manner that causes a health hazard or noxious odors which unreasonably prohibit enjoyment of adjacent property. Citations for violation of this subsection may be issued by any health department enforcement official, any sworn law enforcement officer, or any special enforcement officer of Columbus, Georgia.
- (c) Persons violating this Section shall be subject to the penalties provided in Section 1-8 of this Code.

**SECTION 2.**

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

---

First introduced at a regular meeting of the Council of Columbus, Georgia held on the 22nd day of February, 2022, and introduced on second reading at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting	_____
Councilor Barnes	voting	_____
Councilor Crabb	voting	_____
Councilor Davis	voting	_____
Councilor Garrett	voting	_____
Councilor House	voting	_____
Councilor Huff	voting	_____
Councilor Thomas	voting	_____
Councilor Tucker	voting	_____
Councilor Woodson	voting	_____

---

Sandra T. Davis  
Clerk of Council

---

B.H. "Skip" Henderson, III  
Mayor

**File Attachments for Item:**

9. A Bond Resolution of the Council of Columbus, Georgia to regulate and provide for the issuance of [\$150,000,000] in aggregate principal amount of Columbus, Georgia, General Obligation Sales Tax Bonds Series 2022 (the “bonds”), to provide money for the purpose of acquiring, constructing and equipping judicial facilities in Columbus, Georgia (“Columbus”) and to pay costs associated with issuance of the bonds, as authorized by a vote of the qualified voters of Columbus in an election held on November 2, 2021, pursuant to and in conformity with the Constitution and Statutes of the State of Georgia; to regulate and provide for the form of the bonds; to provide for the assessment and collection of a direct annual tax sufficient in amount to pay the principal of and interest on the bonds; and for other purposes. (Mayor Pro-Tem)

A RESOLUTION  
NO.

A BOND RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA TO REGULATE AND PROVIDE FOR THE ISSUANCE OF [\$150,000,000] IN AGGREGATE PRINCIPAL AMOUNT OF COLUMBUS, GEORGIA, GENERAL OBLIGATION SALES TAX BONDS SERIES 2022 (THE “BONDS”), TO PROVIDE MONEY FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING AND EQUIPPING JUDICIAL FACILITIES IN COLUMBUS, GEORGIA (“COLUMBUS”) AND TO PAY COSTS ASSOCIATED WITH ISSUANCE OF THE BONDS, AS AUTHORIZED BY A VOTE OF THE QUALIFIED VOTERS OF COLUMBUS IN AN ELECTION HELD ON NOVEMBER 2, 2021, PURSUANT TO AND IN CONFORMITY WITH THE CONSTITUTION AND STATUTES OF THE STATE OF GEORGIA; TO REGULATE AND PROVIDE FOR THE FORM OF THE BONDS; TO PROVIDE FOR THE ASSESSMENT AND COLLECTION OF A DIRECT ANNUAL TAX SUFFICIENT IN AMOUNT TO PAY THE PRINCIPAL OF AND INTEREST ON THE BONDS; AND FOR OTHER PURPOSES.



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## PREAMBLE

1. In accordance with Article III, Chapter 8 of Title 48 of the Official Code of Georgia Annotated, the Council of Columbus, Georgia (the ACouncil@), the governing body of Columbus, Georgia (AColumbus@), a consolidated city-county government with powers and jurisdiction throughout the territorial limits of Muscogee County, unanimously adopted its Resolution No. 227-21 on July 27, 2021, imposing a special sales and use tax (the ASales Tax@), subject to the requirement of referendum approval, and requesting that the Muscogee County Board of Elections and Registration (the “Election Superintendent”) call an election for November 2, 2021. Resolution No. 227-21 provides for the form of the Notice of Election to be published in accordance with law, describes the purposes for which the tax is to be imposed, authorizes the issuance of general obligation sales tax bonds in connection with the imposition of said tax, prescribes the form of the question to be submitted to the voters on imposition of the tax and the maximum amounts to be raised therefrom. Resolution No. 227-21 also authorizes the Mayor, City Manager, Deputy City Manager, Finance Director, Clerk of Council, and other officials of Columbus to take all appropriate actions required for the proper conduct of the election, imposition of the Sales Tax, the acquisition and equipping of the projects approved in the referendum, and issuance of bonds as therein provided.

2. The Election Superintendent issued a call for the election not less than 30 days prior to the date of the election and caused the Notice of Election to be published according to law in the Columbus Ledger-Enquirer, the official organ of Muscogee County.

3. The election was held on November 2, 2021, in accordance with Resolution No. 227-21 and the call issued by the Election Superintendent, the provisions of the Georgia Election Code and all other applicable provisions of Georgia law. The Board of Elections and Registration and the Election Superintendent canvassed the returns, declared the results of the election, and certified the results to the Secretary of State and to the Commissioner of the Department of Revenue of the State of Georgia, finding the results of said election to be prima facie in favor of the question presented as follows:

## SPECIAL 1% SALES TAX (SPLOST)

(5,801) YES Shall a special 1 percent sales and use tax be imposed in Muscogee County for the raising of not more than \$400,000,000 for Judicial Facilities; Roads, Streets, and Bridge Improvements; Trails and Sidewalks; Storm Water Projects; Parks and Recreation; Golf Facilities; Public Safety; General Government Vehicles and Equipment; Technology Enhancements; Columbus Ironworks Convention and Trade Center Improvements; Civic Center Improvements; and Economic Development?

(4,935) NO

If imposition of the tax is approved by the voters, such vote shall also constitute approval of the issuance of general obligation debt of Columbus, Georgia in the maximum principal amount of \$200,000,000 for the purpose of acquiring, constructing and equipping said Judicial Facilities.

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4. The issuance of general obligation debt having been duly approved, ratified and confirmed, Columbus gave statutory notice to that effect upon the Acting District Attorney of the Chattahoochee Judicial Circuit of Georgia, who filed a validation petition and complaint in the Superior Court of Muscogee County on January 26, 2022, Civil Action No. SU 2022CV 000159 to validate \$200,000,000 of general obligation sales tax bonds approved by the voters, and said bonds were validated by order of said Superior Court on February 7, 2022.

5. The Council adopted its resolution No. 032-22 on February 8, 2022, authorizing and directing the preparation and distribution of an Official Notice of Sale, a Preliminary Official Statement, and the review of bids and acceptance of the best bid for the purchase of approximately \$150,000,000 of the general obligation bonds so approved on or about February 22, 2022, subject to final acceptance by Council.

6. In accordance with the Official Notice of Sale distributed on behalf of Columbus by Davenport & Company LLC, as financial advisor to Columbus, electronic bids for the purchase of the COLUMBUS, GEORGIA GENERAL OBLIGATION SALES TAX BONDS, SERIES 2022 (the "Series 2022 Bonds") were received on February 22, 2022, and the Finance Director of Columbus, with the assistance of Davenport & Company LLC, reviewed the bids and determined that the best bid for the Series 2022 Bonds was submitted by [\_\_\_\_\_]. Said bid has been approved and accepted on behalf of Columbus, subject to approval by Council in accordance with this Resolution.

7. Although the qualified voters voting in the election held on November 2, 2021 authorized the issuance of up to \$200,000,000 of general obligation debt for the purpose of acquiring, constructing and equipping the Project, the Council has determined that it is in the best interest of Columbus and its citizens to issue [\$150,000,000] of such authorized debt at this time, reserving to itself the right to issue the remaining amount of authorized debt (i.e., [\$50,000,000]) at such time as it may so determine.

NOW, THEREFORE, in order to issue and deliver a portion of the general obligation sales tax bonds of Columbus authorized by the voters, to adopt the form for said bonds, to authorize the execution of the same, and for other purposes, be it resolved by the Council in public meeting assembled, and it is hereby resolved by authority of the same, that the best bid described in paragraph 6 of the preamble is formally approved and accepted and further that:



## ARTICLE I DEFINITIONS; RULES OF CONSTRUCTION

**Section 101. Definitions.** In addition to the words and terms elsewhere defined in this Resolution, the following words and terms used herein shall have the following meanings:

**“Authentication Agent”, “Bond Registrar”, or “Paying Agent”** means the Finance Director of Columbus or a bank or trust company so designated by Columbus.

**“Bonds” or “Sales Tax Bonds”** means the COLUMBUS, GEORGIA GENERAL OBLIGATION SALES TAX BONDS, SERIES 2022, to be issued in the aggregate principal amount of [\$150,000,000] in accordance with the provisions of this Resolution.

**“Bond Counsel”** means an attorney at law or a firm of attorneys, designated by Columbus, of nationally recognized standing in matters pertaining to the tax-exempt nature of interest on bonds issued by states and their political subdivisions, duly admitted to the practice of law before the highest court of any state of the United States of America.

**“Bond Date”** means the date of issuance and delivery of the Bonds.

**“Bond Registrar”** means the Finance Director of Columbus or a bank or trust company so designated by the Council.

**“Bond Year”** means January 2 of each year through January 1 of the following calendar year.

**“Bondholder” or “Holder”** means: (i) so long as a Book Entry System is in effect with respect to the Bonds, Cede & Co., as nominee for DTC, or its nominee, and (ii) in all other cases, the registered owner or owners of the Bonds as shown on the registration books maintained by the Bond Registrar and Paying Agent.

**“Book Entry Bonds”** mean the Bonds with respect to which the procedures set forth in Section 209 of this Resolution shall apply.

**“Business Day”** means a day on which banks located in the city in which the office of the Paying Agent is located, and banks in New York, New York, are not required or authorized by law or executive order to remain closed.

**“Cede & Co.”** means Cede & Co., the nominee of DTC or any successor nominee of DTC with respect to the Bonds.

**“City Manager”** means the duly appointed and acting City Manager of Columbus,

**“Code”** means the Internal Revenue Code of 1986, as amended.

**“Columbus” or “Consolidated Government of Columbus”** means Columbus, Georgia, a political subdivision of the State of Georgia and a consolidated city-county government with powers and jurisdiction throughout the territorial limits of Muscogee County as specifically set

forth in AColumbus, Georgia --- New Charter for County-Wide Government@ Georgia Laws 1993, p. 4978, as amended.

**“Construction Fund”** means the fund authorized to be created by Section 401(b) of this Resolution.

**“Construction Fund Custodian”** means such bank designated by the Finance Director of Columbus.

**“Council”** means the Council of Columbus, Georgia.

**“Costs of Issuance Account”** means the account, authorized to be created pursuant to Section 302 of this Resolution for the exclusive purpose of paying Costs of Issuance.

**“Debt Service”** means the principal of and interest due on the Bonds.

**“Debt Service Account”** means the account authorized to be created by Section 501(b) of this Resolution.

**“Debt Service Account Custodian”** means such bank designated by the Finance Director of Columbus.

**“Debt Service Requirement”** means the amount required in a Bond Year to pay Debt Service on the Bonds as the same becomes due and payable.

**“DTC”** means The Depository Trust Company, New York, New York, a limited purpose trust company organized under the laws of the State of New York, or its nominee, or any other person, firm, association or corporation designated in any supplemental resolution of the Council to serve as securities depository for the Bonds.

**“DTC Participant”** means securities brokers and dealers, banks, trust companies, clearing corporations, and certain other corporations which have access to the DTC system.

**“Election”** means the election described in paragraph 3 of the preamble regarding the imposition of the Special Sales Tax and the issuance of general obligation debt which was duly called and held in on November 2, 2021.

**“Federal Tax Certificate”** means a certificate executed by the appropriate officer of Columbus, dated the date of issuance and delivery of the Bonds, to the effect that on the basis of facts and estimates set forth therein (A) it is not expected that the proceeds of said Bonds will be used in a manner that would cause said bonds to be “arbitrage bonds” within the meaning of § 148 of the Code and applicable regulations thereunder, and (B) to the best knowledge and belief of said officer, such expectations are reasonable.

**“Finance Director”** means the Finance Director of Columbus, Georgia.

**“Interest Payment Date”** shall have the meaning given such term in Section 203(a) of this Resolution.

**“Judicial Facilities”** means the judicial facilities approved by the voters at the Election, which shall be acquired, constructed and equipped with proceeds from the sale of the Bonds, Special Sales Tax proceeds, and such other funds of Columbus made available therefor.

**“Mayor”** means the Mayor of Columbus.

**“O.C.G.A.”** means Official Code of Georgia Annotated.

**“Outstanding Bonds”** means any of the Bonds which has been executed and delivered pursuant to this Resolution except:

- (a) Bonds cancelled because of payment;
- (b) Bonds for the payment of which funds or securities in which such funds are invested shall have been theretofore deposited with a duly designated Paying Agent for the Bonds (whether upon or prior to the maturity of any such Bonds), provided that if such Bonds are to be defeased to the maturity thereof notice of provision for payment thereof shall have been given or provision satisfactory to such Paying Agent shall have been made therefor, or a waiver of such notice, satisfactory in form to such Paying Agent shall have been filed with such Paying Agent; and
- (c) Bonds in lieu of which other Bonds have been executed and delivered under Section 206 of this Resolution.

**“Paying Agent”** means the Finance Director of Columbus or a bank or trust company so designated by the Council or the Finance Director.

**“Project Superintendent”** means such person or persons so designated in writing by the Mayor or City Manager.

**“Project”** means, the Judicial Facilities, consisting of the acquisition, construction, improvement, and equipment of an approximately 310,000 square foot judicial center building complex and a parking facility consisting of 500-600 parking spaces, which shall be acquired, constructed and equipped with proceeds from the sale of the Bonds, Special Sales Tax proceeds, and such other funds of Columbus made available therefor.

**“Projects Account”** means the account authorized to be created by Section 501(b) of this Resolution.

**“Projects Account Custodian”** means such bank designated by the Finance Director of Columbus.

**“Record Date”** means the 15th day of the calendar month preceding each Interest Payment Date.

**“Resolution”** means this bond resolution, including any supplemental resolutions or amendments hereto, which regulates and provides for the issuance of the Bonds.

**“Special Sales Tax”** means the special one percent sales and use tax which will begin being collected in Columbus on April 1, 2022, in accordance with Part 1 of Article 3 of Chapter 8 of Title 48 of the Official Code of Georgia Annotated, as approved at the Election.

**“State”** means the State of Georgia.

**Section 102. Rules of Construction.** Unless the context clearly indicates to the contrary:

(a) “herein,” “hereby,” “hereunder,” “hereof,” “hereinbefore,” “hereinafter” and other equivalent words refer to this Resolution and not solely to the particular portion thereof in which any such word is used.

(b) any pronoun used herein shall be deemed to cover all genders;

(c) all references herein to particular Articles or Sections are references to Articles or Sections of this Resolution; and

(d) the titles preceding each Section of this Resolution are for convenience of reference only and are not intended to define, limit or describe the scope or intent of any provisions of this Resolution.

[END OF ARTICLE I]



## ARTICLE II AUTHORIZATION, TERMS, AND FORM OF BONDS

**Section 201. Authorization and Designation of Bonds.** General obligation bonds designated COLUMBUS GEORGIA, GENERAL OBLIGATION SALES TAX BONDS, SERIES 2022, in the aggregate principal amount of [\$150,000,000] (the “Bonds”) are hereby authorized to be issued for the purposes stated in the call of the Election, pursuant to the Constitution of Georgia, the general laws of the State, the aforesaid Election and vote, and this Resolution, and all the covenants, agreements, and provisions of this Resolution shall be for the equal and proportionate benefit and security of all owners of the Bonds without preference, priority or distinction as to the charge, lien or otherwise of any one Bond over any other Bond.

**Section 202. General Obligation.** The Bonds shall constitute debt of Columbus within the meaning of Article IX, Section V, Paragraph I of the Constitution of Georgia. Payment of the Bonds shall constitute a pledge of the full faith and credit of Columbus, and any liability on such debt which is not satisfied from the proceeds of the Special Sales Tax shall be satisfied from the general fund of Columbus or from a direct annual *ad valorem* tax levied in an amount sufficient to pay Debt Service on the Bonds.

**Section 203. Maturity, Interest Rates, Payment Dates, Date, Redemption Provisions, and Other Particulars of the Bonds.**

(a) The Bonds shall bear interest at the rates set forth below, calculated on the basis of a 360-day year of twelve 30-day months, payable on January 1 and July 1 (each an “Interest Payment Date”) in each year, beginning January 1, 2023, and shall mature and be paid on January 1 in the years and principal amounts as follows:

Year	Principal Amount	Interest
------	------------------	----------

(b) [The Bonds shall not be subject to redemption prior to maturity.]

(c) The Bonds as originally issued shall be dated the date of issuance and delivery (the “Bond Date”).

(d) Except as provided in this Section, each Bond shall bear interest from the Interest Payment Date next preceding the date of authentication of such Bond to which interest on the Bonds has been paid, unless (i) such date of authentication is a Interest Payment Date to which interest has been paid, in which case from such Interest Payment Date, (ii) such date of authentication of such Bond is after the Record Date with respect to a Interest Payment Date and prior to such Interest Payment Date, in which case from such Interest Payment Date, or (iii) no interest has been paid on the Bonds, in which case from the Bond Date.

(e) The person in whose name any Bond is registered at the close of business on any Record Date with respect to any Interest Payment Date shall be entitled to receive the interest payable on such Interest Payment Date notwithstanding any registration of transfer or exchange subsequent to such Record Date and prior to such Interest Payment Date. The term "Record Date" as used in this Section with respect to any Interest Payment Date shall mean the 15th day of the calendar month next preceding such Interest Payment Date; provided, however, that if and to the extent a default shall occur in the payment of interest due on such Interest Payment Date, such past due interest shall be paid to the persons in whose name Outstanding Bonds are registered on a subsequent date of record established by notice given by mail by the Registrar to the holders of the Bonds not less than 30 days preceding such subsequent date of record.

(f) The principal of and interest on the Bonds shall be payable in any coin or currency of the United States of America which at the time of payment is legal tender for the payment of public and private debts.

**Section 204. Execution of Bonds.** The Bonds will be executed with the manual signature or the engraved, imprinted, stamped or otherwise reproduced facsimile signature of the Mayor and the seal of Columbus will be impressed, imprinted, or otherwise reproduced and attested by the manual or facsimile signature of the Clerk of Council.

In case any officer whose facsimile signature shall appear on the Bonds shall cease to be such officer before delivery of the Bonds, such signature, nevertheless, shall be valid and sufficient for all purposes the same as if such officer had remained in office until delivery, and the Bonds, nevertheless, may be issued and delivered as though the person whose signature, appears on the Bonds had not ceased to be such officer. Any of the Bonds may be executed and sealed on behalf of Columbus by the facsimile signatures of such officers who may, at the time of the execution of the Bonds, hold the proper offices of Columbus although on the date of the Bonds or on the date of any lawful proceedings taken in connection therewith such persons may not have held such offices.

**Section 205. Authentication of Bonds.** Each Bond shall bear thereon a certificate of authentication substantially in the form hereinafter prescribed, executed by the Authentication Agent with a manually executed signature. Only such Bonds as shall bear thereon such certificate of authentication shall be entitled to any right or benefit under this Resolution and no Bond shall be valid or obligatory for any purpose until such certificate of authentication shall have been duly executed by the Authentication Agent and such certificate of the Authentication Agent shall be conclusive evidence that the Bond so authenticated has been duly authenticated, registered and delivered under this Resolution and that the owner thereof is entitled to the benefits of this Resolution. The Authentication Agent's certificate of authentication on any Bond shall be deemed to have been executed by the Authentication Agent if signed manually by an authorized officer

of the Authentication Agent or its authorized representative, but it shall not be necessary that the same officer or authorized representative sign the certificate of authentication on all the Bonds.

**Section 206. Mutilated, Lost Stolen, or Destroyed Bonds.** In the event any Bond is mutilated, lost, stolen or destroyed, Columbus will execute and deliver a new Bond of like tenor as that mutilated, lost, stolen or destroyed, provided that, in the case of any such mutilated Bond, such Bond is first surrendered to the Bond Registrar and Paying Agent and, in the case of any such lost, stolen or destroyed Bond, there is first furnished evidence of such loss, theft or destruction satisfactory to Columbus and the Bond Registrar, together with indemnity satisfactory to Columbus and the Bond Registrar. No service charge shall be made for any such transaction, but a charge may be made to cover any actual expense incurred. In the event any such Bond shall have matured or become due, in lieu of issuing a duplicate Bond the Paying Agent may pay such Bond without surrender thereof.

**Section 207. Persons Treated as Owners of Bonds.** Columbus and its agents, including the Paying Agent and Bond Registrar, may deem and treat the registered owner of any Bond as the absolute owner of such Bond for the purpose of receiving payment of the principal thereof and the interest thereon and for all other purposes whatsoever. All such payments of principal and interest made to any such owner or upon such owner's order shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid, and neither Columbus nor any such agent shall be affected by any notice to the contrary.

**Section 208. Validation Certificate.** A validation certificate of the Clerk of the Superior Court of Muscogee County, State of Georgia, bearing the manual signature or the engraved, imprinted, stamped or otherwise reproduced facsimile signature of such Clerk and the impressed, imprinted, or otherwise reproduced seal of said court will be endorsed on each Bond and will be essential to its validity.

**Section 209. Book-Entry Only System.** The Bonds are hereby authorized to be issued in book-entry only form, with no physical distribution of Bonds made to the public. If Bonds are issued as book-entry bonds, the following procedures shall apply thereto:

The Bonds will be issued as fully-registered securities registered in the name of Cede & Co. (DTC's partnership nominee), or such other name as may be requested by an authorized representative of DTC. One fully-registered Bond of each series certificate will be issued for each maturity, in the aggregate principal amount of such maturity, and will be deposited with DTC.

Purchases of the Bonds under the DTC system must be made by or through Direct Participants (which include both U.S. and non-U.S. securities brokers and dealers, banks, trust companies, clearing corporations, and certain other organizations), which will receive a credit for the Bonds on DTC's records. The ownership interest of each actual purchaser of each Bond (a "Beneficial Owner") is in turn to be recorded on the records of the Direct Participants and others such as U.S. and non-U.S. securities brokers and dealers, banks, trust companies, and clearing corporations that clear through or maintain a custodial relationship with a Direct Participant, either directly or indirectly ("Indirect Participants"). Beneficial Owners will not receive written confirmation from DTC of their purchase. Beneficial Owners are, however, expected to receive written confirmations providing details of the transaction, as well as periodic statements of their holdings, from the Direct or Indirect Participant through which the Beneficial Owner entered into the transaction. Transfers of ownership interests in the Bonds are to be accomplished by entries

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made on the books of Direct and Indirect Participants acting on behalf of Beneficial Owners. Beneficial Owners will not receive certificates representing their ownership interests in the Bonds, except in the event that use of the book-entry system for the Bonds is discontinued.

To facilitate subsequent transfers, all Bonds deposited by Direct Participants with DTC are registered in the name of DTC's partnership nominee, Cede & Co., or such other name as may be requested by an authorized representative of DTC. The deposit of the Bonds with DTC and their registration in the name of Cede & Co., or such other DTC nominee, do not effect any change in beneficial ownership. DTC has no knowledge of the actual Beneficial Owners of the Bonds; DTC's records reflect only the identity of the Direct Participants to whose accounts such Bonds are credited, which may or may not be the Beneficial Owners. The Direct and Indirect Participants will remain responsible for keeping account of their holdings on behalf of their customers.

Principal and interest payments on the Bonds will be made by the Paying Agent to Cede & Co., or such other nominee as may be requested by an authorized representative of DTC. DTC's practice is to credit Direct Participants' accounts upon DTC's receipt of funds and corresponding detail information from Columbus or the Paying Agent, on the payable date in accordance with their respective holdings shown on DTC's records. Payments by Participants to Beneficial Owners will be governed by standing instructions and customary practices, as is the case with securities held for the accounts of customers in bearer form or registered in "street name," and will be the responsibility of such Participant and not of DTC, the Paying Agent, or Columbus, subject to any statutory or regulatory requirements as may be in effect from time to time. Payment of principal and interest to Cede & Co. (or such other nominee as may be requested by an authorized representative of DTC) is the responsibility of Columbus or the Paying Agent, disbursement of such payments to Direct Participants will be the responsibility of DTC, and disbursement of such payments to the Beneficial Owners will be the responsibility of Direct and Indirect Participants.

If (a) DTC determines not to continue to act as securities depository for the Bonds or (b) Columbus determines that the continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect the interests of Columbus or the Beneficial Owners of the Bonds, Columbus shall discontinue the book-entry system with DTC. If Columbus fails to identify another qualified securities depository to replace DTC, Columbus will cause the Paying Agent to authenticate and deliver replacement Bonds in the form of fully registered Bonds to each Beneficial Owner.

If a book-entry system of evidence and transfer of ownership of the Bonds is discontinued pursuant to the provisions of this Section, the Bonds shall be delivered solely as fully registered Bonds without coupons in the denominations of \$5,000 or any integral multiple thereof, shall be lettered "R" and numbered separately from 1 upward, and shall be payable, executed, authenticated, registered, exchanged and canceled pursuant to the provisions of Article II hereof. In addition, Columbus will pay all costs and fees associated with the printing of the Bonds and issuance of the same in certificated form.

SO LONG AS CEDE & CO. OR SUCH OTHER DTC NOMINEE, AS NOMINEE FOR DTC, IS THE SOLE BONDHOLDER, COLUMBUS AND THE BOND REGISTRAR WILL TREAT CEDE & CO. OR SUCH OTHER NOMINEE AS THE ONLY OWNER OF THE BONDS FOR ALL PURPOSES UNDER THIS RESOLUTION, INCLUDING RECEIPT OF



ALL PRINCIPAL OF AND INTEREST ON THE BONDS, RECEIPT OF NOTICES, VOTING, AND REQUESTING OR DIRECTING COLUMBUS OR THE PAYING AGENT TO TAKE OR NOT TO TAKE, OR CONSENTING TO, CERTAIN ACTIONS UNDER THE RESOLUTION. COLUMBUS HAS NO RESPONSIBILITY OR OBLIGATION TO THE DIRECT OR INDIRECT PARTICIPANTS OR THE BENEFICIAL OWNERS WITH RESPECT TO (A) THE ACCURACY OF ANY RECORDS MAINTAINED BY DTC OR ANY DIRECT OR INDIRECT PARTICIPANT; (B) THE PAYMENT TO ANY DIRECT OR INDIRECT PARTICIPANT OF ANY AMOUNT DUE TO ANY BENEFICIAL OWNER IN RESPECT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS; (C) THE DELIVERY OR TIMELINESS OF DELIVERY BY ANY DIRECT OR INDIRECT PARTICIPANT OF ANY NOTICE TO ANY BENEFICIAL OWNER WHICH IS REQUIRED OR PERMITTED UNDER THE TERMS OF THE RESOLUTION TO BE GIVEN TO BONDHOLDERS; OR (D) OTHER ACTION TAKEN BY DTC OR CEDE & CO. OR SUCH OTHER DTC NOMINEE, AS OWNER.

If the Bonds are issued as book-entry bonds, the form of the Bonds shall contain the following text:

*Unless this Bond is presented by an authorized representative of The Depository Trust Company, a New York corporation ("DTC"), to Columbus or its agent for registration of transfer, exchange, or payment, and any Bond issued is registered in the name of Cede & Co. or in such other name as is requested by an authorized representative of DTC (and any payment is made to Cede & Co. or to such other entity as is requested by an authorized representative of DTC), ANY TRANSFER, PLEDGE, OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL inasmuch as the registered owner hereof, Cede & Co., has an interest herein.*

*Columbus has established a Book Entry system of registration for this Bond. Except as specifically provided otherwise in the hereinafter defined Resolution, Cede & Co., as nominee of The Depository Trust Company, will be the registered owner and will hold this Bond on behalf of each beneficial owner hereof. By acceptance of a confirmation of purchase, delivery or transfer, each beneficial owner of this Bond shall be deemed to have agreed to such arrangement. Cede & Co., as registered owner of this Bond, will be treated as the owner of this Bond for all purposes.*

**Section 210. Registration; Transfer and Exchange of Bonds.** The Bonds shall be registered as to both principal and interest on registration books to be kept for that purpose by the Bond Registrar and Paying Agent. The Paying Agent will be the Bond Registrar for the Bonds and will keep proper registration, exchange and transfer records in which it shall register the name and address of the owner of each Bond. The Bond Registrar is hereby designated as Authentication Agent for purposes of authenticating any Bonds issued hereunder or issued in exchange or in replacement for Bonds previously issued. The Bonds may be transferred only on the bond register of the Bond Registrar with respect to the Bonds. No transfer of any Bond shall be permitted except upon presentation and surrender of such Bond at the designated corporate trust office of the Bond Registrar with a written assignment signed by the registered owner of such Bond in person or by

a duly authorized attorney in form and with guaranty of signature satisfactory to the Bond Registrar.

Upon surrender for registration of transfer of any Bond at the designated corporate trust office of the Bond Registrar, Columbus shall execute and the Authentication Agent shall authenticate and deliver to the transferee or transferees a new Bond or Bonds for a like aggregate principal amount and maturity. Bonds may be exchanged at the designated office of the Bond Registrar for a like aggregate principal amount of Bonds of authorized denominations and of like maturity. The execution by Columbus of any Bond in any authorized denomination shall constitute full and due authorization of such denomination and the Bond Registrar shall thereby be authorized to authenticate and deliver such Bond. No charge shall be made to any Bondholder for the privilege of registration of transfer or exchange, but any Bondholder requesting any such registration of transfer or exchange shall pay any tax or other governmental charge required to be paid with respect thereto.

The Bond Registrar shall not be required to issue, transfer or exchange any Bond until the certificate of validation on any replacement bond shall have been properly executed by the Clerk of the Superior Court of Muscogee County. Upon the written request of the Bond Registrar or Columbus specifying that a Bond is being issued in exchange for or for transfer of registration of one of the Bonds as originally issued and delivered or one of the Bonds previously issued in exchange therefor, the Clerk of the Superior Court of Muscogee County is instructed to execute the certificate of validation endorsed on such Bond.

The inclusion of the foregoing provisions shall constitute (i) a continuing request from Columbus to the Clerk of the Superior Court of Muscogee County to execute the certificate of validation on any replacement Bond issued, and (ii) the appointment of the Bond Registrar as agent of Columbus to do any and all things necessary to effect any exchange or transfer.]

**Section 211. Delivery of Bonds.** Columbus shall execute the Bonds and deliver them to the Bond Registrar, and the Bond Registrar shall authenticate the Bonds and deliver them to the purchaser or purchasers as shall be designated Columbus.

**Section 212. Destruction of Canceled Bonds.** All Bonds paid, purchased or redeemed, either at or before maturity, shall be canceled and delivered to the Bond Registrar when such payment is made. All Bonds so canceled shall be destroyed upon their delivery to the Bond Registrar in accordance with the practice then prevailing with Columbus and record of such destruction shall be made and preserved in the permanent records of Columbus.

**Section 213. Form of Bonds.** The Bonds and the certificate of validation and certificate of authentication to be endorsed thereon will be in substantially the following terms and form with such variations, omissions, substitutions and insertions as may be required to complete properly each Bond and as may be approved by the officer or officers executing each Bond by facsimile signature, which approval shall be conclusively evidenced by such execution:

[END OF ARTICLE II]

## [FORM OF BONDS]

*Unless this Bond is presented by an authorized representative of The Depository Trust Company, a New York corporation ("DTC"), to Columbus, Georgia ("Columbus") or its agent for registration of transfer, exchange, or payment, and any Bond issued is registered in the name of Cede & Co. or in such other name as is requested by an authorized representative of DTC (and any payment is made to Cede & Co. or to such other entity as is requested by an authorized representative of DTC), ANY TRANSFER, PLEDGE, OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL inasmuch as the registered owner hereof Cede & Co., has an interest herein.*

No. R – \_\_\_\_

UNITED STATES OF AMERICA  
STATE OF GEORGIA

COLUMBUS, GEORGIA  
GENERAL OBLIGATION SALES TAX BOND, SERIES 2022

Maturity Date: January 1, 20\_\_\_\_ CUSIP: \_\_\_\_\_  
Principal Amount: \$\_\_\_\_\_  
Interest Rate: \_\_\_\_\_%  
Bond Date: [Date of Issuance and Delivery]  
Registered Owner: Cede & Co.

Columbus, Georgia ("Columbus"), a consolidated city-county government and a political subdivision of the State of Georgia, acting by and through its governing body, the Council of Columbus, Georgia, for value received hereby promises to pay or cause to be paid to the registered owner named above or to the payee's registered assigns the principal amount specified above, on the maturity date specified above, without option of prior payment, upon presentation and surrender of this Bond at the designated corporate trust office of the Finance Director of Columbus, Georgia, in Columbus, Georgia, as Paying Agent and Bond Registrar, in lawful money of the United States of America, and to pay to the registered owner hereof, interest on such principal sum by check or draft mailed by first class mail (or by wire transfer to the registered owner of Bonds in the minimum aggregate principal amount of \$1,000,000 at a wire transfer address which said registered owner has provided to the Paying Agent not less than five Business Days prior to an Interest Payment Date (hereinafter defined) which wire instructions shall remain in effect until the Paying Agent is notified to the contrary), to such owner at such owner's address as it shall appear on the bond register kept by the Bond Registrar, at the interest rate per annum specified above (calculated on the basis of a 360-day year of twelve 30-day months), payable on January 1 and July 1 of each year (each a "Interest Payment Date"), beginning January 1, 2023, from the Interest Payment Date next preceding the date of authentication of this Bond to which interest on this Bond has been paid, unless (i) such date of authentication is an Interest Payment Date to which interest has been paid, in which case from such Interest Payment Date, (ii) such date of authentication is after the Record Date (hereinafter defined) with respect to an Interest Payment Date and prior to such Interest Payment Date, in which case from such Interest Payment Date, or (iii) no interest has been paid on the Bonds, in which case from the Bond Date set forth above, until payment is made of such principal sum in full.

The interest so payable on any such Interest Payment Date will be paid to the person in whose name this Bond is registered at the close of business on the 15th day of the calendar month preceding such Interest Payment Date (the "Record Date"); provided, however, that if and to the extent a default shall occur in the payment of interest due on said Interest Payment Date, such past due interest shall be paid to the persons in whose name this outstanding Bond is registered on a subsequent date of record established by notice given by mail by the Paying Agent to the holder of this Bond not less than 30 days preceding such subsequent date of record. Both the principal of and interest on this Bond are payable in any coin or currency of the United States of America which at the time of payment is legal tender for the payment of public and private debts.

[This Bond is not subject to redemption prior to its maturity.]

COLUMBUS HAS ESTABLISHED A BOOK ENTRY SYSTEM OF REGISTRATION FOR THIS BOND. EXCEPT AS SPECIFICALLY PROVIDED OTHERWISE IN THE HEREINAFTER DEFINED RESOLUTION, CEDE & CO., AS NOMINEE OF DTC, WILL BE THE REGISTERED OWNER AND WILL HOLD THIS BOND ON BEHALF OF EACH BENEFICIAL OWNER HEREOF. BY ACCEPTANCE OF A CONFIRMATION OF PURCHASE, DELIVERY OR TRANSFER, EACH BENEFICIAL OWNER OF THIS BOND SHALL BE DEEMED TO HAVE AGREED TO SUCH ARRANGEMENT. CEDE & CO., AS REGISTERED OWNER OF THIS BOND, WILL BE TREATED AS THE OWNER OF THIS BOND FOR ALL PURPOSES.

This Bond is one of a duly authorized series of bonds designated COLUMBUS, GEORGIA GENERAL OBLIGATION SALES TAX BONDS, SERIES 2022, in the aggregate principal amount of \$[150,000,000] (the "Bonds"), of like date and tenor, except as to numbers, maturities, and interest rate, issued to provide funds needed to pay the cost, in whole or in part, of acquiring, constructing, and equipping new judicial facilities for the use or benefit of Columbus and its citizens and the costs associated with issuance of the Bonds.

This Bond is issued under and pursuant to authority of the Constitution and laws of the State of Georgia, which issuance was duly authorized by the qualified voters of Columbus voting in an election held for that purpose on November 2, 2021, and by a bond resolution adopted by the Council of Columbus on February 22, 2022 (the "Resolution").

At the election held on November 2, 2021, a majority of the qualified voters authorized the imposition of a special one percent sales and use tax to raise not more than \$400,000,000 for the funding of various capital outlay projects of Columbus and authorized Columbus to issue general obligation debt in the maximum principal amount of \$200,000,000 to finance judicial facilities as part of such capital outlay projects. The expenditure of special one percent sales and use tax proceeds for purposes authorized by the voters and not funded with proceeds of the Bonds shall be made directly from proceeds of such special sales and use tax as proceeds are available therefor. No part of the direct net proceeds from the special one percent sales and use tax received in any year shall be used for said purposes until all principal, premium, if any, and interest requirements of the Bonds and any other debt hereafter issued as authorized by the voters at said election have first been satisfied for that year from the account in which are to be placed the proceeds received by Columbus from such special county sales and use tax.

The general obligation indebtedness evidenced by this Bond is secured by and first payable from the special one percent sales and use tax which will be imposed within Columbus on April 1, 2022, and will be collected for a period of time until \$400,000,000 is collected by such tax for



the purposes approved by the voters. The Bonds are payable from a separate account in which are to be placed the proceeds received by Columbus from such special sales and use tax. Such general obligation debt, however, constitutes a pledge of the full faith, credit, and taxing power of Columbus, and any liability on such debt which is not satisfied from the proceeds of the special county one percent sales and use tax shall be satisfied from the general funds of Columbus or from a direct annual *ad valorem* tax levied in an amount sufficient to pay principal, premium, if any, and interest on the Bonds.

Columbus has reserved the right to incur additional general obligation indebtedness secured first and payable from the special one percent sales and use tax provided that the principal amount of such indebtedness together with the principal amount of the Bonds shall not exceed \$200,000,000.

This Bond is issued with the intent that the laws of the State of Georgia shall govern its construction, and, in the case of default, the owner hereof shall be entitled to the remedies provided by the Resolution and by all applicable laws.

This Bond shall not be entitled to any benefit under the Resolution or be valid or become obligatory for any purpose until this Bond shall have been authenticated by the execution by the Authentication Agent of the certificate of authentication hereon.

The person in whose name this Bond is registered shall be deemed and regarded as the absolute owner hereof for all purposes, and payment of or on account of either principal or interest made to such registered owner shall be valid and effectual to satisfy and discharge the liability upon this Bond to the extent of the sum or sums so paid.

The Bonds are issued in fully registered form in the denomination of \$5,000 or any integral multiple thereof. This Bond, upon the surrender thereof at the principal corporate trust office of the Bond Registrar with a written instrument of transfer satisfactory to the Bond Registrar executed by the owner or the owner's attorney duly authorized in writing, may be exchanged, at the option of the owner, for an equal aggregate principal amount of Bonds of the same maturity and interest rate of any other authorized denomination. No service charge shall be made for any such exchange or registration of transfer, but the Bond Registrar may require payment of such charges as shall be sufficient to cover any tax or other governmental charge, if any, which may be payable in connection therewith.

This Bond is registrable as transferred by the owner hereof in person or by such owner's attorney duly authorized in writing at the principal corporate trust office of the Bond Registrar, all subject to the terms and conditions of the Resolution.

It is certified and recited that all acts, conditions, and things required by the Constitution or statutes of the State of Georgia to exist, happen or be performed precedent to and in the issuance of this Bond, do exist, have happened, and have been performed in due and legal time, form, and manner as required by law, that provision has been made for the collection of taxes in sufficient amount to pay the principal of and interest on this Bond in accordance with its terms and that the total indebtedness of Columbus, including this Bond, does not exceed any limitation prescribed by said Constitution or statutes.

IN WITNESS WHEREOF, Columbus, Georgia, acting by and through its governing body, Council of Columbus, has caused this Bond to be executed by the manual or facsimile signature of the Mayor and its corporate seal to be hereunto reproduced and attested by the manual or facsimile signature of its Clerk, as of the date first above written.

COLUMBUS, GEORGIA

(S E A L)

By: \_\_\_\_\_ (FORM)  
Mayor

Attest: \_\_\_\_\_ (FORM)  
Clerk of Council

# CERTIFICATE OF AUTHENTICATION

This Bond is one of the Bonds designated in and executed under the provisions of the within mentioned Resolution.

Date of Authentication: [Date of Issuance and Delivery]

By: \_\_\_\_\_  
Finance Director of Columbus  
as Authentication Agent

\*\*\*\*\*

STATE OF GEORGIA	)	
	)	VALIDATION CERTIFICATE
MUSCOGEE COUNTY	)	

The undersigned Clerk of the Superior Court of Muscogee County, Georgia, hereby certifies that the within Bond was validated and confirmed by judgment of the Superior Court of Muscogee County, Georgia, on February 7, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and impressed the official seal of the Superior Court of Muscogee County, Georgia.

(S E A L)

\_\_\_\_\_  
(Form)  
Clerk  
Superior Court of Muscogee County, Georgia

## ASSIGNMENT

FOR VALUE RECEIVED the undersigned hereby sells, assigns and transfers unto

\_\_\_\_\_  
PLEASE INSERT SOCIAL SECURITY OR OTHER  
IDENTIFYING NUMBER OF ASSIGNEE  
\_\_\_\_\_

\_\_\_\_\_  
Please print or typewrite name and address, including postal zip code of transferee.

the within Bond and all rights thereunder, and hereby irrevocably constitutes and appoints  
\_\_\_\_\_ Agent to transfer the within Bond on the  
books kept for registration thereof, with full power of substitution in the premises.

\_\_\_\_\_  
Assignor

NOTICE: The signature to this Assignment must correspond with the name as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever.

Date: \_\_\_\_\_, 20\_\_

Signature Guaranteed:

\_\_\_\_\_  
NOTICE: Signature(s) must be guaranteed by a member firm of the STAMP, SEMP or MSP signature guarantee medallion programs.

[END OF FORM OF BONDS]

[END OF ARTICLE II]



### ARTICLE III APPLICATION OF PROCEEDS OF BONDS

**Section 301. Application of Proceeds of Bonds.** The proceeds derived from the sale of the Bonds shall be applied by Columbus, concurrently with the delivery of the Bonds to the initial purchaser or purchasers thereof, as follows:

(a) All capitalized interest, if any, on the Bonds shall be deposited into the Debt Service Account and shall be used only for the purpose of paying the interest which shall first become due on the Bonds.

(b) All Costs of Issuance shall be paid at closing directly to those persons who shall be entitled to the same, or an amount sufficient to pay all or a portion of the same may be deposited in either the Construction Fund or the Costs of Issuance Account, from which the Costs of Issuance shall be disbursed in accordance with Section 403 or Section 302, as applicable, to those persons who shall be entitled to the same. At such time as all Costs of Issuance have been paid, any money remaining (i) with the Underwriter of the Bonds for purposes of paying Costs of Issuance, or in a Costs of Issuance Account, shall be transferred to Columbus for deposit to the Construction Fund; or (ii) in the Construction Fund for purposes of paying Costs of Issuance shall be remain in the Construction Fund.

(c) All costs of the Project incurred by Columbus prior to the issuance of the Bonds which may be reimbursed from Bond proceeds in compliance with Treasury Regulations § 1.150-2 shall be reimbursed to Columbus.

(d) The balance of the proceeds from the sale of the Bonds shall be deposited in the Construction Fund.

**Section 302. Costs of Issuance Account.**

(a) A special account is hereby authorized to be established, in the discretion of Columbus, with a custodian to be designated by the Council, prior to the issuance and delivery of the Bonds, said account to be designated the COLUMBUS, GEORGIA GENERAL OBLIGATION SALES TAX BONDS, SERIES 2022 COSTS OF ISSUANCE ACCOUNT (the "Costs of Issuance Account"). If established, said account shall be held separate and apart from all other deposits or funds of Columbus, and money, if any, deposited into a Costs of Issuance Account upon the issuance of the Bonds shall be disbursed to pay, or reimburse Columbus for, all or a portion of the Costs of Issuance.

(b) Disbursements from the Costs of Issuance Account shall not require the hereinafter described requisition and certificate but shall require an invoice for such payment; however, Columbus shall keep and maintain adequate records pertaining to the Costs of Issuance Account and all disbursements therefrom.

(c) Money on deposit in the Costs of Issuance Account may be invested, pending disbursement or use, in accordance with Section 602(a).

[END OF ARTICLE III]

**ARTICLE IV  
ACQUISITION, CONSTRUCTION, AND EQUIPPING  
OF THE PROJECT; CONSTRUCTION FUND**

**Section 401. Acquisition, Construction, and Equipping of the Project; Construction Fund.**

(a) Columbus will proceed with the acquisition, construction, and equipping of the Project substantially in accordance with the plans, specifications, and recommendations prepared therefor and on file with Columbus, as the same shall be supplemented, modified or revised consistent with the intent of this Resolution.

(b) A construction fund is hereby authorized to be created prior to or concurrently with the issuance and delivery of the Bonds, said fund to be designated the COLUMBUS, GEORGIA GENERAL OBLIGATION SALES TAX BONDS, SERIES 2022 CONSTRUCTION FUND (the "Construction Fund"). The Construction Fund shall be maintained by Columbus with such bank or banks as shall be designated by the Finance Director of Columbus as the Construction Fund Custodian. Proceeds from the sale of the Bonds as set forth in Section 301(d) of this Resolution, and any other funds received by grant, donation or otherwise to finance the Project, notwithstanding any grant or donation covenants that require otherwise, shall be deposited to the credit of the Construction Fund. Such money as shall be deposited in the Construction Fund shall be held by the Construction Fund Custodian and withdrawn only in accordance with the provisions and restrictions set forth in this Resolution, and Columbus will not cause or permit to be paid therefrom any sums except in accordance herewith; provided, however, that any money in the Construction Fund not needed at the time for the payment of the current obligations during the course of the acquisition, construction, and equipping of the Project, upon direction of the Project Superintendent, may be invested and reinvested by the Construction Fund Custodian in such investments as are set forth in Section 602(a) of this Resolution. Any such investments shall mature not later than such times as shall be necessary to provide money when needed for payments to be made from the Construction Fund, and shall be held by said Custodian for the account of the Construction Fund until maturity or until sold, and at maturity or upon such sale, the proceeds received therefrom, including accrued interest, shall be immediately deposited by said Custodian in the Construction Fund and shall be disposed of in the manner and for the purposes hereinafter provided.

(c) All money in and securities held for the Construction Fund shall be subject to a lien and charge in favor of the Holders of the Bonds and shall be held for the security of such Holders until paid out as hereinafter provided.

**Section 402. Authorized Construction Fund Disbursements.** Withdrawals from the Construction Fund may be made for the purpose of paying the cost of acquiring, constructing, and equipping the Project, including reimbursing Columbus for advances from its other funds to accomplish the purposes hereinafter described and including the purchase of such property and equipment as may be useful in connection therewith, and, without intending thereby to limit or to restrict or to extend any proper definition of such cost as contained in the laws of the State of Georgia relating to expenditure of proceeds of general obligation sales tax bonds, shall include:

(a) The cost of indemnity and fidelity bonds either to secure deposits in the Construction Fund or to insure the faithful completion of any contract pertaining to the Project;

(b) Any taxes or other charges lawfully levied or assessed against the Project;

(c) Fees and expenses of architects and engineers for engineering studies, surveys and estimates, and the preparation of plans and supervising the acquisition, construction and equipping of the Project;

(d) All other items or expenses not elsewhere in this Section specified incident to the Project;

(e) Payments made for labor, contractors, builders and materialmen in connection with the Project and payment for machinery and equipment and for the restoration of property damaged or destroyed in connection therewith and the repayment of advances made to it for the purpose of paying any of the aforementioned costs;

(f) The cost of acquiring by purchase, and the amount of any award or final judgment in any proceeding to acquire by condemnation, lands and rights-of-way necessary for the Project and appurtenances in connection therewith, and options and payments thereon, and any easements or rights-of-way or any damages incident to or resulting from the acquisition, construction and equipping of the Project; and

(g) Costs and expenses incident to the issuance of the Bonds.

**Section 403. Requisition Procedure.** All payments from the Construction Fund shall be made upon wire transfer or checks signed by an officer of Columbus properly authorized to sign in its behalf, but before any such payment shall be made (other than payments therefrom of capitalized interest and Costs of Issuance) there shall be maintained by Columbus a written record reflecting:

(i) each amount to be paid and the name of the person, firm or corporation to whom payment thereof is due;

(ii) that an obligation in the stated amount has been incurred by Columbus, that the same is a proper charge against the Construction Fund and has not been paid, and stating that the bill, invoice or statement of account for such obligation, or a copy thereof, is on file in the office of the Project Superintendent;

(iii) that the Project Superintendent has no notice of any vendor's, mechanic's or other liens or rights to liens, chattel mortgages or conditional sales contracts which should be satisfied or discharged before such payment is made; that such requisition contains no item representing payment on account or any retained percentages (other than any percentages required by the State to be retained) which Columbus, at the date of such certificate, is entitled to retain; and

(iv) that insofar as such obligation was incurred for work, material, supplies or equipment in connection with the Judicial, such work was actually performed, or such material, supplies or equipment was actually installed in or about the construction or delivered at the site of the work for that purpose.

**Section 404. Other Disbursements from the Construction Fund.**

(a) If the United States of America or the State of Georgia, or any department, agency or instrumentality of either, agrees to allocate money to be used to defray any part of the cost of acquiring, constructing, and equipping the Project upon the condition that Columbus appropriate

a designated amount of money for said specified purpose or purposes, and Columbus is required to withdraw any sum so required from the Construction Fund for deposit in a special account, Columbus shall have the right to withdraw any sum so required from the Construction Fund by appropriate transfer and to deposit the same in a special account for that particular purpose; provided, however, that all payments thereafter made from said special account may be made only in accordance with the requirements set forth in this Article.

(b) Withdrawals for investment purposes only (including authorized deposits with other banks) may be made by the Construction Fund Custodian to comply with written directions from an authorized officer of Columbus without any requisition other than said direction.

**Section 405. Other Construction Covenants.** Columbus shall do all things, and take all reasonable and prudent measures necessary to continue construction with due diligence and to expend the money deposited in the Construction Fund as expeditiously as possible in order to assure the completion of the Project on the earliest practicable date, and will insure itself against the usual hazards incident to the construction of such a capital project.

**Section 406. Insurance During Construction.** Any contract relating to construction of the Project shall provide that:

(a) The contractor shall procure and shall maintain during the life of his contract Workers' Compensation Insurance as required by applicable State law for all of his employees to be engaged in work at the site of the Project under his contract and, in case of any such work sublet, the contractor shall require the subcontractor similarly to provide Workers' Compensation Insurance for all of the latter's employees to be engaged in such work unless such employees are covered by the protection afforded by the contractor's Workers' Compensation Insurance. In case any class of employees is engaged in hazardous work on the Project under such contract is not protected under the Workers' Compensation Statute, the contractor shall provide or shall cause such subcontractor to provide adequate employer's liability insurance for the protection of such of his employees as are not otherwise protected.

(b) The contractor shall procure and shall maintain during the life of his contract adequate Contractor's Public Liability Insurance, adequate Vehicle Liability Insurance, and adequate Contractor's Property Damage Insurance.

(c) The contractor shall either require each of his subcontractors to procure and to maintain during the life of his subcontract, Subcontractor's Public Liability and Property Damage Insurance of the type and in the same amounts as specified in the contractor's policy, or insure the activities of his subcontractors in his own policy.

(d) The insurance required under subparagraphs (b) and (c) hereof shall provide adequate protection for the contractor and his subcontractors, respectively, against damage claims which may arise from operations under the contract, whether such operations be by the insured or by anyone directly or indirectly employed by him.

(e) The contractor shall procure and shall maintain during the life of its contract, Builder's Risk Insurance (Fire and Extended Coverage) on a 100% completed value basis on the insurable portions of the Project. Columbus, the contractor and subcontractors, as their interests may appear, shall be named as the insured.



(f) The contractor shall furnish Columbus with certificates showing the type, amount, class of operations covered, effective date and dates of expiration of all policies. Such certificates shall also provide that the insurance covered by the certificate will not be cancelled or materially altered, except after ten days written notice has been received by Columbus.

**Section 407. Performance and Payment Bonds.** Columbus shall require the contractor to furnish a performance bond in an amount at least equal to 100% of the contract price as security for the faithful performance of his contract and also a payment bond in an amount not less than 100% of the contract price as security for the payment of all persons performing labor on the Project under his contract and furnishing materials in connection with his contract.

**Section 408. Completion of the Project.** When the acquisition, construction, and equipping of the Project have been completed, said fact shall be evidenced by a certificate to Columbus and the Construction Fund Custodian from the Project Superintendent for the Project to such effect specifying the date of completion. Should there be any balance in the Construction Fund which is not needed to defray proper unpaid charges against said Fund, such balance shall be transferred to the Debt Service Account, or otherwise applied in accordance with State law.

[END OF ARTICLE IV]

## ARTICLE V FUNDS PLEDGED TO PAYMENT OF BONDS

### **Section 501. Debt Service Account; Payment of Debt Service on the Bonds.**

(a) For the purpose of providing for lawful imposition of the Special Sales Tax and for providing funds for the payment of the Debt Service on the Bonds and any other general obligation debt hereafter issued, as approved by the voters at the Election, on the dates on which such Debt Service shall become due and payable, notice has been given to the Secretary of State and the Commissioner of the Department of Revenue of the results of the Election authorizing the imposition of the Special Sales Tax and collection thereof.

(b) Columbus is hereby authorized to create and establish, prior to or concurrently with the issuance and delivery of the Bonds, two special accounts to be designated the COLUMBUS, GEORGIA, GENERAL OBLIGATION SALES TAX BONDS, SERIES 2022 DEBT SERVICE ACCOUNT (the “Debt Service Account”) and the COLUMBUS, GEORGIA, SPECIAL ONE PERCENT SALES AND USE TAX PROJECTS ACCOUNT (the “Projects Account”). Money in said accounts may be invested and reinvested in such investments as are set forth in Section 602(b) of this Resolution. Money in the Debt Service Account shall be held and kept separate and apart from all other funds of Columbus and shall not in any manner be commingled with other funds of Columbus. The Debt Service Account will be maintained and held in trust by Columbus with the Debt Service Account Custodian and the owners of the Bonds and any general obligation debt issued hereafter and approved at the Election shall have a beneficial interest therein.

(c) Capitalized interest on the Bonds, if any, all proceeds of the Special Sales Tax disbursed to Columbus by the State of the Georgia Department of Revenue, Sales and Use Tax Division and any *ad valorem* tax levied for payment of the Bonds shall be deposited in the Debt Service Account. After the Debt Service Account has accumulated sufficient money to satisfy the Debt Service Requirement on the Bonds, and any Debt Service Requirement on any general obligation bonds hereafter issued as authorized by the Election, all remaining proceeds of the Special Sales Tax received in such Bond Year shall be distributed to the Projects Account to pay for the capital outlay projects approved by the voters at the Election, including the Project, until the first day of the following Bond Year when the Special Sales Tax receipts shall recommence being remitted into the Debt Service Account.

(d) In accordance with O.C.G.A. § 48-8-121(a)(2) Columbus shall maintain a record of each and every purpose for which proceeds of the Special Sales Tax are used. A schedule shall be included in each of their respective annual audits which shows the original estimated cost for each of their respective projects, the current estimated cost if it is not the original estimated cost, amounts expended in prior years, and amounts expended in the current year. The auditor shall verify and test expenditures of the projects in order to express an opinion thereon in accordance with generally accepted governmental auditing standards.

(e) Payment of Debt Service on the Bonds shall be made first from the Debt Service Account. Payment of the Bonds, however, shall constitute a pledge of the full faith, credit, and taxing power of Columbus, and any liability on such debt which is not satisfied from the proceeds of the Special Sales Tax shall be satisfied from the general funds of Columbus or from a direct annual *ad valorem* tax levied in an amount sufficient to pay such Debt Service. Any *ad valorem* tax levied for payment of the Bonds shall be deposited in the Debt Service Account.

**Section 502. Assessment and Collection of Annual Tax.**

(a) In order to provide for the assessment and collection of a continuing direct annual tax to be levied on all the taxable property subject to taxation for general obligation bond purposes located within the boundaries of Columbus as the same now exist, and within any extensions of said boundaries, sufficient in amount to pay the principal of and interest on the Bonds as the same shall mature and become due, to the extent such principal and interest are not paid from the Special Sales Tax, Columbus shall and does hereby resolve that such tax be assessed and collected in Columbus in the appropriate years, beginning in the year 2022, sufficient in amount to produce the sums required to pay the principal of and interest on the Bonds coming due on January 1, 2023, and coming due on January 1 and July 1 in each of the years set forth in Section 203(a), through [January 1, 2032], and that the funds provided by said tax shall be irrevocably pledged to and appropriated for the payment of the principal of and the interest on the Bonds.

(b) Columbus shall comply with the provisions of O.C.G.A. § 48-5-32 and all other statutory requirements as may exist from time to time relating to the publication of any reports or notices required prior to establishing millage rates each year for general obligation bond purposes, including payment of principal of and interest on the Bonds, and shall take such other actions as may be required for the assessment and collection of taxes to provide funds in the years and amounts set forth in this Resolution. Columbus shall cause a report to be published in a newspaper of general circulation throughout the County at least two weeks prior to the establishment of the millage rates for *ad valorem* taxes for general obligation bond purposes during the current calendar year, in accordance with O.C.G.A. § 48-5-32.

**Section 503. Funds Pledged for Payment of Bonds.** All funds provided by the Special Sales Tax and any amount required from the general funds of Columbus, including any tax levy as described in Section 502 hereof, are pledged irrevocably to and appropriated for the payment of the principal of and interest on the Bonds and any other general obligation debt approved by the voters at the Election so that all of the Bonds and any such general obligation debt, as to both principal and interest, shall be fully paid as the same mature and become due.

**Section 504. Depositary Agreements with Debt Service Account Custodian.** Any depositary agreement with any bank or banks acting as Debt Service Account Custodian shall require that the Debt Service Account Custodian shall transfer, or make available, to the Paying Agent for the Bonds, not less than five (5) Business Day prior to each Interest Payment Date, such amounts as are necessary to provide for the payment of the Debt Service on the Bonds coming due on each Interest Payment Date, as required by the provisions of this Resolution.

[END OF ARTICLE V]

**ARTICLE VI**  
**DEFEASANCE; INVESTMENTS; DEPOSITORIES;**  
**TAX AND MISCELLANEOUS PROVISIONS**

**Section 601. Defeasance.**

(a) The Bonds shall be deemed to have been paid in full and the lien of this Resolution shall be discharged,

(i) after there shall have been irrevocably deposited in an irrevocable trust fund created for that purpose,

(A) sufficient money, and/or

(B) obligations of, or guaranteed as to principal and interest by, the United States of America, or certificates of an ownership interest in the principal or interest of obligations of or guaranteed as to principal and interest by the United States of America, which shall not contain provisions permitting the redemption thereof prior to their stated maturity, the principal of and the interest on which when due, will be sufficient, without further investment or reinvestment of either the principal amount thereof or the interest earnings thereon (said earnings to be held in trust also), for the payment of the principal of such Bonds, plus interest thereon to the due date thereof;

(ii) there shall have been paid, or satisfactory provision shall have been made for payment, to the Bond Registrar and Paying Agent all fees and expenses due or to become due in connection with the payment of the Bonds or there shall be sufficient money deposited with the Bond Registrar and Paying Agent to make said payments; and

(iii) unless all Outstanding Bonds are to mature within the next 60 days, Columbus shall have given the Bond Registrar and Paying Agent irrevocable instructions to give notice, as soon as practicable, to the owners of the Outstanding Bonds, by first class mail, postage prepaid, at their last addresses appearing upon the books of registration, that the deposit required by subsection (a)(i) above has been made with the Bond Registrar and Paying Agent and that the Bonds are deemed to have been paid in accordance with this Section 601.

(b) In addition to the foregoing provisions of this Section 601, the lien of this Resolution shall only be discharged pursuant to this Section 601 if Columbus delivers an opinion of Bond Counsel providing that all conditions precedent to the discharge of the lien of this Resolution pursuant to this Section 601 have been satisfied and such deposit and discharge will not adversely affect the exclusion of the interest on the Bonds from federal income taxation.

(c) Whenever the Bonds shall be deemed to have been paid pursuant to this Section 601, any balances remaining in the Debt Service Account shall be retained by Columbus and used as permitted by the provisions of Part 1 of Article 3 of Chapter 8 of Title 48.



## **Section 602. Authorized Investments.**

(a) Construction Fund Money. Subject to the provisions of this Resolution, money in the Construction Fund may be invested and reinvested by the Construction Fund Custodian in any of the following investments allowed by O.C.G.A. § 36-82-7, if and to the extent the same are at the time legal for investment of bond proceeds:

(i) The local government investment pool created in O.C.G.A. § 36-83-8; or

(ii) The following securities and no others:

(A) Bonds or other obligations of Columbus, or bonds or obligations of the State or other states or of counties, municipal corporations and political subdivisions of the State;

(B) Bonds or other obligations of the United States or of subsidiary corporations of the United States government, which are fully guaranteed by such government;

(C) Obligations of and obligations guaranteed by agencies or instrumentalities of the United States government, including those issued by the Federal Land Bank, Federal Home Loan Bank, Federal Intermediate Credit Bank, Bank for Cooperatives, and any other such agency or instrumentality now or hereafter in existence; provided, however, that all such obligations shall have a current credit rating from nationally recognized rating service of at least one of the three highest rating categories available and have a nationally recognized market;

(D) Bonds or other obligations issued by any public housing agency or municipal corporation in the United States, which such bonds or obligations are fully secured as to payment of both principal and interest by a pledge of annual contributions under an annual contributions contract or contracts with the United States government, or project notes issued by any public housing agency, urban renewal agency or municipal corporation in the United States which are fully secured as to payment of both principal and interest by a requisition, loan or payment agreement with the United States government;

(E) Certificates of deposit of national or state banks located within the State which have deposits insured by the Federal Deposit Insurance Corporation and certificates of deposit of federal savings and loan associations and state building and loan or savings and loan associations located within the State which have deposits insured by the Savings Association Insurance Fund of the Federal Deposit Insurance Corporation or the Georgia Credit Union Deposit Insurance Corporation, including the certificates of deposit of any bank, savings and loan association, or building and loan association acting as depository, custodian or trustee for any proceeds of the Bonds; provided, however, that the portion of such certificates of deposit in excess of the amount insured by the Federal Deposit Insurance Corporation, the Savings Association Insurance Fund of the Federal Deposit Insurance Corporation, or the Georgia Credit Union Deposit Insurance Corporation, if any, shall be secured by deposit with the Federal Reserve Bank of Atlanta, Georgia, or with any national or state bank or federal savings and loan association or state building and loan or savings and loan association located within the State or with a trust office within the State, of one or more of the following securities in an aggregate principal amount equal at least to the amount of such excess: direct and general obligations of the

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State or other states or any county or municipal corporation in the State, obligations of the United States or subsidiary corporations included in subparagraph (B) above, obligations of the agencies and instrumentalities of the United States government included in subparagraph (C) above, or bonds, obligations, or project notes of public housing agencies, urban renewal agencies, or municipalities included in subparagraph (D) above; and

(F) Securities of or other interests in any no-load, open-end management type investment company or investment trust registered under the Investment Company Act of 1940, as from time to time amended, or any common trust fund maintained by any bank or trust company which holds such proceeds as trustee or by an affiliate thereof so long as:

(1) the portfolio of such investment company or investment trust or common trust fund is limited to the obligations referenced in subparagraph (B) and (C) above and repurchase agreements fully collateralized by any such obligations;

(2) such investment company or investment trust or common trust fund takes delivery of such collateral either directly or through an authorized custodian;

(3) such investment company or investment trust or common trust fund is managed so as to maintain its shares at a constant net asset value; and

(4) securities of or other interests in such investment company or investment trust or common trust fund are purchased and redeemed only through the use of national or state banks having corporate trust powers and located within the State.

(G) Interest-bearing time deposits, repurchase agreements, reverse repurchase agreements, rate guarantee agreements, or other similar banking arrangements with a bank or trust company having capital and surplus aggregating at least \$50 million or with any government bond dealer reporting to, trading with, and recognized as a primary dealer by the Federal Reserve Bank of New York having capital aggregating at least \$50 million or with any corporation which is subject to registration with the Board of Governors of the Federal Reserve System pursuant to the requirements of the Bank Holding Company Act of 1956, provided that each such interest-bearing time deposit, repurchase agreement, reverse repurchase agreement, rate guarantee agreement, or other similar banking arrangement shall permit the money so placed to be available for use at the time provided with respect to the investment or reinvestment of such money.

(b) Other Money. Money in the Debt Service Account and the Projects Account may be invested by the custodian of said accounts in the following investments:

(i) Any of the following investments (presently authorized by O.C.G.A. § 36-80-3 and O.C.G.A. § 36-83-4), if and to the extent the same are at the time legal for investment of such money:

(A) Obligations of the United States and of its agencies and instrumentalities, or obligations fully insured or guaranteed by the United States government or by one of its agencies;

(B) Obligations of any corporation of the United States government;

(C) Bonds or certificates of indebtedness of the State and of its agencies and instrumentalities, or of other states;

(D) Obligations of other political subdivisions of the State;

(E) Certificates of deposit of banks which have deposits insured by the Federal Deposit Insurance Corporation; provided, however, that portion of such certificates of deposit in excess of the amount insured by the Federal Deposit Insurance Corporation must be secured by direct obligations of the State or the United States which are of a par value equal to that portion of such certificates of deposit which would be uninsured;

(F) Prime bankers' acceptances;

(G) Repurchase agreements; and

(H) The local government investment pool established by O.C.G.A. § 36-83-8; and

**Section 603. Designation of Bond Registrar, Paying Agent, and Fund Custodians or Depositories.**

(a) The Finance Director of Columbus is hereby appointed as Bond Registrar, Paying Agent, and Authentication Agent for the Bonds.

(b) The Finance Director of Columbus is hereby authorized to designate a depository bank as Custodian of the Debt Service Account Custodian, Projects Account Custodian and Construction Fund Custodian for the Bonds. The Mayor or City Manager is hereby authorized and directed to execute such contracts or agreements with such banks as shall be required to serve in such capacities herein above designated.

(c) A successor bond registrar, paying agent, and authentication agent and a successor depository or custodian for any fund may be designated, from time to time, by Columbus, provided such depository or successor agrees to comply with the provisions in this Resolution.

**Section 604. Merger of Paying Agent.** If at any time a bank or trust company acts as Paying Agent, Bond Registrar or Authentication Agent, any bank or trust company with or into which the such bank or trust company may be merged or consolidated or to which its assets and business may be sold shall be the successor Paying Agent, Bond Registrar or Authentication Agent for the purposes of this Resolution.

**Section 605. Resolution Constitutes Contract.** The provisions, terms and conditions of this Resolution shall constitute a contract by and between Columbus and the owners of the Bonds, and, after the issuance of the Bonds, this Resolution shall not be repealed or amended in any respect which will adversely affect the rights and interest of the owners of the Bonds nor shall Columbus adopt any ordinance or resolution which in any way adversely affects the rights of such owners so long as any of the Bonds or the interest thereon shall remain unpaid.

**Section 606. Limitation on Liability.** Should any Bonds not be presented for payment when due, the Paying Agent shall retain, for the benefit of the owners thereof, a sum of money sufficient to pay such Bonds when the same are presented by the owners thereof for payment. All liability of Columbus to the owners of such Bonds and all rights of such owners against Columbus under the Bonds or under this Resolution shall thereupon terminate, and the sole right of such owners shall thereafter be against such funds on deposit with the Paying Agent.

If any Bond shall not be presented for payment within a period of five years following the date when such Bond becomes due, the Paying Agent, at the written request of Columbus, shall transfer to Columbus's general fund all funds theretofore held by it for payment of such Bond. The Paying Agent shall thereupon be released and discharged with respect to such Bond, and such Bond, subject to the defense of any applicable statute of limitations, thereafter shall be an obligation of the general fund of Columbus.

**Section 607. Validation.** The Bonds were confirmed and validated on February 7, 2022, in the manner provided by law, by the Superior Court of Muscogee County, Civil Action No. SU 2022CV 000159.

**Section 608. Payments Due on Other Than a Business Day.** In any case where the Interest Payment Date shall be a day which is not a Business Day, then payment of such principal or interest need not be made on such date but may be made on the next succeeding Business Day with the same force and effect as if made on the Interest Payment Date, and no additional interest shall accrue on the Bonds after such Interest Payment Date.

**Section 609. Federal Tax Certificate.** In order to maintain the exclusion from federal gross income of interest on the Bonds, Columbus covenants to comply with the applicable requirements of the Code. In furtherance of this covenant, for the benefit of the Bondholders, Columbus agrees to comply with the provisions of a Federal Tax Certificate to be executed by the Mayor, on behalf of Columbus, and delivered concurrently with the issuance and delivery of the Bonds.

**Section 610. Continuing Disclosure.** Columbus covenants to undertake all responsibility for compliance with the continuing disclosure requirements contained in Securities and Exchange Commission Rule 15c2-12(b)(5) pursuant to a Continuing Disclosure Certificate (the "Continuing Disclosure Certificate") to be executed the date of issuance and delivery of the Bonds. Notwithstanding any other provision of this Resolution, failure of Columbus to comply with the Continuing Disclosure Certificate shall not be considered a default on the Bonds; however, any Holder or Beneficial Owner of Bonds may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause Columbus to comply with its obligations under this Resolution and the Bonds. For purposes of this Section, "Beneficial Owner" means any person which (a) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through

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nominees, depositories or other intermediaries), or (b) is treated as the owner of any Bonds for federal income tax purposes.

**Section 611. Advertisement of Bond Election.** Columbus caused to be published the required notice of the Election in and for Columbus. Columbus published no brochure, listing, or other advertisement relating to the Election which is in anyway inconsistent with its Council Resolution 227-21, providing for the calling and holding of the Election.

**Section 612. Applicable Provisions of Law.** This Resolution shall be governed by and construed in accordance with the laws of the State of Georgia.

**Section 613. Captions.** The captions or headings in this Resolution are for convenience only and in no way limit or describe the scope or intent of any provisions or sections of this Resolution.

**Section 614. Partial Invalidity.** In case any one or more of the provisions of this Resolution or of the Bonds shall for any reason be held to be illegal or invalid by a court of competent jurisdiction, such illegality or invalidity shall not affect any other provisions hereof or of the Bonds unless expressly so held, but this Resolution and the Bonds shall be construed and enforced as if such illegal or invalid provisions had not been contained herein or therein, and, if any provisions hereof conflict with any applicable provisions of Georgia law, the latter as adopted by the legislature and as interpreted by the courts of this state shall prevail and shall be substituted for any provisions hereof in conflict or not in harmony therewith.

**Section 615. Official Statement.** Columbus has caused to be distributed a Preliminary Official Statement with respect to the Bonds and Columbus shall execute and deliver an Official Statement in final form and the execution and delivery of the Official Statement in final form be and the same is hereby authorized and approved. The use and distribution of a Preliminary Official Statement with respect to the Bonds and the execution by the Mayor, on behalf of Columbus, of a certificate which “deemed final” the Preliminary Official Statement within the meaning of Securities Exchange Act Rule 15c2-12 be and the same are hereby ratified and confirmed. The Mayor is hereby authorized to execute and deliver the Official Statement for and on behalf of Columbus, and the Official Statement shall be in substantially the form of the Preliminary Official Statement as presented to Columbus at this meeting and filed with the Clerk of Council subject to such minor changes, insertions or omissions as may be approved by the Mayor and the execution of said Official Statement by the Mayor as hereby authorized shall be conclusive evidence of any such approval. The distribution of the Official Statement for and on behalf of Columbus is hereby authorized and approved.

**Section 616. Performance Audit.** Columbus has specifically waived the requirement of providing for a continuing performance audit or performance review of the expenditure of bond proceeds as required by O.C.G.A. § 36-82-100 through the publication of such waiver in the validation notice which was published on January 28 and February 4, 2022.

**Section 617. General Authorization.** The Mayor, Mayor Pro Tem, Clerk of Council, City Manager, Deputy City Manager, Finance Director and City Attorney are authorized to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of this Resolution and are further authorized to take any and all further actions

and execute and deliver any and all other documents as may be necessary in the issuance of the Bonds. The Finance Director was specifically authorized and directed to cause to be prepared a notice of sale for the Bonds, to receive bids for the sale of the Bonds, award the sale of the Bonds to the best bidder, and determine the exact interest rates the Bonds shall bear.

**Section 618. Repealer.** Any and all ordinances or resolutions or parts of ordinances or resolutions in conflict with this Resolution shall be and the same hereby are repealed, and this Resolution shall be in full force and effect from and after its adoption.

[END OF ARTICLE VI]

INTRODUCED at a regular meeting of the Council of Columbus, Georgia, held on February 22, 2022, and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

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Sandra T. Davis  
Clerk of Council

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B.H. Henderson, III  
Mayor

(S E A L)

## CLERK'S CERTIFICATE

I, the undersigned Clerk of Council of Columbus, Georgia, keeper of the records and seal thereof, hereby certify that the foregoing is a true and correct copy of a bond resolution approved and adopted by majority vote of the Council of Columbus, Georgia, in public meeting assembled on February 22, 2022, the original of which resolution has been entered in the official records of said political subdivision under my supervision and is in my official possession, custody and control.

I further certify that the meeting was held in conformity with the requirements of Title 50, Chapter 14 of the Official Code of Georgia Annotated.

---

Sandra T. Davis, Clerk of Council

(S E A L)



**File Attachments for Item:**

10. A Resolution amending Resolution Nos. 204-21 and 205-21 to designate an additional temporary alternative location for all Superior, State, Municipal, and Magistrate Courts sitting in Muscogee County to hold proceedings at 2100 Comer Avenue and to extend all temporary location authorizations up to and until December 31, 2022.. (Request of Judge McBride)

**RESOLUTION****NO. \_\_\_\_\_**

**WHEREAS**, at a Special Called meeting on June 29, 2021 this Council adopted Resolution No. 204-21 designating several temporary alternative courthouse locations for all Superior, State, Municipal, and Magistrate Courts for the period from July 1, 2021 to June 30, 2022; and

**WHEREAS**, Resolution No. 204-21 made detailed findings outlining the continued need for temporary alternative courthouse locations which are incorporated as though set forth herein; and

**WHEREAS**, Resolution No. 204-21 was amended by resolution No.205-21 to add the Muscogee County Public Education Center located at 2960 Macon Road as an additional courthouse; and

**WHEREAS**, the Superior Court of Muscogee County has received a grant to allow it lease facilities at 2100 Comer Avenue in Columbus, Georgia to allow for adequately spaced jury selection proceedings; and

**WHEREAS**, Official Code of Georgia Annotated Section 15-6-18 provides that when it is impracticable to hold any session of state or superior court at the courthouse, it shall be lawful to hold court and any session sitting in such place as the proper authorities of the County in and for which the court is to be held may from time to time provide; and

**WHEREAS**, this Council deems it appropriate to extend its designation of additional temporary alternative locations for all Superior, State, Municipal, and Magistrate Courts sitting in Muscogee County, up to and until December 31st, 2022 to hold proceedings during the COVID-19 reopening period.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

We hereby ratify our designation of the City Services Center, the 10<sup>th</sup> Street Annex, the Columbus Civic Center, the Columbus Ice Rink, the Columbus Iron Works Trade and Convention Center, and the Muscogee County Public Education Center located at 2960 Macon Road as additional available courthouse facilities for the purpose of holding any of the above-mentioned Court proceedings, subject to facility availability as confirmed by the City Manager or his designee or where appropriate the School District Superintendent or his designee.

We hereby designate the building located at 2100 Comer Avenue as additional courthouse facilities for the purpose of holding any of the above-mentioned court proceedings.

This order shall remain in effect up to and including December 31st, 2022, unless revoked by resolution of this Council.

Let a copy of this resolution be forwarded to Chief Judge Bemon McBride of the Chattahoochee Judicial Circuit and State Court Judges Andy Prather and Ben Richardson, and Municipal Court Judge Stephen Smith.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 22nd day of February, 2022 and adopted at said meeting by the affirmation vote of \_\_\_\_\_ members of Council.

Councilor Allen	voting	_____
Councilor Barnes	voting	_____
Councilor Crabb	voting	_____
Councilor Davis	voting	_____
Councilor Garrett	voting	_____
Councilor House	voting	_____
Councilor Huff	voting	_____
Councilor Thomas	voting	_____
Councilor Tucker	voting	_____
Councilor Woodson	voting	_____

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

**File Attachments for Item:**

**1. FY23 Holiday Schedule**

Approval is requested to approve the Holiday Schedule for the FY23 Budget Year. It is recommended that Friday, December 23, 2022 be designated as the floating holiday.



**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>FY23 Holiday Schedule</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to approve the Holiday Schedule for the FY23 Budget Year. It is recommended that Friday, December 23, 2022 be designated as the floating holiday.
<b>INITIATED BY:</b>	<b>City Manager</b>

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**Recommendation:** Approval is requested to approve the Holiday Schedule for the FY23 Budget Year. It is recommended that Friday, December 23, 2022 be designated as the floating holiday.

**Background:** The Holiday Schedule has historically been approved by City Council to assist various departments and organizations in developing their calendar schedules. All holidays are established with the exception of the floating holiday.

**Analysis:** The floating holiday could be designated to follow a specific holiday, for example, extending a holiday weekend or adding Good Friday as an option. The floating holiday could also be designated to recognize some other event or occasion.

**Financial Considerations:** None

**Legal Considerations:** The City will not incur any additional cost in future years for approving the request.

**Recommendation/Action:** Approval is requested to approve the Holiday Schedule for the FY23 Budget designating Friday, December 23, 2022 as the floating holiday.

**A RESOLUTION****NO.**

**WHEREAS**, all holidays are established with the exception of the floating holiday; and,

**WHEREAS**, the floating holiday is hereby recommended for Friday, December 23, 2022.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS,  
GEORGIA, AS FOLLOWS:**

That the attached Holiday Schedule for FY22 is hereby adopted designating the floating holiday as Friday, December 23, 2022.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day  
of \_\_\_\_\_ 2022 and adopted at said meeting by the affirmative vote of ten members of said  
Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

# Columbus Consolidated Government

## FY23 Holiday Schedule

### July 2022 - June 2023 Holiday and Waste Collection Schedule

Holiday	Date	Waste Collection Make Up Day	Make Up Routes Collected
Independence Day	Monday, July 4, 2022	Wednesday, July 6, 2022	Monday's Collection Routes
Labor Day	Monday, September 5, 2022	Wednesday, September 7, 2022	Monday's Collection Routes
Columbus Day	Monday, October 10, 2022	Wednesday, October 12, 2022	Monday's Collection Routes
Veteran's Day	Friday, November 11, 2022	Wednesday, November 9, 2022	Friday's Collection Routes
Thanksgiving Day	Thursday, November 24, 2022	Wednesday, November 23, 2022	Thursday's Collection Routes
Day After Thanksgiving	Friday, November 25, 2022	Friday, November 25, 2022	Friday's Collection Routes
Floating Holiday	Friday, December 23, 2022	Wednesday, December 21, 2022	Friday's Collection Routes
Christmas Holiday	Monday, December 26, 2022	Wednesday, December 28, 2022	Monday's Collection Routes
New Year's Day	Monday, January 2, 2023	Wednesday, January 4, 2023	Monday's Collection Routes
Martin Luther King Jr. Birthday	Monday, January 16, 2023	Wednesday, January 18, 2023	Monday's Collection Routes
Memorial Day	Monday, May 29, 2023	Wednesday, May 31, 2023	Monday's Collection Routes
Juneteenth	Monday, June 19, 2023	Wednesday, June 21, 2023	Monday's Collection Routes

**File Attachments for Item:**

**2. 2021 State of Georgia Department of Community Affairs CDBG-CV Award (Feeding the Valley) – Project Specific Language Access Plan Adoption**

Approval is requested to adopt the language access plan specifically related to the 2021 State of Georgia Department of Community Affairs CDBG-CV grant award (Feeding the Valley Facility Expansion).



**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>2021 State of Georgia Department of Community Affairs CDBG-CV Award (Feeding the Valley) – Project Specific Language Access Plan Adoption</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to adopt the language access plan specifically related to the 2021 State of Georgia Department of Community Affairs CDBG-CV grant award (Feeding the Valley Facility Expansion).
<b>INITIATED BY:</b>	<b>Community Reinvestment Department</b>

**Recommendation:** Approval is requested to adopt the project specific language access plan specifically related to the 2021 State of Georgia Department of Community Affairs CDBG-CV grant award (Feeding the Valley Facility Expansion).

**Background:** The City of Columbus has applied for and has been awarded State of Georgia Department of Community Affairs (DCA) Community Development Block Grant – Corona Virus (CDBG-CV), in the amount of \$3,142,500. The award is for facility expansion at Feeding The Valley Food Bank located at 6744 Flat Rock Road in Midland, Georgia. The expansion will include new construction of warehouse space that will allow for an expected increase in service provision across the city and surrounding communities.

The DCA CDBG-CV funding has a requirement that CDBG-CV projects should have a specific Language Access Plan (LAP) that is tailored to the specific project being awarded. The LAP is a document that spells out how to provide services to individuals who are non-English speaking or have limited English proficiency.

**Analysis:** The DCA CDBG-CV Grant provides up to \$3,142,500 to expand the facilities of Feeding the Valley located at 6744 Flat Rock Road in Midland, Georgia. The expansion will include new construction of warehouse space that will allow for an expected increase in service provision across the city and surrounding communities. The Community Reinvestment Department will be responsible for adherence to the project specific language access plan

**Financial Considerations:** There will be no financial impact. There are no match requirements for this grant by the city. The match funds will be provided by Feeding the Valley.

**Legal Considerations:** The City Attorney will review all grant agreements prior to obtaining the mayor's signature.

**Recommendation/Action:** Approve the attached Resolution recognizing the City of Columbus will comply with the project specific language access plan requirements of the 2021 State of Georgia Department of Community Affairs Application (Feeding the Valley Facility Expansion)

CDBG-CV grant. The grant funding will be utilized for Feeding the Valley facility expansion. The match funds are being provided by Feeding the Valley.

# A RESOLUTION

NO.

## A RESOLUTION RECOGNIZING THE COLUMBUS CONSOLIDATED GOVERNMENT WILL ADOPT AND COMPLY WITH THE PROJECT SPECIFIC LANGUAGE ACCESS PLAN FOR THE STATE OF GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR FISCAL YEAR 2021, COMMUNITY DEVELOPMENT BLOCK GRANT-CV PROGRAM FUNDS.

**WHEREAS**, Columbus Consolidated Government has applied for and received a FY 2021 Community Development Block Grant-Coronavirus (CDBG-CV) award from the State of Georgia Department of Community Affairs (DCA); and,

**WHEREAS**, Columbus Consolidate Government is serving as the grant's applicant/recipient for the CDBG-CV application to modify the building located at 6744 Flat Rock Rd, Midland, GA 31820 and Feeding the Valley Food Bank will serve as the subrecipient. The facility will be expanded and used as a food bank for at least ten (10) years; and,

**WHEREAS**, Columbus Consolidated Government is aware that all CDBG-CV awarded projects that propose to renovate a building for the purpose of serving a limited clientele population must also adhere to DCA's project specific Language Access Plan requirements.

**WHEREAS**, the City of Columbus will be responsible for adherence to the project specific language access plan

### NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

It is hereby resolved that the Columbus Consolidated Government is aware that all DCA CDBG-CV awarded projects that propose to renovate a building for the purpose of serving a limited clientele population must adhere to DCA's project specific language access plan.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

## Columbus Consolidated Government Language Access Plan

Grantee: Columbus Consolidated Government

CDBG Grant Number: CDBG 21cv-x-106-3-6240

Target Area: Consolidated Government-wide target area

### **Four Factor Analysis**

The analysis provided in this report has been developed to identify Limited English Proficiency (LEP) population that may benefit or be impacted by Community Development Block Grant funds and identify needs for language assistance. This analysis is based on the “Four Factor Analysis” presented in HUD’s 72FR 2732, the starting point for ensuring Meaningful Access is to conduct an individualized assessment that takes into account the following four factors:

1. The number and proportion of LEP persons in the service area who may be served or are likely to encounter a CDBG program, activity or service.
2. The frequency with which LEP persons come in contact with CDBG programs, activities or services.
3. The nature and importance of programs, activities or services provided by CDBG to the LEP population.
4. The resources available to execute the programs and overall costs to provide LEP assistance.

### **Factor 1: The Number and Proportion of LEP Persons Serviced or Encountered in the Eligible Service Population**

Of the 181,558 residents who are 5 years or older in the CDBG service area 2,431 residents describe themselves as speaking English less than “very well”. People of Spanish descent are the primary LEP persons likely to utilize CDBG services. For the CDBG service area, the American Community Survey of the U.S. Census Bureau shows that among the area’s population 97.6% speak English “very well”. 2.4% of groups who speak English “less than very well” were mainly Spanish. Since the threshold of 1000 people has been met, all vital documents will have written translations in Spanish.

DCA map and Census table (attachment) which lists the languages spoken at home by the ability to speak English for the population within the CDBG service area are attached to this plan.



**Factor 2: The Frequency with which LEP Individuals Come into Contact with Your Programs, Activities, and Services**

The Federal guidance for this factor recommends that agencies should assess the frequency with which they have contact with LEP individuals from different language groups. The more frequent the contact with a particular LEP language group, the more likely enhanced services will be needed.

Consolidated Government staff reviewed the frequency with which staff have, or could have, contact with LEP persons. This includes documenting phone inquiries or office visits, as well as public hearings and interactions during surveys. Over the past two years, there have been no requests for interpreters and no requests for translated program documents.

The Consolidated Government is not pursuing a Housing project.

Frequency of Interaction: Annually

**For CDBG-CV Projects:**

- a. When notifying the public about the potential grant and activities
- b. When notifying the public about the grant award and activities
- c. When seeking qualified contractors
- d. When creating public hearings and notices related to the grant and activities

Census data indicates that the CDBG service area does meet the safe harbor Threshold of 5% or greater than 1000 individuals.

**Factor 3: The Nature and Importance of the Program, Activity, or Service Provided by the CDBG program**

The nature and importance of the CDBG program is to expand the regional food bank capacity so it can serve all food insecure people in the service area. Denial or delay of access to services or information would not cause serious or life threatening implications for LEP persons.

The Columbus Consolidated Governments' Director of Community Reinvestment, Robert Scott, is the individual responsible for coordination of the City's LEP compliance. Robert can be located at the City of Columbus Annex at 420 10<sup>th</sup> Street 31901, Columbus, GA between the hours of 9:00AM – 5:00PM, Monday through Friday. Robert can also be contacted by phone at 706-653-4000 by email at [scott.robert@columbusga.org](mailto:scott.robert@columbusga.org).

**Factor 4: The Resources Available to the Recipient and Costs**

The Columbus Consolidated Government takes all reasonable steps to ensure Meaningful Access for LEP person to CDBG programs and activities. The availability of resources, however, may limit provision of language services in some instances. Reasonable steps may cease to be reasonable when the costs imposed substantially exceed the benefits. The Columbus Consolidated Government CDBG LAP plan balances the needs of the LEP community with

funding resources available. Vital documents that directly face the LEP individuals and for which a delay in service provisions might significantly, negatively impact the wellness of any individual that the CDBG program serves will be identified and translated to the appropriate language if needed.

### **Training Plan for LEP Requirements**

Federal guidance states staff members of an agency should know their obligations to provide meaningful access to information and services for LEP persons and that all employees in public contact positions should be properly trained.

Suggestions for implementing Element 3 of the Language Assistance Plan, involve: (1) identifying agency staff likely to come into contact with LEP individuals; (2) identifying existing staff training opportunities; (3) providing regular re-training for staff dealing with LEP individual needs; and (4) designing and implementing LEP training for agency staff.

In the case of Consolidated Government of Columbus, the most important staff training is for the Community Reinvestment Department whom deals with the public regularly.

The following training will be provided to these Consolidated Government employees:

1. Information on Title VI Procedures and LEP responsibilities
2. Use of Language Identification Flashcards
3. Documentation of language assistance requests
4. How to handle a potential Title VI/LEP complaint

### **Vital Documents**

Public notices, Fair Housing & Non-discrimination information, CDBG household surveys, and environmental notices.

### **Complaint Procedure**

Any person who believes he or she has been denied the benefits of this LAP or that the Columbus Consolidated Government has not complied with Title VI of the Civil Rights Act of 1964, U.S.C. 2000(d) and Executive order 13166 regulations may file a complaint with the LAP Coordinator. Columbus Consolidated Government investigates complaints received no more than 180 days after the alleged incident. The Consolidated Government will process complaints that are complete.

Once the complaint is received, Columbus Consolidated Government will review it to determine if our office has jurisdiction. The complainant will receive an acknowledgement letter informing him/her whether the complaint will be investigated by our office.

Columbus has ninety (90) days to investigate the complaint. If more information is needed to resolve the case, Columbus may contact the complainant. The complainant has ten (10) business days from the date of contact to send requested information to the investigator assigned to the case. If the investigator is not contacted by the complainant or does not receive the additional information within ten (10) business days, the complaint case can administratively closed. A case can also be administratively closed if the complainant no longer wishes to pursue their case.

After the investigator reviews the complaint, she/he will issue one of two letters to the complainant: a closure letter or a letter of finding (LOF). A closure letter summarizes the allegations and states that there was not a Title VI violation and that the case will be closed. A LOF summarizes the allegations and the interviews regarding the alleged incident, and explains whether any disciplinary action, additional training of the staff member or other action will occur. If the complainant wishes to appeal the decision, she/he has seven (7) days to do so from the time he/she receives the closure letter or the LOF.

The complaint procedure will be made available to the public.

### **Monitoring and Updating the Plan**

The plan will be reviewed and updated every five years. Updates will consider the following:

- The four factor Analysis
- The number of documented LEP person contacts encountered annually
- How the needs of LEP persons have been addressed
- Determination of the current LEP population in the service area
- Determination as to whether the need for translation services has changed
- Determine whether financial resources are sufficient to fund language assistance resources needed

The Columbus Consolidated Government understands the value that its CDBG program plays in the lives of individuals who benefit from this program, and the importance of any measures undertaken to make the access to the program easier. The Consolidated Government is open to suggestions from all sources, regarding additional methods to improve their accessibility to LEP communities.

### **Title VI LEP compliance records plan**

The Columbus Consolidated Government will maintain documentation of compliance with Title VI of the Civil Rights Act of 1964, U.S.C. 2000(d) and Executive order 13166 regulations in the CDBG project files. These records will remain with the CDBG files for at least a period of three years after the official closing of the CDBG grant project.

**File Attachments for Item:**

**3. Donation Request for the 2022 Columbus Civic Center Unity Week**

Approval is requested to accept both financial and equipment donations from local business and organizations to be used for the 2022 Columbus Civic Center Unity Week & Juneteenth Jubilee. The first annual Unity Week & Juneteenth Jubilee will be the week of June 13<sup>th</sup>-18<sup>th</sup>.



**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Donation Request for the 2022 Columbus Civic Center Unity Week</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to accept both financial and equipment donations from local business and organizations to be used for the 2022 Columbus Civic Center Unity Week & Juneteenth Jubilee. The first annual Unity Week & Juneteenth Jubilee will be the week of June 13 <sup>th</sup> -18 <sup>th</sup> .
<b>INITIATED BY:</b>	<b>Civic Center</b>

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**Recommendation:** Approval is requested to accept both financial and equipment donations from local to be used for the 2022 Columbus Civic Center Unity Week & Juneteenth Jubilee. The first annual Unity Week & Juneteenth Jubilee will be the week of June 13<sup>th</sup>-18<sup>th</sup>.

**Background:** Several partners of the community are offering financial and equipment assistance as donations to purchase various supplies for the event.

**Analysis:** The Columbus Consolidated Government is requesting to accept financial and equipment donations to be processed for supplies and equipment rental costs.

**Financial Considerations:** This will be at no cost to the City as they are private donations from various organizations.

**Projected Annual Fiscal Impact Statement:** None is expected.

**Legal Considerations:** Council must approve the acceptance of financial donations for this event.

**Recommendation:** Approval is requested to accept both financial and equipment donations from local business and organizations to be used for the 2022 Columbus Civic Center & Juneteenth Jubilee. The first annual Unity Week & Juneteenth Jubilee will be the week of June 13<sup>th</sup>-18<sup>th</sup>.

## A RESOLUTION

NO.

**A RESOLUTION TO ACCEPT BOTH FINANCIAL AND EQUIPMENT DONATIONS FROM LOCAL BUSINESS AND ORGANIZATIONS TO BE USED FOR THE 2022 COLUMBUS CIVIC CENTER UNITY WEEK & JUNETEENTH JUBILEE. THE FIRST ANNUAL UNITY WEEK & JUNETEENTH JUBILEE WILL BE THE WEEK OF JUNE 13<sup>TH</sup>-18<sup>TH</sup>.**

**WHEREAS**, the Columbus Consolidated Government to receive financial and equipment donations from the public; and,

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager or his designee is hereby authorized to accept financial and equipment donations from the public.

\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2022 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

**File Attachments for Item:**

**4. Juvenile Drug Court Accountability Court State Grant Request**

Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Juvenile Drug Court up to \$100,000.00, or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from July 1, 2022 to June 30, 2023.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Juvenile Drug Court Accountability Court State Grant Request</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Juvenile Drug Court up to \$100,000.00, or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from July 1, 2022 to June 30, 2023.
<b>INITIATED BY:</b>	<b>Juvenile Court</b>

**Recommendation:** Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Juvenile Drug Court up to \$100,000.00, or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from July 1, 2022 to June 30, 2023.

**Background:** The Criminal Justice Coordinating Council is charged with the fiscal oversight of all Georgia Accountability Court Grant Programs.

**Analysis:** Muscogee County Juvenile Court is requesting funds for personnel, treatment, and operations for the Muscogee County Juvenile Drug Court.

**Financial Considerations:** The City is required to provide a 12% cash match to participate in this grant program. Cash match is available through case manager salary allocations in the Juvenile Court departmental budget.

**Projected Annual Fiscal Impact Statement:** Muscogee County Juvenile Court is requesting funds for personnel and operations for the Muscogee County Juvenile Drug Court.

**Legal Considerations:** The Columbus Consolidated Government is eligible to apply for funds from the Criminal Justice Coordinating Council.

**Recommendation/Action:** Authorize to submit an application and if approved accept a grant from the Criminal Justice Coordinating Council for the operation of the Muscogee County Family Drug Court from July 1, 2022 to June 30, 2023 and to amend the Multi-Governmental Fund by the amount of the grant award.



## A RESOLUTION

NO.

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE CRIMINAL JUSTICE COORDINATING COUNCIL FOR A GRANT TO FUND THE MUSCOGEE COUNTY JUVENILE DRUG COURT IN AN AMOUNT UP TO \$100,000.00 AND IF AWARDED, AMENDED THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE GRANT AWARD. THERE IS A 12% LOCAL MATCH REQUIREMENT AND THE GRANT PERIOD IS FROM JULY 1, 2022 TO JUNE 30, 2023.**

**WHEREAS**, funds have been made available from the Criminal Justice Coordinating Council for the Juvenile Drug Court from July 1, 2022 to June 30, 2023; and,

**WHEREAS**, the funds are being made available to provide support for the operation of the Muscogee County Juvenile Drug Court; and,

**WHEREAS**, the Criminal Justice Coordinating Council requires a 12% cash match cash match is available through case manager salary allocations in the Juvenile Court departmental budget.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

That the City Manager is hereby authorized to submit an application for a grant to the Criminal Justice Coordinating Council to fund the Muscogee County Juvenile Drug Court and, if awarded, accept a grant for the period of July 1, 2022 to June 30, 2023 with a 12% local match requirement and to amend the Multi-Governmental Fund by the amount of the grant award.

**THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2022 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

**File Attachments for Item:**

**5. Family Drug Court Accountability Court State Grant Request**

Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Family Drug Court up to \$50,000.00, or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from July 1, 2022 to June 30, 2023.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Family Drug Court Accountability Court State Grant Request</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Family Drug Court up to \$50,000.00, or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from July 1, 2022 to June 30, 2023.
<b>INITIATED BY:</b>	<b>Juvenile Court</b>

**Recommendation:** Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Family Drug Court up to \$50,000.00, or as otherwise awarded, and amend the Multi Governmental Fund by the amount of the grant award. The grant period is from July 1, 2022 to June 30, 2023.

**Background:** The Criminal Justice Coordinating Council is charged with the fiscal oversight of all Georgia Accountability Court Grant Programs.

**Analysis:** Muscogee County Juvenile Court is requesting funds for personnel, treatment, and operations for the Muscogee County Family Drug Court.

**Financial Considerations:** The City is required to provide a 12% cash match to participate in this grant program. Cash match is available through public defender and guardian ad litem allocations in the Juvenile Court departmental budget.

**Projected Annual Fiscal Impact Statement:** Muscogee County Juvenile Court is requesting funds for drug testing supplies and operations for the Muscogee County Family Drug Court.

**Legal Considerations:** The Columbus Consolidated Government is eligible to apply for funds from the Criminal Justice Coordinating Council.

**Recommendation/Action:** Authorize to submit an application and if approved accept a grant from the Criminal Justice Coordinating Council for the operation of the Muscogee County Family Drug Court from July 1, 2022 to June 30, 2023 and to amend the Multi-Governmental Fund by the amount of the grant award.

## A RESOLUTION

NO.

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE CRIMINAL JUSTICE COORDINATING COUNCIL FOR A GRANT TO FUND THE MUSCOGEE COUNTY FAMILY DRUG COURT IN AN AMOUNT UP TO \$50,000.00 AND IF AWARDED, AMENDED THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE GRANT AWARD. THERE IS A 12% LOCAL MATCH REQUIREMENT AND THE GRANT PERIOD IS FROM JULY 1, 2022 TO JUNE 30, 2023.**

**WHEREAS**, funds have been made available from the Criminal Justice Coordinating Council for the Family Drug Court from July 1, 2022 to June 30, 2023; and,

**WHEREAS**, the funds are being made available to provide support for the operation of the Muscogee County Family Drug Court; and,

**WHEREAS**, the Criminal Justice Coordinating Council requires a 10% cash match cash match is available through public defender and guardian ad litem allocations in the Juvenile Court departmental budget.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

That the City Manager is hereby authorized to submit an application for a grant to the Criminal Justice Coordinating Council to fund the Muscogee County Family Drug Court and, if awarded, accept a grant for the period of July 1, 2022 to June 30, 2023 with a 12% local match requirement and to amend the Multi-Governmental Fund by the amount of the grant award.

**THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2022 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor



**File Attachments for Item:****6. Adult Drug Felony Court Grant**

Approval is requested to submit an application, and if approved, accept \$298,441.52 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Adult Felony Drug Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$298,441.52 or as otherwise awarded. The City is required to provide a 12% cash matching funds (\$32,000.00) to participate in this grant program. This cash match is satisfied in the salary and benefits of a current case manager who is paid for by the City (\$32,000.00).

**Columbus Consolidated Government  
Council Meeting Agenda Item**

Item #6.

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Adult Drug Felony Court Grant</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to submit an application, and if approved, accept \$298,441.52 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Adult Felony Drug Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$298,441.52 or as otherwise awarded. The City is required to provide a 12% cash matching funds (\$32,000.00) to participate in this grant program. This cash match is satisfied in the salary and benefits of a current case manager who is paid for by the City (\$32,000.00).
<b>INITIATED BY:</b>	<b>Superior Court</b>

**Recommendation:** Approval is requested to submit an application, and if approved, accept \$298,441.52 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Adult Felony Drug Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$298,441.52 or as otherwise awarded.

**Background:** The State of Georgia has provided funds to operate Accountability Courts. The funds are being provided through the Criminal Justice Coordinating Council (CJCC) to be utilized to operate accountability courts in FY22.

**Analysis:** The Muscogee County Adult Felony Drug Court is requesting a grant of \$298,441.52 from the CJCC to operate the Adult Felony Drug Court for a period of 12 months.

**Financial Considerations:** The City is required to provide a 12% cash matching funds (\$32,000.00) to participate in this grant program. This cash match is satisfied in the salary and benefits of a current case manager who is paid for by the City (\$32,000).

**Projected Annual Fiscal Impact Statement:** The Columbus Consolidated Government will not be required to continue this program when the grant funds have been expended.

**Legal Considerations:** The Columbus Consolidated Government is eligible to apply for funds from the Criminal Justice Coordinating Councils.

**Recommendations/ Actions:** Approve a resolution authorizing the City Manager to submit a grant application and if approved, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Adult Felony Drug Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$298,441.52 or as otherwise awarded.

## A RESOLUTION

Item #6.

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AND IF APPROVED, ACCEPT A GRANT OF \$298,441.52 OR AS OTHERWISE AWARDED FROM THE CRIMINAL JUSTICE COORDINATING COUNCIL TO FUND THE MUSCOGEE COUNTY ADULT FELONY DRUG COURT FROM JULY 1, 2022 THROUGH JUNE 30, 2023 WITH A 12% CASH LOCAL MATCH REQUIREMENT AND ALSO AUTHORIZING DR. ANDREW COX AS THE SOLE PROVIDER FOR EVALUATION AND CLINICAL SERVICES FOR THE PROGRAM FOR FISCAL YEAR 2022/2023 AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AWARD AMOUNT.**

**WHEREAS**, funds have been made available from the Criminal Justice Coordinating Council to the Adult Felony Drug Court for a 12 month period beginning July 1, 2022 through June 30, 2023; and,

**WHEREAS**, funds are being made available to provide support for the operation of the Muscogee County Adult Drug Court for FY22; and,

**WHEREAS**, funds have been made available from the State through the CJCC to fund Accountability Courts in the State of Georgia and the CJCC is accepting grant requests from Accountability Courts throughout the State of Georgia; We are requesting to continue to use New Horizons Behavioral Health for our treatment needs for those without insurance, Family Life Center and Life Hope labs for confirmation testing and Dr. Andrew Cox for our clinical and programmatic evaluations; and,

**WHEREAS**, the City is required to provide a 12% cash matching funds to participate in this grant program. This cash match is satisfied by the current case manager salary paid for by the City.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to submit a grant application to the Criminal Justice Coordinating Council to fund the Muscogee County Adult Felony Drug Court and if awarded accept \$298,441.52 to provide funding from July 1, 2022 to June 30, 2023 and authorize a sole source contract to New Horizons Behavioral Health, Life Hope labs, The Family Life Center and Dr. Andrew Cox and to amend the Multi-Governmental Fund by the amount of the grant award.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor House voting	_____.
Councilor Barnes voting	_____.
Councilor Davis voting	_____.
Councilor Crabb voting	_____.
Councilor Huff voting	_____.
Councilor Garrett voting	_____.
Councilor Tucker voting	_____.
Councilor Thomas voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor



**File Attachments for Item:**

**7. Bleacher Donation from Brookstone School**

Approval is requested to accept a donation of five sets of bleachers from Brookstone School to be used at Parks and Recreation ballfields.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Bleacher Donation from Brookstone School</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to accept a donation of five sets of bleachers from Brookstone School to be used at Parks and Recreation ballfields.
<b>INITIATED BY:</b>	<b>Parks and Recreation Department</b>

---

**Recommendation:** Approval is requested to accept a donation of five (5) sets of metal bleachers from Brookstone School.

**Background:** Brookstone School has offered to donate five (5) sets of metal bleachers to the Parks and Recreation Department.

**Analysis:** Brookstone School is donating these bleachers to our Park Services Division to use where needed in our ballfields.

**Financial Considerations:** This will be at no cost to the City as it is a donation.

**Legal:** Council must approve the acceptance of this donation.

**Recommendation:** Approve the donation of five (5) sets of metal bleachers from Brookstone School.

**A RESOLUTION**

Item #7.

# \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY TO APPROVE AND ACCEPT THE DONATION OF FIVE (5) METAL BLEACHERS FROM BROOKSTONE SCHOOL.**

**WHEREAS**, Brookstone School has requested to donate five (5) sets of bleachers to the Parks and Recreation Department, Park Services Division; and,

**WHEREAS**, Brookstone School has donated these bleachers to be used where the Park Services Division deems necessary for the use of the citizens at our athletic fields; and,

**WHEREAS** these are a donation and will be of no cost to the city.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager or his designee is hereby authorized to accept the donation of five (5) sets of bleachers to be used on athletic fields.

\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022, and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

**File Attachments for Item:****8. Georgia Childcare and Parent Services (CAPS)**

Approval is requested to enter into the yearly agreement with the Georgia Childcare and Parent Services (CAPS) for funding in the approximate amount of \$6308.00. This amount will cross over fiscal years 2022 and 2023. Bright from the Start distributes federal funding to enhance the quality and availability of child care through Georgia's Childcare and Parent Services Program (CAPS), which supports early education goals by assisting families who are considered low-income with the cost of child care and works collaboratively with Columbus Parks & Recreation's Community Schools Division to enhance early care education.



**Columbus Consolidated Government  
Council Meeting Agenda Item**

Item #8.

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Georgia Childcare and Parent Services (CAPS)</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to enter into the yearly agreement with the Georgia Childcare and Parent Services (CAPS) for funding in the approximate amount of \$6308.00. This amount will cross over fiscal years 2022 and 2023. Bright from the Start distributes federal funding to enhance the quality and availability of child care through Georgia's Childcare and Parent Services Program (CAPS), which supports early education goals by assisting families who are considered low-income with the cost of child care and works collaboratively with Columbus Parks & Recreation's Community Schools Division to enhance early care education.
<b>INITIATED BY:</b>	<b>Parks and Recreation Department</b>

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**Recommendation:** Approval is requested to enter into the yearly agreement with the Georgia Childcare and Parent Services (CAPS) for funding in the approximate amount of \$6308.00. This amount will cross over fiscal years 2022 and 2023.

**Background:** The need for high quality, affordable and wholesome recreational educational, and enrichment activities are offered to participants after school hours.

**Analysis:** Bright from the Start distributes federal funding to enhance the quality and availability of childcare through Georgia's Childcare and Parent Services Program (CAPS), which supports early education goals by assisting families who are considered low-income with the cost of childcare and works collaboratively with Columbus Parks & Recreation's Community Schools Division to enhance early care education.

**Financial Considerations:** Approval is requested to enter into the yearly agreement with the Georgia Childcare and Parent Services (CAPS) for funding in the approximate amount of \$6308.00. This amount will cross over fiscal years 2022 and 2023.

**Legal:** Council must approve this agreement.

**Recommendation:** Approval is requested to enter into the yearly agreement with the Georgia Childcare and Parent Services (CAPS) for funding in the approximate amount of \$6308.00. This amount will cross over fiscal years 2022 and 2023.

## A RESOLUTION

Item #8.

# \_\_\_\_\_

**A RESOLUTION AUTHORIZING TO SUBMIT AN APPLICATION AND, IF APPROVED, ACCEPT UP TO \$6,308.00 IN FUNDS FROM MAXIMUS, INC. FOR GEORGIA'S CHILDCARE AND PARENT SERVICES (CAPS) PROGRAM OF BRIGHT FROM THE START PROGRAM, WHICH WILL BE A PART OF OUR AFTERSCHOOL PROGRAM THROUGHOUT THE YEAR, AND TO AMEND THE MULTIGOVERNMENTAL FUND BY THE AMOUNT OF THE AWARD, AND ENTER INTO CONTRACT WITH MAXIMUS, INC. FOR THE MANAGEMENT AND DELIVERY OF FUNDS ISSUED FROM THE DEPARTMENT OF EARLY CARE AND LEARNING FOR THE PROGRAM FOR FISCAL YEAR 2022/2023.**

**WHEREAS**, the Before and After School Program administered by the Columbus Parks and Recreation Department offers activities to youth; and,

**WHEREAS**, the Columbus Parks and Recreation Department Community Schools Division administers the After School Program in 13 locations throughout the city during the school year; and,

**WHEREAS**, the need for high quality, affordable and wholesome recreational educational, and enrichment activities are offered to participants after school hours; and,

**WHEREAS**, Bright from the Start distributes federal funding to enhance the quality and availability of child care through Georgia's Childcare and Parent Services Program (CAPS), which supports early education goals by assisting families who are considered low-income with the cost of child care and works collaboratively with Columbus Parks & Recreation's Community Schools Division to enhance early care education; and,

**WHEREAS**, MAXIMUS, Inc. is a health and human services organization and is responsible for the management and issuance of payments to Children and Parent Services (CAPS) providers. These services include orientation document management, invoice processing, attendance recording, and training; and,

**WHEREAS**, the Division Manager for the Community Schools Division of Columbus Parks and Recreation, Samantha Thies shall serve as the Principal Contact for Georgia's Childcare and Parent Services Program (CAPS).

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to submit an application and if approved accept funding in the amount of \$6,308.00 or the amount awarded for tuition assistance from MAXIMUS, INC. through Georgia's Childcare and Parent Services Program (CAPS) of Georgia Department of Early Childcare and Learning Bright from the Start and amend the Multi-governmental Fund by the amount of the award. These awarded funds will cross over the City's fiscal year 2022 and 2023.

Introduced at a regular meeting of the Council of Columbus, Georgia held the \_\_\_\_\_ day  
of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_  
members of said Council.

Item #8.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, Mayor

**File Attachments for Item:**

**9. Street Acceptance – Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District**

Approval is requested for the street acceptance of Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District. The Engineering Department has inspected said streets and recommends acceptance.



**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Street Acceptance – Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for the street acceptance of Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8 <sup>th</sup> District. The Engineering Department has inspected said streets and recommends acceptance.
<b>INITIATED BY:</b>	<b>Engineering Department</b>

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**Recommendation:** Approval is requested for the acceptance of Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District.

**Background:** Logan Way and Liam Drive, as shown on Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District has (1) One commercial lot. The streets have been improved and meet the required specifications for acceptance by the City.

**Analysis:** A deed has been conveyed to the City conveying Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District. A description of property is as follows: All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, and being known and designated on that certain map or plat entitled “Replat of Parcel “A” and Parcel “C”, Lying in Land Lot 83, 8<sup>th</sup> District, Columbus, Muscogee County, Georgia”, dated September 7, 2021, prepared by Moon, Meek, Mason & Vinson, Inc., recorded in Plat Book 167, Page 51 of the records in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

**Financial Considerations:** No City funds are involved until maintenance is assumed after the two-year warranty.

**Legal Considerations:** In accordance with Section 18-3 of the Columbus Code, all dedicated right-of-way must be accepted by Council.

**Recommendation/Action:** Approve the acceptance of Logan Way and Liam Drive, Replat of Parcel “A” and Parcel “C” Part of Land Lot 83, 8<sup>th</sup> District.

## A RESOLUTION

NO.

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE ACCEPTANCE OF A DEED TO LOGAN WAY AND LIAM DRIVE, REPLAT OF PARCEL "A" AND PARCEL "C" PART OF LAND LOT 83, 8<sup>TH</sup> DISTRICT ON BEHALF OF COLUMBUS, GEORGIA.**

**WHEREAS**, Columbus, Georgia has been submitted a deed conveying Logan Way and Liam Drive, Replat of Parcel "A" and Parcel "C" Part of Land Lot 83, 8<sup>th</sup> District, a full description of property on said deed; and,

**WHEREAS**, said streets have been improved and meet the required specifications for acceptance by the City; and,

**WHEREAS**, the Engineering Department has inspected said streets and recommends acceptance by same.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

That certain deed dated January 20, 2022, conveying to Columbus, Georgia Logan Way and Liam Drive, Replat of Parcel "A" and Parcel "C" Part of Land Lot 83, 8<sup>th</sup> District and the same is hereby accepted. The Clerk of Council is hereby authorized to have said deed recorded in the Deed Records in the Office of the Clerk of Superior Court of Muscogee County. A copy of deed is hereto attached and by this reference mad a part of this resolution.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of February 22, 2022 and adopted at said meeting by the affirmative vote of ten members of said Council.

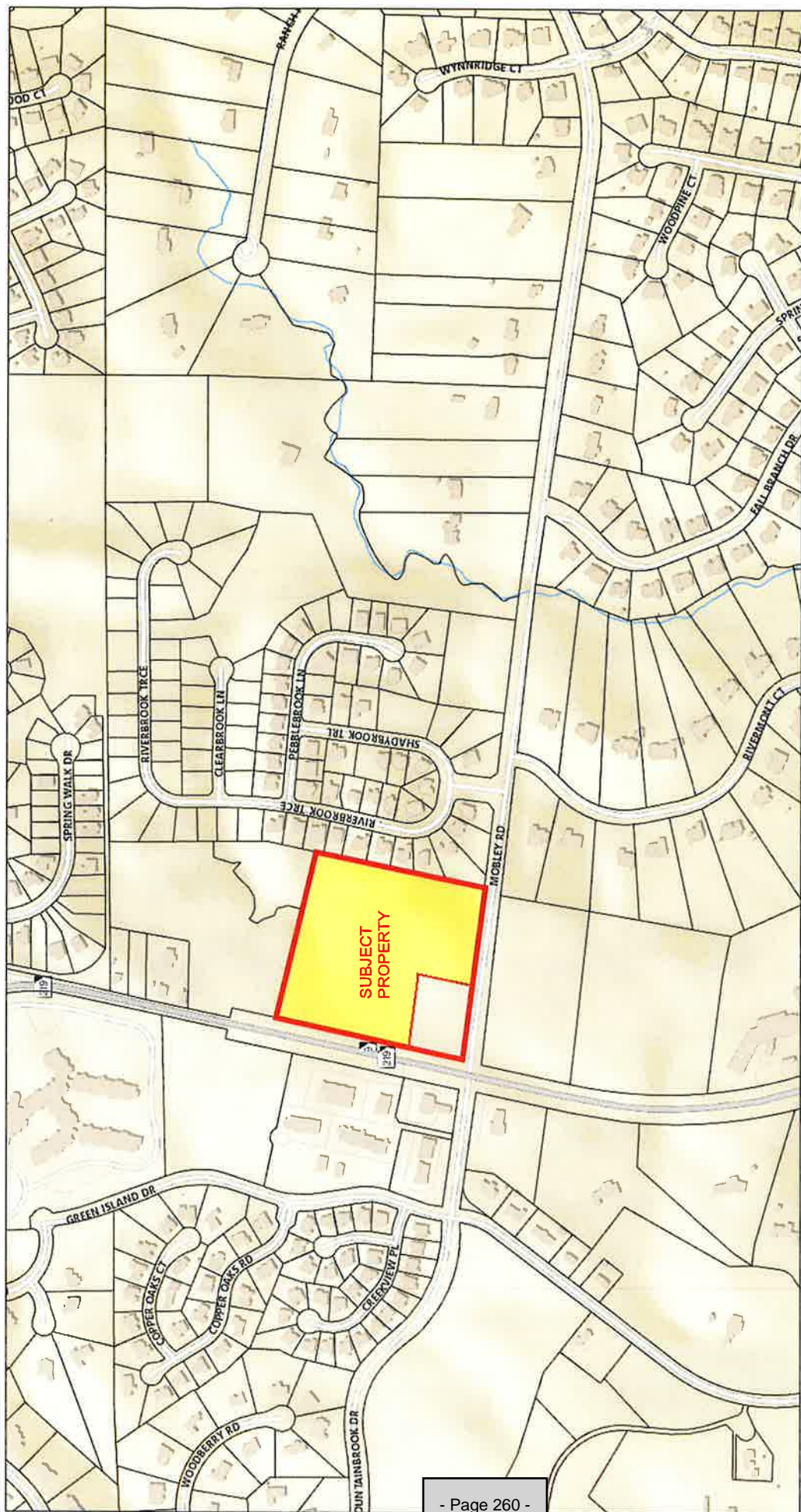
Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson, Mayor



January 5, 2022

## VICINITY MAP

Columbus Consolidated Government

Item #9.

And

**File Attachments for Item:****10. Veterans Treatment Court Grant**

Approval is requested to submit an application, and if approved, accept \$132,769.78 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Adult Felony Drug Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$132,769.78 or as otherwise awarded. The City is required to provide a 12% cash matching funds (\$15,000.00) to participate in this grant program. This cash match is satisfied in the 35% of salary and benefits of a current case manager who is paid for by the City (\$50,406) the other 65% is used as match for Adult Drug Court.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

Item #10.

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Veterans Treatment Court Grant</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to submit an application, and if approved, accept \$132,769.78 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Adult Felony Drug Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$132,769.78 or as otherwise awarded. The City is required to provide a 12% cash matching funds (\$15,000.00) to participate in this grant program. This cash match is satisfied in the 35% of salary and benefits of a current case manager who is paid for by the City (\$50,406) the other 65% is used as match for Adult Drug Court.
<b>INITIATED BY:</b>	<b>Superior Court</b>

**Recommendation:** Approval is requested to submit an application, and if approved, accept \$132,769.78 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Veterans Treatment Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$132,769.78 or as otherwise awarded.

**Background:** The State of Georgia has provided funds to operate Accountability Courts. The funds are being provided through the Criminal Justice Coordinating Council (CJCC) to be utilized to operate accountability courts in FY22.

**Analysis:** The Muscogee County Adult Felony Drug Court is requesting a grant of \$132,769.78 from the CJCC to operate the Adult Felony Drug Court for a period of 12 months.

**Financial Considerations:** The City is required to provide a 12% cash matching funds (\$50,406.00) to participate in this grant program. This cash match is satisfied in the salary and benefits of a current case manager who is paid for by the City (35% of \$50,406).

**Projected Annual Fiscal Impact Statement:** The Columbus Consolidated Government will not be required to continue this program when the grant funds have been expended.

**Legal Considerations:** The Columbus Consolidated Government is eligible to apply for funds from the Criminal Justice Coordinating Councils.

**Recommendations/ Actions:** Approve a resolution authorizing the City Manager to submit a grant application and if approved, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Veterans Treatment Court, from July 1, 2022 to June 30, 2023 and to amend the Multi-governmental Fund by \$132,769.78 or as otherwise awarded.



## A RESOLUTION

Item #10.

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AND IF APPROVED, ACCEPT A GRANT OF \$132,769.78 OR AS OTHERWISE AWARDED FROM THE CRIMINAL JUSTICE COORDINATING COUNCIL TO FUND THE MUSCOGEE COUNTY VETERANS TREATMENT COURT FROM JULY 1, 2022 THROUGH JUNE 30, 2023 WITH A 12% CASH LOCAL MATCH REQUIREMENT AND ALSO AUTHORIZING DR. ANDREW COX AS THE SOLE PROVIDER FOR EVALUATION AND CLINICAL SERVICES FOR THE PROGRAM FOR FISCAL YEAR 2022/2023 AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AWARD AMOUNT.**

**WHEREAS**, funds have been made available from the Criminal Justice Coordinating Council to the Veterans Treatment Court for a 12 month period beginning July 1, 2022 through June 30, 2023; and,

**WHEREAS**, funds are being made available to provide support for the operation of the Muscogee County Adult Drug Court for FY22; and,

**WHEREAS**, funds have been made available from the State through the CJCC to fund Accountability Courts in the State of Georgia and the CJCC is accepting grant requests from Accountability Courts throughout the State of Georgia; We are requesting to continue to use New Horizons Behavioral Health for our treatment needs for those without VA benefits, Family Life Center and Life Hope labs for confirmation testing and Dr. Andrew Cox for our clinical and programmatic evaluations,

**WHEREAS**, the City is required to provide a 12% cash matching funds to participate in this grant program. This cash match is satisfied by the current case manager salary paid for by the City.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to submit a grant application to the Criminal Justice Coordinating Council to fund the Muscogee County Veterans Treatment Court and if awarded accept \$132,769.78 to provide funding from July 1, 2022 to June 30, 2023 and authorize a sole source contract to New Horizons Behavioral Health, Lifehope labs, The Family Life Center and Dr. Andrew Cox and to amend the Multi-Governmental Fund by the amount of the grant award.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor House voting	_____.
Councilor Barnes voting	_____.
Councilor Davis voting	_____.
Councilor Crabb voting	_____.
Councilor Huff voting	_____.
Councilor Garrett voting	_____.
Councilor Tucker voting	_____.
Councilor Thomas voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**File Attachments for Item:**

A. Amendment 3 for Space Planning and Programming & Design Professional Services for Columbus Government Center Project – RFQ No. 20-0001

## Columbus Consolidated Government Council Meeting Agenda Item

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Amendment 3 for Space Planning and Programming & Design Professional Services for Columbus Government Center Project – RFQ No. 20-0001
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the execution of Amendment 3 with The S/L/A/M Collaborative, Inc. (formerly CBRE/Heery, Inc.) in the amount of \$10,317,138.00 for professional design services for the City's new courthouse. This project is Phase II of the New Government Center project.

The project includes a new 310,000 square feet replacement courthouse at 100 East 10<sup>th</sup> Street. The facility will consolidate court operations and include space for Superior Court, State Court, Magistrate/Municipal Court, Probate Court, Juvenile Court, Sheriff, Clerk of Court, District Attorney, Public Defender, State Solicitor, Adult Drug Court, Mental Health and Veteran Court. The project will include a structured parking deck for 600 vehicles. The project will be located on the block of the current Government Center, which will be demolished in phases to accommodate the new facilities. The proposed project schedule is listed below:

Schematic Design Phase	May 2022	14 Weeks
Design Development Phase	November 2022	20 Weeks
Construction Documents Phase	March 2023	22 Weeks
Bidding or Negotiation Phase	April 2023	6 Weeks
Construction Phase	June 2025	104 Weeks

Basic Services will include architectural and interior design, as well as life safety analysis, structural engineering, high-performance/ sustainable design analysis and recommendations, lighting IBS and communications design, vertical transportation analysis and design, plumbing, fire protection, mechanical and electrical engineering services. Supplemental services include civil engineering, landscape architecture, environmental graphic design, acoustical design, audio visual design and security design.

Per Resolution No. 384-19, dated November 5, 2019, Council authorized the execution of a contract with CBRE/Heery, Inc. (now The S/L/A/M Collaborative, Inc.) for Phase I of the space planning and programming & design professional services for the Government Center project. Council further authorized the negotiation of costs for the remaining phases of the space planning and programming & design professional services.

Document	Description	Amount
Original Contract	Professional services for programming and planning to determine the current and future growth space needs of the judicial branch, administrative agencies, and law enforcement agencies. This information will be used to assess options for potential locations of the project.	744,800.00
Amendment 1	Space planning and programming & design services for the Muscogee County Jail.	51,700.00
Amendment 2	Space planning and programming & design services for the former Synovus Bank main office building and parking structure.	1,992,406.00
<b>Amendment 3</b>	Professional design services for the City's new courthouse, which will be located at 100 East 10 <sup>th</sup> Street.	<b>10,317,138.00</b>
New Contract Amount		\$13,106,044.00

Funding will be available from 2021 SPLOST bonds for Amendment 3 as follows: G.O. Sales Tax Bonds Series 2022 - 2021 SPLOST - Judicial Center – General Construction – New Courthouse/Judicial Center; 0568-696-3116-STJC-7661-85200-20220.



**A RESOLUTION**

Item #A.

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT 3 WITH THE S/L/A/M COLLABORATIVE, INC. (FORMERLY CBRE/HEERY, INC.) IN THE AMOUNT OF \$10,317,138.00 FOR PROFESSIONAL DESIGN SERVICES FOR THE CITY'S NEW COURTHOUSE. THIS PROJECT IS PHASE II OF THE NEW GOVERNMENT CENTER PROJECT.**

**WHEREAS**, the scope of the project includes a new 310,000 square feet replacement courthouse at 100 East 10<sup>th</sup> Street. The facility will consolidate court operations and include space for Superior Court, State Court, Magistrate/Municipal Court, Probate Court, Juvenile Court, Sheriff, Clerk of Court, District Attorney, Public Defender, State Solicitor, Adult Drug Court, Mental Health and Veteran Court. The project will include a structured parking deck for 600 vehicles. The project will be located on the block of the current Government Center, which will be demolished in phases to accommodate the new facilities; and,

**WHEREAS**, per Resolution No. 384-19, dated November 5, 2019, Council authorized the execution of a contract with CBRE/Heery, Inc. (now The S/L/A/M Collaborative, Inc.) for Phase I of the space planning and programming & design professional services for the Government Center project. Council further authorized the negotiation of costs for the remaining phases of the space planning and programming & design professional services.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to execute Amendment 3 with The S/L/A/M Collaborative, Inc. (formerly CBRE/Heery, Inc.) in the amount of \$10,317,138.00 for professional design services for the City's new courthouse. This project is Phase II of the New Government Center project. Funding will be available from 2021 SPLOST bonds for Amendment 3 as follows: G.O. Sales Tax Bonds Series 2022 - 2021 SPLOST - Judicial Center – General Construction – New Courthouse/Judicial Center; 0568-696-3116-STJC-7661-85200-20220.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**File Attachments for Item:**

B. Amendment 1 for Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20-0002

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Amendment 1 for Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20-0002
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the execution of Amendment 1 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., in the amount of \$978,000.00 for construction manager as general contractor (CM/GC) for pre-construction related to the design development of the new courthouse. This project is Phase II of the New Government Center project.

The services include actively participating in design coordination meetings with the contracted design professional and the City, for the purpose of collaborating and coordinating the final design and construction documents. The objective of the coordination is to assure that the design meets the City's program in all respects.

Per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.

Document	Description	Amount
Original Contract	Construction manager as general contractor (CM/GC) for preconstruction services for the Government Center Complex, which included technical review, cost verification, cost evaluation, value engineering, schedule development, and schedule evaluation, in addition to management of the construction.	325,000.00
<b>Amendment 1</b>	Construction manager as general contractor (CM/GC) for preconstruction services for the new courthouse	<b>978,000.00</b>
New Contract Amount		\$1,303,000.00

Funding will be available from 2021 SPLOST bonds for Amendment 1 as follows: G.O. Sales Tax Bonds Series 2022 - 2021 SPLOST - Judicial Center – General Construction – New Courthouse/Judicial Center; 0568-696-3116-STJC-7661-85200-20220.

**A RESOLUTION**

Item #B.

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT 1 WITH GILBANE BUILDING COMPANY (ATLANTA, GA), IN ASSOCIATION WITH FREEMAN & ASSOCIATES, INC., IN THE AMOUNT OF \$978,000.00 FOR CONSTRUCTION MANAGER AS GENERAL CONTRACTOR (CM/GC) FOR PRE-CONSTRUCTION SERVICES RELATED TO THE DESIGN DEVELOPMENT OF THE NEW COURTHOUSE. THIS PROJECT IS PHASE II OF THE NEW GOVERNMENT CENTER PROJECT.**

**WHEREAS**, the services include actively participating in design coordination meetings with the contracted design professional and the City, for the purpose of collaborating and coordinating the final design and construction documents. The objective of the coordination is to assure that the design meets the City's program in all respects; and,

**WHEREAS**, per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to execute Amendment 1 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., in the amount of \$978,000.00 for construction manager as general contractor (CM/GC) for pre-construction related to the design development of the new courthouse. This project is Phase II of the New Government Center project. Funding will be available from 2021 SPLOST bonds for Amendment 1 as follows: G.O. Sales Tax Bonds Series 2022 - 2021 SPLOST - Judicial Center – General Construction – New Courthouse/Judicial Center; 0568-696-3116-STJC-7661-85200-20220.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor



**File Attachments for Item:**

C. Amendment 2 for Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20-0002

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Amendment 2 for Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20-0002
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the execution of a Amendment 2 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., in the amount of \$4,211,609.63 for an early equipment package for the former Synovus Bank main office building and parking structure located on Broadway, which will serve as the new Government Center.

The contract amendment is required to procure equipment and exploratory testing services for HVAC/plumbing, fire protection, electrical, and low voltage in the building.

Per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.

<b>Document</b>	<b>Description</b>	<b>Amount</b>
Original Contract	Construction manager as general contractor (CM/GC) for preconstruction services for the Government Center Complex, which included technical review, cost verification, cost evaluation, value engineering, schedule development, and schedule evaluation, in addition to management of the construction.	325,000.00
Amendment 1	Construction manager as general contractor (CM/GC) for preconstruction services for the new courthouse	978,000.00
<b>Amendment 2</b>	Early equipment package for the former Synovus Bank main office building and parking structure located on Broadway, which will serve as the new Government Center.	<b>4,211,609.63</b>
New Contract Amount		<b>\$5,514,609.63</b>

Funding is available from 2022 CBA bonds for Amendment 2 as follows: CBA Lease Revenue Bonds/2022A - 2022A CBA Bonds – General Construction – Synovus Building Renovations; 0565-803-2300-BASB-7661-85102-20220 and CBA Taxable Lease Revenue Bonds/2022B – 2022B CBA Bonds – General Construction – Synovus Building Renovations; 0566-804-2400-BASG-7661-85106-20220.

**A RESOLUTION**

Item #C.

**A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT 2 WITH GILBANE BUILDING COMPANY (ATLANTA, GA), IN ASSOCIATION WITH FREEMAN & ASSOCIATES, INC., IN THE AMOUNT OF \$4,211,609.63 FOR AN EARLY EQUIPMENT PACKAGE FOR THE FORMER SYNOVUS BANK MAIN OFFICE BUILDING AND PARKING STRUCTURE LOCATED ON BROADWAY, WHICH WILL SERVE AS THE NEW GOVERNMENT CENTER.**

**WHEREAS**, contract amendment is required to procure equipment and exploratory testing services for HVAC/plumbing, fire protection, electrical, and low voltage in the building; and,

**WHEREAS**, per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to execute Amendment 2 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., in the amount of \$4,211,609.63 for an early equipment package for the former Synovus Bank main office building and parking structure located on Broadway, which will serve as the new Government Center. Funding is available from 2022 CBA bonds for Amendment 2 as follows: CBA Lease Revenue Bonds/2022A - 2022A CBA Bonds – General Construction – Synovus Building Renovations; 0565-803-2300-BASB-7661-85102-20220 and CBA Taxable Lease Revenue Bonds/2022B – 2022B CBA Bonds – General Construction – Synovus Building Renovations; 0566-804-2400-BASG-7661-85106-20220.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**File Attachments for Item:**

D. Fencing Materials (Re-Bid) (Annual Contract) RFB No. 22-0024



**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Fencing Materials (Re-Bid) (Annual Contract) RFB No. 22-0024
<b>INITIATED BY:</b>	Finance Department

It is requested that Council approve the purchase of fencing materials and related supplies from Georgia Fence Wholesale, Inc. (Columbus, GA), for the estimated annual contract value of \$180,093.94 to be purchased by the Public Works Department and Parks and Recreation Department on an “as needed” basis. The materials will be used to erect new fencing and repair existing fencing for the City.

The initial contract period will be for two (2) years, with the option to renew for three (3) additional twelve-month periods. The Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

Bid specifications were posted on the web page of DemandStar, the Purchasing Division, and the Georgia Procurement Registry. The original bid was due December 22, 2021. No bids were submitted, although two no-bids were received. Due diligence was performed by contacting multiple vendors to encourage a bid. Consequently, this Re-bid was issued with a due date of February 2, 2022; whereby one bid was received. This bid has been advertised, opened and reviewed. The bidder was:

<b>Fencing Materials (Re-Bid)</b>		<b>Georgia Fence Wholesale, Inc (Columbus, GA)</b>
	<b>ITEM</b>	<b>EXTENDED PRICE</b>
I.	9 Gauge Chain Link Fence (50' Roll) (various heights and quantities)	\$58,464.00
II.	Corner Post 3" Diameter, SS40 (Per Post) (various heights and quantities)	\$29,113.54
III.	Line Post 2" Diameter, SS20 (Per Post) (various heights and quantities)	\$44,142.00
IV.	Top Rail 1 5/8" Diameter, SS20 (Per Foot)	\$33,600.00
V.	Barbed Wire (Class 3, 12 ½ ga 4 pt) (Per 1,320' Roll)	\$2,220.00
VI.	12" Barbed Wire Arms (Single Only) (Each) (two types)	\$800.00
VII.	Rail Ends, 1 5/8" (Aluminum Preferred) (Each)	\$10,000.00
VIII.	Domes (Each) (two sizes)	\$1,754.40

	<b>TOTAL ESTIMATED CONTRACT VALUE:</b>	<b>\$180,093.94</b>	<i>Item #D.</i>
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Funds are budgeted each fiscal year for this ongoing expense: Paving Fund – Public Works – Repairs and Maintenance – Operating Materials, 0203-260-3110-REPR-6728; General Fund – Parks & Recreation – Aquatics – Operating Materials, 0101-270-4413-AQUT-6728; General Fund – Parks & Recreation – Parks Services – Operating Materials, 0101-270-2100-PSRV-6728.

\* \* \* \* \*

**A RESOLUTION****NO. \_\_\_\_\_****A RESOLUTION AUTHORIZING THE PURCHASE OF FENCING MATERIALS FROM GEORGIA FENCE WHOLESALE, INC (COLUMBUS, GA) FOR THE ESTIMATED ANNUAL CONTRACT VALUE OF \$180,093.94.**

**WHEREAS**, the items will be purchased by the Public Works Department and the Parks and Recreation Department on an “as needed” basis to be used to erect new fencing and repair existing fencing for the City; and,

**WHEREAS**, the initial contract period will be for two (2) years, with the option to renew for three (3) additional twelve-month periods. The Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase Fencing Materials from Georgia Fence Wholesale, Inc (Columbus, GA) for the estimated annual contract value of \$180,093.94. Funds are budgeted each fiscal year for this ongoing expense: Paving Fund – Public Works – Repairs and Maintenance – Operating Materials, 0203-260-3110-REPR-6728; General Fund – Parks & Recreation – Aquatics – Operating Materials, 0101-270-4413-AQUT-6728; General Fund – Parks & Recreation – Parks Services – Operating Materials, 0101-270-2100-PSRV-6728.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson III, Mayor

**File Attachments for Item:**

E. Amendment 1 For Consolidated Plan, Neighborhood Revitalization Strategy Area Plan, Annual Action Plan and Analysis of Impediments to Fair Housing Choice – RFP No. 21-0019

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Amendment 1 For Consolidated Plan, Neighborhood Revitalization Strategy Area Plan, Annual Action Plan and Analysis of Impediments to Fair Housing Choice – RFP No. 21-0019
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the execution of Amendment 1 with Mosaic Community Planning, LLC (Atlanta, GA) in the approximate amount of \$35,000.00 for the 2022 Annual Action Plan and the Consolidated Annual Performance Report (CAPER) and substantially amending prior year HUD action plans for the Community Reinvestment Department.

Mosaic Community Planning, LLC will address all compliance requirements of HUD, provide technical assistance with HUD's Integrated Disbursement and Information System (IDIS), and develop standard operating procedures (SOP) for the staff of the Community Reinvestment Department.

Per Resolution No. 084-21, dated March 23, 2021, Council authorized the execution of a contract with Mosaic Community Planning, LLC to assist the staff of the Community Reinvestment Department with the development of the 2021-2026 Consolidated Plan, 2021-2026 Neighborhood Revitalization Strategy Area Plan, 2021 Annual Action Plan, and the 2021 Analysis of Impediments to Fair Housing Choice. For continuity of services, Mosaic Community Planning, LLC will provide the 2022 Annual Action Plan and the Consolidated Annual Performance Report (CAPER) as well as substantially amending prior year HUD action plans.

Funds are budgeted in the FY22 Budget: Community Development Block Grant Fund - Community Reinvestment - CDBG-CV - Contractual Services; 0210-245-6000-CDBG-CV-6319.

\* \* \* \* \*



**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT 1 WITH MOSAIC COMMUNITY PLANNING, LLC (ATLANTA, GA) IN THE APPROXIMATE AMOUNT OF \$35,000.00 FOR THE 2022 ANNUAL ACTION PLAN AND THE CONSOLIDATED ANNUAL PERFORMANCE REPORT (CAPER) AND SUBSTANTIALLY AMENDING PRIOR YEAR HUD ACTION PLANS FOR THE COMMUNITY REINVESTMENT DEPARTMENT.**

**WHEREAS**, Mosaic Community Planning, LLC will address all compliance requirements of HUD, provide technical assistance with HUD's Integrated Disbursement and Information System (IDIS), and develop standard operating procedures (SOP) for the staff of the Community Reinvestment Department; and,

**WHEREAS**, Resolution No. 084-21, dated March 23, 2021, Council authorized the execution of a contract with Mosaic Community Planning, LLC to assist the staff of the Community Reinvestment Department with the development of the 2021-2026 Consolidated Plan, 2021-2026 Neighborhood Revitalization Strategy Area Plan, 2021 Annual Action Plan, and the 2021 Analysis of Impediments to Fair Housing Choice; and,

**WHEREAS**, for continuity of services, Mosaic Community Planning, LLC will provide the 2022 Annual Action Plan and the Consolidated Annual Performance Report (CAPER) as well as substantially amending prior year HUD action plans.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to execute Amendment 1 with Mosaic Community Planning, LLC (Atlanta, GA) in the approximate amount of \$35,000.00 for the 2022 Annual Action Plan and the Consolidated Annual Performance Report (CAPER) and substantially amending prior year HUD action plans for the Community Reinvestment Department. Funds are budgeted in the FY22 Budget: Community Development Block Grant Fund - Community Reinvestment - CDBG-CV - Contractual Services; 0210-245-6000-CDBG-CV-6319.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**File Attachments for Item:**

F. Data Switches and Access Points for the Synovus Building and Comer Avenue Building – Georgia  
Statewide Contract Cooperative Purchase

**Columbus Consolidated Government  
Council Meeting Agenda Item**

Item #F.

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Data Switches and Access Points for the Synovus Building and Comer Avenue Building – Georgia Statewide Contract Cooperative Purchase
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of data switches and access points from CPAK (LaGrange, GA), in the amount of \$603,000.00 for the recently purchased Synovus building, in the amount of \$26,670.00 for the Temporary Judicial Space in the Comer Avenue building, and in the amount of \$14,610.00 for the Sheriff's Office Training Division relocation to the Comer Avenue building by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-T20120501-0006.

The data switches and access points are needed for the network infrastructure for both buildings in preparation for City staff to have required computer data access. Due to Covid related supply chain issues, the lead time for the equipment is astronomical. Consequently, the equipment must be ordered as soon as possible so the equipment will be installed and functional when the buildings are ready to be occupied.

Funding is available in FY22 as follows: CBA Lease Revenue Bonds/2022A - 2022A CBA Bonds – General Construction – Synovus Building Renovations; 0565-803-2300-BASB-7661-85102-20220, CBA Taxable Lease Revenue Bonds/2022B – 2022B CBA Bonds – General Construction – Synovus Building Renovations; 0566-804-2400-BASG-7661-85106-20220, General Fund – Non-departmental – Contingency; 0101-590-2000-CONT-9801, General Fund – Sheriff – Training – Other Equipment; 0101-550-2300-7762.

**A RESOLUTION**

Item #F.

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING PURCHASE OF DATA SWITCHES AND ACCESS POINTS FROM CPAK (LAGRANGE, GA), IN THE AMOUNT OF \$603,000.00 FOR THE RECENTLY PURCHASED SYNOVUS BUILDING, IN THE AMOUNT OF \$26,670.00 FOR THE TEMPORARY JUDICIAL SPACE IN THE COMER AVENUE BUILDING, AND IN THE AMOUNT OF \$14,610.00 FOR THE SHERIFF'S OFFICE TRAINING DIVISION RELOCATION TO THE COMER AVENUE BUILDING BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-T20120501-0006.**

**WHEREAS**, the data switches and access points are needed for the network infrastructure for both buildings in preparation for City staff to have required computer data access; and,

**WHEREAS**, due to Covid related supply chain issues, the lead time for the equipment is astronomical. Consequently, the equipment must be ordered as soon as possible so the equipment will be installed and functional when the buildings are ready to be occupied.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase data switches and access points from CPAK (LaGrange, GA), in the amount of \$603,000.00 for the recently purchased Synovus building, in the amount of \$26,670.00 for the Temporary Judicial Space in the Comer Avenue building, and in the amount of \$14,610.00 for the Sheriff's Office Training Division relocation to the Comer Avenue building by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-T20120501-0006. Funding is available in FY22 as follows: CBA Lease Revenue Bonds/2022A - 2022A CBA Bonds – General Construction – Synovus Building Renovations; 0565-803-2300-BASB-7661-85102-20220, CBA Taxable Lease Revenue Bonds/2022B – 2022B CBA Bonds – General Construction – Synovus Building Renovations; 0566-804-2400-BASG-7661-85106-20220, General Fund – Non-departmental – Contingency; 0101-590-2000-CONT-9801, General Fund – Sheriff – Training – Other Equipment; 0101-550-2300-7762.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**File Attachments for Item:**

G. Software License Renewal for EVOQ Content Software



**Columbus Consolidated Government  
Council Meeting Agenda Item**

*Item #G.*

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Software License Renewal for EVOQ Content Software
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve a three-year software license renewal agreement with DNN Corporation (Austin, TX), for the EVOQ Content Software in the amount of \$19,971.65 annually, for a total cost of \$59,914.95. The renewal agreement will ensure no increase in the license renewal for the next three years and will cover the term from 03/31/2022-03/30/2025.

The Information Technology Department uses the EVOQ Content Software to develop the City's websites as it increases security, maintainability, and the overall web presence; and,

DNN Corporation is the developer of the EVOQ Content Software, therefore, the vendor is considered the Only Known Source, per Section 3-114 of the Procurement Ordinance.

Funds are budgeted in the FY22 Budget: General Fund – Information Technology – Computer Software; 0101-210-1000-ISS-6541. Payment for the annual maintenance and support for the remaining terms of the three-year agreement, will be budgeted in the appropriate fiscal years.

A RESOLUTION

Item #G.

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING A THREE-YEAR SOFTWARE LICENSE RENEWAL AGREEMENT WITH DNN CORPORATION (AUSTIN, TX), FOR THE EVOQ CONTENT SOFTWARE IN THE AMOUNT OF \$19,971.65 ANNUALLY, FOR A TOTAL COST OF \$59,914.95. THE RENEWAL AGREEMENT WILL ENSURE NO INCREASE IN THE LICENSE RENEWAL FOR THE NEXT THREE YEARS AND WILL COVER THE TERM FROM 03/31/2022-03/30/2025.**

**WHEREAS**, the Information Technology Department uses the EVOQ Content Software to develop the City's websites as it increases security, maintainability, and the overall web presence; and,

**WHEREAS**, DNN Corporation is the developer of the EVOQ Content Software, therefore, the vendor is considered the Only Known Source, per Section 3-114 of the Procurement Ordinance.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to enter into a three-year software license renewal agreement with DNN Corporation (Austin, TX), for the EVOQ content software in the amount of \$19,971.65 annually, for a total cost of \$59,914.95. The renewal agreement will ensure no increase in the license renewal for the next three years and will cover the term from 03/31/2022-03/30/2025. Funds are budgeted in the FY22 Budget: General Fund – Information Technology – Computer Software; 0101-210-1000-ISS-6541. Payment for the annual maintenance and support for the remaining terms of the three-year agreement, will be budgeted in the appropriate fiscal years.

\_\_\_\_\_  
Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**File Attachments for Item:**

**DATE:** February 22, 2022  
**TO:** Mayor and Councilors  
**FROM:** Finance Department  
**SUBJECT:** Advertised Bids/RFPs/RFPs

**February 23, 2022**

**Double Churches Pool Resurfacing – RFB No. 22-0028**

**Scope of Bid**

Provide all labor, equipment and materials to resurface the pool at Double Churches Park. Time is of the essence; the work must be completed by April 26, 2022.

**Side Loader 31-Yard Refuse Trucks – RFB No. 22-0027**

**Scope of Bid**

Provide a minimum of thirty (30), but not to exceed forty (40), side loader 31-yard refuse trucks with RFID Tag readers installed on the trucks.

**March 2, 2022**

**Stretcher Preventative Maintenance for Fire & EMS Dept (Annual Contract) – RFB No. 22-0029**

**Scope of RFB**

Upon notification by Columbus Fire and EMS, the successful vendor shall provide **preventive maintenance service on an annual basis for the department stretchers, stair chairs and cot fastening systems, to include future implementation of the Stryker powerload system. Costs for labor for repairs outside of preventive maintenance shall include price listing of replacement parts related to the stretchers, stair chairs and cot fastening systems, both manual and powerload.**

The term of contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

### **Fiber Contractor Services (Re-Bid) (Annual Contract) – RFB No. 22-0030**

#### **Scope of RFB**

Provide outdoor fiber runs, both overhead and underground, or a combination, to various locations of the Columbus Consolidated Government on an “as needed” basis.

The contract term shall be for five (5) years with the option to renew for five (5) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

### **March 4, 2022**

### **Supplemental EMS Coverage (Annual Contract) – RFP No. 22-0022**

#### **Scope of RFP**

Columbus Consolidated Government, on behalf of the Columbus Fire and Emergency Medical Services Department, is requesting proposals for supplemental EMS coverage on a continual basis.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

### **Management Services for Juvenile Justice Incentive Grant (Annual Contract) – RFP No. 22-0024**

#### **Scope of RFP**

Consolidated Government seeks proposals from experienced governmental Management Entities (ME) to develop and oversee an evidence-based continuum of care within Muscogee County. This continuum of care will reduce recidivism by addressing the criminogenic needs of youth under the custody and/or supervision of the Court and by strengthening family supports. **The services shall commence on July 1, 2022.**

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**March 9, 2022****Removal, Recycling, Reuse or Disposal of Mattresses and Box Springs from Pine Grove Landfill (Annual Contract) – RFB No. 22-0032****Scope of RFB**

Provide services on an “as needed” basis for the removal, recycling, reuse or disposal of mattresses and box springs for the Columbus Consolidated Government Public Works Department.

The contract term shall be for two (2) years with the option to renew for three (3) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**March 18, 2022****Lot Clearing and Solid Waste Removal (Annual Contract) – RFP No. 22-0023****Scope of RFP**

The Columbus Consolidated Government is seeking to contract with qualified vendors to perform Lot Clearing and Solid Waste Removal, on an “as needed” basis, for the collection of dumped bulky waste, the removal of solid and/or bulky waste on abandoned property as determined by the Inspections and Code Department, and for the purpose of collecting waste for court ordered evictions within Muscogee County.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.



**Columbus Consolidated Government  
Bid Advertisement - Agenda Item**

**DATE:** February 22, 2022

**TO:** Mayor and Councilors

**FROM:** Finance Department

**SUBJECT:** Advertised Bids/RFPs/RFOs

**February 23, 2022**

**1. Double Churches Pool Resurfacing – RFB No. 22-0028**

Scope of Bid

Provide all labor, equipment and materials to resurface the pool at Double Churches Park. Time is of the essence; the work must be completed by April 26, 2022.

**2. Side Loader 31-Yard Refuse Trucks – RFB No. 22-0027**

Scope of Bid

Provide a minimum of thirty (30), but not to exceed forty (40), side loader 31-yard refuse trucks with RFID Tag readers installed on the trucks.

**March 2, 2022**

**1. Stretcher Preventative Maintenance for Fire & EMS Dept (Annual Contract) – RFB No. 22-0029**

Scope of RFB

Upon notification by Columbus Fire and EMS, the successful vendor shall provide preventive maintenance service on an annual basis for the department stretchers, stair chairs and cot fastening systems, to include future implementation of the Stryker powerload system. Costs for labor for repairs outside of preventive maintenance shall include price listing of replacement parts related to the stretchers, stair chairs and cot fastening systems, both manual and powerload.

The term of contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

**2. Fiber Contractor Services (Re-Bid) (Annual Contract) – RFB No. 22-0030**

Scope of RFB

Provide outdoor fiber runs, both overhead and underground, or a combination, to various locations of the Columbus Consolidated Government on an “as needed” basis.

The contract term shall be for five (5) years with the option to renew for five (5) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**March 4, 2022**

**1. Supplemental EMS Coverage (Annual Contract) – RFP No. 22-0022**

**Scope of RFP**

Columbus Consolidated Government, on behalf of the Columbus Fire and Emergency Medical Services Department, is requesting proposals for supplemental EMS coverage on a continual basis.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**2. Management Services for Juvenile Justice Incentive Grant (Annual Contract) – RFP No. 22-0024**

**Scope of RFP**

Consolidated Government seeks proposals from experienced governmental Management Entities (ME) to develop and oversee an evidence-based continuum of care within Muscogee County. This continuum of care will reduce recidivism by addressing the criminogenic needs of youth under the custody and/or supervision of the Court and by strengthening family supports. The services shall commence on July 1, 2022.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**March 9, 2022**

**1. Removal, Recycling, Reuse or Disposal of Mattresses and Box Springs from Pine Grove Landfill (Annual Contract) – RFB No. 22-0032**

**Scope of RFB**

Provide services on an “as needed” basis for the removal, recycling, reuse or disposal of mattresses and box springs for the Columbus Consolidated Government Public Works Department.

The contract term shall be for two (2) years with the option to renew for three (3) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**March 18, 2022**

**1. Lot Clearing and Solid Waste Removal (Annual Contract) – RFP No. 22-0023**

**Scope of RFP**

The Columbus Consolidated Government is seeking to contract with qualified vendors to perform Lot Clearing and Solid Waste Removal, on an “as needed” basis, for the collection of dumped bulky waste, the removal of solid and/or bulky waste on abandoned property as determined by the Inspections and Code Department, and for the purpose of collecting waste for court ordered evictions within Muscogee County.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**File Attachments for Item:**

1. Letter from Chairperson, Audrey Boone Tillman, submitting the recommendations from the 2021 Charter Review Commission.

*Audrey Boone Tillman*  
*1450 Millington Road*  
*Columbus, GA 31904*

February 4, 2022

Sandra T. Davis  
Clerk of Council  
Columbus Consolidated Government  
6<sup>th</sup> Floor  
Government Center Tower  
100 10<sup>th</sup> Street  
Columbus, Georgia 31901

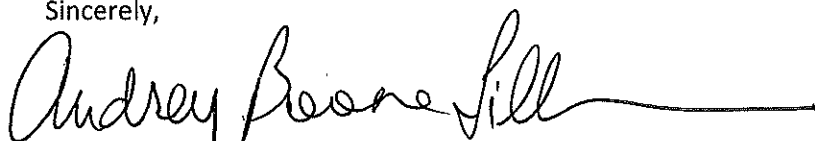
Re: 2021 Charter Review Commission Recommendations

Dear Clerk Davis:

The 2021 Charter Review Commission has completed its work. We have enclosed the recommendations to be filed and forwarded to the Supervisor of the Board of Elections to be placed on the ballot of November 2022. Please submit a copy of this letter along with the enclosure to Mayor Henderson and the City Council, as well.

The 24 members of the Charter Review Commission wish to thank Mayor Henderson and all City Council members for the honor of serving the city in this capacity.

Sincerely,

A handwritten signature in black ink that reads "Audrey Boone Tillman". The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

Audrey Boone Tillman  
Commission Chair

Enclosure

cc via email: Skip Henderson, Mayor  
Clifton Fay, City Attorney  
Lucy Sheftall, Assistant City Attorney

# 2021 Charter Review Commission Recommendations



*New material underlined. Deleted material shown in strike through.*



# Charter Review Commission Members

Audrey Boone Tillman, Commission Chair

Mike Baker

Tyson Begly

Willie Belfield

Vivian Creighton Bishop

Alison Dowe

Jimmy Elder

Pace Halter

Norman Hardman

Ken Henson

Dominick Perkins

Julio Portillo

Carmen Rice

Judge Ben Richardson

Oz Roberts

Gwen Ruff

Alton Russell

Carter Schondelmayer

John Shinkle

John Stacy

Melvin Tanner, Jr.

Chris Wightman

Brad Williams

Chris Woodruff

*New material underlined. Deleted material shown in strike through.*

## PROPOSED REVISIONS BY CHARTER SECTION

### Sec. 4-201. Powers and Duties [Mayor]

*[Revise paragraph (15) to read as follows:]*

(15) Subject to the approval of six (6) members of the Council, to appoint and remove ~~division heads such as the Police and Fire Chief and such other Officers as prescribed by Ordinance.~~ City Officers as defined in Section 4-300 below.

### Sec. 4-610. Personnel Review Board

*[Revise paragraph (3) to read as follows:]*

(3) Each alternate member shall be designated as the alternate for a particular regular member without being barred from serving as an alternate in general.

### Sec. 4-624. Board of Tax Assessors.

*[Revise first sentence to read as follows:]*

There is created a board of tax assessors for the consolidated government, which shall consist of five (5) members appointed by the Council ~~for six year staggered terms to serve staggered terms of office for not less than three years nor more than six years as specified by resolution of the Council, in accordance with state law.~~

### Sec. 5-402. Jurisdiction

*[Revise paragraph(1)to read as follows]*

(1) The municipal court of Columbus, Georgia shall have jurisdiction throughout the territorial limits of the consolidated government, concurrent with the Superior Court, to try and dispose of all civil cases or proceedings, of whatever nature, whether arising ex contractu or ex delicto, under the common law or by statute, in which the principal sum claimed to be due or the value of the property in dispute does not exceed ~~the sum of five thousand dollars (\$5,000.00)~~ the statutory amounts as designated by the State of Georgia, and of which jurisdiction is not now vested by the Constitution and laws of the State of Georgia exclusively in other courts, which jurisdiction shall include, concurrent with the Superior Court, the right and power to try and determine finally all dispossessory warrant and eviction cases, where proper pleadings are filed and returns made to said municipal court of Columbus, Georgia.”

*New material underlined. Deleted material shown in strike through.*

**Sec. 5-603 Appointment of recorders and recorders pro tem.**

*[Add a new sub-paragraph (b) to read as follows]*

- (b) Any Recorder or Recorders Pro Tem may be removed by the Council of the Consolidated Government for any of the reasons set forth in O.C.G.A. Section 36-32-2.1 (b)(1) and in accordance with the procedures set forth in paragraphs (c), (d) and (e) of the same Code Section.

**Sec. 5-604 Term; Qualification; compensation.**

The term of office of recorders and recorders pro tem shall be four (4) years and until a successor is appointed and qualified unless such Recorder or recorder pro tem is removed in accordance with the provisions of Section 5-603 (b) above. *[Remainder of section continues unchanged]*

**Sec. 5-605 Rules; procedures; personnel.**

The Council shall, by ordinance, fix rules and regulations governing the time, place, and number of sessions of the court. The court shall have a clerk and one (1) or more clerks pro tempore who shall prepare the court dockets, maintain all court records, and serve as the court's Chief Administrative Officer. The general intent of this court is to establish cause and perform other statutory duties as provided by Georgia law.

**Sec. 6-100. Regular elections; time for holding voting.**

*[ Revise the first sentence of paragraph 1 to read as follows:]*

- (1) The regular election of the consolidated government shall be held on the Tuesday next following first Monday in November date officially specified by state law for non-partisan office in each even-numbered year.

**Sec. 6-201. Special Elections.**

*[Revise last sentence of the section to read as follows:]*

The special election required herein shall be held on the date specified in the advertisement, but not less than 30 days nor more than ~~45~~ 90 days after the publication of the call of the election.

**Sec. 7-401. Budget Preparation and Adoption**

*[Revise paragraph 2 of the Section to read as follows:]*

*New material underlined. Deleted material shown in strike through.*

(2) A proposed annual operating and capital budget for the ensuing fiscal year shall be prepared by the city manager to be submitted by the mayor to the Council on or before a date fixed by ordinance, but not less than sixty (60) days prior to the beginning of the fiscal year. Operating budget shall be so arranged as to show comparative figures for estimated income and expenditures of the ensuing fiscal year compared to the adopted and actual income and expenditures of the preceding three fiscal years. Such budgets shall be accompanied by a budget message from the mayor containing explanations of general fiscal policies, explanation of major changes recommended for the next fiscal year, a general summary of the budgets and other information deemed appropriate. Copies of the annual operating and capital budgets shall be posted on the web-site of the consolidated government and filed in the office of the clerk of Council and shall be open to public inspection. A summary of the proposed annual operating and capital budgets shall be posted on the consolidated government web-site and published digitally or in print in at least one newspaper of general circulation in Columbus, Georgia.

#### **Section 7-405. Post Audit.**

[Revise paragraph (2) to read as follows:]

- (2) The audit may be conducted on a quarterly or continuing basis and the final report of the annual audit shall be completed as soon as practicable after the close of the fiscal year and in no event later than ~~four (4) months~~ six (6) months after the close of the fiscal year. The audit report shall be available to the public.

[Insert a new paragraph 4 to read as follows:]

- (4) The Council shall bi-annually designate two of its members and three external members to serve as an audit committee. The external members will be required to have a finance, governmental or accounting background. Two external members will be chosen by the Mayor, and one external member to be chosen by City Council. No member may serve more than six continuous years. It shall be the responsibility of the audit committee to provide independent review and oversight of a government's financial reporting processes, internal controls and external auditors. The audit committee's functions may include: (a) participating in the process of selecting or retaining the consolidated government's independent external auditor; (b) communicating directly with the external auditor on at least an annual basis to review the work of the external auditor as to the scope of the annual audit and any matters of concern with respect to internal controls; and (c) reviewing any reports of the internal auditor in advance of their presentation to Council. The internal auditor of the consolidated government will be available to provide information and technical assistance to the Committee.

#### **Sec. 7-501. Sale and Disposition of Property.**

[Insert a new paragraph (5) to read as follows:]

*New material underlined. Deleted material shown in strike through.*

- (5) The consolidated government may authorize the transfer of property to an adjacent landowner upon a report by the Mayor and the adoption of a resolution by the Council finding that the property is not needed for public purposes and that the adjacent landowner will pay fair market value for the property as shown by at least one appraisal. All other adjoining landowners will be given written notice of the proposed transfer, and a statement of the proposed transaction shall be posted on the City web-site and published digitally or in print in at least one newspaper of general circulation in Columbus, Georgia, on each Monday of the two weeks which precede the week in which such transaction is to be concluded. Such statement shall contain a description of the property or properties involved and the prices and appraised value as to each item of property.

### **Sec. 8-100. Sheriff.**

The sheriff of Muscogee County in office on October 5, 1971, and his or her successors in office shall be the sheriff of ~~the consolidated government~~ Muscogee County. The sheriff shall serve for the same term and his or her compensation shall be fixed as heretofore provided by law. Subsequent elections for sheriff shall be upon the same basis as provided by law for sheriffs generally. The sheriff shall perform the same duties and exercise the same powers as are conferred upon sheriffs generally by the Constitution and laws of Georgia. Nothing in this Charter shall be construed so as to affect the eligibility of the sheriff or sheriff's deputies for membership in the Peace Officers' Annuity and Benefit Fund. In addition to the powers and duties conferred upon the sheriff by law, the sheriff ~~of the consolidated government~~ Muscogee County shall be authorized to maintain a crime prevention unit independent of any such unit or activity maintained or provided by the department of public safety.

### **Appendix Two – Code of Ethics and Prohibited Practices**

*[Revision to paragraph 2 ]*

(2) The Council may provide by ordinance that violations of Sections 1 through 7 of this Appendix shall be punishable by a fine not to exceed ~~six hundred dollars (\$600.00)~~ one thousand dollars (\$1000.00) or maximum penalty allowed by law for any violation of city ordinance, by imprisonment not to exceed sixty (60) days, or by both. Any punishment so provided by ordinance may be imposed without regard to whether punishment is imposed as provided in part (1) of this section.

*New material underlined. Deleted material shown in strike through.*



## PROPOSED REVISIONS TO NOTICE REQUIREMENTS

### **Section 3-206. Publication of ordinances by caption only; publication in full.**

The caption of every ordinance showing its general contents shall be posted on the consolidated government web-site upon becoming law and shall be published digitally or in print, once, within ten (10) days after becoming law, in the at least one newspaper having the largest of general circulation in Columbus, Georgia, and this publication will include notice of the office of consolidated government in which the full text of the ordinance is available for public inspection and a citation to the location of the full text of the ordinance on the consolidated government web-site. ~~except that if the cost of publishing the full text of the ordinance does not exceed \$99.00), the full text and not just the caption shall be published as provided in this section, and no notice of the office in which the full text is available shall then be required to be published.~~

### **Section 8-507. Methods of Notification.**

*[proposed new section to be added to Article VIII Miscellaneous]*

If any method of publication specified in this Charter becomes unavailable or legally impossible, the Columbus Council shall adopt an additional method or methods of publication by ordinance.

**The following Charter Sections would also be revised to incorporate standard updated language pertaining to notice:**

### **Sec. 1-103. Taxing districts.**

- (2) The Council of the consolidated government shall, pursuant to the applicable provisions of Article IX, Section 9-102 hereof divide the territory of the consolidated government into two or more taxing districts (herein called "services districts"); provided, however, at least one of such districts shall be known as the general services district and shall consist of the total area of Muscogee County as fixed and established on the effective date of this Charter or as thereafter modified according to law; and provided, further, the Council shall establish at least one or more urban services districts which shall embrace such territory or territories for which provision is made by the Council for additional or higher levels of services than are provided uniformly throughout the territory of the consolidated government on the effective date of this Charter. In the establishment of the first urban services district or districts, the Council shall hold one or more public hearings thereon at which all interested persons affected thereby shall have an opportunity to be heard. Notice of the time, place, and date of such hearings shall be posted on the consolidated government web-site at least seven (7) calendar days prior to the hearing and published digitally or in print in at least one newspaper of general circulation in Columbus, Georgia, at least twice during the week immediately preceding the date of the hearing. ...

*New material underlined. Deleted material shown in strike through.*

- (6) Except as otherwise provided by this Charter, urban services districts of the consolidated government shall be created, expanded, merged, consolidated, or reduced only by ordinance duly adopted by the Council under such general rules, procedures, regulations, requirements, and specifications as established by the Council; provided however, no new urban service district shall be created or existing urban services districts expanded, abolished, merged, consolidated, or reduced without providing an opportunity for interested persons to be heard by publishing a notice of a public hearing on the proposed expansion, consolidation, reduction, or creation of an urban services district shall be posted on the consolidated government web-site fourteen (14) calendar days prior to the date of the hearing and published digitally or in print in at least one newspaper of general circulation in Columbus, Georgia, for a period of once each week for at least two successive weeks prior to the date of the hearing.

#### **Sec. 6-201. Special elections.**

In the event the office of mayor or councilor shall become vacant for any cause whatsoever, then such vacancy shall be filled in the manner provided for in this section. If a vacancy occurs within one and one-half years after the date of a regular election for the office of mayor or councilor, then the board of elections shall, within ten days after the occurrence of such vacancy, call a special election to fill the balance of the unexpired term of such office by giving notice on the Muscogee County Board of Elections web-site and published digitally or in print in at least one newspaper of general circulation in Columbus, Georgia. If vacancy occurs more than one and one-half years after the date of a regular election for the office of mayor or councilor, then a person shall be appointed by a majority vote of the total membership of the Council to serve until a successor is elected and qualified at a special election held concurrently with the next regular election for the office of mayor or councilor. The successor elected at such special election shall serve the remainder of the unexpired term of such office. The special election required herein shall be held on the date specified in the advertisement, but not less than 30 days nor more than 45 days after the publication of the call of the election. In all other respects, every special election shall be held and conducted in accordance with those provisions of the applicable laws of Georgia as provided in Section 6-200 of this Charter.

#### **Sec. 6-400. Petition for enactment; circulation; etc.**

- (3) The Council shall at once proceed to consider such petition and shall take final action thereon within 30 days from the date of submission. If the Council rejects the proposed ordinance, or passes it in a different form from that set forth in the petition, or fails to act finally upon it within the time stated, then, if within five days thereafter the

*New material underlined. Deleted material shown in strike through.*

committee of the petitioners files with the clerk written demand so to do, the clerk shall at once upon the expiration of such five days cause three printed or typewritten copies of such petition, without the signatures, to be made. The clerk shall cause such three copies of such petition to be placed on file in the clerk's office, and provide facilities for their signing the same, and shall immediately cause notice of the placing of such copies of such petition to be posted on the consolidated government web-site and published digitally and in print in at least one newspaper of general circulation in Columbus, Georgia. Such copies shall remain on file in the office of the clerk for a period of 20 days, during which time any of them may be signed by a qualified voter of the consolidated government in person, but not by agent or attorney. Each signer of any such copy shall sign his or her name in ink or indelible pencil and shall place thereafter his or her residence by street and number. If during such time qualified voters equal to or exceeding 25 percent of the qualified voters in the consolidated government as shown by the official registration list filed for the regular election of councilors last held shall sign such copies of such petition, the clerk shall forthwith certify such fact to the Council.

**Sec. 7-401. Budget preparation and adoption.**

(2) *[New paragraph (2) includes updated notice provision. See above.]*

**Sec. 7-402. Consideration and adoption of budgets by Council.**

(1) The Council shall, upon receipt of the proposed budgets, schedule and hold one or more public hearings thereon, notice of which shall be posted on the consolidated government web-site and published in at least one newspaper of general circulation in Columbus, Georgia, at least seven days prior to the date set for such public hearing or hearings. The hearings may be adjourned from time to time.

**Sec. 7-501. Sale and disposition of property.**

- (1) The Council shall be authorized to sell any real or personal property owned or held by the consolidated government for governmental or other public purposes under such rules and regulations as the Council may establish; provided, however, that any public utility owned by the consolidated government may only be sold when such sale has been approved by a majority vote of the electors of Columbus, Georgia, voting in a regular or in a special election called for such purpose. Except as otherwise provided by this Charter, any sale of real property shall be made only after the receipt of sealed bids and due advertisement of such sale by posting on the consolidated government web-site and published digitally or in print in at least one newspaper of general circulation in Columbus, Georgia, once a week for a period of two weeks preceding the date at which such sale is to be made. All sales of real property shall be subject to confirmation by the Council.
- (2) The Council is empowered to authorize the following transactions:

*New material underlined. Deleted material shown in strike through.*

- (a) A transfer of any real or personal property owned by the consolidated government to another governmental entity upon a finding that such transfer is in the public interest;
- (b) A sale of any such property to another governmental entity; and
- (c) An exchange of such property for property that is owned either privately or by some other governmental entity.

In each such instance, when the property is sold or exchanged or transferred, a statement shall be posted on the consolidated government web-site at least fourteen calendars in advance of the proposed transaction and published digitally or in print in at least one newspaper of general circulation, on each Monday of the two weeks which precede the week in which such transaction is to be concluded. Such statement shall contain a description of the property or properties involved and the prices and estimated values as to each item of property.

(5) *[New paragraph (5) includes updated notice provision See above.]*

**THE FOLLOWING ITEM IS APPROVED ON THE CONDITION THAT IT  
WILL NOT GO FORWARD TO THE BALLOT IF LOCAL LEGISLATION  
REGARDING THIS PROVISION IS PASSED DURING THE 2022  
LEGISLATIVE SESSION**

**Sec. 7-102. Millage Limitation.**

*[Revise paragraph 2 of the Section to read as follows:]*

(2) For the purpose of paying the ordinary current expenses of the consolidated government, the Council is hereby empowered and authorized to levy and collect an ad valorem tax upon all property within said government subject to taxation, not to exceed eighteen (18) mills upon the assessed value of said property for the year 1971, and eighteen (18) mills upon the assessed value of said property for each year thereafter; provided, however, that this limitation shall not be deemed to apply to an additional ad valorem tax for ~~hospital purposes as authorized by an Act of the General Assembly, approved February 17, 1949, (Ga. L. 1949, p. 801), as now or hereafter amended~~ public healthcare purposes as may be determined by Council, which may be levied in an amount of up to three (3) mills nor to any tax to which such limitation is not applicable under the law. In the event that a local option sales and use tax is enacted by the Council of Columbus, Georgia, said eighteen (18) mills limitation shall be reduced to nine (9) mills for the year following the initial year in which the sales and use tax is enacted and for each year thereafter.

*New material underlined. Deleted material shown in strike through.*

**File Attachments for Item:**

2. Travel Authorization Request for Councilor Bruce Huff to attend the 2022 ACCG's Annual Conference.





## COLUMBUS CONSOLIDATED GOVERNMENT

P.O. Box 1340  
Columbus, Georgia 31902-1340

Item #2.

### TRAVEL AUTHORIZATION REQUEST CITY COUNCILOR

Name of Traveler / Registrant	Councilor Bruce Huff
Month of Travel	April 2022

Sponsored Organization and Conference / Training	2022 ACCG Annual Conference
Estimated Cost	<p><b><u>Registration</u></b> - \$600.00</p> <p><b><u>Hotel</u></b> - \$279 x 3 = \$837.00</p> <p><b><u>Reimbursable Amount</u></b> - Per diem \$48 x 3 days = \$144.00 Mileage: 246 miles one way x 2 = 492 x 0.585 = \$288.00</p> <p><b><u>TOTAL ESTIMATED COST: \$1,870</u></b></p>

TRAVEL POLICY- Dated: September 16, 2013, which reads in part;

*“City Councilors should submit their travel requests to the Clerk of Council. The Clerk of Council will list a request to approve travel on his/her agenda for a vote at a regular City Council meeting. All travel requests must conform to the requirements, terms and conditions of this Policy.”*

Funds are available in the FY22 Budget to cover the expenses (0101-100-1000-CNCL-6641).

In accordance with the Travel Policy and Procedures of the Columbus Consolidated Government, As the Clerk of Council, I am respectfully requesting authorization for Councilor Bruce Huff to attend the conference as listed above.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council  
Council of Columbus, Georgia

\_\_\_\_\_  
Date

**File Attachments for Item:**

**3. Minutes of the following boards:**

Board of Tax Assessors, #03-22 and #04-22

Community Development Advisory Council, June 10, 2021

Convention & Visitors Bureau, Board of Commissioners, November 17, 2021

Development Authority of Columbus, January 13, 2022

Hospital Authority of Columbus, October 26, 2021

Planning Advisory Commission, December 15, 2021 and January 5, 2022



# Columbus, Georgia, Board of Tax Assessors

## GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center  
3111 Citizens Way  
Columbus, GA 31906

Mailing Address:  
PO Box 1340  
Columbus, GA 31902

Telephone (706) 653-4398, 4402  
Fax (706) 225-3800

### Board Members

Jayne Govar  
Chairman

Lanitra Sandifer Hicks  
Assessor

Kathy J. Jones  
Assessor

Todd A. Hammonds  
Assessor

Trey Carmack  
Vice Chairman

Chief Appraiser  
Suzanne Widenhouse

## MINUTES #03-22

**CALL TO ORDER:** Chairman Jayne Govar calls the Columbus, Georgia Board of Assessors' virtual meeting to order on Monday, January 31st, 2022, at 9:03 AM.

### **PRESENT ARE:**

Chairman Jayne Govar  
Vice Chairman Trey Carmack  
Assessor Lanitra Sandifer Hicks  
Assessor Kathy Jones  
Assessor Todd Hammonds  
Chief Appraiser/Secretary Suzanne Widenhouse  
Recording Secretary Katrina Culpepper

**APPROVAL OF AGENDA:** Vice Chairman Carmack motions to accept agenda. Assessor Jones seconds and the motion carries.

**APPROVAL OF MINUTES:** Vice Chairman Carmack motions to accept Minutes #02-22. Assessor Sandifer Hicks seconds and the motion carries.

At 9:04, Personal Property Manager Stacy Pollard presents to the Board:

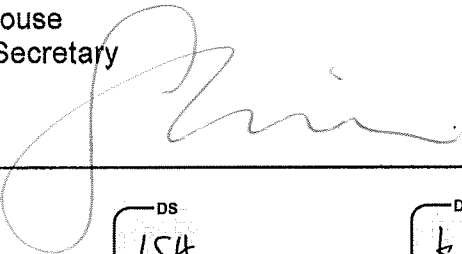
- Aircraft Blue Book – Vice Chairman Carmack motions to accept. Assessor Sandifer Hicks seconds and the motion carries.
- Update on Returns Mailing – Placed into record.

At 9:08, Commercial Property Manager Jeff Milam presents to the Board:

- Hearing Officer Results – Placed into record.
- #180 004 001D – Vice Chairman Carmack motions to continue appeal to Superior Court. Assessor Hammonds seconds and the motion carries.

At 9:21, Chairman Jayne Govar adjourns the meeting without any objections.

Suzanne Widenhouse  
Chief Appraiser/Secretary

APPROVED: 

MIN# 04 - 22 FEB 07 2022

DS  


J. GOVAR  
CHAIRMAN

DS  


L. SANDIFER HICKS  
ASSESSOR

DS  


K. JONES  
ASSESSOR

DS  


T.A. HAMMONDS  
ASSESSOR

DS  


T. CARMACK  
VICE CHAIRMAN



# Columbus, Georgia, Board of Tax Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center  
3111 Citizens Way  
Columbus, GA 31906

Mailing Address:  
PO Box 1340  
Columbus, GA 31902

Telephone (706) 653-4398, 4402  
Fax (706) 225-3800

## Board Members

Jayne Govar  
Chairman

Lanitra Sandifer Hicks  
Assessor

Kathy J. Jones  
Assessor

Todd A. Hammonds  
Assessor

Trey Carmack  
Vice Chairman

Chief Appraiser  
Suzanne Widenhouse

## MINUTES #04-22

**CALL TO ORDER:** Chairman Jayne Govar calls the Columbus, Georgia Board of Assessors' virtual meeting to order on Monday, February 7, 2022, at 9:00 AM.

### PRESENT ARE:

Chairman Jayne Govar  
Vice Chairman Trey Carmack  
Assessor Lanitra Sandifer Hicks  
Assessor Kathy Jones  
Assessor Todd Hammonds  
Chief Appraiser/Secretary Suzanne Widenhouse  
Recording Secretary Katrina Culpepper

**APPROVAL OF AGENDA:** Vice Chairman Carmack motions to accept agenda with change of adding Administrative Division to the agenda. Assessor Hammonds seconds and the motion carries.

**APPROVAL OF MINUTES:** Vice Chairman Carmack motions to accept Minutes #03-22. Assessor Jones seconds and the motion carries.

At 9:05, Administrative Manager Leilani Floyd presents to the Board:

- Homestead Exemption – #140 001 009 – Assessor Hammonds motions to accept. Assessor Jones seconds and the motion carries.

At 9:06, Personal Property Manager Stacy Pollard presents to the Board:

- 2021 NOD Business Account – Vice Chairman Carmack motions to accept. Assessor Sandifer Hicks seconds and the motion carries.

At 9:08, Deputy Chief Appraiser Glen Thomason presents to the Board:

- Map Splits - #084 007 001 & 084 007 001B – Vice Chairman Carmack motions to accept. Assessor Hammonds seconds and the motion carries.
- Map Splits - #191 026 001 & 191 026 003 - Assessor Sandifer Hicks motions to accept. Vice Chairman Carmack seconds and the motion carries.

At 9:13, Chief Appraiser Suzanne Widenhouse presents for Commercial Division to the Board:

- BOE Results – placed into record.

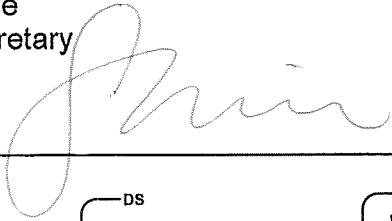


At 9:16, Chairman Jayne Govar adjourns the meeting without any objections.

Suzanne Widenhouse  
Chief Appraiser/Secretary

MINS 05-22 Feb 14, 2022

APPROVED: \_\_\_\_\_



<sup>DS</sup>  
JG

J. GOVAR  
CHAIRMAN

<sup>DS</sup>  
LSH

L. SANDIFER HICKS  
ASSESSOR

<sup>DS</sup>  
KJ

K. JONES  
ASSESSOR

<sup>DS</sup>  
TH

T.A. HAMMONDS  
ASSESSOR

<sup>DS</sup>  
TC

T. CARMACK  
VICE CHAIRMAN

**Columbus Consolidated Government  
Community Development Advisory Council  
(CDAC)  
Meeting Minutes  
June 10, 2021**

A virtual meeting via Microsoft Teams of the Community Development Advisory Council (CDAC) held on June 10, 2021 at 11:00 AM.

Members Present: Danny Arencibia, Rev. Joseph Baker, Barbara Chambers, Chris Poirier, Tamika McKenzie, Sendreka Lakes, and Mary Garcia

Members Absent: Christy Lemieux, John Partin, Johnson Trawick, Virginia Dickerson, and Tracy Belt

Also Present: Community Reinvestment Staff: Marilyn Denson, Robert Scott, Michael Baker, and Kawana Hooks

**NEW MEMBERS**

Two CDAC members introduced themselves, they are:

Sendreka Lakes – District 9/Councilor Thomas  
Mary Garcia – District 7/Councilor Woodson

**CALL TO ORDER**

Rev. Joseph Baker called the meeting to order at 11:10 AM. Having eight CDAC members present the CDAC board was able to conduct official business.

- CDAC approved meeting minutes from December 10, 2020. The vote moved to motion by Chris Poirier and second by Mary Garcia.

**DISCUSSION**

**1. FY2022 CDBG & HOME Funding Recommendations**

Robert Scott, Community Reinvestment Director discussed and reviewed the funding recommendation for FY2022 CDBG & HOME Grant Funding. The grant funding consists of Community Development Block Grant (CDBG), Home Investment Partnership Program (HOME), CDBG-CV3 – Coronavirus Relief Grant, and Affordable Homeownership Initiative.

**NEXT MEETING**

The next CDAC meeting September 9, 2021, time TBD.

**ADJOURNMENT**

The meeting adjourned at 12:15 PM.



BOARD OF COMMISSIONERS MEETING  
Wednesday, November 17, 2021

**Commissioners Present;** Amish Das, Chairs; Lauren Becker, Vice Chair; Jamie Waters, Secretary/Treasurer; Sherricka Day; Dan Gilbert; Miles Greathouse; and Marianne Richter

**Commissioners Absent:** Donna Hix, Mamie Pound, Mayor Skip Henderson

**Special Invitees:** Cyndy Cerbin, National Infantry Museum; Merri Sherman, Columbus Sports Council; Hayley Tillery, Columbus GA Convention & Trade Center; Holly Wait, National Civil War Naval Museum; Ed Wolverton, Uptown Columbus

**Staff Present:** Peter Bowden, Shelby Guest, Ashley Woitena

**Special Guest:** Andy Redmond/National Civil War Naval Museum

**Call to Order ..... Amish Das**

- The meeting, held at the Columbus Convention & Trade Center, was called to order at 3:30 p.m. by Chair, Amish Das.

**Approval of Minutes & Financials ..... Jamie Waters**

- Mr. Das reminded the Board approval of Minutes & Financials is by way of a consent agenda.
- Mr. Waters then reviewed the consent agenda and asked the Board if there were any specific items from either the minutes or the financials needing additional discussion. Hearing none, he asked for a motion to approve the Consent Agenda. A motion to approve was made by Miles Greathouse and was seconded Lauren Becker. A vote was taken, and the motion was approved.

**FY 2021 Audit..... Amish Das**

- Mr. Das introduced Bo Taber with Robinson, Grimes & Co., CPA to present the annual fiscal 2021 audit. Mr. Taber reviewed the audit report with the Board and asked for any questions or comments. There being none, he deferred to Mr. Das to call for a vote to approve. There being no discussion, a motion was made by Lauren Becker to approve the audit as presented and it was seconded by Miles Greathouse. A vote was taken, and the audit was approved.

**Chair's Report..... Amish Das**

- For this month's Stakeholder Spotlight, Mr. Das introduced Andy Redmond, Executive Vice President of the National Infantry Museum for an update on the impact of COVID-19 on the facility and precautions taken during the pandemic. Mr. Redmond went over the mission of the museum, its history, attendance (pre-pandemic as compared to current), discussed COVID timeline, etc. He also mentioned the facility is scheduled for a full public re-opening on November 23, returning to normal operating hours. He also highlighted annual public events to include paver dedications (Memorial and Veterans Days), FreedomFest, the 1775 Society Gala, and the Global War on Terrorism Memorial Rededication. He concluded with citing recent accolades the Museum has received including the Best Free Museum in the Country, as well as Best History Museum.
- Mr. Das provided an update on the American Rescue Plan Funding. He stated that VisitColumbusGA is still working with the Columbus Consolidated Government on when funds may be available to help with the losses incurred during the pandemic.
- The final items on the Chair's Report included a reminder that the Board normally does not meet in December, with the Board agreeing to follow this schedule; consideration for a nominating committee for Board vacancies for calendar 2022; and a special thank you to Marianne Richter, departing Board member and her service for the past six years.

**President's Report.....Peter Bowden**

- First on the agenda was a presentation from Film Commissioner Joel Slocumb with an update on projects with the film & entertainment industry in Columbus. He explained that none of the projects that took place since this past April did not require use of Film Fund grant.
  - Projects pending for Columbus include a film based on a college campus, telling the story of an occurrence in the 1970's
  - A possible project with developer Robert Starling highlighting Horace King and John Godwin—with the working title of *Bridge Builders*. Mr. Starling has been in Columbus for site visits.
  - Mr. Slocumb also spoke about the recent site visit with a group out of Austin, TX who are looking to do an animated series based on the collection of "Brave Books."
  - He also touched on the upcoming filming of the Very Vera Show, which is currently broadcast in 14 markets with 17 million viewers. The Columbus schedule calls for her to film at several local restaurants, highlight other aspects of the city, along with a prize giveaway. The show is slated to air April 23 & 24, 2022 and repeat 6 months later.
  - Other items of discussion included creating and updating the current marketing plan, the search for a marketing representative, the recent site visit with Michael Feifer, producer, writer and director, a project with Jeep Nation TV, and a discussion about music and digital entertainment.
- The next item was an update from Peter Bowden on the Annual Visitor Analysis and the impact of the COVID-19 on the tourism industry in Columbus. Visitation numbers are trending up with other numbers/categories following.

- Mr. Bowden then asked Ashley Woitena for a recap of the recent announcement from the Georgia Association of Convention & Visitors Bureaus (GACVB). Ms. Woitena explained to the Board that Columbus had been awarded and will host the 2022 GACVB Annual Meeting (January 31-Feb 2). The Conference will include approximately 150 attendees. GACVB Executive Director Jay Markwalter has already conducted a site visit to begin the planning process.

**Other Business..... Group**

- Cyndy Cerbin (National Infantry Museum) was recognized as this is her last meeting due to a move out of state; Hayley Tillery (Trade Center) introduced her new Director of Sales; and Ed Wolverton (Uptown Columbus) gave an update on upcoming projects and events.

**Adjournment.....Amish Das**

With no further business, the meeting was adjourned at 4:45 p.m.



MINUTES OF THE MEETING OF THE  
DEVELOPMENT AUTHORITY OF COLUMBUS GEORGIA  
January 13, 2022

**MEMBERS PRESENT:**

Alfred Blackmar, D. Copeland, Geniece Granville, Selvin Hollingsworth, Heath Schondelmayer

**MEMBERS ABSENT:**

Russ Carreker, Chris Wightman

**ALSO PRESENT:**

Ben Adams, Pam Hodge, Rob McKenna, Deborah Kidder, Conner Miller, Jerald Mitchell, Joe Sanders, Brian Sillitto, Katherine Kelly

Heath Schondelmayer, Treasurer, noting that a quorum was present in person and via Zoom and proper notice had been given in accordance with the requirements of Georgia law, called the January 13, 2022 meeting to order.

**MINUTES**

**Upon motion made by Selvin Hollingsworth and seconded by Geniece Granville, the Authority unanimously approved the minutes of the December 2, 2021 meetings attached as Exhibit "A".**

**FINANCES**

- Finances December 2021 - Heath Schondelmayer reported that income was ahead of budget for the month as well as for YTD. He commented on some variances. Brian Sillitto talked about the site development on Parcel 5. **Upon motion made by Selvin Hollingsworth and seconded by Geniece Granville, the Authority unanimously approved the December 2021 Financial Report attached as Exhibit "B".**

**ECONOMIC DEVELOPMENT REPORT**

- Brian Sillitto reported there were 3 leads in December 2021 with 54 leads in 2021. He spoke about the 4 projects. He reported there were 5 prospects and 15 suspects. He spoke about the scopes of each prospect.
- Jerald Mitchell reported that he touched base with a few of our legislators who were at the Eggs and Issues yesterday morning. There will be a GEDA Legislative Luncheon at the end of the month. The Columbus Day at the Capitol will be a small dinner for our delegation. Chamber is working toward the incentive to get 6000 jobs in next 5 years. He spoke about the advantages for having large sites available for economic development. There will be a Small Business Seminar in February with a keynote speaker and breakout workshops. In third quarter will plan for a visit for site selectors and maybe have a kayaking event for them. He will be having a meeting with the Chief of Staff and Chief Operating Office for Governor Kemp. There has been and will continue to be efforts to inform the Governor, state project managers and site selectors about the assets in Columbus. He reported that a team is being formed to promote TSPLOST. The Chamber will support the TSPLOST but not be the face of it. Every county in the 16-county will have at least one project. He and Brian Sillitto talked about the image of connectivity for Columbus and the facts of how much connectivity there really is.

**CITY OF COLUMBUS REPORT**

Pam Hodge reported that the FY 2023 budget process has begun so Development Authority needs to submit request for any new additional funds or extension of existing funding over the millage. The

SPLOST starts April 1st. She reported that plans are underway for bonds for the purchase of the Synovus building and work for the judicial center. She reported that the ARP grant program has been released and is available on the City website. The grants are for small businesses, hospitality/tourism, and nonprofits. She spoke about the Feed The Valley Grant which will require the Authority to own the land. She reminded the Authority that there will need to be a MOU between the City and the Authority for the SPLOST funds for economic development. There are a lot of projects in Muscogee County for the TSPLOST if passed in May.

**OLD BUSINESS**

None

**NEW BUSINESS**

Heath Schondelmayer welcomed D Copeland who was recently appointed to the Authority.

**LEGAL ISSUES**

- Upon motion made by Selvin Hollingsworth and seconded by Geniece Granville, the Authority unanimously approved the application to the Board of Zoning Appeals by Tenant for Lumpkin Park Apartments for replat and easement to subdivide some property into two lots rather than one. Documents are on file.
- Upon motion made by Selvin Hollingsworth and seconded by Geniece Granville, the Authority unanimously approved the First Amendment to Path-Tec License to Use part of Parcel 2 by extending it to the end of 2022. Document is on file.

**EXECUTIVE SESSION**

None

**MEETING ADJOURNED**

Upon motion made by Selvin Hollingsworth and seconded by Geniece Granville, the Authority meeting was adjourned.

By:



Brian Sillitto, Assistant Secretary

Approved by:



Heath Schondelmayer, Acting Chair

MINUTES OF MEETING  
OF THE  
HOSPITAL AUTHORITY OF COLUMBUS, GEORGIA  
October 26, 2021

A regularly scheduled meeting of the Hospital Authority of Columbus, Georgia (HAC) was held at 11:00 a.m. on Tuesday, October 26, 2021. The meeting was held by conference call and Zoom due to the COVID-19 Pandemic. A notice was emailed to each member. A copy of the notice was posted more than 24 hours before the meeting on the door of the building in which the meeting was held on Monday, October 25, 2021.

Participating in the conference call meeting were Chairman Ernie Smallman, Vice Chairman Sarah Lang, Warner Kennon, Betty Tatum, Jennings Chester, Dr. John Kingsbury and Mike Welch. Cynthia Jordan was excused.

Britt Hayes, Vice President and Rick Alibozek, CFO and Kenneth M. Henson, Jr., Secretary/Attorney participated in the conference call meeting. Kelly Thrift and Megan Knight, who are CPAs/Auditors with the firm of Dixon Hughes Goodman, LLP ("DHG") also participated in the conference call meeting.

INVOCATION AND WELCOME

Chairman Ernie Smallman called the meeting to order. He welcomed everyone to the meeting. Britt Hayes gave an invocation.

DETERMINATION OF QUORUM

It was determined that there was a quorum.

MINUTES

The Board Minutes from the September 28, 2021 Board Meeting were reviewed and on motion made by Dr. John Kingsbury and seconded by Mike Welch the September 28, 2021 Minutes were unanimously approved by the Board.

BOARD BUSINESS

Kenneth M. Henson, Jr. reported to the Board that Frank Morast was hospitalized due to a stroke but was recovering. Britt Hayes was authorized by Board to sign contracts and other documents necessary as CEO in Frank's absence and until Frank is able to resume his duties as CEO.

PRESIDENT'S REPORT

KMH

**Annual Audit: Kelly Thrift/Megan Knight/DHG.** Kelly Thrift (CPA/Auditor with the firm of Dixon Hughes Goodman, LLP ("DHG")) presented the audited financial statements of the HAC to the Board. Prior to the meeting, the draft audit report was distributed by email to the Board. Kelly went over the required communications to the Board. He then reviewed a draft of the audit which was pending approval by the Board. Kelly reported that the opinion was clean and was unmodified. The highlights of the audit were as follows:

- Cash balance was down from \$48,000,000 to \$34,000,000. Of this change, \$6,000,000 was used for capital spent primarily on Ridgecrest and \$7,000,000 resulted from a delay in receiving UPL payments.
- The pension liability is reported on the statement at \$15,000,000. Should the discount rate increase as a result of inflation, then the pension liability of \$15,000,000 should decrease.
- Revenue was down from \$42,000,000 to \$35,000,000.
- Operating income was down from \$5,500,000 to \$1,000,000.
- There was \$3,500,000 federal provider relief payments received. This was not reported in operating income but was reflected in the statement. This payment will require a separate audit. Because Hospital Authority suffered a reduction to revenue, it is unlikely that there will be a requirement to repay these funds.

Rick Alibozek added to the audit report that revenues over the last five quarters were down \$6,680,000\_. In addition, over \$1,000,000 was spent on supplies.

Rick reported that DHG did the entire audit remotely and had it a month early. The City should have the audit at the end of November. On motion of Sarah Lang and seconded by Dr. John Kingsbury the audit report was approved contingent on any Board member having the right to withdraw the approval by November 3, 2021 and members having the right to submit any additional questions and get answers by November 3, 2021. The motion passed unanimously.

**Insurance Renewals:** Rick gave the report on the insurance renewals. Workers' Compensation renewal will not be an issue. HAC has had claims less than \$10,000 so the rate should remain the same amount.

K. N. H.



Rick reported that health insurance was going to be a problem. The anthem quote was up 40%. This would increase the cost by approximately an additional \$800,000.

Rick reported that he and Britt would be meeting with their broker to look at different options on the health insurance.

Rick reported that the UPL payment had been sent. It will drop significantly next fiscal year due to the drop in census. Rick anticipates that it will be cut 40% and this has been factored in their reporting for next year.

**COVID-19 Report:** Britt Hayes gave the COVID-19 report.

Covid activity within our facilities continues to materialize. Currently, we have 1 positive resident and 2 positive staff members, Company-wide. We have had 0 positive residents and 7 positive staff members Company-wide since our last Board meeting. Of those 7 positives, 2 were vaccinated and 5 were not.

DPH showed that Muscogee County's Positivity Rate has begun to subside and stands at 9.2% for the last two weeks (17.0 at last Board meeting). Georgia's positivity rate is 5.7% for the last two weeks (12.2 at last Board meeting).

Per federal directives, we now use the County's TRANSMISSION rate from the CDC to assess the frequency that we must test our staff. Muscogee County currently is in the RED. The following chart shows routine testing protocols based on color.

High (Red)	Twice a week
Substantial (Orange)	Twice a week
Moderate (Yellow)	Once a week
Low (Blue)	Not recommended

*Note: Vaccinated staff still do not need to be routinely tested.*

The Level of Community Transmission map is only shown in colors, there are no corresponding percentages/numbers shown. This map dictates that Orchard View, Ridgecrest and Muscogee Manor continue mass testing **TWICE** weekly at this time.

*kmh*



We have administered 537 Covid-19 vaccine doses to residents Company-wide. We have also administered 480 Covid-19 vaccine doses to staff Company-wide. CDC and DPH directives still are allowing vaccinated staff to not participate in routine testing efforts in nursing homes nation-wide in effort to further incentivize staff to receive vaccines. We have received supplemental shipments of Moderna vaccines and are ready to initiate boosters when Moderna receives approval from the FDA/CDC. We have partnered with state DPH and have scheduled in-house clinics for Pfizer boosters for our residents and staff. Over the next couple of weeks 179 residents and 142 staff are eligible to receive Pfizer boosters. 17 have already received boosters.

DHHS has continued supplying antigen 'quick swab' tests, but have decreased the quantities to our facilities. Shipments were reduced nominally effective 8/23/21, but were cut substantially 3 weeks ago. The organization estimates the number of staff for your facility and the corresponding County Positivity Rate. We have received supplemental PCR Molecular testing kits from our vendor and have them available if needed.

On 10/22/21, the DPH sent out a directive that booster doses have been authorized for Moderna and J&J Covid vaccines. DPH is awaiting guidance from the CDC to be able for all to offer them. For individuals that received a Pfizer or Moderna COVID vaccine, the following groups are eligible for a booster 6 months or more after their initial two dose series:

- a. 65 years and older
- b. Age 18+ who live in long-term care settings
- c. Age 18+ who have underlying medical conditions
- d. Age 18+ who work or live in high-risk settings

For those that received the J&J COVID vaccine, booster shots are also recommended for those who are 18 and older and who were vaccinated 2 or more months ago. Eligible individuals may choose which vaccine they receive as a booster. More than 50% of Georgians remain unvaccinated.

On 9/09/21, the Biden Administration announced it will require nursing centers to mandate staff vaccination in order to continue receiving Medicare and Medicaid funding. The mandate is yet to be issued.

LWH

Britt reported that the first in-house transmission had occurred Company-wide since February at Ridgecrest. The transmission did not come from another patient or from a staff member but came from a patient who had been discharged to Ridgeview from a hospital.

The Annual Holiday Barbeque will unfortunately not include outside vendors or guests this year due to Covid-19 mandates. We will still have the event for our residents and staff on Wednesday December 8<sup>th</sup>.

#### CFO REPORT

A copy of the Statistical Report and Financial Report was emailed to each Board Member.

#### STATISCAL REPORT

Attached to these Minutes is the FY 2020 YTD Statistical Report Year Ended June 30, 2022.

#### FINANCIAL REPORT

Attached to these Minutes is the Hospital Authority of Columbus Consolidated Summary Report Month Ended September 30, 2021.

#### NEXT MEETING

The next meeting will be Tuesday, January 25, 2022.

There being no further business the meeting was adjourned.



KENNETH M. HENSON, JR.  
Secretary



ERNEST SMALLMAN, IV.  
Chairman

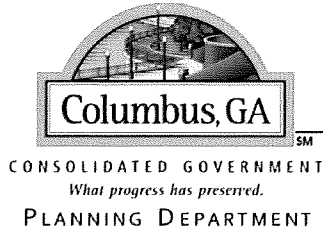


HOSPITAL AUTHORITY OF COLUMBUS  
FY 2022 YTD Statistical Report  
Year Ended June 30, 2022

	June	May	Apr	Mar	Feb	Jan	Dec	Nov	Oct	Sept	August	July	Average	Prior Year
<b>Orchard View</b>														
% Occupancy										60.50%	57.58%	56.18%	58.09%	64.00%
Medicaid%										79.37%	81.74%	77.75%	79.62%	75.65%
Medicare%										5.26%	5.49%	3.59%	4.78%	12.81%
Private %										5.56%	5.04%	13.55%	8.05%	8.15%
Hospice %										7.85%	7.42%	5.11%	6.79%	2.52%
ADV %										1.96%	0.31%	0.00%	0.76%	0.87%
Daily Medicare and ADV Census										8.74	6.67	4.03	6.48	17.15
Employment (Full Time Equivalents)										202.60	196.53	206.05	201.73	213.49
<b>Ridgcrest</b>														
% Occupancy										20.24%	24.04%	21.39%	21.89%	27.70%
Medicaid%										20.78%	11.66%	11.13%	14.52%	42.66%
Medicare%										43.93%	52.72%	66.61%	54.42%	33.67%
Private %										18.04%	18.37%	12.39%	16.27%	2.56%
Hospice %										0.00%	0.00%	0.00%	0.00%	0.24%
ADV %										17.25%	17.25%	9.87%	14.79%	4.21%
Daily Medicare and ADV Census										10.40	14.13	13.74	12.76	6.55
Employment (Full Time Equivalents)										33.11	33.69	36.31	34.37	38.02
<b>Mustogee Manor</b>														
% Occupancy										60.84%	62.66%	64.99%	62.83%	64.12%
Medicaid%										98.90%	95.28%	93.87%	96.02%	83.56%
Medicare%										1.13%	2.15%	2.66%	1.98%	12.02%
Private %										-1.22%	0.76%	2.22%	0.59%	1.05%
Hospice %										1.68%	1.15%	0.91%	1.25%	2.00%
ADV %										-0.48%	0.67%	0.35%	0.18%	1.37%
Daily Medicare and ADV Census										0.67	3.00	3.33	2.33	14.87
Employment (Full Time Equivalents)										118.85	108.29	109.71	112.28	133.23
<b>Mustogee Home Health</b>														
Employment (Full Time Equivalents)										8.46	8.06	10.14	8.89	10.15

**HOSPITAL AUTHORITY OF COLUMBUS**  
**CONSOLIDATED SUMMARY REPORT**  
**MONTH ENDED SEPTEMBER 30, 2021**

	Orchard View	Home Office	Ridgecrest	Muscooke Manor	Total Nursing Home	Cobles PCH	Muscooke Home Health	River Mill	Consolidated
<b>BALANCE SHEET</b>									
Cash	\$ 4,555,358	\$ -	\$ 4,872,278	\$ 7,246,165	\$ 16,673,801	\$ 1,000	\$ 35,971	\$ 3,339,649	\$ 20,050,421
Other Current Assets	5,956,494	-	4,104,842	4,440,331	14,501,667	-	166,208	-	14,667,875
Intercompany Balances	20,861,584	-	2,142,590	(13,384,716)	9,619,458	(6,356,661)	(1,892,479)	(1,370,318)	-
Noncurrent Assets	35,267,489	-	37,541,807	7,837,547	80,646,843	162,814	158,979	552,360	81,520,996
<b>Total Assets</b>	<b>\$ 66,640,925</b>	<b>\$ -</b>	<b>\$ 48,661,517</b>	<b>\$ 6,139,327</b>	<b>\$ 121,441,769</b>	<b>\$ (6,192,847)</b>	<b>\$ (1,531,321)</b>	<b>\$ 2,521,691</b>	<b>\$ 116,239,292</b>
Current Liabilities	\$ 1,513,760	-	\$ 512,229	\$ 810,351	\$ 2,836,340	\$ 1,866	\$ 59,549	\$ -	\$ 2,897,755
Non-current Liabilities (excluding bonds)	9,681,474	-	4,073,020	5,937,582	19,692,076	360,100	624,516	-	20,676,692
Bonds Payable	25,359,213	-	30,498,995	-	55,858,208	-	-	-	55,858,208
<b>Total Liabilities</b>	<b>36,554,447</b>	<b>-</b>	<b>35,084,244</b>	<b>6,747,933</b>	<b>78,386,624</b>	<b>361,966</b>	<b>684,065</b>	<b>-</b>	<b>79,432,655</b>
Fund Balance	30,086,478	-	13,577,273	(608,606)	43,055,145	(6,554,813)	(2,215,386)	2,521,691	36,806,637
<b>Total Liabilities and Fund Balance</b>	<b>\$ 66,640,925</b>	<b>\$ -</b>	<b>\$ 48,661,517</b>	<b>\$ 6,139,327</b>	<b>\$ 121,441,769</b>	<b>\$ (6,192,847)</b>	<b>\$ (1,531,321)</b>	<b>\$ 2,521,691</b>	<b>\$ 116,239,292</b>
<b>INCOME STATEMENT</b>									
Revenue	\$ 1,166,757	\$ 41,195	\$ 285,497	\$ 991,953	\$ 2,485,402	\$ -	\$ 45,975	\$ (31,844)	\$ 2,499,533
Operating Expenses	1,243,174	151,004	351,182	1,123,819	2,869,179	2,691	71,567	(315)	2,943,122
Net Profit (Loss) before Noncash expense	(76,417)	(109,809)	(65,685)	(131,866)	(383,777)	(2,691)	(25,592)	(31,529)	(443,589)
Provision for Bad debts	(23)	-	(11,040)	(22,775)	(33,838)	-	-	-	(33,838)
Interest expense	(64,252)	-	(82,826)	-	(147,078)	-	-	-	(147,078)
Depreciation and Amortization	(86,081)	-	(95,375)	(10,429)	(191,885)	(377)	-	-	(192,262)
Current Month Income (loss)	\$ (226,773)	\$ (109,809)	\$ (254,926)	\$ (165,070)	\$ (756,578)	\$ (3,068)	\$ (25,592)	\$ (31,529)	\$ (816,767)
YTD Income (loss)	\$ (669,870)	\$ (409,674)	\$ (680,220)	\$ (151,609)	\$ (1,911,373)	\$ (10,917)	\$ (84,656)	\$ 1,634,763	\$ (372,183)



## Planning Advisory Commission

December 15, 2021

### MINUTES

A meeting of the Planning Advisory Commission was held Wednesday, December 15, 2021, in the Council Chambers of the Citizen Service Center.

#### Commissioners Present:

**Chairperson:** Ralph King

**Vice Chairperson:** Larry Derby

**Commissioners:** Brad Baker, Xavier McCaskey, James Dudley, Gloria Thomas, Shelia Brown, Patricia Weekley

**Virtually:**

**Absent:** Raul Esteras-Palos

**Staff Members:** John Renfroe, Principal Planner

#### Others Present:

**CALL TO ORDER:** Chairperson called the meeting to order at 9:00 a.m. All in attendance stood for the pledge of allegiance to the American Flag. He explained the rezoning process to the audience.

**APPROVAL OF MINUTES:** No minutes available for meeting.

1. **REZN-11-21-2151:** A request to rezone 38.62 acres of land located at 1104 Leslie Drive. Current zoning is GC (General Commercial) / RMF2 (Residential Multifamily 2). Proposed zoning is PUD (Planned Use Development). The proposed use is Single / Multifamily Housing. Aaron & Clements, Inc. is the applicant. This property is located in Council District 7 (Woodson).

John Renfroe reads the staff report:

**General Land Use:** Consistent  
Planning Area C

**Current Land Use Designation:** Trailer Park

**Future Land Use Designation:** Mixed Use

**Compatible with Existing Land-Uses:** Yes

**Environmental Impacts:** The property does not lie within the floodway and



floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.

**City Services:**

Property is served by all city services.

**Traffic Impact:**

Average Annual Daily Trips (AADT) will decrease to 1,266 trips from 1,644 if used for residential use. The Level of Service (LOS) will remain at level B.

**Traffic Engineering:**

This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.

**School Impact:**

N/A

**Buffer Requirement:**

N/A

**Fort Benning's Recommendation:**

N/A

**DRI Recommendation:**

N/A

**Surrounding Zoning:**

<b>North</b>	GC (General Commercial)
<b>South</b>	RMF2 (Residential Multifamily 2)
<b>East</b>	GC (General Commercial)
<b>West</b>	GC (General Commercial)

**Attitude of Property Owners:**

**Twenty-five (25)** property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received One (1) calls and/or emails regarding the rezoning.

<b>Approval</b>	<b>0 Responses</b>
<b>Opposition</b>	<b>1 Responses</b>

**Additional Information:**

N/A

Chairperson asked if the Commissioners have any questions.

Commissioner Dudley, what was the opposition? John Renfro, opposition of different zoning types other than the normal General Commercial uses along that corridor.

Commissioner Brown, where will the children of this development go to school? John Renfro, any time we have a new development like this we typically use the 6% rule for school impacts. Most of this particular development will be 55 and older.

Ryan Clements with Lance Renfro with NeighborWorks. Our mission is to provide more



affordable housing in Columbus.

Commissioner Dudley, this was rezoned previously to residential, why is it being rezoned again today? Lance Renfroe, 345 6<sup>th</sup> Street. We rezoned some of this property a few years ago to residential but now we have acquired additional parcels and would like to rezone it to PUD.

Commissioner Weekley, how many units? Ryan Clements, 229 total units at this location

Chairperson requested anyone in the audience to speak for against this case please come forward.

Commissioner Weekley made a motion to approve the rezoning. Commissioner Dudley seconded. Cases passes unanimously (7-0 Physical / 0-0 Virtual).

**2. REZN-11-21-2152:** A request to rezone 0.50 acres of land located at 1807 1<sup>st</sup> Avenue. Current zoning is SAC (Special Activities Center). Proposed zoning is GC (General Commercial). The proposed use is Pet Day Care. New Columbus One, LLC is the applicant. This property is located in Council District 7 (Woodson).

John Renfroe reads the staff report:

<b>General Land Use:</b>	Consistent Planning Area F
<b>Current Land Use Designation:</b>	Light Manufacturing / Industrial
<b>Future Land Use Designation:</b>	Mixed Use
<b>Compatible with Existing Land-Uses:</b>	Yes
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.
<b>City Services:</b>	Property is served by all city services.
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will decrease to 63 from 197 if used for commercial use. The Level of Service (LOS) will remain at level A.
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.
<b>School Impact:</b>	N/A
<b>Buffer Requirement:</b>	N/A

**Fort Benning's Recommendation:** N/A

**DRI Recommendation:** N/A

<b>Surrounding Zoning:</b>	<b>North</b>	SAC (Special Activity Center)
	<b>South</b>	SAC (Special Activity Center)
	<b>East</b>	GC (General Commercial)
	<b>West</b>	SAC (Special Activity Center) / MROD (Mill Restoration Overlay District)

**Attitude of Property Owners:** **Ten (10)** property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received two (2) calls and/or emails regarding the rezoning.

<b>Approval</b>	<b>0 Responses</b>
<b>Opposition</b>	<b>2 Responses</b>

**Additional Information:** N/A

Chairperson asked if the Commissioners have any questions.

Chairperson asked if the Commissioners have any questions.

Haley Lyman, 1025 1<sup>st</sup> Avenue. Represent the owners. Pet daycare at this location, this will be this owners 2<sup>nd</sup> location. Looking to serve the hotels and apartments that have recently been developed in the Uptown area.

Commissioner Thomas, how will the traffic be in and out of this business. Haley Lyman, this is a drop off location and would require very few parking spots. Commissioner Thomas, how many workers will you employ? Robert Corn, Playful Pups. 10 employees maximum at a time. 19 current parking spaces which will be more than adequate.

Commissioner Baker, what are the hours of operation? Robert Corn, we are 7am to 7pm which follows the City's ordinances. The dogs are kenneled overnight at this location inside the building.

Commissioner Thomas, is there a sound barrier at this location? Robert Corn, at this location there are concert walls so that should not be a problem. 4 dogs are allowed outside a time.

Commissioner Weekley, what is the maximum number of pets you can handle? Robert Corn, 60-80 pets can taken care of at this location.

Commissioner Brown, will there be a fence around the outside play area? Robert Corn, yes, it will be fenced and have a playground area for the dogs.

Commissioner Baker, what is your current capacity at your other location? Robert Corn, it is the

exact same size as the original location.

Chairperson requested anyone in the audience to speak for against this case please come forward.

Ken Henson, 612 Broadway. City Mills Properties. This use is not in the spirit of what was originally intended for the City Mills development. Proximity to the hotel is too close, barking will be heard by the hotel occupants.

Commissioner Baker, wouldn't apartments be a problem at this location as well due to parking. Ken Henson, you could make apartments work, 20 spots would allow for 20 units if configured correctly. The current parking configuration backs up into the road when trying to leave this location. The city no longer permits this type of parking along city roads.

Selena Dills, 9700 Wooldridge Heights Drive. The hotel is dog friendly but only certain rooms on certain floors are allowed to have pets overnight.

Commissioner Dudley, do the pets stay in the hotel during the day? Selena Dills, pets are not permitted to stay in our rooms without their owners.

Cassie Myers, 30 Flagstone Drive. Quiet and relaxing hotel reviews.

Jenna Wellborn, 1282 Stark Avenue. Representing the Yoga Studio. Our location uses the back grass area for our services and the pet daycare backs up to this location. This would cause a disruption to our business.

Will Johnson, Planning Manager. SAC specifically created for the TSYS campus. College and University as well as residential is now allowable use.

Sam Buraker, 2950 Gray Rock Road. New owners of this location. Why didn't the opposition buy the building if they feel so passionately about it? Ken Henson, we have made offers on this building but was never given the opportunity to purchase it.

Commissioner Dudley made a motion to deny the rezoning. Commissioner Thomas seconded. Case is denied. (4-3 Physical / 0-0 Virtual).

**3. REZN-11-21-2154:** A request to rezone 49.27 acres of land located at 0 Old Guard Road. Current zoning is RE1 (Residential Estate 1). Proposed zoning is SFR4 (Single Family Residential 4). The proposed use is Single Family Subdivision. Banana Bay, LLC is the applicant. This property is located in Council District 2 (Davis).

John Renfroe reads the staff report:

**General Land Use:**

Consistent  
Planning Area A

**Current Land Use Designation:**

Vacant / Undeveloped

<b>Future Land Use Designation:</b>	Mixed Use
<b>Compatible with Existing Land-Uses:</b>	Yes
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.
<b>City Services:</b>	Property is served by all city services.
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will increase to 1,110 from 469 trips if used for residential use. The Level of Service (LOS) will remain at level B.
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.
<b>School Impact:</b>	N/A
<b>Buffer Requirement:</b>	N/A
<b>Fort Benning's Recommendation:</b>	N/A
<b>DRI Recommendation:</b>	N/A
<b>Surrounding Zoning:</b>	
<b>North</b>	RE1 (Residential Estate 1)
<b>South</b>	RE1 (Residential Estate 1)
<b>East</b>	RE1 (Residential Estate 1)
<b>West</b>	RE1 (Residential Estate 1)
<b>Attitude of Property Owners:</b>	<b>Thirty-five (35)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.
<b>Approval</b>	<b>0 Responses</b>
<b>Opposition</b>	<b>0 Responses</b>
<b>Additional Information:</b>	PAC tabled this case on December 15, 2021 requesting that the applicant provide a traffic study and school impact study. Applicant has declined to do this and has requested to move forward with PAC Hearing.

Chairperson asked if the Commissioners have any questions.

Austin Gibson, 1111 Bay Avenue. Single family residential use. 115 houses targeted at 55 or

older.

Will Johnson, if left as Residential Estate 1 you'd be looking at 25-30 1 acre lots.

Commissioner Dudley, if traffic lights or road enhancements are required will the applicant be understanding in completing these enhancements.

Kel Bowers, 6053 Veterans Parkway. Any traffic projects would be completed to move forward with this development.

Commissioner Thomas, if this is going to be a residential community, how do you plan to handle the over capacity of the schools located nearby? Kel Bowers, this development will be targeted at 55 or older. We suspect that there will be a small percentage of residents are children.

Travis Anderson, School District. Schools are close to capacity. We will be redrawing out school lines in the coming future. Ward Odem, School District. Traffic is our biggest concerns, we do have 3 schools at this location. An additional access road would be great and go a long way in reducing much of the traffic along Old Guard Road.

John Renfroe, there are no current plans to enhance or increase capacity of these roads around the schools at this location.

Will Johnson, signalization would not be possible at that location since it would be to close at Old Guard Road and Americans Way intersection.

Chairperson requested anyone in the audience to speak for against this case please come forward.

Commissioner Thomas made a motion to table the rezoning. Commissioner Baker seconded. Case is tabled. (7-0 Physical / 0-0 Virtual).

**4. REZN-11-21-2155:** A request to rezone 5.37 acres of land located at 0 Warm Springs Road. Current zoning is GC (General Commercial). Proposed zoning is RMF2 (Residential Multifamily 2). The proposed use is Multifamily. Fuller Psalmont Investments, LLC is the applicant. This property is located in Council District 6 (Allen).

John Renfroe reads the staff report:

<b>General Land Use:</b>	Inconsistent Planning Area B
<b>Current Land Use Designation:</b>	Vacant / Undeveloped
<b>Future Land Use Designation:</b>	Parks / Recreation / Conservation
<b>Compatible with Existing Land-Uses:</b>	Yes
<b>Environmental Impacts:</b>	The property does not lie within the floodway and

floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.

**City Services:**

Property is served by all city services.

**Traffic Impact:**

Average Annual Daily Trips (AADT) will decrease to 499 from 3,123 trips if used for commercial use. The Level of Service (LOS) will remain at level B.

**Traffic Engineering:**

This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.

**School Impact:**

N/A

**Buffer Requirement:**

The site shall include a Category C buffer along all property lines bordered by the SFR3 zoning district. The 3 options under Category C are:

- 1) **20 feet** with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet.
- 2) **10 feet** with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall.
- 3) **30 feet** undisturbed natural buffer.

**Fort Benning's Recommendation:**

N/A

**DRI Recommendation:**

N/A

**Surrounding Zoning:**

<b>North</b>	
<b>South</b>	
<b>East</b>	
<b>West</b>	

SFR2 (Single Family Residential 2)  
SFR1 (Single Family Residential 1)  
RE1 (Residential Estate 1)  
SFR3 (Single Family Residential 3)

**Attitude of Property Owners:**

**Thirty-five (35)** property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received one (1) calls and/or emails regarding the rezoning.

<b>Approval</b>	<b>0 Responses</b>
<b>Opposition</b>	<b>1 Responses</b>

**Additional Information:**

N/A



Chairperson asked if the Commissioners have any questions.

Chris Whiteman, 2520 Winton Road. Fuller Psalmond Investments. New multifamily complex at this location. 1 single entrance in and out. This will be approximately 80 units. Landscape border will be enhanced around this location. Property will be fenced and gated.

Commissioner Brown, will sidewalks be placed along the development for children to walk to school? Chris Whiteman, we will do whatever the planning department requires.

Travis Anderson, School District. Pickup would not be inside the community, it would be on the street. Our concerns with this projects would be safe sidewalks connected to the school.

Commissioner Brown, could sidewalks be part of the plan. Will Johnson, possibly on their property but not on other properties they do not own nor the schools property.

William Shirley, 7248 Wrenwood Drive. Main concern is the traffic. Progress has to be made. Traffic speeds and the current bypass due to the road work along JR Allen Parkway.

Ed Griffon-Hagen, 7201 Flat Rock Road. Pastor of church that is adjacent to this property. We would rather have this use and a General Commercial use that would bring more traffic to a commercial business.

Will Johnson, there is a private property owner between this property and the school. We cannot condition sidewalks or enhancements for this property. It is not part of the rezoning. We cannot require sidewalks at this location.

Chairperson requested anyone in the audience to speak for against this case please come forward.

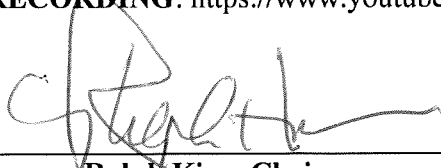
Commissioner Weekley made a motion to approve the rezoning. Commissioner Brown seconded. Cases passes unanimously (7-0 Physical / 0-0 Virtual).

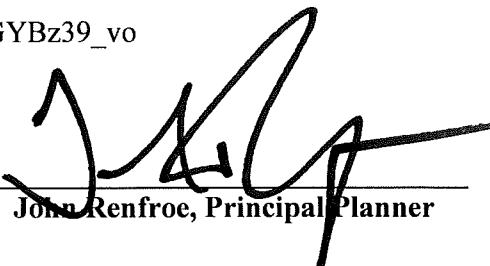
**NEW BUSINESS:** 2 cases scheduled for January 05, 2022.

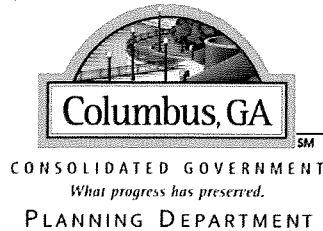
**OLD BUSINESS:** None

**ADJOURNMENT:** 10:51 AM

**RECORDING:** [https://www.youtube.com/watch?v=EZGYBz39\\_vo](https://www.youtube.com/watch?v=EZGYBz39_vo)

  
 \_\_\_\_\_  
 Ralph King, Chairperson

  
 \_\_\_\_\_  
 John Renfroe, Principal Planner



## Planning Advisory Commission

January 05, 2022

### MINUTES

A meeting of the Planning Advisory Commission was held Wednesday, January 05, 2022, in the Council Chambers of the Citizen Service Center.

#### Commissioners Present:

**Chairperson:** Larry Derby

**Vice Chairperson:** James Dudley

**Commissioners:** Ralph King, Raul Esteras-Palos, Gloria Thomas, Shelia Brown, Patricia Weekley

**Virtually:**

**Absent:** Brad Baker, Xavier McCaskey,

**Staff Members:** John Renfroe, Principal Planner

#### Others Present:

**CALL TO ORDER:** Chairperson called the meeting to order at 9:00 a.m. All in attendance stood for the pledge of allegiance to the American Flag. He explained the rezoning process to the audience.

**APPROVAL OF MINUTES:** No minutes available for meeting.

1. **REZN-12-21-2347:** A request to rezone 0.08 acres of land located at 2807 Bradley Circle. Current zoning is RMF2 (Residential Multifamily 2). Proposed zoning is SFR4 (Single Family Residential 4). The proposed use is Single Family House. Historic Columbus Foundation is the applicant. This property is located in Council District 7 (Woodson).

John Renfroe reads the staff report:

<b>General Land Use:</b>	Consistent Planning Area F
<b>Current Land Use Designation:</b>	Vacant / Undeveloped
<b>Future Land Use Designation:</b>	Mixed Use
<b>Compatible with Existing Land-Uses:</b>	Yes
<b>Environmental Impacts:</b>	The property does not lie within the floodway and

floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.

**City Services:**

Property is served by all city services.

**Traffic Impact:**

Average Annual Daily Trips (AADT) will increase to 10 trips if used for residential use. The Level of Service (LOS) will remain at level A.

**Traffic Engineering:**

This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.

**School Impact:**

N/A

**Buffer Requirement:**

N/A

**Fort Benning's Recommendation:**

N/A

**DRI Recommendation:**

N/A

**Surrounding Zoning:**

<b>North</b>	RMF2 (Residential Multifamily 2)
<b>South</b>	RMF2 (Residential Multifamily 2)
<b>East</b>	RMF2 (Residential Multifamily 2)
<b>West</b>	RMF2 (Residential Multifamily 2)

**Attitude of Property Owners:**

**Thirty-five (35)** property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received one (1) calls and/or emails regarding the rezoning.

<b>Approval</b>	<b>0 Responses</b>
<b>Opposition</b>	<b>1 Responses</b>

**Additional Information:**

N/A

Chairperson asked if the Commissioners have any questions.

Justin Krieg, 620 Front Avenue. Historic Columbus. Single family house onto this vacant lot.

Commissioner Thomas, this lot will be 1 or 2 parcels? Justin Krieg, we will only be rezoning 1 parcel and placing the house to fit this parcel and fit into the neighborhood.

Chairperson requested anyone in the audience to speak for against this case please come forward.

Commissioner King made a motion to approve the rezoning. Commissioner Thomas seconded. Case passes unanimously (6-0 Physical / 0-0 Virtual).

**2. REZN-12-21-2348:** A request to rezone 0.35 acres of land located at 5339 Thomason Avenue. Current zoning is SFR2 (Single Family Residential 2). Proposed zoning is NC (Neighborhood Commercial). The proposed use is Commercial Parking. LR Partners, LLC is the applicant. This property is located in Council District 8 (Garrett).

John Renfroe reads the staff report:

<b>General Land Use:</b>	Inconsistent Planning Area F
<b>Current Land Use Designation:</b>	Single Family Residential
<b>Future Land Use Designation:</b>	Single Family Residential
<b>Compatible with Existing Land-Uses:</b>	Yes
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.
<b>City Services:</b>	Property is served by all city services.
<b>Traffic Impact:</b>	N/A
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.
<b>School Impact:</b>	N/A
<b>Buffer Requirement:</b>	The site shall include a Category C buffer along all property lines bordered by the SFR3 zoning district. The 3 options under Category C are: <ol style="list-style-type: none"> <li>1) <b>20 feet</b> with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet.</li> <li>2) <b>10 feet</b> with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall.</li> <li>3) <b>30 feet</b> undisturbed natural buffer.</li> </ol>
<b>Fort Benning's Recommendation:</b>	N/A

<b>DRI Recommendation:</b>	N/A	
<b>Surrounding Zoning:</b>	<b>North</b>	GC (General Commercial)
	<b>South</b>	SFR2 (Single Family Residential 2)
	<b>East</b>	SFR2 (Single Family Residential 2)
	<b>West</b>	NC (Neighborhood Commercial)
<b>Attitude of Property Owners:</b>	<b>Thirty (30)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received 1 (one) calls and/or emails regarding the rezoning.	
	<b>Approval</b>	<b>0</b> Responses
	<b>Opposition</b>	<b>1</b> Responses

**Additional Information:** N/A

Chairperson asked if the Commissioners have any questions.

Commissioner King, previously owner tried to rezone but nothing above the train tracks would be rezoned to commercial. John Renfro, this was new information to me. I wasn't able to do a lot of digging to verify that. I did go back through our records to the early 2000's and we had no requests to rezone this property. I also have no comments from anyone about a ban on commercial past the train tracks at this time.

Richard Valentini, 1231 54<sup>th</sup> Street. We own the property next door which is zoned General Commercial. We also own the property that is next to it that is SFR2. We want to use this location for overflow storage and a commercial parking lot.

Chairperson requested anyone in the audience to speak for against this case please come forward.

Commissioner Weekley made a motion to approve the rezoning. Commissioner King seconded. Case passes unanimously (7-0 Physical / 0-0 Virtual).

**3. REZN-11-21-2154:** A request to rezone 49.27 acres of land located at 0 Old Guard Road. Current zoning is RE1 (Residential Estate 1). Proposed zoning is SFR4 (Single Family Residential 4). The proposed use is Single Family Subdivision. Banana Bay, LLC is the applicant. This property is located in Council District 2 (Davis).

John Renfro reads the staff report:

<b>General Land Use:</b>	Consistent Planning Area A
<b>Current Land Use Designation:</b>	Vacant / Undeveloped
<b>Future Land Use Designation:</b>	Mixed Use

<b>Compatible with Existing Land-Uses:</b>	Yes								
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
<b>City Services:</b>	Property is served by all city services.								
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will increase to 1,110 from 469 trips if used for residential use. The Level of Service (LOS) will remain at level B.								
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.								
<b>School Impact:</b>	N/A								
<b>Buffer Requirement:</b>	N/A								
<b>Fort Benning's Recommendation:</b>	N/A								
<b>DRI Recommendation:</b>	N/A								
<b>Surrounding Zoning:</b>	<table> <tr> <td><b>North</b></td><td>RE1 (Residential Estate 1)</td></tr> <tr> <td><b>South</b></td><td>RE1 (Residential Estate 1)</td></tr> <tr> <td><b>East</b></td><td>RE1 (Residential Estate 1)</td></tr> <tr> <td><b>West</b></td><td>RE1 (Residential Estate 1)</td></tr> </table>	<b>North</b>	RE1 (Residential Estate 1)	<b>South</b>	RE1 (Residential Estate 1)	<b>East</b>	RE1 (Residential Estate 1)	<b>West</b>	RE1 (Residential Estate 1)
<b>North</b>	RE1 (Residential Estate 1)								
<b>South</b>	RE1 (Residential Estate 1)								
<b>East</b>	RE1 (Residential Estate 1)								
<b>West</b>	RE1 (Residential Estate 1)								
<b>Attitude of Property Owners:</b>	<b>Thirty-five (35)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
	<table> <tr> <td><b>Approval</b></td><td><b>0 Responses</b></td></tr> <tr> <td><b>Opposition</b></td><td><b>0 Responses</b></td></tr> </table>	<b>Approval</b>	<b>0 Responses</b>	<b>Opposition</b>	<b>0 Responses</b>				
<b>Approval</b>	<b>0 Responses</b>								
<b>Opposition</b>	<b>0 Responses</b>								
<b>Additional Information:</b>	PAC tabled this case on December 15, 2021 requesting that the applicant provide a traffic study and school impact study. Applicant has declined to do this and has requested to move forward with PAC Hearing.								

Chairperson asked if the Commissioners have any questions.

Chairperson requested anyone in the audience to speak for against this case please come forward.



Austin Gibson, 1111 Bay Avenue. Multifamily development. 55 and older target owner. Consider our rezoning without the traffic study.

Kel Bowers, Developer. 115 units, this many households would add an estimated 10 children to the surrounding schools. Our Covenants, house layouts and structures would really limit the amount of children age families that move into this development. Our own traffic survey shows us that we would generate roughly 100 trips per day. 2 and 3 bedroom units.

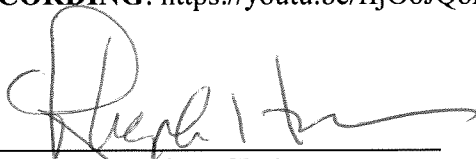
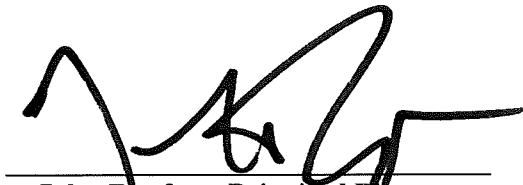
Commissioner King made a motion to table the rezoning. Commissioner Thomas seconded. Cases passes unanimously (4-2 Physical / 0-0 Virtual).

**NEW BUSINESS:** No cases scheduled for January 19, 2022.

**OLD BUSINESS:** None

**ADJOURNMENT:** 9:50 AM

**RECORDING:** <https://youtu.be/IIjO6JQoMB8>

  
\_\_\_\_\_  
Ralph King, Chairperson  
\_\_\_\_\_  
John Renfroe, Principal Planner

**File Attachments for Item:**

Resolution - A Resolution excusing Councilor Jerry "Pops" Barnes from the February 22, 2022 Council Meeting.

**RESOLUTION****NO. \_\_\_\_\_**

A Resolution excusing Councilors absence.

\_\_\_\_\_

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:**

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Jerry “Pops” Barnes is hereby excused from attendance of the February 22, 2022 Council Meeting for the following reasons:

Personal Business:

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 22<sup>nd</sup> day of February 2022 and adopted at said meeting by the affirmative vote of nine members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____
Councilor Woodson	voting _____

\_\_\_\_\_  
**Sandra T. Davis**  
 Clerk of Council

\_\_\_\_\_  
**B. H. “Skip” Henderson, III**  
 Mayor

**File Attachments for Item:**

**. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

**Akear Mewborn**

*(Mayor's Appointment)*

*Does not desire reappointment*

Term Expires: March 1, 2022

*These are four-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 5**

**Senatorial District 29: 5**

**COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Rev. Joseph Baker**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Christy Lemieux**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.*

**Women: 8**

**Senatorial District 15: 9**

**Senatorial District 29: 4**

**CRIME PREVENTION BOARD:**

**Joseph M. LaBranche**

*(Mayor's Appointment)*

**(Fort Benning Liaison)**

*Not Eligible to succeed*

Term Expires: March 31, 2022

*These are three-year terms. Board meets monthly.*

**Women: 4**

**Senatorial District 15: 2**

**Senatorial District 29: 5**

**COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:**

**HISTORIC & ARCHITECTURAL REVIEW BOARD:** Mr. Toney Johnson was nominated to succeed Cathy Williams as the Historic Columbus Foundation representative. *(Councilor Woodson's nominee)* Term expires: January 31, 2025

**COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE  
CONFIRMED FOR THIS MEETING:**

**CIVIC CENTER ADVISORY BOARD:**

**Spencer Cantrell**

*(District 2- Davis)*

*Eligible to serve another term*

Term Expires: March 1, 2022

**Roeaster Coles**

*(District 3- Huff)*

*Not Eligible to serve another term*

Term Expires: March 1, 2022

*These are three-year terms. Board meets every other month.*

**COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Tamika McKenzie**

*(District 5- Crabb)*

*(No longer resident of CD5)*

Term Expires: March 27, 2022

**John Partin**

*(District 6- Allen)*

*Eligible to succeed*

Term Expires: March 27, 2022



**Barbara Chambers**

***(District 1- Barnes)***

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Johnson Trawick**- Nominating Kyle Albright

***(District 8- Garrett)***

*Not Eligible to succeed*

Term Expires: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.*

**RECREATION ADVISORY BOARD:**

**Lonnie Boyd**

***(District 1- Barnes)***

*Seat declared vacant*

Term Expires: December 31, 2025

**Latshia Stephens-Archibald**

***(District 3- Huff)***

*Seat declared vacant*

Term Expired: December 31, 2023

*These are five-year terms. Board meets monthly.*

**COUNCIL’S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**ANIMAL CONTROL ADVISORY BOARD:**

**Lindsay Ellis**

*No longer a resident*

Term Expires: October 15, 2023

Open for Nominations

**(Council’s Appointment)**

*These are two-year terms. Board meets as needed.*

**Women: 7**

**Senatorial District 15: 3**

**Senatorial District 29: 5**

**COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

**Harry Underwood**

*Does not desire reappointment*

Term Expires: March 1, 2022

Open for Nominations

**(Council’s Appointment)**

**Rose Spencer**

*Not Eligible to serve another term*

Open for Nominations

**(Council’s Appointment)**

Term Expired: March 1, 2021

**SarahAnn Arcila**

*Resigned*

Term Expires: March 1, 2024

Open for Nominations

**(Council's Appointment)**

*These are four-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 5**

**Senatorial District 29: 5**

**DEVELOPMENT AUTHORITY:**

**Russ Carreker**

*Passed Away*

Term Expired: April 30, 2024

Open for Nominations

**(Council's Appointment)**

*These are four-year terms. Board meets monthly.*

**Women: 1**

**Senatorial District 15: 5**

**Senatorial District 29: 1**

**HISTORIC & ARCHITECTURAL REVIEW BOARD:**

**Brian Luedtke**

**(Historic District Preservation Society)**

*Eligible to succeed*

Term Expired: January 31, 2022

Open for Nominations

**(Council's Appointment)**

**William Bray**

**(Columbus Homebuilders Assoc.)**

*Not Eligible to succeed*

Term Expired: January 31, 2022

*These are three-year terms. Board meets monthly.*

Open for Nominations

**(Council's Appointment)**

**Women: 6**

**Senatorial District 15: 10**

**Senatorial District 29: 1**

**PERSONNEL REVIEW BOARD:**

**Darlene Small**

**(Alternate Member 3)**

*Not Eligible to succeed*

Term Expired: December 31, 2021

Open for Nominations

**(Council's Appointment)**

**Dr. Shanita Pettaway**

**(Alternate Member 5)**

*Resigned*

Term Expires: December 31, 2022

Open for Nominations

**(Council's Appointment)**

*The terms are three years. Board meets monthly.*

**Women: 3**

**Senatorial District 15: 5**

**Senatorial District 29: 3**

**PLANNING ADVISORY COMMISSION:**

**Dr. Xavier McCaskey**

*Eligible to succeed*

Term Expires: March 31, 2022

Open for Nominations

**(Council's Appointment)**

*The terms are three years. Board meets twice a month.*

**Councilor Barnes is nominating Dr. Xavier McCaskey to serve another term.**

**Women: 3**

**Senatorial District 15: 5**

**Senatorial District 29: 3**





**Columbus Consolidated Government  
Board Appointments – Action Requested**

**4. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

**Akear Mewborn**

*(Mayor's Appointment)*

*Does not desire reappointment*

Term Expires: March 1, 2022

*These are four-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 5**

**Senatorial District 29: 5**

**B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Rev. Joseph Baker**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Christy Lemieux**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.*

**Women: 8**

**Senatorial District 15: 9**

**Senatorial District 29: 4**

**C. CRIME PREVENTION BOARD:**

**Joseph M. LaBranche**

*(Mayor's Appointment)*

**(Fort Benning Liaison)**

*Not Eligible to succeed*

Term Expires: March 31, 2022

*These are three-year terms. Board meets monthly.*

**Women: 4**

**Senatorial District 15: 2**

**Senatorial District 29: 5**

5. **COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:**

- A. **HISTORIC & ARCHITECTURAL REVIEW BOARD:** Mr. Toney Johnson was nominated to succeed Cathy Williams as the Historic Columbus Foundation representative. *(Councilor Woodson's nominee)* Term expires: January 31, 2025

6. **COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. **CIVIC CENTER ADVISORY BOARD:**

**Spencer Cantrell**

*(District 2- Davis)*

*Eligible to serve another term*

Term Expires: March 1, 2022

**Roeaster Coles**

*(District 3- Huff)*

*Not Eligible to serve another term*

Term Expires: March 1, 2022

*These are three-year terms. Board meets every other month.*

B. **COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Tamika McKenzie***(District 5- Crabb)**(No longer resident of CD5)*

Term Expires: March 27, 2022

**John Partin***(District 6- Allen)**Eligible to succeed*

Term Expires: March 27, 2022

**Barbara Chambers***(District 1- Barnes)**Not Eligible to succeed*

Term Expires: March 27, 2022

**Johnson Trawick**- Nominating Kyle Albright*(District 8- Garrett)**Not Eligible to succeed*

Term Expires: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.***C. RECREATION ADVISORY BOARD:****Lonnie Boyd***(District 1- Barnes)**Seat declared vacant*

Term Expires: December 31, 2025

**Latshia Stephens-Archibald***(District 3- Huff)**Seat declared vacant*

Term Expired: December 31, 2023

*These are five-year terms. Board meets monthly.***7. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:****A. ANIMAL CONTROL ADVISORY BOARD:**

**Lindsay Ellis***No longer a resident*

Term Expires: October 15, 2023

Open for Nominations  
(Council's Appointment)*These are two-year terms. Board meets as needed.***Women: 7****Senatorial District 15: 3****Senatorial District 29: 5****B. COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):****Harry Underwood***Does not desire reappointment*

Term Expires: March 1, 2022

Open for Nominations  
(Council's Appointment)**Rose Spencer***Not Eligible to serve another term*

Term Expired: March 1, 2021

Open for Nominations  
(Council's Appointment)**SarahAnn Arcila***Resigned*

Term Expires: March 1, 2024

Open for Nominations  
(Council's Appointment)*These are four-year terms. Board meets monthly.***Women: 6****Senatorial District 15: 5****Senatorial District 29: 5****C. DEVELOPMENT AUTHORITY:**

**Russ Carreker***Passed Away*

Term Expired: April 30, 2024

Open for Nominations  
(Council's Appointment)*These are four-year terms. Board meets monthly.***Women: 1****Senatorial District 15: 5****Senatorial District 29: 1****D. HISTORIC & ARCHITECTURAL REVIEW BOARD:****Brian Luedtke****(Historic District Preservation Society)***Eligible to succeed*

Term Expired: January 31, 2022

Open for Nominations  
(Council's Appointment)**William Bray****(Columbus Homebuilders Assoc.)***Not Eligible to succeed*

Term Expired: January 31, 2022

*These are three-year terms. Board meets monthly.*Open for Nominations  
(Council's Appointment)**Women: 6****Senatorial District 15: 10****Senatorial District 29: 1****E. PERSONNEL REVIEW BOARD:****Darlene Small****(Alternate Member 3)***Not Eligible to succeed*

Term Expired: December 31, 2021

Open for Nominations  
(Council's Appointment)

**Dr. Shanita Pettaway****(Alternate Member 5)***Resigned*

Term Expires: December 31, 2022

Open for Nominations  
**(Council's Appointment)***The terms are three years. Board meets monthly.***Women: 3****Senatorial District 15: 5****Senatorial District 29: 3****F. PLANNING ADVISORY COMMISSION:****Dr. Xavier McCaskey***Eligible to succeed*

Term Expires: March 31, 2022

Open for Nominations  
**(Council's Appointment)***The terms are three years. Board meets twice a month.***Councilor Barnes is nominating Dr. Xavier McCaskey to serve another term.****Women: 3****Senatorial District 15: 5****Senatorial District 29: 3**



**File Attachments for Item:**

A. Animal Control Advisory Board

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**BOARDS, COMMISSIONS & AUTHORITIES**

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**Animal Control Advisory Board:** This board monitors the operation of the Animal Control Enforcement Division of the Department of Public Services and renders guidance and assistance to this division. It has twelve (12) members, two of which shall be licensed veterinarians practicing in Columbus who are participating in the “one-stop pet registration-rabies vaccination program”. The two veterinarian members are selected by the local veterinary association and confirmed by the Columbus Council. One member shall be a designated representative of PAWS Columbus, Inc., confirmed by the Columbus Council. One member shall be a designated representative of an animal rescue licensed and operating in Muscogee County, confirmed by the Columbus Council. Five members shall be citizens appointed by the Columbus Council. One member shall be an employee of the Environmental Health Division of the Columbus Department of Public Health, appointed by the Columbus Board of Health and confirmed by the Columbus Council. One member shall be the Director of Public Works and one member shall be the Chief of the Animal Control and Enforcement Division. (Columbus Code, Sec. 5-3)

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Raymond R. Culpepper (SD-29)	04/11/2022	Council
Sabine Stull (SD- n/a)	04/11/2022	Council (Animal Rescue Representative)
Courtney M. Pierce (SD-29)	04/11/2022	Council (PAWS Humane Society)
Julee Fryer (SD-29)	10/15/2022	Council
Channon Emery (SD-15)	10/15/2022	Council
Dr. Jean Waguespack (SD-29)	10/15/2022	Council (Veterinary Association)
Dr. Scott McDermott (SD-29)	10/15/2023	Council (Veterinary Association)
Jayne Dunn (SD-15)	10/15/2023	Council
VACANT	10/15/2023	Council

Kristi Ludy (Columbus Department of Public Health)- Continues in office

Contreana Pearson (Interim Chief of Animal Control & Enforcement Division)- Continues in office

Director Darle Short (Public Works Director)- Continues in Office

Expiring Term(s):

The terms of office for Raymond R. Culpepper, Sabine Stull and Courtney M. Pierce expire on April 11, 2022. The terms are two (2) years that would expire on April 11, 2024. These are Council's Appointments; all three members are eligible to succeed themselves.

Note(s):

The seat formerly held by Lindsay Ellis is currently vacant.

**File Attachments for Item:**

B. Development Authority of Columbus

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**BOARDS, COMMISSIONS & AUTHORITIES**

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**Development Authority of Columbus:** This board issues bonds to finance private industrial and business projects. Functions in Columbus, Georgia for the purpose of developing and promoting for the public good and welfare trade, commerce, industry and employment opportunities in said political subdivision thereby promoting the general welfare of the citizenry. Its seven (7) members shall be residents and taxpayers of Columbus and are appointed by Council. Four-year terms. (Ga. Laws 1968, Page 1606; Ga. Laws 1969, Page 137; Ordinance 72-76; Ordinance 14-42). Resolution No. 372-97 allows for joint service on the Development Authority and the Downtown Development Authority (Ga Laws 1969, page 137-145 and Columbus Code Sec. 2-61 through 2-65).

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Dallis Copeland (SD-29)	04/30/2022	Council
Alfred Blackmar (SD-15)	04/30/2022	Council
Geniece R. Granville (SD-15)	04/30/2024	Council
Chris Whightman (SD-15)	04/30/2024	Council
Selvin Hollingsworth (SD-15)	04/30/2024	Council
Heath Schondelmayer (SD-15)	04/30/2024	Council
Russ Carreker (SD-29)	04/30/2024	Council

**Expiring Term(s):**

The terms of office for Dallis Copeland and Alfred Blackmar will expire on April 30, 2022. These are four (4) year terms with the new term expiring on April 30, 2026. The terms were changed from six years to four years in accordance with Georgia statutes with the adoption of Ordinance 14-42. These are Council's Appointments; Mr. Copeland and Mr. Blackmar are eligible to succeed themselves.

**Note(s):**

The seat formerly held by the late Russ Carreker is currently vacant.

**File Attachments for Item:**

C. Employee Benefits Committee



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**BOARDS, COMMISSIONS & AUTHORITIES**

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**Employee Benefits Committee:** The mission of the Employee Benefits Committee is to advise and assist the Mayor and Columbus Council with respect to issues concerning the benefits provided to employees of the Columbus, Georgia Consolidated Government, including but not limited to, provision of a health plan, life insurance coverage, voluntary deferred compensation, and similar benefits. This board shall be composed of seven (7) members, five of which shall be appointed by the Columbus Council, including two department directors or assistant directors. The sixth member shall be selected by general government employees and the seventh member shall be selected by public safety employees. The five members appointed by Council shall consist of one sworn officer from any public safety department, two members chosen from general government employees and two department directors or assistant directors. The Director of Human Resources or his or her designee shall be an ex-officio member of the Committee. The public safety appointees shall serve for terms of two years. The general government and department director appointees shall serve for terms of three years. All appointees shall be eligible to serve two consecutive full terms. (In accordance with Ordinance 13-9, members do not have to be residents of Columbus, Georgia.)

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Holli Browder	04/30/2022	Council (Department Dir./Asst Dir.)
Nancy Boren	04/30/2022	Council (Department Dir./Asst Dir.)
Shannon Hubbard	04/30/2022	Council (General Government Employee)
Troy Vanerson	04/30/2022	Council (General Government Employee)
Ardria McGruder	04/30/2022	Gen. Gov. Employees (Gen. Gov. Employee)
Timothy A. Smith	04/30/2023	Council (Sworn Officer)
Lance Deaton	04/30/2023	Public Safety Employees (Public Safety)

**Expiring Term(s):**

The terms of office for Director Holli Browder, Director Nancy Boren, Shannon Hubbard, Troy Vanerson and Ardria McGruder expire on April 30, 2022. These are three (3) year terms that would expire on April 30, 2025. The seats of Director Browder, Director Boren, Ms. Hubbard and Mr. Vanerson are Council's Appointments; all four members are eligible to succeed

themselves. The seat of Ms. McGruder is selected by General Government Employees; Ms. McGruder is eligible to succeed herself.

**File Attachments for Item:**

D. Housing Authority of Columbus

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**BOARDS, COMMISSIONS & AUTHORITIES**

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**Housing Authority of Columbus:** This board is responsible for all public housing projects. It is also, in conjunction with the Department of Community Development, responsible for the various urban renewal projects. It has seven (7) members, all of which are appointed exclusively by the Mayor. (Ga Laws, 1937, Page 210 and Columbus Charter, Sec. 4-620) (Increased by one member approved by Res. No. 444-99 pursuant to O.C.G.A. Sec. 8-3-50 appoint a Resident Advisory Board Member). These are five (5) year terms, with the exception of the Resident Position which is a one (1) year term. (Ordinance No. 11-23 removes the limitation of two full consecutive terms for this authority.)

<u>Board Members</u>	<u>Term Expiration</u>	<u>Appointment</u>
Jeanella Pendleton (SD-29)	04/30/2022	Mayor
Tiffani Stacy	11/16/2022	Mayor (Resident Position)
Edward Burdeshaw (SD-15)	04/30/2023	Mayor
Charles Alexander (SD-29)	04/30/2024	Mayor
John F. Greenman	04/30/2025	Mayor
John Sheftall (SD-15)	04/30/2026	Mayor
Larry Cardin (SD-29)	04/30/2026	Mayor

**Expiring Term(s):**

The term of office for Jeanella Pendleton will expire on April 30, 2022. This is a five (5) year term with the new term expiring on April 30, 2027. This is the Mayor's Appointment; Ms. Pendleton is eligible to succeed herself.