## Council Members

R. Gary Allen Charmaine Crabb

Jerry 'Pops' Barnes

John M. House R. Walker Garrett Bruce Huff Toyia Tucker

Judy W. Thomas Evelyn 'Mimi' Woodson

## Clerk of Council

Sandra T. Davis


Columbus Convention \& Trade Center
June 8, 2021
801 Front Avenue, South Hall
5:30 PM
Columbus, Georgia 31901
Regular Meeting

## MAYOR'S AGENDA

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding
INVOCATION: Offered by Pastor Christopher Poirier at River Valley Church of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

## MINUTES

1. Approval of minutes for the May 25, 2021 Council Meeting and Executive Session.

## UPDATE:

2. An update on COVID-19

## PROCLAMATION:

3. PROCLAMATION: Waste and Recycling Workers Week

RECEIVING: Matt Dolan (Landfill Manager), Kaitlyn Matteson (Asst. Landfill Manager), Carl Nunley (Recycling Manager), and Rhonda Rice (Waste Collection Manager)

## PUBLIC HEARING:

4. TAXPAYER BILL OF RIGHTS PUBLIC HEARING: 6:00 p.m. The budget tentatively adopted by the Consolidated Government of Columbus, Georgia, requires a millage rate higher than the rollback millage rate. Therefore, before the Consolidated Government of Columbus, Georgia, may finalize the tentative budget and set a final millage rate, Georgia Law requires that three public hearings be held to allow the public an opportunity to express their opinions on this increase.

## FUNDING REQUEST:

5. Development Authority Funding Request

## CITY ATTORNEY'S AGENDA

## ORDINANCES

1. 2nd Reading-REZN-04-21-0697: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 641 Veterans Parkway (parcel \# 019-031-003) from GC (General Commercial) Zoning District to SFR4 (Single Family Residential 4) Zoning District with conditions. (Planning Department and PAC recommend approval) (Councilor Woodson)
2. 2nd Reading-An Ordinance of the Columbus Council regarding the use of masks or face coverings in public during the COVID-19 public health emergency; and for other purposes.(Mayor Pro-Tem)
3. 2nd Reading- An Ordinance amending Chapter 13 of the Columbus code so as to provide a $\$ 1,000.00$ minimum penalty for littering in Columbus, Georgia; and for other purposes. (Mayor Pro-Tem) (as amended)
4. 2nd Reading- An Ordinance amending Chapter 3 of the Columbus Code pertaining to Alcoholic Beverages to recognize O.C.G.A. § 3-3-11 which allows on-premises licensees to sell sealed mix-drinks for carry out with food orders subject to certain restrictions; and for other purposes. (Mayor Pro-Tem)
5. 2nd Reading- An Ordinance creating a moratorium on the use of Shared Electronic Scooters on the public right-of ways within the confines of Columbus, Georgia, through 11:59 pm on September 6, 2021; and for other purposes. (Mayor Pro-Tem)
6. 1st Reading - REZN-03-21-0585: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{4 3 2 2}$ Rosemont Drive (parcel \# 187-002-001) from SFR3 (Single Family Residential 3) Zoning District to RO (Residential Office) Zoning District. (Planning Department and PAC recommend approval) (Councilor Garrett) (Continued on 1st Reading from 5-25-21)
7. 1st Reading- REZN-03-21-0588: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{1 3 7 2}$ Celia Drive (parcel \# 086-066-010) from SFR3 (Single Family Residential 3) Zoning District to SFR2 (Single Family Residential 2) Zoning District. (Planning Department and PAC recommend approval) (Councilor Barnes)
8. 1st Reading- REZN-04-21-0660 : An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{1 5 0 0}$ 12th Street (parcel \# 026-012-031A) from RMF2 (Residential Multifamily 2) Zoning District to RO (Residential Office) Zoning District with conditions. (Planning Department and PAC recommend approval) (Councilor Woodson)
9. 1st Reading- REZN-04-21-0750: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 502 15th Street (parcel \# 017-029-002 \& 017-029-001) from LMI (Light Manufacturing / Industrial)

Zoning District to UPT (Uptown) Zoning District. (Planning Department and PAC recommend approval) (Councilor Woodson)
10. 1st Reading and Public Hearing- An Ordinance adopting an operating and capital improvement budget for the Fiscal Year 2022 beginning July 1, 2021 and ending June 30, 2022, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget; and for other purposes. (Budget Review Committee)
11. 1st Reading- An Ordinance adopting non-operating budgets for the fiscal year 2022 beginning July 1, 2021 and ending June 30, 2022, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget. (Budget Review Committee)
12. 1st Reading- An Ordinance providing for contributions to the Columbus, Georgia General Government Employees' Pension Plan for the fiscal year beginning July 1, 2021 and ending June 30, 2022. (Budget Review Committee)
13. 1st Reading- An Ordinance providing for the governmental contributions to the Columbus, Georgia Pension Plan for employees of the Department of Public Safety for the fiscal year beginning July 1, 2021 and ending June 30, 2022. (Budget Review Committee)
14. 1st Reading- An Ordinance providing for Government funding of a Major Disability Income Plan for the fiscal year beginning July 1, 2021 and ending June 30, 2022,.(Budget Review Committee)
15. 1st Reading- An Ordinance providing for Government funding of a Death Benefit Escrow for the fiscal year beginning July 1, 2021 and ending June 30, 2022. (Budget Review Committee)
16. 1st Reading- An Ordinance amending Article VII of Chapter 13 of the Columbus Code Solid Waste Collection and Disposal by updating the guidelines for an offset to the residential rate for low-income households; and for other purposes. (Budget Review Committee)

## RESOLUTIONS

17. EXCP-03-21-0589: A Resolution authorizing a special exception to allow a church to locate at 1372 Celia Drive with greater than 1.0 acre and less than 2.0 Acres in a SFR3 (Single Family Residential 3) Zoning District.(Planning Department and PAC recommend approval) (Councilor Barnes)
18. EXCP-04-21-0663: A Resolution authorizing a Special Exception to allow a church with day care,Type III in a RMF1 (Residential Multifamily 1) Zoning District located at 1342 17th Street.(Planning Department and PAC recommend approval) (Councilor Woodson)

## CITY MANAGER'S AGENDA

## 1. Street Acceptance - That Portion of Shagbark Lane located in Section Four, Hickory Grove

Approval is requested for the acceptance of that portion of Shagbark Lane located in Section Four, Hickory Grove. The street has been improved and meets the required specifications for acceptance by the City.

## 2. PURCHASES

A. Utility Service Barge - PQ No. 21-0007
B. Mowers for Parks and Recreation - Cooperative Contract
C. Utility Carts for Parks and Recreation - Cooperative Contract
D. Utility Tractors for Parks and Recreation - Cooperative Contract
E. Mobile Technology System for Waste Collection Vehicles - RFP No. 21-0015
F. Ford Explorer for Parks and Recreation - Cooperative Contract
G. Ford Explorer for Public Works - Cooperative Contract
H. Loader/Landscaper Series Backhoe for Public Works - Cooperative Contract
I. Inmate Supplies (Annual Contract) - RFB No. 21-0021
J. Network Rewiring Supplies for the Public Safety Building - Cooperative Purchase
K. Netapp Drives for Netapp Storage Network - Cooperative Purchase
L. Tasers and Associated Accessories for the Sheriff's Office

## EMERGENCY PURCHASES

1. Emergency Purchases - Information Only

## 1) FORD F150 CREW CAB PICKUP TRUCK

On May 25, 2021, the City Manager approved the emergency purchase of a Ford F150 Crew Cab Pickup Truck from Allan Vigil Ford (Morrow, GA), in the amount of $\$ 30,863.00$ by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002.

The vehicle will be used to assist the Public Works Waste Collection Division staff in the distribution of the new recycling bins.


Currently, the Waste Collection Division is using vehicles out of the salvage yard to deliver recycling bins to citizens. Using these salvaged vehicles is part of the ongoing effort to keep up with the community demand for recycling bins. The vehicles being used are vehicles that have met the replacement criteria for the City and were salvaged due to the immediate condition and the cost to repair. This leads to a greater liability for breakdown which could cause an accident. Due to the urgency of meeting the demand of our community, these vehicles have been repaired in order to provide Solid Waste with transportation.

Allan Vigil Ford also informed the Fleet Division that the deadline to order these vehicles was Friday, May 28, 2021, meaning none would be available until after January of 2022.

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## 2. FORD F150 CREW CAB PICKUP TRUCKS

On May 27, 2021, the City Manager approved the emergency purchase of two (2) Ford F150 Crew Cab Pickup Trucks from Allan Vigil Ford; one for Public Works in the amount of $\$ 30,863.00$, and one for Parks and Recreation in the amount of $\$ 31,810.00$, for a grand total amount of $\$ 62,673.00$. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002.

One vehicle is for the Public Works Department which will be used by staff of the Facilities Maintenance Division, and the second vehicle is for the Parks and Recreation Department and will be used by staff of the Athletic Division. Both of these vehicles will be used in the day-today operations of these departments and will prevent the sharing of vehicles.

Allan Vigil Ford has also informed the Fleet Division that the deadline to order these vehicles was Friday, May 28, 2021, meaning none would be available until after January of 2022.

Funds are budgeted in the FY21 Budget:
Public Works - General Fund - Public Works - Facilities Maintenance - Light Trucks; 0101-260-2700-MNTN-7722.

Parks and Recreation - General Fund - Parks and Recreation - Athletics - Light Trucks; 0101-270-3410-ATHL-7722.

## 3. UPDATES AND PRESENTATIONS

A. Employment Shortage Update - Reather Hollowell, Human Resources Director
B. METRA Transit Update - Rosa Evans, METRA Director
C. Parks and Recreation Update/Cooper Creek Park - Holli Browder, Parks and Recreation Director
D. Waste Collection Update - Mike Criddle, Public Works Director

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E. Government Center Options - Doug Kleppin, Principal • Architect, S/L/A/M Collaborative
F. Proposed SPLOST Project Update - Pam Hodge, Deputy City Manager

## BID ADVERTISEMENT

## June 18, 2021

1. Anchor Tenants for Concession \& Retail Services/Columbus Civic Center (Annual Contract) - RFP No. 21-0007

Scope of RFP
The Consolidated Government of Columbus, Georgia (the City) invites qualified offerors to submit proposals for anchor tenants for concession and retail services at the Columbus Civic Center.

## CLERK OF COUNCIL'S AGENDA

ENCLOSURES - ACTION REQUESTED

1. Minutes of the following boards:

Board of Elections \& Registration, May 6, 2021
Board of Tax Assessors, \#17-21
Columbus Board of Health, April 28, 2021
Housing Authority of Columbus, April 21, 2021
Keep Columbus Beautiful Commission, June 3, 2021
Personnel Review Board, May 19, 2021
Uptown Facade Board, February 15, 2021

## ADD-ON RESOLUTION:

Resolution excusing Councilor Jerry "Pops" Barnes from the June 8, 2021 Council Meeting.
2. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:
A. CONVENTION \& VISITORS BUREAU BOARD OF COMMISSIONERS:

Marianne Richter
(Mayor's Appointment)
Restaurant / Retail Industry
Not Eligible to succeed
Term Expires: December 31, 2021

These are four-year terms. Board meets monthly.

Women: 5
Senatorial District 15: 3
Senatorial District 29: 8

## B. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

Deputy Chief Mike Higgins
(Mayor's Appointment)
Public Safety Representative
Does not desire reappointment
Term Expires: June 30, 2021

Mayor Henderson is nominating Rob Graham to succeed Deputy Chief Mike Higgins.

These are four-year terms. Board meets monthly.

Women: 5
Senatorial District 15: 3
Senatorial District 29: 8

## 3. COUNCIL APPOINTMENTS- READY FOR CONFIRMATION:

A. BOARD OF WATER COMMISSIONERS: Mr. Wes Kelley was nominated to succeed Mr. Reynolds Bickerstaff. (Councilor Thomas' nominee) Term expires: December 31, 2025
B. BOARD OF ZONING APPEALS: Mr. Shaun Roberts was nominated to fill the unexpired term of Mr. Charles Smith. (Councilor Davis' nominee) Term expires: March 31, 2022
C. COLUMBUS AQUATICS COMMISSION: Mr. Chris Kennedy was nominated to succeed Mr. Brian Abeyta. (Mayor Pro Tem Allen's nominee) Term expires: June 30, 2023
D. KEEP COLUMBUS BEAUTIFUL COMMISSION: Ms. Alyssa Williams was nominated to succeed Ms. Cortney Laughlin (At-Large Member). (Councilor Tucker's nominee) Term expires: June 30, 2023
E. REGION 6- REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES: Ms. Marianne Young was nominated to serve another term of office. (Councilor Crabb's nominee) Term expires: June 30, 2024
4. COUNCIL'S DISTRICT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

## A. KEEP COLUMBUS BEAUTIFUL COMMISSION:

Laurie Smithson- Interested in serving another term
Eligible to succeed
Term Expires: June 30, 2021

## Sheila Mitchell

(Council District 3- Huff)
Not eligible to succeed
Term Expires: June 30, 2021

## Patricia Thomas

(Council District 4- Tucker)
Not eligible to succeed
Term Expires: June 30, 2021

Warren Wagner
(Council District 5- Crabb)
Resigned
Term Expires: June 30, 2021


## Susan Gallagher

Does not desire reappointment
Term Expires: June 30, 2021

Mark McCollum
(Council District 8- Garrett)
Not eligible to succeed
Term Expires: June 30, 2021

This is a two-year term. Board meets every other month beginning in February.

## B. PUBLIC SAFETY ADVISORY COMMISSION:

Friar Noel Danielewicz
(Council District 3- Huff)
Seat Declared Vacant
Term Expires: October 31, 2022
5. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:

## A. BOARD OF FAMILY \& CHILDREN SERVICES:

Dr. Deepali Agarwal
Not Eligible to succeed

Open for Nominations
(Council's Appointment)

Term Expires: June 30, 2021

In accordance with O.C.G.A. 49-3-2 (Amended via 2015 SB 138) the governing authority (Local County Board of Commissioners) shall ensure that all appointments made on or after July 1, 2015, are made from the following categories: (1) Pediatric healthcare providers (active or retired); (2) Appropriate school personnel (active or retired); (3) Emergency responders (active or retired); (4) Law enforcement personnel (active or retired); (5) Private child welfare service providers (active or retired); (6) Alumni of the child welfare system; (7) Mental health care providers (active or retired); (8) Former foster parents and (9) Leaders within the faith-based community (active or retired).

This is a five-year term. Meets monthly.

Women: 5
Senatorial District 15: 5
Senatorial District 29: 0

## B. KEEP COLUMBUS BEAUTIFUL COMMISSION:

## David Goldberg

Moving out of county
Open for Nominations
(Council's Appointment)

## At-Large Member

Term Expires: June 30, 2021

Arsburn "Oz" Roberts
At-Large Member
Not Eligible to succeed
Term Expires: June 30, 2021

Dr. William Kendall
At-Large Member
Not Eligible to succeed
Term Expires: June 30, 2021

## Fran Fluker

At-Large Member
Not Eligible to succeed
Term Expires: June 30, 2021

## Orlean Baulkmon

At-Large Member
Not Eligible to succeed
Term Expires: June 30, 2021

## Larry Derby

At-Large Member
Did not desire reappointment
Term Expired: June 30, 2020

The terms are two-years. Meets every even month.

# C. REGION 6- REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES: 

Beverly Garland
Not Eligible to succeed
Term Expires: June 30, 2021

The terms are three-years. Meets monthly.
Women: 4
Senatorial District 15: 1
Senatorial District 29: 3

Open for Nominations
(Council's Appointment)

## D. TREE BOARD:

## Frank Tommey

Not Eligible to succeed

## Residential Development Member

Term Expired: December 31, 2020

Troy Keller
Not Eligible to succeed
Educator Member
Term Expired: December 31, 2020

This is a four-year term. Meets as needed.

Women: 6
Senatorial District 15: 4
Senatorial District 29: 7

Open for Nominations
(Council's Appointment)

Open for Nominations
(Council's Appointment)

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.

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## File Attachments for Item:

1. Approval of minutes for the May 25, 2021 Council Meeting and Executive Session.

# COUNCIL OF COLUMBUS, GEORGIA <br> CITY COUNCIL MEETING <br> MINUTES 

Columbus Convention \& Trade Center
May 25, 2021
801 Front Avenue, South Hall
Columbus, Georgia 31901

5:30 PM
Regular Meeting

MAYOR'S AGENDA

PRESENT: Mayor B. H. "Skip" Henderson, III and Mayor Pro Tem R. Gary Allen and Councilors Jerry "Pops" Barnes (arrived at 5:35 p.m.), Charmaine Crabb, R. Walker Garrett, John M. House, Bruce Huff, Judy W. Thomas, and Toyia Tucker. City Manager Isaiah Hugley, City Attorney Clifton Fay, Clerk of Council Sandra T. Davis, and Deputy Clerk of Council Lindsey G. McLemore were present.

ABSENT: Councilors Glenn Davis and Evelyn "Mimi" Woodson were absent.

The following documents were distributed around the Council table: (1) Yard Waste Collection Contract Update Presentation; (2) Blighted Properties Presentation; (3) METRA Transit System: Health \& Human Services Shuttle; (4) Monthly Financial Snapshot (Unaudited) FY2021 - April 2021.

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding

INVOCATION: Offered by Rev. Jimmy McIlrath at The Ridge Church of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

## MINUTES

1. Approval of minutes for the May 11, 2021, Council Meeting and Executive Session. Mayor Pro Tem Allen made a motion to approve the minutes, seconded by Councilor Tucker and carried unanimously by the seven members present, with Councilor Barnes being absent for the vote, and Councilors Davis and Woodson being absent for the meeting.

## (RET.) COL. RALPH PUCKETT- MEDAL OF HONOR:

Mayor B. H. "Skip" Henderson announced (Ret.) Colonel Ralph Puckett, a local Vietnam Veteran, was awarded the Congressional Medal of Honor by U.S. President Joe Biden on Friday, May 21, 2021. He went on to thank (Ret.) Colonel Puckett for his dedication to our country and our community.

## UPDATE:

2. An update on COVID-19

Mayor B. H. "Skip" Henderson gave a brief update on COVID-19, stating there have been approximately 92,000 vaccination doses administered, with about 52,000 citizens being fully vaccinated, which is around 24 or $25 \%$ of our population. He explained though the mask mandate has been suspended, citizens are encouraged to continue wearing a mask and practice social distancing.

## EMPLOYEE RECOGNITION:

## 3. Amerigroup Buckle Up for Safety Event

Columbus Police Department Sgt. Florence, Cpl. Moody, Chief of Staff Williams, OFC. Miranda \& Muscogee County Sheriff Office Cpl Macphail, Cpl Brown, Cpl Jones and Sgt. Byrd

Ms. Lauren Chambers, Amerigroup came forward to explain the reason for the recognition these Public Safety Employees are receiving. She explained these officers were involved with the Buckle Up for Safety Event, which offered free car seats to members of the community and gave valuable information on car seat safety. She explained during the event there was a family with six children who utilized an application on their phones to interpret English to Spanish, but unfortunately the app was not working that day. She stated these officers teamed together to ensure this family was taken care of and the posed language barrier was breached.

## PROCLAMATIONS:

## 4. PROCLAMATION: Columbus River Dragons Day

RECEIVING: Team Owner Jeff Croop, President/GM Scott Brand, Head Coach Jerome Bechard, Assistant Coach Brant Sherwood and Columbus River Dragons

Mayor Pro Tem R. Gary Allen read the proclamation into the record, proclaiming Friday, April 30, 2021, as Columbus River Dragons Day, recognizing the team for their win over Elmira Enforcers in a best-of-5 series to win the Ignite Cup Championship.

## 5. PROCLAMATION: Malik Hardy Day <br> RECEIVING: Malik Hardy

Councilor Bruce Huff read the proclamation into the record, proclaiming Tuesday, May 25, 2021, as Malik Hardy Day, recognizing his win in the Georgia High School Association (GHSA) Class 4A Wrestling Championship.

## CITY ATTORNEY'S AGENDA

## RESOLUTIONS

9. Resolution (150-21): EXCP-04-21-0766 A Resolution authorizing a special exception to allow a church with greater than 250 seats in a GC (General Commercial) zoning district located at 375 Farr Road. (Planning Department and PAC recommend approval) (Councilor Huff) Councilor Huff made a motion to approve the resolution, seconded by Councilor Tucker
and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

City Manager Isaiah Hugley explained he wanted to remind the members of Council present that if it were not for the cooperation of Reverend Stallion and the Mt. Pilgrim Congregation, the desired Interchange at I-185 and Cusseta Road would not be a possibility. He explained the congregation is wanting to construct a new church on another site, this being the reason for the request for a special exception.

## ORDINANCES

1. Ordinance (21-022): 2nd Reading- REZN-03-21-0483: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at 213 Northstar Drive (parcel \# 094-026-009) from NC (Neighborhood Commercial) Zoning District to SFR2 (Single Family Residential 2) Zoning District. (Planning Department and PAC recommend approval) (Councilor Tucker) Mayor Pro Tem Allen made a motion to adopt the ordinance, seconded by Councilor Tucker and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.
2. Ordinance (21-023): 2nd Reading- REZN-04-21-0712: An Ordinance amending certain sections of the Unified Development Ordinance (UDO) of the Columbus Code so as to add a new use category to Table 3.1.1 and add a new definition to Chapter 13. (Planning Department and PAC recommend approval) (Mayor Pro-Tem) Mayor Pro Tem Allen made a motion to adopt the ordinance, seconded by Councilor Crabb and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.
3. 1st Reading - REZN-03-21-0585: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 4322 Rosemont Drive (parcel \# 187-002-001) from SFR3 (Single Family Residential 3) Zoning District to RO (Residential Office) Zoning District. (Planning Department and PAC recommend approval) (Councilor Garrett) Councilor Garrett made a motion to delay the $1^{\text {st }}$ Reading of this ordinance, seconded by Councilor Crabb and carried unanimously by the seven members present, with Councilor Tucker being absent for the vote and Councilors Davis and Woodson being absent for the meeting.

Councilor R. Walker Garrett explained he wishes to delay the $1^{\text {st }}$ Reading of this ordinance due to receiving a significant number of calls from constituents in the area with it being neighborhood surrounding a school. He explained that he would like for the developers to meet with the citizens of this neighborhood to explain what the plan for the property is.

Ms. Debbie Day came forward to express her opposition to the proposed rezoning. She explained the increase in traffic is not safe for the children in the neighborhood and she believes there is a need for speedbumps to slow down traffic.

Ms. Stephanie Galvan approached the rostrum with her husband, Travis Galvan, to express their opposition to the rezoning. She explained the entrance to the proposed apartment complex is to be right by their home, with a disabled husband and autistic son, she is concerned for their safety. She stated she is interested in the plan for the noise control from the additional residents that would reside in the apartment complex.

Mr. Marvin Smith came to the podium to express his opposition to the rezoning. He explained that he lived in the house that sits directly across from the property in question since 1960. He stated he did not receive the first notification that was sent out regarding the proposed rezoning.

Certified Commercial Investment Manager Ed Adams, Coldwell Banker Commercial, approached the rostrum stating him and Mr. Carson Cummings are representing the Muscogee County School District. He explained if this rezoning is not approved, the developer will not purchase the property. He provided the Council with information on the history of the property and addressed the drainage issue Councilor Garrett inquired about.
4. 1st Reading-REZN-04-21-0697: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 641 Veterans Parkway (parcel \# 019-031-003) from GC (General Commercial) Zoning District to SFR4 (Single Family Residential 4) Zoning District with conditions. (Planning Department and PAC recommend approval) (Councilor Woodson)

Ms. Cathy Williams approached the rostrum as the applicant, explaining her and her husband are purchasing the property from the Historic Columbus Foundation.
5. 1st Reading-An Ordinance of the Columbus Council regarding the use of masks or face coverings in public during the COVID-19 public health emergency; and for other purposes. (Mayor Pro-Tem)
6. 1st Reading- An Ordinance amending Chapter 3 of the Columbus Code pertaining to Alcoholic Beverages to recognize O.C.G.A. § 3-3-11 which allows on-premises licensees to sell sealed mix-drinks for carry out with food orders subject to certain restrictions; and for other purposes.
7. 1st Reading- An Ordinance creating a moratorium on the use of Shared Electronic Scooters on the public right-of ways within the confines of Columbus, Georgia, through 11:59 pm on September 6, 2021; and for other purposes. (Mayor Pro-Tem)
8. 1st Reading- An Ordinance amending Chapter 13 of the Columbus code so as to provide a $\$ 1,000.00$ minimum penalty for littering in Columbus, Georgia; and for other purposes. (Mayor Pro-Tem)

Councilor Crabb made a motion to amend the ordinance to include in Subsection A "In the discretion of the Recorder, violators may also be subject to reimbursement to the City of Columbus for the reasonable cost of removing any litter thrown, deposited, dumped, placed or left in violation of this article", seconded by Councilor House and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## CITY MANAGER'S AGENDA

## 1. 2022 Transportation Investment Act (TIA)/Transportation Special Purpose Local Sales Tax (TSPLOST) Project List

Resolution (151-21): A resolution authorizing the submission of certain transportation projects to the River Valley Transportation Investment Act Roundtable for placement on the ballot for the 2022 Regional Transportation Referendum. Councilor Barnes made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

Planning Director Rick Jones approached the rostrum to give a presentation on the ranking of potential transportation projects for the 2022 TIA/TSPLOST. He explained this resolution is approving a list of potential projects that will be sent to the River Valley TIA Roundtable for ranking in an official report that after deliberation by surrounding counties will provide the final investment list to be considered by voters.

## 2. Donations for Britt David Pottery Studio

Resolution (152-21): A resolution authorizing Columbus Parks and Recreation to accept donations in the form of arts \& crafts supplies, pottery supplies, molds, etc. to be used at Britt David Pottery Studio. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Crabb and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## 3. Civic Center Donations for Civic Center x GUTS G League X Columbus Got Game Father's Day Summer Showdown

Resolution (153-21): A resolution authorizing the City to approve and accept financial and equipment donations from the general public for Father's Day Summer Showdown. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## 4. PURCHASES

A. Contract Extension for Pursuit Vehicle Build Out (Annual Contract) - RFP No. 130017

Resolution (154-21): A resolution authorizing the extension of the pursuit buildout contract with Mobile Communications America, Inc., (Columbus, GA) (formally Columbus Communications, Inc., Columbus, GA) for an additional one-year period. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## B. Ford F250 for Recycling Center - Cooperative Purchase

Resolution (155-21): A resolution authorizing the purchase of one (1) 2022 Ford F250 Diesel, for the Recycling Center of the Public Works Department, from Allan Vigil Ford (Morrow, GA), in the amount of $\$ 36,822.00$. The purchase will be accomplished by Cooperative Purchase via

Georgia Statewide Contract \#99999-SPD-ES40199373-002. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## C. Ford F350 for Stormwater Management - Cooperative Purchase

Resolution (156-21): A resolution authorizing the purchase of one (1) 2022 Ford F350 Dually with $5^{\text {th }}$ Wheel, for the Stormwater Management Division of the Public Works Department, from Allan Vigil Ford (Morrow, GA) in the amount of $\$ 44,256.00$. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## D. Health and Wellness Center for City Employees, Pre-65 Retirees and Dependents

Resolution (157-21): A resolution authorizing the negotiation of an annual contract with CareATC, Inc. (Tulsa, OK) for Medical Care Services for employees, pre-65 retirees, and dependents at the City's Health and Wellness Center. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## F. Mail Opener/Extractor for Board of Elections

Resolution (158-21): A resolution authorizing the payment to OPEX Corporation (Moorestown, NJ) in the amount of $\$ 35,396.60$ for the purchase of a mail opener/extractor for the Board of Elections. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## G. Tennis Court Supplies (Annual Contract) - Cooperative Purchase

Resolution (159-21): A resolution authorizing the purchase of tennis court supplies, on an "as needed" basis, from Fast Dry Corp d/b/a 10-S Tennis Supply (Pompano Beach, FL) and BSN Sports, LLC (Dallas, TX) for the estimated annual contract value of $\$ 31,338.60$. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## H. Repair of Landfill Compactor for Public Works

Resolution (160-21): A resolution authorizing payment to Yancey Brothers (Fortson, GA), in the amount of $\$ 67,003.52$, for the repair of a Caterpillar (Al Jon) Landfill Compactor, Vehicle \#11354. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.
E. Supplemental Yard Waste Collection Services (Annual Contract) - RFP No. 21-0018

Resolution (161-21): A resolution authorizing the execution of an annual contract with Amwaste of Georgia, LLC (West Point, GA) to provide supplemental yard waste collection services for the Public Works Department. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Huff, with Councilors Barnes and Crabb being absent for the vote, and Councilors Davis and Woodson being absent for the meeting.

Deputy City Manager Lisa Goodwin approached the rostrum to provide information on the supplemental yard waste collection services contract. She explained the cost is $\$ 148,150.00$ monthly, for a total annual cost of $\$ 1,777,800.00$. She stated the services would include five trucks each with a 3-man crew and will be operating ten hours a day on Monday, Tuesday, Thursday and Friday of each week.

## 5. UPDATES AND PRESENTATIONS

A. Demolition Update - Ryan Pruett, Inspections and Codes Director and Rob Scott, Community Reinvestment Director.

Inspections and Codes Director Ryan Pruett approached the rostrum to begin a presentation on blighted properties in the community. He explained the demolition process and stated there are currently 328 properties that have demolition liens, totaling over $\$ 2.1$ million in liens. He went over several options to handle the issue of blighted properties.

Community Reinvestment Director Rob Scott came to the rostrum to finish the blighted property presentation, explaining they are working to come up with options to possibly develop these properties in the future. He explained they are working to identify nonprofit and for-profit developers to engage in the process.

## REFERRAL(S):

## FOR THE CITY MANAGER:

- Provide members of Council with the current list of properties for demolition. (Request of Councilor Tucker)
- Would like to see citizens get the first right of recusal on properties with tax liens. (Request of Councilor Crabb)
B. Health and Human Services Shuttle Service Update - Lisa Goodwin, Deputy City Manager.

Deputy City Manager Lisa Goodwin approached the rostrum to give an update on the shuttle services to transport citizens to the Health and Human Services Facility. She explained the recommendation is to discontinue this service as of July 1, 2021 due to low ridership.

## REFERRAL(S):

FOR THE CITY MANAGER:

- Have someone ride the shuttle route in June and July to inform riders of the next steps. (Request of Councilor Thomas)
C. Monthly Finance Update - Angelica Alexander, Finance Director.

Finance Director Angelica Alexander approached the rostrum to give the monthly finance update for April 2021.

## CLERK OF COUNCIL'S AGENDA

## ENCLOSURES - ACTION REQUESTED

1. PUBLIC SAFETY ADVISORY COMMISSION: Email Correspondence from David Rohwedder- Chairperson advising of the board's vote to request that the seat of Friar Noel Danielewicz (Council District 3 Representative) be declared vacant due to lack of attendance. Mayor Pro Tem Allen made a motion to approve the request, seconded by Councilor Thomas and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.
2. Minutes of the following boards:

Board of Elections \& Registration, April 1, 2021
Board of Tax Assessors, \#16-21
Budget Review Committee, May 4, 2021
Convention \& Visitors Board of Commissioners, April 21, 2021
Development Authority of Columbus, April 8, 2021
Housing Authority of Columbus, March 17, 2021
Planning Advisory Commission, February 17 and March 3, 2021
Planning Advisory Commission, April 7 and 21, 2021
Uptown Facade Board, March 15 and April 19, 2021

Mayor Pro Tem Allen made a motion to receive the minutes of various boards, seconded by Councilor Garrett and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## ADD-ON RESOLUTIONS

RESOLUTION (162-21): A Resolution excusing Councilor Glenn Davis from the May 25, 2021, Council Meeting. Mayor Pro Tem Allen made a motion to approve the add-on resolution, seconded
by Councilor Crabb and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

RESOLUTION (163-21): A Resolution excusing Councilor Evelyn "Mimi" Woodson from the May 25, 2021, Council Meeting. Mayor Pro Tem Allen made a motion to approve the add-on resolution, seconded by Councilor Crabb and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

## BOARD APPOINTMENTS- ACTION REQUESTED:

## 6. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

## A. CONVENTION \& VISITORS BUREAU BOARD OF COMMISSIONERS:

A nominee for the seat of Sherrika Day (Eligible to succeed) for a term expiring on December 31, 2021, on the Convention \& Visitors Bureau Board of Commissioners (Mayor's Appointment). Mayor Henderson renominated Sherrika Day to serve another term. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor Crabb and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

A nominee for the seat of Jaime Waters (Eligible to succeed) for a term expiring on December 31, 2021, as a representative of the Hotel/Motel Industry on the Convention \& Visitors Bureau Board of Commissioners (Mayor's Appointment). Mayor Henderson renominated Jaime Waters to serve another term. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor Crabb and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting.

A nominee for the seat of Marianne Richter (Not eligible to succeed) for a term expiring on December 31, 2021, as a representative of the Restaurant/Retail Industry on the Convention \& Visitors Bureau Board of Commissioners (Mayor's Appointment). There were none.

## B. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

A nominee for the seat of Deputy Chief Mike Higgins (Does not desire reappointment) as the Public Safety Representative for a term expiring on June 30, 2021, on the Pension Fund, Employees' Board of Trustees (Mayor's Appointment). There were none.

## 7. COUNCIL'S DISTRICT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

## A. KEEP COLUMBUS BEAUTIFUL COMMISSION:

A nominee for the seat of Laurie Smithson (Interested in serving another term) as the District 2 Representative for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council District 2- Davis). There were none.

A nominee for the seat of Susan Gallagher (Does not desire reappointment) as the District 7 Representative for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council District 7-Woodson). There were none.

A nominee for the seat of Sheila Mitchell (Not eligible to succeed) as the District 3 Representative for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council District 3-Huff). There were none.

A nominee for the seat of Patricia Thomas (Not eligible to succeed) as the District 4 Representative for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council District 4- Tucker). There were none.

A nominee for the seat of Warren Wagner (Resigned) as the District 5 Representative for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council District 5$C r a b b)$. There were none.

A nominee for the seat of Mark McCollum (Not eligible to succeed) as the District 8 Representative for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council District 8-Garrett). There were none.

## REFERRAL(S):

## FOR THE CLERK OF COUNCIL:

- Check for application from a citizen who may be interested in serving as the District 5 Representative. (Request of Councilor Crabb)


## 8. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:

## A. BOARD OF FAMILY \& CHILDREN SERVICES:

A nominee for the seat of Dr. Deepali Agarwal (Not eligible to succeed) for a term that expires on June 30, 2021, on the Board of Family and Children Services (Council's Appointment). There were none. Clerk of Council Davis explained there are specific categories that members of this board must fall under to serve.

## B. BOARD OF WATER COMMISSIONERS:

A nominee for the seat of Reynolds Bickerstaff (Not eligible to succeed) for a term expiring December 31, 2021, on the Board of Water Commissioners (Council's Appointment). Councilor Thomas nominated Wes Kelly to succeed Reynolds Bickerstaff.

## C. BOARD OF ZONING APPEALS:

A nominee for the seat of Charles Smith (Seat declared vacant) for a term expiring on March 31, 2022, on the Board of Zoning Appeals (Council's Appointment). Clerk of Council Davis stated Councilor Davis wishes to nominate Shaun Roberts to fill this seat.

## REFERRAL(S):

FOR THE CLERK OF COUNCIL:

- Send letter to Charles Smith thanking him for his service. (Request of Councilor Huff)


## D. COLUMBUS AQUATICS COMMISSION:

A nominee for the seat of Brian Abeyta (Not eligible to succeed) for a term expiring on June 30, 2021, on the Columbus Aquatics Commission (Council's Appointment). Clerk of Council Davis informed the members of Council that the Commission has submitted Chris Kennedy as a recommendation. Mayor Pro Tem Allen nominated Chris Kennedy to succeed Brian Abeyta.

## E. KEEP COLUMBUS BEAUTIFUL COMMISSION:

A nominee for the seat of David Goldberg (Moving out of the county) as an At-Large Member for a term expiring on June 30, 2021 on the Keep Columbus Beautiful Commission (Council's Appointment). There were none.

A nominee for the seat of Arsburn "Oz" Roberts (Not Eligible to succeed) as an At-Large Member for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council's Appointment). There were none.

A nominee for the seat of Dr. William Kendall (Not Eligible to succeed) as an At-Large Member for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council's Appointment). There were none.

A nominee for the seat of Fran Fluker (Not Eligible to succeed) as an At-Large Member for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council's Appointment). There were none.

A nominee for the seat of Orlean Baulkmon (Not Eligible to succeed) as an At-Large Member for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council's Appointment). There were none.

A nominee for the seat of Larry Derby (Did not desire reappointment) as an At-Large Member for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council's Appointment). There were none.

A nominee for the seat of Cortney Laughlin (Did not desire reappointment) as an At-Large Member for a term expiring on June 30, 2021, on the Keep Columbus Beautiful Commission (Council's Appointment). Councilor Tucker nominated Alyssa Williams to succeed Cortney Laughlin.

## F. REGION 6- REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES:

A nominee for the seat of Marianne Young (Eligible to succeed) for a term expiring on June 30, 2021, on the Region 6- Regional Advisory Council for the Department of Behavioral Health and Developmental Disabilities (Council's Appointment). Councilor Crabb renominated Marianne Young to succeed herself.

A nominee for the seat of Beverly Garland (Not Eligible to succeed) for a term expiring on June 30, 2021, on the Region 6- Regional Advisory Council for the Department of Behavioral Health and Developmental Disabilities (Council's Appointment). There were none.

## G. TREE BOARD:

A nominee for the seat of Frank Tommey (Not eligible to succeed) as the Residential Development Member on the Tree Board for a term that expired on December 31, 2020 (Council's Appointment). There were none.

A nominee for the seat of Troy Keller (Not eligible to succeed) as the Educator Member on the Tree Board for a term that expired on December 31, 2020 (Council's Appointment). There were none.

## EXECUTIVE SESSION:

At the request of Mayor Henderson, Mayor Pro Tem Allen made a motion to enter into executive session to discuss matters of property acquisition, seconded by Councilor Garrett and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting, and the time being 7:53 p.m.

The Regular Meeting reconvened at 8:59 p.m., at which time, Mayor Henderson announced that the Council did meet in executive session to discuss matters of property acquisition; however, there were no votes taken.

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Councilor Garrett to adjourn the May 25, 2021 Regular Meeting, seconded by Mayor Pro Tem Allen and carried unanimously by the eight members present, with Councilors Davis and Woodson being absent for the meeting, and the time being 8:59 p.m.

Sandra T. Davis, CMC
Clerk of Council
Council of Columbus, Georgia

## File Attachments for Item:

1. 2nd Reading- REZN-04-21-0697: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 641 Veterans Parkway (parcel \# 019-031-003) from GC (General Commercial) Zoning District to SFR4 (Single Family Residential 4) Zoning District with conditions. (Planning Department and PAC recommend approval) (Councilor Woodson)

## NO.

$\qquad$
An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 641 Veterans Parkway (parcel \# 019-031-003) from GC (General Commercial) Zoning District to SFR4 (Single Family Residential 4) Zoning District with conditions.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:
SECTION 1.
The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from GC (General Commercial) Zoning District to SFR4 (Single Family Residential 4) Zoning District with conditions:
"All that lot, tract or parcel of land situate, lying and being in the City of Columbus, Muscogee County, Georgia and being known and distinguished as PART OF CITY LOT 416, according to the plan of the City of Columbus and being shown as PARCEL "B" on a map or plat of said City Lot entitled "Replat of City Lot 416" recorded in Plat Book 75, page 54, in the office of the Clerk of Superior Court of Muscogee County, Georgia and being more particularly described as follows:

BEGINNING at an iron pin at the Southwest corner of the intersection of Veterans Parkway (formerly 4th Avenue) and 7th Street, said iron pin being the POINT OF BEGINNING; thence running along the Westerly line of Veterans Parkway (formerly 4th Avenue) South 03 degrees 15 minutes 00 seconds East a distance of 97.83 feet to a drill hole in concrete; thence running South 86 degrees 54 minutes 30 seconds West a distance of 147.83 feet to an iron pin; thence running North 03 degrees 15 minutes 00 seconds West along the dividing line between City Lots 415 and 416 a distance of 97.83 feet to a knurled spike in tree root; thence running North 86 degrees 54 minutes 30 seconds East along the Southerly line of 70' Street a distance of 147.83 feet to the POINT OF BEGINNING.

Said Property is hereby conveyed subject to all valid and enforceable restrictive covenants and easements of record applicable thereto, and to all valid and enforceable zoning ordinances and regulations applicable thereto so long as said ordinances and regulations remain of full force and effect."

## SECTION 2.

The above-described property is being rezoned with the following conditions:

1) The front setback for the properties shall be a minimum of 9 feet.
2) The rear setbacks for the properties shall be a minimum of 20 feet.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 25th day of May, 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Tucker | voting |
| Councilor Thomas | voting |
| Councilor Woodson | voting |

Sandra T Davis
Clerk of Council

## B. H. "Skip" Henderson, III Mayor

# COUNCIL STAFF REPORT 

## REZN-04-21-0697

| Applicant: | Historic Columbus Foundation |
| :--- | :--- |
| Owner: | Same |
| Location: | 641 Veterans Parkway |
| Parcel: | $019-031-003$ |
| Acreage: | 0.34 Acres |
| Current Zoning Classification: | GC (General Commercial) |
| Proposed Zoning Classification: | SFR4 (Single Family Residential 4) |
| Current Use of Property: | Vacant |
| Proposed Use of Property: | Single Family Residential |
| Council District: | District 7 (Woodson) |

PAC Recommendation: $\quad$| Approval based on the Staff Report and |
| :--- |
| compatibility with existing land uses. |

Planning Department Recommendation: Conditional Approval based on compatibility with existing land uses. Those conditions are as follows:

1. The front setback for the properties shall be a minimum of 9 '.

Fort Benning's Recommendation: N/A
DRI Recommendation: N/A
General Land Use: Consistent
Planning Area D

| Current Land Use Designation: | Vacant |
| :---: | :---: |
| Future Land Use Designation: | Mixed Use |
| Compatible with Existing Land-Uses: | Yes |
| Environmental Impacts: | The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required. |
| City Services: | Property is served by all city services. |
| Traffic Impact: | Average Annual Daily Trips (AADT) will decrease by 19 trips if used for residential use. The Level of Service (LOS) will remain at level B. |
| Traffic Engineering: | This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage. |
| Surrounding Zoning: North | GC (General Commercial) |
| South | GC (General Commercial) |
| East | GC (General Commercial) |
| West | HIST (Historic) |
| Reasonableness of Request: | The request is compatible with existing land uses. |
| School Impact: | N/A |
| Buffer Requirement: | The site shall include a Category A buffer along all property lines bordered by the GC zoning district. The 3 options under Category $A$ are: |
|  | 1) 20 feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet. |
|  | 2) 10 feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. |
|  | 3) $\mathbf{3 0}$ feet undisturbed natural buffer. |
| Attitude of Property Owners: | Forty (40) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls |
|  | - Page 30 - |

and/or emails regarding the rezoning.
Approval 0 Responses
Opposition 0 Responses

## Additional Information: <br> N/A

Attachments:

Aerial Land Use Map<br>Location Map<br>Zoning Map<br>Existing Land Use Map<br>Future Land Use Map<br>Traffic Report<br>Site Plan







## File Attachments for Item:

2. 2nd Reading-An Ordinance of the Columbus Council regarding the use of masks or face coverings in public during the COVID-19 public health emergency; and for other purposes.(Mayor Pro-Tem)

## ORDINANCE

## NO.

An Ordinance of the Columbus Council regarding the use of masks or face coverings in public during the COVID-19 public health emergency; and for other purposes.

WHEREAS, on August 15, 2020, Governor Kemp issued Executive Order 08.15.20.01 which specifically offers guidelines for local government mask mandates;

WHEREAS, in order to exercise the full authority delegated to local governments to require facial coverings or masks by Governor Kemp's Executive Order 08.15.20.01, this Council adopted Ordinance No.20- 043 providing for face mask requirements in both private businesses and in public facilities;

WHEREAS, the authority granted in Executive Order 08.15.20.01 was conditioned on a prevalence of confirmed cases of COVID-19 over the previous fourteen (14) days that is equal to or greater than one hundred $(100)$ cases per one hundred thousand $(100,000)$ people according to the Georgia Department of Public Health;

WHEREAS, the prevalence of COVID-19 cases for the previous fourteen (14) days has been under one hundred (100) cases per one hundred thousand people for more than a week; and

WHEREAS, on May 13, 2020 the United State Center for Disease Control issued guidance stating that it was safe for vaccinated individuals to go without masks in most situations.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

## SECTION 1.

Section 1. of Ordinance No. 20-043, which established a mask mandate for persons entering private business facilities open to the public, is hereby repealed in its entirety.

## SECTION 2.

Notwithstanding Section 1. above, in an effort to protect public employees and due to the low vaccination rate in Columbus, Georgia, masks or face coverings are still mandated to be worn by all persons entering any indoor building or facility of the Columbus, Georgia Consolidated Government. Any person entering such buildings or facilities who do not follow posted face covering and distancing requirements may be refused admittance to such building or
facility unless the person's purpose for entering the building is to vote, a health condition prevents the of a mask, or the person is a child under 10.

## SECTION 3.

This Ordinance shall be effective immediately and shall remain in effect until revised or repealed by Executive Order of the Mayor or further action of this Council.

## SECTION 4.

All Ordinances and parts of Ordinances in conflict with this Ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the $25^{\text {th }}$ day of May, 2021, introduced a second time at a regular meeting of said Council held on the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

Councilor Allen voting $\qquad$
Councilor Barnes voting $\qquad$
Councilor Crabb voting $\qquad$
Councilor Davis voting
Councilor Garrett voting $\qquad$
Councilor House voting $\qquad$
Councilor Huff voting $\qquad$
Councilor Thomas voting ___
Councilor Tucker voting $\qquad$
Councilor Woodson voting $\qquad$

## B. H. "Skip" Henderson, III Mayor

## File Attachments for Item:

3. 2nd Reading- An Ordinance amending Chapter 13 of the Columbus code so as to provide a $\$ 1,000.00$ minimum penalty for littering in Columbus, Georgia; and for other purposes. (Mayor Pro-Tem) (as amended)

## AN ORDINANCE

## NO.

An Ordinance amending Chapter 13 of the Columbus code so as to provide a $\$ 1,000.00$ minimum penalty for littering in Columbus, Georgia; and for other purposes.

## THE COUNCIL OF COLUMBUS, GEORGIA HEARBY ORDAINS:

## SECTION 1

Section 13-155 of the Columbus code is hereby amended by deleting the current language and inserting a new Section 13-155 to read as follows:
"Sec.13-155 Penalties
(a) Any person violating the provisions of this article shall, upon conviction thereof, be punished by a fine of $\$ 1,000.00$. Upon a finding of indigency of a defendant by the Court, the Court may sentence such a defendant to litter clean-up activity as set forth in subsection (b) of this Code section. In the discretion of the Recorder, violators may also be subject to reimbursement to the City of Columbus for the reasonable cost of removing any litter thrown, deposited, dumped, placed or left in violation of this article.
(b) In lieu of sentence to a period of imprisonment pursuant to Columbus Code Section 1-8 and in the sound discretion of the Court, such persons, may be ordered to pick up and remove from any public street or highway or public right-of-way for a distance not to exceed one mile per day, any litter he or she has deposited and any and all litter deposited thereon by anyone else prior to the date of imposition of the sentence; or said persons, in the sound discretion of the Court, may be ordered to pick up and remove from any public park or any other public property or with the prior permission of the owner or tenant of any private property upon which it can be established by competent evidence that the convicted person has deposited litter, any and all litter deposited thereon by the convicted person or anyone else prior to the date of the imposition of the sentence."

## SECTION 2

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the $25^{\text {th }}$ day of May, 2021, introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |  |
| :--- | :---: | :--- |
| Councilor Barnes | voting | - |
| Councilor Crabb | voting | - |
| Councilor Davis | voting | - |
| Councilor Garrett | voting | - |
| Councilor House | voting | - |
| Councilor Huff | voting | - |
| Councilor Thomas | voting | - |
| Councilor Tucker | voting | - |
| Councilor Woodson | voting | - |

Sandra T. Davis
Clerk of Council
B.H. "Skip" Henderson, III Mayor

## File Attachments for Item:

4. 2nd Reading- An Ordinance amending Chapter 3 of the Columbus Code pertaining to Alcoholic Beverages to recognize O.C.G.A. § 3-3-11 which allows on-premises licensees to sell sealed mix-drinks for carry out with food orders subject to certain restrictions; and for other purposes. (Mayor Pro-Tem)

## AN ORDINANCE

## NO

An Ordinance amending Chapter 3 of the Columbus Code pertaining to Alcoholic Beverages to recognize O.C.G.A. § 3-3-11 which allows on-premises licensees to sell sealed mixdrinks for carry out with food orders subject to certain restrictions; and for other purposes.

## THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS

## SECTION 1.

Columbus Code Section 3-15 is hereby repealed and replaced with a new section 3-15 to read as follows:

## "Sec. Sec. 3-15. - Open containers of alcoholic beverages, consuming alcoholic beverages in motor vehicles.

It shall be unlawful for any person to consume alcoholic beverages or to have in his or her possession any open container or package of alcoholic beverages while aboard any motor vehicle operated or parked on any public street or public property or on any private property open to public access or vehicular traffic unless such person is a passenger in a motor vehicle driven by a hired chauffeur or other driver which is licensed by the city to operate a motor vehicle for hire or is a passenger aboard a chartered carrier or a carrier wherein the possession or consumption of alcoholic beverages is allowed by law or unless such open container or package is in the trunk of the motor vehicle or kept in a locked glove compartment or in some other area of the vehicle not normally occupied by the driver or passengers; a container or package shall be deemed open when the original seal is broken, and any receptacle with an open top or with a straw shall be classified as an open container or package. Provided; however, nothing herein shall be construed to prevent the sale of mixed drinks by an on-premises licensee in an approved container for carryout in compliance with the requirements of O.C.G.A. § 3-3-11."

## SECTION 2.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 25th day of May, 2021, introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ 2019, and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |


| Councilor House | voting |
| :--- | :--- |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

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## File Attachments for Item:

5. 2nd Reading- An Ordinance creating a moratorium on the use of Shared Electronic Scooters on the public right-of ways within the confines of Columbus, Georgia, through $11: 59 \mathrm{pm}$ on September 6, 2021; and for other purposes. (Mayor Pro-Tem)
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AN ORDINANCE
No. $\qquad$

An Ordinance creating a moratorium on the use of Shared Electronic Scooters on the public right-of ways within the confines of Columbus, Georgia, through 11:59 pm on September 6, 2021; and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

SECTION 1.

The 90-day moratorium on the operation of any business offering Shared Electronic Scooters for customer use on the public right of ways of Columbus, Georgia. This moratorium will expire at 11:59 pm on September 6, 2021 unless lifted earlier by resolution of the Columbus Council.

## SECTION 2.

The purpose of this moratorium is to allow continued study of safety and congestion concerns pertaining to the use of such vehicles in Columbus, Georgia and propose appropriate regulations and restrictions on the use of such vehicles in Columbus, Georgia.

SECTION 3.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a meeting of the Council of Columbus, Georgia, held on the 25 th day of May, 2021; introduced a second time at a regular meeting of said Council held on the day of __, 2020, and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen voting |
| :--- | :--- |
| Councilor Barnes voting |
| Councilor Crabb voting |
| Councilor Davis voting |
| Councilor Garrett voting |
| Councilor House voting |
| Councilor Huff voting |
| Councilor Thomas voting |
| Councilor Tucker voting |
| Councilor Woodson voting |

B.H. "SKIP" HENDERSON

CLERK OF COUNCIL
MAYOR

## File Attachments for Item:

6. 1st Reading - REZN-03-21-0585: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 4322 Rosemont Drive (parcel \# 187-002-001) from SFR3 (Single Family Residential 3) Zoning District to RO (Residential Office) Zoning District. (Planning Department and PAC recommend approval) (Councilor Garrett) (Continued on 1st Reading from 5-25-21)

NO. $\qquad$
An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 4322 Rosemont Drive (parcel \# 187-002-001) from SFR3 (Single Family Residential 3) Zoning District to RO (Residential Office) Zoning District.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the properties described below from SFR3 (Single Family Residential 3) Zoning District to RO (Residential Office) Zoning District:

## "TRACT 1:

A certain tract of land in Muscogee County, Georgia, being on and a part of "the Old Silas Place", now the property of J. W. Woodruff, paralleling a road which will be run by Muscogee County, being a continuation of the Country Club Road extending through Woodruff's Place to a point on the proposed road between Yarbrough and Woodruff and Ellison, known as the Woodruff Road, approximately 550 feet from the intersection of Moore Road and the said Woodruff Road at the iron stake on said Country Club extension road, running in a northeasterly direction parallel with said road 217 feet; thence at right angles 400 feet in a southeasterly direction, thence in a northwesterly direction 217 feet, thence at right angles 400 feet to said iron stake, the beginning point. This is the same property conveyed by J. W. Woodruff to Board of Education of Muscogee County, Georgia by deed dated May 27, 1925 and recorded in Deed Book 59, page 69 in the office of the Clerk of the Superior Court of Muscogee County, Georgia.

## TRACT 2:

A certain tract of land surrounding on the southeast, the southwest and the northeast the existing school site of Rosemont School, which approximates two acres, as recorded in Deed Book 59, page 69 in the office of the Clerk of the Superior Court of Muscogee County; beginning at a point on the east side of the existing road running parallel to the back of the school 150 feet to the southwest of the southwest corner of said existing two acre school tract, thence running easterly direction parallel to the southwest boundary of said existing school tract approximately 480 feet more or less to the northwest side of a proposed road, thence 150 feet northwesterly direction which will be 125 feet from southeastern boundary of present school site, thence continuing in a northwesterly direction approximately 238 feet to a point 65 feet from the northeast corner of the present school site continuing in a northwest direction 112 feet approximately to a point $87-1 / 2$ feet in a northwesterly direction from the northeast boundary of the present site, thence in a westerly direction 350 feet more or less to the present road site to a point 209 feet in a northwesterly direction from the northwest point of present school site. This is the same property conveyed by J. W. Woodruff, Sr. to Muscogee County Board of Education by deed dated November 26, 1940 and recorded in Deed Book 182, page 542 in the office of the Clerk of the Superior Court of Muscogee County, Georgia."

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 25th day of May, 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Tucker | voting |
| Councilor Thomas | voting |
| Councilor Woodson | voting |

Sandra T Davis
Clerk of Council

## B. H. "Skip" Henderson, III Mayor

# COUNCIL STAFF REPORT 

## REZN-03-21-0585

| Applicant: | Carson Cummings |
| :--- | :--- |
| Owner: | Muscogee County School District |
| Location: | 4322 Rosemont Drive |
| Parcel: | $187-002-001$ |
| Acreage: | 7.06 Acres |
| Current Zoning Classification: | SFR3 (Single Family Residential 3) |
| Proposed Zoning Classification: | RO (Residential Office) |
| Current Use of Property: | Vacant |
| Proposed Use of Property: | Apartments |
| Council District: | District 8 (Garrett) |
| PAC Recommendation: | compatibility with existing land uses. |
| Planning Department Recommendation: | Approval based on compatibility with existing land |
| Fuses. |  |
| Furt Benning's Recommendation: | N/A Land Use Designation: |



[^1]
## Additional Information:

## Attachments:

-72 to 76 Market Rate Units.
-2 story buildings with a height of no more than $32^{\prime}$ to the top of the roof.
-1 ingress and egress along Acacia Drive if UDO allows for it.

Aerial Land Use Map
Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Traffic Report
Site Plan
Rosemont Petition




Item \#6.


Existing Land Use Map for REZN 03-21-0585
Planning Department-Planning Division



4

REZONING TRAFFIC ANALYSIS FORM

$$
\begin{aligned}
& \text { REZN 03-21-0585 } \\
& 4322 \text { Rosemont Drive } \\
& \text { SFR3 to RO } \\
& 210 \text { \& } 220 \\
& \text { Single Family Residential } \\
& \text { Residential OOffice - (RO) } \\
& \text { SFR3 - Acraace onverte }
\end{aligned}
$$

210
Single Family Residential 3 - (SFR3)
220
SFR3 - Acreage converted to square footage. RO - Number of units that will be built.

| Land Use | $\begin{array}{\|c\|} \hline \text { ITE } \\ \text { Code } \end{array}$ | Zone Code | Quantity | Trip Rate | Total Trips |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Daily (Existing Zoning) |  |  |  |  |  |
| Single Family Detached Housing | 210 | SFR3 | 7.06 Acres | 9.57 | 392 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total 392 |  |  |  |  |  |
| Daily (Proposed Zoning) |  |  |  |  |  |
| Apartments | 220 | RO | 76 Units | 6.65 | 505 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total 505 |  |  |  |  |  |
|  |  |  |  |  |  |

TRAFFIC PROJECTIONS

| EXISTING ZONING (SFR3) |  | PROPOSED ZONING (RO) |  |
| :---: | :---: | :---: | :---: |
| Name of Street | Manchester Expressway | Name of Street | Manchester Expressway |
| Street Classification | Expressway | Street Classification | Expressway |
| No. of Lanes | 6 | No. of Lanes | 6 |
| City Traffic Count (2019) | 36,800 | City Traffic Count (2019) | 36,800 |
| Existing Level of Service (LOS)** | C | Existing Level of Service (LOS)** | C |
| Additional Traffic due to Existing Zoning | 392 | Additional Traffic due to Proposed | 505 |
| Total Projected Traffic (2021) | 37,192 | Total Projected Traffic (2021) | 37,305 |
| Projected Level of Service (LOS)** | C | Projected Level of Service (LOS)** | C |



May 12, 2021
We, the undersigned, are opposed to the rezoning of the parcel of land that was once Rosemont School (\#187-002-001). There are several factors that comprise our position.

## 1) Traffic

This is a small residential neighborhood basically encompassing Acacia Drive, Chevin Lane, Chalfonte Drive, Gurley Drive and Rosemont Drive. Chevin Lane is two blocks in length. Drivers use this street and Acacia Drive as a shortcut off of Armour Road to St. Francis Hospital, among other venues. The speed limit to these drivers must be 4045 mph . So, if there are going to be $70+$ units in the proposed apartment complex, one would surmise that at least 100 people would be there, which would be more people than the entire neighborhood, basically doubling the population. Most of these tenants would be driving, so there would be a tremendous increase in the volume of traffic. And if the entrance would be at the junction of Chevin Lane and Acacia Drive, there would be a large uptick in traffic right at that point.

Another point to consider is that these streets are not wide. If a person parks a vehicle (automobile or work trucks) on the curb, it is difficult for two vehicles to pass. And with the curvature on Acacia Drive, there are blind spots when one has to venture around a parked vehicle, going left of center, running a risk of a head-on collision.

Also, many residents walk the neighborhood. There are no sidewalks, so people walk in the street.

The last comment of traffic- getting out of the residents' driveways and/or turning onto Chevin Lane from Chalfonte Drive. In the mornings when people are going to work, I would think that there would be a backlog of vehicles trying to turn onto Armour Road.

## 2) Decrease in value of property.

This is a desirable location with being close to the interstate, CSU, Peachtree Mall and a variety of restaurants. It is by and large very quiet, with only the occasional Delta jet or corporate jets flying overhead. The Acacia Drive residents will have an apartment complex staring them in the face. There is increased noise with apartments. And it seems that apartments create environments where there is an increase in violence, as evidenced by Whisperwood Apartments.

We think there could be better usage of the property rather than apartments. One neighbor suggested a park with a walking trail. This was nixed after speaking with Mr. Renfroe. This would not generate revenue, but be a nice addition. Other options could be single-family homes or an office complex. Mr. Renfroe indicated that these ideas would be worse, although an office complex would only be busy during the work week.

There are roughly 73 homes in the Chalfonte, Acacia, Rosemont, Chevin, Gurley area. Some are not included in the outlined areas on the map, but they would feel the impact just as much. I have secured 45 names on the petition. There are 3 vacant houses on Chalfonte Drive and 2 vacant houses on Acacia drive. This represents almost $2 / 3$ who
are opposed. Not all are homeowners, but again, the impact will be felt, regardless if one is a homeowner or a renter.

In closing, I would like to cite a quote from Star Trek: The needs of the many outweigh the needs of the few.

Attached are the pages with signatures of residents that are opposed to this rezoning.

Sincerely,
Sames R Weed $V_{2}$
James R Weed Jr
4327 Chalfonte Dr
706 576-4082 (H)
706 326-0572 (C)
 $906-511-9640$
$3 C H 5060$



$$
\begin{aligned}
& 706-325-5755 \\
& 706329^{35}=4
\end{aligned}
$$

 Jean Rose thall quatall 4138 foxina Dr. $706-505-0815$. Y fradrick Denson Jor 4129 Acrectipy 29.938 .5545 Y
 $P_{A}+$ Stumhofer Pat Stumhate 4103 Acacia $D r{ }^{703} 323924 y$
 Gizabeth Cassidy hnjCassidy 4079 Acacia Dr 3,004


MARVIN Smith Marwer Imith 4338 AcACia $D_{R}$. Y * Lasondra Ford Y Horonda fed 3345468299 430 Alcaa bplven

Parcel \#187-002-001 Former Rosemont School Property

Printed Name
FAANKSACRAMO Z ank Sacrama


* LeilaMalinda Pryor Leila MaludaPruper 4338 chatonte $\frac{706-325-}{3763} \mathrm{~N}$

禺
Mary E Hawsow Many E Hanson 4413 char fonte $\left.\begin{array}{c}678-231- \\ 5005\end{array}\right\}$
 Marci Fleury Mhy Ehtig 4421 Chadfote Dr 9125506272 Y
SueEllenBurgess 4136 Chalfonte Dr. Cots SA Suecllen Bungensy Stan Bungess Staz Bungess, 136 Chalfonte Dr. Culs, CAt 31904 y Kwa Mlas


 Carrol Weldy Carrol Weldy 4059 acacain Dr 700-322-3928 y
Paal Patterson Meh 4016 Rosement 0,706 -901-9388 Y
 thilliplummings fuilly fl_ $z_{3} 4417$ Chatfontelt (301)943-3935x


* Chloe Jashinski C 4311 chalfont ${ }^{(704252525}{ }^{6323}$

Chase Williamson 4116 Acacia Dr.. $706-329-7521 \%$ Tom Buaton Shig RA 4118 chatliwte Dr 201-218-2\%/2
Apdrew Buter shffer C/322 ACAcitor 706-393-525c
* llatasha Bennefiele. Dublalfoncy 4308 chalfonte pr. 720.3260




## File Attachments for Item:

7. 1st Reading- REZN-03-21-0588: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 1372 Celia Drive (parcel \# 086-066-010) from SFR3 (Single Family Residential 3) Zoning District to SFR2 (Single Family Residential 2) Zoning District. (Planning Department and PAC recommend approval) (Councilor Barnes)

## AN ORDINANCE

## NO.

$\qquad$
An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{1 3 7 2}$ Celia Drive (parcel \# 086-066-010) from SFR3 (Single Family Residential 3) Zoning District to SFR2 (Single Family Residential 2) Zoning District.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from SFR3 (Single Family Residential 3) Zoning District to SFR2 (Single Family Residential 2) Zoning District:

Parcel One:

All that lot, tract, or parcel of land, situated, lying and being in the State of Georgia, County of Muscogee and City of Columbus, which is known and distinguished as ALL OF LOT NUMBERED TWELVE (12), in BLOCK LETTERED "D", of that certain subdivision of land known as GLEN ARDEN, according to a map or plat of said subdivision, which is recorded in the Office of the Clerk of Superior Court of Muscogee County, Georgia in Plat Book 2, at Page 215, to which reference is made for the specific dimensions and location of said lot. This property has a street or mailing address currently assigned by government authority of 1372 Celia Drive, Columbus, Georgia 31907.

Parcel Two:
All that lot, tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, and being known and designated as ALL OF LOT NUMBERED EIGHT (8), in BLOCK LETTERED "D", GLEN ARDEN, as said lot appears upon a map or plat of said subdivision recorded in Plat Book 2 at Page 215, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, to which map or plat reference is made for a more particular description of the property conveyed hereby.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th day of June, 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

Sandra T Davis
Clerk of Council
B. H. "Skip" Henderson, III

Mayor

# COUNCIL STAFF REPORT 

## REZN-03-21-0588

| Applicant: | Agape Missionary Baptist Church, Inc. |
| :---: | :---: |
| Owner: | James F. York Jr. |
| Location: | 1372 Celia Drive |
| Parcel: | 086-066-010 |
| Acreage: | 1.66 Acres |
| Current Zoning Classification: | SFR3 (Single Family Residential 3) |
| Proposed Zoning Classification: | SFR2 (Single Family Residential 2) |
| Current Use of Property: | Vacant |
| Proposed Use of Property: | Church |
| Council District: | District 1 (Barnes) |
| PAC Recommendation: | Approval based on the Staff Report and compatibility with existing land uses. |
| Planning Department Recommendation: | Approval based on compatibility with existing land uses. |
| Fort Benning's Recommendation: | N/A |
| DRI Recommendation: | N/A |
| General Land Use: | Consistent Planning Area E |
| Current Land Use Designation: | Single Family Residential |
| Future Land Use Designation: | Single Family Residential |



[^2]



REZONING TRAFFIC ANALYSIS FORM

REZN 03-21-0588 \& EXCP 03-21-0589
1372 Celia Drive
SFR3 to SFR2
210 \& 560
Single Family Residential 3 - (SFR3)
Single Family Residential 2 - (SFR2)
SFR3 - Acreage converted to square footag
SFR2 - Acreage converted to square foot

ZONING CASE NO.
PROJECT
CLIENT
REZONING REQUEST
LAND USE
Trip Generation Land Use Code*
Existing Land Use
Proposed Land Use
Existing Trip Rate Unit
Proposed Trip Rate Unit
TRIP END CALCULATION*


TRAFFIC PROJECTIONS
EXISTING ZONING (SFR3)

| Name of Street | Celia Drive |
| :--- | ---: |
| Street Classification | Undivided Collector |
| No. of Lanes | 2 |
| City Traffic Count (2019) | 930 |
| Existing Level of Service (LOS)** | A |
| Additional Traffic due to Existing Zoning | 92 |
| Total Projected Traffic (2021) | 1,022 |
| Projected Level of Service (LOS)** | A |
| Note: ${ }^{* *}$ Denotes Level of Service Based on National Standards for Different Facility Type (TABLE |  |

Rosewood Drive


Landon St

## File Attachments for Item:

8. 1st Reading- REZN-04-21-0660 : An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{1 5 0 0}$ 12th Street (parcel \# 026-012-031A) from RMF2 (Residential Multifamily 2) Zoning District to RO (Residential Office) Zoning District with conditions. (Planning Department and PAC recommend approval) (Councilor Woodson)

## AN ORDINANCE

## NO.

$\qquad$

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{1 5 0 0} \mathbf{1 2}^{\text {th }}$ Street (parcel \# 026-012-031A) from RMF2 (Residential Multifamily 2) Zoning District to RO (Residential Office) Zoning District with conditions.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

## SECTION 1.

The Zoning Atlas on file with the Planning Department is hereby amended to change the property described below from RMF2 (Residential Multifamily 2) Zoning District to RO (Residential Office) Zoning District with conditions:
"BEGINNING at iron stake situated at the northwestern comer of the intersection of 16 '" Avenue and Wynnton Road as said intersection existed on July 24, 1969. and from said beginning true running southwesterly, along the back edge of the curve of the northwestern line of Wynnton Road, 178.07 feet to another iron stake: thence running North 10 degrees 37 minutes. West 127.99 feet to another iron stake; thence running North 10 degrees 10-1/2 minutes West 73.06 feet to another iron stake, WHICH LAST MENTIONED IRON STAKE MARKS THE SOUTHEASTERN CORNER OF THE TRACT OR PARCEL OF LAND HEREIN DESCRIBED AND ALSO IS THE BEGINNING IRON OF THE TRACT OR PARCEL. OF LAND HEREIN DESCRIBED; thence running South 74 degrees 22 minutes West 201.67 feet to another iron stake; thence running North 09 degrees 59 minutes West. 242.55 feet to another iron stake located on the southern line of a 20 -foot wide private drive; thence running North 78 degree: 30 minutes East along the southern lint of said 20 -foot wide private drive 200 feet to another iron stake located on the western end of 12th Street: thence running South 10 degrees 10 - minutes East, along the western line of 12th Street, and property owned by Geo T. Martin, Sr. and Guy Blackmon. their respective heirs, successors and assigns. 228 feet to the beginning iron of the tract herein described. Located thereon is a 31 -unit apartment complex known as "Dinglewood Apartments \#1500-1214 Street," according to the present numbering of apartments in Columbus, Georgia."

## SECTION 2.

The above-described property is being rezoned with the following conditions:

1) Maximum units limited to 31 .
2) Property is restricted to Apartment Use only.
3) Building height restricted to current height.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the $8^{\text {th }}$ day of June, 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |

Councilor Huff
Councilor Thomas
Councilor Tucker
Councilor Woodson
voting $\qquad$
voting voting voting

Sandra T Davis
Clerk of Council
B. H. "Skip" Henderson, III

Mayor

## COUNCIL STAFF REPORT

## REZN-04-21-0660

## Applicant:

Owner:
Location:
Parcel:
Acreage:
Current Zoning Classification:
Proposed Zoning Classification:
Current Use of Property:
Proposed Use of Property:

## Council District:

PAC Recommendation:

Planning Department Recommendation: Conditional Approval based on compatibility with

## Fort Benning's Recommendation:

DRI Recommendation:

General Land Use:
existing land uses. Those conditions are as follows:

1) Max units limited to 31 .
2) Property restricted to Apartment Use only.
3) Building height restricted to current height.

N/A
Walker Reynolds Bickerstaff Jr.
David Kleyn
$150012^{\text {th }}$ Street
026-012-031A
1.08 Acres

RMF2 (Residential Multifamily 2)
RO (Residential Office)
Apartments
Apartments
District 7 (Woodson)
Conditional Approval based on the Staff Report and compatibility with existing land uses.

N/A
Consistent
Planning Area D

| Current Land Use Designation: |  | Multifamily |
| :---: | :---: | :---: |
| Future Land Use Designation: |  | Mixed Use |
| Compatible with Existing Land-Uses: |  | Yes |
| Environmental Impacts: |  | The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required. |
| City Services: |  | Property is served by all city services. |
| Traffic Impact: |  | N/A |
| Traffic Engineering: |  | This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage. |
| Surrounding Zoning: | North | SFR3 (Single Family Residential 3) |
|  | South | NC (Neighborhood Commercial) |
|  | East | RMF2 (Residential Multifamily 2) |
|  | West | SFR3 (Single Family Residential 3) |
| Reasonableness of Request: |  | The request is compatible with existing land uses. |
| School Impact: |  | N/A |
| Buffer Requirement: |  | The site shall include a Category C buffer along all property lines bordered by the SFR3 zoning district. The 3 options under Category $C$ are: |
|  |  | 1) $\mathbf{2 0}$ feet with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet. |
|  |  | 2) $\mathbf{1 0}$ feet with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall. |
|  |  | 3) $\mathbf{3 0}$ feet undisturbed natural buffer. |
| Attitude of Property Owners: |  | Forty-five (45) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received one (1) calls and/or emails regarding the rezoning. |

[^3]
## Approval 0 Responses <br> Opposition 1 Responses

## Additional Information:

## Attachments:

Portions of the existing apartments burned down.
To be able to rebuild them at their previous numbers of units, they must rezone to meet UDO standards.

Aerial Land Use Map
Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Traffic Report






## File Attachments for Item:

9. 1st Reading- REZN-04-21-0750: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 502 15th Street (parcel \# 017-029-002 \& 017-029-001) from LMI (Light Manufacturing / Industrial) Zoning District to UPT (Uptown) Zoning District. (Planning Department and PAC recommend approval) (Councilor Woodson)

## AN ORDINANCE

## NO.

$\qquad$

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{5 0 2} \mathbf{1 5}^{\text {th }}$ Street (parcel \# 017-029-002 \& 017-029-001) from LMI (Light Manufacturing / Industrial) Zoning District to UPT (Uptown) Zoning District.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended to change the property described below from LMI (Light Manufacturing / Industrial) Zoning District to UPT (Uptown) Zoning District:
"All that lot, tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being approximately 0.357 acres, known and designated as Lot 200, as said lot appears upon a replat entitled "REPLAT OF LOTS $11,12,13,14,15,15,17$ AND PART OF LOTS $10 \& 18$ ORPHANS HOME BLOCK" dated September 17, 2001, prepared by Moon, Meeks, Mason \& Vinson, Inc., recorded in Plat Book 144, Page 117, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, contained with the following metes and bounds."

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th_ day of June, 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ 2021 and adopted at said meeting by the affirmative vote of ___ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

Sandra T Davis
Clerk of Council

## B. H. "Skip" Henderson, III

 Mayor
# COUNCIL STAFF REPORT 

## REZN-04-21-0750

| Applicant: | Parking Lots, LLC |
| :--- | :--- |
| Owner: | Same |
| Location: | $50215^{\text {th }}$ Street |
| Parcel: | $017-029-002$ / 001 |
| Acreage: | 0.59 Acres |
| Current Zoning Classification: | LMI (Light Manufacturing / Industrial) |
| Proposed Zoning Classification: | UPT (Uptown) |
| Current Use of Property: | Vacant |
| Proposed Use of Property: | Mixed Use / Fetch Dog Park |
| Council District: | Approval based on the Staff Report and (Woodson) |
| PAC Recommendation: | compatibility with existing land uses. |
| Planning Department Recommendation: | Approval based on compatibility with existing land |
| Fuses. |  |
| Furt Benning's Recommendation: | N/A Land Use Designation: |


| Compatible with Existing Land-Uses: |  | Yes |
| :---: | :---: | :---: |
| Environmental Impacts: |  | The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required. |
| City Services: |  | Property is served by all city services. |
| Traffic Impact: |  | N/A |
| Traffic Engineering: |  | This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage. |
| Surrounding Zoning: | North | UPT (Uptown) |
|  | South | UPT (Uptown) |
|  | East | LMI (Light Manufacturing / Industrial) |
|  | West | UPT (Uptown) |
| Reasonableness of Request: |  | The request is compatible with existing land uses. |
| School Impact: |  | N/A |
| Buffer Requirement: |  | N/A |
| Attitude of Property Owners: |  | Thirty-five (35) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning. |
|  | Approval | 0 Responses |
|  | Opposition | 0 Responses |
| Additional Information: |  | Previous Text Amendment (REZN-04-21-0712) granted Private Dog Parks as a permitted use in CRD and UPT. |
| Attachments: |  | Aerial Land Use Map |
|  |  | Location Map |
|  |  | Zoning Map |
|  |  | Existing Land Use Map |
|  |  | Future Land Use Map |
|  |  | Traffic Report |







## File Attachments for Item:

10. 1st Reading and Public Hearing- An Ordinance adopting an operating and capital improvement budget for the Fiscal Year 2022 beginning July 1, 2021 and ending June 30, 2022, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget; and for other purposes. (Budget Review Committee)

# THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS, AS FOLLOWS: 

## SECTION 1.

The annual Operating and Capital Improvement Budget for FY22 proposed in the total amount of $\$ 296,377,993$ is approved and adopted in accordance with the Columbus Charter, Section 7-402 and outlined in Sections 2 thru 15 of this ordinance.

## SECTION 2.

The General Fund Budget proposed in the amount of $\$ 164,490,530$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for general fund purposes.

## SECTION 3.

The Local Option Sales Tax Fund Budget proposed in the amount of \$41,980,603 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia for public safety and infrastructure purposes.

## SECTION 4.

The Stormwater (Sewer) Fund Budget proposed in the amount of $\$ 7,482,843$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for stormwater fund services.

## SECTION 5.

The Paving Fund Budget proposed in the amount of $\$ 16,117,840$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for street and roadway improvement purposes.

## SECTION 6.

The Medical Center Fund Budget proposed in the amount of $\$ 14,808,633$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the annual appropriation to the Medical Center for indigent medical care.

## SECTION 7.

The Integrated Waste Management Fund Budget proposed in the amount of \$13,191,200 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide solid waste management services.

## SECTION 8.

The Emergency Telephone Fund Budget proposed in the amount of $\$ 4,121,365$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of the E911 Center.

## SECTION 9.

The Civic Center Fund Budget proposed in the amount of $\$ 4,089,138$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of the Civic Center.

## SECTION 10.

The Debt Service Fund Budget proposed in the amount of $\$ 11,928,758$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for Debt Service purposes.

## SECTION 11.

The Transportation Fund Budget proposed in the amount of $\$ 10,727,588$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the provision of public transportation.

## SECTION 12.

The Bull Creek Budget proposed in the amount of $\$ 1,505,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of Bull Creek Golf Course.

## SECTION 13.

The Oxbow Creek Budget proposed in the amount of $\$ 521,850$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of Oxbow Creek Golf Course.

## SECTION 14.

The Columbus Iron Works Convention and Trade Center Budget proposed in the amount of \$2,978,592 for the Consolidated Government of Columbus, Georgia covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the operation of the Columbus Iron Works Convention and Trade Center.

## SECTION 15.

The Economic Development Authority Budget proposed in the amount of $\$ 2,434,053$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the provision of Economic Development activities.

## SECTION 16.

The Health and Life Insurance Budget proposed in the amount of $\$ 23,912,887$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the administration of health and life insurance.

## SECTION 17.

The Risk Management Budget proposed in the amount of $\$ 5,341,926$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the operation of risk management activities.

The Workforce Innovation and Opportunity Act (WIOA), formerly the Job Training Partnership Act (JTPA), Budget proposed in the amount of $\$ 3,802,332$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the administration of Workforce Innovation and Opportunity Act (WIOA) activities.

## SECTION 19.

The Community Development Block Grant (CDBG) Budget proposed in the amount of $\$ 1,636,720$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide for the administration of Community Development Block Grant (CDBG) activities.

## SECTION 20.

Within the overall budget limitations, authority is hereby delegated to the City Manager, or the Finance Director when acting on the authority delegated by the City Manager, to effect such intra-fund transfers of appropriation and revenue anticipation as may be deemed necessary to the effective performance and delivery of services approved herein. Under no circumstances, however, may the total budget of any Fund, except WIOA and CDBG, contained in this Ordinance be increased or decreased without Council approval. Authority is extended to the City Manager, or the Finance Director on the authority delegated by the City Manager, to conduct any carryovers necessary for the continued operation of WIOA and CDBG.

SECTION 21.
The Cost Allocation Plan for FY22, which has been filed with the Clerk of Council, is hereby approved for use during the 2022 fiscal year in a total amount of $\$ 2,788,089$.

| Fund Being Charged | FY22 Charges |
| :--- | ---: |
| LOST Fund (Public Safety) | $\$ 329,815$ |
| LOST Fund (Infrastructure) | 3,403 |
| Stormwater (Sewer) Fund | 199,284 |
| Paving Fund | 649,118 |
| Integrated Waste Management | 776,688 |
| Emergency Telephone | 146,811 |
| CDBG Fund | 34,941 |
| HOME Program Fund | 12,394 |
| Multi-Government Fund: | 8,481 |
| Transportation Planning | 14,237 |
| Family Drug Court SAMHSA | 157,485 |
| Civic Center Fund | 92,177 |
| WIOA Fund | 210,215 |
| Transportation Fund | 97,208 |
| Trade Center Fund | 44,928 |
| Bull Creek Golf Course | 10,905 |
| Oxbow Creek Golf Course | $\mathbf{\$ 2 , 7 8 8 , 0 8 9}$ |
| Total Charges |  |

SECTION 22.

The City Manager or his designee is authorized to make adjustments of cost allocation charges a be deemed appropriate.

## SECTION 23.

Extend the period of emergency or war continued in Resolution No. 392-03 from July 1, 2021 to June 30, 2022.

## SECTION 24.

The following position changes are hereby adopted as part of the FY22 Budget and are as follows:

## NEW/RESTORED POSITIONS:

| General Fund - Internal Auditor | (1) Forensic Auditor (G21) |
| :---: | :---: |
| General Fund - Finance | (1) Payroll Specialist (G16) |
| General Fund - Finance | (1) Financial Analyst (G19) (restored) |
| General Fund - Inspections \& Codes | (1) Chief Inspector (G22) |
| General Fund - Public Works | (1) Car Shop Supervisor (G17) |
| General Fund - Public Works | (1) Correctional Detail Officer (PS12) (restored) |
| General Fund - Elections | (1) Elections Technician (G10) |
| General Fund - Clerk of Superior Court | (2) Deputy Clerk II (G12) |
| Stormwater (Sewer) Fund - Engineering | (1) Stormwater Data Inspector |
| Paving Fund - Engineering | (1) Project Engineer (G22) |
| Paving Fund - Engineering | (1) Engineering Inspector (G16) |
| Paving Fund - Public Works | (1) Tree Trimmer Crew Leader (G13) |
| Paving Fund - Public Works | (1) Equipment Operator III (G12) |
| Paving Fund - Public Works | (1) Equipment Operator I (G10) |
| Paving Fund - Public Works | (1) Administrative Assistant (G12) |
| Integrated Waste Fund - Public Works | (1) Maintenance Worker I (G7) |
| Trade Center Fund - Trade Center | (1) Director of Sales \& Events (G21) |
| Bull Creek Fund - Bull Creek | (1) Prison Labor Foreman (G15) (effective January 1, 2022) |
| Oxbow Creek Fund - Oxbow Creek | (1) Assistant Superintendent (G9) |

## RECLASSIFIED POSITIONS:

| General Fund - City Attorney | (1) Legal Administrative Assistant (G14B) to <br> (1) Legal Administrative Assistant (G14C) |
| :--- | :--- |
| General Fund - City Attorney | (1) Paralegal (G15B) to <br> (1) Paralegal (G15C) |
| General Fund - City Manager | (1) Executive Assistant (G14) to |
|  | - Page 102 - |


| General Fund - Finance | (1) Senior Accountant (G19) to <br> (1) Senior Accountant (G20) |
| :---: | :---: |
| General Fund - Finance | (1) Tax Supervisor (G18) to <br> (1) Licensing \& Tax Supervisor (G19) |
| General Fund - Finance | (2) Customer Service Representative (G9) to <br> (2) Licensing \& Tax Clerk (G12) |
| General Fund - Finance | (1) Senior Customer Service Representative (G10) to (1) Senior Licensing \& Tax Clerk (G13) |
| General Fund - Finance | (3) Budget \& Management Analyst (G17) to <br> (3) Budget \& Management Analyst (G19) |
| General Fund - Human Resources | (1) HR Technician (G12) to <br> (1) HR Technician (G14) |
| General Fund - Planning | (1) Planning Manager (G22C) to <br> (1) Planning Manager (G22F) |
| General Fund - Public Works | (1) Fleet Maintenance Technician II (G12) to (1) Administrative Technician (G12) (Title Change Only) |
| General Fund - Public Works | (1) Assistant Fleet Manager (G19E) to <br> (1) Financial Operations Administrator (G20E) |
| General Fund - Cooperative Extension | (1) City Extension Agent 4-H Supplement Increase from 13,989 to 14,406 |
| General Fund - Cooperative Extension | (1) Program Assistant 4-H <br> Supplement Increase from 17,289 to 17,808 |
| General Fund - Cooperative Extension | (1) City Extension Agent <br> Supplement Increase from 13,008 to 13,399 |
| General Fund - Cooperative Extension | (1) Cooperative Extension Secretary Supplement Increase from 14,019 to 14,440 |
| General Fund - Elections | (1) Elections Technician II (G13) to <br> (1) Elections \& Operations Manager (G17) |
| General Fund - Police | (1) Criminal Records Technician (G10) to <br> (1) Open Records Compliance Coordinator (G14) |
| General Fund - Police | (1) Criminal Records Technician (G10) to <br> (1) Administrative Secretary (G10) (Title Change Only) |
| General Fund - Fire/EMS | (2) Administrative Secretary (G10) to <br> (2) Fire Payroll Technician (G12) |
| General Fund - Fire/EMS | (1) EMA Planner (PS17) to <br> (1) EMA Planner (PS20) |
| General Fund - Fire/EMS | (1) Fire Lieutenant (PS18) to <br> (1) Logistics Captain Emergency Apparatus Coordinator (PS20) |


| General Fund - MCP | (1) Correctional Officer (PS12) to <br> (1) Sergeant (PS18) |
| :---: | :---: |
| General Fund - Clerk of Superior Court | (2) PT Deputy Clerk I (G10) to <br> (1) FT Deputy Clerk (G10) |
| General Fund - Probate Court | (1) Senior Deputy Clerk (G14B) to <br> (1) License Clerk Supervisor (G15B) |
| General Fund - Sheriff | (2) Administrative Secretary (G10) to <br> (2) Deputy Clerk II (G12) |
| General Fund - Sheriff | (2) Judicial Administrative Technician II (G10) to (2) Deputy Clerk II (G12) |
| General Fund - Sheriff | (2) Administrative Clerk II (G10) to (2) Deputy Clerk II (G12) |
| General Fund - Sheriff | (1) Administrative Assistant (G12D) to <br> (1) Administrative Assistant (G12E) |
| General Fund - Sheriff | (1) Accounting Technician (G12B) to <br> (1) Accounting Technician (G12D) |
| General Fund - Sheriff | (1) Sergeant (PS18) to <br> (1) Lieutenant (PS20) |
| General Fund - Sheriff | (1) Health Services Administrator (G21) to <br> (1) License Clinical Social Worker/License Practicing Counselor (G20) |
| General Fund - Tax Commissioner | (12) Tax Clerk I (G10) to (12) Tax Clerk I (G12) |
| General Fund - Tax Commissioner | (7) Tax Clerk II (G11) to (7) Tax Clerk II (G13) |
| General Fund - Tax Commissioner | (1) Tax Specialist (G16) to <br> (1) Financial Analyst (G19) |
| General Fund - Tax Commissioner | (1) Chief Deputy Tax Commissioner (G21D) to (1) Chief Deputy Tax Commissioner (G23B) |
| General Fund - Coroner | (1) Administrative Assistant (G12B) to <br> (1) Administrative Assistant (G14A) |
| Stormwater (Sewer) Fund - Public Works | (1) Rainwater Division Manager (G21D) to <br> (1) Rainwater Division Manager (G23C) |
| Stormwater (Sewer) Fund - Public Works | (1) Maintenance Worker I (G7) to <br> (1) Public Works Crew Leader (G12) |
| Stormwater (Sewer) Fund - Public Works | (2) Heavy Equipment Supervisor (G15) to <br> (2) Heavy Equipment Supervisor (G17) |
| Stormwater (Sewer) Fund - Public Works | (1) Correctional Detail Supervisor (PS15) to <br> (1) Correctional Detail Supervisor (PS16) |
| Paving Fund - Public Works | (1) Equipment Operator III (G12) to <br> (1) Senior Heavy Equipment Operator (G14) |
| Paving Fund - Public Works | (1) Contract Inspector (G14) to <br> (1) Contract Inspector (G16) |

(1) Senior Deputy Clerk (G14B) to
(1) License Clerk Supervisor (G15B)
(2) Administrative Secretary (G10) to
(2) Deputy Clerk II (G12)
(2) Judicial Administrative Technician II (G10) to (2) Deputy Clerk II (G12)
(2) Administrative Clerk II (G10) to
(2) Deputy Clerk II (G12)
(1) Administrative Assistant (G12D) to
(1) Administrative Assistant (G12E)
(1) Accounting Technician (G12B) to
(1) Accounting Technician (G12D)
(1) Sergeant (PS18) to
(1) Lieutenant (PS20)
(1) Health Services Administrator (G21) to
(1) License Clinical Social Worker/License Practicing Counselor (G20)
(12) Tax Clerk I (G10) to
(12) Tax Clerk I (G12)
(7) Tax Clerk II (G11) to
(7) Tax Clerk II (G13)
(1) Tax Specialist (G16) to
(1) Financial Analyst (G19)
(1) Chief Deputy Tax Commissioner (G21D) to (1) Chief Deputy Tax Commissioner (G23B)
(1) Administrative Assistant (G12B) to
(1) Administrative Assistant (G14A)
(1) Rainwater Division Manager (G21D) to
(1) Rainwater Division Manager (G23C)
(1) Maintenance Worker I (G7) to
(1) Public Works Crew Leader (G12)
(2) Heavy Equipment Supervisor (G15) to
(2) Heavy Equipment Supervisor (G17)
(1) Correctional Detail Supervisor (PS15) to
(1) Correctional Detail Supervisor (PS16)
(1) Equipment Operator III (G12) to
(1) Contract Inspector (G14) to
(1) Contract Inspector (G16)

| Paving Fund - Public Works | (1) Equipment Operator III (G12) to <br> (1) Urban Forestry Supervisor (G15) |
| :---: | :---: |
| Paving Fund - Public Works | (4) Public Works Crew Leader (G12) to <br> (4) Heavy Equipment Crew Leader (G13) |
| Paving Fund - Public Works | (5) Equipment Operator III (G12) to <br> (5) Heavy Equipment Crew Leader (G13) |
| Integrated Waste Fund - Public Works | (1) Assistant Public Works Director (G24) to (1) Integrated Waste Manager (G24) (Title Change Only) |
| Integrated Waste Fund - Public Works | (1) Waste Equipment Operator (G12) to <br> (1) Administrative Technician (G12) (Title Change Only) |
| Integrated Waste Fund - Public Works | (1) Waste Equipment Operator (G12) to <br> (1) Environmental Compliance Officer (G13) |
| Integrated Waste Fund - Public Works | (1) Waste Collection Worker (G8) to <br> (1) Inventory Control Technician (G10) |
| Integrated Waste Fund - Public Works | (1) Recycling Truck Driver (G12) to <br> (1) Environmental Compliance Officer (G13) |
| Integrated Waste Fund - Public Works | (1) Recycling Truck Driver (G12) to <br> (1) Mobility Technician (G14) |
| Integrated Waste Fund - Public Works | (1) Waste Disposal Manager (G21) to <br> (1) Waste Disposal and Recycling Manager (G23) |
| Integrated Waste Fund - Public Works | (1) Waste Equipment Operator (G12) to <br> (1) Maintenance Worker I (G7) |
| Integrated Waste Fund - Public Works | (1) Recycling Truck Driver (G12) to <br> (1) Environmental Compliance Officer (G13) |
| CDBG Fund - Community Reinvestment | (1) PT Real Estate Specialist (G17) to <br> (1) FT Real Estate Specialist (G17) |
| WIOA Fund - Workforce Investment | (1) Accounting Clerk (G10E) to <br> (1) Accounting Clerk (G10G) |
| WIOA Fund - Workforce Investment | (1) Finance Manager (G17D) to <br> (1) Finance Manager (G17I) |
| WIOA Fund - Workforce Investment | (1) Program Monitor (G16B) to <br> (1) Program Monitor (G16D) |
| WIOA Fund - Workforce Investment | (1) Administrative Assistant (G12E) to <br> (1) Administrative Assistant (G12G) |
| WIOA Fund - Workforce Investment | (1) Program Specialist II (G17C) to <br> (1) Program Specialist II (G17E) |
| WIOA Fund - Workforce Investment | (1) Program Specialist II (G17A) to <br> (1) Program Specialist II (G17C) |
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(1) Equipment Operator III (G12) to
(4) Public Works Crew Leader (G12) to
(4) Heavy Equipment Crew Leader (G13)
(5) Equipment Operator III (G12) to
(5) Heavy Equipment Crew Leader (G13)
(1) Assistant Public Works Director (G24) Integrated Waste Manager (G24) (Title Change Only)
(1) Waste Equipment Operator (G12) to Administrative Technician (G12) (Title Change Only)
(1) Waste Equipment Operator (G12) to ) Environmental Compliance Officer (G13)
(1) Waste Collection Worker (G8) to

1) Inventory Control Technician (G10)
(1) Recycling Truck Driver (G12) to
(1) Environmental Compliance Officer (G13)
(1) Recycling Truck Driver (G12) to (1) Mobility Technician (G14)
(1) Waste Disposal Manager (G21) to (1) Waste Disposal and Recycling Manager (G23)
(1) Waste Equipment Operator (G12) to (1) Maintenance Worker I (G7)
(1) Recycling Truck Driver (G12) to
(1) Environmental Compliance Officer (G13)
(1) PT Real Estate Specialist (G17) to
(1) FT Real Estate Specialist (G17)
(1) Accounting Clerk (G10E) to
(1) Accounting Clerk (G10G)
(1) Finance Manager (G17D) to
(1) Finance Manager (G17I)
(1) Program Monitor (G16B) to
(1) Program Monitor (G16D)
(1) Administrative Assistant (G12E) to
(1) Administrative Assistant (G12G)
(1) Program Specialist II (G17C) to
(1) Program Specialist II (G17E)
(1) Program Specialist II (G17A) to
(1) Program Specialist II (G17C)

WIOA Fund - Workforce Investment WIOA Fund - Workforce Investment
WIOA Fund - Workforce Investment WIOA Fund - Workforce Investment

WIOA Fund - Workforce Investment Trade Center Fund - Trade Center

Trade Center Fund - Trade Center

Trade Center Fund - Trade Center

Trade Center Fund - Trade Center

Civic Center Fund - Civic Center

Civic Center Fund - Civic Center

Civic Center Fund - Civic Center

Civic Center Fund - Civic Center

Civic Center Fund - Civic Center
(1) Administrative Technician (G12B)

Item \#10.
(1) Administrative Technician (G12D)
(1) Assistant WIOA Director (G21B) to
(1) Assistant WIOA Director (G21E)
(3) Program Specialist I (G16A) to
(3) Program Specialist I (G16C)
(1) Data Control Supervisor (G17B) to
(1) Data Control Supervisor (G17D)
(1) Summer Youth Counselor (G10A) to
(1) Summer Youth Counselor (G10C)
(1) Conference Facilitator (G16) to
(1) Marketing Coordinator (G19)
(1) Conference Facilitator (G16) to
(1) Event Services Coordinator (G19)
(1) Assistant Trade Center Director (G21D) to (1) Assistant Trade Center Director (G23C)
(1) Facilities Engineer (G23) to
(1) Facilities Maintenance Manager (G17)
(1) Operations Manager (G20J) to
(1) Operations Manager (G20K)
(1) Finance Manager (G17D) to
(1) Finance Manager (G17F)
(1) Ticketing Operations Manager (G17E) to (1) Ticketing Operations Manager (G17F)
(1) Administrative Secretary (G10) to
(1) Administrative Assistant (G12)
(1) Food \& Beverage Coordinator (G15) to
(1) Food \& Beverage Coordinator (G17)

## DELETED POSITIONS:

| General Fund - Public Works | (1) Fleet Maintenance Tech I (G10) |
| :--- | :--- |
| General Fund - Public Works | (1) Fleet Maintenance Tech III (G14) |
| General Fund - Sheriff | (1) PT Administrative Secretary (G10) |
| Stormwater (Sewer) Fund - Public Works | (1) Maintenance Worker I (G7) |
| Stormwater (Sewer) Fund - Public Works | (1) Equipment Operator I (G10) |
| Paving Fund - Public Works | (2) Maintenance Worker I (G7) |
| CDBG Fund - Community Reinvestment | (1) PT Administrative Clerk (G10) |
| Trade Center Fund - Trade Center | (1) Administrative Clerk (G9) |
| Trade Center Fund - Trade Center | (1) Event Attendant I PT (G8) |
| Trade Center Fund - Trade Center | (1) Administrative Secretary (G10) |

To: Paving Fund<br>From: Integrated Waste Fund<br>(1) Assistant Public Works Director (G24)<br>To: OLOST, From: General Fund<br>(14) Firefighters (PS14), FY22 ONLY<br>Continuation from FY14-FY21<br>(10) Police Officers (PS14), FY22 ONLY

## SECTION 25.

The Columbus Consolidated Government Pay Plan for Salary and Wages is hereby adopted as part of the FY22 Budget and is incorporated herein by Attachment A. Effective July 1, 2021, a 2.0\% Cost of Living Adjustment for all classified full-time and part-time positions is hereby adopted. Effective July 1, 2021, retirees will receive a $1.0 \%$ Cost of Living Adjustment. Effective July 1, 2021, 25 Executive Management and Director-level positions will receive a pay adjustment in accordance with the Executive Management Compensation Adjustment Plan presented herein.

## SECTION 26.

Other 2009 Local Option Sales Tax Pay Supplement of $\$ 3$, 121 for all sworn personnel in all Public Safety departments, Public Works, Parks \& Recreation, and METRA departments effective July 1, 2009, distributed in equal payments over 26 bi-weekly pay periods, will remain in effect for FY22. This supplement excludes elected officials.

## SECTION 27.

The Columbus Police Department's Additional Retention Pay Plan will be implemented effective July 1, 2021. All sworn personnel within the Police Department will receive an additional $\$ 2,000$ annual Other Local Option Sales Tax Fund pay supplement distributed in equal payments over 26 bi-weekly pay periods.

## SECTION 28.

The Pay Plan adopted by Columbus Ordinance No. 06-40 amended by Ordinance No. 06-87 defined a sign-on bonus for sworn public safety officers effective June 30, 2006 for five years. The sign-on bonus of $\$ 2,000$ shall be extended for FY2022 for the Police Department, the Fire Department, and the Muscogee County Prison ONLY.

## SECTION 29.

The Columbus Police Department Recruitment and Retention Plan adopted by Columbus Ordinance No. 16-17 then amended by Ordinance No. 18-21 shall be continued for FY2022 for the Columbus Police Department. Sixteen (16) Police Officer positions shall remain unfunded, until expressly approved by Council, in order to fund the implementation and continued cost of the Columbus Police Department Recruitment and Retention Plan.

## SECTION 30.

The Columbus Police Department Pay Reform Plan adopted by Columbus Ordinance No. 15-24 first amended by Ordinance 18-21 then amended by Ordinance No. 19-027 shall be continued for FY2022 for the Columbus Police Department. Five (5) Police Officer positions shall remain unfunded, until expressly approved by Council, in order to fund the implementation and continued cost of the Columbus Police Department Pay Reform Plan.

## SECTION 31.

The Sheriff's Office Pay Reform Longevity Plan adopted by Columbus Ordinance No. 17-24 then amended by Ordinance No. 20-018 which included the following: Effective July 1, 2020, the anniversary pay adjustment for pay reform years 5 thru 30 was established at an annual rate of $\$ 3,500$ for Deputy Sheriff (PS14) positions only. Three (3) Deputy Sheriff positions were deleted in order to fund the implementation
and continued cost of the increased pay adjustments to pay reform years 5 thru 30. No retroactive pay re Item \#10. adjustments for years 5 thru 30 were given. Therefore, the original pay reform plan established with Ordinance No. 17-24 and the amended pay reform plan established with Ordinance No. 20-018 shall be continued in FY2022 for the Muscogee County Sheriff's Office.

## SECTION 32.

The Sheriff's Office Recruitment and Retention Plan adopted by Columbus Ordinance No. 18-21 shall be continued in FY2022 for the Muscogee County Sheriff's Office.

## SECTION 33.

Section 25 of Ordinance No. 19-027 provided a $2.5 \%$ pay increase to 54 Sheriff Office positions which included 34 Sergeants (PS18), 4 Captains (PS20), and 16 Lieutenants (PS22). Two (2) Correctional Officer positions shall remain unfunded, until expressly approved by Council, in order to fund the implementation and continued cost of the increased pay adjustments for the aforementioned positions.

## SECTION 34.

The Pay Plan adopted by Columbus Ordinance No. 06-40 first amended by Ordinance No. 06-87 then subsequently amended by Ordinance No. 07-21, Ordinance No. 07-30, and Ordinance No. 17-24 defined a paramedic certification pay supplement for EMS-Lieutenant, Firefighter-Medic, and Paramedic classifications while assigned and actively working as providers of emergency medical services, as verified by the Chief of the Department of Fire and Emergency Medical Services. Said annual supplement of $\$ 6,000$ shall be continued in FY2022 for all authorized personnel.

## SECTION 35.

Columbus Ordinance No. 17-24, Section 25 authorized the Fire and EMS Department to reclassify and restrict Thirty-Six (36) Fire Medic (PS14) positions to Fire Medic (PS15) positions. Notwithstanding Section 25 of Ordinance No. 17-24, the authorization contained in Ordinance No. 19-044 thereby amended Ordinance No. 17-24 by removing the restriction of 36 positions and provided for the Fire and EMS Department to administratively restrict the number of Fire Medic (PS15) positions to 50. Said administrative reclassifications shall be continued for FY2022 for all authorized personnel.

## SECTION 36.

The Fire/EMS Department's Pay Reform Longevity Plan will be implemented effective July 1, 2021. Initial years of service will be calculated on July 1, 2021, and base pay will be adjusted based on the closest years of service completed by each sworn officer within the Fire/EMS Department. Subsequent additions will be processed upon the appropriate anniversary date based on the chart below:

| After Years of <br> Service | Addition to Base <br> Pay on <br> Anniversary Date |  | Bi-Weekly <br> Adjustment |  |
| :---: | :--- | :---: | :---: | :---: |
| 3 | $\$$ | 1,000 | $\$$ | 38.46 |
| 5 | $\$$ | 1,300 | $\$$ | 50.00 |
| 7 | $\$$ | 1,500 | $\$$ | 57.69 |
| 10 | $\$$ | 1,500 | $\$$ | 57.69 |
| 15 | $\$$ | 1,500 | $\$$ | 57.69 |
| 20 | $\$$ | 1,500 | $\$$ | 57.69 |
| 25 | $\$$ | 1,500 | $\$$ | 57.69 |
| 30 | $\$$ | 1,500 | $\$$ | 57.69 |

## SECTION 37.

The Fire/EMS Department's Specialty Certification Pay Plan will be implemented effective July 1,

2021 for sworn personnel serving on special operations teams in the Fire/EMS Department. Sworn personnel in the Fire/EMS Department that have received specialty training and/or national professional qualification certification will be eligible to receive to $\$ 25$ per certification per pay period with a maximum of $\$ 100$ per pay period. Qualifying certifications include rescue diver, hazardous material technician, swift water rescue, and technical rescue certifications. Sworn personnel must maintain the certifications and remain on the special operations teams to qualify for the additional certification pay.

## SECTION 38.

The Muscogee County Prison's Recruitment and Retention Plan will be implemented effective July 1, 2021. All Muscogee County Prison Correctional Officers without a degree who are currently at Grade 12, Grade 13, or Grade 14 Step A or Step B will have their base pay moved to Step C. All Muscogee County Prison Correctional Officers with a degree who are currently at Grade 12, Grade 13, or Grade 14 Step B or Step C will have their base pay moved to Step D. All new Correctional Officers hired after July 1, 2021 who has not obtained an Associates, Bachelors, or Masters degree will be hired with a base pay of Grade 12 Step C. All new Correctional Officers hired after July 1, 2021 who has obtained an Associates, Bachelors, or Masters degree will be hired with a base pay of Grade 12 Step D.

## SECTION 39.

The Muscogee County Prison's Pay Reform Longevity Plan will be implemented effective July 1, 2021. Initial years of service will be calculated on July 1, 2021, and base pay will be adjusted based on the closest years of service completed by each sworn officer within the Muscogee County Prison. Subsequent additions will be processed upon the appropriate anniversary date based on the chart below:

| After Years of <br> Service | Addition to Base <br> Pay on <br> Anniversary Date |  | Bi-Weekly <br> Adjustment |  |
| :---: | :--- | :---: | :---: | :---: |
| 3 | $\$$ | 1,000 | $\$$ | 38.46 |
| 5 | $\$$ | 1,300 | $\$$ | 50.00 |
| 7 | $\$$ | 1,500 | $\$$ | 57.69 |
| 10 | $\$$ | 1,500 | $\$$ | 57.69 |
| 15 | $\$$ | 1,500 | $\$$ | 57.69 |
| 20 | $\$$ | 1,500 | $\$$ | 57.69 |
| 25 | $\$$ | 1,500 | $\$$ | 57.69 |
| 30 | $\$$ | 1,500 | $\$$ | 57.69 |

## SECTION 40.

All positions that are un-funded as of or before FY2017 are hereby deleted as part of the FY2022 budget. All positions that remain un-funded for five (5) consecutive fiscal years will be deleted after the fifth year unless a funding source is expressly identified. Effective July 1, 2021 the following un-funded positions will be removed as authorized positions from the following departments/offices:

| Fund | Position Title |
| :--- | :--- | Position Number

## SECTION 36.

Health Plan Premiums - Effective January 1, 2022

| Silver Plan <br> (Active <br> Employees) | 2022 <br> Bi-Weekly <br> Wellness | 2022 <br> Bi-Weekly <br> Non-Wellness | Gold Plan <br> (Active <br> Employees) | 2022 <br> Bi-Weekly <br> Wellness | 2022 <br> Bi-Weekly <br> Non-Wellness |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Single | $\$ 73.03$ | $\$ 82.02$ | Single | $\$ 104.65$ | $\$ 117.53$ |
| Employee + <br> Spouse | $\$ 137.29$ | $\$ 154.19$ | Employee + <br> Spouse | $\$ 196.74$ | $\$ 220.95$ |


| Employee + <br> Child(ren) | $\$ 127.82$ | $\$ 143.54$ | Employee + <br> Child(ren) | $\$ 183.16$ | $\$ 205.69$ | $\$$ Item \#10. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Family | $\$ 202.31$ | $\$ 227.21$ | Family | $\$ 289.90$ | $\$ 325.56$ |  |
|  | Silver Plan <br> (Pre-65 <br> Retirees) | 2022 <br> Monthly Cost <br> Wellness | Gold Plan <br> (Pre-65 <br> Retirees) | 2022 <br> Monthly Cost <br> Wellness |  |  |
|  | Single | $\$ 263.72$ | Single | $\$ \$ 332.23$ |  |  |

*Effective with the plan year beginning January 1, 2022, any "working spouse" shall be eligible for coverage in the Columbus Consolidated Government Employee/Retiree Self Funded Medical Benefit Plan conditioned upon payment of a monthly surcharge of $\$ 356.98$. Working spouse shall mean spouses of employees and non-Medicare retirees who have access to health care coverage provided by their employer. Effective with the plan year beginning January 1, 2022, a tobacco surcharge shall apply to all employees and Pre-65 retirees who are tobacco users at the rate of $\$ 75$ per month or $\$ 34.62$ bi-weekly.

## SECTION 37.

All requests for funding from the Columbus Consolidated Government for new facilities and systems will be supported by a tentative operating and business plan for such facility or system which shall be presented to, reviewed by and approved by Columbus Council before such project is approved for funding in this budget.

## SECTION 38.

All requests for funding by agencies, boards, authorities, departments, or elected offices receiving grants or operating appropriations from the Columbus Consolidated Government must be made to Columbus Council during the annual budget process unless such request is pursuant to Ordinance No. 13-39. Nothing herein shall prevent the Mayor, City Manager or Finance Director from recommending mid-year budget amendments to the Council. Due to the COVID-19 emergency, the Budget Review Committee may evaluate requests for funding throughout the fiscal year. In emergency situations, the Mayor, City Manager or Finance Director may also recommend to Council additional funding outside the budget process for various departments, agencies, boards, authorities or other entities associated with the city.

## SECTION 39.

Salary savings is the amount of salary expense saved when a position is vacant or filled at a lower salary level than the budgeted level. All salary savings achieved in FY2022 by any Department or Elected Office, of the Columbus, Georgia Consolidated Government or any Board, Commission and/or Authority created by the Columbus Council shall only be used to replenish fund balance reserves. Use of salary savings is hereby restricted for any other purpose unless expressly approved by Council.

## SECTION 40.

The minimum budget requirements set forth in O.C.G.A. Title 36, Chapter 81, are hereby adopted.

## SECTION 41.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the $8^{\text {th }}$ day of June, 2021; introduced a second time at a regular meeting held on the $15^{\text {th }}$ day of June, 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
$\qquad$ .

Councilor Crabb voting
Councilor Davis voting $\qquad$ .

Councilor Garrett voting
Councilor House voting
$\qquad$ .

Councilor Huff voting
Councilor Thomas voting
$\qquad$ .

Councilor Tucker voting
Councilor Woodson voting
B.H. "Skip" Henderson, III, Mayor

ATTACHMENT "A"

## COLUMBUS CONSOLIDATED GOVERNMENT PAY PLAN

FOR FY2022

UGA Annual Pay Plan - Effective July 01, 2021 - With Pension Contributions

| ade | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | Q | R | S |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$19,332.75 | \$19,816.07 | \$20,311.48 | \$20,819.25 | \$21,339.74 | \$21,873.24 | \$22,420.07 | \$22,980.57 | \$23,555.08 | \$24,143.96 | \$24,747.56 | \$25,366.24 | \$26,000.40 | \$26,650.41 | \$27,316.68 | \$27,999.60 | \$28,699.57 | \$29,417.07 | \$30,152.50 |  |
|  | \$20,311.48 | \$20,819.25 | \$21,339.74 | \$21,873.24 | 22,420.07 | \$22,980.57 | 23,555.08 | \$24,143.96 | \$24,747.56 | -25,366.24 | 6,000.4 | \$26,650.41 | 7,316.68 | 27,999.60 | 8,699.57 | 29,417.07 | 0,152.50 | 0,906.32 | 1,678.97 |  |
|  | \$21,339.74 | \$21,873.24 | \$22,420.0 | \$22,980.57 | 3,555.08 | \$24,143.9 | \$24,747.56 | \$25,366.2 | \$26,000.40 | 6,650.41 | 7,316. | 7,999.60 | 8,699.57 | \$29,417.07 | 0,152.50 | 0,906.32 | \$31,678.97 | 2,470.94 | \$33,282.71 |  |
|  | \$22,420.07 | 2,980.57 | \$23,555.0 | \$24,143.96 | 4,747.56 | \$25,366.2 | 6,000.40 | 6,650.4 | \$27,316. | ,999.60 | 8,699.5 | \$29,417.07 | 0,152.50 | 0,906.32 | 1,678.97 | 32,470.94 | \$33,282.71 | 4,114.78 | \$34,967.65 |  |
|  | \$23,555.08 | 143.96 | \$24,747. | ,366. | ,000 | \$26,650.4 | 316 | \$27,999.60 | 699.5 | ,417.07 | ,152.9 | 0,906.32 | \$31,678.97 | 2,470.9 | 3,282.71 | 34,114.78 | 4,967.6 | 5,841.84 | 6,737.89 |  |
|  | \$24,747.56 | ,366.24 | \$26,000. | 6,650 | 316 | \$27,999 | ,699.57 | 9,417 | ,152.5 | ,906.32 | 1,678.97 | 2,470.94 | 3,282.71 | 3,114.78 | 4,967 | 5,841.84 | 6,737 | 7,656.34 | 8,597.75 |  |
|  | \$26,000.40 | 6,650.41 | \$27,316.6 | \$27,99 | 899.57 | \$29,417.0 | ,152.50 | 0,906.32 | \$31,678.97 | 2,470.94 | 3,282.7 | \$34,114.7 | 4,967. | \$35,841.84 | 6,737.8 | 37,656.34 | 38,597.7 | 9,562.69 | \$40,551.76 |  |
| , | \$27,316.68 | \$27,999.60 | \$28,699.57 | \$29,417.07 | 0,152.50 | \$30,906.3 | 1,678.97 | \$32,470.9 | \$33,282.71 | \$34,114.78 | 4,967.6 | \$35,841.84 | 6,737.89 | \$37,656.34 | 8,597.74 | \$39,562.69 | \$40,551.76 | \$41,565.55 | \$42,604.70 |  |
|  | \$28,699.57 | \$29,417.07 | \$30,152.50 | \$30,906.32 | 1,678.97 | \$32,470.9 | 33,282.71 | \$34,114.78 | \$34,967.6 | 35,841.84 | 6,737.89 | \$37,656.34 | 8,597.74 | \$39,562.69 | 0,551.76 | \$41,565.55 | \$42,604.68 | \$43,669.81 | \$44,761.55 |  |
|  | \$30,152.50 | \$30,906.32 | \$31,678.9 | \$32,470.94 | 3,282.71 | \$34,114.7 | 3,967.6 | \$35,841.84 | \$36,737.8 | 37,656.34 | 8,597.74 | \$39,562.69 | 0,551.76 | \$41,565.55 | 2,604.6 | \$43,669.81 | \$44,761.5 | \$45,880.58 | \$47,027.60 | 10 |
|  | \$31,678.97 | \$32,470.94 | \$33,282.71 | \$34,114.78 | 34,967.65 | \$35,841.8 | \$36,737.89 | \$37,656.34 | \$38,597.7 | \$39,562.69 | \$40,551.76 | \$41,565.55 | +2,604.68 | \$43,669.81 | \$44,761.55 | \$45,880.58 | \$47,027.60 | \$48,203.30 | \$49,408.38 |  |
|  | \$33,282.71 | \$34,114.78 | \$34,967.6 | \$35,841.84 | 737.8 | \$37,656.3 | 8,597.74 | \$39,562.6 | \$40,551.7 | 1,565.55 | 2,604.68 | \$43,669.81 | 4,761.55 | \$45,880.58 | 7,027.60 | 48,203.30 | \$49,408.3 | \$50,643.59 | \$51,909.68 |  |
|  | \$34,967.65 | \$35,841.84 | \$36,737.8 | \$37,656.34 | 8,597.74 | \$39,562.6 | ,551.76 | \$41,565.55 | \$42,604.68 | \$43,669.81 | 44,761.55 | \$45,880.58 | 47,027.60 | \$48,203.30 | 9,408.38 | \$50,643.59 | \$51,909.68 | \$53,207.42 | \$54,537.60 | 13 |
|  | \$36,737.89 | 37,656.34 | \$38,597.7 | 9,562.6 | ,551.76 | \$41,565.5 | ,604.6 | 3,669.8 | 4,761.5 | 5,880.58 | 7,027. | 8,203.3 | 9,408.38 | \$50,643.59 | 1,909.6 | \$53,207.42 | \$54,537.6 | 55,901.04 | \$57,298.57 |  |
|  | \$38,597.74 | 562.6 | \$40,551.7 | \$41,565.55 | 2,604.68 | \$43,669.81 | 4,761.55 | \$45,880.58 | \$47,027.6 | 8,203.30 | 9,408.38 | \$50,643.59 | \$51,909.68 | \$53,207.42 | 4,537.60 | 55,901.04 | \$57,298.57 | \$58,731.03 | \$60,199.31 |  |
|  | \$40,551.76 | \$41,565.55 | \$42,604.68 | \$43,669.81 | 44,761.55 | \$45,880.58 | \$47,027.60 | \$48,203.30 | \$49,408.38 | \$50,643.59 | \$51,909.68 | \$53,207.42 | \$54,537.60 | \$55,901.04 | \$57,298.57 | \$58,731.03 | \$60,199.31 | \$61,704.30 | \$63,246.91 |  |
|  | \$42,604.68 | 43,669.81 | \$44,761.55 | \$45,880.58 | ,027.60 | \$48,203.30 | ,408.38 | 50,643.59 | \$51,909.6 | 3,207.42 | 4,537.60 | \$55,901.04 | 7,298.57 | \$58,731.03 | 0,199.31 | \$61,704.30 | \$63,246.91 | 4,828.08 | \$66,448.77 |  |
|  | \$44,761.55 | \$45,880.58 | \$47,027.60 | \$48,203.30 | ,408.38 | \$50,643.59 | \$51,909.68 | \$53,207.42 | \$54,537.60 | \$55,901.04 | \$57,298.57 | \$58,731.03 | 0,199.31 | \$61,704.30 | 3,246.91 | 4,828.08 | \$66,448.77 | 86,109.99 | \$69,812.74 |  |
|  | \$47,027.60 | 8,203.30 | \$49,408.38 | \$50,643.59 | 51,909.68 | \$53,207.42 | \$54,537.60 | \$55,901.04 | \$57,298.57 | \$58,731.03 | 60,199.31 | \$61,704.30 | 63,246.91 | \$64,828.08 | \$66,448.77 | 88,109.99 | \$69,812.75 | \$71,558.06 | \$73,347.01 |  |
|  | \$49,408.38 | \$50,643.59 | \$51,909.68 | \$53,207.42 | 4,537.60 | \$55,901.0 | \$57,298.57 | \$58,731.03 | \$60,199.31 | \$61,704.30 | 3,246.91 | \$64,828.08 | \$66,448.77 | \$68,109.99 | \$69,812.75 | \$71,558.06 | \$73,347.02 | \$75,180.68 | \$77,060.20 |  |
|  | \$54,537.60 | \$55,901.04 | \$57,298.57 | \$58,731.03 | \$60,199.31 | \$61,704.30 | \$63,246.91 | \$64,828.08 | \$66,448.77 | \$68,109.99 | \$69,812.75 | \$71,558.06 | \$73,347.02 | \$75,180.68 | \$77,060.22 | \$78,986.71 | \$80,961.38 | \$82,985.42 | \$85,060.05 |  |
|  | \$60,199.31 | \$61,704.30 | \$63,246.91 | \$64,828.08 | 66,448.77 | \$68,109.9 | ,9,812.75 | 1,558.0 | \$73,347.02 | 5,180.68 | 7,060.22 | 8,986.71 | \$80,961.38 | \$82,985.42 | \$85,060.05 | \$87,186.55 | \$89,366.20 | \$91,600.36 | \$93,890.38 |  |
|  | \$66,448.77 | \$68,109.99 | \$69,812.75 | \$71,558.06 | \$73,347.02 | \$75,180.68 | \$77,060.22 | \$78,986.71 | \$80,961.38 | \$82,985.42 | \$85,060.05 | \$87,186.55 | \$89,366.20 | \$91,600.36 | \$93,890.38 | \$96,237.63 | \$98,643.57 | \$101,109.67 | \$103,637.41 |  |
|  | \$73,347.02 | \$75,180.68 | \$77,060.22 | \$78,986.71 | 0,961.38 | \$82,985.4 | 5,060.05 | \$87,186.5 | \$89,366.20 | \$91,600.36 | \$93,890.38 | \$96,237.63 | \$98,643.57 | \$101,109.67 | \$103,637.40 | \$106,228.34 | \$108,884.04 | \$111,606.16 | \$114,396.31 |  |
|  | \$80,961.38 | \$82,985.41 | \$85,060.05 | \$87,186.55 | \$89,366.20 | \$91,600.36 | \$93,890.38 | \$96,237.63 | \$98,643.57 | \$101,109.67 | \$103,637.40 | \$106,228.34 | \$108,884.04 | \$111,606.16 | \$114,396.31 | \$117,256.21 | \$120,187.62 | \$123,192.31 | \$126,272.12 |  |
|  | \$89,366.20 | \$91,600.36 | \$93,890.38 | \$96,237.63 | \$98,643.57 | \$101,109.67 | \$103,637.40 | \$106,228.34 | \$108,884.04 | \$111,606.16 | \$114,396.31 | \$117,256.21 | \$120,187.62 | \$123,192.31 | \$126,272.12 | \$129,428.92 | \$132,664.64 | \$135,981.26 | \$139,380.79 |  |
|  | \$98,643.57 | \$101,109.67 | \$103,637.40 | \$106,228.34 | \$108,884.04 | \$111,606.16 | \$114,396.31 | \$117,256.21 | \$120,187.62 | \$123,192.31 | \$126,272.12 | \$129,428.92 | \$132,664.64 | \$135,981.26 | \$139,380.79 | \$142,865.31 | \$146,436.94 | \$150,097.86 | \$153,850.32 |  |
|  | \$114,396.31 | \$117,256.21 | \$120,187.62 | \$123,192.31 | \$126,272.12 | \$129,428.92 | \$132,664.64 | \$135,981.26 | \$139,380.79 | \$142,865.31 | \$146,436.94 | \$150,097.86 | \$153,850.32 | \$157,696.58 | \$161,638.98 | \$165,679.96 | \$169,821.97 | \$174,067.51 | \$178,419.19 |  |
|  | \$139,380.79 | \$142,865.31 | \$146,436.94 | \$150,097.86 | \$153,850.32 | \$157,696.58 | \$161,638.98 | \$165,679.96 | \$169,821.97 | \$174,067.51 | \$178,419.19 | \$182,879.68 | \$187,451.67 | \$192,137.96 | \$196,941.42 | \$201,864.95 | \$206,911.58 | \$212,084.36 | \$217,386.47 | 29 |

## ove pay plan includes:

${ }^{6}$ Pay adjustment as of July 01, 2021 (COLA

UGA Annual Pay Plan - Effective July 01, 2021 - Without Pension Contributions

| rade | A | B | c | D | E | F | G | н | 1 | J | к | L | м | N | 0 | P | Q | R | s | Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$18,582.04 | \$19,046.59 | \$19,522.76 | \$20,010.83 | \$20,511.09 | \$21,023.87 | \$21,549.47 | \$22,088.21 | \$22,640.41 | \$23,206.42 | \$23,786.58 | \$24,381.25 | \$24,990.77 | \$25,615.54 | \$26,255.93 | \$26,912.33 | \$27,585.13 | \$28,274.77 | \$28,981.64 | 1 |
| 2 | \$19,522.76 | \$20,010.83 | \$20,511.09 | \$21,023.87 | \$21,549.47 | \$22,088.21 | \$22,640.41 | \$23,206.42 | \$23,786.58 | \$24,381.25 | \$24,990.77 | 25,615.54 | \$26,255.93 | 6,912.33 | \$27,585.13 | \$28,274.77 | \$28,981.64 | \$29,706.19 | \$30,448.84 | 2 |
| 3 | \$20,511.09 | \$21,023.87 | \$21,549.47 | \$22,088.21 | \$22,640.41 | \$23,206.42 | \$23,786.58 | \$24,381.25 | \$24,990.77 | \$25,615.54 | \$26,255.93 | \$26,912.33 | \$27,585.13 | \$28,274.77 | \$28,981.64 | \$29,706.19 | \$30,448.83 | \$31,210.05 | \$31,990.31 | 3 |
| 4 | \$21,549.47 | \$22,088.21 | \$22,640.41 | \$23,206.42 | \$23,786.58 | \$24,381.25 | \$24,990.77 | \$25,615.54 | \$26,255.93 | \$26,912.33 | \$27,585.13 | \$28,274.77 | \$28,981.64 | \$29,706.19 | \$30,448.83 | \$31,210.05 | \$31,990.31 | \$32,790.06 | \$33,609.82 | 4 |
| 5 | \$22,640.41 | \$23,206.42 | \$23,786.58 | \$24,381.25 | \$24,990.77 | \$25,615.54 | \$26,255.93 | \$26,912.33 | \$27,585.13 | \$28,274.77 | \$28,981.64 | \$29,706.19 | \$30,448.83 | \$31,210.05 | \$31,990.31 | \$32,790.06 | \$33,609.81 | \$34,450.06 | \$35,311.31 | 5 |
| 6 | \$23,786.58 | \$24,381.25 | \$24,990.77 | \$25,615.54 | \$26,255.93 | \$26,912.33 | \$27,585.13 | \$28,274.77 | \$28,981.64 | \$29,706.19 | \$30,448.83 | \$31,210.05 | \$31,990.31 | \$32,790.06 | \$33,609.81 | 4,450.06 | \$35,311.31 | \$36,194.10 | \$37,098.95 | 6 |
| 7 | \$24,990.77 | \$25,615.54 | \$26,255.93 | \$26,912.33 | \$27,585.13 | \$28,274.77 | \$28,981.64 | \$29,706.19 | \$30,448.83 | \$31,210.05 | \$31,990.31 | \$32,790.06 | \$33,609.81 | \$34,450.06 | \$35,311.31 | \$36,194.10 | 37,098.94 | \$38,026.42 | \$38,977.09 | 7 |
| 8 | \$26,255.93 | \$26,912.33 | \$27,585.13 | \$28,274.77 | \$28,981.64 | \$29,706.19 | \$30,448.83 | \$31,210.05 | \$31,990.31 | \$32,790.06 | \$33,609.81 | \$34,450.06 | \$35,311.31 | \$36,194.10 | \$37,098.94 | \$38,026.42 | \$38,977.09 | \$39,951.52 | \$40,950.30 | 8 |
| 9 | \$27,585.13 | \$28,274.77 | \$28,981.64 | \$29,706.19 | \$30,448.83 | \$31,210.05 | \$31,990.31 | \$32,790.06 | \$33,609.81 | \$34,450.06 | \$35,311.31 | \$36,194.10 | \$37,098.94 | \$38,026.42 | \$38,977.09 | \$39,951.52 | \$40,950.30 | \$41,974.06 | \$43,023.40 | 9 |
| 10 | \$28,981.64 | \$29,706.19 | \$30,448.83 | \$31,210.05 | \$31,990.31 | \$32,790.06 | \$33,609.81 | \$34,450.06 | \$35,311.31 | \$36,194.10 | \$37,098.94 | \$38,026.42 | \$38,977.09 | \$39,951.52 | \$40,950.30 | \$41,974.06 | \$43,023.41 | \$44,098.99 | \$45,201.46 | 10 |
| 11 | \$30,448.83 | \$31,210.05 | \$31,990.31 | \$32,790.06 | \$33,609.81 | \$34,450.06 | \$35,311.31 | \$36,194.10 | \$37,098.94 | \$38,026.42 | \$38,977.09 | \$39,951.52 | \$40,950.30 | \$41,974.06 | \$43,023.41 | \$44,098.99 | \$45,201.47 | \$46,331.50 | \$47,489.78 | 11 |
| 12 | \$31,990.31 | \$32,790.06 | \$33,609.81 | \$34,450.06 | \$35,311.31 | \$36,194.10 | \$37,098.94 | \$38,026.42 | \$38,977.09 | \$39,951.52 | \$40,950.30 | \$41,974.06 | \$43,023.41 | \$44,098.99 | \$45,201.47 | \$46,331.50 | \$47,489.80 | \$48,677.04 | \$49,893.96 | 12 |
| 13 | \$33,609.81 | \$34,450.06 | \$35,311.31 | \$36,194.10 | \$37,098.94 | \$38,026.42 | \$38,977.09 | \$39,951.52 | \$40,950.30 | \$41,974.06 | \$43,023.41 | \$44,098.99 | \$45,201.47 | \$46,331.50 | \$47,489.80 | \$48,677.04 | \$49,893.96 | \$51,141.31 | \$52,419.85 | 13 |
| 14 | \$35,311.31 | \$36,194.10 | \$37,098.94 | \$38,026.42 | \$38,977.09 | \$39,951.52 | \$40,950.30 | \$41,974.06 | \$43,023.41 | \$44,098.99 | \$45,201.47 | \$46,331.50 | \$47,489.80 | \$48,677.04 | \$49,893.96 | \$51,141.31 | \$52,419.84 | \$53,730.33 | \$55,073.59 | 14 |
| 15 | \$37,098.94 | \$38,026.42 | \$38,977.09 | \$39,951.52 | \$40,950.30 | \$41,974.06 | \$43,023.41 | \$44,098.99 | \$45,201.47 | \$46,331.50 | \$47,489.80 | \$48,677.04 | \$49,893.96 | \$51,141.31 | \$52,419.84 | \$53,730.33 | \$55,073.60 | \$56,450.44 | \$57,861.70 | 15 |
| 16 | \$38,977.09 | \$39,951.52 | \$40,950.30 | \$41,974.06 | \$43,023.41 | \$44,098.99 | \$45,201.47 | \$46,331.50 | \$47,489.80 | \$48,677.04 | \$49,893.96 | \$51,141.31 | \$52,419.84 | \$53,730.33 | \$55,073.60 | \$56,450.44 | \$57,861.70 | \$59,308.24 | \$60,790.95 | 16 |
| 17 | \$40,950.30 | \$41,974.06 | \$43,023.41 | \$44,098.99 | \$45,201.47 | \$46,331.50 | \$47,489.80 | \$48,677.04 | \$49,893.96 | \$51,141.31 | \$52,419.84 | \$53,730.33 | \$55,073.60 | \$56,450.44 | \$57,861.70 | \$59,308.24 | \$60,790.95 | \$62,310.72 | \$63,868.49 | 17 |
| 18 | \$43,023.41 | \$44,098.99 | \$45,201.47 | \$46,331.50 | \$47,489.80 | \$48,677.04 | \$49,893.96 | \$51,141.31 | \$52,419.84 | \$53,730.33 | \$55,073.60 | \$56,450.44 | \$57,861.70 | \$59,308.24 | \$60,790.95 | \$62,310.72 | \$63,868.48 | \$65,465.19 | \$67,101.82 | 18 |
| 19 | \$45,201.47 | \$46,331.50 | \$47,489.80 | \$48,677.04 | \$49,893.96 | \$51,141.31 | \$52,419.84 | \$53,730.33 | \$55,073.60 | \$56,450.44 | \$57,861.70 | \$59,308.24 | \$60,790.95 | \$62,310.72 | \$63,868.48 | \$65,465.19 | \$67,101.83 | \$68,779.37 | \$70,498.86 | 19 |
| 20 | \$47,489.80 | \$48,677.04 | \$49,893.96 | \$51,141.31 | \$52,419.84 | \$53,730.33 | \$55,073.60 | \$56,450.44 | \$57,861.70 | \$59,308.24 | \$60,790.95 | \$62,310.72 | \$63,868.48 | \$65,465.19 | \$67,101.83 | \$68,779.37 | \$70,498.86 | \$72,261.32 | \$74,067.86 | 20 |
| 21 | \$52,419.84 | \$53,730.33 | \$55,073.60 | \$56,450.44 | \$57,861.70 | \$59,308.24 | \$60,790.95 | \$62,310.72 | \$63,868.48 | \$65,465.19 | \$67,101.83 | \$68,779.37 | \$70,498.86 | \$72,261.32 | \$74,067.87 | \$75,919.55 | \$77,817.54 | \$79,762.99 | \$81,757.06 | 21 |
| 22 | \$57,861.70 | \$59,308.24 | \$60,790.95 | \$62,310.72 | \$63,868.48 | \$65,465.19 | \$67,101.83 | \$68,779.37 | \$70,498.86 | \$72,261.32 | \$74,067.87 | \$75,919.55 | \$77,817.54 | \$79,762.99 | \$81,757.05 | \$83,800.98 | \$85,896.01 | \$88,043.42 | \$90,244.50 | 22 |
| 23 | \$63,868.48 | \$65,465.19 | \$67,101.83 | \$68,779.37 | \$70,498.86 | \$72,261.32 | \$74,067.87 | \$75,919.55 | \$77,817.54 | \$79,762.99 | \$81,757.05 | \$83,800.98 | \$85,896.01 | \$88,043.42 | \$90,244.50 | \$92,500.61 | \$94,813.13 | \$97,183.46 | \$99,613.05 | 23 |
| 24 | \$70,498.86 | \$72,261.32 | \$74,067.87 | \$75,919.55 | \$77,817.54 | \$79,762.98 | \$81,757.05 | \$83,800.98 | \$85,896.01 | \$88,043.42 | \$90,244.50 | \$92,500.61 | \$94,813.13 | \$97,183.46 | \$99,613.04 | \$102,103.37 | \$104,655.95 | \$107,272.35 | \$109,954.16 | 24 |
| 25 | \$77,817.54 | \$79,762.98 | \$81,757.05 | \$83,800.98 | \$85,896.01 | \$88,043.42 | \$90,244.50 | \$92,500.61 | \$94,813.13 | \$97,183.46 | \$99,613.04 | \$102,103.37 | \$104,655.95 | \$107,272.35 | \$109,954.15 | \$112,703.02 | \$115,520.59 | \$118,408.60 | \$121,368.82 | 25 |
| 26 | \$85,896.01 | \$88,043.42 | \$90,244.50 | \$92,500.61 | \$94,813.13 | \$97,183.46 | \$99,613.04 | \$102,103.37 | \$104,655.95 | \$107,272.35 | \$109,954.15 | \$112,703.02 | \$115,520.59 | \$118,408.60 | \$121,368.82 | \$124,403.04 | \$127,513.11 | \$130,700.94 | \$133,968.47 | 26 |
| 27 | \$94,813.13 | \$97,183.46 | \$99,613.04 | \$102,103.37 | \$104,655.95 | \$107,272.35 | \$109,954.15 | \$112,703.02 | \$115,520.59 | \$118,408.60 | \$121,368.82 | \$124,403.04 | \$127,513.11 | \$130,700.94 | \$133,968.46 | \$137,317.67 | \$140,750.62 | \$144,269.38 | \$147,876.12 | 27 |
| 28 | \$109,954.15 | \$112,703.02 | \$115,520.59 | \$118,408.60 | \$121,368.82 | \$124,403.04 | \$127,513.11 | \$130,700.94 | \$133,968.46 | \$137,317.67 | \$140,750.62 | \$144,269.38 | \$147,876.12 | \$151,573.02 | \$155,362.34 | \$159,246.41 | \$163,227.57 | \$167,308.25 | \$171,490.96 | 28 |
| 29 | \$133,968.46 | \$137,317.67 | \$140,750.62 | \$144,269.38 | \$147,876.12 | \$151,573.02 | \$155,362.34 | \$159,246.41 | \$163,227.57 | \$167,308.25 | \$171,490.97 | \$175,778.24 | \$180,172.70 | \$184,677.01 | \$189,293.93 | \$194,026.29 | \$198,876.95 | \$203,848.86 | \$208,945.09 | 29 |

## bove pay plan includes:

\% Pay adjustment as of July 01, 2021 (COLA)

## File Attachments for Item:

11. 1st Reading- An Ordinance adopting non-operating budgets for the fiscal year 2022 beginning July 1, 2021 and ending June 30, 2022, for certain funds of the Consolidated Government of Columbus, Georgia, and appropriating the amounts shown in each budget. (Budget Review Committee)

## THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS, AS FOLLOWS:

## SECTION 1.

The non-operating budgets for FY22 are proposed in the amount set forth in each section and as outlined in the following sections of the ordinance.

## SECTION 2.

The Urban Development Action Grant Fund proposed in the amount of $\$ 15,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for activities under the grant program.

## SECTION 3.

The HOME Program Fund proposed in the amount of $\$ 1,017,325$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for purposes related to the Home Investment Partnership Program.

## SECTION 4.

The Multi-Governmental Fund Budget proposed in the amount of $\$ 7,297,008$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to fund programs from various state and federal agencies.

SECTION 5.
The Hotel/Motel Tax Fund proposed in the amount of $\$ 2,800,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide funding for CCVB and programs and activities identified in the Master Tourism Plan.

## SECTION 6.

The Police Forfeiture Fund proposed in the amount of $\$ 150,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for monies received from federal and state forfeitures.

## SECTION 7.

The County Drug Abuse Treatment Fund proposed in the amount of $\$ 68,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the provision of drug abuse treatment and education programs related to controlled substances and marijuana.

## SECTION 8.

The VICE/Special Operations Forfeiture Fund proposed in the amount of $\$ 150,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to provide law enforcement activities.

## SECTION 9.

The Penalty and Assessment Fund proposed in the amount of $\$ 1,300,000$ for the Consolidated Government of Columbus, Georgia covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for the operation and staffing of correctional, detention and jail facilities.

## SECTION 10

The Sheriff Forfeiture Fund proposed in the amount of $\$ 150,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, for monies received from federal and state forfeitures.

## SECTION 11.

The Benning Technology Park Tax Allocation District Fund proposed in the amount of $\$ 8,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the Benning Technology Park Tax Allocation District whose designated boundaries includes 51 tax parcels and 299 acres located within the confines of the Southeast Columbus Redevelopment Area.

## SECTION 12.

The $6^{\text {th }}$ Avenue/Liberty District Tax Allocation District Fund proposed in the amount of $\$ 125,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the 6th Avenue/Liberty District Tax Allocation District whose designated boundaries includes 599 tax parcels and 296 acres located within the boundaries of the River District Redevelopment Area.

## SECTION 13.

The Uptown District Tax Allocation District Fund proposed in the amount of \$1,200,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the Uptown Tax Allocation District whose designated boundaries includes 389 tax parcels and 194 acres located within the boundaries of the River District Redevelopment Area.

## SECTION 14.

The $2^{\text {nd }}$ Avenue/City Village Tax Allocation District Fund proposed in the amount of $\$ 120,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation
increments received from the levy and collection of real and personal property taxes within the boundaries of the 2nd Avenue/City Village Tax Allocation District whose designated boundaries includes 990 tax parcels and 371 acres located within the boundaries of the River District Redevelopment Area.

## SECTION 15.

The MidTown West Tax Allocation District Fund proposed in the amount of $\$ 175,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the MidTown West Tax Allocation District whose designated boundaries includes 942 tax parcels and 325.1 acres located within the boundaries of the MidTown Redevelopment Area.

## SECTION 16.

The MidTown East Tax Allocation District Fund proposed in the amount of \$20,000 for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes within the boundaries of the MidTown East Tax Allocation District whose designated boundaries includes 61 tax parcels and 92.9 acres located within the boundaries of the MidTown Redevelopment Area.

## SECTION 17.

The Midland Commons Tax Allocation District Fund proposed in the amount of $\$ 30,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes whose designated boundaries includes five (5) tax parcels and approximately 289 acres located within the boundaries of the Midland Commons Redevelopment Area.

## SECTION 18.

The South Columbus River District Tax Allocation District Fund proposed in the amount of $\$ 1,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for tax allocation increments received from the levy and collection of real and personal property taxes whose designated boundaries includes six (6) tax parcels and approximately 212 acres located within the boundaries of the South Columbus River District Redevelopment Area.

## SECTION 19.

The Special (Capital) Projects Fund proposed in the amount of $\$ 24,559,625$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to fund activities supported by the General, Stormwater (Sewer), Paving funds.

## SECTION 20.

The Transportation Special Purpose Local Option Sales Tax (TSPLOST) Fund proposed in the amount of $\$ 37,550,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to fund activities supported by the TSPLOST project and discretionary funds.

## SECTION 21

The 1999 Sales Tax Proceeds Account Project Fund proposed in the amount of $\$ 4,862,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for projects supported by the 1999 sales tax.

## SECTION 22.

The Columbus Building Authority Revenue Bonds, 2003A Series Fund proposed in the amount of $\$ 550,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, such as storm water enhancements.

## SECTION 23.

The Columbus Building Authority Revenue Bonds, 2003B Series Fund proposed in the amount of $\$ 4,450,000$ for the Consolidated Government of Columbus, Georgia covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for the projects of the 2003 taxable lease revenue bonds for the construction of a parking garage.

## SECTION 24.

The Columbus Building Authority Lease Revenue Bonds, 2018 Series Fund proposed in the amount of $\$ 1,715,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for projects of the 2018 lease revenue bond for construction and equipping of life safety improvements at the Government Center, renovation of the South Commons Softball Park, and to conduct a needs assessment study for a new Judicial and Government Center..

## SECTION 25.

The Family and Youth Coalition Fund proposed in the amount of $\$ 48,000$ for the Consolidated Government of Columbus, Georgia, covering the fiscal year beginning July 1, 2021 and ending June 30, 2022, is hereby approved and adopted as the budget for the Consolidated Government of Columbus, Georgia, to account for monies received from the state of Georgia for Family, Youth and Coalition services.

## SECTION 26.

Within the overall budget limitations, authority is hereby delegated to the City Manager, or the Finance Director when acting on the authority delegated by the City Manager, to affect such intra-fund transfers of appropriation and revenue anticipation as may be deemed necessary to the effective performance and delivery of services approved herein. The funds contained in this Ordinance may be increased or decreased without immediate Council approval, but will be submitted to Council in periodic adjustments. Authority is extended to the City Manager, or the Finance Director on the authority delegated by the City Manager to affect any carryovers necessary for the continued operation of any of the non-operating funds.

## SECTION 27.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the $8^{\text {th }}$ day of June, 2021; introduced a second time at a regular meeting held on the $15^{\text {th }}$ day of June, 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen voting |  |
| :---: | :---: |
| Councilor Barnes voting |  |
| Councilor Crabb voting |  |
| Councilor Davis voting |  |
| Councilor Garrett voting |  |
| Councilor House voting |  |
| Councilor Huff voting |  |
| Councilor Thomas voting |  |
| Councilor Tucker voting |  |
| Councilor Woodson voting |  |

## File Attachments for Item:

12. 1st Reading- An Ordinance providing for contributions to the Columbus, Georgia General Government Employees' Pension Plan for the fiscal year beginning July 1, 2021 and ending June 30, 2022. (Budget Review Committee)

NO $\qquad$
An Ordinance providing for contributions to the Columbus, Georgia General Government Employees' Pension Plan for the fiscal year beginning July 1, 2021 and ending June 30, 2022:

WHEREAS, Ordinances heretofore adopted by the Council of Columbus, Georgia provided for Governmental Contributions to the Employees' Retirement Plan; and

WHEREAS, Actuarial Consultants have evaluated the Plan and thus determined that the amount of $\$ 6,683,433$ is required to fund the Plan in the fiscal year ending June 30,2022 . The annual amount to be prorated among the Consolidated Government of Columbus, Georgia, the Columbus Board of Water Commissioners, the Hospital Authority of Columbus, and the Columbus Airport Commission based on actual earnings of the active participants in the Plan for the previous fiscal year is as follows: Consolidated Government, $63.07 \%$ or $\$ 4,215,241$; Columbus Board of Water Commissioners, $21.86 \%$ or $\$ 1,460,998$; Hospital Authority of Columbus, $13.65 \%$ or $\$ 912,289$ and Columbus Airport Commission, $1.42 \%$ or \$94,905.

## NOW THEREFORE THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

That the following named agencies shall make the following monthly contributions for fiscal year 2022 to the Finance Director of the Consolidated Government as their prorated share of the contributions, payable the first of each month:

| Consolidated Government | $\$ 351,270.08$ |
| :--- | ---: |
| Columbus Board of Water Commissioners | $\$ 121,749.83$ |
| Hospital Authority of Columbus | $\$ 76,024.08$ |
| Columbus Airport Commission | $\$ 7,908.75$ |

Introduced at a regular meeting of the Council of Columbus, Georgia, held the $8^{\text {th }}$ day of June, 2021; introduced a second time at a regular meeting of said Council held on the $15^{\text {th }}$ day of June, 2021, an adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting $\qquad$

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson, III, Mayor

# Columbus Consolidated Government Council Meeting 

June 8, 2021
Agenda Report
TO: Mayor and Council

## SUBJECT: Pension Plan Funding Ordinances

INITIATED: Human Resources Department

Recommendation: Approve pension ordinances that provide governmental contributions to the Columbus, Georgia Employees' Pension Plans for the fiscal year beginning July 1, 2021.

Background: Annual contributions are required to fund the following Pension Plans based on the July 1, 2020 Actuarial Valuation prepared by Southern Actuarial Services and approved by the Board of Trustees of the Pension Fund:

1. Columbus, Georgia Employees' Pension Plan for General Government Employees
2. Columbus, Georgia Employees' Pension Plan for Employees of the Department of Public Safety
3. Columbus, Georgia Employees Major Disability Income Plan
4. Columbus, Georgia Employees Death Benefit Escrow Plan

Analysis: There is a budgetary and financial impact.
Legal: The City Attorney has reviewed a copy of the "Pension Plan Funding Ordinances" and approved them as to form.

Financial Considerations: Funding of the minimum required contributions beginning July 1, 2021 through June 30, 2022.

Recommendation/Actions: Finance and Human Resources recommend the approval of the above ordinances.

## File Attachments for Item:

13. 1st Reading- An Ordinance providing for the governmental contributions to the Columbus, Georgia Pension Plan for employees of the Department of Public Safety for the fiscal year beginning July 1, 2021 and ending June 30, 2022. (Budget Review Committee)

## AN ORDINANCE

NO $\qquad$
An Ordinance providing for the governmental contributions to the Columbus, Georgia Pension Plan for employees of the Department of Public Safety for the fiscal year beginning July 1, 2021 and ending June 30, 2022:

WHEREAS, Ordinances heretofore adopted by the Council of Columbus, Georgia provided for governmental contributions to the Public Safety Employees' Pension Plan for the benefit of eligible employees; and

WHEREAS, the Actuarial Consultants have evaluated the Public Safety Employees' Pension Plan and thus determined that the funding required for fiscal year ending June 30,2022 is $\$ 9,863,137$. The annual amount to be prorated among the CCG Public Safety Employees is $99.30 \%$ or $\$ 9,794,095$ and Columbus Airport Commission Public Safety Employees is $0.70 \%$ or $\$ 69,042$.

## NOW THEREFORE THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

That the following named agencies shall make the following monthly contributions for fiscal year 2022 to the Finance Director of the Consolidated Government as their prorated share of the contributions, payable the first of each month:

$$
\begin{array}{ll}
\text { Consolidated Government } & \$ 816,174.58 \\
\text { Columbus Airport Commission } & \$ 5,753.50
\end{array}
$$

Introduced at a regular meeting of the Council of Columbus, Georgia, held the $8^{\text {th }}$ day of June, 2021; introduced a second time at a regular meeting of said Council held on the $15^{\text {th }}$ day of June, 2021, an adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting $\qquad$

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson, III, Mayor

## File Attachments for Item:

14. 1st Reading- An Ordinance providing for Government funding of a Major Disability Income Plan for the fiscal year beginning July 1, 2021 and ending June 30, 2022,.(Budget Review Committee)

## AN ORDINANCE

NO $\qquad$
An Ordinance providing for Government funding of a Major Disability Income Plan for the fiscal year beginning July 1, 2021 and ending June 30, 2022:

WHEREAS, Ordinances heretofore adopted by the Council of Columbus, Georgia established a Major Disability Income Plan for employees; and

WHEREAS, Actuarial Consultants have evaluated the Major Disability Income Plan and thus determined that the amount of $\$ 329,027$ is required to fund the Plan for the fiscal year ending June 30, 2022. The annual amount to be prorated among the Consolidated Government of Columbus, Georgia, the Columbus Board of Water Commissioners, the Hospital Authority of Columbus, and the Columbus Airport Commission based on actual earnings of the active participants in the Plan for the previous fiscal year is as follows: Consolidated Government $79.05 \%$ or $\$ 260,096$; Columbus Board of Water Commissioners, $12.22 \%$ or $\$ 40,207$; Hospital Authority of Columbus, $7.63 \%$ or $\$ 25,105$, and the Columbus Airport Commission, 1.10 \% or $\$ 3,619$.

## NOW THEREFORE THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

That the following named agencies shall make the following contributions for fiscal year 2022 to the Finance Director of the Consolidated Government as their prorated share of the cost of the Major Disability Income Plan by July $15^{\text {th }}$ :

| Consolidated Government | $\$ 260,096$ |  |
| :--- | ---: | ---: |
| Columbus Board of Water Commissioners | $\$$ | 40,207 |
| Hospital Authority of Columbus | $\$$ | 25,105 |
| Columbus Airport Commission | $\$$ | 3,619 |

Introduced at a regular meeting of the Council of Columbus, Georgia, held the $8^{\text {th }}$ day of June, 2021; introduced a second time at a regular meeting of said Council held on the $15^{\text {th }}$ day of June, 2021, an adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting $\qquad$

[^4]B.H. "Skip" Henderson, III, Mayor

## File Attachments for Item:

15. 1st Reading- An Ordinance providing for Government funding of a Death Benefit Escrow for the fiscal year beginning July 1, 2021 and ending June 30, 2022. (Budget Review Committee)

AN ORDINANCE
NO $\qquad$
An Ordinance providing for Government funding of a Death Benefit Escrow for the fiscal year beginning July 1, 2021 and ending June 30, 2022:

WHEREAS, Ordinances heretofore adopted by the Council of Columbus, Georgia provided a Death Benefit Escrow Fund for employees; and

WHEREAS, Actuarial Consultants have evaluated the Death Benefit Escrow Plan and thus determined that the amount of $\$ 239,132$ is required to fund the Plan for fiscal year ending June 30, 2022. The annual amount to be prorated among the Consolidated Government of Columbus, Georgia, the Columbus Board of Water Commissioners, the Hospital Authority of Columbus, and the Columbus Airport Commission based on actual earnings of active participants in the Plan for the previous fiscal year is as follows: Consolidated Government, $79.05 \%$ or $\$ 189,034$; Columbus Board of Water Commissioners, $12.22 \%$ or $\$ 29,222$; Hospital Authority of Columbus, $7.63 \%$ or $\$ 18,246$, and the Columbus Airport Commission, $1.10 \%$ or $\$ 2,630$.

## NOW THEREFORE THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

That the following named agencies shall make the following contributions for fiscal year 2022 to the Finance Director of the Consolidated Government as their prorated share of the cost of the Death Benefit Escrow Fund by July $15^{\text {th }}$ :

| Consolidated Government | $\$ 189,034$ |  |
| :--- | ---: | ---: |
| Columbus Board of Water Commissioners | $\$$ | 29,222 |
| Hospital Authority of Columbus | $\$$ | 18,246 |
| Columbus Airport Commission | $\$$ | 2,630 |

Introduced at a regular meeting of the Council of Columbus, Georgia, held the $8^{\text {th }}$ day of June, 2021; introduced a second time at a regular meeting of said Council held on the $15^{\text {th }}$ day of June, 2021, an adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting $\qquad$

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson, III, Mayor

## File Attachments for Item:

16. 1st Reading- An Ordinance amending Article VII of Chapter 13 of the Columbus Code Solid Waste Collection and Disposal by updating the guidelines for an offset to the residential rate for low-income households; and for other purposes. (Budget Review Committee)

AN ORDINANCE
No. $\qquad$
An Ordinance amending Article VII of Chapter 13 of the Columbus Code Solid Waste Collection and Disposal by updating the guidelines for an offset to the residential rate for low-income households; and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

## SECTION 1.

Paragraph 13-169.1 (a)(2) of the Columbus Code of Ordinances is hereby deleted in its entirety and a new Section 13-169.1 (a)(2) is inserted to read as follows:
(a)
(2) An offset of $25 \%$ per month, rounded to the nearest dime, for a lowincome household collection service at the curb or on the city right-ofway.
A low income household is one which receives food stamps, aid to families with dependent children or has a total yearly income below the poverty income line guidelines for family units in the United States set by the United States Department of Health and Human Services, or its successor, said guidelines now being set forth presently in the Federal Register, Vol. 86, No. 19, February 1, 2021 (Document no. 2021-01969), pp. 7732-7734 as follows:

## SIZE OF FAMILY UNIT

1

2

3

4

5

6
7

8
For each additional person, add

## POVERTY

\$ 12,880
\$ 17,420
\$ 21,960
\$ 26,500
\$ 31,040
\$ 35,580
\$ 40,120
\$ 44,660
\$ 4,540
"Such guidelines will be adjusted annually according to the Federal Register."

## SECTION 2.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.
Introduced at a regular meeting of the Council of Columbus, Georgia, held the $8^{\text {th }}$ day of June, 2021; introduced a second time at a regular meeting of said Council held on the $15^{\text {th }}$ day of June, 2021, an adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting
$\square$
$\square$
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$\square$

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson, III, Mayor

## File Attachments for Item:

17. EXCP-03-21-0589: A Resolution authorizing a special exception to allow a church to locate at 1372 Celia Drive with greater than 1.0 acre and less than 2.0 Acres in a SFR3 (Single Family Residential 3) Zoning District.(Planning Department and PAC recommend approval) (Councilor Barnes)

NO. $\qquad$

## A RESOLUTION AUTHORIZING A SPECIAL EXCEPTION TO ALLOW A CHURCH TO LOCATE AT 1372 CELIA DRIVE WITH GREATER THAN 1.0 ACRE AND LESS THAN 2.0 ACRES IN A SFR3 (SINGLE FAMILY RESIDENTIAL 3) ZONING DISTRICT.

WHEREAS, Agape Missionary Baptist Church, Inc. has appropriately applied for a Special Exception Use to operate a church with greater than 1.0 acre and less than 2.0 acres on the property described above; and,

WHERE AS, a church is permitted solely as a Special Exception Use under the current SFR3 (Single Family Residential 3) zoning district; and,

WHEREAS, the Planning Advisory Commission has reviewed the request and recommend approval and the Planning Department recommends approval.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That all the criteria listed under Section 3.2.53 of the Unified Development Ordinance have been properly met and a Special Exception Use to operate a church with greater than 1.0 acre and less than 2.0 acres is approved for the property located at 1372 Celia Drive.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of $\qquad$ 2021, and adopted at said meeting by the affirmative vote of members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

[^5]B. H. "Skip" Henderson, III Mayor

April 28, 2021
Honorable Mayor and Councilors
City Manager
City Attorney
Clerk of Council

Subject: (EXCP-03-21-0589) Special Exception Use request to allow for a church located at 1372 Celia Drive, Columbus, Georgia 31907.

## Church - Under 2 Acres / Over 1 Acre

Agape Missionary Baptist Church, Inc. has submitted an application for the Special Exception Use cited above. The property is located in a SFR3 (Single Family Residential 2) zoning district. The site for the proposed church located at 1372 Celia Drive. The purpose of the Special Exception Use is to allow for the operation of a church located within the SFR2 (Single Family Residential 2) zoning district:
(1) Access: Is or will the type of street providing access to the use be adequate to serve the proposed special exception use?

Celia Drive is a local road. Langdon Street is a local road. These roads will provide adequate free flow movement.
(2) Traffic and Pedestrian Safety: Is or will access into and out of the property be adequate to provide for traffic and pedestrian safety, the anticipated volume of the traffic flow, and access by emergency vehicles?

Access into and out of the property in question will provide for adequate traffic and pedestrian safety and emergency access.
(3) Adequacy of Public Facilities: Are or will public facilities such as school, water, or sewer utilities and police and fire protection be adequate to serve the special exception use?

Services such as water, utilities, police, and fire protection are adequate.
(4) Protection from Adverse Affects: Are or will refuse, service, parking and loading areas on the property be located or screened to protect other properties in the area from such adverse effects as noise, light, glare or odor?

The property is surrounded by SFR2 (Single Family Residential 2). Noise, light, flare and odor should be limited due to the nature of the business.
(5) Hours of Operation: Will the hours and manner of operation of the special exception use have no adverse effects on other properties in the area?
The hours of operation for this use - Page 135 - e an adverse impact on the neighboring
properties in the area.
(6) Compatibility: Will the height, size, or location of the buildings or other structures on the property be compatible with the height, size, character, or location of buildings or other structures on neighboring properties?

This structures height, size and location should match the uses found in other SFR2 (Single Family Residential 2) properties.

Council District: District 1 (Barnes)
Sixty-Five (65) property owners within 300 feet of the property have been notified by mail of the proposed Special Exception Use. The Planning Department received no calls and/or emails regarding the rezoning.

Approval: 0 Reponses
Opposition: 0 Responses

## Additional Information: N/A

The Planning Advisory Commission recommended approval and the Planning Department recommended approval.

Additional Information: N/A

Respectfully,

Rick Jones, AICP
Director, Planning Department
Attachments:

Aerial Land Use Map<br>Location Map<br>Zoning Map<br>Existing Land Use Map<br>Future Land Use Map<br>Site Plan<br>Traffic Report





REZONING TRAFFIC ANALYSIS FORM

REZN 03-21-0588 \& EXCP 03-21-0589
1372 Celia Drive
SFR3 to SFR2
210 \& 560
Single Family Residential 3 - (SFR3)
Single Family Residential 2 - (SFR2)
SFR3 - Acreage converted to square footag
SFR2 - Acreage converted to square foot

ZONING CASE NO.
PROJECT
CLIENT
REZONING REQUEST
LAND USE
Trip Generation Land Use Code*
Existing Land Use
Proposed Land Use
Existing Trip Rate Unit
Proposed Trip Rate Unit
TRIP END CALCULATION*


TRAFFIC PROJECTIONS
EXISTING ZONING (SFR3)
EXISTING ZONING (SFR3)

| Name of Street | Celia Drive |
| :--- | ---: |
| Street Classification | Undivided Collector |
| No. of Lanes | 2 |
| City Traffic Count (2019) | 930 |
| Existing Level of Service (LOS)** | A |
| Additional Traffic due to Existing Zoning | 92 |
| Total Projected Traffic (2021) | 1,022 |
| Projected Level of Service (LOS)** | A |

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE

Rosewood Drive


Landon St

## File Attachments for Item:

18. EXCP-04-21-0663: A Resolution authorizing a Special Exception to allow a church with day care,Type III in a RMF1 (Residential Multifamily 1) Zoning District located at 1342 17th Street.(Planning Department and PAC recommend approval) (Councilor Woodson)

NO. $\qquad$

## A RESOLUTION AUTHORIZING A SPECIAL EXCEPTION TO ALLOW A CHURCH WITH DAY CARE, TYPE III IN A RMF1 (RESIDENTIAL MULTIFAMILY 1) ZONING DISTRICT LOCATED AT $13421^{\mathrm{TH}}$ STREET.

WHEREAS, Fort Church has appropriately applied for a Special Exception Use to operate a church with a day care type III on the property described above; and,

WHERE AS, a church is permitted solely as a Special Exception Use under the current RMF1 (Residential Multifamily 1) zoning district; and,

WHEREAS, the Planning Advisory Commission has reviewed the request and recommend approval and the Planning Department recommends approval.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That all the criteria listed under Section 3.2.25 of the Unified Development Ordinance has been properly met and a Special Exception Use to operate a church with a day care type III is approved for the property located at $134217^{\text {th }}$ Street.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of $\qquad$ 2021, and adopted at said meeting by the affirmative vote of members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

Sandra T Davis
Clerk of Council
B. H. "Skip" Henderson, III

Mayor

June 1, 2021
Honorable Mayor and Councilors
City Manager
City Attorney
Clerk of Council

Subject: (EXCP-04-21-0663) Special Exception Use request to allow for a Day Care, Type III located at $1342 \mathbf{1 7}^{\text {th }}$ Street, Columbus, Georgia 31901.

## Day Care, Type III

Matt Stephens has submitted an application for the Special Exception Use cited above. The property is located in a RMF1 (Residential Multifamily) zoning district. The site for the proposed Day Care, Type III is located at 1342 17 th Street. The purpose of the Special Exception Use is to allow for the operation of a Day Care, Type III located within the RMF1 (Residential Mutlifamily 1) zoning district:
(1) Access: Is or will the type of street providing access to the use be adequate to serve the proposed special exception use?
$17^{\text {th }}$ Street is a local road. Rhodes Street is a local road. These roads will provide adequate free flow movement.
(2) Traffic and Pedestrian Safety: Is or will access into and out of the property be adequate to provide for traffic and pedestrian safety, the anticipated volume of the traffic flow, and access by emergency vehicles?

Access into and out of the property in question will provide for adequate traffic and pedestrian safety and emergency access.
(3) Adequacy of Public Facilities: Are or will public facilities such as school, water, or sewer utilities and police and fire protection be adequate to serve the special exception use?

Services such as water, utilities, police, and fire protection are adequate.
(4) Protection from Adverse Affects: Are or will refuse, service, parking and loading areas on the property be located or screened to protect other properties in the area from such adverse effects as noise, light, glare or odor?

The property is surrounded by GC (General Commercial) / RMF1 (Residential Multifamily 1). Noise, light, glare and odor should be limited due to the nature of the business.
(5) Hours of Operation: Will the hours and manner of operation of the special exception use have no adverse effects on other properties in the area?
The hours of operation for this use - Page 146 - e an adverse impact on the neighboring
properties in the area.
(6) Compatibility: Will the height, size, or location of the buildings or other structures on the property be compatible with the height, size, character, or location of buildings or other structures on neighboring properties?

This structures height, size and location should match the uses found in other GC (General Commercial) / RMF1 (Residential Multifamily 1) properties.

Council District: District 7 (Woodson)
Ninety (90) property owners within 300 feet of the property have been notified by mail of the proposed Special Exception Use. The Planning Department received two (2) calls and/or emails regarding the rezoning.

Approval: 2 Reponses
Opposition: 0 Responses
The Planning Advisory Commission recommended approval and the Planning Department recommended approval.

Additional Information: N/A

Respectfully,

Rick Jones, AICP
Director, Planning Department

## Attachments:

Aerial Land Use Map<br>Location Map<br>Zoning Map<br>Existing Land Use Map<br>Future Land Use Map<br>Site Plan<br>Traffic Report







## File Attachments for Item:

## 1. Street Acceptance - That Portion of Shagbark Lane located in Section Four, Hickory Grove

Approval is requested for the acceptance of that portion of Shagbark Lane located in Section Four, Hickory Grove. The street has been improved and meets the required specifications for acceptance by the City.

# Columbus Consolidated Government 

Council Meeting Agenda Item

TO:
Mayor and Councilors

| AGENDA | Street Acceptance - That Portion of Shagbark Lane located in <br> Section Four, Hickory Grove |
| :--- | :--- |
| SUBJECT: | Approval is requested for the acceptance of that portion of Shagbark <br> Lane located in Section Four, Hickory Grove. The street has been <br> improved and meets the required specifications for acceptance by the <br> City. |
| SUMMARY: | SGENDA |

INITIATED BY: Engineering Department

Recommendation: Approval is requested the acceptance that portion of Shagbark Lane located in Section Four, Hickory Grove.

Background: That portion of Shagbark Lane located in Section Four, Hickory Grove. has (12) Twelve residential lots. The street has been improved and meets the required specifications for acceptance by the City.

Analysis: A deed has been conveyed to the City conveying that portion of Shagbark Lane located in Section Four, Hickory Grove. A description of property is as follows: All that tract or parcel of land lying and being in Land Lot 93 of the $9^{\text {th }}$ District of Muscogee County, Georgia, being known and shown as "Shagbark Lane" on a survey entitled "Section Four Hickory Grove", dated May 4, 2021, prepared by Moon Meeks \& Associates, Inc., recorded at Plat Book 166, Page 300, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia.

Financial Considerations: No City funds are involved until maintenance is assumed after the two-year warranty.

Legal Considerations: In accordance with Section 18-3 of the Columbus Code, all dedicated right-of-way must be accepted by Council.

Recommendation/Action: Approve the acceptance of that portion of Shagbark Lane located in Section Four, Hickory Grove.


A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE ACCEPTANCE OF A DEED TO THAT PORTION OF SHAGBARK LANE, LOCATED IN SECTION FOUR, HICKORY GROVE ON BEHALF OF COLUMBUS, GEORGIA.

WHEREAS, Columbus, Georgia has been submitted a deed conveying that portion of Shagbark Lane, located in Section Four, Hickory Grove, a full description of property on said deed; and,

WHEREAS, said street has been improved and meets the required specifications for acceptance by the City; and,

WHEREAS, the Engineering Department has inspected said street and recommends acceptance by same.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

That certain deed dated June 1, 2021 conveying to Columbus, Georgia that portion of Shagbark Lane, located in Section Four, Hickory Grove and the same is hereby accepted. The Clerk of Council is hereby authorized to have said deed recorded in the Deed Records in the Office of the Clerk of Superior Court of Muscogee County. A copy of deed is hereto attached and by this reference mad a part of this resolution.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the $\qquad$ day
of $\qquad$ 2021 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council

Santa T. Davis, Clerk ofouncil

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$\qquad$ .
$\qquad$ .
$\qquad$ .
$\qquad$ .
$\qquad$ .
$\qquad$ .
$\qquad$ . ${ }^{-} \cdot$
B.H. "Skip" Henderson, Mayor

## Columbus County


May 17, 2021

File Attachments for Item:
A. Utility Service Barge - PQ No. 21-0007

# Columbus Consolidated Government Council Meeting Agenda Item 

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA | Utility Service Barge - PQ No. 21-0007 |
| SUBJECT: |  |

## INITIATED BY: Finance Department

It is requested that Council approve the purchase of one (1) utility service barge from Elastec, Inc. (Carmi, IL) in the amount of $\$ 27,800.00$.

The utility service barge will be used by staff of the Stormwater Management Division of the Public Works Department. This is new equipment.

Bid specifications were posted on the web page of the Purchasing Division, the Georgia Procurement Registry, and DemandStar. One (1) bid response was received on April 21, 2021. This PQ has been advertised, opened, and reviewed. The bidder(s) were:

| Vendors | Elastec, Inc. ${ }^{1}$ <br> (Carmi, IL) |
| ---: | :---: |
| Manufacturer/Make/Model | Elastec, Inc. Barge |
| UNIT PRICE | $\$ 27,800.00$ |

${ }^{1}$ Per Item \#7 of the General Provisions, it was determined that Elastec, Inc. was the only
responsive, responsible vendor. This item was a re-bid from FY20 whereby only one bidder responded, Elastec, Inc. However, the bid received exceeded the budget amount for the purchase.

Funds are budgeted in the FY21 Budget as follows: Sewer (Stormwater) Fund - Public Works Sewer Maintenance - Capital Expend-Over \$5,000; 0202-260-3210-SWRM-7761.


## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) UTILITY SERVICE BARGE FROM ELASTEC, INC. (CARMI, IL) IN THE AMOUNT OF \$27,800.00.

WHEREAS, the utility service barge will be used by staff of the Stormwater Management Division of the Public Works Department. This is new equipment.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) utility service barge from Elastec, Inc. (Carmi, IL) in the amount of $\$ 27,800.00$. Funds are budgeted in the FY21 Budget as follows: Sewer (Stormwater) Fund - Public Works - Sewer Maintenance - Capital ExpendOver \$5,000; 0202-260-3210-SWRM-7761.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of members of said Council.

Councilor Allen voting .
Councilor Barnes voting
$\qquad$

Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

File Attachments for Item:
B. Mowers for Parks and Recreation - Cooperative Contract

## Columbus Consolidated Government Council Meeting Agenda Item

AGENDA Mowers for Parks and Recreation - Cooperative Contract

INITIATED BY: Finance Department

It is requested that Council approve the purchase of nine (9) mowers (John Deere Z915E ZTrak) at a unit price of $\$ 7,204.37$, and a total price of $\$ 64,839.33$, from Deere \& Company (Cary, NC), by Cooperative Purchase via Sourcewell Contract \#062117-DAC.

The equipment will be used in the day-to-day maintenance of parks and other areas maintained by Parks Services. This is new equipment.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract \#062117-DAC, initiated by Sourcewell, whereby Deere \& Company was one of the successful vendors contracted to provide Grounds Maintenance Equipment, Attachments, Accessories, and Related Services. The contract, which commenced August 18, 2017, is good through August 18, 2021, with an option to renew for a fifth year. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

Funds are budgeted in the FY21 Budget: General Fund - Parks and Recreation - Parks Services Off Road Equipment; 0101-270-2100 - PSRV - 7725.


## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF NINE (9) MOWERS (JOHN DEERE Z915E ZTRAK) AT A UNIT PRICE OF \$7,204.37, AND A TOTAL PRICE OF \$64,839.33, FROM DEERE \& COMPANY (CARY, NC), BY COOPERATIVE PURCHASE VIA SOURCEWELL CONTRACT \#062117-DAC.

WHEREAS, the equipment will be used in the day-to-day maintenance of parks and other areas maintained by Parks Services. This is new equipment; and,

WHEREAS, the purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract \#062117-DAC, initiated by Sourcewell, whereby Deere \& Company was one of the successful vendors contracted to provide Grounds Maintenance Equipment, Attachments, Accessories, and Related Services. The contract, which commenced August 18, 2017, is good through August 18, 2021, with an option to renew for a fifth year. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase nine (9) mowers (John Deere Z915E ZTrak) at a unit price of $\$ 7,204.37$, and a total price of $\$ 64,839.33$, from Deere \& Company (Cary, NC), by Cooperative Purchase via Sourcewell Contract \#062117-DAC. Funds are budgeted in the FY21 Budget: General Fund - Parks and Recreation - Parks Services - Off Road Equipment; 0101-270-2100 - PSRV - 7725.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting Councilor Huff voting Councilor Thomas voting


Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

File Attachments for Item:
C. Utility Carts for Parks and Recreation - Cooperative Contract

## Columbus Consolidated Government Council Meeting Agenda Item

Mayor and Councilors
AGENDA Utility Carts for Parks and Recreation - Cooperative Contract
SUBJECT:

INITIATED BY: Finance Department

It is requested that Council approve the purchase of five (5) utility carts (John Deere Gator TX) at a unit price of $\$ 7,174.18$, and a total price of $\$ 35,870.90$, from Deere \& Company (Cary, NC), by Cooperative Purchase via Sourcewell Contract \#062117-DAC.

The equipment will be used in the day-to-day maintenance of parks and other areas maintained by Parks Services. This is new equipment.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract \#062117-DAC, initiated by Sourcewell, whereby Deere \& Company was one of the successful vendors contracted to provide Grounds Maintenance Equipment, Attachments, Accessories, and Related Services. The contract, which commenced August 18, 2017, is good through August 18, 2021, with an option to renew for a fifth year. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

Funds are budgeted in the FY21 Budget: General Fund - Parks and Recreation - Parks Services Off Road Equipment; 0101 - 270 - 2100 - PSRV - 7725.


## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF FIVE (5) UTILITY CARTS (JOHN DEERE GATOR TX) AT A UNIT PRICE OF \$7,174.18, AND A TOTAL PRICE OF $\$ 35,870.90$, FROM DEERE \& COMPANY (CARY, NC), BY COOPERATIVE PURCHASE VIA SOURCEWELL CONTRACT \#062117-DAC.

WHEREAS, the equipment will be used in the day-to-day maintenance of parks and other areas maintained by Parks Services. This is new equipment; and,

WHEREAS, the purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract \#062117-DAC, initiated by Sourcewell, whereby Deere \& Company was one of the successful vendors contracted to provide Grounds Maintenance Equipment, Attachments, Accessories, and Related Services. The contract, which commenced August 18, 2017, is good through August 18, 2021, with an option to renew for a fifth year. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase five (5) utility carts (John Deere Gator TX) at a unit price of $\$ 7,174.18$, and a total price of $\$ 35,870.90$, from Deere \& Company (Cary, NC), by Cooperative Purchase via Sourcewell Contract \#062117-DAC. Funds are budgeted in the FY21 Budget: General Fund - Parks and Recreation - Parks Services - Off Road Equipment; 0101-270-2100 - PSRV - 7725.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting
Councilor Huff voting
Councilor Thomas voting


Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

File Attachments for Item:
D. Utility Tractors for Parks and Recreation - Cooperative Contract

## Columbus Consolidated Government Council Meeting Agenda Item

AGENDA Utility Tractors for Parks and Recreation - Cooperative Contract SUBJECT:

INITIATED BY: Finance Department

It is requested that Council approve the purchase of three (3) utility tractors (John Deere 5045 Utility Tractor) at a unit price of $\$ 26,407.81$, and a total price of $\$ 79,223.43$, from Deere \& Company (Cary, NC), by Cooperative Purchase via Sourcewell Contract \#110719-JDC.

The equipment will be used in the day-to-day maintenance of parks and other areas maintained by Parks Services. This is new equipment.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract \#110719-JDC, initiated by Sourcewell, whereby Deere \& Company was one of the successful vendors contracted to provide Agricultural Tractors \& Equipment. The contract, which commenced December 30, 2019, is good through December 30, 2023, with an option to renew for a fifth year. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

Funds are budgeted in the FY21 Budget: General Fund - Parks and Recreation - Parks Services Off Road Equipment; 0101-270-2100 - PSRV - 7725.


## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) UTILITY TRACTORS (JOHN DEERE 5045E UTILITY TRACTORS) AT A UNIT PRICE OF \$26,407.81, AND A TOTAL PRICE OF $\$ 79,223.43$, FROM DEERE \& COMPANY (CARY, NC), BY COOPERATIVE PURCHASE VIA SOURCEWELL CONTRACT \#110719-JDC.

WHEREAS, the equipment will be used in the day-to-day maintenance of parks and other areas maintained by Parks Services. This is new equipment; and,

WHEREAS, the purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract \#110719-JDC, initiated by Sourcewell, whereby Deere \& Company was one of the successful vendors contracted to provide Agricultural Tractors \& Equipment. The contract, which commenced December 30, 2019, is good through December 30, 2023, with an option to renew for a fifth year. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase three (3) utility tractors (John Deere 5045E Utility Tractors) at a unit price of $\$ 26,407.81$, and a total price of $\$ 79,223.43$, from Deere
\& Company (Cary, NC), by Cooperative Purchase via Sourcewell Contract \#110719-JDC. Funds are budgeted in the FY21 Budget: General Fund - Parks and Recreation - Parks Services - Off Road Equipment; 0101-270 - 2100 - PSRV - 7725.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

Councilor Allen voting Councilor Barnes voting Councilor Crabb voting Councilor Davis voting Councilor Garrett voting Councilor House voting
Councilor Huff voting
Councilor Thomas voting


Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

File Attachments for Item:
E. M obile Technology System for Waste Collection Vehicles - RFP No. 21-0015

# Columbus Consolidated Government <br> Council Meeting Agenda Item 

| TO: | Mayor and Councilors |
| :--- | :--- |
|  |  |
| AGENDA | Mobile Technology System for Waste Collection Vehicles - RFP No. |
| SUBJECT: | $21-0015$ |

INITIATED BY: Finance Department

It is requested that Council approve the purchase of a mobile technology system for waste collection vehicles from GoFleet Corporation (Mississauga, Ontario, Canada). The recommended vendor's cost proposal is within budget.

The vendor will provide and install what will collectively be known as an Integrated Mobile Technology System (IMTS) on the Solid Waste and Recycling Collection Division's current and future fixed route fleet. The contractor will also provide any accompanying stationary systems or equipment necessary, for said technology, at the Solid Waste and Recycling Collection Division's office located in the Public Works building.

The system and equipment will include:

- Vehicle mounted hardware, to include: tablets, cameras, camera recording devices and GPS trackers*.
- Routing software capable of uploading routes to an onboard vehicle device.
- Forward and rear facing cameras with real time video feed and GPS tracking, preferably live feed to show work completed, at least thirty (30) days of archived footage.
* Hardware is included for seventy-four (74) vehicles. Vehicles may be added or removed from the fleet as needed.

The proposed system will provide real-time GPS tracking of vehicles and routes which will increase the efficiency of the fleet. The system will integrate with QAlert, the City's 311 citizen notification and reporting system, to send and receive work request information. Front and rearfacing cameras, which will be located on the inside and outside the vehicles, will ensure safe operation and reduce risk exposure. Additionally, the cameras will provide live-streaming capabilities as well as thirty (30) days of cloud-based storage.

## RFP Advertisement and Receipt of Proposals:

RFP specifications were posted on the web page of the Purchasing Division, the Georgia Procurement Registry, and on DemandStar on October 9, 2020. This RFP has been advertised, opened, and evaluated. Five (5) proposals were received on November 6, 2020.

The responding vendors were:
GoFleet Corporation (Mississauga, Ontario, Canada)


Routeware (Portland, OR)
Samsara Networks, Inc. (San Francisco, CA)
Rubicon Global (Atlanta, GA)
Kahnputers (Lawrenceville, GA)
The following events took place after receipt of the proposals:

| RFP MEETINGS/EVENTS |  |  |
| :---: | :---: | :---: |
| Description | Date | Agenda/Action |
| Pre-Evaluation Meeting | 12/30/20 | The Purchasing Manager advised the Evaluation Committee members of the RFP rules and process, and the advisors of the project provided an overview. Proposals were provided to the Committee. |
| $1{ }^{\text {st }}$ Evaluation Meeting | 01/19/21 | The Evaluation Committee discussed each proposal and determined clarifications were required from the vendors. |
| Clarifications Requested | 03/01/21 | Requests for clarifications forwarded to vendors. |
| Clarifications Received | 03/04/21 | Clarification Responses received and forwarded to committee members. |
| Presentations | $\begin{gathered} 03 / 24 / 21- \\ 03 / 25 / 21 \end{gathered}$ | Each vendor provided a virtual presentation of their proposed system. |
| $2^{\text {nd }}$ Evaluation | 04/12/21 | The Evaluation Committee discussed the presentations. The decision was made to shortlist based on the two highest scoring vendors. Further clarifications will be requested from the shortlisted vendors. |
| Evaluation Forms Sent | 04/12/21 | Evaluation forms were forwarded to the voting committee members. |
| Evaluation Results | 04/15/21 | Evaluation results were forwarded to the Committee for review. The decision to shortlist the top two scoring vendors was confirmed by the Committee. Further clarifications were requested of the shortlisted vendors. |
| Clarification Requests forwarded to Shortlisted Vendors | 05/11/21 | Clarifications were requested of the shortlisted vendors. Additionally, vendors were asked to provide a "Best and Final" offer. |
| Clarifications Received from Shortlisted Vendors | 05/13/21 | Vendor responses were forwarded to the Committee for review. The Committee requested to convene for further discussion. |
| $3{ }^{\text {rd }}$ Evaluation | 05/24/21 | The Evaluation Committee met to discuss the clarifications provided by the shortlisted vendors as well as the "Best and Final" offers. The Committee indicated they were ready for the final vote. |
| Recommendation Ballot | 05/24/21 | Ballots were sent to the voters for their recommendation of award. |
| Ballots Returned | 05/28/21 | The Committee returned their ballots. The voting members unanimously recommended GoFleet Corporation for award. |

## Evaluation Committee:

Proposals were reviewed by members of the Evaluation Committee, which consisted of two voting members from I.T. and one voting member from Public Works.

Two representatives from Public Works and one representative from I.T. served as non-voting advisors. A representative from Public Works served as an alternate voter.

## Award Recommendation:

The Evaluation Committee, as reflected by their comments provided below, unanimously recommended the award of the contract to GoFleet Corporation (Mississauga, Ontario, Canada) for the following reasons:

- GoFleet's Zendu Work system, identified in their RFP response, is easy to use and is able to meet the City's needs.
- The dashboard layout, route optimization and full coverage of cameras are aspects of GoFleet's proposed system that stood out.
- The vendor gave a well-rounded presentation showing the functionality of the system.


## Vendor Qualifications/Experience:

- GoFleet Corporation was established as a partnership in 2007 and specializes in delivering end to end, integrated fleet management solutions (in telematics, maintenance and process design/optimization) for customers across the United States and Canada.
- GoFleet Corporation maintains a strong team of engineers, software developers, dedicated support and account managers to ensure long lasting success for their customers.
- GoFleet Corporation works in partnership with its direct distributor, Geotab, Inc., to design, distribute and support fleet telematics solutions to customers across North America.
- Listed below are recent contracts awarded to GoFleet Corporation:

| - | $\frac{\text { Cascades Recovery (Ontario, Canada) }}{\text { Integrated Mobile Technology System }}$ | 2015 - Present |
| :--- | :--- | :--- |
| 0 | Miller Waste Systems (Ontario, Canada) <br> Integrated Mobile Technology System | 2017 - Present |
| - | $\frac{\text { CR\& R Incorporated (Stanton, California) }}{\text { Integrated Mobile Technology System }}$ | 2018 - Present |

The City's Procurement Ordinance Article 3-110 (Competitive Sealed Proposals for the procurement of Equipment, Supplies and Professional Services) governs the RFP Process. During the RFP process, there is no formal opening due to the possibility of negotiated components of the proposal. In the event City Council does not approve the recommended offeror(s), no proposal responses or any negotiated components are made public until after the award of the contract. Therefore, the evaluation results and cost information has been submitted to the City Manager in a separate memo for informational purposes.

The vendor's cost proposal is within budget for this project. Funding for the one-time payment for hardware and first year of monitoring, software licensing and cellular data is budgeted in the FY21 Budget as follows: Integrated Waste Management Fund - Public Works - Solid Waste Collection - Communications Equipment; 0207-260-3510-GARB-7733. Funds will be budgeted in subsequent fiscal years for the Annual Fee for monitoring, software licensing and cellular data as follows: Integrated Waste Fund - Public Works - Solid Waste Collection/Recycling/RecyclingFt. Benning - Software Lease; 0207-260-3510/3520/3580-6541.

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF A MOBILE TECHNOLOGY SYSTEM FOR WASTE COLLECTION VEHICLES FROM GOFLEET CORPORATION (MISSISSAUGA, ONTARIO, CANADA). THE RECOMMENDED VENDOR'S COST PROPOSAL IS WITHIN BUDGET.

WHEREAS, an RFP was administered (RFP No. 21-0015) and five (5) proposals were received; and,

WHEREAS, the proposal submitted by GoFleet Corporation met the proposal requirements and was evaluated most responsive to the RFP.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase a mobile technology system for waste collection vehicles from GoFleet Corporation (Mississauga, Ontario, Canada). The vendor's cost proposal is within budget for this project. Funding for the one-time payment for hardware and first year of monitoring, software licensing and cellular data is budgeted in the FY21 Budget as follows: Integrated Waste Management Fund - Public Works - Solid Waste Collection Communications Equipment; 0207-260-3510-GARB-7733. Funds will be budgeted in subsequent fiscal years for the Annual Fee for monitoring, software licensing and cellular data as follows: Integrated Waste Fund - Public Works - Solid Waste Collection/Recycling/Recycling-Ft. Benning - Software Lease; 0207-260-3510/3520/3580-6541.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$
$\qquad$ , 2021 and adopted at said meeting by the affirmative
vote of members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting

[^6]B.H. "Skip" Henderson III, Mayor


File Attachments for Item:
F. Ford Explorer for Parks and Recreation - Cooperative Contract

# Columbus Consolidated Government Council Meeting Agenda Item 

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA |  |
| SUBJECT: | Ford Explorer for Parks and Recreation - Cooperative Contract |

## INITIATED BY: Finance Department

It is requested that Council approve the purchase of one (1) 2021 Ford Explorer, for the Parks and Recreation Department, from Allan Vigil Ford (Morrow, GA), in the amount of \$30,571.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002.

The vehicle will be used by staff in the daily operations of the Parks and Recreation Department. This is a new vehicle.

Funds are budgeted in the FY21 Budget: General Fund - Parks and Recreation - Recreation Services - Automobiles; 0101-270-2400-RECR-7721.

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2021 FORD EXPLORER, FOR THE PARKS AND RECREATION DEPARTMENT, FROM ALLAN VIGIL FORD (MORROW, GA), IN THE AMOUNT OF \$30,571.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT \#99999-SPD-ES40199373-002.

WHEREAS, the vehicle will be used by staff in the daily operations of the Parks and Recreation Department. This is a new vehicle.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) 2021 Ford Explorer for the Parks and Recreation Department, from Allan Vigil Ford (Morrow, GA), in the amount of $\$ 30,571.00$. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002. Funds are budgeted in the FY21 Budget: General Fund - Parks and Recreation - Recreation Services - Automobiles; 0101-270-2400-RECR-7721.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of members of said Council.

| Councilor Allen voting |  |
| :--- | :--- |
| Councilor Barnes voting |  |
| Councilor Crabb voting |  |
| Councilor Davis voting |  |
| Councilor Garrett voting | - |
| Councilor House voting | $\square$ |
| Councilor Huff voting |  |
| Councilor Thomas voting | $\square$ |
| Councilor Tucker voting |  |
| Councilor Woodson voting | $\square$ |

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

File Attachments for Item:
G. Ford Explorer for Public Works - Cooperative Contract

# Columbus Consolidated Government Council Meeting Agenda Item 

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA | Ford Explorer for Public Works - Cooperative Contract |
| SUBJECT: |  |

INITIATED BY: Finance Department

It is requested that Council approve the purchase of one (1) 2021 Ford Explorer, for the Public Works Department, from Allan Vigil Ford (Morrow, GA), in the amount of \$31,501.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002.

The vehicle will be used by staff in the daily operations of the Fleet Management Division. This is a new vehicle.

Funds are budgeted in the FY21 Budget: General Fund - Public Works - Fleet Management Light Trucks; 0101-260-2300-VHCL-7722.

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2021 FORD EXPLORER, FOR THE PUBLIC WORKS DEPARTMENT, FROM ALLAN VIGIL FORD (MORROW, GA), IN THE AMOUNT OF \$31,501.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT \#99999-SPD-ES40199373-002.

WHEREAS, the vehicle will be used by staff in the daily operations of the Fleet Management Division. This is a new vehicle.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) 2021 Ford Explorer for the Public Works Department, from Allan Vigil Ford (Morrow, GA), in the amount of \$31,501.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002. Funds are budgeted in the FY21 Budget: General Fund - Public Works - Fleet Management - Light Trucks; 0101-260-2300-VHCL-7722.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of members of said Council.

| Councilor Allen voting |  |
| :--- | :--- |
| Councilor Barnes voting |  |
| Councilor Crabb voting |  |
| Councilor Davis voting |  |
| Councilor Garrett voting | - |
| Councilor House voting | $\square$ |
| Councilor Huff voting |  |
| Councilor Thomas voting | $\square$ |
| Councilor Tucker voting |  |
| Councilor Woodson voting | $\square$ |

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor


## File Attachments for Item:

H. Loader/Landscaper Series Backhoe for Public Works - Cooperative Contract

## Columbus Consolidated Government Council Meeting Agenda Item

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA | Loader/Landscaper Series Backhoe for Public Works - Cooperative |
| SUBJECT: | Contract |
| INITIATED BY: | Finance Department |

It is requested that Council approve the purchase of one (1) loader/landscaper services backhoe (L47TLB) from Beshears Tractor and Equipment (Opelika, AL), at a unit price of $\$ 47,038.25$, by Cooperative Purchase via Sourcewell Contract \#122220-KBA.

The equipment will be used in the day-to-day maintenance of parks and other areas maintained by Parks Services. This is new equipment.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract \#122220-KBA, initiated by Sourcewell, whereby Kubota Tractor Corporation was one of several successful vendors contracted to provide Utility, Transport, Golf, and Recreation Vehicles with Related Accessories, Equipment, and Services. The contract, which commenced January 29, 2021, is good through January 29, 2025, with an option to renew for a fifth year. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

Funds are budgeted in the FY21 Budget: General Fund - Public Works - Cemeteries - Off Road Equipment; 0101-260-2600-CEME - 7725 .


## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) LOADER/LANDSCAPER SERIES BACKHOE (L47TLB), FOR THE PUBLIC WORKS DEPARTMENT, FROM BESHEARS TRACTOR AND EQUIPMENT (OPELIKA, AL), IN THE AMOUNT OF \$47,038.25. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT \#99999-SPD-ES40199373-002.

WHEREAS, the equipment will be used by staff in the day-to-day operations of the Cemetery Division. This equipment; and,

WHEREAS, purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract \#122220-KBA, initiated by Sourcewell, whereby Kubota Tractor Corporation was one of several successful vendors contracted to provide Utility, Transport, Golf, and Recreation Vehicles with Related Accessories, Equipment, and Services. The contract, which commenced January 29, 2021, is good through January 29, 2025, with an option to renew for a fifth year. Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. The RFP process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) loader/landscaper services backhoe (L47TLB) from Beshears Tractor and Equipment (Opelika, AL), at a unit price of $\$ 47,038.25$, by Cooperative Purchase via Sourcewell Contract \#122220-KBA. Funds are budgeted in the FY21 Budget: General Fund - Public Works - Cemeteries - Off Road Equipment; 0101 260 - 2600 - CEME - 7725.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting


Councilor House voting Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting

| . |
| ---: |
| $\square$ |
| $\quad$. |

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

File Attachments for Item:
I. Inmate Supplies (Annual Contract) - RFB No. 21-0021

# Columbus Consolidated Government <br> Council Meeting Agenda Item 

TO: Mayor and Councilors

AGENDA
SUBJECT:
INITIATED BY: Finance Department

It is requested that Council approve the annual contract for the purchase of inmate supplies from Bob Barker Company (Fuquary Varina, NC), Charm-Tex (Brooklyn, NY) and Victory Supply, LLC (Mount Pleasant, TN ) for the estimated annual contract value of $\$ 245,952.55$.

The supplies consist of inmate clothing \& uniforms, mattresses \& linens, toiletries, dinnerware and other inmate and facility items. The inmate supplies will be purchased by Muscogee County Jail and Muscogee County Prison on an "as needed" basis.

The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

Bid specifications were posted on DemandStar, the City's website and the Georgia Procurement Registry on April 5, 2021. Bid responses were received on April 28, 2021 from the following vendors: Bob Barker Company, Inc (Fuquay-Varina, NC), Charm-Tex (Brooklyn, NY) Marina Textiles, Inc (Duluth, GA), Uniforms Manufacturing of Arizona, Inc (Phoenix, AZ), Victory Supply, LLC (Mount Pleasant, TN). This bid has been advertised, opened and reviewed. See the attached recommended bidders per line item:


Bid Tab RFB
21-0021.xlsx

Funds are budgeted each fiscal year for this ongoing expense: General Fund - Muscogee County Jail Detention - Operating Materials; 0101-550-2600-JAIL-6728; and General Fund - Muscogee County Prison Warden - Prison Clothing; 0101-420-1000-MCCI-6782.

## A RESOLUTION

NO.
A RESOLUTION AUTHORIZING THE ANNUAL CONTRACT FOR THE PURCHASE OF INMATE SUPPLIES FROM BOB BARKER COMPANY, INC (FUQUARY VARINA, NC), CHARM-TEX, INC (BROOKLYN, NY) AND VICTORY SUPPLY, LLC (MOUNT PLEASANT, TN) FOR THE ESTIMATED ANNUAL CONTRACT VALUE OF \$245,952.55.

WHEREAS, the supplies consist of inmate clothing and uniforms, mattresses and linens, toiletries, dinnerware and other inmate and facility items, and will be purchased by Muscogee County Jail and Muscogee County Prison on an "as needed" basis; and,

WHEREAS, the contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods. Renewal of the contract is contingent upon the mutual agreement of the City and the Contractors.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to enter into an annual contract for the purchase of inmate supplies from Bob Barker Company, Inc (Fuquary Varina, NC), Charm-Tex, Inc (Brooklyn, NY), and Victory Supply, LLC (Mount Pleasant, TN) for the estimated annual contract value of $\$ 245,952.55$. Funds are budgeted each fiscal year for this ongoing expense: General Fund - Muscogee County Jail - Detention - Operating Materials; 0101-550-2600-JAIL-6728; and General Fund - Muscogee County Prison - Warden - Prison Clothing; 0101-420-1000-MCCI-6782.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the $\qquad$ day of _, 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting


Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

## File Attachments for Item:

J. Network Rewiring Supplies for the Public Safety Building - Cooperative Purchase

## Columbus Consolidated Government Council Meeting Agenda Item

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA | Network Rewiring Supplies for the Public Safety Building - <br> Cooperative Purchase |
| SUBJECT: |  |

INITIATED BY: Finance Department

It is requested that Council approve the purchase of network rewiring supplies from CPAK Technology Solutions (LaGrange, GA) in the amount of $\$ 57,099.00$, by Cooperative Purchasing, via Georgia Statewide Contract \# 99999-SPD- T20120501-0006.

The network rewiring supplies include switches and access points for rewiring of the Public Safety Building. The network rewiring will allow updated and more secure hardware such as phones and computers to be used in the building. The rewire is needed due to outdated wire and network equipment currently used in the Public Safety Building.

Funds are budgeted in the FY21 Budget: General Fund - Information Technology - Telephone; 0101-210-1000 - ISS - 6621.

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF NETWORK REWIRING SUPPLIES FROM CPAK TECHNOLOGY SOLUTIONS (LAGRANGE, GA) IN THE AMOUNT OF $\$ 57,099.00$, BY COOPERATIVE PURCHASING, VIA GEORGIA STATEWIDE CONTRACT \# 99999-SPD- T20120501-0006.

WHEREAS, the network rewiring supplies include switches and access points for rewiring of the Public Safety Building. The network rewiring will allow updated and more secure hardware such as phones and computers to be used in the building; and,

WHEREAS, the rewire is needed due to outdated wire and network equipment currently used in the Public Safety Building.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase network rewiring supplies from CPAK Technology Solutions (LaGrange, GA) in the amount of $\$ 57,099.00$, by Cooperative Purchasing, via Georgia Statewide Contract \# 99999-SPD- T20120501-0006. Funds are budgeted in the FY21 Budget: General Fund - Information Technology - Telephone; 0101-210 - 1000 ISS - 6621 .

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of members of said Council.

| Councilor Allen voting |  |
| :--- | :--- |
| Councilor Barnes voting |  |
| Councilor Crabb voting |  |
| Councilor Davis voting |  |
| Councilor Garrett voting |  |
| Councilor House voting | $\square$ |
| Councilor Huff voting | $\square$ |
| Councilor Thomas voting | $\square$ |
| Councilor Tucker voting |  |
| Councilor Woodson voting | $\square$ |

[^7][^8]File Attachments for Item:
K. Netapp Drives for Netapp Storage Network - Cooperative Purchase

# Columbus Consolidated Government Council Meeting Agenda Item 

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA | Netapp Drives for Netapp Storage Network - Cooperative Purchase |
| SUBJECT: |  |

## INITIATED BY: Finance Department

It is requested that Council approve the purchase of NetApp Drives from CPAK Technology Solutions (LaGrange, GA) in the amount of $\$ 52,800.00$, by Cooperative Purchasing, via GSA Federal Contact \#GS-35F-0511T.

The NetApp drives are required to provide additional storage for the City's current NetApp storage network. The additional storage will be used for various departments and software systems used throughout the City to include, but not limited to, Public Safety Departments, Engineering, Finance, and Human Resources, etc...

Funds are budgeted in the FY21 Budget: General Fund - Information Technology - Software Lease; 0101-210-1000 - ISS - 6541 .

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF NETAPP DRIVES FROM CPAK TECHNOLOGY SOLUTIONS (LAGRANGE, GA) IN THE AMOUNT OF $\mathbf{\$ 5 2 , 8 0 0 . 0 0}$, BY COOPERATIVE PURCHASING, VIA GSA FEDERAL CONTACT \#GS-35F-0511T.

WHEREAS, the NetApp drives are required to provide additional storage for the City's current NetApp storage network, and;

WHEREAS, the additional storage will be used for various departments and software systems used throughout the City to include, but not limited to Public Safety Departments, Engineering, Finance, and Human Resources, etc...

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase NetApp Drives from CPAK Technology Solutions (LaGrange, GA) in the amount of $\$ 52,800.00$, by Cooperative Purchasing, via GSA Federal Contact \#GS-35F-0511T. Funds are budgeted in the FY21 Budget: General Fund - Information Technology - Software Lease; 0101-210 - 1000 - ISS - 6541.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
$\qquad$

Councilor Woodson voting

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

File Attachments for Item:
L. Tasers and Associated Accessories for the Sheriff's Office

# Columbus Consolidated Government Council Meeting Agenda Item 

## TO:

Mayor and Councilors

AGENDA
Tasers and Associated Accessories for the Sheriff’s Office SUBJECT:

INITIATED BY: Finance Department

It is requested that Council approve the purchase of tasers and associated accessories from Axon Enterprises, Inc. (Phoenix, AZ) in the amount of \$52,623.19.

The Sheriff's Office is requesting to purchase tasers and associated accessories which will be used by Sheriff Deputies in the performance of their duties. Tasers provide a weapons option that could prevent the necessity for "deadly force," thereby possibly preventing serious injury to an officer, or a citizen taken into custody.

The Department currently uses Axon Tasers and associated accessories which integrate with Body Cameras purchased from Axon, per Resolution \#13-18. Axon Enterprises, Inc, is the manufacturer of the equipment. Therefore, the vendor is considered the only know source for this purchase, per the Procurement Ordinance, Section 3-114.

Funds are budgeted in the FY21 Budget: General Fund - Sheriff - Detention - Service Contracts; 0101-550-2600 - JAIL - 6513 .

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF TASERS AND ASSOCIATED ACCESSORIES FROM AXON ENTERPRISES, INC. (PHOENIX, AZ) IN THE AMOUNT OF \$52,623.19.

WHEREAS, the Sheriff's Office is requesting to purchase tasers and associated accessories which will be used by Sheriff Deputies in the performance of their duties. Tasers provide a weapons option that could prevent the necessity for "deadly force," thereby possibly preventing serious injury to an officer, or a citizen taken into custody; and,

WHEREAS, the Department currently uses Axon Tasers and associated accessories which integrate with Body Cameras purchased from Axon, per Resolution \#13-18. Axon Enterprises, Inc, is the manufacturer of the equipment. Therefore, the vendor is considered the only know source for this purchase, per the Procurement Ordinance, Section 3-114.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase tasers and associated accessories from Axon Enterprises, Inc. (Phoenix, AZ) in the amount of $\$ 52,623.19$. Funds are budgeted in the FY21 Budget: General Fund - Sheriff - Detention - Service Contracts; 0101 - 550 - 2600 JAIL - 6513.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

| Councilor Allen voting |  |
| :--- | :--- |
| Councilor Barnes voting |  |
| Councilor Crabb voting |  |
| Councilor Davis voting |  |
| Councilor Garrett voting | $\square$ |
| Councilor House voting | $\square$ |
| Councilor Huff voting |  |
| Councilor Thomas voting |  |
| Councilor Tucker voting |  |
| Councilor Woodson voting | $\square$ |

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor


File Attachments for Item:

1. Emergency Purchases - Information Only

## Columbus Consolidated Government Council Meeting Agenda Item

## INITIATED BY: Finance Department

## 1) FORD F150 CREW CAB PICKUP TRUCK

On May 25, 2021, the City Manager approved the emergency purchase of a Ford F150 Crew Cab Pickup Truck from Allan Vigil Ford (Morrow, GA), in the amount of $\$ 30,863.00$ by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002.

The vehicle will be used to assist the Public Works Waste Collection Division staff in the distribution of the new recycling bins.

Currently, the Waste Collection Division is using vehicles out of the salvage yard to deliver recycling bins to citizens. Using these salvaged vehicles is part of the ongoing effort to keep up with the community demand for recycling bins. The vehicles being used are vehicles that have met the replacement criteria for the City and were salvaged due to the immediate condition and the cost to repair. This leads to a greater liability for breakdown which could cause an accident. Due to the urgency of meeting the demand of our community, these vehicles have been repaired in order to provide Solid Waste with transportation.

Allan Vigil Ford also informed the Fleet Division that the deadline to order these vehicles was Friday, May 28, 2021, meaning none would be available until after January of 2022.


## 2. FORD F150 CREW CAB PICKUP TRUCKS

On May 27, 2021, the City Manager approved the emergency purchase of two (2) Ford F150 Crew Cab Pickup Trucks from Allan Vigil Ford; one for Public Works in the amount of $\$ 30,863.00$, and one for Parks and Recreation in the amount of $\$ 31,810.00$, for a grand total amount of $\$ 62,673.00$. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-002.

One vehicle is for the Public Works Department which will be used by staff of the Facilities Maintenance Division, and the second vehicle is for the Parks and Recreation Department and will be used by staff of the Athletic Division. Both of these vehicles will be used in the day-today operations of these departments and will prevent the sharing of vehicles.


Allan Vigil Ford has also informed the Fleet Division that the deadline to order these vehicles was Friday, May 28, 2021, meaning none would be available until after January of 2022.

Funds are budgeted in the FY21 Budget:
Public Works - General Fund - Public Works - Facilities Maintenance - Light Trucks; 0101-260-2700-MNTN-7722.

Parks and Recreation - General Fund - Parks and Recreation - Athletics - Light Trucks; 0101-270-3410-ATHL-7722.

File Attachments for Item:
A. Employment Shortage Update - Reather Hollowell, Human Resources Director


## CCG <br> Employment Shortage Update

## Worker Shortage is Headline News


"America's worker shortage is real and getting worse by the day,"
US Chamber CEO says.

From Labor Shortage To Labor Crisis American companies are creating too many jobs for not enough

Auren Horman

## 

There's a labor shortage-t and it's not just in silicon
valley or wall street. Parts of the pakater Carolinn, and other areas across the country are experiencing a $1 \%$ unemployment rate. The labor

Worker Shortage Crisis Is Focus Of New Campaign By U.S. Chamber



## Labor Shortage is a Global crisis

$\checkmark$ Global<br>$\checkmark$ National<br>$\checkmark$ Local

- Recovering from the Pandemic

$$
\text { Economy }=\text { Hiring }
$$



- Labor Shortage goes down

- Page 207 -


## Labor Shortage Demand vs. Supply

$>$ National Unemployment Rate 5.8\%
$>$ Georgia Unemployment Rate 4.3\%
>Columbus Unemployment Rate
Reasons for Labor Shortage:
$>$ Health reasons
>Caring for children
$>$ Enhanced unemployment benefits
$>$ Other


[^9]Page 208 -

## Critical Position Vacancies

| Department | Position Title | \# of Vacancies |
| :---: | :---: | :---: |
| Police | Police Officer | 120 |
| Sheriff's Office | Sheriff Deputy/ Corrections Officer | 33 |
| Fire \& EMS | Firefighter/ EMT/ Fire Medic | 19 |
| Muscogee County Prison | Corrections Officer | 15 |
| Metra Transit | Bus Operator (CDL)/Mechanic | 33 |
| Parks and Recreation | Recreation Specialists/Leaders Summer Camp Workers | 117 |
| Public Works | Waste Equipment Operator (Truck Driver)/Mechanic | 32 |
| All Departments | Inmate La;-Page 209. Ol (down from 360 to 210) | 150 |

We do amazing.

## We're Hiring

- www.columbusga.org/careers
- 92 Full and Part time open position title vacancies
- Police
- Firefighter/EMT
- Corrections Officers
- Bus Operators
- Truck Drivers
- Administrative/Staff Support



Public Safety

## Columbul

We do amazing.


Item \#A.

- Page 213.



## Questions?

File Attachments for Item:
B. METRA Transit Update - Rosa Evans, METRA Director


## METRA SERVICE ADJUSTMENT TO SATURDAY'S SCHEDULE <br> City Council Presentation

 June 8, 2021
## Why is a Service Adjustment Needed?

- Low Ridership due to COVID-19
- May 2019 88,214
- May 2020 49,795
- May 2021 45,386
- Severe shortage of CDL Bus Operators due to COVID-19
- Turnover 34 (Since 1/27/20)


## METRA Service Recommendation

- Reduce weekday service hours to Saturday's hours
- Bus service every hour on all routes
- 37 Bus Operators needed for Saturday's service
- Currently 26 Bus Operators
- 15 buses instead of 18
- Saturday's miles 2,983 (daily)
- Weekday miles 3,386 (daily)
- Difference of 2,015 miles (weekly)


## What Does This Mean?

$\rightarrow$ No Changes

- Service from 4:30 a.m.- 8:30 p.m.
- Last lineup at 6:30 p.m. (Due to COVID-19)
$\rightarrow$ Changes
- Hourly service on Routes 5 \& 7
- Inform public of the changes effective July 3, 2021
-Saturday's Service
-Discontinuation of Health Dept Shuttle


## Now Hiring CDL and Non-CDL Bus Operators ${ }^{\text {mas }}$

- Apply online at: Governmentjobs.com/careers/columbusga
- METRA's Website: Columbusga.org/METRA
- Call METRA at:

706-225-4581

- Call Human Resources at: 706-225-3648

Full Time Positions with Great Benefits!


## Questions?

File Attachments for Item:
D. Waste Collection Update - Mike Criddle, Public Works Director

## PUBLIC WORKS

COLLECTIONS UPDATE - JUNE 8, 202 I

## PUBLIC WORKS CHALLENGES (DAY 274)

- Availability of Labor
- Still Running Approximately 42\% of Inmate Labor (as of 7:00 a.m. each day)
- Availability of Equipment (Collection, Landfill, Cart Delivery, Code 2's)
- Today - 19 Sanitation Trucks Down (Fleet - 8 Mechanics Short)
- Emergency Outside Truck Repair Services Utilized - RFP in Process
- Availability of Trained Personnel
- Not Able to Retain Drivers \& Supervisors


## PUBLIC WORKS CHALLENGES (DAY 274)

- Full Driver / Truck Crews
- Household Garbage -

24

- Recycling -

10 and Growing

- Yard Waste -

14

- Bulk Waste 10
- Total - 58 Drivers \& Trucks Needed - Today 46 Drivers
- All Available Supervisors Substitute For Drivers


## COLLECTION PRIORITY

- $\left.\right|^{\text {st }}$ - Household Garbage
- $2^{\text {nd }}-$ Recycling
- $3^{\text {rd }}$ - Yard Waste
- $4^{\text {th }}-$ Bulk Waste

These inmate groups plus the Recycling Center are supplied by MCP at the expense of all other Divisions \& Departments

- $5^{\text {th }}$ - Evictions, Illegal Dumping, Special Requests - which get bumped higher


## YARD WASTE \& BULK COLLECTIONS

- Both Waste Types Currently Behind Schedule
- YW Average Behind Schedule - 3-4 weeks
- Bulk Average Behind Schedule - 4-5 weeks
- Inmate Numbers Improved - Marginally
- Average 15 Trucks Down Daily - Rapidly Aging Fleet
- Lifespan of Sanitation Trucks 5-6 Years
- Driver Shortage - Currently 9 Short ( 32 Personnel Short in PW)


## WHY SO FAR BEHIND - UPHILL CLIMB

- 49 (of 78 total) Drivers \& Supervisors Left Public Works Since I-I-20
- $\mathbf{2 5}$ in 2020; $\mathbf{2 4}$ so far in 202I-50\% Loss Increase Since 2020
- Leads to Constant Retraining - Hiring and Training Takes Minimum of 30 Days
- Lack of Route Consistency - Leads to Missed Cans, Customer Complaints
- Reasons Cited For Leaving:
- Job Stress (Inmates, Hours, Pay) - Drivers Averaging 50 - 55 Hours / Week
- CDL Pay No Longer Competitive - Not Even for Non-CDL Jobs


## ROOT CAUSES

- Depleted Resources - Labor, Equipment, Technology
- Covid-19 - Effects Still Being Felt (3 Supervisors Currently Out)
- Inmate Counts Remain Low - 140 - 164 Over PastWeek (39-46\%)
- Daily Inmate Issues
- DR's (behavioral issues) - Average 10 Per Week
- Return to Camp, Complete Paperwork, Exchange Inmates - 2 Hours Lost for Each Occurrence


## HELP IS ON THE WAY

- Amwaste Begins Yard Waste Collection 6-21-21
- Consists of 5 Trucks - 3 Man Crews / Truck (No Inmates)
- Will Operate 4 Days / Week (Monday, Tuesday, Thursday, Friday)
- Collecting Assigned Routes Until Complete
- City Crews Will Continue Collecting Other Routes


## LONG TERM SOLUTIONS

- Fully Automate Collection Processes - HHG First
- Containerize All Waste Streams
- Eliminate Inmate Labor Dependency for Collections
- Increase Speed and Efficiency
- Improve Driver Job Satisfaction


## RECYCLING CART STATUS

- 38 I5 Delivered Since January I, 202 I
- 1000+ Requests Currently Open - daily requests continue
- 4100 Ft. Benning Carts Available NOW!
- Transfer Logistics To Begin This Week
- Citizens with I8-Gallon Totes Will Receive Carts First


## QUESTIONS

## File Attachments for Item:

E. Government Center Options - Doug Kleppin, Principal • Architect, S/L/A/M Collaborative

01 Introduction/History
02 Feedback/Objectives
03 Recommendation

04 Discussion


## COLUMBUS CONSOLIDATED GOVERNMENT/COURTS CENTER

Recommended Space Program "right sizes" the facilities for today's operations

- Total of 466,738 square feet
- 359,146 square feet for Court Operations
- Includes a total of 16 courtrooms for all courts including Superior, State, Probate, Municipal, Juvenile, and Recorder's Court.
- 107,592 square feet for City Operations
- Includes all Government Center offices as well as all offices in the Annex.


## PROGRAM SPACE NEEDS : RIGHT-SIZING



Best Practice


## PROGRAM SPACE NEEDS : RIGHT-SIZING



Current


Best Practice

PROGRAM SPACE NEEDS : BEST PRACTICE

## 1 Renovated Tower with Addition

Renovate Existing Government \& Courts Center Tower, Demolish Wings, and Construct Addition

2 New Complex on Existing Campus Site Demolish Existing Government \& Courts Center Tower and Wings, Construct New Government \& Courts Center Complex on Existing Site

3 New Courts on Existing Campus Site; Government Campus on New Site
Demolish Existing Government \& Courts Center Tower and Wings, Construct New Courts Complex on Existing Site, Construct New Government Center on New Site

4 New Complex on New Site
Construct new Government \& Courts Center Complex on New Site


| No. | Attributes | OPTION 1 | OPTION 2 | OPTION 3 | OPTION 4 | Item \#E. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Site Constraints | Most Site Constraints | Less Site Constraints | Less Site Constraints | Least Site Constraints |  |
| 2 | Schedule/Time Duration | Longest Construction Duration | Moderate Construction Duration | Moderate Construction Duration | Shortest Construction Duration |  |
| 3 | Amount of Risk | More Risk in renovation | Moderate Risk | Moderate Risk | Least Risk |  |
| 4 | Overall Cost | Cost Neutral | Most Expensive | Cost Neutral | Least Expensive |  |
| 5 | Building/Functional Efficiency | Least Functional Efficiency | Ideal Functional Efficiency | Less Functional Efficiency | Ideal Functional Efficiency |  |
| 6 | Disruption to Users | Most User Disruption (tower renovation) | Less User Disruption | Minor User Disruption (phased demolition) | Least User Disruption |  |
| 7 | Support of Users | Most Support | Moderate Support | Most Support | Least Support |  |
| 8 | Economic Benefits | Moderate Economic Benefit | Moderate Economic Benefit | Most Economic Opportunity | Moderate Economic Benefit |  |
|  |  |  |  |  |  |  |

## COMPARATIVE MATRIX: PROS \& CONS

| No. | Attributes | OPTION 1 | OPTION 2 | OPIION 3 | OPTION 4 | Hem \#E. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Site Constraints | Most Site Constraints | Less Site Constraints | Less Site Constraints | Limited Site Options |  |
| 2 | Schedule/Time Duration | Longest Construction Duration | Moderate Construction Duration | Moderate Construction Duration | Shortest Construction Duration |  |
| 3 | Amount of Risk | More Risk in renovation | Moderate Risk | Moderate Risk | Least Risk |  |
| 4 | Overall Cost | Cost Neutral | Most Expensive | Cost Neutral | Least Expensive |  |
| 5 | Building/Functional Efficiency | Least Functional Efficiency | Ideal Functional Efficiency | Less Functional Efficiency | Ideal Functional Efficiency |  |
| 6 | Disruption to Users | Most User Disruption (tower renovation) | Less User Disruption | Minor User Disruption (phased demolition) | Least User Disruption |  |
| 7 | Support of Users | Most Support | Moderate Support | Most Support | Least Support |  |
| 8 | Economic Benefits | Moderate Economic Benefit | Moderate Economic Benefit | Most Economic Opportunity | Moderate Economic Benefit |  |

## COMPARATIVE MATRIX: PROS \& CONS

NEW COURTS ON EXISTING CAMPUS SITE; GOVERNMENT CAMPUS ON NEW SITE
Similar to option 2, the site would be cleared of the current Consolidated Courts buildings for the news development. However. only the Courts building would be built on the existing site. The Government program would be relocated to a new building on another site, or possibly to available space in another builiding in Columbus. The relocation of the Government program will allow for a smaller, more human-scale building on the existing site, better matching the height of the existing buildings in the vicinity of the site. A new parking structure would be constructed with the Courts on the existing site.

GOVERNMENT CENTER

COURT TOWER


- Reduce the Overall Project Costs
- Courthouse PROJECT COSTS LESS THAN \$200 M
- Look ał Existing Building Options
- HEALTH DEPARTMENT MODEL


## COUNCIL SESSIONS FEEDBACK



New Courthouse on GC site
Recorder's Court to remain

New Sheriff Administration [PUBLIC SAFETY]
Consolidate Marshal and Sheriff Program
Option to locate at Jail site
City Government Facility in Renovated Building
Annex Departments could remain



MASSING


SECTION


New Courts Building on Existing Campus Site;


OPTION 3A: PHASING

New Courts Building on Existing Campus Site:
Government Campus in Renovated Building


OPTION 3A: PHASING
New Courts Building on Existing Campus Site; Government Campus in Renovated Building




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| Courthouse Construction |
| ---: |
| Parking Deck |
| New Construction Cost |
| Tower+Wing Demo |
| Total Construction Cost |
| Development Costs |
| Sub Total |
| Contingency |
| Escalation @4\% year |
| 2020 Cost w/ o Financing |
| 2021 Adjustment |


| ALTERNATE |  |  |  |
| :---: | :---: | :---: | :---: |
| Option 3A |  |  |  |
| \$117,854,730 | 309,330 | GSF | \$381 |
| \$10,875,000 | 600 | SPACES | \$18,125 |
| \$ 128,729,730 |  |  |  |
| \$7,000,000 | LS |  |  |
| \$ 135,729,730 |  |  |  |
|  |  |  |  |
| \$22,953,108 |  |  |  |
| \$ 158,682,838 |  |  |  |
| \$ 15,868,284 |  |  |  |
| \$ 12,694,627 |  |  | 2 year |
| \$187,245,749 |  |  |  |
| \$196,608,036 |  |  |  |
| New Courthouse on GC site |  |  |  |
| City Government in Renovated Building. |  |  |  |
| Recorder's Court to remain |  |  |  |



# COLUMBUS CONSOLIDATED GOVERNMENT/COURTS CENTER 

File Attachments for Item:
F. Proposed SPLOST Project Update - Pam Hodge, Deputy City Manager

# 2021 SPECIAL PURPOSE LOCAL OPTION SALES TAX (SPLOST) Back to Basics 

June 8, 2021

TIMELINE FOR 2021 SPLOST (Special Election)


## 2021 SPLOST

- SPLOST Collections = $\$ 400$ million
- April 1, 2022 - March 31, 2031 (Estimated for the collection period)
- $\$ 200$ million in General Obligations Bonds to be issued for the Judicial Center
- All other projects will be pay-as-you-go


## 2021 SPLOST RECOMMENDED BUDGET

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| Judicial Center | $\$ 200,000,000$ | Heavy <br> Equipment/Vehicles | $\$ 14,000,000$ |
| :--- | :--- | :--- | :--- |
| Parks \& Recreation | $\$ 45,000,000$ | IT | $\$ 5,000,000$ |
| Public Safety | $\$ 34,000,000$ | Trade Center | $\$ 5,000,000$ |
| Transportation | $\$ 24,000,000$ | Civic Center | $\$ 5,000,000$ |
| Stormwater | $\$ 20,000,000$ | Economic | $\$ 9,000,000$ |
| Bull Creek/Oxbow <br> Creek Golf | $\$ 4,000,000$ | Development |  |

## SPLOST RECOMMENDED PROJECTS

## Judicial Center = \$200 million

- Judicial Center will be approximately 310,000 square feet with an estimated 500-600 space parking facility
- Space for Superior, State, Municipal/Magistrate, Probate, and Juvenile Courts
- Judges and Clerks of each court
- District Attorney
- Public Defender
- Accountability Courts
- Other Court Related Functions


## Parks \& Recreation = \$45 million

- Park Improvements at Flat Rock Park, Carver Park, Cooper Creek Park, Benning Park, Lakebottom Park, Theo McGee Park, Woodruff Farm Soccer Complex
- Mini Splash Pads at Cooper Creek, South Commons/Civic Center, Carver Park, Liberty District, Flat Rock, and Lakebottom Park
- Pool/Splash Pad Replacement at Shirley Winston
- Pool/Splash Pad Replacement at Psalmond Road
- Pool/Splash Pad Replacement at Rigdon Park
- Other Park Improvements


## Public Safety - Facility Renovations = \$10 million

Renovation/Upgrade of 3 Fire Stations
Renovation of the Public Safety Building

Public Safety - Vehicles and Equipment = \$24 million

## Public Safety - Vehicles \& Equipment = \$24 million

- Fire Department
- Fire Trucks (Ladder Trucks, Engines)
- Ambulances
- Administrative Vehicles
- Other Fire Department Equipment


## Public Safety - Vehicles \& Equipment = \$24 million

- Sheriff's Office
- Pursuit Vehicles with Tech packages
- Range Target System and Firearms Simulator
- Administrative Vehicles
- Inmate Transport Vans
- Bomb Squad Robot
- Other Sheriff's Office Equipment


## Public Safety - Vehicles \& Equipment = \$24 million

- Police Department
- River Road Tower Replacement
- Pursuit Vehicles with Tech packages
- SUVs
- Motorcycles
- Mobile Command Vehicle
- Other Police Department Equipment


## Transportation = \$24 million

- Resurfacing - \$20,000,000
- Trails/Sidewalks - \$4,000,000
- Front Avenue Combined Sewer Replacement
- Chattahoochee Riverwalk Repair - Light Post 88
- Buena Vista Road Drainage Improvements
- College Drive Channel Reconstruction and Detention Rehab
- $14^{\text {th }}$ Street/Broadway Manhole Installation
- Wynfield Loop Storm Drain Rehab
- Edgewood Drainage Improvements


## Stormwater/Flood Abatement = \$20 million

- Conisburg Way Storm Drain Rehab
- Combined Sewer Rehab \& Manhole Installation Broadway -4 $4^{\text {th }}$ Street to $9^{\text {th }}$ Street
- Historic Broadway Storm Drain Improvements
- Hawaii Way and Maui Court Storm Drain Rehab
- Chattahoochee Riverwalk Repair - Gazebo Relocation \& Site Restoration
- Other Stormwater Improvements and priority pipe rehabilitation


# Bull Creek Clubhouse and Bridge $=\$ 4$ million 

- Replace the Bull Creek Golf Course Clubhouse and replace the bridge
- Renovate Oxbow Creek Clubhouse


## Heavy Equipment/Vehicles = \$14 million

- Heavy Equipment and Vehicle Replacement to include:
- Tractors
- Trailers
- Dump Trucks
- Asphalt Truck
- Mowers
- Utility Trucks
- Compactor
- Excavator
- Passenger Vans
- SUVs and Pick up Trucks
- Animal Control Vehicles
- Other Heavy Equipment and Vehicle $\square$ ment

Information Technology = \$5 million

Replace computer equipment throughout the government

## Economic Development = \$9 million

- Additional infrastructure and site preparation at the Muscogee Technology Park
- South Columbus Redevelopment
- Other economic development initiatives


## Trade Center = \$5 million

- Renovation of the Convention \& Trade Center Parking Structure
- Current facility provides for 397 spaces. The structure needs to be renovated or replaced with approximately 500 spaces.


## Civic Center = \$5 million

- Renovations of the Civic Center to include:
- Roof Replacement
- Sound System Replacement
- LED Display System
- Video Board and Center Hung Scoreboard
- HVAC System/Dehumidifier System Replacement


## 2021 SPLOST PUBLIC MEETINGS

- June $14^{\text {th }}, 17^{\text {th }}$ and $21^{\text {st }}$
- 5:30 p.m. - 7:00 p.m.
- City Service Center, Council Chambers, 3111 Citizens Way
- Televised on CCG-TV


## File Attachments for Item:

DATE: June 8, 2021
TO: Mayor and Councilors
FROM: Finance Department
SUBJECT: Advertised Bids/RFPs/RFQs

June 18, 2021

## Anchor Tenants for Concession \& Retail Services/Columbus Civic Center (Annual Contract) - RFP No. 21-0007

## Scope of RFP

The Consolidated Government of Columbus, Georgia (the City) invites qualified offerors to submit proposals for anchor tenants for concession and retail services at the Columbus Civic Center.

# Columbus Consolidated Government Bid Advertisement - Agenda Item 

DATE: June 8, 2021

TO: Mayor and Councilors
FROM: Finance Department

SUBJECT: Advertised Bids/RFPs/RFQs

## June 18, 2021

1. Anchor Tenants for Concession \& Retail Services/Columbus Civic Center (Annual Contract) - RFP No. 21-0007
Scope of RFP
The Consolidated Government of Columbus, Georgia (the City) invites qualified offerors to submit proposals for anchor tenants for concession and retail services at the Columbus Civic Center.

## File Attachments for Item:

1. Minutes of the following boards:

Board of Elections \& Registration, May 6, 2021
Board of Tax Assessors, \#17-21
Columbus Board of Health, April 28, 2021
Housing Authority of Columbus, April 21, 2021
Keep Columbus Beautiful Commission, June 3, 2021
Personnel Review Board, May 19, 2021
Uptown Facade Board, February 15, 2021

Post Office Box 1340
Columbus, Georgia 31902-1340
"Georgia's First Consolidated Government" (706) 653-4392

Margaret S. Jenkins, Chair
Uhland "U. D." Roberts, Vice-Chair
Diane Serimpshire
Linda Parker

Muscogee County Board of Elections and Registration May 6, 2021

Minutes
The monthly meeting for the Muscogee County Board of Elections and Registration was held Thursday, May 6th. Chairperson Margaret Jenkins called the meeting to order at 2:00 p.m. April Board minutes were adopted.

Comments: N/A
New Business:

- VR Report- Board unanimously accepted 20 obituary deaths for the month of April.


## Old Business:

- Special Election Recap- Training for June $15^{\text {th }}$ Special Election will be held May18th-19 ${ }^{\text {th }}$. Precinct managers will be working to refresh skills and team building for new legislation
- With 20 thousand registered voters in District 2 Early voting is set to begin May $24^{\text {th }}$ - June $11^{\text {th }}$ at City Service Center from 9am-5pm daily. No weekends and Closed for Memorial Day Holiday.
- Absentee by mail will begin on May $24^{\text {th }}$.
- Ballot collection box will be inside CSC building under constant surveillance.
- Relocation- Precinct relocation are as follows: Precinct 106 Cornerstone will be moved to Chattahoochee Valley Church on 122 Bascom Ct. Precinct 108 St. Mark will be moved to Central Baptist Church on 8303 Whitesville Rd. Voters will receive new precinct cards notifying them of change.
Correspondence: Nancy Boren to receive Liberty Bell award by Columbus Bar Association.


## Guest:

- Jane Wilson

No further business Chair, Margaret Jenkins, adjourned the meeting at 3:30 p.m.

"An Equal Opportunity / Aff - Page 280- Organization"
$\mathfrak{C o l u m b u s , ~ G e o r g i a , ~ , ~ , ~}$ GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

| City Services Center | Mailing Address: | Telephone (706) 653-4398, 4402 |
| :---: | :---: | :---: |
| 3111 Citizens Way | Fax (706) 225-3800 |  |
| Columbus, GA 31906 | Pox 1340 |  |
|  | Columbus, GA 31902 |  |
| Chester Randolph Members |  |  |
| Chairman | Lanitra Sandifer Hicks | Assessor |

## MINUTES \#17-21

CALL TO ORDER: Chairman Chester Randolph, calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, May 10, 2021, at 9:00 AM.

## PRESENT ARE:

Chairman Chester Randolph
Vice Chairman Jayne Govar
Assessor Lanitra Sandifer Hicks
Assessor Todd Hammonds
Assessor Trey Carmack
Chief Appraiser Suzanne Widenhouse
Recording Secretary Katrina Culpepper
APPROVAL OF AGENDA: Assessor Hammonds motions to accept Agenda. Assessor Carmack seconds and the motion carries.

APPROVAL OF MINUTES: Assessor Carmack motions to accept Minutes \#16-21 with one revision. Assessor Hammonds seconds and the motion carries.

At 9:05, Residential Manager Jeff Milam presents to the Board:

- One Year Sales Cap Values - Signed and Approved.
- Homestead Value Change - \#122001006 \& 006H - Signed \& Approved.
- Local Value Changes - Signed \& Approved.

At 9:18, Commercial Property Manager Tanya Rios presents to the Board:

- Sales Caps - Signed \& Approved.

At 9:20, Personal Property Manager Stacy Pollard presents to the Board:

- 2021 ASMT Notices - Signed \& Approved.

At 9:33, Chief Appraiser Suzanne Widenhouse presents to the Board:

- Internal Sales Ratio Studies - Assessor Carmack motions to accept. Assessor Hammonds seconds and the motion carries.
- Preliminary Consolidation Sheets - no vote needed.

Due to CAVEAT 2021 and several people attending, there will be no BOA meeting on Monday, May $17^{\text {th }}$.
Assessor Carmack motions to excuse Assessor Hammonds absence for BOA meeting on May $24^{\text {th }}$. Vice Chairman Govar seconds and the motion carries.

At 10:12, Chairman Chester Randolph adjourns the meeting without any objections.


Presiding: Rajinder Chhokar-MD
Attending Board Members: James Lopez-DDS, Devica Alappan-MD, Yasmin Cathright, Isaiah Hugley
Not Present: Mayor's Office, Sylvester McRae-MD
Others Present: Beverley Townsend-MD, Gwen Cunningham, Tori Endres, Asante’ Hilts, Jack Lockwood, Kimberly Fuller, Kristi Ludy, Brandi Nelson, Patrick Peck, Atty Gunby, Jeannie Polhamus (MCSD), Peggy Hallmark

In keeping with CDC/GDPH COVID-19 Community Mitigation Recommendations, this board of health meeting was held by conference call. All reports were emailed to all board members. Attendees verified by roll call.

| Agenda Topic | Discussion | Decision | Responsibility |
| :---: | :--- | :--- | :---: |
| Call to order | Dr. Chhokar called the meeting to order at $1: 05$ pm. | None | None |
| Approval of <br> Minutes | Dr. Chhokar: <br> - Acknowledged a quorum was present. Referred to <br> minutes from the March meeting. With no questions or <br> discussion from the members, Dr. Chhokar asked for a <br> motion of approval. | Motion made by <br> Mr. Hugley, <br> Called for the Director's report. | None <br> Lopez, and Dr. <br> approved by all <br> members present. |
| Director's Report | Dr. Townsend: <br> - We are still in the midst of the COVID pandemic and <br> vaccine efforts. We have seen a slowdown in requests <br> for vaccinations. We continue to go to communities to <br> reach Hispanic, black and high-risk areas. We have a <br> Strike Team that goes out and have partnered with <br> CORE to help with vaccine outreach. J \& vaccine was <br> briefly paused but was approved for use yesterday and <br> we did use it yesterday. We have a new fact sheet to <br> which provides info on the TTS syndrome which was the <br> reason for the pause. We expect to have vaccine <br> approved for age 12 and older by mid-May. | None | None |


| Agenda Topic | Discussion | Decision | Responsibility |
| :---: | :---: | :---: | :---: |
| Director's Report Cont'd | - VRAS is the new registration system that allows people sign up easier for the vaccine. <br> - GEMA Mass vaccination at the Civic Center will be closing on May 21. They are using Pfizer. We will do the $2^{\text {nd }}$ doses that the mass site may not complete. <br> - We have more providers offering vaccines, including pharmacies, which helps with the demand. <br> - We lost another Public Health staff Member last week and that funeral is tomorrow. She was with for us almost 10 years and contributed a lot to our operations. <br> QUESTION: Dr. Lopez - Will we be resuming in person meetings? <br> RESPONSE: Dr. Townsend - We will, however, with all the virus variants we would be safer to postpone that for a little while longer. I do not have a specific date. The Governor is opening everything, however, we in Public Health are trying to be mindful of the spreading variants and our low vaccination numbers. I would not want to rush that if that is okay with the board. We would not open that up unless the board says to do so. <br> RESPONSE: Dr. Chhokar - Yes, I think it is wiser for us to see what infection rate will be after a time of the openings and wait and watch for the time being. <br> I saw a patient today and it has become common to ask whether they have had the vaccine and which one and in so doing, the patient shared that she received her vaccine at the health department. She was most complimentary on how professional and courteous the staff were, how well they were treated and how smoothly it wen. I just want to pass that on and let you know. This was without asking anything about how she was treated. I want to thank all of |  |  |
| - - Page 284- |  |  | Page 2 of 7 |


| Agenda Topic | Discussion | Decision | Responsibility |
| :---: | :---: | :---: | :---: |
| Director's Report Cont'd | you for how hard you have worked to get things organized and for doing such a good job. I would recommend to everybody to go there. <br> RESPONSE: Dr. Townsend - Thank you for sharing that. We very much appreciate the positive feedback. |  |  |
| Financial Report | Gwen Cunningham: <br> - Presented financial overview, July 2020 through the end of March 2021. Line one shows our original budget of $\$ 5,915,206$. We have had four revisions. Line two shows our current budget of $\$ 6,252,208$. Total expenses are $\$ 4,610,594.50$. We are on target for nine months of operations at $74 \%$. Expense comparison to last year shows $\$ 175,379.48$ more spent than last year at this same time which is due Columbus processing the payroll for seven of our counties in our district. Those are passthrough funds and will come back to us. Total fee income is $\$ 888,301.31$. Lines 6 through 17 show the detail of fees collected and their comparisons to last year, with an overall decrease of $\$ 5,401$. Prior Admin Claiming Income remains down by $\$ 13,225$. The state is still in the process of paying out the amounts owed. Detail of the summary are found on pages 2 and 3. Page 4 shows our grants, which were all on target for nine months of operation. <br> RESPONSE: Dr. Townsend - We are slowly but surely getting back to providing our routine services. With the pandemic we have not been able to do that, which explains much of the decrease in fees collected. <br> There were no questions. | The Financial Report is attached and made a part of these minutes. | None |


| Agenda Topic | Discussion | Decision | Responsibility |
| :---: | :---: | :---: | :---: |
| Excused Absences | None | None | None |
| Old Business | None | None | None |
| New Business | None |  |  |
| Program Reports | Epidemiology - Brandi Nelson <br> - Muscogee County total confirmed cases to date as of April 26th is around 14,223 . The weekly report is for the previous 14 -day period. For the $4 / 19$ week there were 126 confirmed cases per 100 K and for the $4 / 26$ week there were 146 confirmed cases per 100 K . The positivity rate was $8.6 \%$ on the $4 / 19$ report and $8.9 \%$ on $4 / 26$ - not a significant change. Total hospitalizations are around 1,100 and there have been 393 confirmed deaths. COVID virus variants are no longer reported individually by the CDC, but instead in proportion according to region. The dominant variant in our region is the B117. <br> RESPONSE: Dr. Townsend - BiNax antigen tests are now available over the counter. For those we have no controlled reporting of results. <br> QUESTION: Are they already available? <br> RESPONSE: Yes, it is. It is recent but is out there. <br> QUESTION: Dr. Alappan: Is the health department only giving the Moderna vaccine? <br> RESPONSE: Dr. Townsend: We are giving three; Moderna, Pfizer and J \& J. <br> QUESTION: Dr. Chhokar: Can the patient come and request the one they want? |  |  |


| Agenda Topic | Discussion | Decision | Responsibility |
| :---: | :---: | :---: | :---: |
| Program Reports | RESPONSE: Dr. Townsend: We have certain days we use a certain brand. When people register, they will be able to see which one is being used and they have the choice to select or wait for an appointment opportunity with the brand they want. For 18 and younger, it will always be only Pfizer. <br> QUESTION: Dr. Chhokar - Are we getting very many children vaccinated? <br> RESPONSE: Asante' Hilts - From direct advertisement of offering Pfizer for the teens for the two site we've done so far, we had 70 of the 16-17 years old teens at Cascade Hills and 70 of them at the health department teen event. <br> Public Information - Jack Lockwood <br> - We did advertise the teen vaccine clinic and had the radio station out for a live remote which impacted the turnout. <br> - We will have vaccine events Saturday at River Road Elementary and MLK Elementary and have distributed flyers to parents and focused on families in those communities. <br> - Continued weekly COVID-19 updates for press release, including number of cases, information on testing, vaccines and schedules. <br> - Television, radio, and newspaper interviews daily with most pertaining to COVID19 and vaccines. Those include WTVM, WRBL, PMB Radio stations, LedgerEnquirer, Washington Post and the Atlanta Journal Constitution. <br> There were no questions. |  |  |


| Agenda Topic | Discussion | Decision | Responsibility |
| :---: | :---: | :---: | :---: |
| Program Reports | Environmental Health - Kristi Ludy <br> - Referred to the EH report which was emailed to all board members. Pages 1 and 2 show a summary of EH activity for the month of March, which includes inspections and investigations for Food Service, Pools \& Spas, Tourist Accommodations, Tattoo Studios, Vector Control, Onsite Sewage, and Well Water. There were 33 animal to human investigations. Of those there were 17 confinements and 3 tested for rabies and all were negative. Food service inspection details are listed on pages 3 through 10 of the report. We will see an increase of activity on the upcoming report. <br> There were no questions. <br> Nursing Report - Kimberly Fuller <br> - Referred to the Nursing report emailed to board members and reported 3,081 initial visits, 851 return visits for a total of 3,932 visits from July 1 through March 31. Last year for the same time, total visits were 8,381 . <br> Drive through vaccines conducted Monday, Wednesday, and Friday at the health department. We continued COVID-19 rapid testing for first responders. Our vaccine drive through clinic operation has resulted in over 15,500 vaccines administered to date. <br> There were no questions. | Program reports are attached and made a part of these minutes. | None |


| Agenda Topic | Discussion | Decision | Responsibility |
| :---: | :--- | :--- | :--- |
| Adjournment | Announced next meeting date is May 26th and a quorum <br> will be needed to vote on the FY22 budget. <br> With no other business, the meeting was adjourned by Dr. <br> Chhokar at 1:35 pm. |  |  |

NEXT BOARD OF HEALTH MEETING
TO BE HELD VIA CONFERENCE CALL:
May 26, 2021 1:00 PM

Columbus Board of Health Minutes Respectfully submitted by Secretary Peggy Hallmark

## 6 6

THE HOUSING AUTHORITY OF COLUMBUS, GEORGIA

$$
\begin{gathered}
\text { Regular Meeting } \\
\text { April 21, } 2021 \\
\text { 9:00 AM } \\
\text { Columbus, Georgia }
\end{gathered}
$$

Meeting was Held by Both Telephone Conferencing and In-Person Due to the COVID-19 Virus

The Commissioners of the Housing Authority of Columbus, Georgia met in a regular session in Columbus, Georgia.

Commissioner John Greenman called the meeting to order and on roll call the

following Commissioners answered present: | Ed Burdeshaw |
| :--- |
| $\begin{array}{l}\text { Edeanella Pendleton }\end{array}$ |

Tiffani Stacy
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APPROVAL OF THE MARCH 17, 2021 BOARD MEETING

## MINUTES:

Commissioner Greenman called for a motion to approve the minutes of the
March 17,2021 Board meeting.
Motion for approval was made by Commissioner Burdeshaw, seconded by
Commissioner Stacy. The motion carried.
CHARGE-OFF OF RESIDENT ACCOUNT BALANCES:

## The following Resolution was introduced and duly considered:

## RESOLUTION NO. 3379

CONSTRUCTION CONTRACT TO REPAIR FIRE DAMAGED
UNITS AT WILLOW GLEN APARTMENTS:
The Housing Authority received bids on April 1, 2021 for the repair of Fire Damaged Units $14 \& 16$ at Willow Glen Apartments. The Invitation for Bids (IFB) was placed on the HACG Website on March 3, 2021 and emailed to several local
contractors on the same date. The IFB was placed in the Ledger-Enquirer for three contractors on the same date.
days on March $4,5, \& 7,2021$.

The pre-bid conference was held on March 11, 2021 and Four contractors
attended. Two additional contractors made a site visit later before the bid opening.

6515
The purpose of this project is to renovate the apartments damaged by a fire at
Willow Glen. The bids were publicly opened on April 1, 2021 with four contractors submitting bids. The bid information has been provided to our insurance company

Major work items include cleaning, interior drywall replacement/repair, doors, windows, flooring, appliances, bath renovations, plumbing, electrical,
mechanical, and painting of all rooms. The lowest bid received of $\$ 89,130.00$ was from MMC Contracting of
Columbus, Georgia. MMC Contracting has completed one project for the Housing Authority and is currenting working on a fire damaged unit at Wilson Homes. Motion to approve this contract for the repairs of the Willow Glen
Apartments in the amount of $\$ 89,130.00$ was made by Commissioner Stacy, seconded
by Commissioner Burdeshaw. Motion carried.

RESOLUTION APPROVING AMENDING AUTHORITY BYLAWS:

## The following Resolution was introduced and duly considered:

## RESOLUTION NO. 3380

A RESOLUTION APPROVING AMENDING AUTHORITY BYLAWS
The following text will be added to Article II, Section 7 of the bylaws. All Commissioners of the Housing Anthority of Columbus, GA (the
"Authority") shall act in a professional and ethical manner in carrying out their official duties. They shall be bound by the rules, regulations, and principles of the
Dept. of Housing and Urban Development, the Municipal Code of Columbus, Georgia (including the Charter of the Columbus Consolidated Government and the Code of Ethics and Prohibited Practices applicable thereto) as well as any applicable
ethics laws of the State of Georgia or any code of ethics adopted by the Authority.

If the Board of Commissioners of the Authority finds that any Commissioner has engaged in any conduct of an unprofessional nature, any other conduct which
evidences a neglect of duty or any other misconduct, the Board of Commissioners, by
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##    рว!  <br> HACG needs to be a guarantor of the project and to guaranty the obligations public housing project. HACG will also act as co-developer to the project and to furnish RBC with all due diligence items required for closing. <br> Motion for approval was made by Commissioner Pendleton, seconded by

 RESOLUTION PROVIDING AUTHORIZATION TO THE EXECUTIVE DIRECTOR TO EXECUTE ALL CLOSINGDOCUMENTS REGARDING THE MILL VLLLAGE PROJECT:
-ON OILATOSHY
A RESOLUTION PROVIDING AUTHORIZATION TO THE EXECUTIVE
DIRECTOR TO EXECUTE ALL CLOSING DOCUMENTS REGARDING THE MILL VILLAGE PROJECT
 documents necessary for the closing of Mill Village - authorizes Lisa Walters as CEO to execute all closing documents required for the closing of the Mill Village project. It financing to the project, enter a ground lease for property, execute required guaranties, along with other items as outlined in the resolution.
$\stackrel{9}{6}$
Department of Public Health to administer the Covid vaccine to some of our residents. Another event will be held soon.

Mirs. Walters stated that she received a confirmation from FEMA, regarding
the floodway study at Warren Williams, and a determination letter should be provided in 90 days.

The commumity room renovations at Warren Williams and Canty are now cormplete.

HACG is waiting on SHPO to approve the MOA addendum for the
ition of the Canty Homes units that are in a floodway. lemolition of the Canty Homes units that are in a floodway.

The renovation to the shop building, that will create a new office space for
$1 S O /$ Section 8 Relocation, is scheduled to be completed in September.
HACG is currently working on the historic narrative for SPHO regarding the
demolition of several Rivers Homes units due to structural damage.
The anticipated closing date for Chase Homes/Mill Village is May $21^{\text {st }}$.
The anticipated closing date for the Warm Springs Road development is at the end of summer.

ADTOURN:
There being no further business, Commussioner Greemman adjourned the
meeting.

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THE HOUSING AUTHORITY OF COLUMBUS, GEORGIA

$$
\begin{gathered}
\text { Special Meeting } \\
\text { April 29, 2021 } \\
\text { 11:00 AM } \\
\text { Columbus, Georgia }
\end{gathered}
$$

Meeting was Held by Both Telephone Conferencing and In-Person
Due to the COVID-19 Virus
The Commissioners of the Housing Authority of Columbus, Georgia met in a
special session in Columbus, Georgia.
Chairman Cardin called the meeting to order and on roll call the following
Commissioners answered present: Jeanella Pendleton
Tiffani Stacy
John Sheftall
John Greenman

 Johnson, Chief Real Estate Officer, Carla Godwin, MTW Coordinator and Resident
Services Administrator, Amy Bergman, Executive Assistant, and Attorney William Pound and Attorney Chris Hornig.

## ADOPTION OF AGENDA:

Commissioner Cardin called for approval of the amended agenda.
Motion for approval was made by Commissioner Pendleton, seconded by
Commissioner Stacy. Motion carried.

## The following Resolution was introduced and duly considered

RESOLUTION NO. 3383
 CLOSING
NOW, THEREFORE, BE IT RESOLVED by HACG that the person
hereinafter named be authorized and instructed to take all steps necessary and appropriate to cause HACG to grant and convey a forst lien and security title interest

 any other officer, is hereby authorized, empowered, and instructed to enter into,
acknowledge, furnish and/or deliver on behalf of HACG any and all affidavits, certificates, joinder agreements, security deeds, deeds to secure debt and all other instruments and documents necessary or reasonably requested in order to canse the
action described above to be taken by HACG, and to take any other action as may be
 Walters on behalf of H
confirmed, and ratified.

Motion for approval was made by Commissioner Pendleton, seconded by Commissioner Stacy. Motion carried.

## APPROVAL FOR TWO COMMUNITY RESOURCES <br> COORDINATOR POSITIONS

These positions were originally discussed in the March 17, 2021 Board
meeting. Since that meeting joint calls with Sheriff Countryman and Police Chief
Blackmon were held and the position was also discussed with Fire Chief Scarpa.

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- Page 299 -


## KCGBC Executive Board Meeting

## June 03, 2021

The virtual meeting was called to order by Charnae Ware at 9:02 AM. Dial-In Participants were William Kent, Sharon Baker, Carolyn Tigner, John Brent, Jeremy Ackles, Jason Cooper, and Gloria Weston-Smart.

## INTRODUCTION \& MINUTES

Charnae started the meeting off by thanking everyone for their attendance, then informed the board that the next meeting would be an in-person meeting only. William reminded everyone that the Columbus Water Works conference room is still open and available for meeting as well.

A brief overview of the agenda was given and Charnae explained that June and July are event planning months for KCBC. A new calendar is being developed and will be emailed out soon for all participating board members.

William then asked for a motion to approve the April Executive Board Meeting minutes. Jason set the motion, and Jeremy seconded it. Overview of the financial report was next on the agenda.

## FINANCIAL REPORT

Charnae explained that she did not receive a financial report from Ann, but she is working on setting up a meeting to review finances and the current advertising budget. William stated that Ann did reach back out to him prior to the meeting and plans to send the financials over soon.

Important city budget dates were shared, with June $11^{\text {th }}$ set for the official city budget to be released. Charnae explained that there were some areas that were not approved, but she will send out the report on June $14^{\text {th }}$ to the board after separating the city expenses with KCBC expenses. William asked Charnae if she knew specifics on what was not approved, and she stated that it was mainly the recycling center's budget that would be affected. More details will be sent out on the $14^{\text {th }}$ in an email once the final city budget has been released.

This concluded the Financial Report.

## 2021 Projects \& Programs

Charnae gave the floor to William and Jason to update everyone on the progress with the Golf Tournament. Jason stated that they all recently met with Jim Arden, the manager at Bull Creek Golf, and set an official date of September $24^{\text {th }}, 2021$ for the Golf Tournament. The plan is to open registration starting in July and to start reaching out to previous teams and sponsors now. John asked what part of Bull Creek, and Jason stated that we would be in the West Field area for the tournament. William notes a few changes this year, with the start time being at 9am versus the usual 1 pm to beat the heat. Food will also be served at the end instead of the
beginning to encourage people to stay throughout the entire event. William stated that he already has a food and drink vendor to sponsor, and that he would reach out to Bob Geswald for media coverage for that day.

Jason gave some great ideas for including both KCBC and our partners throughout the tournament to highlight different our different programs. He suggested setting up something at each hole, for example, placing a box for golf shoe collections at one of the holes in promotion of the shoe drive. Everyone agreed that these were great ideas that needed to be implemented. William explained that we also need to highlight our major sponsors, which in the past were Pratt \& Whitney, Aflac, and GA Power. Gloria stated that the West Central GA Cancer Coalition would be a great sponsor as well for this year.

Carolyn asked about the advertisement budget, which prompted Charnae to pull up the Golf Tournament flyer drafts for the board's approval. The drafts were reviewed and approved, and Charnae stated they will be sent out as a social media toolkit. Carolyn then asked why we were waiting until July to start advertising? Charnae explained that the save the dates will be sent out as an email blast through constant contact within the next week, but the tv and radio promotions for the tournament will start in July. After Ann gives the updated financial report to William, they will be able to give an exact number on the budget dollars for this event.

Charnae gave a reminder that registration for Help the hooch will start in July as well, and both will be advertising at the same time. There were no immediate suggestions on how to advertise the two without overlapping.

As far as events in general, Charnae is ready to elevate from using Survey Monkey to an actual app intended for event planning. She opened the floor for suggestions from apps that have been used at their jobs or attended events. Eventbrite was suggested, but it did not fit the calibur of what she was looking for. Charnae pulled up Event Moby, to give a clearer example of the type of app that was needed in terms of functions for our registrants. John asked if Event Moby offered smaller packages for non-profits, and Charnae stated that she would set up a demo and encourage everyone that has questions to attend so that we all can weigh our options. Sharon then suggested something called BrushFire. Charnae pulled it up on the computer quick and saw that it offered very affordable prices. The plan is to get a demonstration for both platforms to see what can be offered.

For Help the Hooch planning, Charnae stated that she definitely would like to see a big festival this year since we were unable to have it last year due to COVID. Sharon asked about Help The Hooch t-shirts this year, and if we were planning on purchasing new ones. Charnae stated that she definitely plans to give out shirts this year, but instead of aiming to provide one for everybody, her goal is to only provide the first 100 registrants. This would encourage groups to register early and save cost on shirts. Sharon stated that all race organizations that host 5k events practice this method. Carolyn asked that we increase that amount to 500 due to the amount of participants we have every year. Everyone agreed to do shirt registration this way
with the t -shirt amount at 500 , but more final decisions will be made at the HTH planning committee. Gloria reminded everyone that regardless of the shirt decision, they need to be at the festival for pick-up, because that was one of the main things that got everyone out there after the clean-up.

William had to leave for a dentist appointment, he asked Charnae for a separate meeting to look deeper into the commission and correct some things out of order with the charter.

Carolyn asked bout our upcoming shoe campaign, and if there was a way to collect shoes yearround at every event. Charnae explained that storage was the main concern, but that she was meeting with Spencer Cantrell over at Action Buildings to discuss more permanent storage options.

Charnae then brought up Help the Hooch again in reference to a possible plogging event that she would like to tie into the clean-up process this year. Jeremy explained plogging and stated that he is excited to revisit this idea and see how we can include it for the event.

## Closing Remarks

Charnae opened the floor for last minute questions or concerns. Jason had a concern with the Education Committee and the low participation he has been having for each zoom meeting. Charnae explained that when her and William meet they will be figuring out the new commissioner list and who has rolled off, etc. Once the new commissioners are sworn in, we will host a training, and that will give them more opportunities to join our existing committees. Charnae than asked Sharon how she was doing with her committees, and she stated that her committees were doing well, and that they have an upcoming meeting on June $8^{\text {th }}$ before the commissioner meeting.

John had one last question about the tennis recycling program mentioned at the last meeting. Charnae informed John that the tennis project is something we still want to pursue, but that it is something that will be planned for next spring.

There were no more questions, comments, or concerns.

## Adjourned

Charnae adjourned the meeting at 9:53 am.

Columbus, Georgia

# Georgia's First Consolidated Government <br> Department of Human Resources 

P. O. Box 1340

Columbus, Georgia 31902-1340
REATHER D. HOLLOWELL
Phone 706-653-4059 • FAX 706-653-4066

To: Clerk of Council
From: Reather D. Hollowell, Director
Date: May 21, 2021
Subject: Personnel Review Board Minutes, May 19, 2021

The Personnel Review Board met on May 19, 2021 at 12:30PM, Council Chambers-City Services Center. Members Present: Dennis Walsh, Yolanda Sumbry Sewell, Dr. Shanita Pettaway and Tracy Walker. The board heard one (1) appeal from an employee of the Columbus Consolidated Government.

| NAME | DEPARTMENT | INCIDENT | BOARD ACTION |
| :---: | :---: | :--- | :--- |
| Shauntay <br> Newsome | Public Works <br> Department | Employee was terminated for <br> violating the following policies: <br> Georgia Department of <br> Corrections Code 42-5-16 <br> $(42-5-19)$ <br> Muscogee County Prison Policy <br> $77-327$ <br> Public Works Policy, Group III | Dennis Walsh served as <br> chairperson. |



## MEETING MINUTES

A meeting of the Uptown Façade Board was held on Tuesday, February 15, 2021 at 3:00 p.m., at $42010^{\text {th }}$ Street, Government Center Annex - Conference Room, $1^{\text {st }}$ Floor.

| Board <br> Members | Wayne Bond <br> Alan Udy (MS Teams) <br> Present | Robert Battle (MS Teams) <br> Debbie Young (phone) |
| :---: | :--- | :--- |


| Staff <br> Members <br> Present | Will Johnson, Planning |
| :--- | :--- |

I. CALL TO ORDER: Chairman Wayne Bond called the meeting to order at 3:13 p.m.

## II. APPROVAL OF MINUTES

Minutes for December, January, and January Called Meeting were accepted and approved.

## III. REVIEW OF APPLICATIONS:

## 1. $\mathbf{1 1 0 0}$ Broadway - Second Story

The applicant is proposing to add a new signage.
Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:
J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:
(1) The historic and architectural value and significance of the structure;
(2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
(3) The consistency with design guidelines adopted by the Board; and
(4) Pertinent features of other structures within the Board's jurisdiction.

Staff Recommendation:

The property owner of 1100 Broadway is seeking approval to install new windows on the second floor. The existing windows appear to be steel frame windows that were likely installed during a mid-20th Century renovation of the property. The owner states the windows are in poor condition, do not seal properly and are inefficient. The owner is proposing to replace the windows with a storefront style window with three divided panes and clear anodized frame finish. Staff did suggest an option to the owner of replacing the existing panes with insulated units to address the efficiency issues, but that may not be a viable solution if there is not enough width to the mullions and muntins of the original steel windows. The proposed replacement windows will match the previously approved storefront windows currently in place on the ground floor.

## Staff recommends approval as submitted.

Edgar Chancellor, the owner, presented the case. After a short discussion regarding style of windows, Jud Richardson made a motion to approve the case as submitted. Debbie Young seconded the motion. The motion was approved unanimously.

## 2. 11 West $11^{\text {th }}$ Street - Columbus Nutrition

The applicant is proposing to add a new signage.

## Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:
(1) The historic and architectural value and significance of the structure;
(2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
(3) The consistency with design guidelines adopted by the Board; and
(4) Pertinent features of other structures within the Board's jurisdiction.

## Staff Recommendation:

The applicant is proposing to install primary signage on the street level windows to denote a new business location. The signs located on the entry doors do not appear to take up more than $25 \%$ of the glass space and no more than $5 \%$ of the total facade. The addition of street address signage located above the entry doors is acceptable. It should be noted that since the signs requested on the doors do qualify as primary signs a primary sign located on the awning would not be allowed unless the door signs are removed. This would require coming back to the board for approval.

## Staff recommends approval as submitted.

Keith Blackmon, the business owner, presented the case. After a short discussion, Jud Richardson made a motion to approve the case for only one door to have the business name and logo. Alan Udy seconded the motion. The motion was approved unanimously.

## 3. $20113^{\text {th }}$ Street $-21113^{\text {th }}$ Street LLC

## The applicant is proposing to add a new signage.

## Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:
(1) The historic and architectural value and significance of the structure;
(2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
(3) The consistency with design guidelines adopted by the Board; and
(4) Pertinent features of other structures within the Board's jurisdiction.

## Staff Recommendation:

The applicant is proposing to install a new brick facade that will include awnings, doors, windows, and storefront configurations. The elevations included in the application depict windows on the upper floor that are multi divided and appear to have a dark colored framing. These punched openings will likely line up with the concrete header band around the top of the facade. The ground floor appears to receive new storefront installations along with windows and awnings. The elevations show a storefront and door entry rhythm consistent with buildings found in the Facade District.

It should be noted that specific details of the windows and storefront are not included in the application, but if constructed as depicted in the drawings it appears the building modifications will likely meet the intent of the façade district guidelines.

The new brick facade is acceptable, but there was no mention of the final finish. It is assumed that the surface will be painted a white color. The board should confirm this detail prior to approval.

Details of murals, signs, and lighting should be included in a later submission to the Facade Board as they are finalized.

## Staff recommends approval as submitted.

Chris Woodruff, the business owner, introduced architects Will Barnes and Ashley Ginn, who presented the case. After a short discussion, Jud Richardson made a motion to approve the case. Robert Battle seconded the motion. The motion was approved unanimously.

## 4. $\quad 20713^{\text {th }}$ Street $-211 \mathbf{1 3}^{\text {th }}$ Street LLC

The applicant is proposing to add a new signage.

## Uptown Façade Board Ordinance, Section 9.2.5 of the UDO:

J.3.(B) Review Criteria. The Board shall approve an application and issue a certificate of facade appropriateness if it finds that the proposal meets the requirements of this Section. In making this determination, the Board shall consider, in addition to any other pertinent factors, the following criteria:
(1) The historic and architectural value and significance of the structure;
(2) The architectural style, general design, arrangement, texture and material of the architectural features involved with the structure and relationship to the interior architectural style;
(3) The consistency with design guidelines adopted by the Board; and
(4) Pertinent features of other structures within the Board's jurisdiction.

## Staff Recommendation:

The applicant is proposing to a new building between two existing structures all with common ownership. The scale and massing of the building appears to be appropriate for the streetscape and specific location between the two existing structures. Design cues related to the windows carry over nicely from building to building. The predominant façade material of the new building appears to be a dark painted brick. Although there does not appear to be an entrance located along 13th Street there are plenty of large windows located on that south facing facade to provide transparency and interest to the pedestrian. The primary entry points to the building will be located internally to the property and appear to coordinate with the adjacent properties.

Overall, the design and layout of the building appears to meet the intent of the facade district guidelines.

Details of murals, signs, and lighting should be included in a later submission to the Facade Board as they are finalized.

## Staff recommends approval as submitted.

Will Barnes and Ashley Ginn presented the case. After a short discussion, Jud Richardson made a motion to approve the case. Debbie Young seconded the motion. The motion was approved unanimously.

## IV. NEW BUSINESS:

- None.


## V. OLD BUSINESS:

- Will Barnes is still not ready to return. The case will remain in rotation (1040 Broadway).
- Case reviews:
- 1008 Broadway - CSU Bookstore - COMPLETE
- 945 Broadway - Neal Howard \& Associates - COMPLETE
VI. ADJOURNMENT: Monday, February 15, 2021 at 3:56 p.m.

Respectfully Submitted by:


## File Attachments for Item:

Resolution excusing Councilor Jerry "Pops" Barnes from the June 8, 2021 Council Meeting.

## RESOLUTION

NO. $\qquad$

A Resolution excusing Councilors absence.
$\qquad$

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Jerry "Pops" Barnes is hereby excused from attendance of the June 8, 2021 Council Meeting for the following reasons:

Personal Business:

Introduced at a regular meeting of the Council of Columbus, Georgia, held the $8^{\text {th }}$ day of June, 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

Sandra T. Davis
Clerk of Council

## B. H. "Skip" Henderson, III Mayor


[^0]:    Sandra T. Davis
    Clerk of Council
    B. H. "Skip" Henderson, III
    Mayor

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[^4]:    Sandra T. Davis, Clerk of Council

[^5]:    Sandra T Davis
    Clerk of Council

[^6]:    Sandra T. Davis, Clerk of Council

[^7]:    Sandra T. Davis, Clerk of Council

[^8]:    B.H. "Skip" Henderson III, Mayor

[^9]:    Many industries are raising wages and offering bonuses to lure applicants. But will it work? Spencer Platt/0

