

## Council Members

R. Gary Allen  
Charmaine Crabb

Jerry 'Pops' Barnes  
Glenn Davis

Tyson Begly  
Bruce Huff

R. Walker Garrett  
Toyia Tucker

Judy W. Thomas  
Joanne Cogle

Clerk of Council  
Sandra T. Davis



Council Chambers  
C. E. "Red" McDaniel City Services Center- Second Floor  
3111 Citizens Way, Columbus, GA 31906

May 30, 2023  
9:00 AM  
Consent Agenda / Work Session

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## CONSENT AGENDA/WORK SESSION

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**CALL TO ORDER:** Mayor B. H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Pastor Delta Outley from Abundant Life Full Gospel Outreach Church of Columbus, Georgia

**PLEDGE OF ALLEGIANCE:** Led by Mayor Henderson

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## CONSENT AGENDA

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### **MINUTES**

1. Approval of minutes for the May 23, 2023 Council Meeting and Executive Session.

### **ORDINANCES**

2. **2nd Reading-** REZN-03-23-0514: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to changes certain boundaries of a district located at **5032 Milgen Court, 11 / 15 Masterbuilt Court** (parcel # 083-029-001 / 002 / 004) from GC (General Commercial) Zoning District to LMI (Light Manufacturing/Industrial) Zoning District. (Planning Department and PAC recommend approval) (Councilor Crabb)

### **RESOLUTIONS**

3. RESOLUTION - A resolution to amend Paragraph (2) of Resolution 360-16 to allow parking fees to be charged in all parking garages and parking lots owned by the City in the Uptown Zoning District (UPT) and the Central Riverfront Zoning District (CRD) to include the RiverCenter Garage for certain special events that are anticipated to create extraordinary parking demand and public safety concerns. (Adoption Resolution)

4. RESOLUTION - A resolution excusing Councilor Jerry “Pops” Barnes from the May 30, 2023 Consent Agenda / Work Session.
5. RESOLUTION - A resolution excusing Councilor R. Walker Garrett from the May 30, 2023 Consent Agenda / Work Session.

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## **WORK SESSION AGENDA**

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- I. Westville Update - George Singer
- II. Elections Update - Nancy Boren, Director, Elections and Voter Registration
- III. Traffic Calming Update - Donna Newman, Director, Engineering
- IV. Short Term Vacation Rental - Ryan Pruett, Director, Inspections and Code
- V. Move to City Hall Timeline - Ryan Pruett, Director, Inspections and Code
- VI. Mayor's Summer Youth Program Update - Feleshia Marshall, Assistant Director, JTPA/WIA
- VII. Infrastructure/ Transportation Projects Update - Pam Hodge, Deputy City Manager, Finance, Planning and Development
- VIII. Proposed Expanded Area for Golf Carts Update - Pam Hodge, Deputy City Manager, Finance, Planning and Development
- IX. Announcement of Collaborative Community Connection Partnership Program (C3 Program) - Holli Browder, Director, Parks and Recreation & Partners
- X. Tax Digest Update - Angelica Alexander, Finance, Director & Suzanne Widenhouse, Chief Appraiser, Tax Assessor

*The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.*

**File Attachments for Item:**

1. Approval of minutes for the May 23, 2023 Council Meeting and Executive Session.

**COUNCIL OF COLUMBUS, GEORGIA**  
**CITY COUNCIL MEETING**  
**MINUTES**

Council Chambers  
C. E. "Red" McDaniel City Services Center- Second Floor  
3111 Citizens Way, Columbus, GA 31906

May 23, 2023  
5:30 PM  
Regular Meeting

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**M A Y O R ' S   A G E N D A**

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**PRESENT:** Mayor B. H. "Skip" Henderson, III and Mayor Pro Tem R. Gary Allen and Councilors Tyson Begly, Joanne Cogle, Charmaine Crabb, Glenn Davis, R. Walker Garrett (arrived at 5:36 p.m.), Bruce Huff, Judy W. Thomas, and Toyia Tucker. City Manager Isaiah Hugley, City Attorney Clifton Fay, Clerk of Council Sandra T. Davis, and Deputy Clerk of Council Lindsey G. McLemore were present.

**ABSENT:** Councilor Jerry "Pops" Barnes was absent from the meeting.

**The following documents have been included as a part of the electronic Agenda Packet:** (1) River Valley Regional Commission Presentation; (2) Board of Tax Assessors Presentation; (3) American Rescue Plan (ARP) – Affordable Housing Initiative Presentation; (4) Summer Showcase – Garage Improvements Presentation; (5) I-14 Conversion Impacts Presentation

**The following documents were distributed around the Council table:** (1) Excerpt from Revised Charter, Re: Audit Oversight Committee; (2) Valley Healthcare System Information/Presentation; (3) Sample Language for a No-Kill Resolution and Misc. Information; (4) River Valley Regional Commission 2022 Annual Report; (5) Sample Letter - Request for GDOT to Petition the FHWA; (6) Monthly Financial Snapshot (Unaudited) FY 2023 – April 2023

**CALL TO ORDER:** Mayor B. H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Pastor Mike Powell, Asbury Methodist Church of Columbus, Georgia

**PLEDGE OF ALLEGIANCE:** Led by Mayor Henderson

**MINUTES**

1. Approval of minutes for the May 9, 2023 Council Meeting and Executive Session. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the eight members present, with Councilor Garrett being absent for the vote, and Councilor Barnes being absent from the meeting.

**ADD-ON RESOLUTION**

**Resolution (170-23):** A Resolution supporting efforts to encourage the location of a minor league baseball team at Golden Park in Columbus, Georgia. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the eight members present, with Councilor Garrett being absent for the vote, and Councilor Barnes being absent from the meeting.



**Mayor B. H. “Skip” Henderson** then presented and read into the record the resolution sponsored by Councilor Cogle, supporting efforts to encourage the location of a minor league baseball team at Golden Park in Columbus, Georgia.

### **AUDIT OVERSIGHT COMMITTEE:**

**Mayor B. H. “Skip” Henderson** stated an excerpt from the revised Charter was provided to the members of Council. He explained that this excerpt outlines the creation of the Audit Oversight Committee. He also stated that the Council will be asked for nominations at the June 13, 2023 Regular Council Meeting, so the committee will be ready for the new fiscal year.

## **CITY ATTORNEY’S AGENDA**

### **ORDINANCES**

1. **Ordinance (23-024) - 2nd Reading-** REZN-03-23-0472: An ordinance amending the Unified Development Ordinance (UDO) for Columbus, Georgia to add Private Dog Park as a Special Exception in the GC (General Commercial Zoning District) and add a new section of the UDO setting use standards for private dog parks. (Planning Department and PAC recommend approval) (Mayor Pro-Tem) Mayor Pro Tem Allen made a motion to adopt the ordinance, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

**Councilor Joanne Cogle** stated there have been concerns expressed by citizens regarding the proximity of dog parks to single family residents and hotels, and the potential noise that could come from the park.

2. **Ordinance (23-025) - 2nd Reading-** REZN-03-23-0473: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **9423 / 9443 / 9463 Macon Road** (parcel # 131-001-042 / 131-001-044 / 131-001-043) from HMI (Heavy Manufacturing / Industrial) and RE1 (Residential Estate 1) Zoning Districts to GC (General Commercial) and SFR3 (Single Family Residential 3) Zoning Districts with conditions. (PAC and Planning Department recommend approval with conditions.) (Mayor Pro-Tem) Mayor Pro Tem Allen made a motion to adopt the ordinance, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.
3. **Ordinance (23-026) - 2nd Reading-** An Ordinance to amend the Columbus Code to amend Article I of Chapter 14 to impose restrictions on fishing within a certain area of the Whitewater Park known as the Island; to repeal conflicting ordinances; and for other purposes. (Councilors Cogle and Begly) Mayor Pro Tem Allen made a motion to adopt the ordinance, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.
4. **1st Reading-** REZN-03-23-0514: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to changes certain boundaries of a district located at **5032 Milgen Court, 11 / 15 Masterbuilt Court** (parcel # 083-029-001 / 002 / 004) from GC (General Commercial) Zoning District to LMI (Light Manufacturing/Industrial) Zoning District. (Planning Department and PAC recommend approval) (Councilor Crabb)

5. **1st Reading-** REZN-03-23-0515: An Ordinance amending a condition of Ordinance No. 11-13 as it pertains to property located at **6395 Psalmound Road** (parcel # 120-001-034). (Planning Department and PAC recommend approval.) (Mayor Pro Tem.)

**Mr. Elrado Mason (6341 Shagbark Lane, Midland, GA 31820)** approached the rostrum to speak in opposition to the proposed ordinance, expressing his concerns regarding the existing traffic and potential increase in noise for the area.

**Planning Director Will Johnson** approached the rostrum to respond to the questions from Council and explain the proposed ordinance. He explained when this property was rezoned in 2011, there was a commercial component at the corner of Psalmound Road and US Highway 80, and a color site plan was included. He stated the amendment would make it where the said color site plan would not apply to the proposed Planned Unit Development (PUD) commercial area.

**President Harlan Price (Architectural Innovations Design Group, LLC)** approached the rostrum as a representative of the developer. He stated it is the intent of the developers to bring businesses to the area that would be beneficial to the residents. In response to a question from Mayor Pro Tem Allen, he stated the request is to reduce the back buffer to fifteen feet and the side buffer to ten feet.

Councilor Thomas made a motion to amend the ordinance to add a condition that the restrictions outlined in the US Highway 80 Overlay District Plan would apply, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

**Ms. Sonja Canterbury (7660 Catkin Commons, Midland, GA 31820)** approached the rostrum to speak in opposition to the proposed ordinance. She explained due to experiences with other developments that have taken place in the area, the residents request clear details of what is required and what is not. She stated the main concerns are the traffic that additional development will bring to the area and how late the restaurant can stay open.

**Mayor Pro Tem R. Gary Allen** asked for the ordinance to be delayed and continued on first reading for the June 13, 2023 Council Meeting, which would allow him, as the District 6 Councilor, the opportunity to meet with citizens who have concerns.

**Ms. Arielle Dang (7678 Catkin Commons, Midland, GA 31820)** approached the rostrum to speak on the proposed ordinance and to ask questions for clarification. She explained her concerns are the amount of traffic the development will bring to the area and how close the development will be to the home and yards of the nearby residents.

6. **1st Reading-** REZN-03-24-0544: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **5335 Miller Road** (parcel # 099-008-024) from SFR1 (Single Family Residential 1) Zoning District to RO (Residential Office) Zoning District. (Planning Department and PAC recommend approval) (Councilor Crabb)

**City Attorney Clifton Fay** stated the 1<sup>st</sup> Reading of this ordinance will be delayed until the June 13, 2023 Council Meeting due to the petitioner not being present.

## **RESOLUTIONS**

7. A Resolution of the Council of Columbus, Georgia (the “Council”) approving a resolution adopted by the Hospital Authority of Columbus, Georgia (the “Authority”) authorizing the issuance of its Refunding Revenue Anticipation Certificates, Series 2023 in accordance with the official intent of the council contained in its Resolution No. 131-23; to approve the execution and delivery of the second amendment to contract between Columbus, Georgia, and the Authority; to authorize officials of Columbus to take such further actions as are necessary to provide for the issuance and delivery of said certificates; and for other purposes. (Final Resolution to be posted on date of sale 5-23-23.) (Mayor Pro-Tem)

**City Attorney Clifton Fay** stated the parties involved have requested that this item be delayed, allowing the market time to improve.

8. **Resolution (171-23):** A Resolution rescinding the prior resolutions granting land in the East Commons to the railroads for depot purposes. (Councilor Davis) Councilor Crabb made a motion to approve the resolution, seconded by Councilor Davis and carried by a seven-to-one vote, with Councilors Cogle, Crabb, Davis, Huff, Garrett, Thomas and Tucker voting in favor; Councilor Begly voting in opposition; Mayor Pro Tem Allen being absent for the vote, and Councilor Barnes being absent from the meeting.

Councilor Begly made a motion to delay this item for one month to allow further discussions to be had. This motion died for lack of a second.

## **PUBLIC AGENDA**

1. Ms. Paula Johnson, Re: To address the Columbus Police Department’s handling of her daughter’s murder case.
3. Dr. Asante’ Hilts, Valley Healthcare System, Inc., Re: To provide information on the initiatives being provided in Columbus.
2. Ms. Allie Johnson, Re: The operations of the Columbus Animal Care & Control Center.
4. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: The search for a permanent Police Chief.
5. Mr. Ricket Carter, Sr., Re: Saving lives of the citizens of Columbus, Georgia by bringing awareness to the problems.

## **CITY MANAGER'S AGENDA**

### **1. 2023 Young Gamechangers Host City Sponsorships/Donations**

**Resolution (172-23):** A resolution authorizing the acceptance of sponsorships and/or donations in support of the 2023 Young Gamechangers Forum. Councilor Huff made a motion to approve the resolution, seconded by Councilor Crabb and carried unanimously by the eight members present, with Councilor Davis being absent for the vote, and Councilor Barnes being absent from the meeting.

## 2. Sidewalk Encroachment Agreement Along Portions Midland Commons Blvd and Thompson Avenue

**Resolution (173-23):** A resolution of the Council of Columbus, Georgia, authorizing the execution of a sidewalk encroachment agreement/easement with JL Columbus 1549, LLC, a Delaware Limited Liability Company, the owner of the Jiffy Lube at 6680 Midland Commons Blvd. for the construction of a 5 ft. sidewalk along portions of Midland Commons Blvd. and Thompson Avenue. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the eight members present, with Councilor Davis being absent for the vote, and Councilor Barnes being absent from the meeting.

## 3. Sidewalk Encroachment Agreement/Easement with Piedmont Children's Hospital

**Resolution (174-23):** A resolution authorizing the execution of a sidewalk encroachment agreement/easement with Piedmont Columbus Regional Hospital for the construction of a 5 ft. sidewalk along portions of 19<sup>th</sup> Street and Center Street. Councilor Huff made a motion to approve the resolution, seconded by Councilor Crabb and carried unanimously by the eight members present, with Councilor Davis being absent for the vote, and Councilor Barnes being absent from the meeting.

## 4. FY24 Sec. 5307 and Sec. 5339 Grant Applications for Capital and Planning Assistance

**Resolution (175-23):** A resolution to submit a grant application and, if awarded, accept funds from the Federal Transit Administration's Title 49 U.S.C. Section 5307 Formula Grant Program for capital and planning assistance in an amount up to \$2,466,802., or as otherwise awarded, and amend the Transportation Fund by the amount of the grant award. A resolution also to submit a grant application and, if awarded, accept funds from the Federal Transit Administration's Title 49 U.S.C. Section 5339 Formula Grant Program for capital assistance in an amount up to \$273,081 or as otherwise awarded and amend the Transportation Fund by the amount of the grant award. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the eight members present, with Councilor Davis being absent for the vote, and Councilor Barnes being absent from the meeting.

## 5. METRA American Rescue Plan Act (ARPA) Stimulus Funding

**Resolution (176-23):** A resolution to submit a grant application for American Rescue Plan Act (ARPA) Stimulus Funding in the amount of \$1,000,764.00 or as otherwise awarded, with no local match required and to amend the Transportation Fund Budget by the amount awarded. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilor Davis being absent for the vote, and Councilor Barnes being absent from the meeting.

### **REFERRAL(S):**

#### **FOR THE CITY MANAGER:**

- Provide an update on the status of American Rescue Plan (ARP) grants at the next meeting.  
(Request of Councilor Cogle)

## 6. Aftermath K9 Grant

**Resolution (177-23):** A resolution authorizing the City to submit an application for, and if awarded, from the Aftermath K9 Grant Program with no local match requirement and to amend the Multi-

Governmental Fund (or applicable fund) by the applicable amount. Councilor Thomas made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

## 7. PURCHASES

### A. Contract Extension for Pursuit Vehicle Build Out (Annual Contract) – RFP No. 13-0017

**Resolution (178-23):** A resolution authorizing the extension of the Pursuit Vehicle Build Out Contract with Mobile Communication America, Inc., (Columbus, GA) (formally Columbus Communications, Inc., Columbus, GA) for an additional 2-month period. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

### B. Tractors for Parks and Recreation Department – Georgia State Contract Cooperative Purchase

**Resolution (179-23):** A resolution authorizing the purchase of six (6) tractors (John Deere 5050E) from Deere & Company (Cary, NC) at a unit price of \$28,400.70, and a total price of \$170,404.20, for the Parks Services Division. The purchase will be accomplished by cooperative purchase via Georgia Statewide Contract #99999-001-SPD0000177-0026. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

### C. Livescan Fingerprint System Upgrade for Police Department

**Resolution (180-23):** A resolution authorizing the purchase of an upgrade of the LiveScan Plus Fingerprint System, utilized by the Police Department, from DataWorks Plus (Greenville, SC), in the amount of \$25,200.00. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

### D. Radios and Accessories – Public Safety Communications (Annual Contract) – Sourcewell Cooperative Contract

**Resolution (181-23):** A resolution authorizing the annual contract for the purchase of 800 MHZ radios and accessories from Motorola Solutions, Inc. (Lawrenceville, GA) for the estimated annual contract value of \$486,874.00. The purchases will be accomplished by the Georgia Statewide Contract #99999-SPD-T20250623-0002, Radio Communications. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

### E. Backhoe Loader for Public Works Department – Sourcewell Cooperative Contract

**Resolution (182-23):** A resolution authorizing the purchase of one (1) backhoe loader (2022 John Deere 310L EP), including a 3-year/5,000 hour extended warranty, from Dobbs Equipment (Columbus, GA) in the amount of \$95,000.00. The purchase will be accomplished by cooperative purchase via Sourcewell Contract #032119-JDC. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

F. Court Reporter Services for Recorder's Court (Annual Contract) – RFP No. 23-0014

**Resolution (183-23):** A resolution authorizing the execution of an annual contract with Bobby L. Russell (Columbus, GA) for Court Reporter Services in Recorder's Court for all preliminary felony hearings as well as Advisement of Rights sessions. The services will be procured on an as-needed basis. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

G. Change Orders 1, 2 & 3 for Exterior Wall Renovations at 29<sup>th</sup> Street Gym – RFB No. 23-0009

**Resolution (184-23):** A resolution authorizing the execution of Change Orders 1, 2 and 3 with Waterproofing Contractors, Inc. (Norcross, GA) in the total amount of \$41,423.00 for additional work on the 29<sup>th</sup> Street Gym Exterior Wall Renovation Project. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

H. Dumpster/Roll Off Container Rental and Servicing (Annual Contract) – RFB No. 23-0016

**Resolution (185-23):** A resolution authorizing the execution of the annual contract for dumpster/roll off container rental and servicing with Zero Waste Solutions (Concord, CA) and Avery's Dump Service (Shiloh, GA) on an "as needed" basis for the total estimated contract value of \$35,375.00. Zero Waste Solutions will serve as primary contractor for Public Works and secondary contractor for the Civic Center. Avery's Dump Service will serve as primary contractor for the Civic Center and secondary contractor for Public Works. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

**REFERRAL(S):**

**FOR THE CITY MANAGER:**

- Provide a status report at the last meeting in June on options to allow law enforcement officers that reside outside of Georgia to take their issued vehicles home, like LaGrange, West Point, and Rome, Georgia. *(Request of Councilor Thomas)*

**INFORMATION ONLY: EXIGENT "OFF THE LOT" VEHICLE PURCHASE**

Information Only: Exigent "Off the Lot" Vehicle Purchase – Resolution No. 067-23

**ONE (1) 2023 NISSAN FRONTIER TRUCK FOR THE PUBLIC WORKS DEPARTMENT**

On May 5, 2023, a purchase order was executed for one (1) 2023 Nissan Frontier truck for the Public Works Department due to exigent circumstances, as approved by Council per Resolution No. 067-23. The vehicle was purchased from Headquarter Nissan of Columbus (Columbus, GA) at a unit price of \$34,886.00. The truck is being purchased as an 'off the lot' purchase because no pickup trucks are available from cooperative vendors, and Ford is not taking orders at this time. Ford has not set a date for the order bank to open. The vehicle will be used by the Fleet Small Engine staff to carry out the day-to-day operation of the Small Engine Shop, to include picking up parts and making service calls.

Funds are budgeted in the FY23 Budget: General Fund – Public Works – Fleet Management – Light Trucks; 0101-260-2300-VHCL-7722.

## 8. UPDATES AND PRESENTATIONS

- A. River Valley Regional Commission Update - Jim Livingston, River Valley Regional Commission Executive Director

**Executive Director Jim Livingston** approached the rostrum to provide an update on the River Valley Regional Commission (RVRC). He provided information on the planning and government services provided by the commission, as well as, an overview of the TIA (Transportation Investment Act) investment and funding distribution with several projects awarded to the City of Columbus, and other municipalities with regional commission assistance.

- B. Tax Assessor's Update - Suzanne Widenhouse, Chief Appraiser, Muscogee County Board of Assessors

**Chief Appraiser Suzanne Widenhouse** approached the rostrum to provide an update on the adjustments to the 2023 Annual Digest. She explained fair market value adjustments were made to residential and commercial real property, and the net change to the digest after exemptions is a 12% increase. She stated the notices will be mailed on May 30, 2023, with the 45-day appeal period ending on July 14, 2023. She also explained the new online appeal process that will be available starting this year.

- C. American Rescue Plan Affordable Housing Initiative - Robert Scott, Director, Community Reinvestment

**Community Reinvestment Director Rob Scott** approached the rostrum to provide an update on the Affordable Housing Initiative they are preparing to launch with the help of American Rescue Plan (ARP) Funds. He explained with the implementation of American Rescue Plan (ARP) funds into a developing capital stack, the City of Columbus can continue to work through partners to provide additional affordable housing units to residents, with the budget for this project is expected to be \$3,000,000. He explained the Community Reinvestment Department is requesting proposals to address the Columbus affordable housing crisis, and applications will be open May 24, 2023 and close on July 24, 2023.

- D. New and Improved River Center Parking Garage

**METRA Director Rosa Evans** approached the rostrum to provide information on the upgrades and improvements made to the River Center Parking Garage. She stated the garage improvements include new LED lighting, new signage, restriping of spaces and numbers, installation of emergency call boxes, and installation of an entrance gate on the 5<sup>th</sup> floor.

- E. I-14 Update - Will Johnson, Director, Planning

**Planning Director Will Johnson** approached the rostrum to provide a presentation on the I-14 connection proposal. During the presentation he provided information on the history of the proposal, pros and cons, various route options, necessary interstate improvements, funding, delegation support, and what steps could be taken next.

Mayor Pro Tem Allen made a motion to approve the sample letter requesting for the Georgia Department of Transportation (GDOT) to petition the Federal Highways Administration (FHWA) to

pursue I-14 through Columbus, seconded Councilor Garrett and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

F. Finance Update - Angelica Alexander, Director, Finance

**Finance Director Angelica Alexander** approached the rostrum to provide the monthly financial update for April 2023.

## **BID ADVERTISEMENT**

### **May 24, 2023**

1. **Dual Axle Utility Trailers – RFB No. 23-0036**

Scope of RFB

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide fifteen (15) dual axle utility trailers for Parks and Recreation.

2. **Upgrade and/or Replace Existing Equipment for CCG-TV Operations – RFP No. 23-0037**

Scope of RFP

Columbus Consolidated Government of Columbus (the City) is seeking proposals from qualified vendors to provide TV production equipment upgrade or replacement with compatible brand equipment, if needed, for the CCG-TV Studio, Control Room, Council Chambers, Council Conference Room, CSC Lobby and CSC Community Room.

### **May 26, 2023**

1. **On-Call Services for Installation or Replacement of Sidewalks and ADA Ramps (Annual Contract) – RFP No. 23-0038**

Scope of RFP

Columbus Consolidated Government (the City) invites qualified offerors to submit proposals to provide all materials, equipment and services required to install or replace sidewalks and ADA ramps throughout Columbus-Muscogee County. The services also include minor concrete work, such as driveway aprons, concrete islands, curb and gutter, etc. The Engineering Department will procure the services on an as-needed basis.

The contract term will be for a period of two years with the option to renew for three additional twelve-month periods.

### **May 31, 2023**

1. **Ballfield Groomers – RFB No. 23-0037**

Scope of RFB

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide two (2) ballfield groomers for Parks and Recreation.

2. **Concrete Slabs for Exterior Exercise Equipment – RFB No. 23-0042**

Non-mandatory site visits will be held at 10:00 A.M., beginning at Britt David Park. Vendors shall convene at the entrance to the Britt David Studio, which is located at 2700 West Britt David Road in Columbus, GA. Immediately after, vendors will proceed to Cooper Creek Park, which is located at 5089 Cooper Creek Road, then to Rigdon Park, which is located at 1600 Howe Avenue. **Although the Site Visits are Non-Mandatory, Bidders are strongly encouraged to attend.**



**June 2, 2023****1. Automated Speed Detection for School Zone Safety Enforcement (Annual Contract) – RFP NO. 23-0036****Scope of RFP**

The Columbus Consolidated Government is requesting proposals for automated speed detection for school zone safety enforcement systems and services, specifically LiDAR (Light Detection and Ranging) with ALPR (Automated License Plate Readers) functions to integrate with the existing Flock Safety system for the Columbus Police Department.

**June 16, 2023****1. Concrete Slabs for Exterior Exercise Equipment – RFB No. 23-0042****Scope of RFB**

Provide all labor, equipment, and materials required to pour and finish three concrete 35' x 65' slabs for the Parks and Recreation Department. The concrete slabs are for exterior exercise systems at Britt David Park, Cooper Creek Park, and Rigdon Park. **Bidders must have relevant experience in work of this nature.**

**CLERK OF COUNCIL'S AGENDA****ENCLOSURES - ACTION REQUESTED**

1. **RESOLUTION (186-23)** - A resolution excusing Councilor Jerry "Pops" Barnes from the May 23, 2023 Council Meeting. Councilor Tucker made a motion to approve the resolution, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.
2. Travel Authorization Request for Councilor Tyson Begly to attend the 2023 GMA Annual Convention. Mayor Pro Tem Allen made a motion to approve the request, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.
3. Email Correspondence from David Rohwedder- Chairperson of Public Safety Advisory Commission, requesting that the seat of Ms. Pamela Williams be declared vacant due to a lack of attendance. Mayor Pro Tem Allen made a motion to approve the request, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.
4. **Minutes of the following boards:**
  - Board of Tax Assessors, #16-23 & 17-23
  - Budget Review Committee, May 2 & 9, 2023
  - Keep Columbus Beautiful Commission, March 8, 2023

Mayor Pro Tem Allen made a motion to receive the minutes of various boards, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

## **BOARD APPOINTMENTS - ACTION REQUESTED**

### **5. MAYOR'S APPOINTMENTS - ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

#### **A. RETIREES' HEALTH BENEFITS COMMITTEE:**

A nominee for the seat of Peri V. Johnson (*Not Eligible to succeed*) for a term that expires on June 30, 2023, on the Retirees' Health Benefits Committee (*Mayor's Appointment*). There were none.

### **6. COUNCIL APPOINTMENT- READY FOR CONFIRMATION:**

**A. BOARD OF FAMILY & CHILDREN SERVICES:** Ms. Gwendolyn McIntosh was nominated to serve another term of office. (*Councilor Crabb's nominee*) Term expires: June 30, 2028. Councilor Crabb made a motion for confirmation, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

**B. KEEP COLUMBUS BEAUTIFUL COMMISSION:** Ms. Courtney A. Johnson was nominated to serve another term of office. (*Councilor Tucker's nominee*) Term expires: June 30, 2026. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

**C. VALLEY PARTNERSHIP JOINT DEVELOPMENT AUTHORITY:** Mr. Joseph Brannon was nominated to serve another term of office. (*Councilor Thomas' nominee*) Term expires: June 30, 2026. Councilor Thomas made a motion for confirmation, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

**D. VALLEY PARTNERSHIP JOINT DEVELOPMENT AUTHORITY:** Mr. Herman Lewis was nominated to serve another term of office. (*Mayor Pro Tem Allen's nominee*) Term expires: June 30, 2026. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

### **7. COUNCIL APPOINTMENT- VOTE TABULATION:**

#### **A. DEVELOPMENT AUTHORITY OF COLUMBUS:**

A nominee for the seat of Tyson Begly (*Relinquish seat*) for a term that expires on April 30, 2026, on the Development Authority of Columbus (*Council's Appointment*). Clerk of Council Davis explained on May 9, 2023, Councilor Garrett nominated Franklin Karl Douglass, Mayor Pro Tem Allen nominated Amy Bryan, Councilor Crabb nominated Laura Gower, and Council would need to take a vote tabulation. Councilor Garrett voted for Franklin Karl Douglass. Mayor Pro Tem Allen and Councilor Huff voted for Amy Bryan. Councilors Begly, Cogle, Crabb, Davis, Thomas and Tucker voted for Laura Gower. After Clerk of Council Davis announced that Laura Gower has six votes and may be confirmed, Mayor Pro Tem Allen made a motion to confirm the appointment of Laura Gower to fill the unexpired term of Councilor Tyson Begly on the Development Authority of Columbus, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting.

**8. COUNCIL APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. BOARD OF FAMILY & CHILDREN SERVICES:**

A nominee for the seat of Tolua Puailoa (*Seat declared vacant*) for a term that expires on June 30, 2025, on the Board of Family & Children Services (*Council's Appointment*). There were none.

**B. BUILDING AUTHORITY OF COLUMBUS:**

A nominee for the seat of Leila Carr (*Eligible to succeed – Does not desire reappointment*) for a term that expired on March 24, 2023, on the Building Authority of Columbus (*Council's Appointment*). There were none.

A nominee for the seat of Vincent Allen (*Resigned*) for a term that expired on March 24, 2023, on the Building Authority of Columbus (*Council's Appointment*). There were none.

**C. COLUMBUS AQUATICS COMMISSION:**

A nominee for the seat of Christopher Kennedy (*Eligible to succeed – Interested in serving*) for a term that expires on June 30, 2023, on the Columbus Aquatics Commission (*Council's Appointment*). Councilor Crabb renominated Christopher Kennedy to serve another term on the Columbus Aquatics Commission.

A nominee for the seat of Bruce Samuels (*Not Eligible to succeed*) for a term that expired on June 30, 2022, on the Columbus Aquatics Commission (*Council's Appointment*). There were none.

**D. KEEP COLUMBUS BEAUTIFUL COMMISSION:**

A nominee for the seat of Eddie Florence (*Eligible to succeed – Interested in serving*) for a term that expires on June 30, 2023, as a SD-15 Representative on the Keep Columbus Beautiful Commission (*Council's Appointment*). Councilor Tucker renominated Eddie Florence to serve another term on the Keep Columbus Beautiful Commission.

A nominee for the seat of William Bandy (*Eligible to succeed – Does not desire reappointment*) for a term that expires on June 30, 2023, as a SD-29 Representative on the Keep Columbus Beautiful Commission (*Council's Appointment*). There were none.

A nominee for the seat of Lee Jordan (*Eligible to succeed*) for a term that expires on June 30, 2023, as a SD-29 Representative on the Keep Columbus Beautiful Commission (*Council's Appointment*). There were none.

A nominee for the seat of Dr. Kar'retta Venable (*Not Eligible to succeed*) for a term that expires on June 30, 2023, as an At-Large Member on the Keep Columbus Beautiful Commission (*Council's Appointment*). There were none.

A nominee for the seat of Matt Horne (*Not Eligible to succeed*) for a term that expires on June 30, 2023, as a SD-15 Representative on the Keep Columbus Beautiful Commission (*Council's Appointment*). There were none.

A nominee for the seat of Alyssa Williams (*Seat declared vacant*) for a term that expires on June 30, 2024, as an At-Large Member on the Keep Columbus Beautiful Commission (*Council's Appointment*). There were none.

A nominee for the seat of Doug McLeod, Jr. (*Seat declared vacant*) for a term that expires on June 30, 2024, as a SD-15 Representative on the Keep Columbus Beautiful Commission (*Council's Appointment*). There were none.

**E. REGION 6 REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES:**

A nominee for the seat of Cynthia Smith (*Not Eligible to succeed*) for a term that expires on June 30, 2023, on the Region 6 Regional Advisory Council for Department of Behavioral Health and Development Disabilities (*Council's Appointment*). There were none.

**F. RETIREES' HEALTH BENEFITS COMMITTEE:**

A nominee for the seat of Mike Massey (*Eligible to succeed – Does not desire reappointment*) for a term that expires on June 30, 2023, on the Retirees' Health Benefits Committee (*Council's Appointment*). There were none.

A nominee for the seat of Renee McAneny (*Eligible to succeed – Interested in serving*) for a term that expires on June 30, 2023, on the Retirees' Health Benefits Committee (*Council's Appointment*). Councilor Crabb renominated Renee McAneny to serve another term on the Retirees' Health Benefits Committee.

**UPCOMING BOARD APPOINTMENTS:**

- A. Convention & Visitors Board of Commissioners (Mayor's Appointment)
- B. Board of Water Commissioners (Council's Appointment)

**PUBLIC AGENDA (continued)**

- 2. Ms. Allie Johnson, Re: The operations of the Columbus Animal Care & Control Center.

**EXECUTIVE SESSION:**

Mayor Henderson entertained a motion to go into executive session to discuss matters of potential litigation and real estate acquisition as requested earlier in the meeting by City Attorney Fay. Councilor Tucker made a motion to go into Executive Session, seconded by Councilor Garrett and carried unanimously by the nine members present, with Councilor Barnes being absent from the meeting, and the time being 8:51 p.m.

The Regular Meeting reconvened at 9:37 p.m., at which time, Mayor Henderson announced that the Council did meet in executive session to discuss matters of potential litigation and real estate acquisition; however, there were no votes taken.

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Councilor Garrett to adjourn the May 23, 2023 Regular Council Meeting, seconded by Councilor Tucker and carried unanimously by the seven members present, with Councilors Begly and Davis being absent for the vote, Councilor Barnes being absent from the meeting, and the time being 9:38 p.m.

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Sandra T. Davis, CMC  
Clerk of Council  
Council of Columbus, Georgia

**File Attachments for Item:**

**2. 2nd Reading-** REZN-03-23-0514: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to changes certain boundaries of a district located at **5032 Milgen Court, 11 / 15 Masterbuilt Court** (parcel # 083-029-001 / 002 / 004) from GC (General Commercial) Zoning District to LMI (Light Manufacturing/Industrial) Zoning District. (Planning Department and PAC recommend approval) (Councilor Crabb)

**AN ORDINANCE****NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to changes certain boundaries of a district located at 5032 Milgen Court, 11 / 15 Masterbuilt Court (parcel # 083-029-001 / 002 / 004) from GC (General Commercial) Zoning District to LMI (Light Manufacturing/Industrial) Zoning District.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS  
FOLLOWS:**

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the properties described below from GC (General Commercial) Zoning District to LMI (Light Manufacturing/Industrial) Zoning District.

Parcel # 083-029-001

“BEGIN at a rebar & cap marking the intersection of the southerly line of Masterbuilt Court and the easterly line Milgen Court; thence northeasterly along Masterbuilt Court, along the arc of a counterclockwise curve (said arc having a radius of 620.74 feet and being subtended by a 292.64 foot chord bearing North 53 degrees 49 minutes 32 seconds East), 295.42 feet to a pinched top iron; thence North 40 degrees 11 minutes 30 seconds East, 81.40 feet to a pinched top iron; thence leaving Masterbuilt Court, South 49 degrees 48 minutes 30 seconds East, 250.0 feet to a pinched top iron on the northeasterly line of the Fall Line Trace bike path; thence along the Fall Line Trace bike path, South 40 degrees 11 minutes 30 seconds West, 530.0 feet to a pinched top iron on the easterly line of Milgen Court; thence northwesterly along Milgen Court, along the arc of a clockwise curve, (said arc having a radius of 75.0 feet and being subtended by a 6.18 foot chord bearing North 24 degrees 54 minutes 11 seconds West), 6.18 feet to a pinched top iron; thence continue along Milgen Court, North 22 degrees 32 minutes 30 seconds West, 352. 77 feet to a rebar & cap marking the intersection of the southerly line of Masterbuilt Court and the easterly line of Milgen Court and the POINT OF BEGINNING, as more particularly shown on ALTA/NSPS Land Title Survey for Lebow 1021 Columbus, LLC, MAC Property, LLC, Development Authority of Columbus, Georgia and First American Title Insurance Company prepared by Moon Meeks & Associates, Inc. bearing the seal and certification of Jefferson W. Keefe, R.L.S., dated December 9, 2020, to which survey reference is made for all purposes.”

Parcel # 083-029-002

“Commence at a rebar & cap marking the intersection of the northerly line of Masterbuilt Court and the easterly line Milgen Court; thence northeasterly along Masterbuilt Court, along the arc of a counterclockwise curve, (said arc having a radius of 560.74 feet and being subtended by a 192.88 foot chord bearing North 53 degrees 33 minutes 23 seconds East),

193.84 feet to a pinched top iron and the POINT OF BEGINNING; thence leaving Masterbuilt Court, North 22 degrees 32 minutes 30 West, 374.81 feet to a pinched top iron on the southerly line of Manchester Expressway; thence northeasterly along Manchester Expressway, along the arc of a clockwise curve, (said arc having a radius of 2144.73 feet and being subtended by a 196.56 foot chord bearing North 72 degrees 38 minutes 48 seconds East), 196.63 feet to a pinched top iron; thence leaving Manchester Expressway, South 13 degrees 00 minutes 47 seconds East, 290.40 feet to a pinched top iron on the northerly line of Masterbuilt Court; thence along Masterbuilt Court, South 40 degrees 11 minutes 30 seconds West, 90.84 feet to a pinched top iron; thence continue along Masterbuilt Court, along the arc of a clockwise curve, (said arc having a radius of 560.74 feet and being subtended by a 72.97 foot chord bearing South 43 degrees 55 minutes 05 seconds West), 73.02 feet to a pinched top iron and the POINT OF BEGINNING, as more particularly shown on ALTA/NSPS Land Title Survey for Lebow 1021 Columbus, LLC, MAC Property, LLC, Development Authority of Columbus, Georgia and First American Title Insurance Company prepared by Moon Meeks & Associates, Inc. bearing the seal and certification of Jefferson W. Keefe, R.L.S., dated December 9, 2020, to which survey reference is made for all purposes.”

Parcel # 083-029-004

“BEGIN at a rebar & cap marking the intersection of the northerly line of Masterbuilt Court and the easterly line Milgen Court; thence along Milgen Court, North 22 degrees 32 minutes 30 seconds West, 307.95 feet to a pinched top iron; thence continue along Milgen Court, along the arc of a counterclockwise curve, (said arc having a radius of 55.0 feet and being subtended by a 92.20 foot chord bearing North 22 degrees 32 minutes 30 seconds West), 109.33 feet to a pinched top iron; thence continue along Milgen Court, North 22 degrees 32 minutes 30 seconds West, 7.95 feet to a pinched top iron on the southerly line of Manchester Expressway; thence northeasterly along Manchester Expressway, along the arc of a clockwise curve, (said arc having a radius of 2144.73 feet and being subtended by a 190.0 foot chord bearing North 67 degrees 29 minutes 42 seconds East), 190.06 feet to a pinched top iron; thence leaving Manchester Expressway, South 22 degrees 32 minutes 30 seconds East, 374.81 feet to a pinched top iron on the northerly line of Masterbuilt Court; thence southwesterly along Masterbuilt Court, along the arc of a clockwise curve, (said arc having a radius of 560.74 feet and being subtended by a 192.88 foot chord bearing South 57 degrees 33 minutes 23 seconds West), 193.84 feet to a rebar & cap marking the intersection of the northerly line of Masterbuilt Court and the easterly line of Milgen Court and the POINT OF BEGINNING, as more particularly shown on ALTA/NSPS Land Title Survey for Lebow 1021 Columbus, LLC, MAC Property, LLC, Development Authority of Columbus, Georgia and First American Title Insurance Company prepared by Moon Meeks & Associates, Inc. bearing the seal and certification of Jefferson W. Keefe, R.L.S., dated December 9, 2020, to which survey reference is made for all purposes.”



Introduced at a regular meeting of the Council of Columbus, Georgia held on the 23rd day of May, 2023; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2023 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

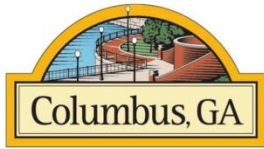
Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Begly	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____
Councilor Thomas	voting _____

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**Sandra T. Davis**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
 PLANNING DEPARTMENT

## COUNCIL STAFF REPORT

**REZN-03-23-0514**

<b>Applicant:</b>	Eric Ranney
<b>Owner:</b>	Lebow 1031 Columbus, LLC
<b>Location:</b>	5032 Milgen Court, 11 / 15 Masterbuilt Court
<b>Parcel:</b>	083-029-001 / 002 / 004
<b>Acreage:</b>	5.85 Acres
<b>Current Zoning Classification:</b>	General Commercial (GC)
<b>Proposed Zoning Classification:</b>	Light Manufacturing/Industrial (LMI)
<b>Current Use of Property:</b>	Industrial Warehouse
<b>Proposed Use of Property:</b>	Industrial Warehouse
<b>Council District:</b>	District 5 (Crabb)
<b>PAC Recommendation:</b>	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
<b>Planning Department Recommendation:</b>	<b>Approval</b> based on compatibility with existing land uses.
<b>Fort Benning's Recommendation:</b>	N/A
<b>DRI Recommendation:</b>	N/A
<b>General Land Use:</b>	Consistent Planning Area E
<b>Current Land Use Designation:</b>	Light Manufacturing/Industrial (LMI)

<b>Future Land Use Designation:</b>	Light Manufacturing/Industrial (LMI)	
<b>Compatible with Existing Land-Uses:</b>	Yes	
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.	
<b>City Services:</b>	Property is served by all city services.	
<b>Traffic Impact:</b>	No traffic study available for this location.	
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for industrial usage.	
<b>Surrounding Zoning:</b>	<b>North</b>	General Commercial (GC)
	<b>South</b>	General Commercial (GC)
	<b>East</b>	Light Manufacturing / Industrial (LMI)
	<b>West</b>	Light Manufacturing / Industrial (LMI)
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.	
<b>School Impact:</b>	N/A	
<b>Buffer Requirement:</b>	N/A	
<b>Attitude of Property Owners:</b>	<b>Fourteen (14)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received <b>zero (0)</b> calls and/or emails regarding the rezoning.	
	<b>Approval</b>	<b>0</b> Responses
	<b>Opposition</b>	<b>0</b> Responses

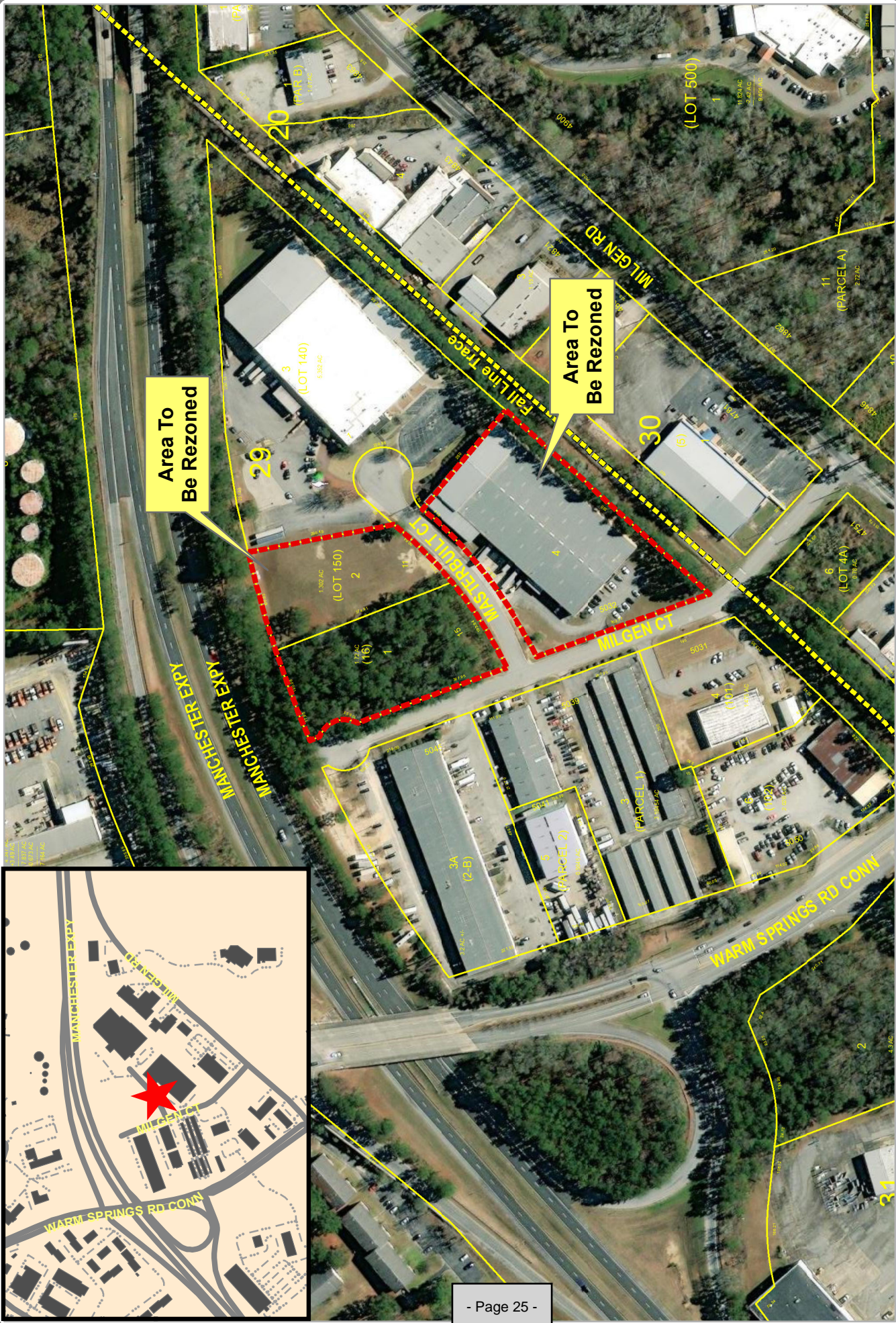
**Additional Information:**

N/A

**Attachments:**

Aerial Land Use Map  
Location Map  
Zoning Map  
Existing Land Use Map  
Future Land Use Map  
Flood Map  
Traffic Report





**Item #2.**



0 125 250 Feet  
1 inch = 250 feet  
Data Source: IT/GIS  
Author: David Cooper

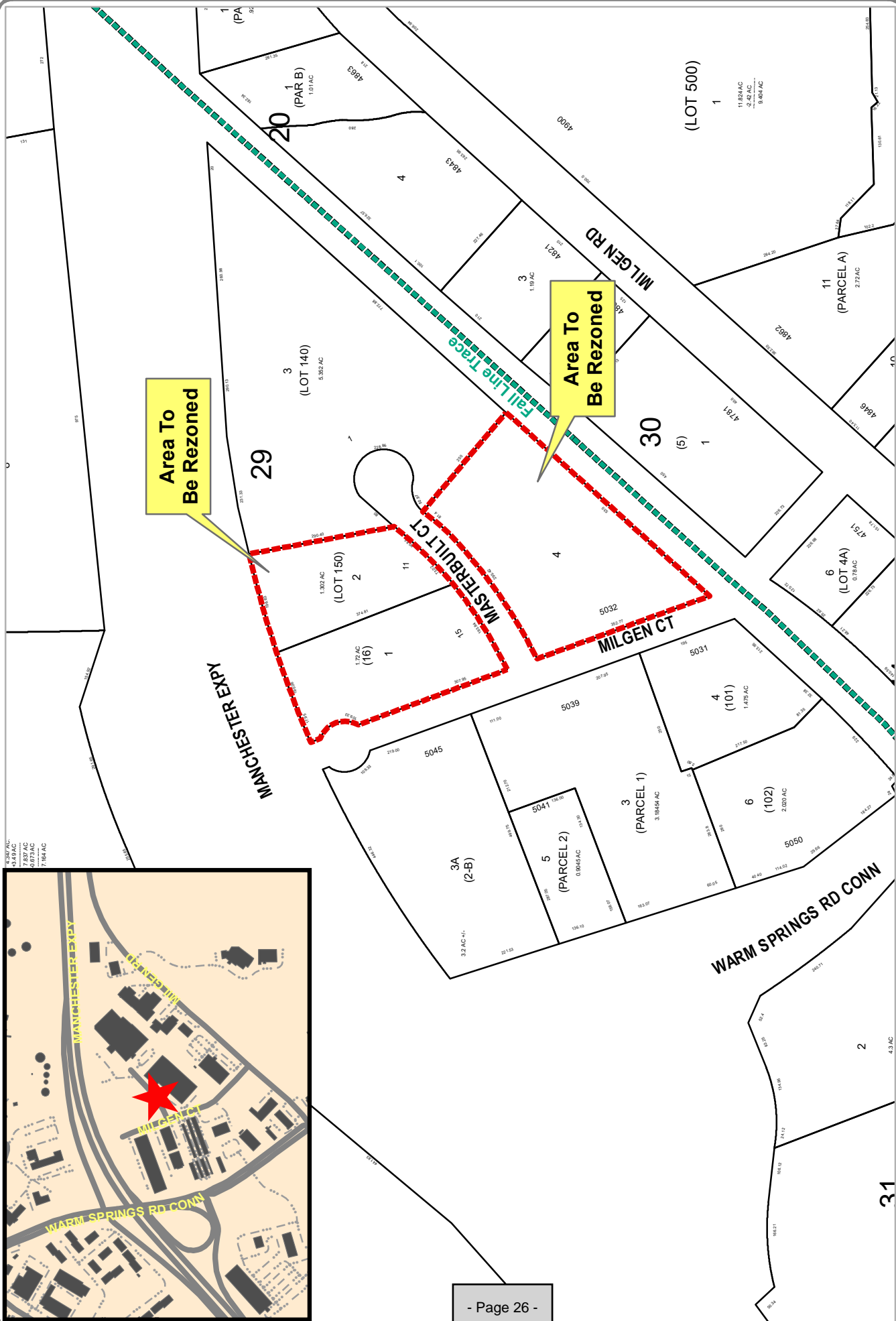
**Aerial Map for REZN 03-23-0514**  
**Map 083 Block 029 Lots 001, 002 & 004**  
**Planning Department-Planning Division**  
**Prepared By Planning GIS Tech**

This material is made available as a public service.  
 Maps and data are to be used for reference purposes only.  
 The data contained is subject to constant change.  
 Map information is believed to be correct but is not guaranteed.



Date: 3/22/2023





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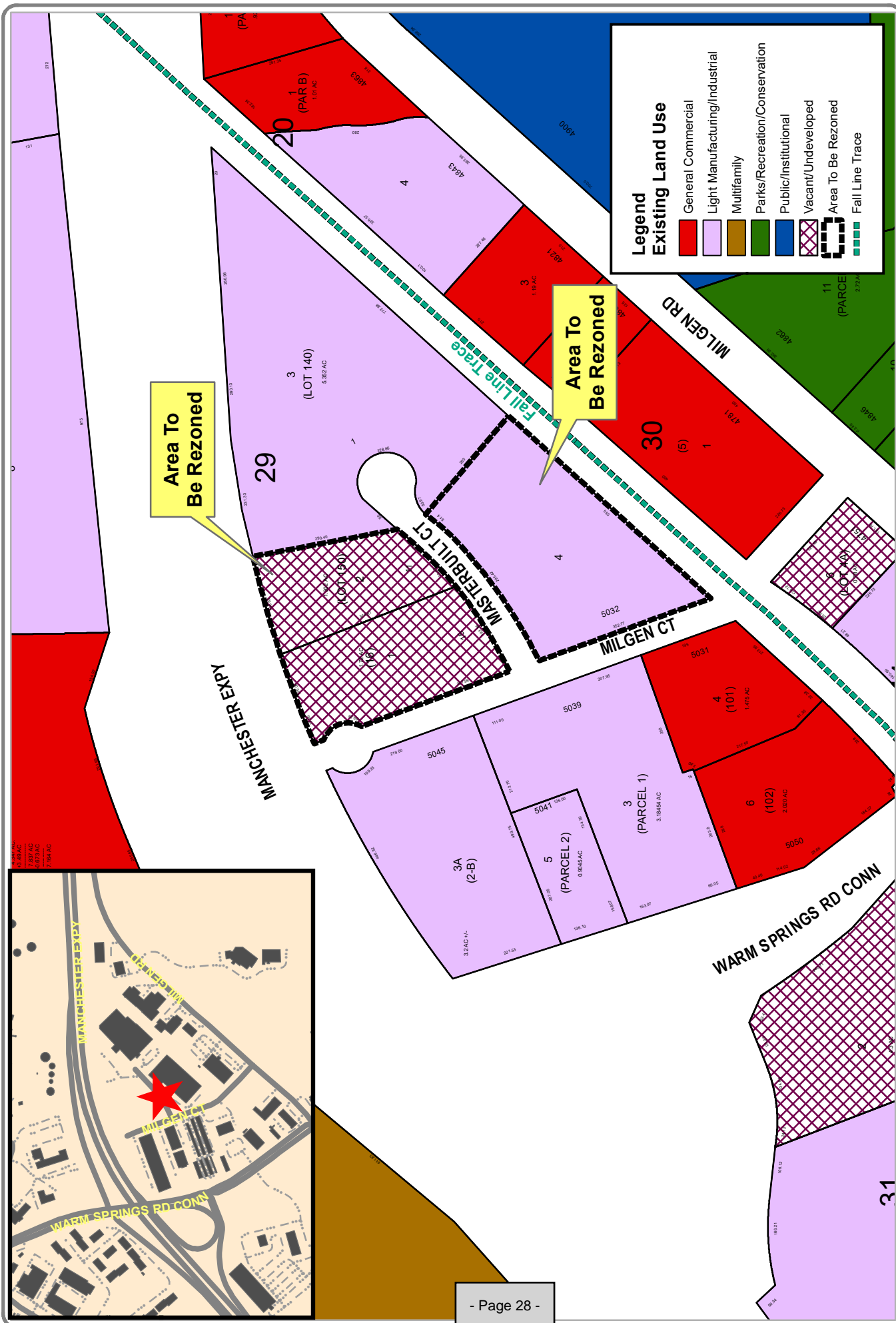
Date: 3/22/2023

Item #2.

Location Map for REZN 03-23-0514  
Map 083 Block 029 Lots 001, 002 & 004  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

0 125 250 Feet  
1 inch = 250 feet  
Data Source: IT/GIS  
Author: David Cooper





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Date: 3/22/2023

Item #2.

**Columbia Planning**

0 125 250 Feet

1 inch = 250 feet

Data Source: IT/GIS

Author: DavidCooper

Existing Land Use Map for REZN 03-23-0514

Map 083 Block 029 Lots 001, 002 & 004

Planning Department-Planning Division

Prepared By Planning GIS Tech

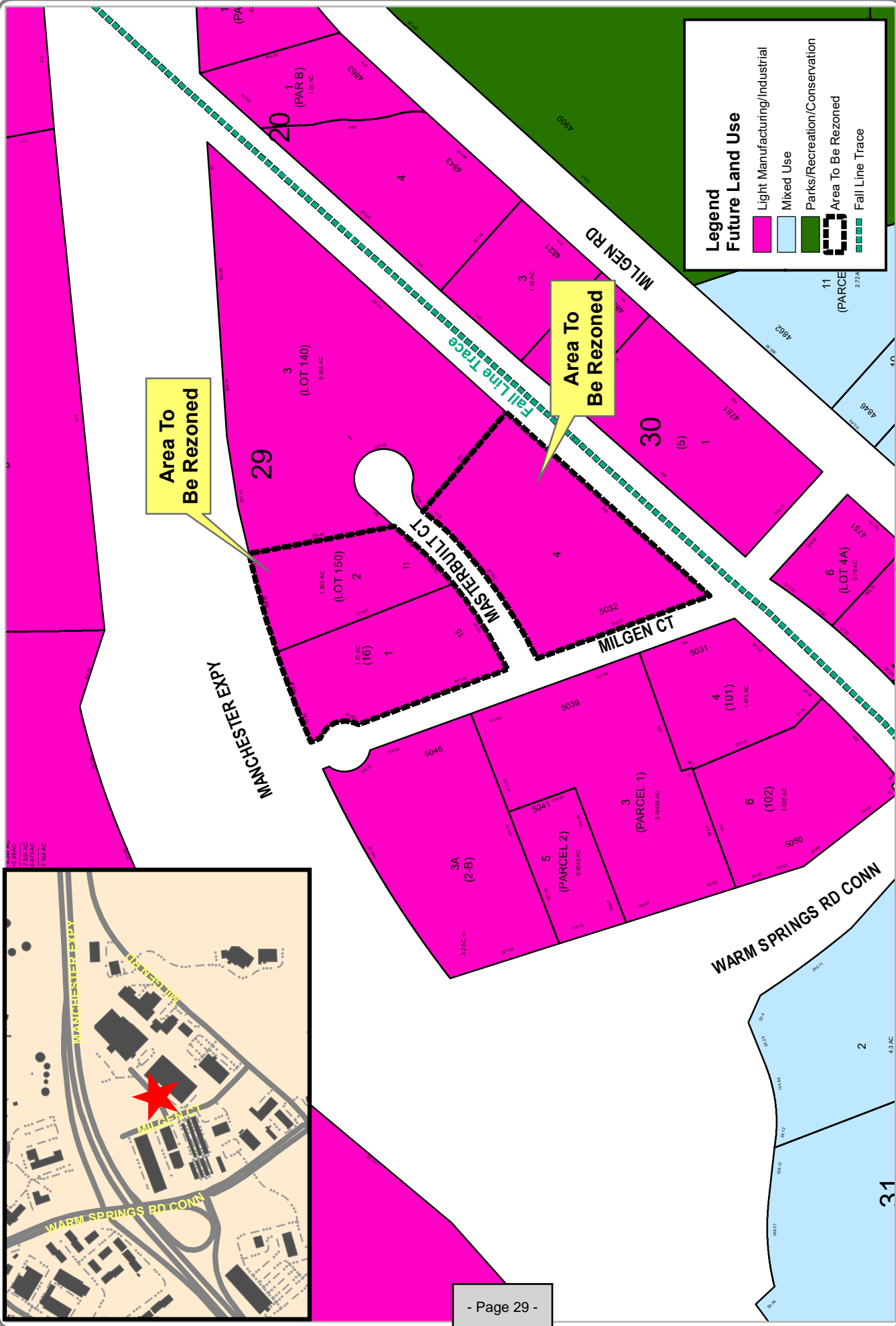
0 125 250 Feet

1 inch = 250 feet

Data Source: IT/GIS

Author: DavidCooper





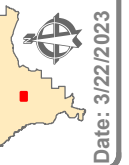
Item #2.

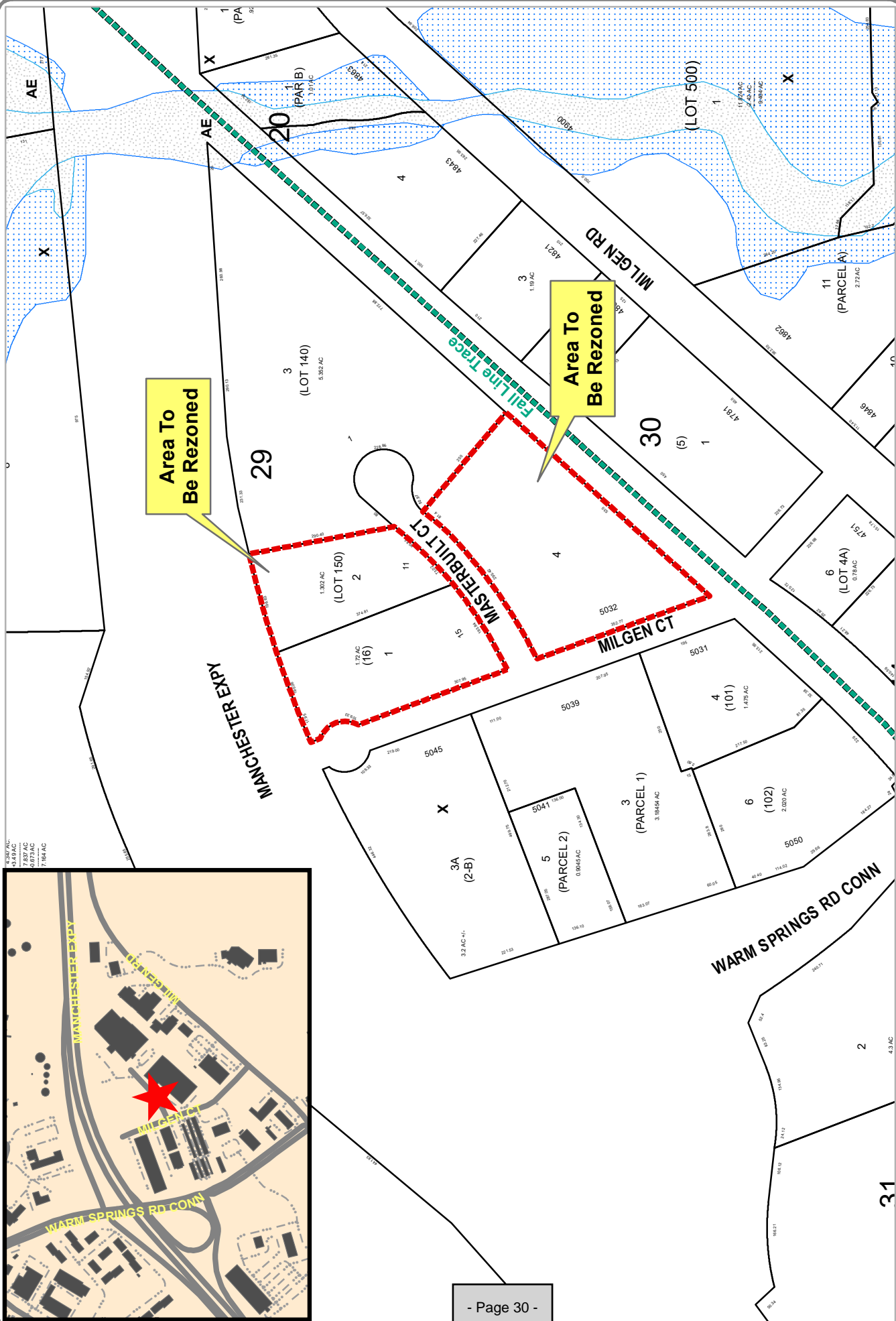


**Future Land Use Map for REZN 03-23-0514**  
**Map 083 Block 029 Lots 001, 002 & 004**  
**Planning Department-Planning Division**  
**Prepared By Planning GIS Tech**

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 The data contained is subject to constant change.  
 Map information is believed to be correct but is not guaranteed.

Date: 3/22/2023





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Date: 3/22/2023

Item #2.

**Flood Zone Map for REZN 03-23-0514**  
**Map 083 Block 029 Lots 001, 002 & 004**  
**Planning Department-Planning Division**  
**Prepared By Planning GIS Tech**

0 125 250 Feet  
 1 inch = 250 feet  
 Data Source: IT/GIS  
 Author: DavidCooper

REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO.  
PROJECT  
CLIENT  
REZONING REQUEST

REZN 03-23-0514  
5032 Milgen Court, 11 & 15 Masterbuilt Court  
GC to LMI  
GC to LMI

LAND USE

Trip Generation Land Use Code\*  
Existing Land Use  
Proposed Land Use  
Existing Trip Rate Unit  
Proposed Trip Rate Unit

822 & 140  
General Commercial - (GC)  
Light Manufacturing - Industrial - (LMI)  
GC - Acreage converted to square footage.  
LMI - Acreage converted to square footage.

TRIP END CALCULATION\*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
Daily (Existing Zoning)					
Strip Retail Plaza	822	GC	5.85 Acres	7.60	48
				13.24	84
				6.57	42
				Total	174
Daily (Proposed Zoning)					
Manufacturing	140	LMI	5.85 Acres	4.75	81
				1.49	25
				0.99	17
				Total	123

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

TRAFFIC PROJECTIONS

EXISTING ZONING (GC)			PROPOSED ZONING (LMI)		
Name of Street		Milgen Road	Name of Street		Milgen Road
Street Classification		Collector	Street Classification		Collector
No. of Lanes		2	No. of Lanes		2
City Traffic Count (2021)		6,510	City Traffic Count (2021)		6,510
Existing Level of Service (LOS)**		C	Existing Level of Service (LOS)**		C
Additional Traffic due to Existing Zoning		174	Additional Traffic due to Proposed		123
Total Projected Traffic (2021)		6,684	Total Projected Traffic (2021)		6,633
Projected Level of Service (LOS)**		C	Projected Level of Service (LOS)**		C

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

**File Attachments for Item:**

3. RESOLUTION - A resolution to amend Paragraph (2) of Resolution 360-16 to allow parking fees to be charged in all parking garages and parking lots owned by the City in the Uptown Zoning District (UPT) and the Central Riverfront Zoning District (CRD) to include the RiverCenter Garage for certain special events that are anticipated to create extraordinary parking demand and public safety concerns. **(Add-On Resolution)**

## A RESOLUTION

NO. \_\_\_\_

**WHEREAS**, at the October 25, 2016, meeting, Council adopted Resolution 360-16 to remove all parking fees at the RiverCenter garage; and,

**WHEREAS**, it is necessary to amend that resolution to allow parking fees to be charged in all parking garages and parking lots owned by the City in the Uptown Zoning District (UPT) and the Central Riverfront Zoning District (CRD) to include the RiverCenter Garage for certain special events that are anticipated to create extraordinary parking demand and public safety concerns.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

That Paragraph 2) of Resolution No. 360-16 is hereby rescinded and replaced with a new paragraph 2) to read as follows:

“2) Special Event parking fees for all City owned parking garages and parking lots in the UPT and CRD Zoning Districts will not be charged, except that the City Manager, as authorized by Council, may impose parking charges for individual Special Events which due to traffic and public safety concerns necessitate such fees.”

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 30th day of May, 2023, and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting ____.
Councilor Barnes	voting ____.
Councilor Begly	voting ____.
Councilor Cogle	voting ____.
Councilor Crabb	voting ____.
Councilor Davis	voting ____.
Councilor Garrett	voting ____.
Councilor Huff	voting ____.
Councilor Thomas	voting ____.
Councilor Tucker	voting ____.

Sandra T. Davis  
Clerk of Council

B. H. “Skip” Henderson, III  
Mayor

**File Attachments for Item:**

4. RESOLUTION - A resolution excusing Councilor Jerry “Pops” Barnes from the May 30, 2023 Consent Agenda / Work Session.

**RESOLUTION****NO. \_\_\_\_\_**

A Resolution excusing Councilors absence.

\_\_\_\_\_  
THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor Jerry “Pops” Barnes is hereby excused from attendance of the May 30, 2023 Consent Agenda / Work Session for the following reasons:

Personal Business:

\_\_\_\_\_  
Introduced at a regular meeting of the Council of Columbus, Georgia held on the 30<sup>th</sup> day of May 2023 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Begly	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____

\_\_\_\_\_  
**Sandra T. Davis**  
Clerk of Council

\_\_\_\_\_  
**B. H. “Skip” Henderson, III**  
Mayor

Form revised 11-1-79, Approved by Council 11-6-79



**File Attachments for Item:**

5. RESOLUTION - A resolution excusing Councilor R. Walker Garrett from the May 30, 2023 Consent Agenda / Work Session.

**RESOLUTION****NO. \_\_\_\_\_**

A Resolution excusing Councilors absence.

\_\_\_\_\_  
THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

Pursuant to Section 3-103(6) of the Charter of Columbus, Georgia, Councilor R. Walker Garrett is hereby excused from attendance of the May 30, 2023 Consent Agenda / Work Session for the following reasons:

Personal Business:

\_\_\_\_\_  
Introduced at a regular meeting of the Council of Columbus, Georgia held on the 30<sup>th</sup> day of May 2023 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Begly	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____

\_\_\_\_\_  
**Sandra T. Davis**  
Clerk of Council

\_\_\_\_\_  
**B. H. "Skip" Henderson, III**  
Mayor

Form revised 11-1-79, Approved by Council 11-6-79

**File Attachments for Item:**

I. Westville Update - George Singer

Dear City of Columbus Management,

Historic Westville has temporarily closed due to the lack of operational funding resulting from low visitation and insufficient development. Given these circumstances, continuing to operate under the current business plan made it impossible. Westville's board felt it would be more responsible to close in order to save the remaining resources which included furloughing staff and reducing expenses to a minimum. The board has reached out to various organizations in order to develop a new plan going forward to determine the future of Westville with the intent to reopen as soon as it is feasible.

Historic Westville and Historic Columbus Foundation have partnered to create a new vision for the village. Collaborative meetings were held to present information and discuss current situational positions. From this, a stakeholder meeting was proposed to create a viable strategic plan that would be beneficial to the future of Historic Westville, the stakeholders, and the Chattahoochee Valley.

The initial discussions with leaders from the community was held on April 27<sup>th</sup>. This included SWOT analysis. Engaged discussions regarding Westville's internal sources as well as external forces that may have uncontrollable impacts on decisions were identified. In addition, alternative models and ideas were considered.

The main action point from these discussions is reapplying for a grant with Bradley Turner Foundation to engage a consultant to conduct a new feasibility study. The grant was previously approved but never conducted.

Westville is also in discussion with CFCV in regards to funds remaining in the foundation and how those funds can be best utilized for Westville in the future.

In addition, Westville is collaborating with Oxbow Meadows to market an experience that could occur this summer. In essence, Westville would be an extension of Oxbow Meadows. Westville would receive the difference in a higher admission fee.

With the city's permission, Westville requests time to conduct studies and discover effective solutions that allow Westville to face the future with confidence.

Regular updates regarding progress will certainly be provided to the city.

**File Attachments for Item:**

II. Elections Update - Nancy Boren, Director, Elections and Voter Registration

# Muscogee Elections and Registration

Nancy Boren, Director



# Who are we?





2022

Reapportionment

Redistricting

Charter Review Amendments

Four elections

Two risk limiting audits

Poll Pad Pilot

Supply chain shortages

Where we  
have been







2023

Item #11.

Inventory of equipment in two warehouses

Implementation of new voter registration system

Voter list maintenance

Evaluation of current polling locations

FY24 budget

Monitoring of Legislative session

Staff training and mental health days

Where we are  
today



# June 20 Special Election School Board 7

- Early Voting at City Service Center:
- **May 30-June 3 8:30 to 4:30**
- **June 5-9 8:30 to 4:30**
- **June 12-16 8:30 to 6pm**
- **Saturday June 3 and June 10 9-5 both days**
- Ballot collection drop box located at the City Services Center will be open during the days and hours of early voting. Drop box closes Friday, June 16 at 6pm. Absentee ballots can be delivered to the Elections Office until 7pm election day.
- Two candidates: Laketha Elaine Ashe and Pat Frey
- Absentee ballots start mailing today
- 6 precincts are in District 7: Gallops, Epworth, Cusseta, Wynnton, Our Lady of Lourdes, and First African. All precincts open 7am to 7pm and only voters registered in District 7 in these precincts are eligible.
- Juneteenth is observed Monday, June 19. The City Services Center will be closed and there will be no mail service. Absentee ballots must be received by 7pm Election Day in the elections office.

# Where we are going

2024

Item #11.

Presidential election cycle

Presidential Preference Primary is March 12, 2024

Qualifying for State and Local Offices - March – 2024

General Primary/Nonpartisan/Special Election is May 21, 2024

Request to purchase Poll Pads with printers for early voting check-in

Implementation of enhanced voting systems

# By The Numbers

	2020	2022	2024
• Precincts	25	25	25
• Early voting locations	5	3	3
• Drop boxes	5	1	1
• Absentee Ballots	32,267	5,374	(6,000)
• Advance Voters	42,889	34,046	(40,000)
• Active Voters	130,889	121,373	(130,000)
• Turnout	80,977	59,632	(60-70%)

# Questions?



Item #11.

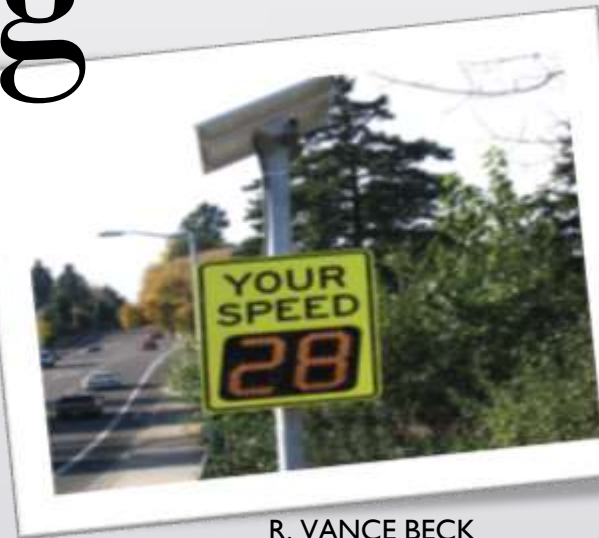
**File Attachments for Item:**

III. Traffic Calming Update - Donna Newman, Director, Engineering





# Traffic Calming



R. VANCE BECK

# Number of Request

## 01

ENGINEERING HAS RECEIVED 23 SLOW DOWN, 94 SPEED TABLE REQUESTS IN 2022 AND 23 SLOW DOWN, 45 SPEED TABLE REQUESTS IN 2023.

## 02

OTHER FORMS OF REQUEST ARE FOR ALL-WAY STOP AND REDUCTION OF SPEED LIMIT ETC.

## 03

HAVE DEPLOYED 10 RADAR FEEDBACK SIGNS THIS YEAR AT AVERAGE COST \$4,000 EACH.





## Current HOA Request

- We have had 7 HOA's approach us about paying for the speed tables in their respective neighborhoods.
- We are in process of finalizing a proposed policy (which will align to our current neighborhood traffic calming policy) to bring to council.



# Recognized Techniques

- Roundabouts
- Road diets
- Raised Medians
- Converting one-way streets to two-way

**File Attachments for Item:**

IV. Short Term Vacation Rental - Ryan Pruett, Director, Inspections and Code



# Short Term Rental Update – May 30, 2023

# Short-Term Rental Numbers

- Currently, there are 153 permitted short-term rentals in Columbus.
- Per data provided by the Columbus Convention and Visitors Bureau there were 273 active short-term rental advertisements as of April 7, 2023.
- Through May 24<sup>th</sup>, Inspections and Code has issued 5 new short-term rental permits since the moratorium ended May 15<sup>th</sup>.

# Ordinance 23-008 Highlights

- Current Short Term Rental Ordinance is ordinance 23-008 passed by Council on January 31, 2023.
- Requires annual permit to be obtained from the Inspections and Code Department.
- Application process includes:
  - Background Check
  - Code Compliance Verification
  - Written Exemplar Agreement
  - Proof of Ownership
  - Proof of Insurance
  - Proof of Neighbor Notification
  - Inspection by Inspections and Code Staff
  - \$40.00 Fee

# Ordinance 23-008 Highlights

- Limits the occupant load of any rental to 2 occupants per bedroom plus one additional occupant.
- Requires a sticker, provided by Inspections and Code, to be placed on the front door of the unit.

# Ordinance 23-008 Highlights

- Limits the number of permitted rentals in the City's Historic Districts as provided below:
  - Downtown Historic District—35
  - Weracoba/St. Elmo Historic District—20
  - High Uptown Historic District—15
  - Liberty Heritage Historic District—7
  - Waverly Terrace Historic District—16
  - Wildwood Circle Historic District—11
  - Wynnton Village Historic District—27
  - Peacock Woods/Dimon Circle—12
  - Dinglewood Historic District—2
  - Wynn's Hill Overlook Historic District—26



# Enforcement

- Inspections and Code has instituted a proactive enforcement policy. Prior enforcement efforts were solely based on complaints.
- Enforcement action now begins with the receipt of a monthly rental report from the Columbus Convention and Visitors' Bureau.
- Inspections and Code Staff reviews report for rentals operating without the proper permits and/or business license.

# Enforcement

- First step is to mail owners of non-compliant rentals certified mail notifying them they are not in compliance with the City's ordinances. They will be provided 14 days after receipt of the letter to bring the rental into compliance.
- If the owner fails to comply, Inspections and Code will attempt to cite the owner or operator of the rental.
  - This will include visiting the rental and/or owner's house bi-weekly until a citation is issued. Warning stickers will also be left in each location, as necessary.
- Initial enforcement efforts will focus on Historic Districts.

# Questions?

**File Attachments for Item:**

V. Move to City Hall Timeline - Ryan Pruett, Director, Inspections and Code

City Council Meeting  
May 30, 2023

# COLUMBUS CITY HALL UPDATE



Item #V.

# COLUMBUS CITY HALL



# Executive Building

CITY HALL

COLUMBUS  
CITY HALL





# Human Resources Building

Item #V.







# Broadway South Building



# Development Resource Center

Item #V.

COLUMBUS  
CITY HALL



# Parking Facility



# COLUMBUS CITY HALL

- 3.5932 +/- acres
- 249,350 square feet of administrative space
- 634 space Parking Facility
- Executive Building (1146 & 1148 Broadway) = 56,702 sf
- Development Resource Center (14 12<sup>th</sup> Street/1137 1<sup>st</sup> Avenue) = 127,813 sf
- Human Resources (1140-1144 Broadway) = 20,300 sf
- Broadway South (1124-1132 Broadway) = 44,535 sf
- Parking Deck (29 11<sup>th</sup> Street) = 634 parking spaces



# TIMELINE

- Phase I Construction Completion – June 16, 2023
- Phase I relocations will begin June 20, 2023, and will be completed by July 17, 2023.
- The following Departments will relocate as part of Phase I:
  - Information Technology Department
  - Parks and Recreation Department
  - 311 Citizen Services Center
  - Job Training Division
  - Finance Department
  - Human Resource Department
  - UGA Cooperative Extension
  - Mayor's Office
  - City Manager's Office
  - City Attorney's Office
  - Clerk of Council's Office



# TIMELINE

- Synovus vacates Executive Building – July 31, 2024
- Renovation of Executive Building – August 2024 – March 2025
- Phase 2 Relocations - 2025
  - Mayor's Office – 5<sup>th</sup> Floor of the Executive Building
  - City Manager's Office – 4<sup>th</sup> Floor Executive Building
  - City Attorney's Office – 3<sup>rd</sup> Floor Executive Building
  - Clerk of Council's Office – 2<sup>nd</sup> Floor Executive Building
  - Engineering Department, Inspections & Code Department, Planning Department, Community Reinvestment Department - 3<sup>rd</sup> Floor Development Resource Center
  - Finance Department-Revenue Division – 1<sup>st</sup> Floor Executive Building
  - Print Shop – Basement of Broadway South Building

# QUESTIONS

**File Attachments for Item:**

VI. Mayor's Summer Youth Program Update - Feleshia Marshall, Assistant Director, JTPA/WIA



# The Mayor's Summer Youth Employment Program

- **Designed to introduce youth to the workplace** while teaching them the skills needed for a successful career.
- Participants will:
  - ❖ **Attend workforce preparation classes** hosted by the Urban League of Greater Columbus.
  - ❖ Be matched with local employers to **gain work experience.**



# The Mayor's Summer Youth Employment Program

- The program **will run June 12, 2023 — July 28, 2023.**
- Participants will earn **\$14.00 per hour.**
- We're targeting **youth between the ages of 16 and 24 who live in Muscogee county.**
- We're **aiming to serve 82 participants.**



# The Mayor's Summer Youth Employment Program

- We have **22 confirmed worksites** with **96 positions**.
- Examples of worksites:
  - The Carver Victory Garden
  - Greater Columbus Chamber of Commerce
  - Parks and Recreation
  - Columbus Water Works
  - Davis Broadcasting
  - Public Works
  - The Civic Center
  - YMCA



# The Mayor's Summer Youth Employment Program

- The **most requested positions** were:
  - Marketing Assistant
  - Administrative Assistant
  - Youth Sports Assistant
  - Recreation Leader
  - Hope Dealers
  - Junior Legal Clerk
- 400+ applications received.
- **39 participants** have **completed onboarding.**



Apply using the QR code below:

## Contact Us

---

Job Training Division

420 10<sup>th</sup> Street

Columbus, Georgia 31907

Phone: 706.653.4529

Email: [JTD@ColumbusGA.org](mailto:JTD@ColumbusGA.org)



**File Attachments for Item:**

VII. Infrastructure/ Transportation Projects Update - Pam Hodge, Deputy City Manager, Finance, Planning and Development

May 30, 2023

# COLUMBUS INFRASTRUCTURE UPDATE

# Projects Under Construction

Item #VII.

---

Resurfacing / Striping

---

Psalmund Road Signal

---

River Road / J. R. Allen Signals & Lights

---

Spiderweb

---

I-185 / Buena Vista Diverging Diamond (Managed by GDOT)

---

Veterans Parkway-Turnberry to SR315 in Harris County (Managed by GDOT)



# Projects Under Development

Item #VII.

19<sup>th</sup> Street Flood Abatement

Fortson Road / Williams Road Roundabout

30<sup>th</sup> Ave. Signal

10<sup>th</sup> Ave. Signal

Military Drive

Infantry Road

I – 185 / Cusseta Road Interchange

Mott's Green

35<sup>th</sup> Street / 2<sup>nd</sup> Avenue Stormwater Relocation

# GDOT Projects Under Development / Construction

Item #VII.

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Olgethorpe Bridge

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River Road Resurfacing

---

Miller Road / Manchester Expressway Bridge

---

J. R. Allen / Manchester Expressway  
Improvements

---

Bradley Park at J. R. Allen Diverging Diamond

---

Weracoba Creek Culvert

2022  
TSPLOST –  
Band 1  
  
City Managed

Item #VII.

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Steam Mill Road Improvements – Design Authorized

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Riverwalk Repaving

---

Whitesville Road Improvements

---

South Lumpkin Road Improvements

---

13th Ave. / 17<sup>th</sup> St. / Linwood Blvd.

---

Liberty Theatre Block Enhancements (8<sup>th</sup> Ave.)

---

5<sup>th</sup> Avenue Connector

# 2022 TSPLOST – Band 1

## GDOT Managed

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Buena Vista Road Corridor Improvements

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University Ave. – Road Diet / Streetscapes

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Andrews Road Improvements

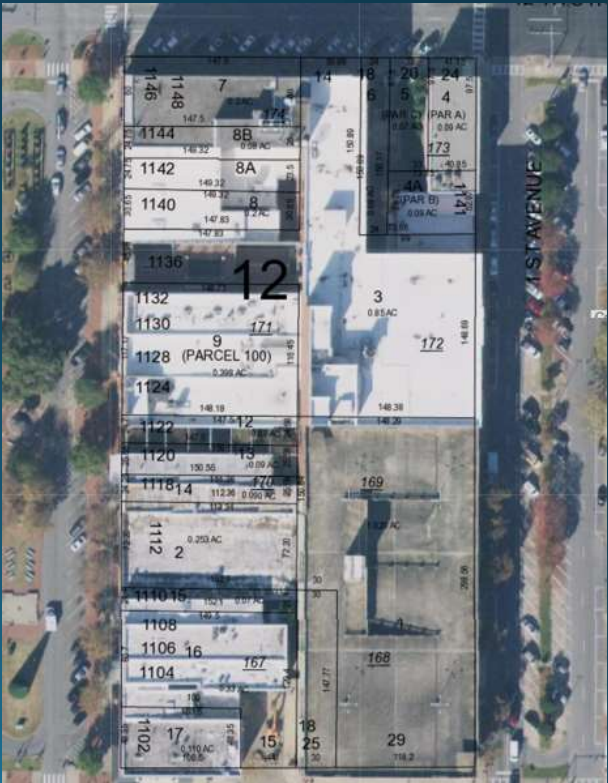
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Brennan Road Improvements

# FACILITIES UPDATE

# City Hall

- Acquisition: February 2022
- Synovus Vacated 3 of the 4 buildings: July 2022
- Renovations began: August 2022
- Phase 1 Relocation: June/July 2023
  - Mayor, City Manager, City Attorney, Clerk of Council, Finance Admin, IT, Human Resources, Workforce Investment, UGA Cooperative Extension, 311, Parks & Recreation Admin





# City Hall

Item #VII.





# Other Facilities Under Development

Item #VII.

---

Judicial Center

---

Sheriff's Administration Building

---

Jail Assessment

---

Fire Station #5 Replacement

---

Swimming Pool Replacements (Psalmond Road, Shirley B. Winston, Rigdon Park)

---

Liberty Theatre

---

River Road Tower

# QUESTIONS



**File Attachments for Item:**

VIII. Proposed Expanded Area for Golf Carts Update - Pam Hodge, Deputy City Manager,  
Finance, Planning and Development

# Personal Transportation Vehicles (PTVs) Update

May 30, 2023

## Personal Transportation Vehicles (PTVs)

- March 24, 2015 - Ordinance No. 15-8 established a new Article XXI to Chapter 20 of the Columbus Code
  - Determined certain public street segments that are suitable for both regular vehicular traffic and PTVs
  - Designated streets in Uptown Columbus

## Personal Transportation Vehicles (PTVs)

- PTV Operators shall possess a valid unrestricted driver's license
- PTV Operators shall comply with all traffic laws
- PTV Operators shall not drive at speed greater than 20 miles per hour, with a maximum speed limit for other vehicles shall not exceed 25 miles per hour
- PTV Operators are subject to the same traffic citations
- PTV Operators shall park in designated vehicle parking spaces
- PTV Operators and passengers must be seated at all times with only two adults occupying a single bench seat

## Personal Transportation Vehicles (PTVs)

- Registration is required and issued by the Finance Department
- Decal affixed to the PTV
- Proof of adequate liability insurance
- \$15 per PTV with a 5-year expiration



# Personal Transportation Vehicles (PTVs) Current Street Segments

- Bay Avenue between 10<sup>th</sup> Street and 12<sup>th</sup> Street
- Front Avenue between 5<sup>th</sup> Street and 14<sup>th</sup> Street
- Broadway between 4<sup>th</sup> Street and 14<sup>th</sup> Street
- 3<sup>rd</sup> Avenue between 4<sup>th</sup> Street and 13<sup>th</sup> Street
- 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> Streets from Front to the west side of Veterans Parkway
- 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> Streets from Bay Avenue to the west side of Veterans Parkway
- 14<sup>th</sup> Street between Broadway and the cul-de-sac at the Frank Martin Pedestrian Bridge

# Personal Transportation Vehicles (PTVs) PROPOSED Street Segment Additions

- Chapel Street
- 2<sup>nd</sup> Avenue from Victory Drive to 9<sup>th</sup> Street
- 5<sup>th</sup> Avenue from 13<sup>th</sup> Street to 15<sup>th</sup> Street
- 6<sup>th</sup> Avenue from 13<sup>th</sup> Street to 15<sup>th</sup> Street
- 14<sup>th</sup> Street from 6<sup>th</sup> Avenue to the cul-de-sac at the Frank Martin Pedestrian Bridge
- 15<sup>th</sup> Street between 5<sup>th</sup> Avenue and 6<sup>th</sup> Avenue
- PTV will not be drive on 13<sup>th</sup> Street except they may cross at the intersection at Broadway
- PTV will not be driven on 2<sup>nd</sup> Avenue north of 9<sup>th</sup> Street except they may cross at the intersection at 14<sup>th</sup> Street

Current Street  
Segments

Proposed Street  
Segment Additions



15<sup>th</sup> Street

13<sup>th</sup> Street

10<sup>th</sup> Street

8<sup>th</sup> Street

6<sup>th</sup> Street

Item #VIII.



# QUESTIONS



15-8

AN ORDINANCE  
NO. 15-8C.A. 03-24-15(3)  
Consent Agenda 03-31-15(2)  
As Amended

Item #VIII.

An Ordinance to adopt Personal Transportation Vehicle (PTV) Plan pursuant to state law which will allow the use of PTV's on designated street segments in the Uptown area; and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS, AS FOLLOWS:

Section 1.

There is hereby enacted a new Article XXI to Chapter 20 of the Columbus Code which shall read as follows:

**"Article XXI. Columbus Consolidated Government Plan for Personal Transportation Vehicles**

**Sec. 20-21.1** Based on the Columbus Police Chief and the Columbus Traffic Engineer's determination that certain public street segments in Columbus, Georgia are suitable to safely accommodate both regular vehicular traffic and Personal Transportation Vehicles as defined in O.C.G.A. §40-1-1(43.1) ("PTVs"), the use of PTV's will be permitted on the public street segments identified in paragraph 1 if the conditions set forth in paragraphs 2 through 10 below are complied with.

1. Personal Transportation Vehicles (PTVs) may be driven only on the following public street segments:
  - Bay Avenue between 10th Street and 12th Street.
  - Front Avenue between 5th Street and 14th Street.
  - Broadway between 4th Street and 14th Street.
  - 1st Avenue from 4th Street to 13th Street.
  - 3rd Avenue from 4th Street to 13th Street.
  - 5th Street between Front Avenue and the west curb of Veterans Parkway.
  - 6th Street between Front Avenue and the west curb of Veterans Parkway.
  - 7th Street between Front Avenue and the west curb of Veterans Parkway.
  - 8th Street between Front Avenue and the west curb of Veterans Parkway.
  - 9th Street between Front Avenue and the west curb of Veterans Parkway.
  - 10th Street between Bay Avenue and the west curb of Veterans Parkway.
  - 11th Street between Bay Avenue and the west curb of Veterans Parkway.
  - 12th Street between Bay Avenue and the west curb of Veterans Parkway.
  - 14th Street between Broadway and the cul-de-sac at the Frank Martin Pedestrian Bridge.
2. PTVs shall not be driven on 13th Street; however, they may cross 13th Street at its intersection with Broadway in accordance with all traffic regulations. PTVs shall not be driven on Second Avenue; however they may cross Second Avenue at its intersection with 5th Street, 6th Street, 7th Street, 8th Street, 9th Street, 10th Street, 11th Street and 12th Street in accordance with all traffic regulations. W11-11 warning signs, as specified in the Manual of Uniform Traffic Control Devices (MUTCD), shall be installed on 13th Street in both directions and in advance of Broadway to alert drivers of possible PTV crossings.
3. PTV operators on public streets shall possess a valid unrestricted driver's license.
4. PTV operators on public streets shall comply with all traffic laws and obey all traffic control devices.
5. PTV operators on public streets shall not drive their PTV at a speed greater than 20 miles per hour, and the maximum speed limit for any other motor vehicle shall not exceed 25 miles per hour.
6. PTV operators on public streets shall be subject to the same traffic citations and penalties as other vehicle operators.

8th day of April 2015  
 Jay D. Washington  
 Mayor

7. PTV operators on public streets shall park their PTV only in designated vehicle parking spaces and shall comply with all time limits for those spaces. Only one PTV shall occupy each vehicle parking space. PTVs shall not park in designated loading zones or in spaces designated for use by the disabled.
8. PTV operators and passengers shall be seated at all times while the PTV is moving. No more than two adults shall occupy a single bench seat on the PTV.
9. All PTVs shall comply with Code of Georgia §40-6-330.1(a) regarding safety equipment.
10. Each PTV operated on public street segments shall be properly registered and licensed by the Columbus Consolidated Government prior to their operation on public streets, as evidenced by a decal affixed to that vehicle. In order to obtain a decal, an application must be completed on a form promulgated by the Finance Director, which will among other items require proof of adequate liability insurance. Permits and decals will be provided for a total cost of \$15 per PTV and will expire every five years. Operation of a PTV on any approved public street segment without displaying a decal shall constitute a violation of Chapter 20 of this Code and be subject to the penalties set forth in Code section 1-8."

## Section 2.

This Ordinance, as amended from time to time, shall constitute the Columbus, GA Personal Transportation Vehicle Plan enacted in accordance with the provisions O.C.G.A. § 40-6-363, *et. seq.*


## Section 3.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 24<sup>th</sup> day of March, 2015; introduced a second time at a regular meeting of said Council held on the 31<sup>st</sup> day of March, 2015, and adopted at said meeting by the affirmative vote of seven members of Council.

Councilor Allen voting YES  
 Councilor Baker voting ABSENT  
 Councilor Barnes voting YES  
 Councilor Buck voting YES  
 Councilor Davis voting YES  
 Councilor Henderson voting YES  
 Councilor Huff voting ABSENT  
 Councilor Pugh voting ABSENT  
 Councilor Thomas voting YES  
 Councilor Woodson voting YES

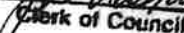
  
 Tiny B. Washington, Clerk of Council

  
 Teresa Pike Tomlinson, Mayor

This ordinance submitted to the Mayor  
 for his signature, this the 2nd day  
 of April, 2015  
 Sec: 3-202 (1)

  
 Clerk of Council

This ordinance received, signed by the Mayor  
 at 11:06 A.M. on the 3rd day of April,  
 2015, and becomes law ten days after said  
 time received and becomes effective at 2:00  
 noon following day.  
 Sec: 3-202 (2)

  
 Clerk of Council