

## Council Members

R. Gary Allen  
Charmaine Crabb

Jerry 'Pops' Barnes  
Glenn Davis

John M. House  
Bruce Huff

R. Walker Garrett  
Evelyn Turner Pugh

Judy W. Thomas  
Evelyn 'Mimi' Woodson

**Clerk of Council**  
Sandra T. Davis



Council Chambers  
Second Floor of City Services Center  
3111 Citizens Way, Columbus, GA 31906

October 22, 2019  
5:30 PM  
Regular Meeting

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## MAYOR'S AGENDA

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**CALL TO ORDER:** Mayor B.H. "Skip" Henderson, III, Presiding.

**INVOCATION:** Offered by Reverend Charles Hays- Edgewood Assembly of God.

**PLEDGE OF ALLEGIANCE:** Led by Columbus Figure Skating Company.

### **MINUTES**

1. Approval of minutes for the October 8, 2019 Council Meeting and September 24, 2019 Executive Session.

### **PRESENTATION:**

2. DEDICATION STAMP - The unveiling of a new dedication stamp for Veterans Day. (Presented by Pamela S. McClary)

# **CITY ATTORNEY'S AGENDA**

## **ORDINANCES**

- 1.** **2nd Reading** - An ordinance rezoning property located at 3025 and 3021 Macon Road (parcels # 067-029-019 and 067-029-020). The current zoning is NC (Neighborhood Commercial) zoning district. The proposed zoning is GC (General Commercial) zoning district. The proposed use is auto/truck repair, minor. The Planning Advisory Commission recommends **approval** based on the Staff Report and compatibility with existing land uses. The Planning Department recommends **approval** based on compatibility with existing land uses. The applicant is Ernie Smallman. (Councilor Crabb)
  
- 2.** **2nd Reading** - An ordinance rezoning property located at 8501 Fortson Road (parcel # 084-001-009 and 074-001-022). The current zoning is GC (General Commercial) zoning district. The proposed zoning is PUD (Planned Unit Development) with conditions zoning district. The proposed use is Single Family Detached Homes. The Planning Advisory Commission recommends **approval** based on the Staff Report and compatibility with existing land uses. The Planning Department recommends **conditional approval** based on compatibility with existing land uses. The applicant is Allen Development Group. (Councilor Davis)
  
- 3.** **2nd Reading** - An ordinance rezoning property located at 120 20th Street (parcel # 006-012-004 / 006-007-001 / 006-008-001 / 006-013-003 / 006-012-001). The current zoning is Residential Multifamily 2 (RMF2) zoning district. The proposed zoning is Residential Office (RO) with conditions zoning district. The proposed use is multifamily. The Planning Advisory Commission and the Planning Department recommend **conditional approval**. The applicant is Verona Campbell. (Councilor Woodson)
  
- 4.** **2nd Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west sections of Garrett Road from the north transition of Chattsworth Road to the south transition of Macon Road; and for other purposes. (Councilor Allen)
  
- 5.** **2nd Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Old Brim Road from the south curb of Chattsworth Road to the end of Old Brim Road; and for other purposes. (Councilor Allen)
  
- 6.** **2nd Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Osceola Court from the south curb of Chattsworth Road running south to the end of Osceola Court; and for other purposes. (Councilor Allen)

- 7. 2nd Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south section of Yarbrough Road from the west curb of Garrett Road and running west 0.324 miles to the start of the horizontal curve of Yarbrough Road; and for other purposes. (Councilor Allen)
- 8. 2nd Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the west and east curbs of 10th Armored Division Road from the east curb of Technology Parkway to the end of 10th Armored Division Road at the access control point to Fort Benning; and for other purposes. (Councilor Allen)
- 9. 2nd Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south curbs of Chattsworth Road starting from the east curb of Technology Parkway to the south transition of Macon Road; and for other purposes. (Councilor Allen)
- 10. 2nd Reading** - An ordinance amending Columbus Code Section 20-13.11(b) (1) pertaining to repeal and replace the map of the Uptown parking management district to change the parking time limits from two hours to four hours in the blocks of First Avenue between 11th Street and 12th Street; and for other purposes. (Councilor Woodson)
- 11. 2nd Reading** - An ordinance providing for the demolition of structures; and for other purposes. (Mayor Pro-Tem)
- 12. 1st Reading** - An ordinance repealing Ordinance No. 16-47 to reinstate the previous provisions of the procurement ordinance so as to remove the requirement that various expenditures between \$10,000 and \$24,999 require Council approval. (Mayor Pro Tem Pugh)
- 13. 1st Reading** - An ordinance amending Ordinance No. 19-027, the Budget for the Fiscal Year 2020, Beginning July 1, 2019, and ending June 30, 2020, reclassifying certain positions of the Consolidated Government of Columbus, Georgia; and for other purposes. (Request of Superior Court Clerk) (Budget Review Committee)

## **PUBLIC AGENDA**

1. Mr. Jackson Turner, Re: Police pay.
2. Mr. Bruce K. Brooks, representing Telecom Audit Group, Re: Free Assessment of cities Telecom Spend.

# **CITY MANAGER'S AGENDA**

## **1. 2019 LEGISLATIVE AGENDA – HOSPICE ADMINISTRATORS (ADD-ON)**

Approval is requested of the resolution that supports legislation to amend or remove requirements for the hiring of hospice administrators in compliance with State of Georgia Hospice Rules – Version 4.0 Section 0802, 290-9-43-08-(2). (Requested by Councilor Jerry “Pop” Barnes)

## **2. LEVY ROAD CLOSURE AND ABANDONMENT**

Approval is requested authorize the closure of segment of Levy Road beginning at the official right of way of Levy Road and extending eastward to its intersection with the west right of way line for Benning Drive; reserving utility easements; and for other purposes.

## **3. GEORGIA TRAUMA COMMISSION – GEORGIA TRAUMA CARE NETWORK COMMISSION GRANT**

Approval is requested to apply for and accept a grant in the amount of \$7,987.69, or as otherwise awarded, from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match required and amend the Multi-Government Fund by the award amount.

## **4. PURCHASES**

- A.** Seventy-Two (72) Dodge Charger Pursuit Vehicles – Georgia Statewide Contract
- B.** GMA Lease for Seventy-Two (72) Dodge Charger Pursuit Vehicles
- C.** Build-Out Packages for Pursuit Vehicles
- D.** GMA Lease for Build-Out Packages for Pursuit Vehicles
- E.** Laptops for Pursuit Vehicles
- F.** GMA Lease for Laptops for Pursuit Vehicles
- G.** Computer Removal/Installation/Programming Services from Motorola Solutions
- H.** GMA Lease for Computer Removal/Installation/Programming Services from Motorola Solutions
- I.** Shotguns and Accessories – Georgia Statewide Contract
- J.** GMA Lease for Shotguns and Accessories
- K.** Pickup Trucks with Various Options – Georgia Statewide Contract



- [L.](#) GMA Lease for Pickup Trucks with Various Options
- [M.](#) 730 Haul Trucks and D4 Bulldozer – Sourcewell/NJPA Contract
- [N.](#) GMA Lease for 730 Haul Trucks and D4 Bulldozer

## **BID ADVERTISEMENT**

[appID9b54ea56cbf646ccbd38d983d17379a3](#)**October 30, 2019**

**1. Flatbed Dump Trucks – RFB No. 20-0019**

Scope of Bid

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide four (4) flatbed dump trucks.

**2. Miscellaneous Vehicles – RFB No. 20-0021**

Scope of Bid

Provide the following miscellaneous vehicles for various departments:

Option 1: Mid-Size 4WD SUVs (2) – Inspections and Codes Department

Option 2: Full-Size Sedan (1) – Coroner’s Office

Option 3: Mid-Size Sedan (1) – Fire and EMS Department

Vendors may bid on one or more of the listed options.

**3. Full-Size Crew Cab 2WD Pickup Truck – RFB No. 20-0016**

Scope of Bid

Provide one (1) full-size crew cab 2WD pickup truck to be used by Traffic Shop staff to transport and put out traffic counters, and also as a backup vehicle for the Sign Truck.

**November 6, 2019**

**1. Leather Items (Annual Contract) – RFB No. 20-0013**

Scope of Bid

Provide assorted leather items on an “as needed” basis for the Public Safety Departments of the Columbus Consolidated Government.

The contract period shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

**2. Arts & Craft, Hobby and Recreational Supplies (Annual Contract) – RFB No. 20-0023**

Scope of Bid

Provide arts and craft, hobby and recreational supplies for the Columbus Consolidated Government's Department of Parks and Recreation on an "as needed" basis.

The contract period shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

### **November 15, 2019**

**1. Public Employee Retirement Systems Pension and Benefit Trust Fund ("The Fund") Investment Consulting Services (Annual Contract) – RFP No. 20-0007**

**Scope of RFP**

Provide Columbus Consolidated Government Pension Board with the highest quality consultant services at the lowest cost to taxpayers, to include: Consulting, Custodial, and Fiduciary Services.

The contract period shall be for five (5) years, beginning March 1, 2020 through February 28, 2025.

## **CLERK OF COUNCIL'S AGENDA**

### **ENCLOSURES - ACTION REQUESTED**

- 1. RESOLUTION:** A Resolution changing the regular meeting schedule by changing the November 5, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the November 26, 2019 Regular Council Meeting.
- 2. RESOLUTION:** A Resolution changing the regular meeting schedule by changing the December 3, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the December 24, 2019 Regular Council Meeting.
- 3. FINANCE REPORT RESOLUTION:** A resolution receiving the report of the Director of Finance concerning certain alcoholic beverage licenses for the month of September 2019 and approving the same.
- 4. HONORARY DESIGNATION APPLICATION:** An application submitted by Larry and Donna Hawkins for an Honorary Designation to place a memorial bench along the walking trail in Heath Park to memorialize their late son Sean Alexis Page Hawkins. *(The request is to forward to the Board of Honor.)*
- 5. Minutes of the following board:**  
457 Deferred Compensation Plan Board, July 18, 2019.  
Board of Elections and Registration, September 5, 2019.

Board of Tax Assessors, #36-19.  
Board of Zoning Appeals, September 4, 2019 and October 2, 2019.  
Keep Columbus Beautiful Commission, October 8, 2019.

## **BOARD APPOINTMENTS - ACTION REQUESTED**

### **6. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

#### **A. CONVENTION AND VISITORS BOARD OF COMMISSIONERS:**

**Lauren Becker** - Interested in Serving another term *(Mayor's Appointment)*  
(At-Large)  
*Eligible to succeed*  
Term Expires: December 31, 2019

**Donna Hix** - Interested in Serving another term *(Mayor's Appointment)*  
(At-Large)  
*Eligible to succeed*  
Term Expires: December 31, 2019

**Paul Pierce** *(Mayor's Appointment)*  
(Restaurant/Retail Trade)  
**Not** *Eligible to succeed*  
Term Expires: December 31, 2019

#### **B. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:**

**Charles Staples** *(Mayor's Appointment)*  
Business Community Representative  
Term Expired: June 30, 2019  
*Does not desire reappointment*

Women: 5  
Senatorial District 15: 4  
Senatorial District 29: 6

### **7. COUNCIL'S DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. PUBLIC SAFETY ADVISORY COMMISSION:**

**Rev. Willie Phillips**

**District 7 Representative**

Term Expires: October 31, 2019

**Not** *Eligible to succeed*

Open for Nominations

***(Councilor Woodson)***

**8. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. BOARD OF TAX ASSESSORS:**

**Daniel Hill** - Interested in Serving another term

*Eligible to succeed*

Term Expires: December 31, 2019

Open for Nominations

***(Council's Appointment)***

**Councilor Barnes is re-nominating Daniel Hill.**

**Councilor Crabb is nominating Trey Carmack for the seat of Daniel Hill.**

***(Members must meet special qualifications as required by Georgia Law.)***

**Women: 2**

**Senatorial District 15: 2**

**Senatorial District 29: 3**

**B. BOARD OF ELECTIONS AND REGISTRATION:**

**Margaret Jenkins** - Interested in Serving another term

*Eligible to succeed*

Term Expires: December 31, 2019

Open for Nominations

***(Council's Appointment)***

**Eleanor White** - Interested in Serving another term

*Eligible to succeed*

Term Expires: December 31, 2019

Open for Nominations

***(Council's Appointment)***

**Diane Scrimshire** - Interested in Serving another term

*Eligible to succeed*

Term Expires: December 31, 2019

Open for Nominations

***(Council's Appointment)***

**Councilor House is re-nominating Margaret Jenkins, Eleanor White and Diane Scrimshire.**

**Councilor Garrett is nominating Christopher V. Holmes for the seat of Margaret Jenkins on this board.**

**Women: 4**

**Senatorial District 15: 3**

**Senatorial District 29: 2**

**C. PERSONNEL REVIEW BOARD:**

**Dr. Michael Forte** - Interested in Serving another term  
(Regular Member)  
*Eligible to succeed*  
Term Expires: December 31, 2019

Open for Nominations  
**(Council's Appointment)**

**Charles Harp** - Interested in Serving another term  
(Regular Member)  
*Eligible to succeed*  
Term Expires: December 31, 2019

Open for Nominations  
**(Council's Appointment)**

**Willie Butler** - Interested in Serving another term  
(Regular Member)  
*Eligible to succeed*  
Term Expires: December 31, 2019

Open for Nominations  
**(Council's Appointment)**

**Charles Little, Jr.**  
(Alternate Member)  
**Not** *Eligible to succeed*  
Term Expires: December 31, 2019

Open for Nominations  
**(Council's Appointment)**

VACANT SEAT  
Alternate Member  
Term Expires: December 31, 2022

Open for Nominations  
**(Council's Appointment)**

**Councilor House is re-nominating Dr. Michael Forte, Charles Harp and Willie Butler.**

**Women: 1**

**Senatorial District 15: 5**

**Senatorial District 29: 2**

**D. RECREATION ADVISORY BOARD:**

**Sherisse Malone** - *District 5 Appointment*  
*Eligible to succeed*  
Term Expires: December 31, 2019

Open for Nominations  
**(Councilor Crabb)**

**Michael Peacock** – *District 6 Appointment*  
*Resigned*  
Term Expires: December 31, 2019

Open for Nominations  
**(Councilor Allen)**

**E. REGION SIX REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES:**

**Edward Barnwell**  
*(Resigned)*  
Term Expires: June 30, 2021

Open for Nominations  
**(Council's Appointment)**

**Women: 3**  
**Senatorial District 15: 1**  
**Senatorial District 29: 3**

**F. TREE BOARD:**

**Kirsten Younguist** - Interested in Serving another term  
*(At-Large)*  
*Eligible to succeed*  
Term Expires: December 31, 2019

Open for Nominations  
**(Council's Appointment)**

**Catherine Trotter** - Interested in Serving another term  
*(At-Large)*  
*Eligible to succeed*

Open for Nominations  
**(Council's Appointment)**

Term Expires: December 31, 2019

**William Consoletti**

(At-Large)

**Not** *Eligible to succeed*

Term Expires: December 31, 2019

Open for Nominations  
**(Council's Appointment)**

**Brad Huff** - **Not** Interested in Serving another term

(At-Large)

*Eligible to succeed*

Term Expires: December 31, 2019

Open for Nominations  
**(Council's Appointment)**

**Candice L. Wayman**

(Environmental Advocacy Group Rep.)

**Not** *Eligible to succeed*

Term Expires: July 1, 2019

Open for Nominations  
**(Council's Appointment)**

**Women: 6**

**Senatorial District 15: 5**

**Senatorial District 29: 6**

**Councilor House is re-nominating Kirsten Youngquist and Catherine Trotter.**

*The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.*

**Item Attachment Documents:**

1. Approval of minutes for the October 8, 2019 Council Meeting and September 24, 2019 Executive Session.



# COUNCIL OF COLUMBUS, GEORGIA

## CITY COUNCIL MEETING

### MINUTES

Council Chambers  
Second Floor of City Services Center  
3111 Citizens Way, Columbus, GA 31906

October 8, 2019  
9:00 AM  
Regular Meeting

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## **MAYOR'S AGENDA**

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**PRESENT:** Mayor B. H. "Skip" Henderson, III, Mayor Pro Tem Evelyn Turner Pugh and Councilors R. Gary Allen, Jerry "Pops" Barnes, Charmaine Crabb, Glenn Davis, R. Walker Garrett, John M. House, Bruce Huff (arrived at 9:13 a.m.), Judy W. Thomas and Evelyn "Mimi" Woodson. City Manager Isaiah Hugley, City Attorney Clifton Fay, Clerk of Council Sandra T. Davis and Deputy Clerk Pro Tem Tameka Colbert.

**The following documents were distributed around the Council table:** (1) Personal Care Home/Foster Care Homes Update (2) Short Term Vacation Rental (STVR) Update (3) 2019 Information Technology Update

**CALL TO ORDER:** Mayor B. H. "Skip" Henderson, III, Presiding.

**INVOCATION:** Offered by Minister Vanessa Ford - Greater Mount Zion Baptist Church.

**PLEDGE OF ALLEGIANCE:** Led by GEAR Up Program.

1. **MINUTES:** Approval of minutes for the September 24, 2019 Council Meeting. Councilor Allen made a motion to approve the minutes, seconded by Councilor Thomas and carried unanimously by the nine members present, with Councilor Huff being absent for the vote.
2. **REQUEST FOR AUTHORIZATION:** Transition Audit of the Clerk of Recorder's Court. Mayor Pro Tem Turner Pugh made a motion to approve the request, seconded by Councilor Barnes and carried unanimously by the nine members present, with Councilor Huff being absent for the vote.
3. **REQUEST FOR AUTHORIZATION:** Transition and Compliance Audit of the Vendors with the TIMS contract. Mayor Pro Tem Turner Pugh made a motion to approve the request, seconded by Councilor Barnes and carried unanimously by the nine members present, with Councilor Huff being absent for the vote.

*(At the request of Mayor Henderson, the following item listed on the City Manager's agenda was called up as the next order of business. The Mayor's agenda is continued below.)*

### **CITY MANAGER'S AGENDA:**

#### **2. MARRIOTT EXPANSION PROJECT**

**Resolution (324-19)** - A resolution of the Council of Columbus, Georgia, to execute a memorandum of understanding with the Development Authority of Columbus, GA ("authority"), Columbus Consolidated Government ("City"), and Family Holdings Sub, LLC ("developer"), for an expansion and renovation of the existing Marriott Columbus ("hotel") in response to the authority's solicitation for a development partner to construct and operate a hotel with a city-owned skybridge adjacent to the Columbus Georgia Convention & Trade Center ("Trade Center").

Councilor Davis made a request to abstain from voting on the resolution. Mayor Pro Tem Turner Pugh made a motion to allow Councilor Davis to abstain, seconded by Councilor Woodson and carried unanimously by the nine members present, with Councilor Huff being absent for the vote.

Upon his arrival, Councilor Huff made a request to abstain from voting on the resolution. Councilor Allen made a motion to allow Councilor Huff to abstain, seconded by Councilor Woodson and carried unanimously by the nine members present, with Councilor Davis being absent for the vote.

Councilor Barnes moved approval of the resolution, seconded by Councilor Garrett and carried unanimously by the eight members present, with Councilors Davis and Huff abstaining from the vote.

Approval is requested to execute the Memorandum of Understanding (“MOU”) for the expansion of the Marriott between the Development Authority of Columbus, GA, (“Authority”) the Columbus Consolidated Government (“City”) and Family Holdings Sub, LLC (“Developer”). The owners of Marriott, through a related entity, the Developer has agreed to construct an expansion of the Marriott and invest in a substantial renovation of the existing Marriott. The substantive terms of the incentives and obligations involved in such expansion are contained in the MOU for the purpose of maximizing the impact that the Trade Center has on the community by expanding and improving the Marriott.

#### **REFERRAL(S):**

##### **FOR THE CITY MANAGER:**

- Would like to see an amendment where some parking is included along with this improvement. *(Request of Councilor Crabb)*

**Russ Carreker** came forward to answer questions and address the concerns of Council.

**Trade Center Executive Director Hayley Tillery, CEO of the Columbus Convention and Visitors Bureau Peter Bowden and Executive Vice President of Economic Development Brian Sillito** came forward to make further comments regarding the construction of upcoming infrastructure.

#### **ANNOUNCEMENT:**

Mayor Pro Tem Turner Pugh announced her retirement effective October 31, 2019. Several individuals present in the Council Chambers including family members shared encouraging words and expressed their gratitude to Mayor Pro Tem Turner Pugh.

Mayor Pro Tem Turner Pugh nominated Valerie Thompson to fill her unexpired term, effective November 1, 2019, seconded by Councilor Woodson and carried unanimously by the ten members present.

#### **ADD-ON RESOLUTION:**

**Resolution (325-19)** - A Resolution appointing Valerie A. Thompson to serve as a member of the Columbus Council effective November 1, 2019, to serve through the Special Election in May 2020 pursuant to the Columbus Charter.

**Valerie Thompson** came forward to greet the Mayor and Council and also express her gratitude for the appointment.

**Congressman Sanford Bishop** approached Mayor Pro Tem Turner Pugh to present her with a plaque.

## **CITY ATTORNEY'S AGENDA:**

### **ORDINANCES:**

**(1) 2nd Reading – Ordinance (19-047)** - An Ordinance rezoning property located at **2443, 2705 and 2713 Norris Road** (parcel #'s 068-050-002 / 003 / 004). The current zoning is SFR2 (Single Family Residential 2) Zoning District. The proposed zoning is RO (Residential Office). The proposed use is Multifamily. The Planning Advisory Commission recommends **denial**. The Planning Department recommends **conditional approval**. The applicant is JC Homes and Development.

Councilor Crabb made a motion to amend the ordinance to include the following conditions, seconded by Councilor Woodson and carried unanimously by the ten members present.

1. A 60-foot undisturbed buffer shall be maintained along the western property line, except for the removal of dead trees during construction as specified by the City Arborist.
2. No more than 32 units shall be permitted.
3. A 30-foot minimum buffer shall be maintained on the north property line.
4. A 30-foot minimum buffer shall be maintained on the south property line.
5. Lighting shall not be facing towards or into buffer areas.
6. The property subject to rezoning shall be limited to use as condominiums and/or townhouse units.
7. The minimum square footage per unit shall be 1600 square feet.
8. Construction hours shall be limited to 7am - 7pm, Monday through Saturday.
9. No dumpsters allowed except during construction and no dumping of dumpsters except between the hours of 7am and 7pm Monday through Friday.
10. Developer shall file a letter of Notice of Filing Declaration of Restrictive Covenants with the Planning Department prior to issuance of a Certificate of Occupancy.

Councilor Crabb moved to adopt the ordinance as amended, seconded by Councilor Woodson and carried unanimously by the ten members present. *(Councilor Allen was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

**(2) 2nd Reading – Ordinance (19-048):** An Ordinance rezoning property located at 2932, 2938 and 2944 Macon Road. The current zoning is RO (Residential Office). The proposed zoning is NC (Neighborhood Commercial). The proposed use is Commercial, Fast Food Restaurant. The Planning Advisory Commission and the Planning Department recommend **approval**. The applicant is Steven Faulkner. Councilor Thomas moved to adopt the ordinance, seconded by Councilor Huff and carried unanimously by the ten members present. *(Councilor Allen was not at his respective seat during the vote; however, upon his return requested his vote be cast in the affirmative.)*

**(3) 1st Reading -** An ordinance rezoning property located at 3025 and 3021 Macon Road (parcels # 067-029-019 and 067-029-020). The current zoning is NC (Neighborhood Commercial) zoning district. The proposed zoning is GC (General Commercial) zoning district. The proposed use is auto/truck repair, minor. The Planning Advisory Commission recommends **approval** based on the Staff Report and compatibility with existing land uses. The Planning Department recommends **approval** based on compatibility with existing land uses. The applicant is Ernie Smallman.

**Mr. Ernie Smallman** came forward to clarify the exact location of the proposed rezoning.

**(4) 1st Reading** - An ordinance rezoning property located at 8501 Fortson Road (parcel # 084-001-009 and 074-001-022). The current zoning is GC (General Commercial) zoning district. The proposed zoning is PUD (Planned Unit Development) with conditions zoning district. The proposed use is Single Family Detached Homes. The Planning Advisory Commission recommends **approval** based on the Staff Report and compatibility with existing land uses. The Planning Department recommends **conditional approval** based on compatibility with existing land uses. The applicant is Allen Development Group.

**(5) 1st Reading** - An ordinance rezoning property located at 120 20th Street (parcel # 006-012-004 / 006-007-001 / 006-008-001 / 006-013-003 / 006-012-001). The current zoning is Residential Multifamily 2 (RMF2) zoning district. The proposed zoning is Residential Office (RO) with conditions zoning district. The proposed use is multifamily. The Planning Advisory Commission and the Planning Department recommend **conditional approval**. The applicant is Verona Campbell.

**(6) 1st Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west sections of Garrett Road from the north transition of Chattsworth Road to the south transition of Macon Road; and for other purposes.

**(7) 1st Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Old Brim Road from the south curb of Chattsworth Road to the end of Old Brim Road; and for other purposes.

**(8) 1st Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Osceola Court from the south curb of Chattsworth Road running south to the end of Osceola Court; and for other purposes.

**(9) 1st Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south section of Yarbrough Road from the west curb of Garrett Road and running west 0.324 miles to the start of the horizontal curve of Yarbrough Road; and for other purposes.

**(10) 1st Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the west and east curbs of 10th Armored Division Road from the east curb of Technology Parkway to the end of 10th Armored Division Road at the access control point to Fort Benning; and for other purposes.

**(11) 1st Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south curbs of Chattsworth Road starting from the east curb of Technology Parkway to the south transition of Macon Road; and for other purposes.

**Director of Engineering Donna Newman** came forward to speak in regard to the parking issues in this area.

**(12) 1st Reading** - An ordinance amending Columbus Code Section 20-13.11(b) (1) pertaining to repeal and replace the map of the Uptown parking management district to change the parking time limits from two hours to four hours in the blocks of First Avenue between 11th Street and 12th Street; and for other purposes.

**Jerome Rowe, 9951 Chattsworth Road** came forward to express his concerns regarding parking and littering in this area.

## **REFERRAL(S):**

### **FOR THE CITY MANAGER:**

- Take a look at the parking hours changing from 2 hours to 4 hours on 11<sup>th</sup> and 12<sup>th</sup> Street.  
(Request of Councilor Thomas)

- When that information is brought back, I would like it to be brought back in a Work Session. (*Request of Councilor Woodson*)

**(13) 1st Reading** - An ordinance providing for the demolition of structures; and for other purposes.

**John Hudgison, Director of Inspections and Codes** came forward to provide additional information on the proposed demolitions.

## **RESOLUTIONS:**

**(14) Resolution (326-19)** - A resolution authorizing the issuance of Columbus, Georgia, Water and Sewerage Taxable Refunding Revenue Bonds, Series 2019, not to exceed \$52,000,000, as set forth in Council Resolution No. 316-19; and for other purposes. Councilor Davis moved approval of the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

## **PUBLIC AGENDA:**

*{Public Comments were provided by the individuals listed below; unless otherwise stated.}*

1. Mr. Robert Wright, Re: Destination Casino Resort. *No Action Taken*

## **CITY MANAGER'S AGENDA (CONTINUED):**

### **1. 2019 LEGISLATIVE AGENDA**

Approval is requested for nine resolutions for the 2020 Legislative Session of the Georgia General Assembly, which the Mayor and Council deem appropriate.

#### **1. PUBLIC UTILITIES AND PUBLIC WATER SYSTEM RESERVOIRS:**

**Resolution (327-19):** A resolution requesting that the Local Legislative Delegation to the Georgia General Assembly consider amendments to or removal of such exceptions to the Erosion and Sedimentation Act of 1975 so as to better protect public water system reservoirs such as Lake Oliver in Columbus, Georgia.

Councilor Davis made a motion to amend the resolution to add “water levels” after “water flows” in the body of the resolution, seconded by Councilor Woodson and carried unanimously by the nine members of Council present, with Councilor Allen being absent for the vote.

Councilor Huff made a motion to approve the resolution as amended, seconded by Councilor Woodson and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

The Columbus Consolidated Government is requesting that the legislative delegation consider amendments to or removal of exemptions to the Erosion and Sedimentation Act of 1975 for certain public utilities and public water system reservoirs so as to better protect public water system reservoirs such as Lake Oliver in Columbus, Georgia; and further requests the General Assembly and U.S. Corps of Engineers perform additional environmental studies at appropriate intervals to evaluate water flows, water quality siltation and sedimentation buildup on riverbanks in the Chattahoochee River above Columbus, Georgia. (*Request of Councilor Glenn Davis*)

**Explanation:**

The above amendments would ensure that water quality, water flows, siltation and sedimentation buildup on riverbanks in Lake Oliver and the Chattahoochee River above Columbus are appropriately monitored.

2. **CONSOLIDATION OF MARSHAL AND SHERIFF'S DEPARTMENT:**

**Resolution (328-19):** A resolution requesting that the Local Legislative Delegation to the Georgia General Assembly introduce legislation to consolidate the Offices of Marshal of Municipal Court and Sheriff of Muscogee County to be effective at the completion of the term of the current Marshal.

Councilor Huff made a motion to have public referendum added to the resolution, seconded by Councilor Woodson.

After further discussion, Councilor Huff withdrew the motion and Councilor Woodson withdrew the second.

Councilor Davis made a motion to approve the resolution, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

The Columbus Consolidated Government is requesting that the legislative delegation to the Georgia General Assembly introduce legislation to consolidate the Offices of Marshal of Municipal Court and Sheriff of Muscogee County at the completion of the term of the current Marshal. (*Recommendation of the Public Safety Advisory Commission*)

**Explanation:**

The current Marshal has announced an intention to run for the Office of Sheriff of Muscogee County in 2020. The Council requests a consolidation of the Office of Marshal of Municipal Court and Sheriff of Muscogee County to be effective at the completion of the term of the current Marshal.

3. **THEATRICAL PERFORMANCE:**

**Resolution (329-19):** A resolution requesting that the Local Legislative Delegation to the Georgia General Assembly support HB 347 or similar legislation to amend OCGA Section 48-7-40.33 so as to shorten the original performance period from the current 12 months to 18 weeks; reduce the spending threshold from \$500,000 to \$100,000 in the aggregate during a taxable year; and further clarify parameters that define tier one and tier two counties in said legislation so as to provide additional allowance for the applicable incentive. Councilor Garrett made a motion to approve the resolution, seconded by Councilor Barnes and carried unanimously by the nine members present. (*Councilors Davis and House were not at their respective seats during the vote; however, upon their return requested their votes be cast in the affirmative.*)

The Columbus Consolidated Government is requesting the local legislative delegation to the Georgia General Assembly support HB 347 or similar legislation to amend OCGA Section 48-7-40.33 so as to shorten the original performance period from the current 12 months to 18 weeks; reduce the spending threshold from \$500,000 to \$100,000 in the aggregate during a taxable year; and further clarify parameters that define tier one and tier two counties in said legislation so as to provide additional allowance for the applicable incentive. (*Request of Councilor Judy Thomas and Executive Director of the River Center for Performing Arts*)

**Explanation:**

The Council supports amendment to OCGA Section 48-7-40.33 or legislation similar to HB 347 which provides better incentives such as spending thresholds and tax credits for musical or theatrical production companies in Georgia.

**4. COUNTY SPECIAL LOCAL OPTION SALES TAX MAINTENANCE RESERVE:**

**Resolution (330-19):** A resolution requesting that the Local Legislative Delegation introduce legislation to amend the county special purpose local option sales tax (SPLOST) to allow that consolidated governments may allocate up to 5% of the tax levied to the maintenance of the capital outlay projects approved by the referendum. Mayor Pro Tem Turner Pugh made a motion to approve the resolution, seconded by Councilor Woodson and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

The Columbus Council is requesting that the legislative delegation consider amendments to the County Special Purpose Local Option Sales Tax imposed by Part 1 of Article 3 of Chapter 8 of Title 48 of the official Code of Georgia Annotation to allow consolidated governments to expend up to 5% of the tax levied to be spent for future maintenance of the capital outlay projects approved by the referendum levying the tax. *(Request of Mayor Skip Henderson)*

**Explanation:**

Previous capital outlay projects in the Columbus Consolidated Government have demonstrated that when tax funds are expended on significant capital infrastructure, a maintenance reserve would greatly assist in improving the useful life and efficiency of such facilities and allow the better and more timely upkeep of projects built with taxpayer funds.

**5. PREVENT FINANCIAL ABUSE OF SENIOR CITIZENS:**

**Resolution (331-19):** A resolution requesting that the Local Legislative Delegation to the Georgia General Assembly introduce legislation similar to that passed in the State of Tennessee to assist banks, credit unions, and other financial institutions in fighting financial abuse of senior citizens. Councilor Woodson made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present. *(Councilor Thomas was not at her respective seat during the vote; however, upon her return requested her vote be cast in the affirmative.)*

The Council of Columbus, Georgia desires that the local legislative delegation to the Georgia General Assembly introduce legislation similar to that passed in the State of Tennessee to assist banks, credit unions, and other financial institutions in fighting financial abuse of senior citizens. *(Request of Councilor Jerry "Pops" Barnes)*

**Explanation:**

This legislation will prevent financial abuse of seniors which in 2017 incurred losses of \$1.7 billion due to scams and fraudulent activities.

**6. PREEMPTION OF LOCAL BUILDING DESIGN STANDARDS:**

**Resolution (332-19):** A resolution of the Council of Columbus, Georgia, opposing House Bill 302, preemption of local building design standards. Mayor Pro Tem Turner Pugh made a motion to approve the resolution, seconded by Councilor Woodson and carried unanimously by the eight members present with Councilors Allen and Huff being absent

for the vote. *(Councilor Thomas was not at her respective seat during the vote; however, upon her return requested her vote be cast in the affirmative.)*

The Columbus Consolidated Government is requesting that the legislative delegation advocate against legislation that would preempt local building design standards. **(Request of the City Manager and Georgia Municipal Association)**

**Explanation:**

House Bill 302 would prohibit local governments from regulating “building design elements” in single or double family dwellings which could negatively impact economic development and remove the ability to make decisions that impact the standards established to preserve the community. Building design standards assure owners that their investment will be protected.

**7. CASINO GAMING REFERENDUM:**

**Resolution (333-19)** request that the local legislative delegation to the Georgia General Assembly introduce or support legislation to authorize a referendum to allow Georgia citizens to vote as to whether casino gaming should be allowed in Georgia for the purpose of Hope Scholarship funding. Mayor Pro Tem Turner Pugh made a motion to approve the resolution, seconded by Councilor Woodson and carried by a vote of seven to two, with Mayor Pro Tem Turner Pugh and Councilors Barnes, Garrett, House, Huff, Thomas and Woodson voting yes and Councilors Davis and Crabb voting no, with Councilor Allen being absent for the vote.

The Columbus Consolidated Government is requesting the legislative delegation introduce or support legislation to authorize a statewide referendum for a constitutional amendment to allow Georgia citizens to vote as to whether casino gaming should be allowed in Georgia for the purpose of Hope Scholarship funding. Further, if any such constitutional amendment is adopted, this Council requests a local referendum be established for approval or rejection of any such casino gaming in Muscogee County. *(Request of Mayor Pro Tem Evelyn Turner Pugh and Councilor Evelyn Mimi Woodson/Carry Over From Previous Years)*

**Explanation:**

To provide Hope Scholarships to college bound students to ensure that a lack of funding does not prevent them from going to college, staying in college and graduating from college.

**8. PERSONAL CARE HOMES (Prompt Notification of Local Authorities Upon Licensing):**

**Resolution (334-19)** – A resolution requesting that the Local Legislative Delegation to the Georgia General Assembly introduce state-wide legislation that will require prompt notification of county and city police and fire departments, licensing departments, and planning and zoning departments upon licensing of child-caring institutions, foster care homes, and personal care homes as defined and used above. Councilor Davis made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

The Columbus Consolidated Government respectfully requests that the local legislative delegation introduce state-wide legislation that will require prompt notification of county and city police and fire departments, licensing departments, and planning and zoning departments upon licensing or licensing changes of child-caring institutions, foster care homes, and personal care homes as defined and used above. *(Requested by Councilor Glenn Davis/Carry Over From Previous Years)*



**Explanation:**

This Council recognizes that the State of Georgia licenses facilities for various types of assistance for both children and adults in a home-like setting. Notification of county agencies and officials is often lacking at the time licenses to such facilities are granted by the State, including but not limited to, “child-caring institutions” defined at O.C.G.A. Section 49-5-3, “foster care homes” as defined at O.C.G.A. Section 49-5-60, and “personal care homes” as used in O.C.G.A. Section 25-2-13. The lack of awareness of the licensed facilities or changes in licensing status may prevent local governmental entities from acting promptly to protect the health and welfare of those persons in such facilities. The Council hereby requests that the local legislative delegation introduce a state-wide bill to require prompt notification to certain county/ municipal officials upon licensing or changes in license status of child-caring institutions, foster care homes, and personal care homes by the State of Georgia.

9. **PERSONAL CARE HOMES (Minimum Staffing Requirement):**

**Resolution (335-19)** – A resolution requesting that the Local Legislative Delegation to the Georgia General Assembly introduce state-wide legislation that will require minimum staffing of two trained supervisors or managers between the hours of 6:00 pm and 6:00 am at child-caring institutions, foster care homes, and personal care homes. Councilor Davis made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

The Columbus Consolidated Government is requesting the local legislative delegation to the Georgia General Assembly introduce state-wide legislation that will require minimum staffing of two trained supervisors or managers between the hours of 6:00 pm and 6:00 am at child-caring institutions, foster care homes, and personal care homes. We also request that the local delegation to the Georgia General Assembly require that all such child-caring institutions, foster care homes, and personal care homes be accredited by a national accrediting body such as COA or CARF. *(Requested by Councilor Glenn Davis/Carry Over From Previous Years)*

**Explanation:**

The Council supports legislation to require better staffing and training for personal care homes operated in Columbus and the State of Georgia.

3. **SANITARY SEWER EASEMENT FOR COLUMBUS POLICE DEPARTMENT NORTH PRECINCT**

**Resolution (336-19)** - A resolution of the Council of Columbus, Georgia, authorizing the execution of a Sanitary Sewer Easement and Revocable License Agreement with the State of Georgia for the installation and maintenance of a sanitary sewer that will serve the Columbus Police Department North Precinct located at 8395 Beaver Run Road. Councilor Woodson made a motion to approve the resolution, seconded by Councilor Barnes and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

Approval is requested to obtain a Sanitary Sewer Easement from the State of Georgia for the installation of a new sanitary sewer that will serve the Columbus Police Department North Precinct. The City will be responsible for the cost of installation of the sanitary sewer and any applicable fees as required by the State.

#### **4. MEMORANDUM OF UNDERSTANDING (MOU) WITH HOUSING AUTHORITY OF COLUMBUS (HACG) FOR WERACOBA CREEK FLOOD STUDY**

**Resolution (337-19)** - a resolution of the Council of Columbus, Georgia, authorizing the City to enter into a Memorandum of Understanding with the Housing Authority of Columbus Georgia. Councilor Woodson made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

Approval is requested to enter into a MOU with the Housing Authority of Columbus Georgia to engage the City's On-call Engineering Consultant to perform a Flood Study on Weracoba Creek. The City will be responsible for the cost of the engineering study estimated at \$146,150 with the HACG agreeing to reimburse the City \$27,816 plus additional cost of fees associated with their property.

#### **5. FY 20 LOCAL GOVERNMENT & IMPROVEMENT GRANT (LMIG)**

**Resolution (338-19)** - A resolution of the Council of Columbus, Georgia, authorizing the Mayor to make application and receive the FY 2020 Local Maintenance & Improvement Grant (LMIG) from the Georgia Department of Transportation (GDOT). Councilor Woodson made a motion to approve the resolution, seconded by Councilor Barnes and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

Approval is requested to submit an application and accept FY 20 Local Government & Improvement Grant (LMIG) from the Georgia Department of Transportation (GDOT). LMIG is the GDOT program that provides funding to counties for resurfacing and other capital transportation projects. The proposal is to use FY 20 funds toward the Williams Road/Fortson Road Roundabout Project.

#### **6. DONATION OF CITY PROPERTY TO THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE I-185 @ CS2228/BUENA VISTA ROAD DIVERGING DIAMOND INTERCHANGE P.I.#0012577, MUSCOGEE COUNTY PROJECT**

**Resolution (339-19)** - A resolution of the Council of Columbus, Georgia, to donate city property to the Georgia Department of Transportation (G.D.O.T.) for project i-185 at cs2228/Buena Vista road Diverging Diamond Interchange (DDI) PI# 0012577. Councilor Woodson made a motion to approve the resolution, seconded by Councilor Barnes and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

Approval is requested for the approval of the City of Columbus, Georgia to donate Right of Way Deeds on four (4) parcels belonging to the City of Columbus, Georgia for the I-185 @ CS2228/Buena Vista Road Diverging Diamond Interchange P.I.#0012577, Muscogee county Project.

#### **7. METRA TRANSIT SYSTEM PARTNERSHIP WITH GOOGLE**

**Resolution (340-19)** - A resolution of the Council of Columbus, Georgia, approving the signing of a Google Transit Agreement between CCG/METRA and google. Councilor Barnes made a motion to approve the resolution, seconded by Councilor Woodson and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

Approval is requested for METRA to enter into an agreement with Google which will allow METRA to upload its routes, bus stops and bus schedules to the Google Maps platform free of charge.

## 8. HAWKS FOUNDATION GRANTS

**Resolution (341-19)** - A resolution of the Council of Columbus, Georgia, to authorize Parks and Recreation Department to apply for grants available through the Hawks Foundation and Georgia Recreation and Parks Association. Councilor Woodson made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

Approval is requested to allow Parks and Recreation to apply for grants available through the Hawks Foundation and Georgia Recreation and Parks Association. GRPA member agencies can apply for up to \$1,400 for needs-based scholarship registration and agencies may also apply for up to \$1,000 for starting a basketball special needs program.

## 9. PURCHASES:

### A. Drug Testing Supplies and Equipment for Accountability Courts

**Resolution (342-19)** - A resolution authorizing payments to Thermo Fisher Scientific (Waltham, MA), for recurring costs for drug testing supplies and equipment, in the approximate amount of \$75,000.00 per year. The periodic costs cover, as needed purchases, of drug testing supplies and equipment, required by accountability courts such as: Adult Felony Drug Court, Juvenile Court, Mental Health Court and Veterans Court. Councilor Garrett made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

### B. Motorcycle Helmet Mic Systems – RFB No. 20-0009

**Resolution (343-19)** - A resolution authorizing the purchase of nineteen (19) liberator portable wireless motorcycle helmet mic systems in the amount of \$22,535.55, from Pinnacle Peak Holding Corporation d/b/a Setcom Corporation (Austin, Tx), for use by officers of the Columbus Police Department Motorcycle Squad. Councilor Garrett made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

### C. Architectural and Engineering Services for Second (2<sup>nd</sup>) Avenue Streetscape Study P.I. #0016424 – RFP No. 19-0019

**Resolution (344-19)** - A resolution authorizing the execution of a negotiated contract with Aecom Technical Services, Inc. (Atlanta, GA) for architectural and engineering services for the 2<sup>nd</sup> Avenue Streetscape Study P.I. #0016424. The firm's cost proposal is within the \$200,000.00 amount budgeted for this project. Councilor Garrett made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

### D. Repair Services For Ambulance

**Resolution (345-19)** - A resolution authorizing payment to Nextran Truck Centers (Macon, GA) in the estimated amount of \$21,953.36, to cover repair services for an ambulance, vehicle #3224. Councilor Garrett made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

### E. Repair Services For Fire Truck

**Resolution (346-19)** - A resolution authorizing payment to Cummins Sales and Service (Albany, GA) in the estimated amount of \$20,733.30, to cover repair services for a fire truck, vehicle #3206. Councilor Garrett made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

F. Replacement Arena Light Fixtures For The Civic Center

**Resolution (347-19)** - A resolution authorizing the purchase of replacement arena light fixtures from Payne Sparkman, Inc., (new Albany, in) in the amount of \$14,950.00, plus estimated freight cost in the amount of \$1,380.00. Councilor Garrett made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

G. Surplus Voting Equipment

**Resolution (348-19)** - A resolution authorizing the declaration as surplus, the voting equipment shown on the attached lists in accordance with Section 7-501 of the Charter of Columbus Consolidated Government. Councilor Garrett made a motion to approve the resolution, seconded by Mayor Pro Tem Turner Pugh and carried unanimously by the nine members present, with Councilor Allen being absent for the vote.

**10. UPDATES AND PRESENTATIONS: (THE UPDATES WERE PRESENTED IN THE ORDER AS NUMERICALLY INDICATED BELOW.)**

(A) Information Technology Update - Forrest Toelle, Information Technology Director

**Forrest Toelle, Information Technology Director** came forward to update the Mayor and Council with a powerpoint presentation on Personal Care Homes.

(B) Personal Care Homes Update - John Hudgison, Inspections and Codes Director

**John Hudgison, Inspections and Codes Director** came forward to update the Mayor and Council with a powerpoint presentation on Personal Care Homes.

(C) Short Term Vacation Rentals Update - John Hudgison, Inspections and Codes Director

**John Hudgison, Inspections and Codes Director** remained at the rostrum to update the Mayor and Council with a powerpoint presentation on short term vacation rentals.

**BID ADVERTISEMENT**

**October 9, 2019**

**Tree Removal & Stump Grinding/Removal Services (Annual Contract) – RFB No. 20-0012**  
**Scope of Bid**

Provide Columbus Consolidated Government with professional services on an “as needed” basis for the following options:

Option 1) Remove trees (and all related debris) throughout the City on an “as needed” basis.

Option 2) Provide stump grinding/removal services throughout the City on an “as needed” basis.

Vendors may bid on either or both options. The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

**Inmate Work Vans (Commercial Cutaway) – RFB No. 20-0014**

**Scope of Bid**

Provide ten (10) inmate work vans (commercial cutaway) to be used by the Parks and Recreation Department staff to transport inmates and pull equipment trailers for lawn mowers and equipment.

**Transmissions & Transmission Services for Public Works (Annual Contract) – RFB No. 20-0011**

**Scope of Bid**

Provide repair/rebuild services for various types of transmissions for Public Works Department - on an “as needed” basis.

The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

**October 11, 2019**

**Medical Evaluation Services for Columbus Fire & EMS Department (Annual Contract) – RFP No. 20-0006**

**Scope of RFP**

Columbus Consolidated Government invites qualified firms to submit proposals for medical evaluation services for employees of the Fire & EMS Department on an “as needed” basis.

The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

**Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20-0002**

**Scope of RFQ**

Columbus Consolidated Government (“Owner”) is soliciting statements of qualifications from firms interested in providing construction manager as general contractor services for Columbus Government Center Complex.

This Request for Qualifications (RFQ) seeks to identify the most qualified potential providers of the above-mentioned services. Some firms which respond to this RFQ, and who are determined by the Owner to be especially qualified, may be deemed eligible and may be invited to offer proposals for these services.

**October 16, 2019**

**Full-Size Crew Cab 4WD Pickup Truck – RFB No. 20-0015**

**Scope of Bid**

Provide one (1) full-size crew cab 4WD pickup truck to be used by Engineering Department inspectors for various site inspections.

**Full-Size Crew Cab 2WD Pickup Truck – RFB No. 20-0016**

**Scope of Bid**

Provide one (1) full-size crew cab 2WD pickup truck to be used by Traffic Shop staff to transport and put out traffic counters, as also as a backup vehicle for the Sign Truck.

**Mini-Hydraulic Excavator – RFB No. 20-0017**

**Scope of Bid**

Provide one (1) mini-hydraulic excavator to be used by Rainwater Division staff to grade storm water ditches throughout Muscogee County.

**Utility Vehicle 4WD – RFB No. 20-0018**

**Scope of Bid**

Provide one (1) utility vehicle 4WD to be used by Landfill staff traveling throughout all closed and open landfills operated by Columbus Consolidated Government (the City) while evaluating landfills for repairs and compliance work.

**CLERK OF COUNCIL'S AGENDA:**

**ENCLOSURES - INFORMATION ONLY**

1. Albright, Fortenberry & Ninas, LLP submittal of the audited Financial Statements and Compliance Reports for the Columbus Department of Public Health for Fiscal Year ended June 30, 2019.

**ENCLOSURES, ACTION REQUESTED:**

2. **Minutes of the following board:**

Animal Control Advisory Board, July 9, 2019 and August 2, 2019.  
 Board of Tax Assessors, #34-19 and #35-19.  
 Civic Center Advisory Board, September 19, 2019.  
 Columbus Golf Authority, August 27, 2019.  
 Columbus Ironworks Convention & Trade Center Authority, August 22, 2019.  
 Development Authority, September 5, 2019.  
 Hospital Authority, August 27, 2019.  
 Personnel Review Board, September 18, 2019.  
 Public Safety Advisory Committee, June 20, 2019, July 18, 2019 and August 15, 2019.

Councilor Woodson made a motion to receive the minutes, seconded by Councilor Huff and carried unanimously by the eight members present, with Councilors Allen and Davis being absent for the vote.

**BOARD APPOINTMENTS- ACTION REQUESTED:**

3. **MAYOR'S APPOINTMENTS FOR CONFIRMATION:**

**A. ANIMAL CONTROL ADVISORY BOARD:**

Jayne Dunn has been nominated to succeed Timothy Butts on the Animal Control Advisory Board- New Term Expires: October 15, 2021 (*Councilor Garrett's nominee*). Councilor Woodson moved confirmation, seconded by Councilor House and carried unanimously by the eight members present, with Councilor Allen being absent for the vote.

Lindsay Ellis has been nominated to succeed Becky Carter- on the Animal Control Advisory- Board New Term Expires: October 15, 2021 (*Councilor Garrett's nominee*). Mayor Pro Tem

Turner Pugh moved confirmation, seconded by Councilor Woodson and carried unanimously by the eight members present, with Councilor Allen being absent for the vote.

4. **COUNCIL'S DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. PUBLIC SAFETY ADVISORY COMMISSION:**

A nominee for the seat of Rev. Willie Phillips (*not eligible to succeed*) on the Public Safety Advisory Commission for a term that expires on October 31, 2019 (*Councilor Woodson nomination*). There were none.

5. **COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. REGION SIX REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES:**

A nominee for the seat of Edward Barnwell (*resigned*) on the Region Six regional Advisory Council for Department of Behavioral Health and Development Disabilities for a term that expires on June 30, 2021 (*Council's appointment*). There were none.

**B. PERSONNEL REVIEW BOARD:**

A nominee for the vacant seat of an alternate member on the Personnel Review Board for a term that expires on December 31, 2022 (*Council's Appointment*). There were none.

**C. TREE BOARD:**

A nominee for the seat of Candice L. Wayman (*not eligible to succeed*) on the Tree Board for a term that expires on July 1, 2019 (*Council's Appointment*). There were none.

**UPCOMING BOARD APPOINTMENTS:**

- ~ Airport Commission
- ~ Convention and Visitors Board of Commissioners
- ~ Board of Tax Assessors
- ~ Board of Elections and Registration
- ~ Personnel Review Board
- ~ Recreation Advisory Board
- ~ The Medical Center Hospital Authority
- ~ Tree Board

**PUBLIC AGENDA- UPCOMING EVENTS:**

1. Ms. Betty Lindsey, representing the Exchange Club of Columbus, Re: The Annual Foot Long Hotdog Jamboree on October 17 – 19, 2019. (*Did not appear*)

**EXECUTIVE SESSION:**

At the request of City Attorney Fay, Councilor Crabb made a motion to go into executive session to discuss a litigation matter and security plans, seconded by Councilor Woodson and carried

unanimously by the nine members present, with Councilor Allen being absent for the vote with the time being 1:22 p.m.

The Regular Meeting reconvened at 2:04 p.m., at which time, Mayor Henderson announced that the Council did meet in executive session to discuss a litigation matter and security plans; however, there were no votes taken.

**REFERRAL(S):**

**FOR THE CITY MANAGER:**

- Would like a spread sheet that shows all of the tax abatements and exceptions, when that money will come back to us and how much money will we get back. (*Request of Councilor Woodson*)

**ANNOUNCEMENT:**

Councilor Huff advised that the Community Meeting for District 3 regarding the proposed changes to trash pickup and I-185 interchange will be held at Mt. Pilgrim Baptist Church from 6:00-7:00 p.m.

**REFERRAL(S):**

**FOR THE CITY MANAGER:**

- Bring options on what can be done about trash that is left behind after an eviction. (*Request of Councilor Davis*)

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Councilor Garrett to adjourn the October 8, 2019 Regular Meeting, seconded by Councilor Woodson and carried unanimously by the nine members present, with Councilor Allen having left the meeting with the time being 2:08 p.m.

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Sandra T. Davis, CMC  
Clerk of Council  
Council of Columbus, Georgia



**Item Attachment Documents:**

- 1. 2nd Reading -** An ordinance rezoning property located at 3025 and 3021 Macon Road (parcels # 067-029-019 and 067-029-020). The current zoning is NC (Neighborhood Commercial) zoning district. The proposed zoning is GC (General Commercial) zoning district. The proposed use is auto/truck repair, minor. The Planning Advisory Commission recommends **approval** based on the Staff Report and compatibility with existing land uses. The Planning Department recommends **approval** based on compatibility with existing land uses. The applicant is Ernie Smallman. (Councilor Crabb)

## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at **3025 and 3021 Macon Road** (parcels # 067-029-019 and 067-029-020) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District.

#### **Parcel One:**

All that lot, tract or parcel of land being situated, lying and being in the State of Georgia, County of Muscogee and City of Columbus, and being known and designated on a map or plat as "PART OF LAND LOTS 95 & 96, COWETA RESERVE, COLUMBUS, MUSCOGEE COUNTY, GEORGIA", which said map or plat was made by Aldridge, Moon & King, dated August 24, 1961 and recorded in Plat Book 40, Folio 60, of the records in the Office of the Clerk of Superior Court of Muscogee County, Georgia, to which reference is hereby made for more particular location and description of the real property herein described, said tract or parcel hereby conveyed being more particularly described as follows:

Beginning on the Northwest line of Macon Road at an iron pin which is 5,872 feet Northeasterly from the northeastern corner of the intersection of Dell Drive and said Macon Road, and from said POINT OF BEGINNING, running thence North 38 degrees 12' West, a distance of 140 feet to an iron pin; thence North 51 degrees 48' East, a distance of 100 feet to an iron pin; thence South 38 degrees 12' East, a distance of 140 feet to an iron pin located on the northwestern line of said Macon Road; thence run South 51 degrees 48' West along the Northwestern line of Macon Road, a distance of 100 feet to the Point of Beginning.

Less and Except those portions of the above-described property previously conveyed to the Georgia Department of Transportation for the purpose of widening Macon Road as shown in the Right of Way Deed recorded in Deed Book 5598, Page 57, of the records in the Office of the Clerk of Superior Court of Muscogee County, Georgia.

Said property is presently assigned street address of **3025 Macon Road, Columbus, Georgia 31906** according to the present system of assigning street addresses in Muscogee County, Georgia.

Muscogee County Tax Parcel: **067-029-019**.

together with

**Parcel Two:**

All that lot, tract or parcel of land being situate, lying and being in Land Lot 95 of the Coweta Reserve in the State of Georgia, County of Muscogee, City of Columbus, and being more particularly described as follows: Beginning at an iron pin located on the Northwesterly line of Macon Road, said iron pin being 687.20 feet Northeasterly as measured along the Northwesterly line of said Macon Road from an iron stake located at the Northeast corner of the intersection of Dell Drive and Macon Road; thence running North 51 degrees 48' East and along the Northwesterly line of Macon Road, a distance of 51.67 feet to an iron pin; thence running North 38 degrees 12' West, 140 feet to an iron pin; thence running South 51 degrees 48' West, 51.67 feet to an iron pin; thence running South 38 degrees 12' East, 140 feet to the Point of Beginning.

Said property is shown on a map or plat entitled "Survey of Property of Epps Estate", dated October 11, 1962, revised March 20, 1964, and revised May 14, 1964; made by Aldridge, Moon and King, Civil Engineers, a copy of which is recorded in Plat Book 33, Folio 59, of the records in the Office of the Clerk of Superior Court of Muscogee County, Georgia, to which reference is hereby made for more particular location and description of the real property herein described.

Said property is presently assigned street address of **3121 Macon Road, Columbus, Georgia 31906** according to the present system of assigning street addresses in Muscogee County, Georgia.

Muscogee County Tax Parcel: **067-029-020**.

Less and Except those portions of the above-described property previously conveyed to the Georgia Department of Transportation for road right of way purposes as described in that certain Right of Way Deed in favor of State of Georgia Department of Transportation recorded in Deed Book 1453, Page 230, of the records in the Office of the Clerk of Superior Court of Muscogee County, Georgia, that certain Declaration of Taking in favor of the Georgia Department of Transportation recorded in Deed Book 5694, Page 112, aforesaid records and that certain Order and Judgment in favor of the Georgia Department of Transportation recorded in Deed Book 5694, Page 120, aforesaid records.

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Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

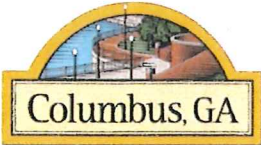
Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Pugh	voting _____
Councilor Thomas	voting _____
Councilor Woodson	voting _____

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**Sandra T. Davis**  
Clerk of Council

---

**B. H. “Skip” Henderson, III**  
Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
PLANNING DEPARTMENT

Item #1.

## COUNCIL STAFF REPORT

**REZN-08-19-6221**

**Applicant:** Ernie Smallman

**Owner:** MJW Real Estate

**Location:** 3025 & 3021 Macon Road

**Parcel:** 067-029-019 & 067-029-020

**Acreage:** 0.48 Acres

**Current Zoning Classification:** NC (Neighborhood Commercial)

**Proposed Zoning Classification:** GC (General Commercial)

**Current Use of Property:** Retail

**Proposed Use of Property:** Auto/Truck Repair, Minor

**Council District:** District 5 (Crabb)

**PAC Recommendation:** **Approval** based on the Staff Report and compatibility with existing land uses.

**Planning Department Recommendation:** **Approval** based on compatibility with existing land uses.

**Fort Benning's Recommendation:** N/A

**DRI Recommendation:** N/A

**General Land Use:** Inconsistent  
Planning Area D

**Current Land Use Designation:** General Commercial

**Future Land Use Designation:** Mixed Use

<b>Compatible with Existing Land-Uses:</b>	Yes								
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
<b>City Services:</b>	Property is served by all city services.								
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will decrease by 250 trips if used for commercial use. The Level of Service (LOS) will remain at level D.								
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for commercial usage.								
<b>Surrounding Zoning:</b>	<table> <tr> <td><b>North</b></td><td>NC (Neighborhood Commercial)</td></tr> <tr> <td><b>South</b></td><td>NC (Neighborhood Commercial)</td></tr> <tr> <td><b>East</b></td><td>GC (General Commercial)</td></tr> <tr> <td><b>West</b></td><td>NC (Neighborhood Commercial)</td></tr> </table>	<b>North</b>	NC (Neighborhood Commercial)	<b>South</b>	NC (Neighborhood Commercial)	<b>East</b>	GC (General Commercial)	<b>West</b>	NC (Neighborhood Commercial)
<b>North</b>	NC (Neighborhood Commercial)								
<b>South</b>	NC (Neighborhood Commercial)								
<b>East</b>	GC (General Commercial)								
<b>West</b>	NC (Neighborhood Commercial)								
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.								
<b>School Impact:</b>	N/A								
<b>Buffer Requirement:</b>	N/A								
<b>Attitude of Property Owners:</b>	<b>Twenty-One (21)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received no calls and/or emails regarding the rezoning.								
	<table> <tr> <td><b>Approval</b></td><td><b>0</b> Responses</td></tr> <tr> <td><b>Opposition</b></td><td><b>0</b> Responses</td></tr> </table>	<b>Approval</b>	<b>0</b> Responses	<b>Opposition</b>	<b>0</b> Responses				
<b>Approval</b>	<b>0</b> Responses								
<b>Opposition</b>	<b>0</b> Responses								
<b>Additional Information:</b>	N/A								
<b>Attachments:</b>	Aerial Land Use Map Location Map Zoning Map Existing Land Use Map Future Land Use Map Traffic Report Site Plan								





0 50 100 Feet

1 inch = 100 feet  
Data Source: IT/GIS  
Author: DavidCooper

Aerial Map for REZN 08-19-6221  
Map 067 Block 029 Lots 019 & 020  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

This material is made available as a public service.  
Maps and data are to be used for reference purposes only.  
The data contained is subject to constant change.  
Map information is believed to be correct but is not guaranteed.



Date: 8/13/2019







0 50 100 Feet  
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Data Source: IT/GIS  
Author: David Cooper

Location Map for REZN 08-19-6221  
Map 067 Block 029 Lots 019 & 020  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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0 50 100 Feet

1 inch = 100 feet

Data Source: IT/GIS

Author: David Cooper

Zoning Map for REZN 08-19-6221

Map 067 Block 029 Lots 019 & 020

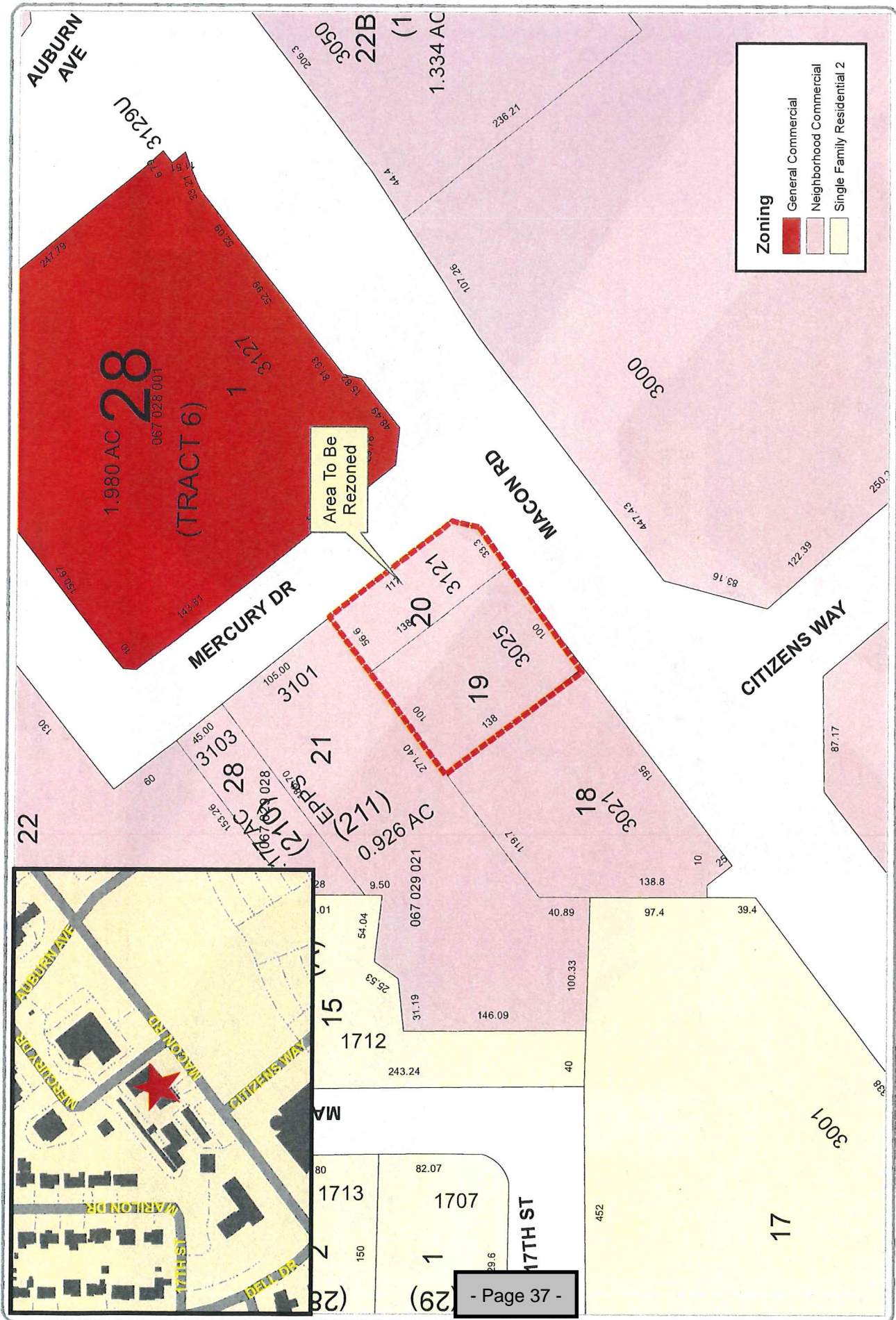
Planning Department-Planning Division

Prepared By Planning GIS Tech

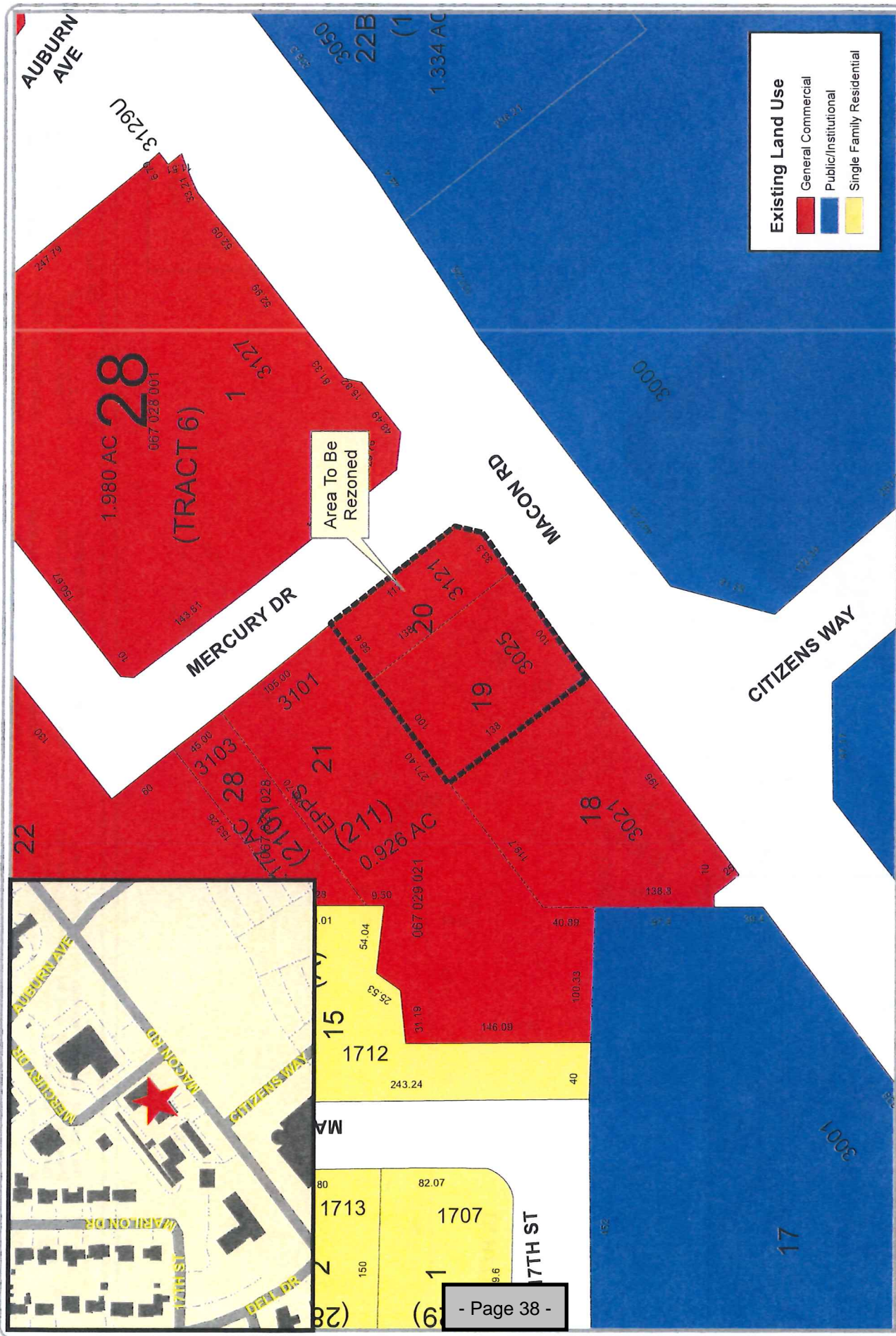
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Date: 8/13/2019





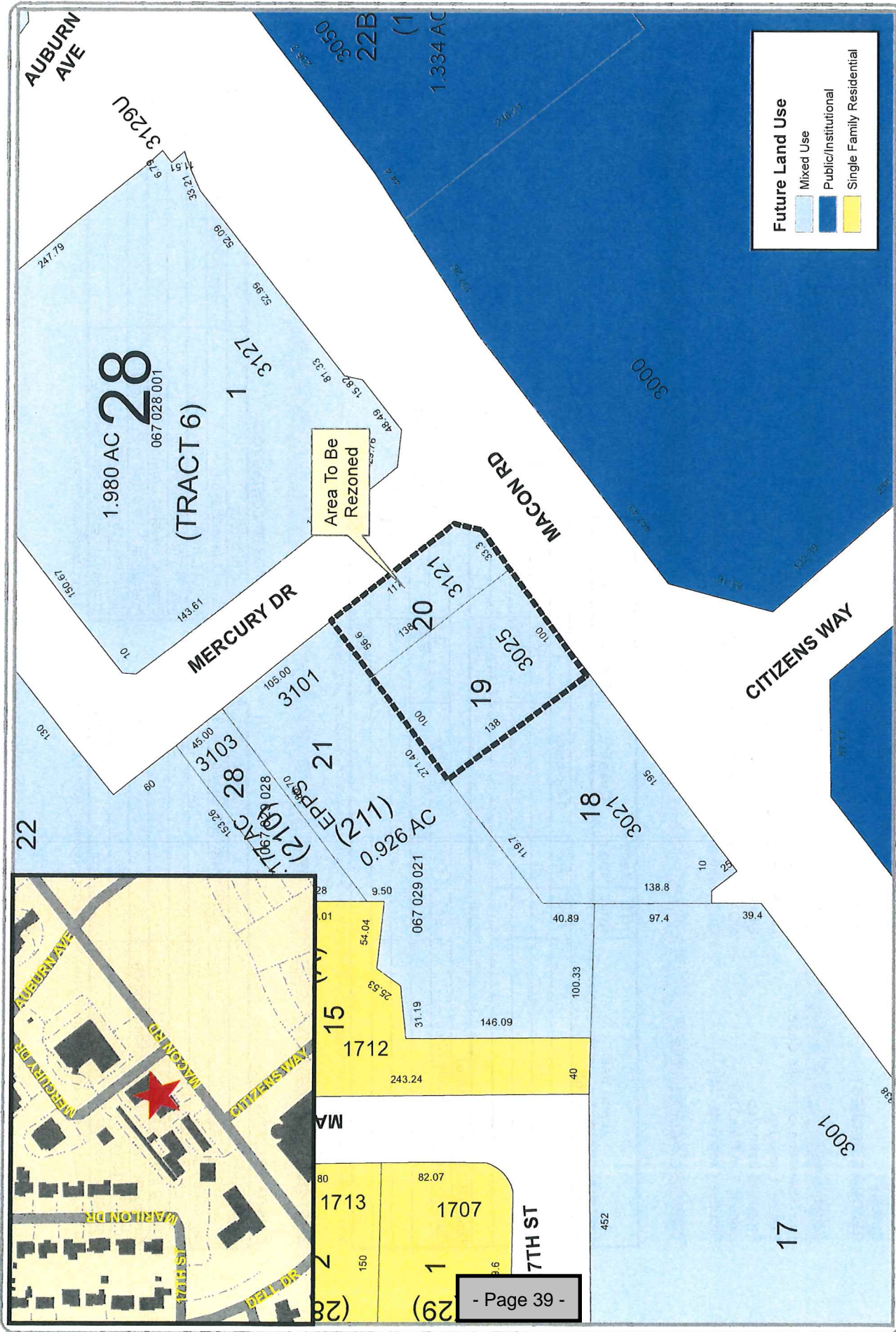


0 50 100 Feet  
1 inch = 100 feet  
Data Source: IT/GIS  
Author: David Cooper

Existing Land Use Map for REZN 08-19-6221  
Map 067 Block 029 Lots 019 & 020  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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0 50 100 Feet

1 inch = 100 feet

Data Source: IT/GIS  
 Author: David Cooper

Future Land Use Map for REZN 08-19-6221

Map 067 Block 029 Lots 019 & 020

Planning Department-Planning Division

Prepared By Planning GIS Tech

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Date: 8/13/2019

# REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO. REZN 08-19-6221  
 PROJECT 3025 & 3021 Macon Road  
 CLIENT  
 REZONING REQUEST NC to GC

## LAND USE

Trip Generation Land Use Code\* 814 & 941  
 Existing Land Use Neighborhood Commercial (NC)  
 Proposed Land Use General Commercial - (GC)  
 Existing Trip Rate Unit NC - Acreage converted to square footage.  
 Proposed Trip Rate Unit GC - Number of Bays

## TRIP END CALCULATION\*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
<b>Daily (Existing Zoning)</b>					
	814	NC	0.48 Acres	44.32	116 Weekday
				42.04	110 Saturday
				20.43	53 Sunday
				<b>Total</b>	<b>279</b>
<b>Daily (Proposed Zoning)</b>					
Quick Lubrication Vehicle Shop	941	GC	2 Bays	3.0	6 AM Peak (Weekday)
				4.60	9 PM Peak (Weekday)
				7.0	14 Saturday
				<b>Total</b>	<b>29</b>

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

## TRAFFIC PROJECTIONS

### EXISTING ZONING (NC)

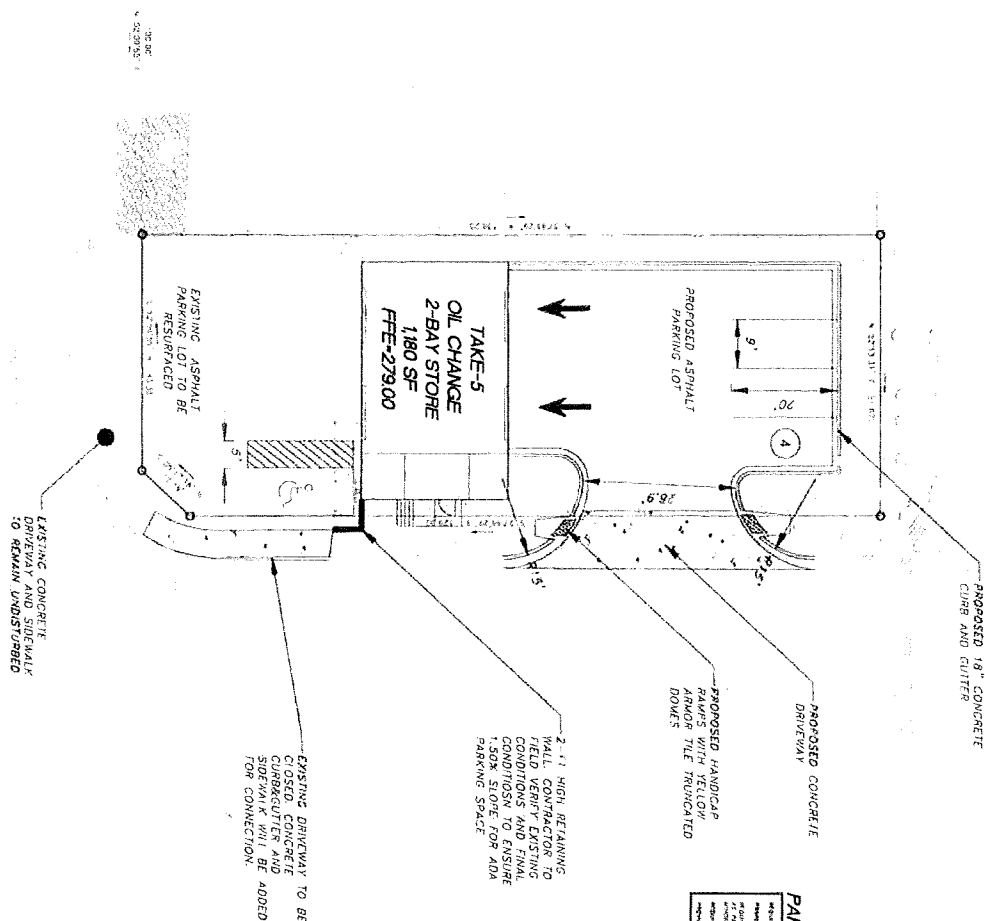
Name of Street	Macon Road	
Street Classification	Undivided Arterial w/center In	
No. of Lanes	6	
City Traffic Count (2017)	39,100	
Existing Level of Service (LOS)**	D	
Additional Traffic due to Existing Zoning	279	
Total Projected Traffic (2019)	39,379	
Projected Level of Service (LOS)**	D	

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

### PROPOSED ZONING (GC)

Name of Street	Macon Road	
Street Classification	Undivided Arterial w/center In	
No. of Lanes	6	
City Traffic Count (2017)	39,100	
Existing Level of Service (LOS)**	D	
Additional Traffic due to Proposed	29	
Total Projected Traffic (2019)	39,129	
Projected Level of Service (LOS)**	D	



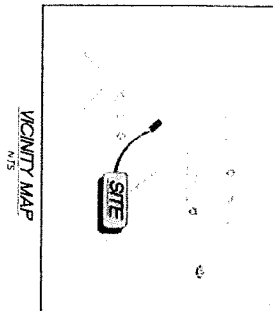
PARKING DATE[illegible]

**SME LEGEND**

- [illegible]

## SITE NOTES

- [illegible]



*Item #1.*

**Item Attachment Documents:**

2. **2nd Reading** - An ordinance rezoning property located at 8501 Fortson Road (parcel # 084-001-009 and 074-001-022). The current zoning is GC (General Commercial) zoning district. The proposed zoning is PUD (Planned Unit Development) with conditions zoning district. The proposed use is Single Family Detached Homes. The Planning Advisory Commission recommends **approval** based on the Staff Report and compatibility with existing land uses. The Planning Department recommends **conditional approval** based on compatibility with existing land uses. The applicant is Allen Development Group. (Councilor Davis)

## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at **8501 Fortson Road** (parcel # 084-001-009 and 074-001-022) from GC (General Commercial) Zoning District to PUD (Planned Unit Development) with conditions Zoning District.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from GC (General Commercial) Zoning District to PUD (Planned Unit Development) with conditions Zoning District.

All that tract or parcel of land located in Land Lots 271 and 272, of the 19<sup>th</sup> Land District, Columbus, Muscogee County, Georgia and being more particularly described as follows:

Commencing at the Northwest corner of Land Lot 271 of the 19<sup>th</sup> Land District, Columbus, Muscogee County, Georgia, thence North 88 degrees 23 minutes 10 seconds East, 454.31 feet; thence North 87 degrees 41 minutes 13 seconds East, 717.11 feet to The Point of Beginning; thence North 87 degrees 41 minutes 13 seconds East, 861.02 feet to the Westerly margin of the Right of Way of Fortson Road, having a 60 foot Right of Way; thence along said Right of Way the following 2 calls: South 18 degrees 05 minutes 30 seconds East, 31.67 feet; thence along a curve, concave to the West, having a radius of 2834.93 feet, a length of 197.27 feet, chord bearing of South 16 degrees 05 minutes 52 seconds East, and a chord length of 197.23 feet; thence departing said Right of Way South 87 degrees 57 minutes 04 seconds West, 256.12 feet; thence South 01 degrees 25 minutes 15 seconds West, 195.50 feet; thence South 88 degrees 09 minutes 05 seconds West, 251.48 feet; thence South 01 degrees 50 minutes 55 seconds East, 398.75 feet; thence South 87 degrees 56 minutes 37 seconds West, 393.07 feet; thence North 02 degrees 18 minutes 47 seconds West, 810.86 feet to The Point of Beginning.

Said parcel containing 11.03 acres.

The above-described property is being rezoned with the following conditions:

- 1) Minimum side perimeter buffer from 100' to 25'.
- 2) Minimum rear perimeter buffer from 50' to 25'.
- 3) Minimum front perimeter buffer from 50' to 25'.



Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

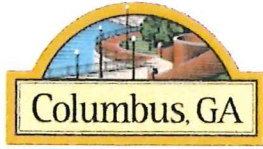
Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Pugh	voting _____
Councilor Thomas	voting _____
Councilor Woodson	voting _____

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**Sandra T. Davis**  
Clerk of Council

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**B. H. “Skip” Henderson, III**  
Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
PLANNING DEPARTMENT

Item #2.

## COUNCIL STAFF REPORT

**REZN-08-19-6222**

<b>Applicant:</b>	Allen Development Group
<b>Owner:</b>	Same
<b>Location:</b>	8501 Fortson Road
<b>Parcel:</b>	074-001-009 / 074-001-022
<b>Acreage:</b>	11.20 Acres
<b>Current Zoning Classification:</b>	GC (General Commercial)
<b>Proposed Zoning Classification:</b>	PUD (Planned Unit Development)
<b>Current Use of Property:</b>	Vacant / Raw Land
<b>Proposed Use of Property:</b>	Single Family Detached Homes
<b>Council District:</b>	District 2 (Davis)
<b>PAC Recommendation:</b>	<b>Approval</b> based on the Staff Report and compatibility with existing land uses.
<b>Planning Department Recommendation:</b>	<b>Conditional Approval</b> based on compatibility with existing land uses. Those conditions are as follows:  <ol style="list-style-type: none"><li>1) Minimum side perimeter buffer from 100' to 25'.</li><li>2) Minimum rear perimeter buffer from 50' to 25'.</li><li>3) Minimum front perimeter buffer from 50' to 25'.</li></ol>
<b>Fort Benning's Recommendation:</b>	N/A
<b>DRI Recommendation:</b>	N/A

<b>General Land Use:</b>	Inconsistent Planning Area A								
<b>Current Land Use Designation:</b>	General Commercial								
<b>Future Land Use Designation:</b>	Light Manufacturing / Industrial								
<b>Compatible with Existing Land-Uses:</b>	Yes								
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
<b>City Services:</b>	Property is served by all city services.								
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will decrease by 436 trips if used for residential use. The Level of Service (LOS) will remain at level A.								
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for residential usage.								
<b>Surrounding Zoning:</b>	<table> <tr> <td><b>North</b></td><td>RE1 (Residential Estate 1)</td></tr> <tr> <td><b>South</b></td><td>RE1 (Residential Estate 1)</td></tr> <tr> <td><b>East</b></td><td>LMI (Light Manufacturing / Industrial)</td></tr> <tr> <td><b>West</b></td><td>RO (Residential Office)</td></tr> </table>	<b>North</b>	RE1 (Residential Estate 1)	<b>South</b>	RE1 (Residential Estate 1)	<b>East</b>	LMI (Light Manufacturing / Industrial)	<b>West</b>	RO (Residential Office)
<b>North</b>	RE1 (Residential Estate 1)								
<b>South</b>	RE1 (Residential Estate 1)								
<b>East</b>	LMI (Light Manufacturing / Industrial)								
<b>West</b>	RO (Residential Office)								
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.								
<b>School Impact:</b>	N/A								
<b>Buffer Requirement:</b>	Minimum Master Planned Development Standards located on Table 2.5.2: Front: 50 feet Left Side: 50 feet (Nonresidential FLU) Right Side: 100 feet (Residential FLU) Back: 50 feet (Nonresidential FLU)								
<b>Attitude of Property Owners:</b>	<b>Fifteen (15)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received two (2) call and/or emails regarding the rezoning.								

**Approval** 0 Responses  
**Opposition** 2 Responses

**Additional Information:**

N/A

**Attachments:**

Aerial Land Use Map  
Location Map  
Zoning Map  
Existing Land Use Map  
Future Land Use Map  
Traffic Report  
Site Plan

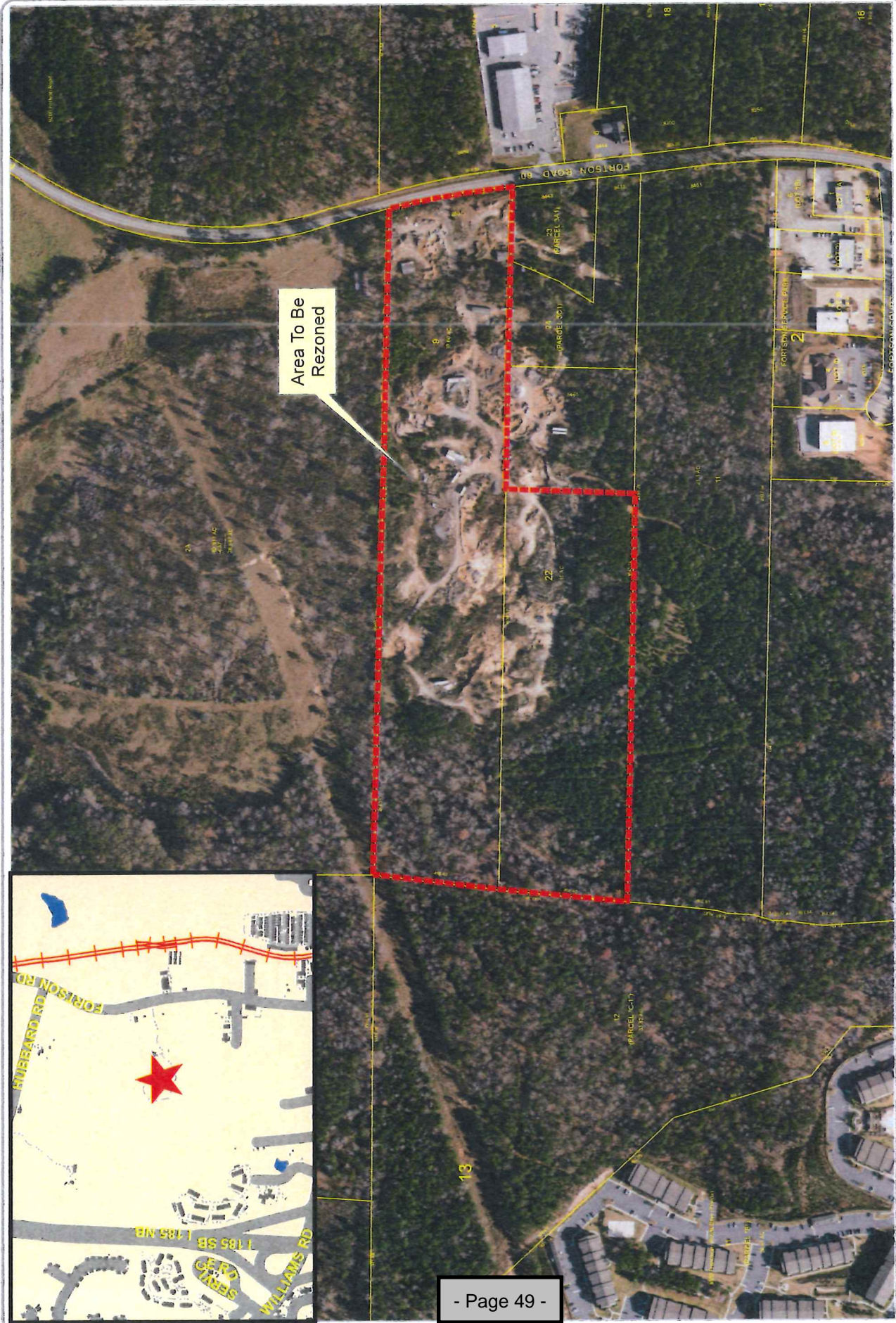
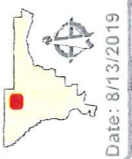




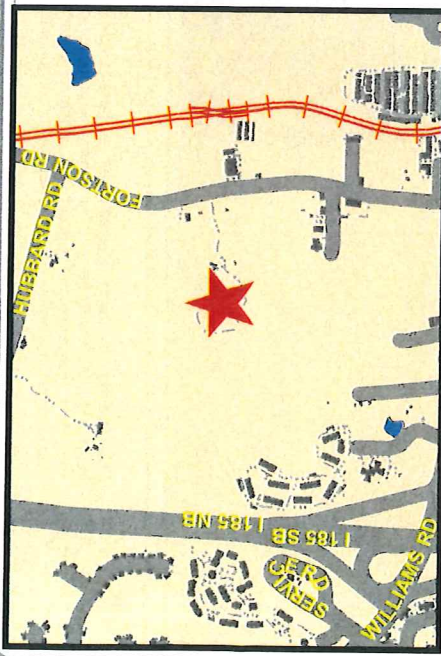
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1 inch = 400 feet  
Data Source: IT/GIS  
Author: David Cooper

Aerial Map for REZN 08-19-6222  
Map 074 Block 001 Lots 009 & 022  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

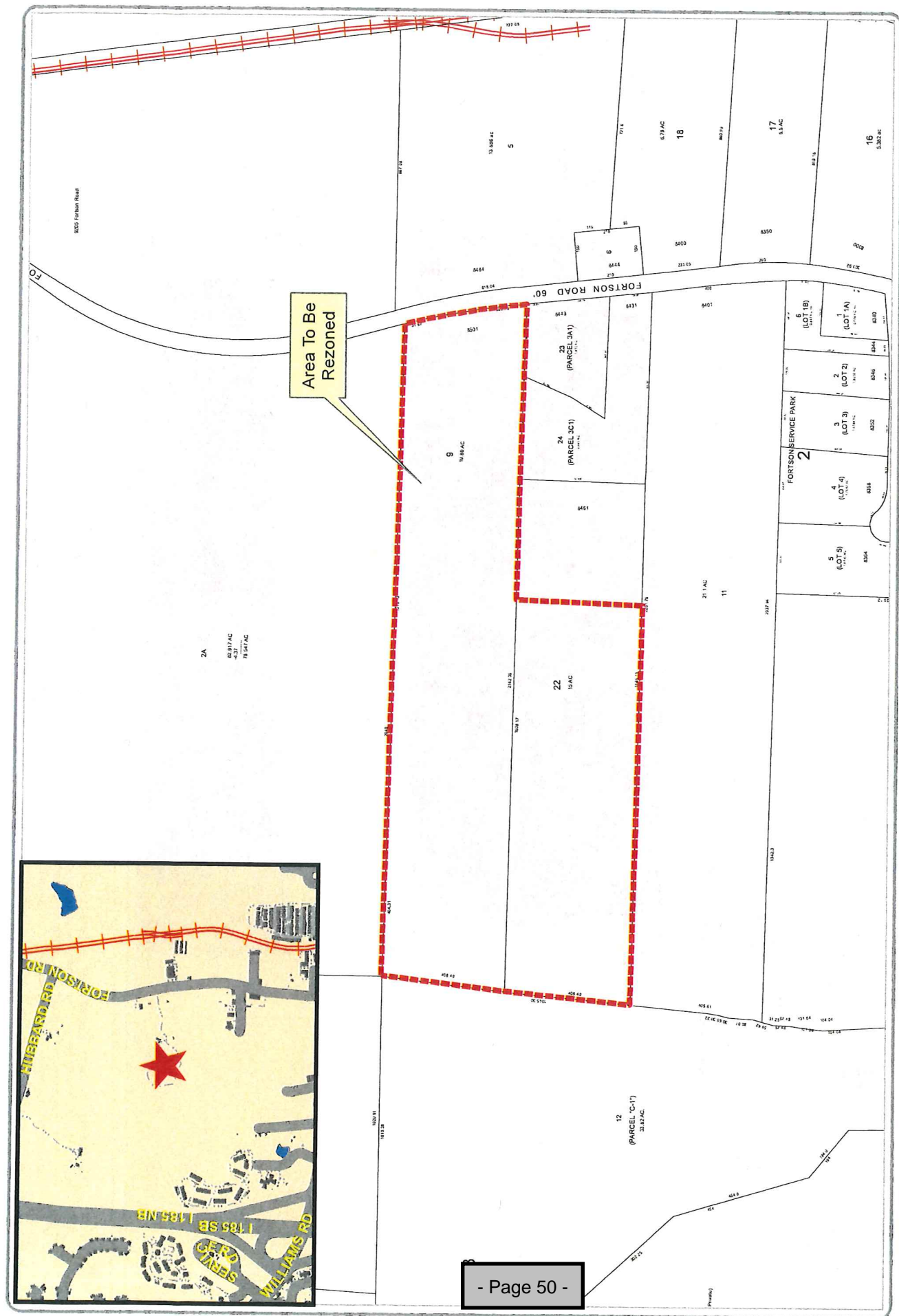
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Area To Be  
Rezoned



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Date: 8/13/2019

Location Map for REZN 08-19-6222  
Map 074 Block 001 Lots 009 & 022  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

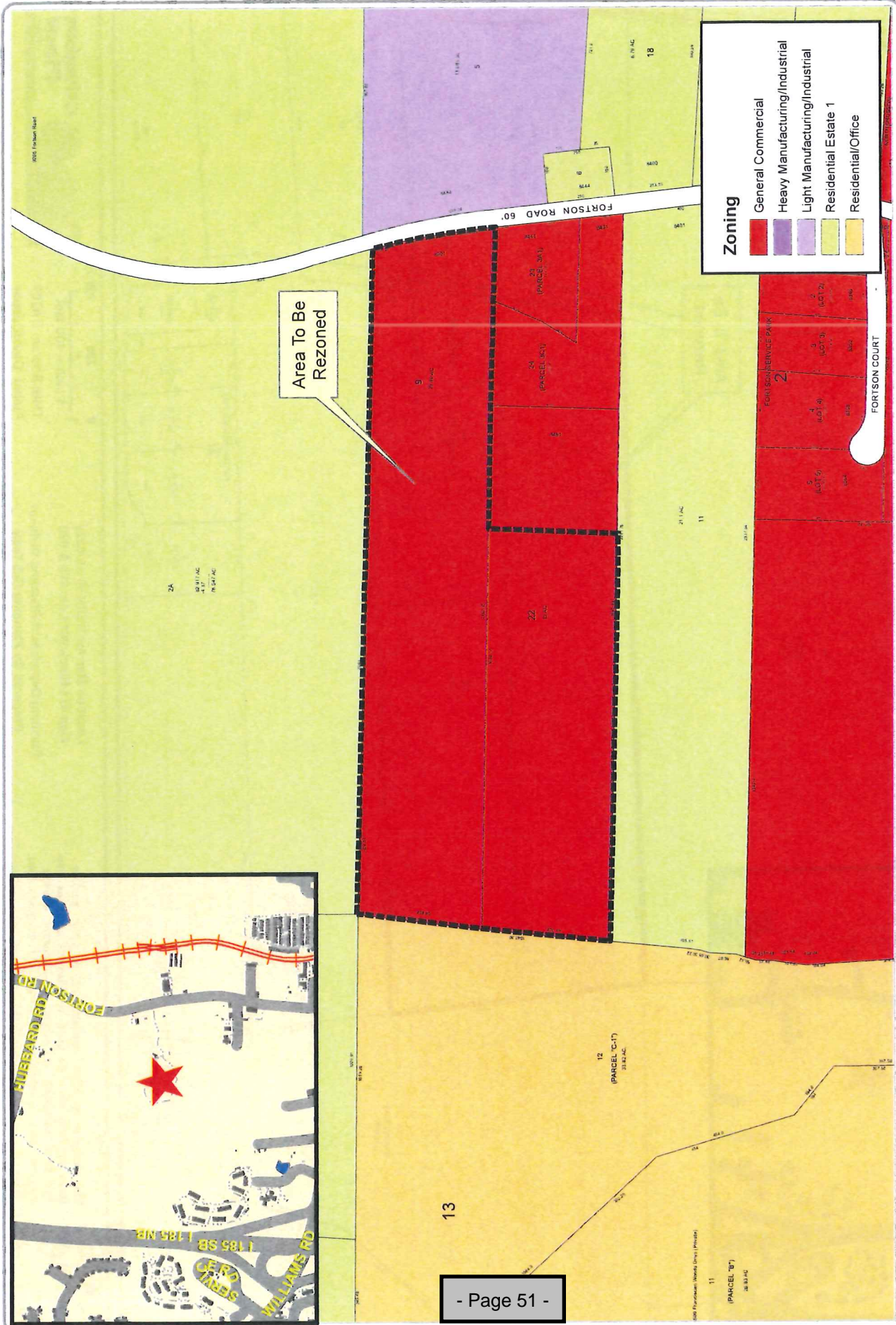
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Data Source: IT/GIS  
Author: David Cooper



Item #2.



Zoning Map for REZN 08-19-6222  
 Map 074 Block 001 Lots 009 & 022  
 Planning Department-Planning Division  
 Prepared By Planning GIS Tech

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Author: David Cooper

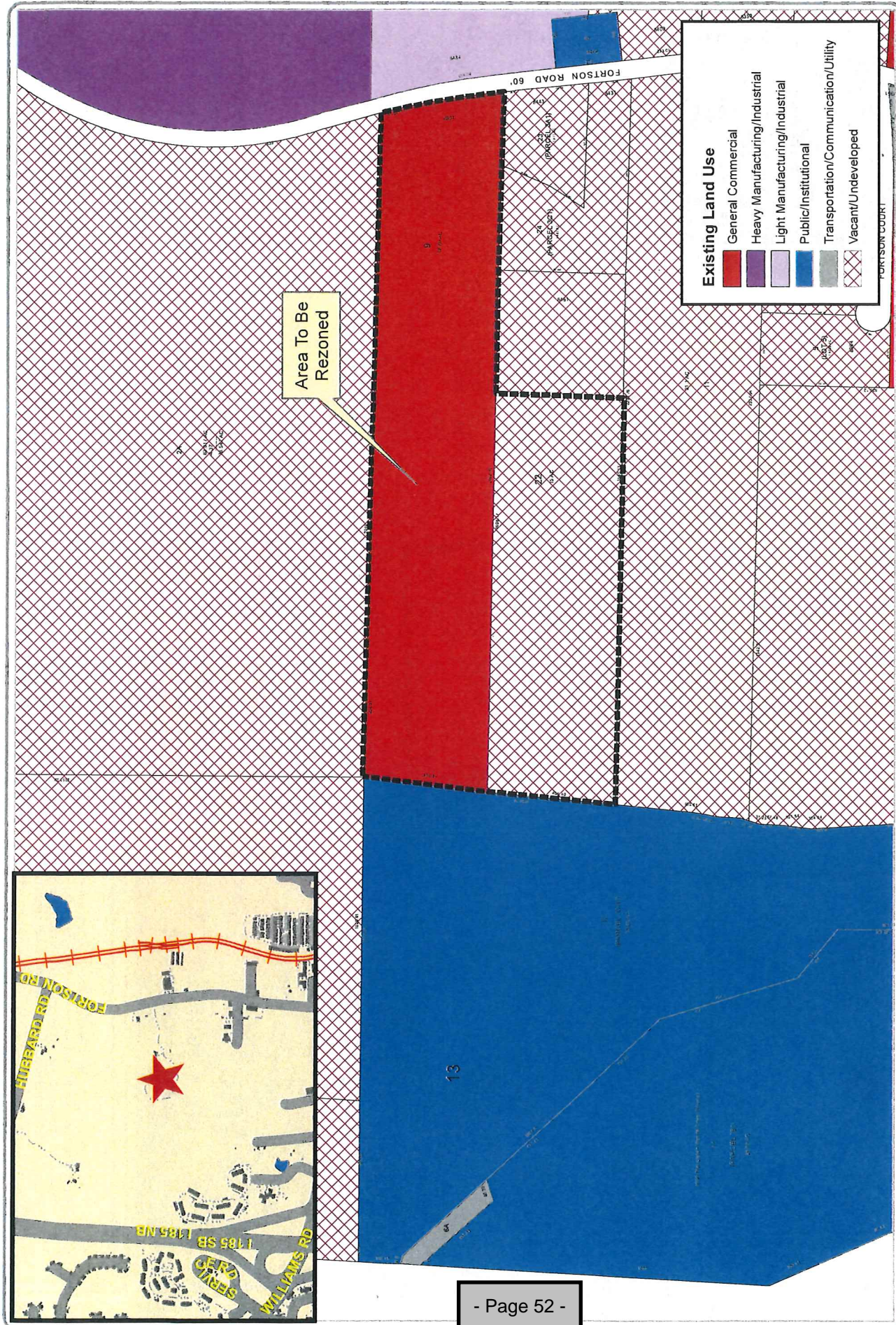
Existing Land Use Map for REZN 08-19-6222  
Map 074 Block 001 Lots 009 & 022

Planning Department-Planning Division  
Prepared By Planning GIS Tech

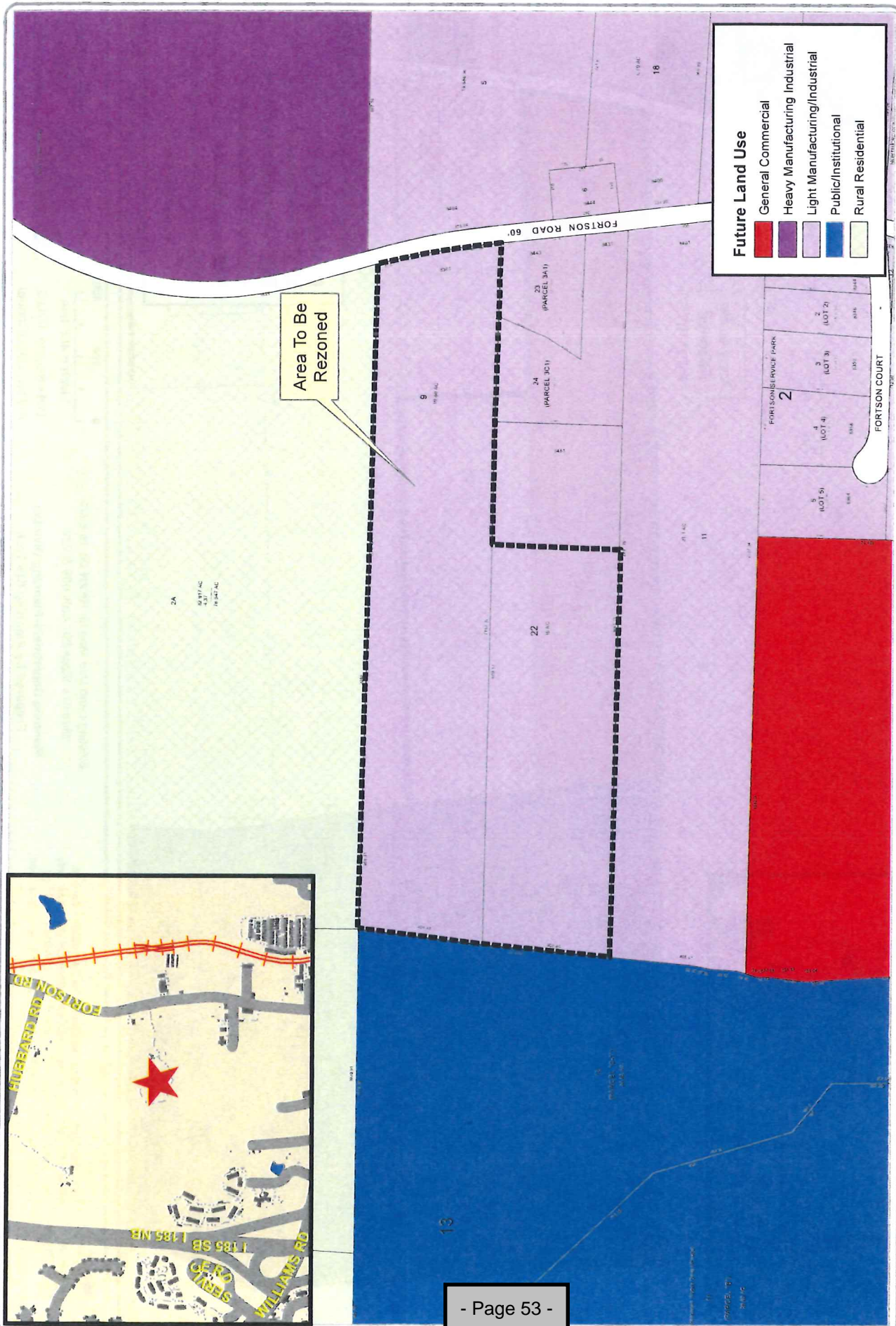
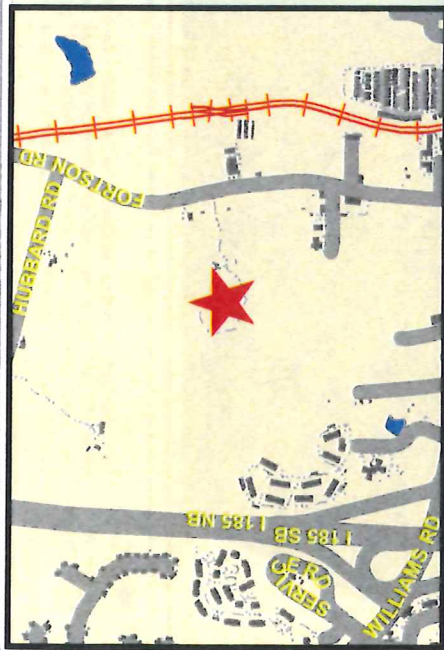
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Date: 8/13/2019







**Future Land Use**

- General Commercial
- Heavy Manufacturing/Industrial
- Light Manufacturing/Industrial
- Public/Institutional
- Rural Residential

Area To Be Rezoned

Item #2.



0 200 400 Feet  
1 inch = 400 feet  
Data Source: IT/GIS  
Author: David Cooper

Future Land Use Map for REZN 08-19-6222  
Map 074 Block 001 Lots 009 & 022  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

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Date: 8/13/2019

# REZONING TRAFFIC ANALYSIS FORM

ZONING CASE NO. REZN 08-19-6222  
 PROJECT 8501 Fortson Road  
 CLIENT  
 REZONING REQUEST GC to PUD

## LAND USE

Trip Generation Land Use Code\* 814 & 251  
 Existing Land Use General Commercial - (GC)  
 Proposed Land Use Planned Unit Development - (PUD)  
 Existing Trip Rate Unit GC - Acreage converted to square footage  
 Proposed Trip Rate Unit PUD - Number of Units

## TRIP END CALCULATION\*

Land Use	ITE Code	Zone Code	Quantity	Trip Rate	Total Trips
<b>Daily (Existing Zoning)</b>					
Specialty Retail Center	814	GC	11.2 Acres	44.32	270
				42.04	256
				20.43	125
					Weekday
					Saturday
					Sunday
				Total	651
<b>Daily (Proposed Zoning)</b>					
Senior Adult Housing - Detached	251	PUD	58 Units	3.71	215
				Total	215

Note: \* Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers

## TRAFFIC PROJECTIONS

### EXISTING ZONING (GC)

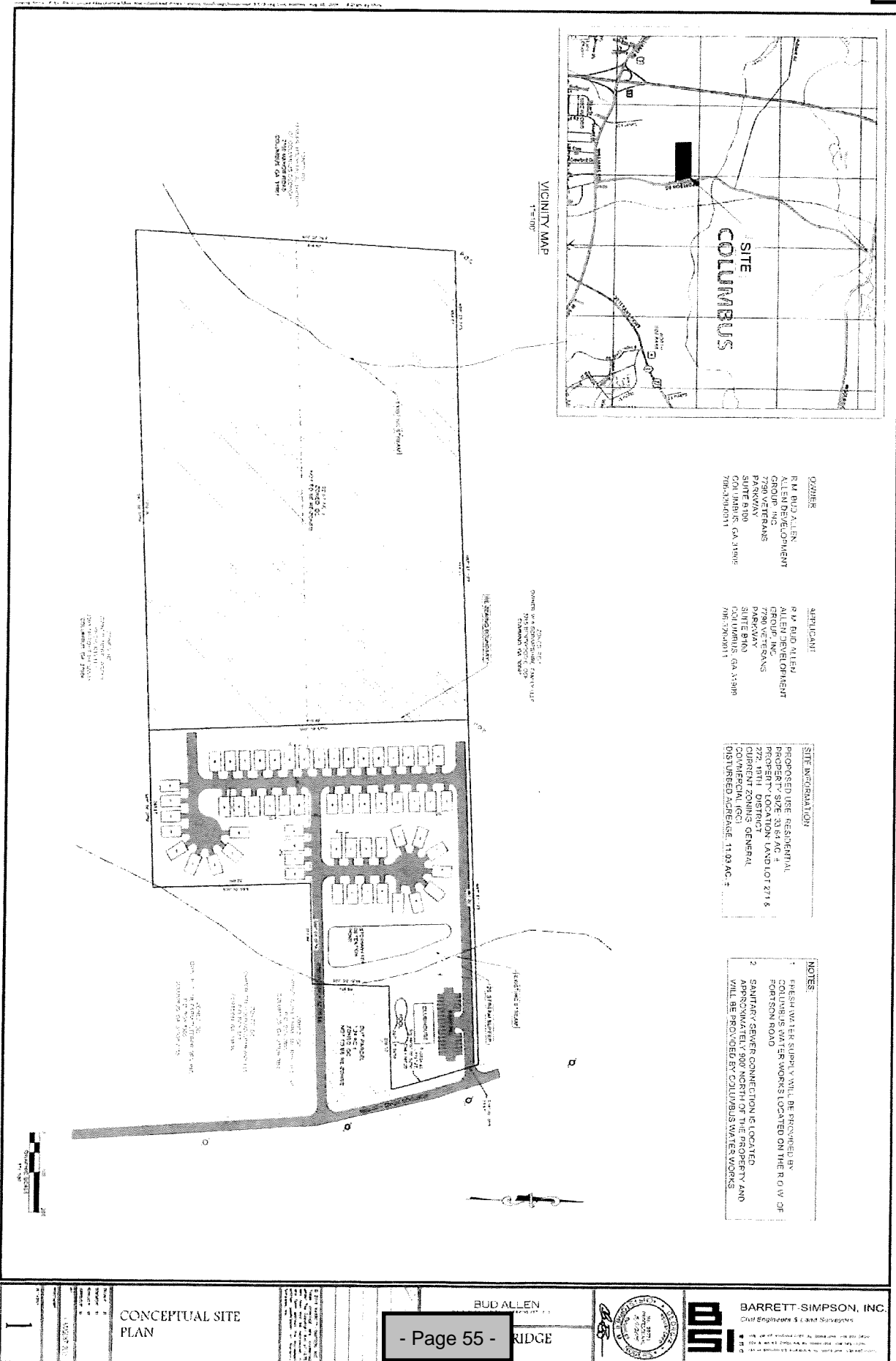
Name of Street	Fortson Road
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2017)	3,720
Existing Level of Service (LOS)**	A
Additional Traffic due to Existing Zoning	651
Total Projected Traffic (2019)	4,371
Projected Level of Service (LOS)**	B

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)

### PROPOSED ZONING (PUD)

Name of Street	Fortson Road
Street Classification	Undivided Arterial
No. of Lanes	2
City Traffic Count (2017)	3,720
Existing Level of Service (LOS)**	A
Additional Traffic due to Proposed	215
Total Projected Traffic (2019)	3,935
Projected Level of Service (LOS)**	A

Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)



# Planned Unit Development Plan – Major Amendments

## Stone Bridge

8501 Fortson Road, Columbus, GA

Ordinance Section	Ordinance Requirements	Requested Variance
Table 2.5.2	Minimum Side Perimeter Buffer: 100 feet abutting residential future land use	Minimum Side Perimeter Buffer: 25 feet abutting residential land use
Table 2.5.2	Minimum Rear Perimeter Buffers: 50 feet abutting nonresidential future land use designation	Minimum Rear Perimeter Buffers: 25 feet abutting residential future land use designation
Table 2.5.2	Minimum Front Perimeter Buffer: 50 feet	Minimum Front Perimeter Buffers: 25 feet



**Item Attachment Documents:**

3. **2nd Reading** - An ordinance rezoning property located at 120 20th Street (parcel # 006-012-004 / 006-007-001 / 006-008-001 / 006-013-003 / 006-012-001). The current zoning is Residential Multifamily 2 (RMF2) zoning district. The proposed zoning is Residential Office (RO) with conditions zoning district. The proposed use is multifamily. The Planning Advisory Commission and the Planning Department recommend **conditional approval**. The applicant is Verona Campbell. (Councilor Woodson)

## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at **120 20<sup>th</sup> Street** (parcel # 006-012-004 / 006-007-001 / 006-008-001 / 006-013-003 / 006-012-001) from RMF2 (Residential Multifamily 2) Zoning District to RO (Residential Office) with conditions Zoning District.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from RMF2 (Residential Multifamily 2) Zoning District to RO (Residential Office) with conditions Zoning District:

**PARCEL "A-1":**

All that lot, tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia and being contained within the following metes and bounds, to-wit:

Commence at an iron pin located at the point formed by the intersection of the westerly right-of-way line of First Avenue (right-of-way varies) and the southerly right-of-way line of 21st Street which iron pin marks the True Point of Beginning of the real property herein described; from said True Point of Beginning run thence South 10 degrees 05 minutes 09 seconds West along the curving westerly right-of-way line of First Avenue (said curve having a radius of 893.19 feet and a chord of 239.91 feet) for a distance of 239.91 feet to an iron pin; run thence South 54 degrees 20 minutes 18 seconds West along the curving westerly and southerly right-of-way line of First Avenue (said curve having a radius of 21.00 feet and a chord of 25.02 feet) for a distance of 26.80 feet to an iron pin; run thence North 89 degrees 06 minute 14 seconds West for a distance of 128.43 feet to an iron pin; run thence South 00 degrees 53 minutes 46 seconds West for a distance of 44.00 feet to an iron pin; run thence South 89 degrees 06 minutes 14 seconds East for a distance of 104.44 feet to an iron pin; run thence South 35 degrees 20 minutes 15 seconds East along the curving easterly and southerly right-of-way line of First Avenue (said curve having a radius of 15.50 feet and a chord of 25.00 feet) for a distance 29.09 feet to an iron pin; run thence South 09 degrees 39 minutes 45 seconds West along the curving westerly right-of-way line of First Avenue (said curve having a radius of 791.49 and chord of 241.26 feet) for a distance of 242.20 feet to an iron pin; run thence South 00 degrees 53 minutes 46 seconds West for a distance of 118.45 feet to an iron pin; run thence North 89 degrees 06 minutes 14 seconds West for a distance of 14.83 feet to an iron pin; run thence North 00 degrees 53 minutes 46 seconds East for a distance of 179.88 feet to an iron pin; run thence North 88 degrees 58 minutes 11 seconds West for a distance of 169.39 feet to a computed point; run thence North 12 degrees 06 minutes 32 seconds East for a distance of 80.91 feet to a computed point; run

thence North 03 degrees 20 minutes 52 seconds West for a distance of 122.56 feet to a computed point; run thence North 03 degrees 20 minutes 14 seconds West for a distance of 291.02 feet to a computed point located on the southerly right-of-way line of 21st Street; run thence South 89 degrees 06 minutes 14 seconds East along the southerly right-of-way line of 21st Street for a distance of 303.30 feet to the True Point of Beginning.

Said property is shown as "PARCEL "A-1", 2.63 Acres, 114,765 SQ. FT." on that certain survey entitled "Plat To Describe Area Within and Area Outside of FEMA Floodway at Louis T. Chase Housing, Part of Land Lot 90, 8th District, Columbus, Muscogee Georgia for Housing Authority of Columbus", dated August 10, 2018, revised August 14, 2018, prepared by Becker Survey Company, Inc.

**PARCEL "B":**

All that lot, tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia and being contained within the following metes and bounds, to-wit:

Commence at an iron pin located at the point formed by the intersection of the southerly right-of-way line of 21st Street and the easterly right-of-way line of First Avenue (right-of-way varies) which iron pin marks the True Point of Beginning of the real property herein described; from said True Point of Beginning run thence South 89 degrees 06 minutes 14 seconds East along the southerly right-of-way line of 21st Street for a distance of 300.45 feet to an iron pin located at the point formed by the intersection of the southerly right-of-way line of 21st Street and the westerly right-of-way line of 2nd Avenue (right-of-way varies); run thence South 00 degrees 51 minutes 08 seconds West along the westerly right-of-way line of 2nd Avenue for a distance of 252.74 feet to an iron pin located at the point formed by the intersection of the westerly right-of-way line of 2nd Avenue and the northerly right-of-way line of 20th Street (54 foot right-of-way); run thence North 89 degrees 06 minutes 14 seconds West along the northerly right-of-way line of 20th Street for a distance of 300.64 feet to an iron pin located at the point formed by the intersection of the northerly right-of-way line of 20th Street and the easterly right-of-way line of First Avenue; run thence North 00 degrees 53 minutes 46 seconds East along the easterly right-of-way line of First Avenue for a distance of 252.74 feet to the True Point of Beginning.

Said property is shown as "PARCEL "B", 1.74 Acres, 75,960 SQ. FT." on that certain survey entitled "Plat To Describe Area Within and Area Outside of FEMA Floodway at Louis T. Chase Housing, Part of Land Lot 90, 8th District, Columbus, Muscogee Georgia for Housing Authority of Columbus", dated August 10, 2018, revised August 14, 2018, prepared by Becker Survey Company, Inc.



**PARCEL "C":**

All that lot, tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia and being contained within the following metes and bounds, to-wit:

Commence at an iron pin located at the point formed by the intersection of the southerly right-of-way line of 20th Street (54 foot right-of-way) and the westerly right of line of 2nd Avenue (right-of-way varies) which iron pin marks the True Point of Beginning of the real property herein described; from said True Point of Beginning run thence South 00 degrees 51 minutes 08 seconds West along the westerly right-of-way line of 2nd Avenue for a distance of 66.89 feet to an iron pin located on the northerly and westerly boundary of the property of the Central Georgia Railway; run thence South 34 degrees 37 minutes 38 seconds West along the northerly and westerly boundary of the property of the Central Georgia Railway for a distance of 376.79 feet to a concrete monument; run thence North 84 degrees 15 minutes 43 seconds West for a distance of 176.68 feet to an iron pin; run thence North 89 degrees 06 minutes 14 seconds West for a distance of 14.84 feet to an iron pin located on the easterly right-of-way line of First Avenue; run thence North 00 degrees 53 minutes 46 seconds East along the easterly right-of-way line of First Avenue for a distance of 118.45 feet to an iron pin; run thence North 09 degrees 35 minutes 01 second East along the curving northerly and easterly right-of-way line of First Avenue (said curve having a radius of 737.49 feet and a chord of 222.79 feet) for a distance of 223.65 feet to an iron pin; run thence North 54 degrees 35 minutes 01 seconds East along the curving northerly and easterly right-of-way line of First Avenue (said curve having a radius of 38.00 feet and a chord of 45.01 feet) for a distance of 48.17 feet to an iron pin located on the southerly right-of-way line of 20th Street; run thence South 89 degrees 06 minutes 14 seconds East along the southerly right-of-way line of 20th Street for a distance of 330.16 feet to the True Point of Beginning.

Said property is shown as "PARCEL "C", 2.62 Acres, 114,228 SQ. FT." on that certain survey entitled "Plat To Describe Area Within and Area Outside of FEMA Floodway at Louis T. Chase Housing, Part of Land Lot 90, 8th District, Columbus, Muscogee Georgia for Housing Authority of Columbus", dated August 10, 2018, revised August 14, 2018, prepared by Becker Survey Company, Inc.

**PARCEL "D":**

All that lot, tract or parcel of land situate, lying and being in Columbus, Muscogee County, Georgia and being contained within the following metes and bounds, to-wit:

Commence at an iron pin located at the point formed by the intersection of the westerly right-of-way line of 2nd Avenue (right-of-way varies) and the southerly and easterly right-of-way line of the property of the Central Georgia Railway which iron pin marks the True Point of Beginning of the real property herein described; from said True Point of Beginning run thence South 00 degrees 51 minutes 08 seconds West along the westerly right-of-way line of 2nd Avenue for a distance of 391.67 feet to a crimp top pipe; run thence North 89 degrees 31 minutes 18 seconds West

for a distance of 99.91 feet to an iron pin; run thence North 03 degrees 27 minutes 15 seconds West for a distance of 79.04 feet to an iron pin; run thence North 88 degrees 47 minutes 41 seconds West for a distance of 85.13 feet to an iron pin located on the southerly and easterly right-of-way line of the property of the Central Georgia Railway; run thence North 31 degrees 32 minutes 38 seconds East along the southerly and easterly right-of-way line of the property of the Central Georgia Railway for a distance of 243.00 feet to an iron pin; run thence North 34 degrees 23 minutes 06 seconds East along the southerly and easterly right-of-way line of the property of the Central Georgia Railway for a distance of 124.80 feet to the True Point of Beginning.

Said property is shown as "PARCEL "D", 0.90 Acres, 39,262 SQ. FT." on that certain survey entitled "Plat To Describe Area Within and Area Outside of FEMA Floodway at Louis T. Chase Housing, Part of Land Lot 90, 8th District, Columbus, Muscogee Georgia for Housing Authority of Columbus", dated August 10, 2018, revised August 14, 2018, prepared by Becker Survey Company, Inc.

The above-described property is being rezoned with the following conditions:

- 1) No buffer requirements.
- 2) No setback requirements.

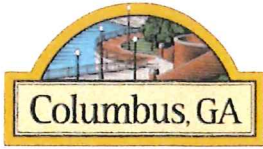
\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Pugh	voting _____
Councilor Thomas	voting _____
Councilor Woodson	voting _____

\_\_\_\_\_  
**Sandra T. Davis**  
 Clerk of Council

\_\_\_\_\_  
**B. H. "Skip" Henderson, III**  
 Mayor



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*  
PLANNING DEPARTMENT

Item #3.

## COUNCIL STAFF REPORT

**REZN-08-19-6245**

**Applicant:** Verona Campbell

**Owner:** Housing Authority of Columbus

**Location:** 120 20<sup>th</sup> Street

**Parcel:** 006-012-004 / 006-007-001 / 006-008-001 / 006-013-003 / 006-012-001

**Acreage:** 7.89 Acres

**Current Zoning Classification:** RFM2 (Residential Multifamily 2)

**Proposed Zoning Classification:** RO (Residential Office)

**Current Use of Property:** Multifamily (Chase Homes)

**Proposed Use of Property:** Multifamily

**Council District:** District 7 (Woodson)

**PAC Recommendation:** **Conditional Approval** based on the Staff Report and compatibility with existing land uses.

**Planning Department Recommendation:** **Conditional Approval** based on compatibility with existing land uses. Those conditions are as follows:

1) No buffer requirements.

**Fort Benning's Recommendation:** N/A

**DRI Recommendation:** N/A

**General Land Use:** Consistent  
Planning Area F

<b>Current Land Use Designation:</b>	Multifamily Residential								
<b>Future Land Use Designation:</b>	Multifamily Residential								
<b>Compatible with Existing Land-Uses:</b>	Yes								
<b>Environmental Impacts:</b>	The property does not lie within the floodway and floodplain area. The developer will need an approved drainage plan prior to issuance of a Site Development permit, if a permit is required.								
<b>City Services:</b>	Property is served by all city services.								
<b>Traffic Impact:</b>	Average Annual Daily Trips (AADT) will increase by 373 trips if used for multifamily use. The Level of Service (LOS) will remain at level C.								
<b>Traffic Engineering:</b>	This site shall meet the Codes and regulations of the Columbus Consolidated Government for multifamily usage.								
<b>Surrounding Zoning:</b>	<table> <tr> <td><b>North</b></td><td>RMF2 (Residential Multifamily 2)</td></tr> <tr> <td><b>South</b></td><td>GC (General Commercial) / LMI (Light Manufacturing / Industrial)</td></tr> <tr> <td><b>East</b></td><td>Chattahoochee River</td></tr> <tr> <td><b>West</b></td><td>GC (General Commercial)</td></tr> </table>	<b>North</b>	RMF2 (Residential Multifamily 2)	<b>South</b>	GC (General Commercial) / LMI (Light Manufacturing / Industrial)	<b>East</b>	Chattahoochee River	<b>West</b>	GC (General Commercial)
<b>North</b>	RMF2 (Residential Multifamily 2)								
<b>South</b>	GC (General Commercial) / LMI (Light Manufacturing / Industrial)								
<b>East</b>	Chattahoochee River								
<b>West</b>	GC (General Commercial)								
<b>Reasonableness of Request:</b>	The request is compatible with existing land uses.								
<b>School Impact:</b>	N/A								
<b>Buffer Requirement:</b>	<p>The site shall include a Category C buffer along all property lines bordered by the RO zoning district. The 3 options under Category C are:</p> <ol style="list-style-type: none"> <li>1) <b>20 feet</b> with a certain amount of canopy trees, under story trees, and shrubs / ornamental grasses per 100 linear feet.</li> <li>2) <b>10 feet</b> with a certain amount of shrubs / ornamental grasses per 100 linear feet and a wood fence or masonry wall.</li> <li>3) <b>30 feet</b> undisturbed natural buffer.</li> </ol>								
<b>Attitude of Property Owners:</b>	<p><b>Fifty (50)</b> property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received 1 call and 1 email regarding the rezoning.</p>								

**Approval**      **0 Responses**  
**Opposition**   **1 Responses**

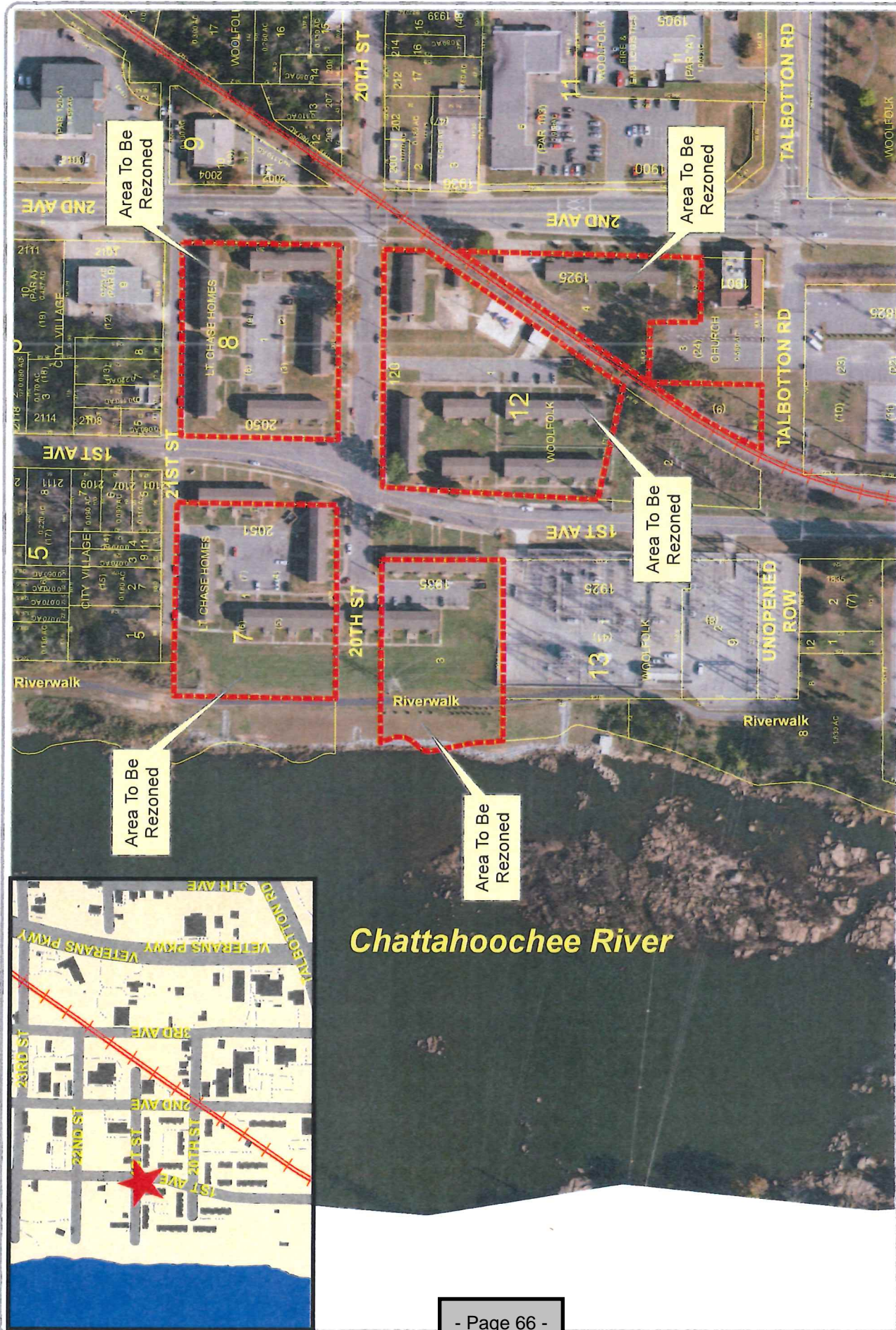
**Additional Information:**

N/A

**Attachments:**

Aerial Land Use Map  
Location Map  
Zoning Map  
Existing Land Use Map  
Future Land Use Map  
Traffic Report  
Site Plan





Item #3.



0 100 200 Feet  
1 inch = 200 feet  
Data Source: IT/GIS  
Author: David Cooper

Aerial Map for REZN 08-19-6245  
Map 006 012 001, 006 012 004, 006 007 001, 006 008 001  
& 006 013 003  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

This material is made available as a public service.  
Maps and data are to be used for reference purposes only.  
The data contained is subject to constant change.  
Map information is believed to be correct but is not guaranteed.



Date: 8/9/2019





0 100 200 Feet

1 inch = 200 feet  
Data Source: IT/GIS  
Author: David Cooper

Location Map for REZN 08-19-6245

Map 006 012 001, 006 012 004, 006 007 001, 006 008 001  
& 006 013 003

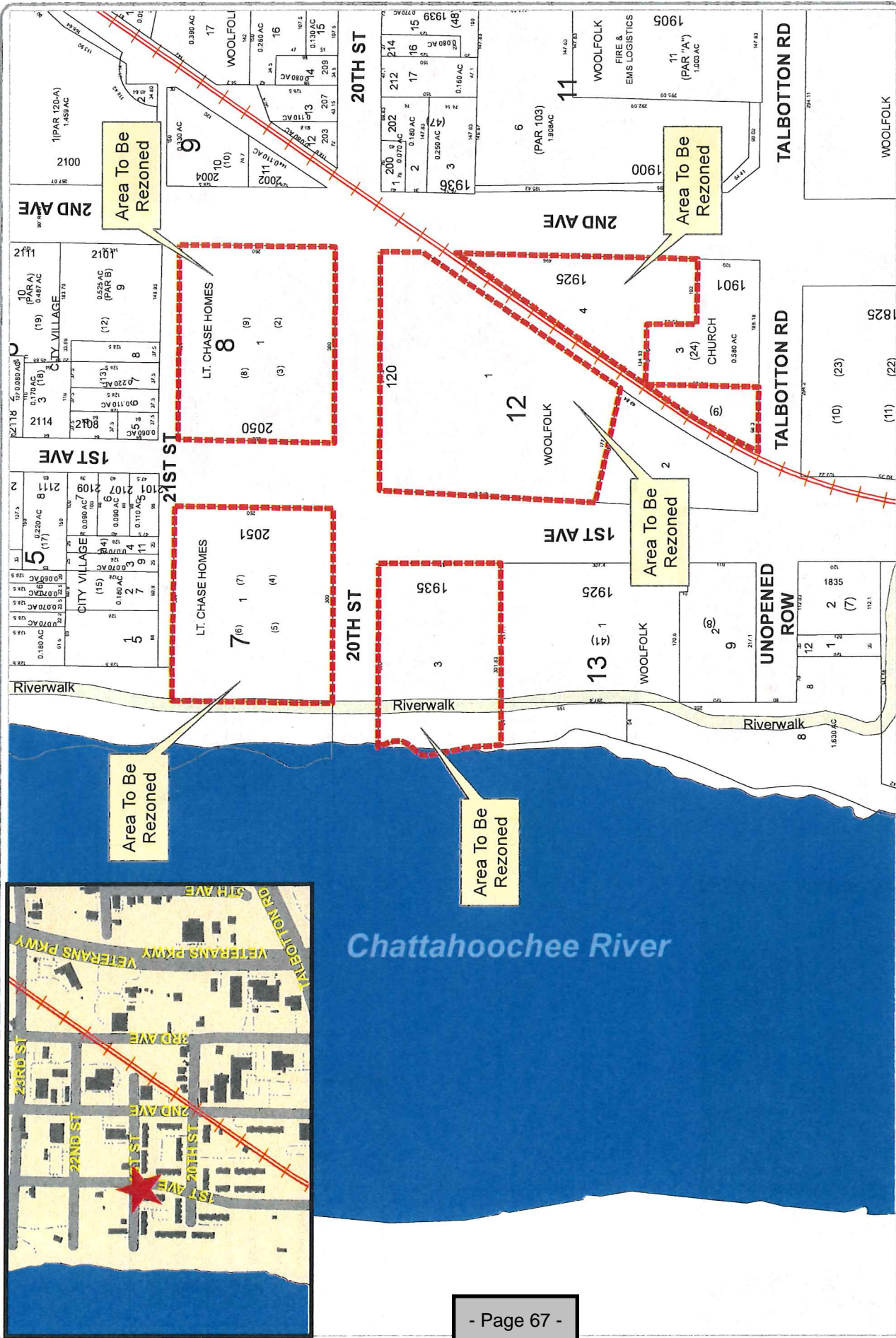
Planning Department-Planning Division

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Date: 8/9/2019



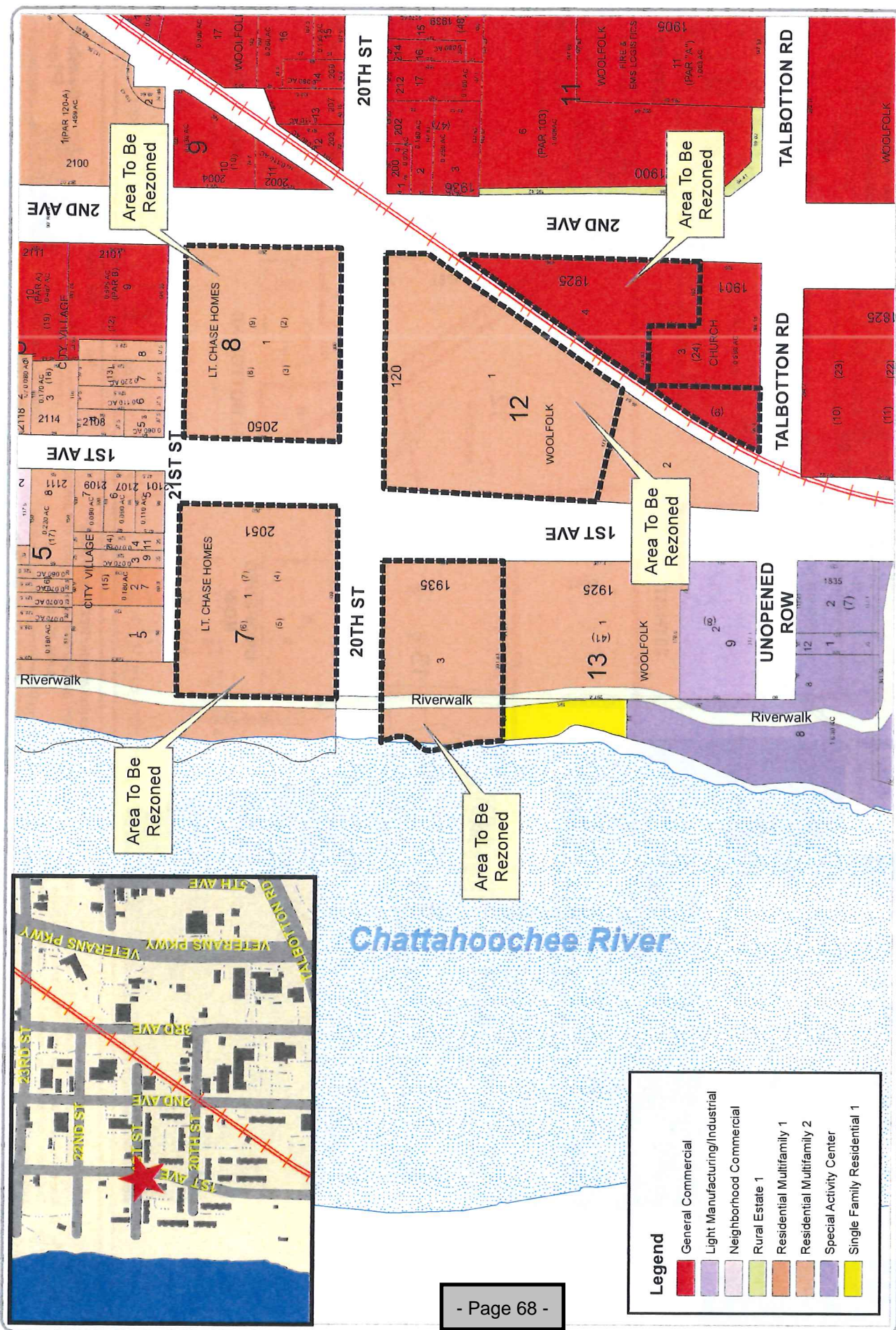




0 100 200 Feet  
1 inch = 200 feet  
Data Source: IT/GIS  
Author: David Cooper

Zoning Map for REZN 08-19-6245  
Map 006 012 001, 006 012 004, 006 007 001, 006 008 001  
& 006 013 003  
Planning Department-Planning Division  
Prepared By Planning GIS Tech

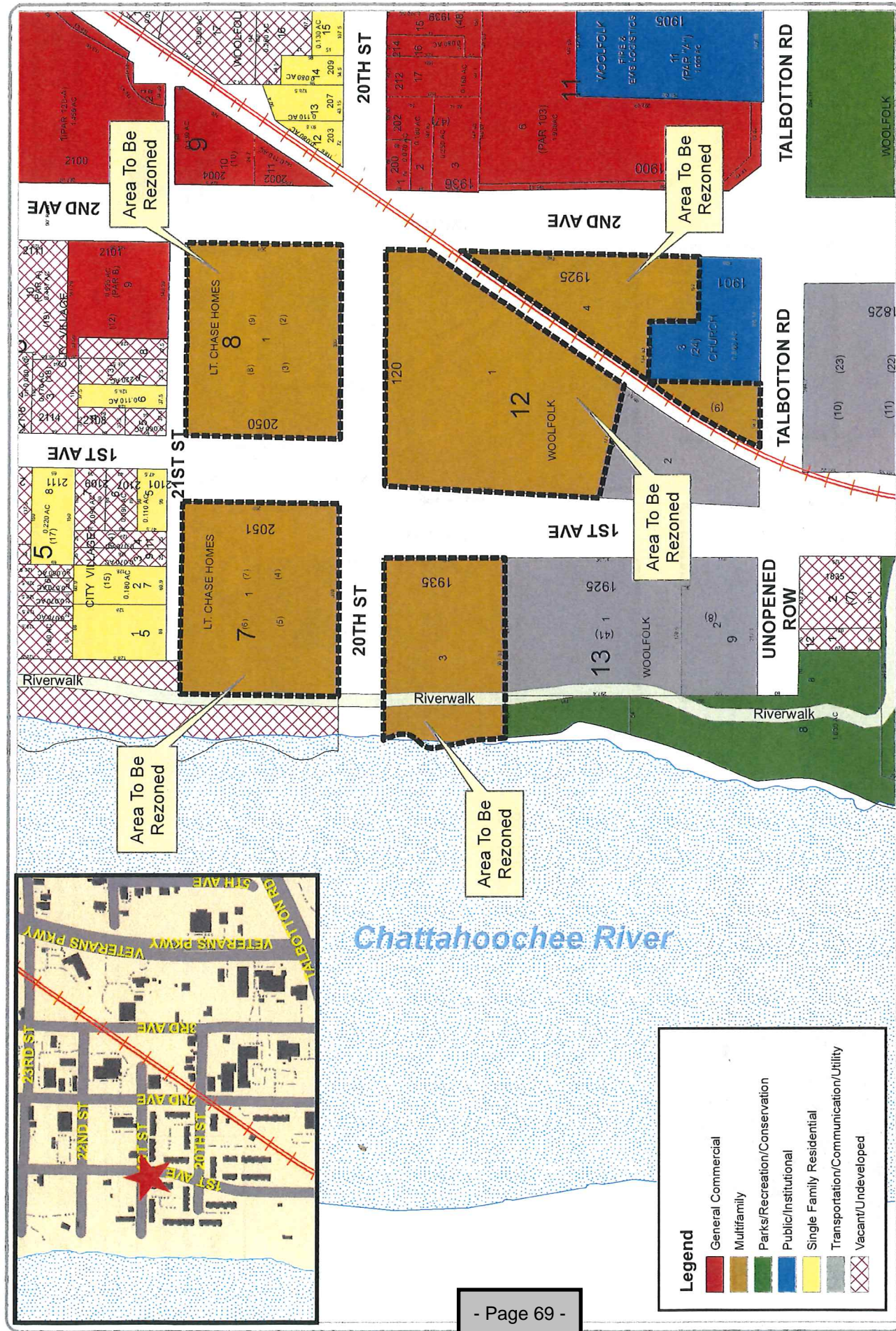
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**Legend**

[Red Box]	General Commercial
[Light Purple Box]	Light Manufacturing/Industrial
[Light Blue Box]	Neighborhood Commercial
[Light Green Box]	Rural Estate 1
[Orange Box]	Residential Multifamily 1
[Light Orange Box]	Residential Multifamily 2
[Light Yellow Box]	Special Activity Center
[Yellow Box]	Single Family Residential 1





**Legend**

- General Commercial
- Multifamily
- Parks/Recreation/Conservation
- Public/Institutional
- Single Family Residential
- Transportation/Communication/Utility
- Vacant/Undeveloped

Item #3.

0 100 200 Feet

1 inch = 200 feet

Data Source: IT/GIS

Author: DavidCooper

Existing Land Use Map for REZN 08-19-6245

Map 006 012 001, 006 012 004, 006 007 001, 006 008 001 & 006 013 003

Planning Department-Planning Division

Prepared By Planning GIS Tech

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Date: 8/9/2019





Future Land Use Map for REZN 08-19-6245  
 Map 006 012 001, 006 012 004, 006 007 001, 006 008 001  
 & 006 013 003  
 Planning Department-Planning Division  
 Prepared By Planning GIS Tech

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ZONING CASE NO.	REZN 08-19-6245
PROJECT	120 20th Street
CLIENT	RMF2 to RO
REZONING REQUEST	

Trip Generation Land Use Code\*  
 Existing Land Use  
 Proposed Land Use  
 Existing Trip Rate Unit  
 Proposed Trip Rate Unit

[illegible]

## TRAFFIC PROJECTIONS

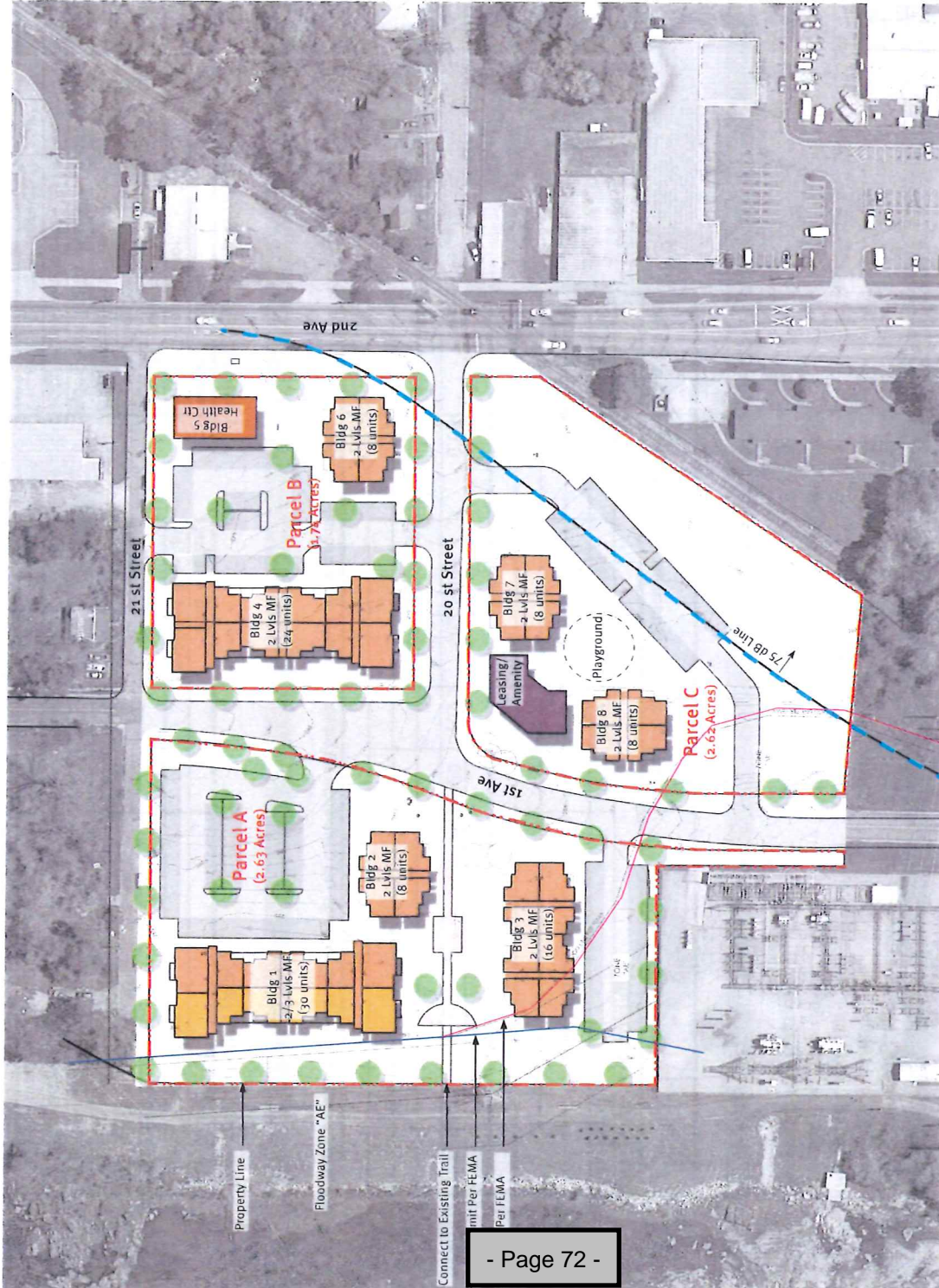
Name of Street	2nd Avenue
Street Classification	Undivided Arterial
No. of Lanes	4
City Traffic Count (2017)	19,900
Existing Level of Service (LOS)**	C
Additional Traffic due to Existing Zoning	305
Total Projected Traffic (2019)	20,205
Projected Level of Service (LOS)**	C

**Note: \*\* Denotes Level of Service Based on National Standards for Different Facility Type (TABLE1- General Highway Capacities by Facility Type)**

Project Information		2nd Avenue
Name of Street		Undivided Arterial
Street Classification		
No. of Lanes		4
City Traffic Count (2017)		19,900
Existing Level of Service (LOS)**		C
Additional Traffic due to Proposed		678
Total Projected Traffic (2019)		20,578
Projected Level of Service (LOS)**		C



PROJECT DATA	
MF Units:	<b>Parcel A</b> 54 Units
Parking Provided:	116 Sps (0.15 Sps/Unit)
Health Center	<b>Parcel B</b> 3,000 s.f.
Parking Provided:	12 Sps (0.37 Sps/Unit)
MF Units:	32 Units
Parking Provided:	51 Sps (0.4 Sps/Unit)
MF Units:	<b>Parcel C</b> 16 Units
Leasing Amenity	3,000 s.f.
Parking Provided:	44 Sps (4.75 Sps/Unit)
<b>Total (Parcel A+B+C)</b>	
MF Units:	102 Units TOTAL
Residential Parking	204 Sps (0.9 Sps/Unit)



0"

50'

100'

200'

08.22.2019

2017024.00 MH/MI

Copyright © JHP, LLC  
Not for Regulatory Approval. Permit or Construction: John M. Schulz  
Registered Architect of State of Georgia, Registration No. 60653-PA

Item #3.



SITE PLAN OPTION 1  
Scale: 1" = 100'-0"

CITY VILLAGE  
COLUMBUS, GA

**JHP**

**Item Attachment Documents:**

- 4. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west sections of Garrett Road from the north transition of Chattsworth Road to the south transition of Macon Road; and for other purposes. (Councilor Allen)

AN ORDINANCE REGULATING VEHICULAR TRAFFIC IN COLUMBUS, GEORGIA BY ESTABLISHING A “NO PARKING ANYTIME” ZONE ALONG THE EAST AND WEST SECTIONS OF GARRETT ROAD FROM THE NORTH TRANSITION OF CHATTSWORTH ROAD TO THE SOUTH TRANSITION OF MACON ROAD; AUTHORIZING THE INSTALLATION OF OFFICIAL TRAFFIC CONTROL SIGNS INDICATING SAID RESTRICTIONS; REPEALING CONFLICTING ORDINANCES AND FOR OTHER PURPOSES.

-----

**THE COUNCIL OF COLUMBUS HEREBY ORDAINS:**

**SECTION I**

That it shall be unlawful for any person to park or rank a vehicle anytime along any portion of the following street segment as herein described.

**Garrett Road** – Beginning at north transition of Chatsworth Road and running north along the east and west sections of Garrett road to the south transition of Macon Road.

**SECTION II**

That official traffic control signs indicating the parking restriction described here within.

**SECTION III**

That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

-----

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_ members of Council.

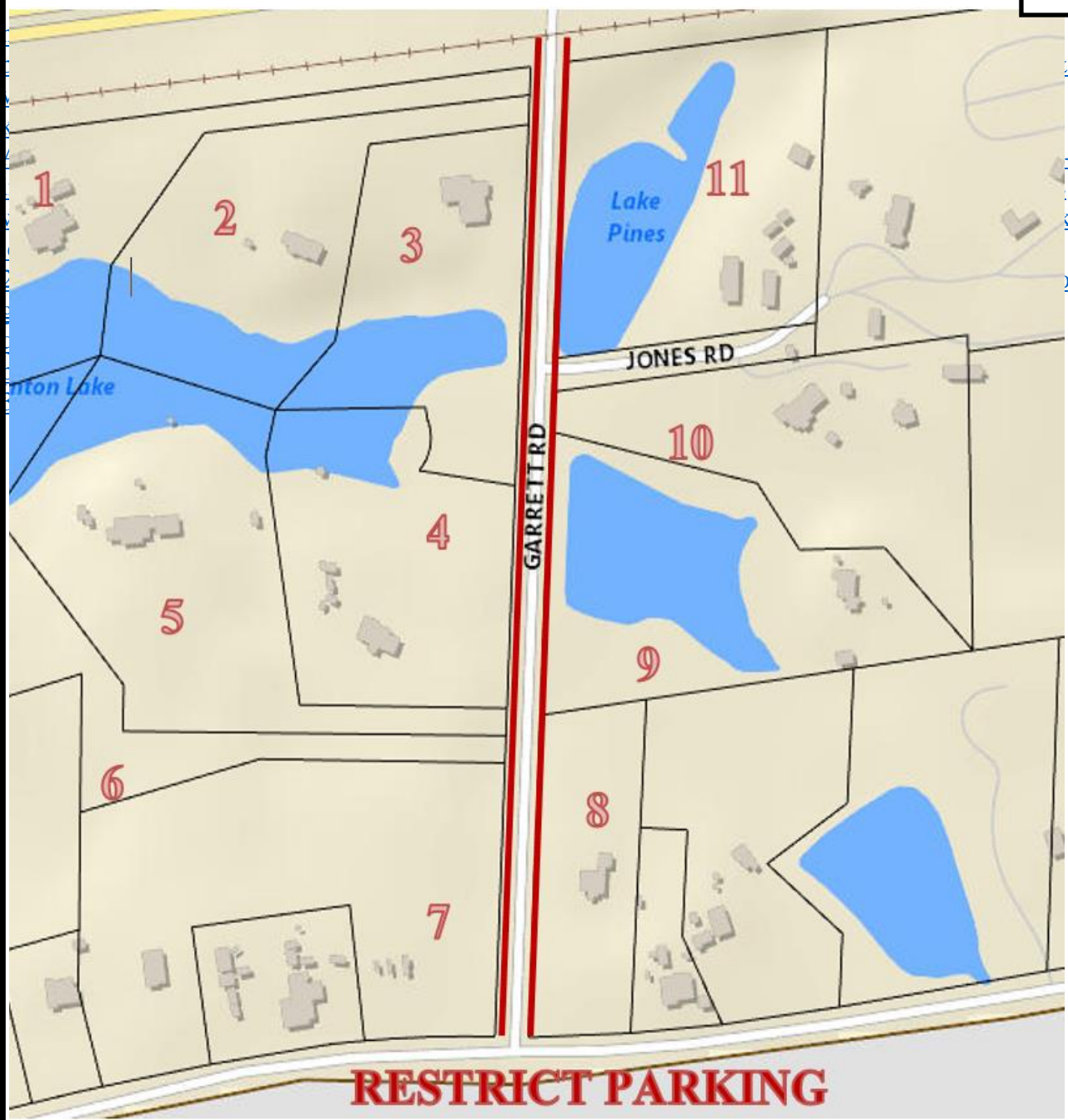
Councilor Allen	_____
Councilor Barnes	_____
Councilor Crabb	_____
Councilor Davis	_____
Councilor Garrett	_____
Councilor House	_____
Councilor Huff	_____
Councilor Pugh	_____
Councilor Thomas	_____
Councilor Woodson	_____

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Sandra T. Davis  
Clerk of Council

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B.H. “Skip” Henderson, III  
Mayor



PARKING RESTRICTIONS

PROPOSED:

— NO PARKING ANYTIME



**Item Attachment Documents:**

- 5. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Old Brim Road from the south curb of Chattsworth Road to the end of Old Brim Road; and for other purposes. (Councilor Allen)



AN ORDINANCE REGULATING VEHICULAR TRAFFIC IN COLUMBUS, GEORGIA BY ESTABLISHING A “NO PARKING ANYTIME” ZONE ALONG THE EAST AND WEST CURBS OF OLD BRIM ROAD FROM THE SOUTH CURB OF CHATTSWORTH ROAD TO THE END OF OLD BRIM ROAD; AUTHORIZING THE INSTALLATION OF OFFICIAL TRAFFIC CONTROL SIGNS INDICATING SAID RESTRICTIONS; REPEALING CONFLICTING ORDINANCES AND FOR OTHER PURPOSES.

-----

**THE COUNCIL OF COLUMBUS HEREBY ORDAINS:**

**SECTION I**

That it shall be unlawful for any person to park or rank a vehicle anytime along any portion of the following street segment as herein described.

**Old Brim Road** – Beginning at south curb of Chattsworth Road and running south along the east and west curbs of Old Brim Road to the end of Old Brim Road.

**SECTION II**

That official traffic control signs indicating the parking restriction described here within.

**SECTION III**

That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

-----

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_ members of Council.

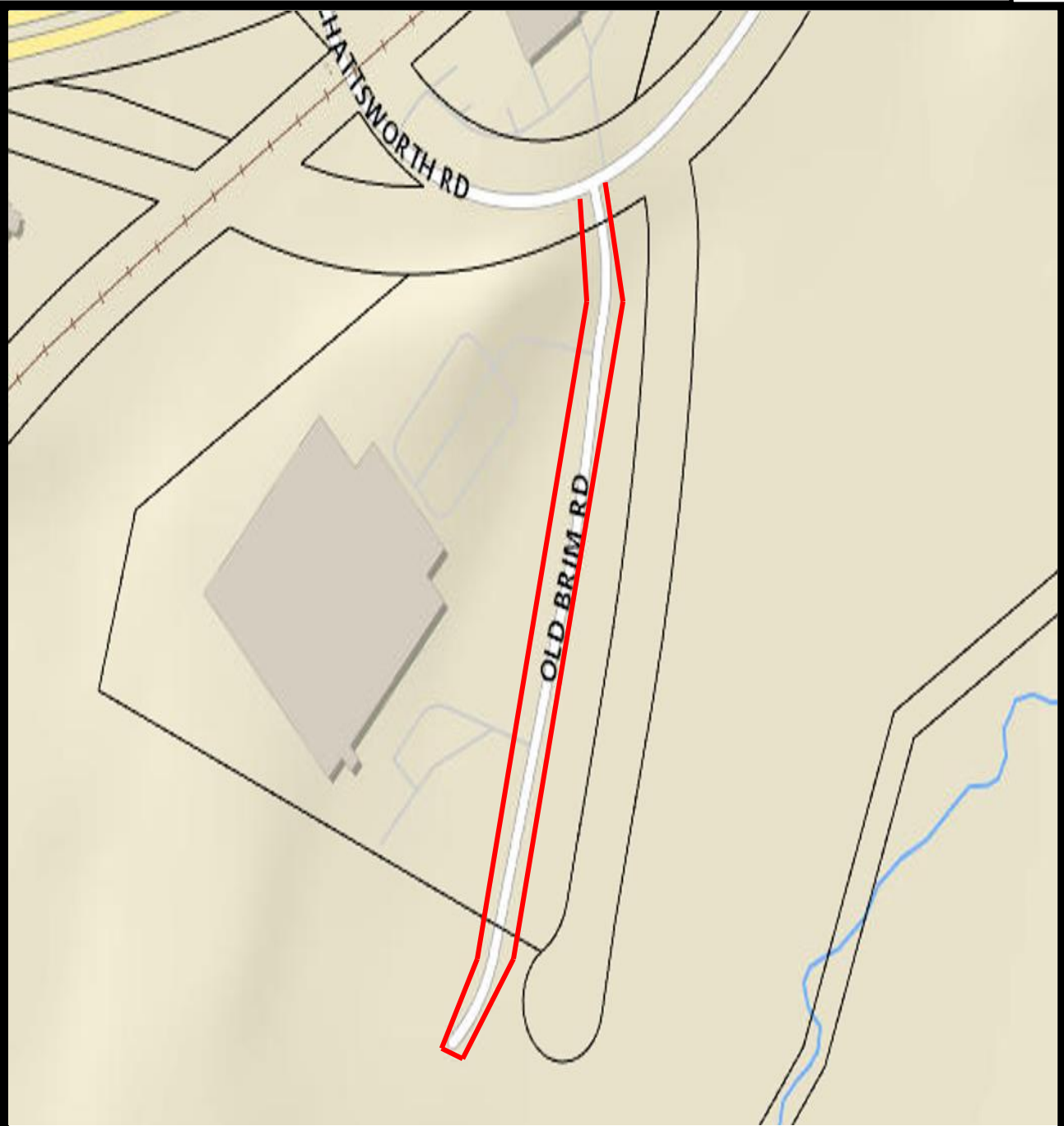
Councilor Allen	_____
Councilor Barnes	_____
Councilor Crabb	_____
Councilor Davis	_____
Councilor Garrett	_____
Councilor House	_____
Councilor Huff	_____
Councilor Pugh	_____
Councilor Thomas	_____
Councilor Woodson	_____

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Sandra T. Davis  
Clerk of Council

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B.H. “Skip” Henderson, III  
Mayor



**PARKING RESTRICTIONS**

**PROPOSED:**

 **NO PARKING ANYTIME**



**Item Attachment Documents:**

- 6. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Osceola Court from the south curb of Chattsworth Road running south to the end of Osceola Court; and for other purposes. (Councilor Allen)

AN ORDINANCE  
NO. \_\_\_\_\_

AN ORDINANCE REGULATING VEHICULAR TRAFFIC IN COLUMBUS, GEORGIA BY ESTABLISHING A “NO PARKING ANYTIME” ZONE ALONG THE EAST AND WEST CURBS OF OSCEOLA COURT FROM THE SOUTH CURB OF CHATTSWORTH ROAD RUNNING SOUTH TO THE END OF OSCEOLA COURT; AUTHORIZING THE INSTALLATION OF OFFICIAL TRAFFIC CONTROL SIGNS INDICATING SAID RESTRICTIONS; REPEALING CONFLICTING ORDINANCES AND FOR OTHER PURPOSES.

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**THE COUNCIL OF COLUMBUS HEREBY ORDAINS:**

**SECTION I**

That it shall be unlawful for any person to park or rank a vehicle anytime along any portion of the following street segment as herein described.

**Osceola Court** – Beginning at south curb of Chattsworth Road and running south along the east and west curbs of Osceola Court to the end of Osceola Court.

**SECTION II**

That official traffic control signs indicating the parking restriction described here within.

**SECTION III**

That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

-----

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_ members of Council.

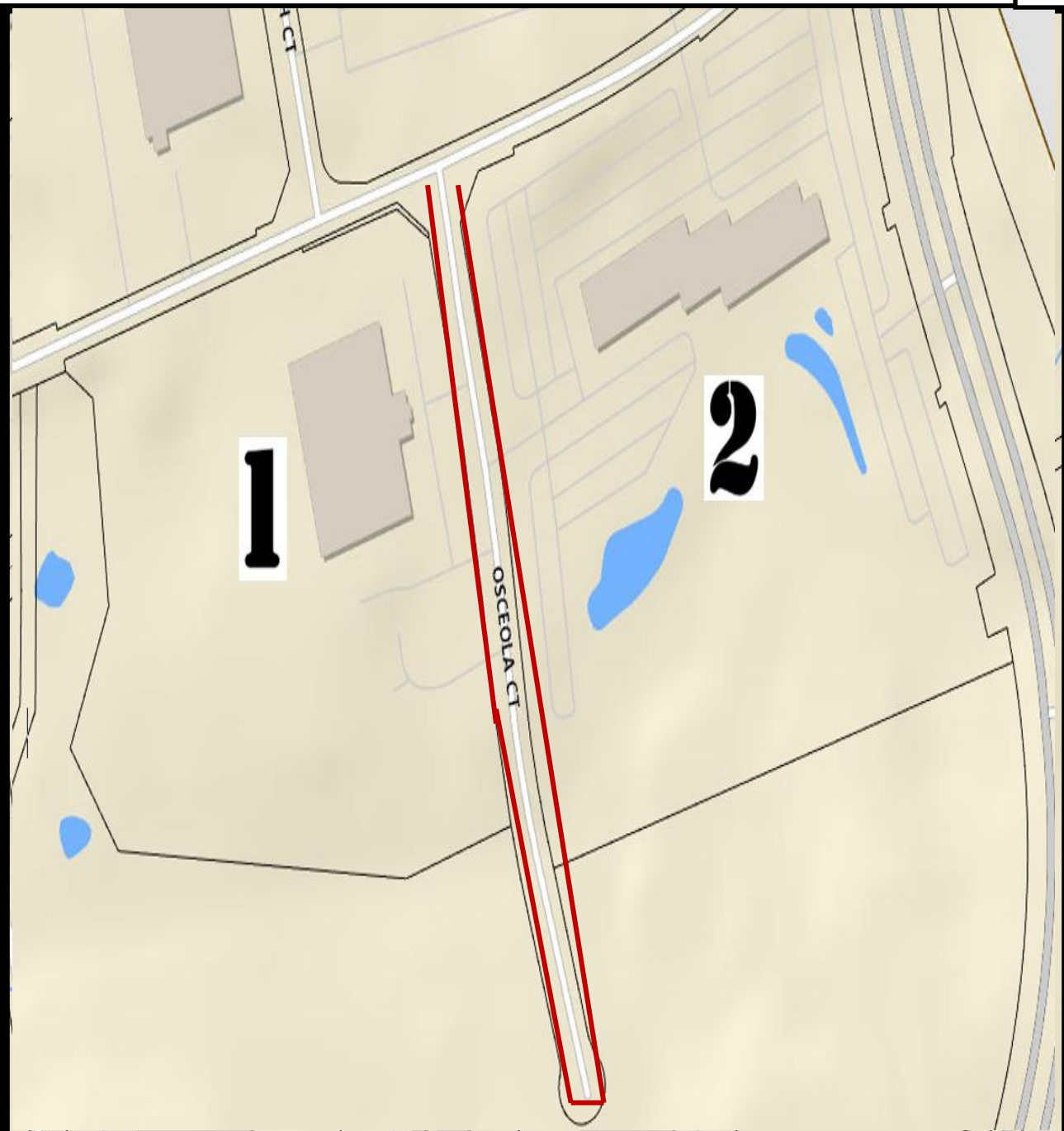
Councilor Allen	_____
Councilor Barnes	_____
Councilor Crabb	_____
Councilor Davis	_____
Councilor Garrett	_____
Councilor House	_____
Councilor Huff	_____
Councilor Pugh	_____
Councilor Thomas	_____
Councilor Woodson	_____

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Sandra T. Davis  
Clerk of Council

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B.H. “Skip” Henderson, III  
Mayor



**PARKING RESTRICTIONS**

**PROPOSED:**

**— NO PARKING ANYTIME**



**Item Attachment Documents:**

7. **2nd Reading** - An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south section of Yarbrough Road from the west curb of Garrett Road and running west 0.324 miles to the start of the horizontal curve of Yarbrough Road; and for other purposes. (Councilor Allen)

AN ORDINANCE REGULATING VEHICULAR TRAFFIC IN COLUMBUS, GEORGIA BY ESTABLISHING A “NO PARKING ANYTIME” ZONE ALONG THE NORTH AND SOUTH SECTION OF YARBROUGH ROAD FROM THE WEST CURB OF GARRETT ROAD AND RUNNING WEST 0.324 MILES TO THE START OF THE HORIZONTAL CURVE OF YARBROUGH ROAD; AUTHORIZING THE INSTALLATION OF OFFICIAL TRAFFIC CONTROL SIGNS INDICATING SAID RESTRICTIONS; REPEALING CONFLICTING ORDINANCES AND FOR OTHER PURPOSES.

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**THE COUNCIL OF COLUMBUS HEREBY ORDAINS:**

**SECTION I**

That it shall be unlawful for any person to park or rank a vehicle anytime along any portion of the following street segment as herein described.

**Yarbrough Road** – Beginning at west curb of Garrett Road and running west along the north and south side of Yarbrough Road 0.324 miles.

**SECTION II**

That official traffic control signs indicating the parking restriction described here within.

**SECTION III**

That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_ members of Council.

Councilor Allen	_____
Councilor Barnes	_____
Councilor Crabb	_____
Councilor Davis	_____
Councilor Garrett	_____
Councilor House	_____
Councilor Huff	_____
Councilor Pugh	_____
Councilor Thomas	_____
Councilor Woodson	_____

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Sandra T. Davis  
Clerk of Council

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B.H. “Skip” Henderson, III  
Mayor

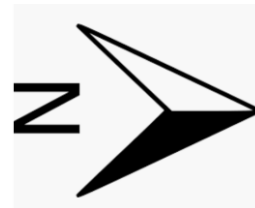




PARKING RESTRICTIONS

PROPOSED:

 NO PARKING ANYTIME



**Item Attachment Documents:**

- 8. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the west and east curbs of 10th Armored Division Road from the east curb of Technology Parkway to the end of 10th Armored Division Road at the access control point to Fort Benning; and for other purposes. (Councilor Allen)

AN ORDINANCE REGULATING VEHICULAR TRAFFIC IN COLUMBUS, GEORGIA BY ESTABLISHING A “NO PARKING ANYTIME” ZONE ALONG THE WEST AND EAST CURBS OF 10<sup>TH</sup> ARMORED DIVISION ROAD FROM THE EAST CURB OF TECHNOLOGY PARKWAY TO THE END OF 10<sup>TH</sup> ARMORED DIVISION ROAD AT THE ACCESS CONTROL POINT TO FORT BENNING; AUTHORIZING THE INSTALLATION OF OFFICIAL TRAFFIC CONTROL SIGNS INDICATING SAID RESTRICTIONS; REPEALING CONFLICTING ORDINANCES AND FOR OTHER PURPOSES.

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**THE COUNCIL OF COLUMBUS HEREBY ORDAINS:**

**SECTION I**

That it shall be unlawful for any person to park or rank a vehicle anytime along any portion of the following street segment as herein described.

**10<sup>th</sup> Armored Division Road** – Beginning at east curb of Technology Parkway and running south along the east and west curbs of 10<sup>th</sup> Armored Division Road to the end of 10<sup>th</sup> Armored Division Road at the access control point (ACP) to Fort Benning.

**SECTION II**

That official traffic control signs indicating the parking restriction described here within.

**SECTION III**

That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_ members of Council.

Councilor Allen	_____
Councilor Barnes	_____
Councilor Crabb	_____
Councilor Davis	_____
Councilor Garrett	_____
Councilor House	_____
Councilor Huff	_____
Councilor Pugh	_____
Councilor Thomas	_____
Councilor Woodson	_____

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Sandra T. Davis  
Clerk of Council

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B.H. “Skip” Henderson, III  
Mayor



**PARKING RESTRICTIONS**

**PROPOSED:**

**— NO PARKING ANYTIME**



**Item Attachment Documents:**

- 9. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south curbs of Chattsworth Road starting from the east curb of Technology Parkway to the south transition of Macon Road; and for other purposes. (Councilor Allen)



AN ORDINANCE REGULATING VEHICULAR TRAFFIC IN COLUMBUS, GEORGIA BY ESTABLISHING A “NO PARKING ANYTIME” ZONE ALONG THE NORTH AND SOUTH CURBS OF CHATTSWORTH ROAD STARTING FROM THE EAST CURB OF TECHNOLOGY PARKWAY TO THE SOUTH TRANSITION OF MACON ROAD; AUTHORIZING THE INSTALLATION OF OFFICIAL TRAFFIC CONTROL SIGNS INDICATING SAID RESTRICTIONS; REPEALING CONFLICTING ORDINANCES AND FOR OTHER PURPOSES.

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**THE COUNCIL OF COLUMBUS HEREBY ORDAINS:**

**SECTION I**

That it shall be unlawful for any person to park or rank a vehicle anytime along any portion of the following street segment as herein described.

**Chattsworth Road** – Beginning at east curb of Technology Parkway and running east along the north and south side of Chattsworth Road to the south transition of Macon Road.

**SECTION II**

That official traffic control signs indicating the parking restriction described here within.

**SECTION III**

That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

-----

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_ members of Council.

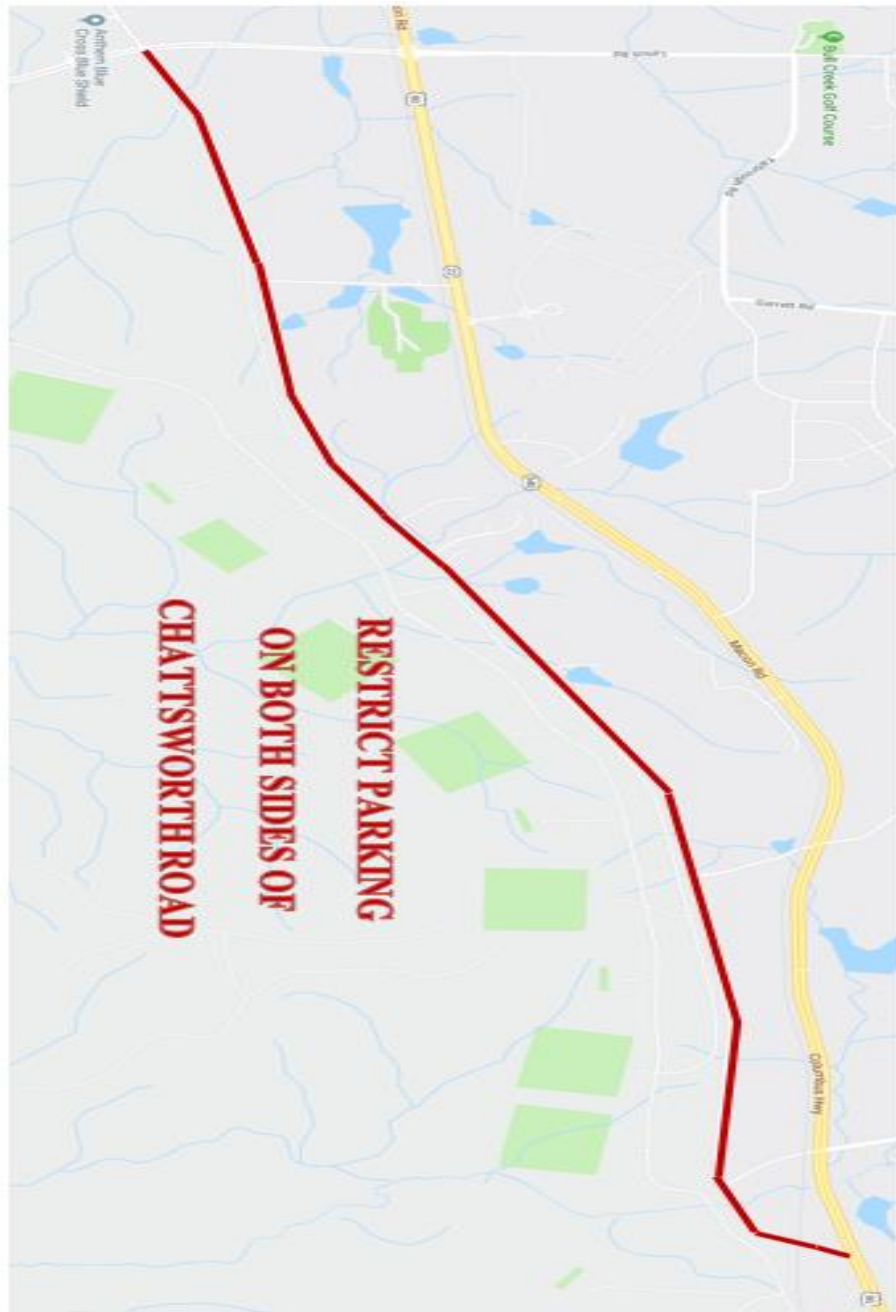
Councilor Allen	_____
Councilor Barnes	_____
Councilor Crabb	_____
Councilor Davis	_____
Councilor Garrett	_____
Councilor House	_____
Councilor Huff	_____
Councilor Pugh	_____
Councilor Thomas	_____
Councilor Woodson	_____

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Sandra T. Davis  
Clerk of Council

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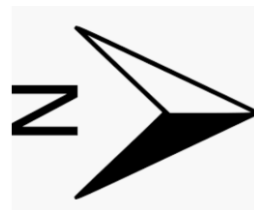
B.H. “Skip” Henderson, III  
Mayor



PARKING RESTRICTIONS

PROPOSED:

 NO PARKING ANYTIME



**Item Attachment Documents:**

- 10. 2nd Reading -** An ordinance amending Columbus Code Section 20-13.11(b) (1) pertaining to repeal and replace the map of the Uptown parking management district to change the parking time limits from two hours to four hours in the blocks of First Avenue between 11th Street and 12th Street; and for other purposes. (Councilor Woodson)

AN ORDINANCE

NO.

An ordinance amending Columbus Code Section 20-13.11(b) (1) pertaining to repeal and replace the map of the Uptown parking management district to change the parking time limits from two hours to four hours in the blocks of First Avenue between 11<sup>th</sup> Street and 12<sup>th</sup> Street, and for other purposes.

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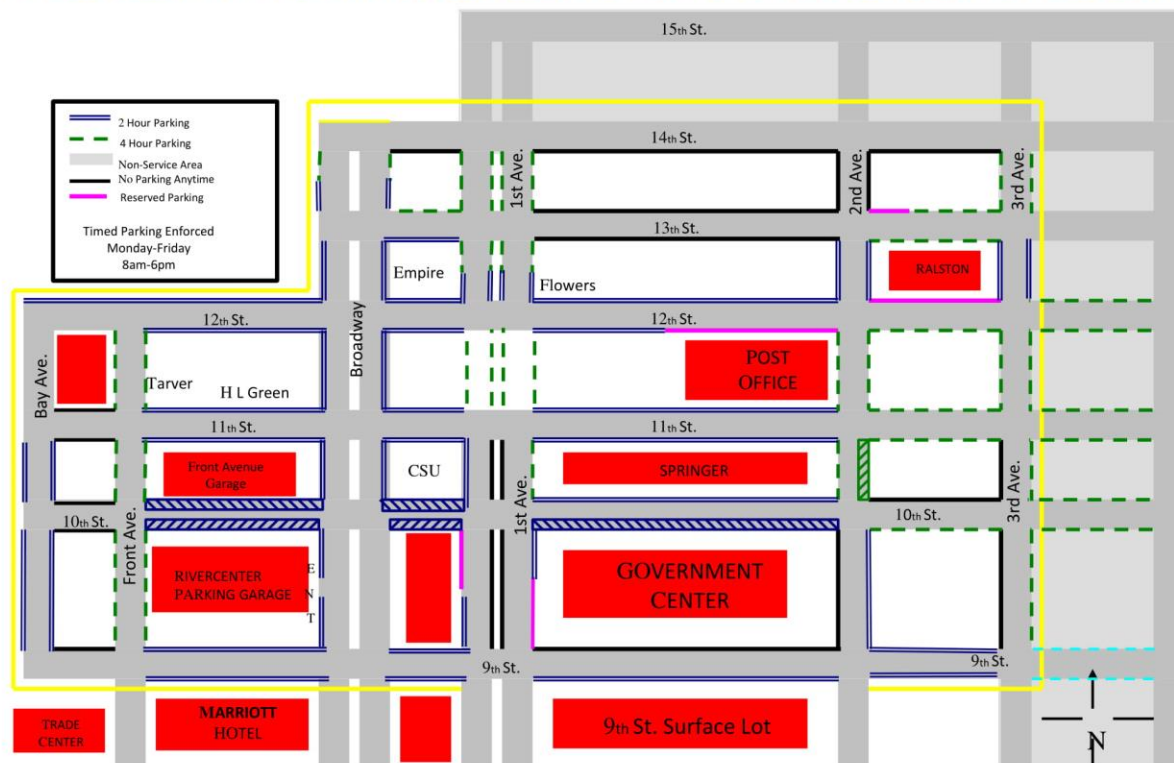
THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

SECTION 1.

Columbus Code Section 20-13.11(b) (1) pertaining to the Uptown parking management district is hereby deleted in its entirety and replaced with a new Section 20-13.11(b) (1) to read as follows:

"(1) *Uptown parking management district*. Public parking from south right-of-way of Ninth Street to north right-of-way of Fourteenth Street and from west right-of-way of Bay Avenue to east right-of-way of Third Avenue as shown on the map below:

## PARKING MANAGEMENT ENFORCEMENT AREA



*Parking restrictions.* It shall be unlawful to park on the same day within the boundaries of the above described Uptown parking management district within the same block and same direction so as to extend the time parked in such block beyond the prescribed limit."

### SECTION 2.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.



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Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8<sup>th</sup> day of October, 2019, introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting \_\_\_\_\_  
 Councilor Barnes voting \_\_\_\_\_  
 Councilor Crabb voting \_\_\_\_\_  
 Councilor Davis voting \_\_\_\_\_  
 Councilor Garrett voting \_\_\_\_\_  
 Councilor House voting \_\_\_\_\_  
 Councilor Huff voting \_\_\_\_\_  
 Councilor Pugh voting \_\_\_\_\_  
 Councilor Thomas voting \_\_\_\_\_  
 Councilor Woodson voting \_\_\_\_\_

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Sandra T. Davis  
 Clerk of Council

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B. H. "Skip" Henderson, III  
 Mayor

**Item Attachment Documents:**

- 11. 2nd Reading** - An ordinance providing for the demolition of structures; and for other purposes. (Mayor Pro-Tem)

## AN ORDINANCE

NO.

An ordinance providing for the demolition of various structures located at:

- 1) 933 Charleston Avenue (Martha Graves Richardson, Owner c/o Inetha Jenkins)
- 2) 2924 10<sup>th</sup> Street (Gladys S. Howard, Owner)
- 3) 346 29<sup>th</sup> Avenue (Estate of Hazel A Tyler & Lacy J Tyler, Owner c/o Mary Walton)
- 4) 667 Parkchester Drive (Parkchester-B Real Estate Holding Trust, Owner)
- 5) 2327 Heard Street (Jordan Ezra, Owner c/o Betty Lunsford)
- 6) 1528 Brazil Avenue (Eddie Miles, Owner)
- 7) 754 Fulton Avenue (Louella Avery McLendon, Owner)
- 8) 2302 6th Street (Curtis & Mamie Pitts, Owner)
- 9) 907 Harbison Drive (Rudy L. Jones, Owner)
- 10) 1029 Sheridan Avenue (Rodney E. Weatherholtz, Owner)

and for demolition services for the Inspections and Code Department in accordance with the attached Tabulation of Bid sheet.

WHEREAS, Section 8-81 through 8-90 of the Columbus Code specifies the procedure and requirements for removal of buildings unsafe or unfit for human habitation;

WHEREAS, these provisions and requirements have been and are fully complied with on the property listed below;

WHEREAS, administrative implementation instructions pertaining to this Ordinance are on file in the Accounting Division, the Inspections and Code Department, and the City Manager's Office;

WHEREAS, M. Mitchell Group is the contractor for the demolition of all structures located at:

- 1) 933 Charleston Avenue (Martha Graves Richardson, Owner c/o Inetha Jenkins)
- 2) 2924 10<sup>th</sup> Street (Gladys S. Howard, Owner)
- 3) 346 29<sup>th</sup> Avenue (Estate of Hazel A Tyler & Lacy J Tyler, Owner c/o Mary Walton)

- 4) 667 Parkchester Drive (Parkchester-B Real Estate Holding Trust, Owner)
- 5) 2327 Heard Street (Jordan Ezra, Owner c/o Betty Lunsford)
- 6) 1528 Brazil Avenue (Eddie Miles, Owner)
- 7) 754 Fulton Avenue (Louella Avery McLendon, Owner)
- 8) 2302 6th Street (Curtis & Mamie Pitts, Owner)
- 9) 907 Harbison Drive (Rudy L. Jones, Owner)
- 10) 1029 Sheridan Avenue (Rodney E. Weatherholtz, Owner)

in the total amount of \$120,400.00 for demolition services.

WHEREAS, funds are budgeted in the FY20 Budget, Community Development Block Grant-Neighborhood Redevelopment-Site Improvements. (Demolitions under City contracts are funded by the Community Development Block Grant Program (CDBG) and the General Fund (0101-240-2200-6381)

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:**

#### SECTION 1.

After adoption and approval of this Ordinance and compliance with such required procedures, including the notices and hearing set forth, the demolition of the structures listed above, and for total costs listed above, in accordance with Sections 8-81 through 8-90 of the Columbus Code, is hereby authorized.

#### SECTION 2.

After validation by signature of duly appointed officials, the City's Chief Accountant shall cause the assessments to be entered in the Demolition Lien Book located in the Office of the Clerk of Superior Court.

#### SECTION 3.

A copy of this Ordinance shall be mailed to each property owner immediately after entry with a noted date, page, and line number of the Demolition Lien Book.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 8<sup>th</sup> day of October, 2019; introduced a second time at a regular meeting of said council held on the \_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmation vote of \_\_\_\_ members of Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Pugh voting	_____.
Councilor Thomas voting	_____.
Councilor Woodson voting	_____.

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Sandra T. Davis  
Clerk of Council

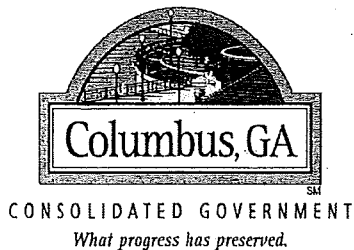
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B.H. "Skip" Henderson, III  
Mayor



**Tabulation Bid Sheet – M. Mitchell Group****FY 2020**

<u>Address:</u>	<u>Cost for Demolition:</u>
933 Charleston Avenue	\$12,200.00
2924 10 <sup>th</sup> Street	\$12,100.00
346 29 <sup>th</sup> Avenue	\$11,800.00
667 Parkchester Drive	\$13,800.00
2327 Heard Street	\$14,100.00
1528 Brazil Avenue	\$13,600.00
754 Fulton Avenue	\$13,600.00
2302 6 <sup>th</sup> Street	\$11,100.00
907 Harbison Drive	\$10,900.00
1029 Sheridan Avenue	\$ 7,200.00
<b>Total Cost of Demolitions:</b>	<b>\$120,400.00</b>



Inspections and Code  
420 10th Street Post Office Box 1340  
Columbus, Georgia 31902-1340  
Telephone (706) 653-4126 Fax (706) 653-4123

Item #11.

Gregory J. Coates  
Director, Inspections and Code

DATE: Wednesday, October 10, 2012  
OWNER: MARTHA GRAVES RICHARDSON % INETHA JEN  
OWNER'S ADDRESS: 5904 COUNTRY CLUB DR  
RIDGE MANOR, FL 33523  
AGENT:  
AGENT'S ADDRESS:

REFERENCE NUMBER:  
CASE-9-12-1531

LOCATION OF PROPERTY: 933 CHARLESTON AVE  
COLUMBUS, GA 31906

## DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the City Manager's Conference Room on the Sixth (6th) Floor of the Government Center at **Ten O'clock (10:00 am) 10/24/2012.**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

Gregory J. Coates, Director

CERTIFIED MAIL NO. 5835

Enclosed is a copy of the Inspectors Condemnation Report for subject property

**304.14 - Insect screens**

Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.

**304.2 - Protective treatment**

Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling flaking and chipped paint shall be eliminated and surfaces repainted. All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition.

**304.6 - Exterior walls**

All exterior walls shall be free from holes, breaks, and loose or totting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

**305.3 - Interior surfaces**

All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected.

**505.4 - Water heating facilities**

Water heating facilities shall be properly installed, maintained and capable of providing an adequate amount of water to be drawn at every required sink, lavatory, bathtub, shower and laundry facility at a temperature of not less than 110 degrees. A gas-burning water heater shall not be located in any bathroom, toilet room, bedroom or other occupied room normally kept closed, unless adequate combustion air is provided. An approved combination temperature and pressure-relief valve and relief valve discharge pipe shall be properly installed and maintained on water heaters.

**301.3 - Vacant structures and land**

All vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

**304.13.1 - Glazing**

All glazing materials shall be maintained free from cracks and holes.

**304.13.2 - Openable windows**

Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.

**Inspectors Comments****Inspectors Comments**

9/14/12 - This will be a demo. /115

**704.4 - Interconnection**

Where more than one smoke alarm is required to be installed within an individual dwelling unit in Group R-2, R-3, R-4 and in dwellings not regulated as Group R occupancies, the smoke alarms shall be interconnected in such a manner that the activation of one alarm will activate all of the alarms in the individual unit. The alarm shall be clearly audible in all bedrooms over background noise levels with all intervening doors closed.

**404.7 - Food preparation**

All spaces to be occupied for food preparation purposes shall contain suitable space and equipment to store, prepare and serve foods in a sanitary manner.

**304.4 - Structural members**

All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.

**304.15 - Doors**

All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door.

**704.2 - Smoke Alarms**

2. In each room used for sleeping purposes

**304.13 - Window, skylight and door frames**

Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

**604.3 - Electrical system hazards**

Where it is found that the electrical system in a structure constitutes a hazard to the occupants of the structure by reason of inadequate service, improper fusing, insufficient receptacle and lighting, improper wiring or installation, deterioration or damage, or for similar reason, the code official shall require the defects to be corrected to eliminate the hazard.

Item #11.

**602.2 - Residential occupancies**

Dwellings shall be provided with heating facilities capable of maintaining a room temperature of 65 degrees in all habitable rooms, bathrooms and toilet rooms. Cooking appliances shall not be used to provide space heating to meet the requirements of this section.

**504.1 - General**

All plumbing fixtures shall be properly installed and maintained in working order, and shall be kept free from obstructions, leaks and defects and be capable of performing the function for which such plumbing fixtures are designed. All plumbing fixtures shall be maintained in a safe, sanitary and functional condition.



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*

## Inspections and Code

420 10th Street Post Office Box 1340

Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 653-4123

Item #11.

Gregory J. Coates

Director, Inspections and Code

DATE: Wednesday, October 24, 2012

OWNER: MARTHA GRAVES RICHARDSON

OWNER'S ADDRESS: 5904 COUNTRY CLUB DR  
RIDGE MANOR, FL 33523

AGENT:

AGENT'S ADDRESS:

REFERENCE NUMBER:  
CASE-9-12-1531

LOCATION OF  
PROPERTY: 933 CHARLESTON AVE  
COLUMBUS, GA 31906

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

CERTIFIED MAIL NO. 5842

Gregory J. Coates, Director



**304.14 - Insect screens**

Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.

**304.2 - Protective treatment**

Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling flaking and chipped paint shall be eliminated and surfaces repainted. All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition.

**304.6 - Exterior walls**

All exterior walls shall be free from holes, breaks, and loose or totting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

**305.3 - Interior surfaces**

All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected.

**505.4 - Water heating facilities**

Water heating facilities shall be properly installed, maintained and capable of providing an adequate amount of water to be drawn at every required sink, lavatory, bathtub, shower and laundry facility at a temperature of not less than 110 degrees. A gas-burning water heater shall not be located in any bathroom, toilet room, bedroom or other occupied room normally kept closed, unless adequate combustion air is provided. An approved combination temperature and pressure-relief valve and relief valve discharge pipe shall be properly installed and maintained on water heaters.

**301.3 - Vacant structures and land**

All vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

**304.13.1 - Glazing**

All glazing materials shall be maintained free from cracks and holes.

**304.13.2 - Openable windows**

Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.

**Inspectors Comments****Inspectors Comments**

9/14/12 - This will be a demo. /115

**704.4 - Interconnection**

Where more than one smoke alarm is required to be installed within an individual dwelling unit in Group R-2, R-3, R-4 and in dwellings not regulated as Group R occupancies, the smoke alarms shall be interconnected in such a manner that the activation of one alarm will activate all of the alarms in the individual unit. The alarm shall be clearly audible in all bedrooms over background noise levels with all intervening doors closed.

**404.7 - Food preparation**

All spaces to be occupied for food preparation purposes shall contain suitable space and equipment to store, prepare and serve foods in a sanitary manner.

**304.4 - Structural members**

All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.

**304.15 - Doors**

All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door.

**704.2 - Smoke Alarms****2. In each room used for sleeping purposes****304.13 - Window, skylight and door frames**

Every window, skylight, door and frame shall be kept in sound condition, good repair and weather-tight.

**604.3 - Electrical system hazards**

Where it is found that the electrical system in a structure constitutes a hazard to the occupants of the structure by reason of inadequate service, improper fusing, insufficient receptacle and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reason, the code official shall require the defects to be corrected to eliminate the hazard.

Item #11.

**602.2 - Residential occupancies**

Dwellings shall be provided with heating facilities capable of maintaining a room temperature of 65 degrees in all habitable rooms, bathrooms and toilet rooms. Cooking appliances shall not be used to provide space heating to meet the requirements of this section.

**504.1 - General**

All plumbing fixtures shall be properly installed and maintained in working order, and shall be kept free from obstructions, leaks and defects and be capable of performing the function for which such plumbing fixtures are designed. All plumbing fixtures shall be maintained in a safe, sanitary and functional condition.



Item #11.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 6974

August 29, 2019

RICHARDSON MARTHA GRAVES  
C/O INETHA JENKINS  
5904 COUNTRY CLUB DR  
RIDGE MANOR, FL 33523

**SUBJECT: 933 CHARLESTON AVE.**

**MAILED**  
9/5/2019

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M, Mitchell Group**, totaling to a sum of **\$12,200.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

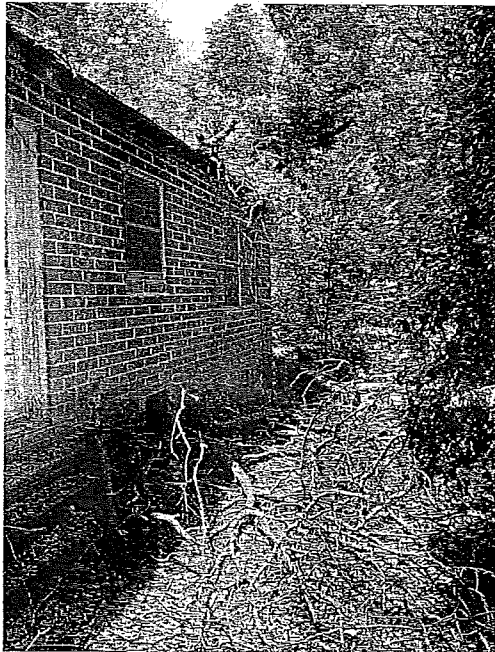
JH:CD



**M. MITCHELL GROUP**

Building A Better Tomorrow Today

933 Charleston Ave



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
1	CASE-9-12-1531	933 CHARLESTON AVE	\$ 1,200.00	\$ 4,200.00	\$ 6,800.00	\$ 12,200.00



**ANALYTICAL  
ENVIRONMENTAL  
SERVICES, INC.**

Analytical Environmental Services, Inc.

3080 Presidential Drive Atlanta, GA 30340-3704

Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Item #11.

Work Order: 1908232

Page \_\_\_ of \_\_\_

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Client Name: Aldridge Services Inc. Project Name: 933 Charleston Ave  
Address: 2001 M.L.K. Jr. Dr. Ste 400 Project Number: 2019093307  
City, State, Zip: Atlanta, GA 30310 Sampling Date: 7-26-19  
Contact: C. Reeves Phone #: 4.564.4790  
Sampler's Name: C. Reeves Invoice To: Aldridge Services Inc  
Report To: C. Reeves Invoice To Email(s): →  
Report To Email(s): C.reeves@aldridgeservicesinc.com PO #: \_\_\_\_\_

	Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
1	AS-1	Win - C	PLM	2 day	
2	AS-2	Plaster - Living Room			
3	AS-3	Plaster - Bedroom			
4	AS-4	Mul. Lair FC Bathroom			
5	AS-5	FC - Kitchen			
6	AS-6	Shingle			
7	AS-7	TC - Living Room			
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

Relinquished by:

Received by:

Relinquished by:

Received by:

Date/Time:

Date/Time:

Date/Time:

Date/Time:

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

Lab Recipient:

FOR LAB USE ONLY  
Date/Time: 8-2-19 0915

Method of Shipment:

Page 1 of 5



**Analytical Environmental Services, Inc**

Date: 6-Aug-19

Client: Aldridge Services, Inc.  
Project: 933 CHARLESTON AVE  
Lab ID: 1908232

**Case Narrative**

Sample 1908232-004A had two types of flooring. Client will be charged for 1 extra sample.



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

NVLAP

Item #11.

Lab Code 102082-0

6-Aug-19

Client Name: Aldridge Services, Inc.

AES Job Number: 1908232

Project Name: 933 CHARLESTON AVE

Project Number: 2019093307

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-1 Layer: 1	1908232-001A	SEE COC	5	ND	ND	ND	ND	ND	Paint included as binder
AS-2 Layer: 1	1908232-002A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-2 Layer: 2	1908232-002A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-3 Layer: 1	1908232-003A	SEE COC	ND	ND	ND	ND	ND	ND	Paint included as binder
AS-3 Layer: 2	1908232-003A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-4 Layer: 1	1908232-004A	SEE COC	ND	ND	ND	ND	ND	ND	Gray floor tile

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 3 of 5



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

6-Aug-19

Client Name:	Aldridge Services, Inc.	AES Job Number:	1908232
Project Name:	933 CHARLESTON AVE	Project Number:	2019093307

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-4 Layer: 1	1908232-004B	SEE COC	5	ND	ND	ND	ND	ND	Green Floor tile
AS-4 Layer: 2	1908232-004B	SEE COC	3	ND	ND	ND	ND	ND	Black mastic
AS-4 Layer: 3	1908232-004B	SEE COC	ND	ND	ND	ND	ND	ND	Felt
AS-5 Layer: 1	1908232-005A	SEE COC	ND	ND	ND	ND	ND	ND	Vinyl
AS-5 Layer: 2	1908232-005A	SEE COC	ND	ND	ND	ND	ND	ND	Backing
AS-6 Layer: 1	1908232-006A	SEE COC	ND	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AQ=actinolite, TR=tremolite, AN=anthophyllite

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Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 4 of 5



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

6-Aug-19

Client Name:	Aldridge Services, Inc.	AES Job Number:	1908232
Project Name:	933 CHARLESTON AVE	Project Number:	2019093307

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-7  Layer: 1	1908232-007A	SEE COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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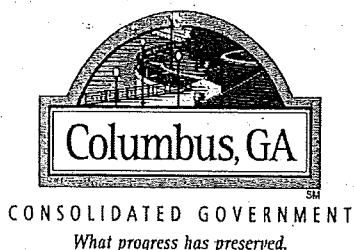
Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 5 of 5



Inspections and Code  
420 10th Street Post Office Box 1340  
Columbus, Georgia 31902-1340  
Telephone (706) 653-4126 Fax (706) 653-4123

Item #11.

Gregory J. Coates  
Director, Inspections and Code

DATE: Wednesday, November 14, 2012

OWNER: GLADYS S HOWARD  
OWNER'S ADDRESS: 350 TRIPLE CREEK TRL  
FAYETTEVILLE, GA 30214

REFERENCE NUMBER:  
CASE-10-12-1585

AGENT:  
AGENT'S ADDRESS:

LOCATION OF PROPERTY: 2924 10TH ST  
COLUMBUS, GA 31906

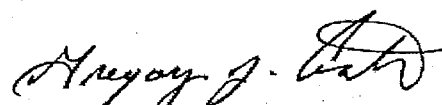
## DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the City Manager's Conference Room on the Sixth (6th) Floor of the Government Center at **Ten O'clock (10:00 am) 11/28/2012.**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

CERTIFIED MAIL NO. 6009

  
Gregory J. Coates, Director

Enclosed is a copy of the Inspectors Condemnation Report for subject property



**Inspector: Rebecca Wiggins****Item #11.****304.6 - Exterior walls**

All exterior walls shall be free from holes, breaks, and loose or totting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

**301.3 - Vacant structures and land**

All vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

**304.2 - Protective treatment**

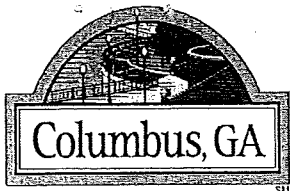
Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling flaking and chipped paint shall be eliminated and surfaces repainted. All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition.

**304.9 - Overhang extensions**

All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition.

**304.7 - Roofs and drainage**

The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.



CONSOLIDATED GOVERNMENT  
*What progress has preserved.*

## Inspections and Code

420 10th Street Post Office Box 1340

Columbus, Georgia 31902-1340

Telephone (706) 653-4126 Fax (706) 653-4123

Item #11.

Gregory J. Coates

Director, Inspections and Code

**DATE:** Wednesday, November 28, 2012

**OWNER:** GLADYS S HOWARD

**OWNER'S ADDRESS:** 350 TRIPLE CREEK TRL  
FAYETTEVILLE, GA 30214

**AGENT:**

**AGENT'S ADDRESS:**

**REFERENCE NUMBER:**

CASE-10-12-1585

**LOCATION OF PROPERTY:** 2924 10TH ST  
COLUMBUS, GA 31906

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

**CERTIFIED MAIL NO.** 6016

- Page 115 -

"An Equal Opportunity Action Organization"

Gregory J. Coates, Director

**304.6 - Exterior walls**

All exterior walls shall be free from holes, breaks, and loose or totting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

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Item #11.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 7124

September 5, 2019

GLADYS S. HOWARD  
350 TRIPLE CREEK TRL  
FAYETTEVILLE, GA 30214

**MAILED**  
9/5/2019

**SUBJECT: 2924 10<sup>TH</sup> ST.**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$12,100.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

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City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

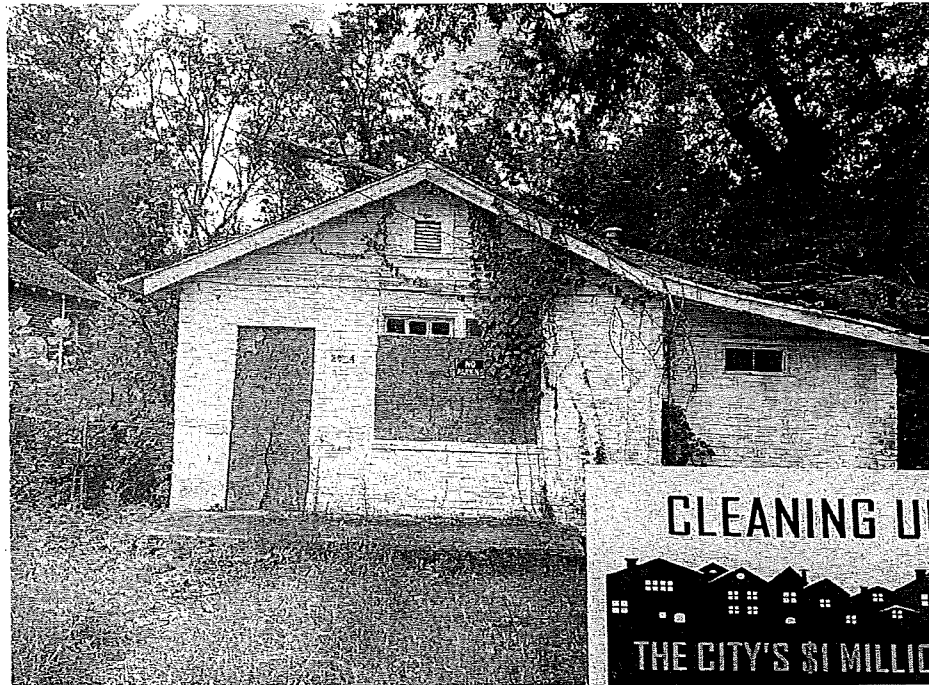
JH:CD



**M. MITCHELL GROUP**

Building A Better Tomorrow Today

2924 10th Street



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
2	CASE-10-12-1585	2924 10TH ST	\$ 1,200.00	\$ 5,200.00	\$ 5,700.00	\$ 12,100.00



**ANALYTICAL  
ENVIRONMENTAL  
SERVICES, INC.**

Analytical Environmental Services, Inc.  
3080 Presidential Drive Atlanta, GA 30340-3704  
Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Item #11.

Work Order: 1100007

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Page \_\_\_\_ of \_\_\_\_

Client Name:	<u>Aldridge Services</u>	Project Name:	<u>2924 10<sup>th</sup> Street</u>
Address:	<u>2001 MLK Jr. Dr. Ste 400</u>	Project Number:	<u>2019292407</u>
City, State, Zip:	<u>Atlanta, GA 30310</u>	Sampling Date:	<u>7-26-19</u>
Contact:	<u>C. Reeves</u>	Phone #:	<u>404.564.4790</u>
Sampler's Name:	<u>1</u>	Invoice To:	
Report To:		Invoice To Email(s):	
Report To Email(s):	<u>Careeves@aldridgeservicesinc.com</u>	PO #:	

	Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
1	AS-1	Win-C Livingroom	PLM	2 days	
2	AS-2	SC/TC Kitchen			
3	AS-3	TC			
4	AS-4	WBC			
5	AS-5	Shingle			
6	AS-6	FC - Hall			
7	AS-7	9x9 FT & Mastic			
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

Relinquished by: [Signature]  
Received by: [Signature]  
Relinquished by: [Signature]  
Received by: [Signature]

Date/Time: 8-1-19/12:30  
Date/Time: 8-1-2019  
Date/Time: 8-1-2019  
Date/Time:

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

Lab Recipient: <u>[Signature]</u>	FOR LAB USE ONLY Date/Time: <u>8-2-19 0915</u>	Method of Shipment: <u>Client</u>	Page 1 of 3
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Asbestos COC 7.6.18





## ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

Lab Code 102082-0

6-Aug-19

Client Name:	Aldridge Services, Inc.	AES Job Number:	1908233
Project Name:	2924 10TH STREET	Project Number:	2019292407

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-1 Layer: 1	1908233-001A	SEE COC	ND	ND	ND	ND	ND	ND	Paint included as binder
AS-2 Layer: 1	1908233-002A	SEE COC	2	ND	ND	ND	ND	ND	Joint compound. Paint included as binder
AS-2 Layer: 2	1908233-002A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-3 Layer: 1	1908233-003A	SEE COC	2	ND	ND	ND	ND	ND	Joint compound. Paint included as binder
AS-3 Layer: 2	1908233-003A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-4 Layer: 1	1908233-004A	SEE COC	ND	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 2 of 3

**ANALYTICAL ENVIRONMENTAL SERVICES, INC.****Bulk Sample Summary Report**

NV

Item #11.

Lab Code 102082-0

6-Aug-19

Client Name: Aldridge Services, Inc.

AES Job Number: 1908233

Project Name: 2924 10TH STREET

Project Number: 2019292407

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-4 Layer: 2	1908233-004A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-5 Layer: 1	1908233-005A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-6 Layer: 1	1908233-006A	SEE COC	ND	ND	ND	ND	ND	ND	Vinyl
AS-6 Layer: 2	1908233-006A	SEE COC	ND	ND	ND	ND	ND	ND	Backing
AS-7 Layer: 1	1908233-007A	SEE COC	5	ND	ND	ND	ND	ND	Floor tile
AS-7 Layer: 2	1908233-007A	SEE COC	3	ND	ND	ND	ND	ND	Black mastic

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

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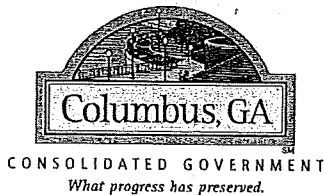
Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 3 of 3



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 5/8/2014

Gregory J. Coates  
Director, Inspections & Code

OWNER: HAZEL A & LACY J TYLER, ESTATE

OWNER'S ADDRESS: 1471 KEVIN, COLUMBUS GA 31907

REFERENCE NUMBER  
**CASE-04-14-002326**

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 346 29TH AVE D3, COLUMBUS GA

## DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Citizen Services Center Building at 3111 Citizens Way, next to Macon Rd Library on **5/28/2014 10:00:00AM**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE.  
CALL THE INSPECTIONS AND CODE ENFORCEMENT I

6290

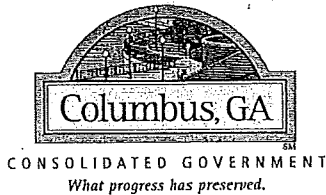
CERTIFIED MAIL NUMBER

Enclosed is a copy of the Inspectors Condemnation Report for subject property

Gregory J. Coates, Director

"An Equal Opportunity / Affirmative Action Organization"

Cc: Mary Walton  
1471 Kevin Ct  
Columbus GA 31903  
Certified Mail # 6313



**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

Item #11.

REFERENCE NUMBER  
**CASE-04-14-002326**

**DEMOLITION HEARING NOTICE**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Monica Collins	Complete	04/17/2014 04/17/2014

302.1 Sanitation All exterior property and premises shall be maintained in a clean, safe and sanitary condition . The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition.

304.6 - Exterior walls All exterior walls shall be free from holes, breaks, and loose or totting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration .

304.4 - Exterior Structural Members All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads .

304.18.1 - Building security - doors Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from the side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the puposes of this section, a sliding bolt shall not be considered an acceptable deadbolt lock .

Inspectors Comments Inspectors Comments

04/17/14 Fire damages observed; property needs to be restored or demoeed./MC

305.3 - Interior surfaces All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered . Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected .

302.7 - Accessory structures All accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.

307.1 - Accumulaiton of rubbish or garbage All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

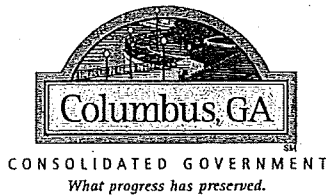
305.6 Interior doors Every interior door shall fit reasonably well within its frame and shall be capable of being opened and closed by being properly and securely attached to jambs, headers or tracks as intended by the manufacturer of the attachment hardware.

8-14.4(a)(1) - Permits required ☐ Building ☐ Electrical ☐ Plumbing ☐ HVAC ☐ Other

304.15 - Doors All exterior doors, door assemblies and hardware shall be maintained in good condition . Locks at all entrances to dwelling units and sleeping units shall tightly secure the door .

304.7 - Roofs and drainage The roof and flashing shall be sound, tight and not have defects that admit rain . Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure . Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions . Roof water shall not be discharged in a manner that creates a public nuisance.

307.2.1 Rubbish storage facilities The owner of every occupied premises shall supply approved covered containers for rubbish, and the owner of the premises shall be responsible for the removal of rubbish .



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 5/22/2014

Gregory J. Coates  
Director, Inspections & Code

OWNER: HAZEL A & LACY J TYLER, ESTATE

OWNER'S ADDRESS: 1471 KEVIN, COLUMBUS GA 31907

REFERENCE NUMBER  
CASE-04-14-002326

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 346 29TH AVE D3, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

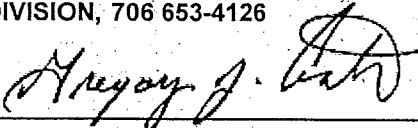
All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

6306

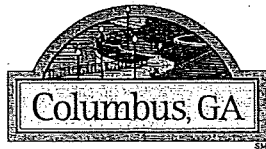
CERTIFIED MAIL NUMBER

  
Gregory J. Coates, Director

"An Equal Opportunity and Affirmative Action Organization"

- Page 124 -

Cc: Mary Walton  
1471 Kevin Ct  
Columbus GA 31903  
Certified Mail # 6320



CONSOLIDATED GOVERNMENT  
What progress has preserved.

INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-04-14-002326

### NOTICE TO DEMOLISH OR REPAIR

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Monica Collins	Complete	04/17/2014 04/17/2014
<p>302.1 Sanitation All exterior property and premises shall be maintained in a clean, safe and sanitary condition . The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition.</p> <p>304.6 - Exterior walls All exterior walls shall be free from holes, breaks, and loose or totting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration .</p> <p>304.4 - Exterior Structural Members All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads .</p> <p>304.18.1 - Building security - doors Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from the side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the puposes of this section, a sliding bolt shall not be considered an acceptable deadbolt lock .</p> <p>Inspectors Comments Inspectors Comments</p> <p>04/17/14 Fire damages observed; property needs to be restored or demoed./MC</p> <p>305.3 - Interior surfaces All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered . Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected .</p> <p>302.7 - Accessory structures All accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.</p> <p>307.1 - Accumulaiton of rubbish or garbage All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.</p> <p>305.6 Interior doors Every interior door shall fit reasonably well within its frame and shall be capable of being opened and closed by being properly and securely attached to jambs, headers or tracks as intended by the manufacturer of the attachment hardware.</p> <p>8-14.4(a)(1) - Permits required ____ Building ____ Electrical ____ Plumbing ____ HVAC ____ Other</p> <p>304.15 - Doors All exterior doors, door assemblies and hardware shall be maintained in good condition . Locks at all entrances to dwelling units and sleeping units shall tightly secure the door .</p> <p>304.7 - Roofs and drainage The roof and flashing shall be sound, tight and not have defects that admit rain . Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure . Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions . Roof water shall not be discharged in a manner that creates a public nuisance.</p> <p>307.2.1 Rubbish storage facilities The owner of every occupied premises shall supply approved covered containers for rubbish, and the owner of the premises shall be responsible for the removal of rubbish .</p>			





Telephone (706) 653-4126  
Fax (706) 653-4123

420 10th St. Item #11.  
Post Office Box 1340  
Columbus, Georgia 31902-1340

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 7131

September 5, 2019

TYLER HAZEL A & LACY J EST OF  
C/O MARY WALTON  
1471 KEVIN CT.  
COLUMBUS, GA 31907

**MAILED**  
9/5/2019

**SUBJECT: 346 29<sup>TH</sup> AVE**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$11,800.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.

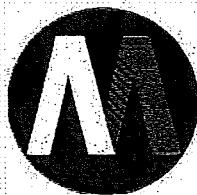
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison  
Director, Inspections and Code

JH:CD

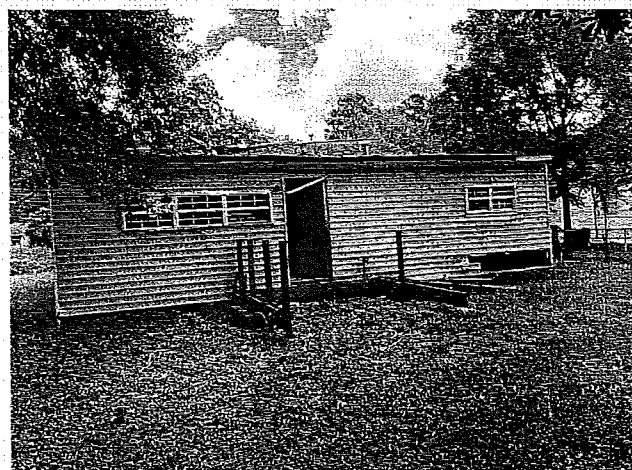
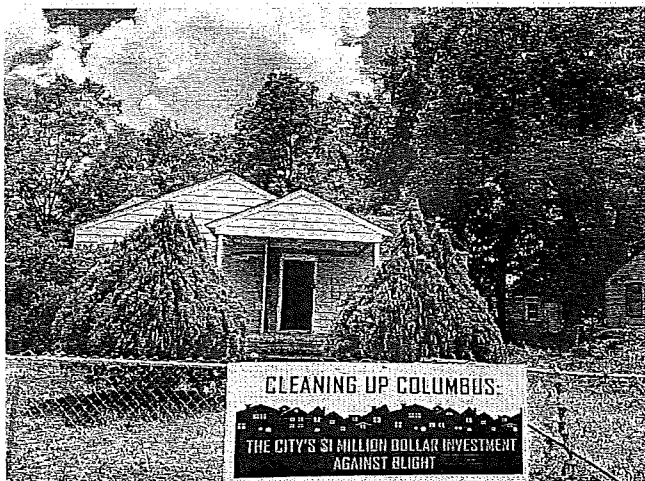
*"An Equal Opportunity / Affirmative Action Organization"*



**M. MITCHELL GROUP**

Building A Better Tomorrow Today

346 29th Ave



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
4	CASE-04-14-002326	346 29TH AVE	\$ 1,200.00	\$ 5,200.00	\$ 5,400.00	\$ 11,800.00



**ANALYTICAL  
ENVIRONMENTAL  
SERVICES, INC.**

Analytical Environmental Services, Inc.  
3080 Presidential Drive Atlanta, GA 30340-3704  
Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Item #11.

Work Order: 19110235

Page \_\_\_\_ of \_\_\_\_

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Client Name: Alldige Services Inc  
Address: 2001 MLK  
City, State, Zip: Atlanta GA 30300  
Contact: C. Reeves  
Sampler's Name: [Signature]  
Report To: [Signature]  
Report To Email(s): C.reeves@alldigeservicesinc.com

Project Name: 3416 29th Ave  
Project Number: 2019034607  
Sampling Date: 7-26-19  
Phone #: 415644740  
Invoice To: \_\_\_\_\_  
Invoice To Email(s): \_\_\_\_\_  
PO #: \_\_\_\_\_

	Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
1	AS-1	Ext. Transit siding	PACM	2 bgs	
2	AS-2	SC - Living room	PLM		
3	AS-3	SC - Hallway			
4	AS-4	WBC			
5	AS-5	Shingle			
6					
7					
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19					
20					

Relinquished by: \_\_\_\_\_  
Received by: \_\_\_\_\_  
Relinquished by: \_\_\_\_\_  
Received by: \_\_\_\_\_

[Signature]  
[Signature]  
[Signature]

Date/Time: 8-1-19 / 12:30  
Date/Time: 8-1-2019  
Date/Time: 8-1-2019  
Date/Time: \_\_\_\_\_

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

Lab Recipient: <u>[Signature]</u>	FOR LAB USE ONLY Date/Time: <u>8-2-19 0945</u>	Method of Shipment: <u>Check</u>	Page 1 of 2
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Asbestos COC 7.6.18

**ANALYTICAL ENVIRONMENTAL SERVICES, INC.****Bulk Sample Summary Report**

NVL

Item #11.

Lab Code 102082-0

6-Aug-19

Client Name: Aldridge Services, Inc.

AES Job Number: 1908235

Project Name: 346 29TH AVE

Project Number: 2019034607

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-2 Layer: 1	1908235-001A	SEE COC	ND	ND	ND	ND	ND	ND	Joint compound. Paint included as binder
AS-3 Layer: 1	1908235-002A	SEE COC	ND	ND	ND	ND	ND	ND	Joint compound. Paint included as binder
AS-3 Layer: 2	1908235-002A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-4 Layer: 1	1908235-003A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-4 Layer: 2	1908235-003A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-5 Layer: 1	1908235-004A	SEE COC	ND	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume.

PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

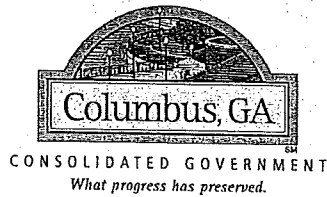
Microanalyst:

  
Elena Ivanova

QC Analyst:

  
Yelena Khanina

Page 2 of 2



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 4/12/2016

OWNER: PARKCHESTER -B REAL ESTATE

OWNER'S ADDRESS: 1401 3RD AVE, COLUMBUS GA 31901

REFERENCE NUMBER  
CASE-04-14-002332

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 667 PARKCHESTER DR, COLUMBUS GA

## DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on  
**4/27/2016 10:00:00AM**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

2249

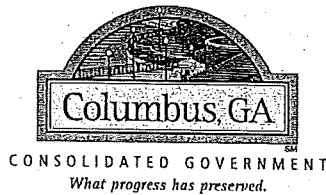
CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Interim Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"



**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

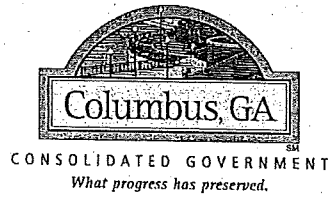
Item #11.

**REFERENCE NUMBER**  
**CASE-04-14-002332**

**DEMOLITION HEARING NOTICE**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Monica Collins	Complete	01/27/2016 01/27/2016
Demolition Site Inspection	Jesse Williams	Complete	02/23/2016 02/23/2016
Demolition Site Inspection	Jesse Williams	Complete	03/29/2016 03/29/2016
Demolition Site Inspection	Jesse Williams	Assigned	04/26/2016
Demolition Site Inspection	Monica Collins	Complete	04/21/2014 04/21/2014
<b>Inspectors Comments Inspectors Comments</b> 04/21/14 This PROPERTY is more than 50% repairable; therefore its occupancy has been prohibited ./MC			
Demolition Site Inspection	Monica Collins	Complete	07/14/2014 07/14/2014
Demolition Site Inspection	Monica Collins	No Progress	08/11/2014
<b>Inspectors Comments Inspectors Comments</b> 08/11/14 No change ./MC			
Demolition Site Inspection	Monica Collins	Complete	09/10/2014 09/10/2014
Demolition Site Inspection	Monica Collins	Complete	09/08/2014 09/08/2014
<b>Inspectors Comments Inspectors Comments</b> 09/08/14 Side of the house has a very large hole in it; pending funding for demolition ./MC			
Demolition Site Inspection	Monica Collins	No Progress	11/07/2014
Demolition Site Inspection	Monica Collins	Complete	10/07/2014 10/07/2014
Demolition Site Inspection	Monica Collins	No Progress	12/08/2014
Demolition Site Inspection	Monica Collins	No Progress	01/09/2015
Demolition Site Inspection	Monica Collins	Complete	02/11/2015 02/11/2015
Demolition Site Inspection	Monica Collins	No Progress	03/10/2015
Demolition Site Inspection	Monica Collins	No Progress	04/07/2015
Demolition Site Inspection	Monica Collins	No Progress	05/06/2015
Demolition Site Inspection	Monica Collins	No Progress	06/25/2015





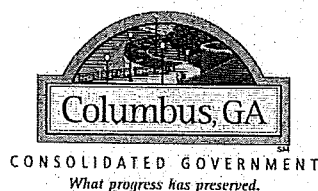
**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-04-14-002332

**DEMOLITION HEARING NOTICE**

Demolition Site Inspection	Monica Collins	Complete	07/28/2015 07/27/2015
Demolition Site Inspection	Monica Collins	In Progress	08/26/2015
Demolition Site Inspection	Monica Collins	Complete	09/28/2015 09/29/2015
Demolition Site Inspection	Monica Collins	Complete	10/29/2015 10/29/2015
Demolition Site Inspection	Monica Collins	No Progress	11/25/2015
Demolition Site Inspection	Monica Collins	No Progress	12/29/2015



**INSPECTIONS & CODE**  
 420 10TH STREET, P.O. BOX 1340  
 COLUMBUS, GEORGIA 31902-1340  
 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE: 4/30/2018

OWNER: ORDER OF THE IAL

OWNER'S ADDRESS: 1487 E PHEASANT RUN DR, SPRINGVILLE  
 UT 84663

REFERENCE NUMBER  
**CASE-04-14-002332**

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 667 PARKCHESTER DR, COLUMBUS GA

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## DEMOLITION HEARING NOTICE

---

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

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**5/23/2018 10:00:00AM**

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5987

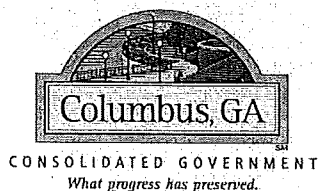
CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Interim Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

*"An Equal Opportunity / Affirmative Action Organization"*

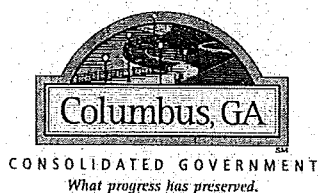


**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

**REFERENCE NUMBER**  
**CASE-04-14-002332**

**DEMOLITION HEARING NOTICE**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Monica Collins	Complete	01/27/2016 01/27/2016
Demolition Site Inspection	Jesse Williams	Complete	02/23/2016 02/23/2016
Demolition Site Inspection	Jesse Williams	Complete	03/29/2016 03/29/2016
Demolition Site Inspection	Jesse Williams	Complete	04/26/2016 04/26/2016
Demolition Site Inspection	Jesse Williams	Complete	06/13/2016 06/13/2016
Demolition Site Inspection	Jesse Williams	Complete	05/26/2016 05/26/2016
Demolition Site Inspection	Jesse Williams	Complete	06/28/2016 06/28/2016
Demolition Site Inspection	Jesse Williams	Complete	07/14/2016 07/14/2016
Demolition Site Inspection	Jesse Williams	Complete	07/28/2016 07/28/2016
Demolition Site Inspection	Jesse Williams	Complete	08/12/2016 08/12/2016
Demolition Site Inspection	Jesse Williams	Complete	08/30/2016 08/30/2016
Demolition Site Inspection	Jesse Williams	Complete	09/13/2016 09/13/2016
Demolition Site Inspection	Jesse Williams	Complete	09/28/2016 09/28/2016
Demolition Site Inspection	Jesse Williams	Complete	10/19/2016 10/19/2016
Demolition Site Inspection	Jesse Williams	Complete	10/28/2016 10/28/2016
Demolition Site Inspection	Jesse Williams	Complete	11/17/2016 11/17/2016
Demolition Site Inspection	Jesse Williams	Complete	11/23/2016 11/28/2016
Demolition Site Inspection	Jesse Williams	Complete	12/14/2016 12/14/2016
Demolition Site Inspection	Jesse Williams	Complete	01/11/2017 01/11/2017
Demolition Site Inspection	Jesse Williams	Complete	01/04/2017 01/04/2017
Demolition Site Inspection	Jesse Williams	Complete	01/20/2017 01/20/2017
Demolition Site Inspection	Jesse Williams	Complete	02/01/2017 02/01/2017

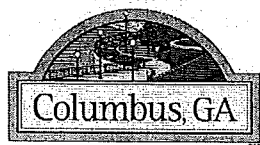


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 420 10TH STREET, P.O. BOX 1340  
 COLUMBUS, GEORGIA 31902-1340  
 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER  
 CASE-04-14-002332

### DEMOLITION HEARING NOTICE

Demolition Site Inspection	Jesse Williams	Complete	02/13/2017 02/13/2017
Demolition Site Inspection	Jesse Williams	Complete	02/20/2017 02/20/2017
Demolition Site Inspection	Jesse Williams	Complete	03/01/2017 03/01/2017
Demolition Site Inspection	Jesse Williams	Complete	03/13/2017 03/13/2017
Demolition Site Inspection	Jesse Williams	Complete	03/22/2017 03/22/2017
Demolition Site Inspection	Jesse Williams	Complete	04/03/2017 04/03/2017
Demolition Site Inspection	Jesse Williams	Complete	04/12/2017 04/12/2017
Demolition Site Inspection	Jesse Williams	Complete	04/18/2017 04/18/2017
Demolition Site Inspection	Jesse Williams	Complete	05/01/2017 05/01/2017
Demolition Site Inspection	Jesse Williams	Complete	05/16/2017 05/16/2017
Demolition Site Inspection	Jesse Williams	Complete	07/11/2017 07/11/2017
Demolition Site Inspection	Jesse Williams	Complete	06/22/2017 06/22/2017
Demolition Site Inspection	Jesse Williams	Complete	07/21/2017 07/21/2017
Demolition Site Inspection	Jesse Williams	Complete	08/07/2017 08/07/2017
Demolition Site Inspection	Jesse Williams	Complete	08/28/2017 08/28/2017
Demolition Site Inspection	Jesse Williams	Complete	09/15/2017 09/15/2017
Demolition Site Inspection	Jesse Williams	Complete	09/27/2017 09/27/2017
Demolition Site Inspection	Jesse Williams	Complete	10/27/2017 10/27/2017
Demolition Site Inspection	Jesse Williams	Complete	10/26/2017 10/26/2017
Demolition Site Inspection	Jesse Williams	Complete	11/21/2017 11/27/2017
Demolition Site Inspection	Jesse Williams	Complete	11/22/2017 11/27/2017
Demolition Site Inspection	Jesse Williams	Complete	12/19/2017 12/19/2017



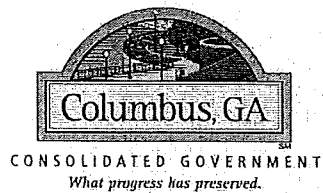
CONSOLIDATED GOVERNMENT  
What progress has preserved.

**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER  
CASE-04-14-002332

### DEMOLITION HEARING NOTICE

Demolition Site Inspection	Jesse Williams	Complete	01/18/2018 01/19/2018
Demolition Site Inspection	Joseph Sturcken	Complete	02/22/2018 02/21/2018
Demolition Site Inspection	Joseph Sturcken	Complete	03/28/2018 03/28/2018
Demolition Site Inspection	Monica Collins	Complete	04/21/2014 04/21/2014
<b>Inspectors Comments Inspectors Comments</b> 04/21/14 This PROPERTY is more than 50% repairable; therefore its occupancy has been prohibited.//MC			
Demolition Site Inspection	Monica Collins	Complete	07/14/2014 07/14/2014
Demolition Site Inspection	Monica Collins	Complete	08/11/2014 02/09/2018
<b>Inspectors Comments Inspectors Comments</b> 08/11/14 No change.//MC			
Demolition Site Inspection	Monica Collins	Complete	09/10/2014 09/10/2014
Demolition Site Inspection	Monica Collins	Complete	09/08/2014 09/08/2014
<b>Inspectors Comments Inspectors Comments</b> 09/08/14 Side of the house has a very large hole in it; pending funding for demolition.//MC			
Demolition Site Inspection	Monica Collins	Complete	11/07/2014 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	10/07/2014 10/07/2014
Demolition Site Inspection	Monica Collins	Complete	12/08/2014 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	01/09/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	02/11/2015 02/11/2015
Demolition Site Inspection	Monica Collins	Complete	03/10/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	04/07/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	05/06/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	06/25/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	07/28/2015 07/27/2015
Demolition Site Inspection	Monica Collins	Complete	08/26/2015 02/09/2018



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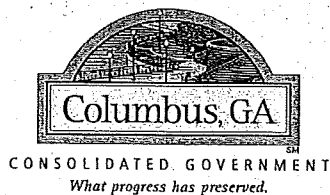
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**DEMOLITION HEARING NOTICE**

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Demolition Site Inspection	Monica Collins	Complete	09/28/2015 09/29/2015
Demolition Site Inspection	Monica Collins	Complete	10/29/2015 10/29/2015
Demolition Site Inspection	Monica Collins	Complete	11/25/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	12/29/2015 02/09/2018





**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 4/25/2016

OWNER: PARKCHESTER -B REAL ESTATE

OWNER'S ADDRESS: 1401 3RD AVE, COLUMBUS GA 31901

REFERENCE NUMBER  
CASE-04-14-002332

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 667 PARKCHESTER DR, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

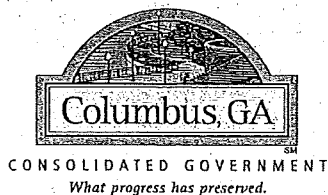
2256

CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Interim Director of Insp & Code

"An Equal Opportunity Affirmative Action Organization."



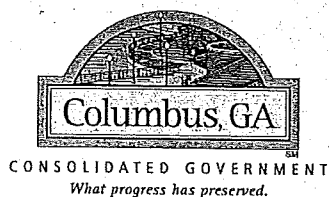
**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

**Item #11.**

**REFERENCE NUMBER**  
**CASE-04-14-002332**

**NOTICE TO DEMOLISH OR REPAIR**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Monica Collins	Complete	01/27/2016 01/27/2016
Demolition Site Inspection	Jesse Williams	Complete	02/23/2016 02/23/2016
Demolition Site Inspection	Jesse Williams	Complete	03/29/2016 03/29/2016
Demolition Site Inspection	Jesse Williams	Assigned	04/26/2016
Demolition Site Inspection	Monica Collins	Complete	04/21/2014 04/21/2014
<b>Inspectors Comments Inspectors Comments</b> 04/21/14 This PROPERTY is more than 50% repairable; therefore its occupancy has been prohibited.//MC			
Demolition Site Inspection	Monica Collins	Complete	07/14/2014 07/14/2014
Demolition Site Inspection	Monica Collins	No Progress	08/11/2014
<b>Inspectors Comments Inspectors Comments</b> 08/11/14 No change.//MC			
Demolition Site Inspection	Monica Collins	Complete	09/10/2014 09/10/2014
Demolition Site Inspection	Monica Collins	Complete	09/08/2014 09/08/2014
<b>Inspectors Comments Inspectors Comments</b> 09/08/14 Side of the house has a very large hole in it; pending funding for demolition.//MC			
Demolition Site Inspection	Monica Collins	No Progress	11/07/2014
Demolition Site Inspection	Monica Collins	Complete	10/07/2014 10/07/2014
Demolition Site Inspection	Monica Collins	No Progress	12/08/2014
Demolition Site Inspection	Monica Collins	No Progress	01/09/2015
Demolition Site Inspection	Monica Collins	Complete	02/11/2015 02/11/2015
Demolition Site Inspection	Monica Collins	No Progress	03/10/2015
Demolition Site Inspection	Monica Collins	No Progress	04/07/2015
Demolition Site Inspection	Monica Collins	No Progress	05/06/2015
Demolition Site Inspection	Monica Collins	No Progress	06/25/2015



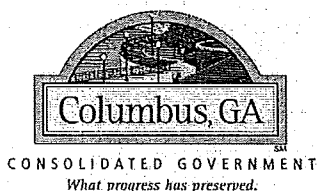
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COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-04-14-002332

**NOTICE TO DEMOLISH OR REPAIR**

Demolition Site Inspection	Monica Collins	Complete	07/28/2015 07/27/2015
Demolition Site Inspection	Monica Collins	In Progress	08/26/2015
Demolition Site Inspection	Monica Collins	Complete	09/28/2015 09/29/2015
Demolition Site Inspection	Monica Collins	Complete	10/29/2015 10/29/2015
Demolition Site Inspection	Monica Collins	No Progress	11/25/2015
Demolition Site Inspection	Monica Collins	No Progress	12/29/2015



**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

DATE: 5/22/2018

OWNER: ORDER OF THE IAL

OWNER'S ADDRESS: 1487 E PHEASANT RUN DR, SPRINGVILLE  
 UT 84663

REFERENCE NUMBER  
**CASE-04-14-002332**

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 667 PARKCHESTER DR, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

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Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

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All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

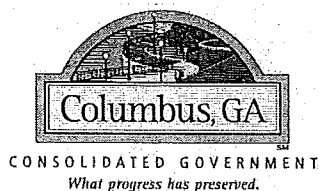
Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
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5994  
 CERTIFIED MAIL NUMBER

*John Hudgison*  
 John Hudgison, Director of Insp & Code

"An Equal Opportunity and Affirmative Action Organization"

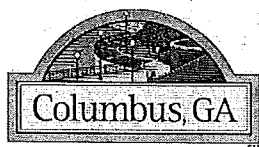


**INSPECTIONS & CODE**  
 420 10TH STREET, P.O. BOX 1340  
 COLUMBUS, GEORGIA 31902-1340  
 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER  
 CASE-04-14-002332

**NOTICE TO DEMOLISH OR REPAIR**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Monica Collins	Complete	01/27/2016 01/27/2016
Demolition Site Inspection	Jesse Williams	Complete	02/23/2016 02/23/2016
Demolition Site Inspection	Jesse Williams	Complete	03/29/2016 03/29/2016
Demolition Site Inspection	Jesse Williams	Complete	04/26/2016 04/26/2016
Demolition Site Inspection	Jesse Williams	Complete	06/13/2016 06/13/2016
Demolition Site Inspection	Jesse Williams	Complete	05/26/2016 05/26/2016
Demolition Site Inspection	Jesse Williams	Complete	06/28/2016 06/28/2016
Demolition Site Inspection	Jesse Williams	Complete	07/14/2016 07/14/2016
Demolition Site Inspection	Jesse Williams	Complete	07/28/2016 07/28/2016
Demolition Site Inspection	Jesse Williams	Complete	08/12/2016 08/12/2016
Demolition Site Inspection	Jesse Williams	Complete	08/30/2016 08/30/2016
Demolition Site Inspection	Jesse Williams	Complete	09/13/2016 09/13/2016
Demolition Site Inspection	Jesse Williams	Complete	09/28/2016 09/28/2016
Demolition Site Inspection	Jesse Williams	Complete	10/19/2016 10/19/2016
Demolition Site Inspection	Jesse Williams	Complete	10/28/2016 10/28/2016
Demolition Site Inspection	Jesse Williams	Complete	11/17/2016 11/17/2016
Demolition Site Inspection	Jesse Williams	Complete	11/23/2016 11/28/2016
Demolition Site Inspection	Jesse Williams	Complete	12/14/2016 12/14/2016
Demolition Site Inspection	Jesse Williams	Complete	01/11/2017 01/11/2017
Demolition Site Inspection	Jesse Williams	Complete	01/04/2017 01/04/2017
Demolition Site Inspection	Jesse Williams	Complete	01/20/2017 01/20/2017



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What progress has preserved.

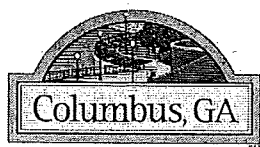
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REFERENCE NUMBER  
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### NOTICE TO DEMOLISH OR REPAIR

Demolition Site Inspection	Jesse Williams	Complete	02/01/2017 02/01/2017
Demolition Site Inspection	Jesse Williams	Complete	02/13/2017 02/13/2017
Demolition Site Inspection	Jesse Williams	Complete	02/20/2017 02/20/2017
Demolition Site Inspection	Jesse Williams	Complete	03/01/2017 03/01/2017
Demolition Site Inspection	Jesse Williams	Complete	03/13/2017 03/13/2017
Demolition Site Inspection	Jesse Williams	Complete	03/22/2017 03/22/2017
Demolition Site Inspection	Jesse Williams	Complete	04/03/2017 04/03/2017
Demolition Site Inspection	Jesse Williams	Complete	04/12/2017 04/12/2017
Demolition Site Inspection	Jesse Williams	Complete	04/18/2017 04/18/2017
Demolition Site Inspection	Jesse Williams	Complete	05/01/2017 05/01/2017
Demolition Site Inspection	Jesse Williams	Complete	05/16/2017 05/16/2017
Demolition Site Inspection	Jesse Williams	Complete	07/11/2017 07/11/2017
Demolition Site Inspection	Jesse Williams	Complete	06/22/2017 06/22/2017
Demolition Site Inspection	Jesse Williams	Complete	07/21/2017 07/21/2017
Demolition Site Inspection	Jesse Williams	Complete	08/07/2017 08/07/2017
Demolition Site Inspection	Jesse Williams	Complete	08/28/2017 08/28/2017
Demolition Site Inspection	Jesse Williams	Complete	09/15/2017 09/15/2017
Demolition Site Inspection	Jesse Williams	Complete	09/27/2017 09/27/2017
Demolition Site Inspection	Jesse Williams	Complete	10/27/2017 10/27/2017
Demolition Site Inspection	Jesse Williams	Complete	10/26/2017 10/26/2017
Demolition Site Inspection	Jesse Williams	Complete	11/21/2017 11/27/2017
Demolition Site Inspection	Jesse Williams	Complete	11/22/2017 11/27/2017
Demolition Site Inspection	Jesse Williams	Complete	12/19/2017 12/19/2017





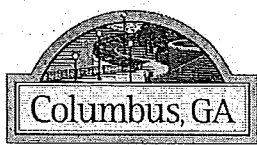
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REFERENCE NUMBER  
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### NOTICE TO DEMOLISH OR REPAIR

Demolition Site Inspection	Jesse Williams	Complete	01/18/2018 01/19/2018
Demolition Site Inspection	Joseph Sturcken	Complete	02/22/2018 02/21/2018
Demolition Site Inspection	Joseph Sturcken	Complete	03/28/2018 03/28/2018
Demolition Site Inspection	Monica Collins	Complete	04/21/2014 04/21/2014
<b>Inspectors Comments Inspectors Comments</b> 04/21/14 This PROPERTY is more than 50% repairable; therefore its occupancy has been prohibited.//MC			
Demolition Site Inspection	Monica Collins	Complete	07/14/2014 07/14/2014
Demolition Site Inspection	Monica Collins	Complete	08/11/2014 02/09/2018
<b>Inspectors Comments Inspectors Comments</b> 08/11/14 No change.//MC			
Demolition Site Inspection	Monica Collins	Complete	09/10/2014 09/10/2014
Demolition Site Inspection	Monica Collins	Complete	09/08/2014 09/08/2014
<b>Inspectors Comments Inspectors Comments</b> 09/08/14 Side of the house has a very large hole in it; pending funding for demolition.//MC			
Demolition Site Inspection	Monica Collins	Complete	11/07/2014 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	10/07/2014 10/07/2014
Demolition Site Inspection	Monica Collins	Complete	12/08/2014 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	01/09/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	02/11/2015 02/11/2015
Demolition Site Inspection	Monica Collins	Complete	03/10/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	04/07/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	05/06/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	06/25/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	07/28/2015 07/27/2015
Demolition Site Inspection	Monica Collins	Complete	08/26/2015 02/09/2018



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REFERENCE NUMBER  
CASE-04-14-002332

### NOTICE TO DEMOLISH OR REPAIR

Demolition Site Inspection	Monica Collins	Complete	09/28/2015 09/29/2015
Demolition Site Inspection	Monica Collins	Complete	10/29/2015 10/29/2015
Demolition Site Inspection	Monica Collins	Complete	11/25/2015 02/09/2018
Demolition Site Inspection	Monica Collins	Complete	12/29/2015 02/09/2018



Item #11.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 6998

**MAILED**  
9/5/2019

August 29, 2019

PARKCHESTER-B REAL ESTATE  
HOLDING TRUST  
1401 3<sup>RD</sup> AVE.  
COLUMBUS, GA 31901

**SUBJECT: 667 PARKCHESTER DR.**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$13,800.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

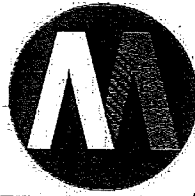
City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

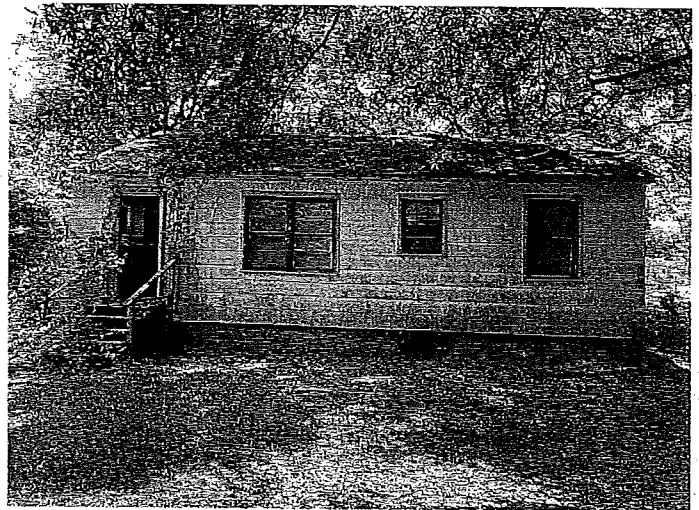
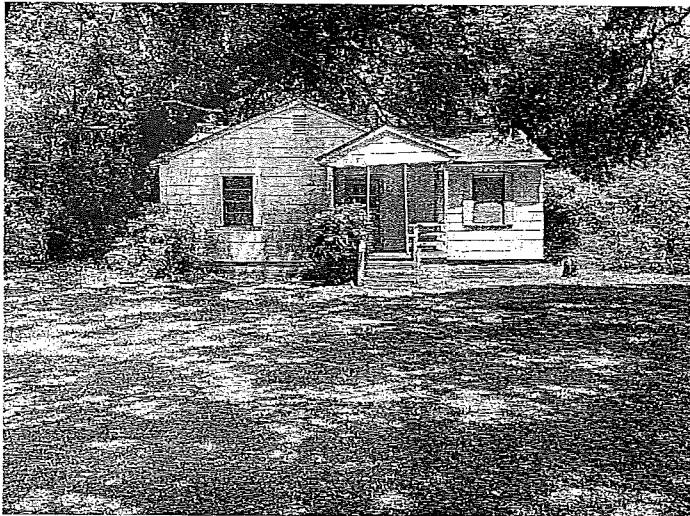
Director, Inspections and Code

JH:CD

**M. MITCHELL GROUP**

Building A Better Tomorrow Today

## 667 Parkchester Drive



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
5	CASE-04-14-002332	667 PARKCHESTER DR	\$ 1,200.00	\$ 4,800.00	\$ 7,800.00	\$ 13,800.00



**ANALYTICAL  
ENVIRONMENTAL  
SERVICES, INC.**

Analytical Environmental Services, Inc.  
3080 Presidential Drive Atlanta, GA 30340-3704  
Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Item #11.

Work Order: 1908230

Page \_\_\_\_ of \_\_\_\_

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Client Name: Allbridge Services Inc.  
Address: 2001 MLK Jr. Dr. Ste 400  
City, State, Zip: Atlanta, GA 30310  
Contact: C. Reeves  
Sampler's Name:   
Report To:   
Report To Email(s): Careeves@allbridgeservicesinc.com

Project Name: 667 Parkchester Dr.  
Project Number: 2019066707  
Sampling Date: 7-26-19  
Phone #: 4.564.4790  
Invoice To:   
Invoice To Email(s):   
PO #:

Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
1 AS-1	Exterior/Transite siding (no sample)	PACM		
2 AS-2	Crawl Space Cementitious pipe (no sample)	PACM		
3 AS-3	SC/TC Kitchen	PLM		
4 AS-4	FC - Kitchen		2 chg	
5 AS-5	SC/TC Living room			
6 AS-6	WBC - Living room			
7 AS-7	FC - Bathroom			
8 AS-8	SC/TC - Bedroom			
9 AS-9	Shingle			
10 AS-10	Win-C			
11				
12				
13				
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15				
16				
17				
18				
19				
20				

Relinquished by:

Received by:

Relinquished by:

Received by:

Date/Time:

Date/Time:

Date/Time:

Date/Time:

8-1-19/12:00

8-1-2019

8-1-2019

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

Lab Recipient:

Date/Time:

Method of Shipment:

Page 1 of 6

**Analytical Environmental Services, Inc**

Date: 6-Aug-19

Client: Aldridge Services, Inc.  
Project: 667 PARKCHESTER DR.  
Lab ID: 1908230

**Case Narrative**

Samples 1908233-002A and 1908233-005A had two types of flooring each. Client will be charged for 2 extra samples.





## ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

6-Aug-19

Client Name:	Aldridge Services, Inc.	AES Job Number:	1908230
Project Name:	.667 PARKCHESTER DR.	Project Number:	2019066707

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-3 Layer: 1	1908230-001A	SEE COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
AS-3 Layer: 2	1908230-001A	SEE COC	2	ND	ND	ND	ND	ND	Joint compound. Paint included as binder
AS-4 Layer: 1	1908230-002A	SEE COC	ND	ND	ND	ND	ND	ND	Gray vinyl
AS-4 Layer: 2	1908230-002A	SEE COC	ND	ND	ND	ND	ND	ND	Backing
AS-4 Layer: 1	1908230-002B	SEE COC	ND	ND	ND	ND	ND	ND	Green Floor tile
AS-4 Layer: 2	1908230-002B	SEE COC	ND	ND	ND	ND	ND	ND	Glue

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

  
Elena Ivanova

QC Analyst:

  
Yelena Khanina

Page 3 of 6



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

NVLAP

Item #11.

Lab Code 102082-0

6-Aug-19

Client Name: Aldridge Services, Inc.

AES Job Number: 1908230

Project Name: 667 PARKCHESTER DR.

Project Number: 2019066707

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-5 Layer: 1	1908230-003A	SEE COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
AS-5 Layer: 2	1908230-003A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-6 Layer: 1	1908230-004A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-6 Layer: 2	1908230-004A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-7 Layer: 1	1908230-005A	SEE COC	ND	ND	ND	ND	ND	ND	Gray vinyl
AS-7 Layer: 2	1908230-005A	SEE COC	ND	ND	ND	ND	ND	ND	Backing

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume.

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Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 4 of 6

**ANALYTICAL ENVIRONMENTAL SERVICES, INC.****Bulk Sample Summary Report**

Item #11.

NVLAP

Lab Code 102082-0

6-Aug-19

Client Name: **Aldridge Services, Inc.**AES Job Number: **1908230**Project Name: **667 PARKCHESTER DR.**Project Number: **2019066707**

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-7 Layer: 1	1908230-005B	SEE COC	ND	ND	ND	ND	ND	ND	Green Floor tile
AS-7 Layer: 2	1908230-005B	SEE COC	ND	ND	ND	ND	ND	ND	Gluc
AS-8 Layer: 1	1908230-006A	SEE COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
AS-8 Layer: 2	1908230-006A	SEE COC	2	ND	ND	ND	ND	ND	Joint compound. Paint included as binder
AS-8 Layer: 3	1908230-006A	SEE COC	ND	ND	ND	ND	ND	ND	
AS-9 Layer: 1	1908230-007A	SEE COC	ND	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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Microanalyst:

  
Elena Ivanova

QC Analyst:

  
Yelena Khanina

Page 5 of 6



ANALYTICAL ENVIRONMENTAL SERVICES, INC.  
Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

6-Aug-19

Client Name:	Aldridge Services, Inc.	AES Job Number:	1908230
Project Name:	667 PARKCHESTER DR.	Project Number:	2019066707

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
AS-10  Layer: 1	1908230-008A	SEE COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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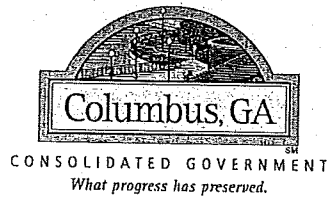
Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 6 of 6



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 3/8/2016

OWNER: JORDAN EZRA C/O BETTY LUNSFORD

OWNER'S ADDRESS: 5731 VALLEYBROOK, COLUMBUS GA 31907

REFERENCE NUMBER  
CASE-03-16-002817

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 2327 HEARD ST, COLUMBUS GA

## DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on  
**3/23/2016 10:00:00AM**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

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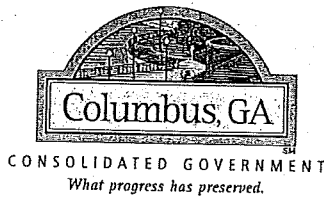
CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Interim Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-03-16-002817

DEMOLITION HEARING NOTICE

INSPECTION TYPE	INSPECTOR	STATUS	SCHEDULED COMPLETED
Demolition Site Inspection	Jesse Williams	Violations	03/07/2016 03/07/2016

304.13 - Window, skylight and door frames Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

304.15 - Doors All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door.

304.7 - Roofs and drainage The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

302.4 - Weeds All premises and exterior property shall be maintained free from weeds or plant growth in excess of 18 inches.

304.4 - Exterior Structural Members All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.

604.3 - Electrical system hazards Where it is found that the electrical system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, improper fusing, insufficient receptacle and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reason, the code official shall require the defects to be corrected to eliminate the hazard.

305.2 - Interior Structural Members All structural members shall be maintained structurally sound, and be capable of supporting the imposed loads.

404.7 - Food preparation All spaces to be occupied for food preparation purposes shall contain suitable space and equipment to store, prepare and serve foods in a sanitary manner.

602.5 Room temperature measurement The required room temperatures shall be measured 3 feet (914mm) above the floor near the center of the room and 2 feet (610mm) inward from the center of each exterior wall.

304.2 - Protective treatment All siding and masonry joints as well as those between the building envelope and the perimeter of windows, doors and skylights shall be maintained weather resistant and water tight. All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition.

Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling flaking and chipped paint shall be eliminated and surfaces repainted. All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition.

All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition.

304.6 - Exterior walls All exterior walls shall be free from holes, breaks, and loose or totting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

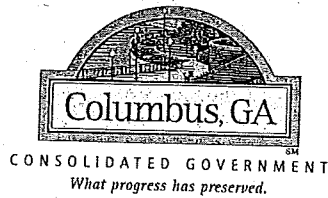
302.1 Sanitation All exterior property and premises shall be maintained in a clean, safe and sanitary condition. The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition.

304.13.2 - Openable windows Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.

503.4 Floor surfaces In other than dwelling units, every toilet room floor shall be maintained to be a smooth, hard, nonabsorbent surface to permit such floor to be easily kept in a clean and sanitary condition.

304.9 - Overhang extensions All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition.

304.18.1 - Building security - doors Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from the side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purposes of this section, a sliding door shall be equipped with an acceptable deadbolt lock.



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-03-16-002817

### DEMOLITION HEARING NOTICE

304.14 - Insect screens Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.

305.3 - Interior surfaces All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected.

304.3 - Premises identification Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.

704.2 - Smoke Alarms 1.1. On the ceiling or wall outside of each separate sleeping area in the immediate vicinity of bedrooms.

2. In each room used for sleeping purposes.

3. In each story within a dwelling unit, including basements and cellars but not including crawl spaces and uninhabitable attics.

Single or multiple-station smoke alarms shall be installed and maintained in Groups R-2, R-3, R-4 and in dwellings not regulated in Group R occupancies, regardless of occupant load at all of the following locations:

504.1 - General All plumbing fixtures shall be properly installed and maintained in working order, and shall be kept free from obstructions, leaks and defects and be capable of performing the function for which such plumbing fixtures are designed. All plumbing fixtures shall be maintained in a safe, sanitary and functional condition.

505.4 - Water heating facilities Water heating facilities shall be properly installed, maintained and capable of providing an adequate amount of water to be drawn at every required sink, lavatory, bathtub, shower and laundry facility at a temperature of not less than 110 degrees. A gas-burning water heater shall not be located in any bathroom, toilet room, bedroom or other occupied room normally kept closed, unless adequate combustion air is provided. An approved combination temperature and pressure-relief valve and relief valve discharge pipe shall be properly installed and maintained on water heaters.

704.2 - Smoke Alarms 1.1. On the ceiling or wall outside of each separate sleeping area in the immediate vicinity of bedrooms.

2. In each room used for sleeping purposes.

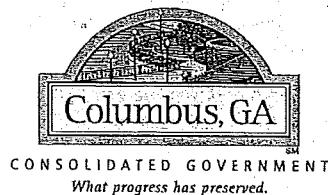
3. In each story within a dwelling unit, including basements and cellars but not including crawl spaces and uninhabitable attics.

Single or multiple-station smoke alarms shall be installed and maintained in Groups R-2, R-3, R-4 and in dwellings not regulated in Group R occupancies, regardless of occupant load at all of the following locations:

301.3 - Vacant structures and land All vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

304.13.1 - Glazing All glazing materials shall be maintained free from cracks and holes.





**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 3/22/2016

OWNER: JORDAN EZRA C/O BETTY LUNSFORD

OWNER'S ADDRESS: 5731 VALLEYBROOK, COLUMBUS GA 31907

REFERENCE NUMBER  
CASE-03-16-002817

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 2327 HEARD ST, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

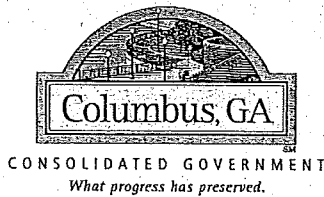
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CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Interim Director of Insp & Code

"An Equal Opportunity Action Organization"



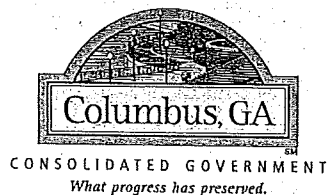
**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

Item #11.

REFERENCE NUMBER  
CASE-03-16-002817

**NOTICE TO DEMOLISH OR REPAIR**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED</u> <u>COMPLETED</u>
Demolition Site Inspection	Jesse Williams	Violations	03/07/2016 03/07/2016
<p>304.13 - Window, skylight and door frames Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.</p> <p>304.15 - Doors All exterior doors, door assemblies and hardware shall be maintained in good condition . Locks at all entrances to dwelling units and sleeping units shall tightly secure the door .</p> <p>304.7 - Roofs and drainage The roof and flashing shall be sound, tight and not have defects that admit rain . Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure . Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions . Roof water shall not be discharged in a manner that creates a public nuisance .</p> <p>302.4 - Weeds All premises and exterior property shall be maintained free from weeds or plant growth in excess of 18 inches.</p> <p>304.4 - Exterior Structural Members All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads .</p> <p>604.3 - Electrical system hazards Where it is found that the electrical system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, improper fusing, insufficient receptacle and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reason, the code official shall require the defects to be corrected to eliminate the hazard .</p> <p>305.2 - Interior Structural Members All structural members shall be maintained structurally sound, and be capable of supporting the imposed loads.</p> <p>404.7 - Food preparation All spaces to be occupied for food preparation purposes shall contain suitable space and equipment to store, prepare and serve foods in a sanitary manner .</p> <p>602.5 Room temperature measurement The required room temperatures shall be measured 3 feet (914mm) above the floor near the center of the room and 2 feet (610mm) inward from the center of each exterior wall .</p> <p>304.2 - Protective treatment All siding and masonry joints as well as those between the building envelope and the perimeter of windows, doors and skylights shall be maintained weather resistant and water tight . All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition.</p> <p>Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling flaking and chipped paint shall be eliminated and surfaces repainted . All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition .</p> <p>All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion . Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement . All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition .</p> <p>304.6 - Exterior walls All exterior walls shall be free from holes, breaks, and loose or totting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration .</p> <p>302.1 Sanitation All exterior property and premises shall be maintained in a clean, safe and sanitary condition . The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition .</p> <p>304.13.2 - Openable windows Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware .</p> <p>503.4 Floor surfaces In other than dwelling units, every toilet room floor shall be maintained to be a smooth, hard, nonabsorbent surface to permit such floor to be easily kept in a clean and sanitary condition .</p> <p>304.9 - Overhang extentions All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition .</p> <p>304.18.1 - Building security - doors Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from the side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the puposes of this section, a sliding</p>			



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-03-16-002817

### NOTICE TO DEMOLISH OR REPAIR

304.14 - Insect screens Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.

305.3 - Interior surfaces All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected.

304.3 - Premises identification Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.

704.2 - Smoke Alarms 1 1. On the ceiling or wall outside of each separate sleeping area in the immediate vicinity of bedrooms.

2. In each room used for sleeping purposes.

3. In each story within a dwelling unit, including basements and cellars but not including crawl spaces and uninhabitable attics.

Single or multiple-station smoke alarms shall be installed and maintained in Groups R-2, R-3, R-4 and in dwellings not regulated in Group R occupancies, regardless of occupant load at all of the following locations :

504.1 - General All plumbing fixtures shall be properly installed and maintained in working order, and shall be kept free from obstructions, leaks and defects and be capable of performing the function for which such plumbing fixtures are designed. All plumbing fixtures shall be maintained in a safe, sanitary and functional condition.

505.4 - Water heating facilities Water heating facilities shall be properly installed, maintained and capable of providing an adequate amount of water to be drawn at every required sink, lavatory, bathtub, shower and laundry facility at a temperature of not less than 110 degrees. A gas-burning water heater shall not be located in any bathroom, toilet room, bedroom or other occupied room normally kept closed, unless adequate combustion air is provided. An approved combination temperature and pressure-relief valve and relief valve discharge pipe shall be properly installed and maintained on water heaters.

704.2 - Smoke Alarms 1 1. On the ceiling or wall outside of each separate sleeping area in the immediate vicinity of bedrooms.

2. In each room used for sleeping purposes.

3. In each story within a dwelling unit, including basements and cellars but not including crawl spaces and uninhabitable attics.

Single or multiple-station smoke alarms shall be installed and maintained in Groups R-2, R-3, R-4 and in dwellings not regulated in Group R occupancies, regardless of occupant load at all of the following locations :

301.3 - Vacant structures and land All vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

304.13.1 - Glazing All glazing materials shall be maintained free from cracks and holes.



Item #11.

420 16th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 7001

**MAILED**  
9/5/2019

August 29, 2019

JORDAN EZRA  
C/O BETTY LUNSFORD  
5731 VALLEYBROOK RD  
COLUMBUS, GA 31907

**SUBJECT: 2327 HEARD ST.**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$14,100.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

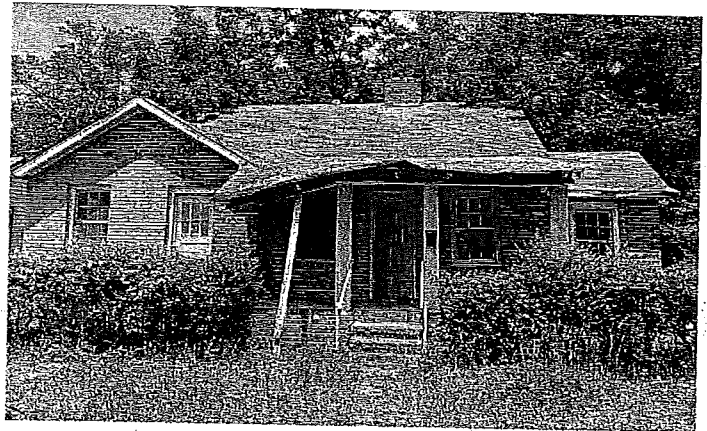
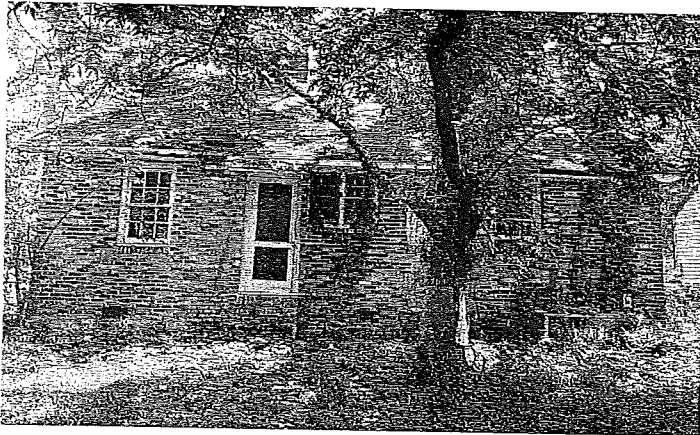
JH:CD



**M. MITCHELL GROUP**

Building A Better Tomorrow Today

2327 Heard Street



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
7	CASE-03-16-002817	2327 HEARD ST	\$ 1,200.00	\$ 7,700.00	\$ 5,200.00	\$ 14,100.00



## ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
2317-4 Layer: 4	1908728-004A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
2327-1 Layer: 1	1908728-005A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
2327-1 Layer: 2	1908728-005A	See COC	ND	ND	ND	ND	ND	ND	
2327-1 Layer: 3	1908728-005A	See COC	ND	ND	ND	ND	ND	ND	
2327-1 Layer: 4	1908728-005A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
2327-2 Layer: 1	1908728-006A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

  
Elena Ivanova

QC Analyst:

  
Yelena Khanina

Page 9 of 39



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
2327-2 Layer: 2	1908728-006A	See COC	ND	ND	ND	ND	ND	ND	
2327-2 Layer: 3	1908728-006A	See COC	ND	ND	ND	ND	ND	ND	
2327-2 Layer: 4	1908728-006A	See COC	ND	ND	ND	ND	ND	ND	
2327-3 Layer: 1	1908728-007A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
2327-3 Layer: 2	1908728-007A	See COC	ND	ND	ND	ND	ND	ND	
2327-4 Layer: 1	1908728-008A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 10 of 39





ANALYTICAL ENVIRONMENTAL SERVICES, INC.  
Bulk Sample Summary Report

Item #11.



Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services AES Job Number: 1908728  
Project Name: COLUMBUS, GA Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
2327-4 Layer: 2	1908728-008A	See COC	ND	ND	ND	ND	ND	ND	
1324-1 Layer: 1	1908728-009A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
1324-1 Layer: 2	1908728-009A	See COC	ND	ND	ND	ND	ND	ND	
1324-2 Layer: 1	1908728-010A	See COC	ND	ND	ND	ND	ND	ND	
1324-2 Layer: 2	1908728-010A	See COC	ND	ND	ND	ND	ND	ND	
1324-3 Layer: 1	1908728-011A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

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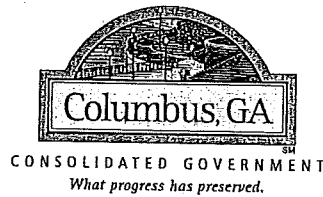
Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 11 of 39



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 7/12/2016

OWNER: EDDIE MILES

OWNER'S ADDRESS: 1627 BENNING, COLUMBUS GA 31903

REFERENCE NUMBER  
CASE-06-16-002921

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 1528 BRAZIL AVE, COLUMBUS GA

## DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on  
**7/27/2016 10:00:00AM**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

2744

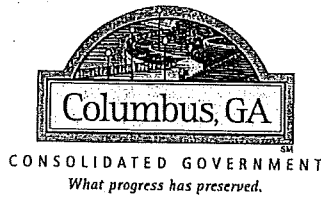
CERTIFIED MAIL NUMBER

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"

*John Hudgison*

John Hudgison, Interim Director of Insp & Code



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-06-16-002921

### DEMOLITION HEARING NOTICE

**INSPECTION TYPE**

Demolition Site Inspection

**INSPECTOR**

Joseph Sturcken

**STATUS**

Violations

**SCHEDULED**

**COMPLETED**

06/15/2016

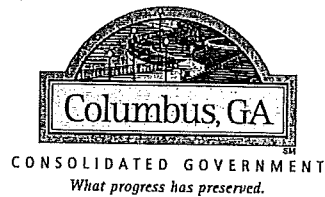
06/16/2016

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT ARE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
9. FLOORING AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
10. VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
11. OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGN AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
13. CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

**EXCEPTION:**

1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.  
Roof is rotting, neighbors reporting pieces coming off during storms. /111



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-06-16-002921

### DEMOLITION HEARING NOTICE

302.5 RODENT HARBORAGE ALL STRUCTURES AND EXTERIOR PROPERTY SHALL BE KEPT FREE FROM RODENT HARBORAGE AND INFESTATION. WHERE RODENTS ARE FOUND, THEY SHALL BE PROMPTLY EXTERMINATED BY APPROVED PROCESSES WHICH WILL NOT BE INJURIOUS TO HUMAN HEALTH. AFTER PEST ELIMINATION, PROPER PRECAUTIONS SHALL BE TAKEN TO ELIMINATE RODENT HARBORAGE AND PREVENT REINFESTATION.

Rubbish shall be removed from interior of structure to prevent rodent harborage. /111

**Inspectors Comments**

House is a blight on the neighborhood. /111

308.1 ACCUMULATION OF RUBBAGE OR GARBAGE ALL EXTERIOR PROPERTY AND PREMISES, AND THE INTERIOR OF EVERY STRUCTURE, SHALL BE FREE FROM ANY ACCUMULATION OF RUBBISH OR GARBAGE.

Accumulation of rubbish or garbage shall be removed. /111

304.2 PROTECTIVE TREATMENT EXTERIOR WOOD SURFACES, OTHER THAN DECAY-RESISTANT WOODS, SHALL BE PROTECTED FROM THE ELEMENTS AND DECAY BY PAINTING OR OTHER PROTECTIVE COVERING OR TREATMENT. PEELING FLAKING AND CHIPPED PAINT SHALL BE ELIMINATED AND SURFACES REPAINTED. ALL EXTERIOR SURFACES, INCLUDING BUT NOT LIMITED TO, DOORS, DOOR AND WINDOW FRAMES, CORNICES, PORCHES, TRIM, BALCONIES, DECKS AND FENCES SHALL BE MAINTAINED IN GOOD CONDITION.

Exterior wood surfaces shall be painted to prevent weathering. /111

301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTING PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY.

Property shall be secured and maintained regardless of occupancy. /111

302.4 WEEDS ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWEVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS.

Weeds shall be removed and grass maintained on entire property. /111

304.3 PERMITS IDENTIFICATION BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS PLACED IN A POSITION TO BE PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. THESE NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND. ADDRESS NUMBERS SHALL BE ARABIC NUMERALS OR ALPHABET LETTERS. NUMBERS SHALL BE MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH.

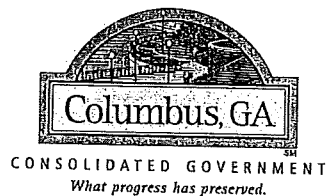
Street address shall be identified on the outside of structure. /111

304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNES OR DETERIORATION IN THE WALLS OR INTERIOR PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.

Roof shall be repaired or replaced to prevent drainage. /111

304.6 EXTERIOR WALLS ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION.

All exterior wood rooted surfaces shall be replaced. /111



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 7/26/2016

OWNER: EDDIE MILES

OWNER'S ADDRESS: 1627 BENNING, COLUMBUS GA 31903

REFERENCE NUMBER  
CASE-06-16-002921

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 1528 BRAZIL AVE, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

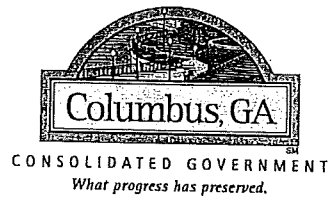
2751

CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Director of Insp & Code

"An Equal Opportunity / Affirmative Action Organization"



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-06-16-002921

### NOTICE TO DEMOLISH OR REPAIR

**INSPECTION TYPE**

Demolition Site Inspection

**INSPECTOR**

Joseph Sturcken

**STATUS**

Violations

**SCHEDULED**

**COMPLETED**

06/15/2016

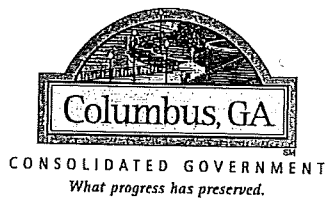
06/16/2016

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT ARE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
9. FLOORING AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
10. VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
11. OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGN AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
13. CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

**EXCEPTION:**

1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.  
Roof is rotting, neighbors reporting pieces coming off during storms. /111



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-06-16-002921

### NOTICE TO DEMOLISH OR REPAIR

**302.5 RODENT HARBORAGE** ALL STRUCTURES AND EXTERIOR PROPERTY SHALL BE KEPT FREE FROM RODENT HARBORAGE / INFESTATION. WHERE RODENTS ARE FOUND, THEY SHALL BE PROMPTLY EXTERMINATED BY APPROVED PROCESSES WHICH WILL NOT BE INJURIOUS TO HUMAN HEALTH. AFTER PEST ELIMINATION, PROPER PRECAUTIONS SHALL BE TAKEN TO ELIMINATE RODENT HARBORAGE AND PREVENT REINFESTATION.

Rubbish shall be removed from interior of structure to prevent rodent harborage. /111

**Inspectors Comments**

House is a blight on the neighborhood. /111

**308.1 ACCUMULATION OF RUBBAGE OR GARBAGE** ALL EXTERIOR PROPERTY AN PREMISES, AND THE INTERIOR OF EVERY STRUCTURE, SHALL BE FREE FROM ANY ACCUMULATION OF RUBBISH OR GARBAGE.

Accumulation of rubbish or garbage shall be removed. /111

**304.2 PROTECTIVE TREATMENT** EXTERIOR WOOD SURFACES, OTHER THAN DECAY -RESISTANT WOODS, SHALL BE PROTECTED FROM THE ELEMENTS AND DECAY BY PAINTING OR OTHER PROTECTIVE COVERING OR TREATMENT. PEELING FLAKING AND CHIPPED PAINT SHALL BE ELIMINATED AND SURFACES REPAINTED. ALL EXTERIOR SURFACES, INCLUDING BUT NOT LIMITED TO, DOORS, DOOR AND WINDOW FRAMES, CORNICES, PORCHES, TRIM, BALCONIES, DECKS AND FENCES SHALL BE MAINTAIN IN GOOD CONDITION.

Exterior wood surfaces shall be painted to prevent weathing. /111

**301.3 VACANT STRUCTURES AND LAND** ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTING PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY.

Property shall be secured and maintained regardless of occupancy. /111

**302.4 WEEDS** ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWEVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS.

Weeds shall be removed and grass maintained on entire property. /111

**304.3 PERMISES IDENTIFICATION** BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS PLACED IN A POSITION TO BE PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. THESE NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND. ADDRESS NUMBERS SHALL BE ARABIC NUMERALS OR ALPHABET LETTERS. NUMBERS SHALL BE MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH.

Street address shall be identified on the outside of structure. /111

**304.7 ROOFS AND DRAINAGE** THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNES OR DETERIORATION IN THE WALLS OR INTERIOR PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.

Roof shall be repaired or replaced to prevent drainage. /111

**304.6 EXTERIOR WALLS** ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION.

All exterior wood rooted surfaces shall be replaced. /111





Item #11.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 7032

**MAILED**  
9/5/2019

September 5, 2019

EDDIE MILES  
1627 BENNING DR.  
COLUMBUS, GA 31903

**SUBJECT: 1528 BRAZIL AVE.**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$13,600.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

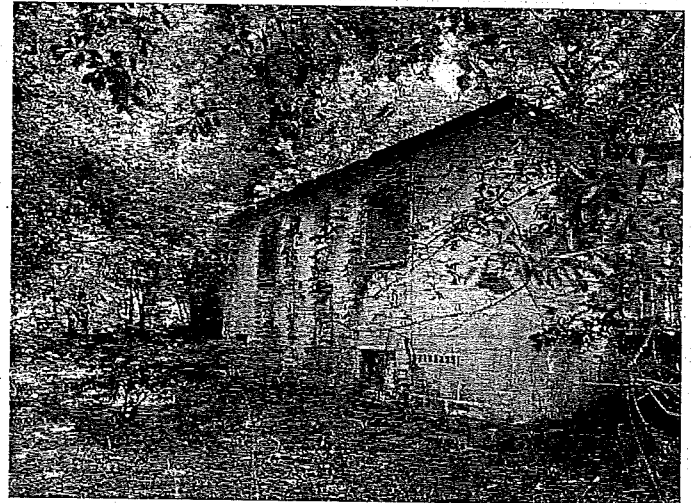
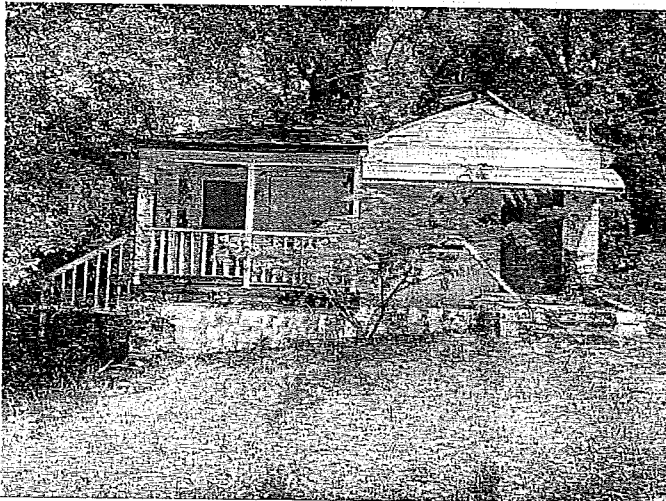
JH:CD



**M. MITCHELL GROUP**

Building A Better Tomorrow Today

1528 Brazil Ave



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
11	CASE-06-16-002921	1528 BRAZIL AVE	\$ 1,200.00	\$ 6,200.00	\$ 6,200.00	\$ 13,600.00

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Client Name: Precision Environmental Corp Project Name: Columbus GA  
Address: \_\_\_\_\_ Project Number: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Sampling Date: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone #: 404-304-6686  
Sampler's Name: Eddy Renna Invoice To: \_\_\_\_\_  
Report To: \_\_\_\_\_ Invoice To Email(s): \_\_\_\_\_  
Report To Email(s): \_\_\_\_\_ PQ #: \_\_\_\_\_

Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
1	920 Diggs Ave			
2	1 Ceiling - Living room	ABB	2 day	
3	2 Ceiling - Bedroom	ABB	2 day	
4	3 Drywall - Kitchen	ABB	2 day	
5	4 Drywall - Living room	ABB	2 day	
6				
7	1526 Brazil Ave			
8	1 Ceiling - Kitchen	ABB	2 day	
9	2 Ceiling - Bedroom	ABB	2 day	
10	3 Drywall - Living room	ABB	2 day	
11	4 Drywall - Bedroom	ABB	2 day	
12				
13	754 Fulton Ave			
14	1 Ceiling - Living room	ABB	2 day	
15	2 Ceiling - Kitchen	ABB	2 day	
16	3 Drywall - Bedroom	ABB	2 day	
17	4 Drywall - Living room	ABB	2 day	
18				
19				
20				

Relinquished by: [Signature]  
Received by: \_\_\_\_\_  
Relinquished by: \_\_\_\_\_  
Received by: \_\_\_\_\_

Date/Time: 4 2 6  
Date/Time: \_\_\_\_\_  
Date/Time: \_\_\_\_\_  
Date/Time: \_\_\_\_\_

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

Lab Recipient: [Signature] Date/Time: 8-7-19 1620 Method of Shipment: Client  
FOR LAB USE ONLY



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
920-4 Layer: 2	1908728-016A	See COC	ND	ND	ND	ND	ND	ND	
920-4 Layer: 3	1908728-016A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
920-4 Layer: 4	1908728-016A	See COC	ND	ND	ND	ND	ND	ND	
1526-1 Layer: 1	1908728-017A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
1526-1 Layer: 2	1908728-017A	See COC	ND	ND	ND	ND	ND	ND	Drywall tape. Paint included as binder
1526-1 Layer: 3	1908728-017A	See COC	ND	ND	ND	ND	ND	ND	Wallboard

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume.

PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 14 of 39



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
1526-1 Layer: 4	1908728-017A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
1526-1 Layer: 5	1908728-017A	See COC	ND	ND	ND	ND	ND	ND	Plaster
1526-2 Layer: 1	1908728-018A	See COC	ND	ND	ND	ND	ND	ND	
1526-2 Layer: 2	1908728-018A	See COC	ND	ND	ND	ND	ND	ND	
1526-2 Layer: 3	1908728-018A	See COC	ND	ND	ND	ND	ND	ND	
1526-2 Layer: 4	1908728-018A	See COC	ND	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 15 of 39

**ANALYTICAL ENVIRONMENTAL SERVICES, INC.****Bulk Sample Summary Report**

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
1526-3 Layer: 1	1908728-019A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
1526-3 Layer: 2	1908728-019A	See COC	ND	ND	ND	ND	ND	ND	
1526-4 Layer: 1	1908728-020A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
1526-4 Layer: 2	1908728-020A	See COC	ND	ND	ND	ND	ND	ND	Drywall tape. Paint included as binder
1526-4 Layer: 3	1908728-020A	See COC	ND	ND	ND	ND	ND	ND	Wallboard
1526-4 Layer: 4	1908728-020A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume.

PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

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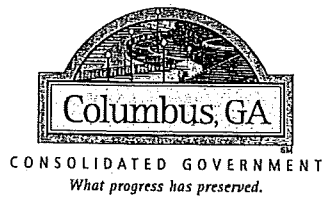
Microanalyst:

  
Elena Ivanova

QC Analyst:

  
Yelena Khanina

Page 16 of 39



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 7/12/2016

OWNER: LOUELLA AVERY MCLENDON

OWNER'S ADDRESS: 754 FULTON, COLUMBUS GA 31906

REFERENCE NUMBER  
CASE-06-16-002934

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 754 FULTON AVE, COLUMBUS GA

## DEMOLITION HEARING NOTICE

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on  
**7/27/2016 10:00:00AM**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

2683

CERTIFIED MAIL NUMBER

Enclosed is a copy of the Inspectors Condemnation Report for subject property

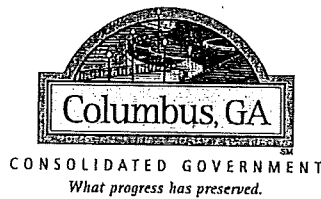
*John Hudgison*

John Hudgison, Interim Director of Insp & Code

CC: Household Finance Corp II  
Dennis E Henry  
1655 Enterprise Way  
Marietta GA 30067  
Certified Mail # 2706

"An Equal Opportunity / Affirmative Action Organization"





**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

Item #11.

REFERENCE NUMBER  
**CASE-06-16-002934**

**DEMOLITION HEARING NOTICE**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Joseph Sturcken	Violations	06/23/2016 06/23/2016

304.3 PERMISES IDENTIFICATION BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS PLACED IN A POSITION TO BE PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. THESE NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND. ADDRESS NUMBERS SHALL BE ARABIC NUMERALS OR ALPHABET LETTERS. NUMBERS SHALL BE MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH.

304.2 PROTECTIVE TREATMENT EXTERIOR WOOD SURFACES, OTHER THAN DECAY-RESISTANT WOODS, SHALL BE PROTECTED FROM THE ELEMENTS AND DECAY BY PAINTING OR OTHER PROTECTIVE COVERING OR TREATMENT. PEELING FLAKING AND CHIPPED PAINT SHALL BE ELIMINATED AND SURFACES REPAINTED. ALL EXTERIOR SURFACES, INCLUDING BUT NOT LIMITED TO, DOORS, DOOR AND WINDOW FRAMES, CORNICES, PORCHES, TRIM, BALCONIES, DECKS AND FENCES SHALL BE MAINTAINED IN GOOD CONDITION.

8-14.4(a)(1) - Permits required ☐ Building ☐ Electrical ☐ Plumbing ☐ HVAC ☐ Other

Either repair or demo will require permit

306.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS. WHERE ANY OF THE FOLLOWING CONDITIONS CAUSE THE COMPONENT OR SYSTEM TO BE BEYOND ITS LIMIT STATE, THE COMPONENT OR SYSTEM SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:

304.6 EXTERIOR WALLS ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION.

305.6 INTERIOR DOORS EVERY INTERIOR DOOR SHALL FIT REASONABLY WELL WITHIN ITS FRAME AND SHALL BE CAPABLE OF BEING OPENED AND CLOSED BY BEING PROPERLY AND SECURELY ATTACHED TO JAMBS, HEADERS OR TRACKS AS INTENDED BY THE MANUFACTURER OF THE ATTACHMENT HARDWARE.

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302.4 WEEDS ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWEVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS.

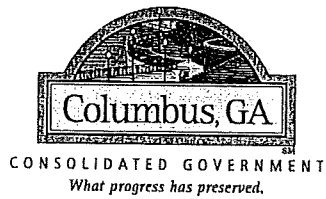
Inspectors Comments    Inspectors Comments

This is a neighborhood blight. Owner shall repair or demo. /111

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304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNES OR DETERIORATION IN THE WALLS OR INTERIOR PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

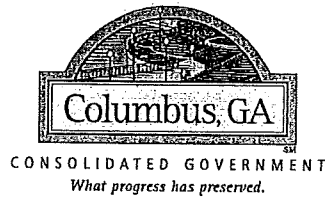
Item #11.

REFERENCE NUMBER  
CASE-06-16-002934

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**DEMOLITION HEARING NOTICE**

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**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 7/26/2016

OWNER: LOUELLA AVERY MCLENDON

OWNER'S ADDRESS: 754 FULTON, COLUMBUS GA 31906

REFERENCE NUMBER  
CASE-06-16-002934

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 754 FULTON AVE, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

2690

CERTIFIED MAIL NUMBER

CC: Household Finance Corp II  
Dennis E Her  
1655 Enterprise  
Marietta GA 30067  
Certified Mail # 2713

- Page 180 -

*John Hudgison*

John Hudgison, Director of Insp & Code  
Enforcement



CONSOLIDATED GOVERNMENT  
What progress has preserved.

INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-06-16-002934

### NOTICE TO DEMOLISH OR REPAIR

INSPECTION TYPE	INSPECTOR	STATUS	SCHEDULED COMPLETED
Demolition Site Inspection	Joseph Sturcken	Violations	06/23/2016 06/23/2016

304.3 PERMISES IDENTIFICATION BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS PLACED IN A POSITION TO BE PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. THESE NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND. ADDRESS NUMBERS SHALL BE ARABIC NUMERALS OR ALPHABET LETTERS. NUMBERS SHALL BE MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH.

304.2 PROTECTIVE TREATMENT EXTERIOR WOOD SURFACES, OTHER THAN DECAY-RESISTANT WOODS, SHALL BE PROTECTED FROM THE ELEMENTS AND DECAY BY PAINTING OR OTHER PROTECTIVE COVERING OR TREATMENT. PEELING FLAKING AND CHIPPED PAINT SHALL BE ELIMINATED AND SURFACES REPAINTED. ALL EXTERIOR SURFACES, INCLUDING BUT NOT LIMITED TO, DOORS, DOOR AND WINDOW FRAMES, CORNICES, PORCHES, TRIM, BALCONIES, DECKS AND FENCES SHALL BE MAINTAINED IN GOOD CONDITION.

8-14.4(a)(1) - Permits required ☐ Building ☐ Electrical ☐ Plumbing ☐ HVAC ☐ Other

Either repair or demo will require permit

306.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS. WHERE ANY OF THE FOLLOWING CONDITIONS CAUSE THE COMPONENT OR SYSTEM TO BE BEYOND ITS LIMIT STATE, THE COMPONENT OR SYSTEM SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:

304.6 EXTERIOR WALLS ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION.

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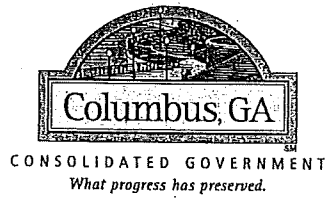
Inspectors Comments Inspectors Comments

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**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-06-16-002934

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**NOTICE TO DEMOLISH OR REPAIR**

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Item #11.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

**MAILED**  
9/15/2019

7019 1120 0000 4041 7049

August 29, 2019

LOUELLA AVERY MCLENDON  
754 FULTON AVE.  
COLUMBUS, GA 31906

**SUBJECT: 754 FULTON AVE.**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$13,600.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

JH:CD

**M. MITCHELL GROUP**

Building A Better Tomorrow Today

754 Fulton Ave



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
12	CASE-06-16-002934	754 FULTON AVE	\$ 1,200.00	\$ 7,200.00	\$ 5,200.00	\$ 13,600.00





**ANALYTICAL  
ENVIRONMENTAL  
SERVICES, INC.**

Analytical Environmental Services, Inc.  
3080 Presidential Drive Atlanta, GA 30340-3704  
Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Item #11.

Work Order: 1908128

Page 2 of 6

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Client Name: Precision Environmental Corp Project Name: Columbus GA  
Address: \_\_\_\_\_ Project Number: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Sampling Date: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone #: 404-304-6684  
Sampler's Name: Edley Rove Invoice To: \_\_\_\_\_  
Report To: \_\_\_\_\_ Invoice To Email(s): \_\_\_\_\_  
Report To Email(s): \_\_\_\_\_ PO #: \_\_\_\_\_

Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
1	920 Diggs Ave			
2	1 Ceiling - Living room	ABB	2 day	
3	2 Ceiling - Bedroom	ABB	2 day	
4	3 Drywall - Kitchen	ABB	2 day	
5	4 Drywall - living room	ABB	2 day	
6				
7	1526 Brazil Ave			
8	1 Ceiling - Kitchen	ABB	2 day	
9	2 Ceiling - Bedroom	ABB	2 day	
10	3 Drywall - living room	ABB	2 day	
11	4 Drywall - Bedroom	ABB	2 day	
12				
13	754 Fulton Ave			
14	1 Ceiling - living room	ABB	2 day	
15	2 Ceiling - Kitchen	ABB	2 day	
16	3 Drywall - Bedroom	ABB	2 day	
17	4 Drywall - Living room	ABB	2 day	
18				
19				
20				

Relinquished by: [Signature]  
Received by: \_\_\_\_\_  
Relinquished by: \_\_\_\_\_  
Received by: \_\_\_\_\_

Date/Time: 4 2 6  
Date/Time: \_\_\_\_\_  
Date/Time: \_\_\_\_\_  
Date/Time: \_\_\_\_\_

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

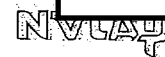
Lab Recipient: [Signature] Date/Time: 8-7-19 1626 Method of Shipment: Client



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.



Lab Code 102082-0

12-Aug-19

Client Name:	Precision Environmental Services	AES Job Number:	1908728
Project Name:	COLUMBUS, GA	Project Number:	

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
754-1 Layer: 1	1908728-021A	See COC	ND	ND	ND	ND	ND	ND	
754-1 Layer: 2	1908728-021A	See COC	ND	ND	ND	ND	ND	ND	
754-2 Layer: 1	1908728-022A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
754-2 Layer: 2	1908728-022A	See COC	ND	ND	ND	ND	ND	ND	
754-3 Layer: 1	1908728-023A	See COC	ND	ND	ND	ND	ND	ND	
754-3 Layer: 2	1908728-023A	See COC	ND	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume.

PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 17 of 39



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name:	Precision Environmental Services	AES Job Number:	1908728
Project Name:	COLUMBUS, GA	Project Number:	

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
754-4 Layer: 1	1908728-024A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
754-4 Layer: 2	1908728-024A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
754-4 Layer: 3	1908728-024A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
754-4 Layer: 4	1908728-024A	See COC	ND	ND	ND	ND	ND	ND	
326-1 Layer: 1	1908728-025A	See COC	15	ND	ND	ND	ND	ND	Siding
326-2 Layer: 1	1908728-026A	See COC	15	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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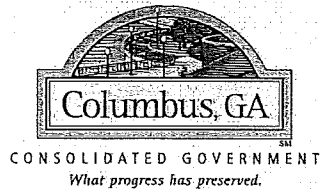
Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 18 of 39



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 5/25/2018

OWNER: CURTIS & MAMIE PITTS

OWNER'S ADDRESS: 2302 6TH ST, COLUMBUS GA

REFERENCE NUMBER  
CASE-05-18-005104

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 2302 6TH ST, COLUMBUS GA

---

## DEMOLITION HEARING NOTICE

---

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on  
**6/27/2018 10:00:00AM**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7158

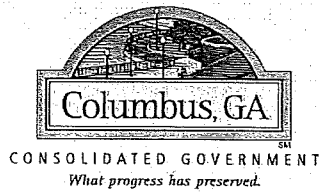
CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"



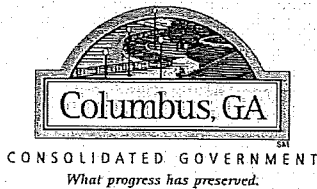
INSPECTIONS & CODE  
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COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-05-18-005104

DEMOLITION HEARING NOTICE

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED</u> <u>COMPLETED</u>
Demolition Site Inspection	Teresa Young	Violations	05/02/2018 05/02/2018
<b>Inspectors Comments</b> Inspectors Comments			
THE OWNER NEEDS TO PULL A PERMIT TO REPAIR STRUCTURE OR PULL A PERMIT TO HAVE THE STRUCTURE DEMOLISHED			
302.4 WEEDS ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWEVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS. WEEDS ARE IN EXCESS OF 18 INCHES			



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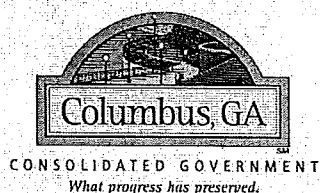
### DEMOLITION HEARING NOTICE

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT ARE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
9. FLOORING AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
10. VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
11. OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGNS, AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
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**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

DATE: 6/26/2018

OWNER: CURTIS & MAMIE PITTS

OWNER'S ADDRESS: 2302 6TH ST, COLUMBUS GA

REFERENCE NUMBER  
**CASE-05-18-005104**

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 2302 6TH ST, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
 CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

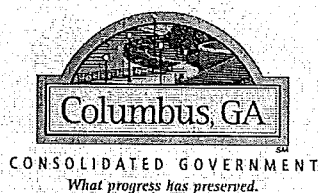
7165  
 CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Director of Insp & Code

"An Equal Opportunity and Fair Housing Action Organization"



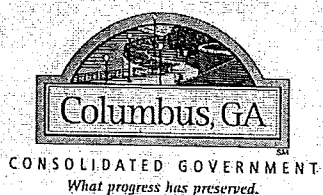


**INSPECTIONS & CODE**  
 420 10TH STREET, P.O. BOX 1340  
 COLUMBUS, GEORGIA 31902-1340  
 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER  
 CASE-05-18-005104

### NOTICE TO DEMOLISH OR REPAIR

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Teresa Young	Violations	05/02/2018 05/02/2018
<p>Inspectors Comments Inspectors Comments</p> <p>THE OWNER NEEDS TO PULL A PERMIT TO REPAIR STRUCTURE OR PULL A PERMIT TO HAVE THE STRUCTURE DEMOLISHED</p> <p>302.4 WEEDS ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWEVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS.</p> <p>WEEDS ARE IN EXCESS OF 18 INCHES</p>			



**INSPECTIONS & CODE**  
 420 10TH STREET, P.O. BOX 1340  
 COLUMBUS, GEORGIA 31902-1340  
 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER  
 CASE-05-18-005104

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Telephone (706) 653-4126  
Fax (706) 653-4123

Item #11.  
420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 7216

**MAILED**  
9/6/2019

September 6, 2019

CURTIS & MAMIE PITTS  
2302 6<sup>TH</sup> ST.  
COLUMBUS, GA 31906

**SUBJECT: 2302 6<sup>TH</sup> ST.**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$11,100.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

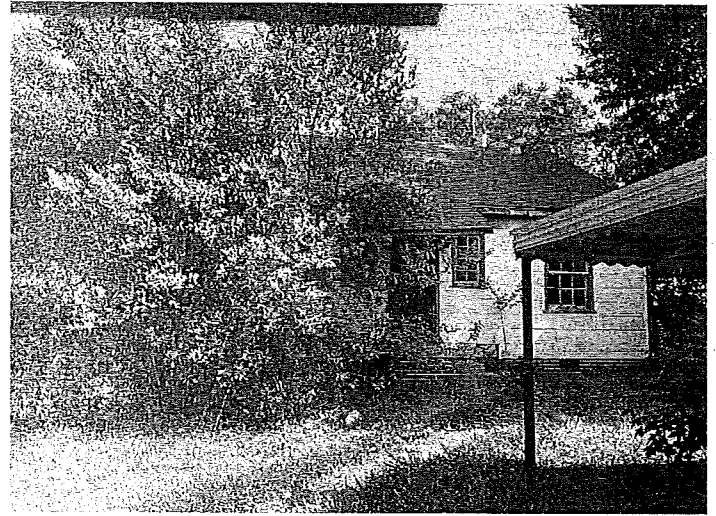
JH:CD



**M. MITCHELL GROUP**

Building A Better Tomorrow Today

2302 6th Street



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
17	CASE-05-18-005104	2302 6TH ST	\$ 1,200.00	\$ 4,700.00	\$ 5,200.00	\$ 11,100.00



**ANALYTICAL  
ENVIRONMENTAL  
SERVICES, INC.**

Analytical Environmental Services, Inc.  
3080 Presidential Drive Atlanta, GA 30340-3704  
Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Item #11. 28  
Page 3 of 6

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Client Name: Precision Environmental Corp Project Name: Columbus GA  
Address: \_\_\_\_\_ Project Number: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Sampling Date: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone #: 404 306 6884  
Sampler's Name: Eddy Perez Invoice To: \_\_\_\_\_  
Report To: \_\_\_\_\_ Invoice To Email(s): \_\_\_\_\_  
Report To Email(s): \_\_\_\_\_ PO #: \_\_\_\_\_

	Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
1	326	29 <sup>th</sup> Ave			
2	1	Transite siding - Front wall	ASB	2 day	
3	2	Transite siding - Back wall	ASB	2 day	
4	3	Drywall - Bedroom	ASB	2 day	
5	4	Kitchen - Drywall	ASB	2 day	
6	5	Drywall - Living room	ASB	2 day	
7					
8	<del>2344</del> 2346	Shelby St			
9	1	Transite siding - Back wall	ASB	2 day	
10	2	Transite siding - Front wall	ASB	2 day	
11	3	Drywall - Living room	ASB	2 day	
12	4	Drywall - Bedroom	ASB	2 day	
13	5	Ceiling - Kitchen	ASB	2 day	
14					
15	2302	6 <sup>th</sup> St			
16	1	Drywall - Bedroom	ASB	2 day	
17	2	Drywall - Kitchen	ASB	2 day	
18	3	Ceiling - Living room	ASB	2 day	
19	4	Ceiling - Bedroom	ASB	2 day	
20					

Relinquished by: EJ  
Received by: \_\_\_\_\_  
Relinquished by: \_\_\_\_\_  
Received by: \_\_\_\_\_

Date/Time: 4-2-05  
Date/Time: \_\_\_\_\_  
Date/Time: \_\_\_\_\_  
Date/Time: \_\_\_\_\_

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

Lab Recipient: J FOR LAB USE ONLY Date/Time: 8-7-19 1620 Method of Shipment: Client  
- Page 196 - Page 3 of 39 Asbestos COC 7.6.18

**ANALYTICAL ENVIRONMENTAL SERVICES, INC.****Bulk Sample Summary Report**

Item #11.

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
2346-5 Layer: 2	1908728-034A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
2346-5 Layer: 3	1908728-034A	See COC	ND	ND	ND	ND	ND	ND	
2346-5 Layer: 4	1908728-034A	See COC	ND	ND	ND	ND	ND	ND	
2302-1 Layer: 1	1908728-035A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
2302-1 Layer: 2	1908728-035A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
2302-1 Layer: 3	1908728-035A	See COC	ND	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials. quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

  
Elena Ivanova

QC Analyst:

Yelena Khanina

Page 23 of 39



## ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
2302-2 Layer: 1	1908728-036A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
2302-2 Layer: 2	1908728-036A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
2302-2 Layer: 3	1908728-036A	See COC	ND	ND	ND	ND	ND	ND	
2302-2 Layer: 4	1908728-036A	See COC	ND	ND	ND	ND	ND	ND	
2302-3 Layer: 1	1908728-037A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
2302-3 Layer: 2	1908728-037A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 24 of 39





# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
2302-4 Layer: 1	1908728-038A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
2302-4 Layer: 2	1908728-038A	See COC	ND	ND	ND	ND	ND	ND	
2302-4 Layer: 3	1908728-038A	See COC	ND	ND	ND	ND	ND	ND	
907-1 Layer: 1	1908728-039A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
907-1 Layer: 2	1908728-039A	See COC	ND	ND	ND	ND	ND	ND	
907-1 Layer: 3	1908728-039A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

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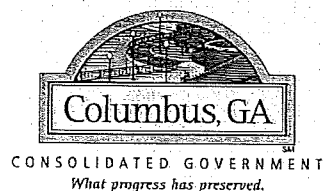
Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 25 of 39



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

DATE: 5/25/2018

OWNER: RUDY L JONES

OWNER'S ADDRESS: 111, POWDER SPRINGS GA 30127

REFERENCE NUMBER  
CASE-05-18-005378

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 907 HARBISON DR, COLUMBUS GA

---

## DEMOLITION HEARING NOTICE

---

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on  
**6/27/2018 10:00:00AM**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

7097

CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"



CONSOLIDATED GOVERNMENT  
What progress has preserved.

INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-05-18-005378

### DEMOLITION HEARING NOTICE

INSPECTION TYPE	INSPECTOR	STATUS	SCHEDULED COMPLETED
Demolition Site Inspection	Jamaal Williams	Violations	05/18/2018 05/18/2018

304.18.2 WINDOWS OPENABLE WINDOWS LOCATED IN WHOLE OR IN PART WITHIN 6 FEET ABOVE GROUND LEVEL OR A WALKING SURFACE BELOW THAT PROVIDE ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED, LEASED OR LET SHALL BE EQUIPPED WITH A WINDOW SASH LOCKING DEVICE.

604.3.2 ABATEMENT OF ELECTRICAL HAZARDS - FIRE THE PROVISIONS OF THIS SECTION SHALL GOVERN THE REPAIR AND REPLACEMENT OF ELECTRICAL SYSTEMS AND EQUIPMENT THAT HAVE BEEN EXPOSED TO FIRE.

604.3 ELECTRICAL SYSTEM HAZARDS WHERE IT IS FOUND THAT THE ELECTRICAL SYSTEM IN A STRUCTURE CONSTITUTES A HAZARD TO THE OCCUPANTS OR THE STRUCTURE BY REASON OF INADEQUATE SERVICE, IMPROPER FUSING, INSUFFICIENT RECEPTACLE AND LIGHTING OUTLETS, IMPROPER WIRING OR INSTALLATION, DETERIORATION OR DAMAGE, OR FOR SIMILAR REASON, THE CODE OFFICIAL SHALL REQUIRE THE DEFECTS TO BE CORRECTED TO ELIMINATE THE HAZARD.

306.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS. WHERE ANY OF THE FOLLOWING CONDITIONS CAUSE THE COMPONENT OR SYSTEM TO BE BEYOND ITS LIMIT STATE, THE COMPONENT OR SYSTEM SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:

305.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS - THE FOLLOWING CONDITIONS SHALL BE DETERMINE AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:

Inspectors Comments Inspectors Comments

THE COST OF REPAIRS EXCEEDS 50% OF THE STRUCTURE FAIR MARKET VALUE THEREFORE IT HAS BEEN POSTED UNSAFE TO OCCUPY AND SHALL BE DEMOLISHED / 113

305.2 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED STRUCTURALLY SOUND, AND BE CAPABLE OF SUPPORTING THE IMPOSED LOADS.

304.13.1 GLAZING ALL GLAZING MATERIALS SHALL BE MAINTAINED FREE FROM CRACKS AND HOLES.

304.8 DECORATIVE FEATURES ALL CORNICES, BELT COURSES, CORBELS, TERRA COTTA TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES SHALL BE MAINTAINED IN GOOD REPAIR WITH PROPER ANCHORAGE AND IN A SAFE CONDITION.

301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTING PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY.

OWNERS ARE RESPONSIBLE FOR MAINTAINING THEIR PROPERTIES AT ALL TIMES REGARDLESS OF CONDITION OR OCCUPANCY OF THE STRUCTURE. OWNERS SHALL CLEAR THE PROPERTY OF ALL TRASH, DEBRIS AND WEEDS / 113

304.14 INSECT SCREENS EVERY DOOR, WINDOW AND OTHER OUTSIDE OPENING REQUIRED FOR VENTILATION OF HABITABLE ROOMS, FOOD PREPARATION AREAS, FOOD SERVICE AREAS OR ANY AREAS WHERE PRODUCTS TO BE INCLUDED OR UTILIZED IN FOOD FOR HUMAN CONSUMPTION ARE PROCESSED, MANUFACTURED, PACKAGED OR STORED SHALL BE SUPPLIED WITH APPROVED TIGHTLY FITTING SCREENS OF NOT LESS THAN 16 MESH PER INCH, AND EVERY SCREEN DOOR USED FOR INSECT CONTROL SHALL HAVE A SELF-CLOSING DEVICE IN GOOD WORKING CONDITION.

304.6 EXTERIOR WALLS ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION.

704.2 SMOKE ALARMS SINGLE OR MULTIPLE-STATION SMOKE ALARMS SHALL BE INSTALLED AND MAINTAINED IN GROUPS R OR I-1 OCCUPANCIES, REGARDLESS OF OCCUPANT LOAD AT ALL THE FOLLOWING LOCATIONS.

8-14.4(a)(1) - Permits required ☐ Building ☐ Electrical ☐ Plumbing ☐ HVAC ☐ Other

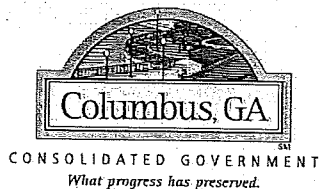
OWNERS SHALL OBTAIN PERMITS TO REPAIR OR DEMOLISH STRUCTURES

305.3 INTERIOR SURFACES ALL INTERIOR SURFACES, INCLUDING WINDOWS AND DOORS, SHALL BE MAINTAINED IN GOOD, CLEAN AND SANITARY CONDITION. PEELING, CHIPPING, FLAKING OR ABRADED PAINT SHALL BE REPAIRED, REMOVED OR COVERED. CRACKED OR LOOSE PLASTER, DECAYED WOOD AND OTHER DEFECTIVE SURFACE CONDITIONS SHALL BE CORRECTED.

304.15 DOORS ALL EXTERIOR DOORS, DOOR ASSEMBLIES OPERATOR SYSTEMS IF PROVIDED, AND HARDWARE SHALL BE MAINTAINED IN GOOD CONDITION. LOCKS AT ALL ENTRANCES TO DWELLING UNITS AND SLEEPING UNITS SHALL TIGHTLY SECURE THE DOOR. LOCKS ON MEANS OF EGRESS DOORS SHALL BE IN ACCORDANCE WITH SECTION 702.3.

304.13 WINDOW, SKYLIGHT AND DOOR FRAMES EVERY WINDOW, SKYLIGHT, DOOR AND FRAME SHALL BE KEPT IN SOUND CONDITION, GOOD REPAIR AND WEATHER TIGHT.

304.18 BUILDING SECURITY DOORS, WINDOWS OR HATCHWAYS FOR DWELLING UNITS, ROOM UNITS OR HOUSEKEEPING UNITS SHALL BE PROVIDED WITH DEVICES DESIGNED TO PROVIDE SECURITY FOR THE OCCUPANTS AND PROPERTY WITHIN.



INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

Item #11.

REFERENCE NUMBER  
CASE-05-18-005378

### DEMOLITION HEARING NOTICE

304.18.1 DOORS DOORS PROVIDING ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED, LEASED OR LET SHALL BE EQUIPPED WITH A DEADBOLT LOCK DESIGNED TO BE READILY OPENABLE FROM THE SIDE FROM WHICH EGRESS IS TO BE MADE WITHOUT THE NEED FOR KEYS, SPECIAL KNOWLEDGE OR EFFORT AND SHALL HAVE A LOCK THROW OF NOT LESS THAN 1 INCH. SUCH DEADBOLT LOCKS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND MAINTAINED IN GOOD WORKING ORDER. FOR THE PURPOSES OF THIS SECTION, A SLIDING BOLT SHALL NOT BE CONSIDERED AN ACCEPTABLE DEADBOLT LOCK.

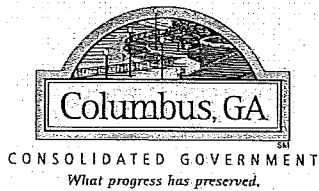
304.4 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED FREE FROM DETERIORATION, AND SHALL BE CAPABLE OF SAFELY SUPPORTING THE IMPOSED DEAD AND LIVE LOADS.

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT ARE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
9. FLOORING AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
- 10 VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
11. OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGNS, AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
- 13 CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

EXCEPTION:

1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
  2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.
- 304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNESS OR DETERIORATION IN THE WALLS OR INTERIOR PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.



Item #11.

**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

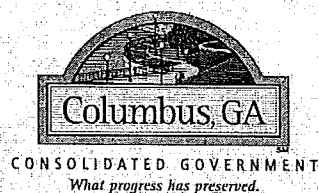
REFERENCE NUMBER  
CASE-05-18-005378

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**DEMOLITION HEARING NOTICE**

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305.6 INTERIOR DOORS EVERY INTERIOR DOOR SHALL FIT REASONABLY WELL WITHIN ITS FRAME AND SHALL BE CAPABLE OF BEING OPENED AND CLOSED BY BEING PROPERLY AND SECURELY ATTACHED TO JAMBS, HEADERS OR TRACKS AS INTENDED BY THE MANUFACTURER OF THE ATTACHMENT HARDWARE.



**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

DATE: 6/26/2018

OWNER: RUDY L JONES

OWNER'S ADDRESS: 111, POWDER SPRINGS GA 30127

REFERENCE NUMBER  
**CASE-05-18-005378**

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 907 HARBISON DR, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
 CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

7103

CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Director of Insp & Code

"An Equal Opportunity and Fair Housing Action Organization"



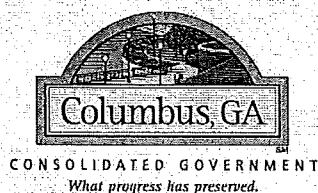
**INSPECTIONS & CODE**  
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REFERENCE NUMBER  
**CASE-05-18-005378**

**NOTICE TO DEMOLISH OR REPAIR**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Jamaal Williams	Violations	05/18/2018 05/18/2018
<p>304.18.2 WINDOWS OPENABLE WINDOWS LOCATED IN WHOLE OR IN PART WITHIN 6 FEET ABOVE GROUND LEVEL OR A WALKING SURFACE BELOW THAT PROVIDE ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED, LEASED OR LET SHALL BE EQUIPPED WITH A WINDOW SASH LOCKING DEVICE.</p> <p>604.3.2 ABATEMENT OF ELECTRICAL HAZARDS - FIRE THE PROVISIONS OF THIS SECTION SHALL GOVERN THE REPAIR AND REPLACEMENT OF ELECTRICAL SYSTEMS AND EQUIPMENT THAT HAVE BEN EXPOSED TO FIRE.</p> <p>604.3 ELECTRICAL SYSTEM HAZARDS WHERE IT IS FOUND THAT THE ELECTRICAL SYSTEM IN A STRUCTURE CONSTITUTES A HAZARD TO THE OCCUPANTS OR THE STRUCTURE BY REASON OF INADEQUATE SERVICE, IMPROPER FUSING, INSUFFICIENT RECEPTACLE AND LIGHTING OUTLETS, IMPROPER WIRING OR INSTALLATION, DETERIORATION OR DAMAGE, OR FOR SIMILAR REASON, THE CODE OFFICIAL SHALL REQUIRE THE DEFECTS TO BE CORRECTED TO ELIMINATE THE HAZARD.</p> <p>306.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS - WHERE ANY OF THE FOLLOWING CONDITIONS CAUSE THE COMPONENT OR SYSTEM TO BE BEYOND ITS LIMIT STATE, THE COMPONENT OR SYSTEM SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:</p> <p>305.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS - THE FOLLOWING CONDITIONS SHALL BE DETERMINE AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:</p> <p>Inspectors Comments Inspectors Comments</p> <p>THE COST OF REPAIRS EXCEEDS 50% OF THE STRUCTURE FAIR MARKET VALUE THEREFORE IT HAS BEEN POSTED UNSAFE TO OCCUPY AND SHALL BE DEMOLISHED /113</p> <p>305.2 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED STRUCTURALLY SOUND, AND BE CAPABLE OF SUPPORTING THE IMPOSED LOADS.</p> <p>304.13.1 GLAZING ALL GLAZING MATERIALS SHALL BE MAINTAINED FREE FROM CRACKS AND HOLES.</p> <p>304.8 DECORATIVE FEATURES ALL CORNICES, BELT COURSES, CORBELS, TERRA COTTA TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES SHALL BE MAINTAINED IN GOOD REPAIR WITH PROPER ANCHORAGE AND IN A SAFE CONDITION.</p> <p>301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTING PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY.</p> <p>OWNERS ARE RESPONSIBLE FOR MAINTAINING THEIR PROPERTIES AT ALL TIMES REGARDLESS OF CONDITION OR OCCUPANCY OF THE STRUCTURE. OWNERS SHALL CLEAR THE PROPERTY OF ALL TRASH, DEBRIS AND WEEDS / 113</p> <p>304.14 INSECT SCREENS EVERY DOOR, WINDOW AND OTHER OUTSIDE OPENING REQUIRED FOR VENTILATION OF HABITABLE ROOMS, FOOD PREPARATION AREAS, FOOD SERVICE AREAS OR ANY AREAS WHERE PRODUCTS TO BE INCLUDED OR UTILIZED IN FOOD FOR HUMAN CONSUMPTION ARE PROCESSED, MANUFACTURED, PACKAGED OR STORED SHALL BE SUPPLIED WITH APPROVED TIGHTLY FITTING SCREENS OF NOT LESS THAN 16 MESH PER INCH, AND EVERY SCREEN DOOR USED FOR INSECT CONTROL SHALL HAVE A SELF-CLOSING DEVICE IN GOOD WORKING CONDITION.</p> <p>304.6 EXTERIOR WALLS ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION.</p> <p>704.2 SMOKE ALARMS SINGLE OR MULTIPLE-STATION SMOKE ALARMS SHALL BE INSTALLED AND MAINTAINED IN GROUPS R OR I-1 OCCUPANCIES, REGARDLESS OF OCCUPANT LOAD AT ALL THE FOLLOWING LOCATIONS.</p> <p>8-14.4(a)(1) - Permits required <input type="checkbox"/> Building <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> HVAC <input type="checkbox"/> Other</p> <p>OWNERS SHALL OBTAIN PERMITS TO REPAIR OR DEMOLISH STRUCTURES</p> <p>305.3 INTERIOR SURFACES ALL INTERIOR SURFACES, INCLUDING WINDOWS AND DOORS, SHALL BE MAINTAINED IN GOOD, CLEAN AND SANITARY CONDITION. PEELING, CHIPPING, FLAKING OR ABRADED PAINT SHALL BE REPAIRED, REMOVED OR COVERED. CRACKED OR LOOSE PLASTER, DECAYED WOOD AND OTHER DEFECTIVE SURFACE CONDITIONS SHALL BE CORRECTED.</p> <p>304.15 DOORS ALL EXTERIOR DOORS, DOOR ASSEMBLIES OPERATOR SYSTEMS IF PROVIDED, AND HARDWARE SHALL BE MAINTAINED IN GOOD CONDITION. LOCKS AT ALL ENTRANCES TO DWELLING UNITS AND SLEEPING UNITS SHALL TIGHTLY SECURE THE DOOR. LOCKS ON MEANS OF EGRESS DOORS SHALL BE IN ACCORDANCE WITH SECTION 702.3.</p> <p>304.13 WINDOW, SKYLIGHT AND DOOR FRAMES EVERY WINDOW, SKYLIGHT, DOOR AND FRAME SHALL BE KEPT IN SOUND CONDITION, GOOD REPAIR AND WEATHER TIGHT.</p> <p>304.18 BUILDING SECURITY DOORS, WINDOWS OR HATCHWAYS FOR DWELLING UNITS, ROOM UNITS OR HOUSEKEEPING UNITS SHALL BE PROVIDED WITH DEVICES DESIGNED TO PROVIDE SECURITY FOR THE OCCUPANTS AND PROPERTY WITHIN.</p>			





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**REFERENCE NUMBER**  
**CASE-05-18-005378**

### **NOTICE TO DEMOLISH OR REPAIR**

304.18.1 DOORS DOORS PROVIDING ACCESS TO A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT THAT IS RENTED, LEASED OR LET SHALL BE EQUIPPED WITH A DEADBOLT LOCK DESIGNED TO BE READILY OPENABLE FROM THE SIDE FROM WHICH EGRESS IS TO BE MADE WITHOUT THE NEED FOR KEYS, SPECIAL KNOWLEDGE OR EFFORT AND SHALL HAVE A LOCK THROW OF NOT LESS THAN 1 INCH. SUCH DEADBOLT LOCKS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND MAINTAINED IN GOOD WORKING ORDER. FOR THE PURPOSES OF THIS SECTION, A SLIDING BOLT SHALL NOT BE CONSIDERED AN ACCEPTABLE DEADBOLT LOCK.

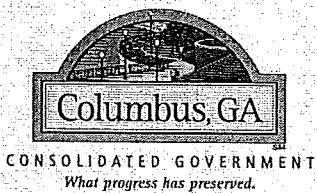
304.4 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED FREE FROM DETERIORATION, AND SHALL BE CAPABLE OF SAFELY SUPPORTING THE IMPOSED DEAD AND LIVE LOADS.

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT ARE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
9. FLOORING AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
10. VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
11. OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGNS, AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
13. CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

**EXCEPTION:**

1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.
- 304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNES OR DETERIORATION IN THE WALLS OR INTERIOR PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER  
CASE-05-18-005378

---

**NOTICE TO DEMOLISH OR REPAIR**

---

305.6 INTERIOR DOORS EVERY INTERIOR DOOR SHALL FIT REASONABLY WELL WITHIN ITS FRAME AND SHALL BE CAPABLE OF BEING OPENED AND CLOSED BY BEING PROPERLY AND SECURELY ATTACHED TO JAMBS, HEADERS OR TRACKS AS INTENDED BY THE MANUFACTURER OF THE ATTACHMENT HARDWARE.



Item #11.

420 10th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 7056

August 29, 2019

RUDY L. JONES  
3105 BLUE HERRON PAS  
POWDER SPRINGS, GA 30127

**MAILED**  
9/5/2019

**SUBJECT: 907 HARBISON DR.**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$10,900.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

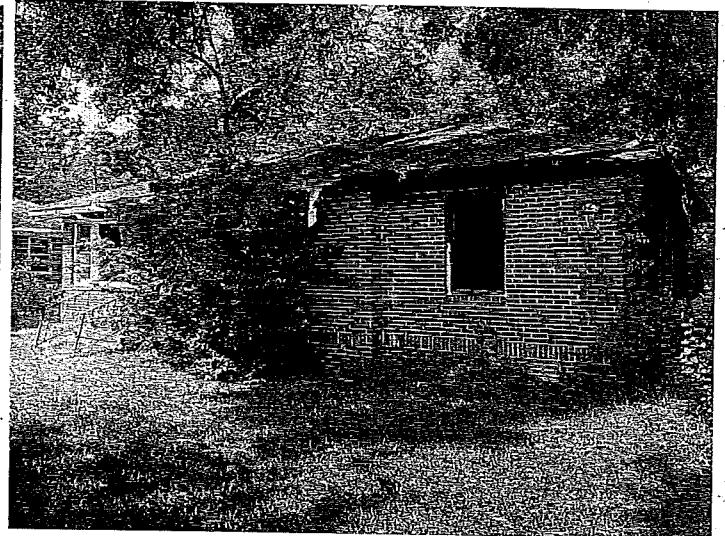
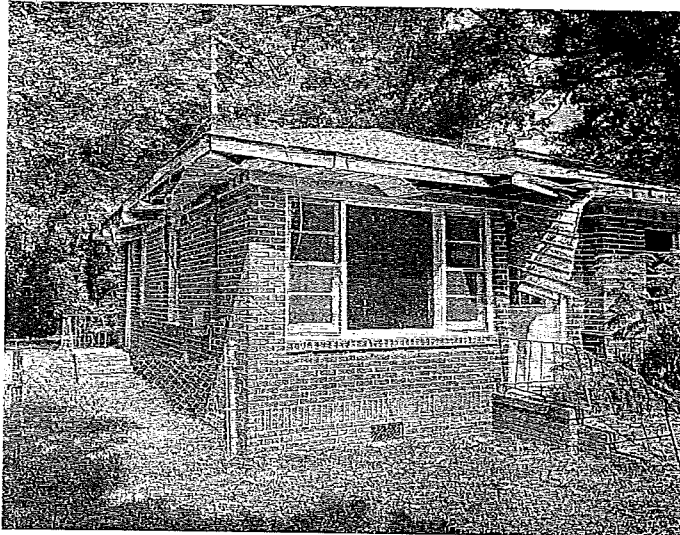
JH:CD



**M. MITCHELL GROUP**

Building A Better Tomorrow Today

## 907 Harbison Drive



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
18	CASE-05-18-005378	907 HARBISON DR	\$ 1,200.00	\$ 5,200.00	\$ 4,500.00	\$ 10,900.00



**ANALYTICAL  
ENVIRONMENTAL  
SERVICES, INC.**

Analytical Environmental Services, Inc.  
3080 Presidential Drive Atlanta, GA 30340-3704  
Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Item #11.

Work Order: 100028

Page 4 of 6

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Client Name: Precision Environmental Corp Project Name: Columbus GA  
Address: \_\_\_\_\_ Project Number: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Sampling Date: 10-30-06  
Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Sampler's Name: Eddy Perez Invoice To: \_\_\_\_\_  
Report To: \_\_\_\_\_ Invoice To Email(s): \_\_\_\_\_  
Report To Email(s): \_\_\_\_\_ PO #: \_\_\_\_\_

Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
907	Hambison Dr			
1	Drywall - Bedroom	ABB	2day	
2	Drywall - Living room	ABB	2day	
3	Ceiling - Living room	ABB	2day	
4	Ceiling - Bedroom	ABB	2day	
1029	Skendian Ave			
1	Ceiling - Kitchen	ABB	2day	
2	Ceiling - Bedroom	ABB	2day	
3	Drywall - Living room	ABB	2day	
4	Drywall - Bedroom	ABB	2day	
528	Baxley Way			
1	Ceiling - Bedroom	ABB	2day	
2	Ceiling - Living room	ABB	2day	
3	Drywall - Kitchen	ABB	2day	
4	Drywall - Bedroom	ABB	2day	

Relinquished by:

Received by:

Relinquished by:

Received by:

Date/Time:

Date/Time:

Date/Time:

Date/Time:

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

Lab Recipient:

Date/Time:

FOR LAB USE ONLY

Method of Shipment:

Page 4 of 38  
Asbestos COC 7.6.18



## ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
2302-4 Layer: 1	1908728-038A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
2302-4 Layer: 2	1908728-038A	See COC	ND	ND	ND	ND	ND	ND	
2302-4 Layer: 3	1908728-038A	See COC	ND	ND	ND	ND	ND	ND	
907-1 Layer: 1	1908728-039A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
907-1 Layer: 2	1908728-039A	See COC	ND	ND	ND	ND	ND	ND	
907-1 Layer: 3	1908728-039A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

  
 Elena Ivanova

QC Analyst:

  
 Yelena Khanina

Page 25 of 39



# ANALYTICAL ENVIRONMENTAL SERVICES, INC.

## Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
907-1 Layer: 4	1908728-039A	See COC	2	ND	ND	ND	ND	ND	Texture. Paint included as binder
907-1 Layer: 5	1908728-039A	See COC	ND	ND	ND	ND	ND	ND	
907-2 Layer: 1	1908728-040A	See COC	ND	ND	ND	ND	ND	ND	
907-2 Layer: 2	1908728-040A	See COC	ND	ND	ND	ND	ND	ND	
907-3 Layer: 1	1908728-041A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
907-3 Layer: 2	1908728-041A	See COC	ND	ND	ND	ND	ND	ND	

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

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Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 26 of 39





ANALYTICAL ENVIRONMENTAL SERVICES, INC.  
Bulk Sample Summary Report

Item #11.  
NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services AES Job Number: 1908728  
Project Name: COLUMBUS, GA Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
907-4 Layer: 1	1908728-042A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
907-4 Layer: 2	1908728-042A	See COC	ND	ND	ND	ND	ND	ND	
907-4 Layer: 3	1908728-042A	See COC	ND	ND	ND	ND	ND	ND	
1029-1 Layer: 1	1908728-043A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
1029-1 Layer: 2	1908728-043A	See COC	ND	ND	ND	ND	ND	ND	
1029-2 Layer: 1	1908728-044A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

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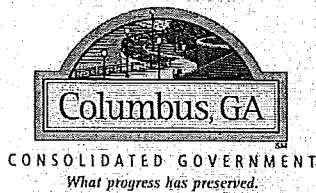
Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 27 of 39



Item #11.

INSPECTIONS & CODE  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

DATE: 8/7/2018

OWNER: RODNEY WEATHERHOLTZ

OWNER'S ADDRESS: PO BOX 7786, COLUMBUS GA 31908

REFERENCE NUMBER  
CASE-07-18-006490

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 1029 SHERIDAN AVE, COLUMBUS GA

---

## DEMOLITION HEARING NOTICE

---

Please be notified that an examination was made of the above referenced structure, and the building was found to be unfit for human habitation or occupancy and is so dilapidated, unsanitary, and unsafe that it creates a serious hazard to the health, and/or safety of the occupants or of the public.

A hearing concerning the above referenced property will be held in the Deputy City Manager's Conference Room on the Second (2nd) Floor of the Columbus Consolidated Annex building, 420 10th Street on  
**8/22/2018 10:00:00AM**

You as the owner, your financial institution, your attorney, or any individual with your power of attorney, may give testimony to show cause why the building should not be demolished. If this property is pending in probate court, or is involved in any type litigation, you are required to notify this office of the legal representative's name and address to whom notice must be served. After the hearing you will be notified to repair or demolish and remove the above referenced building within forty-five (45) days from the date of the hearing. **You do not need to attend the hearing unless you wish to show cause why the building should not be demolished.**

FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126

4495

CERTIFIED MAIL NUMBER

*John Hudgison*

John Hudgison, Director of Insp & Code

Enclosed is a copy of the Inspectors Condemnation Report for subject property

"An Equal Opportunity / Affirmative Action Organization"



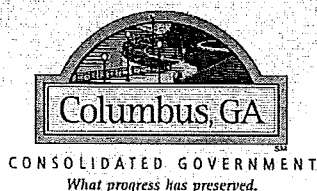
**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

REFERENCE NUMBER

CASE-07-18-006490

**DEMOLITION HEARING NOTICE**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Phillip Smith	Violations	07/20/2018 07/20/2018
<p>305.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS - THE FOLLOWING CONDITIONS SHALL BE DETERMINE AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:</p> <p>301.2 RESPONSIBILTY THE OWNER OF THE PREMISES SHALL MAINTAIN THE STRUCTURES AND EXTERIOR PROPERTY IN COMPLIANCE WITH THESE REQUIREMENTS, EXCEPT AS OTHERWISE PROVIDED FOR IN THIS CODE. A PERSON SHALL NOT OCCUPY AS OWNER-OCUPANT OR PERMIT ANOTHER PERSON TO OCCUPY PREMISES WICH ARE NOT IN A SANITARY AND SAFE CONDITION AND WHICH DO NOT COMPLY WITH THE REQUIREMENTS OF THIS CHAPTER. OCCUPANTS OF A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT ARE RESPONSIBLE FOR KEEPING IN A CLEAN,SANITARY AND SAFE CONDITION THAT PART OF THE DWELLING UNIT, ROOMING UNIT, HOUSEKEEPING UNIT OR PREMISES WHICH THEY OCCUPY AND CONTROL.</p> <p>Inspectors Comments Inspectors Comments</p> <p align="center">HOUSE IS A LIGHT TO THE NEIGHBORHOOD/ 112</p> <p>305.2 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED STRUCTURALLY SOUND, AND BE CAPABLE OF SUPPORTING THE IMPOSED LOADS.</p> <p>301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTING PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY.</p> <p>302.4 WEEDS ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWEVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS.</p> <p>302.5 RODENT HARBORAGE ALL STRUCTURES AND EXTERIOR PROPERTY SHALL BE KEPT FREE FROM RODENT HARBORAGE AND INFESTATION. WHERE RODENTS ARE FOUND, THEY SHALL BE PROMPTLY EXTERMINATED BY APPROVED PROCESSES WHICH WILL NOT BE INJURIOUS TO HUMAN HEALTH. AFTER PEST ELIMINATION, PROPER PRECAUTIONS SHALL BE TAKEN TO ELIMINATE RODENT HARBORAGE AND PREVENT REINFESTATION.</p> <p>304.6 EXTERIOR WALLS ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION.</p> <p>8-14.4(a)(1) - Permits required <input type="checkbox"/> Building <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> HVAC <input type="checkbox"/> Other</p> <p align="center">PERMITS ARE REQUIRED TO DEMOLISH STRUCTURE/ 112</p> <p>305.3 INTERIOR SURFACES ALL INTERIOR SURFACES, INCLUDING WINDOWS AND DOORS, SHALLBE MAINTAINED IN GOOD, CLEAN AND SANITARY CONDITION. PEELING, CHIPPING, FLAKING OR ABRADED PAINT SHALL BE REPAIRED, REMOVED OR COVERED. CRACKED OR LOOSE PLASTER, DECAYED WOOD AND OTHER DEFECTIVE SURFACE CONDITIONS SHALL BE CORRECTED.</p> <p>304.4 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED FREE FROM DETERIORATION, AND SHALL BE CAPABLE OF SAFELY SUPPORTING THE IMPOSED DEAD AND LIVE LOADS.</p>			



**INSPECTIONS & CODE**  
 420 10TH STREET, P.O. BOX 1340  
 COLUMBUS, GEORGIA 31902-1340  
 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER

CASE-07-18-006490

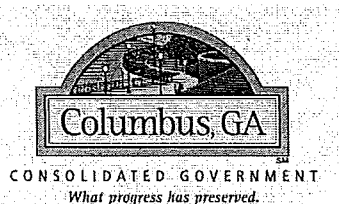
### DEMOLITION HEARING NOTICE

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT ARE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
9. FLOORING AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
10. VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
11. OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGNS, AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
13. CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

**EXCEPTION:**

1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
  2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.
- 304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNES OR DETERIORATION IN THE WALLS OR INTERIOR PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.



**INSPECTIONS & CODE**  
**420 10TH STREET, P.O. BOX 1340**  
**COLUMBUS, GEORGIA 31902-1340**  
**TELEPHONE: (706) 653-4126 FAX (706) 653-4123**

DATE: 8/21/2018

OWNER: RODNEY WEATHERHOLTZ

OWNER'S ADDRESS: PO BOX 7786, COLUMBUS GA 31908

REFERENCE NUMBER  
**CASE-07-18-006490**

AGENT:

AGENT'S ADDRESS:

LOCATION OF PROPERTY: 1029 SHERIDAN AVE, COLUMBUS GA

## NOTICE TO DEMOLISH OR REPAIR

Please be notified that, after holding a public hearing, the City Manager has determined that the building located at the above referenced address, was found to be unfit for occupancy and is so dilapidated, and/or unsafe that it creates a serious hazard to the health, and/or safety of the public. Within the time specified in this order, the building is either to be demolished or to be repaired.

Article VI, Section 8-83 of the Code of Ordinances of Columbus, Georgia, provides that where such building or structures are found to be unsafe or unfit for occupancy, and repairs or improvements or alterations will cost in excess of fifty (50%) of the physical value of the building or structure, the owner and/or parties in interest shall remove or demolish such building, accessory buildings, and/or structures located on the premises and remove all junk, debris, and materials so as to clean the premises within a period of forty-five (45) days from the date of this Notice.

Said Ordinance also provides that where such building/structure is found to be unsafe or unfit for occupancy, and repairs or improvements or alterations of the building/structure so as to render it safe can be made at a cost of not more than 50% of the physical value of the building/structure, the owner and/or parties in interest shall make such repairs, alterations, or improvements as are necessary to make the buildings/structure safe within a period of forty-five (45) days from the date of this Notice.

Failure to comply with this notice will result in a citation for violations, or will cause such structure to be placed on the agenda of Columbus Council for approval to demolish and remove structure. Any item of value not removed from said structure or premises prior to the expiration of this notice will be considered as salvageable items to be included in the cost of demolition by the demolition contractor.

All required repairs shall be in accordance with applicable codes as adopted by the State of Georgia, and Columbus Council, Columbus, Georgia. These codes are available for purchase in this office. Demolition, whether by the owner or a contractor, shall be in accordance with all applicable codes, to include EPD standards for the abatement of asbestos, which may be obtained from the EPD Atlanta office - 404 363-7026.

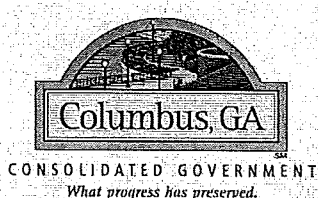
Any owner or contractor shall obtain appropriate required permits and shall call for periodic inspections of all permitted work until satisfactorily completed.

**FOR QUESTIONS OR INFORMATION REGARDING THIS NOTICE,  
 CALL THE INSPECTIONS AND CODE ENFORCEMENT DIVISION, 706 653-4126**

4501  
 CERTIFIED MAIL NUMBER

*John Hudgison*  
 John Hudgison, Director of Insp & Code

"An Equal Opportunity / Affirmative Action Organization"



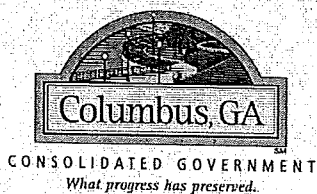
**INSPECTIONS & CODE**  
 420 10TH STREET, P.O. BOX 1340  
 COLUMBUS, GEORGIA 31902-1340  
 TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER

CASE-07-18-006490

**NOTICE TO DEMOLISH OR REPAIR**

<u>INSPECTION TYPE</u>	<u>INSPECTOR</u>	<u>STATUS</u>	<u>SCHEDULED COMPLETED</u>
Demolition Site Inspection	Phillip Smith	Violations	07/20/2018 07/20/2018
<p>305.1.1 UNSAFE CONDITIONS UNSAFE CONDITIONS - THE FOLLOWING CONDITIONS SHALL BE DETERMINE AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDING:</p> <p>301.2 RESPONSIBILTY THE OWNER OF THE PREMISES SHALL MAINTAIN THE STRUCTURES AND EXTERIOR PROPERTY IN COMPLIANCE WITH THESE REQUIREMENTS, EXCEPT AS OTHERWISE PROVIDED FOR IN THIS CODE. A PERSON SHALL NOT OCCUPY AS OWNER-OCCUPANT OR PERMIT ANOTHER PERSON TO OCCUPY PREMISES WICH ARE NOT IN A SANITARY AND SAFE CONDITION AND WHICH DO NOT COMPLY WITH THE REQUIREMENTS OF THIS CHAPTER. OCCUPANTS OF A DWELLING UNIT, ROOMING UNIT OR HOUSEKEEPING UNIT ARE RESPONSIBLE FOR KEEPING IN A CLEAN,SANITARY AND SAFE CONDITION THAT PART OF THE DWELLING UNIT, ROOMING UNIT, HOUSEKEEPING UNIT OR PREMISES WHICH THEY OCCUPY AND CONTROL.</p> <p>Inspectors Comments Inspectors Comments</p> <p align="center">HOUSE IS A LIGHT TO THE NEIGHBORHOOD/ 112</p> <p>305.2 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED STRUCTURALLY SOUND, AND BE CAPABLE OF SUPPORTING THE IMPOSED LOADS.</p> <p>301.3 VACANT STRUCTURES AND LAND ALL VACANT STRUCTURES AND PREMISES THEREOF OR VACANT LAND SHALL BE MAINTAINED IN A CLEAN, SAFE, SECURE AND SANITARY CONDITION AS PROVIDED HEREIN SO AS NOT TO CAUSE A BLIGHTING PROBLEM OR ADVERSELY AFFECT THE PUBLIC HEALTH OR SAFETY.</p> <p>302.4 WEEDS ALL PREMISES AND EXTERIOR PROPERTY SHALL BE MAINTAINED FREE FROM WEEDS OR PLANT GROWTH IN EXCESS OF 18 INCHES. ALL NOXIOUS WEEDS SHALL BE PROHIBITED. WEEDS SHALL BE DEFINED AS ALL GRASSES, ANNUAL PLANTS AND VEGETATION, OTHER THAN TREES OR SHRUBS PROVIDED; HOWVER, THIS TERM SHALL NOT INCLUDE CULTIVATED FLOWERS AND GARDENS.</p> <p>302.5 RODENT HARBORAGE ALL STRUCTURES AND EXTERIOR PROPERTY SHALL BE KEPT FREE FROM RODENT HARBORAGE AND INFESTATION. WHERE RODENTS ARE FOUND, THEY SHALL BE PROMPTLY EXTERMINATED BY APPROVED PROCESSES WHICH WILL NOT BE INJURIOUS TO HUMAN HEALTH. AFTER PEST ELIMINATION, PROPER PRECAUTIONS SHALL BE TAKEN TO ELIMINATE RODENT HARBORAGE AND PREVENT REINFESTATION.</p> <p>304.6 EXTERIOR WALLS ALL EXTERIOR WALLS SHALL BE FREE FROM HOLES, BREAKS, AND LOOSE OR ROTTING MATERIALS; AND MAINTAINED WEATHERPROOF AND PROPERLY SURFACE COATED WHERE REQUIRED TO PREVENT DETERIORATION.</p> <p>8-14.4(a)(1) - Permits required <input type="checkbox"/> Building <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> HVAC <input type="checkbox"/> Other</p> <p align="center">PERMITS ARE REQUIRED TO DEMOLISH STRUCTURE/ 112</p> <p>305.3 INTERIOR SURFACES ALL INTERIOR SURFACES, INCLUDING WINDOWS AND DOORS, SHALLBE MAINTAINED IN GOOD, CLEAN AND SANITARY CONDITION. PEELING, CHIPPING, FLAKING OR ABRADED PAINT SHALL BE REPAIRED, REMOVED OR COVERED. CRACKED OR LOOSE PLASTER, DECAYED WOOD AND OTHER DEFECTIVE SURFACE CONDITIONS SHALL BE CORRECTED.</p> <p>304.4 STRUCTURAL MEMBERS ALL STRUCTURAL MEMBERS SHALL BE MAINTAINED FREE FROM DETERIORATION, AND SHALL BE CAPABLE OF SAFELY SUPPORTING THE IMPOSED DEAD AND LIVE LOADS.</p>			



**INSPECTIONS & CODE**  
420 10TH STREET, P.O. BOX 1340  
COLUMBUS, GEORGIA 31902-1340  
TELEPHONE: (706) 653-4126 FAX (706) 653-4123

REFERENCE NUMBER  
CASE-07-18-006490

### NOTICE TO DEMOLISH OR REPAIR

304.1.1 EXTERIOR UNSAFE CONDITIONS THE FOLLOWING CONDITIONS SHALL BE DETERMINED AS UNSAFE AND SHALL BE REPAIRED OR REPLACED TO COMPLY WITH THE INTERNATIONAL BUILDING CODE OR THE INTERNATIONAL EXISTING BUILDING CODE AS REQUIRED FOR EXISTING BUILDINGS:

1. THE NOMINAL STRENGTH OF ANY STRUCTURAL MEMBER IS EXCEEDED BY NOMINAL LOADS, THE LOAD EFFECTS OR THE REQUIRED STRENGTH;
2. THE ANCHORAGE OF THE FLOOR OR ROOF TO WALLS OR COLUMNS, AND OF WALLS AND COLUMNS TO FOUNDATIONS IS NOT CAPABLE OF RESISTING ALL NOMINAL LOADS OR LOAD EFFECTS;
3. STRUCTURES OR COMPONENTS THEREOF THAT HAVE REACHED THEIR LIMIT STATE;
4. SIDING AND MASONRY JOINTS INCLUDING JOINTS BETWEEN THE BUILDING ENVELOPE AND THE PERIMETER OF WINDOWS, DOORS AND SKYLIGHTS ARE NOT MAINTAINED, WEATHER RESISTANT OR WATER TIGHT;
5. STRUCTURAL MEMBERS THAT HAVE EVIDENCE OF DETERIORATION OR THAT ARE NOT CAPABLE OF SAFELY SUPPORTING ALL NOMINAL LOADS AND LOAD EFFECTS.
6. FOUNDATION SYSTEMS THAT ARE NOT FIRMLY SUPPORTED BY FOOTINGS, ARE NOT PLUMB AND FREE FROM OPEN CRACKS AND BREAKS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
7. EXTERIOR WALLS THAT ARE NOT ANCHORED TO SUPPORTING AND SUPPORTED ELEMENTS OR ARE NOT PLUMB AND FREE OF HOLES, CRACKS, OR BREAKS AND LOOSE OR ROTTING MATERIALS, ARE NOT PROPERLY ANCHORED OR ARE NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
8. ROOFING OR ROOFING COMPONENTS THAT HAVE DEFECTS THAT ADMIT RAIN, ROOF SURFACES WITH INADEQUATE DRAINAGE, OR ANY PORTION OF THE ROOF FRAMING THAT IS NOT IN GOOD REPAIR WITH SIGNS OF DETERIORATION, FATIGUE OR WITHOUT PROPER ANCHORAGE AND INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
9. FLOORING AND FLOORING COMPONENTS WITH DEFECTS THAT AFFECT SERVICEABILITY OR FLOORING COMPONENTS THAT SHOW SIGNS OF DETERIORATION OR FATIGUE, ARE NOT PROPERLY ANCHORED OR ARE INCAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
10. VENEER, CORNICES, BELT COURSES, CORBELS, TRIM, WALL FACINGS AND SIMILAR DECORATIVE FEATURES NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.
11. OVERHANG EXTENSIONS OR PROJECTIONS INCLUDING BUT NOT LIMITED TO, TRASH CHUTES, CANOPIES, MARQUEES, SIGNS, AWNINGS, FIRE ESCAPES, STANDPIPES AND EXHAUST DUCTS NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS;
12. EXTERIOR STAIRS, DECKS, PORCHES, BALCONIES AND ALL SIMILAR APPURTENANCES ATTACHED THERETO, INCLUDING GUARDS AND HANDRAILS, ARE NOT STRUCTURALLY SOUND, NOT PROPERLY ANCHORED OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS; OR
13. CHIMNEYS, COOLING TOWERS, SMOKESTACKS AND SIMILAR APPURTENANCES NOT STRUCTURALLY SOUND OR NOT PROPERLY ANCHORED, OR THAT ARE ANCHORED WITH CONNECTIONS NOT CAPABLE OF SUPPORTING ALL NOMINAL LOADS AND RESISTING ALL LOAD EFFECTS.

**EXCEPTION:**

1. WHEN SUBSTANTIATED OTHERWISE BY AN APPROVED METHOD.
  2. DEMOLITION OF UNSAFE CONDITIONS SHALL BE PERMITTED WHEN APPROVED BY THE CODE OFFICIAL.
- 304.7 ROOFS AND DRAINAGE THE ROOF AND FLASHING SHALL BE SOUND, TIGHT AND NOT HAVE DEFECTS THAT ADMIT RAIN. ROOF DRAINAGE SHALL BE ADEQUATE TO PREVENT DAMPNES OR DETERIORATION IN THE WALLS OR INTERIOR PORTION OF THE STRUCTURE. ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS. ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE.





Item #11.

420 16th Street  
Post Office Box 1340  
Columbus, Georgia 31902-1340

Telephone (706) 653-4126  
Fax (706) 653-4123

John Hudgison, C.B.O., Assoc. AIA  
Director

CERTIFIED MAIL

7019 1120 0000 4041 7070

August 29, 2019

RODNEY E. WEATHERHOLTZ  
P.O. BOX 7786  
COLUMBUS, GA 31908

**MAILED**  
9/15/2019

**SUBJECT: 1029 SHERIDAN AVE.**

Dear Sir or Madam:

Re-inspections of the subject property revealed that little or no work has been done to either repair or demolish the subject property, or to clear the property of debris. We have received a price for the demolition (and/or clearing of the lot) for the abatement of any asbestos present, from **M. Mitchell Group**, totaling to a sum of **\$7,200.00**

An ordinance, providing for this demolition work at the address above, will be heard at Council for the first reading on Tuesday, October 8, 2019 at 9:00 a.m. EST and for the second reading and subsequent vote on Tuesday, October 22, 2019 at 5:30 p.m. EST.

**Please note that if you plan to ask Council for an extension, only you as the owner, your financial institution, your attorney, any individual with power of attorney, or a legal representative of the estate, including an administrator or executor, may be heard at the first reading. Also, the party being heard must be able to provide a financial statement showing who is providing the funds, a signed contract with whom is performing the work, and a timeline detailing when the work will begin, when it will be completed, and whether the property is to be demolished or renovated.**

City Council meets on the second floor of the Citizen Services Center, located at 3111 Citizens Way, Columbus, GA 31906.

Sincerely,

John Hudgison

Director, Inspections and Code

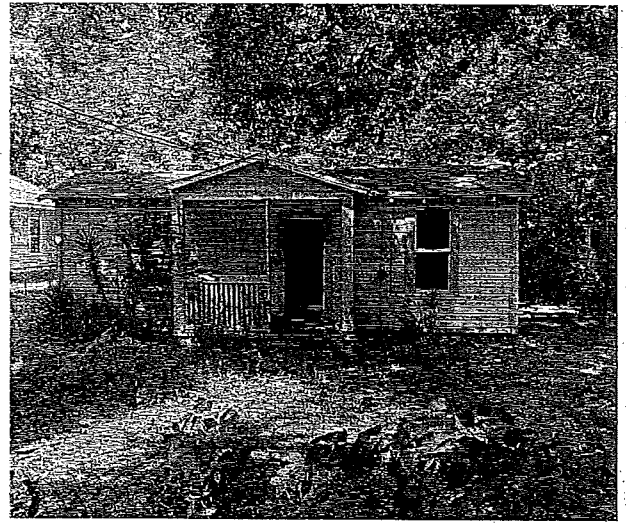
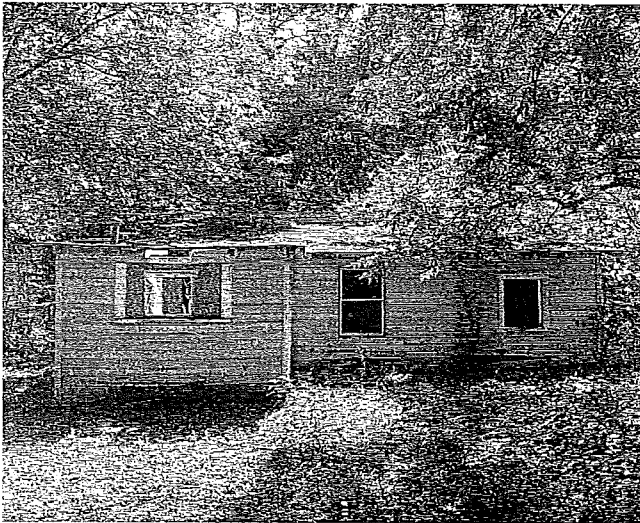
JH:CD



**M. MITCHELL GROUP**

Building A Better Tomorrow Today

1029 Sheridan Ave



Item #	Property Case #	Property Address	Assessment / Survey	Abatement Removal	Demolition	Total
19	CASE-07-18-006490	1029 SHERIDAN AVE	\$ 1,200.00	\$ 1,500.00	\$ 4,500.00	\$ 7,200.00



**ANALYTICAL  
ENVIRONMENTAL  
SERVICES, INC.**

Analytical Environmental Services, Inc.  
3080 Presidential Drive Atlanta, GA 30340-3704  
Phone: (770) 457-8177 / Toll-Free: (800) 972-4889 / Fax: (770) 457-8188

Item #11.

Work Order: 100028

Page 4 of 6

**CHAIN OF CUSTODY  
BULK ASBESTOS ANALYSIS**

Client Name: Precision Environmental Corp Project Name: Columbus GA  
Address: \_\_\_\_\_ Project Number: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Sampling Date: 10-30-06  
Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Sampler's Name: Eddy Perez Invoice To: \_\_\_\_\_  
Report To: \_\_\_\_\_ Invoice To Email(s): \_\_\_\_\_  
Report To Email(s): \_\_\_\_\_ PO #: \_\_\_\_\_

Sample ID	Sample Location/Description	Analysis Requested	Turnaround Time (TAT)	Comments
1	907 Harrison Dr			
2	1 Drywall - Bedroom	ASB	2day	
3	2 Drywall - Living room	ASB	2day	
4	3 Ceiling - Living room	ASB	2day	
5	4 Ceiling - Bedroom	ASB	2day	
6				
7	1029 Skendian Ave			
8	1 Ceiling - Kitchen	ASB	2day	
9	2 Ceiling - Bedroom	ASB	2day	
10	3 Drywall - Living room	ASB	2day	
11	4 Drywall - Bedroom	ASB	2day	
12				
13	628 Baxley Way			
14	1 Ceiling - Bedroom	ASB	2day	
15	2 Ceiling - Living room	ASB	2day	
16	3 Drywall - Kitchen	ASB	2day	
17	4 Drywall - Bedroom	ASB	2day	
18				
19				
20				

Relinquished by: \_\_\_\_\_

Received by: \_\_\_\_\_

Relinquished by: \_\_\_\_\_

Received by: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Submission of samples to the laboratory constitutes acceptance of AES's Terms & Conditions. Client assumes sole responsibility for damage or loss of samples before we accept them. Samples received after 3PM or on Saturday are considered as received the following business day. If no TAT is marked on COC, AES will proceed with standard TAT.

Lab Recipient: \_\_\_\_\_

Date/Time: 8-7-19

FOR LAB USE ONLY

Method of Shipment: Client

Page 4 of 38  
Asbestos COC 7.6.18



ANALYTICAL ENVIRONMENTAL SERVICES, INC.  
Bulk Sample Summary Report

Item #11.

Lab Code 102082-0

12-Aug-19

Client Name:	Precision Environmental Services	AES Job Number:	1908728
Project Name:	COLUMBUS, GA	Project Number:	

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
907-4 Layer: 1	1908728-042A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
907-4 Layer: 2	1908728-042A	See COC	ND	ND	ND	ND	ND	ND	
907-4 Layer: 3	1908728-042A	See COC	ND	ND	ND	ND	ND	ND	
1029-1 Layer: 1	1908728-043A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
1029-1 Layer: 2	1908728-043A	See COC	ND	ND	ND	ND	ND	ND	
1029-2 Layer: 1	1908728-044A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 27 of 39



ANALYTICAL ENVIRONMENTAL SERVICES, INC.  
Bulk Sample Summary Report

Item #11.

NVLAP

Lab Code 102082-0

12-Aug-19

Client Name: Precision Environmental Services

AES Job Number: 1908728

Project Name: COLUMBUS, GA

Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
1029-2 Layer: 2	1908728-044A	See COC	ND	ND	ND	ND	ND	ND	
1029-2 Layer: 3	1908728-044A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
1029-3 Layer: 1	1908728-045A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder
1029-3 Layer: 2	1908728-045A	See COC	ND	ND	ND	ND	ND	ND	
1029-3 Layer: 3	1908728-045A	See COC	ND	ND	ND	ND	ND	ND	
1029-4 Layer: 1	1908728-046A	See COC	ND	ND	ND	ND	ND	ND	Texture. Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite

For comments on the samples, see the individual analysis sheets.

ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.

These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.

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Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 28 of 39



ANALYTICAL ENVIRONMENTAL SERVICES, INC.  
Bulk Sample Summary Report

Item #11.  
NVLAP  
Lab Code 102082-0  
12-Aug-19

Client Name: Precision Environmental Services AES Job Number: 1908728  
Project Name: COLUMBUS, GA Project Number:

Client ID	AES ID	Location	Asbestos Mineral Percentage						Comments
			CH	AM	CR	AN	TR	AC	
1029-4 Layer: 2	1908728-046A	See COC	ND	ND	ND	ND	ND	ND	
1029-4 Layer: 3	1908728-046A	See COC	ND	ND	ND	ND	ND	ND	
528-1 Layer: 1	1908728-047A	See COC	ND	ND	ND	ND	ND	ND	
528-1 Layer: 2	1908728-047A	See COC	ND	ND	ND	ND	ND	ND	
528-1 Layer: 3	1908728-047A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder
528-2 Layer: 1	1908728-048A	See COC	ND	ND	ND	ND	ND	ND	Paint included as binder

Note: CH=chrysotile, AM=amosite, CR=crocidolite, AC=actinolite, TR=tremolite, AN=anthophyllite  
For comments on the samples, see the individual analysis sheets.  
ND = None Detected

AES, Inc. is accredited by NIST's National Voluntary Laboratory Accreditation Program (NVLAP) for Polarized Light Microscopy (PLM) analysis, Lab Code 102082-0. All analyses performed in accordance with EPA "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" (EPA 600/M4-82-020), 1982 as found in 40 CFR, Part 763, Appendix E to Subpart E and "Method for the Determination of Asbestos in Bulk Building Materials" (EPA/600/R-93/116), 1993.  
These test results apply only to those samples actually tested, as submitted by the client. All percentages are reported by visually estimated volume. PLM is not consistently reliable in detecting small concentrations of asbestos in floor tiles and similar nonfriable materials, quantitative TEM is currently the only method that can be used to determine conclusive asbestos content.  
This report must not be reproduced except in full without written approval of Analytical Environmental Services, Inc.

Microanalyst:

Elena Ivanova

QC Analyst:

Yelena Khanina

Page 29 of 39

**Item Attachment Documents:**

- 12. 1st Reading -** An ordinance repealing Ordinance No. 16-47 to reinstate the previous provisions of the procurement ordinance so as to remove the requirement that various expenditures between \$10,000 and \$24,999 require Council approval. (Mayor Pro Tem Pugh)



## AN ORDINANCE

NO.

An Ordinance repealing Ordinance No. 16-47 to reinstate the previous provisions of the procurement ordinance so as to remove the requirement that various expenditures between \$10,000 and \$24,999 require Council approval.

-----  
THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

## SECTION 1.

Ordinance No. 16-47 which amended parts of the procurement ordinance to require Council approval for certain expenditures between \$10,000 and \$24,999 is hereby repealed in its entirety leaving sections 3-104, 3-107, 3-108, 3-110, 3-115, and 3-120 as originally set out in Ordinance No. 9-24 in effect.

## SECTION 2.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting	_____
Councilor Barnes	voting	_____
Councilor Crabb	voting	_____
Councilor Davis	voting	_____
Councilor Garrett	voting	_____
Councilor House	voting	_____
Councilor Huff	voting	_____
Councilor Pugh	voting	_____
Councilor Thomas	voting	_____
Councilor Woodson	voting	_____

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B. H. "Skip" Henderson, III  
Mayor

**Item Attachment Documents:**

- 13. 1st Reading** - An ordinance amending Ordinance No. 19-027, the Budget for the Fiscal Year 2020, Beginning July 1, 2019, and ending June 30, 2020, reclassifying certain positions of the Consolidated Government of Columbus, Georgia; and for other purposes. (Request of Superior Court Clerk) (Budget Review Committee)

ORDINANCE  
NO. \_\_\_\_\_

AN ORDINANCE AMENDING ORDINANCE NO. 19-027, THE BUDGET FOR THE FISCAL YEAR 2020, BEGINNING JULY 1, 2019, AND ENDING JUNE 30, 2020, RECLASSIFYING CERTAIN POSITIONS OF THE CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA; AND FOR OTHER PURPOSES.

THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS, AS FOLLOWS:

SECTION 1.

Ordinance No. 19-027 and the Position Classification Plan are hereby amended, effective November 1, 2019, to add the following reclassifications:

Clerk of Superior Court – Three (3) Existing Employees Pay Increases:
(1) Job Title: Assistant Chief Deputy Clerk, Position # 0105
Pay Grade/Salary: From G18A - \$43,022.34 to G18C - \$45,200.32
(2) Job Title: Senior Deputy Clerk, Position # 0104
Pay Grade/Salary: From G14H - \$41,972.84 to G14I - \$43,022.32
(3) Job Title: Senior Deputy Clerk, Position# 0402
Pay Grade/Salary: From G14E - \$38,976.10 to G14G - \$40,949.26

SECTION 2.

This ordinance shall become effective as of November 1, 2019.

SECTION 3.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 22nd day of October, 2019; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____
Councilor Barnes voting	_____
Councilor Crabb voting	_____
Councilor Davis voting	_____
Councilor Garrett voting	_____
Councilor House voting	_____
Councilor Huff voting	_____
Councilor Pugh voting	_____
Councilor Thomas voting	_____
Councilor Woodson voting	_____

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor

**Item Attachment Documents:**

**1. 2019 Legislative Agenda – Hospice Administrators (Add-On)**

Approval is requested of the resolution that supports legislation to amend or remove requirements for the hiring of hospice administrators in compliance with State of Georgia Hospice Rules – Version 4.0 Section 0802, 290-9-43-08-(2). (Requested by Councilor Jerry “Pop” Barnes)

**Columbus Consolidated Government  
Council Meeting Agenda Item**

**Item #1.**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>2019 Legislative Agenda – Hospice Administrators (Add-On)</b>
<b>AGENDA SUMMARY:</b>	Approval is requested of the resolution that supports legislation to amend or remove requirements for the hiring of hospice administrators in compliance with State of Georgia Hospice Rules – Version 4.0 Section 0802, 290-9-43-08-(2). (Requested by Councilor Jerry “Pop” Barnes)
<b>INITIATED BY:</b>	Isaiah, Hugley, City Manager

---

**Recommendation:** Approval is requested of the resolution that supports legislation to amend or remove requirements for the hiring of hospice administrators in compliance with State of Georgia Hospice Rules – Version 4.0 Section 0802, 290-9-43-08-(2). (Requested by Councilor Jerry “Pop” Barnes)

**Background:** Each year elected and appointed officials of the Columbus Consolidated Government develop a list of issues important to the citizens of Columbus that requires action by the Local Legislative Delegation. Once approved, a meeting will be held with the Delegation to explain the rationale behind these issues and to solicit their support. The Hometown Connection and Legislative Agenda meeting was held on October 24, 2019.

**Analysis:** Staff, elected and appointed officials were asked to present issues they felt were important to the operation of city government. Research and justification for these issues were presented to the City Manager and a list was prepared for presentation to the Mayor/Council.

**Financial Considerations:** The City is expected to receive additional revenues if many of the issues are passed by the Georgia General Assembly.

**Recommendations/Actions:** Approve this resolution, which the Mayor and Council deem appropriate.

**A RESOLUTION****NO.**

**WHEREAS**, this Council desires that the local delegation to the Georgia General Assembly consider amendments to or removal of requirements for the hiring of hospice administrators in compliance with State of Georgia Hospice Rules – Version 4.0. Section 0802, 290-9-43-.08(2) which states:

“The hospice administrator shall be:

- (a) A health care professional licensed to practice in this state who has at least one year of supervisory or management experience in a hospice setting; or
- (b) An individual with education, training and experience in health service administration who has at least two years of supervisory or management experience in a hospice setting.”

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

We hereby respectfully request that the local legislative delegation to the Georgia General Assembly introduce statewide legislation that will amend or remove the requirement for hospice administrators to be a health care professional licensed to practice in Georgia with at least one year of supervisory or management experience in a hospice setting; or an individual with education, training and experience in health service administration who has at least two years of supervisory or management experience in a hospice setting.

Let a copy of this resolution be forwarded by the Clerk of Council to each member of the local delegation to the Georgia General Assembly.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

# COLUMBUS CONSOLIDATED GOVERNMENT

## 2020 PROPOSED LEGISLATIVE AGENDA

Item #1.

### **HOSPICE ADMINISTRATORS (Add-On):**

The requirement to be a health care professional or health service administrator is very limiting in the choice that hospices have when hiring administrators. There are many qualified candidates who have backgrounds that would suit them to successfully lead a hospice; some in other areas of health care and some in completely different fields. Leadership qualities can be found in many areas and this requirement excludes qualified candidates. *(Request of Councilor Jerry Pop Barnes)*

### **Explanation:**

The Council supports legislation to amend or remove requirements for the hiring of hospice administrators in compliance with State of Georgia Hospice Rules – Version 4.0 Section 0802, 290-9-43-08.(2).

**Item Attachment Documents:**

**2. Levy Road Closure and Abandonment**

Approval is requested authorize the closure of segment of Levy Road beginning at the official right of way of Levy Road and extending eastward to its intersection with the west right of way line for Benning Drive; reserving utility easements; and for other purposes.



**Columbus Consolidated Government  
Council Meeting Agenda Item**

Item #2.

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Levy Road Closure and Abandonment</b>
<b>AGENDA SUMMARY:</b>	Approval is requested authorize the closure of segment of Levy Road beginning at the official right of way of Levy Road and extending eastward to its intersection with the west right of way line for Benning Drive; reserving utility easements; and for other purposes.
<b>INITIATED BY:</b>	Department of Engineering

**Recommendation:** Approval is requested to authorize the changing of the Official Street Map and Tax Maps of the Consolidated Government of Columbus, Georgia by officially closing and abandoning a segment of Levy Road beginning at the end of the official right of way of Levy Road and extending eastward to its intersection with the west right of way line for Benning Drive; reserving utility easements; and for other purposes.

**Background:** A portion of Levy Road located south of Victory Drive is currently located on private property owned by Anthony George Kontaxis. The owner has interest in selling the property. A developer recently submitted plans to the Department of Engineering, and it was determined that a cul-de-sac could not be placed without impact to the use of the property. GDOT will not allow a cul-de-sac to encroach on the state right of way. A public meeting was held on January 16, 2018 with 9 people in attendance including staff and owner representatives. A notice of the meeting was hand delivered to businesses along the street as well as a Variable Message Board placed advertising the meeting. A notice was run in the Ledger - Enquirer. Four of the attendees were uncommitted on their support for the project with one against. The road is currently used for cut-through traffic with other routes available. An update was given at the January 23, 2018 Council meeting and again July 30, 2019.

**Analysis:** A title search performed by Jacob Beil Law Firm yielded the road is currently located on private property with the City having prescriptive rights. There will be limited opportunities for redevelopment of this property with the road being opened and restrictions of access. The owner could possibly seek relief from the courts to have the road closed. Staff believes it is in the best interest of the City and Property Owner to work together to officially close the road. Upon approval by Council, work will proceed for proper closure of the road.

**Financial Considerations:** The City will be responsible for the cost of closure of the road. Since the road resides on private property, there is minimal value.

**Legal Considerations:** Council approval is required to officially close and abandon public streets.

**Recommendation/Action:** Approval is requested to authorize the changing of the Official Street Map and Tax Maps of the Consolidated Government of Columbus, Georgia by officially closing and abandoning a segment of Levy Road beginning at the end of the official right of way of Levy Road and extending eastward to its intersection with the west right of way line for Benning Drive; reserving utility easements; and for other purposes.

**A RESOLUTION****NO.**

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE CHANGING OF THE OFFICIAL STREET MAP AND TAX MAPS OF THE CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA BY OFFICIALLY CLOSING AND ABANDONING A SEGMENT OF LEVY ROAD SOUTH OF VICTORY DRIVE BEGINNING AT THE EASTERN END OF THE EXISTING RIGHT OF WAY AND EXTENDING EASTWARD TO ITS INTERSECTION WITH THE WEST RIGHT OF WAY LINE FOR BENNING DRIVE; RESERVING UTILITY EASEMENTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, a portion of Levy Road south of Victory Drive is located on private property; and,

**WHEREAS**, the current intersection configuration limits the ability to meet current design standards for driveway access and will limit redevelopment opportunities of the property; and,

**WHEREAS**, the Department of Engineering has determined this street segment is not critical to traffic flow in the area with alternate routes available.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

**SECTION I.**

The "Official Street Map, Consolidated Government of Columbus, Georgia" maintained in accordance with 18.1 of the Columbus Code and appropriate Tax Map are hereby amended by the deleting the following property from said maps:

All that portion of Levy Road east of the end of the official right of way for Levy Road formerly Esquiline Road shown as paved portion of Lot 21 on plat prepared by Abram Siegel dated December 20, 1950 and recorded in Plat Book 7 Folio 37.

Together with and subject to covenants, easements, and restrictions of record.

A copy of the survey drawing entitled Plat of Lot 21 Subdivision of Lands of F. Marion & Arthur C. Levy, Land Lot 9 of 7th District of Muscogee County, Georgia, showing the above described property is attached to this Resolution as Exhibit "A".

**SECTION II.**

That the Council finds that the segment of Levy Road described in Section I. above no longer serves a substantial public purpose and value is minimal. This abandonment is hereby declared to be in the best public interest. Accordingly, said segment is hereby declared abandoned and removed from the Official Street Map of Columbus, Georgia in accordance with O.C.G.A. Section 32-7-2(c). The City Manager is hereby authorized to proceed with closure of the road and quit claim the City's interest to the current property owner.

**SECTION III.**

All existing utility easements known and unknown in the Street Segment shall be reserved.

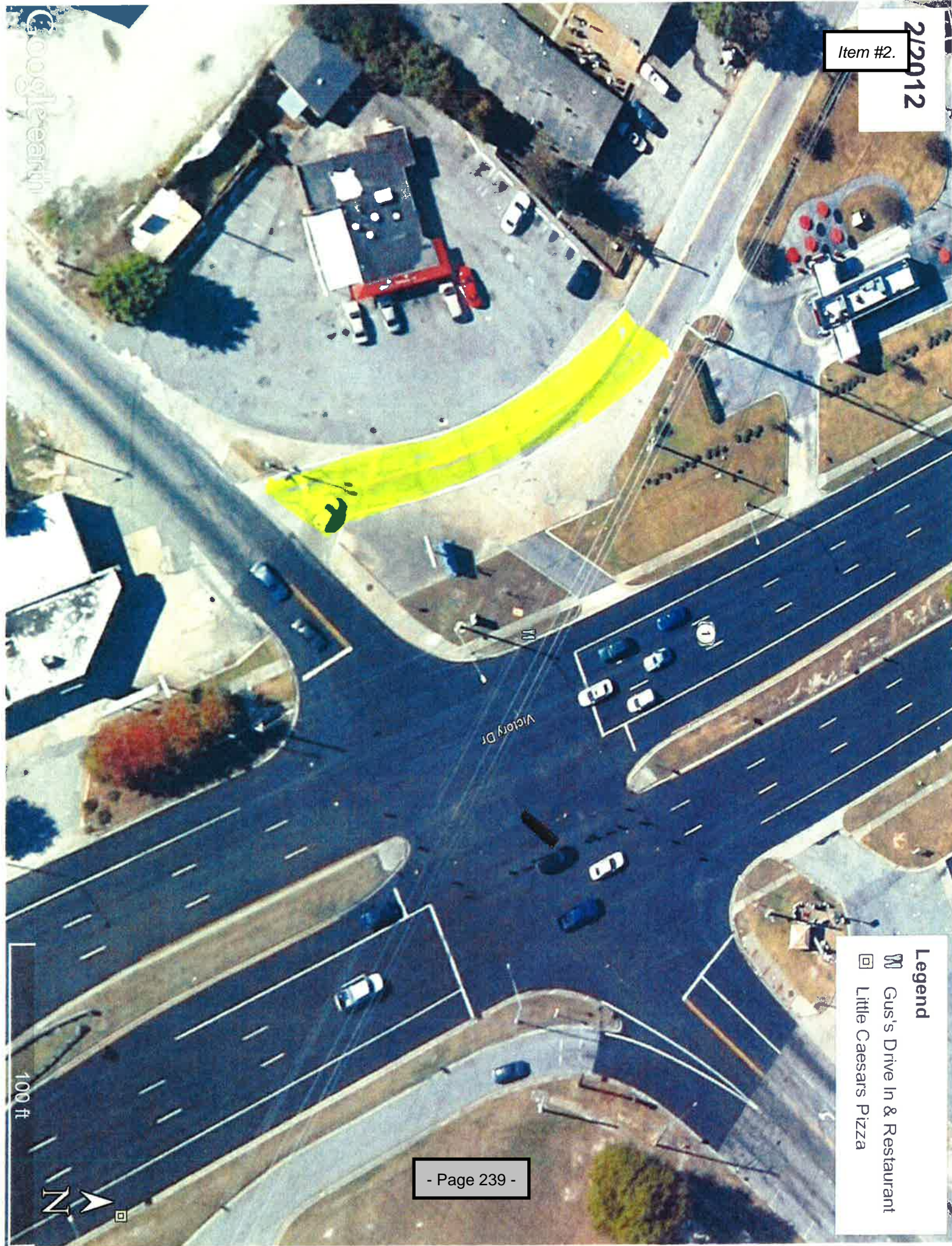
Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2019 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III, Mayor





Item #2.

2/2012

**Legend**

-  Gus's Drive In & Restaurant
-  Little Caesars Pizza

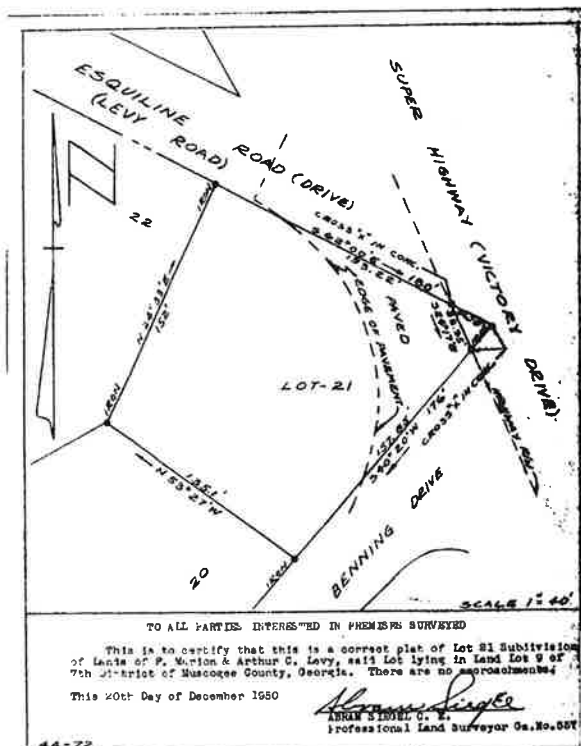


PLAT BOOK

7

MUSCOGEE  
COUNTY

37



Filed for record Jan 18, 1951, Record No. 97951 in  
Book 268, page 6

g. a. + Lingo & Co. Inc.  
S. L. Lingo

**Item Attachment Documents:**

**3. Georgia Trauma Commission – Georgia Trauma Care Network  
Commission Grant**

Approval is requested to apply for and accept a grant in the amount of \$7,987.69, or as otherwise awarded, from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match required and amend the Multi-Government Fund by the award amount.

**Columbus Consolidated Government  
Council Meeting Agenda Item**

**Item #3.**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Georgia Trauma Commission – Georgia Trauma Care Network Commission Grant</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to apply for and accept a grant in the amount of \$7,987.69, or as otherwise awarded, from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match required and amend the Multi-Government Fund by the award amount.
<b>INITIATED BY:</b>	<b>Fire/EMS</b>

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**Recommendation:** Approval is requested to apply for and accept a grant in the amount of \$7987.69, or as otherwise awarded, from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match required and amend the Multi-Government Fund by the award amount.

**Background:** Funds have been allocated to the Georgia Trauma Commission for the purchase of trauma equipment. In 2007, the Georgia Legislature through senate Bill 60 established the Georgia Trauma Care Network Commission. In 2012, the Georgia Legislature through SB 489 amended SB 60 and thus O.C.G.A 31-11-100 to require annual reporting of the Commission’s activities to both House and Senate Committees on Health and Human services. Trauma continues to be the leading cause of death between the ages of 1 -44. Overall, injury is the 4<sup>th</sup> leading cause of death in the United states, but life – years lost are greater from injury than from 3 other leading causes of death combined, which are heart disease, cancer and stroke. The grant funds will be used to purchase equipment that will be used to better equip Columbus Fire and EMS in the treatment of trauma patients.

**Analysis:** The Department of Fire and Emergency Medical Services will purchase equipment with funds being reimbursed by the state.

**Financial Considerations:** The grant is for equipment that will enhance the treatment of the trauma patient amounting to \$7987.69, with no matching funds required.

**Legal Considerations:** The Consolidated Government of Columbus is eligible to receive the funds.

**Recommendation/Action:** Approval is requested to apply for and accept a grant of \$7987.69 from the Georgia Trauma Commission – Georgia Trauma Care Network Commission and amend the Multi-Governmental Fund by the amount of the award.



**A RESOLUTION****NO.**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT A GRANT OF \$7987.69, OR AS OTHERWISE AWARDED, FROM THE GEORGIA TRAUMA COMMISSION – GEORGIA TRAUMA CARE NETWORK COMMISSION, WITH NO LOCAL MATCH REQUIREMENT AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT AWARDED. FUNDS WILL BE UTILIZED FOR THE PURCHASE OF TRAUMA EQUIPMENT TO AID THE CITIZENS OF COLUMBUS AND SURROUNDING COUNTIES.**

**WHEREAS**, trauma is the leading cause of death between the ages of 1 – 44. Overall, injury is the 4<sup>th</sup> leading cause of death in the United States, but life years lost are greater from injury than three other causes of death: heart disease, cancer and stroke; and,

**WHEREAS**, the Columbus Fire and Emergency Medical Services has been approved by the Georgia Trauma Commission – Georgia Trauma Care Network Commission to receive \$7987.69 of grant monies; and,

**WHEREAS**, the purchase of trauma equipment will enhance the delivery of trauma service by Columbus Fire and Emergency Medical Services; and,

**WHEREAS**, the funds have been allocated through the 2020 Georgia Trauma Commission - Georgia Trauma Care Network Commission Grant; and,

**WHEREAS**, the equipment will be utilized to respond to trauma emergencies in Columbus and the surrounding counties; and,

**WHEREAS**, this grant proposal requires purchase of equipment with state reimbursement of funds with no matching funds required.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HERBY RESOLVES:**

- 1) That the City Manager is hereby authorized to apply for and accept a Georgia Trauma Commission – Georgia Trauma Care Network Commission Grant of \$7987.69, or as otherwise awarded.
- 2) Amend the Multi-Governmental Fund by \$7987.69 or the actual amount funded.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_  
of \_\_\_\_\_ 2019 and adopted at said meeting by the affirmative vote of ten members of said  
Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson, Mayor

**Item Attachment Documents:**

A. Seventy-Two (72) Dodge Charger Pursuit Vehicles – Georgia Statewide Contract

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Seventy-Two (72) Dodge Charger Pursuit Vehicles – Georgia Statewide Contract
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the purchase of seventy-two (72) Dodge Charger pursuit vehicles from Akins Ford (Winder, GA), by Cooperative Purchase, via Georgia State Contract #99999-SPD-ES40199409-0001, for a grand total price of \$1,850,094.00,. The breakdown by Department is as follows:

<b>Department</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Total</b>
Police - Dodge Charger Pursuit Vehicles	50	\$25,970.75	\$1,298,537.50
Sheriff - Dodge Charger Pursuit Vehicles	21	\$25,070.75	\$526,485.75
Marshal - Dodge Charger Pursuit Vehicle	1	\$25,070.75	\$25,070.75
<b>GRAND TOTAL</b>			<b>\$1,850,094.00</b>

The vehicles were approved in the FY20 Budget and will be used by the respective public safety officers in the performance of their duties. These are all replacement vehicles.

Funding thru the GMA Direct Lease Program will be utilized for this purchase.

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF SEVENTY-TWO (72) 2020 DODGE CHARGER PURSUIT VEHICLES FROM AKINS FORD (WINDER, GA), BY COOPERATIVE PURCHASE, VIA GEORGIA STATE CONTRACT #99999-SPD-ES40199409-0001, FOR A GRAND TOTAL PRICE OF \$1,850,094.00. THE BREAKDOWN BY DEPARTMENT IS AS FOLLOWS:**

Department	Quantity	Unit Price	Total
Police - Dodge Charger Pursuit Vehicles	50	\$25,970.75	\$1,298,537.50
Sheriff - Dodge Charger Pursuit Vehicles	21	\$25,070.75	\$526,485.75
Marshal - Dodge Charger Pursuit Vehicle	1	\$25,070.75	\$25,070.75
<b>GRAND TOTAL</b>			<b>\$1,850,094.00</b>

**WHEREAS**, the vehicles were approved in the FY20 Budget and will be used by the respective public safety officers in the performance of their duties. Fifty-one (51) are replacement vehicles and twenty-one (21) are new vehicles.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase seventy-two (72) Dodge Charger pursuit vehicles from Akins Ford (Winder, GA) by Cooperative Purchase via Georgia State Contract #99999-SPD-ES40199409-0001 for a grand total price of \$1,850,094.00. Funding thru the GMA Direct Lease Program will be utilized for this purchase.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

B. GMA Lease for Seventy-Two (72) Dodge Charger Pursuit Vehicles

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	GMA Lease for Seventy-Two (72) Dodge Charger Pursuit Vehicles
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the City Manager to execute a Supplement Lease under the GMA Direct Lease Program for the purchase of the seventy-two (72) Dodge Charger pursuit vehicles, cited above in item A-1, for a grand total of \$1,850,094.00. These vehicles will also require the buildout packages, which include various equipment such as: Light Bars, Sirens, Siren Speakers, Partitions, Prisoner Restraints, Radars, In Car Videos, etc.

**A RESOLUTION**

NO. \_\_\_\_\_

**RESOLUTION FOR SUPPLEMENTAL LEASES**

**A RESOLUTION TO AUTHORIZE AND DIRECT THE CITY MANAGER TO EXECUTE ONE OR MORE LEASE SUPPLEMENTS FOR A LEASE OR LEASES UNDER THE GMA DIRECT LEASING PROGRAM; TO DESIGNATE SUCH LEASES AS QUALIFIED TAX-EXEMPT OBLIGATIONS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City has entered into a Master Lease (the “Master Lease”) dated as of \_\_\_\_\_, with Akins Ford for the leasing from time to time of certain equipment, machinery or other personal property pursuant to Supplemental Leases;

**NOW THEREFORE, BE IT RESOLVED OR ORDAINED AS FOLLOWS BY THE GOVERNING BODY OF THE CITY:**

1. The City Manager of the City is hereby authorized and directed to execute and deliver a Lease Supplement pursuant to the Master Lease to put into effect one or more leases for **Seventy-two (72) Dodge Charger pursuit vehicles** (the “Leased Property”); said officer of the City is authorized and directed in the name and on behalf of the City to execute and deliver (i) one or more Lease Supplements for items of the Leased Property in substantially the form attached to the Master Lease, with such changes and additions as may be approved by said officer, and (ii) such other documents as may be deemed by such officer to be necessary or desirable to effect the purposes hereof or of the Master Lease, and such execution shall constitute conclusive evidence that the executed document has been authorized and approved hereby; the aforesaid officer is further authorized to do all things necessary or appropriate to effectuate the purposes hereof.
2. ☐ An appropriation in the City’s current operating budget has previously been made which shall be sufficient to pay the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements; or

*(check box if applicable)*

- ☐ An appropriation from unappropriated and unreserved funds in the City’s current operating budget is hereby made for the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements, and the budget of the City is hereby amended to reflect such appropriation to the extent necessary.



3. The lease or leases contemplated by the said Lease Supplements are hereby designated "Qualified Tax-Exempt Obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended, and said officer shall be authorized to confirm such designation by execution of appropriate documents in connection therewith.
  
4. This authorization shall be effective immediately.

### CLERK'S CERTIFICATE

The undersigned hereby certifies that he or she is the Clerk of the Columbus, Georgia (the "City"), and that the foregoing is a true copy of the ☐ Resolution or ☐ Ordinance [Check One] adopted by the governing body of the City at a meeting duly held on the \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present and acting throughout, and that the same has not been rescinded or modified and is now is in full force and effect. Given under the seal of the City, this \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
City Clerk

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

**C. Build-Out Packages for Pursuit Vehicles**

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Build-Out Packages for Pursuit Vehicles
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the purchase of seventy-nine (79) pursuit vehicle build-out packages, via Annual Contract No. PA13-0017A, awarded to Mobile Communications of America, Inc. (Columbus, GA) for a grand total price of \$955,145.00. The breakdown by Department is as follows:

<b>Department</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Total</b>
Police - Dodge Charger Build-outs	50	\$12,488.00	\$624,400.00
Police - Chevrolet Tahoe Build-outs	2	\$10,054.00	\$20,108.00
Police - Chevrolet Tahoe Build-out	1	\$8,820.00	\$8,820.00
Sheriff - Dodge Charger Build-outs	21	\$11,936.00	\$250,656.00
Sheriff - Chevrolet Tahoe Build-outs	4	\$9,657.00	\$38,628.00
Marshal -Dodge Charger Buildout	1	\$12,533.00	\$12,533.00
<b>GRAND TOTAL</b>			<b>\$955,145.00</b>

The purchase of seventy-nine (79) pursuit vehicles were approved in the FY20 Budget and will be used by the respective public safety officers to perform their official duties.

Funding thru the GMA Direct Lease Program will be utilized for this purchase.

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF SEVENTY-NINE (79) PURSUIT CAR BUILD-OUT PACKAGES, VIA ANNUAL CONTRACT NO. PA13-0017A, AWARDED TO MOBILE COMMUNICATIONS OF AMERICA, INC. (COLUMBUS, GA), FOR A GRAND TOTAL PRICE OF \$955,145.00. THE BREAKDOWN BY DEPARTMENT IS AS FOLLOWS:**

<b>Department</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Total</b>
Police - Dodge Charger Build-outs	50	\$12,488.00	\$624,400.00
Police - Chevrolet Tahoe Build-outs	2	\$10,054.00	\$20,108.00
Police - Chevrolet Tahoe Build-out	1	\$8,820.00	\$8,820.00
Sheriff - Dodge Charger Build-outs	21	\$11,936.00	\$250,656.00
Sheriff - Chevrolet Tahoe Build-outs	4	\$9,657.00	\$38,628.00
Marshal -Dodge Charger Buildout	1	\$12,533.00	\$12,533.00
	<b>GRAND TOTAL</b>		<b>\$955,145.00</b>

**WHEREAS**, the purchase of seventy-nine (79) pursuit vehicles were approved in the FY20 Budget and will be used by public safety officers to perform their official duties. These replacement vehicles will also require the build out packages, which include various equipment such as: Light Bars, Sirens, Siren Speakers, Partition, Prisoner Restraints, Radar, In Car Video, etc.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase seventy-nine (79) build-out packages, via Annual Contract No. PA13-0017A, awarded to Mobile Communications of America, Inc. (Columbus, GA), for a grand total price of \$955,145.00. Funding thru the GMA Direct Lease Program will be utilized for this purchase.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.

Councilor Turner Pugh voting  
Councilor Woodson voting

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor

**Item Attachment Documents:**

D. GMA Lease for Build-Out Packages for Pursuit Vehicles

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	GMA Lease for Build-Out Packages for Pursuit Vehicles
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the City Manager to execute a Supplement Lease under the GMA Direct Lease Program for the build-out packages for the seventy-nine (79) pursuit vehicles, cited above in item B-1, for a grand total of \$955,145.00.

## A RESOLUTION

NO. \_\_\_\_\_

## RESOLUTION FOR SUPPLEMENTAL LEASES

**A RESOLUTION TO AUTHORIZE AND DIRECT THE CITY MANAGER TO EXECUTE ONE OR MORE LEASE SUPPLEMENTS FOR A LEASE OR LEASES UNDER THE GMA DIRECT LEASING PROGRAM; TO DESIGNATE SUCH LEASES AS QUALIFIED TAX-EXEMPT OBLIGATIONS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City has entered into a Master Lease (the “Master Lease”) dated as of \_\_\_\_\_, with Mobile Communications America, Inc. for the leasing from time to time of certain equipment, machinery or other personal property pursuant to Supplemental Leases;

**NOW THEREFORE, BE IT RESOLVED OR ORDAINED AS FOLLOWS BY THE GOVERNING BODY OF THE CITY:**

1. The City Manager of the City is hereby authorized and directed to execute and deliver a Lease Supplement pursuant to the Master Lease to put into effect one or more leases for **Build-out Packages for Seventy-nine (79) Pursuit Vehicles** (the “Leased Property”); said officer of the City is authorized and directed in the name and on behalf of the City to execute and deliver (i) one or more Lease Supplements for items of the Leased Property in substantially the form attached to the Master Lease, with such changes and additions as may be approved by said officer, and (ii) such other documents as may be deemed by such officer to be necessary or desirable to effect the purposes hereof or of the Master Lease, and such execution shall constitute conclusive evidence that the executed document has been authorized and approved hereby; the aforesaid officer is further authorized to do all things necessary or appropriate to effectuate the purposes hereof.
2. ☐ An appropriation in the City’s current operating budget has previously been made which shall be sufficient to pay the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements; or

*(check box if applicable)*

- ☐ An appropriation from unappropriated and unreserved funds in the City’s current operating budget is hereby made for the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements, and the budget of the City is hereby amended to reflect such appropriation to the extent necessary.



3. The lease or leases contemplated by the said Lease Supplements are hereby designated "Qualified Tax-Exempt Obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended, and said officer shall be authorized to confirm such designation by execution of appropriate documents in connection therewith.
4. This authorization shall be effective immediately.

### CLERK'S CERTIFICATE

The undersigned hereby certifies that he or she is the Clerk of the Columbus, Georgia (the "City"), and that the foregoing is a true copy of the ☐ Resolution or ☐ Ordinance [Check One] adopted by the governing body of the City at a meeting duly held on the \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present and acting throughout, and that the same has not been rescinded or modified and is now is in full force and effect. Given under the seal of the City, this \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
City Clerk

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

E. Laptops for Pursuit Vehicles

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Laptops for Pursuit Vehicles
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the purchase of fifty-four (54) pursuit vehicle laptops, via Annual Contract No. PA53-16, awarded to Virtucom (Norcross, GA), in the amount of \$99,522.00. The breakdown by Department is as follows:

<b>Department</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Total</b>
Police - Laptops for Pursuit Vehicles	53	\$1,843.00	\$97,679.00
Marshal - Laptop for Pursuit Vehicle	1	\$1,843.00	\$1,843.00
	<b>GRAND TOTAL</b>		<b>\$99,522.00</b>

The purchase of fifty-four (54) pursuit vehicles were approved in the FY20 Budget and will be used by the respective public safety officers to perform their official duties. These vehicles will also require new laptops.

Funding thru the GMA Direct Lease Program will be utilized for this purchase.

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF FIFTY-FOUR (54) PURSUIT VEHICLE LAPTOPS, VIA ANNUAL CONTRACT NO. 53-16, AWARDED TO VIRTUCOM (NORCROSS, GA), IN THE AMOUNT OF \$99,522.00 (54 COMPUTERS @ \$1,843.00 EACH).**

**WHEREAS**, the purchase of fifty-four (54) pursuit vehicles were approved in the FY20 Budget, and will be used by the respective public safety officers to perform their official duties. These replacement vehicles will also require new laptops.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase fifty-four (54) pursuit vehicle laptops, via Annual Contract No. PA53-16, awarded to Virtucom, Inc. (Norcross, GA), in the amount of \$99,522.00 (54 computers @ \$1,843.00 each). Funding thru the GMA Direct Lease Program will be utilized for this purchase.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

F. GMA Lease for Laptops for Pursuit Vehicles

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	GMA Lease for Laptops for Pursuit Vehicles
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the City Manager to execute a Supplement Lease under the GMA Direct Lease Program for the purchase of fifty-four (54) pursuit vehicle laptops, cited above in item C-1, for a grand total of \$99,522.00.

**A RESOLUTION**

NO. \_\_\_\_\_

**RESOLUTION FOR SUPPLEMENTAL LEASES**

**A RESOLUTION TO AUTHORIZE AND DIRECT THE CITY MANAGER TO EXECUTE ONE OR MORE LEASE SUPPLEMENTS FOR A LEASE OR LEASES UNDER THE GMA DIRECT LEASING PROGRAM; TO DESIGNATE SUCH LEASES AS QUALIFIED TAX-EXEMPT OBLIGATIONS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City has entered into a Master Lease (the “Master Lease”) dated as of \_\_\_\_\_, with Virtucom, Inc. for the leasing from time to time of certain equipment, machinery or other personal property pursuant to Supplemental Leases;

**NOW THEREFORE, BE IT RESOLVED OR ORDAINED AS FOLLOWS BY THE GOVERNING BODY OF THE CITY:**

1. The City Manager of the City is hereby authorized and directed to execute and deliver a Lease Supplement pursuant to the Master Lease to put into effect one or more leases for **Pursuit Vehicle Laptops** (the “Leased Property”); said officer of the City is authorized and directed in the name and on behalf of the City to execute and deliver (i) one or more Lease Supplements for items of the Leased Property in substantially the form attached to the Master Lease, with such changes and additions as may be approved by said officer, and (ii) such other documents as may be deemed by such officer to be necessary or desirable to effect the purposes hereof or of the Master Lease, and such execution shall constitute conclusive evidence that the executed document has been authorized and approved hereby; the aforesaid officer is further authorized to do all things necessary or appropriate to effectuate the purposes hereof.
2. ☐ An appropriation in the City’s current operating budget has previously been made which shall be sufficient to pay the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements; or

*(check box if applicable)*

- ☐ An appropriation from unappropriated and unreserved funds in the City’s current operating budget is hereby made for the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements, and the budget of the City is hereby amended to reflect such appropriation to the extent necessary.

3. The lease or leases contemplated by the said Lease Supplements are hereby designated "Qualified Tax-Exempt Obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended, and said officer shall be authorized to confirm such designation by execution of appropriate documents in connection therewith.
  
4. This authorization shall be effective immediately.

#### CLERK'S CERTIFICATE

The undersigned hereby certifies that he or she is the Clerk of the Columbus, Georgia (the "City"), and that the foregoing is a true copy of the ☐ Resolution or ☐ Ordinance [Check One] adopted by the governing body of the City at a meeting duly held on the \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present and acting throughout, and that the same has not been rescinded or modified and is now is in full force and effect. Given under the seal of the City, this \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
City Clerk

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor



**Item Attachment Documents:**

G. Computer Removal/Installation/Programming Services from Motorola Solutions

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Computer Removal/Installation/Programming Services from Motorola Solutions
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize computer removal/installation/programming services from Motorola Solutions (Chicago, IL) in the amount of \$78,278.00. The breakdown by Department is as follows:

Department	Quantity	Unit Price	Total
Police - Computer Installation/Programming Services for Dodge Chargers	50	\$1,107.00	\$55,350.00
Police - Computer Installation/Programming Services for Chevrolet Tahoes	3	\$1,107.00	\$3,321.00
Police – Computer Removal from old vehicles (16 Vehicles already salvaged)	37	\$125.00	\$4,625.00
*Sheriff - Computer Installation Services for Dodge Chargers	21	\$425.00	\$8,925.00
*Sheriff - Computer Installation Services for Chevrolet Tahoes	4	\$425.00	\$1,700.00
Sheriff – Computer Removal from old vehicles	25	125.00	\$3,125.00
Marshal - Computer Installation/Programming Services for Dodge Charger	1	\$1,107.00	\$1,107.00
Marshal - Computer Removal from old vehicle	1	\$125.00	\$125.00
<b>GRAND TOTAL</b>			<b>\$78,278.00</b>

\*In May of 2019, the Sheriff's Department purchased Twenty-Five (25) Panasonic Laptops, per Resolution #142-19. The laptops were installed into pursuit vehicles already in their fleet. These laptops will be removed and installed into the replacement pursuit vehicles listed on this agenda, if approved by Council. The installation cost for the Sheriff's Department is less than the installation for the Police and Marshal, because the laptops have already been programmed.

Motorola will perform installation/programming services for new computers to be installed into seventy-nine (79) new pursuit vehicles approved in the FY20 Budget for the three public safety departments. The new computers will be purchased from Virtucom, the City's annual contracted vendor for computer equipment. However, Motorola Solutions must perform the installation/programming of the new computers due to the proprietary software and systems provided by Motorola and the computers must connect to the City's 800 MHZ system, also provided by Motorola. The proprietary software and systems will be fully supported by Motorola Solutions. Consequently, the installation/programming services are considered an only known source, per the Procurement Ordinance.

Funding thru the GMA Direct Lease Program will be utilized for this purchase.

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF COMPUTER  
REMOVAL/INSTALLATION/PROGRAMMING SERVICES FROM MOTOROLA  
SOLUTIONS (CHICAGO, IL) IN THE AMOUNT OF \$78,278.00. THE BREAKDOWN  
BY DEPARTMENT IS AS FOLLOWS:**

Department	Quantity	Unit Price	Total
Police - Computer Installation/Programming Services for Dodge Chargers	50	\$1,107.00	\$55,350.00
Police - Computer Installation/Programming Services for Chevrolet Tahoes	3	\$1,107.00	\$3,321.00
Police – Computer Removal from old vehicles (16 Vehicles already salvaged)	37	\$125.00	\$4,625.00
*Sheriff - Computer Installation Services for Dodge Chargers	21	\$425.00	\$8,925.00
*Sheriff - Computer Installation Services for Chevrolet Tahoes	4	\$425.00	\$1,700.00
Sheriff – Computer Removal from old vehicles	25	125.00	\$3,125.00
Marshal - Computer Installation/Programming Services for Dodge Charger	1	\$1,107.00	\$1,107.00
Marshal - Computer Removal from old vehicle	1	\$125.00	\$125.00
<b>GRAND TOTAL</b>			<b>\$78,278.00</b>

**WHEREAS**, Motorola will perform installation/programming services for new computers to be installed into seventy-nine (79) new pursuit vehicles approved in the FY20 Budget for the three public safety departments. The vendor will also remove computers from the old vehicles; and,

**WHEREAS**, the new computers will be purchased from Virtucom, the City's annual contracted vendor for computer equipment. However, Motorola Solutions must perform the installation/programming of the new computers due to the proprietary software and systems provided by Motorola and the computers must connect to the City's 800 MHZ system, also provided by Motorola. The proprietary software and systems will be fully supported by Motorola Solutions. Consequently, the installation/programming services are considered an only known source, per the Procurement Ordinance.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY  
RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase computer installation/programming services from Motorola Solutions (Chicago, IL) in the amount of \$78,278.00. Funding thru the GMA Direct Lease Program will be utilized for this purchase.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting \_\_\_\_\_.

Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council	B.H. "Skip" Henderson III, Mayor
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**Item Attachment Documents:**

H. GMA Lease for Computer Removal/Installation/Programming Services from Motorola Solutions

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	GMA Lease for Computer Removal/Installation/Programming Services from Motorola Solutions
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the City Manager to execute a Supplement Lease under the GMA Direct Lease Program for computer installation/programming services, cited above in item C-1, for a grand total of \$78,278.00.

**A RESOLUTION**

NO. \_\_\_\_\_

**RESOLUTION FOR SUPPLEMENTAL LEASES**

**A RESOLUTION TO AUTHORIZE AND DIRECT THE CITY MANAGER TO EXECUTE ONE OR MORE LEASE SUPPLEMENTS FOR A LEASE OR LEASES UNDER THE GMA DIRECT LEASING PROGRAM; TO DESIGNATE SUCH LEASES AS QUALIFIED TAX-EXEMPT OBLIGATIONS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City has entered into a Master Lease (the “Master Lease”) dated as of \_\_\_\_\_, with Motorola Solutions for the leasing from time to time of certain equipment, machinery or other personal property pursuant to Supplemental Leases;

**NOW THEREFORE, BE IT RESOLVED OR ORDAINED AS FOLLOWS BY THE GOVERNING BODY OF THE CITY:**

1. The City Manager of the City is hereby authorized and directed to execute and deliver a Lease Supplement pursuant to the Master Lease to put into effect one or more leases for **Computer Removal/Installation/Programming Services** (the “Leased Property”); said officer of the City is authorized and directed in the name and on behalf of the City to execute and deliver (i) one or more Lease Supplements for items of the Leased Property in substantially the form attached to the Master Lease, with such changes and additions as may be approved by said officer, and (ii) such other documents as may be deemed by such officer to be necessary or desirable to effect the purposes hereof or of the Master Lease, and such execution shall constitute conclusive evidence that the executed document has been authorized and approved hereby; the aforesaid officer is further authorized to do all things necessary or appropriate to effectuate the purposes hereof.
2. ☐ An appropriation in the City’s current operating budget has previously been made which shall be sufficient to pay the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements; or

*(check box if applicable)*

- ☐ An appropriation from unappropriated and unreserved funds in the City’s current operating budget is hereby made for the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements, and the budget of the City is hereby amended to reflect such appropriation to the extent necessary.

3. The lease or leases contemplated by the said Lease Supplements are hereby designated "Qualified Tax-Exempt Obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended, and said officer shall be authorized to confirm such designation by execution of appropriate documents in connection therewith.
  
4. This authorization shall be effective immediately.

#### CLERK'S CERTIFICATE

The undersigned hereby certifies that he or she is the Clerk of the Columbus, Georgia (the "City"), and that the foregoing is a true copy of the ☐ Resolution or ☐ Ordinance [Check One] adopted by the governing body of the City at a meeting duly held on the \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present and acting throughout, and that the same has not been rescinded or modified and is now is in full force and effect. Given under the seal of the City, this \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
City Clerk

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor



**Item Attachment Documents:**

I. Shotguns and Accessories – Georgia Statewide Contract

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Shotguns and Accessories – Georgia Statewide Contract
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the purchase of fifty (50) shotguns and accessories for installation in Dodge Charger pursuit vehicles. The purchase will be made from Clyde Armory (Athens, GA), by Cooperative Purchase, via Georgia State Contract #99999-001-SPD0000157-0001 at a unit price of \$559.36 per unit, for a total price of \$27,968.00.

The shotguns and accessories were approved in the FY20 Budget and will be used by officers of the Columbus Police Department in the performance of their duties.

Funding thru the GMA Direct Lease Program will be utilized for this purchase.

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF FIFTY (50) SHOTGUNS AND ACCESSORIES FOR INSTALLATION IN DODGE CHARGER PURSUIT VEHICLES FROM CLYDE ARMORY (ATHENS, GA), VIA GEORGIA STATE CONTRACT #99999-001-SPD0000157-0001, AT A UNIT PRICE OF \$559.36 PER UNIT, FOR A TOTAL PRICE OF \$27,968.00.**

**WHEREAS**, the shotguns and accessories were approved in the FY20 Budget; and will be purchased from Clyde Armory (Athens, GA), utilizing the Georgia State Contract #99999-001-SPD0000157-0001. They will be used by officers of the Columbus Police Department in the performance of their duties.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase shotguns and accessories from Clyde Armory (Athens, GA), via Georgia State Contract #99999-001-SPD0000157-0001, in the amount of \$27,968.00. Funding thru the GMA Direct Lease Program will be utilized for this purchase.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

J. GMA Lease for Shotguns and Accessories

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	GMA Lease for Shotguns and Accessories
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the City Manager to execute a Supplement Lease under the GMA Direct Lease Program for the purchase of the fifty (50) shotguns and accessories, cited above in item E-1, for a grand total of \$27,968.00.

**A RESOLUTION**

NO. \_\_\_\_\_

**RESOLUTION FOR SUPPLEMENTAL LEASES**

**A RESOLUTION TO AUTHORIZE AND DIRECT THE CITY MANAGER TO EXECUTE ONE OR MORE LEASE SUPPLEMENTS FOR A LEASE OR LEASES UNDER THE GMA DIRECT LEASING PROGRAM; TO DESIGNATE SUCH LEASES AS QUALIFIED TAX-EXEMPT OBLIGATIONS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City has entered into a Master Lease (the “Master Lease”) dated as of \_\_\_\_\_, with Clyde Armory for the leasing from time to time of certain equipment, machinery or other personal property pursuant to Supplemental Leases;

**NOW THEREFORE, BE IT RESOLVED OR ORDAINED AS FOLLOWS BY THE GOVERNING BODY OF THE CITY:**

1. The City Manager of the City is hereby authorized and directed to execute and deliver a Lease Supplement pursuant to the Master Lease to put into effect one or more leases for **Shotguns and Accessories** (the “Leased Property”); said officer of the City is authorized and directed in the name and on behalf of the City to execute and deliver (i) one or more Lease Supplements for items of the Leased Property in substantially the form attached to the Master Lease, with such changes and additions as may be approved by said officer, and (ii) such other documents as may be deemed by such officer to be necessary or desirable to effect the purposes hereof or of the Master Lease, and such execution shall constitute conclusive evidence that the executed document has been authorized and approved hereby; the aforesaid officer is further authorized to do all things necessary or appropriate to effectuate the purposes hereof.
2. ☐ An appropriation in the City’s current operating budget has previously been made which shall be sufficient to pay the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements; or

*(check box if applicable)*

- ☐ An appropriation from unappropriated and unreserved funds in the City’s current operating budget is hereby made for the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements, and the budget of the City is hereby amended to reflect such appropriation to the extent necessary.

3. The lease or leases contemplated by the said Lease Supplements are hereby designated "Qualified Tax-Exempt Obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended, and said officer shall be authorized to confirm such designation by execution of appropriate documents in connection therewith.
  
4. This authorization shall be effective immediately.

#### CLERK'S CERTIFICATE

The undersigned hereby certifies that he or she is the Clerk of the Columbus, Georgia (the "City"), and that the foregoing is a true copy of the ☐ Resolution or ☐ Ordinance [Check One] adopted by the governing body of the City at a meeting duly held on the \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present and acting throughout, and that the same has not been rescinded or modified and is now is in full force and effect. Given under the seal of the City, this \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
City Clerk

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

K. Pickup Trucks with Various Options – Georgia Statewide Contract



**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Pickup Trucks with Various Options – Georgia Statewide Contract
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council authorize the purchase of two (2) full-size F150 crew cab 4WD pickup trucks from Allan Vigil Ford (Morrow, GA), by Cooperative Purchase, via Georgia State Contract #99999-SPD-ES40199373-002, in the amount of \$35,269.00 for one (1) vehicle with various options, and \$37,429.00 for one (1) vehicle with various options, for a grand total of \$72,698.00 for both vehicles.

The vehicles were approved in the FY20 Budget for the Pine Grove Landfill utilizing the GMA Lease Purchase Program. The vehicles will be used in the day-to-day operations of the Landfill Division. These operations include, but are not limited to the moving of waste, transporting staff/inmates, carrying materials and other equipment from one portion of the landfill to another. These are replacement vehicles.

Funding thru the GMA Direct Lease Program will be utilized for this purchase.

**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) FULL-SIZE F150 CREW CAB 4WD PICKUP TRUCKS FROM ALLAN VIGIL FORD (MORROW, GA) BY COOPERATIVE PURCHASE, VIA GEORGIA STATE CONTRACT #99999-SPD-ES40199373-002, IN THE AMOUNT OF \$35,269.00 FOR ONE (1) VEHICLE WITH VARIOUS OPTIONS, AND \$37,429.00 FOR ONE (1) VEHICLE WITH VARIOUS OPTIONS, FOR A GRAND TOTAL OF \$72,698.00 FOR BOTH VEHICLES.**

**WHEREAS**, the vehicles were approved in the FY20 Budget for the Pine Grove Landfill utilizing the GMA Lease Purchase Program. The vehicles will be used in the day-to-day operations of the Landfill Division. These operations include, but are not limited to the moving of waste, transporting staff/inmates, carrying materials and other equipment from one portion of the landfill to another. These are replacement vehicles.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase two (2) full-size F150 crew cab 4WD pickup trucks from Allan Vigil Ford (Morrow, GA), via Georgia State Contract #99999-SPD-ES40199373-002, in the amount of \$35,269.00 for one (1) vehicle with various options, and \$37,429.00 for one (1) vehicle with various options, for a grand total of \$72,698.00 for both vehicles. Funding thru the GMA Direct Lease Program will be utilized for this purchase.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

L. GMA Lease for Pickup Trucks with Various Options

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	GMA Lease for Pickup Trucks with Various Options
<b>INITIATED BY:</b>	Finance Department

---

It is requested that Council authorize the City Manager to execute a Supplement Lease under the GMA Direct Lease Program for the purchase of the pickup trucks, cited above in item F-1, for a grand total of \$72,698.00.

**A RESOLUTION**

NO. \_\_\_\_\_

**RESOLUTION FOR SUPPLEMENTAL LEASES**

**A RESOLUTION TO AUTHORIZE AND DIRECT THE CITY MANAGER TO EXECUTE ONE OR MORE LEASE SUPPLEMENTS FOR A LEASE OR LEASES UNDER THE GMA DIRECT LEASING PROGRAM; TO DESIGNATE SUCH LEASES AS QUALIFIED TAX-EXEMPT OBLIGATIONS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City has entered into a Master Lease (the “Master Lease”) dated as of \_\_\_\_\_, with Allan Vigil Ford for the leasing from time to time of certain equipment, machinery or other personal property pursuant to Supplemental Leases;

**NOW THEREFORE, BE IT RESOLVED OR ORDAINED AS FOLLOWS BY THE GOVERNING BODY OF THE CITY:**

1. The City Manager of the City is hereby authorized and directed to execute and deliver a Lease Supplement pursuant to the Master Lease to put into effect one or more leases for **Pickup Trucks with various options** (the “Leased Property”); said officer of the City is authorized and directed in the name and on behalf of the City to execute and deliver (i) one or more Lease Supplements for items of the Leased Property in substantially the form attached to the Master Lease, with such changes and additions as may be approved by said officer, and (ii) such other documents as may be deemed by such officer to be necessary or desirable to effect the purposes hereof or of the Master Lease, and such execution shall constitute conclusive evidence that the executed document has been authorized and approved hereby; the aforesaid officer is further authorized to do all things necessary or appropriate to effectuate the purposes hereof.
2. ☐ An appropriation in the City’s current operating budget has previously been made which shall be sufficient to pay the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements; or

*(check box if applicable)*

- ☐ An appropriation from unappropriated and unreserved funds in the City’s current operating budget is hereby made for the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements, and the budget of the City is hereby amended to reflect such appropriation to the extent necessary.

3. The lease or leases contemplated by the said Lease Supplements are hereby designated “Qualified Tax-Exempt Obligations” within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended, and said officer shall be authorized to confirm such designation by execution of appropriate documents in connection therewith.
  
4. This authorization shall be effective immediately.

### CLERK’S CERTIFICATE

The undersigned hereby certifies that he or she is the Clerk of the Columbus, Georgia (the “City”), and that the foregoing is a true copy of the ☐ Resolution or ☐ Ordinance [Check One] adopted by the governing body of the City at a meeting duly held on the \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present and acting throughout, and that the same has not been rescinded or modified and is now is in full force and effect. Given under the seal of the City, this \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
City Clerk

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson III, Mayor

**Item Attachment Documents:**

M. 730 Haul Trucks and D4 Bulldozer – Sourcewell/NJPA Contract

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	730 Haul Trucks and D4 Bulldozer – Sourcewell/NJPA Contract
<b>INITIATED BY:</b>	Finance Department

It is requested that Council authorize the purchase of two (2) Cat 730 haul trucks at a unit price of \$422,329.00, for a total price of \$844,658.00; and one (1) D4 Bulldozer at a unit price of \$161,729.00; for a grand total of \$1,006,387.00, from Yancey Brothers (Fortson, GA), by Cooperative Purchase, via Sourcewell (formerly NJPA), per contract number 032119-CAT.

The vehicles were approved in the FY20 Capital Budget. The haul trucks will be used to transport cover dirt for all landfills operated by CCG Waste Collection Division. This operation is required by permit and is a vital part of Landfill daily operations and Public Works' standard to stay in compliance. The bulldozer's main function is to push dirt to cover daily volume of trash accepted at the landfills. It is also used for maintenance of all our sites, as well as, permit compliance. These are replacement vehicles.

The purchase will be accomplished via Request for Proposal (RFP) #032119, initiated by Sourcewell, whereby Caterpillar Inc. was one of the successful vendors contracted to provide Heavy Construction Equipment with Related Accessories, Attachments, and Supplies; Yancey Brothers is an authorized dealer for Caterpillar Inc. The contract, which commenced May 13, 2019, is good through May 13, 2023. This Contract may be extended for a fifth year, at Sourcewell's discretion. Sourcewell (formerly National Joint Powers Alliance) is a self-supporting government organization, partnering with education, government, and nonprofits to boost student and community success. Created in 1978 as one of Minnesota's nine service cooperatives, they offer training and shared services to central-Minnesota members. Throughout North America, they offer a cooperative purchasing program with over 200 awarded vendors on contract. Sourcewell is driven by service and the ability to strategically reinvest in member communities. The bid process utilized by Sourcewell meets the requirements of the City's Procurement Ordinance; additionally, cooperative purchasing is authorized per Article 9-101 of the Procurement Ordinance.

Funding thru the GMA Direct Lease Program will be utilized for this purchase.



**A RESOLUTION**

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) CAT 730 HAUL TRUCKS AT A UNIT PRICE OF \$422,329.00, FOR A TOTAL PRICE OF \$844,658.00; AND ONE (1) D4 BULLDOZER AT A UNIT PRICE OF \$161,729.00; FOR A GRAND TOTAL OF \$1,006,387.00, FROM YANCEY BROS. (FORTSON, GA), BY COOPERATIVE PURCHASE, VIA SOURCEWELL (FORMERLY NJPA), CONTRACT NUMBER 032515-CAT.**

**WHEREAS**, the vehicles were approved in the FY20 Capital Budget. The haul trucks will be used to transport cover dirt for all landfills operated by CCG Waste Collection Division. This operation is required by permit and is a vital part of Landfill daily operations and Public Works' standard to stay in compliance. The bulldozer's main function is to push dirt to cover daily volume of trash accepted at the landfills. It is also used for maintenance of all our sites as well as permit compliance. These are replacement vehicles.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase two (2) Cat 730 haul trucks at a unit price of \$422,329.00, for a total price of \$844,658.00; and one (1) D4 Bulldozer at a unit price of \$161,729.00; for a grand total of \$1,006,387.00, from Yancey Bros. (Fortson, GA), by cooperative purchase, via Sourcewell (formerly NJPA), contract number 032515-CAT. Funding thru the GMA Direct Lease Program will be utilized for this purchase.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

N. GMA Lease for 730 Haul Trucks and D4 Bulldozer

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	GMA Lease for 730 Haul Trucks and D4 Bulldozer
<b>INITIATED BY:</b>	Finance Department

---

It is requested that Council authorize the City Manager to execute a Supplement Lease under the GMA Direct Lease Program for the purchase of the two (2) Cat 730 haul trucks and one (1) D4 Bulldozer, cited above in item G-1, for a grand total of \$1,006,387.00.

## A RESOLUTION

NO. \_\_\_\_\_

## RESOLUTION FOR SUPPLEMENTAL LEASES

**A RESOLUTION TO AUTHORIZE AND DIRECT THE CITY MANAGER TO EXECUTE ONE OR MORE LEASE SUPPLEMENTS FOR A LEASE OR LEASES UNDER THE GMA DIRECT LEASING PROGRAM; TO DESIGNATE SUCH LEASES AS QUALIFIED TAX-EXEMPT OBLIGATIONS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City has entered into a Master Lease (the “Master Lease”) dated as of \_\_\_\_\_, with Yancey Brothers for the leasing from time to time of certain equipment, machinery or other personal property pursuant to Supplemental Leases;

**NOW THEREFORE, BE IT RESOLVED OR ORDAINED AS FOLLOWS BY THE GOVERNING BODY OF THE CITY:**

1. The City Manager of the City is hereby authorized and directed to execute and deliver a Lease Supplement pursuant to the Master Lease to put into effect one or more leases for **730 Haul Trucks and D4 Bulldozer** (the “Leased Property”); said officer of the City is authorized and directed in the name and on behalf of the City to execute and deliver (i) one or more Lease Supplements for items of the Leased Property in substantially the form attached to the Master Lease, with such changes and additions as may be approved by said officer, and (ii) such other documents as may be deemed by such officer to be necessary or desirable to effect the purposes hereof or of the Master Lease, and such execution shall constitute conclusive evidence that the executed document has been authorized and approved hereby; the aforesaid officer is further authorized to do all things necessary or appropriate to effectuate the purposes hereof.
2. ☐ An appropriation in the City’s current operating budget has previously been made which shall be sufficient to pay the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements; or

*(check box if applicable)*

- ☐ An appropriation from unappropriated and unreserved funds in the City’s current operating budget is hereby made for the “Rentals” and the “Termination Payment” during the “Starting Term” under such Lease Supplements, and the budget of the City is hereby amended to reflect such appropriation to the extent necessary.

3. The lease or leases contemplated by the said Lease Supplements are hereby designated "Qualified Tax-Exempt Obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended, and said officer shall be authorized to confirm such designation by execution of appropriate documents in connection therewith.
4. This authorization shall be effective immediately.

#### CLERK'S CERTIFICATE

The undersigned hereby certifies that he or she is the Clerk of the Columbus, Georgia (the "City"), and that the foregoing is a true copy of the ☐ Resolution or ☐ Ordinance [Check One] adopted by the governing body of the City at a meeting duly held on the \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present and acting throughout, and that the same has not been rescinded or modified and is now is in full force and effect. Given under the seal of the City, this \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
City Clerk

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson III, Mayor

**Item Attachment Documents:**

**October 30, 2019**

**Flatbed Dump Trucks – RFB No. 20-0019**

**Scope of Bid**

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide four (4) flatbed dump trucks.

**Miscellaneous Vehicles – RFB No. 20-0021**

**Scope of Bid**

Provide the following miscellaneous vehicles for various departments:

Option 1: Mid-Size 4WD SUVs (2) – Inspections and Codes Department

Option 2: Full-Size Sedan (1) – Coroner’s Office

Option 3: Mid-Size Sedan (1) – Fire and EMS Department

Vendors may bid on one or more of the listed options.

**Full-Size Crew Cab 2WD Pickup Truck – RFB No. 20-0016**

**Scope of Bid**

Provide one (1) full-size crew cab 2WD pickup truck to be used by Traffic Shop staff to transport and put out traffic counters, and also as a backup vehicle for the Sign Truck.

**November 6, 2019**

**1. Leather Items (Annual Contract) – RFB No. 20-0013**

**Scope of Bid**

**Columbus Consolidated Government  
Bid Advertisement - Agenda Item**

**October 30, 2019**

**1. Flatbed Dump Trucks – RFB No. 20-0019**

Scope of Bid

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide four (4) flatbed dump trucks.

**2. Miscellaneous Vehicles – RFB No. 20-0021**

Scope of Bid

Provide the following miscellaneous vehicles for various departments:

Option 1: Mid-Size 4WD SUVs (2) – Inspections and Codes Department

Option 2: Full-Size Sedan (1) – Coroner’s Office

Option 3: Mid-Size Sedan (1) – Fire and EMS Department

Vendors may bid on one or more of the listed options.

**3. Full-Size Crew Cab 2WD Pickup Truck – RFB No. 20-0016**

Scope of Bid

Provide one (1) full-size crew cab 2WD pickup truck to be used by Traffic Shop staff to transport and put out traffic counters, and also as a backup vehicle for the Sign Truck.

**November 6, 2019**

**1. Leather Items (Annual Contract) – RFB No. 20-0013**

Scope of Bid

Provide assorted leather items on an “as needed” basis for the Public Safety Departments of the Columbus Consolidated Government.

The contract period shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

**2. Arts & Craft, Hobby and Recreational Supplies (Annual Contract) – RFB No. 20-0023**

Scope of Bid

Provide arts and craft, hobby and recreational supplies for the Columbus Consolidated Government’s Department of Parks and Recreation on an “as needed” basis.

The contract period shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

**November 15, 2019**

**1. Public Employee Retirement Systems Pension and Benefit Trust Fund (“The Fund”) Investment Consulting Services (Annual Contract) – RFP No. 20-0007**

Scope of RFP

Provide Columbus Consolidated Government Pension Board with the highest quality consultant services at the lowest cost to taxpayers, to include: Consulting, Custodial, and Fiduciary Services.

The contract period shall be for five (5) years, beginning March 1, 2020 through February 28, 2025.





**Item Attachment Documents:**

- 1. RESOLUTION:** A Resolution changing the regular meeting schedule by changing the November 5, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the November 26, 2019 Regular Council Meeting.

A RESOLUTION

NO. \_\_\_\_\_

A Resolution changing the regular scheduled Council meetings for the month of November 2019.

WHEREAS, the Council desires to make changes in its regular meeting schedule by changing the November 5, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the November 26, 2019 Regular Council Meeting; and,

WHEREAS, in accordance with Section 3-103 of the Charter, the Council shall provide for regular meetings, and shall fix the date and place of all regular meetings; provided, however, that any regular meeting may be canceled upon the adoption of a resolution by a majority vote of the Council at least seven days prior to the meeting.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:

To change the November 5, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the November 26, 2019 Regular Council Meeting.

-----

Introduced and read at a regular meeting of the Council of Columbus, Georgia held on the 22nd day of October, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

**Item Attachment Documents:**

- 2. RESOLUTION:** A Resolution changing the regular meeting schedule by changing the December 3, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the December 24, 2019 Regular Council Meeting.

A RESOLUTION

NO. \_\_\_\_\_

A Resolution changing the regular scheduled Council meetings for the month of December 2019.

WHEREAS, the Council desires to make a change in its regular meeting schedule by changing the December 3, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the December 24, 2019 Regular Council Meeting; and,

WHEREAS, in accordance with Section 3-103 of the Charter, the Council shall provide for regular meetings, and shall fix the date and place of all regular meetings; provided, however, that any regular meeting may be canceled upon the adoption of a resolution by a majority vote of the Council at least seven days prior to the meeting.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:

To change the December 3, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the December 24, 2019 Regular Council Meeting.

-----

Introduced and read at a regular meeting of the Council of Columbus, Georgia held on the 22nd day of October, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

**Item Attachment Documents:**

- 3. FINANCE REPORT RESOLUTION:** A resolution receiving the report of the Director of Finance concerning certain alcoholic beverage licenses for the month of September 2019 and approving the same.

RESOLUTION

NO. \_\_\_\_\_

A resolution receiving the report of the Director of Finance concerning certain alcoholic beverage licenses and approving the same.

-----

WHEREAS, the Director of Finance has presented a report listing the alcoholic beverage applications processed and licenses that have been issued or denied; and,

WHEREAS, the director of finance is to administer issuance of alcoholic beverage licenses and to report to Council pursuant to Section 3-2(c)(d)(e) of the Columbus Code of Ordinances.

NOW THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:

That the September 2019 Alcoholic Beverage Report of the Director of Finance be and the same is hereby received and approved.

-----

Introduced and read at a regular meeting of the Council of Columbus, Georgia, held on 22nd day of October, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Turner Pugh voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor

# MEMORANDUM

**TO:** Mayor and Council Members      **DATE:** October 10, 2019

**THROUGH:** Sandra Davis      **SUBJECT:** ALCOHOLIC BEVERAGE  
Clerk of Council      **REPORT**

**FROM:** Angelica Alexander  
Finance Director

---

The following report lists the alcoholic beverage applications processed during the month of September 2019 and is submitted to Council pursuant to the Columbus Code, Section 3-2(c)(d)(e).

**NEW:**

**MIXED DRINKS, BEER & WINE ON PREMISES**

Sue Yost  
Rankin Gardens Atrium  
21 10<sup>th</sup> Street  
(*Small Multi-Purpose Theatre*)

Sue Yost  
Corn Center  
921 Front Avenue  
(*Small Multi-Purpose Theatre*)

Melanie Gutierrez  
Mexi-Grill Taqueria  
4917 Hamilton Road  
(*Restaurant*)



**Alcoholic Beverage Report for September 2019**

**Page 2 of 3**

**NEW (con't):**

**BEER AND WINE ON PREMISES**

**An Lee**  
**Royal Nails and Spa Salon**  
**5413 Whittlesey Blvd., Ste. C**  
*(Non-Alcohol Retail Establishment – Nail Salon)*

**An Lee**  
**Palazzo Nails and Spa Salon**  
**5550 Whittlesey Blvd., Ste. 850**  
*(Non-Alcohol Retail Establishment – Nail Salon)*

**TRANSFERS:**

**MIXED DRINKS, BEER & WINE ON PREMISES**

**FROM:** **Romy Almanza**  
**Sapos Mexican Cocina & Bar**  
**3033 Manchester Expwy**  
*(Restaurant)*

**TO:** **Alejandro Hernandez-Alor**  
**Sapos Mexican Cocina & Bar**  
**3033 Manchester Expwy**  
*(Restaurant)*

**FROM:** **Luhua Li**  
**Monterrey Tex-Mex**  
**1694 Whittlesey Road, Ste. B**  
*(Restaurant)*

**TO:** **Jose Luis Del Salto**  
**Monterrey Tex-Mex**  
**1694 Whittlesey Road, Ste. B**  
*(Restaurant)*

**Alcoholic Beverage Report for September 2019**  
**Page 3 of 3**

**TRANSFERS (con't):**

**BEER & WINE OFF PREMISES**

**FROM:** Gurmeet Kaur Ghotra  
Marathon Food Mart  
401 Veterans Parkway  
(Convenience-Gasoline Store)

**TO:** Albert Lee Cauley  
Marathon Food Mart  
401 Veterans Parkway  
(Convenience-Gasoline Store)

**WITHDRAWN:**

**MIXED DRINKS, BEER & WINE ON PREMISES**

Michael F. Jones  
MJ's Sports Bar and Grill  
3250 Victory Drive  
(Restaurant)

**DENIED:**

NONE

**Item Attachment Documents:**

- 4. HONORARY DESIGNATION APPLICATION:** An application submitted by Larry and Donna Hawkins for an Honorary Designation to place a memorial bench along the walking trail in Heath Park to memorialize their late son Sean Alexis Page Hawkins. (*The request is to forward to the Board of Honor.*)

**Honorary Designation Application**  
Columbus, Georgia

Item #4.

Name of Honoree: \_\_\_\_\_ Sean Alexis Page Hawkins

Larry & Donna Hawkins      Parents

Requestor: \_\_\_\_\_

Contact Information: \_\_\_\_\_ Larry's cell 770-789-0010 Donna's cell 678-231-0108  
3998 Laura Jean Way, Buford, Ga 30518

Requested Location: \_\_\_\_\_ Heath Park      Walking Trail

Heath Park

Park or Recreational Facility Name: \_\_\_\_\_

---

**Before submitting this application, please read the code sections list below for information regarding the honorary designation guidelines and process as set in the Columbus Code of Ordinances.**

---

**COLUMBUS CODE OF ORDINANCES: Chapter 2 – Administration**

**ARTICLE VII. - BOARD OF HONOR FOR DISTINGUISHED CITIZENS**

**Sec. 2-81. - Established; purpose.**

(a) A board of honor for distinguished citizens is hereby established for the purpose of honoring citizens through a continuing memorial program in Columbus, Georgia, under which public activities, buildings, bridges and other facilities may be named for citizens who distinguish themselves through service to the city.

(b) With respect to the naming of city streets, all proposals to rename an existing street or any segment thereof in honor or memory of any person living or dead, shall be referred to the board of honor for notice, inquiry and deliberation consistent with the manner in which it conducts its other duties pursuant to this article. After inquiry and deliberation, the board shall make a recommendation to the Columbus Council for honorary designation by resolution, official street naming by ordinance, or denial of the request. Provided, however, the provisions of this subsection shall not apply to the naming of new streets pursuant to § 7.8.5 of the Unified Development Ordinance.

(c) Notwithstanding any other provision of this Code, city-owned facilities named in memory of a person pursuant to subsection (a) may be reviewed by the Board of Honor or the Columbus Council after the lapse of a 15-year period from the date of facility naming by the Columbus Council. (Ord. No. 75-92, § 1, 9-30-75; Ord. No. 11-57, § 1, 11-8-11; Ord. No. 12-19, § 1, 4-24-12)

**Sec. 2-84. - Rules of proceedings; compensation of members.**

The board may make their own rules of proceedings for their organization procedures consistent with the ordinances of Columbus and the State of Georgia. The members of the board shall serve without compensation. (Ord. No. 75-92, § 4, 9-30-75)

**Sec. 2-85. - Memorialization criteria.**

Memorialization criteria shall be as follows:

- (a) The board shall develop procedures for considering nominations of deceased citizens that have distinguished themselves by outstanding service to the community;
- (b) No memorialization motions will be made without the consent of the immediate family of the honoree and without public notice of the motion being considered by the board of honor. (Ord. No. 75-92, § 5, 9-30-75)

Item #4.

**Sec. 2-86. - Consideration, etc., of nominations for memorial designation of public property and activities.**

From time to time, this board shall consider, inquire, deliberate and decide upon all nominations for memorial designation of public property and activities, and will make their recommendation to the council within 30 days after their actions. (Ord. No. 75-92, § 6, 9-30-75)

---

Is this request to place a bench, or to erect honorary signage in a public park? Please explain and provide the exact wording for requested naming and/or signage.

\_\_\_\_\_ "In loving memory of our son Sean Hawkins who lived, loved and worked in Columbus. He left behind an empty space that no amount of tears can ever fill."

---

**Criteria for Honorary Designation**

Please complete the following questionnaire, which is used in the evaluation of each request for an honorary designation. Use additional paper if required.

**1. Historical and/or cultural influence of the Honoree on the City of Columbus:**

2. Provide proof of significant lineage or family ties to the City of Columbus:

Item #4.

\_\_\_\_\_ We as his family moved to Columbus in 1982 when my job brought me there. We lived within walking distance of the park. We moved to Birmingham in 1991 but Sean stayed here with his sister. Sean lived here from 1982 until his death in 2018. He graduated from Columbus High School in 1992. Except for the short time that he attended Auburn University, he lived and worked in Columbus for the 26 years after high school. He did not want to live anywhere else. When Sean was growing up, his mother used to walk this park almost daily. It is a special place for her. Sean and his brother Chris met at Heath Park several days a week to play and walk and sit and talk. After his death, his body was cremated. This park and bench will be a special place for his family and friends to visit and remember him; a place for others to take their ease and appreciate the park that meant so much to him and now to us.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Establish clear geographical relationship of the facility to the Honoree's area of interest:

\_\_\_\_\_ See above

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Clearly define community or public contribution made by the Honoree:

He was the heart of our family and this is where he chose to live his life. This is where we want to come to be near him and remember the good times when we visit his brothers and his son.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Send this completed application to the Deputy Clerk of Council at [lgilsson@columbusga.org](mailto:lgilsson@columbusga.org)

For questions, please contact the Clerk of Council's office at (706) 653-4013.

**FOR OFFICE USE ONLY**

*Item #4.*

Date application was received by the Clerk of Council: \_\_\_\_\_

Date application was submitted to the Engineering Department to verify any conflicts with existing facilities and the requested honorary designation: \_\_\_\_\_

Date response received from the Engineering Department: \_\_\_\_\_

Any conflicts identified:        YES        \_\_\_\_\_        NO        \_\_\_\_\_

If so, give explanation and contact requestor: \_\_\_\_\_  
\_\_\_\_\_

Total cost associated with request: \_\_\_\_\_

Date applicant was notified of cost: \_\_\_\_\_

Applicant agreed to cost: \_\_\_\_\_

Date listed on Clerk of Council's agenda for the consideration of Council: \_\_\_\_\_

Motion to submit to the Board of Honor: \_\_\_\_\_ No Action taken: \_\_\_\_\_

Date reviewed by the Board of Honor: \_\_\_\_\_

Official action taken: \_\_\_\_\_

Upon approval from the Board of Honor, date resolution listed for adoption by Council: \_\_\_\_\_

Resolution No. \_\_\_\_\_

Date executed resolution and application forwarded to Engineering Department: \_\_\_\_\_

Completion date: \_\_\_\_\_

Additional Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Item Attachment Documents:**

**5. Minutes of the following board:**

457 Deferred Compensation Plan Board, July 18, 2019.

Board of Elections and Registration, September 5, 2019.

Board of Tax Assessors, #36-19.

Board of Zoning Appeals, September 4, 2019 and October 2, 2019.

Keep Columbus Beautiful Commission, October 8, 2019.



**Columbus Consolidated Government**  
**457 Deferred Compensation Plan Board**

**Meeting Minutes**

**July 18, 2019**

**Members Present:** Angelica Alexander, Assistant Board Chair, Reather Hollowell, Freddie Blackmon, and Tyler Townsend

**Members Absent:** Forrest Toelle, Chair

**Staff Present:** Lucy Sheftall, Sheila Risper

**Consultant:** Jeff Kuchta, AndCo

**Provider Present:** Christine Bone, Valic

---

Assistant Board Chair, Angelica Alexander, called the meeting to order. The minutes of April 18, 2019, meeting were approved. The minutes were mailed out to all Board members.

The Second Quarter 2019 Investment Report was presented by Jeff Kuchta. Jeff advised that the Market for the quarter leaned toward a safer position. It was also stated that the Fixed market was reacting to what is going on in China. It was noted that there was a strong performance for both equity and fixed funds.

It was stated that there was strong growth overall in the vendor accounts, including Valic Mutual Fund, Valid Annuity, Nationwide, Mass Mutual and Empower.

There was a discussion on reports, no votes were taken.

There was a discussion on Valic Annual Option Change Policy Update: Valic agreed to honor the service agreement as written, no changes needed.

There was a discussion on Nationwide Fixed Account Change and Discussion of Transition of Nationwide Participants to Valic. The board voted unanimously not to select option 1 or option 2, nor amend the contract provided by Nationwide. Jeff will follow up with Nationwide on the board's decision. The board asked Chris, with Valic, to conduct an education and awareness campaign beginning in October during open enrollment to make employees aware of the changes Nationwide will make to its fixed account in April 2020.

The Valic Quarterly Review was presented by Chris Bone. Chris reported that 85 new participants had enrolled in Valic year to date. Valic has contacted 410 employees since January 2019.

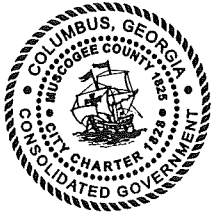
There was a brief discussion on education, awareness training annually by the board in compliance with HB 196.

To encourage employees to save for retirement, a discussion was had for the board to support the City making a percentage contribution to Valic's 457 in the upcoming fiscal budget year. This would be a topic at the next board meeting.

There being no other business, the meeting was adjourned.

Respectfully submitted,

Sheila J. Risper,  
Assistant Human Resources Director



## Board of Elections and Registrations

Post Office Box 1340  
Columbus, Georgia 31902-1340  
"Georgia's First Consolidated Government"  
(706) 653-4392

Item #5.

Margaret S. Uhland "U. D." Roberts, Vice-Chair  
Eleanor L. White  
Diane Scrimshire  
Linda Parker

### Muscogee County Board of Elections and Registration September 5, 2019 Minutes

The monthly meeting for the Muscogee County Board of Elections and Registration was held Thursday, September 5th. Chairperson Margaret Jenkins called the meeting to order at 2:05 p.m. Members of the Board were present. August Board minutes were adopted.

#### **New Business:**

- Round table meeting with poll managers

#### **List Maintenance:**

- VR Report approval of 85 obituary deaths

#### **Old Business:**

- Initial Precinct Recommendations
- Discussion of Statewide Voting Equipment Information, Public meeting to be held on Oct. 29<sup>th</sup> 5:30-8:00 p.m.
- Board appointed Uhland Roberts, Nancy Boren and Talisha Austin to form committee to review By-Laws for Elections Board
- House Bill 316 update- Electors in custody Section 27 Line 646, 836
- Policy will be put together for approval by Sheriff to configure inmate voting. Reflect in Oct. 3<sup>rd</sup> meeting
- September 24<sup>th</sup> absentee ballot applications will be accepted for March 24<sup>th</sup> Presidential Preference Primary.

#### **Discussion:**

- None

#### **Correspondence:**

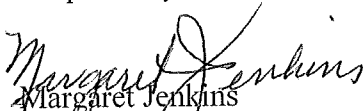
- Happy Birthday Nancy Boren and Diane Scrimshire

#### **Guests:**

- Laura Ratcliff Walker- Chairperson Democratic Party

No further business Chairperson, Margaret Jenkins, adjourned the meeting at 3:20 p.m.

Respectfully Submitted,

  
Margaret Jenkins  
Chairperson

616 shall be fixed by the governing authority of such county or municipality. Such custodian  
 617 shall, under the direction of the superintendent, have charge of and represent the  
 618 superintendent during the preparation of the devices as required by this chapter. The  
 619 custodian and deputy custodians shall serve at the pleasure of the superintendent and each  
 620 shall take an oath of office prepared by the Secretary of State before each primary or  
 621 election, which shall be filed with the superintendent.

622 (c) On or before the third day preceding a primary or election, including special primaries,  
 623 special elections, and referendum elections, the superintendent shall have each electronic  
 624 ballot marker tested to ascertain that it will correctly record the votes cast for all offices and  
 625 on all questions and produce a ballot reflecting such choices of the elector in a manner that  
 626 the State Election Board shall prescribe by rule or regulation. Public notice of the time and  
 627 place of the test shall be made at least five days prior thereto; provided, however, that, in  
 628 the case of a runoff, the public notice shall be made at least three days prior thereto.  
 629 Representatives of political parties and bodies, news media, and the public shall be  
 630 permitted to observe such tests.

631 21-2-379.26.

632 (a) All electronic ballot markers and related equipment, when not in use, shall be properly  
 633 stored and secured under conditions as shall be specified by the Secretary of State.

634 (b) The superintendent shall store the devices and related equipment under his or her  
 635 supervision or shall designate another person or entity to provide secure storage of such  
 636 devices and related equipment when it is not in use at a primary or election. The  
 637 superintendent shall provide compensation for the safe storage and care of such devices and  
 638 related equipment if the devices and related equipment are stored by another person or  
 639 entity."

#### 640 SECTION 27.

641 Said chapter is further amended by revising subparagraph (a)(1)(D) and subsection (b) of  
 642 Code Section 21-2-381, relating to making of application for absentee ballot, determination  
 643 of eligibility by ballot clerk, furnishing of applications to colleges and universities, and  
 644 persons entitled to make application, as follows:

645 "(D) Except in the case of physically disabled electors residing in the county or  
 646 municipality or electors in custody in a jail or other detention facility in the county or  
 647 municipality, no absentee ballot shall be mailed to an address other than the permanent  
 648 mailing address of the elector as recorded on the elector's voter registration record or  
 649 a temporary out-of-county or out-of-municipality address."

650       "(b)(1) Upon receipt of a timely application for an absentee ballot, a registrar or absentee  
 651       ballot clerk shall enter thereon the date received. The registrar or absentee ballot clerk  
 652       shall determine, in accordance with the provisions of this chapter, if the applicant is  
 653       eligible to vote in the primary or election involved. In order to be found eligible to vote  
 654       an absentee ballot by mail, the registrar or absentee ballot clerk shall compare the  
 655       identifying information on the application with the information on file in the registrar's  
 656       office and, if the application is signed by the elector, compare the signature or mark of  
 657       the elector on the application with the signature or mark of the elector on the elector's  
 658       voter registration card. In order to be found eligible to vote an absentee ballot in person  
 659       at the registrar's office or absentee ballot clerk's office, such person shall show one of the  
 660       forms of identification listed in Code Section 21-2-417 and the registrar or absentee ballot  
 661       clerk shall compare the identifying information on the application with the information  
 662       on file in the registrar's office.

663       (2) If found eligible, the registrar or absentee ballot clerk shall certify by signing in the  
 664       proper place on the application and then:

665           (A) Shall mail the ballot as provided in this Code section;

666           (B) If the application is made in person, shall issue the ballot to the elector ~~to be voted~~  
 667           ~~on a direct recording electronic (DRE) voting system~~ within the confines of the  
 668           registrar's or absentee ballot clerk's office as required by Code Section 21-2-383 if the  
 669           ballot is issued during the advance voting period established pursuant to subsection (d)  
 670           of Code Section 21-2-385; or

671           (C) May deliver the ballot in person to the elector if such elector is confined to a  
 672           hospital.

673       (3) If found ineligible, the clerk or the board of registrars shall deny the application by  
 674       writing the reason for rejection in the proper space on the application and shall promptly  
 675       notify the applicant in writing of the ground of ineligibility, a copy of which notification  
 676       should be retained on file in the office of the board of registrars or absentee ballot clerk  
 677       for at least one year. However, an absentee ballot application shall not be rejected due  
 678       to an apparent mismatch between the signature of the elector on the application and the  
 679       signature of the elector on file with the board of registrars. In such cases, the board of  
 680       registrars or absentee ballot clerk shall send the elector a provisional absentee ballot with  
 681       the designation 'Provisional Ballot' on the outer oath envelope and information prepared  
 682       by the Secretary of State as to the process to be followed to cure the signature  
 683       discrepancy. If such ballot is returned to the board of registrars or absentee ballot clerk  
 684       prior to the closing of the polls on the day of the primary or election, the elector may cure  
 685       the signature discrepancy by submitting an affidavit to the board of registrars or absentee  
 686       ballot clerk along with a copy of one of the forms of identification enumerated in

687 subsection (c) of Code Section 21-2-417 before the close of the period for verifying  
688 provisional ballots contained in subsection (c) of Code Section 21-2-419. If the board of  
689 registrars or absentee ballot clerk finds the affidavit and identification to be sufficient, the  
690 absentee ballot shall be counted as other absentee ballots. If the board of registrars or  
691 absentee ballot clerk finds the affidavit and identification to be insufficient, then the  
692 procedure contained in Code Section 21-2-386 shall be followed for rejected absentee  
693 ballots.

694 (4) If the registrar or clerk is unable to determine the identity of the elector from  
695 information given on the application, the registrar or clerk should promptly write to  
696 request additional information.

697 (5) In the case of an unregistered applicant who is eligible to register to vote, the clerk  
698 or the board shall immediately mail a blank registration card as provided by Code Section  
699 21-2-223, and such applicant, if otherwise qualified, shall be deemed eligible to vote by  
700 absentee ballot in such primary or election, if the registration card, properly completed,  
701 is returned to the clerk or the board on or before the last day for registering to vote in  
702 such primary or election. If the closing date for registration in the primary or election  
703 concerned has not passed, the clerk or registrar shall also mail a ballot to the applicant,  
704 as soon as it is prepared and available; and the ballot shall be cast in such primary or  
705 election if returned to the clerk or board not later than the close of the polls on the day of  
706 the primary or election concerned."

707 **SECTION 28.**

708 Said chapter is further amended by revising subsection (a) of Code Section 21-2-382, relating  
709 to additional sites as additional registrar's office or place of registration for absentee ballots,  
710 as follows:

711 "(a) Any other provisions of this chapter to the contrary notwithstanding, the board of  
712 registrars may establish additional sites as additional registrar's offices or places of  
713 registration for the purpose of receiving absentee ballots under Code Section 21-2-381 and  
714 for the purpose of voting absentee ballots under Code Section 21-2-385, provided that any  
715 such site is a branch of the county courthouse, a courthouse annex, a government service  
716 center providing general government services, or another government building generally  
717 accessible to the public, or a location that is used as an election day polling place,  
718 notwithstanding that such location is not a government building."

790  
791Printed Name of Person  
Assisting Elector

792

Reason for assistance (Check appropriate square):

793

☐ Elector is unable to read the English language.

794

☐ Elector requires assistance due to physical disability.

795

The forms upon which such oaths are printed shall contain the following information:

796

Georgia law provides, in subsection (b) of Code Section 21-2-409, that no person shall assist more than ten electors in any primary, election, or runoff in which there is no federal candidate on the ballot.

799

Georgia law further provides that any person who knowingly falsifies information so as to vote illegally by absentee ballot or who illegally gives or receives assistance in voting, as specified in Code Section 21-2-568 or 21-2-573, shall be guilty of a felony."

801

802

"(e) The State Election Board shall by rule or regulation establish procedures for the transmission of blank absentee ballots by mail and by electronic transmission for all electors who are entitled to vote by absentee ballot under the federal Uniformed and Overseas Citizens Absentee Voting Act, 42 U.S.C. Section 1973ff 52 U.S.C. Section 20302, et seq., as amended, and by which such electors may designate whether the elector prefers the transmission of such ballots by mail or electronically, for use in county, state, and federal primaries, elections, and runoffs in this state and, if the Secretary of State finds it to be feasible, for use in municipal primaries, elections, and runoffs. If no preference is stated, the ballot shall be transmitted by mail. The State Election Board shall by rule or regulation establish procedures to ensure to the extent practicable that the procedures for transmitting such ballots shall protect the security and integrity of such ballots and shall ensure that the privacy of the identity and other personal data of such electors who are entitled to vote by absentee ballot under the federal Uniformed and Overseas Citizens Absentee Voting Act, 42 U.S.C. Section 1973ff 52 U.S.C. Section 20302, et seq., as amended, to whom a blank absentee ballot is transmitted under this Code section is protected throughout the process of such transmission."

818

**SECTION 31.**

819 Said chapter is further amended by revising Code Section 21-2-385, relating to procedure for  
820 voting by absentee ballot and advance voting, as follows:

821 "21-2-385.

822 (a) At any time after receiving an official absentee ballot, but before the day of the primary  
823 or election, except electors who are confined to a hospital on the day of the primary or  
824 election, the elector shall vote his or her absentee ballot, then fold the ballot and enclose

825 and securely seal the same in the envelope on which is printed 'Official Absentee Ballot.'

826 This envelope shall then be placed in the second one, on which is printed the form of the

827 oath of the elector; the name, ~~relationship~~, and oath of the person assisting, if any; and

828 other required identifying information. The elector shall then fill out, subscribe, and swear

829 to the oath printed on such envelope. Such envelope shall then be securely sealed and the

830 elector shall then personally mail or personally deliver same to the board of registrars or

831 absentee ballot clerk, provided that mailing or delivery by a physically disabled elector

832 may be made by any adult person upon satisfactory proof that such adult person is such the

833 elector's mother, father, grandparent, aunt, uncle, brother, sister, spouse, son, daughter,

834 niece, nephew, grandchild, son-in-law, daughter-in-law, mother-in-law, father-in-law,

835 brother-in-law, sister-in-law, or an individual residing in the household of such disabled

836 elector. The absentee ballot of a disabled elector may be mailed or delivered by the

837 caregiver of such disabled elector, regardless of whether such caregiver resides in such

838 disabled elector's household. The absentee ballot of an elector who is in custody in a jail

839 or other detention facility may be mailed or delivered by any employee of such jail or

840 facility having custody of such elector. An elector who is confined to a hospital on a

841 primary or election day to whom an absentee ballot is delivered by the registrar or absentee

842 ballot clerk shall then and there vote the ballot, seal it properly, and return it to the registrar

843 or absentee ballot clerk. If the elector registered to vote for the first time in this state by

844 mail and has not previously provided the identification required by Code Section 21-2-220

845 and votes for the first time by absentee ballot and fails to provide the identification required

846 by Code Section 21-2-220 with such absentee ballot, such absentee ballot shall be treated

847 as a provisional ballot and shall be counted only if the registrars are able to verify the

848 identification and registration of the elector during the time provided pursuant to Code

849 Section 21-2-419.

850 (b) A physically disabled or illiterate elector may receive assistance in preparing his or her

851 ballot from ~~one of the following: any elector who is qualified to vote in the same county~~

852 ~~or municipality as the disabled or illiterate elector; an attendant care provider or a person~~

853 ~~providing attendant care; or the mother, father, grandparent, aunt, uncle, brother, sister,~~

854 ~~spouse, son, daughter, niece, nephew, grandchild, son-in-law, daughter-in-law,~~

855 ~~mother-in-law, father-in-law, brother-in-law, or sister-in-law of the disabled or illiterate~~

856 elector any person of the elector's choice other than such elector's employer or the agent

857 of such employer or an officer or agent of such elector's union; provided, however, that no

858 person whose name appears on the ballot as a candidate at a particular primary, election,

859 or runoff nor the mother, father, grandparent, aunt, uncle, sister, brother, spouse, son,

860 daughter, niece, nephew, grandchild, son-in-law, daughter-in-law, mother-in-law,

861 father-in-law, brother-in-law, or sister-in-law of such candidate shall offer assistance



862 during such primary, election, or runoff under the provisions of this Code section to any  
 863 elector who is not related to such candidate. For the purposes of this subsection, the term  
 864 'related to such candidate' shall mean such candidate's mother, father, grandparent, aunt,  
 865 uncle, sister, brother, spouse, son, daughter, niece, nephew, grandchild, son-in-law,  
 866 daughter-in-law, mother-in-law, father-in-law, brother-in-law, or sister-in-law. The person  
 867 rendering assistance to the elector in preparing the ballot shall sign the oath printed on the  
 868 same envelope as the oath to be signed by the elector. ~~If the disabled or illiterate elector~~  
 869 ~~is sojourning outside his or her own county or municipality, a notary public of the~~  
 870 ~~jurisdiction may give such assistance and shall sign the oath printed on the same envelope~~  
 871 ~~as the oath to be signed by the elector. No person shall assist more than ten such electors~~  
 872 ~~in any primary, election, or runoff in which there is no federal candidate on the ballot.~~ Any  
 873 person who willfully violates this subsection shall be guilty of a felony and, upon  
 874 conviction thereof, shall be sentenced to imprisonment for not less than one nor more than  
 875 ten years or to pay a fine not to exceed \$100,000.00, or both, for each such violation.

876 (c) When an elector applies in person for an absentee ballot, after the absentee ballots have  
 877 been printed, the absentee ballot may be issued to the elector at the time of the application  
 878 therefor within the confines of the registrar's or absentee ballot clerk's office if such  
 879 application is made during the advance voting period as provided in subsection (d) of this  
 880 Code section or may be mailed to the elector, depending upon the elector's request. If the  
 881 ballot is issued to the elector at the time of application, the elector shall then and there  
 882 within the confines of the registrar's or absentee ballot clerk's office vote and return the  
 883 absentee ballot as provided in subsections (a) and (b) of this Code section. In the case of  
 884 persons voting in accordance with subsection (d) of this Code section, the board of  
 885 registrars or absentee ballot clerk shall furnish accommodations to the elector to ensure the  
 886 privacy of the elector while voting his or her absentee ballot.

887 (d)(1) There shall be a period of advance voting that shall commence:

888 (A) On the fourth Monday immediately prior to each primary or election;

889 (B) On the fourth Monday immediately prior to a runoff from a general primary;

890 (C) On the fourth Monday immediately prior to a runoff from a general election in  
 891 which there are candidates for a federal office on the ballot in the runoff; and

892 (D) As soon as possible prior to a runoff from any other general election in which there  
 893 are only state or county candidates on the ballot in the runoff but no later than the  
 894 second Monday immediately prior to such runoff

895 and shall end on the Friday immediately prior to each primary, election, or runoff.  
 896 Voting shall be conducted during normal business hours on weekdays during such period  
 897 and shall be conducted on the second Saturday prior to a primary or election during the  
 898 hours of 9:00 A.M. through 4:00 P.M.; provided, however, that in primaries and elections

899 in which there are no federal or state candidates on the ballot, no Saturday voting hours  
 900 shall be required; and provided, further, that, if such second Saturday is a public and legal  
 901 holiday pursuant to Code Section 1-4-1, if such second Saturday follows a public and  
 902 legal holiday occurring on the Thursday or Friday immediately preceding such second  
 903 Saturday, or if such second Saturday immediately precedes a public and legal holiday  
 904 occurring on the following Sunday or Monday, such advance voting shall not be held on  
 905 such second Saturday but shall be held on the third Saturday prior to such primary or  
 906 election. Except as otherwise provided in this paragraph, counties and municipalities  
 907 may extend the hours for voting beyond regular business hours and may provide for  
 908 additional voting locations pursuant to Code Section 21-2-382 to suit the needs of the  
 909 electors of the jurisdiction at their option.

910 (2) The registrars or absentee ballot clerk, as appropriate, shall provide reasonable notice  
 911 to the electors of their jurisdiction of the availability of advance voting as well as the  
 912 times, dates, and locations at which advance voting will be conducted. In addition, the  
 913 registrars or absentee ballot clerk shall notify the Secretary of State in the manner  
 914 prescribed by the Secretary of State of the times, dates, and locations at which advance  
 915 voting will be conducted."

#### 916 SECTION 32.

917 Said chapter is further amended by revising subparagraphs (a)(1)(C) and (a)(1)(D) of Code  
 918 Section 21-2-386, relating to safekeeping, certification, and validation of absentee ballots,  
 919 rejection of ballot, delivery of ballots to manager, duties of managers, precinct returns, and  
 920 notification of challenged elector, as follows:

921 "(C) If the elector has failed to sign the oath, or if the signature does not appear to be  
 922 valid, or if the elector has failed to furnish required information or information so  
 923 furnished does not conform with that on file in the registrar's or clerk's office, or if the  
 924 elector is otherwise found disqualified to vote, the registrar or clerk shall write across  
 925 the face of the envelope 'Rejected,' giving the reason therefor. The board of registrars  
 926 or absentee ballot clerk shall promptly notify the elector of such rejection, a copy of  
 927 which notification shall be retained in the files of the board of registrars or absentee  
 928 ballot clerk for at least two years. Such elector shall have until the end of the period for  
 929 verifying provisional ballots contained in subsection (c) of Code Section 21-2-419 to  
 930 cure the problem resulting in the rejection of the ballot. The elector may cure a failure  
 931 to sign the oath, an invalid signature, or missing information by submitting an affidavit  
 932 to the board of registrars or absentee ballot clerk along with a copy of one of the forms  
 933 of identification enumerated in subsection (c) of Code Section 21-2-417 before the  
 934 close of such period. The affidavit shall affirm that the ballot was submitted by the



# Columbus, Georgia, Board of Tax Assessors

Item #5.

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center  
3111 Citizens Way  
Columbus, GA 31906

Mailing Address:  
PO Box 1340  
Columbus, GA 31902

Telephone: (706) 653-4398  
Fax: (706) 225-3800

## Board Members

Chester Randolph  
Chairman

Pat Bettis Hunter  
Assessor

Daniel J. Hill  
Assessor

Todd A. Hammonds  
Assessor

Jayne Govar  
Vice Chairman

Chief Appraiser  
Suzanne Widenhouse

## MINUTES #36-19

### CALL TO ORDER:

Chairman Chester Randolph calls the Columbus, Georgia Board of Assessors' meeting to order on Monday September 30, 2019, at 9:00 AM.

### PRESENT ARE:

Chairman Chester Randolph  
Vice Chairman Jayne Govar  
Assessor Daniel Hill  
Assessor Patricia Hunter  
Assessor Todd Hammonds  
Chief Appraiser/Secretary Suzanne Widenhouse  
Recording Secretary/Willie Jean Davis

### APPROVAL OF AGENDA

Assessor Hill motions to accept the Agenda. Assessor Hunter seconds the motion and the motion carries.

### APPROVAL OF MINUTES

Assessor Hill motions to accept the Minutes #35-19, Assessor Hunter seconds the motion and the motion carries.

At 9:09, Administrative Manager Leilani Floyd enters the meeting and presents the following:

- Retroactive Veteran Exemption for parcel 131 008 005. The Board signs the spreadsheet.

At 9:19, Jason and Janna Hilton enters the meeting to discuss not receiving all of their notices in the mail in a timely manner. The Board discusses the issue with the Hiltons but made no decision. The Hiltons left at 9:33.

At 9:33, Personal Property Manager Glen Thomason enters the meeting and presents the following:

- 7 Business adjustments.
- The Board signs the spreadsheet.

At 9:38, Commercial Property Manager Tanya Rios enters the meeting and presents the following:

- 6 A4 Appeals with one rejection. Assessor Hunter motions to accept adjustments, Assessor Hammonds seconds the motion and the motion carries.
- Discuss other continuations to go before Hearing Officer.

At 10:11, Chief Appraiser/Secretary Suzanne Widenhouse presents the following:

- 2 ADP Administrative pending made tax exempt The Board signs the spreadsheet.
- 33 previously rejected residential appeals. The Board signs the spreadsheet.
- 34 A4 residential appeals with adjustments. The Board signs the spreadsheet.
- 221 A2 residential appeals with no change. The Board signs the spreadsheet.
- Discuss Bond issues for the future.

At 10:45, the Board goes into executive session.

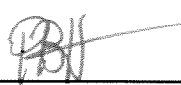
At 11:15, Chairman Randolph adjourns the meeting without any objections.


Suzanne Widenhouse  
Chief Appraiser/Secretary

APPROVED: \_\_\_\_\_

MIN# 37 - 19 OCT 07 2019

  
C. RANDOLPH  
CHAIRMAN

  
P.B. HUNTER  
ASSESSOR

  
D.J. HILL  
ASSESSOR

  
T.A. HAMMONDS  
ASSESSOR

  
J. GOVAR  
VICE CHAIRMAN

Present Were: Barbara Fortson, Terry Fields, Tomeika Farley, Charles Smith, Charlotte Davis, Eric Gansauer, Mike Byrd, Fred Cobb (entered later)  
Board Members Absent: Ty Harrison (Excused)

**Meeting Called to Order at 2:01pm by Fields**

**Approval of the Minutes**

\*Fortson made a motion to approve the August Minutes with the addendum that Barbara Fortson was present.

**BZA-07-19-006174**

2500 Airport Thrwy

Roger Bishop and Pete Miller were present to seek provisions for a variance to structurally change the building for the garage doors to be oriented away from the public right of way. The hardship is the concern for safety of customers and their belonging to keep both away from the elements. Gansauer asked if the building was existing and the representatives from U-HAUL explained that it was the old K-Mart building.

No opposition.

**BZA-08-19-006233**

2719 Palomino Dr

Miguel Figueroa appeared before the board to request a variance for the construction of a carport. Fortson asked if there were similar structures in the neighborhood. Figueroa stated that there were. There are no apparent problems with water runoff. The carport does not currently exist. Smith asked if the fence will be removed and Figueroa stated it will not have to be removed.

No opposition.

**BZA-08-19-006263**

7101 Stone Mill Dr

Neil and Jamaal from Hecht Burdeshaw appeared in behalf of TSYS for a sign to be placed on one of the TSYS campuses. The sign shall fall within 300 feet allowed, but the placement and completion of the project will exceed the 300 feet with the side panels.

No opposition.

**BZA-08-19-006265**

5233 Whittlesey Blvd

Kelly Wagoner was present to request a variance to increase parking for a new Tire Shop. If there are 10 people to work for the tire shop, then 12 spaces isn't enough for sufficient parking. Fields asked about the entrance and it was determined that the facility will be easily accessible. Wagoner explained that the business extends nationwide and he submitted a report of expected traffic that aligns with the parking availability (about 36-40 spaces) for other tire shop locations.

No opposition.

**BZA-08-19-006278**

9410 Forest Crown Dr

Chuck McClure was present from Grayhawk Homes to request a variance to reduce the side yard setback from 10' to 7' for a single family residence. The homes are all side entry, and McClure stated that the hardship to justify the request was the topography for the placement.

There was one person in opposition, Robert Woodridge. He claimed that if this house gets pushed forward, he is concerned that it would undermine the integrity and property value of his home and those of his neighbors around the home. There are several neighbors who are in opposition, according to Woodridge. He brought a letter from a neighbor in opposition from a failed email delivery. Woodridge is not against the building of a structure, only the placement. McClure stated that the placement has to come forward because of the wetlands. There is not one home on Forest Crown Dr that has a front driveway.

**BZA-08-19-006335**

727 54th St

Scott Dykes with Cascade Hills Church appeared before the Board to request a variance for an existing accessory structure, namely an "archway" that they began to build without a permit, located at the main entrance of the property. The structure is not yet complete and the idea was for it to be a statement for the entrance to the church.

No opposition.

Brief Recess.

**Case Decisions**

**BZA-07-19-006174**

2500 Airport Thrwy

Fortson made a motion to approve based on the effective use of the retail space.

Farley Seconded.

No oppositions.

Motion Carries.

APPROVED

**BZA-08-19-006233**

2719 Palomino Dr

Farley made a motion to approve based on the lack of available space.

Smith Seconded.

No oppositions.

Motion Carries.

APPROVED

**BZA-08-19-006263**

7101 Stone Mill Dr

**BZA MINUTES**  
**September 4, 2019**

*Item #5.*

Fortson made a motion to approve based on the motion that it is a good proposed use.  
Farley Seconded.  
No oppositions.  
Motion Carries.  
APPROVED

**BZA-08-19-006265**

5233 Whittlesey Blvd

Farley made a motion to approve based on the expected traffic and the number of employees needing adequate parking.  
Smith Seconded.  
No oppositions.  
Motion Carries.  
APPROVED

**BZA-08-19-006278**

9410 Forest Crown Dr

Fortson made a motion to deny the request based on the neighbors' opposition to the request.  
Farley Seconded.  
Motion Carries.  
DENIED

**BZA-08-19-006335**

727 54th St

Motion made by Fortson to approve the request based on the fact that the structure is halfway constructed and that this structure is being constructed on Cascade Hills property.  
Smith Seconded.  
Motion Carries.  
APPROVED

Meeting Adjourned.

Present Were: Terry Fields, Tomeika Farley, Charles Smith, Charlotte Davis, Fred Cobb, Ty Harrison, Barbara Fortson

Meeting Called to Order 2:00pm

Approval of the September 2019 Minutes  
Fields made a motion to accept the minutes.  
Farley Seconded.  
Minutes Approved

BZA-09-19-006442

2000 Kay Cir

Thayer-Bray Construction

William Bray and Jim Meadows came forward to ask for a variance for an open air gazebo/pavilion to be built on the St. Anne property for private use. The area in question is 75 ft (roughly) from the property line and sits on a hill.

No opposition.

BZA-09-19-006443

1333 Cusseta Rd

Stahl Engineers

Eric Steer and Bill Stahl were present to request to put a screen around the evaporative condenser for the existing facility. The unit is 18 feet and the screen would have to be 20 feet. Cobb stated that the ordinance for the equipment screening is not intended for this type of industrial structure.

No opposition.

BZA-09-19-006449

3061 Apache Dr

G E McGowan

Guy E McGowan was present to request a variance for a carport. He needs a carport because he has trouble getting in and out of his house from his car. He brought a letter in support written by a neighbor. The next door property is his property as well.

No opposition.

BZA-09-19-006450

8013 Wellington Trce

Leary & Brown Inc

Mandy from Leary & Brown was here to request a variance to place an accessory structure in the side yard. The topography slopes off in the back, and so they are asking for the accessory structure to be placed at the end of the driveway. This part of the house is currently under construction and has not yet been framed.

No opposition.

BZA-09-19-006483

1343 19th St

Church of the Living God Lord Jesus

Pastor Annie Brunson was present to speak for members of their congregation who have disabilities in regards to facilitating easier access to restroom facilities. It was noted that there is more room in the vestibule for persons with disabilities to have easier access to bathrooms.

No Opposition



Case decisions

BZA-09-19-006442

2000 Kay Cir

Farley made a motion to approve the request.

Fields Seconded

Motion carries as APPROVED.

BZA-09-19-006443

1333 Cusseta Rd

Fortson made a motion to approve the request.

Fields Seconded

Motion carries as APPROVED.

BZA-09-19-006449

3061 Apache Dr

Smith made a motion to approve based on the appellant's need to get in and out of his house with greater ease.

Farley Seconded.

Motion carries as APPROVED.

BZA-09-19-006450

8013 Wellington Trce

Fortson made a motion to approve the request based on topography challenges and no opposition.

Fields Seconded.

Motion carries as APPROVED.

BZA-09-19-006483

1343 19th St

Farley made a motion to approve the request based on the appellant's wish to make greater accommodations for persons with disabilities.

Fields Seconded.

Motion carries as APPROVED

Meeting Adjourned 2:24pm.



Item #5.

## Minutes

### Keep Columbus Beautiful Commission October 8, 2019 Meeting

12:00 Noon

Synovus Room A, Columbus Main Library, 3000 Macon Road, Columbus, GA 31906

Submitted to William Kent and Patricia Biegler on Tuesday, October 8<sup>th</sup> by Susan E. Gallagher

#### MEMBERS IN ATTENDANCE:

Sharon Baker, Vice Chair	Matt Horne	Orlean F. Baulkmon
William Kent	Mark McCollum	Sheila Mitchell
Ann Rewatkar	Susan Gallagher, Secretary	David Goldberg
Courtney Laughlin	Fran Fluker	Wanda Jenkins

#### EXCUSED MEMBERS:

Carolyn Tigner	Dr. Bridget Downs, Chair	Larry Derby
Dr. William Billy Kendall	Arsburn "Oz" Roberts	Laurie Smithson
Carlos Williams	Dominique Williamson	Vanessa Lewis
Patricia Thomas	Kenneth Leuer	

Vice Chair Sharon Baker called the meeting to order at 12:05 PM.

Ms. Patricia Biegler, Director of Public Works, was recognized as a Special Guest.

The Minutes and Agenda were approved as distributed in an e-mail dated September 26, 2019.

Ms. Biegler informed the KCBC members that the position for KCB Executive Director has been posted to the CCG website. Interviews will be done with a panel of (2) CCG representatives and (2) KCBC representatives. The Goal is to fill the Executive Director position first so the individual may be included in the hiring process for the KCB Administrative Assistant position.

Until positions are filled, calls for the KCB Offices are being answered by staff of the Columbus recycling and Sustainability Center. Susan Gallagher, KCBC Secretary volunteered to assist with e-mail communications to KCBC Commissioners and Wanda Jenkins volunteered to assist with the KCB Social Media/Facebook presence..

#### UPDATE ON KCBC PROJECTS/ACTIVITIES:

- **Membership Drive** continues.
- Report **Environmental Infractions** to 3-1-1. Ms. Biegler provided clarification on items to report, such as: piles of dumped trash; pot holes; tree trimmings and yard waste; clearing obstructed views due to overgrown bushes and shrubs.
- **Shoe Recycling Project** *September 3 - November 16, 2019*  
Drop off gently worn shoes for people of all ages and countries at local fire stations. Two Men

and a Truck will be picking up at area schools on Friday, October 18 and Friday, November 1, 2019. The goal is to 3,000 pairs of shoes. Ria's Ethnic Foods, 4848 Warm Springs Road, is offering a free appetizer with Shoe Donation. <https://www.facebook.com/riasethnicfoods/>

- **Hazardous Household Waste, Electronics Collection, and Personal Paper Shredding**  
*October 19, 2019* Bring any hazardous household waste, old or broken electronics, and personal papers for shredding to 25 22nd Ave (directly across from Dolly Madison on Victory Drive). This event will take place from 9:00 AM to 1:00 PM.
- **Magic of Recycling** at area schools November 4<sup>th</sup> – 8<sup>th</sup>, 2019. Sharon Baker will re-send e-mail with details regarding schools, KCBC Commissions who volunteered, the time and location they need to be at their assigned school, etc. Atlanta-area Magician Arthur Atsma [www.atsmagic.com](http://www.atsmagic.com) is the featured entertainer.
- The next **Earth Notes** taping is scheduled for Thursday, October 24<sup>th</sup> at 9:45 AM. William Kent will talk with Mike King, Station Manager CCG-TV to see about running a "Best of Earth Notes."

William Kent gave a brief update on **Talking Trash** indicating more coasters will be distributed to area restaurants in the near future. The **Help the Hooch Golf Tournament** on September 6<sup>th</sup> was a success with approximately \$11,000 in net proceeds. The **Help the Hooch Clean Up and Watershed Festival** October 4-5<sup>th</sup> had approximately 11,000 participants for Clean-up activities and another 2,500 in attendance at the Watershed Festival at Golden Stadium.

Discussion followed regarding the **Fountain City Football Classic** on November 9th and the presence of KCB through recycling and trash bins at the weekend festivities as well as announcements during the game.

Mark McCollum shared that Dr. William "Billy" Kendall is interested in starting the planning meetings for the **2020 Award Luncheon** Committee. William Kent will contact Billy Kendall via email to request possibly scheduling the first planning meeting in November and hosting it at the Columbus Water Works office located at 1420 54th Street.

Wanda Jenkins asked to continue to explore ways to discourage littering through signage about local and state fines for littering and encouraging enforcement.

#### UPCOMING KCBC COMMISSIONER MEETINGS:

- Tuesday, December 10, 2019: Holiday Meeting, Columbus Water Works 1420 54th Street  
Members are asked to bring a covered dish to share and expect a longer than usual meeting.
- Tuesday, February 11, 2020  
Noon – 1 PM  
Columbus Water Works 1420 54th Street
- Tuesday, April 14, 2020  
Noon – 1 PM  
Columbus Water Works 1420 54th Street

**ADJOURN 12:50 PM**