## Council Members

R. Gary Allen Charmaine Crabb

Jerry 'Pops' Barnes Glenn Davis

John M. House R. Walker Garrett Bruce Huff Toyia Tucker

Judy W. Thomas Evelyn 'Mimi' Woodson

Clerk of Council
Sandra T. Davis


Council Chambers
December 14, 2021
C. E. "Red" McDaniel City Services Center- Second Floor

9:00 AM
3111 Citizens Way, Columbus, GA 31906
Regular Meeting

## MAYOR'S AGENDA

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding
INVOCATION: Offered by Pastor Reggie Williams at South Columbus United Methodist Church of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

## MINUTES

1. Approval of minutes for the December 7, 2021 Council Meeting and Executive Session.

UPDATE:
2. An update on COVID-19

## CITY ATTORNEY'S AGENDA

## ORDINANCES

1. 2nd Reading- REZN-10-21-1932: An ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{6 6 7 2}$ Billings Road (parcel \# 101-031-002) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial Zoning District) with conditions. Planning Department recommends conditional approval, PAC recommends approval. (Mayor Pro-Tem)
2. 2nd Reading- An ordinance amending the Unified Development Ordinance (UDO) for Columbus, Georgia so as to revise Section 6.4.4.C - Other Minimum Lot Requirements.(Mayor Pro-Tem)
3. 2nd Reading- An ordinance enacting the districting plan submitted by the Columbus Consolidated Government Districting Commission according to Section 6-102 of the Charter of Columbus, Georgia reapportioning Council District boundaries; and other purposes. (Columbus Consolidated Government Districting Commission)
4. 2nd Reading- An ordinance imposing a moratorium on the issuance of business licenses or Certificates of Occupancy for any new convenience store with or without gas sales for a period of ninety (90) days; and for other purposes. (Councilors Barnes, Tucker, and Woodson)
5. 2nd Reading- Adoption of an ordinance listing the roadways approved for use of speed detection devices (radar) on all GDOT Routes and non-GDOT Routes in Columbus-Muscogee County. (Mayor Pro-Tem)
6. 2nd Reading- An ordinance regulating vehicular traffic in Columbus, Georgia; regulating the time within which vehicles may be ranked or parked on the south side of Wynnton Road running east from the east line of Britt Avenue for 196 feet; on the south side of Linwood Boulevard running west from the west line of 12th Avenue for 50 feet; on the south side of Linwood Boulevard. running west from the west line of Dudley Avenue for 145.3 feet; on the south side of Wynnton Road beginning at a point 300 feet east of the east line of Henry Avenue and running east 58 feet; providing penalties for violations hereof; and for other purposes.(Mayor Pro-Tem)
7. 2nd Reading- An ordinance amending the budgets for the fiscal year 2020 beginning July 1, 2020 and ending June 30, 2021, for certain funds of the consolidated government of Columbus, Georgia, appropriating amounts shown in each fund for various activities; and for other purposes. (Mayor Pro-Tem)
8. 1st Reading- REZN-09-21-1841: An ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at $\mathbf{4 0 2 0}$ Jay Street (parcel \# 086-003-012) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District. Planning Department and PAC recommend approval. (delayed from 12-07-21)(Councilor Barnes)
9. 1st Reading- REZN-09-21-1842: An ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at $\mathbf{6 3 0 1 \boldsymbol { \& }}$

6313 Macon Road (parcel \# 111-008-003 / 111-008-003A) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions. (Planning Department recommends conditional approval, and PAC recommends approval.) (Councilor Crabb)
10. 1st Reading- REZN-10-21-1930: An ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at $\mathbf{3 2 0 2}$ Edgewood Road (parcel \# 068-066-014) from RMF1 (Residential Multifamily 1) Zoning District to RO (Residential Office) Zoning District with conditions. (Planning Department recommends approval with conditions, and PAC recommends approval.) (Councilor Crabb)
11. 1st Reading- An ordinance amending Section 4-63 of the Columbus Code to provide that the Columbus Aquatics Commission will meet quarterly instead of bimonthly; and for other purposes.(Councilor Huff)

## RESOLUTIONS

12. A Resolution honoring K9 Mimi on her retirement from service and transferring her ownership to her handler former CPD Corporal David Rodgers (Mayor Pro-Tem)

## PUBLIC AGENDA

1. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Criminal activity in Housing Authority properties and the city.

## CITY MANAGER'S AGENDA

## 1. Midland Commons Tax Allocation District Fund Grant - JMC Flatrock Partners, LLC

Approval is requested to enter into an agreement with JMC Flatrock Partners, LLC for the purposes of allocating Midland Commons tax allocation district funds for the construction of certain improvements for the development of 88.82 acres on the former swift mills site on Beaver Run Road in an amount not to exceed fourteen million five hundred fourteen thousand two hundred and forty-three dollars ( $\$ 14,514,243$ ).

## 2. Housing Authority of Columbus, Georgia, Request For Environmental Review Approval

Approval is requested to execute an approval of an environmental review for the building and site improvements for Elizabeth Canty Homes and Warren Williams/Rivers Homes, Columbus, Georgia funded by 2021 Capital Fund Program (CFP)/Moving to Work (MTW) funds.


## 3. 2020-2021 Additional VOCA Grants

Approval is requested to authorize the Solicitor General/Victim-Witness Assistance Program to submit and, if approved, accept an additional Federal VAWA (Violence Against Women Act) Grant of $\$ 50,000$ and $\$ 16,667.00$ case match or otherwise awarded from the Georgia Criminal Justice Coordinating Council. This grant would create new positions in the Office of the Solicitor General Victim-Witness Assistance Program and the salary and benefits of said positions would be fully funded pursuant to said grant. The grants would be budget neutral for the Columbus Consolidated Government.

## 4. U.S. Department of Justice Grant for the Muscogee County Jail

Approval is requested to submit an application and accept, if awarded, a Department of Justice, Bureau of Justice Assistance grant from the BJA FY 21 Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities grant program in the amount of \$250,000 for jail improvements with a $\$ 125,000$ in-kind match requirement.

## 5. PURCHASES

A. Contract Extension for Inmate Telephone System/Muscogee County Prison (Annual Contract) - RFP No. 11-0005
B. Records Management System/Database Modification Services for the Sheriff's Office
C. Contract Extension for Uniform Dress Shoes and Boots (Annual Contract) - RFB No. 160010
D. Annual Subscription for Sheriff's Office Online Training
E. Graykey Forensic Software License for Mobile Devices for the Police Department - Federal GSA Cooperative Purchase

## ADD-ON RESOLUTION:

## Public Safety Officers Recruitment and Retention Initiative

Approval is requested to authorize the funding for the Public Safety Officer Recruitment and Retention Initiative. New Recruit Officers will receive a $\$ 5,000$ sign-on bonus beginning January 1, 2022 and replaces the current $\$ 2,000$ sign-on bonus for Sworn Officers in the Police Department, Sheriff's Office, and Muscogee County Prison. Approval is also requested to authorize the funding for a Retention Bonus of $\$ 1,500$ for Sworn Officers and 911 Communications Techs in the Columbus Police Department, Muscogee County Prison, Fire/EMS, and Sheriff's Office. The Retention Bonus would be paid out each quarter beginning the 4th Quarter 2021 (Oct-Nov-Dec), 1 $\underline{\text { st }}$ Quarter 2022 (Jan-Feb-Mar), 2nd Quarter 2022 (April-May-June), 3rd Quarter 2022 (July-Aug-Sept), and 4th Quarter 2022 (Oct-Nov-Dec).

## 6. UPDATES AND PRESENTATIONS

A. Eviction Update - Lisa Goodwin, Deputy City Manager
B. Animal Care and Control Contract Update - Lisa Goodwin, Deputy City Manager

## BID ADVERTISEMENT

## December 17, 2021

1. Real Estate Appraisal Services (Annual Contract) - RFP No. 22-0017 Scope of RFP
Provide real estate appraisal services on an "as needed" basis for various projects involving land acquisition and disposition services for Columbus Consolidated Government.
2. Comprehensive Inmate Healthcare Services for Muscogee County Jail (Annual Contract) - RFP No. 22-0016
Scope of RFP
Columbus Consolidated Government, on behalf of the Muscogee County Sheriff's Office, is seeking proposals for the provision of healthcare services for offenders incarcerated at the Muscogee County Jail. The requested services consist of medical, dental, and mental health, as well as healthcare personnel. Medical services include but not are limited to xray, laboratory, and prescription drug services for an average daily population of approximately 975 inmates.

The contract term shall be for two years with the option to renew for three additional twelve-month periods.

## December 22, 2021

1. Fencing Materials (Annual Contract) - RFB No. 22-0022

Scope of RFB
Provide Fencing Materials to include chain link fences, barbed wire, corner posts and/or other fencing materials to the Public Works Department and the Parks \& Recreation Department on an "as needed" basis. The materials will be used to erect new fencing and repair existing fencing. This contract may also be utilized by any other City agency requiring the goods.

The term of contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

## January 7, 2022

1. Auctioneer Services (Annual Contract) - RFP No. 22-0006

Scope of RFP
Columbus Consolidated Government is seeking proposals from qualified vendors to provide auctioneer services on an "as needed" basis.

The contract term shall be for two years with the option to renew for three additional twelve-month periods.

## CLERK OF COUNCIL'S AGENDA

## ENCLOSURES - ACTION REQUESTED

1. RESOLUTION - A Resolution cancelling the January 4, 2022 and February 1, 2022 Proclamation Sessions.
2. RESOLUTION - A Resolution approving an Honorary Designation submitted by Councilor Evelyn "Mimi" Woodson to be located on Forrest Road (from Floyd Road to Schatulga Road), Columbus, Georgia, in honor of former Mayor Pro Tem Evelyn Turner Pugh. (The Board of Honor voted during its December 9, 2021 Meeting to approve the honorary designation.)
3. RESOLUTION - A Resolution approving an Honorary Designation Application submitted by Mr. James Johnson to be located at Marilon Drive in honor of Mr. Otis Sistrunk. (The Board of Honor voted during its December 9, 2021 Meeting to approve the honorary designation.)

## 4. Minutes of the following boards:

Board of Honor, December 9, 2021
Board of Tax Assessors, \#41-21
Commission on International Relations \& Cultural Liaison Encounters (C.I.R.C.L.E), August 17 and October 19, 2021

## BOARD APPOINTMENTS - ACTION REQUESTED

5. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

## A. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

Jack Kinsman
(Mayor's Appointment)
Retired City Employee Representative
Resigned
Term Expires: June 30, 2022

This is a four-year term. Board meets monthly.

Women: 5
Senatorial District 15: 3
Senatorial District 29: 5

## 6. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:

## A. PERSONNEL REVIEW BOARD:

Tracy Walker
(Alternate Member 2)
Nominated to serve as a regular member
Term Expires: December 31, 2021

Darlene Small
(Alternate Member 3)
Not Eligible to succeed
Term Expires: December 31, 2021

Dr. Shanita Pettaway
(Alternate Member 5)
Resigned
Term Expires: December 31, 2022

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The terms are three years. Meets weekly.

Women: 3<br>Senatorial District 15: 5<br>Senatorial District 29: 3

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.

## File Attachments for Item:

1. Approval of minutes for the December 7, 2021 Council Meeting and Executive Session.

# COUNCIL OF COLUMBUS, GEORGIA <br> CITY COUNCIL MEETING <br> MINUTES 

Council Chambers
C. E. "Red" McDaniel City Services Center- Second Floor 3111 Citizens Way, Columbus, GA 31906

December 07, 2021
9:00 AM
Regular Meeting

MAYOR'S AGENDA

PRESENT: Mayor B. H. "Skip" Henderson, III, and Mayor Pro Tem R. Gary Allen and Councilors Jerry "Pops" Barnes (arrived at 9:25 a.m.), Charmaine Crabb, Glenn Davis, R. Walker Garrett, John M. House, Bruce Huff (arrived at 9:09 a.m.), Judy W. Thomas, and Toyia Tucker. City Manager Isaiah Hugley, City Attorney Clifton Fay, Clerk of Council Sandra T. Davis, and Deputy Clerk of Council Lindsey G. McLemore were present.

ABSENT: Councilor Evelyn "Mimi" Woodson was absent.


#### Abstract

The following documents were distributed to the members of Council: (1) Proposed Ordinance Amendment for City Attorney's Agenda Item \#4; (2) 2021 Districting Plan for Council District Boundaries; (3) 2021 Columbus Districting Commission Presentation; (4) FY2021 Fiscal Conditions Report Presentation; (5) The Women's International League for Peach and Freedom Generations of Courage Booklet; (6) First Annual Fannie Lou Hamer Human Rights Conference Flyer; (7) Open Letter to Wilson Residents from Southern Anti Racism Network Board Chair Theresa El-Amin; (8) Quarterly Escalation Report for City Manager's Agenda Item \#9; (9) Comprehensive Camera Project Update Presentation


CALL TO ORDER: Mayor B. H. "Skip" Henderson, III, Presiding

INVOCATION: Offered by Rev. Neil Richardson at SafeHouse Ministries of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

## MINUTES

1. Approval of minutes for the November 30, 2021, Consent Agenda / Work Session. Mayor Pro Tem Allen made a motion to approve the minutes, seconded by Councilor Tucker and carried unanimously by the seven members present, with Councilors Barnes and Huff being absent for the vote, and Councilor Woodson being absent for the meeting.

## UPDATE:

## 2. An update on COVID-19

Mayor B. H. "Skip" Henderson gave a brief update on the impact of the COVID-19 pandemic on the community. He explained officials expected there to be a surge in positive cases after the Thanksgiving Holiday like last year, but the numbers continued to stay flat. He stated $44 \%$ of the
community has received at least one dose of the vaccine, and he encouraged citizens that may be on the fence to contact their primary care physician.

## GUN VIOLENCE AND OTHER VIOLENT CRIMES:

Mayor B. H. "Skip" Henderson stated two people in our community lost their lives last night to gun violence, one was killed while going on about his daily activities and was shot outside of a business. He stated gun violence and other violent crimes are occurring all over the country to include our community. He encouraged citizens to give thanks and pray for our local law enforcement for the job they do every day to keep the citizens of Columbus, Georgia safe.

## CITY MANAGER'S AGENDA

## 1. Director of Public Works

Resolution (433-21): A resolution authorizing the appointment of Ms. Aundrahlia Short as Director of the Public Works Department. Councilor Crabb made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the eight members present, with Councilor Barnes being absent for the vote, and Councilor Woodson being absent for the meeting. (NOTE: This resolution was called up as the next order of business as listed on the City Manager's Agenda Item 1)

Public Works Director Drale Short approached the rostrum to accept the appointment as the new Director of the Public Works Department. She thanked her family, City Manager Hugley, City Council, and the employees of Public Works for their support.

## 11. UPDATES AND PRESENTATIONS

A. Georgia Municipal Association EMBRACE Program - Freddie Broome, Director of Equity and Inclusion

Director of Equity and Inclusion Freddie Broome (GMA) came forward to give a presentation on the Georgia Municipal Association (GMA) EMBRACE Program. He provided the mission, goals and priorities of the program, focusing on embracing differences, fostering relationships to promote community engagement, equity and inclusion. He explained the EMBRACE Program will offer various training classes to member cities. (NOTE: This presentation was called up as the next order of business as listed on the City Manager's Agenda Item 11 " $A$ ")

## CITY ATTORNEY'S AGENDA

## ORDINANCES

1. 1st Reading- REZN-08-21-1522: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{6 5 0 0}$ / 6516 Lynch Road (parcel \# 129-001-001 / 129-001-002) from SFR2 (Single Family Residential 2) Zoning District to GC (General Commercial) Zoning District with conditions. (Planning recommends conditional approval and PAC recommends approval.) (Mayor Pro-Tem) Mayor Pro Tem Allen made a motion to delay this ordinance until the January 25, 2022 Council Meeting,
seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

Mayor Pro Tem R. Gary Allen explained he and Councilor House have received many calls from citizens regarding the proposed rezoning. He explained they would like to delay the $1^{\text {st }}$ Reading of the ordinance until the January 25, 2022 Council Meeting, allowing citizens an opportunity to meet with the developer and to gain an understanding of the plans for the property and to express their concerns, and possibly have someone from the Georgia Department of Transportation (GDOT) present to discuss the round-a-bout.

Mr. William H. Ward came forward to express his opposition to the proposed rezoning. He explained his concerns stem from the accidents that already occur at the intersection of Lynch Road, Technology Parkway and Macon Road. He stated he believes the more development in the area, the more accidents will occur.

President and Operating Manager Harlan Price (Architectural Innovations Design Group, LLC) came forward stating he is the Project Architect for this development. He explained the planned round-a-bout should slow down traffic and result in less accidents at the intersection. He stated they have met with the Engineering Department, as well as, GDOT to ensure they are meeting the condition requirements for that road.
2. 1st Reading- REZN-09-21-1841: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at 4020 Jay Street (parcel \# 086-003-012) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District. Planning Department and PAC recommend approval. (Councilor Barnes) Mayor Pro Tem Allen made a motion to delay $1^{\text {st }}$ Reading of ordinance until the December 14, 2021 Council Meeting due to the petitioner's absence, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
3. 1st Reading- REZN-10-21-1929: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 877 Farr Road (parcel \# 089-011-004) from RMF2 (Residential Multifamily 2) Zoning District to GC (General Commercial) Zoning District. Planning Department and PAC recommend approval. (Councilor Huff) Councilor Huff made a motion to delay the $1^{\text {st }}$ Reading of this ordinance until January 25, 2022 Council Meeting, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

Mr. Tim Deese (877 Farr Road, Owner) approached the rostrum as the petitioner of the rezoning. He explained he has owned the property located at 877 Farr Road for forty years.

Ms. Aretha Richards (Property Manager of Farrfield Manor) stated she has not decided to be in opposition or in favor of the proposed rezoning since she does not have much information. She explained though she is worried about traffic increasing in the area and the danger that poses to her senior residents with mobility issues and would be in favor of a grocery store that would be accessible to the residents.

Ms. Linda Parker (Opposition) came forward to express her concerns for a store to be developed in between two apartments in such a high traffic area.

Mr. Derrick Bradford (Opposition) came forward to express his opposition to the proposed rezoning. He expressed his concern for the types of people that another grocery store, convenience store, or package store would attract to the area.

Ms. Mary J. Quiller (Opposition) came forward to speak in opposition of the proposed rezoning. She explained there are more than enough stores in the area for the residents to utilize.

Ms. Olive Vidal-Kendall (Opposition) came forward to speak in opposition of the proposed rezoning. She explained she is opposed to there being an additional grocery store, convenience store, or any other commercial business to the area, due to the people in that area are usually seen loitering outside these establishments.
4. 1st Reading- REZN-10-21-1932: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at $\mathbf{6 6 7 2}$ Billings Road (parcel \# 101-031-002) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial Zoning District) with conditions. Planning Department recommends conditional approval, PAC recommends approval. (Mayor Pro-Tem) Mayor Pro Tem Allen made a motion to amend the proposed amendment to remove Condition (1) a 50 -foot landscape buffer with wall/fence shall be required along Southern and Eastern property lines and add Conditions (2) A minimum 30 -foot undisturbed natural buffer shall be maintained by the storage unit business, or any successor in interest, facing homes in Heritage Place, (3) On the lot where the natural buffer does not meet 30 feet, the owner or successor in interest shall add and maintain plants to reach the minimum of 30 feet (No pine trees shall be added), (4) Owner or successor in interest shall maintain a 3-foot berm on the edge of the detention pond with evergreen shrubbery planted facing the homes in Heritage Place, (5) All plantings shall be approved by the City Arborist, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

Attorney Chandler Riley (Page, Scrantom, Sprouse, Tucker \& Ford) approached the rostrum to represent All Good Storage Solutions, LLC. for the proposed rezoning. He explained the plans for a storage facility on the property located at 6672 Billings Road and the conditions to the rezoning.
5. 1st Reading- An ordinance amending the Unified Development Ordinance (UDO) for Columbus, Georgia so as to revise Section 6.4.4.C - Other Minimum Lot Requirements. (Mayor Pro-Tem)

Planning Manager Will Johnson approached the rostrum to explain the purpose of this section of the Unified Development Ordinance (UDO). He explained when a developer brought in plans for the Inspections \& Codes Department, it was noticed that this part of the ordinance is not realistic; therefore, they are proposing the amendment as presented.
6. 1st Reading- An Ordinance enacting the districting plan submitted by the Columbus Consolidated Government Districting Commission according to Section 6-102 of the Charter of Columbus, Georgia reapportioning Council District boundaries; and other purposes. (Columbus Consolidated Government Districting Commission) will include presentation of the report and plan adopted by the Commission at its meeting held in the Council Chambers at 10:00 am on Saturday December 4th, 2021.

Probate Judge Marc D'Antonio came forward to present the District Maps developed by the 2021 Districting Commission. He explained the process followed by the commission within the constraints of the Columbus Consolidated Government Charter.

Deputy City Manager Pam Hodge approached the rostrum to provide specific information on the demographics of each district based on the proposed changes. She explained District 8 was impacted the most out of all the districts.

Ms. Theresa El-Amin came forward to speak on the uniqueness of the City of Columbus and commended the Planning Department and the City Manager's Office for their great works. She stated that the Council districts are racialized and this was an opportunity to address that.
7. 1st Reading- An Ordinance imposing a moratorium on the issuance of business licenses or Certificates of Occupancy for any new convenience store with or without gas sales for a period of ninety (90) days; and for other purposes. (Councilors Barnes, Tucker, and Woodson)

Councilor Toyia Tucker explained this proposed moratorium is being presented to allow time for a 90 -day study to be conducted to identify those convenience stores that are facilitating illegal gambling by the use of machines and to see what can be done legislatively to stop the illegal activity. She stated these establishments pose safety issues for citizens patronizing those stores with the questionable persons they attract.

Councilor Glenn Davis expressed his concerns in the City Government trying to regulate aspects of businesses that fall under the jurisdiction of the State of Georgia.

Councilor Charmaine Crabb stated she is worried this moratorium would deter future businesses from coming to the City of Columbus. She explained that she agrees the illegal gambling is something that needs to be investigated, but she believes this is not the appropriate route to take.

Councilor Bruce Huff stated for the record, that City Attorney's Agenda Item \#3 proposed rezoning for property located at 877 Farr Road is not for the development of a convenience store with lotto machines.

Mr. Chetan Desai (Opposition)t came forward to express his concern that this proposed moratorium would impact current applications that are still going through the process.

Revenue Manager Yvonne Ivey approached the rostrum to explain the gaming machines are required to display a sticker received annually from the State of Georgia. She mentioned that the State of Georgia Gaming Commission regulates these machines, and they would contact the Revenue Division to see what type of business license the facility holds if a business were under investigation.

City Manager Isaiah Hugley explained his suggestion is for the members of Council to put the owners of the business facilitating illegal gambling on notice that a study will be conducted over the next ninety days and all laws will be strongly enforced.
8. 1st Reading- Adoption of an ordinance listing the roadways approved for use of speed detection devices (radar) on all GDOT Routes and non-GDOT Routes in Columbus-Muscogee County. (Mayor Pro-Tem)
9. 1st Reading- An Ordinance regulating vehicular traffic in Columbus, Georgia, establishing a "No Parking" along the north and south sides of Double Churches Road beginning at the northwesterly corner of the intersection of Northfield Drive with Double Churches Road and running thence westerly along the line of Double Churches Road to a point located on the northerly extension of the westerly line of Peppercorn Drive with the northerly margin of Double Churches Road; authorizing the erection of appropriate "No Parking" signs along said area where
parking is prohibited by this ordinance; providing penalties for violations thereof; repealing conflicting ordinances; and for other purposes. (Mayor Pro-Tem) Councilor Davis made a motion to delay this proposed ordinance until the January 25, 2022 Council Meeting, seconded by Mayor Pro Tem Allen and carried unanimously by the eight members present, with Councilor Huff being absent for the vote, and Councilor Woodson being absent for the meeting.
10. 1st Reading- An ordinance regulating vehicular traffic in Columbus, Georgia; regulating the time within which vehicles may be ranked or parked on the south side of Wynnton Road running east from the east line of Britt Avenue for 196 feet; on the south side of Linwood Boulevard running west from the west line of 12th Avenue for 50 feet; on the south side of Linwood Boulevard. running west from the west line of Dudley Avenue for 145.3 feet; on the south side of Wynnton Road beginning at a point 300 feet east of the east line of Henry Avenue and running east 58 feet; providing penalties for violations hereof; and for other purposes. (Mayor Pro-Tem)

Engineering Director Donna Newman approached the rostrum to explain this ordinance would remove the parking restriction on $12^{\text {th }}$ Avenue, just north of Linwood Boulevard. She explained when the restriction was put into place, there was a parking conflict that was affecting two businesses that are no longer there. She stated the current business owners have requested the restriction be removed.
11. 1st Reading- An Ordinance amending the budgets for the fiscal year 2020 beginning July 1, 2020 and ending June 30, 2021, for certain funds of the consolidated government of Columbus, Georgia, appropriating amounts shown in each fund for various activities; and for other purposes. (Mayor Pro-Tem)

Finance Director Angelica Alexander approached the rostrum explaining this ordinance is a normal housekeeping matter, where a final budget amendment is presented to Council to account for the overages in departmental budgets. She stated the City Attorney's Office was over budget due to litigation, the Fire Department due to auto parts and supplies, the Coroner's Office due to temporary labor and wages, and the non-departmental balances for various reasons.

## 11. UPDATES AND PRESENTATIONS

## C. FY21 Fiscal Conditions Report - Angelica Alexander, Finance Director

Finance Director Angelica Alexander approached the rostrum to provide a report of the fiscal conditions of the FY21 Budget. She explained the annual audit is almost at completion, leaving Fiscal Year 2021 at 67.67 days in the General Fund and 50.24 days in the OLOST Fund, for a total of 117.91 days in the Fund Balance.

Ms. Theresa El-Amin approached the rostrum to speak in regards to the $1^{\text {st }}$ Reading of Item \#11 on the City Attorney's Agenda. She commented on the outstanding work of the City Manager and his staff. She explained the importance of property taxes and how it impacts low-income areas.

Ms. Jennifer Le Denney approached the rostrum to speak regarding the $1^{\text {st }}$ Reading of Item \#11 on the City Attorney's Agenda. She stated the administrative employees of the City Government need to benefit from the positive financial standing of the budget.

## PUBLIC AGENDA

1. Mr. Marvin Broadwater, Sr., Re: Organizational Structure of Tax Assessors Office / Military Liaison Officer (All Disabled Veterans Related)
2. Ms. Jennifer Le Denney, Re: The action taken against three officers for assisting a parent disciplining her child.

Police Chief Freddie Blackmon approached the rostrum to explain the investigation that Ms. Le Denney addressed is standard protocol for situations such as this. He stated there are two parts to these investigations, one being the Georgia Bureau of Investigations (GBI) and the Office of Professional Standards within the Columbus Police Department.
3. Mr. Ronzell Buckner, representing Turn Around Columbus, Re: (1) Littering in his community, (2) Request change in Code Enforcement Regulations with regards to the issuance of citations.

## PUBLIC AGENDA (Events):

1. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Women's International League for Peace and Freedom Fannie Lou Hamer Branch Human Rights Conference via Zoom on December 11th, 1pm-5pm.

## CITY MANAGER'S AGENDA

## 2. 2022 Legislative Agenda - Georgia Music Investment Act (Add-On)

RESOLUTION (434-21): A resolution urging the Georgia General Assembly to support legislation to update and improve the Georgia Music Investment Act to make Georgia and our communities across the State more competitive globally. Councilor Huff made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the seven members present, with Councilors Crabb and Davis being absent for the vote, and Councilor Woodson being absent for the meeting.

RiverCenter Executive Director Norman S. Easterbrook approached the rostrum to thank Council for the approval of this resolution and explain the impact this legislation would have on the local entertainment industry.

Arreasha "Z" Lawrence, Music \& Entertainment Council also approached the rostrum to request the Council support this resolution. She pointed out that we want to bring larger productions to the city.

## 3. Georgia Exceptional Main Streets Memorandum of Understanding

RESOLUTION (435-21): A resolution authorizing the City Manager to enter into a memorandum of understanding with Georgia Department of Community Affairs Office of Downtown Development, the Local Main Street Program Board of Director, and the Downtown Manager (Uptown Columbus) for the community. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## 4. Acquisition of $\mathbf{4 6 3}$ Brennan Road

RESOLUTION (436-21): A resolution authorizing the City Manager to enter into a purchase and sale agreement with the estate of Floyd P. Redding and Richard D. Redding to purchase 463 Brennan Road. Councilor Huff made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## 5. Columbus Police Department: Donation

RESOLUTION (437-21): A resolution authorizing the City Manager to accept donated funds of $\$ 6,000.00$ from an anonymous donor on behalf of the Columbus Police Department, with no additional funds required. Councilor House made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## 6. Bright from the Start - Snack Grant

RESOLUTION (438-21): A resolution authorizing the City Manager to accept a grant of \$67,989.60, or as otherwise awarded, from the Georgia Department of Early Childcare and Learning Bright from the Start to continue the Child and Adult Care Food Program and amend the Multi-Governmental Grant Funds by the amount awarded. The grant will cross over 2022 and 2023. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Barnes and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## 7. Georgia Statewide Afterschool Network Building Opportunities for Out-of-School Time (BOOST) Grant

RESOLUTION (439-21): A resolution authorizing the city to apply for the grant and if awarded, accept the monies granted by the Georgia Statewide Afterschool Program Network "Building Opportunities for Out-of-School Time" (BOOST) Grant. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## 8. 2021 Homeland Security Grant Program

RESOLUTION (440-21): A resolution authorizing the City Manager to accept a grant of $\$ 21,030.00$ or as otherwise awarded, from the 2021 Homeland Security Grant Program and if needed, amend the Multi-Governmental Fund by like amount. These funds will be utilized for the maintenance of equipment received as part of the West Central Georgia Search and Rescue (GSAR) Team. This team was formed to improve responses to heavy rescue emergencies to the citizens of Columbus and surrounding counties. Heavy search-and-rescue involves the location, rescue (extrication), and initial medical stabilization of victims trapped in confined spaces. Structural collapse is most often the cause of victim being trapped, but victims may also be trapped in transportation accidents, mines and collapsed trenches. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
9. Uptown Tax Allocation District Fund Grant - Amendment to the High Market Side MixedUse Development Initial Request 211 13th, LLC as Owner and Cotton Development, LLC as Developer

RESOLUTION (441-21): A resolution authorizing the City Manager to enter into an amendment for the agreement with $21113^{\text {th }}$, LLC (Owner) and Cotton Development, LLC (Developer) for the purposes of allocating Uptown Tax Allocation District Funds for the construction of certain public infrastructure improvements to develop a mixed-use redevelopment of a blighted area located in the clock between $13^{\text {th }}$ and $14^{\text {th }}$ Street and $2^{\text {nd }}$ and $3^{\text {rd }}$ Avenue to be known as Highside Market to increase the maximum total reimbursement costs and the maximum annual requisition/invoice. Councilor Tucker made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

President Chris Woodruff (The Cotton Companies) came forward to speak on the expansion of the original development plan for the Highside Market Project and request for additional Tax Allocation District Funding. He briefly explained the increase in material costs as listed on the Quarterly Escalation Report that was provided.

## 10. PURCHASES

## A. A-1 One D7 Tractor for Pine Grove Landfill - Georgia Statewide Contract Cooperative Purchase / A-2 GMA Lease for One D7 Tractor for Pine Grove Landfill

RESOLUTION (442-21): A resolution authorizing the purchase of one (1) D7 Tractor for Pine Grove Landfill, from Yancey Brothers Co. (Austell, GA), at a unit price of \$650,342.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-001-SPD0000177-0024. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

RESOLUTION (443-21): A resolution to authorize and direct the City Manager to execute one or more lease supplements for One (1) D-7 Tractor for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## B. B-1 One 330 Hydraulic Excavator for Pine Grove Landfill - Georgia Statewide Contract Cooperative Purchase / B-2 GMA Lease for One 330 Hydraulic Excavator for Pine Grove Landfill

RESOLUTION (444-21): A resolution authorizing the purchase of one (1) 330 Hydraulic Excavator for Pine Grove Landfill, from Yancey Brothers Co. (Austell, GA), at a unit price of $\$ 311,872.00$. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-001-SPD0000177-0024. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

RESOLUTION (445-21): A resolution to authorize and direct the City Manager to execute one or more lease supplements for One 330 Hydraulic Excavator for Pine Grove Landfill for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## C. C-1 One Loader 950M for Pine Grove Landfill - Georgia Statewide Contract Cooperative Purchase / C-2 GMA Lease for One Loader 950M for Pine Grove Landfill

RESOLUTION (446-21): A resolution authorizing the purchase of one (1) Loader 950M for Pine Grove Landfill, from Yancey Brothers Co. (Austell, GA), at a unit price of $\$ 358,035.00$. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-001-SPD0000177-0024. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

RESOLUTION (447-21): A resolution to authorize and direct the City Manager to execute one or more lease supplements for One Loader 950M for Pine Grove Landfill for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## D. D-1 One Aljon Series 525N Landfill Compactor for Pine Grove Landfill - HGACBUY Cooperative Purchase / D-2 GMA Lease for One Aljon Series 525N Landfill Compactor for Pine Grove Landfill

RESOLUTION (448-21): A resolution authorizing the purchase of one (1) Aljon Series 525N Landfill Compactor for Pine Grove Landfill, from C\&C Manufacturing, LLC. (Ottumwa, IA), at a unit price of $\$ 1,031,145.00$. The purchase will be accomplished by Cooperative Purchase via HGACBuy contract \#SM10-20. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

RESOLUTION (449-21): A resolution to authorize and direct the City Manager to execute one or more lease supplements for One Aljon Series 525N Landfill Compactor for Pine Grove Landfill for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified taxexempt obligations; to provide an effective date; and for other purposes. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## E. E-1 Four Z920M ZTrak Mowers for Pine Grove Landfill - Sourcewell Cooperative Purchase / E-2 GMA Lease for Four Z920M ZTrak Mowers for Pine Grove Landfill

RESOLUTION (450-21): A resolution authorizing the purchase of four (4) Z920M ZTrak Mowers for Pine Grove Landfill, from Deere \& Company, (Cary, NC), at a unit price of \$9,836.72, and a total price of $\$ 39,346.72$. The purchase will be accomplished by Cooperative Purchase via Sourcewell Contract \#031121-DAC. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

RESOLUTION (451-21): A resolution to authorize and direct the City Manager to execute one or more lease supplements for Four Z920M ZTrak Mowers for Pine Grove Landfill for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
F. F-1 One John Deere Gator XUV855M for Pine Grove Landfill - Sourcewell Cooperative Purchase / F-2 GMA Lease for One John Deere Gator XUV855M for Pine Grove Landfill

RESOLUTION (452-21): A resolution authorizing the purchase of one (1) John Deere Gator XUV855M for Pine Grove Landfill, from Deere \& Company, (Cary, NC), at a unit price of $\$ 16,759.68$. The purchase will be accomplished by Cooperative Purchase via Sourcewell Contract \#031121-DAC. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

RESOLUTION (453-21): A resolution to authorize and direct the City Manager to execute one or more lease supplements for One John Deere Gator XUV855M for Pine Grove Landfill for a lease or leases under the GMA Direct Leasing Program; to designate such leases as qualified tax-exempt obligations; to provide an effective date; and for other purposes. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## G. One 2022 Ford Expedition for Information Technology - Georgia Statewide Contract Cooperative Purchase

RESOLUTION (454-21): A resolution authorizing the purchase of one (1) 2022 Ford Expedition for the Information Technology Department from Speedway Ford (Griffin, GA), at a unit price of $\$ 53,777.00$. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-004. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
H. One 2022 Ford Expedition for the Sheriff's Office - Georgia Statewide Contract Cooperative Purchase

RESOLUTION (455-21): A resolution authorizing the purchase of one (1) 2022 Ford Expedition for the Muscogee County Sheriff's Office from Speedway Ford (Griffin, GA), at a unit price of $\$ 48,706.00$. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract \#99999-SPD-ES40199373-004. Councilor Tucker made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## I. Roofing Services at Boxwood Recreation Center - RFB No. 22-0016

RESOLUTION (456-21): A resolution authorizing the execution of a contract with Pittman Waller Roofing Company, Inc. (Macon, GA) in the amount of $\$ 27,125.00$ for roofing services at Boxwood Recreation Center. The unit prices for any unforeseen work will be $\$ 9.75$ per board foot to replace deteriorated wood blocking, nailers, and framing; $\$ 65.00$ per square foot for replacement of existing wood deck; and $\$ 2.25$ per square foot for additional self-adhered leak barrier underlayment. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

RESOLUTION (457-21): A resolution authorizing the execution of a contract with Southeast Roofing Solutions, Inc. (Macon, GA) in the amount of $\$ 160,910.00$ for roofing services at Carver Park Gym. The unit prices for any unforeseen work will be $\$ 6.75$ per board foot to replace deteriorated wood blocking and nailers; $\$ 7.75$ per board foot for rehabilitation of existing wood roof decking and wall sheathing; and $\$ 15.00$ per square foot for rehabilitation of existing cementitious wood fiber deck. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## K. Property Damage Recovery Services (Annual Contract) - RFP No. 22-0008

RESOLUTION (458-21): A resolution authorizing the execution of a contract with Peachtree Recovery Services, Inc. (Suwanee, GA) for property damage recovery services on an as-needed basis. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## L. Provision and Installation of Wedge Locks at the Muscogee County Jail

RESOLUTION (459-21): A resolution authorizing the provision and installation of wedge locks from Unique Security, Inc. (Montgomery, AL), in the approximate amount of \$355,563.00, at the Muscogee County Jail. This purchase will be made via the City's annual contract awarded to Unique Security, per Resolution No. 102-20, for security locking system/door hinges maintenance services. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
M. Replacement of the South Tower and Central Control Security Control System at the Muscogee County Jail

RESOLUTION (460-21): A resolution authorizing the replacement of the South Tower and Central Control Security Control System at the Muscogee County Jail from Unique Security, Inc. (Montgomery, AL), in the approximate amount of $\$ 291,775.00$. This purchase will be made via the City's annual contract awarded to Unique Security, per Resolution No. 102-20, for security locking system/door hinges maintenance services. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## 11. UPDATES AND PRESENTATIONS

A. Georgia Municipal Association EMBRACE Program - Freddie Broome, Director of Equity and Inclusion
(NOTE: This presentation, as provided by Director of Equity and Inclusion Freddie Broome, was called upon earlier in the meeting after the Mayor's Agenda.)
B. J. R. Allen Safety Improvements Update - Donna Newman, Engineering Director

Engineering Director Donna Newman approached the rostrum to provide a brief update on the safety improvements that are being made to J. R. Allen Parkway. She stated the Georgia Department of Transportation are placing cabling guardrails along J. R. Allen Parkway, which is used to prevent a vehicle that may lose control from crossing over into the other side of the highway into oncoming traffic. She explained this will impact the pampas grass and the aesthetics, so the landscaping will be reevaluated after the project is complete.

## C. FY21 Fiscal Conditions Report - Angelica Alexander, Finance Director

(NOTE: This presentation, as provided by Director Angelica Alexander, was called upon earlier in the meeting during the City Attorney's Agenda.)
E. Liberty Theatre 2022-2024 Strategic Plan - Kaseem Ladipo, KAL Firm

Founder Kaseem Ladipo (KAL Firm) approached the rostrum to provide a presentation on the 2022-2024 Strategic Plan for the Liberty Theatre. He provided information on the rich history of the Liberty Theatre in the community. He explained the findings of the evaluation stage of the plan and the recommendation to revitalize the theatre.

Liberty Theatre Board President Delois "Dee" Carr came forward to thank the Mayor, Council and City Manager for allowing them to present, and thanked those City Officials that attended their meeting at the Liberty Theatre in November.

## D. Comprehensive Camera Plan Update - Lisa Goodwin, Deputy City Manager

Deputy City Manager Lisa Goodwin approached the rostrum to briefly provide an update on the security sensitive manner of the Comprehensive Camera Plan. She explained the various capabilities of the cameras to include tag reading capabilities, mobile cameras, 360-degree camera, utilization of the same software for all cameras, will aid in infrastructure improvements to ensure continuity and improve reliability.

## BID ADVERTISEMENT

## December 10, 2021

## 1. Vending Machine Services (Annual Contract) - RFP No. 22-0007 Scope of RFP

Columbus Consolidated Government is seeking proposals from qualified vendors to provide vending machine services for various City Departments. The contract term shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

## December 17, 2021

## 1. Real Estate Appraisal Services (Annual Contract) - RFP No. 22-0017

## Scope of RFP

Provide real estate appraisal services on an "as needed" basis for various projects involving land acquisition and disposition services for Columbus Consolidated Government.

## CLERK OF COUNCIL'S AGENDA

## ENCLOSURES - ACTION REQUESTED

1. RESOLUTION (461-21) - A Resolution excusing Councilor Bruce Huff from the November 30, 2021, Consent Agenda / Work Session. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
2. RESOLUTION (462-21) - A Resolution excusing Councilor Judy Thomas from the November 30, 2021, Consent Agenda / Work Session. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
3. RESOLUTION (463-21) - A Resolution excusing Councilor Evelyn "Mimi" Woodson from the December 7, 2021, Council Meeting. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.
4. RESOLUTION (464-21) - A Resolution approving Ms. Kathy Jones to serve on the Board of Tax Assessors for a term beginning January 1, 2022 and expiring on December 31, 2027. Councilor Crabb made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## 5. Minutes of the following boards:

Board of Tax Assessors, \#38-21, \#39-21 and \#40-21
Columbus Board of Health, October 27, 2021
Convention \& Visitors Bureau Board of Commissioners, October 20, 2021
Housing Authority of Columbus, September 15, 2021
Mayor's Commission on Reentry, October 18, 2021
Personnel Review Board, November 17, 2021
River Valley Regional Commission, October 27, 2021

Mayor Pro Tem Allen made a motion to receive the minutes of various boards, seconded by Councilor Tucker and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## BOARD APPOINTMENTS - ACTION REQUESTED

## 6. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

A. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

A nominee for the seat of Jack Kinsman (Resigned) for a term that expires on June 30, 2022, as the Retired City Employee Representative on the Pension Fund, Employees' Board of Trustees (Mayor's Appointment). There were none.

## 7. COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:

A. ANIMAL CONTROL ADVISORY BOARD: Mr. Raymond "Robbie" Culpepper was nominated to fill the unexpired term of Ms. Christy Noullet. (Councilor Crabb's nominee) Term expires: April 11, 2022. Mayor Pro Tem Allen made a motion for confirmation, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Woodson being absent for the meeting.

## 8. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:

## A. PERSONNEL REVIEW BOARD:

A nominee for the seat of Tracy Walker as Alternate Member 2 for a term that expires on December 31, 2021, on the Personnel Review Board (Council's Appointment). There were none. (Ms. Walker has been confirmed to serve as a regular member; therefore, her alternate seat is open for nominations.)

A nominee for the seat of Darlene Small (Not Eligible to succeed) as Alternate Member 3 for a term that expires on December 31, 2021, on the Personnel Review Board (Council's Appointment). There were none.

A nominee for the seat of Dr. Shanita Pettaway (Resigned) as Alternate Member 5 for a term that expires on December 31, 2022, on the Personnel Review Board (Council's Appointment). There were none.

At the request of Mayor Henderson, Mayor Pro Tem Allen made a motion to go into executive session to discuss matters of litigation, personnel, and security, seconded by Councilor House and carried unanimously by the eight members present, with Councilor Tucker being absent for the vote, Councilor Woodson being absent for the meeting, and the time being 1:49 p.m.

The Regular Meeting reconvened at 2:23 p.m., at which time, Mayor Henderson announced that the Council did meet in executive session to discuss litigation, personnel, and security matters; however, there were no votes taken.

## REFERRAL(S):

## FOR THE CITY MANAGER:

- Check into the grooves being cut into the roadway at the railroad crossing on $54^{\text {th }}$ Street and River Road. (Request of Councilor Davis)
- Address the signs being put in the ground and left for extended periods of time at intersections and other parts of the city. (Request of Councilor Davis)

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Councilor Garrett to adjourn the December 7, 2021 Regular Council Meeting, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present with Councilor Woodson being absent for the meeting, and the time being 2:29 p.m.

[^0]
## File Attachments for Item:

1. 2nd Reading- REZN-10-21-1932: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 6672 Billings Road (parcel \# 101-031-002) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial Zoning District) with conditions. Planning Department recommends conditional approval, PAC recommends approval. (Mayor Pro-Tem)

## AN ORDINANCE

NO. $\qquad$
An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 6672 Billings Road (parcel \# 101-031-002) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial Zoning District) with conditions.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

## Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions:

All that lot, tract, or parcel of land containing 8.61 acres, more or less, described as Parcel 1C in the Replat of Parcel 1B located in Plat Book 164, Page 342 of the Muscogee County, Georgia Superior Court records, said property being in part of Land Lot 30 of the 9th District of Columbus, Muscogee County, Georgia as more particularly described on Exhibit "A" attached hereto.

Section 2.

The above-described property is being rezoned subject to the following conditions:

1) A minimum 30 -foot undisturbed natural buffer shall be maintained by the storage unit business, or any successor in interest, facing homes in Heritage Place.
2) On the lot where the natural buffer does not meet 30 feet, the owner or successor in interest shall add and maintain plants to reach the minimum of 30 feet. (No pine trees shall be added.)
3) Owner or successor in interest shall maintain a 3 -foot berm on the edge of the detention pond with evergreen shrubbery planted facing the homes in Heritage Place.
4) All plantings shall be approved by the City Arborist.
[^1]Introduced at a regular meeting of the Council of Columbus, Georgia held on the ___ day of $\qquad$ , 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$
$\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Tucker | voting |
| Councilor Thomas | voting |
| Councilor Woodson | voting |

## Sandra T Davis

Clerk of Council

## B. H. "Skip" Henderson, III Mayor



# COUNCIL STAFF REPORT 

## REZN-10-21-1932

## Applicant:

Owner:

Location:
Parcel:
Acreage:
Current Zoning Classification:
Proposed Zoning Classification:
Current Use of Property:
Proposed Use of Property:
Council District:
PAC Recommendation:

Planning Department Recommendation:

Fort Benning's Recommendation:
N/A

DRI Recommendation:

General Land Use:
Vacant

N/A

All Good Storage Solutions, LLC
Ben Billings
6672 Billings Road
101-031-002
8.61 Acres

NC (Neighborhood Commercial)
GC (General Commercial)

Self Service Storage
District 6 (Allen)
Approval based on the Staff Report and compatibility with existing land uses.

Conditional Approval based on compatibility with existing land uses. Those conditions are as follows:

1) $50^{\prime}$ landscape buffer with wall/fence shall be required along Southern and Eastern property lines.

Inconsistent
Planning Area B

| Current Land Use Designation: | Vacant/Undeveloped |
| :--- | :--- |
| Future Land Use Designation: | Single Family Residential |
| Compatible with Existing Land-Uses: | Yes |
| Environmental Impacts: | The property does not lie within the floodway and <br> floodplain area. The developer will need an <br> approved drainage plan prior to issuance of a Site <br> Development permit, if a permit is required. |
| Traffic Impact: | Property is served by all city services. |
|  | Average Annual Daily Trips (AADT) will decrease to |
| 104 trips if used for commercial use. The Level of |  |

[^2]rezoning request. The Planning Department received three (3) calls and/or emails regarding the rezoning.

## Approval 0 Responses

Opposition 3 Responses

## Additional Information:

In 2015 Ben Billings filed a rezoning to build 38 single family lots (SFR4). PAC and the Planning Department recommended approval. However, Council denied the application

## Attachments:

Aerial Land Use Map
Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Traffic Report





REZONING TRAFFIC ANALYSIS FORM

> REZN 10-21-1932 6672 Billings Road NC to GC  814 \& 151 Neighborhood Commercial (NC) General Commercial - (GC)
NC - Acreage converted to square footage.
GC - Acreage converted to square footage
TRIP END CALCULATION*

| Land Use | ITE Code | $\begin{array}{\|l\|} \hline \text { Zone } \\ \text { Code } \end{array}$ | Quantity | Trip Rate | Total Trips |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Daily (Existing Zoning) |  |  |  |  |  |  |
| Specialty Retail Center | 814 | NC | 8.61 Acres | 44.32 | 208 |  |
|  |  |  |  | 42.04 | 197 | Weekday |
|  |  |  |  | 20.43 | 96 | Sunday |
|  |  |  |  |  |  |  |
|  |  |  |  | Total | 501 |  |
| Daily (Proposed Zoning) |  |  |  |  |  |  |
| Mini-Warehouse | 151 | GC | 8.61 Acres | 0.15 | 14 | Weekday AM Peak |
|  |  |  |  | 0.26 | 24 | Weekday PM Peak |
|  |  |  |  | 0.40 | 38 | Saturday |
|  |  |  |  | 0.30 | 28 | Sunday |
|  |  |  |  | Total | 104 |  |

TRAFFIC PROJECTIONS
EXIStING ZONING (NC)

| Name of Street | Billings Road |
| :--- | ---: |
| Street Classification | Undivided Collector |
| No. of Lanes | 2 |
| City Traffic Count (2020) | 3,070 |
| Existing Level of Service (LOS)** | B |
| Additional Traffic due to Existing Zoning | 501 |
| Total Projected Traffic (2021) | 3,571 |
| Projected Level of Service (LOS)** | B |

Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE


## File Attachments for Item:

2. 2nd Reading- An ordinance amending the Unified Development Ordinance (UDO) for Columbus, Georgia so as to revise Section 6.4.4.C - Other Minimum Lot Requirements.(Mayor Pro-Tem)

## AN ORDINANCE

NO. $\qquad$
An ordinance amending the Unified Development Ordinance (UDO) for Columbus, Georgia so as to revise Section 6.4.4.C - Other Minimum Lot Requirements.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That Section 6.4.4.C of the Unified Development Ordinance is hereby repealed and replaced with a new Section 6.4.4.C to read as follows:
"Section 6.4.4.C. - Other Minimum Lots Requirements.
Other Minimum Lot Requirements. Setbacks shall be established in the preliminary plat. Setbacks shall be appropriate for the reduced lot size."

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 7th day of December, 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

Sandra T Davis<br>Clerk of Council

B. H. "Skip" Henderson, III
Mayor

## Planning Department

November 18, 2021
Honorable Mayor and Councilors
City Manager
City Attorney
Clerk of Council

This application comes at the request of the Columbus Consolidated Government.
Various requests to the UDO from staff.
Subject: (REZN-10-21-2031) Request to amend the text of the Unified Development Ordinance (UDO) in regards to Chapter 6.4.4.C - Other Minimum Lot Requirements as it relates to the Resource Conservation Subdivision ordinance:

## UNIFIED DEVELOPMENT ORDINANCE REVISIONS (Explanation of Revisions)

1. Explanation of Revisions: Amend Chapter 6.4.4.C to address Other Minimum Lot Requirements:

| ORIGINAL ORDINANCE | PROPOSED ORDINANCE CHANGE |
| :---: | :---: |
| Chapter 6.4.4.C. - Other Minimum Lots Requirements. | Chapter 6.4.4.C. - Other Minimum Lots Requirements. |
| Other Minimum Lot Requirements. Other than <br> minimum lot area and lot width requirements, | Other Minimum Lot Requirements. Setbacks <br> all minimum requirements of the zoning district |
| sha established in the preliminary plat. <br> of the subdivision site apply to each of the <br> subdivision lots, including but not limited to the <br> minimum heated square footage per dwelling <br> unit, minimum yard requirements, and | Setbacks shall be appropriate for the reduced <br> maximum height of buildings, in addition to all |
| other applicable laws and regulations. |  |

## ADDITIONAL INFORMATION:

A Resource Conservation Subdivision is a tool in the UDO to allow developers to protect environmental, historical, and natural resources in exchange for smaller lot sizes, widths, and setbacks. The number of lots is determined by the underlying zoning and how many lots said zoning could yield under a conventional subdivision.

Hughston Homes is the first developer to take advantage of our Resource Conservation Subdivision ordinance (Chapter 6 of the UDO). The property is on Hubbard Road and is zoned RE1 (Residential Estate 1). We began this process in early 2020; the Planning staff and the developer's engineer worked tirelessly on this process and learned together as we went along. Once we approved the master plan in late 2020, the developer began moving dirt. In summer 2021, the developer submitted 15 permits for new housing construction. During review, the Inspections \& Code Enforcement Department noticed that the setbacks did not line up with the ordinance; the ordinance required the yard setbacks to be to RE1 standards although the lot size were reduced. These setbacks leave very little room to construct a market-rate home.

After considerable discussion with staff and the developer, we agreed that a text change was the best way to rectify this issue. On it's face, the current language is impractical.

## Recommendations:

The Planning Advisory Commission (PAC) considered this text amendment at their meeting on November 3 , 2021. PAC recommended approval by a vote of $5-1$.

The Planning Department recommends approval.
Sincerely,


Director, Planning Department

## File Attachments for Item:

3. 2nd Reading- An Ordinance enacting the districting plan submitted by the Columbus Consolidated Government Districting Commission according to Section 6-102 of the Charter of Columbus, Georgia reapportioning Council District boundaries; and other purposes. (Columbus Consolidated Government Districting Commission)

## AN ORDINANCE

NO. $\qquad$

An Ordinance enacting the districting plan submitted by the Columbus Consolidated Government Districting Commission according to Section 6-102 of the Charter of Columbus, Georgia reapportioning Council District boundaries; and other purposes.

WHEREAS, the Columbus Consolidated Government Districting Commission dully organized and appointed according to Section 6-102 of the Charter of Columbus, Georgia, has submitted its report reapportioning Council District boundaries under the requirements of the Columbus Charter;

WHEREAS, the report includes a description of the Council Districts set forth herein, and a map of the districts which is hereto attached;

WHEREAS, it is the duty of the Council of Columbus, Georgia to enact this ordinance to reapportion Council Districts under the Columbus Charter.

NOW THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDIANS:

## SECTION 1.

This report and plan reapportioning Council Districts, submitted by the Columbus Consolidated Government Districting Commission is hereby adopted according to the requirements of Section 6-102 of the Charter of Columbus, Georgia.

## SECTION 2.

The Council Districts shall be apportioned as set forth below and as shown on the map, hereto attached, which is incorporated herein and specifically made as a part of this ordinance.

## SECTION 3.

This ordinance shall be published according to Section 6-102 (3) and Section 3-206 of the Charter of Columbus, Georgia in its entirety, with descriptions of the Council Districts set forth and the map of said Council Districts hereto attached and published.

## SECTION 4.

That the Council Districts shall be described as shown in the attached Districting Plan.

## SECTION 5.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

## SECTION 6.

In accordance with Section 6-102 (5), the plan adopted by this Ordinance shall not apply to any primary, regular or special election held within six (6) months of the effective date of this Ordinance.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the $\qquad$ day of
$\qquad$ , 2021, introduced a second time at a regular meeting of said Council held on the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

| Councilor Allen | voting |  |
| :--- | ---: | :--- |
| Councilor Barnes | voting | - |
| Councilor Crabb | voting | - |
| Councilor Davis | voting | - |
| Councilor Garrett | voting | - |
| Councilor House | voting | $\square$ |
| Councilor Huff | voting | - |
| Councilor Thomas | voting | - |
| Councilor Tucker | voting | - |
| Councilor Woodson | voting | - |

Sandra T. Davis
Clerk of Council
B.H. "Skip" Henderson, III

Mayor

PREPARED FOR THE MAYOR AND CITY COUNCIL OF THE CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA BY THE COLUMBUS CONSOLIDATED GOVERNMENT DISTRICTING COMMISSION

December 6, 2021

## ntroduction

This report summarizes the 2021 Districting Plan for Columbus, Georgia Council District Boundaries. The Columbus Consolidated Government Districting Commission utilized 2020 population of Muscogee County into eight (8) equally populated Council Districts. In addition, the 2021 Districting Plan increases the minority population in each Council District.
Background
Within six (6) months, after the publication of each federal census of population of Columbus,
 following specifications:

- Each district shall be formed of contiguous, and to the extent reasonably possible,
compact territory, and its boundary lines shall be the center lines of streets or other well-defined boundaries; and
- Each district shall contain as nearly as is reasonable the same population.
A further consideration guiding the Districting Commission is the need for final approval of the Districting Plan by the Georgia Legislative and Congressional Reapportionment Office. Said Office requires the following traditional redistricting principles:
Compactness

During September 2021, the 2020 Census figures were supplied to the City of Columbus for
districting purposes under the United States Public Law 94-171. These figures are on file at the Columbus Consolidated Government Board of Registrars and the Planning Department
In accordance with the Charter, the Districting Commission was formed for the purpose of preparing a new Districting Plan based on 2020 Census data. Appendix A illustrates a list of committee members serving on the Districting Commission. The 2021 Districting Plan will be
Office prior to adoption of this plan by the City Council. submitted to and approved by the Georgia Legislative and Congressional Reapportionment
Office prior to adoption of this plan by the City Council.
The work of the Districting Commission began on October 14, 2021 by clearly defining its goals:
- There was a need to change the present Council District boundary lines to allow for a
more equal distribution of population growth that occurred between the 2010 and 2020
Census counts.
Any proposed boundary changes were done in such a manner so as not to diminish minority populations in any of the eight (8) Council Districts.
With the above objectives, the Districting Commission began by first comparing 2010 and 2020 Census data with present Council Districts. Table 1 provides a summary of the total population existing Council Districts and voter precincts.
Table 1

|  | $$ |  |  |  | $\begin{aligned} & \text { O} \\ & 0 \\ & 0 \\ & \text { No } \\ & \underset{N}{\infty} \end{aligned}$ | 8 욱 - | N 잉 $\stackrel{m}{7} \stackrel{\infty}{+}$ | 0 오 $\stackrel{n}{7}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & \underset{-}{-1} \\ & \underset{\sim}{\circ} \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\sqrt{3}}{3}$ | $\begin{aligned} & \stackrel{*}{*} \\ & \underset{\sim}{*} \\ & \stackrel{y}{*} \\ & \underset{\sim}{N} \end{aligned}$ |  | $\begin{array}{ll} n & \\ \infty \\ \infty & 0 \\ & 0 \\ 0 \end{array}$ |  |  | べ 극 |  | $\begin{aligned} & \text { N } \\ & \text { in } \\ & \text { in } \end{aligned}$ |  극 |
| $\begin{aligned} & \frac{\bar{\pi}}{0} \\ & \stackrel{0}{0} \end{aligned}$ |  | $\begin{aligned} & J^{\prime} \\ & \underset{N}{\prime} \\ & \underset{N}{2} \end{aligned}$ | $\begin{aligned} & \mathbf{0} \\ & \mathbf{0} \\ & \underset{N}{N} \end{aligned}$ | $\begin{aligned} & \text { Q } \\ & \underset{\sim}{\AA} \\ & \underset{\sim}{\prime} \end{aligned}$ | $\begin{aligned} & \mathfrak{N} \\ & \underset{0}{n} \\ & \text { Nin } \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\mathcal{O}} \\ & \underset{\sim}{n} \end{aligned}$ | $\begin{aligned} & N \\ & N \\ & \infty \\ & \underset{N}{\infty} \end{aligned}$ | $\begin{aligned} & \infty \\ & \underset{N}{n} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \infty \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{N} \end{aligned}$ |
|  |  |  | $$ |  |  |  |  |  | $\begin{array}{lll} \infty & 0 \\ \infty \\ \sim_{2} & 0 \\ \infty \\ \infty \end{array}$ |
| $\begin{aligned} & \frac{ \pm}{7} \\ & \vdots \\ & 3 \end{aligned}$ | $\begin{aligned} & n \\ & \stackrel{\infty}{+} \\ & \stackrel{+}{\infty} \\ & \underset{\sim}{2} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { N} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | $\underset{\sim}{\sim} \text { N }$ | $\begin{aligned} & N \\ & \underset{N}{\infty} \\ & \underset{N}{N} \\ & \hline \end{aligned}$ |  |  | $\begin{array}{ll} 0 \\ 0 \\ \text { on } \\ \text { in } \\ \text { in } \end{array}$ |  |
| $\begin{aligned} & \vec{\pi} \\ & \stackrel{\rightharpoonup}{0} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { J } \\ & \text { O} \\ & \text { N } \\ & \text { o } \end{aligned}$ | $\begin{aligned} & \dot{\sim} \\ & \mathbf{N} \\ & \underset{N}{N} \end{aligned}$ |  | $\begin{aligned} & \underset{N}{N} \\ & \underset{N}{N} \end{aligned}$ | $\begin{aligned} & \underset{N}{N} \\ & \underset{\sim}{N} \\ & \underset{N}{2} \end{aligned}$ | $\begin{aligned} & \text { J } \\ & \underset{\sim}{N} \\ & \underset{N}{2} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{N} \\ & \underset{\sim}{N} \end{aligned}$ | $\begin{aligned} & \mathfrak{N} \\ & \mathcal{G} \\ & \underset{N}{N} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\mathrm{H}} \\ & \underset{N}{N} \end{aligned}$ |
|  | $\begin{array}{\|l} \frac{n}{n} \\ \frac{0}{E} \\ \frac{1}{0} \\ \hline 0 \end{array}$ |  |  | $m$ <br> $\pm$ <br> $\pm$ <br> $\vdots$ <br> $\vdots$ <br> 0 |  |  |  |  |  |

*Denotes where Census Blocks were combined to skew the totals/districts $(199,814)$
$9 \%$ for a total of 199,814.
Table 1 also shows considerable changes in the race composition of Muscogee County. The white/minority ratio changed from $43 \% / 57 \%$ during 2010 to $37 \% / 63 \%$ for 2020 . This reflects a decline in the white population from 4,222(6\%). The minority population exhibited significant
growth by 21,068 people ( $6 \%$ ).
Dividing the 2020 Columbus total population of 199,814 into eight (8) Council Districts equals an ideal population of 24,977 people per Council District. Each District was not able an ideal recommends a variance or allowance of + or $-1 \%$. A variance of $250+$ or - is acceptable. The population range for each district is 24,727 to 25,227

## Recommended Districting Plan

In developing the 2021 Districting Plan, the imbalance due to population shifts among the
districts was clearly recognized. As the following proposed district maps show, Council Districts
2,4 , and 6 are over target and Council Districts 1,5, 7 , and 8 are under target. Council District 3
is on target. However, all Council Districts are within $1 \%$ of each other. In order to ensure that
all of the eight districts were equally balanced and fall within the ideal population range, it was
necessary to adjust the existing district boundaries. The population totals within the present
districts and the boundary alignments among districts were taken into consideration to avoid
diluting the minority population and keeping incumbents safe. Appendix B provides a legal
description of the revised Council District boundaries.




Page 53






Present Action
Under Section 6-102 of the City Charter, the Columbus City Council has six (6) months to enact
the proposed Districting Plan by ordinance. As with any proposed ordinance, the Council may
modify the proposed council districts provided the requirements of this section of the City
Charter are met. If the proposed Districting Plan is not approved within six months, the
proposed Districting Plan becomes enacted.
Future Action
The enacted Districting Plan must be submitted to the Georgia Legislative and Congressional
Reapportionment Office for preclearance in advance of Council approval. The first reading of
the ordinance will be Tuesday, December 7, 2021 at 9 AM. The second reading of the
ordinance will not be heard until the Georgia Legislative and Congressional Reapportionment
Office approves the proposed districting maps. Due to Charter requirements of Section 6-102
(5), all Councilors up for reelection in 2022 will run in their 2011-approved districts.
$\forall$ XIGNJddV

## MEMBERS OF THE COLUMBUS CONSOLIDATED GOVERNMENT DISTRICTING COMMISSION



2021 COLUMBUS CONSOLIDATED GOVERNMENT DISTRICTING COMMISSION MEMBERS

$$
\begin{aligned}
& \begin{array}{c}
\text { U. D. Roberts } \\
\text { 6850 Ranch Forest Drive } \\
\text { Columbus, Georgia } 31904 \\
\text { David Rohwedder } \\
\text { 2301 Slate Drive } \\
\text { Columbus, Georgia } 31906 \\
\text { Edwin Roldan } \\
7152 \text { Willow Oak Drive } \\
\text { Columbus, Georgia 31909 } \\
\text { Connie Smith } \\
\text { 5600 Jamestown Drive } \\
\text { Columbus, Georgia } 31909 \\
\text { Sue Smith } \\
875 \text { Graystone Drive } \\
\text { Columbus, Georgia } 31904 \\
\text { Gloria Strode } \\
6904 \text { Pebble Court } \\
\text { Columbus, Georgia } 31907 \\
\text { Carl Jerome Williams } \\
8156^{\text {th }} \text { Avenue } \\
\text { Columbus, Georgia } 31901 \\
\text { Judge Marc D’Antonio } \\
\text { P.O. Box } 1340 \\
\text { Columbus, Georgia } 31902
\end{array} \\
& \begin{array}{c}
\text { Katie Bishop } \\
137^{\text {th }} \text { Street } \\
\text { Columbus, Georgia } 31901 \\
\text { Richard Boren } \\
7555 \text { Jenkins Road } \\
\text { Upatoi, GA } 31829 \\
\text { Henriette Cain } \\
118 \text { Bedford Avenue } \\
\text { Columbus, Georgia 31907 } \\
\\
\text { Barbara Chambers } \\
\text { 670 Parkchester Drive } \\
\text { Columbus, Georgia } 31906 \\
\text { Oscar Daise } \\
748 \text { Quail Creek Drive } \\
\text { Columbus, Georgia } 31907 \\
\text { Wayne Hailes } \\
1705 \text { Mazor Drive } \\
\text { Columbus, Georgia } 31907 \\
\\
\text { Byron Hickey } \\
532 \text { Honolulu Drive } \\
\text { Columbus, Georgia } 31906 \\
\text { Dominick Perkins } \\
1346 \text { Virginia Street } \\
\text { Columbus, Georgia } 31901 \\
\text { Mary Sue Polleys } \\
1815 \text { Stark Avenue } \\
\text { Columbus, Georgia } 31906
\end{array}
\end{aligned}
$$

COLUMBUS CONSOLIDATED GOVERNMENT STAFF MEMBERS

APPENDIX B
ADOPTING ORDINANCE AND LEGAL
DESCRIPTION


AN ORDINANCE
NO.
 COMMISSION ACCORDING TO SECTION 6-102 OF THE CHARTER OF





WHEREAS, the report includes a description of the Council Districts set forth herein, and a map of the districts which is hereto attached;

WHEREAS, it is the duty of the Council of Columbus, Georgia to enact this ordinance to reapportion Council Districts under the Columbus Charter.

NOW THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY
ORDAINS: SECTION 1.

## This report and plan reapportioning Counci Districts, submitted by the 

 SECTION 2. SECTION 3.

 SECTION 4.

That the Council Districts shall be described as shown in the attached Districting

$$
\text { SECTION } 5 .
$$

息

> All ordinances or parts of ordinances in conflict with this ordinance are hereby
repealed.

SECTION 6.

effective date of this Ordinance.

 meeting by the affirmative vote of day of members of said Council.

## saureg roppuno uriv roplouno


โ $\downarrow$

015, 1016, 1017, 1018, 1019, 1020, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014$,
Brat 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024
Tract: 29.01
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Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014,

 4022, 4023, 4

## Tract: 105.02

Tract: 106.02
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014, ~$
 $3014,3015,3016,3017,3018,3019,3020,3021,3022,3023,3024$

[^3]District 2 Tract: 4
Block(s): $1000,1002,2014$
Tract: 102.05
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,2000,2001,2002,2003,2004,2006,2007$,
2008, 2009, 2010, 2011, 2013, 2014, 2015, 2016, 2017, 2019
Tract: 102.06
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,2000,2001,2002,2003$
Tract: 102.07
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,2000,2001,2002,2003$,
2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019
Tract: 102.09
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014,
1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007,
2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024,
2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034.
Tract: 103.01 Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,2000$,
$2001,2002,2003,2004,2005,2006,2007,2008,2009,2010,2011,2012,2013,2014,2015,2016,2017$ Tract. 103.03
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,2000,2001, ~$ 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018 Tract: 103.04
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1012,1013,1014,1015$, Block(s): 1016, $1017,101,1019,1020,1021,1022,1025,1026,1027,1028,1029,1030,1031,1034,1035,1036$
$1040,1041,1042,1043,1044$
District 3
Tract: 11
Block(s): 1022, 1023, 1024, 1026, 1027, 1028, 1029, 1031 Tract: 12 (Block(s): 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 3000, 3001
act: 22 lock(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 015, 1016, 1017, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, IEOE 'OEOE '6ZOE '8ZOE 'LZOE '9ZOE 'SZOE 'ヵZOE 'દZOE 'ZZOE 'LZOE 'OZOE '6LOE '8LOE 'LIOE '9LOE 'SIOE Tract: 27
Block(s): 2000
Block(s): 2000, 2001
Tract: 28

 Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014$, $1015,1016,1017,1018,1019,2000,2001,2002,2003,2004,2005,2006,2007,2008,2009,2010,2011$,
$2012,2013,3000,3001,3002,3003,3004,3005,3006,3007,3008,3009,3010,3011,3012,3013,3014$, 3015, 3016, 301



[^4] 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007
 $1015,1016,1017,1018,1019,1020,1021,1022,1023,1024$

Tract: 34
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Tract: 107.04
Block(s): $1000,1001,1002,1003,1004,2000,2001,2002,2003,2004,2005,3000,3001,3002,3003$,
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2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014
Tract: 108.01
Block(s): 1000,1001
Tract: 112
Block(s): 1022
District 4
Tract: 105.02
Block(s): $1002,1003,1004,1005,1014,1015,1016,1017,1018,1019$
Tract: 106.05
Block(s): $1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014,1015,1016,2000,2001$,
2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018,
2019, 2020
Tract: 106.06
Block(s): $1001,1002,1004,1005$
Tract: 106.07
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,2000,2001,2002,2003,2004,2005,2006$,
2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 3000, 3001,
3002, $3003,3004,3005,3006,3007,3008,3009,3010,3011,3012,3013,3014$
Tract: 106.08
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1015, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015,
2016, $2017,2018,2019,2020,2021,2022$
Tract: 107.01
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014$,
$2000,2001,2002,2003,2004,2005,2006,2007,2008,2009,2010,2011,2012,2013,2014,2015,2016$,
$2017,2018,2019,2020,3000,3001,3004,3005,3006,3007,3008,3009,3010,3011,3012,3013,3023$,
$3024,3025,3026,3028,3029,3030,3031,3032,3033$
Tract: 107.02
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,2000,2001,2008,2009,2010$,
$2011,2012,2017,2018,2019,2020,2021,2022,2023$
District 5
Tract: 10
Block(s): 1000, 1001, 1002, 1003, 1006, 1007, 1008, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017,
 3015, 3016, 301
Tract: 11
Block(s): $1000,1001,1002,1003,1004,1007,1008,1009,1010,1011,1012,1016,1017,1018,1019$,
1020, 1021, 1025, 1030
Tract: 101.06
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,2007,2008,2009,2010,2011,2012$,
2013, 2014, 2015, 2016, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 3000, 3001, 3002, 3003, 3004, 3005,
 Tract: 101.08
Block(s): 1000,

[^5]> Block(s): $1002,1003,1004,1005,1006,1010,1011,1012,1013,3004,3009,3010,3011,3012,3013$, $3014,3015,3016,3017,3018,3019,3020,3021,3022$

## ract: 102.05 Block(s): 2012, 2018, 2020, 2021

 2023
Tract: 104.02
Block(s): $1000,1001,1003,1004,1009,1012,1013,1020,1021,1022,1023,1024,2000,2001,2002$,
2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019,
2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 3000, 3001,
$3002,3003,3004,3005,3006,3007,3008,3009,3010,3011,3012,3013,3014,3015,3016,3017,3018$,
$3019,3020,3021,3022,3023$
Tract: 105.01
Block(s): $3000,3001,3020,4000,4001,4002,4003,4004,4005,4006,4007,4008,4009,4010,4011$,
$4012,4013,4014,4015,4019,4020,4021,4028$

Page 72
District 6
Tract: 101.06
Block(s): $2000,2001,2002,2003,2004,2005,2006,2017$
Tract: 101.08
Block(s): 3000
Tract: 101.09
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014$
Tract: 101.10
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014$,
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014$,
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Tract: 101.11
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014$,
 $1032,1033,1034,1035,1036,1037,1038,1039,1040,1041,1042,2000,2001,2002,2003,2004,2005$,
$2006,2007,2008,2009,2010,2011,2012,2013,2014,2015,2016,2017,2018, ~ 2019, ~ 2020,2021,2022$, $2023,2024,3000,3001,3002,3003,3004,3005,3006,3007,3008,3009,3010,3011,3012,3013,3014$,
$3015,3016,3017,3018,3019,3020,3021,3022,3023,3024,3025,3026,3027,3028,3029,3030,3031$, $3015,3016,3017,3018,3013$,
$3032,3033,3034,3035,3036$

[^6]
 Tract: 105.02 Tract: 106.06 Block(s): 1000, 1003
Tract: 108.02
Block(s): 1010,
District 7
Tract: 8
Block(s): Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, $1015,1016,1017,1018,1019,1020,1021,1022,1023,1024,1025,1026,1027$
Tract: 12
Block(s): $1017,1035,1036,3002,3003,3004,3005,3006,3007,3008,3009,3010,3011,3012,3013$,
$3014,3015,3016,3017,3018,3019,3020,3021$

 2031, 2032, 2033, 2034
Tract: 16
Block(s): $1002,1003,1004,1005,1006,1007,1009,1010,1011,-1012,1013,-1014,1015,1019,1020$,




 Tract: 24
Block(s): $1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014$, Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014,
$1015,1016,1017,1018,1019,1020,1021$



[^7]District 8

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 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054




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 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015

## Tract: 10 Block(s): 1004, 1005, 1009

Block(s): $1005,1006,1013,1014,1015,2000,2001,2002,2003,2004,2005,2006,2007,2008,2009$,
$2010,2011,2012,2013,2014,2015,2016,2017,2018,2019,2020,2021,2022,2023,2024,2025,2026$
Tract: 12
Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014,
1015, 1016, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032 , 1033, 1034, 1037, 1038, 1039, 1040, 1041, 2000, 2001, 2002
Tract: 16
Block(s): 1000, 1001, 1008, 1016, 1017, 1018, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008,
2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020 Tract: 102.05
Block(s): 2005
Tract: 103.03
Block(s): $2025,2026,2027$
Tract: 103.04
Block(s): $1011,1023,1024,1032,1033,1037,1038,1039$
Tract: 104.01
 $3014,3015,3016,3017,3018,3019,3020,3021,3022,3023,3024,3025,3026,3027,3028,3029,3030$ 3031, 3032, 3033, 3034
Tract: 104.02
Block(s): $1002,1005,1006,1007,1008,1010,1011,1014,1015,1016,1017,1018,1019$
Tract: 111
Block(s): 2000, 2001, 2002


## File Attachments for Item:

4. 2nd Reading- An Ordinance imposing a moratorium on the issuance of business licenses or Certificates of Occupancy for any new convenience store with or without gas sales for a period of ninety (90) days; and for other purposes. (Councilors Barnes, Tucker, and Woodson)

AN ORDINANCE
No. $\qquad$

An Ordinance imposing a moratorium on the issuance of business licenses or Certificates of Occupancy for any new convenience store with or without gas sales for a period of ninety (90) days; and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

## SECTION 1.

A moratorium on the issuance of business licenses or Certificates of Occupancy for any new convenience store with or without gas sales for a period of ninety (90) days in order to permit the review of existing facilities in that use category and to study the necessity of additional regulatory requirements to protect the health, safety and welfare of the customers of these facilities is hereby imposed. This 90-day moratorium shall take effect at 12:01 am on December 15th and will expire at 11:59 pm on March 15, 2022, unless further extended by ordinance of the Columbus Council. Applications pending at the time this ordinance becomes effective shall not be affected by this moratorium.

SECTION 2.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 7th day of December, 2021; and adopted on the $\qquad$ day of December, 2021.


## File Attachments for Item:

5. 2nd Reading- Adoption of an ordinance listing the roadways approved for use of speed detection devices (radar) on all GDOT Routes and non-GDOT Routes in Columbus-Muscogee County. (Mayor Pro-Tem)

## ORDINANCE

NO.

An Ordinance regulating vehicular traffic in Columbus, Georgia by establishing a list of roadways approved for the use of speed detection devices by the Columbus Consolidated Government; and for other purposes.

## THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

## SECTION 1.

The list of public street segments and their corresponding speed limits which is attached here to as "Exhibit A" is hereby approved for the use of speed detection devices by law enforcement officers.

## SECTION 2.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the $7^{\text {th }}$ day of December 2021, introduced a second time at a regular meeting of said Council held on the $14^{\text {th }}$ day of December 2021, and adopted at said meeting by the affirmative vote of $\qquad$ members of Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting
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Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson, III, Mayor

The City of Columbus is hereby requesting that the following roadways be approved for the use of speed detection devices:

## LIST OF ROADWAYS

for
THE CITY OF COLUMBUS, MUSCOGEE COUNTY
ON-SYSTEM

| $\begin{aligned} & \text { STATE } \\ & \text { ROUTE } \end{aligned}$ | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | $\begin{aligned} & \text { MILE } \\ & \text { POINT } \end{aligned}$ | TO | $\begin{aligned} & \text { MILE } \\ & \text { POINT } \end{aligned}$ | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMJT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.R. 1 <br> (Veteran's <br> Parkway) | COLUMBUS | State Route 520 (4 $4^{\text {th }}$ Street) | 7.20 | 100 feet north of $15^{\text {th }}$ Street | 8.64 | 1.44 | 35 |
| S.R. 1 <br> (Veteran's Parkway) | COLUMBUS | 100 feet north of $15^{\text {th }}$ Street | 8.64 | 1320 feet north of $18^{\text {th }}$ Street | 9.24 | 0.60 | 40 |
| S.R. 1 <br> (Veteran's Parkway) | COLUMBUS | 1320 feet north of $18^{\text {th }}$ Street | 9.24 | 500 feet north of Moon Road | 15.61 | 6.37 | 45 |
| S.R. 1 <br> (Veteran's Parkway) | COLUMBUS | 500 feet north of Moon Road | 15.61 | 100 feet north of Hancock Road | 16.76 | 1.15 | 50 |
| S.R. 1 <br> (Veteran's <br> Parkway) | COLUMBUS | 100 feet north of Hancock Road | 16.76 | Harris County Line | 19.45 | 2.69 | 55 |
| S.R. 22 <br> (J.R. Allen <br> Parkway) | COLUMBUS | Alabama State Line | 0.00 | Warm Springs Road (Underpass) | 8.95 | 8.95 | 65 |
| S.R. 22 (J.R. Allen Parkway) | COLUMBUS | Warm Springs Road (Underpass) | 8.95 | 1300 feet west of Flat Rock Rd. (west) | 9.25 | 0.30 | 55 |
| S.R. 22 <br> (J.R. Allen <br> Parkway/ <br> Beaver Run <br> Road) | COLUMBUS | 1300 feet west of Flat Rock Rd. (west) | 9.25 | 2250 feet east of Psalmond Road | 11.33 | 2.08 | 45 |
| S.R. 22 <br> (Beaver <br> Run Road / <br> Macon <br> Road) | COLUMBUS | 2250 feet east of Psalmond Road | 11.33 | 3877 feet east of Garrett Road | 13.31 | 1.98 | 55 |
| S.R. 22 <br> (Beaver <br> Run Road / <br> Macon <br> Road) | COLUMBUS | 3877 feet east of Garrett Road | 13.31 | Talbot County Line | 21.86 | 8.55 | 65 |
| S.R. 22 CONN. <br> (2 ${ }^{\text {nd }}$ Ave.) | COLUMBUS | S.R. 85 (Manchester Expressway) | 0.00 | 1320 feet north of S.R. 85 (Manchester Expressway) | 0.25 | 0.25 | 40 |
| S.R. 22 CONN. (2 ${ }^{\text {nd }}$ Ave.) | COLUMBUS | 1320 feet north of S.R. 85 (Manchester Expressway) | 0.25 | S.R. 22 (J.R. Allen Parkway) | 0.59 | 0.34 | 45 |


| $\begin{aligned} & \text { STATE } \\ & \text { ROUTE } \end{aligned}$ | WITIIN THE CITY/TOWN LIMITS OF and/or School Name | FROM | $\begin{aligned} & \text { MILE } \\ & \text { POINT } \end{aligned}$ | TO | $\begin{aligned} & \text { MILE } \\ & \text { POINT } \end{aligned}$ | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.R. 22 SPUR ( $13^{\text {th }} \mathrm{St}$.) | COLUMBUS | S.R. 1 (Veterans Parkway) | 0.00 | 100 feet west of $13^{\text {th }}$ Avenue | 0.75 | 0.75 | 35 |
| S.R. 22 SPUR ( $13^{\text {th }}$ St. / Wynnton Rd.) | COLUMBUS | 100 feet west of $13^{\text {th }}$ Avenue | 0.75 | 100 feet west of Tate Drive | 2.08 | 1.33 | 30 |
| S.R. 22 SPUR <br> (Wynnton Rd.) SCHOOL ZONE | COLUMBUS <br> Wynnton Elementary 7:00 to 9:00am 2:00 to 4:00 pm SCHOOL DAYS ONLY | 100 feet west of Britt Avenue | 1.74 | 100 feet east of Ada Avenue | 1.99 | 0.25 | 25 |
| S.R. 22 SPUR <br> (Macon Rd.) | COLUMBUS | 100 feet west of Tate Drive | 2.08 | 100 feet west of Forrest Road | 3.54 | 1.46 | 35 |
| S.R. 22 <br> SPUR <br> (Macon <br> Rd.) | COLUMBUS | 100 feet west of Forrest Road | 3.54 | 500 feet east of Saddleridge Drive | 6.42 | 2.88 | 40 |
| S.R. 22 SPUR (Macon Rd.) | COLUMBUS | 500 feet east of Saddleridge Drive | 6.42 | 1000 feet east of Schatulga Road | 8.67 | 2.25 | 50 |
| S.R. 22 SPUR (Macon Rd.) SCHOOL ZONE | COLUMBUS Waddel Elementary 7:00 to 9:00 am 2:00 to 4:00 pm SCHOOL DAYS ONLY | 300 feet west of Miller Road | 7.40 | 300 feet east of Miller Road | 7.52 | 0.12 | 40 |
| S.R. 22 SPUR (Macon Rd.) | COLUMBUS | 1000 feet east of Schatulga Road | 8.67 | State Route 22 <br> (Beaver Run Road) | 10.30 | 1.63 | 55 |
| $\begin{aligned} & \text { S.R. } 85 \\ & \left(14^{\text {th }} \mathrm{St} .\right) \end{aligned}$ | COLUMBUS | S.R. 1 (Veterans Parkway) | 0.00 | $2^{\text {nd }}$ Avenue $/ 14^{\text {th }}$ <br> Street | 0.14 | 0.14 | 30 |
| $\begin{aligned} & \text { S.R. } 85 \\ & \left(2^{\text {nd }} \text { Ave. }\right) \end{aligned}$ | COLUMBUS | $2^{\text {nd }}$ Avenue $/ 14^{\text {th }}$ Street | 0.14 | 300 feet south of 44 ${ }^{\text {th }}$ Street | 2.37 | 2.23 | 35 |
| $\begin{aligned} & \text { S.R. } 85 \\ & \text { (2 } 2^{\text {nd }} \text { Ave.) } \end{aligned}$ | COLUMBUS | 300 feet south of $44^{\text {th }}$ Street | 2.37 | $45^{\text {th }}$ Street | 2.53 | 0.16 | 40 |
| S.R. 85 (Manchester Exprsway) | COLUMBUS | $45^{\text {th }}$ Street | 2.53 | 100 feet east of S.R. 1 (Veterans Parkway) | 3.50 | 0.97 | 40 |



| STATE <br> ROUTE | WITHIN THE <br> CIMIT/ TOWN OF and/or <br> School Name | FROM | MILE <br> POINT | TO | MILE <br> POINT | LENGTH <br> IN <br> MILES | SPEED <br> LIMIT |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.R. 520 <br> (Victory <br> Drive) | COLUMBUS | 100 feet west of <br> Jackson Avenue | 1.40 | Engineer Drive | 5.11 | 3.71 | 45 |
| S.R. 520 <br> (Victory <br> Drive) <br> $*$ | FT. BENNING <br> RESERVATION | Engineer Drive | 5.11 | 500 feet east of <br> I-185 Northbound <br> off ramp | 6.04 | 0.93 | 45 |

* Not for Speed Detection Device usage since this segment is on Fort Benning Reservation


## OFF-SYSTEM

| ROAD NAME | $\begin{gathered} \text { WITHIN THE } \\ \text { CITY / TOWN } \\ \text { LIMITS OF and/or } \\ \text { School Name } \\ \hline \end{gathered}$ | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMI'I |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ Avenue | COLUMBUS | $4^{\text {th }}$ Street (S.R. 520) | $29^{\text {th }}$ Street | 2.59 | 30 |
| $1^{\text {st }}$ Avenue | COLUMBUS | $29^{\text {II }}$ Street | North Gordon Boulevard | 0.30 | 25 |
| 01st Avenue SCHOOL ZONE | COLUMBUS <br> Downtown Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS <br> ONLY | 300 feet south of 14th Street | 15th Street | 0.20 | 25 |
| $02^{\text {nd }}$ Avenue | COLUMBUS | 04th St (S.R. 520) | 14th Street (S.R. 85) | 1.32 | 30 |
| $03^{\text {rd }}$ Avenue | COLUMBUS | 04th Street (S.R. 520) | 32nd Street | 2.78 | 30 |
| $03{ }^{\text {rd }}$ Avenue SCHOOL ZONE | COLUMBUS St. Luke 7:00 AM to 4:00 PM SCHOOL DAYS ONLY | 100 feet north of $10^{\text {th }}$ Street | 310 feet north of $11^{\text {th }}$ Street | 0.17 | 25 |
| 05th Avenue | COLUMBUS | 04th Street (S.R. 1/S.R. 520) | Talbotton Road | 2.04 | 30 |
| 06th Avenue | COLUMBUS | 04th Street (S.R. 1/S.R. 520) | Linwood Boulevard | 1.53 | 30 |
| 07th Avenue | COLUMBUS | Clinton Place | 35th Street | 0.25 | 20 |
| 08th Street | COLUMBUS | Front Avenue | 10th Avenue | 0.87 | 30 |
| 08th Street | COLUMBUS | Buena Vista Road | Illges Road | 0.55 | 30 |
| 08th Street SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Carver High } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \\ \hline \end{gathered}$ | 150 west of Annette Avenue | Illges Road | 0.27 | 25 |
| 09th Street | COLUMBUS | Bay Avenue | 10th Avenue | 0.95 | 30 |
| 10th Avenue | COLUMBUS | Victory Drive (S.R. 1/ S.R. 520) | Talbotton Road | 2.31 | 35 |
| 10th Street | COLUMBUS | Bay Avenue | 10th Avenue | 0.95 | 30 |
| 11th Avenue | COLUMBUS | Linwood Boulevard | Talbotton Road | 0.52 | 30 |
| 11th Avenue | COLUMBUS | 47th Street | Alexander Street | 0.53 | 30 |
| 11th Street | COLUMBUS | Bay Avenue | 10th Avenue | 1.00 | 30 |
| 11 th Street SCHOOL ZONE | COLUMBUS St. Luke 7:00 AM to 4:00 PM SCHOOL DAYS ONLY | 240 feet west of 03 rd Avenue | 360 feet east of 03rd Avenue | 0.11 | 25 |
| 12th Avenue | COLUMBUS | Linwood Boulevard | Hamilton Road | 1.50 | 30 |
| 12th Avenue SCHOOL ZONE | COLUMBUS <br> Hanan Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS <br> ONLY | 200 feet south of 24th Street | 40 feet north of Noble Street | 0.12 | 25 |
| 12th Street | COLUMBUS | Bay Avenue | 6th Avenue | 0.62 | 30 |
| 13th Avenue | COLUMBUS | 13th Street (S.R. 22 Spur) | Talbotton Road | 1.15 | 30 |
| 13th Avenue SCHOOL ZONE | COLUMBUS Hanan Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 23rd Street | Talbotton Road | 0.17 | 25 |
| 13th Street | COLUMBUS | 13th Avenue | Peacock Av | 0.69 | 30 |


| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 14th Avenue | COLUMBUS | 15th Street | 17th Street | 0.28 | 30 |
| 14th Street | COLUMBUS | 10th Avenue | 15th Avenue | 0.54 | 30 |
| 14th Street SCHOOL ZONE | COLUMBUS Downtown Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet west of 01 st Avenue | 300 feet east of 02nd Avenue (S.R. 85) | 0.19 | 25 |
| 15th Street | COLUMBUS | 1st Avenue | 6th Avenue | 0.40 | 30 |
| 15th Street | COLUMBUS | 7th Avenue | 18th Avenue | 0.90 | 30 |
| 15th Street SCHOOL ZONE | COLUMBUS Downtown Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 1st Avenue | 300 feet east of 02 nd Avenue (S.R. 85) | 0.14 | 25 |
| 17th Avenue | COLUMBUS | 17th Street | Warm Springs Road | 0.93 | 30 |
| 17th Avenue | COLUMBUS | Warm Springs Road | 34th St | 0.16 | 30 |
| 17th Avenue | COLUMBUS | 34th St | 40th St | 0.44 | 25 |
| 17th Avenue | COLUMBUS | 40th St | Manchester Expressway (S. R. 85) | 0.40 | 30 |
| 17th Avenue SCHOOL ZONE | COLUMBUS <br> Johnson Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 250 feet south of 35 th Street | 38th Street | 0.25 | 25 |
| 17th Street | COLUMBUS | West dead end (west of 5th Avenue) | Marilon Drive | 2.31 | 30 |
| 17th Street SCHOOL ZONE | COLUMBUS Columbus High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Cherokee Avenue | 120 feet east of Forest Avenue | 0.21 | 25 |
| 18th Avenue | COLUMBUS | Buena Vista Road | Garrard Street | 1.13 | 30 |
| 18th Avenue | COLUMBUS | Garrard Street | Slade Drive | 0.47 | 25 |
| 18th Street | COLUMBUS | 10th Avenue | 18th Avenue | 0.75 | 30 |
| 19th Street | COLUMBUS | Wildwood Avenue | Hilton A venue | 0.27 | 25 |
| 23rd Avenue | COLUMBUS | 51st Street | North dead end | 0.48 | 25 |
| 23rd Avenue SCHOOL ZONE | COLUMBUS Allen Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 51st Street | 235 feet south of Coventry Street | 0.11 | 25 |
| 23rd Street | COLUMBUS | 02nd Avenue (S.R. 85) | Hamilton Road | 0.37 | 30 |
| 23rd Street | COLUMBUS | 12th Avenue | 19th Avenue | 0.61 | 30 |
| 24th Street SCHOOL ZONE | COLUMBUS <br> Hanan Elementary 7:00 to 9:00 AM $\text { 2:00 to } 4: 00 \mathrm{PM}$ <br> SCHOOL DAYS ONLY | 13th Av | 700 feet east of 13th Avenue | 0.13 | 25 |


| ROAD NAME | $\begin{gathered} \hline \text { WITHIN THE } \\ \text { CITY / TOWN } \\ \text { LIMITS OF and/or } \\ \text { School Name } \\ \hline \end{gathered}$ | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 27th Street | COLUMBUS | Hamilton Road | Talbotton Road | 0.41 | 30 |
| 27th Street SCHOOL ZONE | COLUMBUS <br> Teenage Parenting Program@ Waverly <br> Terrace <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS <br> ONLY | Beacon Avenue | 225 feet southeast of 1 1th Avenue | 0.12 | 25 |
| 28th Street SCHOOL ZONE | COLUMBUS <br> Teenage Parenting Program@ Waverly <br> Terrace <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS <br> ONLY | 200 feet east of Beacon Avenue | 11th Avenue | 0.11 | 25 |
| 29th Street | COLUMBUS | 01st Avenue | Veterans Parkway (S.R. 1) | 0.57 | 30 |
| 29th Street | COLUMBUS | Hamilton Road | Talbotton Road | 0.63 | 30 |
| 30th Avenue | COLUMBUS | Victory Drive (S.R. 520) | Cusseta Road | 0.72 | 30 |
| 30th Avenue SCHOOL ZONE | COLUMBUS 30th Avenue Center 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 325 feet south of Delta Street | 300 feet north of North Lumpkin Road | 0.22 | 25 |
| 30th Avenue SCHOOL ZONE | COLUMBUS <br> Martin Luther King, <br> Jr. Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 175 feet south of Dawson Street | Clover Lane | 0.15 | 25 |
| 31st Avenue | COLUMBUS | Cusseta Road | Clover Lane | 0.24 | 25 |
| 31st Avenue SCHOOL ZONE | COLUMBUS <br> Martin Luther King, Jr. Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 175 feet south of Dawson Street | Clover Lane | 0.13 | 25 |
| 32nd Street | COLUMBUS | Hamilton Road | Woodlawn Avenue | 0.73 | 30 |
| 32nd Street SCHOOL ZONE | COLUMBUS Jordan High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 50 feet east of 14th <br> Avenue | Woodlawn Avenue | 0.28 | 25 |
| 35th Street | COLUMBUS | 1st Avenue | River Road (S.R. 219) | 0.66 | 30 |
| 35th Street | COLUMBUS | Hamilton Road | 17th Avenue | 0.66 | 30 |


| ROAD NAME | $\begin{aligned} & \text { WITHIN THE } \\ & \text { CITY I TOWN } \\ & \text { LIMITS OF and/or } \\ & \text { School Name } \\ & \hline \end{aligned}$ | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 35th Street <br> SCHOOL <br> ZONE | COLUMBUS Jordan High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Howard Avenue | 50 feet east of Sherwood Avenue | 0.23 | 25 |
| 35th Street SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Fox Elementary } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \end{gathered}$ | 250 feet west of 06th Avenue | 175 feet east of 07th Avenue | 0.15 | 25 |
| 38th Street | COLUMBUS | 2nd Avenue (S.R. 85) | Meritas Drive | 0.35 | 30 |
| 38th Street SCHOOL ZONE | COLUMBUS Johnson Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Woodlawn Avenue | 17th Avenue | 0.16 | 25 |
| 38th Street SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Fox Elementary } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \\ \hline \end{gathered}$ | 150 feet west of 05 th Avenue | 60 feet east of Oates Avenue | 0.17 | 25 |
| 39th Street | COLUMBUS | Hamilton Road | 17th Street | 0.49 | 30 |
| 43rd Street | COLUMBUS | Hamilton Road | 17th Avenue | 0.32 | 30 |
| 47th Street | COLUMBUS | Kolb Avenue | Veterans Parkway (S.R. 1) | 0.24 | 30 |
| 51st Street | COLUMBUS | Kolb Avenue | Veterans Parkway (S.R. 1) | 0.42 | 30 |
| 51st Street | COLUMBUS | Veterans Parkway (S.R. 1) | 20th Avenue | 0.28 | 30 |
| 51st Street | COLUMBUS | Woodruff Road | St. Francis Avenue | 0.28 | 30 |
| 51st Street | COLUMBUS | St. Francis Avenue | Armour Road | 0.23 | 30 |
| 52nd Street | COLUMBUS | Turner Road | Kolb Avenue | 0.43 | 30 |
| 54th Street | COLUMBUS | River Road (S.R. 219) | Veterans Parkway (S.R. 1) | 1.42 | 30 |
| Access Road (north) | COLUMBUS | Schomburg Road | Blackmon Road | 0.44 | 45 |
| Access Road (south) | COLUMBUS | Schomburg Road | Blackmon Road | 0.42 | 45 |
| Airport Thruway | COLUMBUS | Veterans Parkway (S.R. 1) | West Britt David Road | 1.27 | 40 |
| Alexander Street | COLUMBUS | 11th Avenue | Veterans Parkway (S.R. 1) | 0.25 | 30 |
| Algonquin Dive | COLUMBUS | Flint Drive | East Lindsay Drive | 0.59 | 25 |
| Allied Drive | COLUMBUS | Old Cusseta Road | Caspian Drive | 0.60 | 30 |
| Almond Road | COLUMBUS | Fortson Road | Veterans Parkway (S.R. 1) | 1.52 | 40 |
| Alta Vista Road | COLUMBUS | Morris Road | Forrest Road | 0.97 | 30 |
| Amber Drive | COLUMBUS | Buena Vista Drive | Teresa Street | 0.30 | 30 |
| Amber Drive | COLUMBUS | Teresa Street | Buxton Drive | 0.80 | 25 |
| Amber Drive SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Wesley Heights } \\ \text { Elementary } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \\ \hline \end{gathered}$ | 220 feet south of Glenview Drive | 250 feet south of Hunter Road | 0.26 | 20 |


| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Amber Drive SCHOOL ZONE | COLUMBUS Kendrick High 7:00 to 9:00 AM 2:00 to 4:00 PM School Days Only | Buena Vista Road | Mill Branch Road | 0.48 | 20 |
| Andrews Road | COLUMBUS | Cusseta Road | Buena Vista Road | 1.07 | 35 |
| Anglin Road | COLUMBUS | Arkansas Drive | Reese Road | 0.43 | 30 |
| Anglin Road SCHOOL ZONE | COLUMBUS Gentian Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet south of Claymore Drive | Westgate Drive | 0.31 | 20 |
| Apex Road | COLUMBUS | $38^{\text {th }}$ Street | River Road (S.R. 219) | 0.25 | 30 |
| Arkansas Drive | COLUMBUS | University Avenue | Anglin Road | 0.40 | 30 |
| Armour Avenue | COLUMBUS | Clubview Drive | Warm Springs Road | 0.40 | 30 |
| Armour Road | COLUMBUS | Warm Springs Road | Airport Thruway | 1.25 | 35 |
| Armour Road | COLUMBUS | Airport Thruway | West Britt David Road | 0.62 | 30 |
| Armour Road SCHOOL ZONE | COLUMBUS Britt David Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 450 feet north of Alma Street | West Britt David Road | 0.22 | 25 |
| Auburn Avenue | COLUMBUS | Macon Road (S.R. 22 Spur) | Edgewood Road | 0.90 | 30 |
| Avalon Road | COLUMBUS | South dead end | Macon Road (S.R. 22 Spur) | 0.90 | 30 |
| Avondale Road | COLUMBUS | West dead end | South Lumpkin Road | 0.68 | 30 |
| Baker Plaza Drive | COLUMBUS | Benning Drive | East dead end | 0.36 | 30 |
| Baker Plaza Drive SCHOOL ZONE | COLUMBUS Muscogee Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Fort Benning Road | East Dead End | 0.20 | 20 |
| Barbara Road | COLUMBUS | Macon Road (S.R. 22 Spur) | North dead end | 0.54 | 30 |
| Bay Avenue | COLUMBUS | $10^{\text {th }}$ Street | 12th Street | 0.28 | 25 |
| Beaver Trail | COLUMBUS | Beaver Run Road (S.R. 22) | North dead end | 0.72 | 25 |
| Bedford Avenue | COLUMBUS | Tracey Street | Moline Avenue | 0.47 | 30 |
| Bellanca Street | COLUMBUS | West Britt David Road | Shirehill Lane | 0.50 | 30 |
| Belvedere Drive | COLUMBUS | South dead end | Buena Vista Road | 0.60 | 30 |
| Benning Drive | COLUMBUS | South Lumpkin Road | Cusseta Road | 1.60 | 30 |
| Benning Drive SCHOOL ZONE | COLUMBUS Baker Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 700 feet north of Victory Drive (S.R. 520) | 300 feet north of Baker Plaza Drive | 0.48 | 25 |
| Biggers Road | COLUMBUS | River Road (S.R. 219) | Whitesville Road | 3.00 | 45 |
| Billings Road | COLUMBUS | Miller Road | Warm Springs Road | 1.53 | 40 |
| Blackmon Road | COLUMBUS | Warm Springs Road | Pierce Chapel Road | 2.80 | 45 |


| ROAD NAME | WITHIN THE CITY/TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \end{gathered}$ | SPEED LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Blackmon Road SCHOOL ZONE | COLUMBUS Blackmon Road Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DA YS ONLY | 1,185 feet north of Warm Springs Road | 2,225 feet north of Warm Springs Road | 0.20 | 25 |
| Blan Street | COLUMBUS | Lois Avenue | Paddy Avenue | 1.00 | 30 |
| Box Road | COLUMBUS | Box Circle (north) | Macon Road (S.R. 22 Spur) | 0.59 | 30 |
| Boxwood Boulevard | COLUMBUS | Stratford Drive | Macon Road (S.R. 22 Spur) | 0.90 | 30 |
| Bradley Drive | COLUMBUS | Wynnton Road | 13th Street (S.R. 22 Spur) | 0.22 | 25 |
| Bradley Park Drive | COLUMBUS | River Road (S.R. 219) | Whitesville Road | 1.60 | 35 |
| Bradley Park Drive (east) | COLUMBUS | Whitesville Road | Whittlesey Road | 0.58 | 30 |
| Bradley Park Drive SCHOOL ZONE | COLUMBUS Brookstone 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet east of River Road (S.R. 219) | 300 feet east of Bristol Blvd | 0.46 | 25 |
| Brennan Road | COLUMBUS | Cusseta Road | St. Mary’s Road | 1.19 | 35 |
| Bridgewater Road | COLUMBUS | Sherborne Drive | Miller Road | 0.39 | 25 |
| Britton Drive | COLUMBUS | River Road (S.R. 219) | Double Churches Road | 0.39 | 35 |
| Broadmoor Drive | COLUMBUS | Cindy Drive | Diane Avenue | 0.67 | 30 |
| Broadmoor Drive SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Key Elementary } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \\ \hline \end{gathered}$ | 150 feet west of Patsy Lane | Beatrice Avenue | 0.22 | 20 |
| Broadway | COLUMBUS | 4th St (S. R. 520) | 14th Street (S.R. 85) | 1.32 | 25 |
| Brookfield Drive | COLUMBUS | Macon Road (S.R. 22 Spur) | Broadstone Court | 0.39 | 30 |
| Brown Avenue | COLUMBUS | Cusseta Road | Wynnton Road (S.R. 22 Spur) | 1.40 | 30 |
| Brown Avenue SCHOOL <br> ZONE | COLUMBUS Marshall Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet south of Martin Luther King, Jr. <br> Boulevard | Heard Street | 0.23 | 20 |
| Buena Vista Road | COLUMBUS | 13th Avenue (S.R. 22 Spur) | Illges Road | 1.69 | 30 |
| Buena Vista Road | COLUMBUS | Illges Road | Andrea Drive | 3.68 | 35 |
| Buena Vista Road | COLUMBUS | Andrea Drive | Schatulga Road | 1.33 | 45 |
| Buena Vista <br> Road <br> SCHOOL <br> ZONE | COLUMBUS Kendrick High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Winall Drive | 300 feet east of Amber Drive | 0.12 | 25 |

Item \#5.

| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Buena Vista <br> Road <br> SCHOOL <br> ZONE | COLUMBUS Georgetown Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 450 feet west of Manley Drive | 450 feet east of Manley Drive | 0.17 | 25 |
| Buena Vista Road SCHOOL ZONE | COLUMBUS <br> Eastway Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Celia Drive | 150 east of Hunt Avenue | 0.26 | 25 |
| Buena Vista <br> Road <br> SCHOOL <br> ZONE | COLUMBUS <br> Brewer Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS ONLY | Roosevelt Street | Martin Luther King, Jr. Boulevard | 0.26 | 20 |
| Bunker Hill Road | COLUMBUS | St. Mary's Road (west) | St. Mary's Road (east) | 1.62 | 30 |
| Camille Drive | COLUMBUS | Cherokee Avenue | Hilton Avenue | 0.20 | 35 |
| Camille Drive SCHOOL ZONE | COLUMBUS Hardaway High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet west of Clubview Drive | College Drive | 0.11 | 20 |
| Canady Street | COLUMBUS | Moon Road | Frazier Drive | 0.44 | 30 |
| Canberra Avenue | COLUMBUS | West Britt David Road | Winvelly Road | 0.42 | 30 |
| Canterbury Drive | COLUMBUS | Bridgewater Road | Weems Road | 1.13 | 25 |
| Canterbury Drive SCHOOL ZONE | COLUMBUS Blanchard Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Charing Drive (north) | Weems Road | 0.21 | 20 |
| Cargo Drive | COLUMBUS | Schatulga Road | Transport Boulevard | 1.31 | 40 |
| Carson Drive | COLUMBUS | Hilton Avenue | Downing Drive | 0.50 | 30 |
| Caspian Drive | COLUMBUS | Joy Road | Oakley Drive | 0.30 | 30 |
| Celia Drive | COLUMBUS | Buena Vista Road | Edgechester Avenue | 1.21 | 30 |
| Celia Drive SCHOOL ZONE | COLUMBUS Eastway Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet south of Empire Street | 300 feet north of Empire Street | 0.11 | 20 |
| Chalbena Avenue | COLUMBUS | Pollman Street | Floyd Road | 0.55 | 30 |
| Charing Drive | COLUMBUS | Canterbury Drive (south) | Canterbury Drive (north) | 0.57 | 25 |
| Chattsworth Road | COLUMBUS | Macon Road (S.R. 22 Spur) | Midland Road | 5.39 | 45 |
| Cherokee <br> Avenue | COLUMBUS | $13^{\text {th }}$ Street | Hilton Avenue | 1.88 | 35 |

Item \#5.

| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \end{gathered}$ | SPEED LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cherokee <br> Avenue <br> SCHOOL <br> ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Columbus High } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \end{gathered}$ | 150 feet south of 17 th Street | 400 feet south of Leonard Street | 0.22 | 25 |
| Clairmont Drive | COLUMBUS | Rigdon Road | Knight Drive | 0.55 | 30 |
| Clairmont Road SCHOOL ZONE | COLUMBUS Rigdon Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Rigdon Road | West Lindsay Drive | 0.13 | 20 |
| Clover Avenue | COLUMBUS | Cusseta Road | 32nd Avenue | 0.30 | 30 |
| Clover Lane | COLUMBUS | Andrews Road | Clover Avenue | 0.77 | 30 |
| Clover Lane <br> SCHOOL <br> ZONE | COLUMBUS <br> Martin Luther King, Jr. Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet southeast of 31st Avenue | 150 feet northwest of 30th Avenue | 0.14 | 20 |
| Clubview Drive | COLUMBUS | Lynda Lane | Camille Drive | 0.51 | 30 |
| Clubview Drive SCHOOL <br> ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Hardaway High } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \end{gathered}$ | Camille Drive | 150 feet north of Clubview Court | 0.16 | 20 |
| Clubview Drive SCHOOL ZONE | COLUMBUS Clubview Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Nancy Street | Edgewood Road | 0.22 | 20 |
| College Drive | COLUMBUS | Clubview Drive | University Avenue | 1.01 | 30 |
| College Drive SCHOOL ZONE | COLUMBUS Hardaway High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Clubview Drive | East Lindsay Drive | 0.33 | 20 |
| Country Club Road | COLUMBUS | Cherokee Avenue | Meadowview Drive | 0.80 | 30 |
| County Line Road | COLUMBUS | Warm Springs Road | McKee Road | 5.54 | 45 |
| Courtland Avenue | COLUMBUS | Playfield Drive | Forrest Road | 0.69 | 20 |
| Cross County Hill | COLUMBUS | Wells Drive | Auburn Avenue | 0.36 | 30 |
| Cunningham Drive | COLUMBUS | Warm Springs Road | Stoney Creek Drive | 0.35 | 30 |
| Curry Street <br> SCHOOL <br> ZONE | COLUMBUS <br> Dimon Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS <br> ONLY | 150 feet west of Dogwood Drive | McCartha Drive | 0.19 | 20 |
|  |  |  |  |  |  |


| ROAD NAME | $\begin{aligned} & \text { WITHIN THE } \\ & \text { CITY / TOWN } \\ & \text { LIMITS OF and/or } \end{aligned}$ | FROM | TO | $\begin{aligned} & \text { LENGTH } \\ & \text { IN } \\ & \text { MILES } \end{aligned}$ | SPEED <br> LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cusseta Road | COLUMBUS | 10th Avenue | Fort Benning Reservation | 4.12 | 30 |
| Cusseta Road SCHOOL ZONE | COLUMBUS <br> Martin Luther King, <br> Jr. Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS <br> ONLY | 300 feet west of 30th Avenue | 300 feet east of 30th Avenue | 0.11 | 20 |
| Cusseta Road SCHOOL ZONE | COLUMBUS Cusseta Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Alpine Drive | Old Cusseta Road | 0.31 | 20 |
| Dawson Street | COLUMBUS | 31st Avenue | 23rd Avenue | 0.74 | 25 |
| Dawson Street SCHOOL ZONE | COLUMBUS Martin Luther King, Jr. Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet west of 30 th Avenue | 31st Avenue | 0.16 | 20 |
| Desoto Drive | COLUMBUS | West dead end | Frazier Drive | 0.42 | 30 |
| Diane Avenue | COLUMBUS | Walker Street | Knox Street | 0.28 | 30 |
| Dillingham Street | COLUMBUS | Alabama State Line | Front Avenue | 0.2.3 | 30 |
| Dogwood Drive | COLUMBUS | Braddock Drive | Buena Vista Road | 0.97 | 30 |
| Dogwood Drive SCHOOL <br> ZONE | COLUMBUS Dimon Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet south of Curry Street | 150 feet north of Steam Mill Road | 0.25 | 20 |
| Double Churches Road | COLUMBUS | River Road (S.R. 219) | Paprika Lane | 2.30 | 45 |
| Double Churches Road | COLUMBUS | Paprika Lane | Northfield Drive | 0.49 | 40 |
| Double Churches Road | COLUMBUS | Northfield Drive | Veterans Parkway (S.R. 1) | 0.21 | 45 |
| Double <br> Churches Road SCHOOL ZONE | COLUMBUS Double Churches Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 1,300 feet west of Whitesville Road | 150 feet east of Whitesville Road | 0.27 | 25 |
| East Lindsay Drive | COLUMBUS | Glenbrook Drive | Warm Springs Road | 1.32 | 30 |
| Edgechester Avenue | COLUMBUS | Harbin Street | Wellbom Drive | 0.32 | 30 |
| Edgewater Drive | COLUMBUS | Double Churches Road | North dead end | 0.56 | 25 |
| Edgewood Road | COLUMBUS | Hilton Avenue | University Avenue | 1.56 | 35 |


| ROAD NAME | WITHIN THE CITY/TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMI'T |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Edgewood Road SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Clubview } \\ \text { Elementary } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \end{gathered}$ | 150 feet west of Clubview Drive | 150 feet east of Sue Mack Drive | 0.30 | 25 |
| Elm Drive | COLUMBUS | Forrest Road | Macon Road (S.R. 22 Spur) | 0.61 | 30 |
| Elm Drive SCHOOL ZONE | COLUMBUS Edgewood Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet south of Forrest Road | 400 feet north of Jay Street | 0.25 | 20 |
| Engineer Drive | COLUMBUS | Victory Drive (S.R. 520) | Munson Drive | 0.44 | 25 |
| Ethel Avenue | COLUMBUS | Nancy Street | Camille Drive | 0.50 | 30 |
| Ewart A venue | COLUMBUS | Martin Luther King Jr. Boulevard | Buena Vista Road | 0.63 | 30 |
| Fairview Drive | COLUMBUS | Reese Road (south) | Reese Road (north) | 0.73 | 30 |
| Farr Road | COLUMBUS | Old Cusseta Road | 500 feet south of Ford Drive | 0.78 | 35 |
| Farr Road | COLUMBUS | 500 feet south of Ford Drive | St. Mary’s Road | 0.30 | 25 |
| Flat Rock Road | COLUMBUS | 800 feet south of Milgen Road | Beaver Run Road (S. R. 22) | 0.31 | 35 |
| Flat Rock Road | COLUMBUS | J.R. Allen Parkway (S.R. 22) | Warm Springs Road | 0.68 | 40 |
| Flat Rock Road | COLUMBUS | Macon Road (S.R. 22 Spur) | 800 feet south of Milgen Road | 0.74 | 45 |
| Flint Drive | COLUMBUS | East Lindsay Drive | Pontiac Drive | 0.72 | 30 |
| Floyd Road | COLUMBUS | Buena Vista Road | Forrest Road | 1.43 | 35 |
| Floyd Road SCHOOL ZONE | COLUMBUS Wesley Heights Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet south of Luna Drive | 300 feet north of Luna Drive | 0.11 | 25 |
| Floyd Road SCHOOL ZONE | COLUMBUS <br> Fort Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet south of Forrest Road | 300 feet north of Forrest Road | 0.12 | 25 |
| Forest Avenue | COLUMBUS | Wynnton Road (S.R. 22 Spur) | Garrard Street | 0.94 | 30 |
| Forest Avenue SCHOOL ZONE | COLUMBUS Columbus High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 17th Street | Leonard Street | 0.24 | 20 |


| ROAD NAME | WITHIN THE CITY/ TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \end{gathered}$ | SPEED <br> LIMI'T |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Forest Avenue SCHOOL ZONE | COLUMBUS Wynnton Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 14th Street | Wynnton Road (S.R. 22 Spur) | 0.24 | 25 |
| Forrest Road | COLUMBUS | Macon Road (S.R. 22 Spur) | 300 feet east of Reese Road | 1.09 | 30 |
| Forrest Road | COLUMBUS | 300 feet east of Reese Road | Nassau Circle (east) | 2.00 | 35 |
| Forrest Road | COLUMBUS | Nassau Circle (east) | Schatulga Road | 1.12 | 40 |
| Forrest Road SCHOOL ZONE | COLUMBUS Forrest Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 1,200 feet west of Courtland Avenue | 150 feet east of Courtland Avenue | 0.25 | 25 |
| Forrest Road SCHOOL ZONE | COLUMBUS Edgewood Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 175 feet east of Martha's Loop | 150 feet east of Elm Drive/ Morris Road | 0.27 | 20 |
| Forrest Road SCHOOL ZONE | COLUMBUS <br> Pacelli High <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM SCHOOL DAYS ONLY | 625 feet west of Sheffield Drive | 230 feet east of Sheffield Drive | 0.16 | 25 |
| Forrest Road SCHOOL ZONE | COLUMBUS <br> Fort Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet west of Floyd Road/Woodruff Farm Road | 300 feet east of Floyd Road/Woodruff Farm Road | 0.11 | 25 |
| Fort Benning Road | COLUMBUS | Fort Benning Reservation | Victory Drive (S.R. 520) | 0.58 | 40 |
| Fort Benning Road | COLUMBUS | Victory Drive (S.R. 520) | Cusseta Road | 1.65 | 35 |
| Fort Benning Road SCHOOL ZONE | COLUMBUS Muscogee Elementary 7:00 to 9:00 AM 2:00 to $4: 00 \mathrm{PM}$ SCHOOL DAYS ONLY | 300 feet south of Baker Plaza Drive | 300 feet north of Wade Street | 0.43 | 25 |
| Fort Benning Road SCHOOL ZONE | COLUMBUS <br> Spencer High School 7:00 to 9:00 am 2:00 to 4:00 pm SCHOOL DAYS ONLY | 300 feet south of Baker Plaza Drive | 300 feet north of Wade Street | 0.43 | 25 |
| Fortson Road | COLUMBUS | Double Churches Road | 500 feet north of Williams Road | 1.07 | 35 |


| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fortson Road | COLUMBUS | 500 feet north of Williams Road | Harris County Line | 3.22 | 45 |
| Frazier Drive | COLUMBUS | Morningside Drive | Weems Road | 0.49 | 30 |
| Fulton Road | COLUMBUS | Macon Road (S.R. 22) | County Line Road | 2.59 | 45 |
| Garrard Street | COLUMBUS | 16th Avenue | Oak Avenue | 0.51 | 30 |
| Garrett Road | COLUMBUS | Chattsworth Road | Macon Road (S.R. 22) | 0.38 | 35 |
| Garrett Road | COLUMBUS | Yarbrough Road | Mehaffey Road | 1.56 | 45 |
| Garrett Road | COLUMBUS | South dead end | Warm Springs Road | 0.78 | 35 |
| Gateway Road | COLUMBUS | Billings Road | 500 feet east of Coca Cola Boulevard | 0.56 | 35 |
| Gateway Road | COLUMBUS | 500 feet east of Coca Cola Boulevard | J. R. Allen Parkway (S.R. 22) | 1.12 | 45 |
| Gentian <br> Boulevard | COLUMBUS | Warm Springs Road/railroad tracks | Milgen Road | 0.90 | 35 |
| Georgetown Drive SCHOOL ZONE | COLUMBUS Georgetown Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Amber Drive | Sweetwater Drive | 0.62 | 25 |
| Goodson Drive | COLUMBUS | Steam Mill Road | Wright Drive | 0.74 | 30 |
| Gray Fox Drive | COLUMBUS | Effingham Way | Natha Way | 0.40 | 25 |
| Gray Shoals Drive | COLUMBUS | Nature Trail | North dead end | 0.35 | 25 |
| Green Island Drive | COLUMBUS | Cascade Court | Gaines Creek Road | 1.79 | 35 |
| Grey Rock Road | COLUMBUS | Veterans Parkway (S. R. 1) | Harris County Line | 0.90 | 45 |
| Grey Rock Road | COLUMBUS | Warm Springs Road | Harris County Line | 1.70 | 45 |
| Hale Drive SCHOOL ZONE | COLUMBUS River Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Walden Street | 150 feet north of Heath Drive | 0.14 | 20 |
| Hamilton Road | COLUMBUS | Talbotton Road | Veterans Parkway (S.R. 1) | 2.79 | 30 |
| Hamilton Road SCHOOL ZONE | COLUMBUS Arnold Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet south of 51 st St (south) | 300 feet north of 51 st St (north) | 0.16 | 25 |
| Hancock Road | COLUMBUS | Veterans Parkway (S.R. 1) | Blackmon Road | 1.12 | 45 |
| Hawthorne Drive | COLUMBUS | Riverland Drive | South Lumpkin Road | 0.66 | 30 |
| Hearthstone Drive | COLUMBUS | Warm Springs Road | Huntington Trail | 0.41 | 30 |


| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{aligned} & \text { LENGTH } \\ & \text { IN } \\ & \text { MILES } \end{aligned}$ | SPEED LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Heath Drive SCHOOL ZONE | COLUMBUS River Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONI.Y | Hale Drive | River Road (S.R. 219) | 0.17 | 20 |
| Henry Avenue | COLUMBUS | Buena Vista Road | Wynnton Road (S.R. 22 Spur) | 0.48 | 30 |
| High Lane SCHOOL ZONE | COLUMBUS Georgetown Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | South dead end | Georgetown Drive | 0.17 | 20 |
| Hilton Avenue | COLUMBUS | 13th Street | Warm Springs Road | 1.91 | 35 |
| Hood Street | COLUMBUS | Lawyers Lane | Rigdon Road | 0.38 | 30 |
| Howard Avenue SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Jordan High } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \end{gathered}$ | 32nd Street | 150 feet north of 35 th Street | 0.23 | 20 |
| Howe Avenue | COLUMBUS | Walker Street | North dead end | 1.08 | 30 |
| Hubbard Road | COLUMBUS | Whitesville Road | Fortson Road | 1.81 | 40 |
| Hunt Avenue | COLUMBUS | Buena Vista Road | Gardiner Drive | 0.78 | 30 |
| Hunt Avenue SCHOOL ZONE | COLUMBUS Rothschild Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Buena Vista Road | 100 feet north of White Oak Street | 0.32 | 20 |
| Hunter Road | COLUMBUS | Floyd Road | Mary Allison Drive | 0.65 | 30 |
| Hunter Road | COLUMBUS | Laney Drive | Schatulga Road | 0.97 | 30 |
| Illges Road | COLUMBUS | Buena Vista Road | Rigdon Road | 0.91 | 30 |
| Illges Road SCHOOL ZONE | COLUMBUS <br> Carver High <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM SCHOOL DAYS <br> ONLY | 550 feet south of 08th Street | 09th Street | 0.20 | 20 |
| Ironstone Drive | COLUMBUS | Broadstone Court | Flagstone Drive | 0.49 | 30 |
| Jackson Road | COLUMBUS | Lynch Road | Garrett Road | 1.07 | 45 |
| Jenkins Road | COLUMBUS | Upatoi Lane | Macon Road (S.R. 22 Spur) | 0.24 | 30 |
| Jenkins Road | COLUMBUS | Macon Road (S.R. 22) | Fulton Road | 1.34 | 45 |
| Joy Road | COLUMBUS | Cusseta Road | Caspian Drive | 0.39 | 30 |
| Kay Circle SCHOOL ZONE | COLUMBUS St. Anne 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 95 feet east of Box Road | Trinity Drive | 0.20 | 25 |
| Knox Street | COLUMBUS | Diane Avenue | East dead end | 0.76 | 30 |


| ROAD NAME | $\begin{aligned} & \text { WITHIN THE } \\ & \text { CITY / TOWN } \\ & \text { LIMITS OF and/or } \\ & \text { School Name } \end{aligned}$ | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lakeshore Drive | COLUMBUS | Macon Road (S.R. 22 Spur) | North dead end | 0.53 | 30 |
| Lawyers Lane | COLUMBUS | Martin Luther King Jr. Boulevard | Wynnton Road (S.R. 22 Spur) | 1.20 | 30 |
| Leary Avenue | COLUMBUS | St. Mary's Road | Curry Street | 0.49 | 30 |
| Lemans Lane | COLUMBUS | Huntington Trail | North dead end | 0.73 | 25 |
| Levy Road | COLUMBUS | Fort Benning Road | Fort Benning Drive | 0.54 | 30 |
| Levy Road SCHOOL ZONE | COLUMBUS <br> Baker Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Victory Drive (S.R.520) | Fort Benning Railroad | 0.32 | 20 |
| Linwood Boulevard | COLUMBUS | 06th Avenue | 13th Avenue | 0.66 | 30 |
| Lloyd Road | COLUMBUS | Double Churches Road | Williams Road | 0.68 | 35 |
| Lois Avenue | COLUMBUS | Walker Street | Blan Street | 0.36 | 30 |
| Lookout Drive | COLUMBUS | Hilton Avenue | Clubview Drive | 0.38 | 25 |
| Lumpkin Boulevard | COLUMBUS | Victory Drive (S.R. 520) | 650 feet south of 04th Street | 0.78 | 30 |
| Luna Drive | COLUMBUS | Floyd Road | Celeste Drive | 0.82 | 25 |
| Luna Drive | COLUMBUS | Celeste Drive | Penrod Drive | 0.38 | 30 |
| Lyn Drive | COLUMBUS | Parkway Avenue | Moon Road | 0.48 | 30 |
| Lynch Road | COLUMBUS | Chattsworth Road | Macon Road (S.R. 22) | 0.50 | 35 |
| Lynch Road | COLUMBUS | Macon Road (S.R. 22) | Jackson Road | 1.25 | 45 |
| Lynch Road | COLUMBUS | South dead end (North) | Warm Springs Road | 0.53 | 30 |
| Lynch Road SCHOOL ZONE | COLUMBUS <br> Mathews Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 400 feet south of Jackson Road | North dead End | 0.23 | 25 |
| Manley Drive SCHOOL ZONE | COLUMBUS East Columbus Magnet Academy 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Buena Vista Road | Georgetown Drive | 0.18 | 25 |
| Marilon Drive | COLUMBUS | 17th Street | Cross Country Hill | 0.26 | 30 |
| Martin Luther King Jr. <br> Boulevard | COLUMBUS | 10th Avenue | Buena Vista Road | 2.22 | 35 |
| Martin Luther <br> King, Jr <br> Boulevard <br> SCHOOL <br> ZONE | COLUMBUS <br> Marshall Middle \& Davis Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 500 feet west of Havenbrook Court | 350 feet east of Brown Avenue | 0.34 | 25 |
| Martin Luther King, Jr Boulevard SCHOOL ZONE | COLUMBUS <br> Brewer Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM <br> SCHOOL DAYS ONLY | 175 east of Radcliff Avenue | Buena Vista Road | 0.39 | 25 |


| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| McCartha Drive | COLUMBUS | Naples Drive | St. Mary's Road | 0.30 | 30 |
| McCartha Drive SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { St. Mary's Road } \\ \text { Elementary } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \\ \hline \end{gathered}$ | 400 feet south of St. <br> Mary's Road | 300 feet north of St. <br> Mary's Road | 0.13 | 20 |
| McCartha Drive SCHOOL ZONE | COLUMBUS <br> Dimon Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS ONLY | 300 feet south of Curry Street | 300 feet north of Curry Street | 0.11 | 20 |
| McKee Road | COLUMBUS | Macon Road (S.R. 22 Spur) | County Line Road | 2.91 | 45 |
| Meadowlark Drive | COLUMBUS | Nightingale Drive | Oakley Drive | 0.53 | 30 |
| Meadowview Drive | COLUMBUS | Carson Drive | Lookout Drive | 0.43 | 30 |
| Mehaffey Road | COLUMBUS | Garrett Road | Harris County | 1.10 | 45 |
| Melrose Drive | COLUMBUS | Rigdon Road | East Lindsay Drive (north) | 0.69 | 30 |
| Meritas Drive | COLUMBUS | 38th Street | 44th Street | 0.59 | 30 |
| Mesa Street SCHOOL ZONE | COLUMBUS Key Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet west of Patsy Lane | Beatrice Avenue | 0.22 | 20 |
| Midland Road | COLUMBUS | Chattsworth Road | Macon Road (S.R. 22) | 0.23 | 35 |
| Midland Road | COLUMBUS | Macon Road (S.R. 22 Spur) | County Line Road | 2.88 | 45 |
| Milgen Road | COLUMBUS | Gentian Boulevard | Warm Springs Connector Road | 1.03 | 35 |
| Milgen Road | COLUMBUS | Warm Springs Connector Road | Woodruff Farm Road | 1.31 | 45 |
| Milgen Road | COLUMBUS | Woodruff Farm Road | 1,300 feet northeast of Miller Road | 0.52 | 35 |
| Milgen Road | COLUMBUS | 1,300 feet northeast of Miller Road | Flat Rock Road | 1.32 | 45 |
| Mill Branch Drive SCHOOL ZONE | COLUMBUS Kendrick High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet west of Valencia Drive | 300 feet east of Valencia Drive | 0.11 | 20 |
| Miller Road | COLUMBUS | West Britt David Road | Windsor Drive | 0.68 | 40 |
| Miller Road | COLUMBUS | Moon Road | Milgen Road | 2.28 | 45 |
| Miller Road | COLUMBUS | Milgen Road | Macon Road (S.R. 22 SP) | 0.46 | 35 |
| Miller Road SCHOOL ZONE | COLUMBUS <br> Waddell Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS ONLY | 600 feet north of Arnold Drive | Olde Towne Drive | 0.21 | 25 |


| ROAD NAME | $\begin{aligned} & \text { WITHIN THE } \\ & \text { CITY I TOWN } \\ & \text { LIMITS OF and/or } \\ & \text { School Name } \\ & \hline \end{aligned}$ | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED <br> LIMIT |
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| Mobley Road | COLUMBUS | River Road | 300 feet west of Jason Court | 1.32 | 45 |
| Mobley Road | COLUMBUS | 300 feet west of Jason Court | Whitesville Road | 0.44 | 30 |
| Moon Road | COLUMBUS | Warm Springs Road | Pittman Street | 0.49 | 30 |
| Moon Road | COLUMBUS | Windsor Drive | Wilbur Drive | 0.42 | 40 |
| Moon Road | COLUMBUS | Wilbur Drive | 1,000 feet north of Whisper Drive | 1.32 | 35 |
| Moon Road | COLUMBUS | 1,000 feet north of Whisper Drive | 500 feet north of J. R. Allen Parkway (S.R. 22) north ramps | 0.47 | 40 |
| Moon Road | COLUMBUS | 500 feet north of J. R. Allen Parkway (S.R. 22) north ramps | Veterans Parkway (S.R. 1) | 0.80 | 45 |
| Morningside Drive | COLUMBUS | Warm Springs Road | Weems Road | 0.65 | 35 |
| Morris Avenue | COLUMBUS | South dead end | 54th Street | 0.79 | 30 |
| Morris Road | COLUMBUS | Buena Vista Road | Forrest Road | 2.49 | 35 |
| Mountainbrook Drive | COLUMBUS | Standing Boy Road | River Road (S.R. 219) | 1.00 | 30 |
| Moye Road | COLUMBUS | Fort Benning Reservation | Buena Vista Road | 0.88 | 35 |
| Munson Drive | COLUMBUS | Victory Drive (S.R. 520) | Shelby Street | 1.00 | 30 |
| Munson Drive SCHOOL ZONE | COLUMBUS <br> Benning Hills <br> Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS <br> ONLY | Engineer Drive | Shelby Street | 0.30 | 20 |
| Mustang Drive | COLUMBUS | Bellanca Street | Gruman Avenue | 0.56 | 30 |
| Mutec Drive | COLUMBUS | Woodruff Farm Road | Schatulga Road | 1.80 | 40 |
| Nancy Street SCHOOL ZONE | COLUMBUS <br> Richards Middle <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS <br> ONLY | 150 feet west of Clubview Drive | Sue Mack Drive | 0.24 | 20 |
| Nature Trail | COLUMBUS | Double Churches Road | Dead end | 0.64 | 25 |
| Nightingale Drive | COLUMBUS | Meadowlark Drive | St. Mary's Road | 0.26 | 30 |
| Norris Road | COLUMBUS | Macon Road (S.R. 22 Spur) | University Avenue | 0.84 | 30 |
| North Lumpkin Road | COLUMBUS | Victory Drive (S.R. 520) | Cusseta Road | 1.28 | 35 |
| North Lumpkin Road SCHOOL ZONE | COLUMBUS Martin Luther King, Jr. Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet north of 30th Ave | 300 feet south of 30 th Ave | 0.11 | 25 |
| North Oakley Drive | COLUMBUS | St. Mary’s Road | Claradon Avenue | 0.76 | 30 |
| North Oaks Drive | COLUMBUS | Weems Road | Benson Drive | 0.34 | 30 |


| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { SPEED } \\ & \text { LIMI'T } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| North Stadium Drive SCHOOL ZONE | COLUMBUS Shaw High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 2,630 feet west of Schomburg Road | Schomburg Road | 0.50 | 20 |
| Northstar Drive | COLUMBUS | St. Mary's Road | Steam Mill Road | 1.00 | 35 |
| Northstar Drive SCHOOL ZONE | COLUMBUS Dawson Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet south of Kennedy Street | 150 feet north of Sentry Street | 0.23 | 25 |
| Oak Avenue | COLUMBUS | Young Street | Springdale Drive | 0.28 | 25 |
| Oakley Drive | COLUMBUS | Caspian Drive | St. Mary's Road | 0.50 | 30 |
| Old Cusseta <br> Road | COLUMBUS | Cusseta Road | Fort Benning Reservation | 1.30 | 35 |
| Old Cusseta <br> Road <br> SCHOOL <br> ZONE | COLUMBUS <br> Cusseta Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Cusseta Road | 150 east of Farr Road | 0.45 | 25 |
| Old Dominion Road | COLUMBUS | Colony Drive | East dead end | 0.97 | 30 |
| Old Moon Road | COLUMBUS | Veterans Parkway (S.R. 1) | South dead end | 0.68 | 35 |
| Old Moon Road SCHOOL ZONE | COLUMBUS Calvary <br> 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Timberdale Dr | Cardinal Landing Drive | 0.29 | 25 |
| Old River Road | COLUMBUS | River Road (S.R. 219) | 2,640 feet northwest of River Road (S.R. 219) | 0.50 | 40 |
| Old River Road | COLUMBUS | 2,640 feet northwest of River Road (S.R. 219) | 5,020 feet northwest of River Road (S.R. 219) | 0.45 | 35 |
| Old River Road | COLUMBUS | 5,020 feet northwest of River Road (S.R. 219) | 1.45 miles northwest of River Road (S.R. 219) | 0.50 | 25 |
| Old River Road | COLUMBUS | 1.45 miles northwest of River Road (S.R. 219) | 2.62 miles northwest of River Road (S.R. 219) | 1.17 | 35 |
| Old River Road | COLUMBUS | 2.62 miles northwest of River Road (S.R. 219) | Harris County Line | 0.78 | 40 |
| Ormand Drive | COLUMBUS | Howe Avenue | South Lumpkin Road | 0.39 | 25 |
| Patsy Lane SCHOOL ZONE | COLUMBUS <br> Key Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 feet south of Mesa Street | 150 feet north of Broadmoor Drive | 0.18 | 20 |
| Patton Drive SCHOOL ZONE | COLUMBUS Benning Hills Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Munson Dr | Meloy Drive | 0.28 | 20 |


| ROAD NAME | $\begin{aligned} & \text { WITHIN THE } \\ & \text { CITY / TOWN } \\ & \text { LIMITS OF and/or } \\ & \text { School Name } \\ & \hline \end{aligned}$ | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \end{gathered}$ | $\begin{aligned} & \text { SPEED } \\ & \text { LIMIT } \end{aligned}$ |
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| Pierce Chapel Road | COLUMBUS | Warm Springs Road | Veterans Parkway (S.R. 1) | 2.55 | 45 |
| Pierpoint Avenue SCHOOL ZONE | COLUMBUS Grace Baptist 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet south of Rosehill Street | 300 feet north of Rosehill Street | 0.11 | 25 |
| Pine Needle Drive | COLUMBUS | Windtree Lane (south) | Timbalier Drive | 0.45 | 25 |
| Pittman Street | COLUMBUS | Moon Road | Reed Avenue | 0.26 | 30 |
| Plantation Drive | COLUMBUS | Howe Avenue | South Lumpkin Road | 0.49 | 25 |
| Prado Drive SCHOOL ZONE | COLUMBUS Benning Hills Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Munson Dr | Meloy Drive | 0.28 | 20 |
| Preston Drive | COLUMBUS | Macon Road (S.R. 22 Spur) | Carson Drive | 0.77 | 30 |
| Primrose Road | COLUMBUS | Macon Road (S.R. 22 Spur) | Rockdale Drive | 0.44 | 25 |
| Primrose Road | COLUMBUS | Rockdale Drive | Reese Road | 0.64 | 35 |
| Primrose Road SCHOOL ZONE | COLUMBUS Gentian Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 50 feet south of Savannah Drive | Norwood Drive | 0.24 | 25 |
| Princeton Avenue | COLUMBUS | Airport Thruway | Whitesville Road | 0.33 | 25 |
| Psalmond Road | COLUMBUS | Macon Road (S.R. 22 Spur) | Beaver Run Road (S.R. 22) | 0.66 | 35 |
| Psalmond Road | COLUMBUS | Beaver Run Road (S.R. 22) | Warm Springs Road | 1.57 | 45 |
| Psalmond Road SCHOOL ZONE | COLUMBUS Midland Academy 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Warm Springs Road | 1,141 feet south of Warm Springs Road | 0.42 | 25 |
| Randall Drive | COLUMBUS | Bradford Drive | Lemans Lane | 0.37 | 30 |
| Reed Avenue | COLUMBUS | Pittman Street | Miller Road | 0.30 | 30 |
| Reese Road | COLUMBUS | Snelling Drive | Macon Road (S.R. 22 Spur) | 1.04 | 30 |
| Reese Road | COLUMBUS | ```Macon Road (S.R. 22 Spur)``` | Manchester Expressway (S.R. 85) | 2.21 | 35 |
| Reese Road <br> SCHOOL <br> ZONE | COLUMBUS Reese Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 50 feet south of Delfair Court | Shenandoah Court | 0.24 | 25 |
| Rigdon Road | COLUMBUS | 08th Street | Macon Road (S.R. 22 Spur) | 1.14 | 30 |


| ROAD NAME | WITHIN THE CITY/TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MII,ES } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { SPEED } \\ & \text { LIMI'T } \end{aligned}$ |
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| Rigdon Road SCHOOL ZONE | COLUMBUS Rigdon Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 150 south of Clairmont Drive | 250 feet south of Mimosa Street | 0.25 | 20 |
| Rosehill Street SCHOOL ZONE | COLUMBUS <br> Grace Baptist 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 75 feet east of 13th Avenue | Howard A venue | 0.14 | 25 |
| Rosemont Drive | COLUMBUS | Phelts Drive | 51st Street | 1.27 | 30 |
| Rosewood Drive | COLUMBUS | Buena Vista Road | Hunt Avenue | 0.85 | 25 |
| Savannah Drive | COLUMBUS | Primrose Road | Pickering Drive | 0.33 | 25 |
| Schatulga Road | COLUMBUS | Buena Vista Road | Macon Road (S.R. 22 Spur) | 3.79 | 50 |
| Schaul Street | COLUMBUS | Britt Avenue | Rigdon Road | 0.76 | 30 |
| Schomburg <br> Road | COLUMBUS | Warm Springs Road | 500 feet north of Old Post Road | 0.33 | 35 |
| Schomburg <br> Road | COLUMBUS | 500 feet north of Old Post Road | Hancock Road | 1.30 | 45 |
| Sears Road | COLUMBUS | Macon Road (S.R. 22 Spur) | North dead end | 1.15 | 30 |
| Seneca Drive | COLUMBUS | Acme Drive | Emerson Avenue | 0.26 | 25 |
| Sheffield Drive SCHOOL ZONE | COLUMBUS Pacelli High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 590 north of Woodland Drive | Forrest Road | 0.30 | 25 |
| Shelby Street | COLUMBUS | Victory Drive (S.R. 1 / S.R. 520) | Club House Road | 0.99 | 25 |
| Shelby Street SCHOOL ZONE | COLUMBUS Benning Hills Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet west of Munson Dr | 300 feet east of Munson Dr | 0.11 | 20 |
| Shepherd Drive | COLUMBUS | Martin Luther King Jr. Boulevard | Brown Avenue | 0.79 | 30 |
| Shepherd Drive SCHOOL ZONE | COLUMBUS Marshall Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 17th Avenue | Brown Avenue | 0.40 | 20 |
| Sherborne Drive | COLUMBUS | Bridgewater Road | Charing Drive | 0.52 | 25 |
| Smith Road | COLUMBUS | Whitesville Road | Fortson Road | 3.06 | 45 |
| Somerset Avenue | COLUMBUS | Hendrix Street | Avondale Road | 0.61 | 25 |
| South Lumpkin Road | COLUMBUS | Fort Benning Reservation | Walker Street | 1.85 | 45 |


| ROAD NAME | WITHIN TIIE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \end{gathered}$ | SPEED <br> I.IMIT |
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| South Lumpkin Road | COLUMBUS | Walker Street | Victory Drive (S.R. 520) | 1.47 | 35 |
| South Lumpkin <br> Road <br> SCHOOL <br> ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Eddy Middle } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCIIOOL DAYS } \\ \text { ONLY } \end{gathered}$ | Glen Street | 165 feet north of Torch Hill Road | 0.38 | 25 |
| South Stadium Drive SCHOOL ZONE | $\begin{gathered} \text { COLUMBUS } \\ \text { Shaw High } \\ \text { 7:00 to 9:00 AM } \\ \text { 2:00 to 4:00 PM } \\ \text { SCHOOL DAYS } \\ \text { ONLY } \end{gathered}$ | 1,760 feet west of Schomburg Road | Schomburg Road | 0.33 | 25 |
| Springlake Drive | COLUMBUS | Hillbrook Avenue | Raintree Drive | 0.73 | 25 |
| St. Mary's Road | COLUMBUS | Buena Vista Road | Fort Benning Reservation | 3.46 | 35 |
| St. Mary's Road SCHOOL ZONE | COLUMBUS <br> St. Mary's Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet west of Farr Road | 300 feet east of Farr Road | 0.11 | 25 |
| St. Mary's Road SCHOOL <br> ZONE | COLUMBUS St. Mary's Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 900 feet west of McCartha Drive | 300 feet east of McCartha Drive | 0.23 | 25 |
| Standing Boy Road | COLUMBUS | Green Island Drive | 903 feet south of Mountainbrook Drive | 0.68 | 30 |
| Standing Boy Road | COLUMBUS | 903 feet south of Mountainbrook Drive | 150 feet north of Mountainbrook Dr | 0.20 | 25 |
| Standing Boy <br> Road | COLUMBUS | 150 feet north of Mountainbrook Dr | Rolling Bend Road | 1.51 | 30 |
| Steam Mill <br> Road | COLUMBUS | Buena Vista Road | Pinecrest Drive | 2.24 | 35 |
| Steam Mill <br> Road <br> SCHOOL <br> ZONE | COLUMBUS <br> Dimon Elementary <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM <br> SCHOOL DAYS ONLY | 150 west of Dogwood Drive | 500 feet east of McCartha Drive | 0.30 | 25 |
| Stoney Creek Drive | COLUMBUS | Colony Drive | Willamsburg Drive | 0.35 | 30 |
| Sue Mack Drive | COLUMBUS | Auburn Avenue | College Drive | 0.93 | 25 |
| Sue Mack Drive SCHOOL ZONE | COLUMBUS Richards Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DA YS ONLY | 180 feet south of Nancy Street | Edgewood Road | 0.17 | 25 |
| Talbotton Road | COLUMBUS | 02nd Avenue (S.R. 85) | 12th Avenue | 0.93 | 30 |


| ROAD NAME | WITHIN THE CITY /TOWN LIMITS OF and/or School Name | FROM | то | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \\ \hline \end{gathered}$ | SPEED |
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| Talbotton Road SCHOOL ZONE | COLUMBUS Hanan Elementary 7:00 to 9:00 AM 2:00 to $4: 00$ PM SCHOOL DAYS ONLY | 220 feet west of 27th Street | 260 feet west of 28th Street | 0.36 | 20 |
| Torch Hill Road | COLUMBUS | Fort Benning Reservation | Fort Benning Road | 0.38 | 30 |
| Torch Hill Road | COLUMBUS | Fort Benning Road | South Lumpkin Road | 0.56 | 35 |
| Torch Hill Road SCHOOL ZONE | COLUMBUS South Columbus Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 815 feet north of Matheson Road | South Lumpkin Road | 0.23 | 25 |
| Transport Boulevard | COLUMBUS | Schatulga Road | Macon Road (S.R. 22 Spur) | 0.57 | 40 |
| Trapper Way | COLUMBUS | Beaver Trail | Widgeon Drive | 0.36 | 25 |
| Trinity Drive SCHOOL ZONE | COLUMBUS <br> Pacelli High 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Box Road | Forrest Road | 0.21 | 25 |
| Turner Road | COLUMBUS | River Road (S.R. 219) | 52nd Street | 0.35 | 30 |
| University Avenue | COLUMBUS | Macon Road (S.R. 22 Spur) Spur) | Gentian Boulevard | 1.32 | 35 |
| Upatoi Lane | COLUMBUS | Fulton Road | McKee Road | 2.48 | 45 |
| Valley Road | COLUMBUS | University Avenue | 200 feet north of Valley Drive | 0.28 | 25 |
| Vultee Drive | COLUMBUS | Westbrook Drive | Catalina Drive | 0.59 | 30 |
| Walker Street | COLUMBUS | Lois Avenue | South Lumpkin Road | 1.06 | 30 |
| Warm Springs Road | COLUMBUS | 12th Avenue | Crestview Drive | 1.18 | 30 |
| Warm Springs Road | COLUMBUS | Crestview Drive | Gentian Boulevard | 1.24 | 40 |
| Warm Springs Road | COLUMBUS | Gentian Boulevard | Milgen Road | 0.90 | 35 |
| Warm Springs Road | COLUMBUS | Manchester Expressway (S.R. 85) | Warm Springs Road Connector | 1.39 | 35 |
| Warm Springs Road | COLUMBUS | Miller Road | Pierce Chapel Road | 3.67 | 40 |
| Warm Springs Road | COLUMBUS | Pierce Chapel Road | Harris County Line | 3.41 | 45 |
| Warm Springs Road Connector | COLUMBUS | Milgen Road | Miller Road | 0.60 | 35 |
| Warm Springs Road SCHOOL ZONE | COLUMBUS Midland Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 350 feet west of Pierce Chapel Road | 375 feet east of Psalmond Road | 0.44 | 25 |
| Warm Springs Road SCHOOL ZONE | COLUMBUS Hanan Elementary 7:00 to 0:00 AM 2:00 to $4: 00$ PM SCHOOL DAYS ONLY | Talbotton Road | 14th Avenue | 0.22 | 25 |


| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{gathered} \text { LENGTH } \\ \text { IN } \\ \text { MILES } \end{gathered}$ | $\begin{aligned} & \text { SPEED } \\ & \text { IIMIT } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Warner Road | COLUMBUS | Jane Lane | 1,000 feet east of Jane Lane | 0.19 | 25 |
| Warner Road | COLUMBUS | 1,000 feet east of Jane Lane | Warm Springs Road | 0.40 | 30 |
| Watkins Drive | COLUMBUS | Dead end (west) | Lamore Strect | 0.37 | 25 |
| Weems Road | COLUMBUS | Whittlesey Boulevard | Morningside Drive | 2.39 | 35 |
| Weems Road SCHOOL ZONE | COLUMBUS Blanchard Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Lynridge Avenue | 150 feet east of Parkway Avenue | 0.28 | 25 |
| Wellborn Drive | COLUMBUS | Kingsberry Street | Forrest Road | 1.41 | 25 |
| West Britt David Road | COLUMBUS | Veterans Parkway (S.R. 1) | Airport Thruway | 1.05 | 30 |
| West Britt David Road | COLUMBUS | Airport Thruway | Miller Road | 0.49 | 40 |
| West Britt David Road SCHOOL ZONE | COLUMBUS <br> Britt David Elementary <br> 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet west of Bellanca Street | 300 feet east of Bellanca Street | 0.11 | 25 |
| West Britt David Road SCHOOL ZONE | COLUMBUS Britt David Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM School Days Only | Springhill Avenue | 150 feet east of Armour Road | 0.17 | 25 |
| Westminster Way | COLUMBUS | Airport Thruway | 23rd Avenue | 0.30 | 30 |
| Whippoorwill Lane | COLUMBUS | Caspian Drive | Robin Road | 0.55 | 25 |
| Whitesville Road | COLUMBUS | Airport Thruway | Veterans Parkway (S.R. 1) | 0.46 | 30 |
| Whitesville Road | COLUMBUS | Veterans Parkway (S.R. 1) | Williams Road | 3.25 | 40 |
| Whitesville Road | COLUMBUS | Williams Road | Harris County Line | 2.82 | 45 |
| Whitesville Road SCHOOL ZONE | COLUMBUS Double Churches Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | 450 feet south of Double Churches Road | 1,500 feet north of Double Churches Road | 0.38 | 25 |
| Whittlesey Boulevard | COLUMBUS | Veterans Parkway (S.R. 1) | Moon Road | 1.90 | 40 |
| Whittlesey Road (east) | COLUMBUS | Whitesville Road | Veterans Parkway (S.R. 1) | 0.69 | 35 |
| Whittlesey Road (west) | COLUMBUS | Bradley Park Drive | Whitesville Road | 0.60 | 30 |
| Wickham Drive | COLUMBUS | St. Mary's Road | Steam Mill Road | 0.96 | 30 |


| ROAD NAME | WITHIN THE CITY / TOWN LIMITS OF and/or School Name | FROM | TO | $\begin{aligned} & \text { LENGTH } \\ & \text { IN } \\ & \text { MILES } \end{aligned}$ | SPEED LIMIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Widgeon Drive | COLUMBUS | Beaver Trail (south) | North dead end | 0.87 | 25 |
| Wilder Drive | COLUMBUS | Dirk Way | Higgs Drive | 0.54 | 30 |
| Wildwood Avenue | COLUMBUS | Wynnton Road (S.R. 22 Spur) | Garrard Street | 0.94 | 30 |
| Wildwood Avenue SCHOOL ZONE | COLUMBUS Wynnton Road Elementary 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Wynnton Road (S. R. 22 Spur) | 14th Street | 0.19 | 20 |
| Williams Road | COLUMBUS | Whitesville Road | Veterans Parkway (S.R. 1) | 1.98 | 45 |
| Windsor Drive | COLUMBUS | Miller Road | Lyn Drive | 0.90 | 30 |
| Winkfield Place | COLUMBUS | Bridgewater Road | Dead end | 0.41 | 20 |
| Woodlawn Avenue | COLUMBUS | Warm Springs Road | 39th Street | 0.57 | 30 |
| Woodlawn Avenue SCHOOL ZONE | COLUMBUS <br> Jordan High <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM SCIIOOL DAYS ONLY | 30th Street | 150 feet north of 38th St | 0.48 | 20 |
| Woodruff Farm Road | COLUMBUS | Forrest Road | 1,320 feet north of Forrest Road | 0.25 | 35 |
| Woodruff Farm Road | COLUMBUS | 1,320 feet north of Forrest Road | 1,000 feet north of Branton Lane | 0.36 | 40 |
| Woodruff Farm Road | COLUMBUS | 1,000 feet north of Branton Lane | 1,500 feet south of Macon Road (S.R. 22 Spur) | 1.19 | 45 |
| Woodruff Farm Road | COLUMBUS | 1,500 feet south of Macon Road (S.R. 22 Spur) | 1,300 feet north of Macon Road (S.R. 22 Spur) | 0.53 | 35 |
| Woodruff Farm Road | COLUMBUS | 1,300 feet north of Macon Road (S.R. 22 Spur) | Milgen Road | 0.58 | 45 |
| Woodruff Farm <br> Road <br> SCHOOL <br> ZONE | COLUMBUS <br> Fort Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DAYS ONLY | Cranston Drive | 850 feet south of London Street | 0.38 | 25 |
| Woodruff Farm <br> Road <br> SCHOOL <br> ZONE | COLUMBUS <br> Fort Middle <br> 7:00 to 9:00 AM <br> 2:00 to 4:00 PM SCHOOL DAYS ONLY | 300 feet south of Forrest Road | 300 feet north of Forrest Road | 0.12 | 25 |
| Woodruff Road | COLUMBUS | Manchester Expressway (S.R. 85) | North dead end | 0.49 | 30 |
| Woodruff Road | COLUMBUS | Warm Springs Road | Manchester Expressway (S.R. 85) | 0.57 | 35 |
| Woodruff Road SCHOOL ZONE | COLUMBUS Arnold Middle 7:00 to 9:00 AM 2:00 to 4:00 PM SCHOOL DA YS ONLY | 200 feet south of 51 st <br> Street (south) | 200 feet north of 51 st <br> Street (north) | 0.10 | 20 |
| Wooldridge Road | COLUMBUS | Fortson Road | Veterans Parkway (S.R. 1) | 1.90 | 45 |
| Wright Drive | COLUMBUS | Bermuda Street | Buena Vista Road | 0.64 | 30 |


|  | WITHIN THE <br> CITY / TOWN <br> LIMIIS OF and/or <br> ROADool Name NAME | FROM |  | LENGTH <br> IN <br> MILES | SPEED <br> LIMIT |
| :--- | :--- | :--- | :--- | :---: | :---: |
| Yancey Street | COLUMBUS | Reed Avenue | Webb Avenue | 0.20 | 30 |
| Yarbrough <br> Road | COLUMBUS | Lynch Road | Garrett Road | 0.84 | 45 |
| Yosemite Drive | COLUMBUS | Shenandoah Drive | Sears Road (South) | 0.68 | 25 |

ALL LISTS AND PARTS OF LISTS IN CONFLICT WITH THIS LIST ARE HEREBY REPEALED.

Signature of Governing Authority:

## Mayor

Sworn and Subscribed before me
This $\qquad$ day of $\qquad$

Columbus State University President

# Columbus Consolidated Government 

Council Meeting Agenda Item

TO: Mayor and Councilors

AGENDA SUBJECT:

AGENDA SUMMARY:

12/06/2021-2021 Radar List Approval for GDOT and non-GDOT Routes in Columbus

Adoption of an ordinance listing the roadways approved for use of speed detection devices (radar) on all GDOT Routes and non-GDOT Routes in Columbus-Muscogee County.

INITIATED BY: Department of Engineering

Recommendation: Adopt an ordinance listing the roadways approved for the use of speed detection devices (radar) on all Georgia Department of Transportation (GDOT) routes and nonGDOT routes in Columbus/Muscogee County.

Background: Section 40-14-2 of the Georgia Code requires all counties and municipalities to have an approved list of streets where speed detection devices (radar) may be used by law enforcement agencies to enforce speed limits. The approved list is submitted to the Department of Public Safety (DPS) every three years by the counties and municipalities. The signed list will be returned to DPS via GDOT. Columbus current list expires December 31, 2021.

Analysis: The Department of Engineering has reviewed the list and compared it to the current list. We also made contact with Muscogee County School District in reference to School Zones.

Financial Considerations: The City will be responsible for the cost of installation and removal of conflicting signs.

Legal Considerations: Columbus must have a current radar list on file with Georgia Department of Public Safety in order for its Public Safety Officers to deploy radar for speed enforcement.

Recommendation/Action: Adopt an ordinance listing the roadways approved for the use of speed detection devices (radar) on all Georgia Department of Transportation (GDOT) routes and non-GDOT routes in Columbus/Muscogee County.


## File Attachments for Item:

6. 2nd Reading- An ordinance regulating vehicular traffic in Columbus, Georgia; regulating the time within which vehicles may be ranked or parked on the south side of Wynnton Road running east from the east line of Britt Avenue for 196 feet; on the south side of Linwood Boulevard running west from the west line of 12th Avenue for 50 feet; on the south side of Linwood Boulevard. running west from the west line of Dudley Avenue for 145.3 feet; on the south side of Wynnton Road beginning at a point 300 feet east of the east line of Henry Avenue and running east 58 feet; providing penalties for violations hereof; and for other purposes.(Mayor Pro-Tem)

## AN ORDINANCE

NO. $\qquad$

An ordinance regulating vehicular traffic in Columbus, Georgia; regulating the time within which vehicles may be ranked or parked on the south side of Wynnton Road running east from the east line of Britt Avenue for 196 feet; on the south side of Linwood Boulevard running west from the west line of $12^{\text {th }}$ Avenue for 50 feet; on the south side of Linwood Boulevard. running west from the west line of Dudley Avenue for 145.3 feet; on the south side of Wynnton Road beginning at a point 300 feet east of the east line of Henry Avenue and running east 58 feet; providing penalties for violations hereof; and for other purposes.

## THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDIANS AS FOLLOWS:

## SECTION 1.

That from the hour of 8:00 o'clock A.M., to the hour of 6:00 o'clock P.M., except on Sundays, no vehicle shall remain parked or ranked on the parts of the streets hereinafter designated for a longer period continuously that is hereinafter set forth; the parts of said streets and the respective time limits for parking or ranking being as follows:
(1) On the south side of Wynnton Road beginning at the east line of Britt Avenue and running east 196 feet; time limit, 30 minutes.
(2) On the south side of Linwood Boulevard beginning at the west line of Twelfth Avenue and running west 50 feet; time limit, 30 minutes.
(3) On the south line of Linwood Boulevard, beginning at the west line of Dudley Avenue and running west 145.3 feet; time limit, 30 minutes.
(4) On the south side of Wynnton Road beginning at a point 300 feet east of the east line of Henry Avenue and running east 58 feet; time limit, 30 minutes.

## SECTION 2.

That appropriate signs shall be erected along the area described in Section 1. hereof. indicating the parking restriction described herein.

## SECTION 3.

That any person violating this ordinance shall be subject to the fines and penalties set forth in Section 20-14.2 of the Columbus Code.

## SECTION 4.

That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the $7^{\text {th }}$ day of December, 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ , 2021, and adopted at said meeting by the affirmative vote of $\qquad$ members of Council.

| Councilor Allen | voting |  |
| :--- | ---: | :--- |
| Councilor Barnes | voting | - |
| Councilor Crabb | voting | - |
| Councilor Davis | voting | - |
| Councilor Garrett | voting | - |
| Councilor House | voting | $\square$ |
| Councilor Huff | voting | - |
| Councilor Thomas | voting | - |
| Councilor Tucker | voting | - |
| Councilor Woodson | voting | - |

[^8]B.H. "Skip" Henderson, III
Mayor

## File Attachments for Item:

7. 2nd Reading- An Ordinance amending the budgets for the fiscal year 2020 beginning July 1, 2020 and ending June 30, 2021, for certain funds of the consolidated government of Columbus, Georgia, appropriating amounts shown in each fund for various activities; and for other purposes. (Mayor Pro-Tem)

NO.
AN ORDINANCE AMENDING THE BUDGETS FOR THE FISCAL YEAR 2020 BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021, FOR CERTAIN FUNDS OF THE CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA, APPROPRIATING AMOUNTS SHOWN IN EACH FUND FOR VARIOUS ACTIVITIES; AND FOR OTHER PURPOSES.

## THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS AS FOLLOWS:

## SECTION 1.

1. The General Fund expenditure budget in the amount of $\$ 165,569,117$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 601,682$ to $\$ 166,170,799$ and the revenue budget in amount of $\$ 158,739,292$ is hereby increased by $\$ 17,560,000$ to $\$ 176,299,292$ for the departments listed on the attached chart.
2. The Other Local Option Sales Tax revenue budget in amount of $\$ 38,186,961$ is hereby increased by $\$ 7,100,000$ to $\$ 45,286,961$ for the departments listed on the attached chart.
3. The Coronavirus Relief Fund expenditure and revenue budget in the amount of $\$ 0$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 10,849,736$ to $\$ 10,849,736$ for the departments listed on the attached chart.
4. The Multi-Governmental Fund expenditure and revenue budget in the amount of $\$ 6,283,508$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 1,834,715$ to $\$ 8,118,223$ for the departments listed on the attached chart.
5. The Medical Center Fund expenditure and revenue budget in the amount of $\$ 14,081,063$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 1,190,519$ to $\$ 15,271,582$ for the departments listed on the attached chart.
6. The American Rescue Plan - Fiscal Recovery Fund revenue budget in the amount of $\$ 0$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 39,241,019$ to $\$ 39,241,019$ for the departments listed on the attached chart.
7. The Hotel/Motel Tax Fund expenditure and revenue budget in the amount of $\$ 3,600,000$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 233,249$ to $\$ 3,833,249$ for the departments listed on the attached chart.
8. The Sheriff Forfeiture Fund expenditure and revenue budget in the amount of $\$ 50,000$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 50,000$ to $\$ 100,000$ for the departments listed on the attached chart.
9. The Recorder's Court Technology Fee Fund expenditure budget in the amount of $\$ 10,829$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 11,471$ to $\$ 22,300$ and the revenue budget in amount of $\$ 0$ is hereby increased by $\$ 500$ to $\$ 500$ for the departments listed on the attached chart.

10. The TAD \#2-6 th Ave/Liberty District Fund revenue budget in the amount of $\$ 1,000$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 120,000$ to $\$ 121,000$ for the departments listed on the attached chart.
11. The TAD \#7 - Midland Commons Fund revenue budget in the amount of $\$ 1,000$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 25,000$ to $\$ 26,000$ for the departments listed on the attached chart.
12. The 1999 Sales Tax Projects Fund expenditure budget in the amount of $\$ 5,050,000$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 1,020,559$ to $\$ 6,070,559$ for the departments listed on the attached chart.
13. The Columbus Building Authority Build America Bonds Fund expenditure budget in the amount of $\$ 123,000$ for the fiscal year beginning July 1, 2020 and ending June 30, 2021, is hereby increased by $\$ 48,000$ to $\$ 171,000$ for the departments listed on the attached chart.
14. Each budget increase provided herein is to be funded with fund balances and various revenue sources of the accounting fund for those funds that are being affected by stated actions.
15. Within the overall budget limitations, authority is hereby delegated to the City Manager, or the Finance Director when acting on the authority delegated by the City Manager, to effect such intra-fund transfers of appropriation and revenue anticipation as may be deemed necessary to the effective performance and delivery of services approved herein.
16. The minimum budget requirements set forth in O.C.G.A. Title 36, Chapter 81 , are hereby adopted.

## SECTION 2.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 7th day of December, 2021; introduced a second time at a regular meeting held on the 14th day of December, 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council
$\qquad$
$\qquad$ .
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ .
$\qquad$
$\qquad$ .

| Fund | Original Expenditure Adopted Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Revenue Offset | FY21 <br> Amendment | Pay Plan | Mid Year <br> Amended <br> Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING FUNDS |  |  |  |  |  |  |  |  |  |
| 0101 General Fund | \$155,382,331 | \$1,234,368 | \$199,922 | \$15,000 | \$8,737,496 | \$0 | \$165,569,117 | \$601,682 | \$166,170,799 |
| 01022009 Other LOST Public Safety Fund | 25,919,292 | 858,759 |  | 0 | 2,755,560 | 0 | 29,533,611 | 0 | 29,533,611 |
| 01092009 Other LOST Infrastructure Fund | 10,453,500 | 483,055 | 0 | 0 |  | 0 | 10,936,555 | 0 | 10,936,555 |
| 0202 Stormwater (Sewer) Fund | 5,617,620 | 163,996 | 0 | 0 | 37,085 | 0 | 5,818,701 | 0 | 5,818,701 |
| 0203 Paving Fund | 15,772,479 | 698,330 | 44,582 | 0 | 122,020 | 0 | 16,637,411 | 0 | 16,637,411 |
| 0204 Medical Center Fund | 14,081,063 |  | 0 | 0 | 0 | 0 | 14,081,063 | 1,190,519 | 15,271,582 |
| 0207 Integrated Waste Fund | 13,270,000 | 187,125 | 0 | 0 | 2,768,033 | 0 | 16,225,158 | 0 | 16,225,158 |
| 0209 E911 | 4,000,627 |  | 0 | 0 | 0 | 0 | 4,000,627 | 0 | 4,000,627 |
| 0230 Economic Development Authority | 2,379,434 |  | 0 | 0 | 0 | 0 | 2,379,434 | 0 | 2,379,434 |
| 0405 Debt Service | 12,157,347 |  | 0 | 0 | 0 | 0 | 12,157,347 | 0 | 12,157,347 |
| 0751 METRA | 10,897,319 | 339,126 | 0 | 0 | 6,646,683 | 0 | 17,883,128 | 0 | 17,883,128 |
| 0753 Trade Center | 3,018,339 |  | 0 | 0 | 208,945 | 0 | 3,227,284 | 0 | 3,227,284 |
| 0755 Bull Creek Golf Course | 1,207,000 | 35,790 | 0 | 0 | 222,431 | 0 | 1,465,221 | 0 | 1,465,221 |
| 0756 Oxbow Creek Golf Course | 381,000 | 0 | 0 | 0 | 20,275 | 0 | 401,275 | 0 | 401,275 |
| 0757 Civic Center | 5,972,000 | 0 | 0 | 0 | 175,180 | 0 | 6,147,180 | 0 | 6,147,180 |
| TOTAL OPERATING FUNDS | \$280,509,351 | \$4,000,549 | \$244,504 | \$15,000 | \$21,693,708 | \$0 | \$306,463,112 | \$1,792,201 | \$308,255,313 |
| OTHER NON-OPERATING FUNDS |  |  |  |  |  |  |  |  |  |
| 0210 CDBG Fund | \$1,573,432 | \$1,438,447 | \$0 | \$0 | \$0 | \$0 | \$3,011,879 | \$0 | \$3,011,879 |
| 0213 HOME Fund | 1,087,336 | 432,517 | 0 | 0 | 0 | 0 | 1,519,853 | 0 | 1,519,853 |
| 0214 Coronavirus Relief Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,849,736 | 10,849,736 |
| 0216 Multi-Government Project Fund | 6,158,190 | 125,318 | 0 | 0 | 0 | 0 | 6,283,508 | 1,834,715 | 8,118,223 |
| 0218 American Rescue Plan - Fiscal Recovery Fund |  | 0 | 0 | 0 | 0 | 0 | 0 | 39,241,019 | 39,241,019 |
| 0222 Hotel/Motel Tax Fund | 3,600,000 | 0 | 0 | 0 | 0 | 0 | 3,600,000 | 233,249 | 3,833,249 |
| 0228 Sheriff Forfeiture Fund | 50,000 | 0 | 0 | 0 | 0 | 0 | 50,000 | 50,000 | 100,000 |
| 0235 Recorder's Court Technology Fee Fund | 0 | 10,829 | 0 | 0 | 0 | 0 | 10,829 | 11,471 | 22,300 |
| 0237 TAD \#2 6th Ave/Liberty District Fund | 1,000 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 1,000 |
| 0242 TAD \#7 Midland Commons | 1,000 |  | 0 | 0 | 0 | 0 | 1,000 | 0 | 1,000 |
| 0510 Transportation SPLOST | 39,290,000 |  | 0 | 0 | 150,000 | 0 | 39,440,000 | 0 | 39,440,000 |
| 05401999 Sales Tax Project Fund | 5,050,000 | 0 | 0 | 0 | 0 | 0 | 5,050,000 | 1,020,559 | 6,070,559 |
| 0542 Lease Purchase Pools Fund |  | 2,983,039 | 0 | 0 | 0 | 0 | 2,983,039 | 0 | 2,983,039 |
| 0559 CBA BAB Bond Series 2010B Fund | 123,000 | 0 | 0 | 0 | 0 | 0 | 123,000 | 48,000 | 171,000 |
| 0860 Risk Management Fund | 4,967,608 | 0 | 0 | 0 | 0 | 0 | 4,967,608 | 0 | 4,967,608 |
| 0985 Family Connection Partnership | 50,000 | 0 | 0 | -2,000 | 0 | 0 | 48,000 | 0 | 48,000 |
| TOTAL NON-OPERATING FUNDS | \$61,951,566 | \$4,990,150 | \$0 | -\$2,000 | \$150,000 | \$0 | \$67,089,716 | \$53,288,749 | \$120,378,465 |



FY21 Carryovers (Reserved from FY20)
$\$ 15,000$ - Mayor - Martin Luther King Event Donations
\$25,411 - Information Technology - Final lasWorld Software Implementation Payment
\$159,511 - Nondepartmental - Demolitions/Lot Clearings For Blight Reduction Initative
FY21 Revenue Offsets
\$15,000 - Mayor - Martin Luther King Event Donations
FY21 Amendments
\$4,037,846 - Various Departments - COVID Expenditure Reimbursements From CARES Act Funds
$\$ 2,687,319$ - Miscellaneous - Transfer To Integrated Waste Fund for Public Works Critical Equipment Purchases
1,118,392 - Various Departments - COVD Bonus Reimbursement
604,,94 - Miscellaneous - Transfer To Varis Funds for Conditure Reimbursement
288,058 Shelf
6604,658) Marshal Consolidation of Marshal's Office into Sheriff's Office

Final Changes - Departments over budget
City Attorney - Litigation expenses
Fire \& EMS - Auto Parts \& Supplies
Non-Departmental - Allowance for Bad Debt, BTW_committment_and_CARES Act Reserves Fund Transfer

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## 2009 Other Local Option Sales Tax Public Safety Fund 0102

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Department \& Original Adopted Budget \& (Reserved Fund Balance from FY20) PO Roll \& (Reserved Fund Balance from FY20) Carryovers \& \begin{tabular}{l}
FY21 \\
Revenue Offsets
\end{tabular} \& \& \begin{tabular}{l}
FY21 \\
Amendments
\end{tabular} \& Pay Plan Adjustments \& \begin{tabular}{l}
Mid Year \\
Amended \\
Budget
\end{tabular} \& Final Changes \& \begin{tabular}{l}
FINAL \\
AMENDED BUDGET
\end{tabular} \\
\hline \begin{tabular}{l}
110 Crime Prevention \\
260 Public Works \\
270 Parks \& Rec \\
400 Police \\
410 Fire \\
420 MCP \\
500 District Attorney \\
500 Clerk of Superior Court \\
510 State Court \\
520 Public Defender \\
530 Marshal \\
530 Clerk of Municipal Court \\
540 Probate Court \\
550 Sheriff \\
570 Coroner \\
580 Recorder's Court \\
590 Non-Categorical \\
610 MEIRA
\end{tabular} \& \(\$ 841,641\)
\(\$ 128,381\)
\(\$ 50,583\)
\(\$ 9,160,858\)
\(\$ 2,718,227\)
\(\$ 684,250\)
\(\$ 182,183\)
\(\$ 44,011\)
\(\$ 225,532\)
\(\$ 164,359\)
\(\$ 321,250\)
\(\$ 90,987\)
\(\$ 44,964\)
\(\$ 2,805,479\)
\(\$ 11,671\)
\(\$ 87,088\)
\(\$ 8,353,938\)
\(\$ 3,890\) \& \[
\begin{array}{r}
290,444 \\
45,050
\end{array}
\] \& \& \& \& \begin{tabular}{r}
700 \\
\\
69,972 \\
\(2,656,895\) \\
3,500 \\
1,400 \\
700 \\
2,099 \\
\hline 183,482\()\) \\
700 \\
202,376 \\
700
\end{tabular} \& 51,438
8,006
1,843
1,682
351
1,787

685
360
13,209

695
$(80,056)$ \& $\$ 842,341$
$\$ 128,381$
$\$ 50,583$
$\$ 9,572,712$
$\$ 5,428,178$
$\$ 689,593$
$\$ 185,265$
$\$ 45,062$
$\$ 229,418$
$\$ 164,359$
$\$ 137,768$
$\$ 91,672$
$\$ 46,024$
$\$ 3,021,064$
$\$ 11,671$
$\$ 88,483$
$\$ 8,797,147$
$\$ 3,890$ \& \& $\$ 842,341$
$\$ 128,381$
$\$ 50,583$
$\$ 9,572,712$
$\$ 5,428,178$
$\$ 689,593$
$\$ 185,265$
$\$ 45,062$
$\$ 229,418$
$\$ 164,359$
$\$ 137,768$
$\$ 91,672$
$\$ 46,024$
$\$ 3,021,064$
$\$ 11,671$
$\$ 88,483$
$\$ 8,797,147$
$\$ 3,890$ <br>
\hline EXPENDITURE TOTAL \& \$25,919,292 \& \$858,759 \& \$ \& \& \$0 \& \$2,755,560 \& \$0 \& \$29,533,611 \& \$0 \& \$29,533,611 <br>

\hline | REVENUE |
| :--- |
| USE OF FUND BALANCE | \& \[

$$
\begin{array}{r}
\$ 24,391,500 \\
\$ 1,527,792
\end{array}
$$

\] \& \& \& \& \& \$2,339,373 \& \& | \$26,730,873 |
| ---: |
| $\$ 1,527,792$ | \& $5,000,000$

$-\$ 1,527,792$ \& \$31,730,873 <br>
\hline REVENUE TOTAL \& \$25,919,292 \& \$0 \& \$ \& \& \$0 \& \$2,339,373 \& \$0 \& \$28,258,665 \& \$3,472,208 \& \$31,730,873 <br>
\hline
\end{tabular}

## FY21 Amendments

$\$ 2,645,000$ - Fire/EMS - Use of Fund Balance for Critical Equipment Purchases
\$110,560 - Various Departments - COVID Bonus Reimbursements
\$183,482 - Sheriff - Consolidation of Marshal's Office into Sheriff's Office
(\$183,482) - Marshal - Consolidation of Marshal's Office into Sheriff's Office

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT
2009 Other Local Option Sales Tax Infrastructure Fund 0109

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended <br> Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 Information Technology <br> 250 Roads/Bridges <br> 250 Stormwater <br> 260 Facilities <br> 590 Non-Categorical | $\$ 827,739$ $\$ 1,500,000$ $\$ 600,000$ $\$ 600,000$ $\$ 6,925,761$ | 26,148 190,754 22,597 243,556 |  |  |  | $\$ 853,887$ $\$ 1,690,754$ $\$ 622,597$ $\$ 843,556$ $\$ 6,925,761$ |  | $\begin{array}{r} \$ 853,887 \\ \$ 1,690,754 \\ \$ 622,597 \\ \$ 843,556 \\ \$ 6,925,761 \end{array}$ |
| EXPENDITURE TOTAL | \$10,453,500 | \$483,055 | \$0 | \$0 | \$0 | \$10,936,555 | \$0 | \$10,936,555 |
| REVENUE USE OF FUND BALANCE | $\begin{array}{r} \$ 10,453,500 \mid \\ \$ 0 \end{array}$ |  |  | \$1,002,588 |  | \$11,456,088 | 2,100,000 | \$13,556,088 |
| $\underline{\text { (REVENUE TOTAL }}$ | \$10,453,500 | \$0 | \$0 | \$1,002,588 | \$0 | \$11,456,088 | \$2,100,000 | \$13,556,088 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT STORMWATER (SEWER) FUND 0202


FY21 Amendments
\$37,085 - Various Departments - COVID Bonus Reimbursements

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## PAVING FUND 0203

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250 ENGINERING <br> 260 PUBLIC WORKS <br> 590 MISCELANEOUS | $\$ 1,056,692$ $\$ 11,943,746$ $\$ 2,772,041$ | 99,672 598,658 | 24,000 20,582 | 9,796 112,224 | 7,066 55,042 $(62,108)$ | \$1,197,226 $\$ 12,730,252$ $\$ 2,709,933$ |  | \$1,197,226 $\$ 12,730,252$ $\$ 2,709,933$ |
| EXPENDITURE TOTAL | \$15,772,479 | \$698,330 | \$44,582 | \$122,020 | \$0 | \$16,637,411 | \$0 | \$16,637,411 |
| REVENUE | \$15,772,479 |  |  | \$122,020\| |  | \$15,894,499 |  | \$15,894,499 |
| REVENUE TOTAL | \$15,772,479 | \$0 | \$0 | \$122,020 | \$0 | \$15,894,499 | \$0 | \$15,894,499 |

FY21 Carryovers (Reserved from FY20)
\$24,000 - Engineering - Capital Equipment
\$20,582 - Public Works - Capital Equipment

FY21 Amendments
\$10,064 - Public Works - COVID Expenditure Reimbursement From CARES Act Funds \$111,956 - Various Departments - COVID Bonus Reimbursements MEDICAL CENTER FUND 0204

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 MEDICAL CENTER | \$14,081,063 |  |  |  |  | \$14,081,063 | \$1,190,519 | \$15,271,582\| |
| EXPENDITURE TOTAL | \$14,081,063 | \$0 | \$0 | \$0 | \$0 | \$14,081,063 | \$1,190,519 | \$15,271,582 |
| REVENUE | \$14,081,063 |  |  |  |  | \$14,081,063 | \$1,190,519 | \$15,271,582 |
| (REVENUE TOTAL | \$14,081,063 | \$0 | \$0 | \$0 | \$0 | \$14,081,063 | \$1,190,519 | \$15,271,582 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## INTEGRATED WASTE FUND 0207

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended <br> Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 PUBLIC WORKS <br> 270 PARKS \& RECREATION 590 MISCELANEOUS | \$10,422,168 $\$ 85,894$ $\$ 2,761,938$ | 187,125 |  | 2,768,033 | 41,885 360 $(42,245)$ | \$13,419,211 $\$ 86,254$ $\$ 2,719,693$ |  | \$13,419,211 $\$ 86,254$ $\$ 2,719,693$ |
| EXPENDITURE TOTAL | \$13,270,000 | \$187,125 | \$0 | \$2,768,033 | \$0 | \$16,225,158 | \$0 | \$16,225,158 |
| REVENUE | \$13,270,000 |  |  | \$2,768,033 |  | \$16,038,033 |  | \$16,038,033 |
| REVENUE TOTAL | \$13,270,000 | \$0 | \$0 | \$2,768,033 | \$0 | \$16,038,033 | \$0 | \$16,038,033 |

FY21 Amendments
\$2,687,319 - Public Works - Transfer In Use of General Fund Balance to Purchase 8 Side Loader
Recycling Trucks and 2 Grab-All Trucks
FY21 Amendments
\$6,543 - Public Works - COVID Expenditure Reimbursement From CARES Act Funds
\$74,171 - Various Departments - COVID Bonus Reimbursements

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## E911 FUND 0209



FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT ECONOMIC DEVELOPMENT FUND 0230

|  | (Reserved |  | (Reserved |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Original <br> Adopted <br> Budget | Fund Balance from FY20) PO Roll | Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| 590 MISCELANEOUS | \$2,379,434 |  |  |  |  | \$2,379,434 |  | \$2,379,434 |
| EXPENDITURE TOTAL | \$2,379,434 | \$0 | \$0 | \$ | 0 \$0 | \$2,379,434 | \$0 | \$2,379,434 |
| REVENUE | \$2,258,867 |  |  |  | 1 | \$2,258,867 |  | \$2,258,867 |
| USE OF FUND BALANCE | \$120,567 |  |  |  |  | \$120,567 |  |  |
| REVENUE TOTAL | \$2,379,434 | \$0 | \$0 | \$ | 0 \$0 | \$2,379,434 | \$0 | \$2,258,867 |

Funding for Economic Development is based on the collection of 0.50 mills, 0.25 mills allocated to the Development Authority.

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT DEBT SERVICE FUND 0405

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 DEBT SERVICE | \$12,157,347 | 1 |  |  |  | \$12,157,347\| |  | \$12,157,347 |
| EXPENDITURE TOTAL | \$12,157,347 | \$0 | \$0 | \$0 | \$0 | \$12,157,347 | \$0 | \$12,157,347 |
| REVENUE | \$12,157,347 |  |  |  |  | \$12,157,347 |  | \$12,157,347 |
| USE OF FUND BALANCE | \$0 |  |  |  |  | \$0 |  | \$0 |
| REVENUE TOTAL | \$12,157,347 | \$0 | \$0 | \$0 | \$0 | \$12,157,347 | \$0 | \$12,157,347 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT METRA TRANSPORTATION FUND 0751

| Department | Original <br> Adopted Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 PUBLIC WORKS <br> 590 MISCELANEOUS <br> 610 METRA | \$15,000 $\$ 539,504$ $\$ 10,342,815$ | 339,126 |  | 6,646,683 | $(36,332)$ 36,332 | \$15,000 ${ }^{\$ 503,172}$ \$17,364,956 |  | \$15,000 $\$ 503,172$ $\$ 17,364,956$ |
| EXPENDITURE TOTAL | \$10,897,319 | \$339,126 | \$0 | \$6,646,683 | \$0 | \$17,883,128 | \$0 | \$17,883,128 |
| REVENUE USE OF FUND BALANCE | \$10,897,319 |  |  | 6,646,683 |  | $\begin{array}{r} \$ 17,544,002 \\ \$ 0 \end{array}$ |  | $\begin{array}{r} \$ 17,544,002 \mid \\ \$ 0 \end{array}$ |
| REVENUE TOTAL | \$10,897,319 | \$0 | \$0 | \$6,646,683 | \$0 | \$17,544,002 | \$0 | \$17,544,002 |

FY21 Amendments
\$6,619,394 - Metra - FY21 Cares Act Funding Allocation
\$27,289 - Metra- COVID Bonus Reimbursements

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT TRADE CENTER FUND 0753

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 590 MISCELANEOUS 620 TRADE CENTER | \$159,039 $\$ 2,859,300$ |  |  | 208,945 | $(11,308)$ 11,308 | \$147,731 $\$ 3,079,553$ |  | \$147,731 $\$ 3,079,553$ |
| EXPENDITURE TOTAL | \$3,018,339 | \$0 | \$0 | \$208,945 | \$0 | \$3,227,284 | \$0 | \$3,227,284 |
| REVENUE | \$3,018,339 |  |  | \$208,945 |  | \$3,227,284 |  | \$3,227,284 |
| USE OF FUND BALANCE | \$0 |  |  |  |  | \$0 |  | \$0 |
| REVENUE TOTAL | \$3,018,339 | \$0 | \$0 | \$208,945 | \$0 | \$3,227,284 | \$0 | \$3,227,284 |

FY21 Amendments
\$194,251 - Trade Center - COVID Expenditure Reimbursement From CARES Act Funds
\$14,694 - Trade Center - COVID Bonus Reimbursements

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT BULL CREEK GOLF COURSE FUND 0755

| Department | Original <br> Adopted <br> Budget | (Reserved <br> Fund Balance from FY20) PO Roll | (Reserved <br> Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 590 MISCELANEOUS 630 BULL CREPK | \$61,406 | 35,790 |  | 222,431 | $(4,699)$ 4,699 | \|r $\begin{array}{r}\text { \$56,707 } \\ \$ 1,408,514\end{array}$ |  | \|r $\begin{array}{r}\text { \$56,707 } \\ \$ 1,408,514\end{array}$ |
| EXPENDITURE TOTAL | \$1,207,000 | \$35,790 | \$0 | \$222,431 | \$0 | \$1,465,221 | \$0 | \$1,465,221 |
| REVENUE | \$1,207,000 |  |  | \$222,431 |  | \$1,429,431 |  | \$1,429,431 |
| (REVENUE TOTAL | \$1,207,000 | \$0 | \$0 | \$222,431 | \$0 | \$1,429,431 | \$0 | \$1,429,431 |

[^9]FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT OXBOW CREEK GOLF COURSE FUND 0756

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 590 MISCELANEOUS 640 OXBOW CRETK | \$23,796 |  |  | 20,275 | $(1,540)$ 1,540 | \$22,256 |  | \$22,256 $\$ 379,019$ |
| EXPENDITURE TOTAL | \$381,000 | \$0 | \$0 | \$20,275 | \$0 | \$401,275 | \$0 | \$401,275 |
| REVENUE | \$381,000 |  |  | \$20,275 |  | \$401,275 |  | \$401,275 |
| REVENUE TOTAL | \$381,000 | \$0 | \$0 | \$20,275 | \$0 | \$401,275 | \$0 | \$401,275 |

FY21 Amendments
\$17,196 - Oxbow Creek - COVID Expenditure Reimbursement From CARES Act Funds
\$3,079 - Oxbow Creek - COVID Bonus Reimbursements

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## CIVIC CENTER FUND 0757

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 160 CIVIC CENTER <br> 260 PUBLIC WORKS <br> 590 MISCELANEOUS | \$5,628,070 $\$ 125,000$ $\$ 218,930$ |  |  | 175,180 | $\begin{gathered} 9,180 \\ (9,180) \end{gathered}$ | \$5,812,430 \$125,000 $\$ 209,750$ |  | \$5,812,430 $\$ 125,000$ $\$ 209,750$ |
| EXPENDITURE TOTAL | \$5,972,000 | \$0 | \$0 | \$175,180 | \$0 | \$6,147,180 | \$0 | \$6,147,180 |
| REVENUE | \$5,972,000 |  |  | \$175,180 |  | \$6,147,180 |  | \$6,147,180 |
| REVENUE TOTAL | \$5,972,000 | \$0 | \$0 | \$175,180 | \$0 | \$6,147,180 | \$0 | \$6,147,180 |

[^10]FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT CDBG FUND 0210

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved <br> Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 245 COMMUNITY RENVESTM 590 MISCELANEOUS | $\begin{array}{r} \$ 1,571,627 \\ \$ 1,805 \end{array}$ | 1,438,447 |  |  | 1,805 $(1,805)$ | \$3,011,879 |  | \$3,011,879 |
| EXPENDITURE TOTAL | \$1,573,432 | \$1,438,447 | \$0 | \$0 | \$0 | \$3,011,879 | \$0 | \$3,011,879 |
| REVENUE | \$1,573,432 |  |  | 1,438,447 |  | \$3,011,879 |  | \$3,011,879 |
| (REVENUE TOTAL | \$1,573,432 | \$0 | \$0 | \$1,438,447 | \$0 | \$3,011,879 | \$0 | \$3,011,879 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## HOME PROGRAM FUND 0213

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year Amended Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 245 COMMUNITY RENVESTMENT 590 MISCELANEOUS | \| $\begin{array}{r}\text { 1,086,321 } \\ \$ 1,015\end{array}$ | 432,517 |  |  | 1,015 $(1,015)$ | \$1,519,853 |  | \$1,519,853\| |
| EXPENDITURE TOTAL | \$1,087,336 | \$432,517 | \$0 | \$0 | \$0 | \$1,519,853 | \$0 | \$1,519,853 |
| REVENUE | \$1,087,336 |  |  | \$432,517 |  | \$1,519,853 |  | \$1,519,853 |
| (REVENUE TOTAL | \$1,087,336 | \$0 | \$0 | \$432,517 | \$0 | \$1,519,853 | \$0 | \$1,519,853 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## CORONAVIRUS RELIEF FUND 0214

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended <br> Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VARIOUS | \$0 |  |  |  | \$0 | \$0\| | \$10,849,736 | \$10,849,736 |
| EXPENDITURE TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,849,736 | \$10,849,736 |
| REVENUE | \$0 |  |  |  |  | \$0\| | \$10,849,736 | \$10,849,736 |
| REVENUE TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,849,736 | \$10,849,736 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT MULTI-GOVERNMENTAL FUND 0216

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended <br> Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VARIOUS | \$6,158,190\| | 125,318 |  |  |  | \$6,283,508\| | \$1,834,715\| | \$8,118,223 |
| EXPENDITURE TOTAL | \$6,158,190 | \$125,318 | \$0 | \$0 | \$0 | \$6,283,508 | \$1,834,715 | \$8,118,223 |
| REVENUE | \$6,158,190\| | \$0\| |  | \$125,318 |  | \$6,283,508 | \$1,834,715 | \$8,118,223 |
| (REVENUE TOTAL | \$6,158,190 | \$0 | \$0 | \$125,318 | \$0 | \$6,283,508 | \$1,834,715 | \$8,118,223 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT AMERICAN RESCUE PLAN - FISCAL RECOVERY FUND 0218

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended <br> Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VARIOUS | \$0\| |  |  |  | \$0\| | \$0\| | \$0\| | \$0\| |
| EXPENDITURE TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REVENUE | \$0 |  |  |  |  | \$0 | \$39,241,019 | \$39,241,019 |
| REVENUE TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39,241,019 | \$39,241,019 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT HOTEL/MOTEL TAX FUND 0222

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Various | \$3,600,000\| |  |  |  |  | \$3,600,000 | 233,249 | \$3,833,249 |
| EXPENDITURE TOTAL | \$3,600,000 | \$0 | \$0 | \$0 | \$0 | \$3,600,000 | \$233,249 | \$3,833,249 |
| REVENUE | \$3,600,000 |  |  |  |  | \$3,600,000 | 233,249 | \$3,833,249 |
| REVENUE TOTAL | \$3,600,000 | \$0 | \$0 | \$0 | \$0 | \$3,600,000 | \$233,249 | \$3,833,249 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT SHERIFF FORFEITURE FUND 0228

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SHERIFF | \$50,000 |  |  |  |  | \$50,000 | 50,000\| | \$100,000 |
| EXPENDITURE TOTAL | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$100,000 |
| REVENUE | \$50,000 |  |  |  |  | \$50,000 | 50,000 | \$100,000 |
| REVENUE TOTAL | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$100,000 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT RECORDER'S COURT TECHNOLOGY FEE FUND 0235

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved <br> Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended <br> Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECORDERS COURT | \$0\| | 10,829 |  |  |  | \$10,829 | 11,471 | \$22,300\| |
| EXPENDITURE TOTAL | \$0 | \$10,829 | \$0 | \$0 | \$0 | \$10,829 | \$11,471 | \$22,300 |
| REVENUE | \$0\| |  |  |  |  | \$0\| | 500\| | \$500\| |
| REVENUE TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 | \$500 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT
TAD \#2-6TH AVE/LIBERTY DISTRICT FUND 0237

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended <br> Budget | Final Changes | FINAL <br> AMENDED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NONDEPARTMENTAL | \$1,000 |  |  |  |  | \$1,000 |  | \$1,000 |
| EXPENDITURE TOTAL | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 | \$1,000 |
| REVENUE | \$1,000 |  |  |  |  | \$1,000 | 120,000 | \$121,000 |
| REVENUE TOTAL | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$120,000 | \$121,000 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT
TAD \#7 - MIDLAND COMMONS FUND 0242

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year Amended Budget | Final Changes | FINAL <br> AMENDED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NONDEPARTMENTAL | \$1,000 |  |  |  |  | \$1,000 |  | \$1,000 |
| EXPENDITURE TOTAL | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 | $\underline{\$ 1,000}$ |
| REVENUE | \$1,000 |  |  |  |  | \$1,000 | 25,000 | \$26,000 |
| REVENUE TOTAL | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$25,000 | \$26,000 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT TSPLOST PROJECT (0510) and DISCRETIONARY FUND (0234)

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TSPLOST Project TSPLOST - Discretionary | \$37,040,000 \$2,250,000 |  |  | 150,000 |  | \$37,040,000 \$2,400,000 |  | \$37,040,000 \$2,400,000 |
| EXPENDITURE TOTAL | \$39,290,000 | \$0 | \$0 | \$150,000 | \$0 | \$39,440,000 |  | \$39,440,000 |
| REVENUE | \$39,290,000 |  |  |  |  | \$39,290,000 |  | \$39,290,000 |
| (REVENUE TOTAL | \$39,290,000 | \$0 | \$0 | \$0 | \$0 | \$39,290,000 |  | \$39,290,000 |

FY21 Amendments
$\$ 150,000$ - Use of TSPLOST Discretionary Fund Balance for Traffic Signalization Projects per
Resolution\# 407-20

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT
1999 SALES TAX PROJECT FUND 0540

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL <br> AMENDED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPLOST PROJECTS | \$5,050,000 |  |  |  |  | \$5,050,000 | 1,020,559 | \$6,070,559 |
| EXPENDITURE TOTAL | \$5,050,000 | \$0 | \$0 | \$0 | \$0 | \$5,050,000 | \$1,020,559 | \$6,070,559 |
| REVENUE | 0 |  |  |  |  | \$0 | 1 | \$0 |
| REVENUE TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Total project budget will become $\$ 288,989,823$.

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT BOND AND LEASE PURCHASE POOLS FUND 0542

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year Amended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEASE PURCHASE POOL | \$0\| | 2,983,039 |  |  |  | \$2,983,039 |
| EXPENDITURE TOTAL | \$0 | \$2,983,039 | \$0 | \$0 | \$0 | \$2,983,039 |
| REVENUE | 0 |  |  | \$2,983,039 |  | \$2,983,039 |
| -REVENUE TOTAL | \$0 | \$0 | \$0 | \$2,983,039 | \$0 | \$2,983,039 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT
COLUMBUS BUILDING AUTHORITY BUILD AMERICA BONDS, SERIES 2010B FUND 0559

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended Budget | Final Changes | FINAL AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE | \$123,000 |  |  |  |  | \$123,000 | 48,000 | \$171,000 |
| EXPENDITURE TOTAL | \$123,000 | \$0 | \$0 | \$0 | \$0 | \$123,000 | \$48,000 | \$171,000 |
| REVENUE | 01 |  |  |  |  | \$0 | 1 | \$0 |
| REVENUE TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## RISK MANAGEMENT FUND 0860

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year <br> Amended <br> Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 HUMAN RESOURCES | \$4,967,608 |  |  |  | \$0 | \$4,967,608 |  | \$4,967,608 |
| EXPENDITURE TOTAL | \$4,967,608 | \$0 | \$0 | \$0 | \$0 | \$4,967,608 | \$0 | \$4,967,608 |
| REVENUE | 4,967,608\| |  |  |  |  | \$4,967,608\| |  | \$4,967,608 |
| USE OF FUND BALANCE | \$0 |  |  |  |  | \$0 |  | \$0 |
| REVENUE TOTAL | \$4,967,608 | \$0 | \$0 | \$0 | \$0 | \$4,967,608 | \$0 | \$4,967,608 |

FY21 (July 1, 2020 - June 30, 2021) BUDGET AMENDMENT

## FAMILY CONNECTION PARTNERSHIP FUND 0985

| Department | Original <br> Adopted <br> Budget | (Reserved Fund Balance from FY20) PO Roll | (Reserved Fund Balance from FY20) Carryovers | FY21 <br> Amendments | Pay Plan Adjustments | Mid Year Amended Budget | Final Changes | FINAL <br> AMENDED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 290 BOARDS AND COMMISSIONS | \$50,000 |  |  | -\$2,000 | \$0\| | \$48,000 |  | \$48,000 |
| EXPENDITURE TOTAL | \$50,000 | \$0 | \$0 | -\$2,000 | \$0 | \$48,000 | \$0 | \$48,000 |
| REVENUE | 50,000 |  |  | -\$2,000 | 1 | \$48,000 |  | \$48,000 |
| REVENUE TOTAL | \$50,000 | \$0 | \$0 | -\$2,000 | \$0 | \$48,000 | \$0 | \$48,000 |

FY21 Admendments:
$(\$ 2,000)$ - State Budget Reduction

# Columbus Consolidated Government Council Meeting Agenda Item 

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA <br> SUBJECT: | FY21 FINAL BUDGET AMENDMENT |
| AGENDA | Approve an Ordinance amending the budgets for the Fiscal Year 2021 by <br> appropriating amounts in each fund for various operational activities. |
| SUMMARY: | Finance Department |
| INITIATED BY: |  |

Recommendation: Approve an Ordinance amending the budgets for the Fiscal Year 2021 by appropriating amounts in each fund for various operational activities.

Background: The Council has adopted the City's Annual Operating budget and in special actions has adopted various special purpose budgets. All of these budgets appropriate funding for planned operations. During the course of the year, adjustments become necessary to increase or redistribute funding based on actions of Council, changes in departmental activities and changes in funding sources.

Staff is requesting a budget amendment to appropriate monies needed for various operational activities. As provided in the charter and state law, only Council has the authority to change spending levels. Adjustments are included in this Ordinance to reflect changes needed to complete organizational objectives. These adjustments are necessary to modify budgets to change the legal level of control at the department level as per O.C.G.A. Chapter 36. Staff is requesting adjustments for operational expenditures like administrative and operating costs for the following funds. In order to keep an accurate record of authorized spending levels and positions, this budget amendment is submitted for Council consideration.

Analysis: The recommended budget adjustments are outlined on the attached summary table immediately following the memorandum identifying the amount to be appropriated in each accounting fund. The appropriation will change the total approved budget of each fund as indicated in the accompanying chart.

Financial Considerations: None, other than as noted in the analysis.
Legal Considerations: Council approval is required to modify spending levels.
Recommendations/Actions: Approve an Ordinance amending the budgets for the Fiscal Year 2021 by appropriating amounts in each fund for various operational activities.

## File Attachments for Item:

8. 1st Reading- REZN-09-21-1841: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at 4020 Jay Street (parcel \# 086-003-012) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District. Planning Department and PAC recommend approval. (delayed from 12-07-21)(Councilor Barnes)

## AN ORDINANCE

NO. $\qquad$

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at 4020 Jay Street (parcel \# 086-003-012) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended to rezone the property described below from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District:

All that tract or parcel of land situate, lying and being in Land Lot 11 of the 8th District of Muscogee County, Georgia, and being more particularly described as follows:

Begin at an iron stake located at the Southeast corner of Lot 1, Block "B" of Edgewood Subdivision, which iron is also the Southwest corner of Lot 30, of said Block and Subdivision, and thence run South 5 degrees 16 minutes East, a distance of 60 feet across what is known as Jay Street to a point on the South line of said Street; thence North 84 degrees 44 minutes East a distance of 105.45 feet along the South line of Jay Street, to a point marked by an iron stake, WHICH IS THE BEGINNING POINT OF THE PROPERTY HEREBY CONVEYED, and from said beginning point running South 39 degrees 41 minutes East, a distance of 127.15 feet to a point marked by an iron stake; thence running South 50 degrees 15 minutes West, a distance of 10035 feet to a point marked by an iron stake; thence running North 39 degrees 16 minutes West, a distance of 25.72 feet to a point; thence running along a curve to the right while traveling in that direction, which curve has a radius of 99.03 feet, a distance of 65.65 feet to a point; thence running North 1 degree 17 minutes West, a distance of 78.32 feet to a point marked by an iron stake located on the South line of Jay Street; thence running North 84 degrees 44 minutes East, along the South line of Jay Street, a distance of 36.45 feet to the point of beginning.

Said tract of land is designated as Parcel "B" on that certain Drawing No. D-162, prepared by the Office of the City Engineer of Columbus, Georgia, dated August 22, 1957, and duly recorded on in the Office of the Clerk of the Superior Court of Muscogee County, Georgia in Plat Book 19, Page 88.

Introduced at a regular meeting of the Council of Columbus, Georgia held on
the $\qquad$ day of $\qquad$ , 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ , 2021 and
adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen
Councilor Barnes
Councilor Crabb
Councilor Davis
Councilor Garrett
Councilor House
Councilor Huff
Councilor Thomas
Councilor Tucker
Councilor Woodson
voting $\qquad$
voting
$\qquad$
voting
$\qquad$
voting
voting $\qquad$
voting
voting
voting $\qquad$
voting
voting $\qquad$

Sandra T Davis
Clerk of Council
B. H. "Skip" Henderson, III
Mayor

## COUNCIL STAFF REPORT

## REZN-09-21-1841

| Applicant: | Jay Blackburn |
| :---: | :---: |
| Owner: | Same |
| Location: | 4020 Jay Street |
| Parcel: | 086-003-012 |
| Acreage: | 0.30 Acres |
| Current Zoning Classification: | NC (Neighborhood Commercial) |
| Proposed Zoning Classification: | GC (General Commercial) |
| Current Use of Property: | Vacant Fire Station |
| Proposed Use of Property: | Building \& Construction Trades, Office \& Shop |
| Council District: | District 1 (Barnes) |
| PAC Recommendation: | Approval based on the Staff Report and compatibility with existing land uses. |
| Planning Department Recommendation: | Approval based on compatibility with existing land uses. |
| Fort Benning's Recommendation: | N/A |
| DRI Recommendation: | N/A |
| General Land Use: | Inconsistent Planning Area E |
| Current Land Use Designation: | Public / Institutionial |
| Future Land Use Designation: | Single Family Residential |







REZONING TRAFFIC ANALYSIS FORM

TRIP END CALCULATION*

## ZONING CASE NO. <br> PROJECT <br> CLIENT

LAND USE
Trip Generation Land Use Code*
Existing Land Use
Proposed Land Use
Existing Trip Rate Unit
Proposed Trip Rate Unit

| Land Use | ITE <br> Code | Zone <br> Code | Quantity | Trip Rate | Total Trips |
| :---: | :---: | :---: | :---: | :---: | :---: |

TRAFFIC PROJECTIONS
EXISting ZONING (NC)

| Name of Street | Forrest Road |
| :--- | ---: |
| Street Classification | Undivided Arterial |
| No. of Lanes | 2 |
| City Traffic Count (2020) | 9,670 |
| Existing Level of Service (LOS)** | C |
| Additional Traffic due to Existing Zoning | 174 |
| Total Projected Traffic (2021) | 9,844 |
| Projected Level of Service (LOS)** | C |
| Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABLE |  |

## File Attachments for Item:

9. 1st Reading- REZN-09-21-1842: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at $\mathbf{6 3 0 1} \& 6313$ Macon Road (parcel \# 111-008-003 / 111-008-003A) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions.(Planning Department recommends conditional approval, and PAC recommends approval.) (Councilor Crabb)

## AN ORDINANCE

NO.

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at 6301 \& 6313 Macon Road (parcel \# 111-008-003 / 111-008-003A) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

## SECTION 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions:

## Parcel One:

All that lot, tract or parcel of land situate, lying and being in Land Lot 38, 9th Land District, Columbus, Muscogee County, Georgia containing 1.6506 acres and is designated as such on a survey entitled "Survey of Part of Land Lot 38, 9" District, Columbus, Muscogee County, Georgia prepared by Moon, Meeks \& Patrick, Inc. under date of September 30, 1982, and recorded in Plat Book 81, Folio 49, in the Office of the Clerk of Superior Court of Muscogee County, Georgia, to which reference is made for a more particular description of said property. Located thereon are buildings 6301 and 6313 Macon Road, according to the present system of numbering in Columbus, Georgia.

## Parcel Two:

All that lot, tract or parcel of land situate, lying and being in Land Lot 38, 9th District, Muscogee County, Georgia, and being more particularly described as follows:

COMMENCING at an iron pin located at the northernmost corner of the intersection of Macon Road and Miller Road (and sometimes described as the northeast corner formed by the intersection of the Macon Road and Miller Road); thence northeasterly and along the northwesterly margin of Macon Road, a distance of 842.36 feet to an iron pin; which iron pin is the point of beginning of the herein conveyed property; thence north 28 degrees 16 minutes west, a distance of 200.0 feet to an iron pin; thence north 61 degrees 44 minutes east 171.84 feet to an iron pin located in the southerly margin of Thornhill Drive (a 60 foot right of way); thence southeasterly and along the southwesterly margin of the curve (said curve having a radius of 178.95 feet) forming the southwesterly margin of said Thornhill Drive a distance of 61.03 feet to an iron pin; thence south 04 degrees 25 minutes 40 seconds east 198.33 feet to an iron pin located in the northwesterly margin of Macon Road; thence south minntes west along said northwesterly margin of Macon Rq - Page 167 - e of 149.61 feet to the point of
beginning.
A map or plat of the above described property prepared by Moon, Meeks \& Patrick, Inc., Civil Engineers, Columbus, Georgia, entitled "Survey of part of Land Lot 38, 9th District, Columbus, Muscogee County, Georgia," dated December 2, 1985, is recorded in the Office of the Clerk of the Superior Court of Muscogee County, Georgia in Plat Book 95, Page 38, and is made a part hereof by this reference for a more particular description of the property.

## SECTION 2.

The above-described properties are being rezoned subject to the following conditions:

1) Hours of operation limited to $6: 00 \mathrm{am}$ until $11: 00 \mathrm{pm}$.
2) No garbage pick-up or deliveries shall be permitted between the hours of 5:00pm and 7:00am.
3) Fuel trucks shall not exceed 33-feet in length.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the
$\qquad$ day of $\qquad$ , 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

## Sandra T Davis

Clerk of Council

## B. H. "Skip" Henderson, III <br> Mayor

## COUNCIL STAFF REPORT

## REZN-09-21-1842

## Applicant:

Owner:

Location:
Parcel:
Acreage:
Current Zoning Classification:
Proposed Zoning Classification:
Current Use of Property:
Proposed Use of Property:

## Council District:

PAC Recommendation:

Planning Department Recommendation: Conditional Approval based on compatibility with existing land uses. Those conditions are as follows:

1) Hours of operation limited to 6:00am until 11:00pm.
2) No garbage pick-up or deliveries shall be permitted between the hours of $5: 00 \mathrm{pm}$ and 7:00am.
3) Fuel trucks shall not exceed 33-feet in length.

Fort Benning's Recommendation: N/A

DRI Recommendation:
N/A

| General Land Use: | Consistent <br> Planning Area B |
| :--- | :--- |
| Current Land Use Designation: | General Commercial |
| Future Land Use Designation: | General Commercial |
| Compatible with Existing Land-Uses: | Yes |
| Environmental Impacts: | The property does not lie within the floodway and <br> floodplain area. The developer will need an <br> approved drainage plan prior to issuance of a Site |
| Development permit, if a permit is required. |  |

## Attitude of Property Owners:

Approval 0 Responses
Opposition 12 Responses

## Additional Information: <br> N/A

Attachments: the rezoning.

Aerial Land Use Map

Thirty-five (35) property owners within 300 feet of the subject properties were notified of the rezoning request. The Planning Department received twelve (12) calls and/or emails regarding

Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Traffic Report
Site Plan






> REZN 09-21-1842 6301 \& 6313 Macon Road NC to GC 210, 715 \& 945 Neighborhood Commercial (NC) General Commercial - (GC) NC - Acreage converted to square footage. GC - Number of Vehicle Fueling Positions
-d to square footage

| Land Use | ITE Code | Zone Code | Quantity | Trip Rate | Total Trips | Weekday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Daily (Existing Zoning) |  |  |  |  |  |  |
| Specialty Retail Center |  |  |  |  |  |  |
|  |  |  |  | 42.04 | 440 | Saturday Sunday |
|  |  |  |  | 20.43 | 214 |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Total | 1,117 |  |
| Daily (Proposed Zoning) |  |  |  |  |  |  |
| Gasoline/Service Station with Convenience Market | 945 | GC | 20 Pumps | 10.56 | 211 | AM Peak PM Peak |
|  |  |  |  | 13.57 | 271 |  |
| Specialty Retail Center | 814 | NC | 1.92 Acres | 44.32 | 86 | Weekday Saturday Sunday |
|  |  |  |  | 42.04 | 82 |  |
|  |  |  |  | 20.43 | 40 |  |
|  |  |  |  | Total | 690 |  |

Note: * Denotes calculation are based on Trip Generation, 8th Edition by Institute of Transportation Engineers
REZONING REQUEST
LAND USE
Trip Generation Land Use Code*
Existing Land Use
Proposed Land Use
Proposed Trip Rate Unit
TRIP END CALCULATION*
TRAFFIC PROJECTIONS

| Name of Street | Macon Road |
| :--- | ---: |
| Street Classification | Divided Arterial |
| No. of Lanes | 4 |
| City Traffic Count (2020) | 9,460 |
| Existing Level of Service (LOS)** | B |
| Additional Traffic due to Existing Zoning | 1,117 |
| Total Projected Traffic (2021) | 10,577 |
| Projected Level of Service (LOS)** | B |
| Note: ** Denotes Level of Service Based on National Standards for Different Facility Type (TABL |  |



## File Attachments for Item:

10. 1st Reading- REZN-10-21-1930: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at 3202 Edgewood Road (parcel \# 068-066-014) from RMF1 (Residential Multifamily 1) Zoning District to RO (Residential Office) Zoning District with conditions.(Planning Department recommends approval with conditions, and PAC recommends approval.) (Councilor Crabb)

## AN ORDINANCE

NO.
An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at 3202 Edgewood Road (parcel \# 068-066-014) from RMF1 (Residential Multifamily 1) Zoning District to RO (Residential Office) Zoning District with conditions.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

## SECTION 1.

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from RMF1 (Residential Multifamily 1) Zoning District to RO (Residential Office) Zoning District with conditions:

All that tract or parcel of land lying and being in Land Lots $31 \& 32,8^{\text {th }}$ District, Columbus, Muscogee County, Georgia, being more particularly described as follows:

To find the point of beginning, COMMENCE at the intersection of the southern right-of-way line of Edgewood Road (said having a 100 -foot right-of-way per Plat Book 62, Page 26) and the right-of-way line of East Lindsay Drive (said having a variable width public right-of-way); thence running along said right-ofway line of East Lindsay Drive South $28^{\circ} 35^{\prime} 19^{\prime \prime}$ East, 230.00 feet to a point; thence leaving said right-of-way line of East Lindsay Drive and running, North $61^{0} 24^{1} 41{ }^{11}$ East, 17.76 feet to a point; Thence South $28^{0} 17^{1} 20$ " East, 97.18 feet to a point; thence, South $89^{\circ} 14^{\prime} 42^{\prime \prime}$ East, 46.56 feet to a point and the true POINT OF BEGINNING; Thence running, South $00^{0} 45^{1} 18^{1 /}$ West, 112.38 feet to a point; Thence, North $28^{0} 42^{1} 49$ " West, 129.08 feet to a point; Thence, South $89^{0} 14^{1} 42^{11}$ East, 63.50 feet to a point and the true POINT OF BEGINNING.

Said tract contains 0.0819 ACRES ( 3,568 square feet), more or less, as shown in a survey prepared for Municipal Communications, LLC by POINT TO POINT LAND SURVEYORS, INC. dated December 16, 2014.

## SECTION 2.

The above described property is being rezoned subject to the following conditions.

The property shall be restricted to the following uses:

1. Club or lodge
2. Banquet facility
3. Wireless communication facility

Introduced at a regular meeting of the Council of Columbus, Georgia held on the $\qquad$ day of $\qquad$ , 2021; introduced a second time at a regular meeting of said Council held on the $\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

## Sandra T Davis

Clerk of Council
B. H. "Skip" Henderson, III
Mayor

# COUNCIL STAFF REPORT 

## REZN-10-21-1930

Applicant:
Owner:
Location:
Parcel:
Acreage:
Current Zoning Classification:
Proposed Zoning Classification:
Current Use of Property:
Proposed Use of Property:
Council District:
PAC Recommendation:
Planning Department Recommendation:

Municipal Communications II
Shrine Club Holding Co., Inc
3202 Edgewood Road
068-066-014
3.16 Acres

RMF1 (Residential Multifamily 1)
RO (Residential Office)
Club Facility
Club or Lodge, Not for Profit

## District 5 (Crabb)

Approval based on the Staff Report and compatibility with existing land uses.

Conditional Approval based on compatibility with existing land uses. Those conditions are as follows:

1) Club or Lodge
2) Banquet Facility
3) Wireless Communication Facility

Fort Benning's Recommendation: N/A
DRI Recommendation:
General Land Use:

N/A
Inconsistent
Planning Area E


[^11]regarding the rezoning.

| Approval | 0 Responses |
| :--- | :--- |
| Opposition | 121 Responses |

Additional Information:

Attachments:

Applicant attempted to rezone this parcel in 2018 (REZN-01-18-0024_3202 Edgewood Road_Bob
Podyasheff) and was declined by Council. Trello link to past case: https://trello.com/c/vS6RYiUM

Aerial Land Use Map
Location Map
Zoning Map
Existing Land Use Map
Future Land Use Map
Traffic Report
Site Plan



|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |




## T. - Mobile* <br> 

The intent of this letter is to confirm the necessity of T-Mobile installation of radio provide telecommunication tower and to The intent of this letter is to confirm the
transceiver equipment on the proposed supporting documentary evidence.

As part of the company's mandate to provide high quality service throughout the Atlanta market, the network density of wireless facilities must continue developing to meet the expectations of customers and communities alike, for both voice and data services. The primary purpose for the installation of this facility is to offload LTE traffic from neighboring exhausted LTE cells 9AT0715A Alpha sector and 9AT1731D Gamma sector, as well as provide additional capacity and improved coverage for surrounding commercial and residential areas along l-185 and Edgewood Road. A coverage gap in this vicinity signifies an area where users may experience call connection or quality issues, especially in indoor locations and during busy hours.

Because of the proposed location for the new tower, the quality and strength of the TMobile signal will increase, and provide a better user experience for customers and noncustomers alike. In particular, indoor service levels in some of the aforementioned areas may be poor or non-existent. With the introduction of a new serving tower, these issues would essentially disappear. Signal and network access would improve, especially for being able to call 911 in buildings or in traffic in case of emergencies.
locations and during busy hours.
tower, the quality and strength of the T
A tower and structure search was performed for any tower or structure 120ft or higher located within one (1) Mile radius of the search ring location. This search was completed utilizing Google Earth, the Antenna Structure Registration section of the FCC, and other tower data bases and confirmed that there are antenna structures registered within a (1) Mile radius as indicated in the attached Google Earth Map view of the site (slide 5). However the existing tower structures would not achieve the capacity design objectives due to their location.
FCC tower database results (slide 4).
T-Mobile currently have 37 existing tower structures in Muscogee County.
The existing coverage map without 9AT1738H shows a large gap in in-building coverage (slide 8).
The proposed location for site 9AT1738H would provide improved capacity and in-building coverage for customers in and around the area along l-185 and Edgewood Rd. It will offload the neighboring exhausted LTE sectors 9AT0715A Alpha sector and 9AT1731D Gamma sector. (slide 9).





This map shows the distance of the 5 closest sites in the area.
This plot show a large gap in indoor residential coverage
Item \#10.
Existing 4G Service with the Proposed Site @ 150' AGL
Mid Band (AWS-2100 MHz) LTE Service Map (RSRP)
 $=\frac{1}{1}$

Thank You

Opposition Petition

Petition to Oppose the re-zoning of parcel \#068-066-014 (The current Shrine Club at 3202 Edgewood Road) from RMF1 to RO (Residential Office) and request for special exception for a cell tower facility.

Phone


Aurora stroney 3307 Larry Dr. 706 - 288 - 9715
Christopher Blankenship $33 / 4$ Larry Dive $334-468-1594$


Frederick R. Ghorgan 9200 Bmbman . $706-561-3015$


Windy de $8134473965^{2820 \text { How em on }}$
hobeltah Mitchell 2824 thatcher or 6785723115

Opposition Petition

Petition to Oppose the re-zoning of parcel \#068-066-014 (The current Shrine Club at 3202 Edgewood Road) from RMF1 to RO (Residential Office) and request for special exception for a cell tower facility.

| Name | Address | Phone |
| :--- | :---: | :---: |
| Julie Mattwia | 3311 Lawrence Oe. Columbus, GA | 7065136501 |

James matins 3311 Lawrence Dr. ColumBus GA 7065736505


Hank Middleton 2740 E Lindsay $D_{8}$. The Wo 5425


Solan Higgins 2740 Lindsay Dr. 7069925499 Jatos TRAWick 3307 ARRRYDR $\quad 7005616655^{\circ}$ GIVENDA TRAWide 3307 LANREY Da 2065734534


 Rafael Betancouet 2700 e. lindsay Dr 404-606-0648

Opposition Petition
Petition to Oppose the re-zoning of parcel \#068-066-014 (The current Shrine Club at 3202 Edgewood Road) from RMF1 to RO (Residential Office) and request for special exception for a cell tower facility.


| Name | Address | Phone |
| :---: | :---: | :---: |
| JohnW.NQCamy | Fit a BarbaraAve. | $706.580-6669$ |

Jane Page Itlelamy 2746 Barbara Ave.
Kendeese 2800 Barbara Ave
Nartisha Davis - 2800 Barbara Ale.
Laura B. Robinson $332 \%$ edgowood rel
Julia Cretan 925 Ridged
Brandon Pope 332 redgewoodrel.
Shannon Henson 925 N. Ridge dr.
Steven Salas $33 / 8$ edge roodrd.
Kate Theoret 3318 edge wood rel.
Trudy Bird 3324 Edgewood Rd 706-223-7426 Robert Thowre 3324 Edgewrod Rel 706.289-8597
Sarah Winter 3301 Lawrence D. 40y-y06-7785
James Winter 3301 Lawrence D. 601-331-0165


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Breuda Suit 2128 Barbara Ave 404-241-1201
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Tamney Short 3319 carry Dr. 706 -3 3 建 $2-8314$
Rachel Snipes 3313 Lam ter. (704) $321-9816$ Jackie Blalock 3324 Larry Br $\begin{array}{r}706-718 \\ 4355 \\ \hline\end{array}$

Howard Codell 2824 Hatcher Or. Unit A 7066429024
sarah Corlell 2824 Hather Dr Unt A 204.341 .5938
Jay KWaldrop 33186A1L Drive 106536.5590
Cardyn Waldrop 3318 Gail Drive 7065611836
Kerstyn Walcrop 3318 6anc Drive $704561-1836$
HOLLY MULLIS 3310GAIL DR 706-577-0744
ficturitton 3312 Gailprue 106-604-3797
$\begin{array}{ll}\text { PatPitts } 3308 \text { Gail Dr. } & 334-614-4534\end{array}$
EDMUllis 3310 GAZL DR. $706-570-4444$
Chris Nelsen 8 Lindsoy Ct. $770-519-4868$
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Opposition Petition Continued


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## File Attachments for Item:

11. 1st Reading- An ordinance amending Section $4-63$ of the Columbus Code to provide that the Columbus Aquatics Commission will meet quarterly instead of bimonthly; and for other purposes.(Councilor Huff)

AN ORDINANCE
NO.

An ordinance amending Section 4-63 of the Columbus Code to provide that the Columbus Aquatics Commission will meet quarterly instead of bimonthly; and for other purposes.

THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

SECTION 1.
Section 4-63 of the Columbus Code is hereby amended by adding striking sub-paragraph (b) (1)of that code section in its entirety and substituting a new sub-paragraph to read as follows:
"(b) The Commission shall:
(1)"Meet quarterly with the Director of parks and recreation and shall elect a chairperson to preside at its meetings."

SECTION 2.
All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 7 th day of December, 2021; introduced a second time at a regular meeting of said council held on the ___ day of ___, 2021 and adopted at said meeting by the $\overline{\text { affirmative }}$ vote of $\qquad$ members of Council.

Councilor Allen voting
Councilor Baker voting
$\qquad$
___

| Councilor Barnes | voting |
| :--- | :--- |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

Sandra T. Davis
Clerk of Council
B.H. "Skip" Henderson, III

Mayor

## File Attachments for Item:

12. A Resolution honoring K9 Mimi on her retirement from service and transferring her ownership to her handler former CPD Corporal David Rodgers (Mayor Pro-Tem)

## A RESOLUTION <br> NO. <br> $\qquad$

WHEREAS, K-9 Mimi, a German Shepherd drug detection dog with the Columbus Police Department, recently retired at the age of five years;

WHEREAS, Corporal David Rogers has faithfully served the Columbus Police Department from November 9, 2009, until November 28, 2021;

WHEREAS, Corporal David Rogers and K9 Mimi spent two weeks together at Southern Coast K9 for narcotics training and were certified March 30, 2018, and began working as a team;

WHEREAS, Corporal Rogers and K-9 Mimi spent three weeks in further training at Custom Canine Unlimited for obedience, evidence recovery, and tracking, receiving certification on October 21, 2019;

WHEREAS, K-9 Mimi recovered two firearms that were discarded and hidden after a shooting in 2020;

WHEREAS, K-9 Mimi was involved in the seizure of 49 ounces of Cocaine, 13.5 ounces of Heroin, 1,827.5 ounces of Marijuana and 269 ounces of Methamphetamine and the seizure of $\$ 424,000$ in U.S. currency during the course of her career;

WHEREAS, Columbus Police Corporal David Rogers handled K-9 Mimi for her entire Columbus Police Department career and desires to undertake the care and ownership of Mimi during her retirement; and

WHEREAS, K-9 Mimi’s accomplishments, and those of Corporal David Rogers, deserve special recognition by this Council;

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:

This Council expresses its deep appreciation to handler former Columbus Police Corporal David Rogers and K-9 Mimi for their service and dedication to the citizens of Columbus, Georgia and authorizes the transfer of Mimi to the ownership of Mr. Rogers.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the $\qquad$ day of
$\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting $\qquad$
Councilor Barnes voting $\qquad$
Councilor Crabb voting $\qquad$
Councilor Davis voting $\qquad$
Councilor Garrett voting $\qquad$
Councilor House voting $\qquad$
Councilor Huff voting
Councilor Thomas voting $\qquad$
Councilor Tucker voting $\qquad$
Councilor Woodson voting $\qquad$

## B.H. "SKIP" HENDERSON, MAYOR

## File Attachments for Item:

1. Midland Commons Tax Allocation District Fund Grant - JMC Flatrock Partners, LLC

Approval is requested to enter into an agreement with JMC Flatrock Partners, LLC for the purposes of allocating Midland Commons tax allocation district funds for the construction of certain improvements for the development of 88.82 acres on the former swift mills site on Beaver Run Road in an amount not to exceed fourteen million five hundred fourteen thousand two hundred and forty-three dollars (\$14,514,243).

Columbus Consolidated Government
Council Meeting Agenda Item

AGENDA SUBJECT:

AGENDA SUMMARY:

Midland Commons Tax Allocation District Fund Grant - JMC Flatrock Partners, LLC

Approval is requested to enter into anagreement with JMC Flatrock Partners, LLC for the purposes of allocating Midland Commons tax allocation district funds for the construction of certain improvements for the development of 88.82 acres on the former swift mills site on Beaver Run Road in an amount not to exceed fourteen million five hundred fourteen thousand two hundred and forty-three dollars (\$14,514,243).

## INITIATED BY: Planning Department

Recommendation: Approval is requested to enter into an agreement with JMC Flatrock Partners, LLC to provide Midland Commons Tax Allocation District (TAD) Funds to develop the project known as Midland Commons.

Background: On August 10, 2021, the Council approved Resolution 250-21 authorizing the City Manager to enter into negotiations with JMC Flatrock Partners, LLC. The resolution authorized the use of Midland Commons TAD Funds for the purpose to develop the 88.82 acres on the former Swift Mills site on Beaver Run Road. The developers are proposing to construct a mixed-use development that will consist of over 384,000 square feet of retail and restaurant space anchored by a major grocery store and two larger national retail anchors. Also, a 100 -room hotel, 118 market-rate rental residential units, 26 units of senior housing, and 250 assisted living units are being proposed. When the property was rezoned to a Planned Mixed Unit Development (PMUD) in 2018, conditions were included to require the developers to make necessary improvements to the transportation system that would serve the development. The applicants are requesting $\$ 14,514,243$ from the Midland Commons TAD funds.

Analysis: The adoption of Resolution 250-21 was only the first step in authorizing the use of these funds. The next step required that the City Manager and/or his representatives enter into negotiations with the developer to determine how the funds would be distributed. Staff has concluded those negotiations with an agreement that defines the number of payments, the timing of the payments, and the overall length of time the agreement will be enforced. The agreement also establishes a City Administrative Fee of $\$ 5,000$ per year to be paid out of the Midland Commons Tax Allocation Fund and before any other payments are made.

Financial Considerations: The payout of the $\$ 14,514,243$ will begin with an initial payment of $\$ 60,737.60$ with gradual payment increases over the next 20 years. Schedule F of the proposed agreement provides more detail on this matter. Funding would come from the Midland Commons TAD Funds. If for any reason the Midland Commons TAD Funds are inadequate to make the scheduled payments for this and all Midland Commons TAD projects approved by the Council, then each project will receive its proportional share based on the amount for its scheduled payment due that year. Should a shortfall of this type occur, the


Agreement is extended for up to five more years to allow the Developer to recoup an annual payment of up to $\$ 995,066.10$ until the shortfall has been reimbursed. At the end of twentyyears, the Agreement terminates and the Developer is entitled to no further payments from the TAD FUNDS or the City regardless of whether the total payout of $\$ 14,514,243$ has been reached.

Legal Considerations: The Council approved the establishment of the Midland Commons TAD in Resolution No. 34-18 and in doing so designated itself as the redevelopment agency to exercise the provisions of this district and the use of these funds. An application for the use of these funds was requested by JMC Flatrock Partners, LLC, which the Council approved on August 10, 2021, authorizing the City Manager to enter into these negotiations to allocate the requested fund amount. Approval of this resolution will authorize the City Manager to sign the agreement, allowing the Midland Commons TAD Funds to be paid out over a specified time as established in the proposed agreement.

Recommendation/Action: Authorize the City Manager to enter into an agreement with JMC Flatrock Partners, LLC to provide Midland Commons Tax Allocation District (TAD) Funds to develop the project known as Midland Commons.

## A RESOLUTION

NO.

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH JMC FLATROCK PARTNERS, LLC FOR THE PURPOSES OF ALLOCATING MIDLAND COMMONS TAX ALLOCATION DISTRICT FUNDS FOR THE CONSTRUCTION OF CERTAIN - Page 216 - MENTS FOR THE DEVELOPMENT OF 88.82 ACRES ON THE FORMER $S$, $\ldots \ldots$ SITE ON BEAVER RUN ROAD IN

WHEREAS, Columbus is duly authorized to exercise the redevelopment powers granted to cities and counties in the State pursuant to the Redevelopment Powers Law and in accordance with House Bill 773 enacted by the General Assembly in 2006 (2006 GA. LAWS p. 4507, et seq.) and approved in a referendum on November 6, 2006; and,

WHEREAS, by a Resolution duly adopted Resolution No. 34-18 on February 13, 2018 (the "TAD Resolution"), following a public hearing as required by law, the Columbus Council approved the Midland Commons Redevelopment Plan and created Tax Allocation District Number 7 - Midland Commons (the "Midland TAD"); and,

WHEREAS, the Redevelopment Powers Law provides that Columbus may enter into public-private partnerships to effect the redevelopment projects contemplated in the Redevelopment Plan; and,

WHEREAS, the TAD Resolution expressed the intent of Columbus, as set forth in the Redevelopment Plan, to provide funds to induce and stimulate redevelopment in the Midland Commons TAD; and,

WHEREAS, the undertakings contemplated by the Redevelopment Plan include, among other renewal activities, redevelopment of the Midland Commons District; and,

WHEREAS, JMC Flatrock Partners, LLC (Developer) is the owner of the Midland Commons Tract which is located within the Midland Commons TAD and has undertaken the redevelopment of its property into various commercial, residential and related uses; and,

WHEREAS, in order to induce and further facilitate the successful accomplishment of this portion of this Redevelopment Plan, the Council has indicated its intent to exercise its authority under the Redevelopment Powers Law and in accordance with State law to enter into this Development Agreement with Developer, pursuant to which, subject to the conditions described herein, a portion of the Tax Allocation Increment collected in the Midland Commons TAD will be used to reimburse Developer for certain Redevelopment Costs advanced by Developer in connection with the TAD Project; and,

WHEREAS, the Developer, pursuant to the terms of this Agreement, has undertaken this critical revitalization in Columbus and developed the Midland Commons Project consistent with the Midland Commons Redevelopment Plan; and,

WHEREAS, the Council, after full review and consideration authorized the City Manager on August 10, 2021 to enter negotiations with the Developer for the purposes of a Project Allocation from the Midland Commons TAD in an amount not to exceed Fourteen Million Five Hundred Fourteen Thousand Two Hundred Forty-Three $(\$ 14,514,243)$ to develop the site as outlined in the development agreement known as the Midland Commons.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES AS FOLLOWS:

The Council of Columbus hereby authorizes the City Manager to enter into an Agreement, in substantially the form attached setting forth the terms and conditions relating to the Midland Commons TAD funding Project and all instruments, documents and certificates related thereto for an amd - Page 217 - ceed $\$ 14,514,243$ and for a time period not to exceed twenty-five (25) years. Funds to be paid under the Agreement will be paid from
the Tax Allocation Increment collected in the Midland Commons TAD and will not be a liability of the General Fund of Columbus, Georgia.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | Voting |
| :--- | :--- |
| Councilor Barnes | Voting |
| Councilor Crabb | Voting |
| Councilor Davis | Voting |
| Councilor Garrett | Voting |
| Councilor House | Voting |
| Councilor Huff | Voting |
| Councilor Thomas | Voting |
| Councilor Tucker | Voting |
| Councilor Woodson | Voting |

Sandra B. Davis

Clerk of Council

## B.H. "Skip" Henderson, III <br> Mayor

## DEVELOPMENT AGREEMENT

## Between Columbus, Georgia

and

## JMC FLATROCK PARTNERS, LLC

In the MIDLAND COMMONS Tax Allocation District

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## DEVELOPMENT AGREEMENT

This Development Agreement (the "Agreement"), made to be effective as of the $\qquad$ day of , 2021 is made by and between COLUMBUS, GEORGIA, a political subdivision of the State of Georgia ("Columbus"), and JMC FLATROCK PARTNERS, LLC, a Georgia limited liability company, as Developer. Capitalized terms used herein and not otherwise defined have the meanings given to them in Article II.

## ARTICLE I

 RECITALSWHEREAS, Columbus is duly authorized to exercise the redevelopment powers granted to cities and counties in the State pursuant to the Redevelopment Powers Law and in accordance with House Bill 773 enacted by the General Assembly in 2006 (2006 GA. LAWS p. 4507, et seq.) and approved in a referendum on November 6, 2006; and

## ADD WHEREAS

WHEREAS, by a Resolution duly adopted, Resolution No. 34-18 on February 13, 2018 (the "TAD Resolution"), following two public hearings as required by law, the Columbus Council approved the Midland Commons Redevelopment Plan and created Tax Allocation District \# 7 Midland Commons (the "Midland Commons TAD"); and

WHEREAS, the Redevelopment Powers Law provides that Columbus may enter into publicprivate partnerships to effect the redevelopment projects contemplated in the Redevelopment Plan; and

WHEREAS, the TAD Resolution expressed the intent of Columbus, as set forth in the Redevelopment Plan, to provide funds to induce and stimulate redevelopment in the Uptown TAD; and

WHEREAS, the undertakings contemplated by the Redevelopment Plan include, among other renewal activity, redevelopment of portions of the Midland Commons area and Columbus; and

WHEREAS, Developer is the owner of the Midland Commons Tract which is located within the Midland Commons TAD; and

WHEREAS, Developer has undertaken the redevelopment of its property into a multi-use commercial shopping center, retirement community and related uses; and

WHEREAS, in order to induce and further facilitate the successful accomplishment of this portion of the Redevelopment Plan, Columbus has indicated its intent to exercise its authority under the Redevelopment Powers Law and in accordance with State law to enter into this Development Agreement with Developer, pursuant to which, subject to the conditions described herein, a portion of the Tax Allocation Increment collected in the Midland Commons TAD will be used to reimburse Developer for certain Redevelopment Costs advanced by Developer in connection with the TAD Project; and

WHEREAS, Developer, pursuant to the terms of this Agreement, has undertaken this critical revitalization in Columbus and developed the Midland Commons Project consistent with the Midland Commons Redevelopment Plan.

## AGREEMENT

NOW THEREFORE, Columbus and Developer, for and in consideration of the mutual promises, covenants, obligations and benefits of this Agreement, hereby agree as follows:

## ARTICLE II GENERAL TERMS

Section 2.1
Definitions. Unless the context clearly requires a different meaning, the following terms are used herein with the following meanings:
"Act of Bankruptcy" means the making of an assignment for the benefit of creditors, the filing of a petition in bankruptcy, the petitioning or application to any tribunal for any receiver or any trustee of the applicable Person or any substantial part of its property, the commencement of any proceeding relating to the applicable Person under any reorganization, arrangement, readjustments of debt, dissolution or liquidation law or statute of any jurisdiction, whether now or hereafter in effect, or if, within 60 days after the filing of a bankruptcy petition or the commencement of any proceeding against the applicable Person seeking any reorganization, arrangement, composition, readjustment, liquidation, dissolution or similar relief under any present or future statute, law or regulation, the proceedings have not been dismissed, or, if, within 60 days after the appointment, without the consent or acquiescence of the applicable Person, of any trustee, receiver or liquidator of the applicable Person or of the land owned by the applicable Person, the appointment has not been vacated.
"Administrative Fee" means an annual administrative fee in an amount not to exceed $\$ 5,000.00$, as well as Columbus's expenditures for legal and professional fees incurred in connection with the Midland Commons Project, to be paid to Columbus from the Tax Allocation District \#7 Fund and shall have the highest priority of payment from the Tax Allocation District \#7 Fund, as provided in Section 3.4.
"Advances" means advances by Developer or any other Person or entity to pay any costs that constitute Reimbursement Costs associated with the TAD Project or for which Developer may be entitled to reimbursement pursuant to Section 6.2.
"Affiliate" means, with respect to any Person, (a) a parent, partner, member or owner of such Person or of any Person identified in clause (b) below, and (b) any other Person that, directly or indirectly through one or more intermediaries, controls, is controlled by or is under common control with such Person. As used in this definition, the term "control" means the possession, directly or indirectly, of the power to direct or cause the direction of the management or policies of a Person, whether through the ownership of voting securities, by contract or otherwise.
"Columbus" means Columbus, Georgia, a political subdivision of the State of Georgia.
"Declaration" means a Declaration of Easements, Covenants and Restrictions dated December 23, 2019 executed by the owners of the real property being improved, which Declaration appears of record in the Office of the Clerk of Superior Court of Muscogee County, Georgia in Deed Book 12848 at Page 45.
"Developer" means JMC Flatrock Partners, LLC, a Georgia limited liability company, developer of the Midland Commons Project.
"Development Team" means Developer and development partners, if any.
"Effective Date" means _, 2021, the effective date of this Agreement.
" Environmental Laws" means, including but without limitation, the Resource Conservation and Recovery Act, 42 U.S.C. $\S 6901$ et seq., as amended, the Comprehensive Environmental Response Compensation and Liability Act of 1980, 42 U.S.C. § 960 I et seq., as amended by the Superfund Amendments and Reauthorization Act of 1986, and as further amended, the Clean Water Act, 33 U.S.C. § 1251 etseq., as amended, the Clean Air Act,42 U.S.C. $\S 7401$ etseq., as amended, the Toxic Substances Control Act, 15 U.S.C. § 2601 etseq., as amended, and any other applicable federal law relating to health, safety or the environment.
"Force Majeure" means the actual period of any delay in the final completion date of the TAD Project, or the Midland Commons Project, as applicable, caused by fire, unavailability of manufactured materials, earthquake, flood, explosion, war, acts of terrorism, invasion, insurrection, mob violence, sabotage, lockouts, litigation, condemnation, riots or other civil disorder, national or local emergency, act of God, unusual delays in transportation, unusual delay in obtaining lawful permits or consents to which the applicant is legally entitled, strike or labor dispute, or severe weather conditions. inexcess of 30 days in responding to proposals for Material Modifications pursuant to Section 4.4, in any such case entitling Developer a commensurate extension of time to perform and complete its obligations delayed thereby under this Agreement. Developer will give written notice in accordance with Section 9.2 as soon as reasonably practical after the start of the Force Majeure event or occurrence giving rise to the delay, specifically identifying the occurrence or event and the anticipated resulting delays to the TAD Project or the Project, as applicable.
"General Contractor" means an experienced, licensed, bondable and reputable general contractor selected by Developer.
"Hazardous Substances" means any hazardous waste, as defined by 42 U.S.C. § 6903(5), any hazardous substances as defined by 42 U.S.C. § $9601(14)$, any pollutant or contaminant as defined by 42 U.S.C. $\S 9601$ (33), and any toxic substances, oil or hazardous materials or other chemicals or substances regulated by any Environmental Laws.
"JMC" means JMC Flatrock Partners, LLC, a Georgia limited liability Company, and its successors and assigns.
"Midland Commons Project"means the tract of land located at 6800 Midland Commons Boulevard, Columbus, Georgia, as more fully described in Schedule B-1 hereto, as such Schedule may be amended or modified from time to time, on which the Midland Commons Project has been, or will be, constructed. The Midland Commons Project includes JMC's Vertical Development and the TAD Project.
"Midland Commons Project Completion Date" means the date of substantial completion of the Midland Commons Project.
"Midland Commons Tract" means the parcel within the Site Plan identified on Schedule A-2 on which Developer has constructed the Midland Commons Project.
"JMC's Vertical Development" means the construction of the shopping center buildings by or on behalf of JMC on the Midland Commons Tract
"Legal Requirements" means any legal requirements (including, without limitation, Environmental Laws), including any local, state or federal statute, law, ordinance, rule or regulation, now or hereafter in effect, or order, judgment, decree, injunction, permit, license, authorization, certificate, franchise, approval, notice,
demand, direction or determination of any governmental authority.
"Material Modification" means (i) any modification, change or alteration in the description of the TAD Project or the Midland Commons Project, as applicable, that would add uses other than the following current uses: restaurant, grocery store, commercial sales, office, fast food, vending, conference space and other related commercial uses; or (ii) any extension of the TAD Project Schedule beyond the TAD Project Completion Date.
"Midland Commons TAD" means that Tax Allocation District No. 7 created by Columbus effective December 31, 2018, pursuant to the Redevelopment Powers Law and the TAD Resolution and as further described in the Redevelopment Plan.
"Permitted Exceptions" means all of the following: (i) any reasonable and customary exceptions that serve or enhance the use or utility of the TAD Project or the Midland Commons Project that arose in the course of construction and may arise during operation, of the TAD Project or the Midland Commons Project, including by way of example and not of limitation, easements granted to public utility companies or governmental bodies (for public rights-of-way or otherwise), (ii) any other exceptions expressly approved in writing by Columbus;
(iii) real property taxes, bonds and assessments (including assessments for public improvements) not yet due and payable; and (iv) any exceptions approved by Developer's lender.
"Person" includes a corporation, a trust, an association, a partnership (including a limited liability partnership), a joint venture, an unincorporated organization, a business, an individual or natural person, a joint stock company, a limited liability company, or any other entity.
"Plans" means the Site Plan and the construction plans for the TAD Project as the same may have been modified from time to time, including any Material Modifications.
"Project Approvals" means all approvals, consents, waivers, orders, agreements, authorizations, permits and licenses required under applicable Legal Requirements or under the terms of any restriction, covenant or easement affecting the TAD Project or the Midland Commons Project, as applicable, or otherwise necessary or desirable for the ownership, acquisition, construction, equipping, use or operation thereof, whether obtained from a governmental authority or any other person.
"Project Financing" means any loans, financing, equity investment, or other agreement (other than this Agreement) provided to or for the benefit of Developer to finance, directly or indirectly, any portion of the TAD Project.
"Project Modification" means (i) any aggregate change in the TAD Project Budget in excess of fifteen percent ( $15 \%$ ).
"Redevelopment Costs" has the meaning given that term by O.C.G.A. § 36-44-3(8) and as used in this Agreement, means Redevelopment Costs of the TAD Project and any other Redevelopment Costs (as defined in the Redevelopment Powers Law) contemplated by this Agreement.
"Redevelopment Plan" means the Midland Commons Redevelopment Plan for Columbus Tax Allocation District Number Seven approved by Columbus pursuant to the TAD Resolution on August 10, 2021, following a public hearing as required by law, as may be amended from time to time.
"Redevelopment Powers Law" means the Redevelopment Powers Law, O.C.G.A. §36-44-1,
et seq., as may be amended from time to time.
"Reimbursement Costs" means categories of Redevelopment Costs for which Columbus has agreed to reimburse Advances from the Tax Allocation District \#7 Fund as shown on Schedule D-2 attached hereto.
"Requisition" means a requisition document providing the information concerning all TAD Project expenditures information in form satisfactory to the Columbus Finance Director.
"Site" means the real property on which the Midland Commons Project is located within the Midland Commons TAD, as more specifically identified in Schedule A-1 hereto.
"Site Plan" means the plan utilized for development of the Midland Commons Project as more specifically identified in Schedule A-2 hereto.
"Tax Allocation District \#7 Fund" means the Tax Allocation District Fund established by Columbus for the collection of Tax Allocation Increment and payment of Disbursements as permitted under this Agreement.
"State" means the State of Georgia.
"TAD Project" means those improvements identified and more fully described in Schedule B-2 hereto as such Schedule may be amended or modified from time to time, including the Midland Commons Project (but not including JMC's Vertical Development), the costs of which have been advanced by Developer and to be reimbursed to Developer from the Tax Allocation District \#7 Fund as contemplated by this Agreement.
"TAD Project Budget" means the projected cost for acquisition, financing, and construction of the TAD Project as set forth in Schedule D-1 hereto, as such Schedule may be amended or modified from time to time, including any Project Modifications.
"TAD Project Completion Date" means the date of substantial completion of the TAD Project (as evidenced by delivery by Developer to Columbus of the certificate contemplated in Section 4.1(e)).
"TAD Project Construction Schedule" means the schedule utilized for construction of the TAD Project as set forth inSchedule C-1, as such Schedule was amended or modified from time totime, including any Project Modifications or Material Modifications.
"TAD Resolution" means Resolution No. 38-18 duly adopted by the Columbus Council on February 13, 2018, following a public hearing as required by law, pursuant to which Columbus approved the Redevelopment Plan and created the Midland Commons TAD.
"Tax Allocation Increment" means the positive tax allocation increment (within the meaning of the Redevelopment Powers Law) levied and collected on real property within the Midland Commons TAD attributable to the ad valorem millage rate levied annually by Columbus (which was 0.040501 mils in 2020).
"Title Policy" means the title insurance policy issued by a nationally recognized title company with respect to the Site.

Section 2.2 Singular and Plural. Words used herein in the singular, where the context
so permits, also include the plural and vice versa. The definitions of words in the singular herein also apply tosuch words when used in the plural where the context so permits and vice versa.

## ARTICLE III REPRESENTATIONS AND WARRANTIES

Section 3.1 Representations and Warranties of Developer. Developer hereby represents and warrants to Columbus that:
(a) Organization and Authority. JMC Flatrock Partners, LLC, a Georgia limited liability company, is in good standing and authorized to transact business in the State of Georgia. Developer's officers have the requisite power and authority to execute and deliver this Agreement, to incur and perform its obligations hereunder, and to carry out the transactions contemplated by this Agreement.
(b)

Due Authorization, Execution and Delivery. The execution, delivery, and performance of this Agreement has been duly authorized by all necessary action and proceedings by or on behalf of Developer, and no further approvals or filings of any kind, including any approval of or filing with any governmental authority, are required by or on behalf of Developer as a condition to the valid execution, delivery, and performance by itof this Agreement This Agreement, when duly executed and delivered by each party hereto, will be the valid, binding and enforceable obligation of Developer in accordance with itsterms, subjecttomatters and laws affectingcreditors' rightgenerally and togeneral principles of equity.
(c)

Organizational Documents. Developer's organizational documents are in full force and effect and have not been modified or supplemented from those submitted to Columbus, and no factor circumstance has occurred that, by itself or with the giving of notice or the passage of time or both, would constitute a default thereunder.
(d) Finanacial Statements. All financial statements to be furnished to Columbus by Developer with respect to Developer will fairly present the financial condition of Developer as ofthe dates thereof, and all otherwritten information furnished to Columbus by Developer will be accurate, complete and correct in all material respects and will not contain any material misstatement of fact or omittostate any fact necessary to make the statements contained therein not misleading.
(e)

Environmental. Developer has no knowledge except as disclosed in the Environmental Report: (i) of the presence of any Hazardous Substances on the Site, or any portion thereof, or of any spills, releases, discharges, or disposal of Hazardous Substances that have occurred or are presently occurring on or onto the Site, or any portion thereof, or (ii) of the presence of any PCB transformers serving, or stored on, the Site, or any portion thereof, and Developer has no knowledge of any failure to comply with any applicable Environmental Laws relating tothe generation, recycling, reuse, sale, storage, handling, transport and disposal of any Hazardous Substances.

Bankruptcy. No Act of Bankruptcy has occurred with respect to Developer.
(g)

No Litigation. There is noaction, suitor proceeding pending or, to the knowledge of Developer, threatened against or affecting Developer in any court, before any arbitrator or before or by any governmental body which (i) in any manner raises any question affecting the validity or enforceability of this Agreement, (ii) could materially and adversely affect the business, financial position or results of operations of Developer, or (iii) could materially and adversely affect the ability of Developer to perform its obligations hereunder.
(h) No Undisclosed Liabilities. Neither Developer nor the Site is subject to any material liability or obligation, including contingent liabilities, other than loans to finance the Midland Commons Project Developer is not in default under or in breach of any material contract or agreement, and no event has
occurred which, with the passage of time or giving of notice (or both) would constitute such a default, which has a material adverse effect on the ability of Developer to perform its obligations under this Agreement.
(i)

Tax Matters. Developer has prepared and filed in a substantially correct manner all federal, state, local, and foreign tax returns and reports heretofore required to be filed by them and have paid all taxes shown as due thereon. No governmental body has asserted any deficiency in the payment of any tax or informed Developer that such governmental body intends to assert any such deficiency or to make any audit or other investigation of Developer for the purpose of determining whether such a deficiency should be asserted against Developer.
(j)

ERISA and Related Matters. Developer does not maintain any retirement or deferred compensation plan, savings, incentive, stock option or stock purchase plan, unemployment compensation plan, vacation pay, severance pay, bonus or benefit arrangement, insurance or hospitalization program or any other fringe benefit arrangement for any employee, consultant or agent of Developer, whether pursuant to contract, arrangement, custom or informal understanding, which does not constitute an "Employee Benefit Plan" (as defined in §3(3) of ERISA). Developer does not maintain nor has Developer ever contributed to any Multiemployer Plan (as defined in $\S 3(37)$ of ERISA). Developer does not currently maintain any Employee Pension Benefit Plan subject to Title IV of ERISA. There have been no "prohibited transactions" (as described in $\S 406$ of ERISA or $\S 4975$ of the Internal Revenue Code) with respect to any Employee Pension Benefit Plan or Employee Welfare Benefit Plan maintained by Developer as to which Developer has been a party.
(k)

Principal Office. The address of Developer's principal place of business is 2520 Wynnton Road, Columbus, Georgia 30906.
(1) License and Permits. Developer will at all appropriate times possess all franchises, patents, copyrights, trademarks, trade names, licenses and permits, and rights in respect of the foregoing, adequate for the conduct of its business substantially as now conducted or as it is intended to be conducted with respect to the Midland Commons Project, without known conflict with any rights of others.
(m) Project Location. The Midland Commons Project is located wholly within Columbus and further, wholly within the Midland Commons TAD.
(n) Utilities. All utility services necessary and sufficient for the construction and operation of the Midland Commons Project will at all appropriate times be available through dedicated public rights of way or through perpetual private easements.
(o) Plans. Developer has furnished to Columbus true and complete sets of the Plans. The Plans so furnished to Columbus comply with all applicable governmental requirements, all Project Approvals, and all restrictions, covenants and easements affecting the TADProject.
(p) Funding Sources for Project Financing. Developer at its own cost secured the necessary financing for construction of the TADProject.
(q) Liens. Other than as disclosed inwriting to Columbus, there are no material liens of laborers, subcontractors or materialmen on or respecting the TAD Project on the Effective Date.
(r) Construction Schedules. N/A
(s) Title. As of the Effective Date, JMC, as party to the Declaration as identified therein holds fee simple title to parcel on which the Midland Commons Project is located, and the

Declaration grants Developer the legal authority to carry out the TAD Project.
Section 3.2 Representations and Warranties of Columbus. Columbus hereby represents and warrants to Developer that:
(a) Organization and Authority. Columbus is a consolidated government duly created and existing under the laws of the State. Columbus has the requisite power and authority to execute and deliver this Agreement, to incur and perform its obligations hereunder, and to carry out the transactions contemplated by this Agreement.
(b) Due Authorization, Execution and Delivery. The execution, delivery, and performance of this Agreement has been duly authorized by all necessary action and proceedings by or on behalfof Columbus, and no further approvals or filings of any kind, including any approval of or filing with any governmental authority, are required by or on behalf of Columbus as a condition to the valid execution, delivery, and performance by Columbus of this Agreement. This Agreement, when duly executed and delivered by each party hereto, will be the valid, binding and enforceable obligation of Columbus in accordance with its terms, subject to matters and laws affecting creditors' right generally as to political bodies and to general principles of equity.
(c) No Litigation. There are no actions, suits, proceedings or investigations of any kind pending or threatened against Columbus before any court, tribunal or administrative agency or board or any mediator or arbitrator that questions the validity of this Agreement or any action taken or to be taken pursuant hereto.
(d) TAD Resolution. The TAD Resolution has been validly adopted, remains in full force and effect, and has not been amended or supplemented since its date of adoption except by Resolution No. 130-21, adopted May 26, 2020, which authorized the execution of a Memorandum of Understanding with the Muscogee County School District to all school tax millage to be added to the TAD increment. No amendment of or supplement to the TAD Resolution is contemplated by Columbus.
(e) Redevelopment Agent. Columbus has been duly designated as Redevelopment Agent for the Midland Commons TAD as contemplated by the Redevelopment Powers Law.

Section 3.3 Parties to Cooperate. The parties hereto acknowledge that they are entering into this Agreement based on projections that the Midland Commons Project will generate Tax Allocation Increment in at least the amounts shown on Schedule E hereto. Columbus and Developer will cooperate as provided in this Agreement in order to ensure that Tax Allocation Increment generated by the Midland Commons Project in the Midland Commons TAD are collected and deposited into the Tax Allocation District \#7 Fund in accordance with the terms of this Agreement, thereby permitting reimbursement of Reimbursement Costs advanced by Developer in connection with the TAD Project as contemplated by this Agreement.

Section 3.4 Payment of Administrative Fee and Expenses. Developer acknowledges and agrees that Columbus shall be entitled to an Administrative Fee and to be reimbursed its professional, legal and administrative expenses from the Tax Allocation District \#7 Fund and such payments shall have the first priority of payment from the Tax Allocation District \#7 Fund. In the event that in any year there are insufficient funds in the Tax Allocation District \#7 Fund to pay such fees and expenses, the unpaid amounts shall accrue and be payable from the first available future deposits into the Tax Allocation District \#7 Fund. Such fees shall be determined on an annual basis and shall not exceed $\$ 5,000$ per year.

## ARTICLE IV <br> DEVELOPMENT AND CONSTRUCTION

## Section 4.1 Construction of the TAD Project and Midland Commons Project.

(a) Developer has developed and constructed the TAD Project in substantial conformance with the Plans and the descriptions thereof set forth inSchedules A-2 and B-2. which will be used as the basis for reimbursement of Advances under Section 6.2.
(b) Developer has constructed the TAD Project and the Midland Commons Project in accordance with all applicable Legal Requirements.
(c) Developer has developed and constructed the Midland Commons Project insubstantial conformance with the Plans and the descriptions thereof set forth in Schedules A-2 and B-2 which will be used as the basis for reimbursement of Advances under Section 6.2. To the extent that any such modification is a Material Modification, Developer will comply with the procedures set forth in Section 4.4. Columbus agrees to use commercially reasonable efforts to assist Developer with the Midland Commons Project on the terms set forth in this Agreement to further the public purposes of the Redevelopment Plan and the Redevelopment Powers Law.
(d) Developer shall provide Columbus with a final cost summary of all costs and expenses associated with the Midland Commons Project, a certification that the Midland Commons Project has been completed, and evidence that all amounts owing to contractors and subcontractors have been paid in full evidenced by customary affidavits executed by such contractors.

Section 4.2 Approvals Required for the Project. Developer has obtained all necessary Project Approvals for the TAD Project, and shall certify to Columbus that the Midland Commons Project complies with all Legal Requirements of any governmental body regarding the use or condition of the TAD Project and the Midland Commons Project.

Section $4.3 \quad$ Unreasonable Delay or Abandonment; Cessation of Work. Intentionally omitted.


#### Abstract

ARTICLE V MATERIAL MODIFICATIONS. DEVELOPER SHALL CERTIFY TO COLUMBUS THAT NO MATERIAL MODIFICATION WAS MADE TO THE TAD PROJECT OR THE MIDLAND COMMONS PROJECT, EXCEPT AS DISCLOSED ON SCHEDULE A-2 OR B-2. PROJECT MODIFICATIONS. DEVELOPER SHALL CERTIFY TO COLUMBUS THAT THERE WERE NO PROJECT MODIFICATIONS NOT NOTED ON SCHEDULE A-2 OR B-2 AND THAT ANY MODIFICATION TO THE TAD PROJECT BUDGET AS A RESULT OF SUCH PROJECT MODIFICATION HAS BEEN REFLECTED ON SCHEDULE N/A DUTIES, RESPONSIBILITIES AND SPECIAL COVENANTS OF DEVELOPER.


Section 5.1 Completion of the Project. Developer has completed construction of the TAD Project substantially inaccordance with Schedules C-1 and C-2 in a good and workmanlike manner free and clear of all liens and claims for materials supplied or for labor or services performed, subject to any lawful protest in accordance with Section 5.6.

Section 5.2 Compliance with Documents. Developer has remained and will continue to remain in compliance with its obligations and covenants in the Loan Documents, if any, pursuant to which amounts were loaned or otherwise made available to Developer to finance construction of the TAD Project and the Midland Commons Project.

Section 5.3 Litigation. Developer will notify Columbus in writing, within fifteen (15)business days of its having knowledge thereof, of any actual or pending litigation oradversarial proceeding in which a claim is made against Developer or against the Site or the TAD Project, in any case which Developer reasonably considers may impair Developer's ability to perform its obligations under this Agreement, and of any judgment rendered against Developer inany such litigation or proceeding. Developer will notify Columbus in writing and within fifteen (15) business days of any matter that Developer reasonably considers may result or does result in a material adverse change in the financial condition or operation of Developer or the TAD Project.

Section 5.4 Maintenance of the Project. During the term of this Agreement and as a permanent covenant running with the property thereafter, maintenance of the Project will be in accordance with the terms of the Declaration.

Section 5.5 Records andAccounts. Developer has and will keep true and accurate records and books of account in connection with the TADProject in which full, true and correctentries will bemade on a consistent basis, in accordance with generally accepted accounting principles.

Section 5.6 Liens and Other Charges. Developer has paid and discharged, or cause to be paid and discharged, before the same become overdue all claims for labor, materials, or supplies that if unpaid might by law become a lien or charge upon the TAD Project unless Developer is lawfully protesting the same, in which case Developer will provide a suitable "mechanics lien bond" to discharge such lien from the TAD Project.

Section 5.7 Compliance with Laws, Contracts, Licenses, and Permits. Developer will comply inall material respects with (a) all applicable laws, (b) all agreements and instruments by which it or any of its properties may be bound, and all restrictions, covenants and easements affecting the TAD Project, (c) all applicable decrees, orders and judgments, and (d) all licenses and permits required by applicable laws and regulations for the conduct of its business or the ownership, use oroperation of its properties.

Section 5.8 Laborers, Subcontractors and Materia/men. Developer, at Columbus's request, shall furnish to Columbus final lien waivers from the General Contractor and all subcontractors and materialmen who provided goods or services in excess of $\$ 5,000.00$ to the projects.

Section 5.9 Taxes. To the extent of its interest therein, Developer will pay when due all taxes imposed upon or assessed against the Site, the Midland Commons Project, and the TAD Project, or upon the revenues, rents, issues, income and profits of the Midland Commons Project and the TAD Project, or arising in respect of the occupancy, use or possession thereof, and will provide to Columbus, within ten days after a written request therefor, validated receipts showing the payment of such taxes when due. Developer will have the right to appeal an assessment for ad valorem tax purposes.

Section 5.10 Insurance. To the extent of its interest therein, Developer will keep the TAD Project and the Midland Commons Project continuously insured against such risks as are customarily insured against by businesses of like size and type engaged in the same or similar operations. During the terms of this agreement, a Certificate of Liability Insurance shall be furnished annually to the City to include endorsements for, at minimum, $\$ 1$ million in bodily injury and property damage coverage as a combined single limit for each occurrence with a $\$ 2$ million annual aggregate in reference to the following types of insurance: General Liability for Premises/Operations, Independent Contractors and Sub-Contractors, and Umbrella/Excess Liability.

Section 5.11 Further Assurances and Corrective Instruments. Columbus and Developer agree that they will, from time to time, execute, acknowledge and deliver, or cause to be executed, acknowledged and delivered, such supplements and amendments hereto and such further instruments as may reasonably be required for carrying out the intention or facilitating the performance of this Agreement.

Section 5.12 Performance by Developer. Developer will perform all acts to be performed by it hereunder and will refrain from taking or omitting to take any action that would materially violate Developer's representations and warranties hereunder or render the same materially inaccurate as of the Effective Date and subsequent Requisition dates or that in any material way would prevent the consummation of the transactions contemplated hereby in accordance with the terms and conditions hereof.

## Section 5.13 Intentionally Omitted.

Section 5.14 Access to the Site. Upon a minimum of five (5) days' notice from Columbus, Developer will permit persons designated by Columbus to access the Site and to discuss the status of the TAD Project and the Midland Commons Project with representatives of Developer, all in such detail and at such times as Columbus may reasonably request. All such access must be during normal business hours and in a manner that will not unreasonably interfere with activities of the TAD Project, or the Midland Commons Project or with Developer's business operations generally. Columbus must be accompanied by a representative of Developer during any access contemplated by this Section.

Section 5.15 Delivery of Documents. Developer shall deliver to Columbus the following:
(a) Most recent plat of the Site;
(b) Title Policy, including any Permitted Exceptions;
(c) Corporate Resolutions authorizing Developer to enter into this Agreement (see Section 3.1(b)); and
(d) Certification of the good standing of Developer from the Georgia Secretary of State; and
(e) Developer's most recent financial statements.

Section 5.16 Scope of Developer Commitments. All representations, warranties and obligations of Developer hereunder shall be personal to Developer, and in no event shall Developer be deemed to be in default of any representation, warranty, or other obligation under this Agreement as a result solely of the noncompliance by any other property owner or occupant of a portion of a property located in the Uptown TAD with the terms of this Agreement; provided, however, ifthis Agreement isassigned pursuant to Section 9.5 , any successor in interest to Developer shall be bound by all of the obligations of Developer set forth herein.

## ARTICLE VI DISBURSEMENT AND REIMBURSEMENT

## Section 6.1 Advances.

(a) Developer, in its sole discretion as to timing and amount, may make or cause to be made Advances in connection with the TAD Project.
(b) Developer may submit Requisitions to Columbus for its review and approval for reimbursement for any such Advances as described in Section 6.2.

Section 6.2 Disbursements. Subject to compliance by Developer with all of the terms and conditions of this Agreement, the funds deposited into the Tax Allocation District \#7 Fund will be available for disbursement to Developer for reimbursement of Advances in connection with the TAD Project at such times and in such amounts as determined (each a "Disbursement") in accordance with the following procedures:
(a) Requisition: Developer will submit a Requisition and invoice to Columbus annually. The Requisition will include (i) the TAD Project Budget and the itemized schedule of values prepared by the General Contractor or Developer of the total Reimbursement Costs for which amounts on deposit in the Tax Allocation District \#7 Fund are requested (the "Schedule of Values"), and (ii) all costs incurred for construction and non-construction expenses for the Reimbursement Costs from the date of the previous Requisition to the date of the current annual Requisition, which Reimbursement Costs have been itemized under the applicable line items of the TAD Project Budget as set forth in Exhibit D-2 The accuracy of the cost breakdown in the Requisition must be certified by Developer, and hard construction costs must be certified by the General Contractor. The total Reimbursement Costs over the term of the agreement shall not exceed $\$ 8,615,244$ plus carrying costs of $5,898,999$, for a total of $\$ 14,514,243$, and no annual requisition/invoice shall exceed the balance available in the TAD Fund for any year.
(b) All Requisitions must be accompanied by evidence in form and content reasonably satisfactory to Columbus (including, but not limited to, certificates and affidavits of Developer) showing:
(i) Copies of all bills or statements or canceled checks for any indirect or non-construction expense for which the Disbursement is requested (other than land valuation as set forth on Schedule D and construction interest);
(ii) That all construction has been conducted substantially in accordance with the Plans (and all changes thereto approved by Columbus or otherwise permitted pursuant to the terms hereof); and
(iii) That there are no liens outstanding against the TAD Project except for (A) those set forth in the Title Policy, (B) inchoate liens for property taxes not yet due and payable, (C) liens being contested in accordance with the terms and conditions set forth in applicable law, and (D) loans for the construction of the TAD Project.
(c) The construction for which Reimbursement Costs are included in any Requisition must be reviewed and approved by Columbus or its appointed consultant to verify the approval of the construction, the cost of completed construction, and compliance with the Plans.
(d) Notwithstanding anything to the contrary herein, in no event will Tax Allocation Increment applicable to periods beyond twenty-five (25) years after the effective date of this Agreement be used to satisfy outstanding balances due Developer, if any. Obligations due Developer under this Agreement will terminate upon the earlier to occur of (i) the satisfaction of all amounts due Developer as listed in Schedule F or (ii) twenty- five (25) years after the effective date of this Agreement.

## Section 6.3 Limited Liability.

(a) The payment of all obligations required by be paid by Columbus under this Agreement shall be special or limited obligations of Columbus payable only from the Tax Allocation District \#7 Fund. Columbus will have no liability to honor any Requisition except from amounts on deposit in the Tax Allocation District \#7 Fund.
(b) To the extent permitted by State law, no director, officer, employee or agent of Columbus will be personally responsible for any liability arising under or growing out of the Agreement.
(c) Columbus will not be obligated to disburse any funds to any person under this Agreement other than as directed by Developer or as otherwise permitted under this Agreement.
(d) The maximum term of the Agreement shall not exceed twenty-five (25) years from its effective date, and its total liability under the Agreement will not exceed the Reimbursement Costs of $\$ 14,514,243.00$.

Section 6.4 Reimbursement. Provided that there is positive Tax Allocation Increment in the Tax Allocation District \#7, properly requisitioned and invoiced Reimbursement Costs will be reimbursed in five annual payments subject to the following conditions:
(a) To the extent that it is available in the Tax Allocation District \#7 Fund after the deduction of administrative costs, Columbus shall provide funding to Developer with annual payments in the amount of up to the entire balance of the fund for all amounts supported by an approved Requisition. Each year, Developer shall provide a Requisition for any additional costs incurred since the approval of the previous requisition and invoice for the total requested annual payment to the Finance Director. Provided, however; in the event that other Tax Allocation District \#7 projects are also entitled to scheduled funding in the same year, and the funds are inadequate to make all scheduled payments after the deduction of administrative expenses, then each project shall receive its proportionate share based on the amount its scheduled payment due that year bears to the total amount of scheduled payments due that year for all projects. For any year in which the Tax Allocation District \#7 Fund is insufficient to make the full annual payment due Developer, a shortfall shall accrue to the Developer in the amount of the deficiency ("Accrued Shortfall.)".
(b)

If an Accrued Shortfall exits at the conclusion of the twenty (20) year schedule set forth in Exhibit F, then Developer will be allowed to recoup up to the entirety of the Accrued Shortfall each year for five (5) additional years until the shortfall is satisfied. Developer will submit an annual invoice claiming the Accrued Short Fall until the Short Fall is satisfied or the expiration of five (5) years whichever occurs first. Each annual invoice to recoup an Accrued Shortfall will be treated on the same proportionate basis as all scheduled project payments due in that particular year. To the extent that the Reimbursement Cost of $\$ 14,514,243$ was not reached during the initial 20 -year period, then additional requisitions for construction interest incurred after the initial 20-year period may be submitted as part of a claim for Short

Fall.
(c)

Notwithstanding anything herein to the contrary, if, following the conclusion of the tenth year of payments from the Tax Allocation District \#7 Fund on the basis set forth above, Developer shall forfeit any amounts set forth in Schedule F that have not been recouped in accordance with the terms set forth above by that date.

## ARTICLE VII INDEMNIFICATION

Section 7.1 Indemnification. Developer will defend, indemnify, and hold Columbus and its agents, employees, officers, and legal representatives (collectively, the "Indemnified Persons") harmless for all claims, causes of action, liabilities, fines, and expenses (including, without limitation, reasonable attorneys' fees, court costs, and all other defense costs and interest) (collectively, the "Losses") for injury, death, damage, or loss to persons or property sustained in connection with or incidental to the construction of the TAD Project. Notwithstanding anything to the contrary in this Article, (1) Developer's indemnification obligation under this Article is limited to the greater of $\$ 3,000,000.00$ or the policy limits available under the insurance policies required under Section 5.10; (2) Developer will not be obligated to indemnify any Indemnified Person for the Indemnified Person's own gross negligence, recklessness or intentional act oromission;

Section 7.2 Notice of Claim. If an Indemnified Person receives notice of any claim or circumstance which could give rise to indemnified Losses, the receiving party must give written notice to Developer within ten (10) business days. The notice must include a description of the indemnification event inreasonable detail, the basis on which indemnification may bedue, and the anticipated amount of the indemnified Losses. Such notice will not stop or prevent an Indemnified Person from later asserting a different basis for indemnification or a different amount of indemnified Losses than that indicated in the initial notice. If an Indemnified Person does not provide thisnotice within theten business-day period, it does not waive any right to indemnification except to the extent that Developer is prejudiced, suffers loss, or incurs expense because of the delay.

Section 7.3 Defense. Developer may assume and control the defense of the claim based on the indemnified Losses at its own expense with counsel chosen by Developer with the concurrence of the Indemnified Person. Developer will also control any negotiations to settle the claim. Within ten (10) business days after receiving written notice of the indemnification request, Developer will advise the Indemnified Person as to whether or not it will defend the claim. If Developer does not assume the defense, the Indemnified Person will assume and control the defense and all defense expenses actually incurred by it will constitute Losses.

Section 7.4 Separate Counsel. If Developer elects to defend a claim, the Indemnified Person may retain separate counsel, at the sole cost and expense of such Indemnified Person, to participate in (but not control or impair) the defense and to participate in (but not control or impair) any settlement negotiations. Developer may settle the claim without the consent or agreement of the Indemnified Person, unless the settlement (i) would result in injunctive relief or other equitable remedies or otherwise require the Indemnified Person to comply with restrictions or limitations that adversely affect the Indemnified Person,(ii) would require the Indemnified Person to payamounts thatDeveloper does not fund in full, or (iii) would not result in the Indemnified Person's full and complete release from all liability to the plaintiffs or claimants who are parties to or otherwise bound by the settlement.

Section 7.5 Survival. The provisions of Article VII will remain in effect until the expiration of four (4) years after certification of completion of the TAD Project.

## ARTICLE VIII DEFAULT

## Section 8.1 Default by Developer.

(a) Until delivery of the certificates of completion forthe TAD Project contemplated in Section 4.1, the following will constitute a Default by Developer:
(i) Failure of Developer to materially and timely comply with and perform any of its covenants, conditions or obligations set forth in this Agreement;
(ii) An Act of Bankruptcy of Developer.
(b) Until two (2) years after delivery of the certificates 'of completion for the TAD Project contemplated in Section 4.1, the following will constitute a Default by Developer:
(i) Any material representation or warranty made by Developer in this Agreement or subsequently made by it in any written statement or document furnished to Columbus and related to the transactions contemplated by this Agreement is false, incomplete, inaccurate or misleading in any material respect as of the date such representation or warranty is made;
(ii) Any material report, certificate or other document or instrument furnished to Columbus by Developer in relation to the transactions contemplated by this Agreement is false, inaccurate, or misleading in any material respect; or if any report, certificate or other document furnished to Columbus on behalf of Developer, to the extent that Developer knows such document is false, inaccurate or misleading and fails to promptly report such discrepancy to Columbus.

Section 8.2 Remedies. If a default by Developer occurs and is continuing 30 days after receipt of written notice to Developer from Columbus specifying the existence of such default (or within a reasonable time thereafter if such default cannot reasonably be cured within such 30 -day period and Developer begins to diligently pursue the cure of such default within such 30-day period), the default will become an "Event of Default," and Columbus will beentitled toelect any orall ofthefollowing remedies:
(i) subject to the final sentence in this Section, terminate this Agreement and discontinue further funding hereunder;
(ii) seek any remedy at law or in equity that may be available as a consequence of Developer's default;
(iii) pursue specific performance of this Agreement or injunctive relief; or
(iv) waivesuchEvent ofDefault.

Upon termination of this Agreement as provided in this Section, none of the parties hereto will have any further rights, duties or obligations hereunder except that all amounts due to Developer for unreimbursed Advances and interest accrued thereon will continue to be payable to Developer under the terms of this Agreement.

Section 8.3 Remedies Cumulative. Except as otherwise specifically provided, all remedies of the parties provided for herein are cumulative and will be in addition to any and all other rights and remedies provided for or available hereunder, at law or inequity.

Section 8.4 Agreement to Pay Attorneys' Fees and Expenses. In the event of an Event of Default by Developer, if Columbus employs attorneys or incurs other expenses for the collection of amounts duehereunder or forthe enforcement ofthe performance orobservance of any covenants oragreements on the part ofDeveloper
contained herein, Developer agrees that it will on demand therefor pay to Columbus, as applicable, the reasonable fees of such attorneys and such other reasonable expenses so incurred by Columbus, the amount of such fees of attorneys to be without regard to any statutory presumption.

Section 8.5 Default by Columbus. The following will constitute a default by Columbus: Any material breach by it of any representation made in this Agreement or any material failure by itto observe and perform any covenant, condition or agreement on its part to be observed or performed hereunder, for a period of 30 days after written notice specifying such breach or failure and requesting that it be remedied, given to it by Developer; provided that in the event such breach or failure can be corrected but cannot be corrected within said 30-day period, the same will not constitute a default hereunder if corrective action is instituted by the defaulting party or on behalf of the defaulting party within said 30 -day period and is being diligently pursued.

Section 8.6 Remedies Against Columbus. Upon the occurrence and continuance of a default by Columbus hereunder, Developer may seek specific performance of this Agreement or pursue any other remedies available at law or in equity.

## ARTICLE IX MISCELLANEOUS

Section 9.1 Term of Agreement. This Agreement will commence on the Effective Date and will expire on the earlier to occur of the date on which all Reimbursement Costs for the TAD Project have been fully reimbursed to Developer as listed in Schedule D-1 from the Tax Allocation District \#7 Fund or 25 years after the date of this Agreement.

Section 9.2 Notices. Any notice sent under this Agreement (except as otherwise expressly required) must be written and mailed or sent by overnight courier or personally delivered to an officer of the receiving party at the following addresses:

## If to Developer:

JMC Flatrock Partners, LLC
2520 Wynnton Road
Columbus, Georgia 30906
With a copy to:
Page, Scrantom, Sprouse, Tucker \& Ford, P.C.
P.O. Box 11199

Columbus, GA 31902-1199
Attn: Robert McKenna

## If to Columbus:

City Manager
100 10th Street
Columbus, GA 31901

With copies to:
City Attorney
$10010^{\text {th }}$ Street
Columbus, Georgia 31901
Finance Director
$10010^{\text {th }}$ Street
Columbus, Georgia 31901
Each party may change its address by written notice in accordance with this Section. Any communication addressed and mailed in accordance with this Section will be deemed to be given when so mailed, and any communication so delivered in person will be deemed to be given when receipted for by, or actually received by the party identified above.

Section 9.3 Amendments and Waivers. Any provision of this Agreement may be amended or waived if such amendment or waiver is in writing and is signed by the parties hereto. No course of dealing on the part of any party to this Agreement, nor any failure or delay by any party to this Agreement with respect to exercising any right, power or privilege hereunder will operate as a waiver thereof.

Section 9.4 Invalidity. In the event that any provision of this Agreement is held unenforceable in any respect, such unenforceability will not affect any other provision of this Agreement.

Section 9.5 Successors and Assigns. Developer may not assign this Agreement or any of its rights hereunder or any interest herein without the prior written consent of Columbus, provided that Developer may, without the prior consent of Columbus, assign this Agreement and all or any portion of its rights hereunder and interests herein;
(i) to any Affiliate of it or to any entity which controls, is controlled by or under common control with it;
(ii) to any purchaser of more than $60 \%$ of the total acreage of the Midland Commons Project; or
(iii) to any lender providing financing for all orany part of the Midland Commons Project.

Developer will provide written notice to Columbus of any such assignment. Upon any such assignment of the obligations of Developer hereunder, Developer will be deemed released from such obligations. Notwithstanding the above, Developer may collaterally assign this Agreement and its rights hereunder and interest herein, without the consent of Columbus, to a lender to secure any acquisition, development or loan for the TAD Project or the Midland Commons Project.

Section 9.6 Schedules; Titles of Articles and Sections. The Schedules attached to this Agreement are incorporated herein and will be considered a part of this Agreement for the purposes stated herein, except that in the event of any conflict between any of the provisions of such Schedules and the provisions of this Agreement, the provisions of this Agreement will prevail. All titles or headings are only for the convenience of the parties and may not be construed to have any effect or meaning as to the agreement between the parties hereto. Any reference herein to a Section or subsection will be considered a reference to such Section or subsection of this Agreement unless otherwise stated. Any reference herein to a Schedule will be considered a reference to the applicable Schedule attached hereto unless otherwise stated.

Section 9.7 Applicable Law. This Agreement is a contract made under and will be construed in accordance with and governed by the laws of the United States of America and the State of Georgia Venue shall be in Columbus, Georgia.

Section 9.8 Entire Agreement. This written agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous, or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

Section 9.9 Approval by the Parties. Whenever this Agreement requires or permits approval or consent to be hereafter given by any of the parties, the parties agree that such approval or consent may not be unreasonably withheld, conditioned or delayed, and will be deemed given if no written objection is delivered to the requesting party within ten (10) business days after delivery of the request to the approving party.

Section 9.10 Additional Actions. The parties agree to take such actions, including the execution and delivery of such documents, instruments, petitions and certifications as may be necessary or appropriate, from time to time, to carry out the terms, provisions and intent of this Agreement and to aid and assist each other in carrying out said terms, provisions and intent.

IN WITNESS WHEREOF, the parties have caused this instrument to be duly executed as of the
$\qquad$ day of $\qquad$ , 2021.

COLUMBUS, GEORGIA
By:
Its: City Manager

Attest:
Its: Clerk of Counsel
(SEAL)

JMC FLATROCK PARTNERS, LLC

By:
Its: Manager
(SEAL)

## SCHEDULE A-1

## SITE DESCRIPTION

All that lot, tract or parcel of land situate, lying and being in Land Lots 61, 62 and 63 of the 9th Land District, Columbus, Muscogee County, Georgia, and being shown and designated as "LOT 100, 88.82士 AC." on that certain map or plat entitled "Boundary Survey, Part of Land Lots 61, 62 \& 63, 9th Land District, Columbus, Muscogee County, Georgia, for Swift Textiles, LLC," prepared by Haralson \& Adams, dated April 28, 2017, and recorded in Plat Book 165, Page 155, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, to which map or plat reference is made for a more particular location and dimensions of said lot.

The above described property is also the same property conveyed and/or described in (i) that certain Assignment and Assumption of Leases from Swift Textiles, Inc. to Swift Textiles, LLC, dated November 8, 2004, recorded in Deed Book 7672, Page 216, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, (ii) that certain Quitclaim Deed from Development Authority of Columbus, Georgia to Swift Textiles, LLC, dated December 31, 2013, recorded in Deed Book 11281, Page 32, aforesaid records; (iii) that certain Quitclaim Deed from Development Authority of Columbus, Georgia to Swift Textiles, LLC, dated December 31, 2013, recorded in Deed Book 11281, Page 42, aforesaid records; and (iv) by that certain Quitclaim Deed from Development Authority of Columbus, Georgia dated February 19, 1993, recorded in Deed Book 3750, Page 122, aforesaid records; LESS AND EXCEPT the property described in those certain deeds recorded in Deed Book 2659, Page 295, Deed Book 2659, Page 300, Deed Book 2661, Page 282, Deed Book 3902, Page 309, and Deed Book 3902, Page 311, all in the aforesaid Clerk's office

## SCHEDULE A-2

## SITE PLAN

## SCHEDULE B-1

## MIDLAND COMMONS PROJECT DESCRIPTION

Midland Commons represents the transformation of the former Swift Textile Mill site, which has been vacant and underutilized for 14 years, into a major commercial mixed-use development. Midland Commons will contain over 384,000 square feet of new state-of-the-art retail and restaurant space anchored by a major grocery store and two larger national retail anchors. In addition, it will include a 100 -room hotel, 118 market-rate rental residential units, 26 units of senior housing, and 250 assisted living units. Thus, it will not only be a major new place to shop, eat and recreate in northeast Columbus, but will also be a place to live and enjoy the many retail offerings as well as nearby Flat Rock Park.

In total Midland Commons will contain over 850,000 square feet of new development and represent an overall investment of $\$ 65$ Million.

Development Components: Square Feet
Retail:

$$
\text { Shopping Center } \quad 140,215
$$

Supermarket 48,325
Discount Supermarket 16,775
Discount Club 134,000
Pharmacy w/ Drive-Thru 13,600
Restaurant $\quad 18,320$
Fast Food Restaurant $\quad 7,870$
Super Convenience Market/Gas Station 5,000
Hotel:
Limited Service Hotel 100 Rooms 60,000
Housing:

| Multifamily Housing 118 Units | 106,200 |
| :--- | ---: |
| Senior Adult Housing 26 Units | 54,000 |
| Senior Assisted Living, 250 Units | 246,000 |

## SCHEDULE B-2

## TAD PROJECT DESCRIPTION

The development of Midland Commons will be a complex undertaking, involving the creation of a major mixed-use development on the former mill site that lacks most of the required infrastructure to support the development. As a result, there will be a substantial amount od infrastructure required to support the development, both on- and off-site. Itemized below is the infrastructure associated with the proposed development:

## Infrastructure

1. Off-site traffic/intersection enhancements
2. Internal Circulation/infrastructure $46 \%$
3. Wetlands mitigation $3 \%$
4. Traffic \& Civil engineering $3 \%$
5. Concrete Removal $9 \%$
6. MEAG/GA Power Infrastructure $4 \%$

## SCHEDULE C-1

## MIDLAND COMMONS PROJECT SCHEDULE

## SCHEDULE C

## TAD PROJECT SCHEDULE

COMPLETED

## SCHEDULE D-1

MIDLAND COMMONS PROJECT BUDGET

| Budget Item |  | Amount |
| :--- | ---: | ---: |
| Land Acquisition | $\$$ | $6,250,000$ |
| Civil Engineering | $\$$ | 525,371 |
| Legal | $\$$ | 200,000 |
| Marketing | $\$$ | 250,000 |
| Interest | $\$$ | $5,000,000$ |
| Onsite Improvements | $\$$ | $6,677,414$ |
| Offsite Improvements | $\$$ | $4,400,000$ |
| Concrete Removal | $\$$ | 750,000 |
| Stream Mitigation/Permits | $\$$ | 250,000 |
| Signage | $\$$ | 750,000 |
| Landscaping | $\$$ | 700,000 |
| Commissions | $\$$ | 277,000 |
| Miscellaneous/soft costs | $\$$ | 365,000 |
| GA Power/MEAG | $\$$ | 15,244 |
| Traffic Engineer | $\$$ | 169,831 |
| Permits | $\$$ | 144,497 |
| Geotech | $\$$ | $27,074,357$ |
|  | $\$$ |  |

## SCHEDULE D-2

## TAD PROJECT BUDGET

| Infrastructure | Estimated Cost |
| :--- | ---: |
| 1. Off-site traffic/intersection enhancements | $3,000,000$ |
| 2. Internal Circulation/infrastructure | $4,000,000$ |
| 3. Wetlands mitigation | 250,000 |
| 4. Traffic \& Civil engineering | 265,244 |
| 5. Concrete Removal | 750,000 |
| 6. MEAG/GA Power Infrastructure | 350,000 |

## SCHEDULE E

TAX ALLOCATION INCREMENT ESTIMATE

| Dec 12022 | $\$ 86,768.00$ |
| :--- | :--- |
| Dec 1 2023 | $\$ 312,066.00$ |
| Dec 1 2024 | $\$ 421,347.00$ |
| Dec 1 2025 | $\$ 612,928.00$ |
| Dec 1 2026 | $\$ 14,002.00$ |
| Dec 1 2027 | $\$ 15,073.00$ |
| Dec 1 2028 | $\$ 916,149.00$ |
| Dec 1 2029 | $\$ 1,017,224.00$ |
| Dec 1 2030 | $\$ 1,118,299.00$ |
| Dec 1 2031 | $\$ 1,219,372.00$ |
| Dec 1 2032 | $\$ 1,320,448.00$ |
| Dec 1 2033 | $\$ 1,412,523.00$ |
| Dec 1 2034 | $\$ 1,421,523.00$ |
| Dec 1 2035 | $\$ 1,421,523.00$ |
| Dec 1 2036 | $\$ 1,421,523.00$ |
| Dec 1 2037 | $\$ 1,421,523.00$ |
| Dec 1 2038 | $\$ 1,421,523.00$ |
| Dec 1 2039 | $\$ 1,421,523.00$ |
| Dec 1 2040 | $\$ 1,421,523.00$ |
| Dec 1 2041 | $\$ 1,421,523.00$ |
| Dec 1 2042 | $\$ 1,421,523.00$ |
| Dec 1 2043 | $\$ 1,421,523.00$ |

## SCHEDULE F

## Projected Schedule of Payments

| Dec 15 2022 | $\$ 60,737.60$ |
| :--- | :--- |
| Dec 15 2023 | $\$ 218,446.20$ |
| Dec 15 2024 | $\$ 294,942.90$ |
| Dec 15 2025 | $\$ 429,049.60$ |
| Dec 15 2026 | $\$ 499,801.40$ |
| Dec 15 2027 | $\$ 570,551.10$ |
| Dec 15 2028 | $\$ 641,304.30$ |
| Dec 15 2029 | $\$ 712,056.80$ |
| Dec 15 2030 | $\$ 782,809.30$ |
| Dec 15 2031 | $\$ 853,560.40$ |
| Dec 15 2032 | $\$ 924,313.60$ |
| Dec 15 2033 | $\$ 995,066.10$ |
| Dec 15 2034 | $\$ 995,066.10$ |
| Dec 15 2035 | $\$ 995,066.10$ |
| Dec 15 2036 | $\$ 995,066.10$ |
| Dec 15 2037 | $\$ 995,066.10$ |
| Dec 15 2038 | $\$ 995,066.10$ |
| Dec 15 2039 | $\$ 995,066.10$ |
| Dec 15 2040 | $\$ 995,066.10$ |
| Dec 15 2041 | $\$ 566,141.00$ |

## File Attachments for Item:

## 2. Housing Authority of Columbus, Georgia, Request For Environmental Review Approval

Approval is requested to execute an approval of an environmental review for the building and site improvements for Elizabeth Canty Homes and Warren Williams/Rivers Homes, Columbus, Georgia funded by 2021 Capital Fund Program (CFP)/Moving to Work (MTW) funds.

TO:
Mayor and Councilors

Housing Authority of Columbus, Georgia, Request For
AGENDA
SUBJECT:
AGENDA SUMMARY:

Approval is requested to execute an approval of an environmental review for the building and site improvements for Elizabeth Canty Homes and Warren Williams/Rivers Homes, Columbus, Georgia funded by 2021 Capital Fund Program (CFP)/Moving to Work (MTW) funds.

## INITIATED BY: Community Reinvestment

Recommendation: Approval is requested to execute an approval of an environmental review for the building and site improvements for Elizabeth Canty Homes and Warren Williams/Rivers Homes, Columbus, Georgia funded by 2021 Capital Fund Program (CFP)/Moving to Work (MTW) funds. The City Manager's signature is required because the City of Columbus is the Federal grantee of U.S. Department of Housing and Urban Development dollars.

Background: Housing Authority of Columbus Georgia (HACG) will be conducting necessary critical repairs/renovations at Elizabeth Canty Homes and Warren Williams/Rivers Homes utilizing 2021 Capital Fund Program (CFP)/Moving to Work (MTW) funds. The modernization/repair of Elizabeth Canty Homes will include items such as administration, operations, fees and costs for appliances, equipment, security enhancements, information technology improvements, sewer and water line repair, HVAC repair/replacement, landscape repair, exterior doors, windows repair/replacement, electrical repair/replacement, roof repair/replacement and painting. The modernization/repair of Warren Williams/Rivers Homes will include items such as administration, operations, fees and costs for appliances, equipment, security enhancements, information technology improvements, sewer and water line repair, HVAC repair/replacement, landscape repair, exterior doors, windows repair/replacement, electrical repair/replacement, roof repair/replacement and painting. In order to access the Federal funding for both projects, as the City of Columbus is the Responsible Entity, The Department of Housing and Urban Development is requesting City Manager signature approving the environmental review, which will trigger the release of funds for these projects. The letter states that both projects are exempt from HUD's environmental review approval requirements. Both projects were found to be categorically excluded subject to the laws and authorities listed in 24 CFR 58.5 pursuant to 24 CFR $57.35(\mathrm{a})$, per the following citation(s): 58.35(a)(3)(ii). In the case of multifamily residential buildings: (A) Unit density is not changed more than 20 percent; (B) The project does not involve changes in land use from residential to non-residential; and (C) The estimated cost of rehabilitation is less than 75

percent of the total estimated cost of replacement after rehabilitation. City Manager signature is needed since the City of Columbus is the responsible entity for HUD funding.

Analysis: A resolution is needed to allow the City Manager signature approving the environmental review, which will trigger the release of funds for these projects.

Financial Considerations: $\$ 2,519,060.00$ in HUD funding will be released for modernization projects at Warren Williams-Rivers Homes and Elizabeth Canty Homes.

Legal Considerations: Any agreement involving City of Columbus requires Council approval.
Recommendation/Action: Approval is requested to allow the City Manager to execute an approval of an environmental review for the building and site improvements for Elizabeth Canty Homes and Warren Williams/Rivers Homes, Columbus, Georgia funded by 2021 Capital Fund Program (CFP)/Moving to Work (MTW) funds.

NO.
A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN APPROVAL OF AN ENVIRONMENTAL REVIEW FOR THE BUILDING AND SITE IMPROVEMENTS FOR WARREN WILLIAMS - RIVERS HOMES AND ELIZABETH CANTY HOMES COLUMBUS, GEORGIA FUNDED BY 2021 CAPITAL FUND PROGRAM (CFP) / MOVING TO WORK (MTW) FUNDS.

WHEREAS, The U.S. Department of Housing and Urban Development (HUD) has provided Capital Fund Program / Moving To Work (MTW) funding to the Housing Authority of Columbus, Georgia (HACG) for affordable housing development; and,

WHEREAS, the Housing Authority of Columbus, Georgia (HACG) requested a Request For Release of Funds (RROF) from The U.S. Department of Housing and Urban Development for the modernization of Warren Williams / Rivers Homes and Elizabeth Canty Homes; and,

WHEREAS, The City Manager's signature is required because the City of Columbus as the Federal grantee of U.S. Department of Housing and Urban Development (HUD) dollars, is the Responsible Entity for approving environmental reviews.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to execute an approval of an environmental review for the building modernization and site improvements for Warren Williams / Rivers Homes and Elizabeth Canty Homes to gain access to $\$ 2,519,060$ in the U.S Department of Housing and Urban Development (HUD) funding.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the $\qquad$ day of December 2021 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council
$\qquad$
$\qquad$
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$\qquad$ .

Columbus, Georgia<br>A CONSOLIDATED GOVERNMENT<br>100 10TH STREET<br>COLUMBUS, GA 31901

November 29, 2021

Mr. Robert Kenner, Director<br>Office of Public Housing<br>U.S. Department of Housing and Urban Development (HUD)<br>Region IV<br>Five Points Plaza, 17 ${ }^{\text {th }}$ Floor<br>40 Marietta Street<br>Atlanta, Georgia 30303-2806

RE: Letter of Finding of Exempt Activity - Building and site improvements for Elizabeth Canty Homes and Warren Williams/Rivers Homes, Columbus, Georgia funded by 2021 Capital Fund Program (CFP)/Moving to Work (MTW) funds, GA01P00450121

## Dear Mr. Kenner:

This is to advise you that the activities to be undertaken under the Housing Authority of Columbus, Georgia 2021 Capital Fund Program (CFP)/Moving to Work (MTW) at Elizabeth Canty Homes and Warren Williams/Rivers Homes are exempt from HUD's environmental review approval requirements.

The transaction was found to be categorically excluded subject to the laws and authorities listed in 24 CFR 58.5 pursuant to 24 CFR 57.35(a), per the following citation(s): 58.35(a)(3)(ii). In the case of multifamily residential buildings: (A) Unit density is not changed more than 20 percent; (B) The project does not involve changes in land use from residential to non-residential; and (C) The estimated cost of rehabilitation is less than 75 percent of the total estimated cost of replacement after rehabilitation.

As documented in the environmental review record, there are no circumstances that require compliance with any other federal laws and authorities cited in 58.5 .

As the authorized official of the responsible entity, I so certify.

Respectfully,

Isaiah Hugley
City Manager

# Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5 

Pursuant to 24 CFR 58.35(a)

## Project Information

Project Name: 2021-CFP/MTW-ER
HEROS Number: 900000010229228
Responsible Entity (RE): COLUMBUS, Government Center Building Columbus GA, 31993

State / Local Identifier: GA004
RE Preparer: Laura Johnson
Certifying Office Isaiah Hugley
r:
Grant Recipient (if different than Responsible Ent Housing Authority of Columbus, GA ity):

PHA Code:

Point of Contact: Laura Johnson

## Consultant (if applicabl

e):

## Point of Contact:

Project Location: 1200 Warren Williams Rd, Columbus, GA 31906
Additional Location Information:
N/A

AMP or AMPs, if any, covered in this review:

| AMP 1 | AMP 2 | AMP 3 | AMP 4 | AMP 5 |
| :---: | :---: | :---: | :--- | :--- |
| GA004000405 | GA004000408 | GA004000409 |  |  |

Does this review cover a full or partial AMP?
$\checkmark$ Full AMP.
Partial AMP.
N/A

## Direct Comments to:

## Description of the Proposed Project [24 CFR 50.12 \& 58.32; 40 CFR 1508.25]:

1) Project Title: Modernization/Repairs of Elizabeth Canty Homes Address: 100 Canty Place Project Description: The modernization/repair of Elizabeth Canty Homes to include items such as administration, operations, fees and costs for appliances, equipment, security enhancements, information technology improvements, sewer and water line repair, HVAC repair/replacement, landscape repair, exterior doors, windows repair/replacement, electrical repair/replacement, roof repair/replacement and painting. 2) Project Title: Modernization/Repairs of Warren Williams/Rivers Homes Address: 1200 Warren Williams Road/1050 Adair Avenue Project Description: The modernization/repair of Warren Williams/Rivers Homes to include items such as administration, operations, fees and costs for appliances, equipment, security enhancements, information technology improvements, sewer and water line repair, HVAC repair/replacement, landscape repair, exterior doors, windows repair/replacement, electrical repair /replacement, roof repair/replacement and painting.

Maps, photographs, and other documentation of project location and description:

## Level of Environmental Review Determination:

Categorically Excluded per 24 CFR 58.35(a), and subject to laws and authorities at
58.5:

## Determination:

This categorically excluded activity/project converts to EXEMPT per Section 58.34(a)(12), because it does not require any mitigation for compliance with any listed statutes or authorities, nor requires any formal permit or license; Funds may be committed and drawn down after certification of this part for this (now) EXEMPT project; OR

|  | This categorically excluded activity/project cannot convert to Exempt status because one <br> or more statutes or authorities listed at Section 58.5 requires formal consultation or <br> mitigation. Complete consultation/mitigation protocol requirements, publish NOI/RROF <br> and obtain "Authority to Use Grant Funds" (HUD 7015.16) per Section 58.70 and 58.71 <br> before committing or drawing down any funds; OR |
| :--- | :--- |
|  | This project is not categorically excluded OR, if originally categorically excluded, is now <br> subject to a full Environmental Assessment according to Part 58 Subpart E due to <br> extraordinary circumstances (Section 58.35(c)). |

## Approval Documents:

### 7015.15 certified by Certifying Officer

on:
7015.16 certified by Authorizing Officer
on:

## Funding Information

| Grant / Project <br> Identification <br> Number | HUD Program | Program Name |
| :--- | :--- | :--- |
| GA01P00450121 | Public Housing | Public Housing Capital Fund (including CFFP and other <br> grants) |

## Estimated Total HUD Funded, Assisted or Insured Amount:

## Estimated Total Project Cost:

\$2,519,060.00

## Compliance with 24 CFR $\S 50.4, \S 58.5$ and $\S 58.6$ Laws and Authorities

| Compliance Factors: | Are formal <br> Statutes, Executive Orders, and <br> Regulations listed at 24 CFR $\S 50.4, ~$ <br> $\S 58.5$, and $\S 58.6$ | Compliance determination <br> (Spliance steps Appendix A for source <br> (2itigation <br> required? |
| :--- | :---: | :---: |


| Airport Hazards <br> Clear Zones and Accident Potential <br> Zones; 24 CFR Part 51 Subpart D | $\square$ Yes $\square$ No | The project site is not within 15,000 feet of a military airport or 2,500 feet of a civilian airport. The project is in compliance with Airport Hazards requirements. |
| :---: | :---: | :---: |
| Coastal Barrier Resources Act Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501] | $\square$ Yes $\square$ No | This project is not located in a CBRS Unit. Therefore, this project has no potential to impact a CBRS Unit and is in compliance with the Coastal Barrier Resources Act. |
| Flood Insurance <br> Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 40014128 and 42 USC 5154a] | $\square$ Yes $\square$ No | The structure or insurable property is located in a FEMA-designated Special Flood Hazard Area. The community is participating in the National Flood Insurance Program. For loans, loan insurance or guarantees, the amount of flood insurance coverage must at least equal the outstanding principal balance of the loan or the maximum limit of coverage made available under the National Flood Insurance Program, whichever is less. For grants and other non-loan forms of financial assistance, flood insurance coverage must be continued for the life of the building irrespective of the transfer of ownership. The amount of coverage must at least equal the total project cost or the maximum coverage limit of the National Flood Insurance Program, whichever is less. With flood insurance the project is in compliance with flood insurance requirements. |
| STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 \& § 58.5 |  |  |
| Air Quality <br> Clean Air Act, as amended, particularly section 176(c) \& (d); 40 CFR Parts 6, 51, 93 | $\square$ Yes $\square$ No | Based on the project description, this project includes no activities that would require further evaluation under the Clean Air Act. The project is in compliance with the Clean Air Act. |
| Coastal Zone Management Act Coastal Zone Management Act, sections 307(c) \& (d) | $\square$ Yes $\square$ No | This project is not located in or does not affect a Coastal Zone as defined in the state Coastal Management Plan. The project is in compliance with the Coastal Zone Management Act. |


| Contamination and Toxic <br> Substances <br> 24 CFR 50.3(i) \& 58.5(i)(2)] | $\square$ Yes $\square$ No | Site contamination was evaluated as <br> follows: None of the above. Canty: On- <br> site or nearby toxic, hazardous, or <br> radioactive substances that could affect <br> the health and safety of project <br> occupants or conflict with the intended <br> use of the property were not found. <br> According to the NEPAssist tool, the <br> project site is not located within 3,000 <br> feet of a brownfield site or any <br> uncontrolled or abandoned hazardous <br> waste sites. The buildings will be <br> evaluated for asbestos and lead based <br> paint before any renovations occur. If <br> any contamination or toxic substances <br> are found they will be remediated <br> following the proper requirements prior <br> to any work. The project is in <br> compliance with contamination and <br> toxic substances requirements. Warren <br> Williams: Based on the results of the <br> Phase I/II ESAs performed at the site, <br> some chemicals of concern were <br> identified in the soil and soil gas on the <br> subject property, however, none were <br> exhibited in concentrations exceeding <br> applicable regulatory thresholds. <br> Asbestos and lead-based paint were <br> identified in the structures at the site. <br> As part of the renovations, the asbestos <br> and lead-based paint will be addressed <br> through appropriate mitigation options. |
| :--- | :--- | :--- |
| Farmlands Protection |  |  |
| Farmland Protection Policy Act of |  | $\square$ Yes $\square$ No |
| Endangered Species Act |  | $\square$ Yhis project will have No Effect on listed |
| species due to the nature of the |  |  |
| activities involved in the project. This |  |  |
| project is in compliance with the |  |  |
| Endangered Species Act. |  |  |

$\left.\begin{array}{|l|l|l|}\hline \begin{array}{l}\text { 1981, particularly sections 1504(b) } \\ \text { and 1541; 7 CFR Part 658 }\end{array} & & \begin{array}{l}\text { use. The project is in compliance with } \\ \text { the Farmland Protection Policy Act. }\end{array} \\ \hline \begin{array}{l}\text { Floodplain Management } \\ \text { Executive Order 11988, particularly } \\ \text { section 2(a); 24 CFR Part 55 }\end{array} & \square \text { Yes } \square \text { No } & \begin{array}{l}\text { This project is located in a 100-year } \\ \text { floodplain. The 5-Step Process is } \\ \text { applicable per 55.12(a)(1-4). With the 5- } \\ \text { Step Process the project will be in } \\ \text { compliance with Executive Order 11988. } \\ \text { (Attached) }\end{array} \\ \hline \begin{array}{l}\text { Historic Preservation } \\ \text { National Historic Preservation Act of } \\ \text { 1966, particularly sections 106 and } \\ \text { 110; 36 CFR Part 800 }\end{array} & \square \text { Yes } \square \text { No } & \begin{array}{l}\text { Based on the project description the } \\ \text { project has No Potential to Cause } \\ \text { Effects. The project is in compliance } \\ \text { with Section 106. }\end{array} \\ \hline \begin{array}{l}\text { Noise Abatement and Control } \\ \text { Noise Control Act of 1972, as } \\ \text { amended by the Quiet Communities }\end{array} & \square \text { Yes } \square \text { No } & \begin{array}{l}\text { The project is modernization or minor } \\ \text { rehabilitation of an existing residential } \\ \text { property. A Preliminary Screening was } \\ \text { performed, and found the following: } \\ \text { Since this is a rehabilitation project } \\ \text { consisting of minor repairs and }\end{array} \\ \text { B CFR Part 51 Subpart } \\ \text { maintenance, it is unlikely full noise } \\ \text { attenuation can be achieved given the } \\ \text { limited scope and funding for this } \\ \text { project. Additionally, for } \\ \text { maintenance/rehabilitation/modernizati } \\ \text { on type activities, mitigation is not } \\ \text { required but highly encouraged. Taking } \\ \text { this into consideration, the HACG will be } \\ \text { notified of this finding so that they can } \\ \text { possibly incorporate noise mitigation } \\ \text { measures for future projects. . The } \\ \text { project is in compliance with HUD's } \\ \text { Noise regulation without mitigation. }\end{array}\right\}$

| HUD HOUSING ENVIRONMENTAL STANDARDS |  |  |
| :--- | :--- | :--- |
| ENVIRONMENTAL JUSTICE |  |  |
| Environmental Justice <br> Executive Order 12898 | $\square$ Yes $\square$ No | No adverse environmental impacts were <br> identified in the project's total <br> environmental review. The project is in <br> compliance with Executive Order 12898. |

## Mitigation Measures and Conditions [40 CFR 1505.2(c)]:

Summarized below are all mitigation measures adopted by the Responsible Entity to reduce, avoid or eliminate adverse environmental impacts and to avoid non-compliance or nonconformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

| Law, <br> Authority, or <br> Factor | Mitigation Measure or <br> Condition | Comments on <br> Completed <br> Measures | Mitigation <br> Plan | Complete |
| :--- | :--- | :--- | :--- | :--- |
|  | For loans, loan insurance or <br> guarantees, the amount of flood <br> insurance coverage must lat least <br> equal the outstanding principal <br> balance of the loan or the <br> maximum limit of coverage <br> made available under the <br> National Flood Insurance <br> Program, whichever is less. For <br> grants and other non-loan forms <br> of financial assistance, flood <br> insurance coverage must be <br> continued for the life of the <br> building irrespective of the <br> transfer of ownership. The <br> amount of coverage must at <br> least equal the total project cost <br> Fr the maximum coverage limit <br> Insurance | N/A |  | The <br> property is <br> covered by <br> flood <br> insurance. <br> Declaration <br> Program, whichever is less. |


|  |  | $\substack{\text { ree } \\ \text { uploseded }}$ |
| :--- | :--- | :--- |

## Project Mitigation Plan

All mitigation measures will be conducted prior to any work being completed. They will be monitored by Rickey C. Miles, Modernization Manager.

## Supporting documentation on completed measures

## APPENDIX A: Related Federal Laws and Authorities

## Airport Hazards

| General policy | Legislation | Regulation |
| :--- | :---: | :---: |
| It is HUD's policy to apply standards to <br> prevent incompatible development <br> around civil airports and military airfields. |  | 24 CFR Part 51 Subpart D |

1. To ensure compatible land use development, you must determine your site's proximity to civil and military airports. Is your project within 15,000 feet of a military airport or 2,500 feet of a civilian airport?
$\checkmark$ No

Based on the response, the review is in compliance with this section. Document and upload the map showing that the site is not within the applicable distances to a military or civilian airport below

## Yes

## Screen Summary

## Compliance Determination

The project site is not within 15,000 feet of a military airport or 2,500 feet of a civilian airport. The project is in compliance with Airport Hazards requirements.

## Supporting documentation

## 1050 Adair Ave Distance to Columbus Airport.pdf

1050 Adair Ave - Distance to Lawson Army Airfield.pdf
Canty - Lawson Airfield Map.pdf
Canty - Airport Map.pdf
Are formal compliance steps or mitigation required?
Yes

No

## Coastal Barrier Resources

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| HUD financial assistance may not be | Coastal Barrier Resources Act |  |
| used for most activities in units of the | (CBRA) of 1982, as amended by |  |
| Coastal Barrier Resources System <br> (CBRS). See 16 USC 3504 for limitations <br> on federal expenditures affecting the <br> CBRS. | Act of 1990 (16 USC 3501) |  |

## 1. Is the project located in a CBRS Unit?

$\checkmark$ No

Document and upload map and documentation below.
Yes

## Screen Summary

## Compliance Determination

This project is not located in a CBRS Unit. Therefore, this project has no potential to impact a CBRS Unit and is in compliance with the Coastal Barrier Resources Act.

## Supporting documentation

Canty - Coastal Barrier System Map.pdf
Coastal Barrier System Map - Rivers Homes.pdf
Are formal compliance steps or mitigation required?
Yes
No

## Flood Insurance

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| Certain types of federal financial assistance may not be | Flood Disaster | 24 CFR 50.4(b)(1) |
| used in floodplains unless the community participates | Protection Act of 1973 | and 24 CFR 58.6(a) |
| in National Flood Insurance Program and flood | as amended (42 USC <br> insurance is both obtained and maintained. | and (b); 24 CFR <br> 4001-4128) |

1. Does this project involve financial assistance for construction, rehabilitation, or acquisition of a mobile home, building, or insurable personal property?

No. This project does not require flood insurance or is excepted from flood insurance.
$\checkmark$ Yes
2. Upload a FEMA/FIRM map showing the site here:

Canty - FEMA Firm Map.pdf
FEMA FIRM Map - Rivers Homes.pdf

The Federal Emergency Management Agency (FEMA) designates floodplains. The FEMA Map Service Center provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site. Provide FEMA/FIRM floodplain zone designation, panel number, and date within your documentation.

Is the structure, part of the structure, or insurable property located in a FEMAdesignated Special Flood Hazard Area?

No

$$
\checkmark \quad \text { Yes }
$$

3. Is the community participating in the National Flood Insurance Program or has less than one year passed since FEMA notification of Special Flood Hazards?
$\checkmark$ Yes, the community is participating in the National Flood Insurance Program

Based on the response, the review is in compliance with this section. Flood insurance under the National Flood Insurance Program must be obtained and maintained for the economic life of the project, in the amount of the total project cost or the maximum coverage limit, whichever is less.

Document and upload a copy of the flood insurance policy declaration or a paid receipt for the current annual flood insurance premium and a copy of the application for flood insurance below.

Yes, less than one year has passed since FEMA notification of Special Flood Hazards.
No. The community is not participating, or its participation has been suspended.

## Screen Summary

## Compliance Determination

The structure or insurable property is located in a FEMA-designated Special Flood Hazard Area. The community is participating in the National Flood Insurance Program. For loans, loan insurance or guarantees, the amount of flood insurance coverage must at least equal the outstanding principal balance of the loan or the maximum limit of coverage made available under the National Flood Insurance Program, whichever is less. For grants and other non-loan forms of financial assistance, flood insurance coverage must be continued for the life of the building irrespective of the transfer of ownership. The amount of coverage must at least equal the total project cost or the maximum coverage limit of the National Flood Insurance Program, whichever is less. With flood insurance the project is in compliance with flood insurance requirements.

## Supporting documentation

Canty Homes Declarations.pdf 3000276874-RENEWALDEC-01-21-2021.pdf
3000046893-RENEWALDEC-09-05-2020(1).pdf
Warren Williams Declarations.pdf

## Are formal compliance steps or mitigation required?

Yes

No

## Air Quality

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| The Clean Air Act is administered | Clean Air Act (42 USC 7401 et <br> beq.) as amended particularly <br> by the U.S. Environmental <br> Protection Agency (EPA), which <br> sets national standards on <br> ambient pollutants. In addition, <br> the Clean Air Act is administered <br> by States, which must develop <br> State Implementation Plans (SIPs) <br> to regulate their state air quality. | (d) (42 USC <br> 7506(c) and (d)) |
| Projects funded by HUD must |  |  |
| demonstrate that they conform |  |  |
| to the appropriate SIP. |  |  |

1. Does your project include new construction or conversion of land use facilitating the development of public, commercial, or industrial facilities OR five or more dwelling units?
Yes
$\checkmark \quad$ No

Based on the response, the review is in compliance with this section.

## Screen Summary

## Compliance Determination

Based on the project description, this project includes no activities that would require further evaluation under the Clean Air Act. The project is in compliance with the Clean Air Act.

## Supporting documentation

## Are formal compliance steps or mitigation required?

Yes
No

## Coastal Zone Management Act

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| Federal assistance to applicant | Coastal Zone Management | 15 CFR Part 930 |
| agencies for activities affecting | Act (16 USC 1451-1464), |  |
| any coastal use or resource is | particularly section 307(c) <br> granted only when such <br> activities are consistent with <br> federally approved State <br> Coastal Zone Management Act <br> (d)) |  |

1. Is the project located in, or does it affect, a Coastal Zone as defined in your state Coastal Management Plan?
```
    Yes
\checkmark ~ N o
```

Based on the response, the review is in compliance with this section. Document and upload all documents used to make your determination below.

## Screen Summary

## Compliance Determination

This project is not located in or does not affect a Coastal Zone as defined in the state Coastal Management Plan. The project is in compliance with the Coastal Zone Management Act.

## Supporting documentation

## Rivers Homes - Location Map.pdf

Are formal compliance steps or mitigation required?
Yes

No

## Contamination and Toxic Substances

| General requirements | Legislation | Regulations |
| :--- | :--- | :--- |
| It is HUD policy that all properties that are being <br> proposed for use in HUD programs be free of <br> hazardous materials, contamination, toxic |  | 24 CFR 58.5(i)(2) |
| chemicals and gases, and radioactive |  | 24 CFR 50.3(i) |
| substances, where a hazard could affect the |  |  |
| health and safety of the occupants or conflict |  |  |
| with the intended utilization of the property. |  |  |

1. How was site contamination evaluated? Select all that apply. Document and upload documentation and reports and evaluation explanation of site contamination below.

American Society for Testing and Materials (ASTM) Phase I Environmental Site Assessment (ESA)
ASTM Phase II ESA
Remediation or clean-up plan
ASTM Vapor Encroachment Screening
$\checkmark$ None of the Above
2. Were any on-site or nearby toxic, hazardous, or radioactive substances found that could affect the health and safety of project occupants or conflict with the intended use of the property? (Were any recognized environmental conditions or RECs identified in a Phase I ESA and confirmed in a Phase II ESA?)
$\checkmark$ No

## Explain:

Canty: The buildings will be evaluated for asbestos and lead based paint before any renovations occur. If any contamination or toxic substances are found they will be remediated following the proper requirements prior to any work. Warren Williams/Rivers: Asbestos and lead-based paint were identified in the structures at the site. As part of the renovations, the asbestos and lead-based paint will be addressed through appropriate mitigation options.

Based on the response, the review is in compliance with this section.
Yes

## Screen Summary

## Compliance Determination

Site contamination was evaluated as follows: None of the above. Canty: On-site or nearby toxic, hazardous, or radioactive substances that could affect the health and safety of project occupants or conflict with the intended use of the property were not found. According to the NEPAssist tool, the project site is not located within 3,000 feet of a brownfield site or any uncontrolled or abandoned hazardous waste sites. The buildings will be evaluated for asbestos and lead based paint before any renovations occur. If any contamination or toxic substances are found they will be remediated following the proper requirements prior to any work. The project is in compliance with contamination and toxic substances requirements. Warren Williams: Based on the results of the Phase I/II ESAs performed at the site, some chemicals of concern were identified in the soil and soil gas on the subject property, however, none were exhibited in concentrations exceeding applicable regulatory thresholds. Asbestos and lead-based paint were identified in the structures at the site. As part of the renovations, the asbestos and lead-based paint will be addressed through appropriate mitigation options.

## Supporting documentation

WW ESA Phase I summary.pdf
Are formal compliance steps or mitigation required?
Yes

No

## Endangered Species

| General requirements | ESA Legislation | Regulations |
| :--- | :--- | :--- |
| Section 7 of the Endangered Species Act (ESA) | The Endangered | 50 CFR Part |
| mandates that federal agencies ensure that | Species Act of 1973 | 402 |
| actions that they authorize, fund, or carry out | (16 U.S.C. 1531 et |  |
| shall not jeopardize the continued existence of |  |  |
| seq.); particularly |  |  |
| federally listed plants and animals or result in |  |  |
| section 7 (16 USC |  |  |
| the adverse modification or destruction of | 1536). |  |
| designated critical habitat. Where their actions |  |  |
| may affect resources protected by the ESA, |  |  |
| agencies must consult with the Fish and Wildlife |  |  |
| Service and/or the National Marine Fisheries <br> Service ("FWS" and "NMFS" or "the Services"). |  |  |

## 1. Does the project involve any activities that have the potential to affect specifies or habitats?

$\checkmark$ No, the project will have No Effect due to the nature of the activities involved in the project.

This selection is only appropriate if none of the activities involved in the project have potential to affect species or habitats. Examples of actions without potential to affect listed species may include: purchasing existing buildings, completing interior renovations to existing buildings, and replacing exterior paint or siding on existing buildings.
Based on the response, the review is in compliance with this section.
No, the project will have No Effect based on a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office

Yes, the activities involved in the project have the potential to affect species and/or habitats.

## Screen Summary

## Compliance Determination

This project will have No Effect on listed species due to the nature of the activities involved in the project. This project is in compliance with the Endangered Species Act.

## Supporting documentation

Are formal compliance steps or mitigation required?
Yes
No

## Explosive and Flammable Hazards

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| HUD-assisted projects must meet <br> Acceptable Separation Distance (ASD) <br> requirements to protect them from <br> explosive and flammable hazards. | N/A | 24 CFR Part 51 |
| Subpart C |  |  |

1. Is the proposed HUD-assisted project itself the development of a hazardous facility (a facility that mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries)?
```
\checkmark No
```

Yes
2. Does this project include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion?

```
\checkmark ~ N o
```

Based on the response, the review is in compliance with this section.

Yes

## Screen Summary

## Compliance Determination

Based on the project description the project includes no activities that would require further evaluation under this section. The project is in compliance with explosive and flammable hazard requirements.

## Supporting documentation

Are formal compliance steps or mitigation required?
Yes

No

## Farmlands Protection

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| The Farmland Protection <br> Policy Act (FPPA) discourages <br> federal activities that would <br> convert farmland to <br> nonagricultural purposes. | Farmland Protection Policy <br> Act of 1981 (7 U.S.C. 4201 <br> et seq.) | 7CFR Part 658 |

1. Does your project include any activities, including new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use?
```
    Yes
    \checkmark ~ N o
```

If your project includes new construction, acquisition of undeveloped land or conversion, explain how you determined that agricultural land would not be converted:

> N/A

Based on the response, the review is in compliance with this section. Document and upload all documents used to make your determination below.

## Screen Summary

## Compliance Determination

This project does not include any activities that could potentially convert agricultural land to a non-agricultural use. The project is in compliance with the Farmland Protection Policy Act.

## Supporting documentation

## Are formal compliance steps or mitigation required?

Yes
No

Floodplain Management

| General Requirements | Legislation | Regulation |
| :---: | :---: | :---: |
| Executive Order 11988, Floodplain Management, requires federal activities to avoid impacts to floodplains and to avoid direct and indirect support of floodplain development to the extent practicable. | Executive Order 11988 | 24 CFR 55 |

1. Do any of the following exemptions apply? Select the applicable citation? [only one selection possible]
55.12(c)(3)
55.12(c)(4)
55.12(c)(5)
55.12(c)(6)
55.12(c)(7)
55.12(c)(8)
55.12(c)(9)
55.12(c)(10)
55.12(c)(11)
$\checkmark \quad$ None of the above
2. Upload a FEMA/FIRM map showing the site here:

## Canty - FEMA Firm Map.pdf

## FEMA FIRM Map - Rivers Homes.pdf

The Federal Emergency Management Agency (FEMA) designates floodplains. The FEMA Map Service Center provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site.

## Does your project occur in a floodplain?

No
$\checkmark$ Yes

Select the applicable floodplain using the FEMA map or the best available
information:
Floodway
Coastal High Hazard Area (V Zone)
$\checkmark \quad$ 100-year floodplain (A Zone)
500-year floodplain (B Zone or shaded X Zone)

## 8-Step Process

Does the 8-Step Process apply? Select one of the following options:

## 8-Step Process applies

$\checkmark$ 5-Step Process is applicable per 55.12(a)(1-4). Provide documentation of 5-Step Process.

Document and upload the completed 5-Step Process below. Select the applicable citation: [only one can be selected]
55.12(a)(1)
55.12(a)(2)
$\checkmark \quad 55.12(\mathrm{a})(3)$
55.12(a)(4)

8-Step Process is inapplicable per 55.12(b)(1-5).

## Mitigation

For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation. This
information will be automatically included in the Mitigation summary for the environmental review. If negative effects cannot be mitigated, cancel the project using the button at the bottom of this screen.

## N/A

Which of the following mitigation/minimization measures have been identified for this project in the 8-Step or 5-Step Process? Select all that apply.

Permeable surfaces
Natural landscape enhancements that maintain or restore natural hydrology
Planting or restoring native plant species
Bioswales

Evapotranspiration
Stormwater capture and reuse
Green or vegetative roofs with drainage provisions
Natural Resources Conservation Service conservation easements or similar easements
Floodproofing of structures
Elevating structures including freeboarding above the required base flood elevations
Other

## Screen Summary

## Compliance Determination

This project is located in a 100-year floodplain. The 5-Step Process is applicable per 55.12(a)(1-4). With the 5-Step Process the project will be in compliance with Executive Order 11988. (Attached)

Supporting documentation
Warren Williams-Rivers Homes 5 Step Process.doc
Canty 5 Step Process.doc

Are formal compliance steps or mitigation required?
Yes
No

Historic Preservation

| General requirements | Legislation | Regulation |
| :---: | :---: | :---: |
| Regulations under Section 106 of the National Historic Preservation Act (NHPA) require a consultative process to identify historic properties, assess project impacts on them, and avoid, minimize, or mitigate adverse effects | Section 106 of the National Historic Preservation Act (16 U.S.C. 470f) | 36 CFR 800 "Protection of Historic <br> Properties" <br> https://www.govinfo.gov/content/pkg/CF <br> R-2012-title36-vol3/pdf/CFR-2012-title36- <br> vol3-part800.pdf |

## Threshold

Is Section 106 review required for your project?
No, because the project consists solely of activities listed as exempt in a Programmatic Agreement (PA ). (See the PA Database to find applicable PAs.)
$\checkmark$ No, because the project consists solely of activities included in a No Potential to Cause Effects memo or other determination [36 CFR 800.3(a)(1)].

Yes, because the project includes activities with potential to cause effects (direct or indirect).

## Threshold (b). Document and upload the memo or explanation/justification of the other determination below:

The current scope of the projects consist of minor renovations that will not effect the historic character of the structures. If the scope changes SHPO will be consulted prior to any construction activities taking place. Canty: A historic narrative was completed for another project. (Attached) Warren Williams/Rivers: A historic resources survey was conducted for another project. (Attached)
Based on the response, the review is in compliance with this section.

## Screen Summary

Compliance Determination

Based on the project description the project has No Potential to Cause Effects. The project is in compliance with Section 106.

## Supporting documentation

Adair Ave Columbus Historic Resources Draft Report.pdf MOA SHPO Rivers Homes.pdf<br>Muscogee HP-170705-002 May 10 2021.pdf<br>Elizabeth Canty Homes HN.pdf<br>SHPO Amended MOA - Canty.pdf

Are formal compliance steps or mitigation required?
Yes
No

Noise Abatement and Control

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| HUD's noise regulations protect <br> residential properties from | Noise Control Act of 1972 | Title 24 CFR 51 |
| excessive noise exposure. HUD | General Services Administration |  |
| encourages mitigation as | Federal Management Circular |  |
| appropriate. | 75-2: "Compatible Land Uses at |  |
|  | Federal Airfields" |  |

1. What activities does your project involve? Check all that apply:

New construction for residential use
$\checkmark \quad$ Rehabilitation of an existing residential property

NOTE: For modernization projects in all noise zones, HUD encourages mitigation to reduce levels to acceptable compliance standards. See 24 CFR 51 Subpart B for further details. The definition of "modernization" is determined by program office guidance.

A research demonstration project which does not result in new construction or reconstruction

An interstate land sales registration

Any timely emergency assistance under disaster assistance provision or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or assistance that has the effect of restoring facilities substantially as they existed prior to the disaster None of the above
2. Do you have standardized noise attenuation measures that apply to all modernization and/or minor rehabilitation projects, such as the use of double glazed windows or extra insulation?

Yes
$\checkmark$ No

## 3. Complete the Preliminary Screening to identify potential noise generators in the

 vicinity ( $\mathbf{1 0 0 0} \mathbf{O}^{\prime}$ from a major road, $\mathbf{3 0 0 0}$ from a railroad, or $\mathbf{1 5}$ miles from an airport).Describe findings of the Preliminary Screening:
Since this is a rehabilitation project consisting of minor repairs and maintenance, it is unlikely full noise attenuation can be achieved given the limited scope and funding for this project. Additionally, for maintenance/rehabilitation/modernization type activities, mitigation is not required but highly encouraged. Taking this into consideration, the HACG will be notified of this finding so that they can possibly incorporate noise mitigation measures for future projects.

## Screen Summary

## Compliance Determination

The project is modernization or minor rehabilitation of an existing residential property. A Preliminary Screening was performed, and found the following: Since this is a rehabilitation project consisting of minor repairs and maintenance, it is unlikely full noise attenuation can be achieved given the limited scope and funding for this project. Additionally, for maintenance/rehabilitation/modernization type activities, mitigation is not required but highly encouraged. Taking this into consideration, the HACG will be notified of this finding so that they can possibly incorporate noise mitigation measures for future projects. . The project is in compliance with HUD's Noise regulation without mitigation.

## Supporting documentation

Are formal compliance steps or mitigation required?
Yes

No

## Sole Source Aquifers

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| The Safe Drinking Water Act of 1974 | Safe Drinking Water | 40 CFR Part 149 |
| protects drinking water systems | Act of 1974 (42 U.S.C. |  |
| which are the sole or principal | 201, 300f et seq., and |  |
| drinking water source for an area <br> and which, if contaminated, would <br> create a significant hazard to public |  |  |
| health. |  |  |

1. Does the project consist solely of acquisition, leasing, or rehabilitation of an existing building(s)?

$$
\checkmark \quad \text { Yes }
$$

Based on the response, the review is in compliance with this section.

No

## Screen Summary

## Compliance Determination

Based on the project description, the project consists of activities that are unlikely to have an adverse impact on groundwater resources. The project is in compliance with Sole Source Aquifer requirements.

## Supporting documentation

Are formal compliance steps or mitigation required?
Yes
No

## Wetlands Protection

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| Executive Order 11990 discourages direct or <br> indirect support of new construction impacting <br> wetlands wherever there is a practicable <br> alternative. The Fish and Wildlife Service's | Executive Order <br> National Wetlands Inventory can be used as a | 24 CFR 55.20 can be <br> used for general <br> guidance regarding <br> primary screening tool, but observed or known <br> wetlands not indicated on NWI maps must also <br> be processed Off-site impacts that result in <br> draining, impounding, or destroying wetlands <br> must also be processed. |

1. Does this project involve new construction as defined in Executive Order 11990, expansion of a building's footprint, or ground disturbance? The term "new construction" shall include draining, dredging, channelizing, filling, diking, impounding, and related activities and any structures or facilities begun or authorized after the effective date of the Order
```
\checkmark ~ N o
```

Based on the response, the review is in compliance with this section.

Yes

## Screen Summary

## Compliance Determination

Based on the project description this project includes no activities that would require further evaluation under this section. The project is in compliance with Executive Order 11990.

## Supporting documentation

## Are formal compliance steps or mitigation required?

Yes

No

## Wild and Scenic Rivers Act

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| The Wild and Scenic Rivers Act | The Wild and Scenic Rivers | 36 CFR Part 297 |
| provides federal protection for | Act (16 U.S.C. 1271-1287), |  |
| certain free-flowing, wild, scenic | particularly section 7(b) and <br> and recreational rivers <br> designated as components or | (c) (16 U.S.C. 1278(b) and (c)) |

## 1. Is your project within proximity of a NWSRS river?

## $\checkmark$ No

Yes, the project is in proximity of a Designated Wild and Scenic River or Study Wild and Scenic River.
Yes, the project is in proximity of a Nationwide Rivers Inventory (NRI) River.

## Screen Summary

## Compliance Determination

This project is not within proximity of a NWSRS river. The project is in compliance with the Wild and Scenic Rivers Act.

## Supporting documentation

3000046893-RENEWALDEC-09-05-2020.pdf
Rivers Homes - Aerial Map.pdf

## Are formal compliance steps or mitigation required?

Yes
No

## Environmental Justice

| General requirements | Legislation | Regulation |
| :--- | :--- | :--- |
| Determine if the project <br> creates adverse environmental <br> impacts upon a low-income or <br> minority community. If it |  | Executive Order 12898 |
| does, engage the community |  |  |
| in meaningful participation |  |  |
| about mitigating the impacts |  |  |
| or move the project. |  |  |

HUD strongly encourages starting the Environmental Justice analysis only after all other laws and authorities, including Environmental Assessment factors if necessary, have been completed.

1. Were any adverse environmental impacts identified in any other compliance review portion of this project's total environmental review?
```
    Yes
\checkmark ~ N o
```

Based on the response, the review is in compliance with this section.

## Screen Summary

## Compliance Determination

No adverse environmental impacts were identified in the project's total environmental review. The project is in compliance with Executive Order 12898.

## Supporting documentation

Are formal compliance steps or mitigation required?
Yes

No

## File Attachments for Item:

## 3. 2020-2021 Additional VOCA Grants

Approval is requested to authorize the Solicitor General/Victim-Witness Assistance Program to submit and, if approved, accept an additional Federal VAWA (Violence Against Women Act) Grant of $\$ 50,000$ and $\$ 16,667.00$ case match or otherwise awarded from the Georgia Criminal Justice Coordinating Council. This grant would create new positions in the Office of the Solicitor General Victim-Witness Assistance Program and the salary and benefits of said positions would be fully funded pursuant to said grant. The grants would be budget neutral for the Columbus Consolidated Government.

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA | 2020-2021 Additional VOCA Grants |
| SUBJECT: | AGENDA |
| SUMMARY: | Approval is requested to authorize the Solicitor General/Victim- <br> Witness Assistance Program to submit and, if approved, accept an <br> additional Federal VAWA (Violence Against Women Act) Grant of <br> \$50,000 and \$16,667.00 case match or otherwise awarded from the <br> Georgia Criminal Justice Coordinating Council. This grant would <br> create new positions in the Office of the Solicitor General Victim- <br> Witness Assistance Program and the salary and benefits of said <br> positions would be fully funded pursuant to said grant. The grants <br> would be budget neutral for the Columbus Consolidated Government. |

## INITIATED BY: Solicitor General - Victim-Witness Assistance Program

## Recommendation:

(a) Approval is requested to authorize the Solicitor General/Victim-Witness Assistance Program to submit and, if approved, accept an additional Federal VAWA Grant of \$50,000 and $\$ 16,667.00$ case match or otherwise awarded from the Georgia Criminal Justice Coordinating Council.
(b) Approval is requested to create the new positions of Domestic Violence Investigator with the salary and benefits of said position to be fully funded pursuant to said grant and said position contingent upon receipt of future grant funding in subsequent federal fiscal years; and, to be fully funded pursuant to said grant contingent upon receipt of future grant funding in subsequent federal fiscal years.
(c) The Georgia Criminal Justice Coordinating Council to help defray expenses of the Victim Assistance Office.

Background: The Office of the Solicitor General operates a Crime Victim Assistance Program and has been awarded a Federal Victims of Crime Act Assistance Grant Program (hereinafter referred to as "VOCA") grant for well over 25 years. We are requesting VAWA funding to provide for a much-needed additional personnel such as a Domestic Violence Investigator.

We currently have two (1) Victim Advocates position, (2) Investigator advocate positions and a Director currently. It is impossible to adequate services our victims, properly investigate as needed and prosecute the cases at its fullest without a specialized Investigator. We currently are responsible for covering 18 court sessions per week, (including State Court, Recorder's Court, Municipal Court) and Early Notification. We provide well over 6,000 Victim Services per quarter, which tripled in the last year or so. Unfortunately, our office does not have enough personnel to cover all these court sessions, investigate each case, initiate contact with victims earlier in the criminal justice process, conduct adequate education and community outreach, and prosecute cases to the fullest.

The Solicitor General Victim Witness Program requests approval of this grant application to create a new, full time Domestic Violence Investigator using the said grant money to fund the position at a salary of $\$ 39,000.00$ plus benefits as follows: FICA $\$ 2,983.50$; Health $\$ 5,265.00$; GG Retirement \$1,950.00; TOTAL \$49,199.00.

Analysis: The Criminal Justice Coordinating Council has allocated additional VAWA Grant Funding. Such grants must be submitted by December 31, 2021. The Solicitor General's Office has been encouraged by the Prosecuting Attorneys' Council of Georgia to submit applications for this additional grant money.

Projected Annual Fiscal Impact Statement: There will be no annual fiscal impact as a result of awarding this grant. The Domestic Violence Investigator position salary would be $\$ 39,000$, plus benefits, which will be fully funded by the grant. Funding in subsequent years will be contingent upon subsequent grant funding.

Legal Considerations: Georgia Law requires the Solicitor General provide extensive services, information, and notification to crime victims pursuant to O.C.G.A. Section 17-17-1 (Crime Victims' Bill of Rights). The Solicitor General is solely and directly responsible for complying with this law as mandated by the Crime Victims' Bill of Rights. The need for a Domestic Violence Investigator will greatly enhance our ability to serve our community's and prosecute misdemeanor crimes as pursuant.

## Recommendations/Actions:

(a) Approve the Solicitor General/Victim-Witness Assistance Program's submission of a Federal VAWA Grant and, if approved, accept an additional VAWA Grant of \$50,000.00 (salary of $\$ 39,000.00$ with benefits as follows: FICA $\$ 2,983.50$; GG Retirement $\$ 1,950.00$; Health $\$ 5,265.00$; TOTAL $\$ 49,199.00$ ) from the Georgia Criminal Justice Coordinating Council.
(b) Domestic Violence Investigator position in the Office of the Solicitor General VictimWitness Assistance Program, with the salary and benefits of said position to be fully funded pursuant to said grant and said position contingent upon receipt of future grant funding in subsequent federal fiscal years; and,
(c) Approve the Solicitor General/Victim-Witness Assistance Program's submission of a Federal VAWA Grant and, if approved, accept an additional VAWA Grant of \$50,000.00 or as otherwise awarded from the Georgia Criminal Justice Coordinating Council to help defray expenses of the Victim Assistance Office.

NO.

A RESOLUTION AUTHORIZING THE SOLICITOR GENERAL TO ACCEPT A VAWA GRANT AWARD OF $\$ 50,000.00$ OR AS OTHERWISE AWARDED, WITH AN IN-KIND LOCAL MATCH OF $\$ 16,667.00$ TO OPERATE THE SOLICITOR GENERAL'S VICTIM WITNESS ASSISTANCE PROGRAM FROM JANUARY 1, 2022, TO DECEMBER 31, 2022. AMEND THE MULTI GOVERNMENTAL FUND 0216 TO REFLECT THESE REVENUE AND EXPENSE.

WHEREAS the Solicitor-General designed a Victim Witness Assistance Program in 1997, which specially address the needs of misdemeanor crime victims; and,

WHEREAS the funds are requested to finance personnel and budget of the SolicitorGeneral's Victim Witness Assistance Program to provide services mandated by Georgia Law; and,

WHEREAS the Solicitor-General Victim Witness program is requesting the acceptance of a $\$ 66,667.00$ or as otherwise awarded Federal Grant Award for salary and benefits; and,

WHEREAS, if accepted, Federal grant monies will reimburse the city for salary, and benefits for the excluding applicable Federal and State taxes.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES.

That the City Manager is hereby authorized to accept a Grant funds for the Solicitor General's Victim/Witness Assistance program from VAWA, a Federal grant, Amend the Multi Governmental Fund (0216) to reflect the revenue and expenses.

Introduced at a regular Meeting of Council of Columbus, Georgia, held the $\qquad$ day of $\qquad$ 2021, and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council
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B.H. "Skip" Henderson, III, Mayor

- Page 290 -


## File Attachments for Item:

## 4. U.S. Department of Justice Grant for the Muscogee County Jail

Approval is requested to submit an application and accept, if awarded, a Department of Justice, Bureau of Justice Assistance grant from the BJA FY 21 Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities grant program in the amount of $\$ 250,000$ for jail improvements with a \$125,000 in-kind match requirement.

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA | U.S. Department of Justice Grant for the Muscogee County Jail |
| SUBJECT: | Approval is requested to submit an application and accept, if awarded, a <br> Department of Justice, Bureau of Justice Assistance grant from the BJA |
| AGENDA | FY 21 Implementing the PREA Standards, Protecting Inmates, and <br> SUMMARY: <br> Safeguarding Communities grant program in the amount of \$250,000 for <br> jail improvements with a $\$ 125,000$ in-kind match requirement. |

## INITIATED BY: Finance Department

Recommendation: Approval is requested to submit an application and accept, if awarded, a Department of Justice, Bureau of Justice Assistance grant from the BJA FY 21 Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities grant program.

Background: This grant is available to provide funding that will assist the Muscogee County Jail with badly needed improvements to its locking system, including replacing the locks, adding new food flaps, and upgrading the South Tower controls systems and windows, providing better protection for both inmates and jail personnel. These funds will supplement existing funds budgeted for this work.

Analysis: this grant is available to the City through the BJA FY 21 Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities grant program and the Jail has been identified as a potential recipient of this grant award.

Financial Considerations: The amount that the Columbus Consolidated Government is eligible to receive is $\$ 250,000$. There is an in-kind local match requirement of $\$ 125,000$, which will be fulfilled using expenditures already budgeted and being implemented for Jail improvements.

Projected Annual Fiscal Impact Statement: The grant will bring in $\$ 250,000$ to the MultiGovernmental Fund, with a $\$ 125,000$ local in-kind match required, using funds already budgeted for the Jail improvements. The General Fund will not be affected.

Legal Considerations: The Columbus Consolidated Government is eligible to apply for this grant award with Council approval. Council must approve the application for and acceptance of all grant awards and the City Manager, as Signing Authority, or his designee, must sign all required contracts, reports, and certifications. Upon signing, the City will be obligated to the U.S. Department of Justice to comply with the terms and conditions of the grant contract.


Recommendation/Actions: Accept and approve the application and subsequent award of the
BJA FY 21 Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities grant in the amount of $\$ 250,000$, with an in-kind match requirement of $\$ 125,000$ or as otherwise awarded, and amend the Multi-Governmental Fund by the amount of the award.

NO. $\qquad$
A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO SUBMIT AN APPLICATION FOR, AND IF AWARDED, ACCEPT A U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE FY 21 IMPLEMENTING THE PREA STANDARDS, PROTECTING INMATES, AND SAFEGUARDING COMMUNITIES GRANT IN THE AMOUNT OF $\mathbf{\$ 2 5 0 , 0 0 0 , ~ O R ~ A S ~}$ OTHERWISE AWARDED, WITH AN IN-KIND LOCAL MATCH REQUIREMENT OF \$125,000, WHICH WILL BE FULFILLED BY APPLYING EXPENDITURES ALREADY BUDGETED FOR THE JAIL, AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE AWARD.

WHEREAS, the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance has announced potential competitive grant awards for the BJA FY 21 Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities grant program. This grant will provide funds to assist with the jail lock renovation project, resulting in a safer system of locks for better protection of inmates and jail personnel, and including the addition of new locks, new food flaps, and upgrading the South Tower controls systems and windows; and,

WHEREAS, the Columbus Consolidated Government is eligible to receive $\$ 250,000$ in funding with a $\$ 125,000$ in-kind local match requirement.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager or his designee is hereby authorized to submit an application and if awarded, accept a BJA FY 21 Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities Grant in the amount of $\$ 250,000$, or as otherwise awarded, with a $\$ 125,000$ in-kind local match requirement, and to amend the Multi-Governmental Fund by the amount of the award.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$
$\qquad$ 2021, and adopted at said meeting by the affirmative vote of members of said Council.

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## File Attachments for Item:

A. Contract Extension for Inmate Telephone System/Muscogee County Prison (Annual Contract) - RFP No. 11-0005

## WColumbus Consolidated Government Council Meeting Agenda Item

| TO: | Mayor and Councilors |
| :--- | :--- |
|  |  |
| AGENDA | Contract Extension for Inmate Telephone System/Muscogee County |
| SUBJECT: | Prison (Annual Contract) - RFP No. 11-0005 |

## INITIATED BY: Finance Department

It is requested that Council authorize the extension of the Inmate Telephone System for Muscogee County Prison contract with Combined Public Communications, LLC, (Cold Spring, KY), (formally Beall's Communications, Columbus, GA), for an additional three-month period.

Combined Public Communications, LLC, is contracted to provide a secure turnkey, fully operational and reliable inmate telephone system designed to improve the management and control of inmate telephone usage in the Muscogee County Prison. A new RFP has been advertised and several proposals received. The contract extension is necessary to allow time to complete the RFP process and award a new contract for these services.

Per Resolution No. 46-11, Council authorized a ten-year contract with Beall's Communications, LLC. The contract expired on January 24, 2021. However, in accordance with Article 3-109 (Annual Contracts: Price Agreement and Service Contracts) of the Procurement Ordinance, and at the request of the Muscogee County Prison, the contract was extended for one year, through January 24, 2022. Council approval is required for extensions beyond the one-year extension.

Funds will be deposited in the following Revenue Account: General Fund - Government Wide Revenue - Pay Phone - MCP; 0101-099-1999-4816.

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE EXTENSION OF THE INMATE TELEPHONE SYSTEM FOR MUSCOGEE COUNTY PRISON CONTRACT WITH COMBINED PUBLIC COMMUNICATIONS, LLC, (COLD SPRING, KY), (FORMALLY BEALL'S COMMUNICATIONS, COLUMBUS, GA), FOR AN ADDITIONAL THREEMONTH PERIOD.


#### Abstract

WHEREAS, Combined Public Communications, LLC, is contracted to provide a secure turnkey, fully operational and reliable inmate telephone system designed to improve the management and control of inmate telephone usage in the Muscogee County Prison. A new RFP has been advertised and several proposals received. The contract extension is necessary to allow time to complete the RFP process and award a new contract for these services; and,

WHEREAS, per Resolution No. 46-11, Council authorized a ten-year contract with Beall's Communications, LLC. The contract expired on January 24, 2021. However, in accordance with Article 3-109 (Annual Contracts: Price Agreement and Service Contracts) of the Procurement Ordinance, and at the request of the Muscogee County Prison, the contract was extended for one year, through January 24, 2022. Council approval is required for extensions beyond the one-year extension.


## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to extend the contract for Inmate Telephone System for Muscogee County Prison with Combined Public Communications, LLC, (Cold Spring, KY), (formally Beall's Communications, LLC, Columbus, GA) for an additional three-month period. Funds will be deposited in the following Revenue Account: General Fund - Government Wide Revenue - Pay Phone - MCP; 0101-099-1999-4816.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of members of said Council.


Agenda Item - Page 2 of $\mathbf{3}$

Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting

Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

## File Attachments for Item:

B. Records Management System/Database Modification Services for the Sheriff's Office

## WColumbus Consolidated Government Council Meeting Agenda Item

TO:
Mayor and Councilors

AGENDA
Records Management System/Database Modification Services for the SUBJECT: Sheriff's Office

## INITIATED BY: Finance Department

It is requested that Council approve payment to Motorola Solutions, (Chicago, IL), in the amount of $\$ 177,744.00$, for modifications required for the Records Management System/Database for the Sheriff's Office.

Per Resolution \#\#174-18, Council authorized the acceptance of a grant from the Bureau of Justice statistics for the implantation of the National Crim Statistics Exchange (NCS-X) initiative and National Incident Based Reporting System (NIBR) programs. The Muscogee County Sheriff's Office was selected to participate in a pilot program for the National Crime Statistics Exchange in the state of Georgia. The purpose of the program is to develop or enhance the state program's capacity to collect detailed incident-based crime data from police agencies throughout the state and support the transition to the state's incident-based crime reporting systems.

Motorola Solutions provide professional services build a special report database and establish a system unique to the Sheriff's Office, within the Records Management System to accommodate the requirements for the pilot program participation. In addition to developing all the necessary reports, Motorola provided User training. Motorola is the provider of the City's Records Management System, per Resolution \#74-13. Consequently, Motorola is considered the only known source to provide the modification services, in accordance with the Procurement Ordinance, Article 3-114.

Funds are available in the FY22 Budget: Multi-Government Project Fund - Sheriff - NCS-X Implementation Assistance Grant - Contractual Services; 0216-550-3620-NCSX - 6319 .

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING PAYMENT TO MOTOROLA SOLUTIONS, (CHICAGO, IL), IN THE AMOUNT OF \$177,744.00, FOR MODIFICATIONS REQUIRED FOR THE RECORDS MANAGEMENT SYSTEM/DATABASE FOR THE SHERIFF'S OFFICE.

WHEREAS, Per Resolution \#174-18, Council authorized the acceptance of a grant from the Bureau of Justice statistics for the implantation of the National Crim Statistics Exchange (NCS-X) initiative and National Incident Based Reporting System (NIBR) programs. The Muscogee County Sheriff's Office was selected to participate in a pilot program for the National Crime Statistics Exchange in the state of Georgia. The purpose of the program is to develop or enhance the state program's capacity to collect detailed incident-based crime data from police agencies throughout the state and support the transition to the state's incident-based crime reporting systems; and,

WHEREAS, Motorola Solutions provide professional services build a special report database and establish a system unique to the Sheriff's Office, within the Records Management System to accommodate the requirements for the pilot program participation. In addition to developing all the necessary reports, Motorola provided User training. Motorola is the provider of the City's Records Management System, per Resolution \#74-13. Consequently, Motorola is considered the only known source to provide the modification services, in accordance with the Procurement Ordinance, Article 3-114.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to make payment to Motorola Solutions, (Chicago, IL), in the amount of $\$ 177,744.00$, for modifications required for the Records Management System/Database for the Sheriff's Office. Funds are available in the FY22 Budget: Multi-Government Project Fund - Sheriff - NCS-X Implementation Assistance Grant Contractual Services; 0216-550-3620-NCSX - 6319.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

Councilor Allen voting Councilor Barnes voting


Agenda Item - Page $\mathbf{2}$ of $\mathbf{3}$

Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting


Sandra T. Davis, Clerk of Council
B.H. "Skip" Henderson III, Mayor

## File Attachments for Item:

C. Contract Extension for Uniform Dress Shoes and Boots (Annual Contract) - RFB No. 160010

| TO: | Mayor and Councilors |
| :--- | :--- |
| AGENDA | Contract Extension for Uniform Dress Shoes and Boots (Annual <br> Contract) - RFB No. 16-0010 |
| SUBJECT: |  |
| INITIATED BY: | Find |

INITIATED BY: Finance Department

It is requested that Council authorize an extension of the annual contract for Uniform Dress Shoes and Boots with Maneuver Center Supply (Columbus, GA) through February 18, 2022.

The contract extension is needed to allow completion of the new RFB process. Bid submissions have been received for the RFB and are currently under the review of multiple user-Departments. This extension is to allow the user-Departments time to complete their review of the submitted bid responses and prepare award recommendations for the new contract.

Per Resolution No. 318-14, dated October 14, 2014, Council authorized a two (2) year contract with three (3) twelve-month renewal options. The contract expired on December 27, 2020. However, in accordance with Article 3-109 (Annual Contracts: Price Agreement and Service Contracts) of the Procurement Ordinance, and at the request of the Finance Department, Purchasing Division, the contract was extended for one (1) year, through December 27, 2021. Council approval is required for extensions beyond the one-year extension.

Funds are budgeted each fiscal year for this ongoing expense: General Fund - Police - Support Services Uniforms, 0101-400-2200-STAF-6781. General Fund - Fire \& EMS - Logistics/Support - Uniforms, 0101-410-3610-LOGI-6781. General Fund - MCP - Warden - Uniforms, 0101-420-1000-MCCI-6781. General Fund - Sheriff - Detention - Uniforms; 0101-550-2600-Jail-6781. General Fund - Community Development Inspections \& Code Enforcement - Uniforms, 0101-240-2200-INSP-6781. General Fund - Boards \& Commissions - Tax Assessor - Uniforms, 0101-290-1000-TAXA-6781. Transportation Fund - METRA Operation - Uniforms, 0751-610-2100-METO-6781; Maintenance - Uniforms, 0751-610-2200-METM-6781; Dial-A-Ride - Uniforms, 0751-610-2300-METD-6781. General Fund - Parks \& Recreation - Various Uniforms, 0101-260-Various-6781. General Fund - Public Works - Various - Uniforms, 0101-260-Various6781.


NO.

## A RESOLUTION AUTHORIZING THE EXTENSION OF THE ANNUAL CONTRACT FOR UNIFORM DRESS SHOES AND BOOTS WITH MANEUVER CENTER SUPPLY (COLUMBUS, GA) UNTIL FEBRUARY 18, 2022.

WHEREAS, the contract extension is needed to allow completion of the new RFB process. Bid submissions have been received for the RFB and are currently under the review of multiple user-Departments. This extension is to allow the user-Departments time to complete their review of the submitted bid responses and prepare award recommendations for the new contract; and,

WHEREAS, per Resolution No. 318-14, dated October 14, 2014, Council authorized a one-year contract with four (4) twelve-month renewal options. The contract expired on December 27, 2020. However, in accordance with Article 3-109 (Annual Contracts: Price Agreement and Service Contracts) of the Procurement Ordinance, and at the request of the Finance Department, Purchasing Division, the contract was extended for one (1) year, through December 27, 2021. Council approval is required for extensions beyond the one-year extension.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to extend the annual contract for Uniform Dress Shoes and Boots with Maneuver Center Supply (Columbus, GA), through February 18, 2022. Funds are budgeted each fiscal year for this ongoing expense: General Fund - Police - Support Services - Uniforms, 0101-400-2200-STAF-6781. General Fund - Fire \& EMS - Logistics/Support - Uniforms, 0101-410-3610-LOGI-6781. General Fund - MCP - Warden - Uniforms, 0101-420-1000-MCCI-6781. General Fund - Sheriff - Detention - Uniforms; 0101-550-2600-Jail-6781. General Fund - Community Development - Inspections \& Code Enforcement - Uniforms, 0101-240-2200-INSP-6781. General Fund - Boards \& Commissions - Tax Assessor - Uniforms, 0101-290-1000-TAXA-6781. Transportation Fund - METRA Operation - Uniforms, 0751-610-2100-METO-6781; Maintenance - Uniforms, 0751-610-2200-METM-6781; Dial-A-Ride - Uniforms, 0751-610-2300-METD-6781. General Fund - Parks \& Recreation - Various - Uniforms, 0101-260-Various-6781. General Fund - Public Works - Various - Uniforms, 0101-260-Various-6781.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the $\qquad$ day of , 2020 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting
Councilor Crabb voting
Councilor Davis voting
Councilor Garrett voting
Councilor House voting
Councilor Huff voting
Councilor Thomas voting
Councilor Tucker voting
Councilor Woodson voting
 .

## File Attachments for Item:

D. Annual Subscription for Sheriff's Office Online Training

## WColumbus Consolidated Government Council Meeting Agenda Item

TO:
Mayor and Councilors

AGENDA SUBJECT:

INITIATED BY: Finance Department

It is requested that Council approve the annual subscription fee payment to Relias, LLC (Morrisville, NC), in the amount of $\$ 31,719.18$, for the Sheriff's Office online training services. This payment covers the period from July 1, 2021 to June 30, 2022.

The online training enables Sherriff Officers to participate in online, self-paced training. This training is uniquely positioned to: reduce the overall cost of required staff training, to increase safety and security, decrease liability, and meet regulatory training requirements across the broad spectrum of the correctional services. The Public Safety training program, offered by Relias, allows training officers and coordinators to schedule, track and create curricula and courses unique to a department's training needs. Relias has comprehensive libraries that can be accessed anywhere, on any device, and allow trainers to schedule in-service training sessions, deliver policies, report on training, create in-person and online training plans, and more. The software utilized for the training is approved by the ACA (American Correctional Association), American Jail Association (AJA) and the American Probation and Parole Association (APPA).

Funds are budgeted in the FY22 Budget as follows: General Fund - Sheriff - Training Contractual Services; 0101-550-2300-STRN-6319.

## A RESOLUTION

NO. $\qquad$

## A RESOLUTION AUTHORIZING THE ANNUAL SUBSCRIPTION FEE

 PAYMENT TO RELIAS, LLC (MORRISVILLE, NC), IN THE AMOUNT OF \$31,719.18, FOR THE SHERIFF'S OFFICE ONLINE TRAINING SERVICES. THIS PAYMENT COVERS THE PERIOD FROM JULY 1, 2021 TO JUNE 30, 2022.WHEREAS, the online training enables Sherriff Officers to participate in online, selfpaced training. This training is uniquely positioned to: reduce the overall cost of required staff training, to increase safety and security, decrease liability, and meet regulatory training requirements across the broad spectrum of the correctional services. The Public Safety training program, offered by Relias, allows training officers and coordinators to schedule, track and create curricula and courses unique to a department's training needs. Relias has comprehensive libraries that can be accessed anywhere, on any device, and allow trainers to schedule in-service training sessions, deliver policies, report on training, create in-person and online training plans, and more. The software utilized for the training is approved by the ACA (American Correctional Association), American Jail Association (AJA) and the American Probation and Parole Association (APPA).

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to pay the annual subscription fee to Relias, LLC (Morrisville, NC), in the amount of $\$ 31,719.18$, for the Sheriff's Office online training services. This payment covers the period from July 1, 2021 to June 30, 2022. Funds are budgeted in the FY22 Budget as follows: General Fund - Sheriff - Training - Contractual Services; 0101 - 550 - 2300 -STRN - 6319.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of $\qquad$ 2021 and adopted at said meeting by the affirmative vote of
$\qquad$ members of said Council.

Councilor Allen voting
Councilor Barnes voting


Agenda Item - Page 2 of $\mathbf{3}$

## File Attachments for Item:

E. Graykey Forensic Software License for Mobile Devices for the Police Department - Federal GSA Cooperative Purchase

# WColumbus Consolidated Government Council Meeting Agenda Item 

| TO: | Mayor and Councilors |
| :--- | :--- |
|  |  |
| AGENDA | Graykey Forensic Software License for Mobile Devices for the Police |
| SUBJECT: | Department - Federal GSA Cooperative Purchase |

## INITIATED BY: Finance Department

It is requested that Council approve the purchase of Graykey forensic software license, for mobile devices, from Panamerica Computer Inc. dba PCI Tec, in the amount of $\$ 27,924.48$, for the Police Department. The purchase will be accomplished by Cooperative Purchase via Federal GSA Contract \#GS-35F-0397U.

The Graykey software provides a forensic tool that extracts encrypted or inaccessible data from mobile devices. The Columbus Police Department has found this software will enable a mobile device to be unlocked on-site, rather than sending the device to a vendor for forensic extraction. Use of this software will save time and expedite investigations.

Funds are available in the FY22 Budget: Multi-Government Project Fund - Finance - 21 EBM Justice Assistance Grant - Software Lease; 0216-200 - 4126 - LLEG - 6541.

## Agenda Item - Page 1 of $\mathbf{3}$

## A RESOLUTION

NO. $\qquad$
A RESOLUTION AUTHORIZING THE PURCHASE OF GRAYKEY FORENSIC SOFTWARE LICENSE, FOR MOBILE DEVICES, FROM PANAMERICA COMPUTER INC. DBA PCI TEC, IN THE AMOUNT OF \$27,924.48, FOR THE POLICE DEPARTMENT. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA FEDERAL GSA CONTRACT \#GS-35F-0397U.

WHEREAS, the Graykey software provides a forensic tool that extracts encrypted or inaccessible data from mobile devices. The Columbus Police Department has found this software will enable a mobile device to be unlocked on-site, rather than sending the device to a vendor for forensic extraction. Use of this software will save time and expedite investigations.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase of Graykey forensic software license, for mobile devices, from Panamerica Computer Inc. dba PCI Tec, in the amount of $\$ 27,924.48$, for the Police Department. The purchase will be accomplished by Cooperative Purchase via Federal GSA Contract \#GS-35F-0397U. Funds are available in the FY22 Budget: Multi-Government Project Fund - Finance - 21 EBM Justice Assistance Grant - Software Lease; 0216-200-4126 - LLEG - 6541.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the
$\qquad$ day of $\qquad$ , 2021 and adopted at said meeting by the affirmative vote of members of said Council.

Councilor Allen voting


Agenda Item - Page 2 of $\mathbf{3}$

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor

## File Attachments for Item:

## Public Safety Officers Recruitment and Retention Initiative

Approval is requested to authorize the funding for the Public Safety Officer Recruitment and Retention Initiative. New Recruit Officers will receive a $\$ 5,000$ sign-on bonus beginning January 1, 2022 and replaces the current $\$ 2,000$ sign-on bonus for Sworn Officers in the Police Department, Sheriff's Office, and Muscogee County Prison. Approval is also requested to authorize the funding for a Retention Bonus of $\$ 1,500$ for Sworn Officers and 911 Communications Techs in the Columbus Police Department, Muscogee County Prison, Fire/EMS, and Sheriff's Office. The Retention Bonus would be paid out each quarter beginning the 4th Quarter 2021 (Oct-Nov-Dec), 1st Quarter 2022 (Jan-Feb-Mar), 2nd Quarter 2022 (April-May-June), 3rd Quarter 2022 (July-Aug-Sept), and 4th Quarter 2022 (Oct-Nov-Dec).

## RESOLUTION

## NO.

A RESOLUTION AUTHORIZING PUBLIC SAFETY OFFICERS RECRUITMENT AND RETENTION INITIATIVE.

WHEREAS, The Public Safety Officer Recruitment and Retention Initiative addresses the critical recruitment and retention of Public Safety Officers and 911 Communications Technicians in the Police Department, Sheriff's Office, Fire/EMS, and Muscogee County Prison; and

WHEREAS, Law Enforcement Agencies have been called upon to respond to a significant number of incidents involving criminal activity in the Columbus community.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:

To authorize the funding for the Public Safety Officer Recruitment and Retention Initiative. New Recruit Officers receive a $\$ 5,000$ sign-on bonus beginning January 1, 2022 and replaces the current $\$ 2,000$ sign-on bonus. Sworn Officers in the following departments will receive the $\$ 5,000$ sign-on bonus: Police, Sheriff's Office, and Muscogee County Prison. Officers will receive a total of $\$ 5,000$ sign-on bonus prorated; replaces the current $\$ 2,000$ sign-on bonus for calendar year 2022.

Sworn Officers and 911 Communications Techs in the following departments will receive Retention Bonus: Police, Muscogee County Prison, Fire/EMS, and Sheriff's Office. Sworn Officers and 911 Communications Tech will receive a $\$ 1,500$ retention bonus each quarter beginning the $4^{\text {th }}$ Quarter 2021 (Oct-Nov-Dec), 1 ${ }^{\text {st }}$ Quarter 2022 (Jan-Feb-Mar), 2 ${ }^{\text {nd }}$ Quarter 2022 (April-May-June), $3^{\text {rd }}$ Quarter 2022 (July-Aug-Sept), and $4^{\text {th }}$ Quarter 2022 (Oct-Nov-Dec).

On the date the new pay plan becomes effective as approved by Council, or December 31, 2022, whichever comes first, the additional sign-on bonus and retention supplement will sunset. Columbus Council must authorize the use of salary savings to pay for the aforementioned bonuses.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 14th day of December 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |

Councilor Thomas voting
Councilor Tucker
Councilor Woodson
voting
voting $\qquad$

Sandra T. Davis
Clerk of Council

## B. H. "Skip" Henderson, III Mayor

## Public Safety

## Officer Recruitment and Retention Initiative

 Effective January 2022|  | Recruitment of New Police Officers (CPD) |  |  |
| :---: | :---: | :---: | :---: |
|  | \$5,000 SIGN-ON BONUS <br> Effective Jan. 1, 2022* |  |  |
| Average Annual Hire <br> 48 Officers** | $\$ 5,000$ | $\$ 2500-$ Complete academy - 6 mos. <br> $\$ 2500-R e l e a s e d ~ f r o m ~ t r a i n i n g ~-6 ~ m o s . ~$ | Annual Cost <br> $\$ 240,000$ |
|  | *For calendar year 2022 only <br> **based on Public Safety hiring data. Last 5 years average 48 new hires annually |  |  |

## Recruitment of New Correctional Officers (MCP)

## \$5,000 SIGN-ON BONUS

Effective Jan. 1, 2022*

| Average Annual Hire 45 Officers** | \$5,000 | $\$ 2500$ - Complete academy - 6 mos. <br> $\$ 2500$ - Released from training - 6 mos. | $\begin{gathered} \text { Annual Cost } \\ \$ 225,000 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
|  | *For calendar year 2022 - Paglv 319 - <br> **based on Public Safety niring data. Last 2 years average 45 new hires annually |  |  |

# Recruitment of New Officers \$5,000 SIGN-ON-BONUS 

 Effective Jan 1, 2022

- Page 320 -


# Retention of Current and New Officers \$750 Per Quarter - \$3,000 Retention Bonus 

 Effective Jan 1, 2022 thru Dec 31, 2022*| Police Department | 400 Sworn Officers | $\$ 1.2$ mil |
| :--- | :--- | :--- |
| Muscogee County Prison | 114 Sworn Officers | $\$ 342,000$ |
| Fire/EMS Department | 376 Sworn Officers | $\$ 1.1$ mil |
| Sheriff's Office | 337 Sworn Officers | $\mathbf{\$ 1 . 0} \mathbf{~ m i l}$ |
| Total | $\mathbf{1 , 2 2 7}$ | $\mathbf{\$ 3 , 6 4 2 , 0 0 0}$ |



# Retention of Current and New Officers \$1,000 Per Quarter - \$4,000 Retention Bonus Effective Jan 1, 2022 thru Dec 31, 2022* 

| Police Department | 400 Sworn Officers | $\$ 1.6$ mil |
| :--- | :--- | :--- |
| Muscogee County Prison | 114 Sworn Officers | $\$ 456,000$ |
| Fire/EMS Department | 376 Sworn Officers | $\$ 1.5 \mathrm{mil}$ |
| Sheriff's Office | 337 Sworn Officers | $\mathbf{\$ 1 . 3} \mathbf{~ m i l}$ |
| Total | $\mathbf{1 , 2 2 7}$ | $\mathbf{\$ 4 , 8 5 6 , 0 0 0}$ |

*For calendar year 2022 Only. Benefits not included ip $\underset{\text {-Page } 32 \text {. }}{\text { - }}$.

# Retention of Current and New Officers \$1,250 Per Quarter - \$5,000 Retention Bonus Effective Jan 1, 2022 thru Dec 31, 2022* 

| Police Department | 400 Sworn Officers | $\$ 2.0$ mil |
| :--- | :--- | :--- |
| Muscogee County Prison | 114 Sworn Officers | $\$ 570,000$ |
| Fire/EMS Department | 376 Sworn Officers | $\$ 1.9$ mil |
| Sheriff's Office | 337 Sworn Officers | $\mathbf{\$ 1 . 7} \mathbf{~ m i l}$ |
| Total | $\mathbf{1 , 2 2 7}$ | $\mathbf{\$ 6 , 1 7 0 , 0 0 0}$ |



# Retention of Current and New Officers <br> \$1,500 Per Quarter - \$6,000 Retention Bonus Effective Jan 1, 2022 thru Dec 31, 2022* 

| Police Department | 400 Sworn Officers | $\$ 2.4 \mathrm{mil}$ |
| :--- | :--- | :--- |
| Muscogee County Prison | 114 Sworn Officers | $\$ 684,000$ |
| Fire/EMS Department | 376 Sworn Officers | $\$ 2.2$ mil |
| Sheriff's Office | 337 Sworn Officers | $\$ 2.0$ mil |
| Total | $\mathbf{1 , 2 2 7}$ | $\mathbf{\$ 7 , 2 8 4 , 0 0 0}$ |

*For calendar year 2022 Only. Benefits not included ip_-Page 324 - past

## 2022 Retention Bonus Schedule

| 1st Quarter - 2022 <br> Jan-Feb-Mar | $2^{\text {nd }}$ Quarter - 2022 <br> April-May-June | $3^{\text {rd }}$ Quarter-2022 <br> July-Aug-Sept | $4^{\text {th }}$ Quarter - 2022 <br> Oct-Nov-Dec |
| :--- | :--- | :--- | :--- |
| Bonus Pay in April | Bonus Pay in July | Bonus Pay in Oct | Bonus Pay in Jan 2023 |

Officer must be on payroll at the end of each quarter in order to receive retention bonus

## Funding Sources

## Fund Balance Reserves

## Existing <br> Salary Savings

# Classification and Compensation Study Coordination 

Public Safety Recruitment and Retention initiative to coordinate with implementation of the Classification and Compensation Study.

Once the study is implemented; this Recruitment and Retention initiative will sunset.

## Goals and Objectives:

## Crisis

## Communications Consultant

- Provide timely and accurate information to citizens
- Protect CCG's brand, valuation and reputation
- Manage the crisis through active communications
- Ensure accurate representation of facts in the media and by other third parties
- Engage with stakeholders to maintain credibility and strengthen relationships
- Reduce legal and political consequences, working closely with legal counsel and other advisors
- Ensure business continuity by managing the crisis so you can focus on managing the business


## Retain consultant on contract as needed through a crisis.

File Attachments for Item:
B. Animal Care and Control Contract Update - Lisa Goodwin, Deputy City Manager

## CoumbuS GEORGIA

We do amazing.


## ANIMAL CARE AND CONTROL CONTRACT UPDATE

| Animal Shelter Project Timeline | Project Start Date | Project End Date |
| :--- | :--- | :--- |
| RFP Issued | March 26, 2021 | April 16, 2021 |
| RFP Returned | April 17, 2021 | April 30, 2021 |
| RFP Evaluated by Committee | May 1,2021 | June 25, 2021 |
| Negotiate Service Contract | June 26, 2021 | October 22, 2021 |
| CCG Ordinance Revision | October 22, 2021 | November 1, 2021 |
| RFP Committee Recommendation <br> to Award Contract | November 1,2021 | November 1, 2021 |
| Council Approval to Negotiate <br> Final Contract Terms | November 9,2021 |  |
| First Reading | November 9,2021 |  |
| Second Reading | November 16,2021 |  |
| Start of Contract | January 3,2022 | -Page 331- |

## RECOMMIDNDATION

-Letter received from PAWS Board Chair - Dated December 10, 2021

- CEO that we have been working with is no longer with PAWS
- Search for new leadership is underway
- Recommend that we place the Contract on PAUSE until such time that we determined if, and when we want to move forward.



## File Attachments for Item:

DATE: December 14, 2021
TO: Mayor and Councilors
FROM: Finance DepartmentSUBJECT: Advertised Bids/RFPs/RFQs

## December 17, 2021

Real Estate Appraisal Services (Annual Contract) - RFP No. 22-0017
Scope of RFP
Provide real estate appraisal services on an "as needed" basis for various projects involving land acquisition and disposition services for Columbus Consolidated Government.

## Comprehensive Inmate Healthcare Services for Muscogee County Jail (Annual Contract) RFP No. 22-0016

## Scope of RFP

Columbus Consolidated Government, on behalf of the Muscogee County Sheriff's Office, is seeking proposals for the provision of healthcare services for offenders incarcerated at the Muscogee County Jail. The requested services consist of medical, dental, and mental health, as well as healthcare personnel. Medical services include but not are limited to x-ray, laboratory, and prescription drug services for an average daily population of approximately 975 inmates.

The contract term shall be for two years with the option to renew for three additional twelvemonth periods.

## December 22, 2021

## Fencing Materials (Annual Contract) - RFB No. 22-0022

## Scope of RFB

Provide Fencing Materials to include chain link fences, barbed wire, corner posts and/or other fencing materials to the Public Works Department and the Parks \& Recreation Department on an "as needed" basis. The materials will be used to erect new fencing and repair existing fencing. This contract may also be utilized by any other City agency requiring the goods.

The term of contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

## January 7, 2022

## Auctioneer Services (Annual Contract) - RFP No. 22-0006

## Scope of RFP

Columbus Consolidated Government is seeking proposals from qualified vendors to provide auctioneer services on an "as needed" basis.

The contract term shall be for two years with the option to renew for three additional twelvemonth periods.

# Columbus Consolidated Government Bid Advertisement - Agenda Item 

DATE: $\quad$ December 14, 2021
TO: Mayor and Councilors
FROM: Finance Department
SUBJECT: Advertised Bids/RFPs/RFQs

## December 17, 2021

1. Real Estate Appraisal Services (Annual Contract) - RFP No. 22-0017

Scope of RFP
Provide real estate appraisal services on an "as needed" basis for various projects involving land acquisition and disposition services for Columbus Consolidated Government.
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## Scope of RFP

Columbus Consolidated Government, on behalf of the Muscogee County Sheriff's Office, is seeking proposals for the provision of healthcare services for offenders incarcerated at the Muscogee County Jail. The requested services consist of medical, dental, and mental health, as well as healthcare personnel. Medical services include but not are limited to xray, laboratory, and prescription drug services for an average daily population of approximately 975 inmates.

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Provide Fencing Materials to include chain link fences, barbed wire, corner posts and/or other fencing materials to the Public Works Department and the Parks \& Recreation Department on an "as needed" basis. The materials will be used to erect new fencing and repair existing fencing. This contract may also be utilized by any other City agency requiring the goods.
The term of contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.
January 7, 2022

1. Auctioneer Services (Annual Contract) - RFP No. 22-0006

Scope of RFP
Columbus Consolidated Government is seeking proposals from qualified vendors to provide auctioneer services on an "as needed" basis.


The contract term shall be for two years with the option to renew for three additional twelve-month periods.

## File Attachments for Item:

1. RESOLUTION - A Resolution cancelling the January 4, 2022 and February 1, 2022 Proclamation Sessions.

## RESOLUTION

NO. $\qquad$

A Resolution cancelling the January 4, 2022 and February 1, 2022 Proclamation Sessions.

WHEREAS, regular Council meetings shall commence at the time or times as set forth in the rules of procedures by the Council of Columbus, Georgia; and,

WHEREAS, the Council desires to cancel the January 4, 2022 and February 1, 2022 Proclamation Sessions; and,

WHEREAS, in accordance with Section 3-103 of the Charter, the Council may, by majority vote of the Council at least seven days prior to the meeting, cancel a regularly scheduled meeting.

NOW THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:

The January 4, 2022 and February 1, 2022 Proclamation Sessions are hereby cancelled.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 14th day of December, 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :---: |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

Sandra T. Davis
Clerk of Council

## B. H. "Skip" Henderson, III <br> Mayor

## File Attachments for Item:

2. RESOLUTION - A Resolution approving an Honorary Designation submitted by Councilor Evelyn "Mimi" Woodson to be located on Forrest Road (from Floyd Road to Schatulga Road), Columbus, Georgia, in honor of former Mayor Pro Tem Evelyn Turner Pugh. (The Board of Honor voted during its December 9, 2021 Meeting to approve the honorary designation.)

## RESOLUTION

NO. $\qquad$

A Resolution approving an Honorary Designation request submitted by Councilor Evelyn "Mimi" Woodson to be located on Forrest Road (from Floyd Road to Schatulga Road), Columbus, Georgia, in honor of former Mayor Pro Tem Evelyn Turner Pugh.

WHEREAS, Evelyn Turner Pugh was elected to begin her service as a Council Member on January 10, 1989. On January 9, 2007, the members of Council honorably selected Evelyn Turner Pugh to serve as Mayor Pro Tem as she continued to faithfully serve as the District 4 Councilor until the time of her retirement on October 31, 2019; and,

WHEREAS, the Board of Honor held a meeting on December 9, 2021 to consider the request and to make a recommendation to Council. At that meeting, the Board of Honor members voted to approve the request for an Honorary Designation to be located on Forrest Road (from Floyd Road to Schatulga Road), Columbus, Georgia, in honor of former Mayor Pro Tem Evelyn Turner Pugh.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

That signage be erected on Forrest Road (from Floyd Road to Schatulga Road), Columbus, Georgia, in honor of former Mayor Pro Tem Evelyn Turner Pugh.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 14th day of December 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :--- |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

Sandra T. Davis<br>Clerk of Council

## B. H. "Skip" Henderson, III <br> Mayor

## File Attachments for Item:

3. RESOLUTION - A Resolution approving an Honorary Designation Application submitted by Mr. James Johnson to be located at Marilon Drive in honor of Mr. Otis Sistrunk. (The Board of Honor voted during its December 9, 2021 Meeting to approve the honorary designation.)

## RESOLUTION

NO. $\qquad$

A Resolution approving an application submitted by Mr. James Johnson for an honorary designation for Mr. Otis Sistrunk to be located at Marilon Drive.

WHEREAS, Mr. Otis Sistrunk was born in Columbus, Georgia and attended William H. Spencer High School. After high school, Mr. Sistrunk served his country by enlisting in the United States Marines. During his football career, Mr. Sistrunk played in the Semi-Pro League and seven years as a professional football player in the NFL as a defensive lineman for the Oakland Raiders. In 1982, he was inducted into the American Football Association's Semi-Pro Football Hall of Fame; and,

WHEREAS, the Board of Honor held a meeting on December 9, 2021 to consider the application and to make a recommendation to Council. At that meeting, the Board of Honor members voted to approve the request for an Honorary Designation for Mr. Otis Sistrunk to be located at Marilon Drive.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:

That Honorary Designation signage be erected at Marilon Drive in honor of Mr. Otis Sistrunk.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 14th day of December 2021 and adopted at said meeting by the affirmative vote of $\qquad$ members of said Council.

| Councilor Allen | voting |
| :--- | :---: |
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |

## Sandra T Davis <br> Clerk of Council

## B. H. "Skip" Henderson, III <br> Mayor

## File Attachments for Item:

## 4. Minutes of the following boards:

Board of Honor, December 9, 2021
Board of Tax Assessors, \#41-21
Commission on International Relations \& Cultural Liaison Encounters (C.I.R.C.L.E), August 17 and October 19, 2021

# BOARD OF HONOR 

Meeting<br>December 9, 2021

Members Present: Bob Hydrick, Chairman<br>Beth Harris<br>Judge Bobby Peters<br>Vivian Creighton Bishop<br>David Ebron<br>Barbara Pierce

Members Absent: John Wells
Citizen(s) Present: James "Monk" Johnson (Item \#3 Requestor)

A meeting of the Board of Honor was called to order at 3:05 p.m. in the Ground Floor Conference Room, at the Government Center, by Chairman Bob Hydrick. During this meeting the following items were voted upon, and their recommendations are as follows:

## 1. Approval of minutes for the March 26, 2021 meeting.

Chairman Hydrick made a motion to approve the minutes, seconded by Ms. Harris, and carried unanimously by the six members present, with Mr. Wells being absent for the meeting.

## 2. Request: Honorary Designation for Streets

- Honoree: Evelyn Turner Pugh
- Requestor: Councilor Evelyn "Mimi" Woodson
- Location: Forrest Road (from Floyd Road to Schatulga Road)
- Opposition: none
- Attachment(s): Google Map

Ms. Harris made a motion to approve the request as presented, seconded by Mr. Ebron and carried unanimously by the six members present, with Mr. Wells being absent for the meeting.

## 3. Request: Honorary Designation for Streets

- Honoree: Otis Sistrunk
- Requestor: James "Monk" Johnson
- Location: Marilon Drive
- Opposition: none
- Attachment(s): Honorary Designation Application for Streets, Bio of Otis Sistrunk
- Note(s): Signatures of Supporters (26 pages) will be made available upon request

Ms. Pierce made a motion to approve the request as presented, seconded by Ms. Bishop and carried unanimously by the six members present, with Mr. Wells being absent for the meeting.

With no further business to come before this board, Chairman Hydrick made a motion to adjourn, seconded by Ms. Pierce and carried unanimously by the six members present, with Mr. Wells being absent for the meeting, and the time being 3:12 p.m.

[^13]
# $\mathfrak{C o l u m b u s , ~} \mathfrak{G}$ eorgia, 诌oard of $\mathfrak{C a x} \mathfrak{A s w e s s o r s ~}$ <br> GEORGIA'S FIRST CONSOLIDATED GOVERNMENT 

| City Services Center | Mailing Address: |  | Telephone (706) 653-4398, 4402 <br> 3111 Citizens Way <br> Columbus, GA 31906 (706) 225-3800 |
| :---: | :---: | :---: | :---: |
|  | PO Box 1340 |  |  |
|  | Columbus, GA 31902 |  |  |
| Chester Randolph |  |  |  |
| Chairman | Lanitra Sandifer Hicks Members |  |  |
|  | Assessor | Trey Carmack | Todd A. Hammonds |

MINUTES \#41-21

CALL TO ORDER: Vice Chairman Jayne Govar calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, November 29, 2021, at 9:00 AM.

## PRESENT ARE:

Vice Chairman Jayne Govar
Assessor Lanitra Sandifer Hicks
Assessor Trey Carmack
Assessor Todd Hammonds
Chief Appraiser Suzanne Widenhouse
Recording Secretary Katrina Culpepper
MISCELLANEOUS: Assessor Hammonds motions to excuse the absence of Chairman Chester Randolph today. Assessor Carmack seconds and the motion carries.

Discussion of holiday schedule for BOA meetings will be tabled until next week.
APPROVAL OF AGENDA: Assessor Carmack motions to accept agenda with the change of adding Personal Property to today's agenda. Assessor Hammonds seconds and the motion carries.

APPROVAL OF MINUTES: Assessor Carmack motions to accept Minutes \#40-21. Assessor Hammonds seconds and the motion carries.

At 9:09, Chief Appraiser Suzanne Widenhouse presents for Commercial Division to the Board:

- Waiver \& Release - \#089 010036 - Assessor Carmack makes motion to accept. Assessor Hammonds seconds and the motion carries.
- Waiver \& Release - \#100 008070 - Assessor Hammonds makes motion to accept. Assessor Sandifer Hicks seconds and the motion carries.

At 9:19, Residential Property Manager Jeff Milam presents to the Board:

- Mobile Home Digest - Signed \& Approved.

At 9:26, Deputy Chief Appraiser Glen Thomason presents to the Board:

- Map Splits - \#007 003 015; 007003024 - Signed \& Approved.


At 9:37, Personal Property Manager Stacy Pollard presents to the Board:

- A2 Appeal - Signed \& Approved.

At 9:40, Chief Appraiser Suzanne Widenhouse presents to the Board:

- Software Contract - Signed \& Approved.

At 9:45, Chief Appraiser Suzanne Widenhouse calls for Executive Session - no vote taken.
At 10:00, Vice Chairman Jayne Govar adjourns the meeting without any objections.


# Commission on International Relations \& Cultural Liaison Encounters 

## C.I.R.C.L.E.

Commissioners

John Jackson
Chair
Eric Spears
Treasurer
Harry Underwood
Social media Specialist
Secretary
Chie Canady
Mary Jean Quiller
Aaron Guest
Akear Mewborn
Samantha Wooden
Merrill Rushin

August 17, 2021
Virtual meeting: Zoom

- Attendees: John Jackson, Chie Canady, Merrill Rushin, Mary Jean Quiller, and Harry Underwood.
- Minutes from July were approved.
- Financial report:
- John Jackson's signature has been added to the bank account. Both John and Eric Spears can access the account now.
- We withdrew $\$ 67$ to pay for shipping our art to Kiryū.
- Our counterparts in Kiyrū received the art in good condition.

They will keep it until January and then ship it back to us then.

- Columbus Public Library has delayed reopening its meeting rooms fully, so our meetings may need to continue to stay virtual for the time being.
- Meeting adjourned at 5:31 pm.
- Next meeting: September 2I at 5:I5pm.


## Commission on International Relations \& Cultural Liaison Encounters

## C.I.R.C.L.E.

Commissioners

John Jackson
Chair
Eric Spears
Treasurer
Harry Underwood
Social media Specialist
Secretary
Chie Canady
Mary Jean Quiller
Aaron Guest
Akear Mewborn
Samantha Wooden
Merrill Rushin

October 19, 2021
Virtual meeting: Zoom

- Attendees: John Jackson, Chie Canady, Merrill Rushin, Mary Jean Quiller, Sam Wooden, Akear Mewborn, and Harry Underwood.
- Meeting started at 5:15pm.
- This is our final meeting of 2021.
- Approved switching to a quarterly schedule in 2022, keeping schedule at third Tuesday of the month.
- Approved switching meeting times to 6:15pm.
- Still waiting for the art from Kiryū, John will follow up on the hold-up.
- No update on the proposed library exchange student program
- Meeting adjourned at 5:29pm, will meet again January I8, 2022

File Attachments for Item:

- MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:


## PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

Jack Kinsman
(Mayor's Appointment)
Retired City Employee Representative
Resigned
Term Expires: June 30, 2022

This is a four-year term. Board meets monthly.
Women: 5
Senatorial District 15: 3
Senatorial District 29: 5

## COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:

PERSONNEL REVIEW BOARD:

Tracy Walker
(Alternate Member 2)
Nominated to serve as a regular member

Open for Nominations
(Council's Appointment)

## Darlene Small

(Alternate Member 3)
Not Eligible to succeed

Term Expires: December 31, 2021

Dr. Shanita Pettaway
(Alternate Member 5)
Resigned
Term Expires: December 31, 2022

The terms are three years. Meets weekly.

Women: 3
Senatorial District 15: 5
Senatorial District 29: 3

Open for Nominations
(Council's Appointment)

Columbus Consolidated Government
Board Appointments - Action Requested
5. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:
A. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

Jack Kinsman
(Mayor's Appointment)
Retired City Employee Representative
Resigned
Term Expires: June 30, 2022

This is a four-year term. Board meets monthly.
Women: 5
Senatorial District 15: 3
Senatorial District 29: 5
6. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:
A. PERSONNEL REVIEW BOARD:

## Tracy Walker

(Alternate Member 2)
Nominated to serve as a regular member
Term Expires: December 31, 2021

Darlene Small
(Alternate Member 3)
Not Eligible to succeed
Term Expires: December 31, 2021

Dr. Shanita Pettaway
(Alternate Member 5)
Resigned

Open for Nominations
(Council's Appointment)

Term Expires: December 31, 2022

The terms are three years. Meets weekly.
Women: 3
Senatorial District 15: 5
Senatorial District 29: 3


[^0]:    Sandra T. Davis, CMC
    Clerk of Council
    Council of Columbus, Georgia

[^1]:    - Page 27

[^2]:    - Page 31 -

[^3]:    Tract: 106.05
    Block(s): 1000, 1001, 1002, 1003, 1017, 1018
    Tract: 107.01
    Block(s): $3002,3003,3014,3015,3016,3017,3018,3019,3020,3021,3022,3027$
    

[^4]:    ract: 32 lock(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 2000, 2001, 2002, 2003, 2004,

[^5]:    Block(s): 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 2000, 3001, 3002, 3003, 4000, 4001, 4002 .

[^6]:    Tract: 102.04
    Block(s): 1000,10
    

[^7]:     2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027

[^8]:    Sandra T. Davis
    Clerk of Council

[^9]:    FY21 Amendments
    \$215,714 - Bull Creek - COVID Expenditure Reimbursement From CARES Act Funds
    \$6,717 - Bull Creek - COVID Bonus Reimbursements

[^10]:    FY21 Amendments
    \$161,186 - Civic Center - COVID Expenditure Reimbursement From CARES Act Funds
    \$13,994 - Civic Center - COVID Bonus Reimbursements

[^11]:    - Page 183 -

[^12]:    Councilor Allen voting
    Councilor Barnes voting
    Councilor Crabb voting
    Councilor Davis voting
    Councilor Garrett voting
    Councilor House voting
    Councilor Huff voting
    Councilor Thomas voting
    Councilor Thompson voting
    Councilor Woodson voting

[^13]:    Lindsey G. McLemore, Deputy Clerk of Council Recording Secretary

