### **Council Members**

R. Gary Allen Charmaine Crabb Jerry 'Pops' Barnes Glenn Davis John M. House Bruce Huff R. Walker Garrett Toyia Tucker Judy W. Thomas Evelyn 'Mimi' Woodson

Clerk of Council Sandra T. Davis



Council Chambers C. E. "Red" McDaniel City Services Center- Second Floor 3111 Citizens Way, Columbus, GA 31906 May 10, 2022 9:00 AM Regular Meeting

# MAYOR'S AGENDA

**CALL TO ORDER**: Mayor B. H. "Skip" Henderson, III, Presiding

**INVOCATION**: Offered by Rev. Joseph E. Baker of St. James AME Church of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

## **MINUTES**

1. Approval of minutes for the April 26, 2022 Council Meeting and Executive Session.

## **UPDATE:**

2. An update on COVID-19

# **PROCLAMATIONS:**

3. **PROCLAMATION:** National Kids to Park Day

**RECEIVING:** Columbus Parks and Recreation Director, Holli Browder

4. **PROCLAMATION:** Parks and Recreation Greenpower Team Day

**RECEIVING:** F24 Greenpower Team

5. **PROCLAMATION:** National EMS Week

**RECEIVING:** Gary Metcalf, Paramedicine Program Director

# **PRESENTATIONS:**

- 6. Legislative Session Update (Presented by State Representative Calvin Smyre)
- 7. Development Authority Update (Jerald Mitchell, CEO of Greater Columbus Chamber of Commerce)
- 8. Internal Audit Report on Fire EMS (Presented by Donna McGinnis, Forensic Auditor)

# **CITY ATTORNEY'S AGENDA**

## **ORDINANCES**

- 2nd Reading- REZN-02-22-0236: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 4322 Rosemont Drive (parcel # 187-002-001) from SFR3 (Single Family Residential 3) Zoning District to SFR4 (Single Family Residential 4) Zoning District. (Planning Department and PAC recommend approval.) (Councilor Garrett)
- 2. 2nd Reading- REZN-02-22-0237: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 1311 Warm Springs Road (parcel # 029-031-001 / 029-030-001) from MROD (Mill Restoration Overlay District) / GC (General Commercial) Zoning District to GC (General Commercial) Zoning District. (Planning Department and PAC recommend approval.) (Councilor Garrett)
- 3. 2nd Reading- REZN-02-22-0338: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 2016 Comer Avenue (parcel # 016-030-006) from NC (Neighborhood Commercial) Zoning District to RO (Residential Office) Zoning District. (Planning Department and PAC recommend approval)(Councilor Woodson)
- 4. 2nd Reading- RZN-02-22-0339: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 1118 10th Avenue (parcel # 018-016-002) from LMI (Light Manufacturing / Industrial) Zoning District to GC (General Commercial) Zoning District. (Planning Department and PAC recommend approval.) (Councilor Woodson)
- **5. 2nd Reading-** An Ordinance amending Chapter 2 of the Columbus Code to revise Section 2-121 to provide a procedure whereby the Iron Works Convention and Trade Center Authority may dispose of surplus personal property obtained in the course of its operations; and for other purposes. (Request of the Authority)
- **6. 1st Reading-** REZN-03-22-0503: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, changes certain boundaries of a district located at **3679 Steam Mill Road** (parcel # 065-009-001) from SFR4 (Single Family Residential 4) Zoning District to GC (General Commercial) Zoning District. (Planning Department and PAC recommend approval)(Councilor Barnes)

# **PUBLIC AGENDA**

- 1. Mr. Jeffery Bogan, Re: Property damage caused by tree located on city property.
- 2. Ms. Cheryl Kolb, representing Georgia Department of Community Affairs, Re: Information on how Georgia Rental Assistance can work better in Muscogee County.

3. Mr. Timothy Carter, representing Kings Ridge Subdivision, Re: To submit a petition for permanent gate closer.

# **CITY MANAGER'S AGENDA**

# 1. CCG Employee Health & Wellness Facility Lease Agreement with ROA Investments, LLC and its assignee, KAGR2 Columbus GA2000, LLC

Approval is requested to notify ROA Investments, LLC, and its assignee, KAGR2 Columbus GA2000, LLC that the Council does not intend to renew its 5 year lease for medical office space identified as 2000 10th Avenue, Suite 410 for a CCG Health and Wellness facility when it expires on November 15, 2022 and authorize the City Manager to negotiate a month to month extension of the Lease Agreement, as amended, as needed up to May 31,2023.

## 2. Sanitary Sewer Easement within Cooper Creek Park

Approval is requested to execute a Sanitary Sewer Easement with Waddell FP LLLP on property owned by the Columbus Consolidated Government and located in Cooper Creek Park as shown on survey entitled "Sanitary Sewer Easement, Property of Columbus Consolidated Government, Part of Land Lot 7, 9<sup>th</sup> District.

# 3. Georgia Trauma commission – Georgia Trauma Care Network

Approval is requested to apply for and accept a grant in the amount of \$11,978.80, or as otherwise awarded, from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match required and amend the Multi-Government Fund by the award amount. The grant funds will be used to purchase equipment that will be used to better equip Columbus Fire and EMS in the treatment of trauma patients.

## 4. Lease and Lease/Purchases of Equipment for City Golf Courses

Approval is requested to enter into two leases and two lease purchases in the amount of \$232,788 to facilitate the lease purchase of eight pieces of Toro grounds keeping equipment from Huntington National Bank.

## 5. PURCHASES

- A. Contract Extension for Geotechnical and Environmental Consulting Services (Annual Contract) RFP No. 16-0003
- B. Ford Expedition for Information Technology Cooperative Purchase
- C. Side Loader Refuse Trucks, Option 1: Cab and Chassis RFB No. 22-0027

D. Change Order 1 for Columbus Dragonfly Trail – Riverwalk to Martin Luther King, Jr. Connector – RFB No. 21-0017

### 6. UPDATES AND PRESENTATIONS

- A. Georgia Power Update Doug Jenkins, West Region Vice President
- B. Probate Court Update Judge Marc D'Antonio, Probate Court
- C. Tax Assessors Update Suzanne Widenhouse, Chief Appraiser
- D. Indigent Care Update Pam Hodge, Deputy City Manager
- E. TSPLOST Update Pam Hodge, Deputy City Manager

# BID ADVERTISEMENT

#### May 11, 2022

# 1. <u>Fire/Intrusion Prevention Equipment, Supplies and Services – RFB No. 22-0038 Scope of Bid</u>

Provide Fire/Intrusion Prevention Equipment, Supplies and Services, to include: Fire Extinguishers, and related maintenance and repair parts, Fire Alarm/Intrusion Systems and Monitoring Services at various locations, and other related items/services.

The contract term shall be for five (5) years with the option to renew for five (5) additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

## 2. Slide Gate Operators – PQ No. 22-0002

Scope of PQ

Columbus Consolidated Government (the City) is seeking quotes form qualified vendors to provide three (3) slide gate operators, LiftMaster SL585103UL (or equivalent), for use at the Department of Transportation/METRA transfer center. Vendor will be responsible for removal/disposal of current gate operators.

## 3. Storage Containers for Public Works – PQ No. 22-0003

Scope of PQ

The Columbus Consolidated Government (the City) is seeking quotes from qualified vendors to provide two (2) used storage containers, 40-foot and 20-foot in length, to be used by the Department of Public Works.

### May 18, 2022

## 1. Replacement Inground Lift – RFB No. 22-0026

Scope of Bid

Columbus Consolidated Government (the City) is seeking bids from qualified vendors to remove an existing set of in-ground post lifts. A new system of fully functional in-ground post lifts, capable of lifting the expected weight of a 35-foot transit bus, will then be installed by the vendor as a replacement. Work shall be done at the Department of Transportation/METRA campus.

### May 20, 2022

# 1. <u>Former Georgia State Farmers Market Phase II – Site Remediation – RFP No. 22-0030 Scope of RFP</u>

Columbus Consolidated Government (the City) is requesting proposals from qualified contractors to provide services for Phase II of the Former Georgia State Farmers Market project, which is located at 318 10th Avenue in Columbus, GA. Phase II includes providing all labor, materials equipment, permits, and incidentals necessary to complete all tasks associated with 1) removing an underground storage tank system, soil removal, and placement of fill material and 2) demolition of an old towing and recovery building.

# **CLERK OF COUNCIL'S AGENDA**

#### **ENCLOSURES - ACTION REQUESTED**

## 1. Minutes of the following boards:

Airport Commission, February 2 and 23, 2022 and March 23, 2022

Board of Tax Assessors, #14-22 and #15-22

Columbus Golf Course Authority, April 28, 2022

Convention & Visitors Board of Commissioners, March 16, 2022

Housing Authority, March 16, 2022

Public Safety Advisory Commission, March 17, 2022

## **BOARD APPOINTMENTS- ACTION REQUESTED:**

# 2. MAYOR'S APPOINTMENT- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

## A. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

# **Audrey Hollingsworth**

(Mayor's Appointment)

(Business Community)

Does not desire reappointment Term Expires: June 30, 2022

These are four-year terms. Board meets monthly.

#### 3. CITY MANAGER'S APPOINTMENT- READY FOR CONFIRMATION:

# A. 457 DEFERRED COMPENSATION BOARD:

#### **Forrest Toelle**

(City Manager's Appointment)

(General Government Employee)

Not Eligible to succeed

Term Expires: May 31, 2022

City Manager Hugley is nominating Public Works Director Drale Short to succeed IT Director Forrest Toelle.

These are three-year terms. Board meets monthly.

## 4. <u>COUNCIL'S APPOINTMENT- READY FOR CONFIRMATION:</u>

- **A.** <u>457 DEFERRED COMPENSATION BOARD:</u> Ms. Rhonda Davis was nominated to Tyler Townsend in the (**Plan Expert / Volunteer seat**). (*Councilor Davis' nominee*) Term expires: May 31, 2025
- **B.** BOARD OF FAMILY & CHILDREN SERVICES: Pastor Johnny Flakes, III was nominated to serve another term of office. (Councilor Tucker's nominee) Term expires: June 30, 2027

- C. <u>COLUMBUS GOLF COURSE AUTHORITY:</u> Mr. William Roundtree was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: June 30, 2026
- **D.** <u>COLUMBUS GOLF COURSE AUTHORITY:</u> Mr. Ken Crumpler was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: June 30, 2026
- **E.** <u>COLUMBUS GOLF COURSE AUTHORITY:</u> Mr. Kenneth Davis was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: June 30, 2026
- **F.** <u>COLUMBUS GOLF COURSE AUTHORITY:</u> Mr. Alonzo E. Jones was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: June 30, 2026
- **G.** <u>COLUMBUS GOLF COURSE AUTHORITY:</u> Ms. Stephanie Callahan was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: June 30, 2026
- **H.** <u>RETIREES' HEALTH BENEFITS COMMITTEE:</u> Mr. Thomas Barron was nominated to serve another term of office. (*Councilor Tucker's nominee*) Term expires: June 30, 2025
- **I.** <u>RETIREES' HEALTH BENEFITS COMMITTEE:</u> Ms. Esther Radcliff was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: June 30, 2025
- **J. VALLEY PARTNERSHIP JOINT DEVELOPMENT AUTHORITY:** Councilor Walker Garrett was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: June 30, 2026
- **K.** <u>VALLEY PARTNERSHIP JOINT DEVELOPMENT AUTHORITY:</u> Mr. Monte Galbraith was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: June 30, 2026

#### 5. COUNCIL'S APPOINTMENT – VOTE TABULATION:

## A. COLUMBUS GOLF COURSE AUTHORITY:

**Gerald Miley** 

Open for Nominations

Not Eligible to succeed

(Council's Appointment)

Term Expires: June 30, 2022

Councilor Davis nominated Mr. Mario Davis and Councilor Crabb nominated Tommy Nobles for the seat of Gerald Miley.

This is a four-year term. Board meets monthly.

Women: 1

**Senatorial District 15:** 4 **Senatorial District 29:** 5

# 6. <u>COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR</u> THE NEXT MEETING:

# A. BOARD OF FAMILY & CHILDREN SERVICES:

## **Barbara Story-Jones**

Seat declared vacant

Open for Nominations (Council's Appointment)

Term Expires: June 30, 2022

In accordance with O.C.G.A. 49-3-2 (Amended via 2015 SB 138) the governing authority (Local County Board of Commissioners) shall ensure that all appointments made on or after July 1, 2015, are made from the following categories: (1) Pediatric healthcare providers (active or retired); (2) Emergency responders (active or retired); (3) Law enforcement personnel (active or retired); (4) Private child welfare service providers (active or retired); (5) Alumni of the child welfare system; (6) Mental health care providers (active or retired) and (7) Former foster parents.

This is a five-year term. Board meets monthly.

Women: 4

Senatorial District 15: 4 Senatorial District 29: 1

# 7. COUNCIL DISTRICT SEATS- ANY NOMINATIONS MAY BE CONFIRMED:

# A. KEEP COLUMBUS BEAUTIFUL COMMISSION:

Vanessa Lewis

(District 1- Barnes)

**District One Representative** 

Not Eligible to succeed

Term Expires: June 30, 2022

## **Dominique Williamson**

(District 9- Thomas)

**District Nine Representative** 

Not Eligible to succeed

Term Expires: June 30, 2022

# 8. <u>COUNCIL APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:</u>

# A. KEEP COLUMBUS BEAUTIFUL COMMISSION:

Douglas McLeod, Jr.

Eligible to succeed

**At-Large Member** 

Term Expires: June 30, 2022

Open for Nominations

(Council's Appointment)

**Alyssa Williams** 

Eligible to succeed

**At-Large Member** 

Term Expires: June 30, 2022

Open for Nominations

(Council's Appointment)

**Tracy Walton-King**- Interested in serving

Eligible to succeed

**At-Large Member** 

Term Expires: June 30, 2022

Open for Nominations

(Council's Appointment)

**Larry Derby** 

**At-Large Member** 

Did not desire reappointment Term Expires: June 30, 2022 Open for Nominations

(Council's Appointment)

**Kenneth Leuer** 

**At-Large Member** 

Not Eligible to succeed

Term Expires: June 30, 2022

Open for Nominations

(Council's Appointment)

**Sharon Baker** 

**At-Large Member** 

Not Eligible to succeed

Term Expires: June 30, 2022

Open for Nominations (Council's Appointment)

**David Goldberg** 

Moving out of county

**At-Large Member** 

Term Expired: June 30, 2021

Open for Nominations (Council's Appointment)

**Arsburn "Oz" Roberts** 

**At-Large Member** 

Not Eligible to succeed

Term Expired: June 30, 2021

Open for Nominations (Council's Appointment)

Dr. William Kendall

**At-Large Member** 

Not Eligible to succeed

Term Expired: June 30, 2021

Open for Nominations (Council's Appointment)

Fran Fluker

**At-Large Member** 

Not Eligible to succeed

Term Expired: June 30, 2021

Open for Nominations (Council's Appointment)

Orlean Baulkmon

**At-Large Member** 

Not Eligible to succeed

Term Expired: June 30, 2021

Open for Nominations (Council's Appointment)

The terms are two-years. Meets every even month.

# B. VALLEY PARTNERSHIP JOINT DEVELOPMENT:

**Gary Jones** 

Open for Nominations (Council's Appointment)

(passed away)

Term Expires: June 30, 2023

These are four-year terms. Board meets every other month beginning in January.

Women: 0

**Senatorial District 15:** 3 **Senatorial District 29:** 1

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.