

Council Members

R. Gary Allen
Charmaine Crabb

Jerry 'Pops' Barnes
Glenn Davis

John M. House
Bruce Huff

R. Walker Garrett
Evelyn Turner Pugh

Judy W. Thomas
Evelyn 'Mimi' Woodson

Clerk of Council
Sandra T. Davis



Council Chambers
Second Floor of City Services Center
3111 Citizens Way, Columbus, GA 31906

October 29, 2019
9:00 AM
Consent Agenda / Work Session

CONSENT AGENDA/WORK SESSION

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding

INVOCATION: Offered by Minister Alicia Cooper- Faith Worship Center International, Inc.

PLEDGE OF ALLEGIANCE: Led by students from Aaron Cohn Middle School.

MINUTES:

1. Approval of minutes for the October 22, 2019 Council Meeting and October 8, 2019 Executive Session.

OATH OF OFFICE:

2. **SWEARING-IN CEREMONY:** The Oath of Office for **Valerie A. Thompson** as the District Four Councilor for the City of Columbus to become effective November 1, 2019. (Oath of Office administered by Superior Court Chief Judge Gil McBride and Probate Court Judge Marc D'Antonio)

PRESENTATION:

3. Water and Sewer Rate Study. (Presented by Steve Davis, President of Columbus Water Works and Jon Davis, Executive Vice President of Raftelis)

CONSENT AGENDA

RESOLUTIONS

1. A resolution excusing Mayor Pro Tem Evelyn Turner Pugh from the October 22, 2019 Council Meeting.
2. A resolution excusing Councilor Evelyn “Mimi” Woodson from the October 22, 2019 Council Meeting.

WORK SESSION AGENDA

- I. Public Safety Advisory Commission Recommendation to Consolidate the Sheriff and Marshal's Office Update - Reather Hollowell, Human Resource Director
- II. County Health Rankings and Community Health Assessment - Asante’ Hiltz, DrPH, MPH, District Program Manager, West Central Health District
- III. Keep Columbus Beautiful Commission Litter Update - William Kent, Keep Columbus Beautiful Commission Chair
- IV. SPLOST Update - Pam Hodge, Deputy City Manager
- V. Liberty District Update - Rick Jones, Planning Department
- VI. Liberty Theater Update - Pam Hodge, Deputy City Manager
- VII. Martin Luther King Jr. Outdoor Learning Trail Update - Rick Jones, Planning Director
- VIII. Long Range Transportation Plan - Rick Jones, Planning Department
- IX. Recreational Vehicle Ordinance Update - Rick Jones, Planning Department

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