

## Council Members

R. Gary Allen  
Charmaine Crabb

Travis L. Chambers  
Glenn Davis

Byron Hickey  
Bruce Huff

R. Walker Garrett  
Toyia Tucker

John Anker  
Joanne Cogle

**Clerk of Council**  
Lindsey G. McLemore



Council Chambers  
C. E. "Red" McDaniel City Services Center- Second Floor  
3111 Citizens Way, Columbus, GA 31906

September 16, 2025  
9:00 AM  
Regular Meeting

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## MAYOR'S AGENDA

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**CALL TO ORDER:** Mayor B.H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Dr. Tim Jones, Pastor of Columbus Baptist Association

**PLEDGE OF ALLEGIANCE:** Led by Mayor Skip Henderson

**MINUTES:**

1. Approval of minutes for the August 26, 2025, Council Meeting and Executive Session.

**PROCLAMATIONS:**

- 2. Proclamation:** Public Safety Week

**Receiving:** Pastor Wayne Anthony

- 3. Proclamation:** Big Brothers Big Sisters Month

**Receiving:** President & CEO Kwame Johnson

- 4. Proclamation:** Constitution Week

**Receiving:** Ms. Marsha Newer

## **RESOLUTIONS:**

5. Resolution - A resolution authorizing an audit by the Internal Auditor of the Office of Crime Prevention. (*Requested by Councilor Cogle*)

## **CITY ATTORNEY'S AGENDA**

### **ORDINANCES**

1. **2nd Reading-** REZN-06-25-1179: An Ordinance amending Ordinance No. 11-11 to provide a density change as it pertains to property located at **9101 Macon Road**. (Planning Department and PAC recommend approval.) (Mayor Pro-Tem)
2. **2nd Reading-** An Ordinance amending the "Official Street Map, City of Columbus, Georgia", by changing the official name of the public roadway designated as "Debutana Drive" to "Debutante Drive; authorizing the street name change; and for other purposes. (Mayor Pro-Tem)
3. **2nd Reading-** An ordinance amending Ordinance No. 15-35, Section 2, Columbus Police Department Pay Reform and Restructure Plan, as set forth in Administrative Policy No. 220-1002, to revise Court Pay, and for other purposes. (Budget Review Committee)
4. **1st Reading-** REZN-06-25-1190: An ordinance rezoning property located at **2506 Riverside Drive** from Residential Multifamily– 2 (RMF2) zoning district to Residential Multifamily – 1 (RMF1) zoning district with conditions. (Planning Department and PAC recommended Approval.) (Councilor Garrett)
5. **1st Reading-** REZN-07-25-1262: An Ordinance rezoning property located at **109 23rd Street** from Residential Multifamily – 2 (RMF2) Single Family Residential 4 (SFR4). (The Planning Department and PAC recommended Approval.) (Councilor Cogle)
6. **1st Reading-** REZN-07-25-1264: An ordinance rezoning property located at **5350 Veterans Parkway** from Single Family Residential 3 (SFR3) zoning district to General Commercial (GC) zoning district. (The Planning Department and PAC recommend Approval.)(Councilor Garrett)
7. **1st Reading -** REZN-07-25-1303: An ordinance rezoning property located at **2210 Wynnton Road** from Neighborhood Commercial (NC) zoning district to General Commercial (GC) zoning district. (The Planning Department and PAC recommended Approval.) (Councilor Huff)
8. **1st Reading-** An Ordinance amending the Columbus Code Section 8-14.1. to provide permitting and inspection fees for solar panel work; and for other purposes. (Mayor Pro-Tem)
9. **1st Reading:** An ordinance providing for the demolition of various structures located at:

- 1) **3407 Victory Drive** (Ricky Johnson, Owner)
- 2) **1209 Carmel Court** (Latasha Burns, Owner)
- 3) **1553 Holland Avenue** (Holmer Jenkins Jr., Owner)
- 4) **225 21st Avenue** (Marcelo Ramirez, Owner)
- 5) **517 Chesterfield Avenue** (Tawana Mckelvey, Owner)
- 6) **2614 Jones Avenue** (Alice Butler, Owner)
- 7) **4212 7th Avenue** (Winston Marchan Jr., Owner)
- 8) **2928 10th Street** (Audrey Palmore & Robert Holston, Owner)

and for demolition services for the Inspections and Code Department in accordance with the Tabulation of Bid sheet attached as Exhibit A; and for other purposes. (Mayor Pro Tem)

## **RESOLUTIONS**

10. A Resolution granting a Special Exception Use for property located at **7701 River Road** in the RE1 (Residential Estate 1) zoning district with conditions. The proposed use is to allow Places of Worship, 250 or more seats in the RE1 (Residential Estate 1) zoning district. (The Planning Department and PAC recommended Approval.) (Councilor Davis)
11. A Resolution authorizing the execution of Federal Aviation Administration Grant Airport Improvement Program (AIP) Grant No. 3-13-0035-063-2025. (Request of Columbus Airport Commission.)

## **PUBLIC AGENDA**

1. Dr. Natalie Nicole, representing Role Model Academy, Re: Requesting measurable accountability to ensure residents receive reliable results for money invested in neighborhoods.
2. Reverend James Clements, representing IMA, Re: It's Not a Crime to be Without.
3. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Do we need a mega jail? Strategies for housing the unhoused.
4. Mr. Val McGowan, Re: Section 8 Housing.

# **CITY MANAGER'S AGENDA**

## **1. Contract Extension with Columbus Convention and Visitors Bureau (CCVB)**

Approval is requested to extend the intergovernmental agreement between the Columbus Consolidated Government (CCG) and the Columbus Convention and Visitors Bureau (CCVB) for an additional five-year period as originally authorized in Resolution No. 294-09 and subsequent extensions per Resolution No. 282-15 and Resolution No. 337-20.

## **2. Temporary Use for Astible Acres, LLC**

Approval is requested to authorize a temporary use at 1009 Bay Avenue for a fall market operated by Astible Acres, LLC in partnership with Uptown Columbus, Inc from September 19, 2025 to October 31, 2025.

## **3. 2025 TRANSCAER Hazmat Response Fund Grant**

Approval is requested to apply for and accept a grant in the amount of \$1,567.35 or as otherwise awarded, from the Transcaer Hazmat Team Response Fund for the purchase of equipment used for the Columbus Fire & EMS regional hazmat team, with no matching funds required. And amend the Multi-Government fund by the amount of the award.

## **4. The Sleep Center Mattress Donation**

Approval is requested to accept a donation of 28 Tempur-Pedic Mattresses valued at \$2,499.00 each for a total donation of \$70,000.00 from The Sleep Center to the Columbus Fire and Emergency Medical Service to support the health, rest, and recovery of Fire and EMS personnel, enabling them to perform at their best during emergency responses. There are no matching funds required.

## **5. Columbus Police Department: Donation**

Approval is requested to accept a generous donation from the Columbus Kennel Club, Inc. in the amount of \$5,000.00 to directly assist in providing the necessary equipment, supplies, and ongoing training for the K-9s and their handlers, ensuring they are well-prepared to serve and protect our community.

## **6. International Paper Grant**

Approval is requested to apply for and accept, if awarded, a grant in the amount of \$50,000.00 or as otherwise awarded by International Paper to help fund the purchase of a public safety robot – Spot and amend the multi-government fund by the amount of the award. There is no matching funds required.

## **7. PURCHASES**

- A. Fire Hoses and Nozzles for Fire & EMS Department – GSA Cooperative Contract Purchase
- B. Contract Extension for Course Instructors for the Department of Human Resources/The Learning Center (Annual Contract) – RFP No. 19-0003
- C. Contract Extension for Banking Services (Annual Contract) – RFP No. 19-0002

## **8. UPDATES AND PRESENTATIONS**

- A. Inspections and Code Update – Ryan Pruett, Inspections & Code, Director

### **BID ADVERTISEMENT**

**DATE:** September 9, 2025  
**TO:** Mayor and Councilors  
**FROM:** Finance Department  
**SUBJECT:** Advertised Bids/RFPs/RFQs

**September 24, 2025**

#### **1. Double Churches Pool Repairs – RFB No. 26-0006**

##### **Scope of Bid**

Provide all labor, equipment and materials to repair the pool at Double Churches Park.  
A mandatory site visit is scheduled at 11:00 AM on Wednesday, September 17, 2025.

## **CLERK OF COUNCIL’S AGENDA**

### **ENCLOSURES - ACTION REQUESTED**

- 1. Resolution – A resolution changing the regularly scheduled Council meetings for the month of September 2025.
- 2. Resolution – A resolution excusing the absence of Councilor Toyia Tucker from the September 16, 2025, Council Meeting.

3. **Minutes of the following boards**

Board of Historic & Architectural Review 04-14-25

Board of Historic & Architectural Review 05-12-25

Board of Tax Assessors #28-25

Building Authority of Columbus 03-27-24

Convention and Visitors Board of Commissioners 06-11-25

Employee Benefits Committee 04-07-25

Retirees' Health Benefits Committee 05-21-25

**BOARD APPOINTMENTS - ACTION REQUESTED**

4. **MAYOR'S APPOINTMENTS – ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. **BUILDING AUTHORITY OF COLUMBUS:**

\_\_\_\_\_  
***Vacant***

Term Expired: March 24, 2025

Open for Nominations  
**(Mayor's Appointment)**

*Terms are two years. Meets as needed.*

<b>Women:</b>	1
<b>Senatorial District 15:</b>	0
<b>Senatorial District 29:</b>	3
<b>Vacancies:</b>	2

B. **CONVENTION & VISITORS BOARD OF COMMISSIONERS (CVB):**

**Lauren Becker**

**Not Eligible**

Term Expires: December 31, 2025

Open for Nominations  
**(Mayor's Appointment)**

**Miles Greathouse**

*Not Eligible*

**(Restaurant/Retail Trade)**

Term Expires: December 31, 2025

Open for Nominations  
**(Mayor's Appointment)**

*NOTE: These appointments are to be in July of each year prior to the expiration of the term with the new appointment term beginning in January.*

*Terms are three years. Meets monthly.*

<b>Women:</b>	4
<b>Senatorial District 15:</b>	5
<b>Senatorial District 29:</b>	4
<b>Vacancies:</b>	0

**C. HOUSING AUTHORITY OF COLUMBUS:**

\_\_\_\_\_  
*Vacant*

Term Expired: April 30, 2025

*\*The Housing Authority is recommending William Burgin.*

Open for Nominations  
**(Mayor's Appointment)**

*The terms five years. Meets monthly.*

**Women:** 4

**Senatorial District 15:** 3

**Senatorial District 29:** 3

**Vacancies:** 1

**D. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:**

\_\_\_\_\_  
*Vacant*

**(Business Community)**

Term Expires: June 30, 2026

Open for Nominations  
**(Mayor's Appointment)**

*The terms are four years. Meets monthly.*

**Women:** 4  
**Senatorial District 15:** 9  
**Senatorial District 29:** 2  
**Vacancies:** 1

**5. COUNCIL APPOINTMENTS – READY FOR CONFIRMATION:**

- A. BOARD OF HONOR:** Beth Harris was nominated to serve another term. (*Councilor Crabb’s nominee*) Term expires: October 31, 2029
- B. LIBERTY THEATRE & CULTURAL ARTS CENTER ADVISORY BOARD:**  
 Cleteus D. Richardson was nominated to serve another term. (*Mayor Pro Tem Allen’s nominee*) Term expires: August 14, 2029
- C. LIBERTY THEATRE & CULTURAL ARTS CENTER ADVISORY BOARD:**  
 Arreasha Z. Lawrence Bryant was nominated to serve another term. (*Councilor Chambers’s nominee*) Term expires: August 14, 2029

**6. COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. CIVIC CENTER ADVISORY BOARD:**

\_\_\_\_\_

*Vacant*

Term Expired: March 1, 2025

*\*Councilor Garrett is nominating James Jordan.*

*(District 8 – Garrett)*

*The terms are two years. Meets quarterly.*

<b>Women:</b>	3
<b>Senatorial District 15:</b>	8
<b>Senatorial District 29:</b>	4
<b>Vacancies:</b>	0



**B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

\_\_\_\_\_  
*Vacant*

Term Expires: March 27, 2026

Open for Nominations  
(*District 2 – Davis*)

\_\_\_\_\_  
*Vacant*

Term Expires: March 27, 2026

Open for Nominations  
(*District 6 – Allen*)

\_\_\_\_\_  
*Vacant*

Term Expires: March 27, 2026

Open for Nominations  
(*District 8 – Garrett*)

*The terms for the Mayor's Appointments are three years and Council's Appointments are two years. Meets quarterly.*

**Women:** 4

**Senatorial District 15:** 7

**Senatorial District 29:** 1

**Vacancies:** 4

**C. PUBLIC SAFETY ADVISORY COMMISSION:**

**Abdel Hernandez**

*Eligible*

Term Expires: October 31, 2025

*\*Interested in serving another term.*

Open for Nominations  
(*District 1 – Hickey*)

**Tracy Walton-King**

*Eligible*

Term Expires: October 31, 2025

*\*Interested in serving another term.*

Open for Nominations  
(*District 3 – Huff*)

**Paul T. Berry, III**

*Eligible*

Term Expires: October 31, 2025

*\*Not interested in serving another term.*

Open for Nominations  
(*District 5 – Crabb*)

**Walter Taylor**

*Eligible*

Term Expires: October 31, 2025

*\*Interested in serving another term.*

Open for Nominations  
(District 7 – Cogle)

**Scott Taft**

*Not Eligible*

Term Expires: October 31, 2025

Open for Nominations  
(District 9 – Anker)

*The terms are three years. Meets monthly.*

**Women:** 3

**Senatorial District 15:** 4

**Senatorial District 29:** 3

**Vacancies:** 0

**D. YOUTH ADVISORY COUNCIL:**

District 9 Nominee: \_\_\_\_\_

District 10 Nominee: \_\_\_\_\_

**7. COUNCIL APPOINTMENTS – ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. ANIMAL CONTROL ADVISORY BOARD:**

\_\_\_\_\_  
*Vacant*

**(Georgia Licensed Veterinarian)**

Term Expires: October 15, 2026

*\*Councilor Crabb is nominating Dr. Jo April Brown.*

Open for Nominations  
(Council's Appointment)

*The terms are two years. Meet as needed.*

**Women:** 7

**Senatorial District 15:** 3

**Senatorial District 29:** 4

**Vacancies:** 5

**B. KEEP COLUMBUS BEAUTIFUL COMMISSION:**

Vacant

**(Senatorial District 29)**

Term Expires: June 30, 2026

Open for Nominations  
**(Council's Appointment)**

*The terms are three years. Meets every other month.*

**Women: 4**

**Senatorial District 15: 5**

**Senatorial District 29: 3**

**Vacancies: 1**

**C. LIBERTY THEATRE & CULTURAL ARTS CENTER ADVISORY BOARD:**

**VACANT**

*Eligible*

Term Expired: August 14, 2025

Open for Nominations  
**(Council's Appointment)**

**VACANT**

*Eligible*

Term Expired: August 14, 2026

Open for Nominations  
**(Council's Appointment)**

*The terms are four years. Meets every other month.*

**Women: 5**

**Senatorial District 15: 7**

**Senatorial District 29: 4**

**Vacancies: 2**

**D. NEW HORIZONS BEHAVIORAL HEALTH – MENTAL HEALTH, ADDICTIVE DISEASES AND DEVELOPMENTAL DISABILITIES- COMMUNITY SERVICE BOARD:**

**Judge David Ranieri**

*Does not desire reappointment*

Term Expired: June 30, 2025

Open for Nominations  
**(Council's Appointment)**

*The terms are three years. Meets every other month.*

**Women:** 2

**Senatorial District 15:** 3

**Senatorial District 29:** 1

**Vacancies:** 0

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