Council Members

| | | | | |
|---|---|---|---|---|
| R. Gary Allen | Travis L. Chambers | Simi Barnes | R. Walker Garrett | Cathy Cook |
| Charmaine Crabb | Glenn Davis | Bruce Huff | Toyia Tucker | Joanne Cogle |

**Clerk of Council**
Lindsey G. McLemore

Council Chambers
C. E. "Red" McDaniel City Services Center- Second Floor
3111 Citizens Way, Columbus, GA 31906

November 10, 2026
9:00 AM
Regular Meeting

## M A Y O R' S  A G E N D A

**CALL TO ORDER**: Mayor B.H. "Skip" Henderson, III, Presiding

**INVOCATION**: Offered by Rev. Lynn Meadows- White, The Methodist Home

**PLEDGE OF ALLEGIANCE**: Led by Edward Copeland, MLK Jr. Elementary School

**MINUTES**

1. Approval of minutes for the October 27, 2026, Council Meeting and Executive Session.

# CITY ATTORNEY'S AGENDA

**ORDINANCES**

1. **1st Reading:** REZN 09-26-1749: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **8500 Fulton Road** (parcel # 145-002-001) from Residential Estate – 10 (RE10) Zoning District to Residential Estate – 1(RE1) Zoning District. (Planning Department and PAC recommend approval.) (Mayor Pro-Tem)

2. **1st Reading:** REZN 09-26-1787: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **2409 S Lumpkin Road** (parcel #059-056-014 ) from Neighborhood Commercial (NC) Zoning District to General Commercial (GC) Zoning District. (Planning Department and PAC recommend approval.)(Councilor Cogle)

3. **1st Reading:** REZN 09-26-1794: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **2900 12th Avenue** (parcel # 029-017-006) from Neighborhood Commercial - (NC) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District with conditions. (Planning Department and PAC recommend approval.) (Councilor Cogle)

4. **1st Reading:** REZN 09-26-1821: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district from Various Zoning Classifications to MRZD (Mill Redevelopment Zoning District) Zoning District. (Planning Department and PAC recommend approval.) (Councilor Garrett)

5. **1st Reading:** REZN 08-26-1678: An ordinance amending the text of the Unified Development Ordinance (UDO) for Columbus, Georgia to add Accessory Dwelling Units (ADU's) to the category of Dwellings, Accessory and to provide applicable ADU requirements. (Planning Department and PAC recommend approval.) (Councilor Tucker)

6. **1st Reading:** An Ordinance amending Articles III and V of Chapter 8 of the Columbus Code to adopt building code standard pertinent to "Tiny Houses" and to update certain references to the State of Georgia and International Property Maintenance Code; and for other purposes. (Councilor Tucker)

7. **1st Reading:** An Ordinance amending Section 17-25 of the Columbus Code to revise certain Columbus Police Department promotional requirements; and for other purposes. (Mayor Pro-Tem)(Continued on 1st Reading from 10-27-26.)

**RESOLUTIONS**

8. A Resolution authorizing the Housing Authority of Columbus, Georgia to issue bonds to finance a project located in Columbus, Georgia. (Request of the Housing Authority of Columbus, Georgia)

# PUBLIC AGENDA

1. Ms. Theresa El-Amin, representing Southern-Anti Racism Network, Re: Blight and Participator-Budgeting.

2. Mr. Antonio Snead, representing River City Kickball, Re: Partnership.

3. Mr. Marcelo Canahui, Re: Demolition of property located at 225 21st Avenue.

4. Mrs. Jessica Warchal, Re: Forgiveness.

5. Mr. Corie Wilson, Re: Blighted Districts vs. $8.4 Million Pickleball Investment.

6. Ms. Jennifer LeDenney, Re: Other Uses for $8.8 Million.

7. Mr. George Humphries, representing Green Palm Gang, Re: Public Integrity, transparency, and Municipal Partnership Standards Concerning Local Non-Profit Leaders.

8. Mr. Val McGowan, Re: 400 Million Private Partnership.

9. Ms. Latisha Spikes, representing S.P.E.C., Re: Inclusive Playgrounds and Childhood.

# CITY MANAGER'S AGENDA

**1. Annual Unused Sick Leave Payment**

Approval is requested to authorize payment to employees for unused sick leave in accordance with 16B-15-6 (2) of the Columbus Code of Ordinances.

**2. SMART FY2026 Support for Adam Walsh Act Implementation Grant Program**

Approval is requested for submission and acceptance, if awarded of a grant from the Office of Justice Programs (OJP) for funds that support jurisdictions to develop or maintain and enhance programs that implement Title I of the Adam Walsh Child Protection and Safety Act of 2006, specifically Subtitle A, the Sex Offender Registration and Notification Act (SORNA), in the amount of $400,000 or as otherwise awarded, with no local match required, and amend the Multi-governmental Fund budget by the amount of the award.

**3. PURCHASES**

A. Contract Extension for Emergency Medical Supplies (Annual Contract) – RFB No. 21-0013
B. Contract Extension for Paper & Plastic Products (Annual Contract) – RFB No. 21-0016
C. On-Call Low Voltage Wiring Services (Annual Contract) – Georgia Statewide Cooperative Contract Purchase
D. One (1) Ram Pro-Master 3500 Cargo Van for METRA/Operations – Georgia Statewide Cooperative Contract Purchase
E. One (1) 2027 Ford F-450 Regular Cab Pick-Up Truck for METRA/Operations – Georgia Statewide Cooperative Contract Purchase
F. X-Ray Machine for Muscogee County Prison – Federal GSA Cooperative Purchase

G. Handheld Chemical Detection System for the Sheriff's Office – Georgia Statewide Contract Cooperative Purchase

## 4. UPDATES AND PRESENTATIONS

A. Infrastructure Update - Ryan Pruett, Director of Inspections and Code, Will Johnson, Director of Planning, and Vance Beck, Director of Engineering

B. Finance Update - Agelica Alexander, Director of Finance

## BID ADVERTISEMENT

**DATE:** November 10, 2026

**TO:** Mayor and Councilors

**FROM:** Finance Department

**SUBJECT:** Advertised Bids/RFPs/RFQs

**November 13, 2026**

1. **Enterprise Resource Planning (ERP) System – RFP No. 27-0008**
   Scope of RFP
   Columbus Consolidated Government (the City) is seeking proposals from qualified vendors to provide a fully integrated Enterprise Resource Planning (ERP) system and related implementation services. The proposed system shall modernize financial, human resource, and administrative operations through a secure, scalable, and integrated solution.

**November 18, 2026**

1. **Carpet – RFB No. 27-0015**
   Scope of Bid
   Provide carpet (roll and tile and base) and installation services for various Columbus Consolidated Government Facilities. The products and services will be procured on an "as needed" basis. The contract period will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

2. **Tennis Court Resurfacing at Lakebottom Park and Double Churches Park – RFB No. 27-0011**
   Scope of Bid

Provide all labor, equipment, and materials to resurface the tennis courts at Lakebottom Park and Double Churches Park.

3. **Electrical Fixtures, Parts and Supplies – RFB No. 27-0012**

Scope of RFB

Provide various electrical fixtures, parts and supplies to Columbus Consolidated Government on an "as needed" basis. The contract period will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

4. **On-Call Irrigation Installation and Maintenance Services (Annual Contract) – RFP No. 27-0010**

Scope of RFP

It is the intent of the Columbus Consolidated Government (City) to establish an annual contract with a Primary and a Secondary contractor to provide all labor, equipment and materials to install/troubleshoot irrigation systems for on-call installation and maintenance services during normal business hours and after hours on an "as needed basis", throughout the City.

The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

**December 2, 2026**

1. **Landscape Materials – RFB No. 27-0013**

Scope of Bid

Provide landscape material consisting of pine straw, wheat straw and hay on an "as needed" basis to the Columbus Consolidated Government (the City) to be utilized by Park Services, Public Works and Cooperative Extension departments.

2. **Automotive Body Repair & Paint Services – RFP No. 27-0016**

Scope of RFP

It is the intent of the Columbus Consolidated Government (the City) to establish an annual contract with qualified contractor(s) to provide automotive body repair and paint services for ALL types of vehicles utilized by various departments on an "as needed" basis.

3. **Consultant Services for Historic District Design Guidelines – RFP No. 27-0014**

Scope of RFP

The Columbus Consolidated Government (the City) is seeking a qualified consultant to review/update/create architectural and preservation standards for all Historic Districts in Columbus, Georgia.

**December 9, 2026**

1. **Fox Senior Center Roofing & Wall Project – RFB No. 27-0002**
   Scope of Bid
   Provide all labor, equipment, and materials to complete the specified work at Fox Senior Center, in full compliance with the project manual. A DBE goal of 10% has been established for this project.

   **A Mandatory Site Visit** is scheduled for **10:30 AM (Eastern) on Thursday, November 19, 2026.** Contractors shall convene and sign in at the Fox Senior Center, which is located at 3720 5th Avenue, Columbus, Georgia 31904.

2. **Public Employee Retirement Systems Pension and Benefit Trust Fund ("The Fund") Investment Consultant Services (Annual Contract) – RFP No. 27-0011**
   Scope of RFP
   Provide Columbus Consolidated Government (the City) Pension Board with the highest quality consultant services at the lowest cost to taxpayers, to include: Consulting, Custodial, and Fiduciary Services.

# CLERK OF COUNCIL'S AGENDA

## ENCLOSURES - INFORMATION ONLY

## ENCLOSURES - ACTION REQUESTED

1. **Resolution:** A Resolution excusing Councilor Simi Barnes from the November 10, 2026, Regular Council Meeting.

2. **Resolution:** A Resolution excusing Councilor Cathy Cook from the November 10, 2026, Regular Council Meeting.

3. **Travel Authorization:** A request to authorize mileage reimbursement for Councilor Toyia Tucker in connection with her attendance at the Georgia Association of Regional Commissioners' 26th Annual Conference in St. Simons Island, Georgia, in the amount of $405.84.

4. **Minutes of the following boards:**

   Board of Tax Assessors #40-26

   Columbus Sports & Entertainment Authority 09-14-26

   Convention & Visitors Board of Commissioners (CVB) 09-16-26

   Hospital Authority of Columbus 09-29-26

   Personnel Review Board 10-21-26

## BOARD APPOINTMENTS - ACTION REQUESTED

### 5. MAYOR'S APPOINTMENTS – ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

#### A. AUDIT COMMITTEE:

_____ Open for Nominations
*Vacant* ***(Mayor's Appointment)***
**Finance/Accounting or Governmental Rep.**
Term Expires: June 30, 2027

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 2 Year | Term Limit: 3 | |
| Meetings: | Meets as needed. | | |
| Women: | 1 | Senatorial District 15: | |
| Vacancies: | 1 | Senatorial District 29: | |

#### B. COLUMBUS IRONWORKS CONVENTION & TRADE CENTER:

Jonathan Payne Open for Nominations
*Not Eligible* ***(Mayor's Appointment)***
Term Expired: October 24, 2026

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Meets as needed. | | |
| Women: | 2 | Senatorial District 15: | 3 |
| Vacancies: | 0 | Senatorial District 29: | 2 |

#### C. COLUMBUS SPORTS & ENTERTAINMENT AUTHORITY:

_____ Open for Nominations
*Vacant* ***(Mayor's Appointment)***
**Certified Public Accountant (CPA)**
Term Expired: June 30, 2026

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Monthly | | |
| Women: | 2 | Senatorial District 15: | 4 |
| Vacancies: | 1 | Senatorial District 29: | 5 |

**D. COMMISSION ON INTERNATIONAL RELATIONS AND CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

_____ Open for Nominations
*Vacant* ***(Mayor's Appointment)***
Term Expires: March 1, 2027

_____ Open for Nominations
*Vacant* ***(Mayor's Appointment)***
Term Expires: March 1, 2028

_____ Open for Nominations
*Vacant* ***(Mayor's Appointment)***
Term Expires: March 1, 2030

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 4 Year | Term Limit: 2 | |
| Meetings: | Monthly – 3rd Tuesday | | |
| Women: | 5 | Senatorial District 15: | 3 |
| Vacancies: | 5 | Senatorial District 29: | 3 |

**E. PUBLIC SAFETY ADVISORY COMMISSION:**

Charles A. Mcclure, Jr. Open for Nominations
*Does not desire reappointment* ***(Mayor's Appointment)***
Term Expired: October 31, 2026

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Monthly – 3rd Thursday | | |
| Women: | 1 | Senatorial District 15: | 5 |
| Vacancies: | 2 | Senatorial District 29: | 4 |

## 6. COUNCIL APPOINTMENTS – LISTED FOR CONFIRMATION:

**A. BOARD OF HONOR:** Wayne Anthony was nominated to serve another term. *(Councilor Crabb's nominee)* Term expires: October 31, 2030

**B. BOARD OF HONOR:** John Wells was nominated to serve another term. *(Councilor Crabb's nominee)* Term expires: October 31, 2030

**C. BOARD OF TAX ASSESSORS:** Vicki Hardage was nominated to succeed Lanitra Sandifer Hicks. *(Councilor Crabb's nominee)* Term expires: December 31, 2031

**D. BOARD OF WATER COMMISSIONERS:** Nicholas Smith was nominated to serve another term. *(Councilor Crabb's nominee)* Term expires: December 31, 2030

**E. TREE BOARD:** Nargarina Burkley was nominated to fill a vacancy for an At-Large Representative. *(Councilor Tucker's nominee)* Term expires: July 1, 2028

## 7. NOMINATIONS – CONFIRMED BY COUNCIL:

### A. AIRPORT COMMISSION:

Francis B. Schley — Open for Nominations
*Eligible* — ***(Confirmed by Council)***
Term Expires: December 31, 2026
****Waiting on submission from the Airport Commission.***

*The commission submits one nominee to the Council for confirmation. (Constitutional Amendment, Art. 5, Sec.4, Ga. Laws 1968, Page 1655)*

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 5 Year | Term Limit: n/a | |
| Meetings: | Monthly – 4th Thursday | | |
| Women: | 2 | Senatorial District 15: | 2 |
| Vacancies: | 0 | Senatorial District 29: | 3 |

### B. HISTORIC & ARCHITECTURAL REVIEW BOARD (BHAR):

_____ — Open for Nominations
*Vacant* — ***(Confirmed by Council)***

**Uptown Business Association**
Term Expires: January 31, 2029

| Membership and Meeting Information | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Monthly – 2nd Monday | | |
| Women: | 4 | Senatorial District 15: | 6 |
| Vacancies: | 1 | Senatorial District 29: | 2 |

**C. THE MEDICAL CENTER HOSPITAL AUTHORITY:**

**Brenda DeRamus** **Ready for confirmation*
*Eligible* ***(Council's Nomination)***
Term Expired: December 31, 2026
****The Medical Center Hospital Authority has selected Warren Steele.***

*For each vacancy, the Columbus Council submits a list of three eligible persons to the Authority. From this list, the Authority selects one of the individuals to fill the vacancy.*

**D. UPTOWN FACADE BOARD:**

Rachel Kelly Open for Nominations
*Does not desire reappointment* ***(Confirmed by Council)***
**Uptown Business Improvement District**
Term Expired: October 31, 2026

_____ Open for Nominations
*Vacant* ***(Confirmed by Council)***
**Uptown Columbus**
Term Expired: October 31, 2026

Kim Weaver ***(Nominee)*** **Ready for confirmation*
*Vacant* ***(Confirmed by Council)***
**Uptown Business Improvement District**
Term Expired: October 31, 2026

Ashley Lind ***(Nominee)*** **Ready for confirmation*
*Vacant* ***(Confirmed by Council)***
**Uptown Business Improvement District**

Term Expires: October 31, 2027

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Monthly – 2nd Monday | | |
| Women: | 4 | Senatorial District 15: | 6 |
| Vacancies: | 3 | Senatorial District 29: | 2 |

**8. COUNCIL NOMINATIONS – ANY NOMINATIONS WILL BE FORWARDED FOR SELECTION:**

**A. THE MEDICAL CENTER HOSPITAL AUTHORITY:**

**Susan McWhirter** Open for Nominations
*Eligible* ***(Council's Nomination)***
Term Expired: December 31, 2026
****The Medical Center Hospital Authority is recommending Susan McWhirter, Travis Wade, and Tracy Sayers.***

**Alpna R. Arora** Open for Nominations
*Eligible* ***(Council's Nomination)***
Term Expired: December 31, 2026
****The Medical Center Hospital Authority is recommending Alpna R. Arora, Travis Wade, and Tracy Sayers.***

**John Hargrove** Open for Nominations
*Eligible* ***(Council's Nomination)***
Term Expired: December 31, 2026
****The Medical Center Hospital Authority is recommending John Hargrove, Travis Wade, and Tracy Sayers.***

*For each vacancy, the Columbus Council submits a list of three eligible persons to the Authority. From this list, the Authority selects one of the individuals to fill the vacancy.*

**9. COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. PUBLIC SAFETY ADVISORY COMMISSION:**

_____ Open for Nominations
*Vacant* ***(District 3 – Huff)***
Term Expired: October 31, 2028

Sarah E. Maglione Open for Nominations
*Eligible for reappointment* ***(District 10 – Chambers)***
Term Expires: October 31, 2026

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Monthly – 3rd Thursday | | |
| Women: | 1 | Senatorial District 15: | 6 |
| Vacancies: | 1 | Senatorial District 29: | 4 |

**10. COUNCIL APPOINTMENTS – ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. ANIMAL CONTROL ADVISORY BOARD:**

_____ Open for Nominations
*Vacant* ***(Council's Appointment)***
Term Expires: April 11, 2028

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 2 Year | Term Limit: 2 | |
| Meetings: | The board shall meet at a time and place designated by the board chairman. The chairman is authorized to adjust the schedule, except that the board is required to meet at least semiannually. | | |
| Women: | 7 | Senatorial District 15: | 2 |
| Vacancies: | 1 | Senatorial District 29: | 3 |

**B. BOARD OF HEALTH:**

_____ Open for Nominations
*Vacant* ***(Council's Appointment)***
**Licensed & Practicing Physician**

Term Expires: December 31, 2028
***Dr. Srividya Nukala is being recommended by a current board member.***

_____ Open for Nominations
*Vacant* ***(Council's Appointment)***
Term Expires: December 31, 2030

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 5 Year | Term Limit: 2 | |
| Meetings: | Monthly – 4th Wednesday | | |
| Women: | 4 | Senatorial District 15: | 0 |
| Vacancies: | 2 | Senatorial District 29: | 5 |

## C. BUILDING AUTHORITY OF COLUMBUS:

_____ Open for Nominations
*Vacant* ***(Council's Appointment)***
Term Expires: March 24, 2027

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 2 Year | Term Limit: n/a | |
| Meetings: | As needed | | |
| Women: | 1 | Senatorial District 15: | 1 |
| Vacancies: | 1 | Senatorial District 29: | 3 |

## D. COMMISSION ON INTERNATIONAL RELATIONS AND CULTURAL LIAISON ENCOUNTERS (CIRCLE):

_____ Open for Nominations
*Vacant* ***(Council's Appointment)***
Term Expires: March 1, 2027

_____ Open for Nominations
*Vacant* ***(Council's Appointment)***
Term Expires: March 1, 2028

Membership and Meeting Information

| | | |
|---|---|---|
| Terms: | 4 Year | Term Limit: 2 |

| | | | |
|---|---|---|---|
| Meetings: | Monthly – 3rd Tuesday | | |
| Women: | 5 | Senatorial District 15: | 3 |
| Vacancies: | 5 | Senatorial District 29: | 3 |

**E. NEW HORIZONS BEHAVIORAL HEALTH – MENTAL HEALTH, ADDICTIVE DISEASES AND DEVELOPMENTAL DISABILITIES- COMMUNITY SERVICE BOARD:**

**Sandra Gill** — Open for Nominations
*Does not desire reappointment* — ***(Council's Appointment)***
Term Expired: June 30, 2026

**Nancy Schroeder** — Open for Nominations
*Does not desire reappointment* — ***(Council's Appointment)***
Term Expires: June 30, 2026

**Judge David Ranieri** — Open for Nominations
*Does not desire reappointment* — ***(Council's Appointment)***
Term Expired: June 30, 2025

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: n/a | |
| Meetings: | Monthly – 2nd Monday | | |
| Women: | 2 | Senatorial District 15: | 3 |
| Vacancies: | 0 | Senatorial District 29: | 1 |

**F. PERSONNEL REVIEW BOARD:**

_____ — Open for Nominations
*Vacant* — (***Council's Appointment)***
**(Alternate Member 1)**
Term expires: December 31, 2027

_____ — Open for Nominations
*Vacant* — (***Council's Appointment)***
**(Alternate Member 2)**
Term expires: December 31, 2027

_____ — Open for Nominations
*Vacant* — (***Council's Appointment)***

**(Alternate Member 3)**
Term expires: December 31, 2027

**Delano Leftwich** — Open for Nominations
*Not Eligible* — ***(Council's Appointment)***
**(Alternate Member 4)**
Term expired: December 31, 2025

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Monthly – 3rd Wednesday | | |
| Women: | 4 | Senatorial District 15: | 2 |
| Vacancies: | 4 | Senatorial District 29: | 4 |

## G. RECREATION ADVISORY BOARD:

_____ — Open for Nominations
*Vacant* — (***Council's Appointment)***
**(Senatorial District 29)**
Term expires: December 31, 2027

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 4 Year | Term Limit: 2 | |
| Meetings: | Bimonthly – Last Wednesday, except November | | |
| Women: | 1 | Senatorial District 15: | 4 |
| Vacancies: | 1 | Senatorial District 29: | 2 |

## H. REGION SIX REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH & DEVELOPMENTAL DISABILITIES:

**Dr. Janet C. Bussey** — Open for Nominations
*Does not desire reappointment* — ***(Council's Appointment)***
Term Expires: June 30, 2026

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Bimonthly – 2nd Wednesday (Odd months) | | |
| Women: | 4 | Senatorial District 15: | 3 |
| Vacancies: | 0 | Senatorial District 29: | 1 |

## I. TREE BOARD:

_____ Open for Nominations
*Vacant* (***Council's Appointment)***
**(Residential Development)**
Term expires: December 31, 2026

_____ Open for Nominations
*Vacant* (***Council's Appointment)***
**(Commercial or Industrial Development)**
Term expires: December 31, 2026

_____ Open for Nominations
*Vacant* (***Council's Appointment)***
**(Public Utility Representative)**
Term expires: July 1, 2028

Membership and Meeting Information

| | | | |
|---|---|---|---|
| Terms: | 3 Year | Term Limit: 2 | |
| Meetings: | Meets as needed. | | |
| Women: | 4 | Senatorial District 15: | 5 |
| Vacancies: | 4 | Senatorial District 29: | 1 |

*The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.*