

## Council Members

R. Gary Allen  
Charmaine Crabb

Jerry 'Pops' Barnes  
Glenn Davis

John M. House  
Bruce Huff

R. Walker Garrett  
Toyia Tucker

Judy W. Thomas  
Evelyn 'Mimi' Woodson

**Clerk of Council**  
Sandra T. Davis



Council Chambers  
C. E. "Red" McDaniel City Services Center- Second Floor  
3111 Citizens Way, Columbus, GA 31906

March 22, 2022  
5:30 PM  
Regular Meeting

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## MAYOR'S AGENDA

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**CALL TO ORDER:** Mayor B. H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Rev. David L. Stallion, Sr. at Mount Pilgrim Baptist Church of Columbus, Georgia

**PLEDGE OF ALLEGIANCE:** Led by Mayor Henderson

### **MINUTES**

1. Approval of minutes for the March 8, 2022 Council Meeting and Executive Session.

### **UPDATE:**

2. An update on COVID-19

### **PROCLAMATIONS:**

3. **PROCLAMATION:** Child Abuse Prevention Month

**RECEIVING:** Exchange Club of Columbus

4. **PROCLAMATION:** Ride the Wave Championship Day

**RECEIVING:** Spencer High School Varsity Boys Basketball Team &  
Coaching Staff

## **RESOLUTION:**

5. Resolution – A Resolution express our deep appreciation to Frank Morast, former President of the Hospital Authority of Columbus, Georgia, for his thirty years of service to the Columbus Consolidated Government.

## **CITY ATTORNEY’S AGENDA**

### **ORDINANCES**

1. **2nd Reading-** REZN-01-22-0072: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **2947 Mimosa Street** (parcel # 067-046-010) from NC (Neighborhood Commercial) Zoning District to SFR3 (Single Family Residential 3) Zoning District. Planning Department and PAC recommend approval. (Councilor Huff)
2. **2nd Reading-** An Ordinance amending Chapter 13 of the Columbus Code to revise Section 13-109 to prohibit maintaining a swimming pool in a manner that causes a health hazard or noxious odors; and for other purposes. (Councilor Barnes)
3. **1st Reading-** REZN-11-21-2154: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 0 Old Guard Road (parcel # 079-001-001) from RE1 (Residential Estate 1) Zoning District to SFR4 (Single Family Residential 4) Zoning District. (Planning Department recommends denial, and PAC recommends approval subject to school and traffic study.) (Councilor Davis)
4. **1st Reading-** An ordinance providing for the demolition of various structures located at: **1000 Peachtree Drive** (Working With Houses LLC, Owner); **2816 Baldwin Street** (Joe & Lucinda Collier, C/O Charlie Collier, Owner); **600 8th Street** (Phillip & Thomas Real Estate Holding LLC, Owner); **27 Munson Drive** (Alpeshkumar Patel, Owner); **3822 3rd Avenue** (Lange Realty LLC, Owner); **1502 Virginia Street** (Ed M Wohlwender Jr, Owner); **2600 14th Avenue** (Dennis R Deal, Owner); **167 Munson Drive** (Geraldine Toler Owens, Owner); **3232 Urban Avenue** (Isabelle Spence, Owner); **2315 Hamilton Avenue** (Doug Mann, Owner); **909 Charleston Avenue** (Josephine W Banks Life Estate, Owner)(Mayor Pro-Tem)
5. **1st Reading-** An ordinance extending the business and occupation tax licensing deadline established by local law for the year 2022; and for other purposes. (Mayor Pro-Tem)

## **PUBLIC AGENDA**

1. Mr. Ladarius Colbert, Re: A social complaint to bring forth an issue of occurrence within the Muscogee County criminal court system.
2. Ms. Jessica Palmer, Re: Citizen safety.
3. Mr. Paul S. Olson, Re: 1) The Mayor's Biography on city website, 2) City's purchase of Synovus building and 3) Double roundabout intersection of Lynch Road and Highway 80 and intersection end of Macon Road and Highway 80.
4. Mr. Jerome Lawson, representing Twist Skillit LLC, Re: The ARP funding eligibility need for clarity.

## **CITY MANAGER'S AGENDA**

1. **Subrecipient Agreement with the Columbus Department of Public Health for Cure Violence Columbus**

Approval is requested to enter into a subrecipient agreement with the Columbus Department of Public Health to fund the Cure Violence Columbus Initiative for an award amount up to \$500,000 to address community violence exacerbated by the pandemic.

2. **Street Acceptance – That portion of Ripple Ridge located in Section Three, Creekrise**

Approval is requested for the acceptance of that portion of Ripple Ridge located in Section Three, Creekrise. The Engineering Department has inspected said street and recommends the acceptance.

3. **Street Acceptance – That portion of Pine Chase Drive, that portion of Long Leaf Pine Drive and that portion of Pine Tar Drive located in Section Eighteen, Garrett Pines**

Approval is requested for the acceptance of that portion of Pine Chase Drive, that portion of Long Leaf Pine Drive and that portion of Pine Tar Drive located in Section Eighteen, Garrett Pines. The Engineering Department has inspected said streets and recommends the acceptance.

4. **Purchase of 5212 Ray Drive, Columbus, Georgia 31904**

Approval is requested for the purchase of 5212 Ray Drive, Columbus, Georgia 31904 in the amount of \$140,000 for damage to the home after the collapse of a sewage and storm drainpipe.

**5. Risk Management Donations for Worker’s Compensation Seminar for Public Entities**

Approval is requested to accept financial donations from businesses and organizations to be used for the presentation of a full-day Worker’s Compensation Seminar for Public Entities.

**6. Acquisition of 19 land parcels from Snyder’s-Lance located on 8<sup>th</sup> Ave., 9<sup>th</sup> Ave, and 9<sup>th</sup> St.**

Approval is requested to enter into a purchase and sale agreement with Snyder’s-Lance to purchase 19 properties for \$71,525 plus any applicable closing costs. The acquisition will allow the City of Columbus to expand development opportunities in this area.

**7. Georgia Traffic Incident Management Enhancement (TIME) Task Force Grant**

Approval is requested to apply for a grant in the amount of \$12,642.75 or as otherwise awarded from the Georgia Traffic Incident Management Enhancement (TIME) Task Force Grant with amendment made to the Multi-Government Fund by the award amount. The funds will be used for the purchase of 100 tear away safety vests, 200 personal warning safety lights and 25 LED safety batons.

**8. PORCH (Providing Overdose Reversal to give Columbus Hope) Project Grant**

Approval is requested to submit an application, and if approved, accept \$2,000,000 or as otherwise awarded from the Substance Abuse and Mental Health Administration (SAMHSA) for the operation of the PORCH Project from October 1, 2022 to September 30, 2026 and to amend the Multi-governmental Fund by \$2,000,000 or as otherwise awarded. There is NO MATCH requirement for this program.

**9. Mott’s Green Additional Funding**

Approval is requested to utilize federal funding with a local 20 percent match estimated at \$103,400 to complete the Mott’s Green project and execute a GDOT contract amendment and other documents to complete the project.

**10. PURCHASES**

- A. Traffic Safety Equipment (Annual Contract) – RFB No. 22-0014
- B. Fiber Contractor Services (Re-Bid) (Annual Contract) – RFB No. 22-0030
- C. Adoption of GDOT Procurement Policy for the Procurement Management and Administration of Engineering and Design-Related Consultant Services
- D. Payment for Dialysis Treatment for Muscogee County Jail Inmates

- E. Avanan Harmony Email & Collaboration Advanced Software for Information Technology  
– Georgia Statewide Contract

## **11. UPDATES AND PRESENTATIONS**

- A. Monthly Finance Update - Angelica Alexander, Finance Director
- B. TSPLOST Update on Public Meetings - Pam Hodge, Deputy City Manager

## **BID ADVERTISEMENT**

**March 23, 2022**

**1. Stretcher Preventative Maintenance for Fire & EMS Dept (Annual Contract) – RFB No. 22-0029**

**Scope of Bid**

Upon notification by Columbus Fire and EMS, the successful vendor shall provide preventive maintenance service on an annual basis for the department stretchers, stair chairs and cot fastening systems, to include future implementation of the Stryker powerload system. Costs for labor for repairs outside of preventive maintenance shall include price listing of replacement parts related to the stretchers, stair chairs and cot fastening systems, both manual and powerload.

The term of contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

## **CLERK OF COUNCIL’S AGENDA**

### **ENCLOSURES - ACTION REQUESTED**

**1. Minutes of the following boards:**

Animal Control Advisory Board, January 12, 2022

Board of Tax Assessors, #07-22 and #08-22

Board of Water Commissioners, February 14, 2022

Board of Zoning Appeals, December 1, 2021 and February 2, 2022

Hospital Authority of Columbus, January 25, 2022

Housing Authority of Columbus, January 19, 2022

Public Safety Advisory Commission, February 17, 2022

River Valley Regional Council, February 23, 2022

**BOARD APPOINTMENTS- ACTION REQUESTED:**

**2. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Rev. Joseph Baker**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expired: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.*

**Women: 8**

**Senatorial District 15: 9**

**Senatorial District 29: 4**

**B. CONVENTION & VISITORS BOARD OF COMMISSIONERS:**

**Amish Das**

*(Mayor's Appointment)*

**Hotel/Motel Industry**

*Resigned*

Term Expires: December 31, 2023

**Mayor Henderson is nominating Pace Halter for the seat of Amish Das.**

*This is a three-year term. Board meets monthly.*

**Women: 4**

**Senatorial District 15: 5**

**Senatorial District 29: 4**

3. **COUNCIL’S APPOINTMENT- READY FOR CONFIRMATION:**

- A. **ANIMAL CONTROL ADVISORY BOARD:** Mr. Raymond Culpepper was nominated to serve another term of office. (*Councilor Huff’s nominee*) Term expires: April 11, 2024
- B. **ANIMAL CONTROL ADVISORY BOARD:** Ms. Sabine Stull was nominated to serve another term of office as the Animal Rescue representative. (*Councilor Huff’s nominee*) Term expires: April 11, 2024
- C. **ANIMAL CONTROL ADVISORY BOARD:** Ms. Courtney Pierce was nominated to serve another term of office as the PAWS Humane Society representative. (*Councilor Huff’s nominee*) Term expires: April 11, 2024
- D. **DEVELOPMENT AUTHORITY:** Mr. Dallis Copeland was nominated to serve another term of office. (*Mayor Pro Tem Allen’s nominee*) Term expires: April 30, 2026
- E. **DEVELOPMENT AUTHORITY:** Mr. Tyson Begley was nominated to succeed Mr. Alfred Blackmar. (*Councilor Garrett’s nominee*) Term expires: April 30, 2026
- F. **EMPLOYEE BENEFITS COMMITTEE:** Ms. Holli Browder was nominated to serve another term of office in the Department Director / Assistant Director seat. (*Councilor Huff’s nominee*) Term expires: April 30, 2025
- G. **EMPLOYEE BENEFITS COMMITTEE:** Ms. Nancy Boren was nominated to serve another term of office in the Department Director / Assistant Director seat. (*Councilor Huff’s nominee*) Term expires: April 30, 2025

4. **COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. **CIVIC CENTER ADVISORY BOARD:**

**Roeaster Coles-** Nominating Rev. Gregory Blue (District 3- Huff)  
*Not Eligible to serve another term*  
Term Expired: March 1, 2022

*These are three-year terms. Board meets every other month.*

**B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Tamika McKenzie**- Nominating Michael Ernst

*(District 5- Crabb)*

*(No longer resident of CD5)*

Term Expires: March 27, 2022

**5. COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. ANIMAL CONTROL ADVISORY BOARD:**

**Lindsay Ellis**

*No longer a resident*

Term Expires: October 15, 2023

*These are two-year terms. Board meets as needed.*

Open for Nominations

**(Council's Appointment)**

**Women: 7**

**Senatorial District 15: 3**

**Senatorial District 29: 5**

**B. HISTORIC & ARCHITECTURAL REVIEW BOARD:**

**Cathy Williams**

**(Historic Columbus Foundation)**

*Not Eligible to succeed*

Term Expired: January 31, 2022

Open for Nominations

**(Council's Appointment)**

*These are three-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 10**

**Senatorial District 29: 1**



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