Council Members

R. Gary Allen Charmaine Crabb Jerry 'Pops' Barnes Glenn Davis Tyson Begly Bruce Huff R. Walker Garrett Toyia Tucker Judy W. Thomas Joanne Cogle

Clerk of Council Sandra T. Davis



Council Chambers
C. E. "Red" McDaniel City Services Center- Second Floor
3111 Citizens Way, Columbus, GA 31906

May 23, 2023 5:30 PM Regular Meeting

MAYOR'S AGENDA

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding

INVOCATION: Offered by Pastor Mike Powell, Asbury Methodist Church of Columbus, Georgia

PLEDGE OF ALLEGIANCE: Led by Mayor Henderson

MINUTES

1. Approval of minutes for the May 9, 2023 Council Meeting and Executive Session.

ADD-ON RESOLUTION

RESOLUTION - A resolution supporting efforts to encourage the location of a minor league baseball team at Golden Park in Columbus, Georgia.

CITY ATTORNEY'S AGENDA

ORDINANCES

- 1. 2nd Reading- REZN-03-23-0472: An ordinance amending the Unified Development Ordinance (UDO) for Columbus, Georgia to add Private Dog Park as a Special Exception in the GC (General Commercial Zoning District and add a new section of the UDO setting use standards for private dog parks. (Planning Department and PAC recommend approval) (Mayor Pro-Tem)
- 2. 2nd Reading- REZN-03-23-0473: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at 9423 / 9443 / 9463 Macon Road (parcel # 131-001-042 / 131-001-044 / 131-001-043) from HMI (Heavy Manufacturing / Industrial) and RE1 (Residential Estate 1) Zoning Districts to GC (General Commercial) and SFR3 (Single Family Residential 3) Zoning Districts with conditions. (PAC and Planning Department recommend approval with conditions.) (Mayor Pro-Tem)
- **3. 2nd Reading** An Ordinance to amend the Columbus Code to amend Article I of Chapter 14 to impose restrictions on fishing within a certain area of the Whitewater Park known as the Island; to repeal conflicting ordinances; and for other purposes. (Councilors Cogle and Begly)
- 4. 1st Reading- REZN-03-23-0514: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to changes certain boundaries of a district located at 5032 Milgen Court, 11 / 15 Masterbuilt Court (parcel # 083-029-001 / 002 / 004) from GC (General Commercial) Zoning District to LMI (Light Manufacturing/Industrial) Zoning District. (Planning Department and PAC recommend approval) (Councilor Crabb)
- **5. 1st Reading-** REZN-03-23-0515: An Ordinance amending a condition of Ordinance No. 11-13 as it pertains to property located at **6395 Psalmond Road** (parcel # 120-001-034). (Planning Department and PAC recommend approval.) (Mayor Pro Tem.)
- **6. 1st Reading-** REZN-03-24-0544: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **5335 Miller Road** (parcel # 099-008-024) from SFR1 (Single Family Residential 1) Zoning District to RO (Residential Office) Zoning District. (Planning Department and PAC recommend approval) (Councilor Crabb)

RESOLUTIONS

7. A Resolution of the Council of Columbus, Georgia (the "Council") approving a resolution adopted by the Hospital Authority of Columbus, Georgia (the "Authority") authorizing the issuance of its Refunding Revenue Anticipation Certificates, Series 2023 in accordance with the official intent of the council contained in its Resolution No. 131-23; to approve the execution and delivery of the second amendment to contract between Columbus, Georgia, and the Authority; to authorize officials of Columbus to take such further actions as are necessary to provide for the issuance and delivery of said certificates; and for other purposes. (Final Resolution to be posted on date of sale 5-23-23.) (Mayor Pro-Tem) (**Delayed Indefinitely**)

8. A Resolution rescinding the prior resolutions granting land in the East Commons to the railroads for depot purposes. (Councilor Davis)

PUBLIC AGENDA

- 1. Ms. Paula Johnson, Re: To address the Columbus Police Department's handling of her daughter's murder case.
- 2. Ms. Allie Johnson, Re: The operations of the Columbus Animal Care & Control Center.
- 3. Dr. Asante' Hilts, Valley Healthcare System, Inc., Re: To provide information on the initiatives being provided in Columbus.
- 4. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: The search for a permanent Police Chief.
- 5. Mr. Ricket Carter, Sr., Re: Saving lives of the citizens of Columbus, Georgia by bringing awareness to the problems.

CITY MANAGER'S AGENDA

1. 2023 Young Gamechangers Host City Sponsorships/Donations

Approval is requested to accept sponsorships and/or donations in support of the 2023 Young Gamechangers Forum, and to expend such monies to cover expenses relative to hosting the forum.

2. Sidewalk Encroachment Agreement Along Portions Midland Commons Blvd and Thompson Avenue

Approval is requested authorizing the execution of a Sidewalk Encroachment Agreement/Easement for the construction of a 5 ft sidewalk along portions of the right of way of Midland Commons Blvd and Thompson Way and on the property of JL Columbus 1549, LLC (Jiffy Lube)

3. Sidewalk Encroachment Agreement/Easement with Piedmont Children's Hospital

Approval is requested authorizing the execution of a Sidewalk Encroachment Agreement/Easement for the construction of a 5 ft sidewalk along portions of the right of way of 19th Street/Center Street and on the property of the Piedmont Columbus Regional Children's Hospital property, with no financial obligation to the City.

4. FY24 Sec. 5307 and Sec. 5339 Grant Applications for Capital and Planning Assistance

Approval is requested to submit a grant application and if awarded, accept funding from the Federal Transit Administration's Title 49 U.S.C. Section 5307 Formula Grant Program for Capital and Planning Assistance in an amount up to \$2,466,802, or as otherwise awarded, and amend the Transportation Fund by the amount of the grant award. Approval is also requested to submit a grant application and, if awarded, accept funds from the Federal Transit Administration's Title 49 U.S.C. Section 5339 Formula Grant Program for Capital Assistance in an amount up to \$273,081 or as otherwise awarded and amend the Transportation Fund by the amount of the grant award. FTA Section 5307 and Section 5339 are annual formula grants that require a 20% local match. The required local match funding for the FY24 Sec. 5307 and Sec. 5339 is budgeted and available in the Transportation Fund.

5. METRA American Rescue Plan Act (ARPA) Stimulus Funding

Approval is requested to submit a grant application for American Rescue Plan Act (ARPA) stimulus funding in the amount of \$1,000,764.00 or as otherwise awarded, with no local match required, and to amend the Transportation Fund budget by the amount awarded.

6. Aftermath K9 Grant

Approval is requested to apply for and accept a grant in the amount of up to \$15,000, or as otherwise awarded, from the Aftermath K9 Grant, with no local match required and amend the Multi-Governmental Fund by the award amount.

7. PURCHASES

- A. Contract Extension for Pursuit Vehicle Build Out (Annual Contract) RFP No. 13-0017
- B. Tractors for Parks and Recreation Department Georgia State Contract Cooperative Purchase
- C. Livescan Fingerprint System Upgrade for Police Department
- D. Radios and Accessories Public Safety Communications (Annual Contract) Sourcewell Cooperative Contract
- E. Backhoe Loader for Public Works Department Sourcewell Cooperative Contract
- F. Court Reporter Services for Recorder's Court (Annual Contract) RFP No. 23-0014
- G. Change Orders 1, 2 & 3 for Exterior Wall Renovations at 29th Street Gym RFB No. 23-0009
- H. Dumpster/Roll Off Container Rental and Servicing (Annual Contract) RFB No. 23-0016

INFORMATION ONLY: EXIGENT "OFF THE LOT" VEHICLE PURCHASE

Information Only: Exigent "Off the Lot" Vehicle Purchase – Resolution No. 067-23

ONE (1) 2023 NISSAN FRONTIER TRUCK FOR THE PUBLIC WORKS DEPARTMENT

On May 5, 2023, a purchase order was executed for one (1) 2023 Nissan Frontier truck for the Public Works Department due to exigent circumstances, as approved by Council per Resolution No. 067-23.

The vehicle was purchased from Headquarter Nissan of Columbus (Columbus, GA) at a unit price of \$34,886.00. The truck is being purchased as an 'off the lot' purchase because no pickup trucks are available from cooperative vendors, and Ford is not taking orders at this time. Ford has not set a date for the order bank to open. The vehicle will be used by the Fleet Small Engine staff to carry out the day-to-day operation of the Small Engine Shop, to include picking up parts and making service calls.

Funds are budgeted in the FY23 Budget: General Fund – Public Works – Fleet Management – Light Trucks; 0101-260-2300-VHCL-7722.

8. <u>UPDATES AND PRESENTATIONS</u>

- A. River Valley Regional Commission Update Jim Livingston, River Valley Regional Commission Executive Director
- B. Tax Assessor's Update Suzanne Widenhouse, Chief Appraiser, Muscogee County Board of Assessors
- C. American Rescue Plan Affordable Housing Initiative Robert Scott, Director, Community Reinvestment
- D. New and Improved River Center Parking Garage
- E. I-14 Update Will Johnson, Director, Planning
- F. Finance Update Angelica Alexander, Director, Finance

BID ADVERTISEMENT

May 24, 2023

1. <u>Dual Axle Utility Trailers – RFB No. 23-0036</u> Scope of RFB The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide fifteen (15) dual axle utility trailers for Parks and Recreation.

2. <u>Upgrade and/or Replace Existing Equipment for CCG-TV Operations – RFP No. 23-</u>0037

Scope of RFP

Columbus Consolidated Government of Columbus (the City) is seeking proposals from qualified vendors to provide TV production equipment upgrade or replacement with compatible brand equipment, if needed, for the CCG-TV Studio, Control Room, Council Chambers, Council Conference Room, CSC Lobby and CSC Community Room.

May 26, 2023

1. On-Call Services for Installation or Replacement of Sidewalks and ADA Ramps (Annual Contract) – RFP No. 23-0038

Scope of RFP

Columbus Consolidated Government (the City) invites qualified offerors to submit proposals to provide all materials, equipment and services required to install or replace sidewalks and ADA ramps throughout Columbus-Muscogee County. The services also include minor concrete work, such as driveway aprons, concrete islands, curb and gutter, etc. The Engineering Department will procure the services on an as-needed basis.

The contract term will be for a period of two years with the option to renew for three additional twelve-month periods.

May 31, 2023

1. Ballfield Groomers – RFB No. 23-0037

Scope of RFB

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide two (2) ballfield groomers for Parks and Recreation.

2. Concrete Slabs for Exterior Exercise Equipment – RFB No. 23-0042

Non-mandatory site visits will be held at 10:00 A.M., beginning at Britt David Park. Vendors shall convene at the entrance to the Britt David Studio, which is located at 2700 West Britt David Road in Columbus, GA. Immediately after, vendors will proceed to Cooper Creek Park, which is located at 5089 Cooper Creek Road, then to Rigdon Park, which is located at 1600 Howe Avenue. Although the Site Visits are Non-Mandatory, Bidders are strongly encouraged to attend.

June 2, 2023

1. <u>Automated Speed Detection for School Zone Safety Enforcement (Annual Contract) – RFP NO. 23-0036</u>

Scope of RFP

The Columbus Consolidated Government is requesting proposals for automated speed detection for school zone safety enforcement systems and services, specifically LiDAR (Light Detection and Ranging) with ALPR (Automated License Plate Readers) functions to integrate with the existing Flock Safety system for the Columbus Police Department.

June 16, 2023

1. Concrete Slabs for Exterior Exercise Equipment – RFB No. 23-0042

Scope of RFB

Provide all labor, equipment, and materials required to pour and finish three concrete 35' x 65' slabs for the Parks and Recreation Department. The concrete slabs are for exterior exercise systems at Britt David Park, Cooper Creek Park, and Rigdon Park. **Bidders must have relevant experience in work of this nature.**

CLERK OF COUNCIL'S AGENDA

ENCLOSURES - ACTION REQUESTED

- 1. RESOLUTION A resolution excusing Councilor Jerry "Pops" Barnes from the May 23, 2023 Council Meeting.
- 2. Travel Authorization Request for Councilor Tyson Begly to attend the 2023 GMA Annual Convention.
- 3. Email Correspondence from David Rohwedder- Chairperson of Public Safety Advisory Commission, requesting that the seat of Ms. Pamela Williams be declared vacant due to a lack of attendance.

4. Minutes of the following boards:

Board of Tax Assessors, #16-23 & 17-23

Budget Review Committee, May 2 & 9, 2023

Keep Columbus Beautiful Commission, March 8, 2023

BOARD APPOINTMENTS - ACTION REQUESTED

5. MAYOR'S APPOINTMENTS - ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

A. <u>RETIREES' HEALTH BENEFITS COMMITTEE:</u>

Peri V. Johnson

(Mayor's Appointment)

<u>Not</u> Eligible to succeed Term Expires: June 30, 2023

This is a two-year term. Board meets monthly.

6. COUNCIL APPOINTMENT- READY FOR CONFIRMATION:

- **A. BOARD OF FAMILY & CHILDREN SERVICES:** Ms. Gwendolyn McIntosh was nominated to serve another term of office. (*Councilor Crabb's nominee*) Term expires: June 30, 2028
- **B.** KEEP COLUMBUS BEAUTIFUL COMMISSION: Ms. Courtney A. Johnson was nominated to serve another term of office. (*Councilor Tucker's nominee*) Term expires: June 30, 2026
- C. <u>VALLEY PARTNERSHIP JOINT DEVELOPMENT AUTHORITY:</u> Mr. Joseph Brannon was nominated to serve another term of office. (*Councilor Thomas' nominee*) Term expires: June 30, 2027
- **D.** <u>VALLEY PARTNERSHIP JOINT DEVELOPMENT AUTHORITY:</u> Mr. Herman Lewis was nominated to serve another term of office. (*Mayor Pro Tem Allen's nominee*) Term expires: June 30, 2027

7. <u>COUNCIL APPOINTMENT- VOTE TABULATION:</u>

A. <u>DEVELOPMENT AUTHORITY OF COLUMBUS:</u>

Tyson Begly

Open for Nominations

Relinguish seat

(Council's Appointment)

Term Expires: April 30, 2026

Councilor Garrett has nominated Franklin Karl Douglass. Mayor Pro Tem Allen has nominated Amy Bryan. Councilor Crabb has nominated Laura Gower.

8. <u>COUNCIL APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:</u>

A. BOARD OF FAMILY & CHILDREN SERVICES:

Tolua Puailoa

Open for Nominations

Seat declared vacant

(Council's Appointment)

Term Expires: June 30, 2025

In accordance with O.C.G.A. 49-3-2 (Amended via 2015 SB 138) the governing authority (Local County Board of Commissioners) shall ensure that all appointments made on or after July 1, 2015, are made from the following categories: (1) Pediatric healthcare providers (active or retired); (2) Emergency responders (active or retired); (3) Law enforcement personnel (active or retired); (4) Private child welfare service providers (active or retired); (5) Alumni of the child welfare system and (6) Former foster parents.

This is a five-year term. Board meets monthly.

Women: 3

Senatorial District 15: 3 **Senatorial District 29:** 1

B. BUILDING AUTHORITY OF COLUMBUS:

Leila CarrOpen for NominationsDoes not desire reappointment(Council's Appointment)

Term Expired: March 24, 2023

<u>Vincent Allen</u>

Resigned

Open for Nominations
(Council's Appointment)

Term Expired: March 24, 2023

This is a two-year term. Board meets as needed.

Women: 3

Senatorial District 15: 2 **Senatorial District 29:** 3

C. <u>COLUMBUS AQUATICS COMMISSION:</u>

<u>Christopher Kennedy</u>- Interested in serving

Eligible to succeed

Term Expires: June 30, 2023

Open for Nominations (Council's Appointment)

Bruce Samuels

Not Eligible to succeed

Term Expired: June 30, 2022

Open for Nominations (Council's Appointment)

These are two-year terms. Meets quarterly.

Women: 2

Senatorial District 15: 5 **Senatorial District 29:** 2

D. KEEP COLUMBUS BEAUTIFUL COMMISSION:

Eddie Florence- Interested in serving

(SD-15 Representative)

Eligible to succeed

Term Expires: June 30, 2023

Open for Nominations (Council's Appointment)

William Bandy

(SD-29 Representative)

Does not desire reappointment Term Expires: June 30, 2023 Open for Nominations (Council's Appointment)

Lee Jordan

(SD-29 Representative)

Eligible to succeed

Term Expires: June 30, 2023

Open for Nominations (Council's Appointment)

Dr. Kar'retta Venable Open for Nominations

(At-Large Member) (Council's Appointment)

Not Eligible to succeed

Term Expires: June 30, 2023

Matt Horne Open for Nominations

(SD-15 Representative) (Council's Appointment)

Not Eligible to succeed

Term Expires: June 30, 2023

Alyssa Williams Open for Nominations
(At-Large Member) (Council's Appointment)

Seat declared vacant

Term Expires: June 30, 2024

Doug McLeod, Jr. Open for Nominations (SD-15 Representative) (Council's Appointment)

Seat declared vacant

Term Expires: June 30, 2024

These are three-year terms. Meets every even month.

Women: 4

Senatorial District 15: 6 **Senatorial District 29:** 3

E. <u>REGION 6 REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF</u> BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES:

Cynthia Smith Open for Nominations

Not Eligible to succeed (Council's Appointment)

Term Expires: June 30, 2023

These are three-year terms. Meets every other month beginning in January.

Women: 3

Senatorial District 15: 1 **Senatorial District 29:** 3

F. RETIREES' HEALTH BENEFITS COMMITTEE:

Mike Massey Open for Nominations

Does not desire reappointment (Council's Appointment)
Term Expires: June 30, 2023

Renee McAneny- Interested in serving Open for Nominations *Eligible to succeed* (Council's Appointment)

Term Expires: June 30, 2023

These are three-year terms. Meets monthly.

Women: 3

Senatorial District 15: 1 **Senatorial District 29:** 5

<u>UPCOMING BOARD APPOINTMENTS:</u>

- A. Convention & Visitors Board of Commissioners (Mayor's Appointment)
- B. Board of Water Commissioners (Council's Appointment)

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.