#### **Council Members**

R. Gary Allen Charmaine Crabb Jerry 'Pops' Barnes Glenn Davis Tyson Begly Bruce Huff R. Walker Garrett Toyia Tucker Judy W. Thomas Joanne Cogle

Clerk of Council Sandra T. Davis



Council Chambers C. E. "Red" McDaniel City Services Center- Second Floor 3111 Citizens Way, Columbus, GA 31906 November 7, 2023 9:00 AM Regular Meeting

## MAYOR'S AGENDA

**CALL TO ORDER**: Mayor B. H. "Skip" Henderson, III, Presiding

<u>INVOCATION</u>: Offered by Chaplain (MAJ) Michael Johnson, Brigade Chaplain, 1st Security Force Assistance Brigade, Fort Moore, Georgia

**PLEDGE OF ALLEGIANCE**: Led by Mayor Henderson

#### **MINUTES**

1. Approval of minutes for the October 31, 2023 Council Meeting and Executive Session.

# **CITY ATTORNEY'S AGENDA**

#### **ORDINANCES**

- 1. 2nd Reading- An Ordinance suspending the enforcement of penalties and interest on business and occupational tax due and owing for years 2023 and prior through December 31, 2023; and for other purposes. (Councilors Crabb, Davis and Garrett)
- **2. 1st Reading** An Ordinance amending Chapter 17 of the Columbus Code by repealing and replacing Section 17-25 to revise the criteria for promotion to the rank of Sergeant; and for other purposes. (Mayor Pro-Tem)

**3. 1st Reading-** An Ordinance amending Section 3-12(b) of the Columbus Code to revise on premise alcohol licensing requirements for senior living facilities; and for other purposes. (Councilor Thomas)

# **PUBLIC AGENDA**

- 1. Rev. Johnny Flakes, III, representing Fourth Street Missionary Baptist Church, Re: The purpose for the audit.
- 2. Mr. Wane Hailes, representing the Courier Eco Latino, Re: The treatment of the City Manager regarding the Executive Summary of the Finance Department and impending internal audit.
- 3. Mr. Nathan Smith, Re: Public Officials communication with citizens.
- 4. Mr. Jonathan Carroll, representing Primrose Walk Subdivision, Re: The road resurfacing project in the Primrose Walk Subdivision.

### **CITY MANAGER'S AGENDA**

#### 1. Variance for Sidewalk Installation at 1760 Williams Road

Approval is requested for granting a variance to Section 7.10.1-Required Sidewalk of the Unified Development Ordinance (UDO), excusing the requirement to install sidewalks in all residential, commercial and industrial developments.

#### 2. Columbus Water Works License Agreement

Approval is requested to enter into a License Agreement with the Columbus Water Works to utilize 3607 Wade Street as a "lay down" area for the construction of nearby infrastructure.

#### 3. Annual Unused Sick Leave Payment

Approval is requested to authorize payment to employees for unused sick leave in accordance with 16B-15-6 (2) of the Columbus Code of Ordinances.

#### 4. Development Authority to Transfer Property located at 5 8th Street and 801 Broadway

Approval is authorized to request the Development Authority to return property to the city located at 5 8<sup>th</sup> Street and 801 Broadway.

#### 5. Georgia Trauma Commission – Georgia Trauma Care Network

Approval is requested to apply for and accept a grant in the amount of \$7,452.05 or as otherwise awarded, from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match required and amend the Multi-Government Fund by the award amount. The grant funds will be used to purchase equipment that will be used to better equip Columbus Fire and EMS in the treatment of trauma patients.

#### 6. PURCHASES

- A. Mini Excavator for Public Works Department Sourcewell Cooperative Purchase
- B. Crawler Pipe Inspection Camera for Public Works Department Sourcewell Cooperative Purchase
- C. Declaration of Surplus and Donation of One Crown Victoria Vehicle to Muscogee County School District
- D. Federal Reimbursement Recovery Services
- E. Amendment 13 for Construction Manager as General Contractor Services for Columbus Government Center Complex RFQ No. 20-0002
- F. Amendment 14 for Construction Manager as General Contractor Services for Columbus Government Center Complex RFQ No. 20-0002
- G. Cellular Connection Service for Emergency Phones Installed in Parking Garage Elevators at City Hall (Annual Contract) GSA Cooperative Contract

#### **EMERGENCY PURCHASE**

#### **Emergency Purchase – Information Only**

#### POST-ACCIDENT DRUG SCREENING – AFTER HOURS, WEEKENDS AND HOLIDAYS:

On October 16, 2023, the City Manager was notified by Human Resources, that the vendor under contract to perform Employee Physicals will no longer be able to provide services for Post-Accident Drug and Alcohol Screening – After Hours, Weekends and Holidays due to staffing issues.

The City awarded a five (5) year contract to Occupational Medicine of Columbus on April 27, 2021, per Resolution No. 125-21. The original RFP for Employee Physicals was revised to include the services prior to being awarded.

Occupational Medicine of Columbus has worked with Human Resources to identify a vendor who can perform the post-accident screenings. Fastest Labs of Columbus is able to perform the screenings after-hours, as well as on weekends and holidays. The vendor has agreed to charge \$45.00 for the screen and \$50.00 per hour charge (one hour minimum). There may be an additional charge if a Medical Review Officer (MRO) is needed. The number of accidents that occur after-

hours/weekends/holidays is minimal and estimated to be approximately twenty-five (25) occurrences or less per year.

For a period of sixty (60) days, ending on December 17, 2023, Occupational Medicine of Columbus will act as a pass-through for Fastest Labs of Columbus. After that date, the City will work directly with Fastest Labs of Columbus to perform the services for a period of ten (10) months, ending December 17, 2024. During this time, Purchasing will prepare an RFP for a contract.

The City Manager approved the emergency purchase on October 16, 2023.

Funds are budgeted each fiscal year for this on-going expense: Various Departments – Preemployment Physicals.

#### 7. <u>UPDATES AND PRESENTATIONS</u>

- A. Judicial Center Update Pam Hodge, Deputy City Manager, Finance, Planning & Development, Ryan Pruett, Director, Inspections & Code
- B. School Zone Camera Update Pam Hodge, Deputy City Manager, Finance, Planning & Development

#### **BID ADVERTISEMENT**

**DATE:** November 7, 2023

#### **November 8, 2023**

# 1. <u>1st Avenue Sidewalk Improvement Project – RFB No. 24-0014</u>

Scope of Bid

The scope of work includes clearing, excavation and removal, earthwork and grading, pavement and miscellaneous site improvements, soil erosion control measures, landscaping and tree planting.

This is a U. S. Department of Housing and Urban Development (HUD) funded project, which utilizes Community Development Block Grant (CDBG) funding. The awarded contractor shall adhere to all HUD and CDBG project requirements, including Section 3. The requirements are listed on pages 15 - 35 of the Request for Bids (RFB) document.

#### November 17, 2023

1. <u>Ambulance Billing and Collection Services for Columbus Fire & EMS Department (Annual Contract) – RFP No. 24-0004</u>

Scope of RFP

Columbus Consolidated Government (the City) invites qualified vendors to provide billing and collection services for the Columbus Fire & EMS Department. The services are required to enhance and develop an internal revenue cycle and will be procured on an as-needed basis.

The initial term of the contract will be for two years, with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

#### **REFERRALS:**

# **CLERK OF COUNCIL'S AGENDA**

#### **ENCLOSURES - ACTION REQUESTED**

- 1. RESOLUTION A resolution appointing Todd Hammons to the Board of Tax Assessors for a term of office to begin on January 1, 2024 and expires on December 31, 2029.
- 2. Travel Authorization Request for Councilor Toyia Tucker to attend NACo 2024 Legislative Conference during the month of February 2024.
- 3. HOSPITAL AUTHORITY OF COLUMBUS: Email Correspondence from Attorney Jack Schley, Board Secretary, advising of the selection of Wayne Joiner to succeed Jennings Chester and Warner Kennon, Jr. and Sarah Banks-Lang to serve another term of office. (*Council confirms the appointment.*)
- 4. MEDICAL CENTER HOSPITAL AUTHORITY: Letter from Tina Etheridge, Assistant Secretary, Board of Trustees, advising of the selection of Dr. John Bucholtz and Fredrick McKnight to serve another term of office. (Council confirms the appointment.)

#### 5. Minutes of the following boards:

457 Deferred Compensation Board, July 20, 2023

Airport Commission, June 21, August 3, and August 23, 2023

Board of Tax Assessors, #35-23 and #36-23

Board of Water Commissioners, September 11, and October 16, 2023

Columbus Golf Course Authority, July 18, 2023

Development Authority of Columbus, September 7, 2023

Hospital Authority of Columbus, September 26, 2023

Planning Advisory Commission, October 4, 2023

Public Safety Advisory Commission, September 21, 2023

Tree Board, October 5, 2023

#### **BOARD APPOINTMENTS - ACTION REQUESTED**

#### 6. COUNCIL APPOINTMENTS- READY FOR CONFIRMATION:

- **A. BOARD OF ELECTIONS & REGISTRATION:** Mr. Edwin Roldan was nominated to serve another term of office. (*Councilor Crabb's nominee*) Term expires: December 31, 2027
- **B.** BOARD OF ELECTIONS & REGISTRATION: Ms. Diane Scrimpshire was nominated to serve another term of office. (Councilor Crabb's nominee) Term expires: December 31, 2027
- C. <u>BOARD OF ELECTIONS & REGISTRATION:</u> Ms. Annettee Williams was nominated to succeed Ms. Margaret Jenkins. (*Councilor Tucker's nominee*) Term expires: December 31, 2027
- **D. BOARD OF HEALTH:** Dr. Sylvester McRae was nominated to serve another term of office. (*Councilor Huff's nominee*) Term expires: December 31, 2028
- **E. BOARD OF WATER COMMISSIONERS:** Mr. Nick Smith was nominated to fill the unexpired term of Mr. Clint W. Cox (*Relocating outside of Muscogee County*). (*Councilor Thomas' nominee*) Term expires: December 31, 2026
- **F.** LAND BANK AUTHORITY: Mr. Carson Cummings, Jr. was nominated to fill the unexpired term of Mr. Chris Phillips (*Relocating outside of Muscogee County*). (*Councilor Begly's nominee*) Term expires: October 31, 2026
- **G.** LIBERTY THEATRE & CULTURAL ARTS CENTER ADVISORY BOARD: Ms. Evelyn "Mimi" Woodson was nominated to serve as a member on the newly created board. (Councilor Cogle's nominee) Term Expires: August 14, 2027
- **H.** LIBERTY THEATRE & CULTURAL ARTS CENTER ADVISORY BOARD: Dr. Shikha Shah was nominated to serve as a member on the newly created board. (*Councilor Cogle's nominee*) Term Expires: August 14, 2027
- **I.** TREE BOARD: Ms. Farah Dewsbury was nominated to serve another term of office as the At-Large Member. (*Councilor Crabb's nominee*) Term expires: December 31, 2026

- **J.** TREE BOARD: Mr. Robert Hecht was nominated to serve another term of office as the Commercial or Industrial Development Representative. (Councilor Crabb's nominee) Term expires: December 31, 2026
- **K.** TREE BOARD: Ms. Amy J. Spencer was nominated to fill the expired term of Ms. Chris Henson as the Environmental Advocacy Representative. (*Councilor Cogle's nominee*) Term expires: July 1, 2025

# 7. <u>COUNCIL APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE</u> NEXT MEETING:

#### A. ANIMAL CONTROL ADVISORY BOARD:

**Jayne Dunn** 

Open for Nominations

Not Eligible to succeed

(Council's Appointment)

Term Expired: October 15, 2023

Councilor Garrett is nominating Nancy A. Anderson to succeed Jayne Dunn.

The term is two years. Board meets as needed.

Women: 9

**Senatorial District 15:** 3 **Senatorial District 29:** 7

#### B. BOARD OF HEALTH:

**James Lopez** 

Open for Nominations

Not Eligible to succeed

(Council's Appointment)

Term Expires: December 31, 2023

Councilor Barnes is nominating Dr. Bantwal Baliga to succeed Dr. James Lopez.

These are five-year terms. Board meets monthly.

Women: 3

**Senatorial District 15:** 1 **Senatorial District 29:** 4

#### C. COOPERATIVE EXTENSION ADVISORY BOARD:

**Lawanna Williams** 

Does not desire reappointment

Term Expires: December 31, 2023

Open for Nominations

**VACANT** 

Term Expires: December 31, 2028

Open for Nominations (Council's Appointment)

(Council's Appointment)

The terms are six years. Meets quarterly.

Women: 4

**Senatorial District 15:** 2 **Senatorial District 29:** 2

#### D. TREE BOARD:

Troy Keller
Educator Seat

Not eligible to succeed

Term Expired: December 31, 2020

Open for Nominations (Council's Appointment)

**Frank Tommey** 

**Residential Development Seat** 

Not eligible to succeed

Term Expired: December 31, 2020

These are four-year terms. Meets as needed.

Women: 7

**Senatorial District 15:** 5 **Senatorial District 29:** 6

Open for Nominations (Council's Appointment)

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