## **Council Members**

R. Gary Allen Charmaine Crabb Jerry 'Pops' Barnes Glenn Davis John M. House Bruce Huff R. Walker Garrett Evelyn Turner Pugh Judy W. Thomas Evelyn 'Mimi' Woodson

Clerk of Council Sandra T. Davis



Council Chambers Second Floor of City Services Center 3111 Citizens Way, Columbus, GA 31906 October 22, 2019 5:30 PM Regular Meeting

## MAYOR'S AGENDA

**CALL TO ORDER**: Mayor B.H. "Skip" Henderson, III, Presiding.

**INVOCATION**: Offered by Reverend Charles Hays- Edgewood Assembly of God.

**PLEDGE OF ALLEGIANCE**: Led by Columbus Figure Skating Company.

## **MINUTES**

1. Approval of minutes for the October 8, 2019 Council Meeting and September 24, 2019 Executive Session.

## **PRESENTATION:**

2. DEDICATION STAMP - The unveiling of a new dedication stamp for Veterans Day. (Presented by Pamela S. McClary)

## **CITY ATTORNEY'S AGENDA**

#### **ORDINANCES**

- 1. 2nd Reading An ordinance rezoning property located at 3025 and 3021 Macon Road (parcels # 067-029-019 and 067-029-020). The current zoning is NC (Neighborhood Commercial) zoning district. The proposed zoning is GC (General Commercial) zoning district. The proposed use is auto/truck repair, minor. The Planning Advisory Commission recommends approval based on the Staff Report and compatibility with existing land uses. The Planning Department recommends approval based on compatibility with existing land uses. The applicant is Ernie Smallman. (Councilor Crabb)
- 2. 2nd Reading An ordinance rezoning property located at 8501 Fortson Road (parcel # 084-001-009 and 074-001-022). The current zoning is GC (General Commercial) zoning district. The proposed zoning is PUD (Planned Unit Development) with conditions zoning district. The proposed use is Single Family Detached Homes. The Planning Advisory Commission recommends approval based on the Staff Report and compatibility with existing land uses. The Planning Department recommends conditional approval based on compatibility with existing land uses. The applicant is Allen Development Group. (Councilor Davis)
- **3. 2nd Reading -** An ordinance rezoning property located at 120 20th Street (parcel # 006-012-004 / 006-007-001 / 006-008-001 / 006-013-003 / 006-012-001). The current zoning is Residential Multifamily 2 (RMF2) zoning district. The proposed zoning is Residential Office (RO) with conditions zoning district. The proposed use is multifamily. The Planning Advisory Commission and the Planning Department recommend **conditional approval**. The applicant is Verona Campbell. (Councilor Woodson)
- **4. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west sections of Garrett Road from the north transition of Chattsworth Road to the south transition of Macon Road; and for other purposes. (Councilor Allen)
- **5. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Old Brim Road from the south curb of Chattsworth Road to the end of Old Brim Road; and for other purposes. (Councilor Allen)
- **6. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the east and west curbs of Osceola Court from the south curb of Chattsworth Road running south to the end of Osceola Court; and for other purposes. (Councilor Allen)

- **7. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south section of Yarbrough Road from the west curb of Garrett Road and running west 0.324 miles to the start of the horizontal curve of Yarbrough Road; and for other purposes. (Councilor Allen)
- **8. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the west and east curbs of 10th Armored Division Road from the east curb of Technology Parkway to the end of 10th Armored Division Road at the access control point to Fort Benning; and for other purposes. (Councilor Allen)
- **9. 2nd Reading -** An ordinance regulating vehicular traffic in Columbus, Georgia by establishing a "No Parking Anytime" zone along the north and south curbs of Chattsworth Road starting from the east curb of Technology Parkway to the south transition of Macon Road; and for other purposes. (Councilor Allen)
- **10. 2nd Reading -** An ordinance amending Columbus Code Section 20-13.11(b) (1) pertaining to repeal and replace the map of the Uptown parking management district to change the parking time limits from two hours to four hours in the blocks of First Avenue between 11th Street and 12th Street; and for other purposes. (Councilor Woodson)
- **11. 2nd Reading -** An ordinance providing for the demolition of structures; and for other purposes. (Mayor Pro-Tem)
- **12. 1st Reading -** An ordinance repealing Ordinance No. 16-47 to reinstate the previous provisions of the procurement ordinance so as to remove the requirement that various expenditures between \$10,000 and \$24,999 require Council approval. (Mayor Pro Tem Pugh)
- **13. 1st Reading -** An ordinance amending Ordinance No. 19-027, the Budget for the Fiscal Year 2020, Beginning July 1, 2019, and ending June 30, 2020, reclassifying certain positions of the Consolidated Government of Columbus, Georgia; and for other purposes. (Request of Superior Court Clerk) (Budget Review Committee)

## **PUBLIC AGENDA**

- 1. Mr. Jackson Turner, Re: Police pay.
- 2. Mr. Bruce K. Brooks, representing Telecom Audit Group, Re: Free Assessment of cities Telecom Spend.

## **CITY MANAGER'S AGENDA**

#### 1. 2019 LEGISLATIVE AGENDA – HOSPICE ADMINISTRATORS (ADD-ON)

Approval is requested of the resolution that supports legislation to amend or remove requirements for the hiring of hospice administrators in compliance with State of Georgia Hospice Rules – Version 4.0 Section 0802, 290-9-43-08-(2). (Requested by Councilor Jerry "Pop" Barnes)

#### 2. LEVY ROAD CLOSURE AND ABANDONMENT

Approval is requested authorize the closure of segment of Levy Road beginning at the official right of way of Levy Road and extending eastward to its intersection with the west right of way line for Benning Drive; reserving utility easements; and for other purposes.

# 3. GEORGIA TRAUMA COMMISSION – GEORGIA TRAUMA CARE NETWORK COMMISSION GRANT

Approval is requested to apply for and accept a grant in the amount of \$7,987.69, or as otherwise awarded, from the Georgia Trauma Commission – Georgia Trauma Care Network Commission, with no local match required and amend the Multi-Government Fund by the award amount.

## 4. PURCHASES

- A. Seventy-Two (72) Dodge Charger Pursuit Vehicles Georgia Statewide Contract
- B. GMA Lease for Seventy-Two (72) Dodge Charger Pursuit Vehicles
- C. Build-Out Packages for Pursuit Vehicles
- D. GMA Lease for Build-Out Packages for Pursuit Vehicles
- E. Laptops for Pursuit Vehicles
- F. GMA Lease for Laptops for Pursuit Vehicles
- G. Computer Removal/Installation/Programming Services from Motorola Solutions
- H. GMA Lease for Computer Removal/Installation/Programming Services from Motorola Solutions
- I. Shotguns and Accessories Georgia Statewide Contract
- J. GMA Lease for Shotguns and Accessories
- K. Pickup Trucks with Various Options Georgia Statewide Contract

- L. GMA Lease for Pickup Trucks with Various Options
- M. 730 Haul Trucks and D4 Bulldozer Sourcewell/NJPA Contract
- N. GMA Lease for 730 Haul Trucks and D4 Bulldozer

### **BID ADVERTISEMENT**

### October 30, 2019

### 1. Flatbed Dump Trucks – RFB No. 20-0019

Scope of Bid

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide four (4) flatbed dump trucks.

## 2. Miscellaneous Vehicles – RFB No. 20-0021

Scope of Bid

Provide the following miscellaneous vehicles for various departments:

Option 1: Mid-Size 4WD SUVs (2) – Inspections and Codes Department

Option 2: Full-Size Sedan (1) – Coroner's Office

Option 3: Mid-Size Sedan (1) – Fire and EMS Department

Vendors may bid on one or more of the listed options.

#### 3. Full-Size Crew Cab 2WD Pickup Truck – RFB No. 20-0016

Scope of Bid

Provide one (1) full-size crew cab 2WD pickup truck to be used by Traffic Shop staff to transport and put out traffic counters, and also as a backup vehicle for the Sign Truck.

#### **November 6, 2019**

## 1. <u>Leather Items (Annual Contract) – RFB No. 20-0013</u>

Scope of Bid

Provide assorted leather items on an "as needed" basis for the Public Safety Departments of the Columbus Consolidated Government.

The contract period shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

# 2. <u>Arts & Craft, Hobby and Recreational Supplies (Annual Contract) – RFB No. 20-0023 Scope of Bid</u>

Provide arts and craft, hobby and recreational supplies for the Columbus Consolidated Government's Department of Parks and Recreation on an "as needed" basis.

The contract period shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods.

#### **November 15, 2019**

## 1. <u>Public Employee Retirement Systems Pension and Benefit Trust Fund ("The Fund")</u> <u>Investment Consulting Services (Annual Contract) – RFP No. 20-0007</u>

Scope of RFP

Provide Columbus Consolidated Government Pension Board with the highest quality consultant services at the lowest cost to taxpayers, to include: Consulting, Custodial, and Fiduciary Services.

The contract period shall be for five (5) years, beginning March 1, 2020 through February 28, 2025.

## **CLERK OF COUNCIL'S AGENDA**

## **ENCLOSURES - ACTION REQUESTED**

- 1. **RESOLUTION:** A Resolution changing the regular meeting schedule by changing the November 5, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the November 26, 2019 Regular Council Meeting.
- 2. **RESOLUTION:** A Resolution changing the regular meeting schedule by changing the December 3, 2019 Proclamation / Resolution Session to a Regular Council Meeting to be held at 5:30 p.m. and to cancel the December 24, 2019 Regular Council Meeting.
- 3. **FINANCE REPORT RESOLUTION:** A resolution receiving the report of the Director of Finance concerning certain alcoholic beverage licenses for the month of September 2019 and approving the same.
- 4. **HONORARY DESIGNATION APPLICATION:** An application submitted by Larry and Donna Hawkins for an Honorary Designation to place a memorial bench along the walking trail in Heath Park to memorialize their late son Sean Alexis Page Hawkins. (*The request is to forward to the Board of Honor.*)

## 5. Minutes of the following board:

457 Deferred Compensation Plan Board, July 18, 2019.

Board of Elections and Registration, September 5, 2019.

Board of Tax Assessors, #36-19.

Board of Zoning Appeals, September 4, 2019 and October 2, 2019.

Keep Columbus Beautiful Commission, October 8, 2019.

### **BOARD APPOINTMENTS - ACTION REQUESTED**

# 6. MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:

## A. CONVENTION AND VISITORS BOARD OF COMMISSIONERS:

<u>Lauren Becker</u> - Interested in Serving another term (Mayor's Appointment)

(At-Large)

Eligible to succeed

Term Expires: December 31, 2019

<u>Donna Hix</u> - Interested in Serving another term (Mayor's Appointment)

(At-Large)

Eligible to succeed

Term Expires: December 31, 2019

Paul Pierce (Mayor's Appointment)

(Restaurant/Retail Trade)

<u>**Not**</u> Eligible to succeed

Term Expires: December 31, 2019

## B. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:

<u>Charles Staples</u> (Mayor's Appointment)

**Business Community Representative** 

Term Expired: June 30, 2019 Does not desire reappointment

Women: 5

**Senatorial District 15:** 4 **Senatorial District 29:** 6

# 7. <u>COUNCIL'S DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE</u> CONFIRMED FOR THIS MEETING:

## A. PUBLIC SAFETY ADVISORY COMMISSION:

Rev. Willie Phillips
District 7 Representative

Open for Nominations (Councilor Woodson)

Term Expires: October 31, 2019

Not Eligible to succeed

# 8. <u>COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:</u>

## A. BOARD OF TAX ASSESSORS:

**<u>Damiel Hill</u>** - Interested in Serving another term

Open for Nominations

Eligible to succeed

(Council's Appointment)

Term Expires: December 31, 2019

Councilor Barnes is re-nominating Daniel Hill.

Councilor Crabb is nominating Trey Carmack for the seat of Daniel Hill.

(Members must meet special qualifications as required by Georgia Law.)

Women: 2

**Senatorial District 15:** 2 **Senatorial District 29:** 3

### B. BOARD OF ELECTIONS AND REGISTRATION:

Margaret Jenkins - Interested in Serving another term

Open for Nominations

Eligible to succeed

(Council's Appointment)

Term Expires: December 31, 2019

**Eleanor White** - Interested in Serving another term

Eligible to succeed

Term Expires: December 31, 2019

Open for Nominations (Council's Appointment)

<u>Diane Scrimpshire</u> - Interested in Serving another term

Open for Nominations (Council's Appointment)

Eligible to succeed

Term Expires: December 31, 2019

Councilor House is re-nominating Margaret Jenkins, Eleanor White and Diane Scrimpshire.

Councilor Garrett is nominating Christopher V. Holmes for the seat of Margaret Jenkins on this board.

Women: 4

**Senatorial District 15:** 3 **Senatorial District 29:** 2

## C. PERSONNEL REVIEW BOARD:

**<u>Dr. Michael Forte</u>** - Interested in Serving another term

(Regular Member)

Eligible to succeed

Term Expires: December 31, 2019

<u>Charles Harp</u> - Interested in Serving another term

(Regular Member)

Eligible to succeed

Term Expires: December 31, 2019

Willie Butler - Interested in Serving another term

(Regular Member)

Eligible to succeed

Term Expires: December 31, 2019

Charles Little, Jr.

(Alternate Member)

**Not** Eligible to succeed

Lugidie id succeed

Term Expires: December 31, 2019

VACANT SEAT
Alternate Member

Term Expires: December 31, 2022

Open for Nominations

Open for Nominations (Council's Appointment)

Open for Nominations

Open for Nominations

(Council's Appointment)

(Council's Appointment)

(Council's Appointment)

Open for Nominations

(Council's Appointment)

## Councilor House is re-nominating Dr. Michael Forte, Charles Harp and Willie Butler.

Women: 1

**Senatorial District 15:** 5 **Senatorial District 29:** 2

## D. <u>RECREATION ADVISORY BOARD:</u>

<u>Sherisse Malone</u> - District 5 Appointment Open for Nominations Eligible to succeed (Councilor Crabb)

Term Expires: December 31, 2019

<u>Michael Peacock</u> – District 6 Appointment Open for Nominations Resigned (Councilor Allen)

Term Expires: December 31, 2019

# E. <u>REGION SIX REGIONAL ADVISORY COUNCIL FOR DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES:</u>

**Edward Barnwell** Open for Nominations (*Resigned*) (Council's Appointment)

Term Expires: June 30, 2021

Women: 3

**Senatorial District 15:** 1 **Senatorial District 29:** 3

## F. TREE BOARD:

<u>Kirsten Younguist</u> - Interested in Serving another term Open for Nominations (At-Large) (Council's Appointment)

Eligible to succeed

Term Expires: December 31, 2019

**Catherine Trotter** - Interested in Serving another term

(At-Large)

**Open for Nominations** (Council's Appointment)

Open for Nominations

Open for Nominations

Eligible to succeed

Term Expires: December 31, 2019

William Consoletti

Open for Nominations (At-Large) (Council's Appointment)

**Not** Eligible to succeed

Term Expires: December 31, 2019

**Brad Huff** - *Not* Interested in Serving another term

(At-Large) (Council's Appointment)

Eligible to succeed

Term Expires: December 31, 2019

Candice L. Wayman

(Environmental Advocacy Group Rep.) (Council's Appointment)

**Not** Eligible to succeed Term Expires: July 1, 2019

Women: 6

**Senatorial District 15:** 5 **Senatorial District 29:** 6

**Councilor House is re-nominating Kirsten Younguist and Catherine Trotter.** 

The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.