

## Council Members

R. Gary Allen  
Charmaine Crabb

Travis L. Chambers  
Glenn Davis

Byron Hickey  
Bruce Huff

R. Walker Garrett  
Toyia Tucker

John Anker  
Joanne Cogle

**Clerk of Council**  
Lindsey G. McLemore



Council Chambers  
C. E. "Red" McDaniel City Services Center- Second Floor  
3111 Citizens Way, Columbus, GA 31906

August 26, 2025  
5:30 PM  
Regular Meeting

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## MAYOR'S A G E N D A

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**CALL TO ORDER:** Mayor B.H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Rev. Grace Burton Edwards, St. Thomas Episcopal Church

**PLEDGE OF ALLEGIANCE:** Led by Mayor Skip Henderson

### **MINUTES**

1. Approval of minutes for the August 12, 2025, Council Meeting and Executive Session.

### **PROCLAMATIONS:**

2. **Proclamation:** Attendance Awareness Month

**Receiving:** Mrs. Gwenetta Sullivan-Echols, School Social Worker

### **OATH OF OFFICE:**

3. Youth Advisory Council - Administered by Mayor Henderson

## **RESOLUTIONS - CRIME PREVENTION GRANTS:**

4. Better Work Georgia - A resolution and contract authorizing a request to enter into a local assistance grant agreement with Better Work Georgia for \$15,000.00 in Crime Prevention funds.
5. Boy Scouts of America - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Boy Scouts of America for \$20,000.00 in Crime Prevention funds.
6. Boyz 2 Men - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Boyz 2 Men for \$10,000.00 in Crime Prevention funds.
7. Building Toward Wellness Community Coalition - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Building Toward Wellness Community Coalition for \$5,000.00 in Crime Prevention funds.
8. Children 1st - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Children 1st for \$5,000.00 in Crime Prevention funds.
9. Clement Arts - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Clement Arts for \$15,000.00 in Crime Prevention funds.
10. Columbus Community Center - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Columbus Community Center for \$20,000.00 in Crime Prevention funds.
11. Columbus Community Orchestra - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Columbus Community Orchestra for \$5,000.00 in Crime Prevention funds.
12. Columbus Dream Center - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Columbus Dream Center for \$15,000.00 in Crime Prevention funds.
13. Columbus Scholars - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Columbus Scholars for \$10,000.00 in Crime Prevention funds.
14. Columbus Symphony Orchestra - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Columbus Symphony Orchestra for \$10,000.00 in Crime Prevention funds.
15. Columbus Technical College - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Columbus Technical College for \$150,000.00 in Crime Prevention funds.

16. CORTA - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with CORTA for \$20,000.00 in Crime Prevention funds.
17. East Carver Heights - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with East Carver Heights for \$30,000.00 in Crime Prevention funds.
18. Enrichment Services - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Enrichment Services for \$20,000.00 in Crime Prevention funds.
19. F.A.I.T.H. - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with F.A.I.T.H. for \$20,000.00 in Crime Prevention funds.
20. Flourishing Ladies - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Flourishing Ladies for \$50,000.00 in Crime Prevention funds.
21. Focus Program - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Focus Program for \$30,000.00 in Crime Prevention funds.
22. Friends of Historic Claflin Inc. - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Friends of Historic Claflin Inc. for \$10,000.00 in Crime Prevention funds.
23. Girls, Inc. - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Girls, Inc. for \$10,000.00 in Crime Prevention funds.
24. Goodwill Industries of Southern Rivers - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Goodwill Industries of Southern Rivers for \$20,000.00 in Crime Prevention funds.
25. Hope Harbour - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Hope Harbour for \$10,000.00 in Crime Prevention funds.
26. Kappa Alpha Psi Fraternity, Inc. Columbus (GA) Alumni Chapter - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Kappa Alpha Psi Fraternity, Inc. Columbus (GA) Alumni Chapter for \$15,000.00 in Crime Prevention funds.
27. Kingdom Sports - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Kingdom Sports for \$5,000.00 in Crime Prevention funds.
28. Let's Grow STEAM Expo - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Let's Grow STEAM for \$5,000.00 in Crime Prevention funds.

29. Let's Grow STEAM - River City Race Program - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Let's Grow STEAM - River City Race Program for \$5,000.00 in Crime Prevention funds.
30. Literacy Alliance - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Literacy Alliance for \$20,000.00 in Crime Prevention funds.
31. Micah's Promise - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Micah's Promise for \$15,000.00 in Crime Prevention funds.
32. Muscogee County Juvenile Court - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Muscogee County Juvenile Court for \$20,000.00 in Crime Prevention funds.
33. Neighborhoods Focused on African American Youth, Inc. - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Neighborhoods Focused on African American Youth, Inc. for \$15,000.00 in Crime Prevention funds.
34. Office of Dispute Resolution - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with the Office of Dispute Resolution for \$15,000.00 in Crime Prevention funds.
35. Omega Lambda - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Omega Lambda for \$30,000.00 in Crime Prevention funds.
36. Open Door Community House - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Open Door Community House for \$15,000.00 in Crime Prevention funds.
37. Overflow Outreach Ministries - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Overflow Outreach Ministries for \$15,000.00 in Crime Prevention funds.
38. Right from the Start - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Right from the Start for \$20,000.00 in Crime Prevention funds.
39. Second Chance - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Second Chance for \$65,000.00 in Crime Prevention funds.
40. Service for Humanity - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Service for Humanity for \$20,000.00 in Crime Prevention funds.
41. Take the City - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Take the City for \$10,000.00 in Crime Prevention funds.

42. Truth Springs - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Truth Springs for \$50,000.00 in Crime Prevention funds.
43. Turn Around Columbus - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Turn Around Columbus for \$20,000.00 in Crime Prevention funds.
44. Urban League of the River Valley - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Urban League of the River Valley for \$40,000.00 in Crime Prevention funds.
45. Voices of the Valley Children's Chorus - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Voices of the Valley Children's Chorus for \$25,000.00 in Crime Prevention funds.
46. Whole Person Ministries - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Whole Person Ministries for \$20,000.00 in Crime Prevention funds.
47. Wright Fitness - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Wright Fitness for \$20,000.00 in Crime Prevention funds.
48. YMCA of Columbus, Georgia - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with YMCA of Columbus, Georgia for \$10,000.00 in Crime Prevention funds.
49. Young Life - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Young Life for \$15,000.00 in Crime Prevention funds.
50. Youth Orchestra of Greater Columbus - A Resolution and contract authorizing a request to enter into a local assistance grant agreement with Youth Orchestra of Greater Columbus for \$10,000.00 in Crime Prevention funds.

#### **PRESENTATIONS:**

51. Task Force on Homelessness – Pat Frey, Vice President of United Way

# **CITY ATTORNEY'S AGENDA**

## **ORDINANCES**

1. **2nd Reading-** REZN-03-25-0489: An ordinance rezoning of **4389 Weems Road**, parcel # 082-018-026 from Single Family Residential 2 (SFR2) zoning district to Residential Multifamily 1 (RMF1) zoning district. The proposed use is Multifamily Residential Development. (Planning Department and PAC recommended Denial.) (Councilor Crabb)
2. **2nd Reading-** REZN-05-25-1001: An ordinance rezoning **2112 11th Avenue**, parcel # 028-023-010 from General Commercial zoning district to Residential Multifamily 1 (RFM1) zoning district. (Planning Department and PAC recommend Approval.) (Councilor Cogle)
3. **2nd Reading-** REZN-05-25-1002: An Ordinance rezoning of **4306 3rd Avenue**, parcel # 013-001-031 from Light Industrial/ Manufacturing (LMI) zoning district to Residential Multifamily 1 (RMF1) zoning district with conditions. (Planning Department and PAC recommended Approval.) (Councilor Garrett)
4. **2nd Reading-** REZN-05-25-0928: An ordinance rezoning **5674 Whittlesey Boulevard**, parcel # 072-016-002 from Planned Unit Development (PUD) and General Commercial (GC) zoning district to Residential Office (RO) zoning district. (The Planning Department and PAC recommended Approval.) (Councilor Garrett)
5. **2nd Reading:** REZN-05-25-0929: An Ordinance rezoning of **5674 Whittlesey Boulevard**, parcel # 072-016-002 from Planned Unit Development (PUD) and General Commercial (GC) zoning district to General Commercial (GC) zoning district. Planning Department and PAC recommended Approval. (Councilor Garrett)
6. **2nd Reading-** REZN-06-25-1133: An ordinance rezoning **3564 Forrest Road**, parcel # 067-018-012 / 067-018-006 from Neighborhood Commercial (NC) and Single Family Residential 2 (SFR2) zoning district to Single Family Residential 2 (SFR2) zoning district. (The Planning Department and PAC recommended Approval.) (Councilor Hickey)
7. **2nd Reading-** REZN-06-25-1135: An ordinance rezoning of **0 Cusseta Road**, parcel # 024-022-002 / 024-022-001 from Light Manufacturing/ Industrial (LMI) zoning district to Residential Multifamily 2 (RMF2) zoning district. (The Planning Department and PAC recommended Approval.) (Councilor Cogle)
8. **2nd Reading-** REZN-06-25-1136: An Ordinance rezoning **1222 5th Avenue**, parcel # 018-010-010 from Light Manufacturing/ Industrial (LMI) zoning district to Uptown (UPT) zoning district. The Planning Department and PAC recommended Approval. (Councilor Cogle)
9. **1st Reading-** REZN-06-25-1179: An Ordinance amending Ordinance No. 11-11 to provide a density change as it pertains to property located at **9101 Macon Road**. (Planning Department and PAC recommend approval.) (Mayor Pro-Tem)

10. **1st Reading-** An Ordinance amending the “Official Street Map, City of Columbus, Georgia”, by changing the official name of the public roadway designated as “Debutana Drive” to "Debutante Drive; authorizing the street name change; and for other purposes. (Mayor Pro-Tem)
11. **1st Reading-** An ordinance amending Ordinance No. 15-35, Section 2, Columbus Police Department Pay Reform and Restructure Plan, as set forth in Administrative Policy No. 220-1002, to revise Court Pay, and for other purposes. (Budget Review Committee)

## **RESOLUTIONS**

12. A resolution approving a Special Exception to allow for a Place of Worship, 250 or more seat and School, Public or Private in the existing building located at 3654 Forrest Road located in the Single Family Residential – 2 (SFR2) zoning district. (Councilor Hickey)
13. A Resolution pertaining to signature authority for small business, non-profit, or economic/tourism grant programs funded by the American Rescue Plan. (Councilor Hickey)
14. A Resolution of the Council of Columbus, Georgia, authorizing the preparation of a Notice of Sale, a Preliminary Official statement, the acceptance of bids for the sale of General Obligation Sales Tax Bonds, Series 2025; and for other purposes. (Mayor Pro-Tem)

## **PUBLIC AGENDA**

*Last Application Received: August 22, 2025, 11:45 a.m.*

1. Ms. Paula Johnson, representing Audrianna Jamilia Nobles, Re: Daughter’s Cold Murder Case.
2. Dr. Natalie Nicole, representing Role Model Academy, Re: Timely Accountability for Post-Eviction Debris and Illegal Tire Disposal on Right-of-Way.
3. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Crime Prevention Programs, Rules and Standards.
4. Dr. Marvin Broadwater, Sr., Re: Crime Prevention Grants
5. Mr. Timothy Veal, Re: Community Concerns.
6. Mr. Mark Lawrence, Re: Public Agenda – Kindness Always Matters.

# **CITY MANAGER'S AGENDA**

## **1. Georgia Environmental Finance Authority (GEFA) Loan for Landfill Expansion Project**

Approval is requested to apply for and accept a Georgia Fund Solid Waste Loan up to \$7,850,000 with a 15-year amortization period at an interest not to exceed 4.5% from the Georgia Environmental Finance Authority (GEFA).

## **2. Proposed New Muscogee County Jail Location**

Approval is requested to designate city owned property at 601/602 11<sup>th</sup> Ave. as the proposed New Jail location and issue a notice to proceed for design services only up to the current amount of the contract.

## **3. FY25 Governor's Office of Highway Safety, State and Community - Highway Safety Program (HEAT- Muscogee) – Highway Enforcement of Aggressive Traffic**

Approval is requested for the Mayor, or their designee to apply for, accept, and expend any awarded funds as per the grant guidelines and City regulations, if awarded, a grant from the FY25 Governor's Office of Highway Safety, State and Community Highway Safety program (HEAT - Muscogee) for combating impaired and aggressive drivers., in the amount of \$368,897.76, or as otherwise awarded, with no local match required, and amend the Multi-governmental Fund budget by the amount of the award.

## **4. FY25 Governor's Office of Highway Safety, State and Community - Highway Safety Program (Operation Safe Walk and Ride Columbus)**

Approval is requested for the Mayor, or their designee to apply for, accept, and expend any awarded funds as per the grant guidelines and City regulations, if awarded, a grant from the FY25 Governor's Office of Highway Safety, State and Community - Highway Safety program (Operation Safe Walk and Ride Columbus) that provides a comprehensive pedestrian and bicycle safety program that promotes safe pedestrian and bicycle practices, educates drivers to share the road safely with other road users, and provides safe facilities for pedestrians and bicyclists through a combination of policy, enforcement, communication, education, incentive, and engineering strategies, in the amount of \$79,400, or as otherwise awarded, with no local match required, and amend the Multi-governmental Fund budget by the amount of the award.

## **5. PURCHASES**

- A. Adoption of GDOT Procurement Policy for the Procurement Management and Administration of Engineering and Design-Related Consultant Services
- B. Vehicle Buildout services for the Sheriff's Office
- C. Declaration of Surplus Equipment



- D. Declaration of Surplus and Recycling of Various Vehicles
- E. Intercom Control System Upgrade for Muscogee County Prison

### **EMERGENCY PURCHASES**

- 1. Emergency Purchase Information Only: Backup Generator, Diesel Tank and Trailer
- 2. Emergency Purchase Information Only: Eight (8) Ford Explorer PIU Interceptors Patrol Vehicles for the Columbus Police Department

## **CLERK OF COUNCIL'S AGENDA**

### **ENCLOSURES - INFORMATION ONLY**

- 1. Certificate of Need Application filed by The Medical Center, Inc. d/b/a/ Piedmont Columbus Regional Midtown (PCRM) on August 18, 2025, for its project to provide open heart services.
- 2. Public Meeting Invite: Community Reinvestment Department & Community Development Advisory Council (CDAC) Meeting, Thursday, September 11, 2025, at 2:00 p.m.

### **ENCLOSURES - ACTION REQUESTED**

- 3. Request to declare the seats of Gloria Strode and Carolyn Star-Ross as vacant on the Liberty Theatre & Cultural Arts Center Advisory Board.
- 4. Resolution – A Resolution changing the meeting schedule for November 2025.
  - **November 4, 2025, 9:00 a.m. (Regular Council Meeting)**
    - Location: MCSD Board Room
  - November 11, 2025 (Canceled)
  - **November 18, 2025, 5:30 p.m. (Regular Council Meeting)**
  - November 25, 2025 (Canceled)
- 5. Resolution – A Resolution changing the meeting schedule for December 2025.
  - **December 9, 2025, 9:00 a.m. (Regular Council Meeting)**
  - **December 16, 2025, 5:30 p.m. (Regular Council Meeting)**

- December 23, 2025 (Canceled)
- December 30, 2025 (Canceled)

6. **Minutes of the following boards**

457 Deferred Compensation Plan Board 05-01-25

Bd. of Historic & Architectural Review 02-10-25

Bd. of Historic & Architectural Review 03-10-25

Bd. of Historic & Architectural Review 12-09-24

Board of Tax Assessors #26-25

Board of Tax Assessors #27-25

Board of Water Commissioners 06-16-25

Development Authority of Columbus 07-10-25

Liberty Theatre Advisory Bd. 03-13-25

Liberty Theatre Advisory Bd. 05-21-25

Liberty Theatre Advisory Bd. 07-10-25

7. Resignation from John Sheftall from the Housing Authority of Columbus. **(ADD-ON)**

- *NOTE: Confirmed on 05-13-2025, to serve on the Historic & Architectural Review Board (BHAR) as the Historic Columbus Foundation Representative.*

**BOARD APPOINTMENTS - ACTION REQUESTED**

8. **MAYOR'S APPOINTMENTS – ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. **BUILDING AUTHORITY OF COLUMBUS:**

\_\_\_\_\_  
***Vacant***

Term Expired: March 24, 2025

Open for Nominations  
**(Mayor's Appointment)**

*Terms are two years. Meets as needed.*

<b>Women:</b>	1
<b>Senatorial District 15:</b>	0
<b>Senatorial District 29:</b>	3
<b>Vacancies:</b>	2

**B. COLUMBUS IRONWORKS CONVENTION & TRADE CENTER AUTHORITY:**

**John Stacy**

*Eligible*

Term Expires: October 24, 2025

Open for Nominations  
(Mayor's Appointment)

**Jemirian Pitts**

*Eligible*

Term Expires: October 24, 2025

Open for Nominations  
(Mayor's Appointment)

**Jessica M. Ferriter**

*Eligible*

Term Expires: October 24, 2025

Open for Nominations  
(Mayor's Appointment)

*Terms are three years. Meets every other month.*

<b>Women:</b>	2
<b>Senatorial District 15:</b>	3
<b>Senatorial District 29:</b>	2
<b>Vacancies:</b>	0

**C. CONVENTION & VISITORS BOARD OF COMMISSIONERS (CVB):**

**Amy Bryan**

*Eligible*

Term Expires: December 31, 2025

Open for Nominations  
(Mayor's Appointment)

**Lauren Becker**

*Not Eligible*

Term Expires: December 31, 2025

Open for Nominations  
(Mayor's Appointment)

**Miles Greathouse**

*Not Eligible*

**(Restaurant/Retail Trade)**

Term Expires: December 31, 2025

Open for Nominations  
**(Mayor's Appointment)**

*NOTE: These appointments are to be in July of each year prior to the expiration of the term with the new appointment term beginning in January.*

*Terms are three years. Meets monthly.*

<b>Women:</b>	4
<b>Senatorial District 15:</b>	5
<b>Senatorial District 29:</b>	4
<b>Vacancies:</b>	0

**D. HOUSING AUTHORITY OF COLUMBUS:**

**John Greenman**

*Eligible*

Term Expired: April 30, 2025

Open for Nominations  
**(Mayor's Appointment)**

*The terms five years. Meets monthly.*

**Women: 3**

**Senatorial District 15: 4**

**Senatorial District 29: 3**

**Vacancies: 0**

**E. PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:**

\_\_\_\_\_  
*Vacant*

**(Business Community)**

Term Expires: June 30, 2026

Open for Nominations  
**(Mayor's Appointment)**

*The terms are four years. Meets monthly.*

Women: 4  
Senatorial District 15: 9  
Senatorial District 29: 2  
Vacancies: 1

9. **COUNCIL APPOINTMENTS – READY FOR CONFIRMATION:**

- A. **DOWNTOWN DEVELOPMENT AUTHORITY:** Bruce McPherson was nominated to serve another term. *(Councilor Cogle’s nominee)* Term expires: August 15, 2029
- B. **DOWNTOWN DEVELOPMENT AUTHORITY:** Karl Douglass was nominated to serve another term. *(Councilor Hickey’s nominee)* Term expires: August 15, 2029
- C. **DOWNTOWN DEVELOPMENT AUTHORITY:** Sherri Carmack was nominated to fill a vacant seat. *(Councilor Crabb’s nominee)* Term expires: August 15, 2027
- D. **KEEP COLUMBUS BEAUTIFUL COMMISSION:** Anthony Johnson was nominated to fill a vacant seat for a representative of Senatorial District 15. *(Councilor Hickey’s nominee)* Term expires: June 30, 2026
- E. **KEEP COLUMBUS BEAUTIFUL COMMISSION:** Devon Moree was nominated to fill a vacant seat for a representative of Senatorial District 15. *(Councilor Hickey’s nominee)* Term expires: June 30, 2027
- F. **RETIREES’ HEALTH BENEFITS COMMITTEE:** Ricky Weeks was nominated to succeed Thomas Barron. *(Councilor Crabb’s nominee)* Term Expires: June 30, 2029

10. **COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

A. **CIVIC CENTER ADVISORY BOARD:**

\_\_\_\_\_

*Vacant*

Term Expired: March 1, 2025

*(District 8 – Garrett)*

*The terms are two years. Meets quarterly.*

<b>Women:</b>	3
<b>Senatorial District 15:</b>	8
<b>Senatorial District 29:</b>	4
<b>Vacancies:</b>	0

**B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

\_\_\_\_\_  
*Vacant*

Term Expires: March 27, 2026

Open for Nominations  
*(District 2 – Davis)*

\_\_\_\_\_  
*Vacant*

Term Expires: March 27, 2026

Open for Nominations  
*(District 6 – Allen)*

\_\_\_\_\_  
*Vacant*

Term Expires: March 27, 2026

Open for Nominations  
*(District 8 – Garrett)*

*The terms for the Mayor's Appointments are three years and Council's Appointments are two years. Meets quarterly.*

**Women:** 4

**Senatorial District 15:** 7

**Senatorial District 29:** 1

**Vacancies:** 4

**C. PUBLIC SAFETY ADVISORY COMMISSION:**

**Abdel Hernandez**

*Eligible*

Term Expires: October 31, 2025

Open for Nominations  
*(District 1 – Hickey)*

**Tracy Walton-King**

*Eligible*

Term Expires: October 31, 2025

Open for Nominations  
*(District 3 – Huff)*

**Paul T. Berry, III**

*Eligible*

Term Expires: October 31, 2025

Open for Nominations  
*(District 5 – Crabb)*

**Walter Taylor**

*Eligible*

Term Expires: October 31, 2025

Open for Nominations  
*(District 7 – Cogle)*

**Scott Taft**

*Not Eligible*

Term Expires: October 31, 2025

Open for Nominations  
*(District 9 – Anker)*

*The terms are three years. Meets monthly.*

**Women:** 3

**Senatorial District 15:** 4

**Senatorial District 29:** 3

**Vacancies:** 0

**D. YOUTH ADVISORY COUNCIL:**

District 5 Nominee: \_\_\_\_\_

District 9 Nominee: \_\_\_\_\_

District 10 Nominee: \_\_\_\_\_

*\*Councilor Crabb is nominating Grayson Aldric Miley, Brookstone High School.*

**11. COUNCIL APPOINTMENTS – ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. BOARD OF HONOR:**

**Norma “Beth” Harris**

*Eligible*

Term Expires: October 31, 2025

Open for Nominations  
*(Council’s Appointment)*

*The terms are four years. Meets as needed.*

**Women:** 3  
**Senatorial District 15:** 4  
**Senatorial District 29:** 3  
**Vacancies:** 0

**B. KEEP COLUMBUS BEAUTIFUL COMMISSION:**

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*Vacant*

**(Senatorial District 29)**

Term Expires: June 30, 2026

Open for Nominations  
*(Council's Appointment)*

*The terms are three years. Meets every other month.*

**Women:** 4  
**Senatorial District 15:** 5  
**Senatorial District 29:** 3  
**Vacancies:** 1

**C. LIBERTY THEATRE & CULTURAL ARTS CENTER ADVISORY BOARD:**

**Gloria Strobe**

*Eligible*

Term Expired: August 14, 2025

Open for Nominations  
*(Council's Appointment)*

**Cleteus D. Richardson**

*Eligible*

Term Expired: August 14, 2025

Open for Nominations  
*(Council's Appointment)*

**Arreasha Z. Lawrence Bryant**

*Eligible*

Term Expired: August 14, 2025

Open for Nominations  
*(Council's Appointment)*

***\*Councilor Chambers is renominating Arreasha Z. Lawrence Bryant.***

*The terms are four years. Meets every other month.*



**Women:** 7  
**Senatorial District 15:** 7  
**Senatorial District 29:** 4  
**Vacancies:** 0

**D. NEW HORIZONS BEHAVIORAL HEALTH – MENTAL HEALTH, ADDICTIVE DISEASES AND DEVELOPMENTAL DISABILITIES- COMMUNITY SERVICE BOARD:**

**Judge David Ranieri**  
*Does not desire reappointment*  
Term Expired: June 30, 2025

Open for Nominations  
*(Council's Appointment)*

*The terms are three years. Meets every other month.*

**Women:** 2  
**Senatorial District 15:** 3  
**Senatorial District 29:** 1  
**Vacancies:** 0

*The City of Columbus strives to provide accessibility to individuals with disabilities and who require certain accommodations in order to allow them to observe and/or participate in this meeting. If assistance is needed regarding the accessibility of the meeting or the facilities, individuals may contact the Mayor's Commission for Persons with Disabilities at 706-653-4492 promptly to allow the City Government to make reasonable accommodations for those persons.*