

## Council Members

R. Gary Allen  
Charmaine Crabb

Jerry 'Pops' Barnes  
Glenn Davis

John M. House  
Bruce Huff

R. Walker Garrett  
Toyia Tucker

Judy W. Thomas  
Evelyn 'Mimi' Woodson

Clerk of Council  
Sandra T. Davis



Council Chambers  
C. E. "Red" McDaniel City Services Center- Second Floor  
3111 Citizens Way, Columbus, GA 31906

January 25, 2022  
5:30 PM  
Regular Meeting

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## MAYOR'S AGENDA

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**CALL TO ORDER:** Mayor B.H. "Skip" Henderson, III, Presiding

**INVOCATION:** Offered by Dr. Walter Taylor at The Life Center Columbus, Ga of Columbus, Georgia

**PLEDGE OF ALLEGIANCE:** Led by Mayor Henderson

### **MINUTES**

1. Approval of minutes for the January 11, 2022 Council Meeting and Executive Session.

### **UPDATE:**

2. An update on COVID-19

### **PROCLAMATION:**

3. **PROCLAMATION:** The Great Kindness Challenge Week

**RECEIVING:** Arnold Magnet Academy

# **CITY ATTORNEY'S AGENDA**

## **ORDINANCES**

1. **2nd Reading-** REZN-10-21-2007: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **6100 Whitesville Road** (parcel # 189-026-003) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District with conditions. (Planning Department recommends conditional approval, PAC recommends approval )(as amended) (Councilor Davis)
2. **2nd Reading-** REZN-11-21-2094: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **1163 Henry Avenue** (parcel # 184-024-013) from NC (Neighborhood Commercial) Zoning District to GC (General Commercial) Zoning District. (Planning Department and PAC recommend approval.) (Delayed until 2-8-22)(Councilor Huff)
3. **2nd Reading-** REZN-11-21-2097: An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **323 16th Street** (parcel # 017-012-004) from LMI (Light Manufacturing / Industrial) and GC (General Commercial) Zoning District to UPT (Uptown) Zoning District. (Planning Department and PAC recommend approval.) (Councilor Woodson)
4. **2nd Reading-** An Ordinance amending Article VII of Chapter 13 of the Columbus Code to add a new Section 13-172.2 to establish requirements for disposing of solid waste removed pursuant to an eviction; and for other purposes. (Councilor Crabb)
5. **1st Reading-** An Ordinance granting to Liberty Utilities (Peach State Natural Gas) Corp., its successors and assigns, a franchise to provide the consolidated government of Columbus, Muscogee County, Georgia, with natural gas service, and the right to construct, maintain, and operate a system of gas mains and service pipes for the purpose of transmitting and distributing gas in, upon, across, along and under the highways, streets, avenues, roads, alleys, lanes, ways, utility easements, parkways and other public grounds of the consolidated government of Columbus, Muscogee County, Georgia; and for other purposes. (Mayor Pro Tem)
6. **1st Reading-** An Ordinance amending the budgets for the Fiscal Year 2022 by appropriating amounts in each fund for various operational activities.(Budget Review Committee)

## **RESOLUTIONS**

7. EXCP-11-21-2096: A Resolution authorizing a special exception to operate a restaurant located at 405 Broadway. (Planning Department and PAC recommend approval.) (Continued from 1-11-22) (Councilor Woodson)
8. A Resolution of the Council approving a Resolution adopted by the Columbus Building Authority authorizing the issuance of its lease revenue bonds in accordance with a request of the Council contained in its Resolution No.; to ratify the actions of the Authority approving the best bids for the bonds; to reaffirm authorization for the Mayor to transfer the property to the

Authority and to execute the lease; to reaffirm the provisions of Resolution No. 331-21 which are not in conflict herewith; to authorize the Mayor and other officials of Columbus to take such further actions as are necessary to provide for the issuance and delivery of the bonds; and for other purposes.(Request of the Columbus Building Authority)

## **PUBLIC AGENDA**

1. Mr. Lyndon Burch, representing The American Youth Arts Society, Re: Commendations for supporting the Marcus Garvey that was filmed in Columbus and to introduce the Shoot Film Not Guns Anti-Bullying / Stop the Violence Youth Initiative.
2. Mr. Jerome Lawson, Re: An exclusive look at the rights of tenants and the conduct of landlords.
3. Mr. Jack Rosenhammer, representing Columbus Hockey Association, Re: Request to move Judicial Proceedings from the Columbus Ice Rink.
4. Mr. Jon Weddington, Re: Ordinance amending Article VII of Chapter 13 of the Columbus Code to add a new Section 13-172.2 puts more burden on landlords.
5. Mr. Byron Hickey, Re: Community concerns.
6. Ms. Nadine Moore, representing Women of East Wynnton, Re: Communications related to City Charter and The limitation to address the same topic(s) of discussion once every sixty (60) days.

## **CITY MANAGER'S AGENDA**

1. **Quit Claim Deed to 216 13<sup>th</sup>, LLC for Construction and Maintenance of Slopes at 1520 5<sup>th</sup> Avenue**

Approval is requested for the execution of a Quit Claim Deed to 216 13<sup>th</sup>, LLC for the abandonment of “Easements for Construction and Maintenance of Slopes” on property located at 1520 5<sup>th</sup> Avenue.

2. **Lease Agreement – 501 12<sup>th</sup> Street –The Pizza Box LLC**

Approval is requested to enter into a lease agreement with The Pizza Box LLC to lease space at the parking lot located at 501 12<sup>th</sup> Street, Columbus, Georgia 31901. The City will lease at the rate of \$1,000.00 per annum, being a sum of \$5,000 prior to the commencement of the initial lease and subsequent renewals. The terms of lease agreement for the spaces being utilized is February 1, 2022, through January 30, 2027.

**3. First Lease Amendment - 5601 Veterans Parkway – Columbus Department of Public Health**

Approval is requested to enter into a lease amendment with the Columbus Department of Public Health to amend the lease of additional space at the building located at 5601 Veterans Parkway.

**4. PURCHASES**

- A. Sports/Uniform Active Apparel (Annual Contract) – RFB No. 22-0002
- B. METRA Adopt-A-Stop Signs (Annual Contract) – RFB No. 22-0021
- C. Basketball Uniforms for Parks & Recreation Leagues (Annual Contract) – RFB No. 22-0013
- D. Membership Dues for Georgia Municipal Association
- E. Commercial Washer Extractor for the Jail – Federal GSA Cooperative Purchase
- F. Amendment 1 for Asbestos Abatement for Former Georgia State Farmers Market – RFP No. 22-0001
- G. Comprehensive Camera System/Phase I – Federal GSA Cooperative Purchase and Annual Contract

**5. UPDATES AND PRESENTATIONS**

- A. American Rescue Plan Update - Pam Hodge, Deputy City Manager
- B. Small Business/Non-Profit/Tourism ARP Update - Robert Scott, Community Reinvestment Director
- C. Redistricting Update- Pam Hodge, Deputy City Manager
- D. Legacy Terrace Update - Robert Scott, Community Reinvestment Director
- E. Synovus Update - Pam Hodge, Deputy City Manager
- F. Special Exception Update - Rick Jones, Planning Director

**BID ADVERTISEMENT**

**January 26, 2022**

- 1. Radar Certification for Public Safety Departments (Annual Contract) – RFB No. 22-0023**  
Scope of Bid

Provide radar re-certification services for the 430 radars and 25 speed lasers currently installed in the Columbus Consolidated Government Public Safety Department Fleet.

The contract period will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

### **January 28, 2022**

**1. Psychological Assessment Services for Muscogee County Sheriff's Office (Annual Contract) – RFP No. 22-0018**

**Scope of RFP**

Columbus Consolidated Government, on behalf of the Muscogee County Sheriff's Office, requests proposal submissions from qualified consultants or firms with professional experience and expertise in developing and administering test procedures and interviews for conducting professional psychological assessment program services.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

**2. Emergency Clean-Up and Debris Removal (Annual Contract) – RFP No. 22-0015**

**Scope of RFP**

The Columbus Consolidated Government (The City) is requesting qualified firms to submit proposals to provide services for emergency clean-up and removal of debris that may result from natural (storms, fallen trees, etc.) or man-made disasters (terrorism, remnants of destroyed buildings, etc.) on an "as needed" basis.

The contract term shall be for two years with the option to renew for three additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

### **February 2, 2022**

**1. Fencing Materials (RE-BID) (Annual Contract) – RFB No. 22-0024**

**Scope of RFB**

Provide chain link fences, barbed wire, corner posts and other fencing materials to the Public Works and Parks & Recreation Departments. The items will be procured on an "as needed" basis. The contract term will be for two (2) years with the option to renew for three additional twelve-month periods.

### **February 9, 2022**

**1. Bus Vacuum System – RFB No. 22-0012**

**Scope of Bid**

Seeking vendor to furnish a bus vacuum system for use by the Department of

Transportation/METRA in the Lower Shop. The successful vendor will be required to remove the existing bus vacuum system before installing the new unit.

## **February 11, 2022**

### **1. Real Estate Appraisal Services (Annual Contract) – RFP No. 22-0018** **Scope of RFP**

Provide real estate appraisal services on an “as needed” basis for various projects involving land acquisition and disposition services for Columbus Consolidated Government.

The contract term shall be for one year with the option to renew for four additional twelve-month periods. Contract renewal shall be contingent upon the mutual agreement of the City and the Contractor.

## **CLERK OF COUNCIL’S AGENDA**

### **ENCLOSURES - ACTION REQUESTED**

1. Email Correspondence from Ryan McCann- Parks & Recreation Department requesting that the seat of Mr. Lonnie Boyd (*District 1 Representative*) be declared vacant due to a lack of attendance.
2. Email Correspondence from Contreana Pearson- Interim Division Manager (Special Enforcement) advising that Ms. Lindsay Ellis is no longer a resident of Muscogee County. (*The Council may declare the seat vacant.*)
3. **Minutes of the following boards:**

Animal Control Advisory Board, September 14, 2021

Board of Tax Assessors, #44-21

Development Authority, November 4 and December 2, 2021

New Horizons BH/ MH/ AD and DD- Community Service Bd, November 10, 2021

Pension Fund, Employees’ Board of Trustees, August 11, 2021

Public Safety Advisory Commission, December 16, 2021

### **BOARD APPOINTMENTS - ACTION REQUESTED:**

4. **MAYOR’S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

**Akear Mewborn**

*(Mayor's Appointment)*

*Does not desire reappointment*

Term Expires: March 1, 2022

*These are four-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 5**

**Senatorial District 29: 5**

**B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Rev. Joseph Baker**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Christy Lemieux**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Tricia Llewellyn Konan**

*(Mayor's Appointment)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.*

**Women: 8**

**Senatorial District 15: 9**

**Senatorial District 29: 4**

**C. CRIME PREVENTION BOARD:**

**Dr. Angela Vickers**- Interested in serving another term (Mayor's Appointment)  
(Education Community)  
*Eligible to succeed*  
Term Expires: March 31, 2022

**Patricia A. Flora**- Interested in serving another term (Mayor's Appointment)  
(Senatorial District 29)  
*Eligible to succeed*  
Term Expires: March 31, 2022

**Marcus Gibson**- Interested in serving another term (Mayor's Appointment)  
(Senatorial District 15)  
*Eligible to succeed*  
Term Expires: March 31, 2022

**Lane Jimmerson** (Mayor's Appointment)  
*Eligible to succeed*  
Term Expires: March 31, 2022

**LaRae Moore** (Mayor's Appointment)  
*Not Eligible to succeed*  
Term Expires: March 31, 2022

**Joseph M. LaBranche** (Mayor's Appointment)  
(Fort Benning Liaison)  
*Not Eligible to succeed*  
Term Expires: March 31, 2022

*These are three-year terms. Board meets monthly.*

**Women: 4**  
**Senatorial District 15: 2**  
**Senatorial District 29: 5**



5. **COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR THIS MEETING:**

**A. CIVIC CENTER ADVISORY BOARD:**

**Danielle Edwards**

*(District 1- Barnes)*

*Eligible to serve another term*

Term Expires: March 1, 2022

**Spencer Cantrell**

*(District 2- Davis)*

*Eligible to serve another term*

Term Expires: March 1, 2022

**Nicole Adderley**- Interested in serving another term

*(District 7- Woodson)*

*Eligible to serve another term*

Term Expires: March 1, 2022

**Roeaster Coles**

*(District 3- Huff)*

*Not Eligible to serve another term*

Term Expires: March 1, 2022

**Stan A. Stovall, Sr.** – Nominating Terrance Little, Sr.

*(District 4- Tucker)*

*Not Eligible to serve another term*

Term Expires: March 1, 2022

**Olivia Pennington**

*(District 8- Garrett)*

*Not Eligible to serve another term*

Term Expires: March 1, 2022

*These are three-year terms. Board meets every other month.*

**B. COMMUNITY DEVELOPMENT ADVISORY COUNCIL:**

**Chris G. Poirer**- Interested in serving another term

*(District 2- Davis)*

*Eligible to succeed*

Term Expires: March 27, 2022

**Virginia Dickerson**

*(District 3- Huff)*

*Eligible to succeed*

Term Expires: March 27, 2022

**Tracy Belt**- Interested in serving another term

*(District 4- Tucker)*

*Eligible to succeed*

Term Expires: March 27, 2022

**Tamika McKenzie**- Interested in serving another term

*(District 5- Crabb)*

*Eligible to succeed*

Term Expires: March 27, 2022

**John Partin**

*(District 6- Allen)*

*Eligible to succeed*

Term Expires: March 27, 2022

**Mary B. Garcia**- Interested in serving another term

*(District 7- Woodson)*

*Eligible to succeed*

Term Expires: March 27, 2022

**Sendreka Lakes**- Interested in serving another term

*(District 9- Thomas)*

*Eligible to succeed*

Term Expires: March 27, 2022

**Barbara Chambers**

*(District 1- Barnes)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Johnson Trawick**

*(District 8- Garrett)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

**Danny Arencibia**

*(District 10- House)*

*Not Eligible to succeed*

Term Expires: March 27, 2022

*These are three-year terms. Board meets the months of February, May, September and December.*

6. **COUNCIL'S APPOINTMENTS- ANY NOMINATIONS WOULD BE LISTED FOR THE NEXT MEETING:**

**A. BOARD OF ZONING APPEALS:**

**Shaun Roberts**- Interested in serving another term  
*Eligible to serve another term*  
Term Expires: March 31, 2022

Open for Nominations  
(Council's Appointment)

*This is a three-year term. Board meets monthly.*

**Women: 2**  
**Senatorial District 15: 1**  
**Senatorial District 29: 4**

**B. BUILDING AUTHORITY OF COLUMBUS:**

**Olive Vidal-Kendall**  
*Eligible to serve another term*  
Term Expires: March 24, 2022

Open for Nominations  
(Council's Appointment)

**Christopher Smith**- Interested in serving another term  
*Eligible to serve another term*  
Term Expires: March 24, 2022

Open for Nominations  
(Council's Appointment)

*These are two-year terms. Board meets as needed.*

**Women: 3**  
**Senatorial District 15: 2**  
**Senatorial District 29: 3**

**C. COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON ENCOUNTERS (CIRCLE):**

**Harry Underwood**

*Does not desire reappointment*

Term Expires: March 1, 2022

Open for Nominations  
**(Council's Appointment)**

**Rose Spencer**

*Not Eligible to serve another term*

Term Expired: March 1, 2021

Open for Nominations  
**(Council's Appointment)**

**SarahAnn Arcila**

*Resigned*

Term Expires: March 1, 2024

Open for Nominations  
**(Council's Appointment)**

*These are four-year terms. Board meets monthly.*

**Women: 6**

**Senatorial District 15: 5**

**Senatorial District 29: 5**

**D. HISTORIC & ARCHITECTURAL REVIEW BOARD:**

**Alex Griggs**- Interested in serving another term

**(Architect Representative)**

*Eligible to succeed*

Term Expires: January 31, 2022

Open for Nominations  
**(Council's Appointment)**

**Brian Luedtke**

**(Historic District Preservation Society)**

*Eligible to succeed*

Term Expires: January 31, 2022

Open for Nominations  
**(Council's Appointment)**

**Cathy Williams**

**(Historic Columbus Foundation)**

*Not Eligible to succeed*

Term Expires: January 31, 2022

Open for Nominations  
**(Council's Appointment)**

**William Bray**  
(Columbus Homebuilders Assoc.)  
*Not Eligible to succeed*  
Term Expires: January 31, 2022

Open for Nominations  
(Council's Appointment)

*These are three-year terms. Board meets monthly.*

**Women: 6**  
**Senatorial District 15: 10**  
**Senatorial District 29: 1**

**E. PERSONNEL REVIEW BOARD:**

**Tracy Walker**  
(Alternate Member 2)  
*Nominated to serve as a regular member*  
Term Expired: December 31, 2021

Open for Nominations  
(Council's Appointment)

**Darlene Small**  
(Alternate Member 3)  
*Not Eligible to succeed*  
Term Expired: December 31, 2021

Open for Nominations  
(Council's Appointment)

**Dr. Shanita Pettaway**  
(Alternate Member 5)  
*Resigned*  
Term Expires: December 31, 2022

Open for Nominations  
(Council's Appointment)

*The terms are three years. Board meets monthly.*

**Councilor Tucker is nominating Mr. Willie Belfield, Jr. for the Alternate Member (2) seat of Tracy Walker.**

**Women: 3**  
**Senatorial District 15: 5**  
**Senatorial District 29: 3**

**F. PLANNING ADVISORY COMMISSION:**

**Larry Derby**- Interested in serving another term  
*Eligible to succeed*  
Term Expires: March 31, 2022

Open for Nominations  
**(Council's Appointment)**

**Dr. Xavier McCaskey**  
*Eligible to succeed*  
Term Expires: March 31, 2022

Open for Nominations  
**(Council's Appointment)**

**Ralph King**  
*Eligible to succeed*  
Term Expires: March 31, 2022

Open for Nominations  
**(Council's Appointment)**

*The terms are three years. Board meets twice a month.*

**Women: 3**  
**Senatorial District 15: 5**  
**Senatorial District 29: 3**

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