



Common Council Meeting Agenda

Tuesday, September 01, 2026 at 6:35 PM

Columbus City Hall – 105 N. Dickason Boulevard

Roll Call

Pledge of Allegiance

Notice of Open Meeting

Approval of Agenda

Public Comment *(Public comments will be limited to three (3) minutes per speaker. Speakers must begin by stating their name and address for the record. To ensure that all individuals have an opportunity to be heard, the presiding officer may enforce the time limit and may call speakers to conclude their remarks when their time has expired.)*

Committee Minutes for File

- [1.](#) Committee Minutes for File: Library (07/21/26), PFC (06/24/26), Public Spaces (07/13/26)

Consent Agenda

- [2.](#) Committee of the Whole and Common Council Meeting Minutes of 08/18/2026.
- [3.](#) Street Closing for Columbus PTO Annual Color Run.

Ordinances – First Reading (Final action may be taken by a motion to suspend the rules and waive the readings under City of Columbus Ordinance Sec 2-46)

- [4.](#) Consider and take action on Ord.821-26: An Ordinance to Repeal and Recreate Sec. 114-126 of the City Code of Ordinances Regarding Required Parking Spaces. (PC 08/13/26)
- [5.](#) Consider and take action on Ord. 822-26: An Ordinance to Repeal Section 102-63 of the City of Columbus Code of Ordinances. (CoW 9/1/26)

New Business

- [6.](#) Consider and take action regarding a minor subdivision in the extra-territorial area – Phyllis Hamann Estate – Activity No. 2026-0352. (PC 08/13/26)
- [7.](#) Consider and take action regarding the subdivision of land in the Town of Elba (Dodge County), Activity number 2026-0356 - David & Marie O’Kroley. (PC 08/13/26)
- [8.](#) Consider and take action regarding Condominium Plat – Lamps Landing LLC located on Tower Drive, Parcel 1114.1 (PC 08/13/26)
- [9.](#) Consider and take action on Electric Lead Lineman proposed updated wage scale. (UC 8/20/26)
- [10.](#) Consider and take action regarding Pavilion rental noise concerns. (CoW 9/1/26)
- [11.](#) Consider and take action on the award of the bid in the amount of \$17,375 to Thunder Road for 2026 street maintenance contract for Crack Seal. (CoW 9/1/26)
- [12.](#) Consider and take action on award of bid in the amount of \$71,481.60 to Struck and Irwin for 2026 street maintenance contract for Slurry Seal. (CoW 9/1/26)
- [13.](#) Consider and take action on claims in the amount of \$706,003.65

Report of City Officers – City Administrator, Mayor

Convene to Closed Session

Convene to closed session per §19.85(1)(e) deliberating or negotiating the purchase of public properties, the investment of public funds, or conducting other public business, whenever competitive or bargaining reasons require a closed session, specifically to discuss negotiating terms of an amendment to the existing Development Agreement with Lamps Landing, LLC.

Reconvene to Open Session

Adjourn

*A quorum of city committees and/or commissions may be present at this meeting. No action will be taken or considered by those committees and/or commissions.

**Columbus Public Library
Library Board Meeting
Tuesday, July 21, 2026
Phyllis Luchsinger Callahan Meeting Room**

Call to Order: Pete Kaland called the meeting to order at 5:00 p.m.

Present: Pete Kaland, Amanda Wakeman, Jim Schieble, Nora Vieau, Deb Haeffner, Trina Reid, Sue Salter, Dana Pike, Shirley Berkley, Merry Anderson

Roll Call, Introduction of Visitors Public Input:

Approval of the Agenda: Jim moved and Shirley seconded a motion to approve the Agenda. Motion carried.

Approval of June Minutes:

Shirley moved and Dana seconded a motion to approve the June 16, 2026, minutes.

Reports

Financial Secretary's Report: The Fund realized a small gain. CDAR 2 and CDAR 1 both renewed, or will renew respectively, in August at the same rate, 3.72%. CPL received a donation of \$200 from The Step Sisters and a donation of \$15,000 from Diane Doded. Nora moved and Deb seconded a motion to approve the Financial Report. Motion carried.

Bills: Bills of \$4,591 submitted. Dana moved and Jim seconded a motion to approve the bills. Motion carried.

Budget Comparison: No report available.

Library Director's Report:

At more than halfway through the Summer Library Program, 650 people are participating an increase of 30 over last summer.

Laura Wiechert painted the windows in the entry and teen areas.

Community Outreach:

June 20: Catherine and Helen attended Pride in the Park.

June 30: Amanda attended 4th of July Family Night.

August 4: Library will close at 5:00 for National Night Out. Kristi designed the posters for the Police Dept. which we printed free of charge.

Youth Services:

Due to weather, we presented two programs at the Community Center.

Thanks to the Friends of the Library, we welcomed Magician Zack Percell; James the Magician; Ms. Kim's Amazing Animals, which attracted 250 people; and J&R Aquatic Animal Rescue. We hosted a T-Rex Tea Party on June 22.

City of Columbus Finance Director Kendra Riddle dressed as a dragon for a special storytime. Emergency Management Director Bill Breunig presented tornado-themed storytime. We also had a storytime and Royal Guernsey Creamery.

Summer interns Emily and Xandra are helping with programs, creating their own programs, decorating the teen area, developing scavenger hunts, and dressing as dinosaurs.

Adult Services:

The new Mah Jongg group lead by Connie Schultz is meeting every other Friday. Adult Craft Night painted bricks in June. A second craft group started in July meeting monthly and lead by Amy

Associated Bank gave a June 23 presentation on Frauds and Scams

Coming Up:

Book clubs continue to thrive.

July 23-Books & Beer with author Jim DeVita

August 6-After Hours Book Club: *Kulti*

August 17-Romantasy Book Club: *A Fate Inked in Blood*

August 20-3rd Thursday Book Club: *The Emporer of Gladness*

July 22-Bullysaurus Rex

July 23-Libby Reads Luncheon: *I See You've Called in Dead*

July 23-Adult and Teen Puzzle Competition

July 27-Dinosaur Yoga

July 29-Harry Potter Birthday Party

July 30-Cookbook Club and Tasting

August 3-Dinosaur Dimensions

August 11-End of Summer Reading Party and the Aquatic Center

Meetings:

July 17-Columbia County Library Board and Directors meeting at CPL. Henry St. Maurice, Columbia County Board Member, attended. The members discussed problems with the new system.

July 16-SCLS All Directors meeting at Sun Prairie Library.

Amanda will be gone September 15-20 to attend the Association for Rural and Small Libraries Conference in Montgomery, Alabama.

Note. The date recorded in Library Statistics is not consistent with reality and is one of the problems with the new SCLS system. We, in fact, served more people than the data shows. This can negatively affect future budget discussions.

Library Director's Goals:

Goal 1. Helen attended the Make Play Learn Conference in Madison

Goal 3. Summer Reading Program participants surpassed 2025.

Goal 4. Informational brochure on leaving a financial legacy to benefit library in process.

Goal 5. Attended zoom webinar lead by DPI (Dept. of Public Instruction) about policies and updating.

Jim moved and Nora seconded a motion to accept the Director's Report as evidence of progress meeting goals. Motion carried.

President's Report: None

Literacy Council Report: One new tutor. Working on dairy/agriculture terms for ESL clients working on farms.

Friends of the Library: None

Correspondence: None

Committee Reports: None

Unfinished Business: None

New Business:

Shirley moved and Nora seconded a motion to approve the hiring of Amy Berry as custodian.

Merry and Pete will work on the wording for Library Building Fund and Legacy Giving Program materials.

Amanda presented information on the \$25,000 Literacy Bridges: Empowering 21st Century Communities Grant that CPL recently received. The grant was made possible by the Carnegie Corporation and the Association for Rural and Small Libraries. This was an invitation-only competitive grant the recipients can use for new/expanded Adult Literacy Programming. There were 66 winners, 33 in each of two cohorts.

Expectations:

Attend monthly training sessions via Zoom from July 2026-March 2027.

Attend the 2026 and 2027 ARSL Conferences:

September 15-20, 2026-Montgomery, Alabama

September 14-18, 2027-Milwaukee, Wisconsin

Create local programs that start between April 2027-October 2027.

How the money can be spent:

Program marketing, including outreach materials, activities, and digital marketing costs.

Materials including books, educational and project supplies, and materials for in-person events.

Technology such as tablets, laptops, software licenses, and digital infrastructure upgrades.

Development of community partnerships and resource sharing Data collection, outcome measurement, and other evaluation and grant reporting needs.

Staff hours during training calls and conferences, backup staff coverage, and time delivering programs.

Registration and travel for the staff member to attend the ARSL conferences.

Ongoing staff professional development, such as specialized workshops, certifications, and training beyond this program

To date: \$25,000 has already been received

Money must be spent within two years (June 2028) A brief final grant report will be due at the end of the cycle. No receipts or budget will be required.

Adjourn: Jim moved and Dana seconded a motion to adjourn. Motion carried. Meeting adjourned at 6:25 p.m.

Next scheduled board meeting – August 18, 2026, at 5:00 p.m. in the Library.

Respectfully submitted,
Merry Anderson, Secretary

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COLUMBUS POLICE & FIRE COMMISSION
SPECIAL MEETING
June 24, 2026
Columbus City Hall
105 N Dickason Blvd, Columbus, WI 53925nahue

Meeting called to order at 4:30 pm by PFC Chair Olson.

Roll Call: PFC members present: A. Donahue, L. O'Donnell, and L. Olson. Also present: CPD Sgt Ward.

Chair Olson confirmed Notice of Open Meeting Compliance was posted as required.

Motion by O'Donnell, second by Donahue to approve the agenda as posted. Motion carried voice vote.

New Business

1. The meeting convened to closed session per State Stats 19.85(1)(c) to consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility on a motion by O'Donnell second by Donahue. Motion carried voice vote.
2. The meeting reconvened to open session at 5:20 pm on a motion by O'Donnell second by Donahue. Motion carried unanimous on a roll call vote.
3. Motion by O'Donnell, second by Donahue to approve the candidates interviewed to be added to the list of eligible candidates for the Police Department. Motion carried voice vote.
4. There were no public comments.

The meeting adjourned at 5:23 pm on a motion by Donahue, second by O'Donnell. Motion carried voice vote. The next regular meeting of the PFC will be at 6:00 pm Wednesday June 24, 2026, at Columbus City Hall Council Chambers. Special meetings may be scheduled as needed.

Anne Donahue, Secretary
Columbus PFC

Approved on 8/19/2026 at PFC Meeting

COLUMBUS POLICE & FIRE COMMISSION
REGULAR MEETING
June 24, 2026
Columbus City Hall
105 N Dickason Blvd, Columbus, WI 53925

Meeting called to order at 6:00 pm by PFC Chair Olson.

Roll Call: PFC members present: A. Donahue, L. O'Donnell, R. Rule, B. Lewke, and L. Olson. Also present: Council Liaison Reid, CPD Sgt Ward.

Chair Olson confirmed Notice of Open Meeting Compliance was posted as required.

Motion by O'Donnell second by Rule to approve the agenda as posted. Motion carried voice vote.

Motion by Lewke second by Rule to approve and place on file the minutes of 03/04/26. Motion carried voice vote.

Motion by Rule second by O'Donnell to approve and place on file the minutes of 05/12/26. Motion carried voice vote.

New Business

1. The meeting convened to closed session per State Stats 19.85(1)(c) to consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility on a motion by O'Donnell second by Lewke. Motion carried voice vote.
2. The meeting reconvened to open session at 7:10 pm on a motion by Rule second by O'Donnell. Motion carried unanimous on a roll call vote.
3. Motion by O'Donnell, second by Rule to approve candidate Griffin Hughland be added to the list of eligible candidates for the Police Department Motion carried voice vote.
4. Motion by Rule, second by O'Donnell to approve candidate Max Rohloff be added to the list of eligible candidates for the Police Department. Motion carried voice vote.
5. Motion by Rule, second by Lewke to approve candidate Jake Fisher be added to the list of eligible candidates for the Police Department pending a completed application. Motion carried voice vote.
6. There were no public comments.

The meeting adjourned at 7:35 pm on a motion by Rule, second by Lewke. Motion carried voice vote. The next regular meeting of the PFC will be at 6:00 pm Wednesday August 19, 2026, at Columbus City Hall Council Chambers. Special meetings may be scheduled as needed.

Anne Donahue, Secretary
Columbus PFC

Approved on 8/19/2026 at PFC Meeting

Public Spaces Committee Meeting Minutes

July 13, 2026

Roll Call – Matt, Pat, Sherry, Renee, Randy, Denise, absent Mike, Sarah

New Business

1. Consider and take action on election of Chairperson.
Pat nominated Sherry, Denise second. Sherry Culhane elected Chairperson.
2. Consider and take action on election of Vice Chairperson.
Renee nominated Pat, Sherry second. Pat Boness elected Vice Chairperson.
3. Consider and take action on election of Secretary.
Sherry nominated Renee, Denise second. Renee Weichert elected Secretary.
4. Consider and take action on 2027 budget request for downtown flowers.
Discussion held on draft budget for 2027 flowers. No action held.
5. Consider and take action on Community Center improvements.
Reviewed proposed images of improvements, no action taken.
6. Consider and take action regarding tree border concerns in the City of Columbus. Discussion held, ordinance review, no action taken.

Next meeting – August 10, 2026 at 6:00 p.m.

Adjourn

Motion to adjourn by Sherry, Second Pat

Respectfully submitted,

Renee Weichert, Secretary



Committee of the Whole Meeting Minutes

Tuesday, August 18, 2026 at 6:30 PM

Columbus City Hall – 105 N. Dickason Boulevard

Roll Call

Council President Finkler called the meeting to order at 6:30pm. Members present included: Mayor Joe Hammer, Council President Molly Finkler, Alderperson Rhonda Fuller, Alderperson Michael Lawson, Alderperson Trina Reid, Alderperson Amy Roelke and Alderperson Ryan Rostad.

Notice of Open Meeting

Noted as posted.

Approval of Agenda

Motion made by Alderperson Rostad, Seconded by Alderperson Roelke to approve the agenda with the change to move Item #1: Contract Extension by Mike Peters, President & CEO of WPPI Energy ahead of Public Comment. Motion carried on a unanimous voice vote.

New Business

1. Contract Extension Presentation by Mike Peters, President & CEO of WPPI Energy:

Columbus Utilities and Public Works Director, Randy Myrum introduced Mike Peters. Myrum reminded all that the City of Columbus is an energy independent municipality. The city is part of a joint action agency which is similar to a co-op. We are part of an intergovernmental organization which pools our resources to generate or buy wholesale electricity, manage financial risks, and share technical services. We have local control over our distribution system and retail operations. We work with WPPI, who manages our pooled resources. Myrum asked Mike Peters, President and CEO of WPPI Energy to present to Council the contract extension which will also be coming before the Utilities Commission.

Mr. Peters presented information about WPPI Energy and our current contract with them, in addition to what extending the contract would bring to the city. WPPI is focused on serving its communities. They are requesting an extension of our existing contract to the year 2073.

Public Comment *(Public comments will be limited to three (3) minutes per speaker. Speakers must begin by stating their name and address for the record. To ensure that all individuals have an opportunity to be heard, the presiding officer may enforce the time limit and may call speakers to conclude their remarks when their time has expired.)*

Jake (Jacob) Hartman - 143 N. Water Street, Columbus, WI - spoke on use of Flock and ALPR cameras and having a well-defined policy that would require warrants for search purposes.

Brook Andler - 1015 Park Avenue, Columbus, WI - spoke about the lack of control and volume of music that comes from the Pavilion during the weekends.

New Business, cont'd

2. Discussion regarding Pavilion Noise Concerns and Potential Solutions:

Administrator Amundson led the discussion regarding the noise concerns at the Pavilion in Fireman's Park. The facility is rented heavily during the warmer months. Amundson has drafted language that could potentially be added into future rental contracts. There have been rentals during the last six weeks that have been issued citations for playing music beyond 11:30pm. He also shared a copy of the sign out sheet all users must complete acknowledging that music must cease by 11:30pm. The citation amount is not enough of a deterrent and perhaps withholding a portion of their security deposit as well would help compliance. In conversations with both Chief Weiner and City Attorney Johnson, our noise ordinance should be revised, as well.

Mayor Hammer researched surrounding communities regarding end times for public events which were mostly 10:30pm. Attorney Johnson suggested 10:00pm., or 10:30pm. City of Columbus Municipal Code Chapter 38-106 could be amended to allow for specific guidelines for the Pavilion or other rentals. Alderperson Roelke suggested that there be exceptions for larger events such as the 4th of July, Holiday Train, etc. written into the ordinance. Alderperson Reid shared the concern and added that she feels the patrons should still have the extra half an hour clean up time. Alderperson Rostad is concerned that the 4th of July Committee may be in the process of securing acts for 2027 with bands understanding they have until 11:30pm. He is also concerned that exceptions would not apply to personal celebrations.

Mayor Hammer shared that due to the complaints, contracted renters should understand that there needs to be an adjustment to their contract. Amundson asked the members what would be the trigger to affect their security deposit? Time? And, what amount of the security deposit would be affected by a time and/or a noise violation? Would forfeiture of deposit be in addition to a citation from the police department? Decibel reader devices might be an option.

Committee members agreed to allow staff to rework this item with the following changes: to charge 50% of deposit as penalty, look into decibel reading devices, and review and amend the noise ordinance. For the time being, 11:30pm was the recommendation to stop all music. Mayor Hammer reiterated contacting all parties that currently have a signed contract would be the right thing to do explaining that there will be changes forthcoming and to be respectful of the event end time and noise level.

Committee members did not move this item to the Common Council meeting at this time.

3. Discussion regarding Recreation Program Fee Policy:

Amundson shared that reviewing and adjusting the Recreation Program Fees on an annual basis within the Fee Schedule does not allow for adjustments throughout the year or as programs change. The fees should be representative of the costs incurred. Alderperson Lawson was concerned about the cost recovery portion of the policy. The policy is written with 110% recovery set as a goal. Alderperson Rostad questioned if the previously adopted refund policy was included. Amundson will verify. Committee members agreed to move forward to the August 18, 2026 Common Council meeting.

4. Discussion regarding the proposal from the Columbus Chamber Choir:

Dr. Jonathan Overby, Director of the Columbus Chamber Choir has requested rental of the Pavilion for four concerts during the upcoming season. These dates are currently available and occur on Sundays when the Pavilion is typically not reserved. They are requesting no rental charge and they are willing to share their proceeds with the Recreation Department. Committee Members agreed to move forward to the August 18, 2026 Common Council meeting.

5. Discussion concerning the request of a citizen for a Flock camera policy:

Chief Weiner shared his background in policy making in his previous and current employment. Current City of Columbus ordinances give Weiner governance over policy within the City's Police Department. This request for a Flock camera policy has been reviewed and Weiner shared that currently the city has four policies that address this citizen's concerns. As an example, during the last thirty days there were eight uses of the system. It was accessed to look for a vehicle involved in a theft; a road rage incident involving a firearm; recovery of a stolen vehicle; complaint from a local business that people were illegally dumping stuff in their dumpster; on another stolen vehicle; looking for an armed robbery suspect; used it to assist in looking for a suicidal person; and display of a firearm while a person was driving down the street. Weiner has restricted its usage from the start and Flock is being used responsibly by those allowed access in the department. If there is a violation, or it is being used for personal reasons, that behavior will be stopped and he will deal with the employee involved.

Weiner insists it is a great system and it is used when needed. To get a warrant, there has to be a crime. It's not a crime to be suicidal or be under a silver or green alert. There are safeguards in place for its use. He asked members to uphold Sec. 58-59: Rules and Policies for the Police Department when making their decision.

Aldersperson Reid asked who owns the Flock cameras used in the city. Weiner shared that record requests may be asked for camera information, but it may or may not be granted due to legal factors with redactions, etc. Flock holds data for seven days. The equipment is owned by a company, and the pictures and videos are the city's. Staff logs into a website to perform their searches. Aldersperson Rostad asked if the contract restricts Flock's own access to the data collected on Columbus's cameras. Weiner said he would check that out for him. Rostad also asked if Flock uses, retains or shares our data with other agencies, federally or commercially, and under what terms. Weiner shared that Flock doesn't make the decision on who the information is shared with. Weiner stated that they share only with another department that is in the Flock network if need be, but not with Federal agencies, or I.C.E. He also shared that our system is monitored and audited internally to prevent misuse. Council President Finkler asked if Flock takes pictures of the person inside the vehicle and what they are doing. Weiner shared that, no, absolutely not. It's a picture of a license plate and the windows are mostly grayed out or refracted on the picture/video. Flock is not to be used for traffic enforcement purposes and in the State of Wisconsin, citations are not allowed. Rostad asked for an explanation for the public on how the purchase of our Flock system came to be without having to come to council for approval. Weiner shared that it was under the \$15,000 threshold for council approval, and he had spoken to Amundson about it before purchasing. Also, there was money in the budget for the equipment.

Mayor Hammer shared that he read through the current policies and he does not see the need for a separate policy. Weiner also added there are numerous social media posts about how many cameras the city has. He stated we have two ALPR license plate readers.

Committee members did not move this agenda item forward to the August 18, 2026 Common Council meeting.

Adjourn

Motion made by Aldersperson Roelke, Seconded by Aldersperson Rostad to adjourn at 8:22pm. Motion carried on a unanimous voice vote.

*A quorum of city committees and/or commissions may be present at this meeting. No action will be taken or considered by those committees and/or commissions.



Common Council Meeting Minutes

Tuesday, August 18, 2026 at 6:35 PM

Columbus City Hall – 105 N. Dickason Boulevard

Roll Call

Mayor Hammer called the meeting to order at 8:28pm. The following members were present: Mayor Joe Hammer, Council President Molly Finkler, Alderperson Rhonda Fuller, Alderperson Michael Lawson, Alderperson Trina Reid, Alderperson Amy Roelke and Alderperson Ryan Rostad.

Pledge of Allegiance

The Pledge of Allegiance was recited by those in attendance.

Notice of Open Meeting

Noted as posted.

Approval of Agenda

Motion made by Alderperson Rostad, Seconded by Council President Finkler to approve the agenda with the removal of Item #7: Consider and take action regarding Pavilion Noise Concerns and Potential Solutions, and Item # 10: Consider and take action concerning the request of a citizen for a Flock camera policy. Motion carried on a unanimous voice vote.

Public Comment *(Public comments will be limited to three (3) minutes per speaker. Speakers must begin by stating their name and address for the record. To ensure that all individuals have an opportunity to be heard, the presiding officer may enforce the time limit and may call speakers to conclude their remarks when their time has expired.)*

None.

Department Reports for File included Finance (07-2026), Fire (07-2026), Library (07-2026), and Police (07-2026).

Consent Agenda

Motion made by Alderperson Rostad, Seconded by Council President Finkler to approve the Consent Agenda which included the Committee of the Whole and Common Council Meeting Minutes of 08/05/26. Motion carried on a unanimous voice vote.

Ordinances – First Reading (Final action may be taken by a motion to suspend the rules and waive the readings under City of Columbus Ordinance Sec 2-46)

3. Consider and take action on Ordinance No. 820-26: An Ordinance to Repeal Ordinance No. 817-26 and Recreate Section 2-390 of the City of Columbus Code of Ordinances Concerning the Ethics Committee. (CC 07/07/26):

Motion made by Alderperson Rostad, Seconded by Council President Finkler to suspend the rules. Motion carried on a unanimous voice vote.

Motion made by Alderperson Rostad, Seconded by Council President Finkler to waive the readings. Motion carried on a unanimous voice vote.

Motion made by Alderperson Roelke, Seconded by Alderperson Fuller to adopt Ordinance No. 820-26: An Ordinance to Repeal Ordinance No. 817-26 and Recreate Section 2-390 of the City of Columbus Code of Ordinances Concerning the Ethics Committee. Motion carried on a unanimous voice vote.

New Business

4. Consider and take action on the Mayoral Appointment of Ethics Committee members:

Motion made by Alderperson Rostad, Seconded by Council President Finkler to approve the Mayoral appointment of the Ethics Committee members. Motion carried on unanimous voice vote.

5. Consider and take action regarding changing the November 3, 2026 Council Meeting date due to the 2026 General Election:

Motion made by Council President Finkler, Seconded by Alderperson Rostad to approve changing the November 3, 2026, Council Meeting date to November 4, 2026, due to the 2026 General Election. Motion carried on a unanimous voice vote.

6. Consider and take action to approve sending an application for local historic designation of Fireman's Park to the Historic Landmarks and Preservation Commission for review. (CC 5/5/26):

Motion made by Alderperson Rostad, Seconded by Alderperson Roelke to approve sending an application for local historic designation of Fireman's Park to the Historic Landmarks and Preservation Commission (HLPC) for review. Alderperson Rostad referred to pages 38-39 of the packet stating the depiction drawing does not show the exact location as previously outlined. David Bennett shared that the yellow color block on page 39 did not place well when moved into a different software. Rostad also asked for clarification that this designation was strictly for the buildings and not the circle drive, and doesn't hamper future park development as previously adopted. Bennett stated this designation is for the structures (the wall, the Pavilion and the Rest Haven) only, as designated within the boundary shown.

Council President Finkler asked for clarification that this is already recognized at the State level. Bennett verified. She asked if there would be any conflict between the two designations, and who will be the ultimate designee. Bennett shared that any changes to the Pavilion, for example, would have to go to the HLPC for a Certificate of Appropriateness, then it would go to the State Historical Society Preservation office and the two offices would have to agree. Brian Nagle spoke on behalf of HLPC to clarify that the two organizations work together hand-in-hand when those type of projects arise. Mayor Hammer asked if the State authority has ever pulled a designation. Libby Gilbertson cited that when the City of Ripon moved the Home of the Republican Party for an event, the State removed its designation. Motion carried on a 5-1 voice vote, with Alderperson Lawson voting Nay.

7. ~~Consider and take action regarding Pavilion Noise Concerns and Potential Solutions. (CoW 8/18/26)~~

8. Consider and take action on Recreation Program Fee Policy. (CoW 8/18/26):

Motion made by Alderperson Rostad, Seconded by Alderperson Roelke to approve with the refund to match the previously adopted refund policy, and adding the verbiage that the 110% cost recovery is set as a goal. Motion carried on a unanimous voice vote.

9. Consider and take action on the proposal from the Columbus Chamber Choir. (CoW 8/18/26):

Motion made by Council President Finkler, Seconded by Alderperson Rostad to approve the proposal presented by the Columbus Chamber Choir for use of the Pavilion for their concerts. Motion carried on a unanimous voice vote, with Alderperson Roelke abstaining as she is a choir member.

10. Consider and take action concerning the request of a citizen for a Flock camera policy. (CoW 8/18/26)

11. Consider and take action on claims in the amount of \$367,309.06:

Motion made by Alderperson Roelke, Seconded by Alderperson Reid to approve the claims in the amount of \$367,309.06. Motion carried on a 6-0 Roll Call vote.

Report of City Officers – Police Chief, City Administrator, Mayor

Mayor Hammer shared that Clerk Caine is attending the Wisconsin Municipal Clerks Association (WMCA) Conference this week and she gave him some August Primary election information to pass along. We currently have 3,291 registered voters with an additional 33 registered on election day. 1154 residents voted in the Primary for a 34.72% turnout. It was a good day.

Chief Weiner gave a big thank you to everyone that attended and helped out at National Night Out this year. It is a lot of work with a lot of effort by a lot of people, and it was one of the largest NNO's we have hosted here. Weiner also thanked the Marine Corp League for grilling the food, and the Cornerstone Club of Elba for serving the food. Thank you to Matt for coordinating the youth who staffed the rides and games to allow department members to interact with the public, and to the business community for their donations. We have monies to roll over to 2027. The petting Zoo was a huge hit, along with the fire demo and the taser demo. Weiner is also in the final stages of drafting the new e-vehicle ordinance.

Hammer added that the last Concert in the Park had a huge turnout. He attended the Historical Society's Open House and recommends checking it out.

Convene to Closed Session

Motion made by Alderperson Rostad, Seconded by Alderperson Lawson to convene into closed session per § 19.85(1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved at 8:49pm. Motion carried on a 6-0 Roll Call vote.

Reconvene to Open Session

Motion made by Council President Finkler, Seconded by Alderperson Rostad to reconvene into Open Session at 9:02pm. Motion carried on a unanimous voice vote.

Adjourn

Motion made by Council President Finkler, Seconded by Alderperson Rostad to adjourn at 9:03pm. Motion carried on a unanimous voice vote.

*A quorum of city committees and/or commissions may be present at this meeting. No action will be taken or considered by those committees and/or commissions.

Columbus PTO Color Run Intent Statement

The Columbus PTO is an organization dedicated to the success of both teachers and students in K-8th grade. We strive to enhance the elementary and middle school experience for our students by developing a comprehensive system of support with teachers and parents. Our goal is to get parents involved in their children's schools, raise funds to grow opportunities for our students and teachers, encourage and facilitate communication with teachers, all while promoting a positive school spirit.

We strive to provide one student and family-oriented event each month of the school year, and as we begin our 2026-2027 school year we would like to kick off with a day of fun and fitness. This year the Columbus PTO is organizing our 4th Color Run! On September 27th we are encouraging students and their families to participate in a Color Run through the Columbus Fireman's Park. (Please see the enclosed map for full route details) What better way for families to gather and students to have fun, all while getting doused in colored chalk, which is bound to bring smiles and laughter to all! Participants will also have the opportunity to purchase t-shirts and wear them during the run, which are designed to showcase the colors.

We appreciate that we have such an exceptional location in our community to enjoy an event such as this. Our plan is to stagger different ages throughout the morning so that all of the students can safely enjoy the Color Run. The Columbus PTO thanks the city for working with us in the coordination of road closures to further ensure the safety of our students. We look forward to this event and hope to see some of you stop on by!

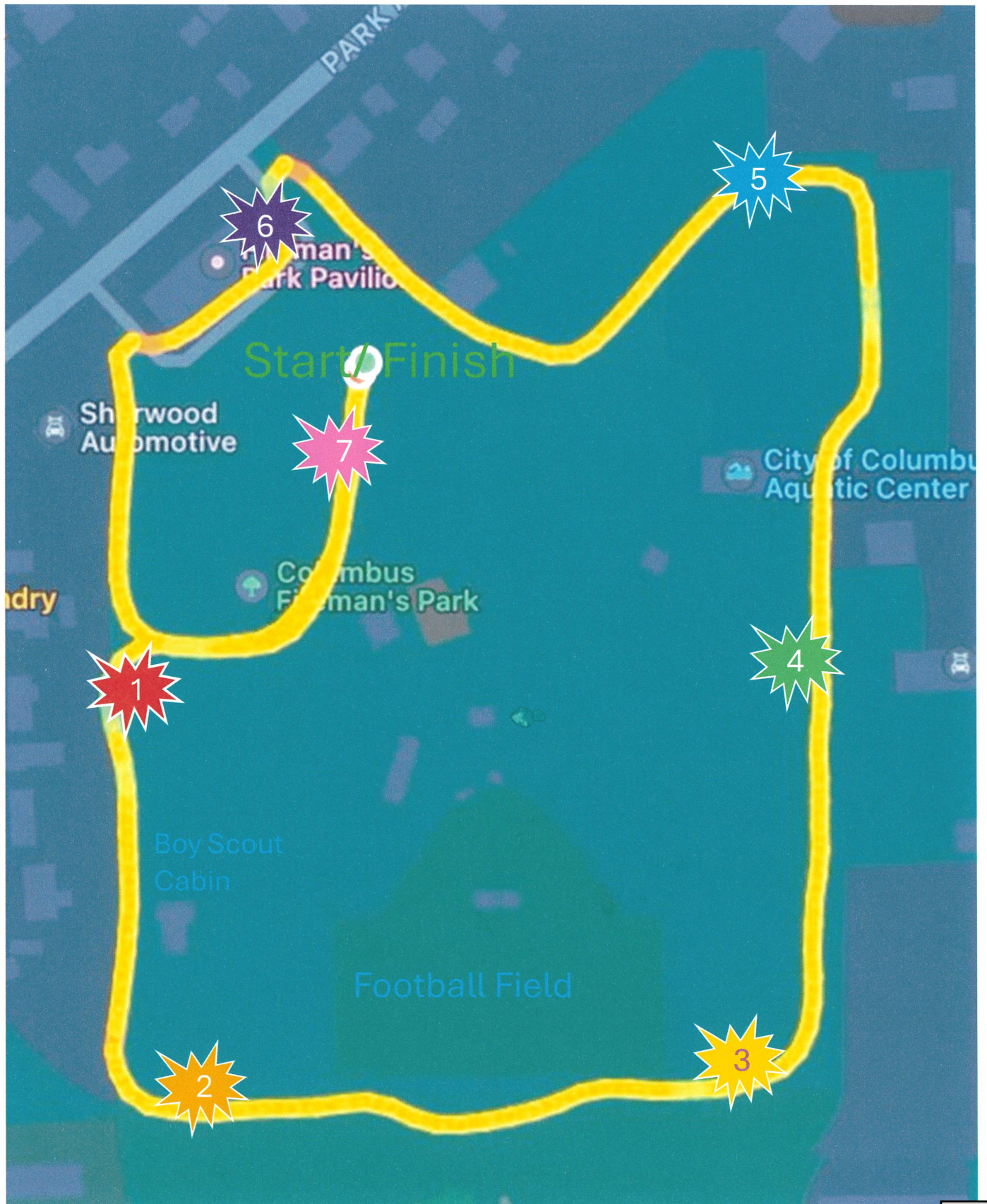
Yours Respectfully,

Janet Sawyer

Vice President
Columbus PTO

COLOR RUN ROUTE AND COLOR STATIONS

Item #3.





Agenda Item Report

Meeting Type: City Council

Meeting Date: September 1, 2026

Item Title: Consider and take action regarding the repeal and replacement of municipal code 114-126 regarding required parking spaces.

Submitted By: Mike Kornmann, Director of Community and Economic Development

Detailed Description of Subject Matter: The application period for WHEDA housing loans to support downtown residential development opens and closes this fall. A WHEDA application is in the works for a project in downtown.

One of the requirements of state statutes and the WHEDA loan program is a reduction in some aspect of housing regulation across the city. The proposed amendment would meet that state statute requirement. The attached ordinance is in line with our discussions throughout the entire zoning re-write process. However, you may want to discuss the parking requirements for accessory dwelling units. It is zero as currently proposed.

The Plan Commission recommended approval.

List all Supporting Documentation Attached:

- Revised code of required parking spaces

Action Requested: Consider approving the ordinances amending the required parking spaces.

CITY OF COLUMBUS

ORDINANCE NO. 821-26

AN ORDINANCE TO REPEAL AND RECREATE SECTION 114-126 OF THE CITY CODE OF ORDINANCES REGARDING REQUIRED PARKING SPACES

The Common Council of the City of Columbus, Columbia County, Wisconsin does hereby ordain as follows:

1. Section 114-126, Columbus Cable Commission is repealed and recreated to now read as follows:
 - (1) *Minimum required parking per land use category.* The following table describes the minimum number of off-street parking spaces required for all new development in the City of Columbus. In the case of redevelopment, parking shall be provided to meet these requirements where feasible, however it is recognized that some parcels pose limitations for the availability of parking area due to existing lot sizes and development patterns.

Figure 114.06.06a: Number of Off-Street Parking Spaces Required by Land Use

Land Use		Minimum Number of Off-Street Parking Spaces Required	Maximum Number of Off-Street Parking Spaces Permitted
Residential	Apartments/Multiplex, Townhomes	1.5 space per studio/one-bedroom unit, 2 per two-bedroom or greater unit	None
	Boarding Housing Living Arrangement	1 space per room for rent	None
	Duplex, Twin House, Two-Flat	2 space per dwelling unit	None
	Single-Family Dwelling Unit, Mobile Home, Mobile Home Subdivision or Park	2 space per dwelling unit	None
DMU Zoning	All Land Uses In the DMU Zoning District	None	None
Mixed -Use	Mixed-Use Building, Live/Work Unit	Per the minimum of each individual land use	Per the maximum of each individual land use
Commercial	All Commercial Land Uses, Unless Specified Below	1 space per 500 square feet of gross floor area	2 spaces per 500 square feet of gross floor area
	Bed and Breakfast	1 space per bedroom, plus minimum required for principal residence	2 spaces per bedroom, plus maximum required for principal residence
	Campground	1 space per campsite	None

Land Use		Minimum Number of Off-Street Parking Spaces Required	Maximum Number of Off-Street Parking Spaces Permitted
	Commercial Indoor Lodging	1 space per room for rent, plus 1 space per each employee on the largest work shift	2 space per room for rent, plus 2 space per each employee on the largest work shift
	Drive-Through and In-Vehicle Sales and Service	Per the minimum of all other principal land use	Per the maximum of all other principal land use
	Golf Course	1 space per 500 square feet of gross floor area, plus 1 space per each employee on the largest work shift	None
	Daycare Center (9+ children), Indoor Vehicle and Boat Sales, Outdoor Maintenance Service, Outdoor Vehicle and Boat Sales	1 space per each employee on the largest work shift	2 spaces per each employee on the largest work shift
	Indoor Commercial Entertainment, Intensive Outdoor Activity, Outdoor Commercial Entertainment, Water Related Recreation	1 space for every 5 persons at maximum capacity	2 spaces for every 5 persons at maximum capacity
	Outdoor Sales and Display	1 space per 500 square feet of gross outdoor display area	2 spaces per 500 square feet of gross outdoor display area
Institutional	Active Outdoor Recreation, Passive Outdoor Recreation, Indoor Institutional, Institutional Residential	Determined by the Plan Commission	Determined by the Plan Commission
	Community Living Arrangement 1-8, 9-15, 16+	1 space per each employee on the largest work shift	1.5 space per each employee on the largest work shift
	Small Scale Public Services and Utilities, Outdoor Open Space Institutional	None	None
	Large Scale Public Services and Utilities	1 space per each employee on the largest work shift	1.5 space per each employee on the largest work shift
Industrial	All Industrial Land Uses	1 space per each employee on the largest work shift	1.5 space per each employee on the largest work shift
Storage	All Storage Land Uses	1 space per each employee on the largest work shift	1.5 space per each employee on the largest work shift
Transportation	Airport and Transit Center	Determined by the Plan Commission	Determined by the Plan Commission
	Distribution Center and Freight Terminal	1 space per each employee on the largest work shift	1.5 space per each employee on the largest work shift
	Heliport, Off-Site Parking Lot, Off-Site Structure Parking	None	None

Land Use		Minimum Number of Off-Street Parking Spaces Required	Maximum Number of Off-Street Parking Spaces Permitted
Telecommunication	Communication Tower	None	None
Extraction	All Extraction and Disposal Land Uses	1 space per each employee on the largest work shift	1.5 space per each employee on the largest work shift
Energy	Large Solar Energy System, Large Wind Energy System	None	None
Agricultural	Agricultural Services, Cultivation, Husbandry, Intensive Agriculture	1 space per each employee on the largest work shift	None
	Community Garden	None	None
	On-Site Agricultural Retail	1 space per 500 square feet of gross floor area	None
Accessory	All Accessory Land Uses	None, except as required for the principal land use	None, except as required for the principal land use
	Accessory Dwelling Unit	none	None
	Home Occupation	1 space per non-resident employee	None
	Short-Term Residential Rental	A minimum of one off-street parking space per sleeping room shall be provided on the subject property for each Short-Term Residential Rental	None
Temporary	All Temporary Land Uses	None, except as required for the principal land use	None, except as required for the principal land use

*The Plan Commission may consider alternative available off-site parking to satisfy the minimum off-street parking space requirements of Figure 114.06.06a. Said alternative available off-site parking shall not include a City-owned public parking facility or on-street public parking facility. See joint parking facility requirements.

Figure 114.06.06b: Number of Handicap Off-Street Parking Spaces Required by Land Use*

Total Parking Spaces Provided		Required Minimum Number of Accessible Spaces
All Land Uses	1 to 25	1
	26 to 50	2
	51 to 75	3
	76 to 100	4
	101 to 150	5
	151 to 200	6
	201 to 300	7
	301 to 400	8
	401 to 500	9
	501 to 1,000	2% of total
	More than 1,000	20 plus one for each 100 over 1,000

* Per IBC Section 1106.1. Any existing parking areas intended to be restriped shall provide accessible parking spaces per the requirements above in accordance with the 2010 ADA Standards for Accessible Design.

2. **Severability.** If any portion of this Ordinance or its application on any person or circumstances is held invalid, the validity of this Ordinance as a whole or any other provision herein or its application shall not be affected.
3. **Effective Date.** This Ordinance shall take effect immediately upon its passage and publication.

Adopted this ____ day of _____, 2026.

CITY OF COLUMBUS

By: _____
Joseph Hammer, Mayor

By: _____
Susan L. Caine, City Clerk



Agenda Item Report

Meeting Type: Committee of the Whole

Meeting Date: September 1, 2026

Item Title: Stormwater Utility Funding

Submitted By: Matt Amundson, City Administrator

Detailed Description of Subject Matter:

I have summarized from meeting minutes prior discussions regarding this topic....

May 7, 2024 Committee of the Whole

City Engineer, Jason Leitha, gave an update on the Stormwater project. There was a listening session which covered the history and future of stormwater in the city. The last referendum was discussed and what happened post referendum. Grant funding and ordinance updates were also discussed. The second session was held on April 24, 2024. The next steps were discussed – what are the next projects and putting the top projects into a plan. What does sustainable funding look like? Grants, borrowing and stormwater utility were all discussed, possibly looking at another referendum. Mayor Hammer shared that more information is on the website. There are 94 projects listed in the Stormwater study, and at that time the cost was between 15 and 20 million. The top 19 costing between 5.5 and six million. Leitha shared that study was in response to the feedback from the referendum, and it helped to bring us to where we are currently.

July 16, 2024 Committee of the Whole

Discuss Possible April 2025 Referendum for Funding of a Stormwater Utility: The County deadline for the Spring 2025 ballot is January 21, 2025. Amundson shared that we have a detailed plan and there are nineteen priority projects as listed by RuekertMielke. We need to identify a funding source that does not compete with the budget and projects already included in the budget. The council creates the verbiage they would like in the referendum question. There is a Public Information Meeting scheduled for July 24, 2024 at 6:00pm. Attorney Johnson shared that Ch.104, Stormwater Utility in the city code, specifically Ch.104-4, outlines the process. Council would like to review the last referendum question at a future Committee of the Whole meeting. There will also be future discussion in preparing to share the information to the community.

December 17, 2024 Committee of the Whole

Amundson gave some background on the possibility of the city going to a Stormwater Utility Referendum. The Council established the Stormwater Utility by ordinance on January 4, 2022. At that time, a rate charge ("user fee") upon each real estate parcel was not implemented. Subsequent amendments (2) to the Stormwater Utility Ordinance clarified the City's base charge (user fee) concerning timing of user fee increases and details on collection procedures. In 2023, Ordinance 782-23 was enacted

which created Sec. 102-63 whereby the Columbus Utility Commission is prohibited from establishing any rates or charging any fees for stormwater services until such time as the electors approve a referendum to allow for the collection of stormwater fees under Ch. 104 of the Code of Ordinances. There are four options for the Council to consider: 1. Continue to borrow for stormwater projects, 2. Go to a Referendum, 3. Do nothing, or 4. Repeal the Ordinance. The next plausible election date would be April 7, 2026, for a referendum. Committee agreed to move forward a discussion of the process and a recommendation to the January 7, 2025 Committee of the Whole meeting.

December/January 2025

City staff learned that the City did not need to go to referendum to enact a fee for the Stormwater Utility in conversations with Ehlers the City's financial consultant. By taking a negative levy adjustment the Council could enact the fee.

January 7, 2025

Committee of Whole

As requested at the December 17, 2024 Committee of the Whole Meeting, the committee continued discussion regarding stormwater funding. Alder Motiff would like to see a stormwater fee enacted and the repeal of Ord. 782-23 in order to start increasing stormwater funding. Alders Lawson and Reid agreed, adding details they would like to see addressed such as rate differentials between residential and commercial. Committee members agreed to move forward with Public Information Meetings and to review Chapter 104 of the City Code at a future Common Council meeting.

May 19, 2026

Committee of the Whole

Jason Leitha and Sam Bowman with Ruekert-Mielke were present to share an update on the Storm Water Utility. He also discussed the impacts Storm Water Utility has on the community and what Columbus currently has for infrastructure. Funding and project priority challenges and solutions were also shared. He reminded members that the City does not need to go to a referendum to adopt a fee. He also shared a review of the Fuller Street project. Bowman shared reasoning for enacting a user fee for funding through either the Maintenance Focus, the Balance Program (recommended), or the Aggressive Capital Program, and also explained how the billing system would effect property owners. She then outlined how the process would proceed. Committee members agreed to move forward to a future Utility Commission meeting for review.

August 20, 2026

Utility Commission

[Link to Presentation](#)

Jason Lietha provided a presentation and answered questions from the commission. Motion by Sanderson, seconded by Finkler to recommend option 2 and charge via the utility bill. Motion carried on a unanimous roll-call vote.

Funding Scenario #2 – Balanced Program

- Funds full annual maintenance activities:
 - Ditch and channel maintenance
 - Storm inlet cleaning
- Funds one capital project every other year
 - Project will come from ranked priority list
- Builds on completed projects, addresses projects systematically
- Provides a predictable, defensible investment strategy
- Between \$120 and \$150 per ERU annually
- Recommended for City of Columbus

Ruekert-Mielke

Next Steps for the Council if it wishes to proceed:

- Repeal Ordinance 782-23. In 2023, Ordinance 782-23 was enacted which created Sec. 102-63 whereby the Columbus Utility Commission is prohibited from establishing any rates or charging any fees for stormwater services until such time as the electors approve a referendum to allow for the collection of stormwater fees under Ch. 104 of the Code of Ordinances
- Pursuant to section 104-4(h), the City Council will need to adopt a resolution to establish the base rate. The base rate will remain in place for the remainder of 2026 and all of 2027. The Council resolution to establish the base rate should also establish the start date for the imposition of the fee. The Council will need to provide direction for staff to work with Ruekert-Mielke to develop the budget and fee structure for the stormwater utility.
- Beginning in January 2028, the Council will need to adopt another resolution if it wants to raise the base rate. If the Council wants to raise the rate, 3% is the maximum it can be raised without having to go to referendum.

List all Supporting Documentation Attached:

Draft Ordinance 822-26

Action Requested of Council:

Consider and take action on stormwater utility funding

CITY OF COLUMBUS

ORDINANCE 822-26

AN ORDINANCE TO REPEAL SECTION 102-63 OF THE
CITY OF COLUMBUS CODE OF ORDINANCES

The Common Council of the City of Columbus, Columbia County, Wisconsin does hereby ordain as follows:

1. Section 102-63, titled “Utility Commission Prohibition” is hereby repealed and of no further legal effect.
2. **Effective Date.** This Ordinance shall take effect immediately upon its passage and posting as required by law.

Adopted this ____ day of _____, 2026.

CITY OF COLUMBUS

By: _____
Joe Hammer, Mayor

By: _____
Susan Caine, Clerk



Agenda Item Report

Meeting Type: Common Council Meeting

Meeting Date: September 1, 2026

Item Title: Consider and take action regarding a minor subdivision in the extra-territorial area – Phyllis Hamann Estate – Activity No. 2026-0352

Submitted By: Mike Kornmann, Director of Community and Economic Development

Detailed Description of Subject Matter: The Plan Commission recommended approval of this item. This minor subdivision is located in the city's extra-territorial area. You may approve or deny it based on city policies. The Town of Elba also has a vote in the approval after the city's process. The split will not violate any land use policies or impact future growth of the city.

List all Supporting Documentation Attached: Certified Survey Map

Action Requested: Consider approval the Dodge County Activity No. 2026-0352 subdivision request by the Phyllis Hamann Estate.



DODGE COUNTY
WISCONSIN

Dodge County

Land Resources and Parks Department

RECEIVED JUL

Item #6.

127 East Oak Street • Juneau, WI 53039
PHONE: (920) 386-3700 • EMAIL: landresources@co.dodge.wi.us
WEBSITE: co.dodge.wi.gov

DATE SENT TO CITY:

JULY 21, 2026

DEADLINE FOR CITY RESPONSE:

AUGUST 20, 2026

LETTER OF INTENT NOTIFICATION

Please find attached a copy of the minor subdivision letter of intent(s)
submitted to our department for approval.

NAME
PHYLLIS HAMMANN ESTATE

CITY
COLUMBUS
(TOWN OF ELBA)

ACTIVITY NUMBER
2026-0352

Please notify our department of your City's position on the enclosed letter of intent. If your City does not return the completed form by the above deadline or file a request that the County review be delayed until a date after which your City has reviewed the proposal, we will assume that the City is in favor of the land division request.

CONTACT: Land Resources & Parks Department
ATTN: Land Division
127 E. Oak Street
Juneau, WI 53039

Phone: (920) 386-3700 x2
E-mail: landresources@co.dodge.wi.us

CITY RECOMMENDATION

APPROVE

☐

DENY

☐

NO RECOMMENDATION

☐

LAYOVER TO DATE:

☐

COMMENTS:

CITY REPRESENTATIVE

**DODGE COUNTY LAND RESOURCES AND PARKS DEPARTMENT**

127 E OAK STREET • JUNEAU, WI 53039
PHONE: (920) 386-3700 • FAX: (920) 386-3979
E-MAIL: landresources@co.dodge.wi.us

**MINOR LAND DIVISION
LETTER OF INTENT FORM**

THIS AREA FOR OFFICE USE ONLY		
Activity No. 260352	Expiration Date	Item #6.
Application Date: 7-20-2026	Receipt #: 14404-0015	

Application Fee: \$75 (Non-Refundable)

NAMES & MAILING ADDRESSES *		PROPERTY DESCRIPTION	
Applicant (Agent) Logan DeBoer		Parcel Identification Number (PIN) * 014-1013-1821-000	
Street Address 625 East Slifer Street		Town Elba	T N R E 10 13
City • State • ZipCode Portage, WI 53901		1/4 1/4 Section SE NW 18	Acreage of Parent Parcel * 56.561
Property Owner (If different from applicant) Phyllis J. Hammann Estate		Acreage of Proposed Lot(s) 33.154	
Street Address N4015 Baden Street		Subdivision (Name, lot and block) or CSM # (Volume/Page/Lot) N/A	
City • State • ZipCode Columbus, WI 53925		Site Address Of Property (DO NOT Include City/State/ZipCode) * N4015 Baden Street	
		Is this property connected to public sewer? ☐ Yes ☒ No	
SURVEYOR INFO *			
Name and daytime phone number (include area code) of a surveyor we can contact if we have any questions about your application.			
Surveyor Name: Logan DeBoer Daytime Phone (608) 742 - 7788 Email: Ldeboer@grothman.com			
CURRENT PROPERTY USE *		PROPOSED USE *	
☒ Vacant Property ☒ Single Family Residential ☐ Duplex (Two-Family Residential) ☐ Multi-Family Residential • Number of residential units: _____ ☐ Active Working Farm Operation ☐ Recreational / Wetlands / Wooded Parcel ☐ Business / Industrial / Commercial Use (Describe Below) ☐ Other (Describe Below)		☐ Single Family Residential ☐ Duplex (Two-family Residential) ☐ Multi-Family Residential • Number of residential units: _____ ☐ Agricultural Use Only – No residential structures ☐ Open Space Recreational / Wetlands - No residential structures ☐ Business / Industrial / Commercial Use (Describe Below) ☒ Other (Describe Below) No Change to current Use	
A SKETCH PLAN SHOWING THE PROPOSED LAND DIVISION IS REQUIRED TO BE SUBMITTED WITH THIS APPLICATION.			
CERTIFICATE *			
I, the undersigned, hereby apply for Minor Land Division approval and certify that all the information both above and attached is true and correct to the best of my knowledge. I hereby authorize members of the Dodge County Land Resources and Parks Department to enter the above-described property for purposes of obtaining information pertinent to my request.			
Contact Person (Print) Logan DeBoer Daytime Contact Phone (608) 742 - 7788 Email: Ldeboer@grothman.com			
Signature <i>Logan DeBoer</i> Date 7-14-2026			
OFFICE USE ONLY			
☐ CUP Required (App _____)		☐ REZONE Required (App _____)	
		☐ Restriction Release Required	
Notes: A-2			
APPROVED ☐	DENIED ☐	LAND RESOURCES AND PARKS DEPARTMENT Date _____	

As prepared by:

GA GROTHMAN
& ASSOCIATES S.C.
 PROFESSIONAL SERVICES
 625 EAST SLUFR STREET, P.O. BOX 373 PORTAGE, WI. 53001
 PHONE: PORTAGE: (800) 742-7788 SAUK: (800) 644-8877
 FAX: (800) 742-0434 E-MAIL: surveying@grothman.com
 (RED LOGO REPRESENTS THE ORIGINAL MAP)

G & A FILE NO. 426-198

DRAFTED BY: L. DEBOER

CHECKED BY: SPH

PROJ. 426-198

DWG. 426-198

SHEET_1_OF_4

SEAL:



DODGE COUNTY CERTIFIED SURVEY MAP

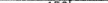
GENERAL LOCATION

BEING PART OF THE FRACTIONAL WY/2 OF THE NW1/4, PART OF THE NE1/4 OF THE NW1/4 AND PART OF THE SE1/4 OF THE NW1/4, SECTION 18, T. 10 N, R. 13 E, TOWN OF ELBA, DODGE COUNTY, WISCONSIN.

LEGEND

- 3/4" X 24" IRON ROD SET
 (WT. = 1.5 LBS. / L.F.)
 ◎ 1" IRON PIPE FND.
 ☉ F1 BERNTSEN ALUM. MON. FND.
 ☉ W1 BERNTSEN ALUM. MON. FND.
 ☒ SAWCUT CROSS IN CONCRETE
 (W) WELL
 (T) SEPTIC TANK COVER
 (V) SEPTIC VENT

SCALE: 1" = 300'



A horizontal scale bar with alternating black and white segments. It is marked with '0', '150'', '300'', and '600''.

UNPLATTED LANDS BY OWNER

NE1/4-NW1/4

S89°55'45"E - 1194.26'

LOT 1

1,427,800 SQ. FT.±
32.777 AC.±
1,419,752 SQ. FT.
32.593 AC. TO M/L

PARCEL 014-1013-1821-000
(DOC. 737555)
(DOC. 1069649)

SE1/4-NW1/4

LOT_1
C.S.M. 1792
BY OTHERS

LOT 2
C.S.M. 1792
BY OTHERS

BASIS OF BEARINGS:

IS THE EAST LINE OF THE NW1/4,
SECTION 18, WHICH BEARS
S00°09'40"W AS REFERENCED TO
GRID NORTH DODGE CO.
COORDINATE SYSTEM NAD83(91).




NW COR.
SEC. 18

2109.61'
N89°57'48"E

N1/4 COR.
SEC. 18

24' WIDE ACCESS
EASEMENT BY
OTHER INSTRUMENT

UNPLATTED
LANDS
BY OWNER

NW1/4-NE1/4
(DOC. 677558)

UNPLATTED
LANDS BY
B&K LAND
CORPORATION

SW1/4-NE1/4
PARCEL
014-1013-1814-001

OWNER/CLIENT:

PHYLLIS J. HAMANN ESTATE
529 VISTA CIRCLE
COLUMBUS, WI 53925

As prepared by:

GROTHMAN & ASSOCIATES S.C.
 PROFESSIONAL SERVICES
 825 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901
 PHONE: PORTAGE: (808) 742-7788 SAUK: (808) 644-8877
 FAX: (808) 742-0434 E-MAIL: surveying@grothman.com
 (RED LOGO REPRESENTS THE ORIGINAL MAP)

SEAL:



G & A FILE NO. 426-198

DRAFTED BY: L. DEBOER

CHECKED BY: SPH

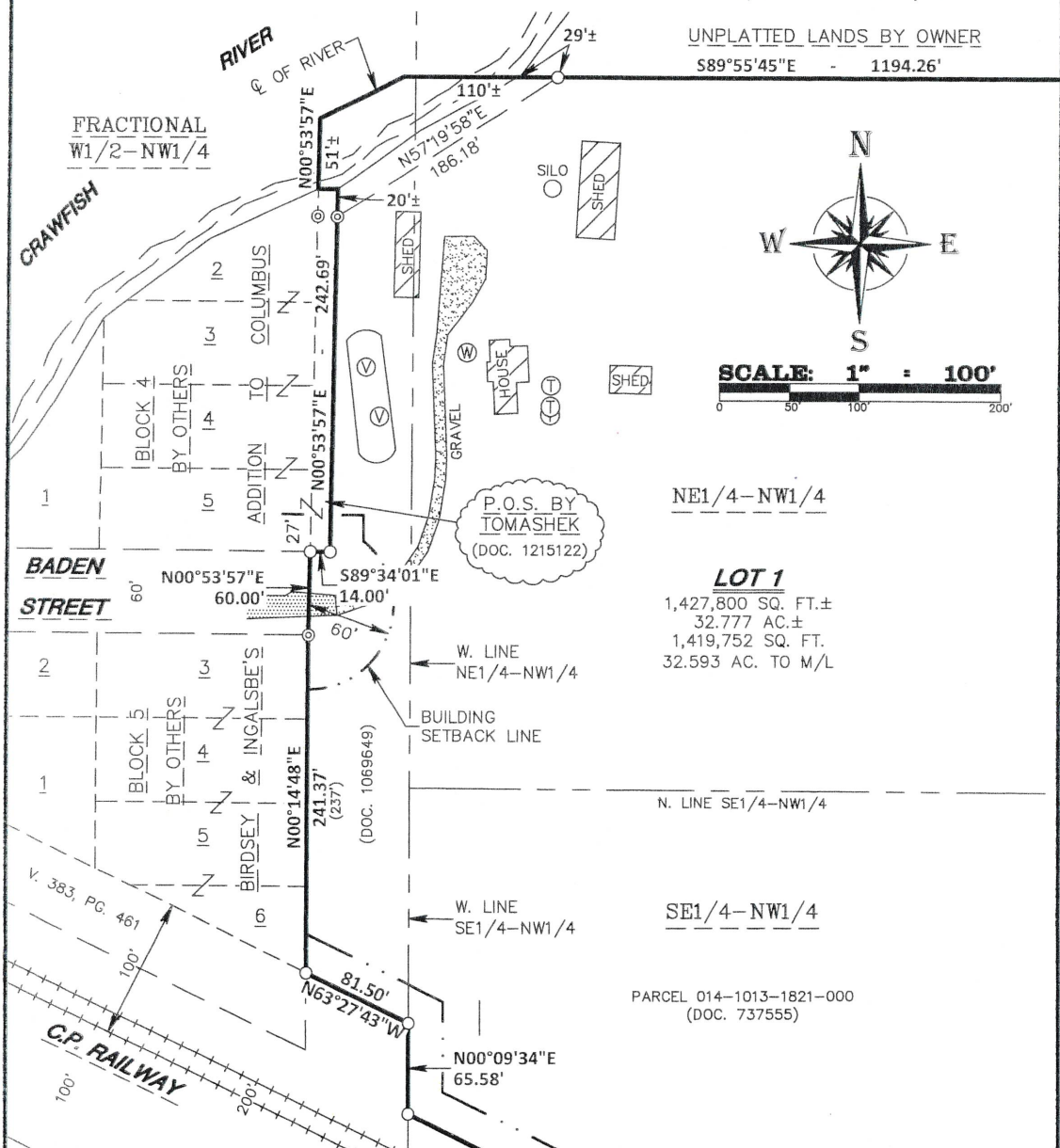
PROJ. 426-198

DWG. 426-198

SHEET 2 OF 4

DODGE COUNTY CERTIFIED SURVEY MAP GENERAL LOCATION

BEING PART OF THE FRACTIONAL W1/2 OF THE NW1/4, PART OF THE NE1/4 OF THE NW1/4 AND PART OF THE SE1/4 OF THE NW1/4, SECTION 18, T. 10 N., R. 13 E., TOWN OF ELBA, DODGE COUNTY, WISCONSIN.



OWNER/CLIENT: PHYLLIS J. HAMANN ESTATE
 529 VISTA CIRCLE
 COLUMBUS, WI 53925

As prepared by:

GA GROTHMAN & ASSOCIATES S.C.
 PROFESSIONAL SERVICES
 625 EAST SLIPPER STREET, P.O. BOX 373 PORTAGE, WI 53901
 PHONE: PORTAGE: (808) 742-7788 SAUK: (808) 644-8877
 FAX: (808) 742-0434 E-MAIL: surveying@grothman.com
 (RED LOGO REPRESENTS THE ORIGINAL MAP)

G & A FILE NO. 426-198DRAFTED BY: L. DEBOERCHECKED BY: SPHPROJ. 426-198DWG. 426-198 SHEET 3 OF 4

SEAL:



DODGE COUNTY CERTIFIED SURVEY MAP GENERAL LOCATION

BEING PART OF THE FRACTIONAL W1/2 OF THE NW1/4, PART OF THE NE1/4 OF THE NW1/4 AND PART OF THE SE1/4 OF THE NW1/4, SECTION 18, T. 10 N, R. 13 E, TOWN OF ELBA, DODGE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, **SCOTT P. HEWITT**, Professional Land Surveyor, do hereby certify that by the order of the **Phyllis J. Hamann Estate**, I have surveyed, monumented, mapped, and divided part of the fractional West half of the Northwest Quarter, part of Northeast Quarter of the Northwest Quarter and part of the Southeast Quarter of the Northwest Quarter, Section 18, Town 10 North, Range 13 East, Town of Elba, Dodge County, Wisconsin, described as follows:

Commencing at the North Quarter corner of Section 18;
 thence South 00°09'40" West along the East line of the Northwest Quarter, 801.35 feet;
 thence North 89°55'45" West, 24.00 feet to the East line of lands described and recorded in Document No. 737555 and being the point of beginning;
 thence South 00°09'40" West along the East line of said lands, 1,391.23 feet to the Northeasterly right-of-way line of the Canadian Pacific Railway;
 thence North 63°27'43" West along said Northeasterly right-of-way line, 1,446.54 feet to the West line of the Southeast Quarter of the Northwest Quarter;
 thence North 00°09'34" East along said West line, 65.58 feet to the Southeast corner of lands described and recorded in Document No. 1069649;
 thence North 63°27'43" West along the Southerly line of said lands, 81.50 feet to the West line of said lands and the Southeast corner of Lot 6, Block 5, Birdsey and Ingalsbe's Addition to Columbus;
 thence North 00°14'48" East along the West line of said lands and the East line of Lots 3, 4, 5, and 6, Block 5 of Birdsey and Ingalsbe's Addition, 241.37 feet to the Northeast corner of said Lot 3;
 thence North 00°53'57" East along the East right-of-way line of Baden Street, 60.00 feet to the Southwest corner of lands described and recorded in Document No. 1215122;
 thence South 89°34'01" East along the Southerly line of said lands, 14.00 feet to the Southeast corner thereof;
 thence North 00°53'57" East along the East line of said lands, 242.69 feet to a point which lies South 00°53'57" West, 20 feet, more or less, from the water's edge of the Crawfish River and being the beginning of a meander line along said river;
 thence North 57°19'58" East along said meander line, 186.18 feet to a point which lies South 89°55'45" East, 29 feet more or less from the water's edge of the Crawfish River and being the end of said meander line;
 thence South 89°55'45" East, 1,218.26 feet to the point of beginning.
 Containing 1,444,200 square feet (33.154 acres), more or less, and including all lands lying between the meander line herein described and the centerline, also known as the thread, of the Crawfish River lying between true Westerly and Northerly extensions of the Northerly and Westerly lines herein described. Also intending to include all lands lying between the water's edge of the Crawfish River and the centerline, also known as the thread, of the Crawfish River lying between a true Northerly extension of the Westerly line of lands herein described and the Northerly extension of the East line if said Block 4, and being subject to servitudes and easements of use or record if any.

I DO FURTHER CERTIFY that this is a true and correct representation of the boundaries of the land surveyed and that I fully complied with the Provisions of Chapter 236.34 of the Wisconsin State Statutes and the Subdivision Provisions of the Dodge County Land Use Code and the Town of Elba Subdivision Ordinance to the best of my knowledge and belief.

SCOTT P. HEWITT

Professional Land Surveyor, No. 2229

Dated: June 30, 2026

File No.: 426-198

OWNER/CLIENT: PHYLLIS J. HAMANN ESTATE
 529 VISTA CIRCLE
 COLUMBUS, WI 53925

As prepared by:

GA GROTHMAN & ASSOCIATES S.C.
 PROFESSIONAL SERVICES
 625 EAST SUPER STREET, P.O. BOX 373 PORTAGE, WI. 53901
 PHONE: PORTAGE: (808) 742-7788 SAUK: (808) 644-8877
 FAX: (808) 742-0434 E-MAIL: surveying@grothman.com
 (RED LOGO REPRESENTS THE ORIGINAL MAP)

G & A FILE NO. 426-198DRAFTED BY: L. DEBOERCHECKED BY: SPHPROJ. 426-198DWG. 426-198SHEET 4 OF 4

SEAL:



DODGE COUNTY CERTIFIED SURVEY MAP

GENERAL LOCATION

BEING PART OF THE FRACTIONAL W1/2 OF THE NW1/4, PART OF THE NE1/4 OF THE NW1/4 AND PART OF THE SE1/4 OF THE NW1/4, SECTION 18, T. 10 N, R. 13 E, TOWN OF ELBA, DODGE COUNTY, WISCONSIN.

OWNER'S CERTIFICATE

As Owner(s), I/we hereby certify that we caused the land on this certified survey map to be surveyed, divided, and mapped as represented on this certified survey map.

Witness the hand and seal of said Owner this _____ day of _____, 20____.

 Phyllis J. Hamann Estate

STATE of WISCONSIN)
 SS)

COUNTY OF _____)

Personally came before me this _____ day of _____, 20____, the above named **Phyllis J. Hamann** to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

My commission expires: _____

 Notary Public

DODGE COUNTY LAND RESOURCES AND PARKS DEPARTMENT APPROVAL

This land division is hereby approved by Dodge County on this _____ day of _____, 20____.

 Dodge County Land Use Administrator or Designee - Print Name

 Signature

LRP Activity Number _____

OWNER/CLIENT: PHYLLIS J. HAMANN ESTATE
 529 VISTA CIRCLE
 COLUMBUS, WI 53925

DODGE COUNTY, WI

0734-000
37.569 ac.

1822-000
11.787 ac.

1822-008
2.681 ac.

1822-003
13.2 ac.

1822-006
1.523 ac.

1823-007
0.826 ac.

1824-000
3.341 ac.

1824-001
8.61 ac.

1824-002
10.789 ac.

1811-000
83.744 ac.

1814-001
67.819 ac.

TOWN OF ELBA

Elba Sanitary #1

WATER

ROW

CHISHOLM ST

BADEN ST

11

10

13

73

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37.569 ac.

1822-000
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Elba Sanitary #1

WATER

ROW

CHISHOLM ST

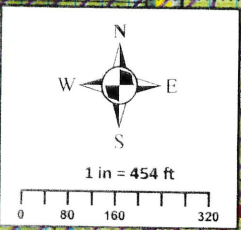
BADEN ST

11

10

13

Item #6.



General - Urbanized Roads - Soils - Airport Ordinance 3-Mile Buffer - Sewer Service Areas - Highly Developed Shoreline - Elevation Contours Non-Metallic Mining - Active Mining Area - Approved Mining Area - Mine Property Boundaries	Floodplain / Wetland - FEMA Floodplain/Storage/Dam Shadow - DNR Wetland Areas/Points Shoreland Zoning - Shoreland Zoning Buffer - Lakes/Ponds/Sloughs - Rivers/Streams/Creeks WI Historical Society - Historic Structures - Archaeological Sites - Survey Areas	County Zoning - Planned Unit Development - Hartford Extraterritorial - General Agricultural - Prime Agricultural - One Family Residential - Two Family Residential - Multi-Family Residential - General Commercial - Extensive Commercial - Light Industrial - Industrial - Waterbody - ROW/City/Village	Future Land Use - Single Family Residential - General Residential - Commercial - Industrial - City / Village / ROW - Utilities & Community Services - Recreation - Conservancy - Agriculture - Waterbody
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Agenda Item Report

Meeting Type: Common Council Meeting

Meeting Date: September 1, 2026

Item Title:

Consider and take action regarding the subdivision of land in the Town of Elba (Dodge County), Activity number 2026-0356 - David & Marie O'Kroley

Submitted By:

Mike Kornmann, Director of Community and Economic Development

Detailed Description of Subject Matter: The Plan Commission recommended approval of this item. This item is a subdivision in the extra-territorial jurisdiction of the City of Columbus. The parcel split does not impact the future development of the city and does not violate any policies in the comprehensive plan.

List all Supporting Documentation Attached: CSM – Town OF Elba

Action Requested: Consider approval of minor subdivision in the extra territorial area - Activity no. 2026-0356 - David & Marie O'Kroley



DODGE COUNTY
WISCONSIN

Dodge County Land Resources and Parks Department

127 East Oak Street • Juneau, WI 53039
PHONE: (920) 386-3700 • EMAIL: landresources@co.dodge.wi.us
WEBSITE: co.dodge.wi.gov

RECEIVED AUG 03 2026
Item #7.

DATE SENT TO CITY:

JULY 28, 2026

DEADLINE FOR CITY RESPONSE:

AUGUST 27, 2026

LETTER OF INTENT NOTIFICATION

Please find attached a copy of the minor subdivision letter of intent(s)
submitted to our department for approval.

NAME
DAVID & MARIE O'KROLEY

CITY
COLUMBUS
(TOWN OF ELBA)

ACTIVITY NUMBER
2026-0356

Please notify our department of your City's position on the enclosed letter of intent. If your City does not return the completed form by the above deadline or file a request that the County review be delayed until a date after which your City has reviewed the proposal, we will assume that the City is in favor of the land division request.

CONTACT: Land Resources & Parks Department
ATTN: Land Division
127 E. Oak Street
Juneau, WI 53039

Phone: (920) 386-3700 x2
E-mail: landresources@co.dodge.wi.us

CITY RECOMMENDATION

APPROVE

☐

DENY

☐

NO RECOMMENDATION

☐

LAYOVER TO DATE:

☐

COMMENTS:

CITY REPRESENTATIVE



DODGE COUNTY
WISCONSIN

DODGE COUNTY LAND RESOURCES AND PARKS DEPARTMENT

127 E OAK STREET • JUNEAU, WI 53039
PHONE: (920) 386-3700 • FAX: (920) 386-3979
E-MAIL: landresources@co.dodge.wi.us

MINOR LAND DIVISION
LETTER OF INTENT FORM

THIS AREA FOR OFFICE USE ONLY	
Activity No. 260356	Expiration Date
Application Date: 7-23-26	Receipt #: 14506-0007

Item #7.

Application Fee: \$75 (Non-Refundable)

NAMES & MAILING ADDRESSES *		PROPERTY DESCRIPTION	
Applicant (Agent) Diane Fox (Trustee)		Parcel Identification Number (PIN) * 014-1013-2041-002	
Street Address 5409 Starker Ave		Town Elba	T N R E 10 13
City • State • Zip Code Madison, WI 53716		1/4 1/4 Section NE SE 20	Acreage of Parent Parcel * 75.327
Property Owner (If different from applicant) David W. & Marie P. O'Kroley Family Trust		Acreage of Proposed Lot(s) 33/42	
Street Address W11685 Ninabuck Rd		Subdivision (Name, lot and block) or CSM # (Volume/Page/Lot) W11685 Ninabuck Rd	
City • State • Zip Code Columbus, WI 53925		Site Address Of Property (DO NOT include City/State/ZipCode) * W11685 Ninabuck Rd	
		Is this property connected to public sewer? ☐ Yes ☒ No	
SURVEYOR INFO *			
Name and daytime phone number (include area code) of a surveyor we can contact if we have any questions about your application.			
Surveyor Name: Michelle Burse Daytime Phone (608) 250-9263 Email: mburse@bse-inc.net			
CURRENT PROPERTY USE *		PROPOSED USE *	
☐ Vacant Property ☒ Single Family Residential ☐ Duplex (Two-Family Residential) ☐ Multi-Family Residential • Number of residential units: _____ ☐ Active Working Farm Operation ☐ Recreational / Wetlands / Wooded Parcel ☐ Business / Industrial / Commercial Use (Describe Below) ☒ Other (Describe Below) Ag1 Zoned under Managed Forest Law (MFL)		☒ Single Family Residential ☐ Duplex (Two-family Residential) ☐ Multi-Family Residential • Number of residential units: _____ ☒ Agricultural Use Only – No residential structures ☐ Open Space Recreational / Wetlands - No residential structures ☐ Business / Industrial / Commercial Use (Describe Below) ☒ Other (Describe Below) Parcel A: MFL Parcel B: Single Family Residential and MFL	
A SKETCH PLAN SHOWING THE PROPOSED LAND DIVISION IS REQUIRED TO BE SUBMITTED WITH THIS APPLICATION.			
CERTIFICATE *			
I, the undersigned, hereby apply for Minor Land Division approval and certify that all the information both above and attached is true and correct to the best of my knowledge. I hereby authorize members of the Dodge County Land Resources and Parks Department to enter the above-described property for purposes of obtaining information pertinent to my request.			
Contact Person (Print) Diane Fox Daytime Contact Phone (608) 778-3998 Email: idesign.dianefox@gmail.com			
Signature <i>Diane Fox</i>		Date <i>July 22, 2026</i>	
608 OFFICE USE ONLY			
☐ CUP Required (App _____)		☒ REZONE Required (App _____)	
☐ Restriction Release Required			
Notes: <i>A-1 → A-2</i>			
APPROVED ☐	DENIED ☐	LAND RESOURCES AND PARKS DEPARTMENT Date _____	

SKETCH MAP

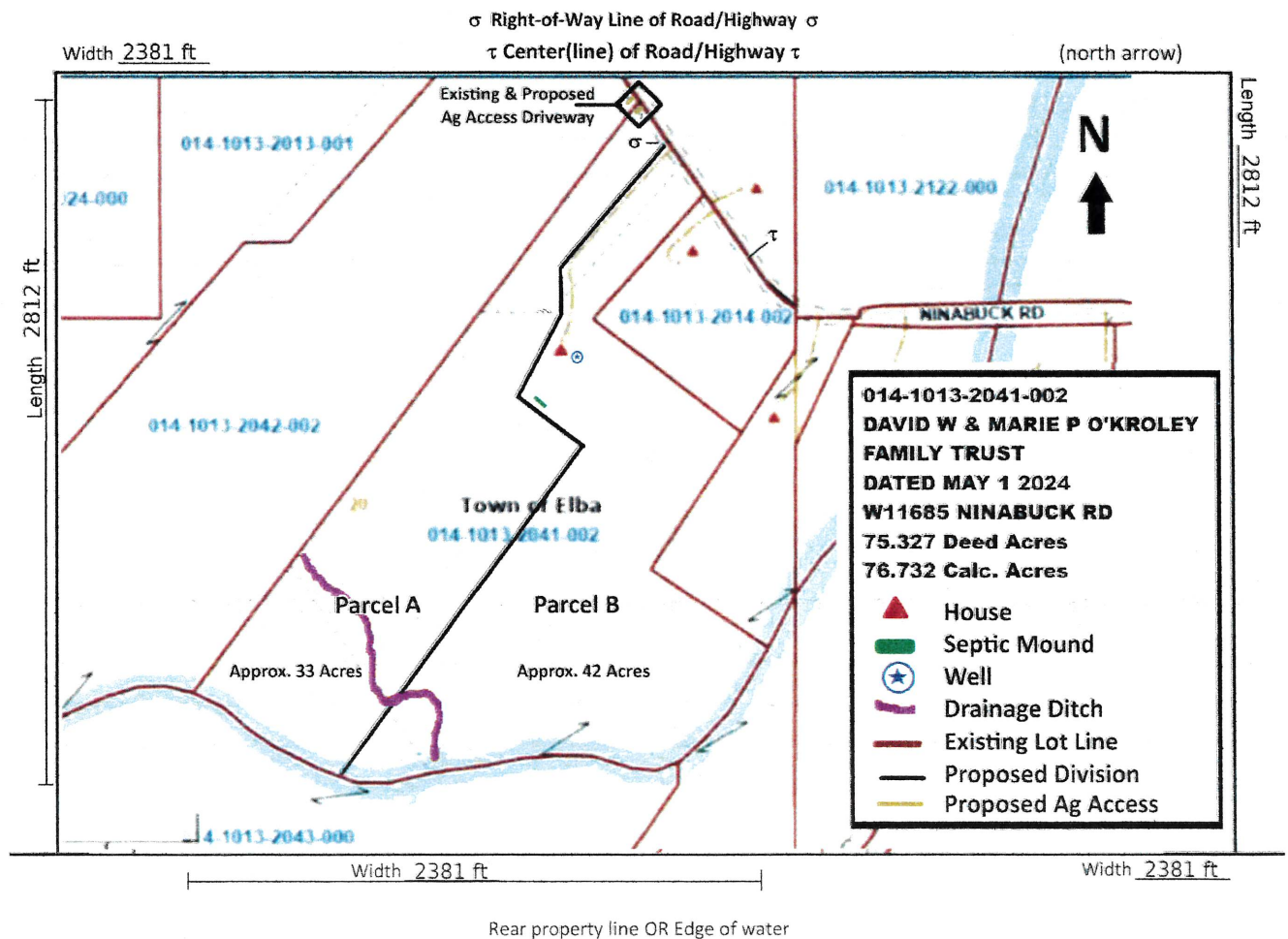
INSTRUCTIONS

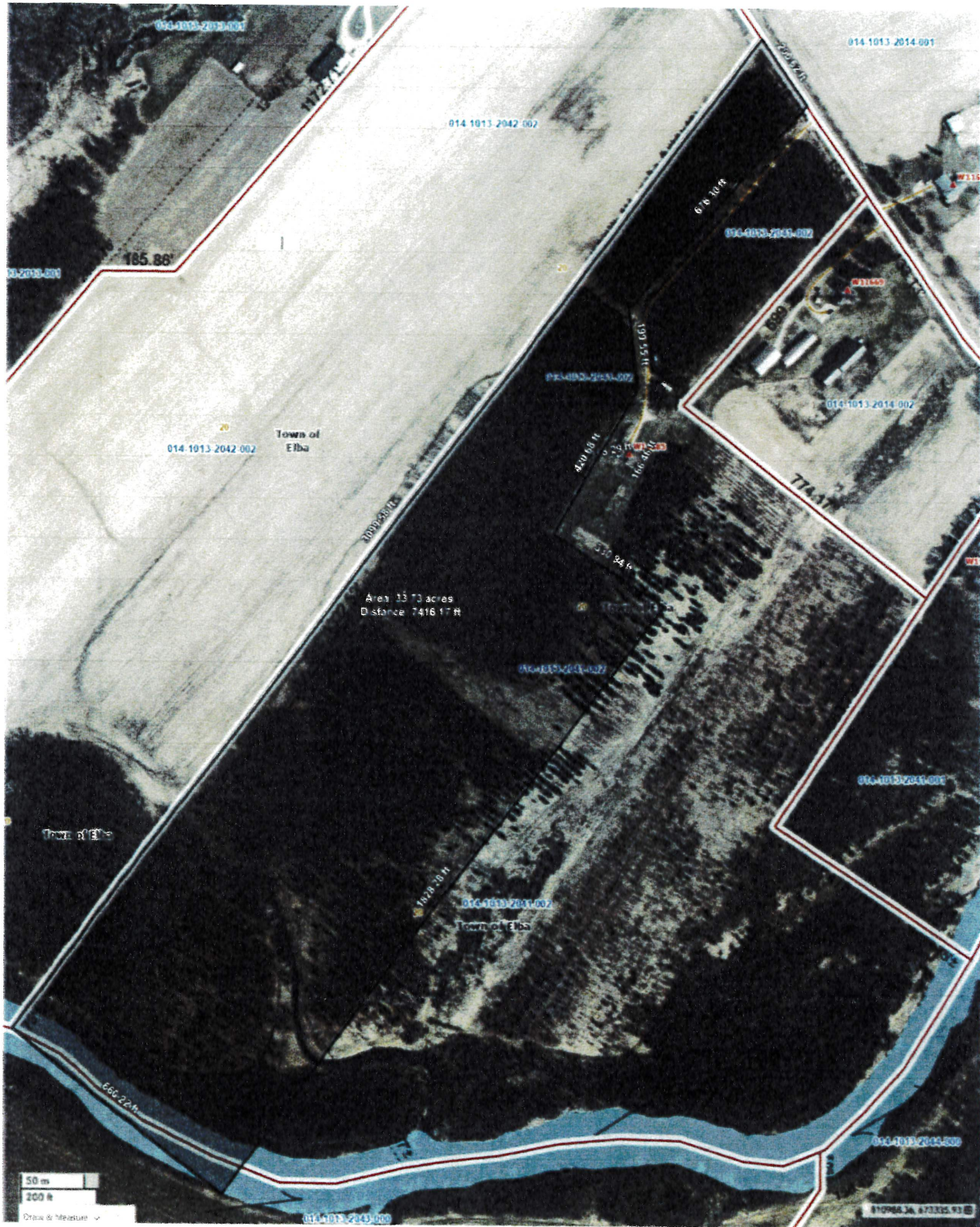
Sketch the proposed land division in the space provided below or attach a sketch map or aerial photo of the proposed land division to the application. The sketch map or aerial photo shall be at a scale of 1" = 200' or other appropriate scale. This sketch map or aerial photo shall include the following information:

1. North arrow, date and scale;
2. Reference to a section corner or existing lot line;
3. The dimensions of the existing parcel;
4. The location and dimensions of the proposed lot(s);
5. The location of the existing and proposed lot lines;
6. The location and dimensions of any existing or proposed easements;
7. The location of any existing buildings, water wells, septic systems, water courses, drainage ditches and other features pertinent to proper division;
8. The location and name of existing roads, easements of record, public access to navigable waters and dedicated areas;
9. The location of existing and proposed driveways;
10. Any other additional information pertinent to this land division;

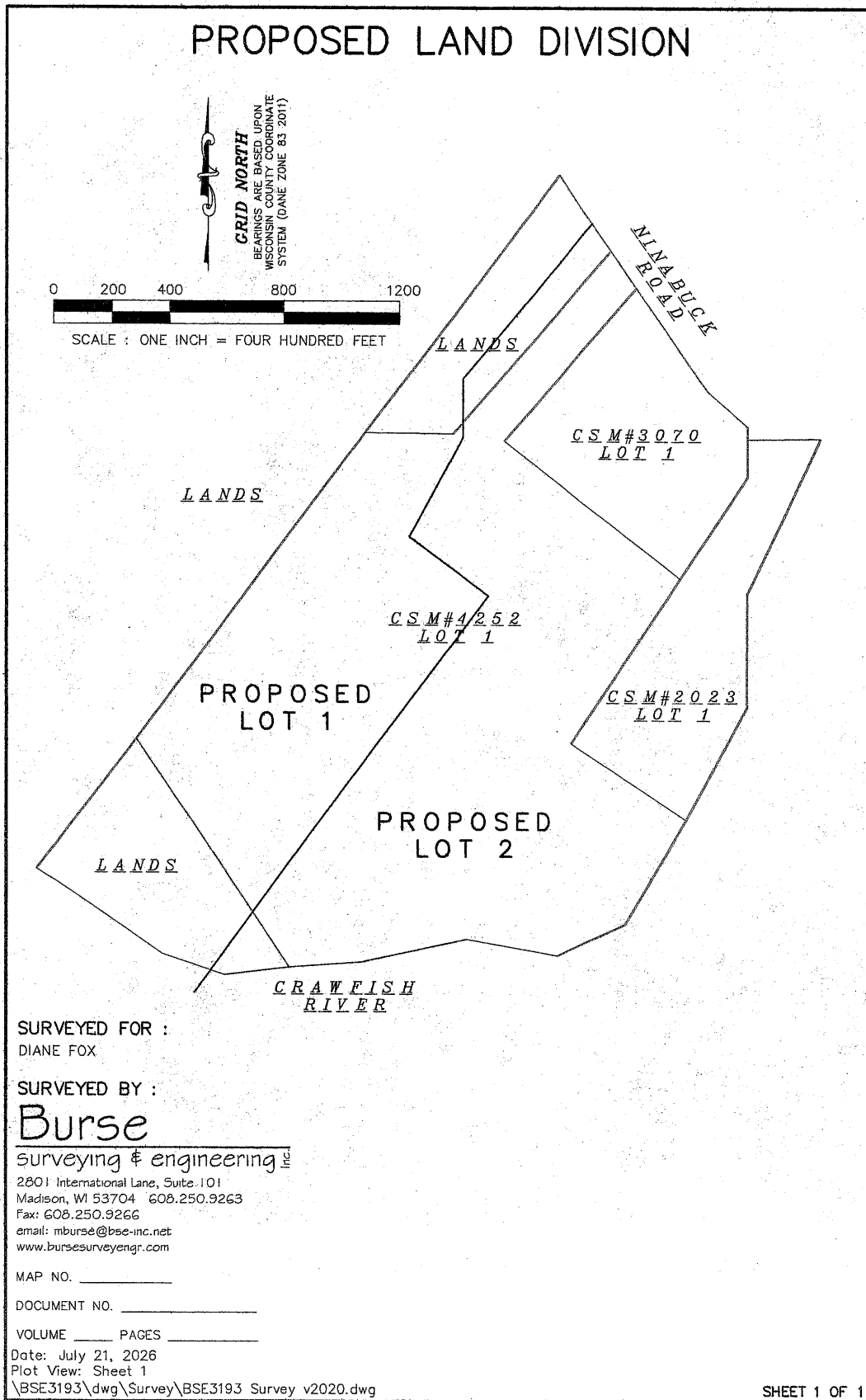
(An aerial photo of your site may be available through the Dodge County Planning, Development and Parks Department. Please contact our office for additional information (920) 386-3700)

Name Of Road/Highway Ninabuck Road



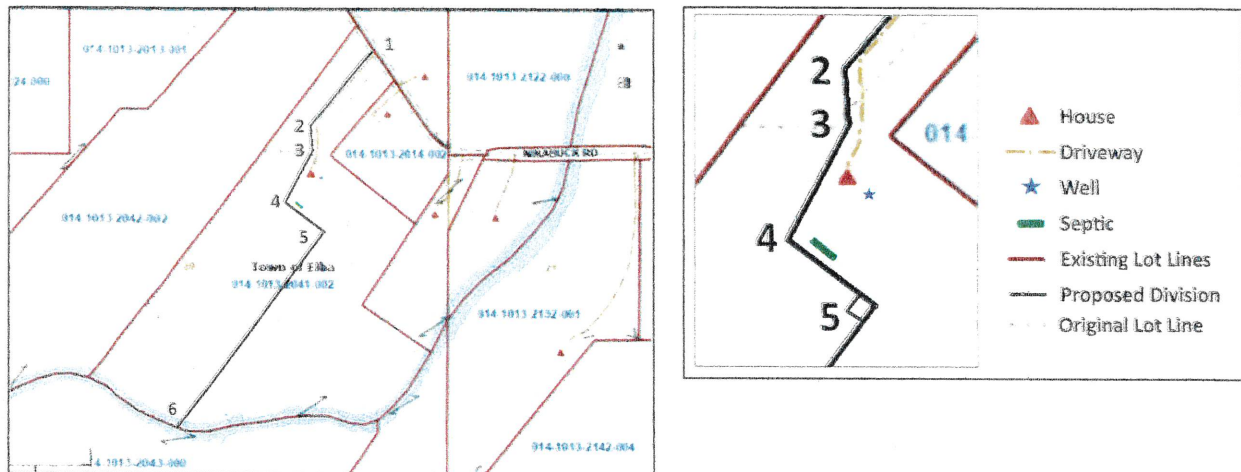


Overlay of Proposed Lot 1 & 2 over aerial photo of Parcel 014-1013-2041-002



Proposed Division of Parcel 014-1013-2041-002

The following is a proposal to divide Parcel 014-1013-2041-002 to settle the estate of David W. O'Kroley. The existing parcel is zoned Ag 1. It consists of approximately 73 acres under Managed Forest Law (MFL) with an additional 2 acres for the primary residence. The original purchase consisted of Lot 1 in a certified survey and two addition parcels, Parcel A & B. The location of the well and septic mound are shown in enlarged image, west of the proposed division line.



Description of Proposed Division

The proposed division would create two parcels: Proposed Lot 1 is approximately 33 acres of MFL land. Proposed Lot 2 consists of the existing residence with 2 additional acres and approximately 40 acres of MFL land. Points 1-6 mark the proposed division.

Point 1 would be the northerly point of Proposed Lot 2, approximately 270 ft. from the northerly most marker of Parcel 014-1013-2014-002. Points 5 & 6 would be 660 ft. from the property boundary with Parcel 014-1013-2042-002.

Exact acreage, distances, and locations of Points 2 thru 5 will be determined when new monument pipes are set. Key factors include the location of the existing driveway, the electrical service (east of Point 3), the wood lot west of the residence, and maintaining a minimum of 25 ft. between the property line and the house foundation.

Existing and proposed driveways

- The existing driveway for Parcel 014-1013-2041-002 will serve Parcel B.
- Access to Parcel A would require a driveway next to Parcel 014-1013-2042-002 unless shared access is permitted.

Location and name of existing roads, easements of record, public access to navigable waters and dedicated areas

- The northern property boundary is Ninabuck Rd.
- The southern boundary of the property is the Crawfish River. Beginning 75 ft from the center of the river frontage, the measured distance noted on the most recent county plot map was 2588.72 ft.
The nearest official public access point to the Crawfish River is located at Astico County Park.
- The only easements on record relates to access to maintain the existing drainage ditch, which measures approximately 1230 ft. Running water is noted year-round and part is navigable.

Additional information pertinent to this land division

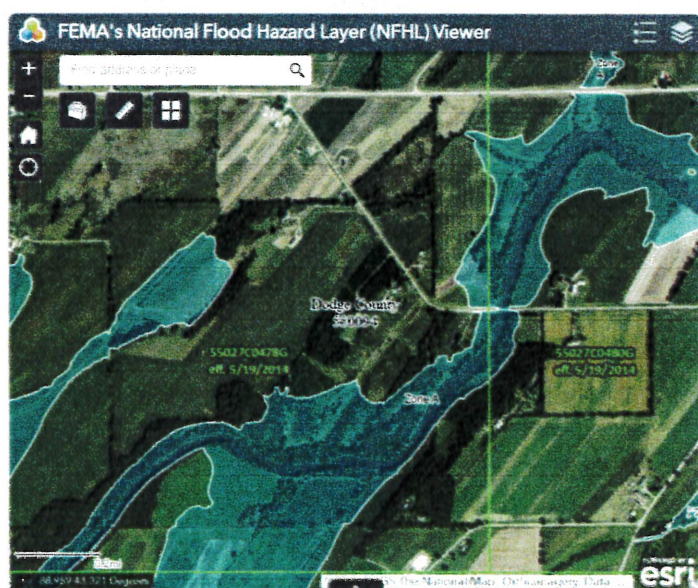
Of the 73 acres currently under closed Managed Forest Law, the existing parcel has reached the maximum for 20% non-productive land. The proposed division would allow 6 acres of non-productive land for Proposed Lot 1 and 8 acres for Proposed Lot 2.

The State of Wisconsin has recognized an archaeology site on the property. To maintain the integrity of the site, some acreage may need to be removed from the MFL program. The Wisconsin Department of Natural Resources (DNR) commonly has added a **15-foot buffer** to protect the site. That buffer would impact land use in and around the archaeological features on the property.

The 2035 Dodge County Conservation Map and FEMA Flood Plain Map are included to highlight the impact of the flood plain limiting future agricultural production.



2035 Dodge Co. Conservancy



DODGE COUNTY, WI

1719

The data used to create this map is a compilation of records, information, and data from various sources, including but not limited to, public records, information, and data from state offices, and other sources. This map is advisory, does not replace a professional survey, and is not to be used for any legal purpose. Dodge County assumes no liability for any use or misuse of this information.

Item #7.

2013-001
39.695 ac.

2014-001
13.91 ac.

2122-000
79.123 ac.

2042-002
100.078 ac.

2014-002
10 ac.

23203

ROW

W11685

W11669

W11672

W11643

W11613

2132-000
9.82 ac.

2041-001
10.01 ac.

2041-002
75.327 ac.

TOWN OF ELBA

2132-001
41.43 ac.

W11549

2044-000
16.971 ac.

2142-004
96.888 ac.

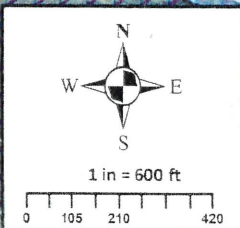
2043-000
56 ac.

13

10

13

W11620



General

- Urbanized Roads
- Soils
- Airport Ordinance 3-Mile Buffer
- Sewer Service Areas
- Highly Developed Shoreline
- Elevation Contours

Non-Metallic Mining

- Active Mining Area
- Approved Mining Area
- Mine Property Boundaries

Floodplain / Wetland

- FEMA Floodplain/Storage/Dam Shadow
- DNR Wetland Areas/Points

Shoreland Zoning

- Shoreland Zoning Buffer
- Lakes/Ponds/Sloughs
- Rivers/Streams/Creeks

WI Historical Society

- Historic Structures
- Archaeological Sites
- Survey Areas

County Zoning

- Planned Unit Development
- Hartford Extraterritorial
- General Agricultural
- Prime Agricultural
- One Family Residential
- Two Family Residential
- Multi-Family Residential
- General Commercial
- Extensive Commercial
- Light Industrial
- Industrial
- Waterbody

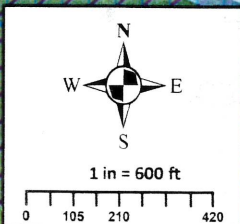
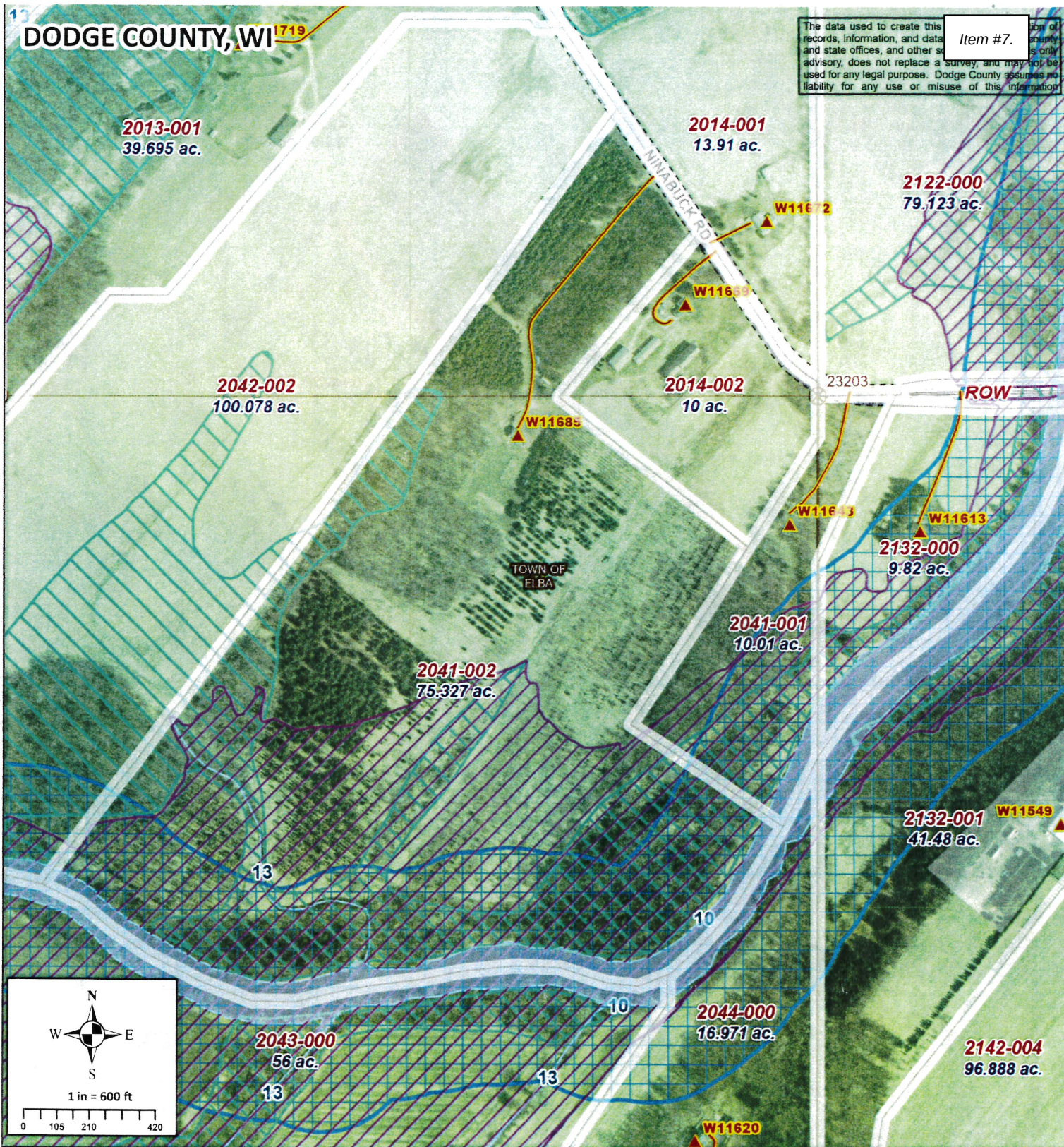
Future Land Use

- Single Family Residential
- General Residential
- Commercial
- Industrial
- City / Village / ROW
- Utilities & Community Services
- Recreation
- Conservancy
- Agriculture
- Waterbody

DODGE COUNTY, WI

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Item #7.



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- Recreation
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- Agriculture
- Waterbody



Agenda Item Report

Meeting Type: September 1, 2026

Meeting Date: City Council

Item Title: Consider and take action regarding Condominium Plat – Lamps Landing LLC located on Tower Drive

Submitted By: Mike Kornmann, Director of Community and Economic Development

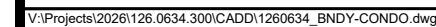
Detailed Description of Subject Matter: The Plan Commission recommended approval with conditions. The submitted plans for the Tower Drive twin home development are attached. At a previous meeting the CSM was approved and the attached plans implement the 8 twin home dwelling units as described in the development agreement.

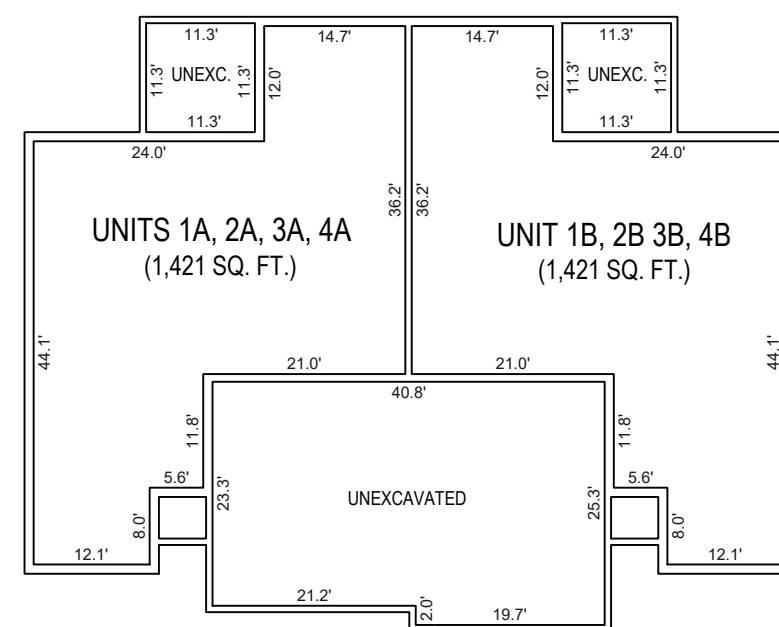
List all Supporting Documentation Attached:

1. Condo Plat
2. Review Letter from city engineer
3. Condominium Documents

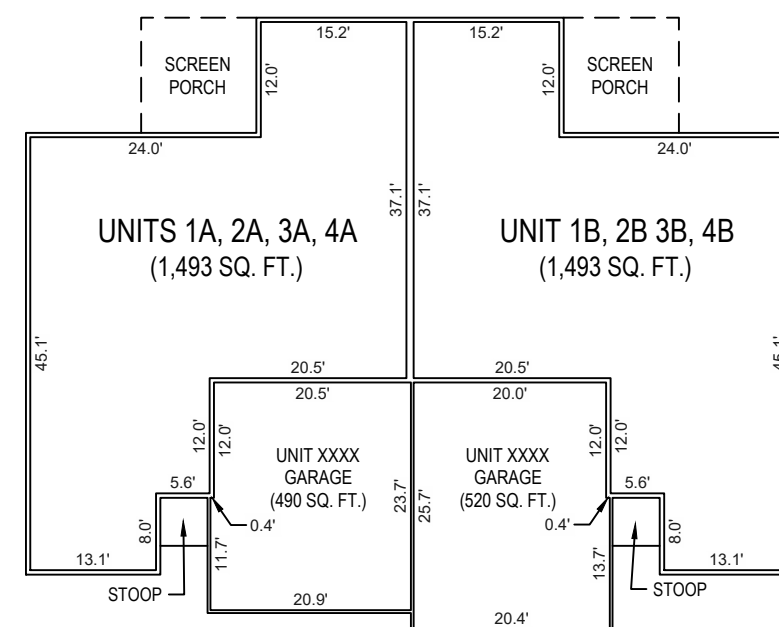
Action Requested: Consider approving the condo plat with following conditions:

1. Items in the review letter be addressed
2. A sewer tap application for all dwellings on the parcel be submitted to Columbus Utilities and all fees paid in full.

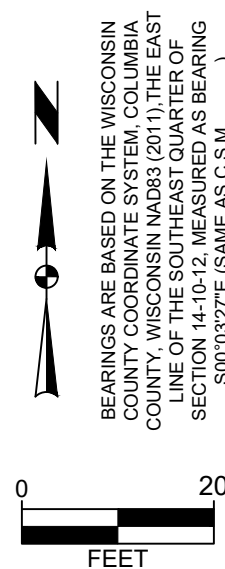




BASEMENT PLAN



FIRST FLOOR PLAN



NOTES:

- 1) The building plans provided by the Client and do not represent as built conditions.
- 2) Interior dimensions for floor plans are approximate and based on drawings provided to the surveyor from the Client.
- 3) Unit areas are approximate and shown per information provided to the surveyor from the Client.
- 4) Stoops, screen porches are limited common elements to the appurtenant unit.
- 5) All the areas within the condominium plat and outside the units, except those areas designated as limited common elements, are common elements.
- 6) See sheet 2 for Unit detail and Floor Plans.
- 7) Property is subject to any and all easements and agreements, both recorded and unrecorded.

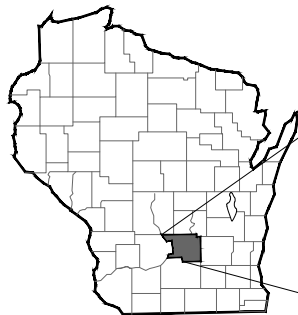
TOWER DRIVE CONDOMINIUMS, A CONDOMINIUM PLAT

LOT 2, CERTIFIED SURVEY MAP NUMBER _____, AS RECORDED IN VOLUME _____ OF CERTIFIED SURVEY MAPS, ON PAGES _____, AS DOCUMENT NUMBER _____, COLUMBIA COUNTY REGISTRY AND LOCATED IN PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 10 NORTH, RANGE 12 EAST, CITY OF COLUMBUS, COLUMBIA COUNTY, WISCONSIN.

FN: 126.0634.30
DATE: 07-14-26
REVISIONS:
REV1: 08-13-26
REV2
REV3
SHEET 2 OF 2

TOWER DRIVE CONDOMINIUMS PHASE 1

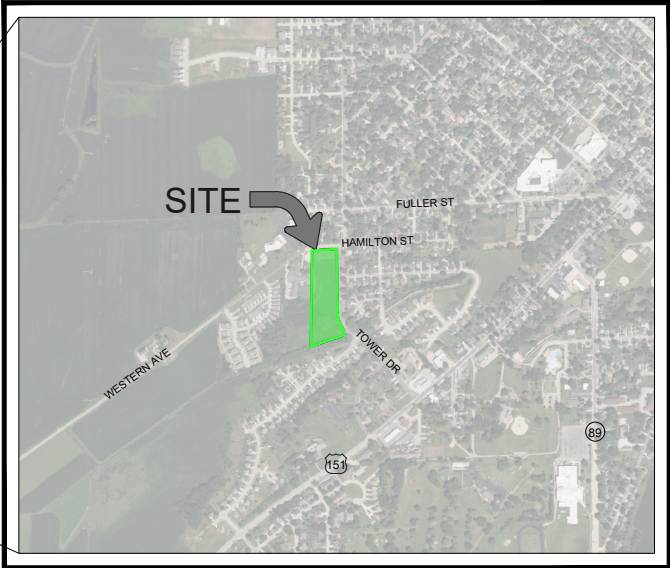
SECTION 14, TOWNSHIP 10N, RANGE 12E



REGIONAL MAP



COLUMBIA COUNTY



SITE LOCATION MAP

COLUMBUS,
COLUMBIA COUNTY, WISCONSIN





TO OBTAIN LOCATION OF
PARTICIPANTS' UNDERGROUND
FACILITIES BEFORE YOU
DIG IN WISCONSIN

CALL DIGGERS HOTLINE
1-800-242-8511
TOLL FREE

WIS. STATUTE 182.0175 (1974)
REQUIRES MIN. OF 3 WORK DAYS
NOTICE BEFORE YOU EXCAVATE

CAUTION:
CERTAIN UNDERGROUND UTILITIES HAVE BEEN LOCATED ON THE PLANS. THESE LOCATIONS SHALL NOT BE TAKEN AS CONCLUSIVE. VERIFICATION TO THE SATISFACTION OF THE CONTRACTOR OF ALL UNDERGROUND UTILITIES, WHETHER SHOWN ON THE DRAWING OR NOT, SHALL BE ASSUMED AS A CONDITION OF THE CONTRACT. FOR EXACT LOCATION CONTACT DIGGERS HOTLINE 1-800-242-8511

Index of Sheets	
C100	TITLE
C200	EXISTING SITE PLAN
C300	SITE PLAN
C400	GRADING PLAN
C401	EROSION CONTROL PLAN
C402	NORTH BASIN DETAILS
C403	SOUTH BASIN DETAILS
C404	BASIN DETAIL NOTES
C405	DETAILED GRADING PLAN
C500	UTILITY PLAN
C700	NOTES
C701	EROSION CONTROL NOTES
C702	EROSION CONTROL DETAILS
C703	SITE PAVEMENT DETAILS
C704	SANITARY DETAILS
C705	STORM DETAILS
C706	WATER DETAILS
L-100	LANDSCAPE NOTES
L-101	LANDSCAPE DETAILS
L-200	PLANTING PLAN

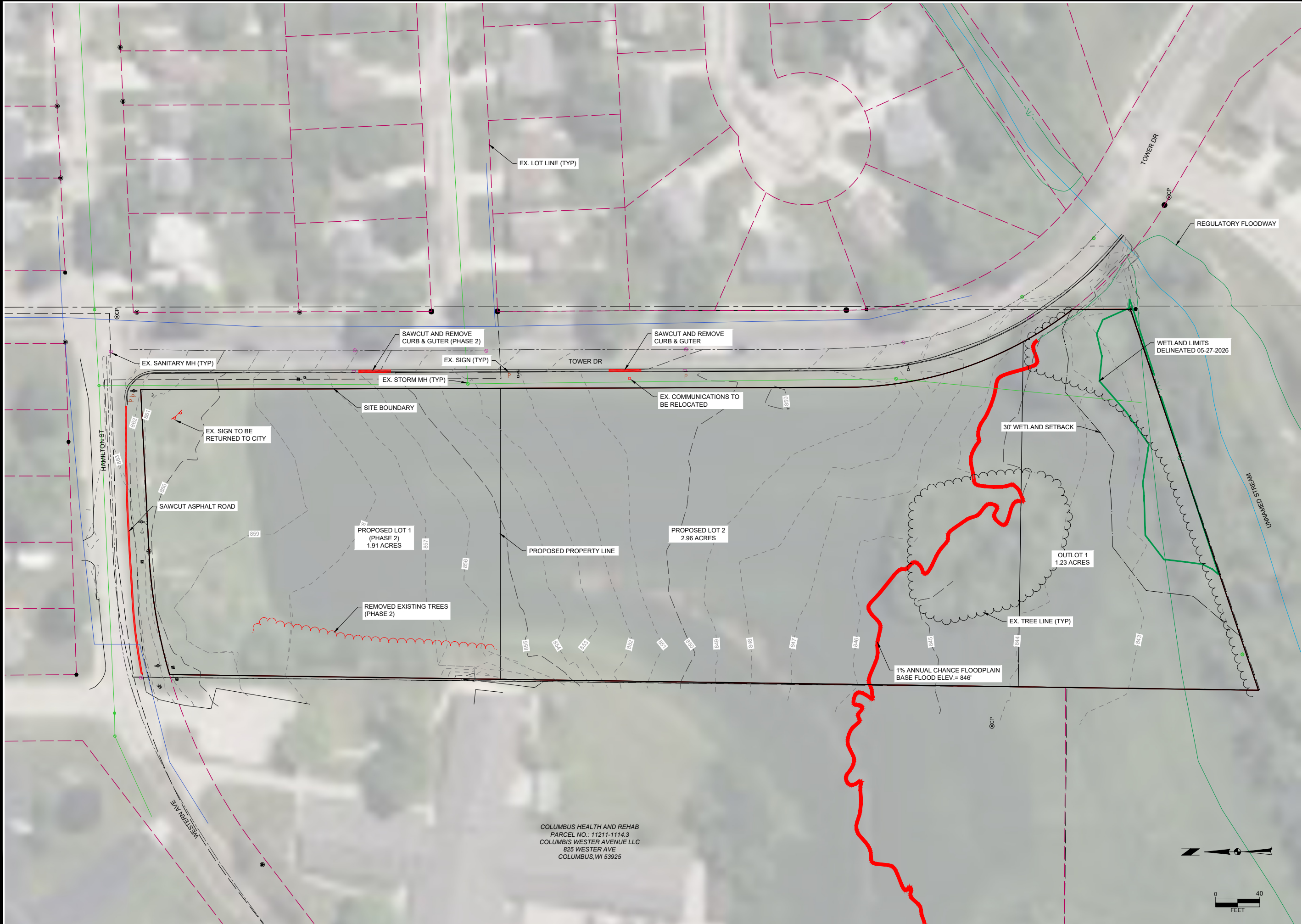
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Engineer: ENGR	Checked By: CHKD		
Technician: TECH	Date: 06-30-2026	T-R-S: 10N	Item #8.
Project No: 126 0634.30			Sheet C100

TOWER DRIVE CONDOMINIUMS PHASE 1	COLUMBIA CO, WI
TITLE	
SNYDER & ASSOCIATES, INC.	



**SNYDER
& ASSOCIATES**

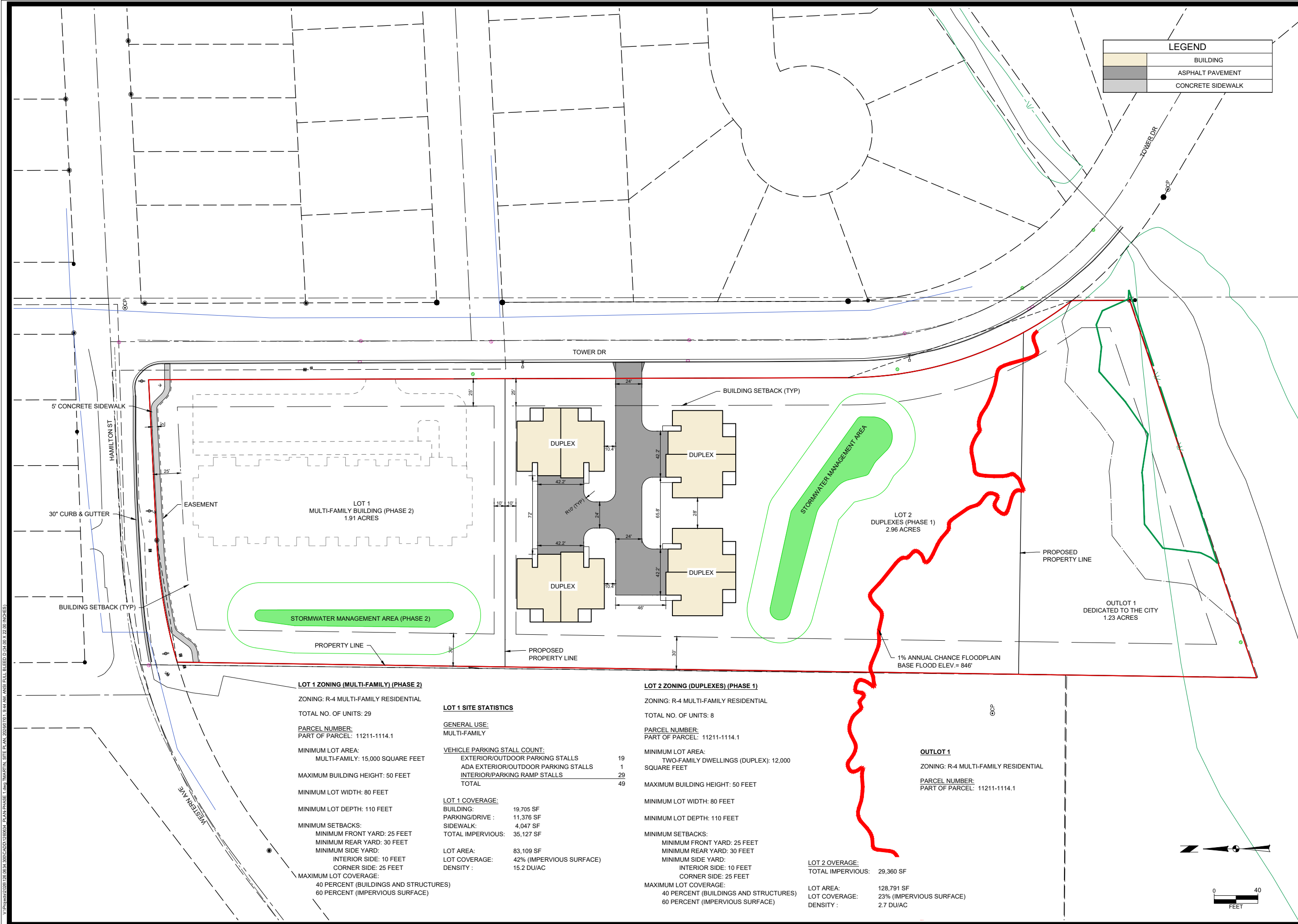
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COLUMBUS HEALTH AND REHAB
PARCEL NO.: 11211-1114.3
COLUMBUS WESTER AVENUE LLC
825 WESTER AVE
COLUMBUS, WI 53925

TOWER DRIVE CONDOMINIUMS PHASE 1		COLUMBUS, COLUMBIA CO, WI		Item #8.	
EXISTING SITE PLAN		SNYDER & ASSOCIATES, INC.		Sheet C200	
		Project No: 126.0634		48	
		Sheet C200			
Project No: 126.0634		Project No: 126.0634.30		Sheet C200	
900 BELL DRIVE S.W. CEDAR RAPIDS, IOWA 52404 319-362-9394 www.snyder-associates.com					

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TOWER DRIVE CONDOMINIUMS PHASE 1

SITE PLAN

COLUMBUS, COLUMBIA CO, WI

SNYDER & ASSOCIATES, INC. |



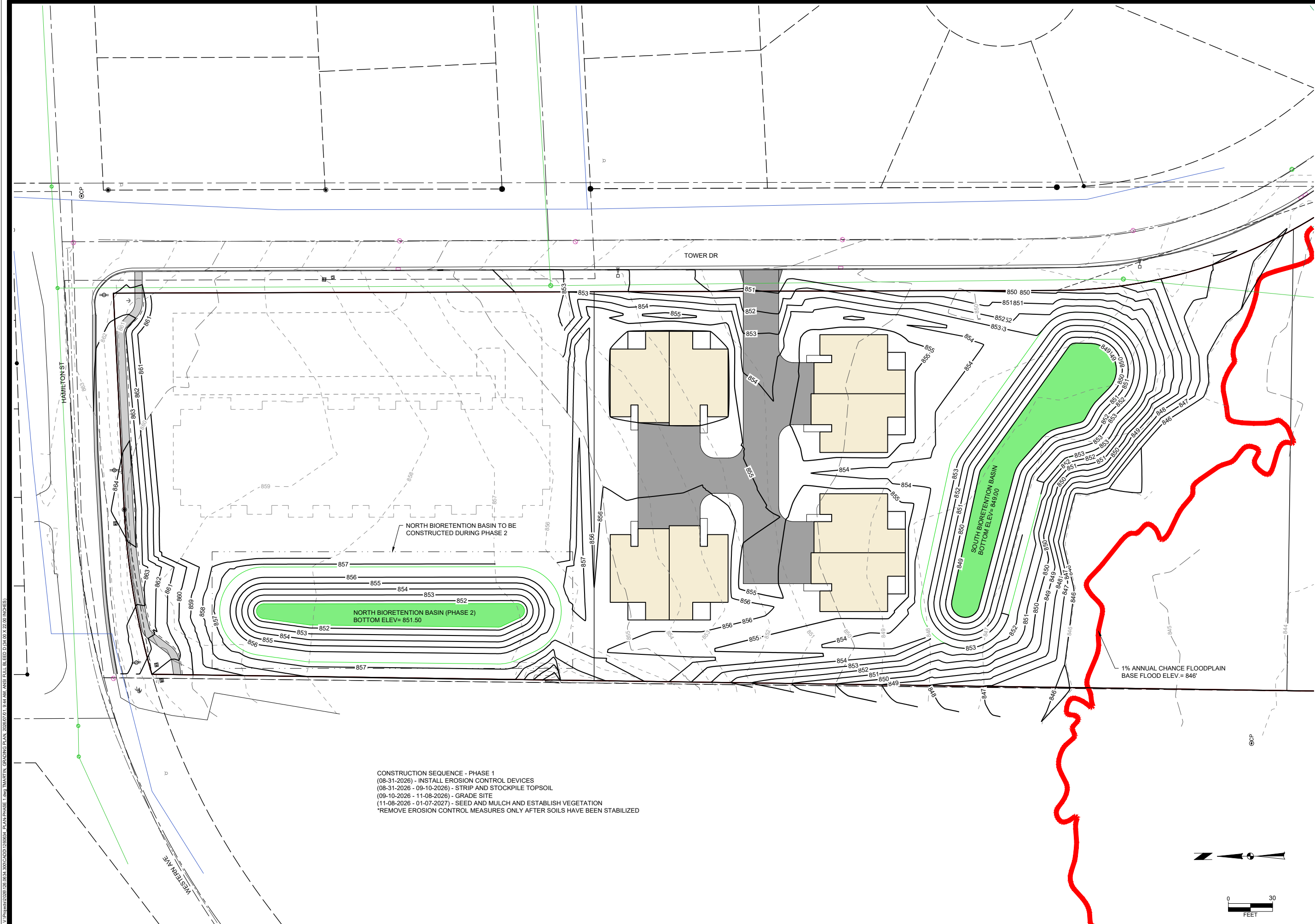
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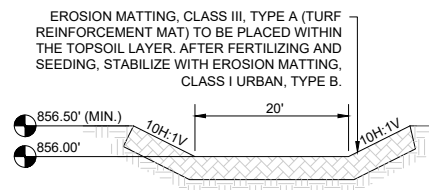
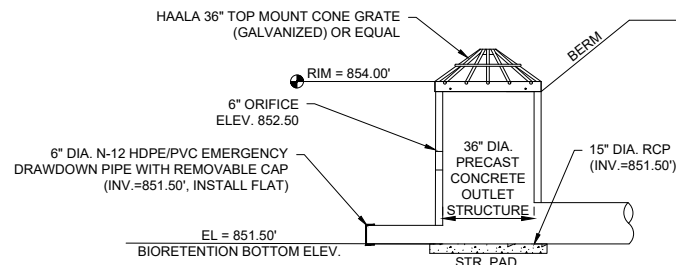
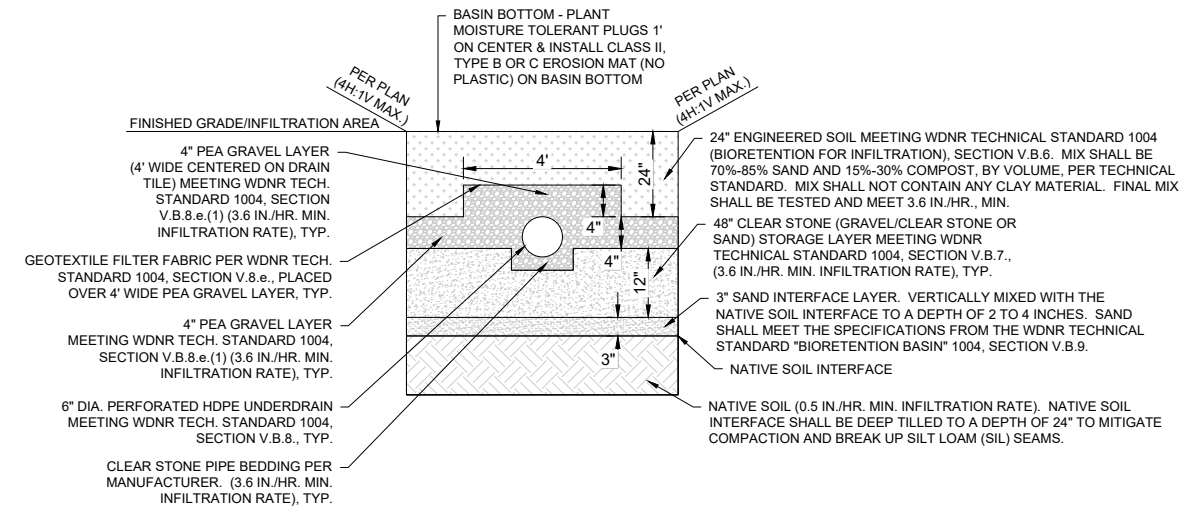
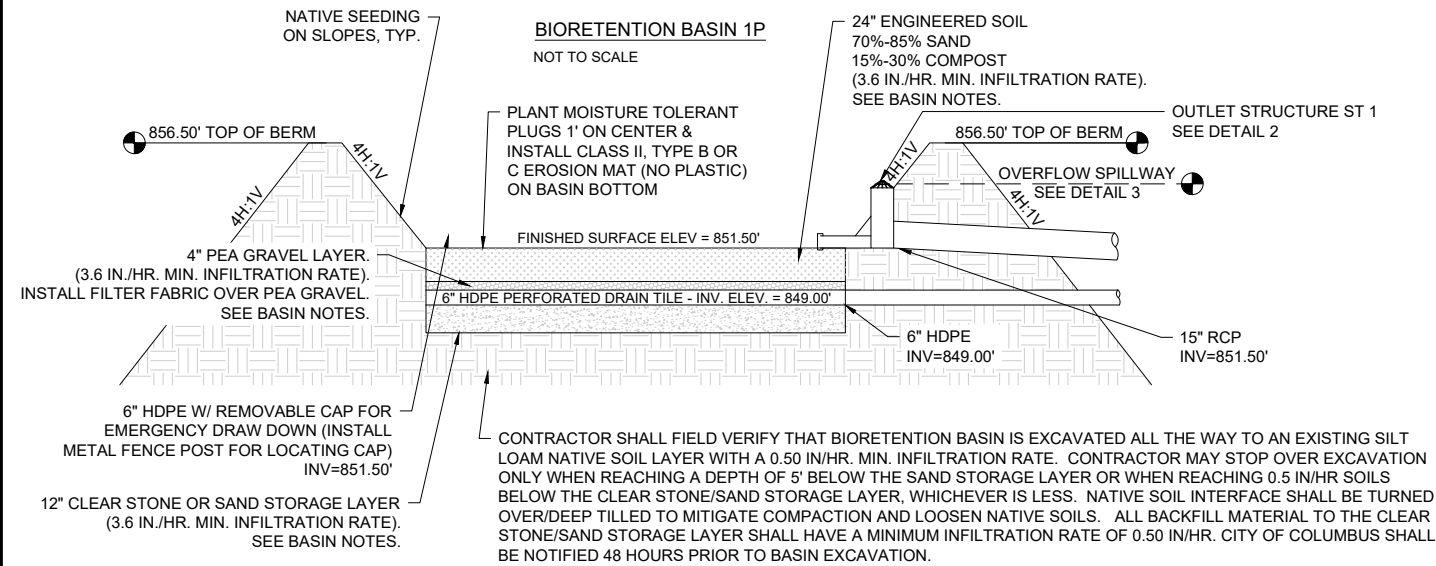
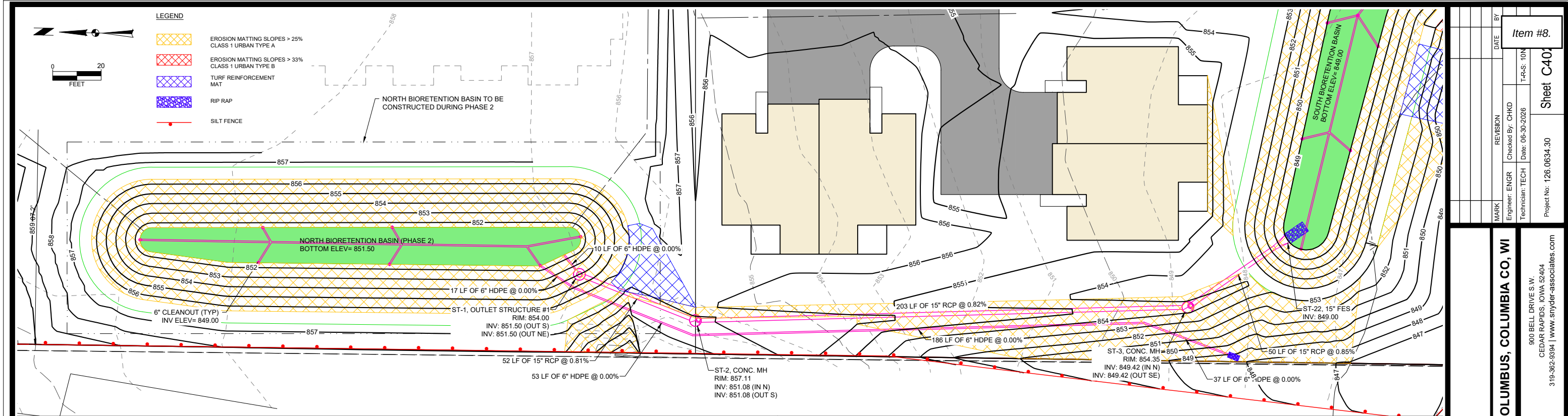
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Engineer: ENGR	Checked By: CHKD		
Technician: TECH	Date: 06-30-2026		
T-R-S: 10N			Item #8.
Project No: 126.0634.30			Sheet C300

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CONSTRUCTION SEQUENCE - PHASE 1
(08-31-2026) - INSTALL EROSION CONTROL DEVICES
(08-31-2026 - 09-10-2026) - STRIP AND STOCKPILE TOPSOIL
(09-10-2026 - 11-08-2026) - GRADE SITE
(11-08-2026 - 01-07-2027) - SEED AND MULCH AND ESTABLISH VEGETATION
*REMOVE EROSION CONTROL MEASURES ONLY AFTER SOILS HAVE BEEN STABILIZED

TOWER DRIVE CONDOMINIUMS PHASE 1		COLUMBUS, COLUMBIA CO, WI		Item #8.	
GRADING PLAN		SNYDER & ASSOCIATES, INC.		Sheet C400	
		Project No: 126.0634		50	
900 BELL DRIVE S.W. CEDAR RAPIDS, IOWA 52404 319-362-9394 www.snyder-associates.com		Project No: 126.0634.30		Sheet C400	
MARK		REVISION		DATE	
Engineer: ENGR		Checked By: CHKD		BY	
Technician: TECH		Date: 06-30-2026		T-R-S: 10N	



NOTE:

1. SEE SHEET C404 FOR BASIN DETAIL NOTES.

TOWER DRIVE CONDOMINIUMS PHASE 1

NORTH BASIN DETAILS

COLUMBUS, COLUMBIA CO, WI

SNYDER & ASSOCIATES, INC. I



Project No: 126.0634

Sheet C402

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MARK

Engineer: ENGR

Checked By: CHKD

Date: 06-30-2026

Technician: TECH

DATE

BY

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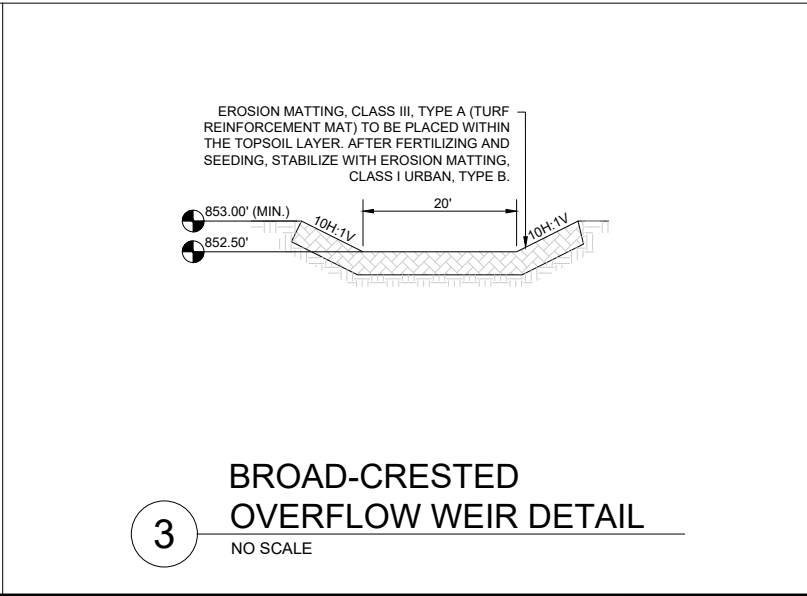
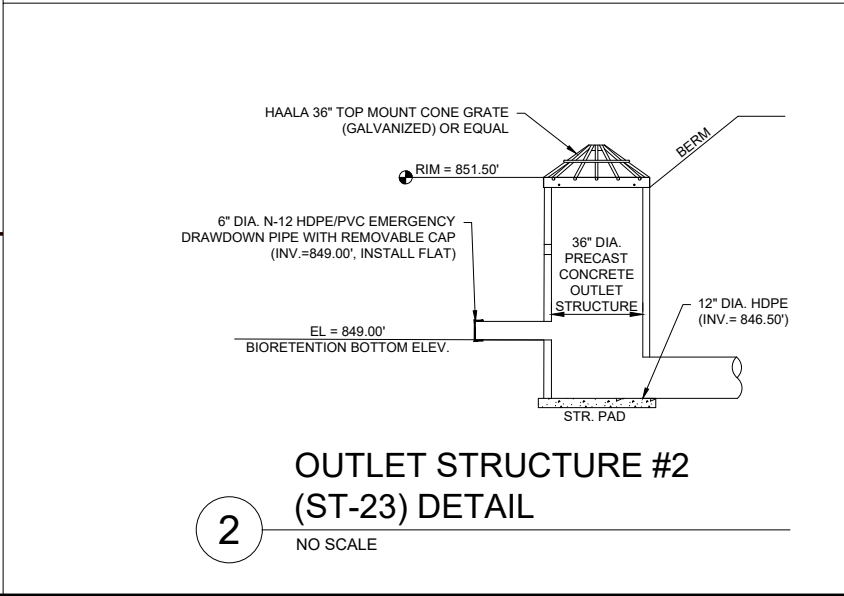
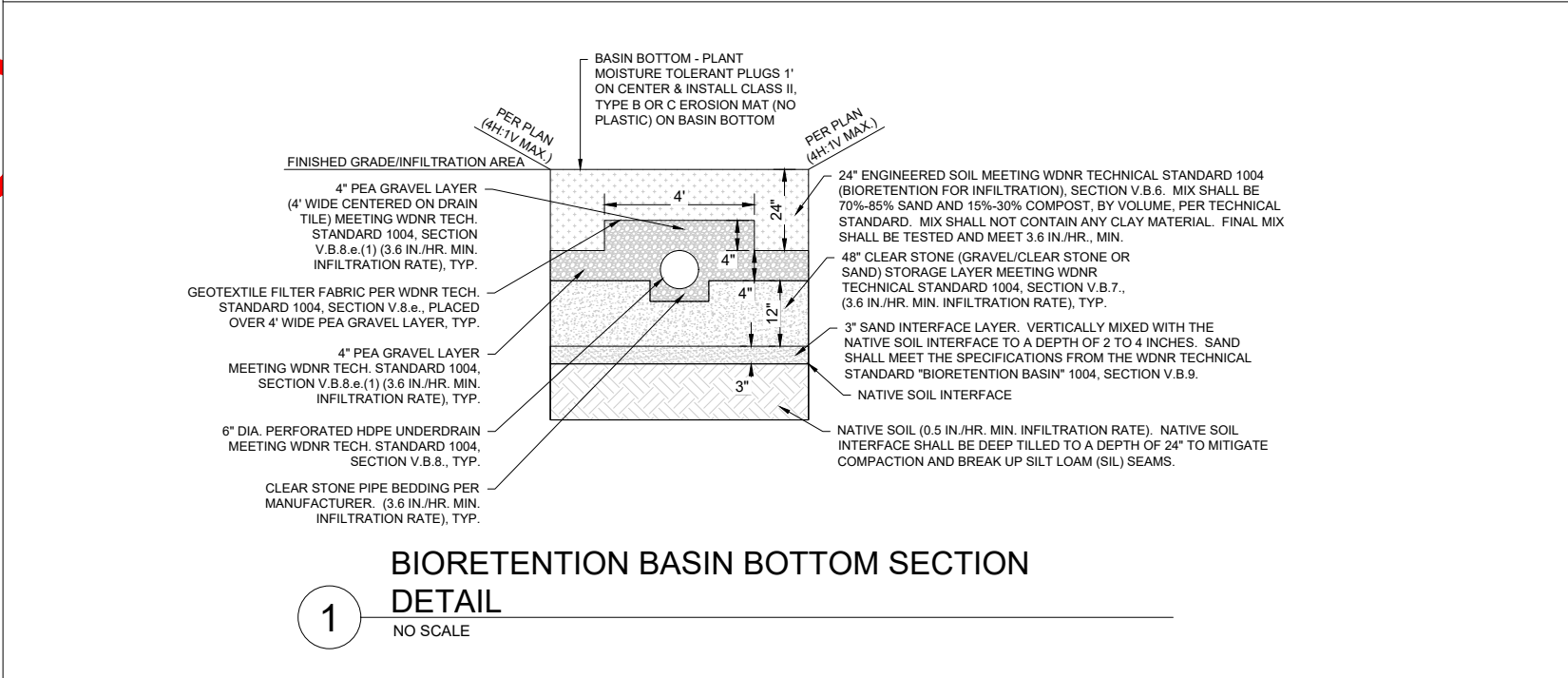
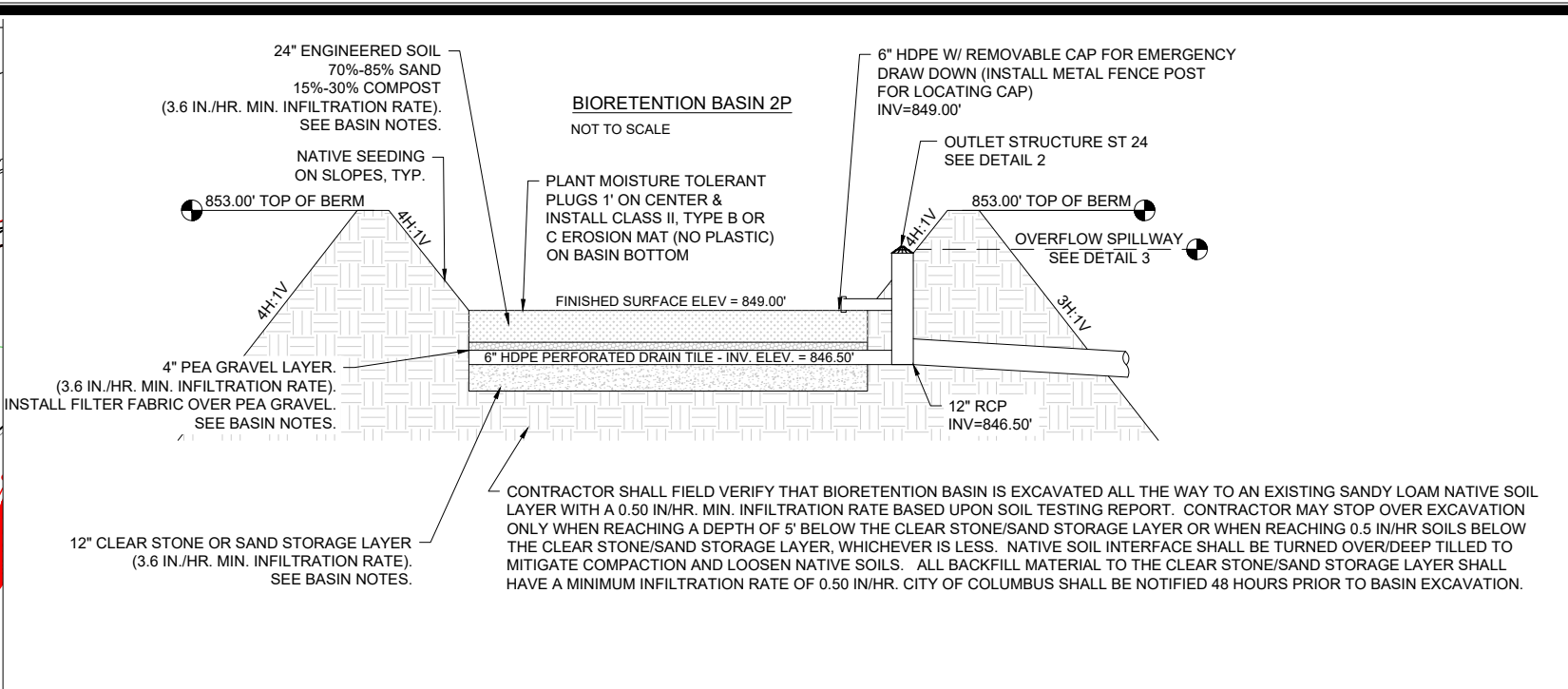
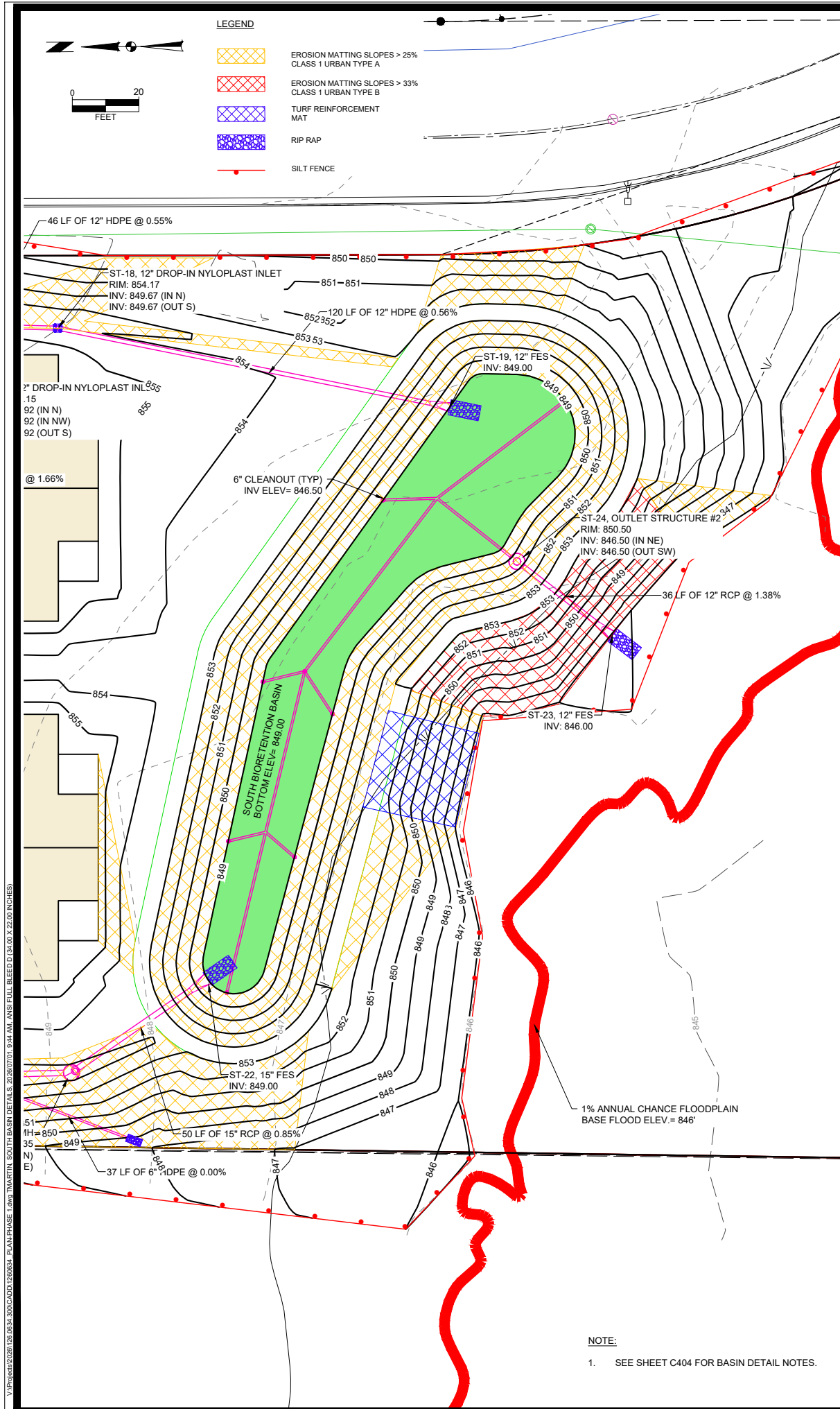
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Project No: 126.0634.30

900 BELL DRIVE S.W.

CEDAR RAPIDS, IOWA 52404

319-362-9394 | www.snyder-associates.com



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TOWER DRIVE CONDOMINIUMS PHASE 1

SOUTH BASIN DETAILS

COLUMBUS, COLUMBIA CO, WI

SNYDER & ASSOCIATES, INC. I

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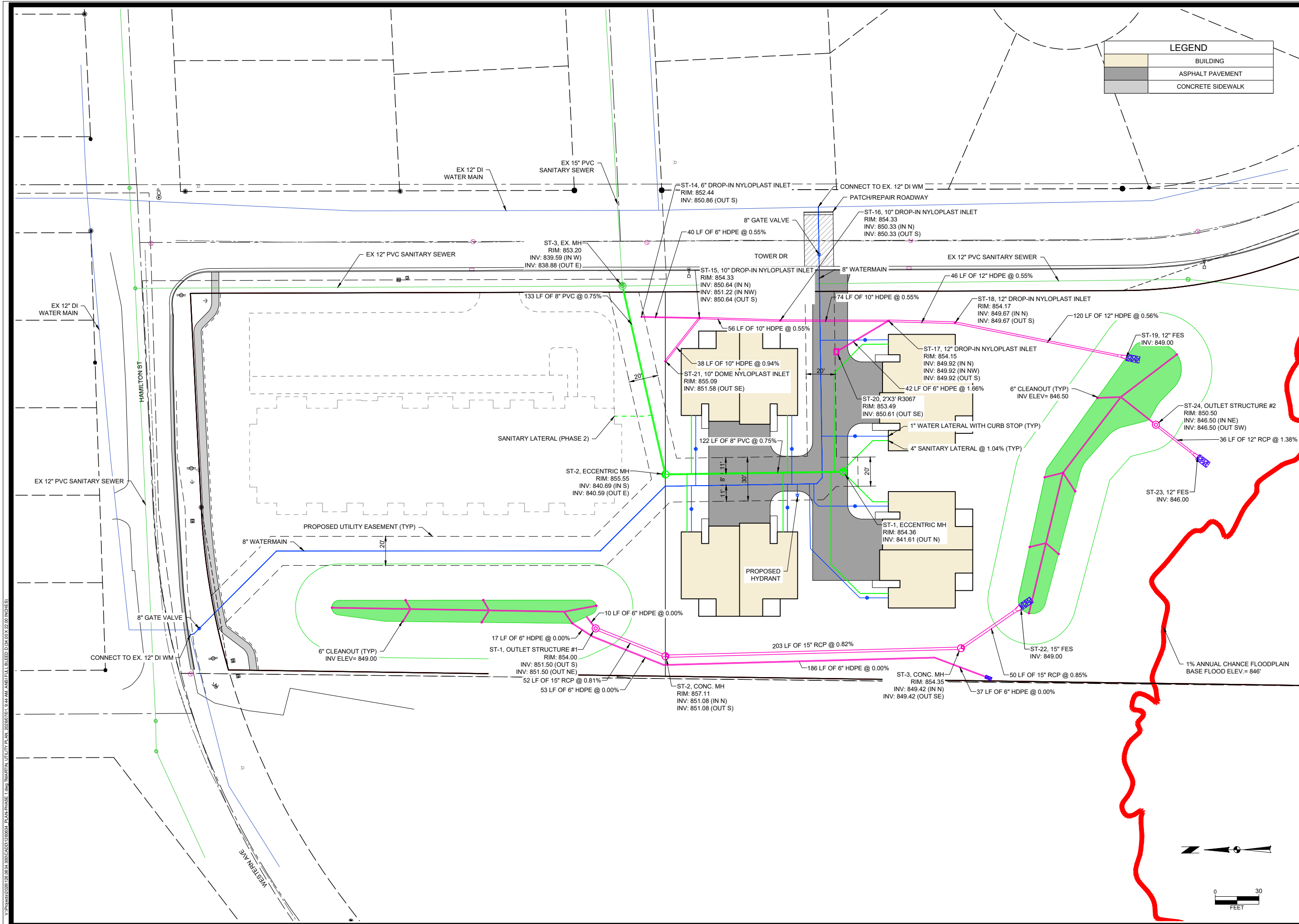
SNYDER & ASSOCIATES

Project No: 126.0634

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TOWER DRIVE CONDOMINIUMS PHASE 1

UTILITY PLAN

COLUMBUS, COLUMBIA CO, WI

SNYDER & ASSOCIATES, INC. |



Project No: 126.0634

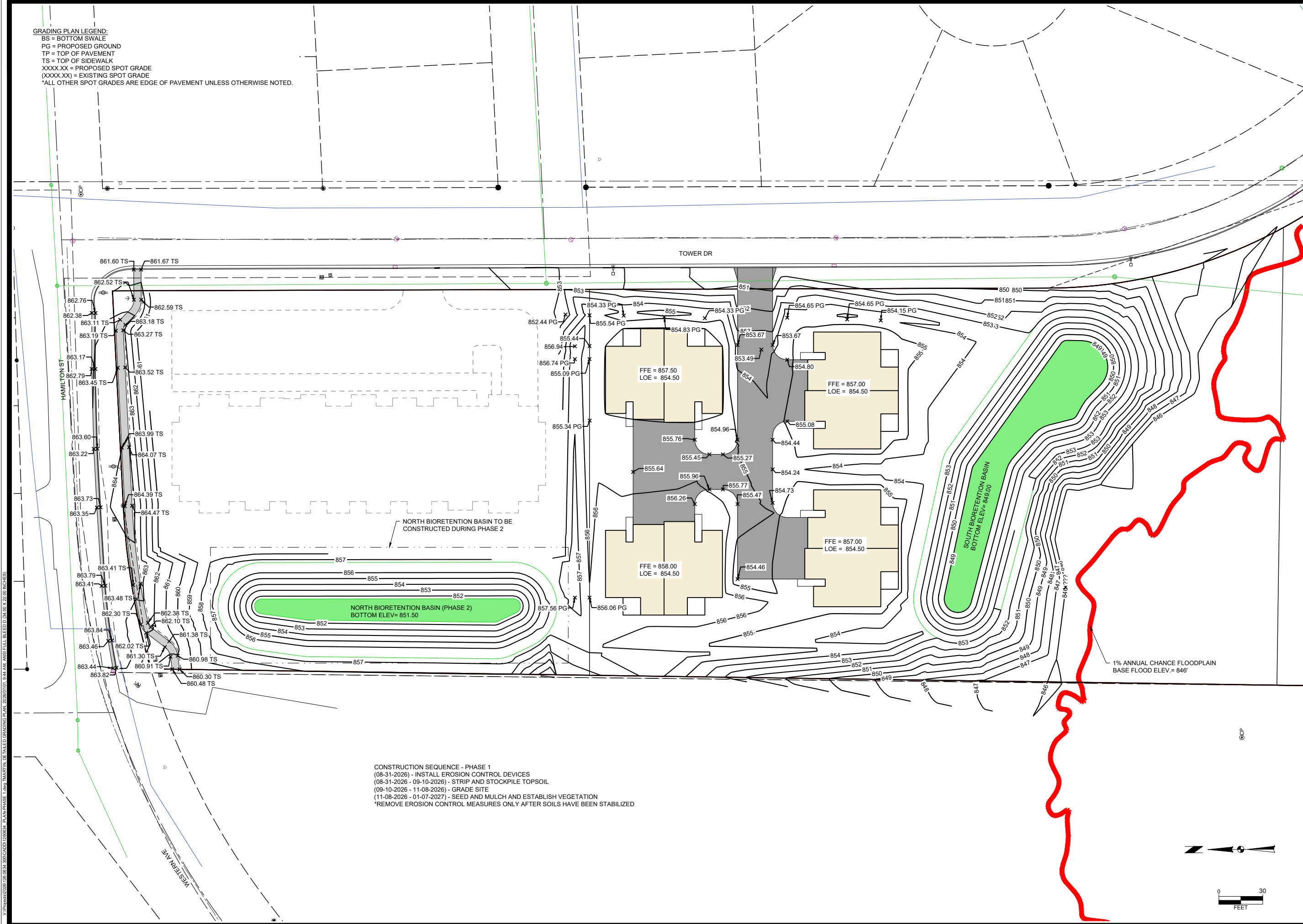
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06/30/2023	CHKD	Item #8.
06/30/2026	ENGR	Checked By: CHKD
06/30/2026	TECH	Date: 06/30/2026
06/30/2026	TECH	Technician: TECH
06/30/2026	TECH	T-R-S: 10N
06/30/2026	TECH	Project No: 126.0634.30
06/30/2026	TECH	Sheet C500

900 BELL DRIVE S.W.
CEDAR RAPIDS, IOWA 52404
319-362-9394 | www.snyder-associates.com

GRADING PLAN LEGEND:
BS = BOTTOM SWALE
PG = PROPOSED GROUND
TP = TOP OF PAVEMENT
TS = TOP OF SIDEWALK
XXXX.XX = PROPOSED SPOT GRADE
XXXX.XX = EXISTING SPOT GRADE
*ALL OTHER SPOT GRADES ARE EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.



CONSTRUCTION SEQUENCE - PHASE 1
(08-31-2026) - INSTALL EROSION CONTROL DEVICES
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TOWER DRIVE CONDOMINIUMS PHASE 1		COLUMBUS, COLUMBIA CO, WI		Item #8.	
DETAILED GRADING PLAN		SNYDER & ASSOCIATES, INC.		Sheet C405	
Project No: 126.0634		Sheet C405		Project No: 126.0634.30	
900 BELL DRIVE S.W. CEDAR RAPIDS, IOWA 52404 319-362-9394 www.snyder-associates.com		SNYDER & ASSOCIATES		56	

GENERAL CONDITIONS

1. THE CONTRACTOR SHALL NOTIFY THE OWNER AND THE MUNICIPALITY TWO WORKING DAYS (48 HOURS) PRIOR TO THE START OF CONSTRUCTION.
2. THE CONTRACTOR SHALL INDEMNIFY THE OWNER, THE ENGINEER, AND THE MUNICIPALITY, THEIR AGENTS, ETC., FROM ALL LIABILITY INVOLVED WITH THE CONSTRUCTION, INSTALLATION, AND TESTING OF THE WORK ON THIS PROJECT.
3. SITE SAFETY SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
4. THE BIDDER WILL BE SOLELY RESPONSIBLE FOR DETERMINING QUANTITIES AND SHALL STATE SUCH QUANTITIES IN HIS PROPOSAL. HE SHALL BASE HIS BID ON HIS OWN ESTIMATE OF THE WORK REQUIRED AND SHALL NOT RELY ON THE ENGINEER'S ESTIMATE.
5. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING SOIL CONDITIONS PRIOR TO COMMENCEMENT OF CONSTRUCTION. A GEOTECHNICAL REPORT IS AVAILABLE FROM THE OWNER. THE CONTRACTOR SHALL ABIDE BY THE RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER.
6. THE CONTRACTOR IS RESPONSIBLE FOR EXAMINING ALL SITE CONDITIONS PRIOR TO COMMENCEMENT OF CONSTRUCTION AND SHALL COMPARE FIELD CONDITIONS WITH DRAWINGS.
7. THE CONTRACTOR SHALL CONDUCT HIS WORK ACCORDING TO THE REQUIREMENTS OF THE PERMITS.
8. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL UTILITY INFORMATION SHOWN ON THE PLANS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL CALL DIGGER'S HOTLINE AT 1-800-242-8511 TO NOTIFY THE UTILITIES OF HIS INTENTIONS, AND TO REQUEST FIELD STAKING OF EXISTING UTILITIES.
9. CONTRACTOR IS ADVISED THAT ALL MUD AND DEBRIS MUST NOT BE DEPOSITED ONTO THE ADJACENT ROADWAYS PER THE REQUIREMENT OF THE MUNICIPALITY OR OTHER APPROPRIATE GOVERNMENT AGENCIES.
10. ANY ADJACENT PROPERTIES OR ROAD RIGHT-OF-WAYS WHICH ARE DAMAGED DURING CONSTRUCTION MUST BE RESTORED BY THE CONTRACTOR. THE COST OF THE RESTORATION IS CONSIDERED INCIDENTAL, AND SHOULD BE INCLUDED IN THE BID PRICES.

STORM SEWER & STORM WATER MANAGEMENT NOTES

STORM SEWER AND STORMWATER MANAGEMENT SHALL BE AS FOLLOWS:

1. STORM SEWER PIPE BEDDING SHALL BE CLEAR STONE.
2. MINIMUM COVER FOR ALL STORM SEWER SHALL BE 2'.
3. EXCAVATED MATERIAL FROM THE TRENCH NOT SUITABLE FOR BACKFILL AS DEEMED BY THE PUBLIC SERVICES DIRECTOR SHALL BE HAULED OFF-SITE AND SELECT TRENCH BACKFILL WILL BE REQUIRED.
4. EXTREME CAUTION MUST BE FOLLOWED REGARDING THE COMPACTION OF ALL UTILITY TRENCHES. MECHANICALLY COMPACTED GRANULAR BACKFILL IS REQUIRED UNDER AND WITHIN 5 FEET OF ALL PAVEMENT INCLUDING SIDEWALKS AND FUTURE PARKING AREA AS SPECIFIED ON PLANS. FLOODING OF BACKFILL MATERIAL IS NOT ALLOWED. THE COST OF THIS GRANULAR MATERIAL AND ITS COMPACTION IS CONSIDERED INCIDENTAL AND SHALL BE INCLUDED IN THE COST OF THE PROPOSED UTILITY.
5. PRIOR TO FINAL PAVING OPERATIONS, THE UTILITY CONTRACTOR SHALL ADJUST ALL MANHOLE AND INLET RIMS AND VALVE BOXES TO FINISHED GRADE.
6. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH A SET OF MARKED-UP PRINTS SHOWING ALL CHANGES MADE DURING THE CONSTRUCTION PROCESS. ANY CHANGES TO THE DRAWINGS OR ADDITIONAL ITEMS MUST BE REPORTED TO THE OWNER.
7. STORM SEWER WITHIN STREET RIGHT-OF-WAYS SHALL BE REINFORCED CONCRETE PIPE.
8. EXCAVATED MATERIAL FROM THE TRENCH NOT SUITABLE FOR BACKFILL AS DEEMED BY THE ENGINEER SHALL BE REMOVED AND REPLACED WITH SELECT TRENCH BACKFILL.
9. MANHOLES 3' DEEP AND GREATER SHALL BE CONSTRUCTED WITH STEPS.
10. INLETS AT LOW POINTS SHALL HAVE TYPE NEENAH TYPE R GRATES. INLETS ON GRADE SHALL BE DIRECTIONAL TYPE L. INLETS SHALL ALL BE STAMPED "DRAINS TO RIVER".
11. ALL INFILTRATION BASINS SHALL INCLUDE ENGINEERED SOILS OR PERMATATRIX SOIL AMENDMENT APPLIED PER MANUFACTURER RECOMMENDATIONS.
12. ALL STORM WATER MANAGEMENT FACILITIES SHALL BE SEEDDED WITH A NATIVE SEED MIXTURE WITHIN THE LIMITS OF THE OUTLOT OR EASEMENT. THE NATIVE SEED MIXTURE SHALL BE APPROVED BY THE ENGINEER.
13. ALL STORM WATER FACILITIES SHALL CONFORM TO WisDNR TECHNICAL STANDARDS FOR PRE AND POST CONSTRUCTION STORM WATER MANAGEMENT.
14. THE LAST TWO PIPES SHALL BE STRAPPED TOGETHER AT END SECTIONS ON ALL PIPES 18" AND GREATER.
15. TRASH GRATES SHALL BE PROVIDED ON ALL END SECTIONS ON ENCLOSED STORM SEWER NETWORKS.
16. EROSION MAT IS REQUIRED FOR ALL RESTORATION ON SLOPES AT OR GREATER THAN 4:1, AND IN AREAS THAT CHANNEL WATER.
17. BIODEGRADABLE EROSION MAT AND BIODEGRADABLE STAPLES ARE REQUIRED ON ALL SLOPES LESS THAN 3:1 OUTSIDE OF DRAINAGE CHANNELS WHERE EROSION MAT IS REQUIRED. EROSION MAT SHALL BE PROVIDED IN ALL STREET TERRACES.
18. SILT FENCE AND INLET PROTECTION REMOVAL IS REQUIRED AFTER VEGETATION HAS BEEN ESTABLISHED.
19. STORM SEWER SHALL BE HDPE UNLESS OTHERWISE SPECIFIED ON PLANS.
20. NYLOPLAST STRUCTURES SHALL MEET ALL MANUFACTURERS INSTALLATION RECOMMENDATIONS.
21. NYLOPLAST STRUCTURES SHALL HAVE STANDARD FRAMES/GRATES UNLESS OTHERWISE NOTED ON THE PLAN SET.
22. ADJUSTMENT RINGS SHALL HAVE A MINIMUM HEIGHT OF 4" AND A MAXIMUM HEIGHT OF 12". ADJUSTMENT RINGS FOR STORM MANHOLES SHALL BE POLYETHYLENE PLASTIC OR APPROVED EQUIV. CURB INLET ADJUSTMENT RINGS SHALL BE CONCRETE.

SANITARY SEWER

1. SANITARY SEWER SHALL BE PVC AND BEDDED WITH CLASS C BEDDING (CLEAR STONE). SEWER SHALL BE SDR-35 FOR DEPTHS UP TO 20' AND SDR-26 FOR DEPTHS GREATER THAN 20'.
2. TRACER WIRE SHALL BE INSTALLED WITH ALL NEW LATERALS IN ACCORDANCE TO THE STANDARD DETAIL DRAWINGS.
3. TRACER WIRE BOXES SHALL BE PROVIDED. "SEWER" SHALL BE STAMPED IN THE LID OF THE ACCESS BOX.
4. ALL MANHOLE CASTINGS SHALL BE NEENAH R-1550 WITH TYPE B NON-ROCKING LIDS AND CONCEALED PICK HOLES. EXTERNAL CHIMNEY SEALS SHALL BE INSTALLED.
5. EXCAVATED MATERIAL FROM THE TRENCH NOT SUITABLE FOR BACKFILL AS DEEMED BY THE ENGINEER SHALL BE REMOVED AND REPLACED WITH SELECT TRENCH BACKFILL.
6. MANDREL TESTING IS REQUIRED ON ALL SANITARY SEWER. LOW PRESSURE AIR TESTS ARE REQUIRED ON ALL NEW SANITARY SEWER CONSTRUCTION.
7. LATERAL ENDS SHALL BE CAPPED WITH A GLUED ON CAP AND MARKED WITH A PAINTED 4X4 POST.
8. ALL SANITARY SEWER CONSTRUCTION SHALL MEET THE STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN.
9. MANHOLES SHALL BE CONSTRUCTED WITH STEPS.
10. ALL MANHOLE JOINTS SHALL BE WRAPPED WITH GATOR WRAP OR APPROVED EQUAL.
11. ADJUSTMENT RINGS SHALL HAVE A MINIMUM HEIGHT OF 4" AND A MAXIMUM HEIGHT OF 12". ADJUSTMENT RINGS SHALL BE POLYETHYLENE PLASTIC OR APPROVED EQUAL

WATER MAIN

1. WATER MAIN SHALL BE DUCTILE IRON UNLESS OTHERWISE APPROVED, AND BEDDED WITH TYPE 3 EMBEDMENT (SAND OR SAND SCREENINGS). BEDDING SHALL BE A MINIMUM OF 6" UNDER AND 12" OVER TOP OF THE PIPE.
2. WATER MAIN SHALL BE INSTALLED WITH TRACER WIRE. TRACER WIRE SHALL EXTEND TO THE SURFACE AT ALL HYDRANTS IN A TRACER WIRE ACCESS BOX.
3. MECHANICAL JOINT FITTINGS WITH MEGA LUGS ARE REQUIRED FOR ALL DIRECTIONAL CHANGE FITTINGS AND WATERMAIN ENDS. ALL BOLTS SHALL BE STAINLESS STEEL. ALL FITTINGS SHALL BE "MADE IN AMERICA" CERTIFIED.
4. LATERAL ENDS SHALL BE MARKED WITH A PAINTED 4X4 WOOD POST.
5. WATER MAINS SHALL UNDERGO A PRESSURE AND LEAKAGE TEST. SERVICES SHALL BE TESTED TO THE CURB STOP. SERVICES 4" AND LARGER WITH JOINTED PIPE SHALL BE TESTED AGAINST THE VALVE WITH A SECOND TEST OUT TO THE PLUG. THE SECOND TEST MAY BE OF SHORTER DURATION AS APPROVED BY THE PUBLIC SERVICES DIRECTOR.
6. EXCAVATED MATERIAL FROM THE TRENCH NOT SUITABLE FOR BACKFILL AS DEEMED BY THE ENGINEER SHALL BE REMOVED AND REPLACED WITH SELECT TRENCH BACKFILL.
7. ALL WATER MAIN CONSTRUCTION SHALL MEET THE STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN.
8. INSULATION SHALL BE PROVIDED AT ALL STORMS SEWER CROSSINGS OF MAINS AND LATERALS.
9. WATER SERVICES 2" OR SMALLER SHALL BE TYPE "K" COPPER OR APPROVED EQUAL.
10. WATER MAIN SHALL HAVE A MINIMUM COVER OF 6.5' WITH PROPER CLEARANCES BETWEEN THE WATERMAIN AND STORM/SANITARY SEWERS.
11. FIRE HYDRANTS SHALL BE WATEROUS PACER WB67 OR APPROVED EQUAL WITH A 5' FIBERGLASS ROD WITH SPRING; RED AND WHITE IN COLOR. A STORZ NOZZLE SHALL BE PROVIDED.
12. CURB BOXES SHALL BE BINGHAM AND TAYLOR BUFFALO TYPE OR APPROVED EQUAL AND INSTALLED WITH THE EXTENSION ROD AND GUIDE RING.
13. CURB VALVES SHALL BE MUELLER H15209 OR APPROVED EQUAL FOR 1" SERVICES OR EQUIVALENT FOR LARGER SERVICES.
14. CORPORATION STOPS SHALL BE MUELLER H15008 OR APPROVED EQUAL FOR 1" SERVICES OR EQUIVALENT FOR LARGER SERVICES.
15. WATER VALVES SHALL BE AMERICAN FLOW CONTROL SERIES 2500 RESILIENT WEDGE GATE VALVES OR APPROVED EQUAL.

ADDITIONAL UTILITY NOTES

1. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
2. BEFORE PROCEEDING WITH ANY UTILITY CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE EACH EXISTING LATERAL OR POINT OF CONNECTION AND VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES. IF ANY EXISTING UTILITIES ARE NOT AS SHOWN ON THE DRAWINGS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY FOR POSSIBLE REDESIGN.
3. PRIOR TO FINAL PAVING OPERATIONS, THE UTILITY CONTRACTOR SHALL ADJUST ALL MANHOLE AND INLET RIMS AND VALVE BOXES TO FINISHED GRADE.
4. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH A SET OF MARKED-UP PRINTS SHOWING ALL CHANGES MADE DURING THE CONSTRUCTION PROCESS. ANY CHANGES TO THE DRAWINGS OR ADDITIONAL ITEMS MUST BE REPORTED TO THE OWNER.
5. THE PROPOSED IMPROVEMENTS SHALL BE CONSTRUCTED ACCORDING TO WISCONSIN ADMINISTRATIVE CODE. SECTION SPS 382-384, LATEST EDITION, THE STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN, LATEST EDITION, AND THE LOCAL ORDINANCES AND SPECIFICATIONS.
6. ALL CONNECTIONS TO EXISTING PIPES AND MANHOLES SHALL BE CORED CONNECTIONS.
7. PROPOSED SANITARY SEWER, WATER MAIN, AND INTERNALLY CONNECTED STORM SEWER SHOWN ON THIS PLAN SHALL TERMINATE AT POINT FIVE (5) FEET FROM THE EXTERIOR BUILDING WALL. STORM SEWER CONNECTING TO EXTERIOR DOWN SPOUTS SHALL BE PER DETAILS ON THE ARCHITECTURAL PLANS. THE EXACT LOCATION OF ALL DOWN SPOUTS SHALL BE PER THE ARCHITECTURAL PLANS.
8. EXTREME CAUTION MUST BE FOLLOWED REGARDING THE COMPACTION OF ALL UTILITY TRENCHES. MECHANICALLY COMPACTED GRANULAR BACKFILL IS REQUIRED UNDER AND WITHIN 5 FEET OF ALL PAVEMENT INCLUDING SIDEWALKS. FLOODING OF BACKFILL MATERIAL IS NOT ALLOWED. THE COST OF THIS GRANULAR MATERIAL AND ITS COMPACTION IS CONSIDERED INCIDENTAL AND SHALL BE INCLUDED IN THE COST OF THE PROPOSED UTILITY.
9. TRACER WIRE SHALL BE INSTALLED ON ALL BURIED NON-METALLIC SANITARY SEWERS, PRIVATE SANITARY INTERCEPTOR MAIN SEWERS, STORM BUILDING SEWERS, AND PRIVATE STORM INTERCEPTOR MAIN SEWERS THAT DISCHARGE TO MUNICIPAL MAINS. TRACER WIRE SHALL BE A MINIMUM OF 12-GAUGE, INSULATED, SINGLE-CONDUCTOR COPPER WIRE OR EQUIVALENT. TRACER WIRE COLOR SHALL BE BLUE FOR POTABLE WATER, GREEN FOR SANITARY SEWER, AND BROWN FOR STORM SEWER.

				TOWER DRIVE CONDOMINIUMS PHASE 1			
NOTES				COLUMBUS, COLUMBIA CO, WI			
SNYDER & ASSOCIATES, INC.				SNYDER & ASSOCIATES, INC.			
5010 VOGES ROAD MADISON, WISCONSIN 53718 608-839-0444 www.snyder-associates.com							
Project No: 126.0634				Sheet C700		57	

CONSTRUCTION SEQUENCE

1. INSTALL AND MAINTAIN THE TEMPORARY GRAVEL CONSTRUCTION ENTRANCE/EXITS. ADDITIONALLY INSTALL CONSTRUCTION EQUIPMENT PARKING AREAS. STABILIZE BARE AREAS IMMEDIATELY WITH GRAVEL AND TEMPORARY VEGETATION AS CONSTRUCTION TAKES PLACE. THE TEMPORARY ACCESS POINT SHALL BE PLACED IN THE LOCATION SHOWN ON THE GRADING AND EROSION CONTROL PLAN. THE ENTRANCE/EXITS WILL BE INSPECTED DAILY. IF THE AGGREGATE WITHIN THE TEMPORARY ACCESS PADS BECOMES COVERED WITH SOIL OR IF SIGNIFICANT QUANTITIES OF SOIL ARE TRACKED ONTO THE EXISTING ROADWAY THEN ADDITIONAL AGGREGATE WILL BE INSTALLED TO ALLOW THE ENTRANCE/EXITS TO FUNCTION PROPERLY.
2. INSTALL EROSION AND SEDIMENT CONTROL BARRIERS (SILT FENCE) IMMEDIATELY DOWNSLOPE OF AREAS TO BE DISTURBED DURING CONSTRUCTION AS SHOWN ON THE APPROVED GRADING PLAN. THE BARRIERS MUST BE INSTALLED PARALLEL TO THE SITE CONTOURS TO THE EXTENT PRACTICABLE WITH THE ENDS EXTENDED UPSLOPE ONE TO TWO FEET TO PREVENT FLANKING OF THE RUNOFF. AT NO TIME FROM THE START OF ROUGH GRADING UNTIL SITE STABILIZATION SHALL AN UNBROKEN SOLEXIST BETWEEN DISTURBED AREAS AND THE RECEIVING WATERS.
3. STRIP TOPSOIL FROM THE AREAS OF THE SITE THAT WILL BE GRADED WITHIN 48 HOURS. ANY AREAS THAT WILL NOT BE IMMEDIATELY GRADED MUST NOT BE STRIPPED OF TOPSOIL UNTIL THE PRECEDING AREAS ARE TOPSOILED, SEEDED AND MULCHED. PLACE SOIL STOCKPILES AT LEAST 25 FEET AWAY FROM ANY DOWNSLOPE STREET, DRIVEWAY, OR DITCH. ALL TOPSOIL PILES WILL HAVE SILT FENCE PLACED ON THEIR DOWNSLOPE SIDES. TOPSOIL PILES WILL BE SEEDED WITH ANNUAL RYE IF THEY ARE IN PLACE FOR MORE THAN 7 DAYS. ANY AREAS LEFT INACTIVE FOR MORE THAN 7 DAYS WILL BE STABILIZED IMMEDIATELY WITH SEED AND MULCH.
4. GRADING WILL BE PHASED TO THE EXTENT PRACTICABLE TO LIMIT THE AMOUNT OF THE EXPOSED SOIL AT ANY ONE TIME AND TO PROVIDE A BUFFER BETWEEN THE GRADED AREAS AND THE RECEIVING WATERS. THE INTENT OF THESE GRADING RESTRICTIONS IS TO PROVIDE AN UNDISTURBED BUFFER AREA ALLOWING ADDITIONAL EROSION AND SEDIMENTATION PROTECTION DURING CONSTRUCTION.
5. TOPSOIL, SEED AND MULCH ALL AREAS WHICH ARE AT FINAL GRADE AND WHICH WILL NOT BE DISTURBED DURING SUBSEQUENT PHASES OF CONSTRUCTION. ANY AREAS LEFT INACTIVE FOR MORE THAN 7 DAYS MUST BE STABILIZED IMMEDIATELY.
6. INSTALL ALL UTILITIES.
7. COMPLETE FINAL GRADING FOR PARKING LOT AND STABILIZE WITH GRAVEL.
8. COMPLETE FINAL GRADE OF THE SITE.
9. UTILITY TRENCHES SHALL BE FILLED WITH SUITABLE BACKFILL MATERIAL AND COMPACTED AS NEEDED. TOPSOIL SHALL BE REPLACED, FERTILIZED, SEEDED AND PROTECTED AS CALLED FOR BELOW IN ITEMS 11 AND 12. UTILITY CONSTRUCTION SHALL BE COORDINATED WITH OTHER GRADING ACTIVITIES SO THAT RESTORATION CAN BE COMPLETED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
10. WITHIN 7 DAYS OF THE COMPLETION OF FINAL GRADING, A MINIMUM OF 4 INCHES OF TOPSOIL SHALL BE REPLACED ON ALL DISTURBED SURFACES THAT ARE TO BE REVEGETATED. PRIOR TO PLACING TOPSOIL AND INSTALLATION OF PLANT MATERIALS OR SEEDING, AREAS THAT HAVE BEEN COMPACTED OR DISTURBED BY CONSTRUCTION ACTIVITY SHALL BE THOROUGHLY LOOSENED TO A DEPTH OF 1"-2" BELOW THE HARD PAN LAYER OR COMPACTION ZONE. TOPSOIL SHALL BE UNIFORMLY PLACED, GRADED SMOOTH AND SCARIFIED FOR SEEDING.

11. FERTILIZE ALL AREAS TO BE SEEDDED OR SODDED WITH 500LBS. PER ACRE OF 16-8-8 (MINIMUM). INCORPORATE THE FERTILIZER INTO THE SOIL BY SCARIFYING AS INDICATED. SEED ALL DISTURBED AREAS WITH THE FOLLOWING SEEDING MIXTURE:
- 30.50 LBS/ACRE OF KENTUCKY BLUEGRASS
 - 17.50 LBS/ACRE OF RED FESCUE
 - 17.50 LBS/ACRE OF HARD FESCUE
 - 22.00 LBS/ACRE OF PERENNIAL RYE GRASS
- THE OWNER RESERVES THE RIGHT TO REVISE THE SEEDING MIXTURE SUBJECT TO APPROVAL BY THE LOCAL MUNICIPALITY.

SOD MAY BE SUBSTITUTED FOR SEEDING ON ALL AREAS TO BE SEEDDED AND IS RECOMMENDED FOR ALL AREAS WITH SLOPES OF 5:1 OR STEEPER. MULCH ALL SEEDDED AREAS WITH 1.5 TONS PER ACRE OF CLEAN STRAW. STRAW SHALL BE ANCHORED IN PLACE WITH SUITABLE EQUIPMENT OR STAKING WITH TWINE.

FOR AREAS ON WHICH GRADING IS COMPLETED AFTER
SEPTEMBER 30.

TEMPORARY SEED SHALL INCLUDE A SOIL STABILIZING POLYMER AND COVER CROP OF WINTER RYE (AT A RATE OF 75#/ACRE) AND MUST BE APPLIED AS SOON AS THESE AREAS REACH THEIR FINAL GRADE. ADDITIONAL EROSION CONTROL BARRIERS MAY BE NEEDED DOWNSLOPE OF THESE AREAS UNTIL FINAL SEEDING OR SODDING IS COMPLETED IN SPRING (BY JUNE 1). ANY AREAS WITH SLOPES GREATER THAN 6:1 MUST BE SEEDDED AND MULCHED BUT NOT TOPSOILED. AREAS WITH SLOPED LESS THAN 6:1 MUST BE TOPSOILED, SEEDDED AND MULCHED. ALL AREAS MUST BE TOPSOILED, SEEDDED AND MULCHED AS DESCRIBED ABOVE IN THE FOLLOWING SPRING.

12. WHENEVER POSSIBLE, PRESERVE EXISTING TREES, SHRUBS, AND OTHER VEGETATION. TO PREVENT ROOT DAMAGE, DO NOT GRADE, PLACE SOIL PILES, OR PARK VEHICLES NEAR TREES MARKED FOR PRESERVATION.
13. SILT FENCE MAINTENANCE: EROSION CONTROL BARRIERS (SILT FENCE) MUST BE INSPECTED WITHIN 24 HOURS AFTER EACH RAINFALL OF 0.5-INCHES OR MORE, AND DAILY DURING PERIODS OF PROLONGED RAINFALL. REPAIRS OR REPLACEMENT SHALL BE MADE IMMEDIATELY. SEDIMENT DEPOSITS ON THE UPSLOPE SIDE ON THE SILT FENCES SHALL BE REMOVED WHEN THE DEPOSITS REACH HALF THE HEIGHT OF THE SILT FENCE.
14. GRAVEL TRACKING PAD MAINTENANCE: ADDITIONAL STONE IS REQUIRED IF EXISTING STONE BECOMES BURIED OR IF SEDIMENT IS NOT BEING REMOVED EFFECTIVELY FROM TIRES. SEDIMENT THAT IS TRACKED ONTO THE ROADWAY MUST BE REMOVED IMMEDIATELY. TRACKING PADS MAY REQUIRE PERIODIC CLEANING TO MAINTAIN THE EFFECTIVENESS OF THE PRACTICE, WHICH MAY INCLUDE THE REMOVAL AND RE-INSTALLATION OF THE STONE.

EROSION CONTROL NOTES

- THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING COPIES OF ALL PERMITS, INCLUDING WISDNR WPDES DISCHARGE PERMIT (IF APPLICABLE), COUNTY AND LOCAL EROSION CONTROL PERMIT. CONTRACTOR IS RESPONSIBLE FOR ABIDING BY ALL PERMIT REQUIREMENTS AND RESTRICTIONS.
2. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO LAND DISTURBING ACTIVITIES.
3. ALL INSTALLATION AND MAINTENANCE OF EROSION CONTROL PRACTICES SHALL BE IN ACCORDANCE WITH THE APPLICABLE WISCONSIN DEPARTMENT OF NATURAL RESOURCES (WisDNR) TECHNICAL STANDARD, FOUND AT: http://dnr.wi.gov/topic/stormwater/standards/const_standards.html OR THE WISCONSIN CONSTRUCTION SITE BEST MANAGEMENT PRACTICE HANDBOOK IF A TECHNICAL STANDARD IS NOT AVAILABLE.
4. ALL EROSION CONTROL FACILITIES SHALL BE MAINTAINED THROUGHOUT THE DURATION OF THE PROJECT AND WARRANTY PERIOD IN CONFORMANCE WITH ALL APPLICABLE PERMITS ISSUED FOR THE PROJECT.
5. ALL EROSION AND SEDIMENTATION CONTROL PRACTICES SHALL BE INSPECTED WEEKLY AND WITHIN 24 HOURS AFTER EVERY PRECIPITATION EVENT THAT PRODUCES 0.5 INCHES OF RAIN OR MORE DURING A 24 HOUR PERIOD. REPAIRS SHALL BE MADE IMMEDIATELY TO EROSION CONTROL PRACTICES AS NECESSARY.
6. TEMPORARY STOCKPILES SHALL BE STABILIZED IF NOT REMOVED IN 10 DAYS. PERIMETER CONTROL ON THE DOWNHILL SIDE SHALL BE IN PLACE AT ALL TIMES (SILT FENCE OR APPROVED EQUAL).
7. TEMPORARY SEED MIXTURE SHALL CONFORM TO 630.2.1.5.1.4 OF THE WisDOT STANDARD SPECIFICATIONS USE WINTER WHEAT OR RYE FOR FALL PLANTINGS STARTED AFTER SEPTEMBER 1.
8. DISTURBED AREAS THAT CANNOT BE STABILIZED WITH A DENSE GROWTH OF VEGETATION BY SEEDING AND MULCHING DUE TO TEMPERATURE OR TIMING OF CONSTRUCTION, SHALL BE STABILIZED BY APPLYING ANIONIC POLYACRYLAMIDE (PAM) IN ACCORDANCE WITH WisDNR TECHNICAL STANDARD 1050.
9. SEDIMENT SHALL BE REMOVED FROM THE SEDIMENT BASINS TO MAINTAIN A THREE FOOT DEPTH OF TREATMENT, MEASURED BELOW THE NORMAL WATER ELEVATION. SEDIMENT WILL BE REMOVED FROM THE DIVERSION DITCHES WHEN IT REACHES HALF THE HEIGHT OF THE DITCH. SEDIMENT WILL BE REMOVED FROM BEHIND THE SILT FENCE AND DITCH CHECKS WHEN IT REACHES HALF THE HEIGHT OF THE FENCE/BALE THE SILT FENCE AND DITCH CHECKS SHALL BE REPAIRED AS NECESSARY TO MAINTAIN A BARRIER.
10. ALL WATER FROM CONSTRUCTION DEWATERING SHALL BE TREATED IN ACCORDANCE WITH WisDNR TECHNICAL STANDARD 1061 PRIOR TO DISCHARGE TO WATERS OF THE STATE, WETLANDS, OR OFFSITE.
11. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANY ADDITIONAL EROSION CONTROL MEASURES NECESSARY TO PREVENT EROSION AND SEDIMENTATION. ALL DISTURBED AREAS ARE TO DRAIN TO APPROVED SEDIMENT CONTROL MEASURES AT ALL TIMES DURING SITE DEVELOPMENT UNTIL FINAL STABILIZATION IS ACHIEVED. DEPENDING ON HOW THE CONTRACTOR GRADES THE SITE, IT MAY BE NECESSARY TO INSTALL TEMPORARY EROSION CONTROL AND/OR SEDIMENT TRAPS IN VARIOUS LOCATIONS THROUGHOUT THE PROJECT. TEMPORARY SEDIMENT TRAPS SHALL BE DESIGNED, INSTALLED, AND MAINTAINED IN ACCORDANCE WITH WisDNR TECHNICAL STANDARD 1063.
12. TRACKED MATERIAL TO ADJACENT STREETS SHALL BE COLLECTED AT THE END OF EACH WORKING DAY OR AS REQUIRED BY THE LOCAL MUNICIPALITY.
13. DUST CONTROL SHALL BE PROVIDED AS NECESSARY IN ACCORDANCE WITH WisDNR TECHNICAL STANDARD 106B.
14. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL EROSION CONTROL FACILITIES AND MEASURES NECESSARY TO CONTROL EROSION AND SEDIMENTATION AT THE PROJECT SITE. THESE FACILITIES AND MEASURES MAY OR MAY NOT BE SHOWN ON THE DRAWINGS AND THEIR ABSENCE ON THE DRAWINGS DOES NOT ALLEVIATE THE CONTRACTOR FROM PROVIDING THEM. ANY MEASURES AND FACILITIES SHOWN ON THE DRAWINGS ARE THE MINIMUM ACTIONS REQUIRED.

15. ERODED MATERIAL THAT HAS LEFT THE CONSTRUCTION SITE SHALL BE COLLECTED AND RETURNED TO THE SITE BY THE CONTRACTOR.
16. AFTER FINAL VEGETATION IS ESTABLISHED, REMOVE ALL EROSION CONTROL FACILITIES. RESTORE AREAS DISTURBED BY THE REMOVALS.
17. KEEP A COPY OF THE CURRENT EROSION CONTROL PLAN ON SITE THROUGHOUT THE DURATION OF THE PROJECT.
18. COMPLETE AND STABILIZE SEDIMENT BASINS/TRAPS PRIOR TO MASS LAND DISTURBANCE TO CONTROL RUNOFF DURING CONSTRUCTION. REMOVE SEDIMENT AS NEEDED TO MAINTAIN 3 FEET OF DEPTH TO THE OUTLET, AND PROPERLY DISPOSE OF SEDIMENT REMOVED DURING MAINTENANCE. CONSTRUCT AND MAINTAIN THE SEDIMENT BASIN PER WisDNR TECHNICAL STANDARDS.
19. PROPERLY DISPOSE OF ALL WASTE AND UNUSED BUILDING MATERIALS (INCLUDING GARBAGE, DEBRIS, CLEANING WASTES, OR OTHER CONSTRUCTION MATERIALS) AND DO NOT ALLOW THESE MATERIALS TO BE CARRIED BY RUNOFF INTO THE RECEIVING CHANNEL.
20. FOR NON-CHANNELIZED FLOW ON DISTURBED OR CONSTRUCTED SLOPES 5:1 BUT LESS THAN 2.5:1, USE CLASS I URBAN TYPE B EROSION CONTROL MATTING. FOR SLOPES GREATER THAN 2.5:1 USE CLASS I TYPE B. WHEN SHOWN OR CALLED OUT ON PLANS, CONTRACTOR SHALL USE THE EROSION CONTROL MATTING SHOWN ON PLANS. SELECT EROSION MATTING FROM APPROPRIATE MATRIX IN WisDOT'S FACILITIES DEVELOPMENT MANUAL AND INSTALL AND MAINTAIN PER WisDNR TECHNICAL STANDARDS.
21. FOR CHANNELIZED FLOW ON DISTURBED OR CONSTRUCTED AREAS, PROVIDE CLASS I TYPE B EROSION CONTROL MATTING. WHEN SHOWN OR CALLED OUT ON PLANS, CONTRACTOR SHALL USE THE EROSION CONTROL MATTING SHOWN ON PLANS. SELECT EROSION MATTING FROM APPROPRIATE MATRIX IN WisDOT'S FACILITIES DEVELOPMENT MANUAL; INSTALL AND MAINTAIN PER WisDNR TECHNICAL STANDARDS.
22. ALL DISTURBED AREAS WITHIN THE RIGHT-OF-WAY SHALL BE COVERED WITH A BIO-DEGRADABLE EROSION MAT INCLUDING BIO-DEGRADABLE STAPLES.
23. ALL BIO-DEGRADABLE EROSION MAT SHALL BE CURLEX NET FREE OR APPROVED EQUAL.
24. WATERING OF NEW SEEDING SHALL BE OF A DURATION AND FREQUENCY ADEQUATE TO ENSURE PROPER ESTABLISHMENT OF NEW SEEDING.
25. MAKE PROVISIONS FOR WATERING DURING THE FIRST 8 WEEKS FOLLOWING SEEDING OR PLANTING OF DISTURBED AREAS WHENEVER MORE THAN 7 CONSECUTIVE DAYS OF DRY WEATHER OCCUR.

[illegible]

TOWER DRIVE CONDOMINIUMS PHASE 1

EROSION CONTROL NOTES

SNYDER & ASSOCIATES, INC.

COLUMBUS, COLUMBIA CO, WI

5010 VOGES ROAD
MADISON, WISCONSIN 53718
608-838-0444 | www.snyder-associates.com

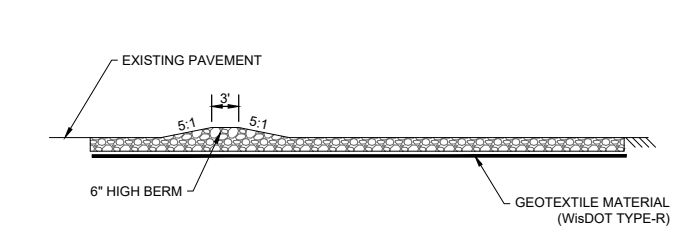
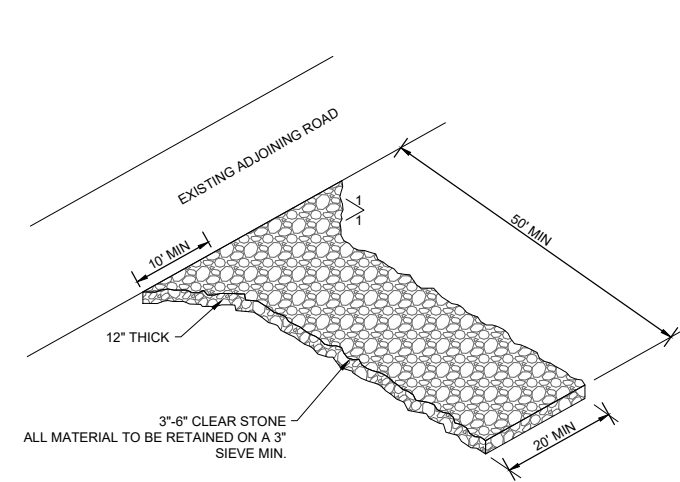


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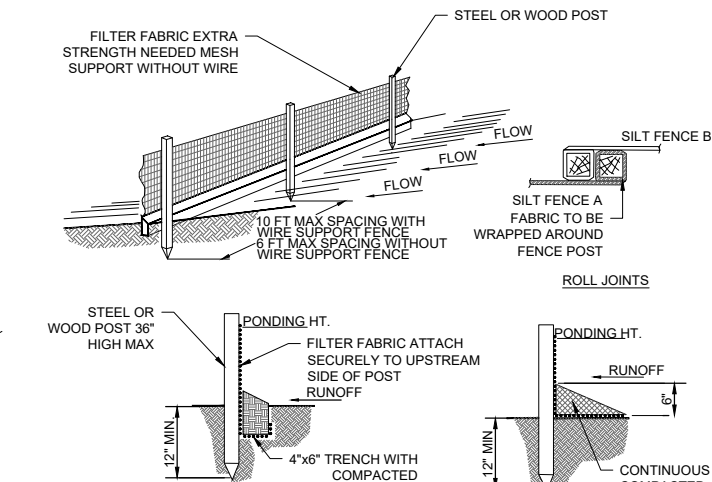
58

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DATE: 06/30/2026
BY: CHD
CHECKED BY: CHD
DATE: 06/30/2026
T-R-S: 10N
Project No: 126.0634.30
Sheet C702



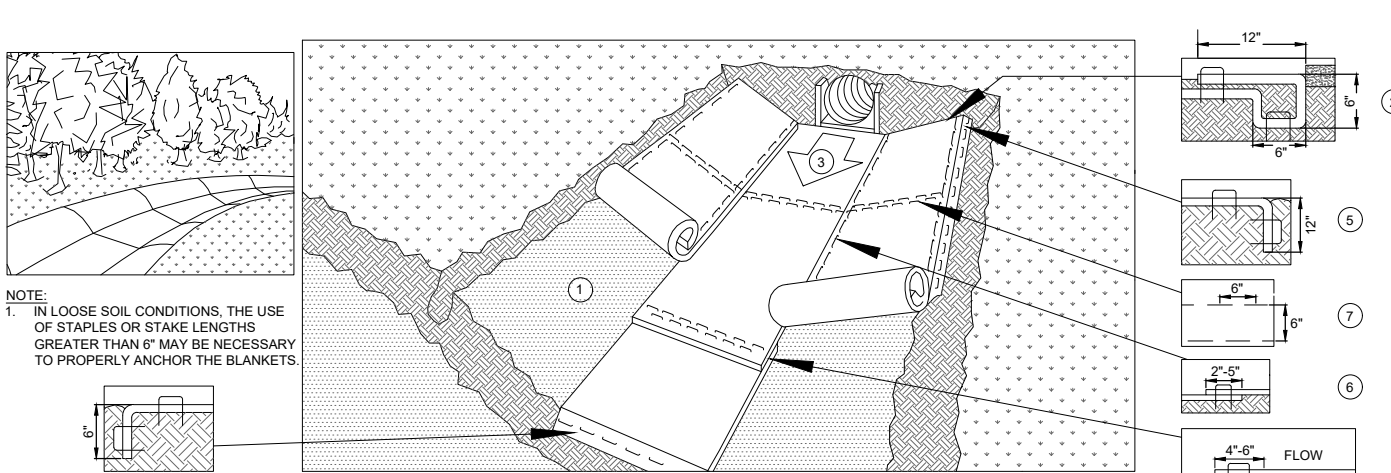
NOTE:
1. MAINTAIN THE ROCK ENTRANCE TO PREVENT TRACKING ONTO PAVEMENT

1 STONE ENTRANCE DETAIL
3"=1'



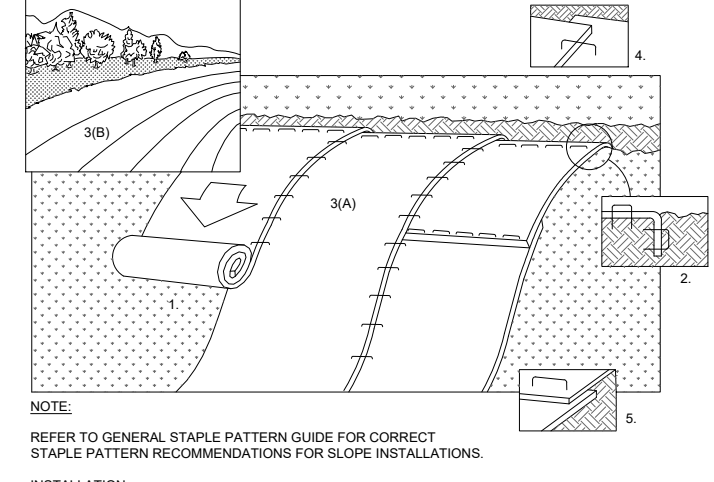
NOTES:
1. INSPECT FENCE WEEKLY AND AFTER EACH RAIN EVENT OF 0.5 INCHES AND REPAIR IF REQUIRED. REMOVE SEDIMENT WHEN NECESSARY OR WHEN SEDIMENT REACHES 1/2 OF FENCE HEIGHT.
2. REMOVED SEDIMENT SHALL BE DEPOSITED TO AN AREA THAT WILL NOT CONTRIBUTE SEDIMENT OFF-SITE AND CAN BE PERMANENTLY STABILIZED.
3. SILT FENCE SHALL BE PLACED ON SLOPE CONTOURS TO MAXIMIZE PONDING EFFICIENCY.
4. SILT FENCE SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH WDNR TECHNICAL STANDARD 1056.

2 SILT FENCE DETAIL
3"=1'



INSTALLATION:
1. PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF FERTILIZER AND SEED.
2. BEGIN AT THE TOP OF THE CHANNEL BY ANCHORING THE BLANKET IN A 6" DEEP X 6" WIDE TRENCH WITH APPROXIMATELY 12" OF BLANKET EXTENDED BEYOND THE UP-SLOPE PORTION OF THE TRENCH. ANCHOR THE BLANKET WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" APART IN THE BOTTOM OF THE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. APPLY SEED TO COMPACTED SOIL AND FOLD REMAINING 12" PORTION OF BLANKET BACK OVER SEED AND COMPACTED SOIL. SECURE BLANKET OVER COMPACTED SOIL WITH A ROW OF STAPLES/STAKES SPACED APPROXIMATELY 12" APART ACROSS THE WIDTH OF THE BLANKET.
3. ROLL CENTER BLANKET IN DIRECTION OF WATER FLOW IN BOTTOM OF CHANNEL. BLANKETS WILL UNROLL WITH APPROPRIATE SIDE AGAINST THE SOIL SURFACE. ALL BLANKETS MUST BE SECURELY FASTENED TO THE SOIL SURFACE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS RECOMMENDED BY THE MANUFACTURER.
4. PLACE CONSECUTIVE BLANKETS END OVER END (SHINGLE STYLE) WITH A 4"-6" OVERLAP. USE A DOUBLE ROW OF STAPLES STAGGERED 4" APART AND 4" ON CENTER TO SECURE BLANKETS.
5. FULL LENGTH EDGE OF BLANKETS AT TOP OF SIDE SLOPE MUST BE ANCHORED WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" APART IN A 6" DEEP X 6" WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING.
6. A STAPLE CHECK SLOT IS RECOMMENDED AT 30 TO 40 FOOT INTERVALS. USE A DOUBLE ROW OF STAPLES STAGGERED 4" APART AND 4" ON CENTER OVER ENTIRE WIDTH OF THE CHANNEL.
7. THE TERMINAL END OF THE BLANKETS MUST BE ANCHORED WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" APART IN A 6" DEEP X 6" WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING.
8. EROSION MAT SHALL EXTEND FOR WHICHEVER IS GREATER: UPSLOPE ONE FOOT MIN. VERTICALLY FROM DITCH BOTTOM OR 6" HIGHER THAN DESIGN FLOW DEPTH.
9. EROSION MAT SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH WDNR TECHNICAL STANDARDS 1053.

5 EROSION CONTROL MAT - CHANNEL INSTALLATION
N.T.S

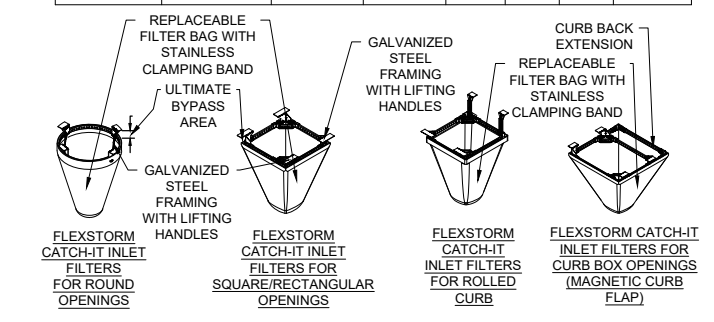


NOTE:
REFER TO GENERAL STAPLE PATTERN GUIDE FOR CORRECT STAPLE PATTERN RECOMMENDATIONS FOR SLOPE INSTALLATIONS.
INSTALLATION:
1. PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF FERTILIZER AND SEED. NOTE: WHEN USING CELL-O-SEED DO NOT SEED PREPARED AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN.
2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN 6" DEEP X 6" WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING.
3. ROLL THE BLANKETS (A.) DOWN THE SLOPE (B.) HORIZONTALLY ACROSS THE SLOPE
4. THE EDGES OF PARALLEL BLANKETS MUST BE STAPLED WITH APPROXIMATELY 2" OVERLAP.
5. WHEN BLANKETS MUST BE SPICED DOWN THE SLOPE, PLACE BLANKETS END OVER END (SHINGLE STYLE) WITH APPROXIMATELY 4" OVERLAP. STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" APART.
6. ALL BLANKETS MUST BE SECURELY FASTENED TO THE SLOPE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS RECOMMENDED BY THE MANUFACTURER.
7. EROSION MAT SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH WDNR TECHNICAL STANDARD # 1052.

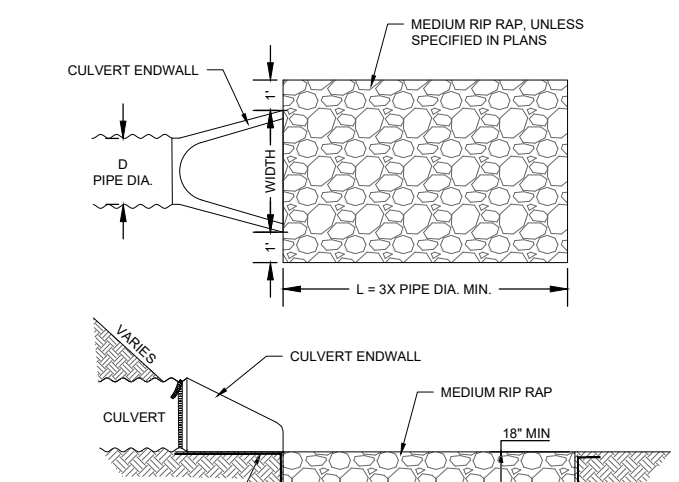
3 EROSION CONTROL MAT - SLOPE INSTALLATION
N.T.S

NOTES:
1. ALL FRAMING IS CONSTRUCTED OF CORROSION RESISTANT STEEL FRAMING FOR PROLONGED PRODUCT LIFE.
2. TOTAL BYPASS CAPACITY WILL VARY WITH EACH SIZED DRAINAGE STRUCTURE. FLEXSTORM DESIGNS FRAMING BYPASS TO MEET OR EXCEED THE DESIGN FLOW OF THE PARTICULAR DRAINAGE STRUCTURE. CONCRETE STRUCTURES MAY REQUIRE ADDITIONAL REVIEW.
3. UPON ORDERING THE ADS P/N CONFIRMATION OF THE DOT CALLOUT, FLEXSTORM ITEM CODE, CASTING MAKE AND MODEL, OR DETAILED DIMENSIONAL FORMS MUST BE PROVIDED.
4. FOR WRITTEN SPECIFICATIONS AND MAINTENANCE GUIDELINES VISIT WWW.INLETFILTERS.COM

Product selection for FLEXSTORM CATCH-IT Filters (Temporary Inlet Protection)							
Neenah Casting	Inlet Type	Grate Size	Opening Size	Bag Cap (cubic ft)	Flow Rating (CFS)	FX	ADS P/N
1040/1642/1733	Round	26	24	1.9	1.5	5.4	62MRDFX
3067 w/ FLAP	Curb Box	35.25 x 17.75	33.0 x 15.0	3.8	1.9	5.6	62LCBEXTFX
3067 EXTENDED BACK	Curb Box	35.25 x 17.75	33.0 x 15.0	4.4	2.3	5.8	62LCBEXTFX
3246A	Curb Box	35.75 x 23.875	33.5 x 21.0	4.2	2.2	3.3	62LCBFX
3030	Square/Rect (SQ)	23 x 16	20.5 x 13.5	1.6	1.4	2.2	62MCBFZ
3067-C	Square/Rect (SQ)	35.25 x 17.75	33 x 15	3.2	2.0	5.2	62LSQFX



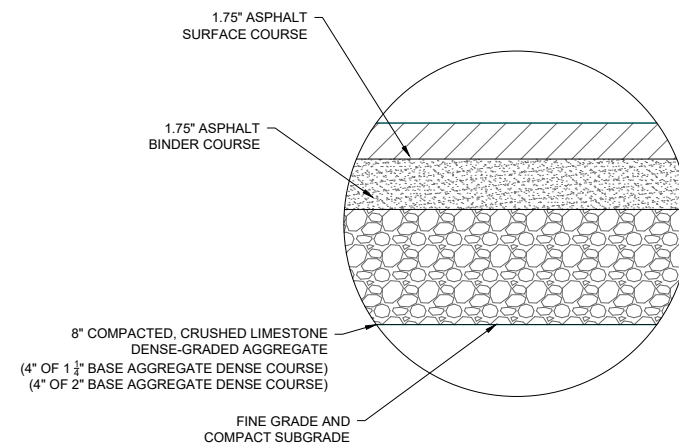
6 INLET PROTECTION
N.T.S



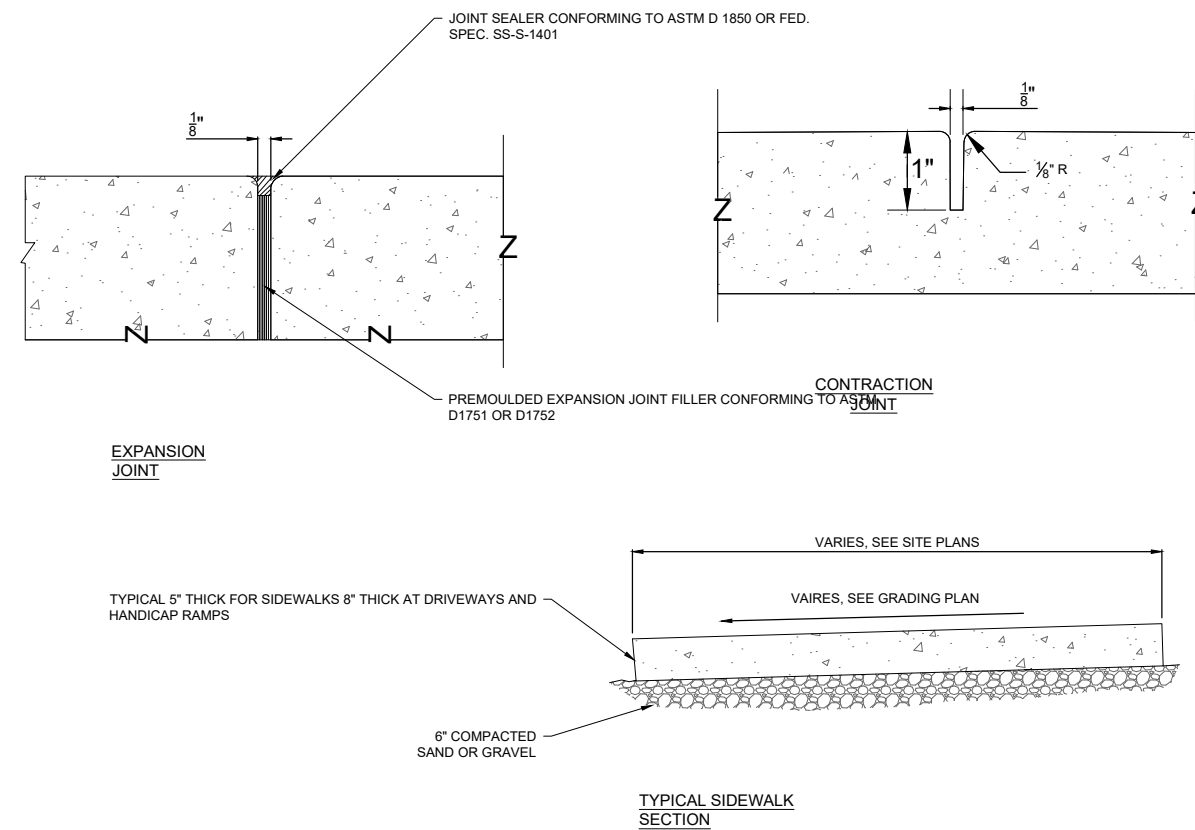
AVERAGE DIMENSION RANGES FOR RIP RAP GRADE, PER WISDOT SS 606.2.1			
IN-PLACE VOLUME OF STONE	MEDIUM RIPRAP	HEAVY RIPRAP	EX-HEAVY RIPRAP
0%	> 20"	> 25"	> 30"
10% - 14%	14" - 16"	18" - 20"	22" - 25"
15% - 21%	11" - 14"	14" - 18"	18" - 22"
20% - 28%	5" - 11"	6.5" - 14"	8" - 18"
5% - 7%	< 5"	< 6.5"	< 8"
2% of less	< 1"	< 1"	< 1"

4 ENDWALL RIP-RAP DETAIL
N.T.S

1. HMA PAVEMENT SHALL BE TYPE LT 58-28.
2. ASPHALT PAVING SHALL BE COMPLETED IN CONFORMANCE WITH APPLICABLE WisDOT SPECIFICATION.
3. THE CONSTRUCTED BASE COURSE SHALL PASS A PROOF ROLL PRIOR TO PLACEMENT OF ASPHALT PAVING.



1 LIGHT DUTY ASPHALT PAVING DETAIL
SCALE: N.T.S

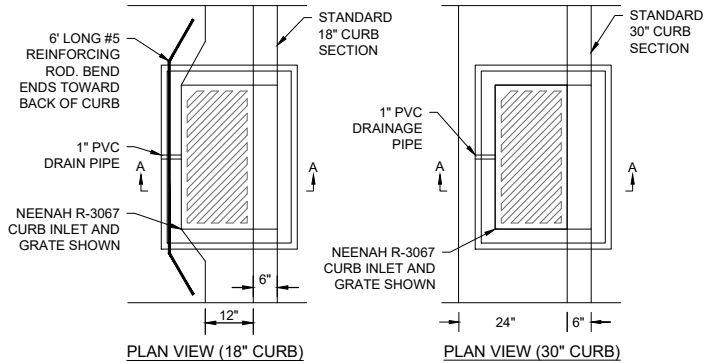


2 SIDEWALK DETAIL

SCALE: 1" = 6"

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V:\P06441\2024\20 0534 300\240113\0634 DET 1.dwg MARTIN, STORM DETAIL 2, 2024/07/01 9:44 AM, ANSI FULL BLEED (0.34 IN X 22.00 INCHES)

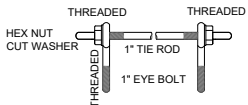


- NOTES:
1. TOP OF CURB AND PIPE INVERT ELEVATIONS ARE SHOWN ON THE PLANS.
 2. THE GRATE ELEVATION SHALL BE DEPRESSED 0.1' FROM STRAIGHT GUTTER GRADE STARTING 5' FROM THE INLET AND EXTENDING IN BOTH DIRECTIONS.
 3. THE CASTING SHALL BE NEENAH FOUNDRY R-3067 CURB INLET WITH REVERSIBLE GRATES WHERE RUNOFF REACHES THE INLET FROM BOTH DIRECTIONS. WHERE RUNOFF REACHES THE INLET FROM ONE DIRECTION A NEENAH R-3067-L CASTING SHALL BE USED. DIRECTIONAL SLOTS TO BE LOCATED TO DIRECT THE FLOW INTO THE STREET INLET.
 4. FRAME ADJUSTING RINGS SHALL BE AT LEAST TWO CONCRETE RINGS OF VARIABLE THICKNESS. MASTIC BETWEEN RINGS AND BACKPLASTER A SMOOTH LAYER OF GROUT OVER THE ENTIRE INNER AND OUTER SURFACES OF THE RINGS.
- SECTION A-A
- TOP OF CURB CASTING ELEVATION
- BACKPLASTER & MASTIC RINGS TOGETHER
- 6" TO 12" TYP.
- 1" PVC DRAIN PIPE
- 24"x36" OPENING
- 5" IF PRECAST 6" IF POURED
- FILLET TO DRAIN TO PIPE
- PRECAST CONCRETE INLET BOX SHOWN
- INVERT ELEVATION

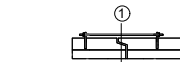
1 CURB INLET DETAIL

N.T.S

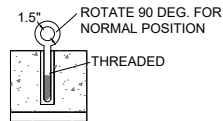
ALTERNATE 1
EYE BOLT AND TIE ROD ASSEMBLY
(JOINT TIES FOR 12" TO 66"
AND OVER CONCRETE PIPE)



EYE BOLTS AND TIE ROD

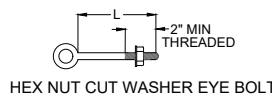


2. INSERT. CAST-IN-PLACE WELDED EYE BOLT OR APPROVED EQUAL DURING FABRICATION FOR 1" DIA. EYE BOLT

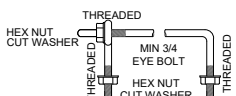


CAST-IN-PLACE THREADED INSERT
LONGITUDINAL SECTIONS

ALTERNATE 2
EYE BOLT AND TIE ROD ASSEMBLY
(JOINT TIES FOR 18" TO 66"
DIA. CONCRETE PIPE)



HEX NUT CUT WASHER EYE BOLT

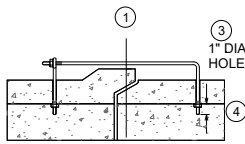


NOTE:

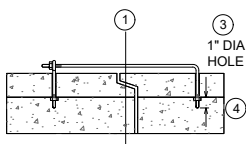
1. TWO EYE BOLTS MAY BE USED WITH A 30" LONG THREADED ROD IN LIEU OF THE 90 DEG BENT TIE ROD EYE BOLT AND TIE ROD

PIPE SIZE	TONGUE AND GROOVE PIPE	MODIFIED BELL PIPE
18" TO 24"	4 1/2"	6 1/4"
30"	5"	7"
36"	5 1/2"	7"
42"	6	
48"	6 1/2"	
60"	7 1/2"	
66"	8"	

EYE BOLT DIMENSION TABLE



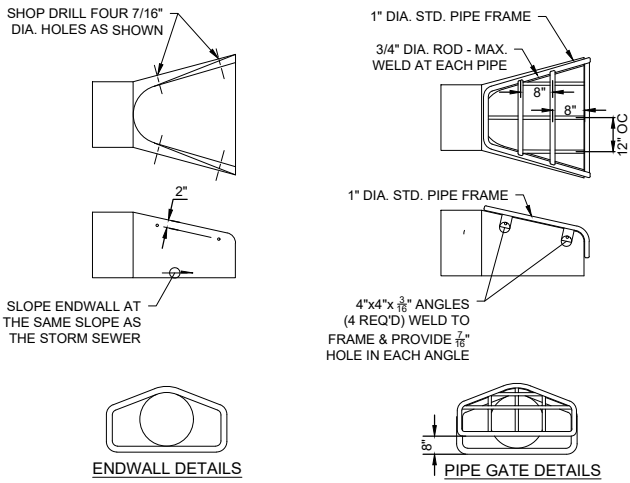
MODIFIED BELL PIPE
LONGITUDINAL SECTION



TONGUE AND GROOVE PIPE
LONGITUDINAL SECTION

5 CONCRETE PIE JOINT TIES DETAIL

N.T.S



NOTE:

1. THE CONTRACTOR SHALL BOLT THE PIPE GATE TO THE CONCRETE ENDWALL WITH FOUR 3/8"x6" MACHINE BOLTS WITH NUTS ON INSIDE WALL.

PAINTING SPECIFICATION:

1. THE PIPE GATE SHALL RECEIVE THE FOLLOWING PREPARATION & PAINTING. THE FIRST COAT SHALL BE RUS-OLEUM X-60 RED BARE METAL PRIMER OR APPROVED EQUAL. THE SECOND COAT SHALL BE RUS-OLEUM 960 ZINC CHROMATE PRIMER OR APPROVED EQUAL. THE THIRD COAT SHALL BE RUS-OLEUM 1282 HIGH GLOSS METAL FINISH OR APPROVED EQUAL.

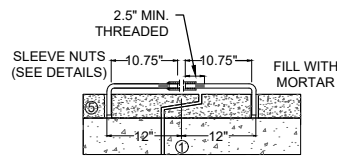
PREPARATION STEPS:

1. BARE METAL SURFACES - TREAT WITH THE THREE-COAT PAINTING SYSTEM LISTED AFTER A THOROUGH SCRAPING, WIRE BRUSHING & CLEANING.
2. EACH COAT OF PAINT SHALL BE APPLIED OVER THE ENTIRE GATE SURFACE.
3. ALLOW 24-48 HOURS DRYING TIME AT 60° OR ABOVE BETWEEN COATS.

2 APRON ENDWALL DETAIL

N.T.S

ALTERNATE 3
ADJUSTABLE TIE ROD
(JOINT TIES FOR 12" TO 108" DIA. CONCRETE PIPE)



LONGITUDINAL SECTION

1. > OF TONGUE AND GROOVE OR BELL AND SPIGOT JOINT

2. THE INSIDE OF THE THREADED INSERTS SHALL BE CLEAN TO ALLOW THE INSERTION OF THREADED EYE BOLTS

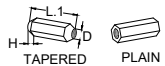
3. HOLES SHALL BE CAST-IN-PLACE OR DRILLED, 12" FROM > OF TONGUE AND GROOVE

4. BOLT PROJECTION INSIDE OF PIPE SHALL NOT EXCEED 2"

5. ROD DIAMETER = 1 INCH

PIPE DIAMETER	TIE ROD DIAMETER	D	L1	H	R
12" TO 30"	1/2"	1/2"	5"	1/2"	1 3/4"
36" TO 84"	3/4"	3/4"	5"	1/2"	5"
90" TO 104"	1"	1"	7"	1/2"	7 1/2"

ADJUSTABLE TIE ROD TABLE



RIGHT AND LEFT
THREADS SLEEVE NUT

GENERAL NOTES:

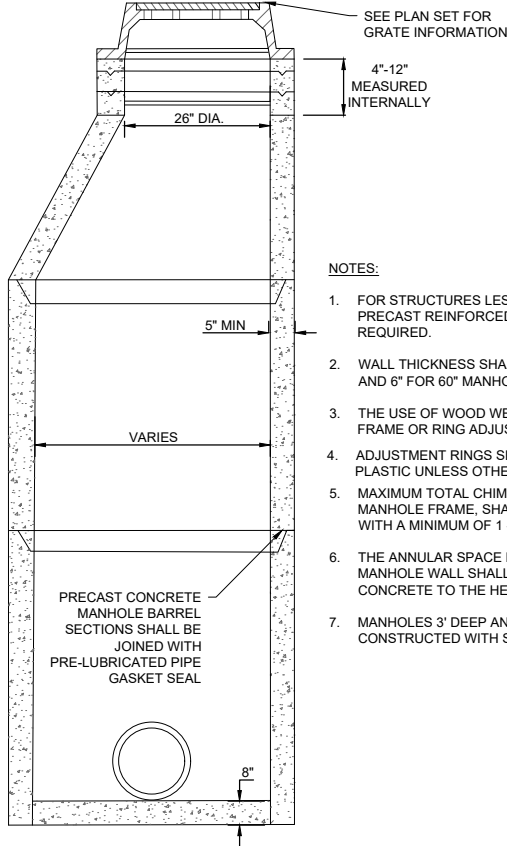
1. CONCRETE CULVERT PIPE SHALL BE TIED TOGETHER IN THE MANNER ILLUSTRATED BY THIS DETAIL AND PER STANDARD SPEC. 502.7 (D)
2. THE CONTRACTOR MAY USE EITHER ALTERNATE 1, 2, OR 3 FOR DRAINAGE STRUCTURES. UNLESS OTHERWISE STATED IN THE CONTRACT, THE MATERIALS, FABRICATION AND WORK NECESSARY TO THE CULVERT PIPE AS SHOWN ON THIS DETAIL WILL BE CONSIDERED INCIDENTAL TO THE CULVERT PIPE.

PLACEMENT OF (2)
CAST-IN-PLACE
INSERTS OR HOLES
DURING FABRICATION
FOR PIPE SECTIONS
REQUIRING TIE RODS



TRANSVERSE SECTION

DETAILED DRAWINGS FOR
PROPOSED ALTERNATE
DESIGNS FOR JOINT TIES
SHALL BE SUBMITTED TO
THE ENGINEER FOR
APPROVAL.

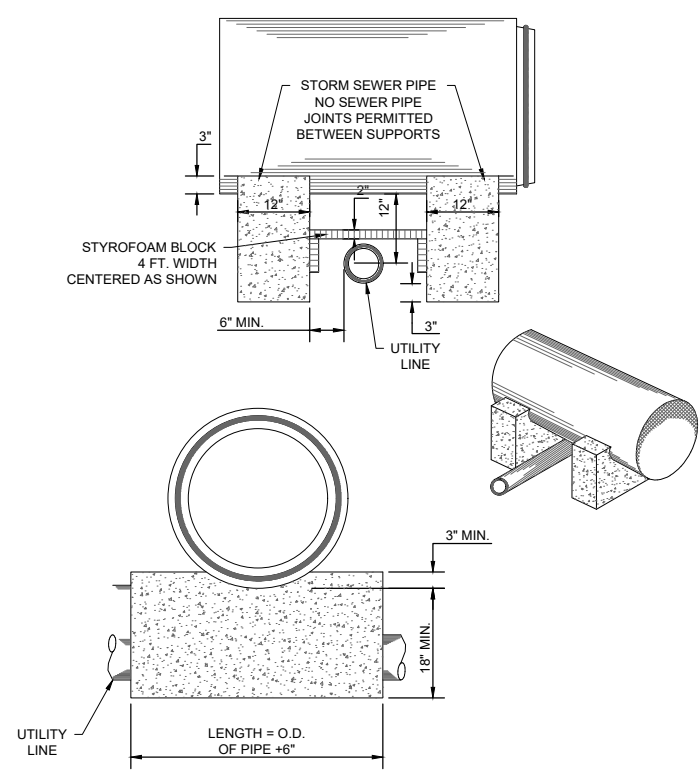


NOTES:

1. FOR STRUCTURES LESS THAN 5.0' DEEP A PRECAST REINFORCED CONCRETE FLATTOP IS REQUIRED.
2. WALL THICKNESS SHALL BE 5" FOR 48" MANHOLE AND 6" FOR 60" MANHOLE.
3. THE USE OF WOOD WEDGES OR SHIMS FOR FRAME OR RING ADJUSTMENT IS NOT ALLOWED.
4. ADJUSTMENT RINGS SHALL BE POLYETHENE PLASTIC UNLESS OTHERWISE APPROVED.
5. MAXIMUM TOTAL CHIMNEY HEIGHT, EXCLUDING MANHOLE FRAME, SHALL NOT EXCEED 16 INCHES, WITH A MINIMUM OF 1 - 2 INCH PRECAST RING
6. THE ANNULAR SPACE BETWEEN THE PIPE AND MANHOLE WALL SHALL BE FILLED WITH CONCRETE TO THE HEIGHT OF THE BENCH.
7. MANHOLES 3' DEEP AND GREATER SHALL BE CONSTRUCTED WITH STEPS.

3 STORM MANHOLE DETAIL

N.T.S



NOTE:

1. EACH PAIR OF SUPPORTS IN ANY SIZE IS ONE PAY ITEM.

4 CONCRETE PIPE SUPPORT DETAIL

N.T.S

TOWER DRIVE CONDOMINIUMS PHASE 1

STORM DETAILS

COLUMBUS, COLUMBIA CO, WI

SNYDER & ASSOCIATES, INC. I



Project No: 126.0634

Sheet C705

62

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MADISON, WISCONSIN 53718
608-538-0444 | www.snyder-associates.com

Item #8.
Sheet C705
Project No: 126.0634.30
T-R-S: 10N
Date: 06-30-2026
Checked By: CHKD
Engineer: ENGR
Technician: TECH



N.T.S



- | | | BUTTRISS DIMENSIONS | | | | | | | |
|--------------|--------|---------------------|------------|-------|----------|--------|----------|--------|--|
| PIPE
SIZE | * TEES | | 22.5° BEND | | 45° BEND | | 90° BEND | | |
| | A | B | A | B | A | B | A | B | |
| 6 | 1'-3" | 1'-0" | 1'-0" | 1'-0" | 1'-0" | 1'-0" | 1'-4" | 1'-2" | |
| 8 | 1'-6" | 1'-4" | 1'-0" | 1'-0" | 1'-4" | 1'-2" | 1'-10" | 1'-6" | |
| 10/12 | 2'-3" | 2'-0" | 1'-4" | 1'-4" | 1'-10" | 1'-10" | 2'-8" | 2'-3" | |
| 14/16 | 3'-2" | 2'-6" | 1'-10" | 1'-8" | 2'-6" | 2'-4" | 3'-10" | 2'-10" | |
| 18/20 | 4'-0" | 3'-0" | 2'-4" | 2'-0" | 3'-3" | 2'-10" | 5'-0" | 3'-4" | |
| 22/24 | 5'-3" | 3'-4" | 2'-10" | 2'-4" | 4'-0" | 3'-3" | 6'-4" | 3'-10" | |
| 30 | 6'-3" | 4'-3" | 3'-6" | 3'-0" | 5'-4" | 3'-10" | 8'-0" | 4'-8" | |

N.T.S

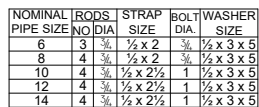


- N.T.S



GENERAL NOTES:

- N.T.S



ALL DIMENSIONS IN THIS TABLE ARE IN INCHES

NOTES:

- N.T.S



NOTES:

- N.T.S



\\p066-cw\2026126.0634_300\ADD126634_LAND PLAN.dwg, ASSEHAN, LANDSCAPE NOTES, 2/26/07 08:24:52 PM, ANSI FULL, BLEED D (34.00 X 22.00 INCHES).

GENERAL LANDSCAPE NOTES

1. UTILITY WARNING: THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND/OR RECORDS OBTAINED. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEY FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED.

2. NOTIFY UTILITY OWNERS PRIOR TO BEGINNING ANY CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR DETERMINING EXISTENCE, EXACT LOCATION AND DEPTH OF ALL UTILITIES. AVOID DAMAGE TO UTILITIES AND SERVICES DURING CONSTRUCTION. ANY DAMAGE DUE TO THE CONTRACTOR'S CARELESSNESS SHALL BE CORRECTED AT THE CONTRACTOR'S EXPENSE. COORDINATE AND COOPERATE WITH UTILITY COMPANIES DURING CONSTRUCTION.

3. THE CONTRACTOR SHALL FOLLOW THE LANDSCAPE PLANS AS CLOSELY AS POSSIBLE. ANY SUBSTITUTION OR ALTERATION SHALL NOT BE ALLOWED WITHOUT APPROVAL OF THE OWNER'S REPRESENTATIVE. OVERALL PLANT QUANTITY AND QUALITY SHALL BE CONSISTENT WITH THE PLANS.

4. ALL PLANT MATERIAL SHALL AT LEAST MEET MINIMUM REQUIREMENTS SHOWN IN THE "AMERICAN STANDARDS FOR NURSERY STOCK" (ANSI Z60.1-LATEST EDITION).

5. MULCH SHALL NOT BE PLACED AROUND THE COLLAR OF SHRUB OR TREE. PROVIDE A MINIMUM OF 2" BETWEEN MULCH AND COLLAR OF SHRUB OR TREE.

6. ALL PLANT MATERIAL SHALL BE GROWN IN ZONE CAPABLE OF WITHSTANDING LOCAL CLIMATE AND GROWING CONDITIONS.

7. TREE OR SHRUB SHALL STAND PLUMB. DO NOT ALLOW AIR POCKETS TO FORM WHEN BACK FILLING.

8. LIVE PLANTS CAN BE PLANTED IN THE FIELD DURING THE GROWING SEASON FROM MAY 1 THROUGH OCTOBER 1. ANY SUGGESTED PLANTING TIMES NOT IN THIS WINDOW SHALL BE APPROVED BY LANDSCAPE ARCHITECT. IF PLANTING OCCURS OUTSIDE OF THIS WINDOW, ADDITIONAL MEASURES MAY NEED TO BE TAKEN (I.E. MULCH) TO ENSURE PLANT SURVIVAL. IN THESE INSTANCES, THE CONTRACT PRICE MAY NEED TO BE ADJUSTED ACCORDINGLY.

9. PLANTS SHOULD BE WATERED IN AFTER INSTALLATION TO ENSURE THEIR SURVIVAL. THIS TYPICALLY INVOLVES WATERING AT TIME OF INSTALLATION AND 2 TIMES WEEKLY FOR A ONE MONTH PERIOD OR UNTIL GROUND FREEZE UP IF NATURAL RAINFALLS ARE INSUFFICIENT. A SINGLE WATERING EVENT INVOLVES WATERING THE SOIL IN THE PLANTED AREAS TO THE POINT OF SATURATION BUT STOPPING SHORT OF SOIL DISPLACEMENT. SHOULD VERY DRY CONDITIONS DEVELOP WITHIN ONE YEAR OF PLANTING, ADDITIONAL WATERINGS MAY BE NECESSARY, CONSULTANT OR LANDSCAPE ARCHITECT WILL DETERMINE THIS AND CONTRACT PRICES MAY BE ADJUSTED TO ACCOMMODATE THIS ACTION.

10. ALL PLANT MATERIAL SHALL BE SPECIMEN QUALITY, HEALTHY, FREE OF DISEASE AND INSECTS AND SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT SYSTEMS. PLANTS SHALL ALSO BE FREE FROM PHYSICAL DAMAGE OR OTHER CONDITIONS THAT WOULD PREVENT VIGOROUS GROWTH.

11. ALL PROPOSED PLANTS SHALL BE LOCATED AS SHOWN ON PLANS. ALL TREES TO BE PLANTED A MINIMUM DISTANCE OF 5 FEET FROM PAVEMENTS AND 6 FEET FROM ALL HYDRANTS.

12. CONTRACTOR IS RESPONSIBLE FOR PLANTS AWAITING INSTALLATION AND SHALL PROTECT THEM FROM INJURY AND THEFT.

13. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES. GRAPHIC QUANTITIES TAKES PRECEDENCE OVER WRITTEN QUANTITIES.

14. THE OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO INSPECT AND TAG ALL PLANT MATERIAL PRIOR TO SHIPPING TO THE SITE. IN ALL CASES, THE OWNER'S REPRESENTATIVE MAY REJECT PLANT MATERIAL AT THE SITE IF MATERIAL IS DAMAGED, DISEASED, OR DECLINING IN HEALTH AT THE TIME OF ONSITE INSPECTIONS OR IF THE PLANT MATERIAL DOES NOT MEET THE MINIMUM SPECIFIED STANDARD IDENTIFIED ON THE PLANS. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER'S REPRESENTATIVE FOR INSPECTION AND APPROVAL OF ALL MATERIALS AND PRODUCTS PRIOR TO INSTALLATION.

15. THE OWNER'S REPRESENTATIVE MAY ELECT TO UPSIZE PLANT MATERIAL AT THEIR DISCRETION BASED ON SELECTION, AVAILABILITY, OR TO ENHANCE SPECIFIC AREAS OF THE PROJECT. THE CONTRACTOR SHALL VERIFY PLANT MATERIAL SIZES WITH OWNER'S REPRESENTATIVE PRIOR TO PURCHASING, SHIPPING OR STOCKING OF PLANT MATERIALS. SUBMIT CHANGE ORDER REQUEST TO OWNER'S REPRESENTATIVE FOR APPROVAL IF ADDITIONAL COST IS REQUESTED BY THE CONTRACTOR PRIOR TO INSTALLATION. RE-STOCKING CHARGES WILL NOT BE APPROVED IF THE CONTRACTOR FAILS TO SUBMIT A REQUEST FOR MATERIAL CHANGES.

16. THE CONTRACTOR SHALL WARRANTY ALL CONTRACTED WORK AND MATERIALS FOR A PERIOD OF ONE YEAR AFTER SUBSTANTIAL COMPLETION HAS BEEN ISSUED BY THE OWNER'S REPRESENTATIVE FOR THE ENTIRE PROJECT UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS.

17. LANDSCAPE MATERIAL LOCATIONS SHALL HAVE PRECEDENCE OVER IRRIGATION MAINLINE AND LATERAL LOCATIONS. IF IRRIGATION IS INCLUDED, COORDINATE INSTALLATION OF IRRIGATION EQUIPMENT SO THAT IT DOES NOT INTERFERE WITH THE PLANTING OF TREES OR OTHER LANDSCAPE MATERIAL.

18. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING POSITIVE DRAINAGE EXISTS IN ALL LANDSCAPE AREAS. SURFACE DRAINAGE ON LANDSCAPE AREAS SHALL NOT FLOW TOWARD STRUCTURES AND FOUNDATIONS. MAINTAIN SLOPE AWAY FROM FOUNDATIONS PER THE GEOTECHNICAL REPORT RECOMMENDATIONS. ALL LANDSCAPE AREAS BETWEEN WALKS AND CURBS SHALL DRAIN FREELY TO THE CURB UNLESS OTHERWISE IDENTIFIED ON THE GRADING PLAN. IN NO CASE SHALL THE GRADE, TURF THATCH, OR OTHER LANDSCAPE MATERIALS DAM WATER AGAINST WALKS. MINIMUM SLOPES ON LANDSCAPE AREAS SHALL BE 2%; MAXIMUM SLOPE SHALL BE 25% UNLESS SPECIFICALLY IDENTIFIED ON THE PLANS OR APPROVED BY THE OWNER'S REPRESENTATIVE.

19. PRIOR TO INSTALLATION OF PLANT MATERIALS, AREAS THAT HAVE BEEN COMPACTED OR DISTURBED BY CONSTRUCTION ACTIVITY SHALL BE THOROUGHLY LOOSENED TO A DEPTH OF 8" - 12" .

20. ALL LANDSCAPED AREAS ARE TO RECEIVE ORGANIC SOIL PREPARATION PER RATE IDENTIFIED BY A SOIL TEST.

21. TREES SHALL NOT BE LOCATED IN DRAINAGE SWALES, DRAINAGE AREAS, OR UTILITY EASEMENTS. CONTACT OWNER'S REPRESENTATIVE FOR RELOCATION OF PLANTS IN QUESTIONABLE AREAS PRIOR TO INSTALLATION.

22. THE CENTER OF EVERGREEN TREES SHALL NOT BE PLACED CLOSER THAN 8' AND THE CENTER OF ORNAMENTAL TREES CLOSER THAN 6' FROM A SIDEWALK, STREET OR DRIVE LANE. EVERGREEN TREES SHALL NOT BE LOCATED ANY CLOSER THAN 15' FROM IRRIGATION ROTOR HEADS. NOTIFY OWNER'S REPRESENTATIVE IF TREE LOCATIONS CONFLICT WITH THESE STANDARDS FOR FURTHER DIRECTION.

23. ALL EVERGREEN TREES SHALL BE FULLY BRANCHED TO THE GROUND AND SHALL NOT EXHIBIT SIGNS OF ACCELERATED GROWTH AS DETERMINED BY THE OWNER'S REPRESENTATIVE.

24. ALL TREES ARE TO BE STAKED AND GUYED PER DETAILS FOR A PERIOD OF 1 YEAR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING STAKES AT THE END OF 1 YEAR FROM ACCEPTANCE OF LANDSCAPE INSTALLATION BY THE OWNER'S REPRESENTATIVE. OBTAIN APPROVAL BY OWNER'S REPRESENTATIVE PRIOR TO REMOVAL.

25. ALL TREES INSTALLED ABOVE RETAINING WALLS UTILIZING GEO-GRID MUST BE HAND DUG TO PROTECT GEO-GRID. IF GEO-GRID MUST BE CUT TO INSTALL TREES, APPROVAL MUST BE GIVEN BY OWNER'S REPRESENTATIVE PRIOR TO DOING WORK.

26. ALL TREES IN SEED OR TURF AREAS SHALL RECEIVE MULCH RINGS. OBTAIN APPROVAL FROM OWNER'S REPRESENTATIVE FOR ANY TREES THAT WILL NOT BE MULCHED FOR EXCESSIVE MOISTURE REASONS.

27. EXISTING TURF AREAS THAT ARE DISTURBED DURING CONSTRUCTION, ESTABLISHMENT AND THE MAINTENANCE PERIOD SHALL BE RESTORED WITH NEW SOD TO MATCH EXISTING TURF SPECIES. DISTURBED NATIVE AREAS WHICH ARE TO REMAIN SHALL BE OVER SEEDED AND RESTORED WITH SPECIFIED SEED MIX.

28. WHEN COMPLETE, ALL GRADES SHALL BE WITHIN +/- 1/8" OF FINISHED GRADES AS SHOWN ON THE PLANS.

29. WHEN PLANTER POTS ARE SHOWN ON PLANS, CONTRACTOR SHALL INCLUDE THE FOLLOWING: PLANTER MIX, ANNUAL FLOWER PLANTING PROGRAM (INCLUDES 2 PLANTINGS FOR THE 1ST YEAR (SPRING AND FALL) AND WINTER HAND-WATERING AS NEEDED, UNLESS OTHERWISE SPECIFIED, CONTRACTOR TO PROVIDE ANNUAL PLANTING SELECTION FOR REVIEW BY OWNER. IRRIGATION FOR PLANTERS TO BE ON SEPARATE ZONE(S), CONTRACTOR TO COORDINATE PLACEMENT OF NECESSARY SLEEVING PRIOR TO PLACEMENT OF PAVEMENT.

30. PRIOR TO THE PLACEMENT OF MULCH AND WEED FABRIC, A GRANULAR, PRE-EMERGENT, WEED CONTROL AGENT SHALL BE ADDED TO ALL PLANTING BEDS IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTION, EXCEPT AROUND ORNAMENTAL GRASSES.

31. THE CONTRACTOR IS EXPECTED TO KNOW AND UNDERSTAND THE CITY AND COUNTY SPECIFICATIONS FOR LANDSCAPE AND IRRIGATION. IN CASES OF DISCREPANCIES THE HIGHER OF THE TWO STANDARDS SHALL HAVE PRECEDENCE.

PLANT SCHEDULE						
SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	TYPE
TREES						
	AI	4	Acer miyabei 'Morton'	State Street™ Miyabe Maple	2" Cal.	B&B
	GA	1	Ginkgo biloba 'Autumn Gold' TM	Autumn Gold Maidenhair Tree	2" Cal.	B&B
	GS	3	Gleditsia triacanthos inermis 'Shademaster'	Shademaster Honey Locust	2" Cal.	B&B
EVERGREEN TREES						
	PA	5	Picea abies	Norway Spruce	6' Ht.	B&B
	TI	6	Thuja x 'Green Giant'	Green Giant Arborvitae	6' Ht.	B&B
SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER
SHRUBS						
	BG	32	Buxus x 'Green Gem'	Green Gem Boxwood	3 gal.	Pot
	PL	24	Perovskia atriplicifolia 'Little Spire'	Little Spire Russian Sage	3 gal.	Pot
	PO	48	Physocarpus opulifolius 'Donna May' TM	Little Devil Dwarf Ninebark	3 gal.	Pot
	PP2	16	Pinus mugo 'Pumilio'	Dwarf Mugo Pine	3 gal.	Pot
	SR2	24	Spiraea cantoniensis	Reeves Spirea	3 gal.	Pot
	SD	16	Spiraea x 'NCSX2' TM	Double Play Doozie Spirea	3 gal.	Pot
	SO	48	Syringa x 'SMNJRP' TM	Bloomerang Dwarf Pink Lilac	3 gal.	Pot
	TN	24	Taxus cuspidata 'Nana Aurescens'	Dwarf Golden Japanese Yew	3 gal.	Pot
GRASSES						
	SP	96	Sporobolus heterolepis	Prairie Dropseed	1 gal.	Pot
SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	TYPE
GROUND COVERS						
	NN	11,135 sf	Native Seed Mix	See Construction Notes for Type	Seed	
	TD	29,103 sf	Turf Seed	See Construction Notes for Type	Seed	
	TB2	25,599 sf	Turf Sod	See Construction Notes for Type	Sod	
	WC	4,224 sf	Wood Mulch	See Construction Notes for Type	Mulch	
BIORETENTION PLUGS						
	BP	5,407	Bio Plugs	See Civil for Type	4"	Plug



Project No: 126.0634.30

Sheet L-100

TOWER DRIVE CONDOMINIUMS PHASE 1

LANDSCAPE NOTES

COLUMBUS, COLUMBIA CO, WI

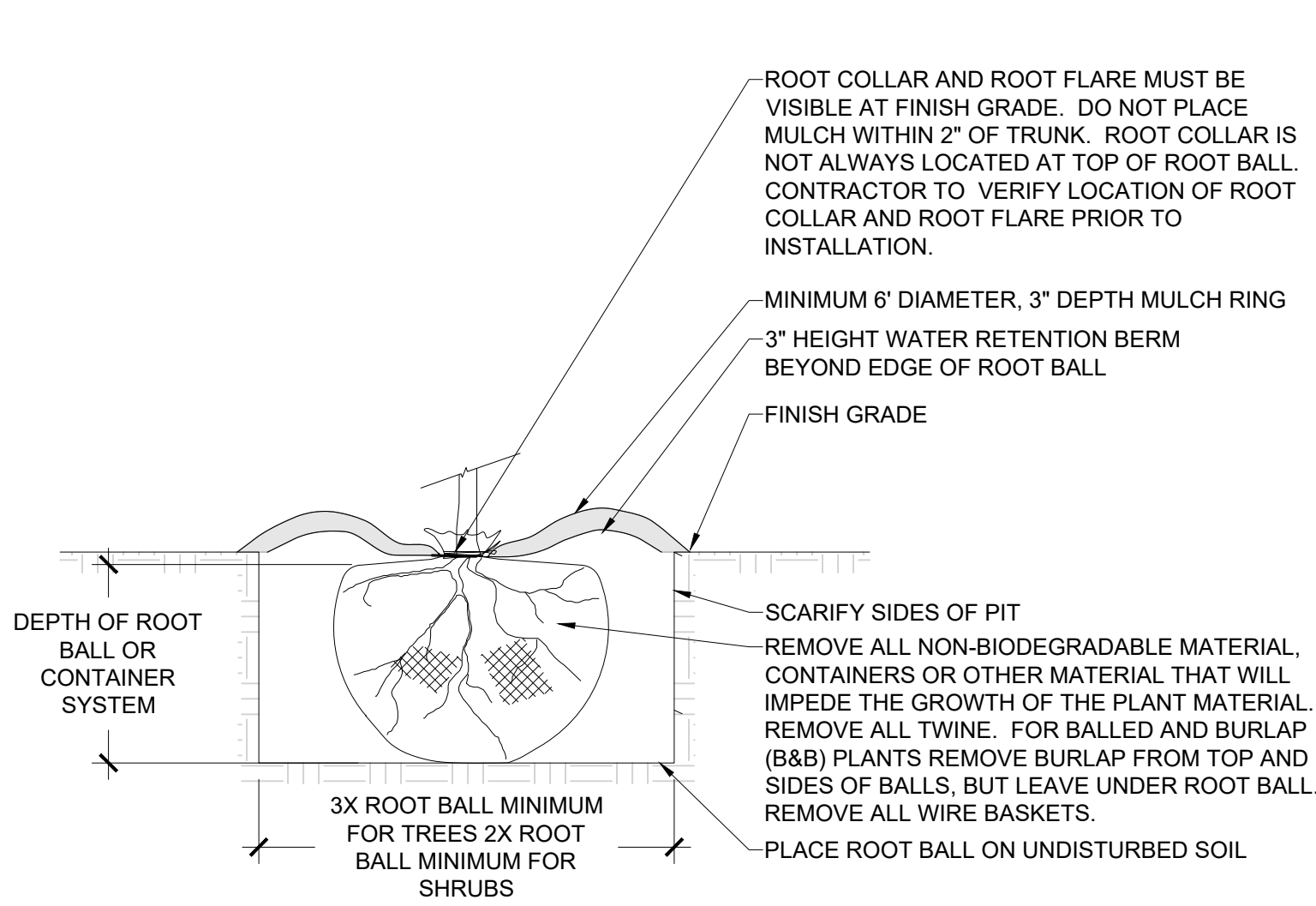
SNYDER & ASSOCIATES, INC. I

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MADISON, WISCONSIN 53718
608-638-0444 | www.snyder-associates.com

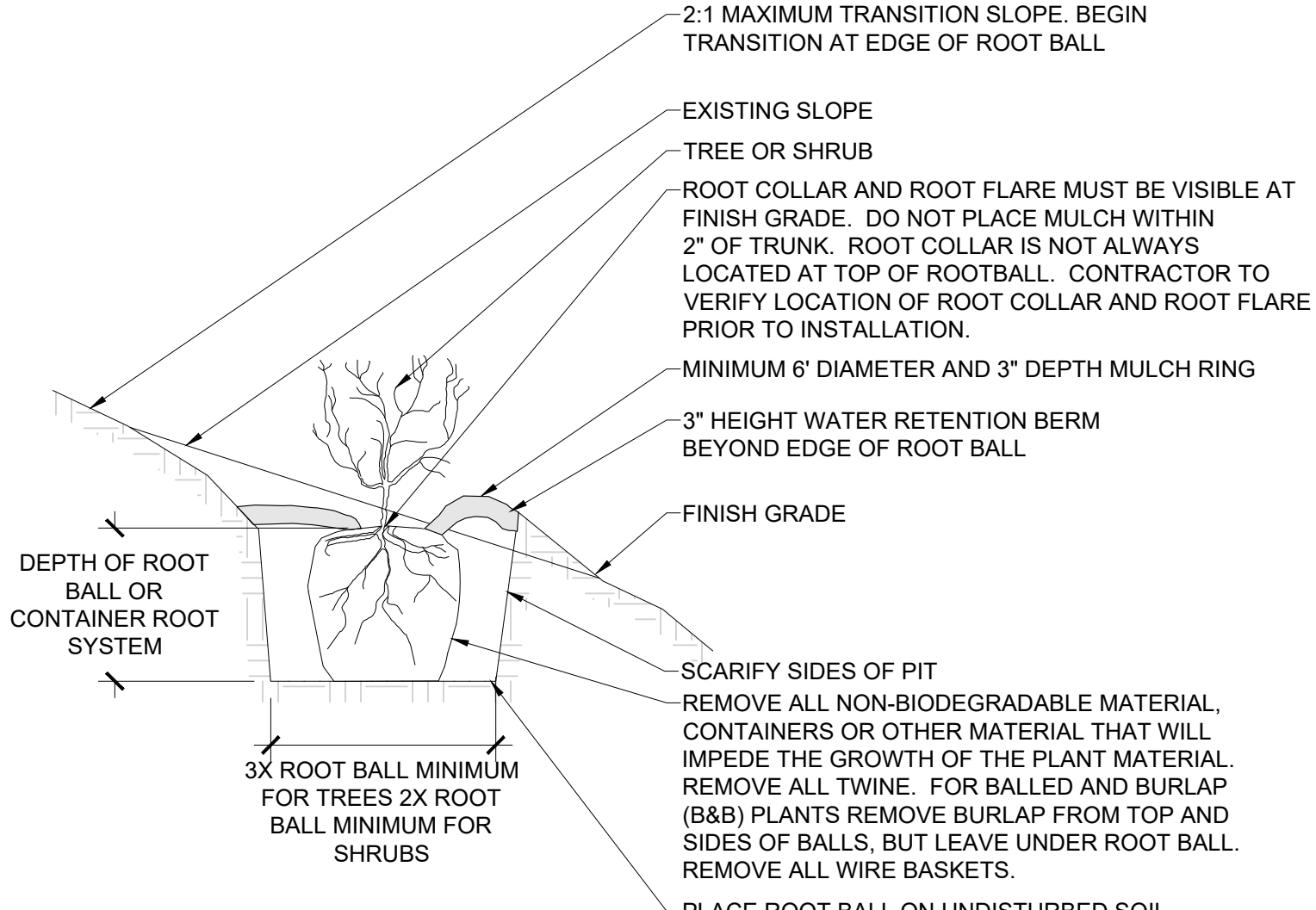
Project No: 126 0634 30

Sheet L-100

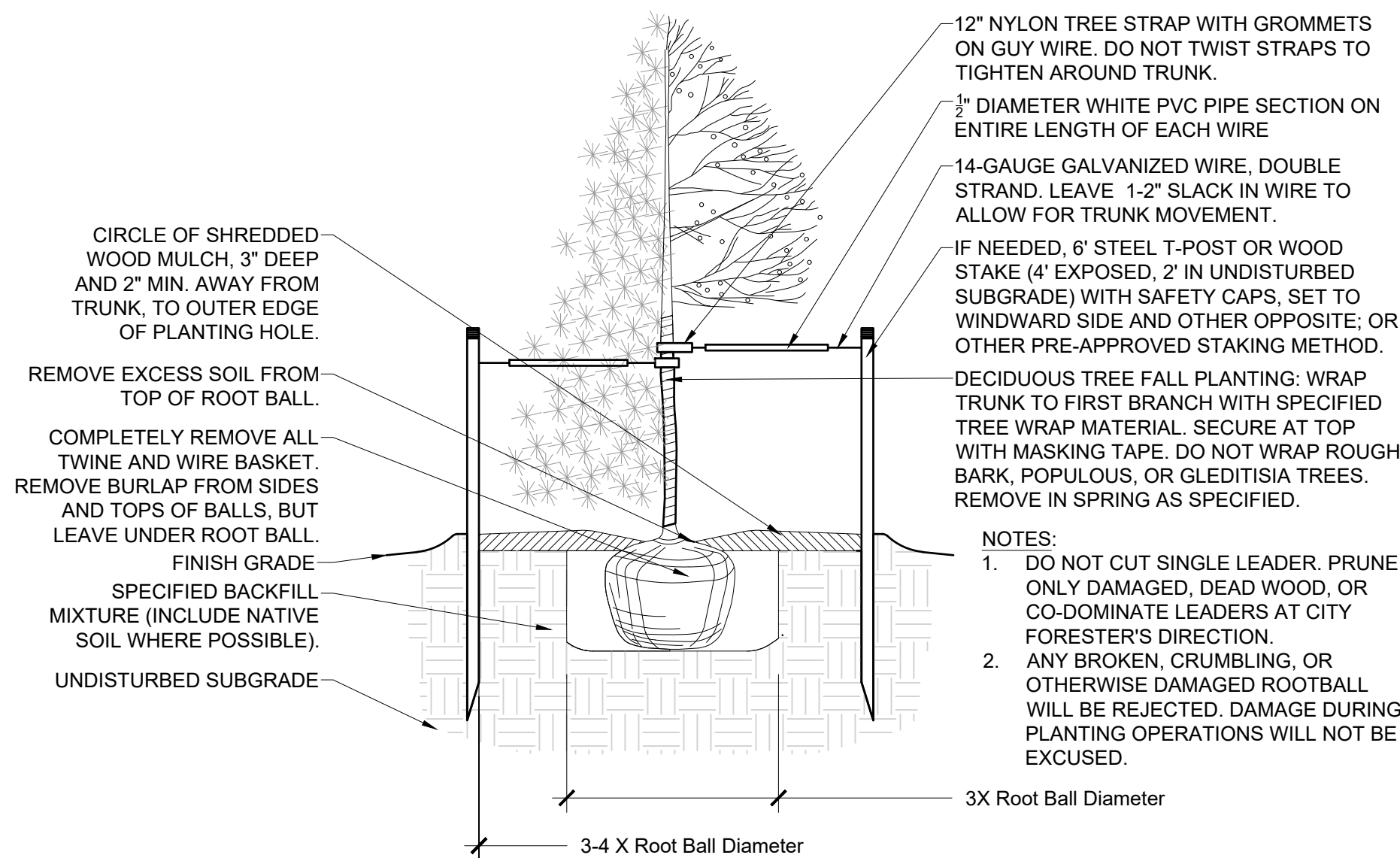
L:\Projects\2025\126.0634_300\ADD\01.180634_LAND PLAN.dwg, ASHJEHAN, LANDSCAPE DETAILS, 2026/07/08, 2:55 PM, ANSI FULL BLEED D (34.00 X 22.00 INCHES)



TYPICAL PLANTING PIT DETAIL



SLOPE PLANTING PIT DETAIL



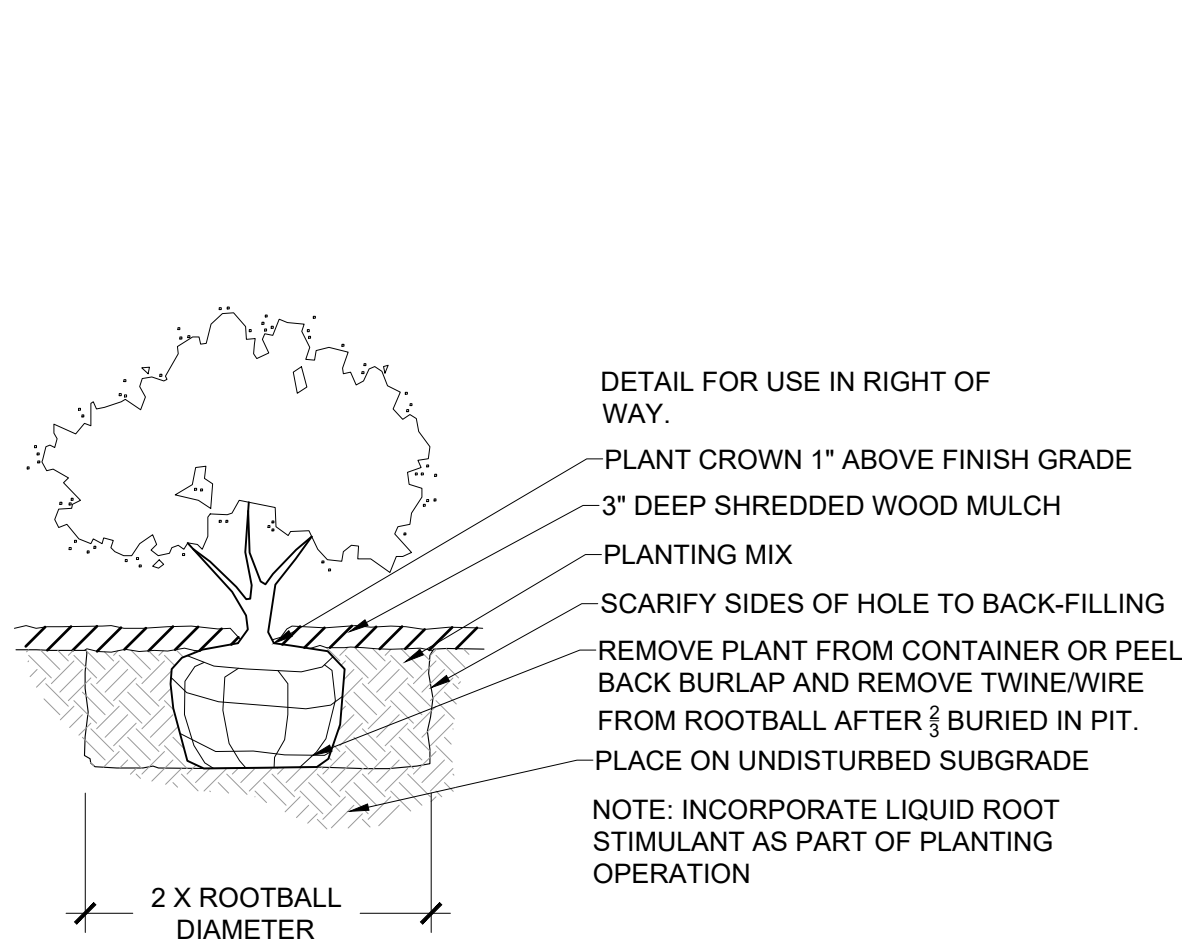
- NOTES:
- DO NOT CUT SINGLE LEADER. PRUNE ONLY DAMAGED, DEAD WOOD, OR CO-DOMINATE LEADERS AT CITY FORESTER'S DIRECTION.
 - ANY BROKEN, CRUMBLING, OR OTHERWISE DAMAGED ROOTBALL WILL BE REJECTED. DAMAGE DURING PLANTING OPERATIONS WILL NOT BE EXCUSED.

1 PLANTING PIT

NO SCALE

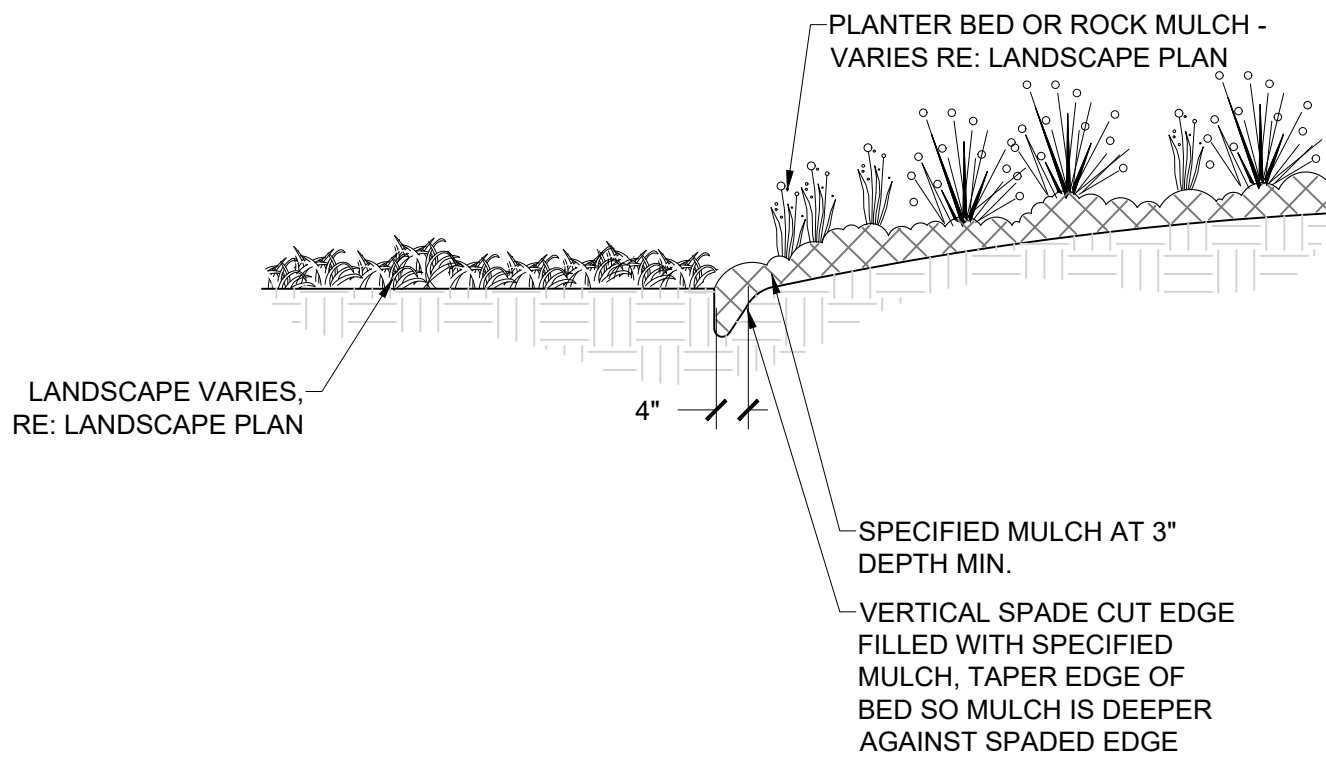
2 TREE PLANTING

SCALE: 1/2" = 1'-0"



3 SHRUB PLANTING

SCALE: 1/2" = 1'-0"



4 SPADE CUT EDGE

SCALE: 1/2" = 1'-0"

TOWER DRIVE CONDOMINIUMS PHASE 1

LANDSCAPE DETAILS

COLUMBUS, COLUMBIA CO, WI

SNYDER & ASSOCIATES, INC. I



Project No: 126.0634.30

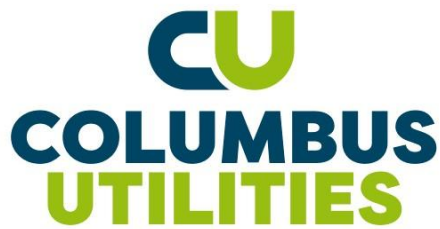
Sheet L-101

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MADISON, WISCONSIN 53718
608-838-0444 | www.snyder-associates.com

Project No: 126.0634.30

Sheet L-101

Item #8



Shared strength through WPPI Energy

950 Maple Avenue
PO Box 228
Columbus, WI 53925
Email: cwl@columbuswaterandlight.com

People You Know ... Service You Trust, Since 1896

Phone (920)623-5912

FAX (920) 623-5923

www.columbuswaterandlight.com

POSITION DESCRIPTION

Title	Electric Lead Lineman
Department	Columbus Utilities
FLSA Status	Non-exempt
Wage Range	\$56.67-\$60.95

GENERAL STATEMENT OF DUTIES

The Electric Lead Lineman is responsible for directing the daily operation, construction, maintenance, repair, and restoration of the City's electric distribution system. This is a working Lead Lineman position that provides technical leadership, crew supervision, project coordination, and operational support while actively participating in line work. The Electric Lead Lineman exercises independent judgment in the field, ensures compliance with all applicable safety regulations, and assists the Utility Director with planning, system reliability, capital improvements, emergency response, and operational decision-making.

The Electric Lead Lineman reports to the Utilities Director.

ESSENTIAL DUTIES AND RESPONSIBILITIES

- Manage daily operations of the electric distribution system, assign and perform work duties with various crewmembers.
- Provide leadership, direction, and technical guidance to the line personnel while promoting teamwork, professionalism, and accountability
- Keeps inventory records, tracks materials used and maintenance records.
- Updates the Utilities Director on the progress and status of assigned projects and assists with distribution planning.
- Maintains a safe work environment.
- Ensures compliance with all safety codes.
- Installs/removes overhead and underground conductors.
- Installation and maintenance of overhead and underground equipment.
- Termination of underground cable and equipment.
- Install streetlights, poles, anchors/guys, and performs tree trimming operations and planning.
- Performs trouble shooting and repairs on the overhead and underground electrical system.
- Installation, inspection, and maintenance of substation equipment.
- Performs routine substation switching operations, inspections, testing, and maintenance while monitoring equipment conditions and system performance.
- Operates backhoes, skid steers, bucket trucks, digger derricks, pickups, compressors, and other equipment.
- Review of various alarms and reports.

- Coordinates emergency restoration efforts during, storms, outages, and other emergency situations.
- Monitor and respond to SCADA alarms, outage notifications, and system operating conditions
- Update and maintain electric system mapping.
- Other duties and responsibilities as assigned.

Item #9.

QUALIFICATION REQUIREMENTS

- Thorough knowledge electrical theory and electric distribution systems.
- Strong ability to read electrical maps and schematics.
- Thorough knowledge of electric substations, switching procedures, protective equipment, and system operations.
- Effectively and consistently maintains strong working relationships with employees and the public.
- Ability to climb poles and safely work on and around energized equipment.
- Ability to perform calculations related to the electric utility.
- Must be familiar with lay out of the electrical distribution and transmission systems.
- Ability to prioritize multiple projects while maintain a high level of workmanship and customer service.
- Knowledge of the occupational hazards and safety precautions of the trade.
- Ability to exercise sound judgment during emergency situations with minimal supervision.
- Knowledge and experience with personal computers are required.
- Willingness to assist additional departments within the city as needed.

CERTIFICATES, LICENSES, AND SPECIAL REQUIREMENTS

- Preferred minimum of 10 years journey level worker with supervisory experience.
- Required high school diploma or GED and completion of Lineworker apprenticeship.
- Valid Wisconsin Commercial Driver's License - class A.
- Excellent interpersonal and communication skills.
- Project management experience.
- First Aid and CPR certified.
- Must successfully complete pre-employment and random drug and alcohol testing in accordance with DOT regulations.

PHYSICAL DEMANDS AND WORK ENVIRONMENT

- Work is primarily performed in field, near moving parts and in the outside weather conditions. The employee will be exposed to wet and/or humid conditions, extreme heat, extreme cold and vibration. Requires ability to perform heavy manual labor for extended periods under unfavorable weather conditions.
- The employee may occasionally lift and/or move objects up to 100 pounds. The noise level in the work environment, on occasion, may exceed 85 decibels and requires hearing protection.
- Employee is required to be on stand-by call and report to the Columbus Utilities Operations Facility within 30 minutes of notification.
- Must be available to work nights, weekends, holidays, and extended hours during emergency restoration efforts, planned outages, and severe weather events.
- Must be capable of climbing poles, working from aerial devices, operating heavy equipment, and safely performing work at elevated heights and in confined spaces.

The statements listed above are intended to describe the general nature and level of duties performed by the person hired for this position. These duties are essential to the performance of this job. The position description for the Electric Lead Lineman does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.



Agenda Item Report

Meeting Type: Committee of the Whole

Meeting Date: September 1, 2026

Item Title: Pavilion Noise Concerns

Submitted By: Matt Amundson, City Administrator

Detailed Description of Subject Matter:

I wanted to provide an update on the discussion from August 18th regarding noise concerns at the pavilion.

Recommended language for revised contract

No noise above 80 decibels or that is plainly audible at least 50 feet from the pavilion is permitted at ANY time, and all amplified sound must cease by 11:30 PM. Violation will result in forfeiture of 50% of rental deposit. The City monitors decibel levels and will deduct said amount from the renter's security deposit for any instance of violation. The current contract says 2:00am, my recommendation for future contracts is to end at 11:59pm.

Decibel Monitoring & Reporting Devices

I've learned that C-weighting is critical for monitoring bass. I've not found a c-weighted device that provides a visual display of the decibel reading within the venue. There are multiple options that send alerts, however, these are devices that could be used in a complaint situation, not physically mounted within the venue. I think our best avenue is to purchase a sound limiter, anticipated cost of \$1500 plus installation. An example is shown below:

Sentry Music Noise Controller



Features

- Continuously monitors the sound levels
- Cuts the power when the sound levels are too high
- Difficult to bypass

Applications

- Dealing with complaints from local residents
- Pubs, clubs, discos
- Live music venues
- Hotels

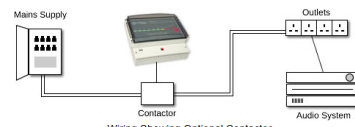
Sentry Music Noise Controller

Overview | Installation | Setting Up | Options | Contactor | External Mic | Remote Reset

Music Noise

The need for loud music in an entertainment venue can result in "noise" outside, which will not be appreciated by local residents. The most common way to control this noise problem is to install a Music Noise Controller, which will cut the power to the amplifier and related equipment when a preset sound level has been exceeded for a given period of time.

The Sentry usually connects between the electrical supply and the power outlet sockets that are to be used for the audio equipment. It can be used to simply control the signal to the speakers, should you not want to remove power from all the equipment, but the usual requirement is to install it in the mains power circuit, making it difficult to bypass.



Wiring Showing Optional Contactor

Draft Letter

Dear Fireman's Park Pavilion Renter,

Thank you for choosing Fireman's Park Pavilion for your event. We want all guests to enjoy their time at the park while also being respectful of the residents who live nearby.

The City has received ongoing complaints regarding excessive noise associated with some pavilion rentals. To help ensure everyone can enjoy the park and surrounding neighborhood, we ask that all renters and guests comply with the following requirements:

- All music must end no later than 11:30 p.m.
- Please keep bass levels to a minimum. Excessive bass travels significant distances and is the most common source of noise complaints from neighboring properties.
- Limit the bass and volume of announcements via amplified sound equipment.
- Be respectful of nearby residents when arriving, during the event, and when departing.
- Encourage guests to keep voices and conversations at a reasonable level, particularly late in the evening.
- Ensure vehicles leave the park in an orderly manner without excessive noise from horns, engines, or stereos.

Fireman's Park is a valued community asset, and continued use of the pavilion for celebrations depends on the cooperation of renters and their guests. Failure to follow these expectations may result in event disruptions, involvement of law enforcement, forfeiture of deposits, or limitations on future rentals.

Please note that due to the increasing number of complaints received, City staff and law enforcement may be asked to monitor events more closely. Your cooperation is essential to ensuring the pavilion remains available for future rentals and community events.

We appreciate your cooperation and thank you for helping us maintain a positive relationship with our park neighbors.

List all Supporting Documentation Attached:

Current 2027 Rental Contract

Action Requested of Committee:

Further discussion and direction on this issue.

City of Columbus Pavilion Venue Contract

Name of User:	
Address:	Resident: Y/N
City and State:	Zip Code:
Phone#:	Phone#:
Email: (please write legibly):	
Dates requesting:	Full or half day (circle)
(2):	Full or half day (circle)
(3):	Full or half day (circle)

Rental Status	Deposit Weekday	Rent per day Weekday.	WI. Tax	Deposit Weekend	Rent per day Weekend.	WI. Tax	Add'l Time Rented	Add'l Time Tax Total
Resident	\$600	\$600	\$33	\$2,000	\$2,000	\$110	\$1,000	\$165
Nonresident	\$850	\$850	\$46.75	\$3,000	\$2,500	\$137.50	\$1,250	\$206.25
Nonprofit Resident	\$500.00	\$500.00	-	\$500.00	\$1,000	-		
Nonprofit Nonresident	\$750	\$750	-	\$1500	\$1,875.00	-		

****Note: The additional time rented is (1) half-day Friday and (1) half-day Sunday.**

Rental Fees

- Full day Rentals are 6:00 a.m. to 2:00 a.m. (Monday - Sunday) regardless of what time the renter(s) arrive.
- Specific half-day rentals (either 7:00 a.m. to 3 p.m. or 4:00 p.m. to 1:00 a.m.) are charged one half of a full day rental fee. Weekday rates are individual days, Monday, Tuesday, Wednesday, or Thursday.
- Weekend rates are individual days Friday, Saturday, and Sunday.
- Holiday rates are the same as a weekend rate.
- Off-season rates apply to the months **January and February**. Off-season rates receive a 20% discount on the rental fee schedule shown above.
- **Smoking in the Pavilion will result in a full forfeiture of all fees collected. No exceptions.** Any evidence of smoking in the building will result in a forfeit of any fees paid for rent and deposit. Evidence of smoking by the Renter and / or Renter's associates, guests, invitees, contractors, and all other people whatsoever who enter the venue during the rental period, whether or not such persons did so with Renter's knowledge or consent, will result in loss of full deposit amount.

Reservations

Reservations are on a first-come, first-serve basis and are not considered complete until this agreement is signed, and the deposit is paid in full. **The security deposit must be paid in full when the agreement is signed to reserve the date.** Rental fees must be paid in full at least **60 days** prior to the rental. If the renter cancels the rental less than 60 days prior to the event the security deposit will be forfeited and any rent payment collected will be returned. If the renter cancels less than 30 days prior to the event, the rental fee/sales tax, and security deposit will be forfeited.

- Use of the online service to pay rental fees have a transaction fee associated with that use. Any fee charged by the online service is the responsibility of the renter.
- Rental fees are subject to Wisconsin State sales tax. Security deposits are not subject to sales tax.

- C. The City shall return the security deposit minus any amounts deemed necessary to repair damage inflicted upon the venue or required additional cleaning by the Renter and / or Renter's associates, guests, invitees, contractors, and all other persons whatsoever who enter the venue during the rental period, whether or not such persons did so with Renter's knowledge or consent, within 30 days from rental date. Failure to return the keys to the facility will result in full loss of the security deposit. Keys must be returned within 24 hours of the rental date. The keys can be return to the address of 161 N. Dickason Blvd., Columbus. There is a drop box located by the front door for your convenience.
- D. Resident vs Non-Resident. Residents are those who reside *within the city limits* of Columbus. Non-residents reside *outside the city limits*.**
- E. Charitable, nonprofit, or church organizations that rent the facilities must provide proof that they are non-profit or charitable to receive the reduced rental/deposit fees. It does not, however, eliminate the requirement to pay sales tax on the rental fee paid.
- F. Any rental which intends to use more than the facility named in this agreement must identify that need/use at the time this agreement is received. Depending on the use, need or circumstances, the City Council may be involved in the approval process.
- G. Any large event that charges fees must be approved by the City Council before any rental agreement would be approved. Detailed use of the grounds, facilities, etc. must be outlined and provided along with this agreement.
- H. Proof of insurance will be required for large events.
- I. The City reserves the right to decline any and/or all rentals of any/and or all city facilities to any party.
- J. The renter/user is responsible for any damage to any property in the rented area and/or any injuries which were sustained by any member(s) of the party/group during the gathering or as a result thereof.
- K. The city is not responsible for any damage to any person, personal items, personal items kept in the walk-in freezer, concession areas, park grounds or any other area within the park.
- L. Keys to the buildings are available Monday through Thursday between the hours of 8:00 a.m. and 4:30 p.m. at the Columbus City Hall located at 105 N. Dickason Blvd., Columbus, WI 53925 or on Fridays from 8:00 a.m. to Noon. To call and arrange for pick up please call (920) 623-5900. Keys can be obtained 24 hours in advance of the rental and/or the last business day prior to rental. **Failure to secure/lock the rented facility after use will result in full forfeiture of security deposit.**

Rules and Conditions

LOITERING: City Ordinance (Sec. 70-64) states the city parks are closed from 10pm to 6am. No person shall loiter in any city park during hours that the park is closed. Exemptions to the ordinance are permits for special parks events approved by the Columbus Recreation Department and/or by the City Council for events requiring liquor license.

PARK HOURS: For special events in City Parks that have been permitted and allowed beyond the stated park hours (6 a.m. to 10 p.m.) renters are expected to remain in and around the specific facility that has been reserved for the event. Loitering around other parts of the park after hours is not permitted.

MUSIC AND NOISE: Users shall be mindful of the volume of noise created at their event. Excessive or disturbing noises emanating from the event may result in action taken by the city due to noise complaints (City Ordinance 38-106). This action may include a police officer responding to the event, shutting down the event and/or the issuance of a citation. **Music and other noise must end at 11:30 PM. NO EXCEPTIONS.**

BUILDING CONDITION/CLEANING: Users shall leave areas in clean condition, as determined by the park caretaker. All floors swept and mopped, bathrooms cleaned, and other used areas **MUST** be returned to clean conditions, or renter will forfeit a portion or all the deposit. Any tables, chairs or other furnishings that are moved must be returned to racks. Racks must be moved back to their original location on the premises. Users shall complete all these tasks and remove all personal property, any rental equipment and trash prior to closing time of 2:00 a.m. (unless multi-day rental). **NO EXCEPTIONS.** Failure to properly clean the facility will result in the loss of or partial loss of the security deposit. **Lost or stolen AED will result in total deposit loss, you will be**

charged for the current replacement cost. Damages in costs that exceed the security deposit will be the responsibility of the renter and must be paid in full within 30 days after the rental. Any violation of this agreement is subject to loss of the full security deposit.

CHAIRS AND TABLES: Users are responsible for knowing the type of tables and chairs currently in use at the Pavilion. Any additional rentals are at the cost of the user.

RECYCLING/GARBAGE: All recyclable materials must be removed from premises and recycled properly (no items left on grounds). All trash must be disposed of in the receptacle located outside the buildings.

FIRE ROUTES: Per state fire code: **AT NO TIME** during the rental of any facility shall any exits be blocked or obstructed; also, all exits must be kept unlocked during use.

NOT ALLOWED: No helium balloons allowed inside buildings. If helium balloons are found and removed, please note a fee will be charged to the renter for removal of said item.

No Confetti allowed. If found and removed, please note a fee will be charged to the renter for removal of said item.

No glass bottles allowed in buildings and on park grounds (Municipal Code Section 70-65).

ABSOLUTELY NO smoking or use of candles and open flames!! Any evidence of smoking, use of candles or evidence of open flames in any of the buildings or on the balcony at the Pavilion **will result in a forfeit of any fees paid for rent and deposit.** The renter will also be liable for all damage caused.

No items that will damage the walls or floors of the rented building can be used for display or decorations. The use of nails, tacks, etc. are also prohibited.

KEY RETURN: Keys must be returned no later than the Monday after a weekend rental or the day after an event during the week. The keys can be returned to City Hall at 105 N. Dickason Blvd., Columbus, WI 53925. The office is open Monday through Thursday between the hours of 8:00 a.m. and 4:30 p.m., or there is a drop box located next to the front door for the keys to be placed in. Failure to do so may result in loss of your deposit.

Use of Grounds

Permission to use ball fields must be obtained from Columbus Recreation. Hourly rental fees do apply for both athletic fields and the use of lights.

Permission will be declined if there is a conflict with any city-sponsored recreation events.

Scheduled or rain date city-sponsored recreation events have priority over all other uses.

Organized groups using grounds, but not reserving buildings, must register with Public Works, this includes circuses, scouting groups, campers, company picnics, school groups, etc.

Licenses and Permit Requirements

A. Beverage licenses are not required for private parties, receptions, or other private occasions. The party using the building for private affairs is responsible for providing their own bartenders and for preventing the furnishing of any alcoholic beverages to underage people. The sale of alcohol is forbidden.

B. Temporary Class "B" license, if appropriate, is required for rentals contracted by non-profit organizations or bona-fide clubs for purposes of fund-raising, etc.

C. Users shall be responsible for maintaining order for all public functions when a Temporary Class "B" license is issued and are responsible for any damages to person or property because of the function and sale of alcohol.

D. If the user is a public event or organization an emergency management plan form is required. requires certain steps be taken and preparations made in case of a potential emergency, for example, inclement weather. Contact Bill Breunig (920) 350-5818 or email at columbusem@columbuswi.gov to obtain the plan form.

Release of Liability

In consideration of the permission granted to _____ (person to whom wishes to use the City Property), the undersigned discharges and releases the City of Columbus, Wisconsin, from all claims, demands or liability whatsoever which we may now have or hereafter have, as a result of use of the premises on _____ (rental date).

I have read the agreement and understand all its contents (initials).

Renter's Signature, date	Columbus Representative Signature, date
Printed Name	Printed Name
Address	Address
City, State, Zip Code	City, State, Zip Code

**Return Completed Agreement &
Payment to: City of Columbus
105 N. Dickason Blvd.
Columbus, WI 53925**

August 27, 2026

Randy Myrum
City of Columbus
105 N. Dickason Boulevard
Columbus, WI 53925

RE: 2026 Crack Sealing Program

Dear Randy Myrum :

Bids for the above project were opened on August 27, 2026 at 10am on a virtual bidding meeting and were as listed on the attached bid tabulation.as follows:

	BIDDER	BASE BID	MANDATORY ALTERNATE	BASE BID + MANDATORY ALTERNATE
1.	Thunder Road LLC	\$11,215.00	\$6,160.00	\$17,375.00
2.	Fahrner Asphalt Sealers, LLC	\$23,248.00	\$9,391.00	\$32,639.00

We reviewed the documentation submitted by the apparent low bidder and found that:

1. The Bid Form has been appropriately completed.
2. We have no objections to the low bidder for the base bid and mandatory alternate.
3. Low bidder has successfully completed similar projects in the last several years.

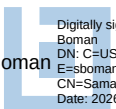
On these bases, we recommend that Thunder Road LLC be awarded the 2026 Crack Sealing Program contract, in the amount of \$17,375.00. for the Base Bid and the mandatory alternate total.

Our review did not include an evaluation of bidder's current financial condition nor of their permanent safety program.

Should you decide to accept our recommendation, we have prepared the enclosed Notice of Award for your use. After City Council approval has been received, please have the appropriate official sign where indicated and forward a signed copy of the Notice of Award to our office. We will then fill in the date at the top of page one and forward it, with contracts for execution, to the Contractor. One fully completed Notice of Award will be returned to you for your records.

Respectfully,

RUEKERT & MIELKE, INC.

 Digitally signed by Samantha E. Boman
DN: C=US,
E=sboman@ruekert-mielke.com,
CN=Samantha E. Boman
Date: 2026.08.27 17:52:23-05'00'

Samantha E. Boman, P.E.
Project Engineer
sboman@ruekert-mielke.com
SEB:alc

Encl: Notice of Award
Bid Tabulation

COST COMPARISON OF BIDDERS

Item #11.

OWNER: City of Columbus 2026
PROJECT: 2026 Crack Sealing Project
BID OPENING DATE: August 27th, 2026

BASE BID				Thunder Road LLC		Fahrner Asphalt Sealers, LLC	
ITEM #	ITEM DESCRIPTION	UNIT	QTY.	UNIT \$	TOTAL	UNIT \$	TOTAL
1	Pavement Crack Seal Maple Avenue (Transit Road to Termini)	LS	1	\$2,935.00	\$2,935.00	\$4,213.00	\$4,213.00
2	Pavement Crack Seal Highview Lane (Tower Road to Woodridge Lane)	LS	1	\$1,960.00	\$1,960.00	\$2,734.00	\$2,734.00
3	Pavement Crack Seal Avalon Road (Brookside Lane to Wildwood Drive)	LS	1	\$1,375.00	\$1,375.00	\$1,648.00	\$1,648.00
4	Pavement Crack Seal Waterloo Street (Manning Street to 470 Waterloo Street and 539 Waterloo Street to Poet Street)	LS	1	\$2,105.00	\$2,105.00	\$6,117.00	\$6,117.00
5	Pavement Crack Seal S Birdsey Street (STH 16 to W School Street)	LS	1	\$2,840.00	\$2,840.00	\$8,536.00	\$8,536.00
TOTAL OF ALL ESTIMATED PRICES (ITEMS 1 - 5)					\$11,215.00		\$23,248.00
MANDATORY ALTERNATE A							
A1	Pavement Crack Seal N Lewis Street (STH 16 to Wisconsin Street)	LS	1	\$2,975.00	\$2,975.00	\$7,791.00	\$7,791.00
A2	Pavement Crack Seal N Birdsey Street (Full Length)	LS	1	\$2,385.00	\$2,385.00	\$1,125.00	\$1,125.00
A3	Pavement Crack Seal Woods Lane (Full Length)	LS	1	\$800.00	\$800.00	\$475.00	\$475.00
MANDATORY ALTERNATE A TOTAL					\$6,160.00		\$9,391.00
Base Bid + Mandatory Alternate A Total:					\$17,375.00		\$32,639.00

August 27, 2026

Randy Myrum
City of Columbus
105 N. Dickason Boulevard
Columbus, WI, 53925

RE: 2026 Slurry Sealing Program

Dear Mr. Myrum:

Bids for the above project were opened on August 27, 2026, at 11:00 A.M., online on Quest CDN and were as follows:

	BIDDER	BASE BID	MANDATORY ALTERNATE	BASE BID + MANDATORY ALTERNATE
1.	Struck & Irwin Paving, Inc.	\$54,125.85	\$17,355.75	\$71,481.60
2.	Fahrner Asphalt Sealers, LLC	\$54,164.00	\$17,291.00	\$71,455.00

We reviewed the documentation submitted by the apparent low bidder and found that:

1. The Bid Form has been appropriately completed.
2. We have no objections to Struck & Irwin for the base bid and mandatory alternate.
3. Fahrner's bid was submitted for work in 2027 and subsequently removed from contention.

On these basis, we recommend that Struck & Irwin Paving, Inc. be awarded the 2026 Slurry Sealing Program contract, in the amount of \$71,481.60 for the Base Bid and the Mandatory Alternate total.

Our review did not include an evaluation of bidder's current financial condition nor of their permanent safety program.

Should you decide to accept our recommendation, we have prepared the enclosed Notice of Award for your use. After City Council approval has been received, please have the appropriate official sign where indicated and forward a signed copy of the Notice of Award to our office. We will then fill in the date at the top of page one and forward it, with contracts for execution, to the Contractor. One fully completed Notice of Award will be returned to you for your records.

Respectfully,

RUEKERT & MIELKE, INC.

Digitally signed by Samantha E. Boman
DN: C=US,
E=sboman@ruekert-mielke.com,
CN=Samantha E. Boman
Date: 2026.08.28 08:55:58-05'00'

Samantha E. Boman
Project Engineer
sboman@ruekert-mielke.com

SEB:mrs

Encl: Notice of Award
Bid Tabulation

COST COMPARISON OF BIDDERS

Item #12.

OWNER: City of Columbus
PROJECT: 2026 Slurry Sealing Program
BID OPENING DATE: August 27, 2026

BASE BID				Struck & Irwin Paving, Inc.		Fahrner Asphalt Sealers, LLC	
ITEM #	ITEM DESCRIPTION	UNIT	QTY.	UNIT \$	TOTAL	UNIT \$	TOTAL
1	Emulsified Asphalt Slurry Seal Brevity Lane (Dix Street to Termini)	LS	1	\$7,533.60	\$7,533.60	\$7,535.00	\$7,535.00
2	Emulsified Asphalt Slurry Seal Chapin Street (Dix Street to Termini)	LS	1	\$7,533.60	\$7,533.60	\$7,347.00	\$7,347.00
3	Emulsified Asphalt Slurry Seal Nina Drive (Sturges Street to Termini)	LS	1	\$1,781.20	\$1,781.20	\$5,891.00	\$5,891.00
4	Emulsified Asphalt Slurry Seal (Sunset Road (Dix Street to Termini)	LS	1	\$7,621.20	\$7,621.20	\$7,745.00	\$7,745.00
5	Emulsified Asphalt Slurry Seal Siesta Court (Sturges Street to Termini)	LS	1	\$2,011.15	\$2,011.15	\$1,989.00	\$1,989.00
6	Emulsified Asphalt Slurry Seal Nina W (Sturges Street to Termini)	LS	1	\$6,226.90	\$6,226.90	\$1,979.00	\$1,979.00
7	Emulsified Asphalt Slurry Seal Sturges Street (Dix Street to Termini)	LS	1	\$21,418.20	\$21,418.20	\$21,678.00	\$21,678.00
Base Bid TOTAL					\$54,125.85		\$54,164.00
MANDATORY ALTERNATE A							
A1	Emulsified Asphalt Slurry Seal W Avalon Road (Western Ave to Termini)	LS	1	\$9,993.70	\$9,993.70	\$8,946.00	\$8,946.00
A2	Emulsified Asphalt Slurry Seal Red Bud Trail (W Avalon Road to Western Ave)	LS	1	\$7,362.05	\$7,362.05	\$8,345.00	\$8,345.00
Mandatory Alternate A TOTAL					\$17,355.75		\$17,291.00
Base Bid + Mandatory Alterante A TOTAL					\$71,481.60		\$71,455.00



Agenda Item Report

Meeting Type: Common Council

Meeting Date: 9/1/2026

Item Title: Claims Packet

Submitted By: Kendra Riddle, Finance Director

Detailed Description of Subject Matter:

Claims from 8/14/2026 to 8/27/2026 in the amount of \$706,003.65

List all Supporting Documentation Attached:

Claims Packet 8/14/2026 – 8/27/2026

Payroll Register 8/21/2026

Action Requested of Council:

Consider and take action on claims in the amount of \$706,003.65

8/27/2026 9:12 AM Reprint Check Register - Full Report - ALL

Page: 1
ACCT

CITY GENERAL FUND

ALL Checks

Posted From: 8/14/2026 From Account:
Thru: 8/27/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
63148	8/20/2026	AT&T MOBILITY II LLC RECREATION CELL PHONE	0
216-00-55550-221-000		REC TELEPHONE/INTERNET RECREATION CELL PHONE	30.35
		287349053007X08152026	
215-00-55500-221-000		POOL TELEPHONE/INTERNET POOL CELL PHONE	30.35
		287349053007X08152026	
100-00-51600-221-000		CITY HALL TELEPHONE/INTERNET WASTEWATER CELL PHONE - CU WILL REIM	30.35
		287349053007X08152026	
		Total	91.05
63149	8/20/2026	BEAVER DAM LOCK & SECURITY 161 BUILDING REKEY	0
216-00-55550-230-000		REC REPAIR/MAIN 161 BUILDING REKEY	522.50
		33059	
216-00-55200-370-000		PARKS PAVILION EXP PAVILION REKEY	522.50
		33059	
		Total	1,045.00
63150	8/20/2026	BOARDMAN & CLARK LLP	0
100-00-51300-216-000		MUN ATTNY PFL SERVICE RENDERED 8/2026 RETAINER	3,400.00
		Total	3,400.00
63151	8/20/2026	COLUMBIA COUNTY TREASURER P#74 2025 OMITTED PROPERTY TAX	0
100-00-12100-000-000		TAXES RECEIVABLE	3,279.60
		Total	3,279.60
63152	8/20/2026	COLUMBUS UTILITIES CITY HALL	0
100-00-51600-220-000		CITY HALL UTILITIES CITY HALL	1,173.82
		7/2026	
100-00-52310-225-000		EMD SIREN ELECTRICITY EMERGENCY CITY SIRENS	25.77
		7/2026	
100-00-53420-000-000		STREET LIGHTING STREET LIGHTING	10,361.01
		7/2026	
100-00-53300-362-000		STREETS TRAFFIC CONTROL TRAFFIC LIGHTS	191.84
		7/2026	

8/27/2026 9:12 AM

Reprint Check Register - Full Report - ALL

Page: 2
ACCT

CITY GENERAL FUND

ALL Checks

Posted From: 8/14/2026 From Account:
Thru: 8/27/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
100-00-51910-000-000		CONTINGENCY ACCOUNT	111.19
1149 W JAMES ST	7/2026		
100-00-52100-220-000		POL DEPT UTILITIES	687.31
POLICE DEPT	7/2026		
100-00-52200-220-000		FIRE UTILITIES	650.44
FIRE DEPT	7/2026		
100-00-52200-220-000		FIRE UTILITIES	104.26
FIRE DEPT - WATER ONLY	7/2026		
216-00-55510-220-000		C CENTER UTILITIES	541.53
COMMUNITY CENTER	7/2026		
216-00-55550-220-000		REC UTILITIES	265.48
161 BUILDING	7/2026		
215-00-55500-220-000		POOL UTILITIES	15,597.82
POOL	7/2026		
210-00-55110-220-000		LIBRARY UTILITIES	625.50
LIBRARY	7/2026		
210-00-55115-220-000		ANNEX UTILITIES	446.39
LIBRARY ANNEX	7/2026		
100-00-52370-220-000		UDEY DAM UTILITIES	19.54
UDEY DAM LIGHTS	7/2026		
100-00-53420-000-000		STREET LIGHTING	10.30
SCHOOL CROSSING LIGHTS	7/2026		
100-00-53100-220-000		PW ADMIN UTILITIES	745.21
DPW OFFICES	7/2026		
216-00-55200-370-000		PARKS PAVILION EXP	381.14
PAVILION	7/2026		
230-00-53630-220-000		RECYCLING UTILITIES	51.94
LANDSCAPE RECYCLING CENTER	7/2026		
235-00-54910-220-000		CEMETERY UTILITIES	58.99
CEMETERY	7/2026		
100-00-55210-220-000		ATHLETIC FIELD UTILITIES	348.83
PARKS ATHLETIC FIELDS	7/2026		
100-00-55200-220-000		PARKS UTILITIES	2,250.55
PARKS	7/2026		
		Total	34,648.86

63153 8/20/2026 CREXENDO BUSINESS SOLUTIONS
PHONE SERVICE 8/7-9/6/2026

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100-00-51600-221-000		CITY HALL TELEPHONE/INTERNET 365277	1,022.44
Total			1,022.44
63154	8/20/2026	DIALLO, THIERNO HADY AUTHOR TALK EVENT 9/22/2026	0
210-00-55110-407-000		LIBRARY ADULT PROGRAMMING	100.00
Total			100.00
63155	8/20/2026	EGOLDFAX EMAIL FAX SERVICE 8/13-9/12/2026	0
100-00-51600-221-000		CITY HALL TELEPHONE/INTERNET 12224986	15.25
210-00-55110-221-000		LIBRARY TELEPHONE/INTERNET 12224986	15.24
Total			30.49
63156	8/20/2026	FIRE SAFETY USA INC HELMET & SHIELD	0
100-00-52200-201-000		FIRE 2% DUES ELIG EXP 262309	1,383.95
Total			1,383.95
63157	8/20/2026	GILL ID SYSTEMS MAGTEK DYNAPRO GO CC PIN PAD	0
215-00-55500-300-000		POOL OP SUPPLIES & EXP	1,843.00
Total			1,843.00
63158	8/20/2026	GOMEZ, BLANCA DEPOSIT RETURN 7/2026	0
100-00-23310-000-000		PARKS - FACILITY RENTAL	3,000.00
Total			3,000.00
63159	8/20/2026	INGRAM LIBRARY SERVICES 7/23-8/14/2026	0
210-00-55110-403-000		LIBRARY ADULT BOOKS 98082014	1,599.69

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Total			1,599.69
63160	8/20/2026	KAUTH, MELISSA	0
REFUND - CANCELED RECREATION PROGRAM			
216-00-47200-000-000		REC - YOUTH ENRICHMENT	145.00
Total			145.00
63161	8/20/2026	KAUTH, XANDRA	0
2026 SUMMER INTERN STIPEND			
210-00-55110-408-000		LIBRARY YOUTH PROGRAMMING	500.00
8/19/2026			
Total			500.00
63162	8/20/2026	LAKESIDE LAWN CARE LLC	0
8/10 MOW, 8/17 MOW/TRIM			
235-00-54910-299-000		CEMETERY CONTRACT MOWING	5,900.00
8172026			
Total			5,900.00
63163	8/20/2026	LIFESTAR EMERGENCY MEDICAL	0
AUGUST AMBULANCE SERVICE			
240-00-52300-290-000		COLUMBIA EMS CONTRACT SERVICES	24,322.73
8/2026			
Total			24,322.73
63164	8/20/2026	LOST LAKE PRESS	0
PATHWAYS TO PUBLISHING EVENT 9/26/2026			
210-00-55110-407-000		LIBRARY ADULT PROGRAMMING	250.00
Total			250.00
63165	8/20/2026	MARKLE, LACEY	0
REFUND - CANCELED RECREATION PROGRAM			
216-00-47200-000-000		REC - YOUTH ENRICHMENT	145.00
Total			145.00
63166	8/20/2026	MEITNERS LAND SERVICE LLC	0
CREMATION - O'BRIEN			

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235-00-54910-299-000		CEMETERY CONTRACT MOWING	700.00
		3736	
		Total	700.00
63167	8/20/2026	NAPLETON CHEVROLET BUICK COLUMBUS	0
		OIL CHANGE, WEATHER STRIPPING	
100-00-52200-230-000		FIRE REPAIR/MAIN	93.45
		6040883	
		Total	93.45
63168	8/20/2026	NICKEL, KRISTEN	0
		REFUND - CANCELED RECREATION PROGRAM	
216-00-47200-000-000		REC - YOUTH ENRICHMENT	140.00
		Total	140.00
63169	8/20/2026	PECHMANN MEMORIALS INC	0
		ENGRAVED NICHE PLATE - SIDESKY	
235-00-54910-300-000		CEMETERY OP SUPPLIES & EXP	185.00
		Total	185.00
63170	8/20/2026	PENWORTHY COMPANY LLC	0
210-00-55110-404-000		LIBRARY YOUTH BOOKS	770.76
		0619257-IN	
		Total	770.76
63171	8/20/2026	RHYME BUSINESS PRODUCTS	0
		STANDARD PAYMENT/MAINTENANCE	
100-00-51600-234-000		CITY HALL TECHNOLOGY MAINT	2,125.12
		42673334	
100-00-51450-242-000		MEDIA/COM DEV MEDIA/WEB/MISC	163.21
		42673334	
100-00-52310-390-000		EMD OTH SUPP & MISC EXP	163.21
		42673334	
205-00-56400-242-000		CDA MEDIA/WEB/MISC	163.21
		42673334	
216-00-55510-230-000		C CENTER REPAIR/MAIN	280.67
		42673334	

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215-00-55500-210-000		POOL PROFESSIONAL FEES	399.31
		42673334	
216-00-55550-701-000		REC EQUIPMENT	115.62
		42673334	
100-00-53100-242-000		PW ADMIN MEDIA/WEB/MISC	420.19
		42673334	
100-00-52100-292-000		POL DEPT SOFTWARE/CONT SERV	1,434.23
		42673334	
100-00-52200-240-000		FIRE SOFTWARE SUPPORT	420.19
		42673334	
100-00-51200-240-000		MUNI COURT SOFTWARE SUPPORT	131.96
		42673334	
		Total	5,816.92
63172	8/20/2026	ROGERS, DAVID	0
		MUSIC OF ARABIAN SPAIN EVENT 9/18/2026	
210-00-55110-407-000		LIBRARY ADULT PROGRAMMING	400.00
		Total	400.00
63173	8/20/2026	RUEKERT - MIELKE INC	0
		DRT MEETING ATTENDANCE	
100-00-56310-213-000		ENGINEERING ZONING/PLANNING/EN	567.25
		DRT MEETING ATTENDANCE 164913	
100-00-56310-213-000		ENGINEERING ZONING/PLANNING/EN	5,198.25
		PERMIT APPROVALS 164913	
100-00-56310-213-000		ENGINEERING ZONING/PLANNING/EN	187.25
		TDS SUPPORT/MEETING 164913	
100-00-56310-391-000		ENGINEER OTHER NON INFRAS.	1,485.75
		PLANNING SUPPORT 164913	
100-00-56310-243-000		ENGINEERING GIS SERVICES	1,002.45
		GIS SERVICES 164917	
100-00-44400-000-000		ZONING, VARIANCES, OTHER APP	1,269.75
		TOWER DRIVE - DEDUCT FROM DEV DEPOSIT 164921	
100-00-56310-213-000		ENGINEERING ZONING/PLANNING/EN	666.75
		ZION SITE DEVELOPMENT REVIEWS 164915	
201-00-23101-000-000		HANSON/OLENA INVEST	9,500.00
		HANSON WETLAND DELINEATION 164920	
201-00-23100-040-000		PRAIRIE RIDGE HEALTH	1,683.00
		PRAIRIE RIDGE HEALTH 164914	

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415-00-57331-000-000		CAP PROJ - 2026 PSB	525.75
		PUBLIC SAFETY BUILDING 164905	
415-00-57332-000-000		CAP PROJ - 2026 W SCHOOL ST	20,049.06
		2026 STREETS - STREETS 164919	
415-00-57332-000-000		CAP PROJ - 2026 W SCHOOL ST	12,072.55
		2026 STREETS - WATER (CU TO REIMBURSE) 164919	
415-00-57332-000-000		CAP PROJ - 2026 W SCHOOL ST	6,467.43
		2026 STREETS - SEWER (CU TO REIMBURSE) 164919	
650-00-55500-623-000		2026 STS RECON STORM	4,527.21
		2026 STREETS - STORM 164919	
245-00-57620-000-000		PARKS - CAPITAL PROJECTS	6,030.70
		PICKLEBALL COURTS 164918	
416-00-59307-000-000		TIF #7 ENGINEERING	949.50
		TIF #7 CARDINAL HEIGHTS 164916	
		Total	72,182.65
63174	8/20/2026	SUPERIOR CHEMICAL LLC	0
		PAPER PRODUCTS, CLEANER	
100-00-53230-300-000		GARAGE OP SUPPLIES & EXP	289.35
		447058	
		Total	289.35
63175	8/20/2026	T-MOBILE	0
		DPW TABLETS	
100-00-53100-221-000		PW ADMIN TELEPHONE/INTERNET	34.38
		DPW TABLETS 219149260-3	
100-00-51600-221-000		CITY HALL TELEPHONE/INTERNET	45.83
		COL UTILITIES TABLETS - WILL REIMBURSE 219149260-3	
		Total	80.21
63176	8/20/2026	TECUATL, DULCE	0
		DEPOSIT RETURN - PAVILION 5/23/2026	
100-00-23310-000-000		PARKS - FACILITY RENTAL	2,000.00
		DEPOSIT RETURN - PAVILION 5/23/2026	
100-00-46300-000-000		PARK BLDG RENTAL CLEAN UP	-150.00
		DEDUCTION FOR BROKEN WINDOW	
		Total	1,850.00
63177	8/20/2026	THOMASCHESKE, CLARENCE	0
		DEPOSIT RETURN - REST HAVEN 8/8/2026	

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100-00-23310-000-000		PARKS - FACILITY RENTAL	150.00
Total			150.00
63178	8/20/2026	TOWNSEND, ALISON REFUND - CANCELED RECREATION PROGRAM	0.00
216-00-47200-000-000		REC - YOUTH ENRICHMENT	140.00
Total			140.00
63179	8/20/2026	VERHEY, EMILY 2026 SUMMER INTERN STIPEND	0.00
210-00-55110-408-000		LIBRARY YOUTH PROGRAMMING	500.00
Total			500.00
63180	8/20/2026	WALKER, DWIGHT & LAURA DEPOSIT RETURN - PAVILION 8/8/2026	0.00
100-00-23310-000-000		PARKS - FACILITY RENTAL	3,000.00
Total			3,000.00
63181	8/20/2026	WELLS FARGO BANK NA COPIER CONTRACT 8/4-9/3/2026	0.00
100-00-53100-300-000		PW ADMIN OP SUPPLIES & EXP 5039748200	78.28
Total			78.28
63182	8/20/2026	WHITE, SARAH REFUND - CANCELED RECREATION PROGRAM	0.00
216-00-47200-000-000		REC - YOUTH ENRICHMENT	140.00
Total			140.00
63183	8/20/2026	WIRKA, HELEN 8/21/2026 PAYROLL	0.00
100-00-21593-000-000		CHAMP 125 PLAN	466.16
Total			466.16
63184	8/20/2026	YANG, DAVID DEPOSIT RETURN - PAVILION 7/31-8/2/2026	0.00

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100-00-23310-000-000		PARKS - FACILITY RENTAL	3,000.00
Total			3,000.00
63185	8/20/2026	ZION LUTHERAN CHURCH CHAPLAIN VEHICLE REFLECTIVE MAGNETS	0
100-00-52200-810-000		FIRE EQUIP PURCHASED	170.00
Total			170.00
63186	8/27/2026	AMAZON CAPITAL SERVICES	0
419-00-52100-810-000		POLICE DEPT EQUIP PURCHASED LENOVO DESKTOP, MONITOR, KEYBOARD, MOUSE 1JFN-GPWK-FVY4	661.99
100-00-52110-811-000		PD - PATROL SMALL EQUIP PURCH GLASS CLEANER, LOTION, CLOTHS 13GL-4CFF-TD9X	37.29
Total			699.28
63187	8/27/2026	ASSOCIATED APPRAISAL PROFESSIONAL SERVICES - 9/2026	0
100-00-51530-290-000		ASSESSOR CONTRACT SERVICES 188039	1,596.34
Total			1,596.34
63188	8/27/2026	BAKER TILLY US LLP	0
100-00-51510-000-000		ACCTG/AUDIT & ACCTG FEES PROFESSIONAL SERVICES THROUGH 5/29/26 BT3681164	1,729.35
100-00-51510-000-000		ACCTG/AUDIT & ACCTG FEES PROFESSIONAL SERVICES THROUGH 3/17/2026 BT3534617	27,591.90
412-00-51114-300-000		TIF #4 OP SUPPLIES & EXP TIF#4 WISDOT TEA GRANT SERVICES BT3534617	3,606.75
100-00-51510-000-000		ACCTG/AUDIT & ACCTG FEES PROFESSIONAL SERVICES THROUGH 5/5/2026 BT3657845	10,171.35
412-00-51114-300-000		TIF #4 OP SUPPLIES & EXP TIF #4 FINANCIAL STATEMENT COMPILATION BT3657845	1,039.50
Total			44,138.85
63189	8/27/2026	BERGUM, JANNA	0

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215-00-55500-421-000		POOL SWIM TEAM EXP	100.00
		REIMBURSEMENT - JAWS INVITE 7/25/2026	
215-00-55500-421-000		POOL SWIM TEAM EXP	150.00
		REIMBURSEMENT - JAWS SWIM TEAM GIFTS	
		Total	250.00
63190	8/27/2026	CARDIAC LIFE PRODUCTS INC	
		CARDIAC G3 ADULT ELECTRODES	
100-00-52200-810-000		FIRE EQUIP PURCHASED	204.08
		160942	
		Total	204.08
63191	8/27/2026	COLUMBUS UTILITIES	
100-00-53100-110-000		PW ADMIN SALARY	3,655.59
		MYRUM - DPW SALARY 6/21-7/18/2026	3044
650-00-55500-110-000		STORM WATER SALARY	192.40
		MYRUM - STORM SALARY 6/21-7/18/2026	3044
100-00-53100-110-000		PW ADMIN SALARY	3,151.64
		HILEY - DPW SALARY 6/21-7/18/2026	3045
650-00-55500-110-000		STORM WATER SALARY	165.88
		HILEY - STORM SALARY 6/21-7/18/2026	3045
		Total	7,165.51
63192	8/27/2026	FOREST LANDSCAPING & CONST INC	
		PAY REQUEST 2 - 2026 W SCHOOL ST	
415-00-57332-000-000		CAP PROJ - 2026 W SCHOOL ST	307,442.45
		STREET	
650-00-55500-702-000		STORM WATER-STREET PROJ	72,469.43
		STORM SEWER	
415-00-57332-000-000		CAP PROJ - 2026 W SCHOOL ST	79,821.40
		PARKING LOTS	
		Total	459,733.28
63193	8/27/2026	HAAS, HEATHER	
		DEPOSIT RETURN - CAAC OS 8/1/2026	
100-00-23310-000-000		PARKS - FACILITY RENTAL	100.00
		Total	100.00

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63194	8/27/2026	KANOUSE, TAMI	0
DEPOSIT RETURN - FRANKLIN OS 8/2/2026			
100-00-23310-000-000		PARKS - FACILITY RENTAL	100.00
Total			100.00
63195	8/27/2026	MACQUEEN EQUIPMENT LLC	0
PREVENTATIVE MAINTENANCE OF HURST TOOLS			
100-00-52200-347-000		FIRE SAFETY INPECTION	2,115.00
		INV17398	
Total			2,115.00
63196	8/27/2026	MARLIN LEASING CORP	0
COPIER CONTRACT			
100-00-52130-630-000		PD SUPP SVCS CAPITAL LEASE	148.35
		42584994	
Total			148.35
63197	8/27/2026	MID-STATE EQUIPMENT INC - JANESVILLE	0
100-00-53230-300-000		GARAGE OP SUPPLIES & EXP	32.63
		SEAL, BEARING	P11143
100-00-56110-231-000		FORESTRY EQUIPMENT MAINT	9.88
		MOWER SUPPLIES	P11231
Total			42.51
63198	8/27/2026	MILLER, DARRIN	0
DEPOSIT RETURN - REST HAVEN 7/26/2026			
100-00-23310-000-000		PARKS - FACILITY RENTAL	150.00
Total			150.00
63199	8/27/2026	NAPA AUTO PARTS	0
ENGINE OIL FILTER			
100-00-53230-300-000		GARAGE OP SUPPLIES & EXP	17.28
		840740	
Total			17.28
63200	8/27/2026	NVFC	0
2026 MEMBERSHIPS			

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100-00-52200-321-000		FIRE DUES/MEMBERSHP	840.00
		2026	
		Total	840.00
63201	8/27/2026	PRAIRIE RIDGE HEALTH INC	0
		ALCOHOL LEGAL COLLECTIONS	
100-00-52100-200-000		POL DEPT CTY & JAIL FEE TO CIT	130.00
		G285492 A92261820189	
		Total	130.00
63202	8/27/2026	STALKER RADAR	0
		TRAFFIC DATA COLLECTOR	
419-00-52100-810-000		POLICE DEPT EQUIP PURCHASED	1,871.00
		482354	
		Total	1,871.00
63203	8/27/2026	SYSCO BARABOO LLC	0
215-00-55500-420-000		POOL CONCESSION STAND ECP	2,241.37
		518443601	
215-00-55500-300-000		POOL OP SUPPLIES & EXP	143.33
		BATHROOM SUPPLIES, CAN LINERS	
		518443601	
215-00-55500-420-000		POOL CONCESSION STAND ECP	1,446.26
		518452988	
215-00-55500-300-000		POOL OP SUPPLIES & EXP	55.25
		BATHROOM SUPPLIES, CAN LINERS	
		518452988	
215-00-55500-420-000		POOL CONCESSION STAND ECP	821.59
		518462756	
215-00-55500-300-000		POOL OP SUPPLIES & EXP	55.25
		BATHROOM SUPPLIES, CAN LINERS	
		518462756	
215-00-55500-420-000		POOL CONCESSION STAND ECP	1,695.52
		518473759	
215-00-55500-420-000		POOL CONCESSION STAND ECP	765.30
		518482530	
215-00-55500-420-000		POOL CONCESSION STAND ECP	1,221.83
		518434599	
215-00-55500-300-000		POOL OP SUPPLIES & EXP	51.48
		BATHROOM SUPPLIES, CAN LINERS	
		518434599	
		Total	8,497.18

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63204	8/27/2026	TACTICAL SOLUTIONS	0
CERTIFICATION OF RADAR/LASER UNITS			
100-00-52110-231-000	PD - PATROL EQUIPMENT MAINT	11600	686.00
Total			686.00
63205	8/27/2026	TRANSCENDENT TECHNOLOGIES LLC INC	0
100-00-51600-240-000	CITY HALL SOFTWARE SUPPORT		928.00
ANNUAL SOFTWARE MAINT - TAX RECEIPTING M8998			
100-00-51600-240-000	CITY HALL SOFTWARE SUPPORT		310.00
ANNUAL SOFTWARE MAINT - BANK COLLECTION M8998			
100-00-51600-240-000	CITY HALL SOFTWARE SUPPORT		232.00
ANNUAL SOFTWARE MAINT - PET LICENSING M8998			
Total			1,470.00
63206	8/27/2026	WISE GUYS AUTO REPAIR LLC	0
100-00-52110-235-000	PD - PATROL FLEET REP/MAINT		30.00
TIRE PATCH 65448			
100-00-52110-235-000	PD - PATROL FLEET REP/MAINT		52.50
OIL CHANGE, TIRE ROTATION 65449			
100-00-52110-235-000	PD - PATROL FLEET REP/MAINT		720.64
OIL CHANGE, TIRE ROTATION, INSPECT BRAKE 65451			
Total			803.14
ACE 7/2026	8/20/2026	COLUMBUS ACE HARDWARE	0
			Manual Check
100-00-52200-230-000	FIRE REPAIR/MAIN		173.85
FD 7/2026			
100-00-52100-203-000	POL DEPT COMMUNITY SERVICE		14.97
PD 7/2026			
216-00-55550-300-000	REC OP SUPPLIES & EXP		44.98
REC 7/2026			
215-00-55500-300-000	POOL OP SUPPLIES & EXP		22.52
POOL 7/2026			
Total			256.32
ELAN 8/2026	8/26/2026	ELAN FINANCIAL SERVICES	0
7/15-8/14/2026			Manual Check

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CITY GENERAL FUND

ALL Checks

Posted From: 8/14/2026 From Account:
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Check Nbr	Check Date	Payee	Amount
216-00-55550-450-000		REC ADULT ENRICH. RECREATION - BOWLING	191.48
225-00-51650-210-000		CABLE TV PROFESSIONAL FEES WONDERSHARE - MEDIA ASSET	21.51
215-00-55500-300-000		POOL OP SUPPLIES & EXP REIMBURSEMENT - ORDER NEVER DELIVERED	-19.46
215-00-55500-300-000		POOL OP SUPPLIES & EXP DOLLAR TREE - BATHROOM CLEANER	14.24
215-00-55500-421-000		POOL SWIM TEAM EXP AMAZON - SWIM TEAM RIBBONS	53.79
215-00-55500-420-000		POOL CONCESSION STAND ECP WALMART - CONCESSION DRINKS	286.16
215-00-55500-300-000		POOL OP SUPPLIES & EXP WALMART - BEACH NIGHT PRIZES	222.45
215-00-55500-300-000		POOL OP SUPPLIES & EXP TARGET - BEACH NIGHT PRIZES	152.05
100-00-52200-310-000		FIRE OFFICE SUPPLIES SQUARESPACE	15.00
100-00-52200-310-000		FIRE OFFICE SUPPLIES XEROX - TONER, WASTE CARTRIDGE	130.79
100-00-52120-390-000		PD FIELD SVCS OTH SUPP & MISC USPS - POSTAGE	7.90
100-00-52100-203-000		POL DEPT COMMUNITY SERVICE OTC BRANDS - NNO SUPPLIES	171.14
210-00-55110-408-000		LIBRARY YOUTH PROGRAMMING SUPPLIES FOR YOUTH PROGRAMMING	607.27
210-00-55110-410-000		LIBRARY PUBLIC REL EXPENSE MAILCHIMP	13.72
210-00-55110-407-000		LIBRARY ADULT PROGRAMMING ADULT PROGRAMMING SUPPLIES	207.00
100-00-53230-350-000		GARAGE FUEL/GAS/OIL FUEL	9.90
100-00-55200-231-000		PARKS EQUIPMENT MAINT AMAZON - KIWANIS PARK REPAIR SUPPLIES	45.00
Total			2,129.94
Grand Total			706,003.65

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CITY GENERAL FUND

ALL Checks

Posted From: 8/14/2026 From Account:
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	Amount
Total Expenditure from Fund # 100 - GENERAL	108,533.04
Total Expenditure from Fund # 201 - DEVELOPMENT FEES	11,183.00
Total Expenditure from Fund # 205 - COMMUNITY DEV AUTHORITY	163.21
Total Expenditure from Fund # 210 - LIBRARY	6,035.57
Total Expenditure from Fund # 215 - COLUMBUS AQUATIC CENTER	27,349.41
Total Expenditure from Fund # 216 - RECREATION	3,606.25
Total Expenditure from Fund # 225 - CABLE	21.51
Total Expenditure from Fund # 230 - GARBAGE/RECYCLING	51.94
Total Expenditure from Fund # 235 - CEMETERY	6,843.99
Total Expenditure from Fund # 240 - COLUMBUS AREA EMS	24,322.73
Total Expenditure from Fund # 245 - SPECIAL PARKS FUND	6,030.70
Total Expenditure from Fund # 412 - TID #4	4,646.25
Total Expenditure from Fund # 415 - CAPITAL PROJECTS	426,378.64
Total Expenditure from Fund # 416 - TID #7	949.50
Total Expenditure from Fund # 419 - PD PROGRAMS	2,532.99
Total Expenditure from Fund # 650 - STORMWATER	77,354.92
Total Expenditure from all Funds	706,003.65

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CITY GENERAL FUND

ALL Checks

Posted From: 8/14/2026 From Account:
Thru: 8/27/2026 Thru Account:

	Amount
Total Expenditure from Account 12100 - TAXES RECEIVABLE	3,279.60
Total Expenditure from Account 21593 - CHAMP 125 PLAN	466.16
Total Expenditure from Account 23100 - DOLLAR STORE	1,683.00
Total Expenditure from Account 23101 - DUE FROM HANSON/OLENA INVEST	9,500.00
Total Expenditure from Account 23310 - PARKS - FACILITY RENTAL	11,500.00
Total Expenditure from Account 44400 - ZONING, VARIANCES, OTHER APP	1,269.75
Total Expenditure from Account 46300 - PARK BLDG RENTAL CLEAN UP	-150.00
Total Expenditure from Account 47200 - RECREATION; YOUTH ENRICHMENT	710.00
Total Expenditure from Account 51114 - TIF #4	4,646.25
Total Expenditure from Account 51200 - MUNI COURT	131.96
Total Expenditure from Account 51300 - MUN ATTN	3,400.00
Total Expenditure from Account 51450 - MEDIA/COM DEV	163.21
Total Expenditure from Account 51510 - ACCTG/AUDIT & ACCTG FEES	39,492.60
Total Expenditure from Account 51530 - ASSESSOR	1,596.34
Total Expenditure from Account 51600 - CITY HALL	5,882.81
Total Expenditure from Account 51650 - CABLE TV	21.51
Total Expenditure from Account 51910 - CONTINGENCY ACCOUNT	111.19
Total Expenditure from Account 52100 - POL DEPT	4,970.64
Total Expenditure from Account 52110 - PD - PATROL	1,526.43
Total Expenditure from Account 52120 - PD FIELD SVCS	7.90
Total Expenditure from Account 52130 - PD SUPP SVCS	148.35
Total Expenditure from Account 52200 - FIRE	6,301.01
Total Expenditure from Account 52300 - EMS CONTRACTED AMB SERVICE	24,322.73
Total Expenditure from Account 52310 - EMD	188.98
Total Expenditure from Account 52370 - UDEY DAM	19.54
Total Expenditure from Account 53100 - PW ADMIN	8,085.29
Total Expenditure from Account 53230 - GARAGE	349.16
Total Expenditure from Account 53300 - STREETS	191.84

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CITY GENERAL FUND

ALL Checks

Posted From: 8/14/2026 From Account:
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	Amount
Total Expenditure from Account 53420 - STREET LIGHTING	10,371.31
Total Expenditure from Account 53630 - RECYCLING	51.94
Total Expenditure from Account 54910 - CEMETERY	6,843.99
Total Expenditure from Account 55110 - LIBRARY	5,589.18
Total Expenditure from Account 55115 - ANNEX	446.39
Total Expenditure from Account 55200 - PARKS	3,199.19
Total Expenditure from Account 55210 - ATHLETIC FIELD	348.83
Total Expenditure from Account 55500 - STORM WATER	104,704.33
Total Expenditure from Account 55510 - C CENTER	822.20
Total Expenditure from Account 55550 - REC	1,170.41
Total Expenditure from Account 56110 - FORESTRY	9.88
Total Expenditure from Account 56310 - ENGINEERING	9,107.70
Total Expenditure from Account 56400 - CDA	163.21
Total Expenditure from Account 57331 - CAP PROJ - 2026 PSB	525.75
Total Expenditure from Account 57332 - CAP PROJ - 2026 W SCHOOL ST	425,852.89
Total Expenditure from Account 57620 - PARKS - CAPITAL PROJECTS	6,030.70
Total Expenditure from Account 59307 - TID #7	949.50
Total Expenditure from all Accounts	706,003.65

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Reprint Payroll Register Totals Only
All EmployeesPage: 1
PAYRLCheck Date From: 8/21/2026
Thru: 8/21/2026From Dept:
Thru Dept:

 Total Checks: 105 Pay Periods: 7/20/2026 Thru: 8/16/2026
 (Male: 44 Female: 61)

Earnings:

Regular Pay	110,583.30	4,392.85	Hours
Overtime Pay	2,804.03	71.75	Hours
ADMIN STIPEND	100.00		
CHAMP REIMBURSE	10,255.52		
COUNCIL STIPEND	300.00		
MAYOR EXP REIMB	50.00		

	124,092.85		

Withholdings:

Federal	5,711.95
Social Security	6,048.79
Medicare	1,414.64
Wisconsin	3,201.37
ADDTL LIFE INS	99.15
ALLSTATE (LIFE)	127.02
ASSURITY	1,147.34
CHAMP 125	12,738.55
CHILD SUPPORT	799.00
EMPOWER AFTER	358.65
FLX DENTAL	134.25
FLX HEALTH	2,564.61
FLX VISION INS	15.26
HEALTH SAV ACCT	775.00
NORTH SHORE BNK	200.00
UNION DUES	108.45
WRS	5,083.86

	40,527.89

NET PAY	83,564.96
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Flexible Time Off:	<u>Earned</u>	<u>Used</u>
COMP TIME	12.00	0.00
FLEX TIME	25.25	4.00

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All EmployeesPage: 2
PAYRLCheck Date From: 8/21/2026
Thru: 8/21/2026From Dept:
Thru Dept:

PTO	0.00	11.75
SICK LEAVE	0.00	48.02
VACATION	0.00	262.75
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	37.25	326.52

Fringes:

CHAMP ADM	81.24
DENTAL	964.26
HEALTH	15,475.44
LIFE	133.67
LT DISAB	182.91
VISION	102.31

	16,939.83