

Common Council Meeting Agenda

Monday, August 05, 2024 at 6:35 PM

Columbus City Hall – 105 N. Dickason Boulevard

Roll Call

Pledge of Allegiance

Notice of Open Meeting

Approval of Agenda

Public Comment

Consent Agenda

- 1. Council and Committee of the Whole Minutes 07/16/2024
- 2. Approve Mayoral Appointments for Board of Review, Cable Commission
- 3. Approve disposal of 2006 Sterling Chassis Vactor Truck via Wisconsin Surplus Auction

New Business

- 4. Consider & take action on task order 2024-03 from Ruekert-Mielke related to design of stormwater improvements to Fireman's Park in the amount of \$84,400.
- 5. Consider & take action on proposal from Parkitecture + Planning to develop a master plan for Fireman's Park in the amount of \$17,768.
- 6. Facade grant request by Kaba Bah for 101 E James Street in the amount of \$25,000
- 7. Consider & take action on claims in the amount of \$311,242.25

Report of City Officers – City Administrator, Mayor

Adjourn

*A quorum of city committees and/or commissions may be present at this meeting. No action will be taken or considered by those committees and/or commissions.

CITY OF COLUMBUS REGULAR MEETING MINUTES

TUESDAY, JULY 16, 2024

- Roll Call: Mayor Hammer called the meeting to order at 6:30pm. Present: Mayor Hammer, Alders: Finkler, Lawson, Motiff, Reid, Roelke and Rostad. Also present: Administrator Matt Amundson, Clerk Caine, Larson, Kornmann, Bennett, Police Chief Weiner, Fire Chief Hazeltine, City Attorney Johnson, City Engineer Leitha, Amanda Blomberg with Baker Tilly, other city staff and interested citizens.
- 2. The Pledge of Allegiance was recited by those in attendance.
- 3. Notice of Open Meeting: Noted as posted.
- 4. Approve Agenda: Motion by Rostad and second by Motiff to approve the agenda with the omission of Mayoral Appointments as there were none at this time. Carried by voice vote.
- 5. Correspondence & Communications: None.
- 6. Presentation of 2023 Audit by Amanda Blomberg, Baker Tilly: Blomberg presented the 2023 Audit results and financial highlights with the council, focusing on the results from the city portion (versus Utilities).
- 7. Consent Agenda: Motion by Roelke, second by Rostad, to approve the Consent Agenda which included the minutes from the June 20, 2024 Council Workshop, and the July 2, 2024 Council Meeting and Special and regular Committee of the Whole meetings. Motion carried on a voice vote.

New Business:

- Consider and Take Action on Alcohol License application for Magnolias Grill and Bar LLC: Motion and amended motion by Finkler, seconds by Motiff to approve the Alcohol License application for Magnolias Grill and Bar LLC pending their completed final fire inspection. Motion carried on a voice vote.
- Consider and Take Action on the Certified Survey Map (CSM) for 366 E. Poet Street and 807 Farnham Street, Columbus, Wisconsin: Motion by Roelke, second by Finkler to approve the Certified Survey Map for 366 E. Poet Street and 807 Farnham Street in Columbus, Wisconsin. Motion carried on a voice vote.
- 3. Consider and Take Action on the Façade Grant Program Guideline Revisions: Motion by Finkler, second by Reid to approve the Façade Grant Program Guideline Revisions. Kornmann shared that the revisions do not clearly state that the city council has the final approval of the guidelines so he recommended that be added to the motion to clarify the verbiage. Finkler amended her motion to approve the Façade Grant Program Guideline Revisions with the modification that the City Council has final approval, Reid seconded. Alder Lawson reminded council that HLPC has final authority to approve their fund distribution, so that option could also be made available to the Community Development Authority (CDA). Alder Motiff shared that the CDA has

stringent guidelines and also feels the CDA should be able to make their own final decisions on the approval of the grant monies. Amundson shared that the CDA is best positioned to understand and determine the award of the grants. If this was to have to come back to council, the approval would have to go from CDA to the Committee of the Whole then back to Council, which would take at least another month. He feels the CDA can move through the award of a grant in a more timely fashion. Motion carried on a 4-2 voice vote, with Alders Finkler, Reid, Roelke, and Rostad voting Yea; Alders Lawson and Motiff voting Nay.

- 4. Consider and Take Action on the Beautification Committee's request for approval to sponsor a fundraising project through the painting of garbage cans to be used in the City parks: Motion by Roelke, second by Lawson to approve the Beautification Committee's request to sponsor a fundraising project through the painting of garbage cans to be used in the City parks. Motion carried on a voice vote.
- 5. Consider and Take Action on Request by area Veterans Organizations to display Veteran Banners in downtown Columbus: Motion by Finkler, second by Reid to approve the display of Veteran's Banners in downtown Columbus. After a clarification of when the banners would be displayed, motion carried by voice vote.
- 6. Consider and Take Action on Proposal from Rhyme to provide iPads for Mayor and Council Members: Motion by Finkler, second by Motiff to accept the proposal from Rhyme to provide iPads for the Mayor and Council for city use. Motion carried on a 5-1 roll call vote with Alder Lawson voting Nay.
- Consider and Take Action on Acceptable Use Policy for Elected Officials: Motion by Finkler, second by Lawson to approve the Acceptable Use Policy for Elected Officials. Motion Carried on a voice vote.
- 8. Consider and Take Action on Claims in the amount of \$473,317.11. Motion by Motiff, second by Lawson to approve the Claims in the amount of \$473,317.11. Motion carried on a 6-0 roll call vote.
- 9. Report of City Officers Police Chief Weiner, City Administrator, Mayor: Chief Weiner gave an overview of the events that took place on the morning of July 4, 2024. The department has had a particularly rough 2024, so far, but they are doing really well. Chief personally thanked many people and departments; local, county and state; local businesses and entities for their assistance that day and beyond. It was a team effort. National Night Out is August 6, 2024 from 5:30pm until 8:00pm. There will be games and food available for the attendees. There are both a Blackhawk helicopter and a Flight for Life helicopter scheduled to be here, along with Bernie Brewer.

Administrator Amundson shared his thanks to Chief Weiner for his professionalism and communication during the 4th of July parade and events of the day. Admundson is planning on joining the 4th of July Committee as a volunteer. Mayor Hammer also extended thank you's to Chief Weiner, Chief Hazeltine, Troy Kehoe and Dalton Hiley for calling in their staff to assist with all of the events during the day. He asked our community to extend their prayers to our staff, and all those affected by these events. Hammer also reminded all that the second Concert in the Park will be taking place Wednesday, July 17th. There are still openings available to serve on the Senior Advisory Board, Zoning Board of Appeals, Cable Commission and Plan Commission.

10. Adjourn: Motion by Finkler, second by Rostad to adjourn at 7:41 pm. Carried by voice vote.

DRAFT Submitted by Clerk Susan L. Caine

Disclaimer: These minutes are uncorrected; any corrections made thereto will be so noted in the proceedings at which these minutes are approved.

CITY OF COLUMBUS

COMMITTEE OF THE WHOLE COUNCIL MINUTES

TUESDAY, JULY 16, 2024

- Roll Call: Council President Amy Roelke called the meeting to order at 7:45 pm. Present: Roelke, Mayor Joe Hammer, Alders: Finkler, Lawson, Motiff, Reid and Rostad. Also present: Administrator Matt Amundson, Clerk Caine, Larson, Kornmann, Bennett, Meyers, Police Chief Weiner, Fire Chief Hazeltine, City Attorney Johnson, City Engineer Leitha, and other city staff and interested citizens.
- 2. Notice of Open Meeting: Noted as posted.
- **3. Approve Agenda:** Motion by Rostad and second by Motiff to approve the agenda as presented. Alder Rostad asked that Lifestar add inter-facility transfers to their report and has not seen that information reported, yet. Clerk Caine will follow up with Lifestar. Carried by voice vote.
- 4. Citizen Comments: None.
- 5. Department Reports for file included Library 06/2024, Lifestar/EMS 06/2024, Police 06/2024, Treasurer 06/2024.
- 6. Discuss Possible April 2025 Referendum for Funding of a Stormwater Utility: The County deadline for the Spring 2025 ballot is January 21, 2025. Amundson shared that we have a detailed plan and there are nineteen priority projects as listed by Ruekert-Mielke. We need to identify a funding source that does not compete with the budget and projects already included in the budget. The council creates the verbiage they would like in the referendum question. There is a Public Information Meeting scheduled for July 24, 2024 at 6:00pm. Attorney Johnson shared that Ch.104, Stormwater Utility in the city code, specifically Ch.104-4, outlines the process. Council would like to review the last referendum question at a future Committee of the Whole meeting. There will also be future discussion in preparing to share the information to the community.
- 7. Discuss and Review Proposal from Ruekert-Mielke related to Design of Stormwater Improvements to Fireman's Park for a possible 2025 Construction Project: Amundson began the discussion by explaining this will require us to remove existing deteriorating pipe and replace it with a more natural approach. Leitha shared this project is in the comprehensive study. The current system is at 1/8th of the capacity needed. The culvert removal will split the park in two with the new channel. There are many state agencies that have to review and agree with the project. This Task Order does not currently have the design layout. This project is slated for 2025 construction, with bidding going out in January. Committee agreed to move forward to the 08/05/2024 Regular Council Meeting.
- 8. Discuss and Review Proposal from Parkitecture+ Planning for Master Plan for Fireman's Park: Amundson feels this will both address the stormwater issues and the future of Fireman's Park. There is money available in the budget for the design portion. The actual improvements could be funded through borrowing, development of a TIF district, etc. We want to maintain our borrowing ability for other projects, as well. Committee agreed to move forward to the 08/05/2024 Regular Council Meeting.

- **9.** Discussion and Update on Resthaven Project at Fireman's Park: Henry Ehling presented on behalf of the Columbus Historic Landmarks and Preservation Commission (CHLPC). The restroom renovation bids came in and they were all above what was expected and therefore rejected. They are asking for guidance from council as to the council's vision for the future of Resthaven. CHLPC has earmarked funds that are to be spent on Resthaven updates/improvements. We have approved an environmental review, but actual work on the building will need to be re-bid. Committee members agreed that this discussion needs to continue in order to give guidance to CHLPC.
- 10. Discussion related to the Disposal/Sale of WasteWater Vactor Truck: We are receiving our new truck this month. Jacob Holbert has put together the memo in your packet. Amundson shared that the city has put equipment out for auction in the past, as per policy. We have also received interest from the City of Ripon for a direct purchase. Amundson would recommend putting it up for auction which would allow the City of Ripon to bid on it if they so choose. Alder Rostad suggested that the city receive a resale valuation for the truck as well, and set a reserve amount. Committee members agreed to move forward to the 08/05/2024 council meeting for approval.
- **11. Discuss 2025 Budget Process and Timeline:** Amundson has been working with Treasurer Larson to develop the presented 2025 Budget timeline. Larson will begin working with Department Heads and their individual parts of the budget this week.
- **12. Update on Strategic Planning Process:** Amundson shared that the Strategic Planning Committee has met with the public twice and the staff twice to gather answers to the survey questions. The committee has also received several surveys back electronically from residents that have not been able to attend the sessions. The next step is to hold a public meeting to go through the four main strategic priorities, which will help us confirm we have included what our residents want.
- **13. Adjourn:** Motion by Finkler, second by Lawson to adjourn at 8:54pm. Carried by voice vote.

Draft Copy Submitted by Clerk Susan L. Caine

Disclaimer: These minutes are uncorrected; any corrections made thereto will be so noted in the proceedings at which these minutes are approved.

Committee of the Whole Meeting date: __n/a_____

Council Meeting date: ______August 5, 2024_____

ITEM: Mayoral Appointment to Boards/Committees/Commissions_____

SUBMITTED BY: _Susan Caine, Clerk____

DETAILED DESCRIPTION OF SUBJECT MATTER: Mayor Joe Hammer would like to recommend the following Appointments to the Board of Review and the Cable Commission:

Board of Review - David Smith, for the term of 2024 through 2029, a five-year term.

Cable Commission – Chris Behl, for the term of 2024 through 2027, a three-year term.

LIST ALL SUPPORTING DOCUMENTATION ATTACHED: None

ACTION REQUESTED OF COUNCIL: Consider presented appointments.

Item #2.

Committee of the Whole Meeting date: July 16, 2024

Council Meeting date: August 6, 2024

ITEM: Dispose of city owned asset: 2006 Sterling Chassis - Vactor Truck VIN:2FZHAZDE26AV69443

SUBMITTED BY: Jacob Holbert, Utilities Director

DETAILED DESCRIPTION OF SUBJECT MATTER:

2024 International Chassis - Vactor 2100i that was ordered on 12/5/2023 will be delivered on July 24th 2024. Training will be provided by MacQueen Group personnel on the proper operation of the new truck to all department employees in Utilities and DPW.

The current Sterling Vactor will need to be rotated out of service and sold per the City of Columbus Disposal of Assets policy.

The City of Ripon Assistant Public Works Superintendent has expressed interest in making a direct purchase, but I have stated we will be following the City of Columbus Disposal of Assets policy.

At this time, I am requesting permission to dispose of the 2006 Sterling Chassis – Vactor Truck via Wisconsin Surplus Auction, or at the recommendation and permission of the Common Council, obtain a resale value for the unit and allow the city of Ripon to purchase the unit at the appraised value.

LIST ALL SUPPORTING DOCUMENTATION ATTACHED:

n/a

ACTION REQUESTED OF COUNCIL:

Approve disposal of this vehicle through Wisconsin Surplus or allow the Utility Director to obtain a resale value and propose that price to the city of Ripon.

| Committee of the | Whole Meeting date: July 16, 2024 |
|------------------|-----------------------------------|
| | _{late:} August 5, 2024 |
| • | n's Park stormwater project |
| SUBMITTED BY: | Matt Amundson, City Administrator |

DETAILED DESCRIPTION OF SUBJECT MATTER:

The previously discussed project to remove the storm pipe that runs through Fireman's Park needs to be designed. I've asked Jason Lietha to prepare a task order to complete the needed design work, permitting and bidding of the project.

It is important to note that this work will not significantly reduce flood impacts to the park or adjacent areas. By removing the pipe we can improve the quality of the stormwater and mitigate some impacts of potential future flooding. The intent is to complete the design in 2024, bid early in 2025 with an anticipated 2025 construction project.

LIST ALL SUPPORTING DOCUMENTATION ATTACHED:

Task Order 2024-03

ACTION REQUESTED OF COUNCIL:

Discuss and review proposal from Ruekert-Mielke related to design of stormwater improvements to Fireman's Park for a possible 2025 construction project

| | This is Task Order No. 2024-03, consisting of 5 pages |
|------------|---|
| Task Order | |

In accordance with paragraph 1.1 of the Master Professional Service Agreement between the City of Columbus (Owner) and Ruekert and Mielke, Inc. (Engineer) for Professional Services – Task Order Edition dated March 20, 2019 ("Agreement"), Owner and Engineer agree as follows:

1. Specific Project Data

The Owner has experienced flooding in Fireman's Park and surrounding areas for many years. The Second Ward Creek upstream of Fireman's Park is an open channel. The Second Ward Creek in Firemans Park is a 750 lineal foot 48-inch CMP storm water pipe. In 2019, a downstream section of the pipe by the deer pen / aquatic center had failed and collapsed. The Owner contracted with Columbia County to remove the pipe and restore the open ditch through that section. This was done under emergency conditions to ensure the creek could safely pass storm water through the park without backing up. The 750-foot section is the only remaining section of pipe that remains today.

The Second Ward Creek has been studied several times with recommendations through the years beginning with a study in 2011 to review drainage issues as a result of the 2008 flooding. Some improvements were recommended and made following the reports to help with known flooding issues. In 2016 FEMA and Wisconsin Department of Natural Resources (WDNR) revised the FIRM mapping and effectively updated the extents of the flood plain for the Second Ward Creek and Crawfish River. As a result of the changes, a specific study was conducted by the Owner to review the options specifically for the pipe removal in Fireman's Park. That study recommended removal of the aging culvert.

In 2021, after additional flooding events occurred in the Second Ward Creek, an update was completed to review changes to the creek. These included an increase of the culvert under STH 89 along with downstream impacts of this change on the tributary for Second Ward Creek. As a follow-up to the 2021 study, options for bypassing the city with flood waters were also reviewed to mitigate or reduce flooding risk.

In 2022, the Comprehensive Storm Water Study was completed for the entire city that looked at all projects associated with storm water. One of the recommended projects for Second Ward Creek was to remove the 48-inch pipe and the study included an updated cost.

This task order will begin the planning, design, permitting and bidding phase to remove the 48-inch CMP in Fireman's Park. Construction related services will be by a separate task order.

2. Services of Engineer

A. PHASE 1 - Data Collection and Planning

Data Collection

- 1) Site investigation to confirm site conditions and determine project limits.
- 2) Photograph project locations for permit requirements.
- 3) Diggers Hotline request to locate all utilities, including measure downs for inverts.
- 4) Site survey to supplement existing information.
- 5) Wetland delineation and stream habitat assessment.

Planning

- 1) Preapplication meeting for WDNR and United States Army Corps of Engineers (USACE) Permit with stakeholders.
- 2) One public informational meeting.
- 3) Development of final project scope with staff.

- 4) Confirm and update HEC RAS model for Second Ward Creek required for permitting.
- 5) Park planning consultant coordination.
- 6) Endangered Resource Review and Information for Planning and Consultation (IPaC) Review.

B. PHASE 2 - Design and Permitting

Design

- 1) Project administration.
- 2) Hydraulic modeling update.
 - a. Review upstream and downstream impacts.
- 3) Plan development.
 - a. Design and prepare storm sewer plan and profiles.
 - b. Design and prepare erosion control drawings and notes.
 - c. Prepare existing and new ditch cross sections.
 - d. Landscape design.
 - e. Bypass pumping plan.
 - f. Prepare cover, project overview, typical sections, and details.
 - g. Quantities and opinion of probable construction cost.
 - h. Storm water / drainage analysis and design report.
- 4) Specification development.
 - a. Specifications legal and procedural.
 - b. Specifications technical.
 - c. Complete project manual for bidding.
- 5) 30/60/90 meetings with Columbus for review.
- 6) QA/QC.

Permitting

- 1) Prepare WDNR (Assumed Individual Chapter 30) and USACE (to be determined) waterway permit and submit required permit documents.
 - a. Items include:
 - i. NR347 checklist.
 - ii. Preliminary cultural assessment.
 - iii. Draft and final permit application.
- 2) Prepare WDNR Storm Water and Erosion Control Permits.
- 3) Prepare FEMA CLOMR.
- C. PHASE 3 Bidding
 - 1) General coordination with City.
 - 2) General coordination with potential bidders.
 - 3) Addenda preparation
 - 4) Attend bid opening.
 - 5) Review bids and prepare bid tabulation.
 - 6) Make formal award recommendation to client.

3. Owner's Responsibilities

Owner shall have those responsibilities as set forth in Section II of the Agreement, subject to the following:

- A. Owner shall confirm meeting dates and attendance.
- B. Provide approval of selected design and specifications.
- C. Provide timely review of plans.
- D. Sign and pay permit fees.

4. Items Excluded and Assumptions

- A. The following items are excluded from the Scope of Services.
 - 1) Any scope that is not specifically listed above.
 - 2) Follow-up site visits, meetings, and certifications not included in the above scope.
 - 3) Creation or update of any park plan or bridge design.
 - 4) Grant submission or finance support.
 - 5) Contaminated site investigations, coordination, and/or remediation design.
 - 6) Historical, environmental, archeological, or threatened and endangered species investigations, coordination, and/or mitigation activities other than planning Phase #6.
 - 7) Alternatives analysis.
 - 8) Environmental impact statements or site assessments.
 - 9) Title searches, record drawings, boundary survey or property survey.
 - 10) Real estate appraisal/acquisition.
 - 11) Easement preparation or CSM.
 - 12) Any construction related activities.
 - 13) Hydrologic Modeling updates.
 - 14) FEMA Letter of Map revision.
 - 15) NR347 sampling requirements and associated permitting for dredging projects.
 - 16) NR500 permitting general solid waste management.
 - 17) USACE Letter of Permission permitting.
 - 18) Wetland specific permitting (assume all waterway disturbance) and associated WDNR wetland impact fees. Wetland or stream mitigation requirements.
- **B.** Assumptions
 - 1) Development of this task order is based on the assumption that the proposed alignment, cross-section, and materials will be accepted and approved via the WDNR and USACE.

5. Times for Rendering Services

A. Schedules are subject to change due to activities beyond the control of R/M.

The tentative schedule is as follows:

| Authorization to Proceed | 08/06/24 |
|--------------------------|----------|
| Planning | 09/15/24 |
| Preliminary Design | 10/01/24 |
| Final Design | 12/01/24 |
| Permitting | 01/02/25 |
| Bids Due on Project | 02/15/25 |
| Start Construction | 04/15/25 |
| Final Completion | 06/15/25 |
| Project Closeout | 07/01/25 |

6. Payments to Engineer

A. Owner shall pay Engineer for services rendered as follows:

| Category of Services | Compensation Method | Estimate of Compensation for Services |
|----------------------|-------------------------------------|--|
| Phase 1 | Time and Materials Not to Exceed | \$19,500 |
| Phase 2 – Design | Time and Materials Not to Exceed | \$42,400 |
| Phase 2 – Permitting | Time and Materials Not to Exceed | \$18,500 |
| Phase 3 | Time and Materials Not to Exceed | \$4,000 |
| | TOTAL = | \$84,400 |

Between City of Columbus and Ruekert & Mielke, Inc. Dated August 6, 2024

Terms and Conditions: Execution of this Task Order by Owner and Engineer shall make it subject to terms and conditions, (as modified above) set forth in the Master Engineering Agreement Amendment between Owner and Engineer, dated March 20, 2019, which are incorporated by this reference. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

The Effective Date of this Task Order is August 6, 2024.

| OWNER: | ENGINEER: |
|--------------------------------------|---|
| City of Columbus | Ruekert & Mielke, Inc. |
| | |
| Signature: | Signature: |
| Name: | Name: Jason P. Lietha, P.E. |
| Title: | Title: Vice President/Team Leader |
| Date: | Date: <u>August 6, 2024</u> |
| DESIGNATED REPRESENTATIVE FOR TASK O | RDER |
| Name: | Name: <u>Heidi Jeninga, P.E.</u> |
| Title: | Title: Project Engineer |
| Address: | Address: 4630 S. Biltmore Lane |
| | <u>Madison, WI 53718</u> |
| Email: | Email: <u>hjeninga@ruekert-mielke.com</u> |
| Phone: | Phone: <u>608-819-2600</u> |

Committee of the Whole Meeting date: July 16, 2024 Council Meeting date: August 5, 2024 ITEM: Parkitecture master plan SUBMITTED BY: Matt Amundson, City Administrator

DETAILED DESCRIPTION OF SUBJECT MATTER:

The impacts to Fireman's Park of a potential stormwater project will be significant. I've requested a planning proposal from Parkitecture + Planning who I've worked with extensively in the past. The firm has also worked with Ruekert-Mielke on similar scopes of work previously.

This work will evaluate the current park layout and incorporate the stormwater plans and analyze potential redevelopment of the park.

LIST ALL SUPPORTING DOCUMENTATION ATTACHED:

Parkitecture Concept

ACTION REQUESTED OF COUNCIL:

Discuss and review proposal from Parkitecture + Planning for master plan for Fireman's Park

July 3, 2024

Matt Amundson City Administrator City of Columbus 105 N. Dickinson Blvd. Columbus, WI 53925



Dear Matt:

Thank you for the opportunity to provide this proposal for the conceptual planning for the renovation of Fireman's Park in Columbus. We understand that there are upcoming stormwater management improvements slated for within this park that may disrupt the status quo and will help you assemble a vision for the next chapter of this open space that can coexist with these infrastructure improvements.

The project will include evaluation of the existing park amenity layout, collaboration and coordination with the City Engineer who is developing the stormwater plans, and analysis of the potential redevelopment of the park. Our scope will include conceptual planning, budget estimates, and working with you and your staff/consultant to find potential solutions. Detailed design and construction documents may be added as an additional service at a later date. This work could be tied into the stormwater project plans that will go out for public bidding. The anticipated schedule includes concept design during the late summer of 2024 and budget estimates ready for integration in the city CIP in the fall of 2024. Detailed design and engineering could occur in the fall/winter of 2024 with an anticipated project bidding in early 2025.

Thank you very much for the opportunity!

Sincerely,

Blake Theisen, PLA, ASLA Principal

Parkitecture + Planning

901 Deming Way, Suite 201 Madison, WI 53717

E blake@parkitecture.org P 608.886.6808

SCOPE OF SERVICES

Conceptual Design

- Facilitate Kick off meeting with City staff and Engineering consultant. This meeting will include a site visit, review design intent, opportunities/constraints, and precedent imagery.
- Develop up to two (2) concepts for the park area to explore options such as pathway connections, channel alignment and treatment, sports field improvements, playground relocation./redevelopment, parking configurations, and other amenities.
- Attend review meetings (2 assumed) with City Staff and consultant.
- Attend a public input meeting to present preliminary concepts and ascertain wishes of the public end users for potential improvements.
- Refine concept options into final conceptual master plan layout.
- Assemble Opinion of Probable Construction Costs (OPC).
- Produce final rendered graphics (plan view) for use by City.

| | OUTCOMES | |
|----|---|------------|
| #1 | 2-3 Conceptual Plans | 11x17 pdf |
| #2 | Estimate of Probable Construction Costs | 8.5x11 pdf |
| #3 | Site Plan Rendering for City Use | 11x17 pdf |

Responsibilities of Owner and Others

The City shall supply Parkitecture with Digital CAD topo and aerial photography of the project site.

Proposed Fee

For completion of the scope of services presented above, our proposed fees are lump sum by task.

Conceptual Design

\$ 17,768

The fees identified above shall be fixed unless substantial changes in the scope of work occur. P+P shall notify Client of substantial changes to the agreed upon scope of work and obtain approval prior to commencement of additional work.

Acceptance below signifies a notification to proceed with the scope outlined above. Formal contract documents shall follow.

Accepted by:

Date:

City of Columbus

TERMS AND CONDITIONS

Payment Terms

Progress invoices will be sent monthly or as otherwise discussed for work completed; payment of invoices is due within 30 days after receipt. Parkitecture + Planning (P+P) shall reserve the right to stop work or withhold deliverables until payment is current.

Reimbursable Expenses

Reimbursable expenses will be billed at cost plus five percent (5%) unless otherwise included in the fixed fee. Mileage shall be charged at the current Federal rate unless otherwise included in the fixed fee.

Ownership of Documents

Upon the making of final payment, as required by this Agreement, the Client shall assume ownership of the deliverables as described above. Use of the documents without further involvement of P+P shall be at the sole risk of the Client. The Client shall defend, indemnify and hold harmless P+P, sub-consultants, and the agents, officers, Principals, and employees of each from and against any and all claims, damages, losses, costs and expenses, including but not limited to attorney's fees, costs and expenses incurred in connection with any dispute resolution process, arising out of or resulting from such use of the documents.

Limitation of Liability

In recognition of the relative risks and benefits of the project to both the Client and P+P, the risks have been allocated such that Client agrees, to the fullest extent permitted by law, to limit the liability of P+P. This applies to any and all allegations, claims, losses, costs, damages of any nature, or claims expenses from any cause or causes, including attorneys' fees and costs and expert-witness fees and costs, so that the total aggregate liability of P+P shall not exceed the total fee for services rendered under this contract.

Authorization and Notice to Proceed

Signing of this document signifies an agreement to the fees and serves as authorization to commence work. If the terms in this fee proposal are acceptable, please sign and return one a signed copy to P+P.

Schedule

Work provided under this Agreement shall commence upon receipt of a signed copy of this document. P+P shall work with Client to meet specified deadlines within a reasonable expectation.

Client's Responsibilities

Client shall provide P+P with all relevant information for the project including but not limited to program statement, prior design files, subsurface exploration information, utility plans, current survey documents (AutoCAD format), and any other past planning documents. Client will review incremental progress documents and provide feedback to P+P in a timely manner. Client shall bear responsibility for any costs and or loses arising from discovery of unforeseen conditions or inaccuracies of existing condition documents.



Agenda Item Report

Meeting Type: Committee of the Whole

Meeting Date: August 5, 2024

| Item Title: | Facade grant request by Kaba Bah for 101 E James Street |
|---------------|---|
| Submitted By: | Mike Kornmann, Director of Community & Economic Development |

Detailed Description of Subject Matter:

The façade grant application by Kaba Bah is the second phase for the building at 101 E. James St. A total of six apartments have been remodeled. Phase two includes 23 windows, 4 exterior doors, and painting. Kaba owns one other building in downtown in addition to this one.

List all Supporting Documentation Attached:

Façade Grant application. The last couple of pages show photos of the façade of the pre-project look and photo of post project.

Action Requested of Council:

Approve the façade grant request in the amount of \$25,000.

The Columbus Façade Improvement Grant Program provides funding for eligible façade improvement, signage or awning projects for commercial properties located within the City of Columbus.

| Application Type (check all that apply) \underline{X} Facade Impre | ovement Grant Storefront Signage or Awning Grant |
|--|--|
| Applicant: Kaba Bah | Property Address:101 East James street |
| Business Name:Kaba-Baal LLC | Parcel Number: 11211 15 |
| Phone:757-319-9929 | Project Start Date:06/2024 |
| E-mail: kababah@hotmail.com | Project Completion Date: <u>09/2024</u> |

Project Summary:

Phase II (Exterior work only): Repair/replace broken windows with energy efficient windows, while maintaining the historic integrity of the facade. Some of the current windows have broken glasses, the paint is peeling off and almost certainly has lead base paint due to its age. We will also be painting the exterior of building surfaces and repair entrance doors but will not make any changes to the bricks.

There are 23 windows total and 4 exterior doors between the three buildings that needs to be repaired or replaced with an estimated cost of \$54,000.00. Building owner will cover \$29,000.00 of this cost.

| Total Project Cost: | \$54,000.00 |
|---------------------|-------------|
|---------------------|-------------|

Total Grant Funds Requested: <u>\$25,000.00</u>

| Other Sources of Funds: | HELOC, Debt. |
|-------------------------|--------------|
|-------------------------|--------------|

I CERTIFY that all information in this application is true and complete to the best of my/our knowledge.

Applicant Signature

M. Kaba Bah

06/12/2024

Date

Required Attachments

- 1. Project Plans that identifies the work to be completed. The project plan should include building plans, specifications and bids received for the project.
- 2. Submit photos of building before and after work has been completed.
- 3. Renderings or Building Elevations of the proposed project.
- 4. Commitments for all funding sources.

City of Columbus Façade Improvement Grant Application

Program Guidelines

- 1. Façade Improvement Grants
 - a. Must leverage \$1 of private funds for \$1 requested with a maximum of \$1,000 per project.
 - b. Eligible Activities for the Façade Improvement Grant:
 - i. Repair/replacement of the original building's materials and decorative details.
 - ii. Cleaning of exterior building surfaces.
 - iii. Tuck pointing and masonry repair.
 - iv. Painting of exterior building surfaces
 - v. Repair/replacement or addition of entrances, doors, display windows, transoms, or windows.
- 2. Storefront Signage or Awning Grants
 - a. Must leverage \$1 of private funds for \$1 requested with a maximum of \$500 per activity.
 - b. Eligible Activities for Signage or Awning Grants:
 - i. Replacement of existing signs and awnings.
 - ii. New signage and awnings.
 - iii. Permanent exterior lighting.
 - c. Temporary or Portable signs are not eligible for sign grants
 - d. Signs must be for Business Identification
- 3. Eligible Properties
 - a. Any property within the City of Columbus zoned CBD-1, B-2, B-3 or I1.
- 4. Applications will be reviewed once a complete application is submitted and funds will be distributed on a 'first come, first serve' basis.
- 5. Applications shall be submitted and approved prior to any work commencing on a project. Any expenditures made before the approval of the grant application are not eligible for reimbursement.
- 6. The project must be visible from the public right of way.
- 7. All proposed improvements must comply with the Columbus Municipal Code and the applicant must obtain all necessary permits.
- 8. If your project is a local landmark or within a historic district, approval by the Columbus HLPC will be required.
- 9. Grants will not be issued for Tax Delinquent Properties.

Façade Grant Program Process

- 1. Application Submittal
 - a. Property owner shall submit a signed copy of grant application.
 - b. Property owner shall submit all required attachments with the application.
- 2. Review Process
 - a. Internal Review
 - b. Community Development Authority Review and Approval
 - c. Council Notification
- 3. Applicant obtains relevant permits and completes the project
- 4. Payment Process
 - a. Applicant submits proof of payment for eligible activities to the program administrator.
 - b. Program Administrator will verify that the project was completed as proposed.
 - c. Program funds will be disbursed when project invoices or receipts have been submitted to the program administrator.

Building Plans

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SCON

101-105 EAST JAMES STREET COLUMBUS, WI 53925

(NO CHANGES ON EXTERIOR WALLS / WINDOWS / ROOF) SUBMITTED FOR PLAN REVIEW & BUILDING PERMIT CONSTRUCTION DRAWINGS **LEVEL-2 ALTERATION**

DRAWING INDEX

ARCHITECTURAL

000 COVER SHEET & CODE SUMMARY 100 LUE SERFY PLAN 100 EXESTING ST FLOOR PLAN 110 EXISTING SUF FLOOR PLAN 200 PROPOSED ZWO FLOOR PLAN 210 PROPOSED ZWO FLOOR PLAN 200 PRUARCED PLANS/ELENATIONS @ TOLET ROOM 300 ENLARCED PLANS/ELENATIONS @ TOLET ROOM

PROJECT TEAM

BUILDING OWNER: KABA BALL, PRESIDENT KABA BALL LC. TJS NORTH HANCOCK STREET MADISON, WI 53703 757–319–9929 (CELL)

GENERAL CONTRACTOR: TO BE DETERMINED

ARCHITECT: BARRY C. YANG, AM 5559 NORTH SHORELAND AVENUE MILWAUKEE, WI 53217 262–385–2680 (CELL)

PROJECT INFORMATION

APPLICABLE CODES AND ZONING:

WISCONSIN COMMERCIAL BUILDING CODE (CHAPTER SPS 362/379)
 2015 IBC-INTERNATIONAL BUILDING CODE
 2015 IBC-INTERNATIONAL BUILDING CODE
 2015 IECC-RESIDENTIAL PROVISIONS
 2015 IECC-RESIDENTIAL PROVISIONS
 2010ING CODE-COLUMBUS ZONING ORDINANCES (CHAPTER 114)

ZONING DISTRICT: CBD-1 (CENTRAL BUSINESS DISTRICT) 2ND-FLOOR DWELLING UNITS MIXED USE BUILDING (PERMITTED USE)

BUILDING DATA:

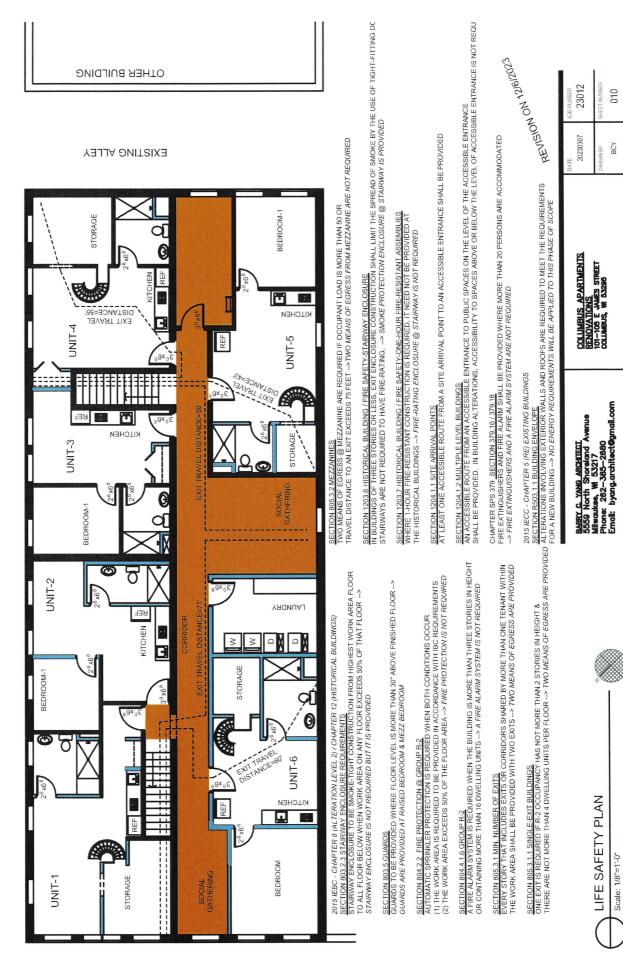
TAXKEY: 11211 0015 (REGISTERED HISTORICAL BUILDING WAS BUILT IN 1890) BUILDING COLDANCY: TRESDERTIAL REOLD. "R-Z" CLASS OF CONSTRUCTION: TYPE "VB" UNPERFICTED (NON-SPRINKLER)

TOTAL ALTERED TENANT SPACE: 3,672 S.F. TOTAL BUILDING AREA: 7,344 SF (TWO STORIES) TOTAL BUILDING VOLUME: 102,816 CU. FT.

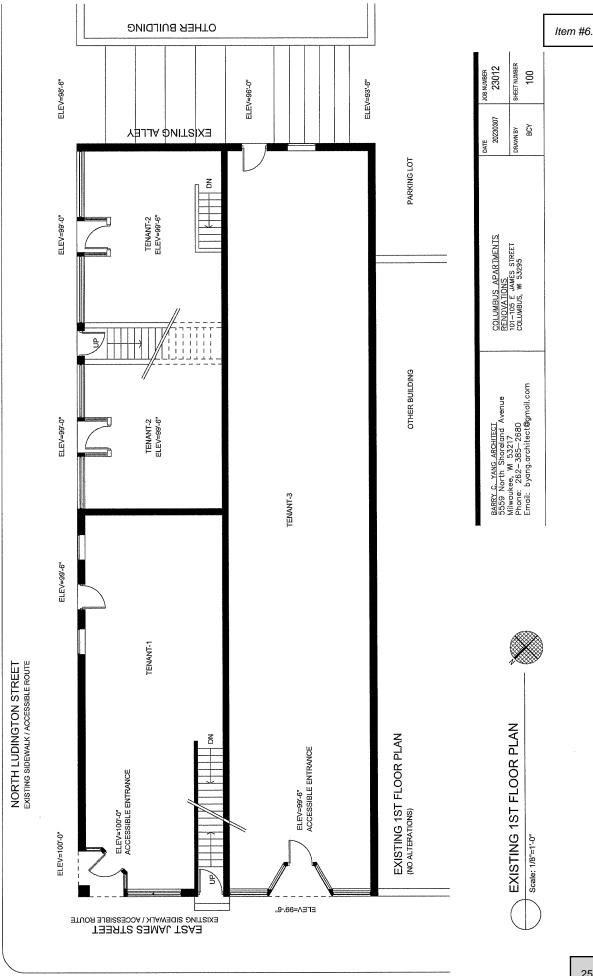
EXIT WIDTH REQUIRED: 19x0.2=3.8" EXIT WIDTH PROVIDED: 32"x2=64" (TWO EXITS ARE PROVIDED)

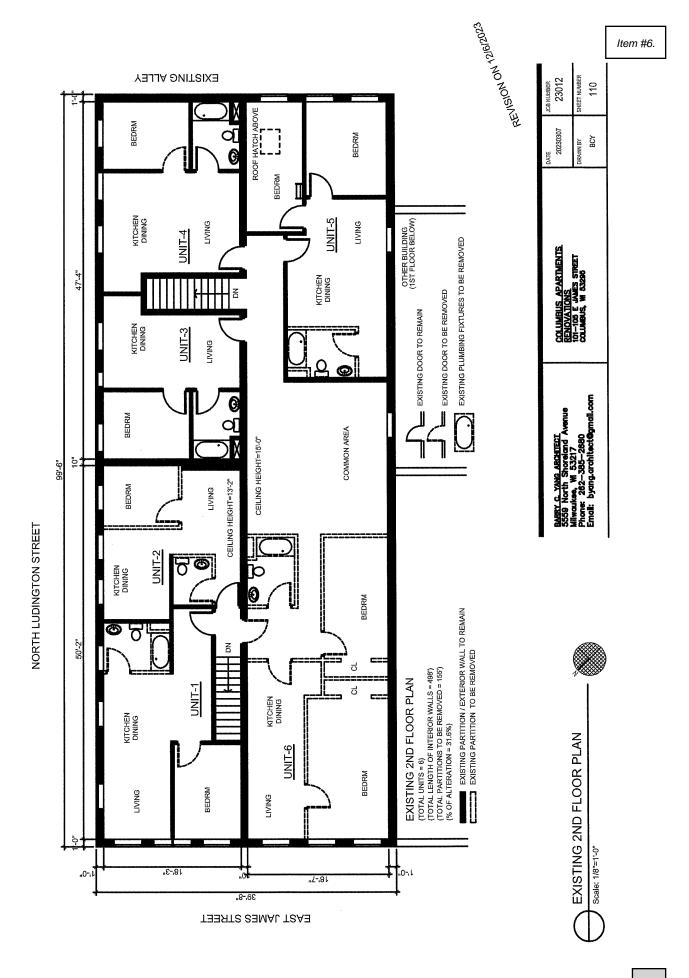
| 1 PER UNIT | SHOWER | | |
|----------------|------------------------|----------------|------------------------|
| 2 ON 2ND FLOOR | AUTO CLOTH WASHER | 1 PER 20 UNITS | AUTO CLOTH WASHER |
| 1 PER UNIT | KITCHEN SINK | 1 PER UNIT | KITCHEN SINK |
| 1 PER UNIT | LAVATORY | 1 PER UNIT | LAVATORY |
| 1 PER UNIT | WATER CLOSET | 1 PER UNIT | WATER CLOSET |
| LINU BNITTEMO | FIXTURES "PROVIDED" | DWELLING UNIT | FIXTURES "REQUIRED" |
| | | | |

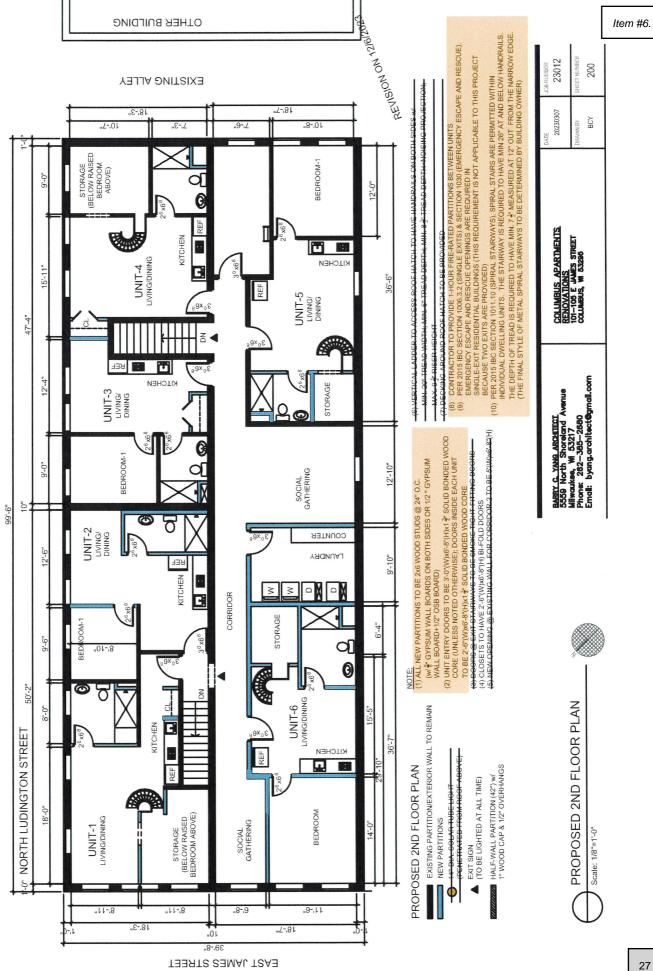


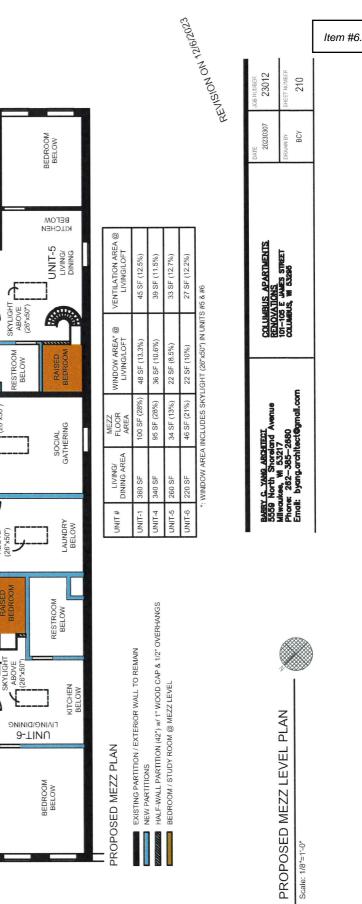


Item #6.

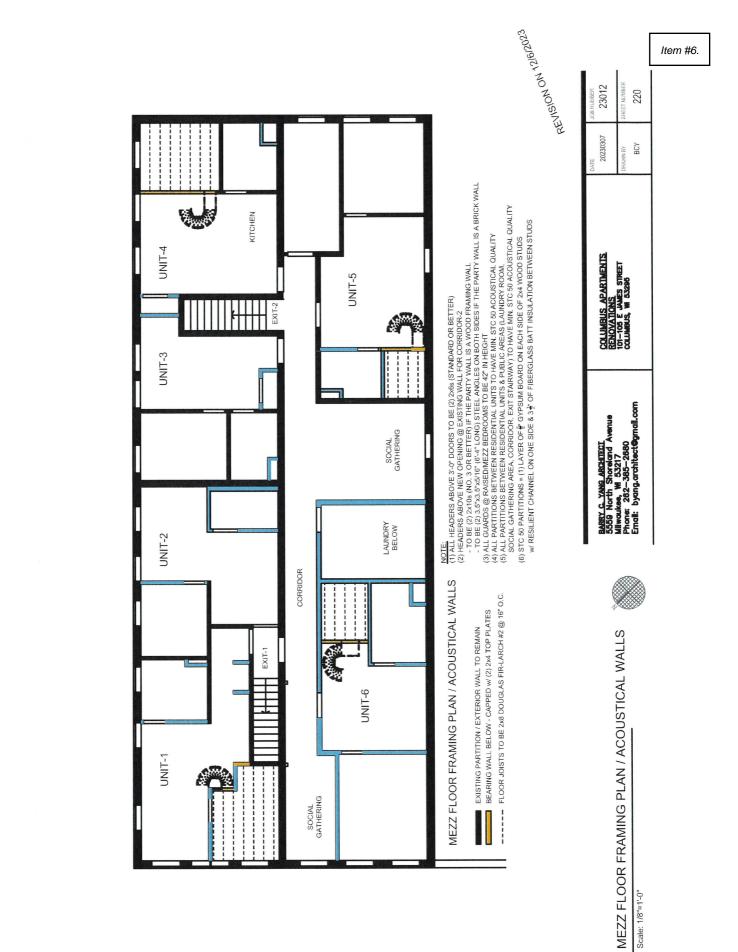












WINDOWS BID

Pella Windows: \$107,000.00 (Materials only).
 Pyramid Pros: \$54,000.00 (Material & Labor).
 Triplex Milwaukee: \$76,500 (Material & Labor).

Item #6.

| © |
|---|
| |
| |

Proposal - Detailed

Fax: (608) 271-7327 Madison Experience Center **Phone:** (608) 271-6800 2101 W. Beltline Hwy Madison, WI 53713

Sales Rep E-Mail: trogers@pellawi.com Sales Rep Phone: 608-852-4045 Rogers, Tony Sales Rep Name: Sales Rep Fax:

| Customer Information | Project/Delivery Address | Order Information |
|------------------------------|--------------------------|--|
| 409 - TONY ROGERS | E JAMES ST | Quote Name: E JAMES ST |
| 2101 W Beltline Hwy | 101 E JAMES ST | |
| | | Order Number: 409 |
| MADISON, WI 53713-2339 | Lot # | Quote Number: 17470231 |
| Primary Phone: (608) 2716800 | COLUMBUS, WI | Order Type: Non-Installed Sales |
| Mobile Phone: | County: | Wall Depth: NONE |
| Fax Number: | Owner Name: | Payment Terms: Prepaid Before Load 50% |
| E-Mail: | | Tax Code: DA |
| Contact Name: | Owner Phone: | Cust Delivery Date: None |
| | | Quoted Date: 10/23/2023 |
| Great Plains #: 1006056062 | | Contracted Date: |
| Customer Number: 1009900087 | | Booked Date: |
| Customer Account: 1006056062 | | Customer PO #: |
| | | |

Customer Notes: ****BUDGET NUMBERS ONLY**** ****DOES NOT INCLUDE ANY INSTALL MATERIALS, TRIM, FLASHING, OR LABOR****

Item #6.

1 of

Page

| | | e l S | | Item #6. |
|-----------------------------|------------|--|------------------------|---|
| r: 17470231 | | Ext'd Price \$18,638.82 egrated ssitive DP ode sitive DP | | .com 2 of |
| Quote Number: 1747023 | | Aty a Lift, No Inte a | | ww.pella. Page |
| ŏ | | \$3,106.47 \$3,106.47 are, Order Sash are, Order Sash s CW, PG 50, C but may comply but may comply ended Clearanc | |) website at v |
| Project Name: E JAMES ST | Attributes | Pella® Reserve, , Traditional Double Hung, Architect Reserve, Traditional, Direct Set Item Price QV Extd P. Fixed Frame Arch Head, 37 X 97.5, Almond 1: 3753 Double Hung, Equal 53,106.47 6 518,63 1: 3753 Double Hung, Equal 53,106.47 6 518,63 53,106.47 6 518,63 1: 3753 Double Hung, Equal 53,1106 7 6 518,63 53,106.47 6 518,63 Grame Size: 37 XG3 General Information: Standard Enducaled Almond 53,1106 7 6 518,63 Grame Size: 37 XG3 General Information: Standard Enducaled Almond Sast / Panet Options: Cam-Action Low-E Insulating Glass Argon Non High Altitude 53,1106 7 6 518,63 Sast / Panet: Ogo Ogo Standard, No Sash Low Doge Standard, No Sash Low Sast / Panet Options: Cam-Action Low-E Insulating Glass Argon Non High Altitude 53,520 111,400 111,400 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 111,60 < | | For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at www.pella.com 11/10/2023 Detailed Proposal |
| Customer: 409 - TONY ROGERS | Location: | 10 FRONT & SIDE rame Radue - 38:4013175 FK# Viewed From Exterior Rough Opening: 37 - 3/4" X 98 - 1/4" | pth: NONE | or more information 1/10/2023 |
| Customer: 4(| Line # | Rough Openi | Final Wall Depth: NONE | E For more Printed on 11/10/2023 |

| | | | | Item #6. |
|-----------------------------|------------|---|------------------------|---|
| Quote Number: 17470231 | | Item Price Qty Ext'd Price \$3,016.76 2 \$6,033.52 dware, Order Sash Lift, No Integrated stated stated dware, Order Sash Lift, No Integrated stated stated s, but may comply with local code stated stated s, but may comply with local code stated stated ins AW, PG 80, Calculated Positive DP stated stated | | a® website at www.pella.com Page 3 of |
| Project Name: E JAMES ST | Attributes | Pella@ Reserve, Traditional Double Hung, Architect Reserve, Traditional, Direct Set Item Price Qty Extd Price Cty 86.03 56.03 56.03 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.5 75.016 75.7 75.016 75.7 75.016 75.7 75.016 75.7 75.016 75.7 75.016 75.7 75.017 75.7 75.017 75.7 75.016 75.7 75.016 75.7 75.016 75.7 76.017 75.117.01 75.117.01 75.117.01 75.117.01 75.117.01 75.117.01 75.117.01 75.017.01 75.010 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 75.7 76.01 | | For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at www.pella.com 11/10/2023 Detailed Proposal |
| Customer: 409 - TONY ROGERS | Location: | 15 SIDE rama Radue - 2013176 PK # 2146 Viewed From Exterior Rough Opening: 33 - 3/4" X 98 - 1/4" | Final Wall Depth: NONE | For more information r Printed on 11/10/2023 |
| Customer: | Line # | 15 Tarte Rough Ope | Final Wall [| EE Brinted on |

| 17470231 | | \$44,017.32 \$44,017.32 grated 5.68786, 5.68786, Length = | | | | L | Item ‡ |
|-----------------------------|------------------|--|------------------------|--|--|---|---|
| Quote Number: 1747023 | | 6 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | | | www.pella.c |
| 3 | | ftem Price \$7,336.22 ware, Order Sas ass CW, PG 50, t 22.062, Clear 0 t 22.062, Clear 0 s AW, PG 55, C | | | | | ® website at |
| Project Name: E JAMES ST | Attributes | Pella® Reserve, i Traditional Double Hung, Architect Reserve, Traditional, Direct Set Item Price QV Ext d P Fixed Frame Gothic Springline, 40.5 X 107, Hartford Green 1: Non-standard Size Double Hung, Equal 9.5 X,107, Hartford Green 57,336.22 6 544.01 Frame Size: 40 102 X 53 2: Standard Luxuy, Clad, Pine, 5", 311/16" 57,336.22 6 544.01 Frame Size: 40 102 X 53 2: Standard Luxuy, Clad, Pine, 5", 311/16" 57,336.22 6 544.01 Extentor Color / Finish: Unitinable Interon Standard Luxuy, Clad, Pine, 5", 311/16" 57,336.22 6 544.01 Sash / Panet: Opeo (Spen Standard, No Sandard Enduradad, Hartford Green Standard Standard, No Sandard Standard, No Sandard Enduradad, No Window Opening Control Device, No Linited Opening Hardware, Order Sash Lift, No Integrated Stars: Insulated Dual Low-E Advanced Low-E Insulating Glass Argon Non High Altitude 57,336.22 Calculated Positive DP Sash / Panet: Opeo (Standard Enduradad, Hartford Green, Premium, InView. ^M Standard States egrees, but may comply with local code requirements 57,336.22.05.05.05.05.05.05.05.05.05.05.05.05.05. | | ESTIMATION OF UNIT ONLY - TEMPLATE AND CAD DRAWING WILL BE REQUIRED FOR ACTUAL COST. | | | For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at www.pella.com |
| Customer: 409 - TONY ROGERS | Line # Location: | 25 SIDE Frame Radius - 24 73514 PK# 2146 Viewed From Exterior Rough Opening: 41 - 1/4" X 107 - 3/4 | Final Wall Depth: NONE | Customer Notes: ESTIMATION Of | | | For more information |

| Description Function Architects Architects Architect Architect ************************************ | = | 8.96 Ee | | Item #6. |
|---|-----------------------------|--|------------------------|---|
| Project Name: E JAMES ST Antributes Antributes Antributes Antributes Palla@ Reserve, .Traditional Double Hung, Architect Reserve, Traditional, Direct Set Imm Price Fixed Frame Springline, 44 X 133.25, Spice Red S330234 Fixed Frame Springline, 44 X 133.25, Spice Red S330244 Fixed Frame Springline, 44 X 133.25, Spice Red S330244 Fixed Frame Springline, 44 X 133.25, Spice Red S330244 Fixed Frame Springline, 44 X 133.25, Spice Red Same Price Fixed Fixed Fixed Fixed Statement Claurelds, Spice Red S330244 Fixed Fixed Fixed Fixed Statement Claurelds, Spice Red S330244 Fixed Fixed Fixed Fixed Statement Claurelds, Spice Red Same Fixed Statement Claurelds, Spice Red Same Fixed Statement Claureld Statement Claurelds, Spice Red Same Fixed Statement Claurel Statement Claurel Statement Claurel Statement Claurel Statement Claurel Statement Claurel Statement Claurelds, Spice Red Same Fixed Statement Claurel Statement Claure | er: 1747023 | \$13,200 \$13,200 Positive DP ositive DP esitive DP | | a.com 6 of |
| Project Name: E JAMES ST Antributes Antributes Antributes Antributes Palla@ Reserve, .Traditional Double Hung, Architect Reserve, Traditional, Direct Set Imm Price Fixed Frame Springline, 44 X 133.25, Spice Red S330234 Fixed Frame Springline, 44 X 133.25, Spice Red S330244 Fixed Frame Springline, 44 X 133.25, Spice Red S330244 Fixed Frame Springline, 44 X 133.25, Spice Red S330244 Fixed Frame Springline, 44 X 133.25, Spice Red Same Price Fixed Fixed Fixed Fixed Statement Claurelds, Spice Red S330244 Fixed Fixed Fixed Fixed Statement Claurelds, Spice Red S330244 Fixed Fixed Fixed Fixed Statement Claurelds, Spice Red Same Fixed Statement Claurelds, Spice Red Same Fixed Statement Claureld Statement Claurelds, Spice Red Same Fixed Statement Claurel Statement Claurel Statement Claurel Statement Claurel Statement Claurel Statement Claurel Statement Claurelds, Spice Red Same Fixed Statement Claurel Statement Claure | Juote Numb | A A A Sh Lift, No Ir Calculated I calculated P calculated P | | www.pell Page |
| | 0 | Item Price \$3,302.24 %are, Order Sas ss CW, PG 45, ily) s AW, PG 45, C | | I website at |
| e # Location: e # Location: BACK Frame Rapks - 22 Viewed From Exterior gh Opening: 44 - 3/4" X 134 - 1/4 I Wall Depth: NONE For more information | E JAMES SI | | | ו regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella Detailed Pronosal |
| | Customer: 409 - TONY ROGERS | tion: | Final Wall Depth: NONE | For more information |

| ROGERS |
|-----------|
| TONY |
| 409 - |
| Customer: |

Customer Printed Name:

Customer Signature:

TERMS & CONDITIONS: All prices quoted are valid for 30 days from the date of this proposal.

Thank you for the opportunity.

38

Item #6.

10 of

Page

| Order Totals | |
|-------------------------|--------------|
| Taxable Subtotal | \$98,720.54 |
| Sales Tax @ 5.5% | \$5,429.63 |
| Non-taxable Subtotal | \$0.00 |
| Total | \$104,150.17 |
| Deposit Received | \$0.00 |
| Amount Due | \$104,150.17 |

Item #6. 11 of For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at www.pella.com Printed on 11/10/2023 Page 11

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PYRAMID PROS PO BOX 1877

MAISON, WI, 53701 Pyramidprosllc.com

WINDOWS BID

05/13/2024

DOC. NO. 2303

<Payment terms (due on receipt)>

BILL TO SHIP TO Attention: Kaba Attention: Kaba Kaba - Baal LLC Kaba -Baal LLC

Kaba - Baal LLC 101-105 East James Street Columbus, WI, 53925 757-319-9929 Kaba -Baal LLC 125 North Hancock Street Madison, WI, 53703 757-319-9929

| DESCRIPTION | QTY | UNIT PRICE | TOTAL |
|--|-----|------------|-----------|
| Replace 23 exterior windows with double pane, Energy efficient windows. Replace 2 exterior doors, fix 2 existing exterior doors, Paint exterior doors, windows and wood frames as shown in the before and after drawings. | 1 | 54,000.00 | 54,000.00 |
| | | | |

Remarks / Payment Instructions:

| DISCOUNT | 0.00 |
|---------------------------|-----------|
| SUBTOTAL LESS DISCOUNT | 42,500.00 |
| TAX RATE | 0.00% |
| TOTAL TAX | 0.00 |
| SHIPPING/HANDLING | 0.00 |

Balance Due

SUBTOTAL

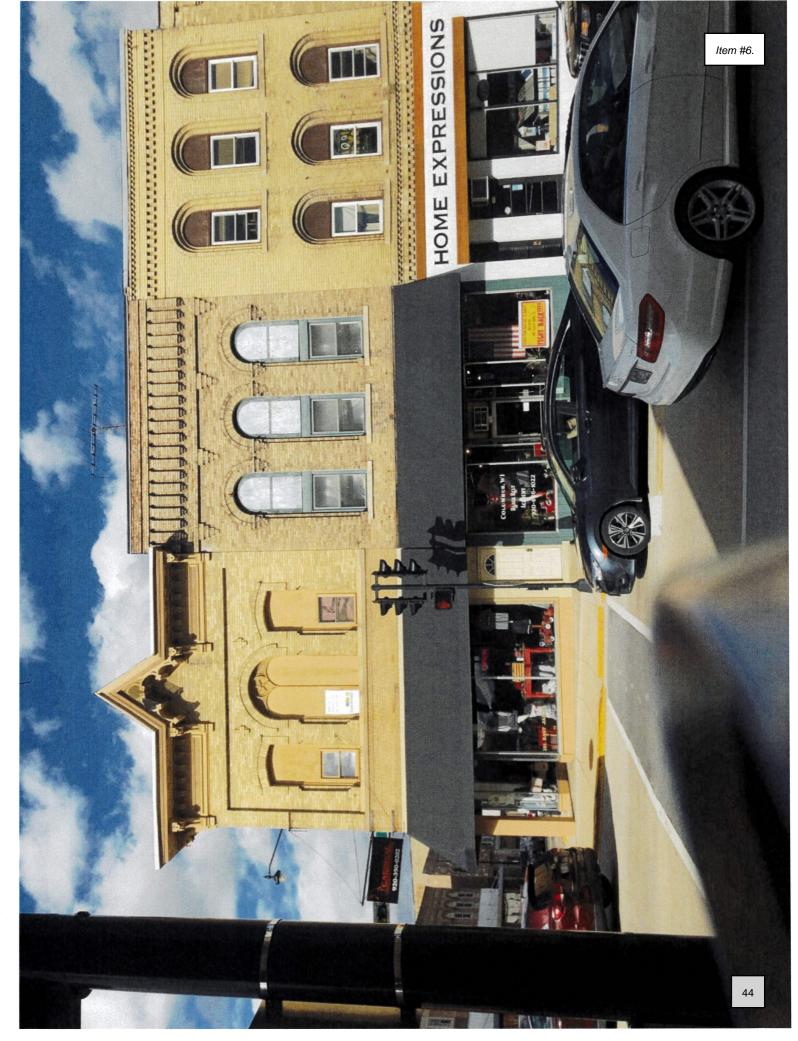
\$ 54,000.00

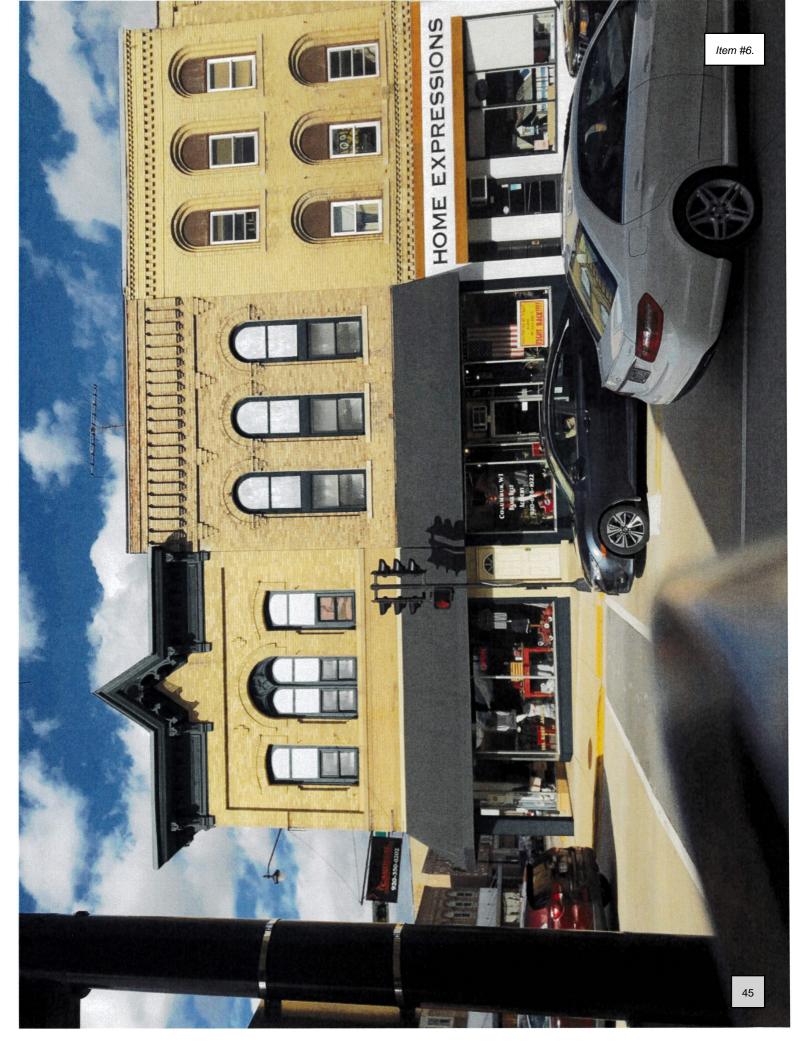
54,000.00

Photos









Funding Sources

Owner: \$29,000.00 Facade Grant: \$25,000.00

Total budget: \$54,000.00

2024 AGENDA ITEM

Council Meeting Date: 8/5/2024

SUBJECT: Approve Claims Through July 30, 2024

| PAYROLL MONTHLY LIABILITIES - ACH | \$ - |
|------------------------------------|------------------|
| PAYROLL - PAYDATE 7/26/2024 | \$ 112,228.61 |
| TOTAL PAYROLL | \$ 112,228.61 |
| | |
| ADMINISTRATION | \$ 129,702.42 |
| CABLE | \$ 627.44 |
| CAPITAL PROJECTS | \$ 5,720.86 |
| COMMUNITY CENTER | \$ 1,002.28 |
| COMMUNITY ECONOMIC DEVELOPMENT | \$ - |
| DEBT PAYMENTS | \$ - |
| FIRE DEPARTMENT | \$ 10,322.79 |
| HISTORIC LAND PRESERVATION | \$ - |
| LIBRARY | \$ 3,566.26 |
| MUNICIPAL COURT | \$ - |
| POLICE DEPARTMENT | \$ 7,001.51 |
| POOL | \$ 13,452.23 |
| PR ADMIN | \$ - |
| PUBLIC WORKS DEPARTMENT | \$ 18,243.24 |
| RECREATION | \$ 8,883.88 |
| REVOLVING LOAN FUND | \$ - |
| TAX INCREMENTAL FINANCIAL DISTRICT | \$ - |
| TOURISM COMMISSION | \$ 490.73 |
| WASTEWATER | \$ - |
| TOTAL OPERATIONS | \$ 199,013.64 |
| TOTAL ALL CLAIMS: | \$ 311,242.25 |

LIST ALL SUPPORTING DOCUMENTATION:

NAME OF DOCUMENTS:Claims Packet through 7/30/2024IS FUNDING REQUIRED?XYESNOFUNDING SOURCE:2024 OPERATING BUDGETSDEPARTMENT:ALLACCOUNT NUMBER:VARIOUS

MOTION REQUESTED OF COUNCIL:

Approve payments of claims in the amount of:

\$ 311,242.25

47

CITY CLAIMS

THROUGH: 7/30/2024

| PAYROLL MONTHLY LIABILITIES - ACH | \$ - |
|------------------------------------|------------------|
| PAYROLL - PAYDATES 7/26/2024 | \$ 112,228.61 |
| TOTAL PAYROLL | \$ 112,228.61 |
| | |
| ADMINISTRATION | \$ 129,702.42 |
| CABLE | \$ 627.44 |
| CAPITAL PROJECTS | \$ 5,720.86 |
| COMMUNITY CENTER | \$ 1,002.28 |
| COMMUNITY ECONOMIC DEVELOPMENT | \$ - |
| DEBT PAYMENTS | \$ - |
| FIRE DEPARTMENT | \$ 10,322.79 |
| HISTORIC LAND PRESERVATION | \$ - |
| LIBRARY | \$ 3,566.26 |
| MUNICIPAL COURT | \$ - |
| POLICE DEPARTMENT | \$ 7,001.51 |
| POOL | \$ 13,452.23 |
| PR ADMIN | \$ - |
| PUBLIC WORKS DEPARTMENT | \$ 18,243.24 |
| RECREATION | \$ 8,883.88 |
| REVOLVING LOAN FUND | \$ - |
| TAX INCREMENTAL FINANCIAL DISTRICT | \$ × , - |
| TOURISM COMMISSION | \$ 490.73 |
| WASTEWATER | \$ - |
| TOTAL OPERATIONS | \$ 199,013.64 |
| | |

TOTAL ALL CLAIMS:

\$ 311,242.25

Krystal Larson, City Treasurer

Date

Check Register - Payroll Claims Report Pay Period Dates: 07/08/2024 - 07/21/2024 Item #7. Page: 1 Jul 29, 2024 12:51PM

| D. D. J. J. | 1 | Ch a sh | | | | |
|--------------------|-----------------|---------------------|-----------------|-------------|------------|----------|
| Pay Period Date | Journal Code | Check Issue Date | Check Number | Description | GL Account | Amount |
| 07/21/2024 | PC | 07/26/2024 | 14223 | | 001-111000 | -322.99 |
| 07/21/2024 | PC | 07/26/2024 | 14224 | | 001-111000 | -711.18 |
| 07/21/2024 | PC | 07/26/2024 | 14225 | | 001-111000 | -108.37 |
| 07/21/2024 | PC | 07/26/2024 | 72624001 | | 001-111000 | -297.41 |
| 07/21/2024 | PC | 07/26/2024 | 72624002 | | 001-111000 | -607.39 |
| 07/21/2024 | PC | 07/26/2024 | 72624003 | | 001-111000 | -195.32 |
| 07/21/2024 | PC | 07/26/2024 | 72624004 | | 001-111000 | -241.04 |
| 07/21/2024 | PC | 07/26/2024 | 72624005 | | 001-111000 | -187.00 |
| 07/21/2024 | PC | 07/26/2024 | 72624006 | | 001-111000 | -164.1 |
| 07/21/2024 | PC | 07/26/2024 | 72624007 | | 001-111000 | -153.7 |
| 07/21/2024 | PC | 07/26/2024 | 72624008 | | 001-111000 | -241.04 |
| 07/21/2024 | PC | 07/26/2024 | 72624009 | | 001-111000 | -147.5 |
| 07/21/2024 | PC | 07/26/2024 | 72624010 | | 001-111000 | -147.53 |
| 07/21/2024 | | 07/26/2024 | 72624011 | | 001-111000 | -1,015.4 |
| 07/21/2024 | РС | 07/26/2024 | 72624012 | | 001-111000 | -583.9 |
| 07/21/2024 | | 07/26/2024 | 72624013 | | 001-111000 | -544.5 |
| 07/21/2024 | | 07/26/2024 | 72624014 | | 001-111000 | -301.2 |
| 07/21/2024 | | 07/26/2024 | 72624015 | | 001-111000 | -205.7 |
| 07/21/2024 | | 07/26/2024 | 72624016 | | 001-111000 | -110.1 |
| 07/21/2024 | | 07/26/2024 | 72624017 | | 001-111000 | -234.8 |
| 07/21/2024 | | 07/26/2024 | 72624018 | | 001-111000 | -256.9 |
| 07/21/2024 | | 07/26/2024 | 72624019 | | 001-111000 | -209.8 |
| 07/21/2024 | | 07/26/2024 | 72624020 | | 001-111000 | -589.2 |
| 07/21/2024 | | 07/26/2024 | 72624021 | | 001-111000 | -685.8 |
| 07/21/2024 | | 07/26/2024 | 72624022 | | 001-111000 | -95.5 |
| 07/21/2024 | | 07/26/2024 | 72624023 | | 001-111000 | -494.7 |
| 07/21/2024 | | 07/26/2024 | 72624024 | | 001-111000 | -492.2 |
| 07/21/2024 | | 07/26/2024 | 72624025 | | 001-111000 | -464.7 |
| 07/21/2024 | | 07/26/2024 | 72624026 | | 001-111000 | -482.8 |
| 07/21/2024 | | 07/26/2024 | 72624027 | | 001-111000 | -870.9 |
| 07/21/2024 | | 07/26/2024 | 72624028 | | 001-111000 | -116.8 |
| 07/21/2024 | | 07/26/2024 | 72624029 | | 001-111000 | -316.8 |
| 07/21/2024 | | 07/26/2024 | 72624020 | | 001-111000 | -888.2 |
| 07/21/2024 | | 07/26/2024 | 72624030 | | 001-111000 | -942.2 |
| 07/21/2024 | | 07/26/2024 | 72624031 | | 001-111000 | -542.2 |
| 07/21/2024 | | 07/26/2024 | 72624033 | | 001-111000 | -593.4 |
| 07/21/2024 | | 07/26/2024 | 72624033 | | 001-111000 | -202.8 |
| 07/21/2024 | | 07/26/2024 | 72624035 | | 001-111000 | -1,255.7 |
| 07/21/2024 | | 07/26/2024 | 72624035 | | 001-111000 | -1,255.7 |
| 07/21/2024 | | 07/26/2024 | 72624030 | | 001-111000 | -476.7 |
| 07/21/2024 | | 07/26/2024 | 72624037 | | 001-111000 | -470.7 |
| 07/21/2024 | | 07/26/2024 | 72624038 | | 001-111000 | -389.3 |
| | | | | | 001-111000 | -389.5 |
| 07/21/2024 | | 07/26/2024 | 72624040 | | | |
| 07/21/2024 | | 07/26/2024 | 72624041 | | 001-111000 | -2,857.9 |
| 07/21/2024 | | 07/26/2024 | 72624042 | | 001-111000 | -1,431.5 |
| 07/21/2024 | ۲L | 07/26/2024 | 72624043 | | 001-111000 | -1,440.9 |

Check Register - Payroll Claims Report Pay Period Dates: 07/08/2024 - 07/21/2024 Item #7. Page: 2 Jul 29, 2024 12:51PM

| Pay Period Date | Journal Code | Check Issue Date | Check Number | Description | GL Account | Amount |
|--------------------|-----------------|---------------------|-----------------|-------------|------------|-----------|
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| 07/21/2024 | PC | 07/26/2024 | 72624045 | | 001-111000 | -2,231.04 |
| 07/21/2024 | PC | 07/26/2024 | 72624046 | | 001-111000 | -2,037.00 |
| 07/21/2024 | PC | 07/26/2024 | 72624047 | | 001-111000 | -1,659.41 |
| 07/21/2024 | PC | 07/26/2024 | 72624048 | | 001-111000 | -1,330.85 |
| 07/21/2024 | PC | 07/26/2024 | 72624049 | | 001-111000 | -309.09 |
| 07/21/2024 | PC | 07/26/2024 | 72624050 | | 001-111000 | -432.93 |
| 07/21/2024 | PC | 07/26/2024 | 72624051 | | 001-111000 | -1,494.81 |
| 07/21/2024 | PC | 07/26/2024 | 72624052 | | 001-111000 | -986.49 |
| 07/21/2024 | РС | 07/26/2024 | 72624053 | | 001-111000 | -1,553.37 |
| 07/21/2024 | РС | 07/26/2024 | 72624054 | | 001-111000 | -1,274.77 |
| 07/21/2024 | PC | 07/26/2024 | 72624055 | | 001-111000 | -1,709.37 |
| 07/21/2024 | PC | 07/26/2024 | 72624056 | | 001-111000 | -1,565.48 |
| 07/21/2024 | PC | 07/26/2024 | 72624057 | | 001-111000 | -544.96 |
| 07/21/2024 | PC | 07/26/2024 | 72624058 | | 001-111000 | -2,651.53 |
| 07/21/2024 | PC | 07/26/2024 | 72624059 | | 001-111000 | -2,143.02 |
| 07/21/2024 | PC | 07/26/2024 | 72624060 | | 001-111000 | -1,711.36 |
| 07/21/2024 | PC | 07/26/2024 | 72624061 | | 001-111000 | -1,449.36 |
| 07/21/2024 | PC | 07/26/2024 | 72624062 | | 001-111000 | -526.16 |
| 07/21/2024 | PC | 07/26/2024 | 72624063 | | 001-111000 | -1,530.47 |
| 07/21/2024 | PC | 07/26/2024 | 72624064 | | 001-111000 | -830.53 |
| 07/21/2024 | PC | 07/26/2024 | 72624065 | | 001-111000 | -483.72 |
| 07/21/2024 | PC | 07/26/2024 | 72624066 | | 001-111000 | -620.96 |
| 07/21/2024 | РС | 07/26/2024 | 72624067 | | 001-111000 | -1,225.09 |
| 07/21/2024 | РС | 07/26/2024 | 72624068 | | 001-111000 | -2,114.99 |
| 07/21/2024 | PC | 07/26/2024 | 72624069 | | 001-111000 | -1,531.26 |
| 07/21/2024 | РС | 07/26/2024 | 72624070 | | 001-111000 | -373.35 |
| 07/21/2024 | РС | 07/26/2024 | 72624071 | | 001-111000 | -864.35 |
| 07/21/2024 | PC | 07/26/2024 | 72624072 | | 001-111000 | -1,550.54 |
| 07/21/2024 | РС | 07/26/2024 | 72624073 | | 001-111000 | -1,601.76 |
| 07/21/2024 | PC | 07/26/2024 | 72624074 | | 001-111000 | -1,599.29 |
| 07/21/2024 | PC | 07/26/2024 | 72624075 | | 001-111000 | -451.96 |
| 07/21/2024 | PC | 07/26/2024 | 72624076 | | 001-111000 | -865.07 |
| 07/21/2024 | PC | 07/26/2024 | 72624077 | | 001-111000 | -1,024.60 |
| 07/21/2024 | PC | 07/26/2024 | 72624078 | | 001-111000 | -211.19 |
| 07/21/2024 | PC | 07/26/2024 | 72624079 | | 001-111000 | -447.03 |
| 07/21/2024 | РС | 07/26/2024 | 72624080 | | 001-111000 | -722.38 |
| 07/21/2024 | РС | 07/26/2024 | 72624081 | | 001-111000 | -667.88 |
| 07/21/2024 | PC | 07/26/2024 | 72624082 | | 001-111000 | -260.19 |
| 07/21/2024 | РС | 07/26/2024 | 72624083 | | 001-111000 | -135.32 |
| 07/21/2024 | РС | 07/26/2024 | 72624084 | | 001-111000 | -663.31 |
| 07/21/2024 | РС | 07/26/2024 | 72624085 | | 001-111000 | -1,899.83 |
| 07/21/2024 | PC | 07/26/2024 | 72624086 | | 001-111000 | -766.27 |
| 07/21/2024 | РС | 07/26/2024 | 72624087 | | 001-111000 | -1,351.12 |
| 07/21/2024 | PC | 07/26/2024 | 72624088 | | 001-111000 | -756.97 |
| 07/21/2024 | РС | 07/26/2024 | 72624089 | | 001-111000 | -540.04 |
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Page: 3 Jul 29, 2024 12:51PM

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| | 7/21/2024 | | | | | Amount |
|----|-----------|----|--------------------|----------|----------------|-----------|
| | | PC | 07/26/2024 | 72624090 | 001-111000 | -1,414.62 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624091 | 001-111000 | -663.42 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624092 | 001-111000 | -1,048.36 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624093 | 001-111000 | -319.86 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624094 | 001-111000 | -750.84 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624095 | 001-111000 | -522.87 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624096 | 001-111000 | -788.98 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624097 | 001-111000 | -1,339.25 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624098 | 001-111000 | -1,010.32 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624099 | 001-111000 | -1,005.21 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624100 | 001-111000 | -363.52 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624101 | 001-111000 | -116.31 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624102 | 001-111000 | -981.94 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624103 | 001-111000 | -668.10 |
| 07 | 7/21/2024 | РС | 07/26/2024 | 72624104 | 001-111000 | -1,621.09 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624105 | 001-111000 | -1,312.42 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624106 | 001-111000 | -157.70 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624107 | 001-111000 | -338.22 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624108 | 001-111000 | -528.47 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624109 | 001-111000 | -220.10 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624110 | 001-111000 | -1,213.42 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624111 | 001-111000 | -890.75 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624112 | 001-111000 | -1,709.46 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624113 | 001-111000 | -866.65 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624114 | 001-111000 | -663.43 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624115 | 001-111000 | -803.15 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624116 | 001-111000 | -1,412.91 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624117 | 001-111000 | -773.44 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624118 | 001-111000 | -187.41 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624119 | 001-111000 | -739.39 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624120 | 001-111000 | -367.74 |
| 07 | 7/21/2024 | PC | 07/26/202 4 | 72624121 | 001-111000 | -884.06 |
| 07 | 7/21/2024 | РС | 07/26/2024 | 72624122 | 001-111000 | -220.65 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624123 | 001-111000 | -661.42 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624124 | 001-111000 | -705.16 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624125 | 001-111000 | -382.73 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624126 | 001-111000 | -2,007.25 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624127 | 001-111000 | -131.59 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624128 | 001-111000 | -1,431.67 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624129 | 001-111000 | -313.99 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624130 | 001-111000 | -214.71 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624131 | 001-111000 | -152.38 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624132 | 001-111000 | -177.32 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624133 | 001-111000 | -103.89 |
| 07 | 7/21/2024 | PC | 07/26/2024 | 72624134 | 001-111000 | -132.98 |
| 07 | 7/21/2024 | РС | 07/26/2024 | 72624135 | 001-111000 | -568.93 |

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Check Register - Payroll Claims Report Pay Period Dates: 07/08/2024 - 07/21/2024 Page: 4 Jul 29, 2024 12:51PM

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| Pay Period Date | Journal Code | Check Issue Date | Check Number | Description | GL Account | Amount |
|--------------------|-----------------|---------------------|-----------------|-------------|------------|-------------|
| 07/21/2024 | PC | 07/26/2024 | 72624136 | | 001-111000 | -323.22 |
| 07/21/2024 | PC | 07/26/2024 | 72624137 | | 001-111000 | -784.97 |
| 07/21/2024 | PC | 07/26/2024 | 72624138 | | 001-111000 | -323.22 |
| 07/21/2024 | PC | 07/26/2024 | 72624139 | | 001-111000 | -323.22 |
| 07/21/2024 | PC | 07/26/2024 | 72624140 | | 001-111000 | -323.22 |
| 07/21/2024 | PC | 07/26/2024 | 72624141 | | 001-111000 | -323.22 |
| 07/21/2024 | PC | 07/26/2024 | 72624142 | | 001-111000 | -293.22 |
| 07/21/2024 | PC | 07/26/2024 | 72624143 | | 001-111000 | -260.00 |
| 07/21/2024 | PC | 07/26/2024 | 72624144 | | 001-111000 | -144.07 |
| 07/21/2024 | PC | 07/26/2024 | 72624145 | | 001-111000 | -465.93 |
| 07/21/2024 | PC | 07/26/2024 | 72624146 | | 001-111000 | -52.17 |
| 07/21/2024 | PC | 07/26/2024 | 72624147 | | 001-111000 | -99.68 |
| 07/21/2024 | PC | 07/26/2024 | 72624148 | | 001-111000 | -68.66 |
| 07/21/2024 | PC | 07/26/2024 | 72624149 | | 001-111000 | -68.87 |
| 07/21/2024 | PC | 07/26/2024 | 72624150 | | 001-111000 | -33.36 |
| 07/21/2024 | PC | 07/26/2024 | 72624151 | | 001-111000 | -33.36 |
| Grand To | otals: | | | | | -112,228.61 |
| | | | 154 | | | |

| NTY OF CO | LUMBUS | | Payment Approval Report - By Depa Report dates: 7/10/2024-7/30/20 | | Jul | <i>Item #7</i> 31, 2024 08:01A | |
|------------|-----------------------------------|-----------|--|--|--------------|-----------------------------------|----|
| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Vc |
| DMINISTRA | ATION AMUNDSON, MATTHEW | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 100-511350-332 ADMINISTRATOR; MILEAGE/EXPENSE | 07/29/2024 | 100.00 | |
| Total A | MUNDSON, MATTHEW: | | | | | 100.00 | |
| | ASSOCIATED APPRAISAL | 175547 | PROFESSIONAL SERVICES - | 100-511540-211 ASSESSOR; | 08/01/2024 | 1,596.34 | |
| | ASSOCIATED APPRAISAL | 175547 | AUGUST 2024 2024 REVALUATION PROGRAM | CONTRACT SERVICES 100-511540-211 ASSESSOR; CONTRACT SERVICES | 08/01/2024 | 2,083.33 | _ |
| Total A | ASSOCIATED APPRAISAL: | | | | | 3,679.67 | _ |
| | AT&T | 92062353 | ADMINISTRATION (CU TO REIMBURSE \$255.67) | 100-511800-225 CITY HALL; TELEPHONE | 07/07/2024 | 376.83 | • |
| | AT&T | 92062353 | CABLE | 225-511220-225 CABLE TV; TELEPHONE | 07/07/2024 | 17.31 | |
| | AT&T | 92062353 | POLICE DEPT | 100-522100-225 PD; TELEPHONE & WIRELESS | 07/07/2024 | 155.76 | |
| | AT&T | 92062353 | FIRE DEPT | 100-522200-225 FIRE; TELEPHONE/TV/INTERNET SV | 07/07/2024 | 133.78 | |
| | AT&T | 92062353 | DPW | 100-533200-225 PWKS ADMIN; | 07/07/2024 | 93.77 | |
| | AT&T | 92062353 | LIBRARY | TELEPHONE 210-555000-225 LIBRARY; | 07/07/2024 | 86.55 | |
| | AT&T | 92062353 | COMMUNITY CENTER | TELEPHONE & DATA 100-555100-225 C CENTER; | 07/07/2024 | 17.32 | |
| | AT&T | 92062353 | 161 BUILDING | TELEPHONE 100-555200-225 RECREATION; | 07/07/2024 | 17.32 | |
| | AT&T | 92062353 | MEDIA ROOM | TELEPHONE 225-511220-225 CABLE TV; TELEPHONE | 07/07/2024 | 17.32 | _ |
| Total A | AT&T: | | | | | 915.96 | _ |
| | B & M TRUCKING INC | YE 12327 | SAND FOR SAND BAGS | 100-522410-312 EMD; SUPPLIES | 06/29/2024 | 609.66 | _ |
| Total E | 3 & M TRUCKING INC: | | | | | 609.66 | _ |
| | BAKER TILLY US LLP | BT284550 | PROFESSIONAL SERVICES - CITY FINANCIAL STATEMENT AUDIT | 100-511570-213 ACCTG; AUDIT & ACCTG FEES | 06/27/2024 | 7,285.00 | _ |
| Total E | BAKER TILLY US LLP: | | | | | 7,285.00 | - |
| | BOARDMAN & CLARK LLP | 8/2024 | AUGUST RETAINER | 100-511600-219 ATTORNEY; PFL SVCS RENDERED | 07/29/2024 | 3,400.00 | _ |
| Total E | BOARDMAN & CLARK LLP: | | | | | 3,400.00 | _ |
| | CENTURY LINK | 69625494 | LONG DISTANCE - ADMINISTRATION (CU/WW TO | 100-511800-225 CITY HALL; TELEPHONE | 07/01/2024 | 8.23 | |
| | CENTURY LINK | 69625494 | REIMBURSE 3.60) CABLE | 225-511220-225 CABLE TV; | 07/01/2024 | .24 | |
| | CENTURY LINK | 69625494 | POLICE DEPT | TELEPHONE 100-522100-225 PD; | 07/01/2024 | 20.01 | |
| | CENTURY LINK | 69625494 | FIRE DEPT | TELEPHONE & WIRELESS 100-522200-225 FIRE; | 07/01/2024 | 1.12 | |
| | CENTURY LINK | 69625494 | DPW | TELEPHONE/TV/INTERNET SV 100-533200-225 PWKS ADMIN; | 07/01/2024 | 2.69 | |
| | CENTURY LINK | 69625494 | LIBRARY | TELEPHONE 210-555000-225 LIBRARY; | 07/01/2024 | 3.15 | |
| | CENTURY LINK | 69625494 | COMMUNITY CENTER | TELEPHONE & DATA 100-555100-225 C CENTER; | 07/01/2024 | .59 | |
| | CENTURY LINK | 69625494 | 161 BUILDING | TELEPHONE 100-555200-225 RECREATION; | 07/01/2024 | .12 | , |

| ITY OF CO | LUMBUS | | Payment Approval Report - By Depa Report dates: 7/10/2024-7/30/20 | | Ju | I 31, 2024 08:01A | |
|-----------|----------------------------|------------|--|---|-----------------|-----------------------|------|
| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Void |
| Total C | CENTURY LINK: | | | | | 36.15 | |
| | CHARTER COMMUNICATIONS | 17113430 | INTERNET SERVICES 7/2024 - CITY HALL | 100-511800-226 CITY HALL; INTERNET CHARGES | 07/01/2024 | 24.45 | |
| | CHARTER COMMUNICATIONS | 17113430 | CABLE | 225-511220-291 CABLE TV; | 07/01/2024 | 24.45 | |
| | CHARTER COMMUNICATIONS | 17113430 | CDA | PROFL SERVICES 205-561000-346 CDA; WEBSITE | 07/01/2024 | 24.44 | |
| | CHARTER COMMUNICATIONS | 17113430 | EMERGENCY MANAGEMENT | SUPPORT/DESIGN 100-522410-349 EMD; OTHER | 07/01/2024 | 24.44 | |
| | CHARTER COMMUNICATIONS | 17113430 | FIRE DEPT | EXPENSES 100-522200-225 FIRE; | 07/01/2024 | 24.44 | |
| | CHARTER COMMUNICATIONS | 17113430 | POLICE DEPT | TELEPHONE/TV/INTERNET SV 100-522100-221 PD; UTILITIES | 07/01/2024 | 24.44 | |
| | CHARTER COMMUNICATIONS | 17113430 | DPW | 100-533200-225 PWKS ADMIN; | 07/01/2024 | 24.44 | |
| | CHARTER COMMUNICATIONS | 17113430 | 161 BUILDING | TELEPHONE 100-555200-225 RECREATION; | 07/01/2024 | 24.44 | |
| | CHARTER COMMUNICATIONS | 17113430 | COMMUNITY CENTER | TELEPHONE 100-555100-340 C CENTER; | 07/01/2024 | 24.44 | |
| | CHARTER COMMUNICATIONS | 17113430 | TV SERVICES 7/2024 - CITY | PROGRAMS 100-511800-226 CITY HALL; INTERNET CHARGES | 07/01/2024 | 30.20 | |
| | CHARTER COMMUNICATIONS | 17113430 | HALL CABLE | 225-511220-291 CABLE TV; | 07/01/2024 | 30.20 | |
| | CHARTER COMMUNICATIONS | 17113430 | COMMUNITY CENTER | PROFL SERVICES 100-555100-221 C CENTER; UTILITIES | 07/01/2024 | 60.40 | |
| Total C | CHARTER COMMUNICATIONS: | | | | | 340.78 | |
| | COLUMBIA COUNTY ACCOUNTI | 2024-002 | RIVER GAUGE SYSTEM PHONE LINE - JUL-DEC 2024 | 100-522410-330 EMD; RIVER GAUGE | 07/03/2024 | 98.16 | |
| Total C | COLUMBIA COUNTY ACCOUNTING | DEPT: | | | - | 98.16 | - |
| | COLUMBIA COUNTY TREASUR | 7/29/2024 | BILL #1107860 TAX PAYMENT | 100-121400 DELINQUENT | 07/29/2024 | 14,503.04 | |
| | COLUMBIA COUNTY TREASUR | 7/29/2024 | BILL #1107861 TAX PAYMENT | PERSONAL PROP TAXES 100-121400 DELINQUENT | 07/29/2024 | 436.62 | |
| | COLUMBIA COUNTY TREASUR | 7/29/2024 | BILL #1107862 TAX PAYMENT | PERSONAL PROP TAXES 100-121400 DELINQUENT PERSONAL PROP TAXES | 07/29/2024 | 186.61 | |
| Total C | COLUMBIA COUNTY TREASURER: | | | | | 15,126.27 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | CITY HALL | 100-511800-221 CITY HALL; | 07/08/2024 | 1,008.30 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | EMERGENCY CITY SIRENS | UTILITIES 100-522410-221 EMD; SIREN | 07/08/2024 | 25.56 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | STREET LIGHTING | ELECTRICITY 100-522440-228 STREET | 07/08/2024 | 10,157.31 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | TRAFFIC LIGHTS | LIGHTING 100-533500-392 STREETS; | 07/08/2024 | 174.53 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | 1400 PARK AVE | TRAFFIC LIGHTS EXPENS 100-511230-348 CONTINGENCY | 07/08/2024 | 87.07 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | 1149 W JAMES ST | ACCOUNT 100-511230-348 CONTINGENCY | 07/08/2024 | 123.42 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | POLICE DEPT | ACCOUNT 100-522100-221 PD; UTILITIES | , 07/08/2024 | 509.20 | |
| | COLUMBUS UTILITIES | | FIRE DEPT | 100-522200-221 FIRE; UTILITIES | 07/08/2024 | 457.55 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | FIRE DEPT - WATER ONLY | 100-522200-221 FIRE; UTILITIES | 07/08/2024 | 85.68 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | COMMUNITY CENTER | 100-555100-221 C CENTER; UTILITIES | 07/08/2024 | 376.11 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | 161 BUILDING | 100-555200-221 RECREATION; UTILITIES | 07/08/2024 | 222.52 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | POOL | 215-555210-221 POOL FACILITY; UTILITIES | 07/08/2024 | 11,180.25 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | LIBRARY | 210-555000-221 LIBRARY; ELECTRIC/WATER/SEWER | 07/08/2024 | 513.88 | |
| | COLUMBUS UTILITIES | | LIBRARY ANNEX | | | _ | |

Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024

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| | | | Report dates: 7/10/2024-7/30/20 | Ju | 131, 2024 08:01A | .M | |
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| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voided |
| | | | | HEATING/UTILITIES | 07/08/2024 | 178.70 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | UDEY DAM LIGHTS | 100-522420-221 UDEY DAM; UTILITIES | 07/08/2024 | 18.82 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | SCHOOL CROSSING STREET | 100-522440-228 STREET LIGHTING | 07/08/2024 | 10.42 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | DPW OFFICES | 100-533200-221 PWKS ADMIN; UTILITIES | 07/08/2024 | 554.95 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | PAVILION | 100-555400-251 PARKS; PAVILION EXPENSES | 07/08/2024 | 362.15 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | LANDSCAPE RECYCLING CENTER | 230-577400-221 RECYCLING; UTILITIES | 07/08/2024 | 48.51 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | CEMETERY | 235-577800-221 CEMETERY; UTILITIES | 07/08/2024 | 68.68 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | PARKS ATHLETIC FIELDS | 100-555410-221 ATHLETIC FIELDS; UTILITIES | 07/08/2024 | 126.65 | |
| | COLUMBUS UTILITIES | 06/01-07/0 | PARKS | 100-555400-221 PARKS; UTILITIES | 07/08/2024 | 809.08 | |
| | COLUMBUS UTILITIES | 1400 PAR | 1400 PARK AVE FINAL ELECTRIC | 100-511230-348 CONTINGENCY ACCOUNT | 07/29/2024 | 7.32 | |
| Total C | COLUMBUS UTILITIES: | | | | | 27,106.66 | - |
| | DAILY CITIZEN | D7402F73 | JRB TID #7 8/7/2024 | 100-511240-313 LEGIS | 07/19/2024 | 52.90 | |
| | DAILY CITIZEN | D7402F73 | PLAN COMMISSION 8/8/2024 | SUPPORT; LEGAL NOTICES 100-511240-313 LEGIS SUPPORT: LEGAL NOTICES | 07/19/2024 | 39.11 | |
| | DAILY CITIZEN | D7402F73 | PLAN COMMISSION TID #7 | SUPPORT; LEGAL NOTICES 100-511240-313 LEGIS SUPPORT; LEGAL NOTICES | 07/19/2024 | 102.49 | _ |
| Total D | DAILY CITIZEN: | | | | | 194.50 | - |
| | DIGGERS HOTLINE INC | 240 6 644 | STANDARD EMAIL FEES - 6/2024 | 100-511800-251 CITY HALL; SOFTWARE/LICENSES | 06/30/2024 | 3.48 | - |
| Total D | DIGGERS HOTLINE INC: | | | | | 3.48 | - |
| | DIGITALBAY LLC | 13087 | TELEPHONE SUPPORT SERVICES | 100-511800-225 CITY HALL; TELEPHONE | 07/22/2024 | 839.00 | - |
| Total D | DIGITALBAY LLC: | | | | | 839.00 | - |
| | EGOLDFAX | 12075522 | EMAIL FAX SERVICE - | 100-511800-225 CITY HALL; | 07/16/2024 | 15.50 | |
| | EGOLDFAX | 12075522 | ADMINISTRATION LIBRARY | TELEPHONE 210-555000-225 LIBRARY; TELEPHONE & DATA | 07/16/2024 | 14.99 | _ |
| Total E | EGOLDFAX: | | • | | | 30.49 | _ |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | AMAZON - ENVELOPES, COFFEE, BANDS, FOLDERS, BATTERY BACKUP, LIGHTS, BATTERIES | 100-511800-312 CITY HALL; OPER EXP & SUPPLIES | 07/16/2024 | 237.12 | |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | WILDERNESS RESORT - | 100-511560-195 TREASURER; | 07/16/2024 | 173.95 | |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | SYMPOSIUM LODGING CIVIC SYSTEMS - SYMPOSIUM REGISTRATION (TREASURER & | MILEAGE & LODGING 100-511560-191 TREASURER; TRAINING | 07/16/2024 | 500.00 | |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | DEPUTY) OFFICE DEPOT - COPY PAPER | 100-511800-312 CITY HALL; | 07/16/2024 | 125.14 | |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | MUNICIPALITIES - URBAN | OPER EXP & SUPPLIES 100-511300-332 MAYOR; MILEAGE & EXP | 07/16/2024 | 300.00 | |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | LEAGUE CONFERENCE MAYOR JAMES STREET PIZZA - EMPLOYEE ENGAGEMENT | 100-511350-349 EMPLOYEE ENGAGEMENT | 07/16/2024 | 77.54 | |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | PLANNING AMAZON - TV RETURN | 100-511800-312 CITY HALL; | 07/16/2024 | 98.99 | - |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | VARIDESK - STANDING DESK | OPER EXP & SUPPLIES 100-511421-310 PLANNER; | 07/16/2024 | 760.00 | I |
| | | | PLANNER | OPERATING EXP | | _ | |

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| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voi |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | ICMA - ADMINISTRATOR MEMBERSHIP | 100-511350-344 ADMINISTRATOR; MEMBERSHIPS | 07/16/2024 | 649.60 | |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | ICMA - ADMINIISTRATOR | 100-511350-190 | 07/16/2024 | 810.00 | |
| | ELAN FINANCIAL SERVICES | ADMIN 7/ | ANNUAL CONFERENCE USPS - ELECTION STAMPS | ADMINISTRATOR; TRAINING 100-511420-310 ELECTIONS; SUPPLIES/MISC EXP | 07/16/2024 | 408.00 | |
| Total E | ELAN FINANCIAL SERVICES: | | | | | 3,942.36 | |
| | EXPRESS ENVELOPES | 183336 | CITY OF COLUMBUS WINDOW | 100-511800-312 CITY HALL; | 07/22/2024 | 369.50 | |
| | EXPRESS ENVELOPES | 183336 | ENVELOPES 5,000 CITY OF COLUMBUS ENVELOPES 5,000 | OPER EXP & SUPPLIES 100-511800-312 CITY HALL; OPER EXP & SUPPLIES | 07/22/2024 | 268.85 | |
| Total E | EXPRESS ENVELOPES: | | | | | 638.35 | |
| | FINKLER, MOLLY | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 100-511100-332 CITY COUNCIL - MILEAGE & EXP | 07/29/2024 | 50.00 | |
| Total F | FINKLER, MOLLY: | | | | | 50.00 | |
| | HAMMER, JOSEPH | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 100-511300-332 MAYOR; MILEAGE & EXP | 07/29/2024 | 50.00 | |
| Total H | HAMMER, JOSEPH: | | | | | 50.00 | |
| | LAWSON, MICHAEL | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 100-511100-332 CITY COUNCIL - MILEAGE & EXP | 07/29/2024 | 50.00 | |
| Total L | LAWSON, MICHAEL: | | | | | 50.00 | |
| | LIFESTAR EMERGENCY MEDIC | 8/2024 | AUGUST AMBULANCE SERVICE | 240-511350-291 EMS - CONTRACTUAL SERVICES | 07/29/2024 | 17,894.88 | - |
| Total L | LIFESTAR EMERGENCY MEDICAL: | | | | | 17,894.88 | |
| | LRS | 00050433 | GARBAGE/RECYCLING - 7/2024 | 230-577110-296 COLLECTION | 06/30/2024 | 29,017.95 | |
| | LRS | 00050433 | LRC | FEES GARBAGE/REC 230-577110-300 TRASH; | 06/30/2024 | 115.00 | |
| | LRS | 00050433 | CITY DUMPSTERS | DUMPSTER CHARGES 230-577400-296 RECYCLING; DUMPSTER CHARGES | 06/30/2024 | 2,114.10 | - |
| Total L | _RS: | | | | | 31,247.05 | |
| | MOTIFF, SARAH | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 100-511100-332 CITY COUNCIL - MILEAGE & EXP | 07/29/2024 | 50.00 | |
| Total N | MOTIFF, SARAH: | | | | | 50.00 | |
| | MOUNGEY, DEBORAH | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 235-577800-332 CEMETERY; MILEAGE/EXPENSES | 07/29/2024 | 25.00 | - |
| Total N | MOUNGEY, DEBORAH: | | | | | 25.00 | |
| | REID, TRINA | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 100-511100-332 CITY COUNCIL - MILEAGE & EXP | 07/29/2024 | 50.00 | - |
| Total F | REID, TRINA: | | | | | 50.00 | - |
| | RHYME BUSINESS PRODUCTS | 7/2024 | IT SERVICES - | 100-511800-250 CITY HALL; | 07/29/2024 | 5,119.01 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | ADMINISTRATION MEDIA | TECH MAINTENANCE 100-511450-310 MEDIA; MEDIA/WEB MISC | 07/29/2024 | 393.15 | |

| ITY OF CO | DLUMBUS | | Payment Approval Report - By Dep Report dates: 7/10/2024-7/30/2 | | Jul | <i>Item #7</i> 31, 2024 08:01A | |
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| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voide |
| | RHYME BUSINESS PRODUCTS | 7/2024 | EMERGENCY MANAGEMENT | | 07/29/2024 | 393.15 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | CDA | 205-561000-346 CDA; WEBSITE | 07/29/2024 | 393.15 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | COMMUNITY CENTER | SUPPORT/DESIGN 100-555100-249 C CENTER; | 07/29/2024 | 676.08 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | POOL | REPAIRS/MAINT 215-555210-298 POOL; PROFL | 07/29/2024 | 961.86 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | RECREATION | SVCS/CONSULTANTS 100-555200-810 RECREATION; | 07/29/2024 | 278.52 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | DPW | EQUIP REPLACEMENT 100-533200-310 PWKS ADMIN; | 07/29/2024 | 1,012.17 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | POLICE DEPT | COMPUTER/WEB SUPP 100-522100-219 PD; | 07/29/2024 | 3,454.80 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | FIRE DEPT | PROFESSIONAL FEES 100-522200-340 FIRE; | 07/29/2024 | 1,012.17 | |
| | RHYME BUSINESS PRODUCTS | 7/2024 | MUNICIPAL COURT | SOFTWARE SUPPORT 100-511200-251 COURT; SOFTWARE/LICENSING | 07/29/2024 | 317.88 | |
| Total F | RHYME BUSINESS PRODUCTS: | | | | | 14,011.94 | |
| | RHYME BUSINESS PRODUCTS | AR750832 | CITY HALL COPIER CONTRACT - 7/12-8/11/2024 | 100-511800-312 CITY HALL; OPER EXP & SUPPLIES | 07/12/2024 | 121.70 | |
| Total F | RHYME BUSINESS PRODUCTS LLC | C : | | | | 121.70 | |
| | ROELKE, AMY | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 100-511100-332 CITY COUNCIL - MILEAGE & EXP | 07/29/2024 | 50.00 | _ |
| Total F | ROELKE, AMY: | | | | | 50.00 | |
| | ROSTAD, RYAN | 8/2024 | AUGUST EXPENSE REIMBURSEMENT | 100-511100-332 CITY COUNCIL - MILEAGE & EXP | 07/29/2024 | 50.00 | |
| Total F | ROSTAD, RYAN: | | | | | 50.00 | - |
| | SALAMONE SUPPLIES INC | 174586 | MULTI-FOLD PAPER TOWELS, TRASH BAGS | 100-511800-312 CITY HALL; OPER EXP & SUPPLIES | 07/16/2024 | 58.25 | |
| Total S | SALAMONE SUPPLIES INC: | | | | | 58.25 | - |
| | SALZWEDEL, JOHN C | 0111 | MONTHLY CLOCKTOWER MAINTENANCE - JULY 2024 | 100-511800-245 CITY HALL; CLOCK TWR CONTRACT | 07/03/2024 | 325.00 | |
| Total S | SALZWEDEL, JOHN C: | | | | | 325.00 | |
| | SHRED-IT USA LLC | 80076444 | SHREDDING SERVICE | 100-511800-312 CITY HALL; | 06/30/2024 | 54.93 | |
| | SHRED-IT USA LLC | 80076444 | 6/25/2024 - CITY HALL POLICE DEPT | OPER EXP & SUPPLIES 100-522100-249 PD; BLDG REPAIRS/MAINTENANCE | 06/30/2024 | 54.93 | - |
| Total S | SHRED-IT USA LLC: | | | | | 109.86 | - |
| | US CELLULAR | 06619745 | CELL PHONE SERVICE - | 100-555200-225 RECREATION; | 06/22/2024 | 51.48 | |
| | US CELLULAR | 06619745 | RECREATION CDA | TELEPHONE 205-561000-332 CDA; MILEAGE | 06/22/2024 | 50.04 | |
| | US CELLULAR | 06619745 | EMERGENCY MANAGEMENT | & EXPENSES 100-522410-225 EMD; | 06/22/2024 | 36.48 | |
| | US CELLULAR | 06619745 | ADMINISTRATION - CLERK & | TELEPHONE CIRCUIT 100-511800-225 CITY HALL; | 06/22/2024 | 111.30 | |
| | US CELLULAR | 06619745 | ADMINISTRATOR MAYOR | TELEPHONE 100-511300-332 MAYOR; | 06/22/2024 | 51.48 | |
| | US CELLULAR | 06619745 | CABLE | MILEAGE & EXP 225-511220-225 CABLE TV; TELEPHONE | 06/22/2024 | 51.47 | |

| | BUS | Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024 | | | Jul 31, 2024 08:0 | | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voide |
| Total US CE | ELLULAR: | | | • | | 352.25 | |
| WIS | SCTF | 07122024 | CASE ID 7101045 - 24514 | 100-215902 CHILD SUPPORT | 07/12/2024 | 280.00 | |
| WIS | SCTF | 7/26/2024 | CASE ID 7101045 | 100-215902 CHILD SUPPORT | 07/29/2024 | 280.00 | |
| WI S | SCTF | 7/26/2024 | CASE ID 5491945 | 100-215902 CHILD SUPPORT | 07/29/2024 | 300.00 | |
| Total WI SC | CTF: | | | | | 860.00 | |
| Total ADMI | NISTRATION: | | | | | 129,702.42 | |

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| CITY OF COLUMBUS | | | Payment Approval Report - By Depa Report dates: 7/10/2024-7/30/2 | Jul 31, 2024 08:01AM | | | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voided |
| CABLE | | | | | | | |
| | ELAN FINANCIAL SERVICES | CABLE 7/ | AMAZON - MICRO USB TO USB C CABLE | 225-511220-810 CABLE TV; CAPITAL EQUIPMENT | 07/16/2024 | 13.29 | |
| | ELAN FINANCIAL SERVICES | CABLE 7/ | AMAZON - CAMERA MICROPHONE | 225-511220-810 CABLE TV; CAPITAL EQUIPMENT | 07/16/2024 | 99.00 | |
| | ELAN FINANCIAL SERVICES | CABLE 7/ | AMAZON - MICROPHONE WIND SCREEN | 225-511220-810 CABLE TV; CAPITAL EQUIPMENT | 07/16/2024 | 39.00 | |
| | ELAN FINANCIAL SERVICES | CABLE 7/ | AMAZON - CAMERA MICROPHONE | 225-511220-810 CABLE TV; CAPITAL EQUIPMENT | 07/16/2024 | 249.00 | |
| | ELAN FINANCIAL SERVICES | CABLE 7/ | AMAZON - EXTERNAL HARD DRIVE, MICROPHONE CABLE & WIND SCREEN | 225-511220-810 CABLE TV; CAPITAL EQUIPMENT | 07/16/2024 | 227.15 | |

Total ELAN FINANCIAL SERVICES:

Total CABLE:

627.44

627.44

| CITY OF COLUM | BUS | | Payment Approval Report - By De Report dates: 7/10/2024-7/30/ | | Ju | <i>Item</i> #7 31, 2024 08:01A | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voided |
| CAPITAL PROJE | ECTS DEPT OF TRANSPORTATION | 395-00003 | PRELIMINARY ENGINEERING LUDINGTON ST | 415-581000-219 CAP PRJTS: ENGINEER-LUDINGTON | 07/01/2024 | 5,720.86 | |
| Total WI D | EPT OF TRANSPORTATION: | | | | | 5,720.86 | |
| Total CAPI | TAL PROJECTS: | | | | | 5,720.86 | |

| CITY OF COL | UMBUS | | Payment Approval Report - By Dep Report dates: 7/10/2024-7/30/2 | | Jul | 31, 2024 08:01A | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voided |
| SENIOR CEN | ITER | | | | | | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | ADOBE FOR COMMOTION | 100-555100-318 C CENTER; MARKETING/ADVERT | 07/16/2024 | 21.09 | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | DOLLAR TREE BINGO PRIZES | 100-555100-340 C CENTER; PROGRAMS | 07/16/2024 | 112.50 | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | PIOCK AND SAVE BIRTHDAY | 100-555100-340 C CENTER; PROGRAMS | 07/16/2024 | 88.50 | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | KEYBOARDS | 100-555100-312 C CENTER; SUPPLIES | 07/16/2024 | 60.92 | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | BUILDING SUPPLIES | 100-555100-249 C CENTER; REPAIRS/MAINT | 07/16/2024 | 169.78 | : |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | SUPPLIES PROMOTIONAL DISCOUNT | 100-555100-249 C CENTER; REPAIRS/MAINT | 07/16/2024 | 2.00- | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | GOOGLE YOUTUBE PREMIUM FOR EXERCISE CLASS | 100-555100-340 C CENTER; PROGRAMS | 07/16/2024 | 14.76 | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | ANNUAL PICNIC FOOD | 100-555100-340 C CENTER; PROGRAMS | 07/16/2024 | 169.68 | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | ANNUAL PICNIC SUPPLIES | 100-555100-340 C CENTER; PROGRAMS | 07/16/2024 | 39.84 | |
| | ELAN FINANCIAL SERVICES | CCC 7/16/ | DOG DAYS SUPPLIES | 100-555100-340 C CENTER; PROGRAMS | 07/16/2024 | 37.98 | |
| Total E | LAN FINANCIAL SERVICES: | | | | | 713.05 | |
| | RHYME BUSINESS PRODUCTS | 36902173 | MONTHLY COPY MACHINE LEASE | 210-555000-331 LIBRARY; COPIER | 07/29/2024 | 184.23 | |
| Total R | HYME BUSINESS PRODUCTS: | | | | | 184.23 | |
| | WITNESS THE FITNESS | July 2 and | YOGA FOR JULY 2 AND 9 | 100-555100-340 C CENTER; PROGRAMS | 07/17/2024 | 105.00 | |
| Total W | VITNESS THE FITNESS: | | | | | 105.00 | |
| Total S | ENIOR CENTER: | | | | | 1,002.28 | |

| CITY OF CO | DLUMBUS | | Payment Approval Report - By Depa Report dates: 7/10/2024-7/30/20 | | Jul | 31, 2024 08:01A | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voide |
| FIRE | AT&T MOBILITY II LLC | 28733307 | BRUSH 96 IPAD, SQUAD 99 CRADLEPOINT, ENGINE 92 IPAD, ENGINE 92A IPAD, INSPECTOR IPAD, AND COMMAND 90 IPAD, AND FIRE CHIEF SMARTPHONE DATA PLAN | 100-522200-225 FIRE; TELEPHONE/TV/INTERNET SV | 07/12/2024 | 239.61 | |
| Total | AT&T MOBILITY II LLC: | | | | | 239.61 | |
| | BELCO VEHICLE SOLUTIONS | 9504 | SETINA ALUMINUM PUSH BUMPER FOR 2024 CHEVY SILVERADO 2500 HD | 100-522200-820 FIRE; EQUIP REPLACEMENT | 07/10/2024 | 627.72 | |
| Total I | BELCO VEHICLE SOLUTIONS: | | | | | 627.72 | |
| | CHARTER COMMUNICATIONS | 17113410 | SPECTRUM BUSINESS TV CHARGE | 100-522200-225 FIRE; TELEPHONE/TV/INTERNET SV | 07/14/2024 | 41.90 | |
| Total (| CHARTER COMMUNICATIONS: | | | | | 41.90 | |
| | CITY OF WAUPUN | 3.04.2024 | CITY OF WAUPUN TRAINING REGISTRATIONS X2 | 100-522200-315 FIRE; TRAINING & SEMINAR FEES | 03/04/2024 | 50.00 | |
| Total (| CITY OF WAUPUN: | | | | | 50.00 | |
| | DANE COUNTY FIRE CHIEFS | 396 | 2024 DANE COUNTY FIRE CHIEF'S ASSOCIATION DUES | 100-522200-230 FIRE; MEMBERSHIPS, DUES | 06/26/2024 | 500.00 | |
| Total I | DANE COUNTY FIRE CHIEFS: | | | | | 500.00 | |
| | ELAN FINANCIAL SERVICES | FD 07/16/ | HAZELTINE CC- GOOGLE WORKSPACE USER ACCOUNTS, PHASER STANDARD CAPACITY TONER CARTRIDGE X 2, AMAZON PAPER ORDER-500 SHEETS, | 100-522200-312 FIRE; OFFICE SUPPLIES & EXPENS | 07/16/2024 | 372.71 | |
| | ELAN FINANCIAL SERVICES | FD 07/16/ | AND SQUARESPACE CHARGE HAZELTINE CC- DAY ONE PIZZA | 100-522200-332 FIRE; MILEAGE, MEALS, LODGING | 07/16/2024 | 157.25 | |
| | ELAN FINANCIAL SERVICES | FD 07/16/ | HAZELTINE CC-ANTENNA FOR MOTOROLA TWO WAY RADIOS | 100-522200-249 FIRE; REPAIR & MAINTENANCE | 07/16/2024 | 34.58 | |
| | ELAN FINANCIAL SERVICES | FD 07/16/ | MILLER CC- KALAHARI RESORT - CONFERENCE LODGING | 100-522200-332 FIRE; MILEAGE, MEALS, LODGING | 07/16/2024 | 752.15 | |
| | ELAN FINANCIAL SERVICES | FD 07/16/ | FOX CC- KALAHARI- CONFERENCE LODGING | 100-522200-332 FIRE; MILEAGE, MEALS, LODGING | 07/16/2024 | 752.15 | |
| | ELAN FINANCIAL SERVICES | FD 07/16/ | FOX CC- KALAHARI- CONFERENCE LODGING- | 100-522200-332 FIRE; MILEAGE, MEALS, LODGING | 07/16/2024 | 353.58 | |
| | ELAN FINANCIAL SERVICES | FD 07/16/ | CREDIT CITY CARD USED IN ERROR - RECEIVED REIMBURSEMENT | 100-522200-332 FIRE; MILEAGE, MEALS, LODGING | 07/16/2024 | 475.89 | _ |
| Total I | ELAN FINANCIAL SERVICES: | | | | | 2,191.15 | - |
| | FIRE SAFETY USA INC | 189111 | BULLARD RETRAK VISOR RETAINER KIT X2 WITH SHIPPING | 100-522200-249 FIRE; REPAIR & MAINTENANCE | 07/03/2024 | 54.85 | - |
| Total F | FIRE SAFETY USA INC: | | | | | 54.85 | _ |
| | FIRE SERVICE INC | 56679 | ULTRABRIGHT RED-FIRE PUBLIC SAFETY VEST- 3XL, ZONE 1 & 2 FRONT- COLUMBUS/BACK COMMAND X | 100-522200-820 FIRE; EQUIP REPLACEMENT | 07/08/2024 | 69.25 | |
| | FIRE SERVICE INC | 56762 | NICKEL ELECTROPLATE BADGE X 6, HAT BADGE, | | | | |

| NTY OF CO | DLUMBUS | | Payment Approval Report - By Depa Report dates: 7/10/2024-7/30/20 | | Jul | <i>Item #7</i> 31, 2024 08:01A | |
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| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voide |
| | | | ALONG WITH SEVERAL DIFFERENT NAME PLATES AND FINISHES | 100-522200-820 FIRE; EQUIP REPLACEMENT | 07/29/2024 | 708.00 | |
| | FIRE SERVICE INC | 56763 | TWO CROSSED BUGLES COLLAR INSIGNIA X 4, TIE CLIP, GOLD ELECTROPLATE BADGE X2, NAME PLATE WITH FINISH X 2, SERVING SINCE PLATE X 1, HAT BADGE WITH FINISH X 1 | 100-522200-820 FIRE; EQUIP REPLACEMENT | 07/29/2024 | 386.00 | - |
| Total F | FIRE SERVICE INC: | | | | | 1,163.25 | |
| | HAZELTINE, SCOTT | 10/23/24-1 | REIMBURSEMENT FOR THE FIRE INSPECTOR CONFERENCE LODGING | 100-522200-920 FIRE; 2% FUND ELIGIBLE EXP | 07/16/2024 | 432.00 | |
| Total I | HAZELTINE, SCOTT: | | | | | 432.00 | - |
| | MACQUEEN EQUIPMENT LLC | P33020 | SCBA FLOW TEST, FACEPIECE, AND SHOP SUPPLIES/TRAVEL AND SET-UP | 100-522200-250 FIRE; EQUIP SAFETY INSPECTION | 07/22/2024 | 2,570.00 | _ |
| Total N | MACQUEEN EQUIPMENT LLC: | | | | | 2,570.00 | - |
| | MID-STATE EQUIPMENT JANES | P63929 | TIRE ASSY WITH FREIGHT AND HANDLE | 100-522200-249 · FIRE; REPAIR & MAINTENANCE | 07/24/2024 | 99.75 | _ |
| Total N | MID-STATE EQUIPMENT JANESVILI | LE INC: | | | | 99.75 | |
| | PRAIRIE RIDGE HEALTH INC | G#285483 | FD EMPLOYEE HEALTH SCREENINGS | 100-522200-233 FIRE; PFL SVCS - LEGAL | 07/02/2024 | 559.00 | - |
| Total F | PRAIRIE RIDGE HEALTH INC: | | | | | 559.00 | - |
| | SHERWOOD AUTOMOTIVE | 48599 | FREON UV LEAK DETECT. RECHARGED AC WITH UV DYE. DOOR HANDLE WARRANTY- REPLACEMENT-2009 PICKUP REPAIR. | 100-522200-249 FIRE; REPAIR & MAINTENANCE | 07/08/2024 | 113.56 | _ |
| Total S | SHERWOOD AUTOMOTIVE: | | | | | 113.56 | _ |
| | WI STATE FIRE INSPECTOR'S | 162 | WI STATE FIRE INSPECTOR ASSOCIATION MEMBERSHIP X 4 FF ALONG WITH 4 FF FALL CONFERENCE CHARGES | 100-522200-920 FIRE; 2% FUND ELIGIBLE EXP | 07/16/2024 | 1,680.00 | _ |
| Total V | WI STATE FIRE INSPECTOR'S: | | | | | 1,680.00 | _ |
| Total F | FIRE: | | | · · · · · · · · · · · · · · · · · · · | | 10,322.79 | |

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| CITY OF CO | DLUMBUS | | Payment Approval Report - By Depa Report dates: 7/10/2024-7/30/20 | | Jul | Item #7 | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voide |
| IBRARY. | | | | | 00/00/0004 | 00.40 | |
| | BAKER & TAYLOR INC | L0409232 | YOUTH BOOKS | 210-555000-373 LIBRARY; YOUTH BOOKS | 06/30/2024 | 36.46 | |
| | BAKER & TAYLOR INC | L0409232 | ADULT BOOKS | 210-555000-377 LIBRARY; ADULT BOOKS | 06/30/2024 | 605.23 | |
| | BAKER & TAYLOR INC | L0409232 | TEEN BOOKS | 210-555000-378 LIBRARY; TEEN BOOKS | 06/30/2024 | 53.63 | |
| Total I | BAKER & TAYLOR INC: | | | | | 695.32 | |
| | ELAN FINANCIAL SERVICES | LIB 7/16/2 | Youth Programs/ Family Game Night | 210-555000-385 LIBRARY; YOUTH PROGRAMMING | 07/16/2024 | 180.23 | |
| | ELAN FINANCIAL SERVICES | LIB 7/16/2 | POSTAGE | 210-555000-311 LIBRARY; POSTAGE | 07/16/2024 | 4.62 | |
| | ELAN FINANCIAL SERVICES | LIB 7/16/2 | BOOK CLUB, ACCESSIBILITY | 210-555000-386 LIBRARY; | 07/16/2024 | 164.19 | |
| | ELAN FINANCIAL SERVICES | LIB 7/16/2 | CONVERSATION MEAL CLEANING SUPPLIES, STAFF T- SHIRTS, WATER | ADULT PROGRAMMING 210-555000-312 LIBRARY; SUPPLIES/OPERATNG EXP | 07/16/2024 | 200.64 | _ |
| Total I | ELAN FINANCIAL SERVICES: | | | | | 549.68 | _ |
| | | 802503-06 | WATER COOLER REFILLS | 210-555000-312 LIBRARY; SUPPLIES/OPERATNG EXP | 06/30/2024 | 32.98 | |
| Total F | PREMIUM WATERS INC: | | | | | 32.98 | _ |
| | RHYME BUSINESS PRODUCTS | 36851927 | COPIER LEASE | 210-555000-331 LIBRARY; COPIER | 06/24/2024 | 203.10 | <u>.</u> |
| Total F | RHYME BUSINESS PRODUCTS: | | | | | 203.10 | |
| | RHYME BUSINESS PRODUCTS | AR749497 | CLEANING SUPPLIES | 210-555000-312 LIBRARY; SUPPLIES/OPERATNG EXP | 07/08/2024 | 72.11 | - |
| Total F | RHYME BUSINESS PRODUCTS LLC | : | | | | 72.11 | _ |
| | RIVISTAS SUBSCRIPTION SERV | 19117 | MAGAZINES AND NEWSPAPERS | 210-555000-374 LIBRARY; PERIODICALS | 07/10/2024 | 1,173.07 | _ |
| Total F | RIVISTAS SUBSCRIPTION SERV LL | C INC: | | | | 1,173.07 | _ |
| | SIDDIQUI, HUMA | 08172024 | COOKING PROGRAM | 210-555000-386 LIBRARY; ADULT PROGRAMMING | 07/24/2024 | 300.00 | _ |
| Total S | siddiqui, huma: | | | | | 300.00 | _ |
| | STRUTZ, CURT S | 07022024 | DINOSAUR DIMENSIONS | 210-555000-385 LIBRARY; YOUTH PROGRAMMING | 07/02/2024 | 450.00 | _ |
| Total § | STRUTZ, CURT S: | | | | | 450.00 | - |
| | WIECHERT, LAURA | 07152024 | TEEN PROGRAM | 210-555000-385 LIBRARY; YOUTH PROGRAMMING | 07/15/2024 | 90.00 | _ |
| Total \ | WIECHERT, LAURA: | | | | | 90.00 | _ |
| | LIBRARY: | | | | | 3,566.26 | |

| CITY OF COLUMBUS | | | Payment Approval Report - By Dep Report dates: 7/10/2024-7/30/2 | | Jul 31, 2024 08:01AM | | |
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| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Vc |
| DLICE | AMAZON CAPITAL SERVICES | 1T7H-3DC | FLASH DRIVES AND HAND SOAP | 100-522160-312 PD; SUPPORT SVCS - OP EXPENSES | 07/25/2024 | 53.88 | |
| | AMAZON CAPITAL SERVICES | 1WQX-DF | SUPPLIES FOR NNO | 100-522100-935 PD; COMMUNITY SERVICES | 07/07/2024 | 99.30 | _ |
| Total A | AMAZON CAPITAL SERVICES: | | | | | 153.18 | - |
| | ANTSY PANTS PAINTS FACE PA | 0000153 | FACE PAINTER FOR NNO | 100-522100-935 PD; COMMUNITY SERVICES | 06/12/2024 | 285.00 | _ |
| Total A | ANTSY PANTS PAINTS FACE PAINT | ING: | | | | 285.00 | - |
| | AT&T MOBILITY II LLC | 28732076 | PD CELL SERVICES | 100-522100-225 PD; TELEPHONE & WIRELESS | 07/12/2024 | 545.85 | - |
| Total A | AT&T MOBILITY II LLC: | | | | | 545.85 | - |
| | BELCO VEHICLE SOLUTIONS | 9500 | NNO BANNERS | 100-522100-935 PD; COMMUNITY SERVICES | 07/19/2024 | 160.00 | - |
| Total E | BELCO VEHICLE SOLUTIONS: | | | | | 160.00 | - |
| | BENS SOFT PRETZELS | 000001 | PRETZELS AT NNO | 100-522100-935 PD; COMMUNITY SERVICES | 07/17/2024 | 950.00 | - |
| Total E | BENS SOFT PRETZELS: | | | | | 950.00 | _ |
| | BIDDLE, RYAN | NNO8-06 | CARICATURE ARTIST FOR NATIONAL NIGHT OUT | 100-522100-935 PD; COMMUNITY SERVICES | 07/01/2024 | 475.00 | _ , |
| Total E | BIDDLE, RYAN: | | | | | 475.00 | - |
| , | ELAN FINANCIAL SERVICES | PD 7/16/2 | USPS FOR SHIPPING | 100-522120-349 PD; FIELD | 07/16/2024 | 13.24 | |
| | ELAN FINANCIAL SERVICES | PD 7/16/2 | JAMES ST PIZZA FOR MSCHULTZ LAST DAY | SVCS OTHER OP EXP 100-522120-349 PD; FIELD SVCS OTHER OP EXP | 07/16/2024 | 150.50 | |
| | ELAN FINANCIAL SERVICES | PD 7/16/2 | THE ONEIDA HOTEL EKELLAR HOTEL FOR TRAINING | 100-522120-332 PD: PATROL TRAINING FEES/EXP | 07/16/2024 | 351.00 | |
| | ELAN FINANCIAL SERVICES | PD 7/16/2 | NICTRAFFIC PARKING TICKET | 100-522120-349 PD; FIELD SVCS OTHER OP EXP | 07/16/2024 | 9.18 | |
| | ELAN FINANCIAL SERVICES | PD 7/16/2 | 4IMPRINT AND OTC BRANDS NNO SUPPLIES | 100-522100-935 PD; COMMUNITY SERVICES | 07/16/2024 | 1,019.85 | |
| | ELAN FINANCIAL SERVICES | PD 7/16/2 | COSTCO CAKE AND TREATS | 100-522120-349 PD; FIELD SVCS OTHER OP EXP | 07/16/2024 | 91.93 | |
| | ELAN FINANCIAL SERVICES | PD 7/16/2 | EBAY TONER | 100-522100-314 PD; SMALL ITEMS OF EQUIPMENT | 07/16/2024 | 40.78 | |
| | ELAN FINANCIAL SERVICES | PD 7/16/2 | PICK N SAVE DONUTS ETC FOR JULY 4TH | 100-522100-935 PD; COMMUNITY SERVICES | 07/16/2024 | 92.37 | |
| | ELAN FINANCIAL SERVICES | PD 7/16/2 | AMAZON BATTERIES AND LIGHTS FOR PD - MENARDS PURCHASE AND RETURN | 100-522100-249 PD; BLDG REPAIRS/MAINTENANCE | 07/16/2024 | 80.12 | _ |
| Total E | ELAN FINANCIAL SERVICES: | | | | | 1,848.97 | _ |
| | KONA ICE OF MADISON LLC | 000634 | UNLIMITED KIDDIE KONA ICE FOR NNO | 100-522100-935 PD; COMMUNITY SERVICES | 06/28/2024 | 700.00 | _ |
| Total k | KONA ICE OF MADISON LLC: | | | | | 700.00 | |
| | MARLIN LEASING CORP | 21358756 | COPIER LEASE | 100-522160-825 PD; SUPPORT SVCS - CAP LEASE | 07/19/2024 | 148.35 | |
| Total | MARLIN LEASING CORP: | | | | | 148.35 | |

| CITY OF COLUMBUS | | | Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024 Jul 31, | | | Item #7 31, 2024 08:01A | |
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| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voide |
| | MILWAUKEE BREWERS BASEB | CI000000 | BERNIE BREWER APPEARANCE FOR NNO | 100-522100-935 PD; COMMUNITY SERVICES | 07/15/2024 | 225.00 | |
| Total I | MILWAUKEE BREWERS BASEBALL | CLUB LP: | | | | 225.00 | - |
| | PERSONNEL EVALUATION INC | 51837 | PEP TESTING NEW OFFICER CANDIDATE | 100-522100-219 PD; PROFESSIONAL FEES | 06/30/2024 | 25.00 | _ |
| Total I | PERSONNEL EVALUATION INC: | | | | | 25.00 | _ |
| | POP ART! | 193 | BALLOON TWISTER FOR NNO | 100-522100-935 PD; COMMUNITY SERVICES | 05/13/2024 | 337.50 | _ |
| Total I | POP ARTI: | | | | | 337.50 | - |
| | PRAIRIE RIDGE HEALTH INC | G285483 | TESTING NEW OFFICER CANDIDATE | 100-522100-219 PD; PROFESSIONAL FEES | 07/02/2024 | 215.00 | |
| | PRAIRIE RIDGE HEALTH INC | G285492 | OWI BLOOD DRAWS | 100-522100-300 PD; COURT & JAIL FEES | 07/02/2024 | 124.00 | _ |
| Total I | PRAIRIE RIDGE HEALTH INC: | | | | | 339.00 | _ |
| | ROSECKY, MICHAEL | REIMB 7- | REIMBURSE FOR UBER FOR SUBJECT | 100-522120-349 PD; FIELD SVCS OTHER OP EXP | 07/04/2024 | 70.65 | - |
| Total I | ROSECKY, MICHAEL: | | | | | 70.65 | _ |
| | TOP PACK DEFENSE LLC | 13693 | START UP ITEMS NEW OFFICER | 100-522120-346 PD: PATROL UNIFORM ALLOWANCE | 07/16/2024 | 703.01 | _ |
| Total ⁻ | TOP PACK DEFENSE LLC: | | • | | | 703.01 | |
| | WISE GUYS AUTO REPAIR LLC | 54238 | OIL CHANGE 220 | 100-522120-250 PD; PATROL FLEET REPAIR/MAIN | 07/08/2024 | 35.00 | _ |
| Total V | WISE GUYS AUTO REPAIR LLC: | | | | | 35.00 | _ |
| Total I | POLICE: | | | | | 7,001.51 | |

| CITY OF COLUMBUS | | | Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024 | | Ju | Jul 31, 2024 08:01AM | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voide |
| POOL | | | | | | | |
| | BROWSKOWSKI, KANE | 06192024 | MILEAGE REIMBURSEMENT TO JEFFERSON SWIM MEET | 215-555210-332 POOL; TRAINING FEES/EXPENSES | 06/26/2024 | 40.20 | |
| | BROWSKOWSKI, KANE | SWIM ME | TRAVEL TO JEFFERSON SWIM MEET | 215-555210-347 POOL; SWIM TEAM EXPENSE | 07/17/2024 | 61.64 | |
| | BROWSKOWSKI, KANE | SWIM ME | TRAVEL TO MILTON SWIM | 215-555210-347 POOL; SWIM TEAM EXPENSE | 07/17/2024 | 74.24 | |
| | BROWSKOWSKI, KANE | SWIM ME | TRAVEL TO BEAVER DAM SWIM MEET | 215-555210-347 POOL; SWIM TEAM EXPENSE | 07/17/2024 | 21.44 | |
| Total E | BROWSKOWSKI, KANE: | | | | | 197.52 | |
| | CARRICO AQUATIC RESOURCE | 20244268 | WATER MANAGEMENT 4 OF 4 | 215-555210-342 POOL; CHEMICALS | 07/01/2024 | 7,000.00 | |
| Total C | CARRICO AQUATIC RESOURCES I | IC: | | | | 7,000.00 | |
| | COLUMBUS ACE HARDWARE | CAAC 6/2 | K13167 TOOLS | 215-555210-249 POOL: | 06/30/2024 | 15.18 | |
| | COLUMBUS ACE HARDWARE | CAAC 6/2 | K13276 BATTERIES | EQUIPMENT MAINTENANCE 215-555210-248 POOL: MISC | 06/30/2024 | 62.97 | |
| | COLUMBUS ACE HARDWARE | CAAC 6/2 | K13300 FASTENERS | REPAIR & MAINT 215-555210-248 POOL: MISC | 06/30/2024 | 17.71 | |
| | COLUMBUS ACE HARDWARE | CAAC 6/2 | K13011 HOOKS COMMAND | REPAIR & MAINT 215-555210-248 POOL: MISC | 06/30/2024 | 24.98 | |
| | COLUMBUS ACE HARDWARE | CAAC 6/2 | K13014 MISC ITEMS | REPAIR & MAINT 215-555210-348 POOL; | 06/30/2024 | 16.35 | |
| | COLUMBUS ACE HARDWARE | CAAC 6/2 | K13036 K13063 | SWIMMING LESSON EXPENSE 215-555210-348 POOL; SWIMMING LESSON EXPENSE | 06/30/2024 | 106.47 | |
| Total C | COLUMBUS ACE HARDWARE: | | | | | 243.66 | - · |
| | COLUMBUS UTILITIES | 2708 | BULK WATER TO FILL POOL | 215-555210-312 POOL; SUPPLIES & OP EXPENSES | 06/27/2024 | 2,709.28 | _ |
| Total C | COLUMBUS UTILITIES: | | | | | 2,709.28 | - |
| | ELAN FINANCIAL SERVICES | CAAC 7/1 | SPECTRUM POOL CABLE | 215-555210-225 POOL | 07/16/2024 | 119.98 | |
| | ELAN FINANCIAL SERVICES | CAAC 7/1 | TEMU ITEMS FOR FAMILY FUN | FACILITY; TELEPHONE 215-555210-314 POOL; | 07/16/2024 | 845.68 | |
| | ELAN FINANCIAL SERVICES | CAAC 7/1 | NITES PICK AND SAVE CONCESSIONS | PROMOTIONS/PROGRAMS 215-555210-345 POOL; | 07/16/2024 | 361.79 | |
| | ELAN FINANCIAL SERVICES | CAAC 7/1 | COSTCO CONCESSIONS | CONCESSION STAND EXP 215-555210-345 POOL; | 07/16/2024 | 779.77 | |
| | ELAN FINANCIAL SERVICES | CAAC 7/1 | NETCLOUD INC INTERNET 911 | CONCESSION STAND EXP 215-555210-225 POOL | 07/16/2024 | 45.01 | |
| | ELAN FINANCIAL SERVICES | CAAC 7/1 | LINE CHALK FOR CONC. BOARD | FACILITY; TELEPHONE 215-555210-312 POOL; | 07/16/2024 | 8.99 | |
| | ELAN FINANCIAL SERVICES | CAAC 7/1 | PICK AND SAVE CONCESSIONS | SUPPLIES & OP EXPENSES 215-555210-345 POOL; CONCESSION STAND EXP | 07/16/2024 | 35.71 | |
| Total E | ELAN FINANCIAL SERVICES: | | | | | 2,196.93 | _ |
| | JEFFERSON HIGH SCHOOL | JAWS SW | CUDA SWIM TEAM PAYMENT | 215-555210-347 POOL; SWIM TEAM EXPENSE | 07/16/2024 | 100.00 | _ |
| Total J | EFFERSON HIGH SCHOOL: | | | | | 100.00 | _ |
| | LADWIG, HEATHER | SL REFU | REFUND FOR SWIMMING LESSONS | 215-474733-000 POOL; SWIMMING LESSONS | 07/16/2024 | 70.00 | _ |
| Total L | ADWIG, HEATHER: | | | | | 70.00 | - |
| | MECKLENBERG, STEVEN P | 07192024 | DJ BEACH NIGHT FAMILY NIGHT | 215-555210-314 POOL; PROMOTIONS/PROGRAMS | 07/16/2024 | 250.00 | |

-Item #7.

| CITY OF COLUMBUS | | | Payment Approval Report - By De Report dates: 7/10/2024-7/30/ | Ju | Item #7 | | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Voided |
| Total ME | ECKLENBERG, STEVEN P: | | | | | 250.00 | |
| F | PRAIRIE RIDGE HEALTH INC | G#285483 | DRUG SCREEN SWIM TEAM COACH | 215-555210-298 POOL; PROFL SVCS/CONSULTANTS | 07/02/2024 | 27.00 | |
| Total PR | RAIRIE RIDGE HEALTH INC: | | | | | 27.00 | |
| C | QUILL CORPORATION | 39247918 | TAPE | 100-555200-312 RECREATION; SUPPLIES/OP EXP | 06/24/2024 | 6.66 | |
| . 0 | QUILL CORPORATION | 39247918 | TONER | 100-555200-312 RECREATION; SUPPLIES/OP EXP | 06/24/2024 | 325.59 | |
| C | QUILL CORPORATION | 39247918 | TONER | 215-555210-312 POOL; SUPPLIES & OP EXPENSES | 06/24/2024 | 325.59 | |
| Total QL | JILL CORPORATION: | | | | | 657.84 | |
| Total PC | DOL: | | | | | 13,452.23 | |

| CITY OF COLUMBUS | | | | Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024 | | 31, 2024 08:01A | | |
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| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Void | |
| UBLIC WO | RKS BLACKSTONE TECHNOLOGIES | 242488 | BST 360 HIGH PERFORMANCE | 100-533500-312 STREETS; | 06/30/2024 | 1,250.00 | | |
| | | 242400 | PATCH MIX | OPERATING SUPPLIES | 00,00,2021 | | | |
| Total E | BLACKSTONE TECHNOLOGIES LLC |): | | | | 1,250.00 | | |
| | BONESS, PAT | May 2024 | REIMBURSEMENT FOR PLANT LOST LAKE | 800-510000-341 BEAUTIFICATION COMMITTEE EXPS | 05/08/2024 | 29.99 | | |
| Total E | BONESS, PAT: | | | | | 29.99 | | |
| | CARDINAL EMBROIDERY & SC | 4226 | HATS | 100-533500-346 STREETS; UNIFORMS | 07/22/2024 | 120.00 | - - | |
| Total C | CARDINAL EMBROIDERY & SCREE | N: | | | | 120.00 | | |
| | CHARTER COMMUNICATIONS | 17113510 | PAVILION PHONE AND | 100-555400-251 PARKS; PAVILION EXPENSES | 07/01/2024 | 139.98 | - | |
| Total C | CHARTER COMMUNICATIONS: | | | | | 139.98 | - | |
| | CITY OF COLUMBUS - PETTY C | Pavilion Q | F&M UNION BANK - QUARTERS | 100-555400-251 PARKS; PAVILION EXPENSES | 07/02/2024 | 20.00 | | |
| Total C | CITY OF COLUMBUS - PETTY CASH | ł: | | | | 20.00 | | |
| | COLUMBUS ACE HARDWARE | DPW June | MISC FASTNERS PLIER PUMP | 100-555400-249 PARKS; | 06/30/2024 | 25.22 | | |
| | COLUMBUS ACE HARDWARE | DPW June | CHANNEL RAGS PAPER 12X10 | REPAIR & MAINTENANCE 100-533100-312 GARAGE; SUPPLIES | 06/30/2024 | 47.97 | | |
| | COLUMBUS ACE HARDWARE | DPW June | ACE LAWN FERILZR 15M | 100-555400-312 PARKS; SUPPLIES | 06/30/2024 | 109.98 | | |
| | COLUMBUS ACE HARDWARE | DPW June | INSECT KILLER INDOOR 1 GALLON | 100-555520-312 WEED CONTROL; SUPPLIES | 06/30/2024 | 11.99 | | |
| | COLUMBUS ACE HARDWARE | DPW June | WOOD FILLER SPLIT | 100-555400-249 PARKS; | 06/30/2024 | 21.87 | | |
| | COLUMBUS ACE HARDWARE | DPW June | LOCKWASH FIN HX NT FAN EXHAUST BATH 50 CFM | REPAIR & MAINTENANCE 100-533100-312 GARAGE; | 06/30/2024 | 25.99 | | |
| | COLUMBUS ACE HARDWARE | DPW June | ELBOW AVALION BUBBLER | SUPPLIES 100-555400-249 PARKS; | 06/30/2024 | 10.75 | | |
| | COLUMBUS ACE HARDWARE | DPW June | TAPE MEASURE 1X30 | REPAIR & MAINTENANCE 100-533500-312 STREETS; OPERATING SUPPLIES | 06/30/2024 | 18.99 | | |
| | COLUMBUS ACE HARDWARE | DPW June | WD SCREW 10 X 2.5 | 100-533100-312 GARAGE; SUPPLIES | 06/30/2024 | 33.99 | | |
| | COLUMBUS ACE HARDWARE | DPW June | QUICK LINK 3/16 SS | 100-555410-249 ATHLETIC FIELDS: SETUP & MAINT | 06/30/2024 | 30.36 | | |
| | COLUMBUS ACE HARDWARE | DPW June | BATT OP SMK ALARM W CO | 100-555400-251 PARKS; | 06/30/2024 | 37.99 | | |
| | COLUMBUS ACE HARDWARE | DPW June | SCREW DW PH FN 6X2 | PAVILION EXPENSES 100-533100-312 GARAGE; | 06/30/2024 | 15.18 | | |
| | COLUMBUS ACE HARDWARE | DPW June | CONCRETE MIXER ELECTRIC | SUPPLIES 235-577800-266 CEMETERY; MONUMENT REPAIRS | 06/30/2024 | 291.18 | | |
| | COLUMBUS ACE HARDWARE | DPW June | CULTIVATOR WOOD RAKE | 100-555400-312 PARKS; | 06/30/2024 | 26.99 | | |
| | COLUMBUS ACE HARDWARE | DPW June | DUCK TAPE | SUPPLIES 100-533100-312 GARAGE; | 06/30/2024 | 7.99 | | |
| | COLUMBUS ACE HARDWARE | DPW June | CREDIT FOR TAX ON THE RENTAL | SUPPLIES 235-577800-266 CEMETERY; MONUMENT REPAIRS | 06/30/2024 | 15.18 | - | |
| Total C | COLUMBUS ACE HARDWARE: | | | | | 701.26 | _ | |
| | COLUMBUS UTILITIES | 2707 | BULK WATER FOR TENNIS COURTS | 100-555410-249 ATHLETIC FIELDS; SETUP & MAINT | 06/27/2024 | 62.89 | | |
| Total C | COLUMBUS UTILITIES: | | | | | 62.89 | | |

| CITY OF COLUMBUS | | | Payment Approval Report - By Depa Report dates: 7/10/2024-7/30/20 | Jul | Item #7. 31, 2024 08:01AN | | |
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| partment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Void |
| | CULHANE, SHERRY | May Beaut | SPRAY PAINT SEALER FLOWERS | 800-510000-341 BEAUTIFICATION COMMITTEE EXPS | 05/10/2024 | 109.26 | |
| Total C | ULHANE, SHERRY: | | | | | 109.26 | |
| | DIGGERS HOTLINE INC | 240 7 175 | JULY 2024 2ND PAYMENT | 650-555210-249 STORM WATER; REPAIR/MAINT | 07/15/2024 | 217.04 | |
| Total D | DIGGERS HOTLINE INC: | | | | | 217.04 | |
| | DREXEL BUILDING SUPPLY INC | 2407-1536 | 2X4 10FT 2X4 8FT BOARDS | 100-555400-249 PARKS; REPAIR & MAINTENANCE | 07/17/2024 | 51.78 | |
| Total D | REXEL BUILDING SUPPLY INC: | | | | | 51.78 | |
| | DUFFY FLEET SERVICES INC | W46655 | 2000 FORD SHIFT CABLE REPAIR | 100-533100-249 GARAGE; VEHICLE REPAIRS/MAIN | 07/11/2024 | 983.81 | |
| Total D | UFFY FLEET SERVICES INC: | | | | | 983.81 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | AMAZON REFLECTIVE PLASTIC BARRICADE TAP | 100-533500-312 STREETS; OPERATING SUPPLIES | 07/16/2024 | 46.42 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | AMAZON CONTRUCTION HATS | 100-533200-318 PWKS ADMIN; | 07/16/2024 | 89.97 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | AMAZON TRASH BAGS | ADVERTISING 100-533200-312 PWKS ADMIN; | 07/16/2024 | 43.96 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | PICK AND SAVE WATER | SUPPLIES 100-555510-312 FORESTRY; | 07/16/2024 | 25.43 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | AMAZON EARPLUGS | SUPPLIES 100-555510-312 FORESTRY; | 07/16/2024 | 53.90 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | RITTERTECH SEAL LOK | SUPPLIES 100-533100-249 GARAGE; | 07/16/2024 | 18.99 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | SWIVEL AMAZON RUBBER BANDS | VEHICLE REPAIRS/MAIN 100-533200-312 PWKS ADMIN; | 07/16/2024 | 7.19 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | AMAZON PLASTIC GLOVES | SUPPLIES 100-555400-818 PARKS; | 07/16/2024 | 8.89 | |
| | ELAN FINANCIAL SERVICES | DPW 7/16/ | AMAZON CREDIT BARRICADE TAPE | SPECIAL EVENTS 100-533500-312 STREETS; OPERATING SUPPLIES | 07/16/2024 | 45.61- | |
| Total E | LAN FINANCIAL SERVICES: | | | | | 249.14 | |
| | JOHNNIE'S 66 SERVICE | 35627 | TOW CHIPPER TRUCK TO DUFFYS | 100-533100-249 GARAGE; VEHICLE REPAIRS/MAIN | 07/09/2024 | 450.00 | |
| Total J | OHNNIE'S 66 SERVICE: | | | | | 450.00 | |
| | JUNG GARDEN CENTER | 10118902 | HONOR TREE REST HAVEN | 100-555510-310 FORESTRY; HONOR TREE PURCHASES | 06/20/2024 | 71.24 | |
| Total J | UNG GARDEN CENTER: | | | | | 71.24 | |
| | K & B TREE & LAWN CARE | 410921 | TREE REMOVAL & GRINDING HILLSIDE CEMETERY | 235-577800-560 CEMETERY; TREE TRIM CONTRACT | 07/08/2024 | 2,788.05 | |
| Total K | & B TREE & LAWN CARE: | | | | | 2,788.05 | |
| | LAKESIDE LAWN CARE LLC | 300 N Dic | MOW AND TRIM 300 N | 100-555520-550 WEED | 07/21/2024 | 375.00 | |
| | LAKESIDE LAWN CARE LLC | 7-15 Mowi | DICKASON BLVD 7/8 MOW | CONTROL; PRIV PROPERTY 235-577800-550 CEMETERY; | 07/15/2024 | 1,620.00 | |
| | LAKESIDE LAWN CARE LLC | 7-15 Mowi | 7/15 MOW & TRIM | CONTRACTED LABOR 235-577800-550 CEMETERY; CONTRACTED LABOR | 07/15/2024 | 2,700.00 | |
| T -4-11 | AKESIDE LAWN CARE LLC: | | | | | 4,695.00 | |

| CITY OF COLUMBUS | | | Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024 | | Jul | Item #7. Jul 31, 2024 08:01AM | |
|------------------|--------------------------------|-----------|--|---|--------------|----------------------------------|------|
| epartment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Void |
| | LRS | 00050426 | PORTA POTTIES AT THE PARKS | 100-555400-310 PARKS; PLAYGROUNDS - EXPENSES | 06/27/2024 | 429.00 | |
| Total I | LRS: | | | | | 429.00 | |
| | MAYVILLE ANIMAL CLINIC SC IN | 115161 | DEER INSPECTION | 100-555400-314 PARKS; DEER OPERATING EXPENSES | 06/30/2024 | 143.50 | - |
| Total N | MAYVILLE ANIMAL CLINIC SC INC: | | | | | 143.50 | _ |
| | MID-STATE EQUIPMENT JANES | 812847 | STUMP GRINDER RENTAL | 100-533100-251 GARAGE; | 07/11/2024 | 225.00 | |
| | MID-STATE EQUIPMENT JANES | P94915 | BELT | EQUIP LEASE/RENTAL 100-555400-250 PARKS; EQUIPMENT REPAIR/MAINT | 07/09/2024 | 27.04 | - |
| Total N | MID-STATE EQUIPMENT JANESVILI | E INC: | | | | 252.04 | |
| | NAPA AUTO PARTS | 795544 | OIL DRY BRAKE PARKS CLEAN | 100-533100-312 GARAGE; | 07/23/2024 | 173.96 | - |
| | NAPA AUTO PARTS | 795545 | ULTRA RED FIN COMB RADIATOR | SUPPLIES 100-533100-312 GARAGE; SUPPLIES | 07/23/2024 | 18.99 | _ |
| Total I | NAPA AUTO PARTS: | | | | | 192.95 | _ |
| | O'REILLY AUTOMOTIVE INC | 5116-3340 | STR CRP TOOL TERMIANAL KIT | 100-533500-392 STREETS; TRAFFIC LIGHTS EXPENS | 07/10/2024 | 26.98 | _ |
| Total (| O'REILLY AUTOMOTIVE INC: | | | | | 26.98 | _ |
| | ROBERTS COATINGS LLC | 7-16-24 C | CHAPEL REPAIR AND PAINTING | 235-577800-249 CEMETERY; REPAIRS/MAINTENANCE | . 07/16/2024 | 4,165.00 | _ |
| Total F | ROBERTS COATINGS LLC: | | | | | 4,165.00 | _ |
| | SALAMONE SUPPLIES INC | 174566 | CLEANING SUPPLIES BATH TISSUE | 100-555400-251 PARKS; PAVILION EXPENSES | 07/16/2024 | 341.72 | _ |
| Total \$ | SALAMONE SUPPLIES INC: | | | | | 341.72 | _ |
| | SHERWIN INDUSTRIES INC | SS103212 | EXTENSION ROLLER FIXED | 100-533500-341 STREETS: PAINTING/STRIPING | 07/12/2024 | 124.33 | - |
| Total S | SHERWIN INDUSTRIES INC: | | | | | 124.33 | _ |
| | SHERWIN WILLIAMS CO | 0713-4 | HL 2152 FDTP WB WH PAINT | 100-533500-341 STREETS: PAINTING/STRIPING | 07/22/2024 | 400.00 | _ |
| Total \$ | SHERWIN WILLIAMS CO: | | | | | 400.00 | |
| | WAGNER, STEVEN | 7-2024 Bo | WORK BOOTS REIMBURSEMENT | 100-555400-346 PARKS; UNIFORMS | 07/15/2024 | 150.00 | _ |
| Total V | WAGNER, STEVEN: | | | | | 150.00 | - |
| | WELLS FARGO BANK NA | 50305449 | COPIER LEASE | 100-533200-312 PWKS ADMIN; SUPPLIES | 07/09/2024 | 78.28 | - |
| Total | WELLS FARGO BANK NA: | | | | | 78.28 | - |
| T-1-1 | PUBLIC WORKS: | | | | | 18,243.24 | |

| CITY OF COLUMBUS | | | Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024 Ju | | | <i>Item #7.</i> ul 31, 2024 08:01AM | |
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| Department | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Void |
| RECREATIO | | 07440004 | | | 07/44/0004 | 150.00 | |
| | BISHOP, JUDY BISHOP, JUDY | 07142024 07142024 | DEPOSIT RETURN FOR REST HAVEN RENTAL DEDUCTION FOR 3% CREDIT | 100-233000 PARKS; FACILITY RENT DEPOSITS 100-555400-805 PARKS; CC | 07/14/2024 07/14/2024 | 9.25- | |
| | | | CARD FEE | PROCESS FEES | | | |
| Total E | BISHOP, JUDY: | | | | | 140.75 | |
| | COLUMBUS 4TH OF JULY ORG | 2024 | DEPOSIT RETURN FOR PARK EVENTS | 100-233000 PARKS; FACILITY RENT DEPOSITS | 07/16/2024 | 1,500.00 | |
| Total C | COLUMBUS 4TH OF JULY ORG: | | | | | 1,500.00 | |
| | COLUMBUS ACE HARDWARE | MISC JUN | K13153 CLEANING SUPPLIES FOR 161 BLDG | 100-555200-312 RECREATION; SUPPLIES/OP EXP | 06/30/2024 | 20.58 | |
| | COLUMBUS ACE HARDWARE | MISC JUN | K13309 KEYS FOR 4TH | 100-555200-312 RECREATION; SUPPLIES/OP EXP | 06/30/2024 | 114.72 | |
| Total C | OLUMBUS ACE HARDWARE: | | | | | 135.30 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | CHALLENGER SPORTS | 100-555200-315 RECREATION; SOCCER PROGRAMS | 07/16/2024 | 570.00 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | AMAZON ITEMS FOR 4TH OF JULY | 100-555200-319 RECREATION; ADVERTISING/MKTG | 07/16/2024 | 195.79 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | AMAZON ITEMS SUMMER CAMP PROJECTS | 100-555200-312 RECREATION; SUPPLIES/OP EXP | 07/16/2024 | 78.35 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | GLASSES FOR FC 5 EVENT | 100-555200-383 RECREATION; | 07/16/2024 | 35.84 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | ITEMS FOR FC5 EVENT | SPCL EVENTS/TRIPS 100-555200-383 RECREATION; | 07/16/2024 | 44.15 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | BEACH NIGHT CAAC ITEMS | SPCL EVENTS/TRIPS 215-555210-318 POOL; | 07/16/2024 | 355.38 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | UTILITY CART FOR WEDDINGS | MARKETING/ADVERTISING 100-555400-251 PARKS; | 07/16/2024 | 117.56 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | TONGS CONCESSIONS | PAVILION EXPENSES 215-555210-345 POOL; | 07/16/2024 | 10.99 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | SPONGES TAPE SCISSORS | CONCESSION STAND EXP 100-555200-312 RECREATION; | 07/16/2024 | 54.28 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | CAMP ADOBE | SUPPLIES/OP EXP 100-555200-382 RECREATION; | 07/16/2024 | 17.92 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | ITEMS FOR CONCESSION | DUES/MEMBERSHIPS 215-555210-345 POOL; | 07/16/2024 | 116.27 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | STAND USPS MAIL MEDALS | CONCESSION STAND EXP 100-555200-383 RECREATION; | 07/16/2024 | 43.30 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | BEAVER DAM LOCK AND KEY | SPCL EVENTS/TRIPS 215-555210-312 POOL; | 07/16/2024 | 18.00 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | TENNIS BALLS | SUPPLIES & OP EXPENSES 100-555200-320 RECREATION; | 07/16/2024 | 22.99 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | RACQUETS | TENNIS 100-555200-320 RECREATION; | 07/16/2024 | 48.99 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | CAMP SUPPLIES | TENNIS 100-555200-312 RECREATION; | 07/16/2024 | 63.82 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | TIMER FOR SWIM MEETS | SUPPLIES/OP EXP 215-555210-347 POOL; SWIM | 07/16/2024 | 198.00 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | LAMINATING SHEETS | TEAM EXPENSE 100-555200-312 RECREATION; | 07/16/2024 | 39.34 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | CAMP BEADS ITEMS | SUPPLIES/OP EXP 100-555200-314 RECREATION; | 07/16/2024 | 35.98 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | CONCESSIONS | YOUTH ENRICHMENT 215-555210-345 POOL; | 07/16/2024 | 21.97 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | CAMPS | CONCESSION STAND EXP 100-555200-314 RECREATION; | 07/16/2024 | 182.30 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | SUPPLIES | YOUTH ENRICHMENT 100-555200-312 RECREATION; | 07/16/2024 | 35.98 | |
| | ELAN FINANCIAL SERVICES | REC 7/16/ | SUPPLIES | SUPPLIES/OP EXP 100-555200-320 RECREATION; | 07/16/2024 | 63.93 | |

Total ELAN FINANCIAL SERVICES:

2,371.13

Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024

Jul 31, 2024 08:01AM

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| | | | Report dates: 7/10/2024-7/30/2024 | | | Jul 31, 2024 08:01A | | |
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| partment | Vendor Name | Invoice # | Description | GL Account and Title | Invoice Date | Net Invoice Amount | Void | |
| | EZ SHIRTZ | 16980 | STAFF SHIRTS CAMP | 100-555200-312 RECREATION; SUPPLIES/OP EXP | 07/02/2024 | 150.00 | | |
| | EZ SHIRTZ | 16980 | CAMP SHIRTS FOR ENROLLED | 100-555200-314 RECREATION; YOUTH ENRICHMENT | 07/02/2024 | 187.50 | | |
| | EZ SHIRTZ | MISC 7/20 | INV 16987 FIRECRACKER 5 | 100-555200-383 RECREATION; SPCL EVENTS/TRIPS | 07/16/2024 | 222.50 | | |
| | EZ SHIRTZ | MISC 7/20 | INV 16981 FIRECRACKER 5 | 100-555200-383 RECREATION; SPCL EVENTS/TRIPS | 07/16/2024 | 459.00 | | |
| | EZ SHIRTZ | MISC 7/20 | INV 16984 FIRECRACKER 5 | 100-555200-383 RECREATION; SPCL EVENTS/TRIPS | 07/16/2024 | 268.00 | | |
| | EZ SHIRTZ | MISC 7/20 | INV 16985 FIRECRACKER 5 | 100-555200-383 RECREATION; SPCL EVENTS/TRIPS | 07/16/2024 | 287.00 | - | |
| Total E | EZ SHIRTZ: | | | | | 1,574.00 | - | |
| | KNUDSON, SUSAN | 07042024 | DEPOSIT RETURN FOR AVALON PARK RENTAL 07.04.2024 | 100-233000 PARKS; FACILITY RENT DEPOSITS | 07/16/2024 | 100.00 | _ | |
| Total K | KNUDSON, SUSAN: | | | | | 100.00 | - | |
| | LONEY, KATHERINE | 07142024 | DEPOSIT RETURN FOR 161 RENTAL | 100-233000 PARKS; FACILITY RENT DEPOSITS | 07/16/2024 | 100.00 | _ | |
| Total L | ONEY, KATHERINE: | | | | | 100.00 | _ | |
| | MEYERS, AMY JO | JULY 2024 | TRAVEL EXPENSE FOR JULY | 100-555200-332 RECREATION; EDUC/TRAIN/MILEAGE | 07/16/2024 | 25.00 | _ | |
| Total N | MEYERS, AMY JO: | | | | | 25.00 | - | |
| | MEYERS, MADISON | 07122024 | DEPOSIT RETURN FOR PAVILION RENTAL | 100-233000 PARKS; FACILITY RENT DEPOSITS | 07/16/2024 | 2,000.00 | _ | |
| Total N | MEYERS, MADISON: | | | | | 2,000.00 | - | |
| | PRAIRIE RIDGE HEALTH INC | G#285483 | TENNIS INSTRUCTOR DRUG SCREEN | 100-555200-210 RECREATION; PROF SVCS/EXPENSES | 07/02/2024 | 81.00 | | |
| Total F | PRAIRIE RIDGE HEALTH INC: | | | | | 81.00 | _ | |
| | RENNOCK, HANNAH | 07122024 | | 100-233000 PARKS; FACILITY | 07/16/2024 | 100.00 | | |
| | RENNOCK, HANNAH | 07122024 | RETURN DEDUCTION FOR TAX PAYMENT ON SHELTER | RENT DEPOSITS 100-243300 DUE TO STATE - SALES TAX | 07/16/2024 | 3.30 | - | |
| Total F | RENNOCK, HANNAH: | | | | | 96.70 | - | |
| | SASSY HEIFER CLEANING LLC | 157, 159 | INV 157 PAVILION CLEANING | 100-555400-251 PARKS; | 07/03/2024 | 330.00 | | |
| | SASSY HEIFER CLEANING LLC | 157, 159 | INV 159 PAVILION CLEANING | PAVILION EXPENSES 100-555400-251 PARKS; PAVILION EXPENSES | 07/03/2024 | 330.00 | - | |
| Total S | SASSY HEIFER CLEANING LLC: | | | | | 660.00 | - | |
| | VAN SYCKEL, NINA | 07042024 | DEPOSIT RETURN FOR OPEN SHELTER | 100-233000 PARKS; FACILITY RENT DEPOSITS | 07/16/2024 | 100.00 |) | |
| Total V | /AN SYCKEL, NINA: | | | | | 100.00 |) | |
| Total F | RECREATION | | | | | 8,883.88 | - | |
| | | | | | | | | |

Payment Approval Report - By Department Report dates: 7/10/2024-7/30/2024

Jul 31, 2024 08:01AM

Item #7.

Department Vendor Name Invoice # Description GL Account and Title Invoice Date Net Voided Invoice Amount TOURISM COMMISSION ELAN FINANCIAL SERVICES TOURISM **GODADDY - WEB HOSTING** 250-511000-310 TOURISM; WEB 07/16/2024 95.89 VISITCOLUMBUSWI.COM MEDIA TOURISM GOOGLE - 4TH OF JULY ADS 250-511000-313 TOURISM; 07/16/2024 94.87 ELAN FINANCIAL SERVICES MARKETING/ADVERTISING ELAN FINANCIAL SERVICES TOURISM GODADDY - SSL RENEWAL 100-511450-310 MEDIA; 07/16/2024 89.99 MAIL.COLUMBUSWI.US -MEDIA/WEB MISC ADMINISTRATION 100-522100-310 PD; WEB 07/16/2024 10.00 ELAN FINANCIAL SERVICES TOURISM POLICE DEPT MEDIA ELAN FINANCIAL SERVICES TOURISM FIRE DEPT 100-522200-310 FIRE; WEB 07/16/2024 10.00 MEDIA ELAN FINANCIAL SERVICES TOURISM DPW 100-533200-310 PWKS ADMIN; 07/16/2024 10.00 COMPUTER/WEB SUPP ELAN FINANCIAL SERVICES TOURISM COMMUNITY CENTER 100-555100-310 C CENTER; 07/16/2024 10.00 WEB MEDIA ELAN FINANCIAL SERVICES TOURISM RECREATION 100-555200-310 RECREATION; 07/16/2024 9.99 WEB MEDIA TOURISM 205-561000-346 CDA; WEBSITE 07/16/2024 20.00 ELAN FINANCIAL SERVICES CDA SUPPORT/DESIGN ELAN FINANCIAL SERVICES TOURISM POOL 215-555210-310 POOL; WEB 07/16/2024 10.00 MEDIA 225-511220-388 CABLE TV; 07/16/2024 10.00 ELAN FINANCIAL SERVICES TOURISM CABLE VIDEO/WEBSITE ELAN FINANCIAL SERVICES TOURISM TOURISM 250-511000-310 TOURISM; WEB 07/16/2024 20.00 MEDIA GODADDY - SSL RENEWAL 250-511000-310 TOURISM; WEB 07/16/2024 99.99 ELAN FINANCIAL SERVICES TOURISM VISITCOLUMBUSWI.COM MEDIA Total ELAN FINANCIAL SERVICES: 490.73 Total TOURISM COMMISSION: 490.73 Grand Totals: 199,013.64

Report Criteria: Detail report. Invoice detail records above \$0.00 included. Paid and unpaid invoices included.