



# **Committee of the Whole Meeting Agenda**

**Tuesday, November 19, 2024 at 6:40 PM**

**Columbus City Hall – 105 N. Dickason Boulevard**

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## **Roll Call**

## **Pledge of Allegiance**

## **Notice of Open Meeting**

## **Approval of Agenda**

## **Department Reports for File**

1. Department Reports for File: Fire (09/2024, 10/2024), Library (10/2024), Lifestar (08/2024, 09/2024, 10/2024), Police (10/2024)

## **Public Comment**

## **New Business**

2. Discussion and consideration of the 2025 Dodge County Humane Society Contract
3. Discussion and consideration of Permitting Module by Civic Plus
4. Discussion and consideration of proposal from Caselle for cloud based upgrade to financial software
5. Discussion and consideration regarding posting city buildings prohibiting firearms
6. Discussion of potential 2025 Stormwater Referendum question for the Spring Election ballot.

## **Adjourn**

\*A quorum of city committees and/or commissions may be present at this meeting. No action will be taken or considered by those committees and/or commissions.