# COLUMBUS WISCONSIN

### **Common Council Meeting Agenda**

Tuesday, November 19, 2024 at 6:35 PM

Columbus City Hall – 105 N. Dickason Boulevard

#### Roll Call

Pledge of Allegiance

**Notice of Open Meeting** 

**Approval of Agenda** 

#### **Consent Agenda**

- Public Hearing, Council and Committee of the Whole Minutes of 10/29/2024.
- 2. 2024 Wine Walk Picnic License Application

#### **Public Comment**

#### **New Business**

- 3. Consider and take action on Resolution 11-24: Special Assessments for 2024 Street and Utility Improvements (CoW 3/5/24, Council 4/1/24)
- **4.** Consider and take action on Resolution 12-24: A Resolution to Grant a Permanent Limited Easement for Parcel 10, Plat of Right-of-Way Required for PROJ. ID 3060-00-24. Ludington Street; STH-073, Columbia County (CoW 11/19/24)
- **5.** Water Quality Trading Agreement with Stibb Farms
- **6.** Consider Class "B" Beer and "Class B" Liquor License for Hachi Hachi Sushi & Hibachi Alcohol License Application (CoW 10/29/24)
- 7. Discussion regarding change order No. 2 with Forest Landscaping and Construction, Inc related to 2024 Street and Utility Construction
- **8.** Consider and take action on task order with Ruekert Mielke for 2025 street reconstruction for Brookside Drive (CoW 11/19/24)
- **9.** Consider and take action on award of service to the following vendors:

SNS for electrical

Meitner's Land Service for Hillside interment

TAS Heating & Cooling for HVAC

Wright Plumbing for plumbing

K & B Tree Service for forestry services

Lakeside Lawn Care for Weed, Grass, & Shrubbery

**10.** Consider and take action on award of service to Lakeside Lawn Care for Hillside Cemetery in the amount of \$74,100 (CoW 11/19/24)

- **11.** Consider and take action on award of service to Sassy Heifer for pavilion cleaning in the amount of \$9,100 (CoW 11/19/24)
- **12.** Consider and take action to award quote to Decker in the amount of \$15,309 and Red Arrow Electric in the amount of \$6,525 to replace 9 school pedestrian crossing lights (CoW 11/19/24).
- 13. Consider & take action on claims in the amount of \$438,552.19

## Report of City Officers – City Clerk, City Administrator, Mayor Adjourn

\*A quorum of city committees and/or commissions may be present at this meeting. No action will be taken or considered by those committees and/or commissions.