



# Common Council Meeting - AMENDED Agenda

Tuesday, April 21, 2026 at 6:35 PM

Columbus City Hall – 105 N. Dickason Boulevard

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## Roll Call

## Pledge of Allegiance

## Notice of Open Meeting

## Approval of Agenda

**Public Comment** *(Public comments will be limited to three (3) minutes per speaker. Speakers must begin by stating their name and address for the record. To ensure that all individuals have an opportunity to be heard, the presiding officer may enforce the time limit and may call speakers to conclude their remarks when their time has expired.)*

## Department Reports for File

1. Department Reports for File: Community & Economic Development (03/2026), Finance (01/2026), (02/2026), and (03/2026), Library (03/2026), Police (03/2026).

## Consent Agenda

2. Public Hearing, Committee of the Whole and Common Council Meeting Minutes from 04/08/2026; Street Closing Application from Columbus Chamber of Commerce for Red Bud Days on May 9, 2026; Temporary Class "B" Alcohol License for St. Jerome's monthly Bingo nights; and Mayoral Appointments.

## New Business

3. Election of Council President.
4. Consider and take action on Resolution 10-26: A Resolution Ratifying Resolutions 08-26 and 09-26 Approving Bond Sales adopted on April 8, 2026. (CC 04/08/26)
5. Consider and take action on Request for Proposals (RFP) related to legal services. (CoW 04/08/26)
6. Consider and take action on the Preliminary Assessments for the 2026 West School Street Reconstruction project. (CoW 04/08/26)
7. Consider and take action on award of bid for the Reconstruction of W. School Street to Forest Landscaping & Construction, Inc. in the amount of \$2,755,700. (CoW 04/08/26)
8. Consider and take action on Task Order 2026-04 with Ruekert-Mielke for construction-related services for W School Street in an amount not to exceed \$238,700. (CoW 04/08/26)
9. Consider and take action on the job description and compensation for the Public Works Utilities Director. (UC 04/16/26)
10. Consider and take action on the creation of a Utilities Assistant Director and approval of the job description and authorization to begin the recruitment process. (UC 04/16/26)

11. Consider and take action on Request for Proposals (RFP) related to Auditing Services. (CoW 04/21/26)
12. Consider and take action on the award of quote to Peak Garage Doors for Fire Department Apparatus Bay Door Opener & Springs Replacement in an amount not to exceed \$9,115. (CoW 04/21/26)
13. Consider and take action on Lease Agreement for the Community Garden. (CoW 04/21/26)
14. Consider and take action regarding the development agreement between the City and Lamps Landing LLC – Parcel 114.1. (CC 02/17/26)
15. Consider and take action on claims in the amount of \$479,249.97

**Report of City Officers – City Administrator, Mayor**

**Adjourn**

\*A quorum of city committees and/or commissions may be present at this meeting. No action will be taken or considered by those committees and/or commissions.