



**ROOM A | 130 6TH STREET WEST
COLUMBIA FALLS, MT 59912**

**PHONE (406) 892-4391
FAX (406) 892-4413**

**CITY COUNCIL REGULAR MEETING
AGENDA
MONDAY, OCTOBER 04, 2021
COUNCIL CHAMBERS CITY HALL**

FINANCE COMMITTEE – 6:30 P.M

(Barnhart, Fisher, Karper)

NOTE: The Council Meeting is held in the Council Chambers as well as by virtual meeting to provide for access and public health. Please contact Barb Staland, City Clerk, no later than 6 pm on the night of the meeting to register for ZOOM meeting access information by calling (406) 892-4391 or email: staalandb@cityofcolumbiafalls.com

REGULAR MEETING – 7:00 P.M.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

CONSENT AGENDA:

- 1.** Approval of Claims - October 4, 2021 - \$85,948.91
- 2.** Approval of Regular Payroll Claims - October 1, 2021 - \$98,489.56
- 3.** Approval of September 20, 2021 Regular City Council Meeting Minutes

VISITORS/PUBLIC COMMENT (Items not on agenda)

NOTICE OF PUBLIC HEARINGS/PUBLIC HEARINGS:

4. Notice of Hearing - October 18, 2021 - Alley Abandonment:

NOTICE IS HEREBY GIVEN to all persons that a petition has been filed with the City Council of the City of Columbia Falls, Montana, requesting the abandonment, discontinuance and vacating of a certain public way in the City of Columbia Falls, Montana, more particularly described as follows:

The 12' undeveloped alleyway in Block 4 of the Hoerner Addition Subdivision. Abandonment of this alleyway will allow the property owner who owns all of the adjacent lots to develop the property without the alleyway encumbrance and will place the property on the tax role.

The benefiting property owner will pay all surveying and recording costs. The abandonment request was reviewed and the existing public utilities, a sewer service line and electrical poles, will be relocated at the expense of the property owner.

The City Council of Columbia Falls is scheduled to act on said petition at the regular meeting of the City Council at 7:00 p.m., on October 18, 2021 in the Council Chambers, 130 6th Street West, Columbia Falls, Montana, at which time and place all persons desiring to be heard on said petition may appear and offer comments on the proposed abandonment. Written comments may be addressed to the City Clerk, 130 6th Street West, Room A, Columbia Falls, Montana 59912 prior to the October 18, 2021 hearing.

5. Notice of Hearing - October 18, 2021 - Public Comment on Comprehensive Transportation Plan:

On October 18, 2021, during the 7:00 p.m. regular council meeting, the City Council of the City of Columbia Falls, shall conduct a public hearing for the purpose of taking public comment on the Comprehensive Transportation Plan.

The City is preparing the Columbia Falls Comprehensive Transportation Plan with the MT Department of Transportation (MDOT) and Flathead County for the Columbia Falls Urban Transportation Area. The Transportation Plan must meet specific criteria established by MDOT. The City held open houses and work sessions on Monday, September 27th to provide the public with detailed information and the opportunity to review the draft plan. The draft plan and the work session power point are available at: columbiafalls.transportationplan.net. The City Council will formally adopt the Columbia Falls Transportation Plan at their regular meeting on Monday, November 1, 2021.

Public comment may be in writing addressed to the City Clerk at 130 6th Street West, Columbia Falls, MT 59912, email: staalandb@cityofcolumbiafalls.com or delivered in person to the City Council during the hearing.

6. Notice of Public Hearing - October 18, 2021 - Parking and Park Municipal Code Text Amendments:

On October 18, 2021, during the 7:00 p.m. regular council meeting, the City Council of the City of Columbia Falls, shall conduct a public hearing for purpose of adopting changes to the Columbia Falls Municipal Code Title 10 Vehicles and Traffic and Title 12 Streets, Sidewalks and Public Places.

City Council will consider text amendments to Title 12 Streets, Sidewalks and Public Places addressing right of way maintenance and encroachments, and an amendment to the City park rules and Title 10 Vehicles and Traffic to address parking issues.

The proposed changes are available for review at the office of the City Clerk, City of Columbia Falls 130 6th Street West, Columbia Falls, MT. Persons may contact the City Clerk or City Manager at 406-892-4391 or 130 6th Street West, Columbia Falls, MT for more information about the hearing.

Responses to the public hearing may be in writing addressed to the City Clerk at 130 6th Street West, Columbia Falls, MT 59912 or delivered in person to the City Council during the hearing.

7. Notice of Planning Board and City Council Public Hearings - Text Amendments:

The Columbia Falls City-County Planning Board will hold their regular meeting on Tuesday, October 12, 2021 at 6:30 p.m. The Planning Board will hold a public hearing for the following items and forward recommendations to the Columbia Falls City Council. The Columbia Falls City Council will also hold a public hearing on these items at their regular meeting of Monday, October 18, 2021 beginning at 7 p.m. Both meetings will be held in the Council Chambers of City Hall, 130 6th Street West, Columbia Falls, Montana.

ZONING REGULATIONS TEXT AMENDMENTS: The City proposes to incorporate text amendments to the Columbia Falls Area Zoning Ordinance, Municipal Code Title 18 in regards to adding the definitions and statutory provisions applicable to the regulation of recreational marijuana. The Planning Board and City Council may also consider the implementation of a map amendment with an appropriate overlay zone also related to these provisions.

The Planning Board and City Council will also review Title 17 Subdivision Regulations and Title 18 Zoning Regulations for any required text amendments related to updated statutory regulations in place after the 2021 legislative session.

Persons may testify at the hearing or submit written comments prior to the hearings. For more information contact Susan Nicosia, City Manager, at 892-4384 or email: nicosias@cityofcolumbiafalls.com.

ORDINANCES / RESOLUTIONS:

- 8. Resolution # 1864** - A Resolution of the City Council of the City of Columbia Falls, Montana Authorizing Submission of a CDBG-CV Application

REPORTS / BUSINESS FROM MAYOR & COUNCIL

CITY MANAGER REPORT

CITY ATTORNEY REPORT

MISCELLANEOUS

[9.](#) Fire Department YTD Activity

[10.](#) Correspondence

ADJOURN

Next Scheduled Meetings:

City Council – Regular Meeting, **Monday, October 18th**– 7:00 PM

Planning Board – October 12, 2021 - 6:30 pm

10/01/21
12:11:25

CITY OF COLUMBIA FALLS
Claim Approval List
For the Accounting Period: 10/21

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* ... Over spent expenditure

Claim/	Check	Vendor #/Name/	Document \$/	Disc \$						Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object	Proj	Account
		*** Claim from another period (9/21) ****								
42357		3112 406 CLEANING OF COLUMBIA FALLS	4,350.00							
	515	09/25/21 FAC-SEPTEMBER JANITORIAL SERVI	3,600.00			1000	411200	399		101000
	516	09/25/21 PRKS-SEPTEMBER MARANTETTE	750.00			1000	460400	399		101000
		Total for Vendor:	4,350.00							
		*** Claim from another period (9/21) ****								
42326		2953 AXON ENTERPRISE, INC.	750.00							
		BASIC INSTRUCTOR SCHOOL TRAINING								
	INUS011968	09/02/21 PD-BASIC INSTRUCTOR TRAINI	375.00			1000	420100	380		101000
	INUS011967	09/02/21 PD-BASIC INSTRUCTOR TRAINI	375.00			1000	420100	380		101000
		Total for Vendor:	750.00							
		*** Claim from another period (9/21) ****								
42342		6 BLACK MOUNTAIN SOFTWARE, INC.	1,948.75							
		SALES TAX SOFTWARE								
	27203	09/14/21 FIN-SALES TAX SOFTWARE	1,948.75			1000	410500	363		101000
		Total for Vendor:	1,948.75							
		*** Claim from another period (9/21) ****								
42353		2972 BSN SPORTS, LLC	230.00							
	304314735	09/17/21 PRKS-BASKETBALL GOAL PADS	230.00			1000	460400	225		101000
		Total for Vendor:	230.00							
		*** Claim from another period (9/21) ****								
42364		2544 BUD BLOCK'S SERVICE & APPLIANCE	100.00							
	120709	09/13/21 SWR-COOLANT DISPOSAL	100.00			5310	430600	360		101000
		Total for Vendor:	100.00							
		*** Claim from another period (9/21) ****								
42358		2937 BURNS, ANGELA	174.28							
		CJIN TAC CONFRENCE 9/21-9/23/2021 FAIRMONT HOTSPRINGS								
	092721	09/27/21 PD-MEALS & FUEL	174.28			1000	420100	380		101000
		Total for Vendor:	174.28							
		*** Claim from another period (9/21) ****								
42350		1260 CARQUEST AUTO PARTS	463.40							
	15651-9458	09/22/21 SWR-TOW COMPRESSOR BATTERY	45.86			5310	430600	240		101000
	15651-9458	09/22/21 WTR-TOW COMPRESSOR BATTERY	45.86			5210	430500	240		101000
	15651-9757	09/28/21 STRS-ELEMENTS/FILTERS/LUBE	298.04			2500	430200	232		101000
	15651-9786	09/29/21 STRS-FUEL	12.94			2500	430200	231		101000
	15651-9764	09/28/21 STRS-ENGINE OIL	60.70			2500	430200	231		101000
		Total for Vendor:	463.40							

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*** Claim from another period (9/21) ****										
42348		3028 CENTURYLINK - BUSINESS SERVICES	1,425.13							
	243186795	09/20/21 ADMIN-8/20/21-9/19/21	34.70			1000 410400	345		101000	
	243186795	09/20/21 FIN-8/20/21-9/19/21	95.70			1000 410500	345		101000	
	243186795	09/20/21 COMP-8/20/21-9/19/21	790.22			1000 410580	345		101000	
	243186795	09/20/21 PD-8/20/21-9/19/21	173.50			1000 420100	345		101000	
	243186795	09/20/21 FD-8/20/21-9/19/21	56.31			1000 420400	345		101000	
	239067611	09/20/21 BLDG-8/20/21-9/19/21	17.35			2394 420500	345		101000	
	2390672431	09/20/21 WTR-8/20/21-9/19/21	37.59			5210 430500	345		101000	
	243186795	09/20/21 SWR-8/20/21-9/19/21	37.59			5310 430600	345		101000	
	243186795	09/20/21 STRS-8/20/21-9/19/21	8.67			2500 430200	345		101000	
	243186795	09/20/21 CRTS-8/20/21-9/19/21	173.50			1000 410360	345		101000	
		Total for Vendor:	1,425.13							
*** Claim from another period (9/21) ****										
42347	E	997 CENTURYLINK - ELECTRONIC PAY	854.70							
SEPTEMBER 2021										
	091821	09/18/21 CRTS-9/19/21-10/18/21	34.16			1000 410360	345		101000	
	091821	09/18/21 PD-9/19/21-10/18/21	130.63			1000 420100	345		101000	
	091821	09/18/21 FD-9/19/21-10/18/21	61.64			1000 420400	345		101000	
	091821	09/18/21 POOL-9/19/21-10/18/21	34.45			1000 460445	345		101000	
	091821	09/18/21 STRTS-9/19/21-10/18/21	136.04			2500 430200	345		101000	
	091821	09/18/21 WTR-9/19/21-10/18/21	206.55			5210 430500	345		101000	
	091821	09/18/21 SWR-9/19/21-10/18/21	251.23			5310 430600	345		101000	
		Total for Vendor:	854.70							
*** Claim from another period (9/21) ****										
42376		3138 CHARTER COMMUNICATIONS OPERATING	1,410.40							
	CHTR34393	09/30/21 SWR-500' FIBER OVERFLASH	1,410.40			5310 430600	345		101000	
		Total for Vendor:	1,410.40							
*** Claim from another period (9/21) ****										
42354		14 CITY OF COLUMBIA FALLS	3,490.94							
	092321	09/23/21 FAC-8/17/21-9/16/21	166.96			1000 411200	342		101000	
	092321	09/23/21 FD-8/17/21-9/16/21	32.80			1000 420400	342		101000	
	092321	09/23/21 PRKS-8/17/21-9/16/21	2,859.57			1000 460400	342		101000	
	092321	09/23/21 POOL-8/17/21-9/16/21	181.81			1000 460445	342		101000	
	092321	09/23/21 STRS-8/17/21-9/16/21	95.16			2500 430200	342		101000	
	092321	09/23/21 WTR-8/17/21-9/16/21	57.79			5210 430500	342		101000	
	092321	09/23/21 SWR-8/17/21-9/16/21	96.85			5310 430600	342		101000	
		Total for Vendor:	3,490.94							

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		*** Claim from another period (9/21) ****								
42372		3137 CMG ENGINEERING, INC.	360.00							
		CONCRETE STRENGTH TESTING FIRE HALL								
		9362 09/28/21 FAC-CONCRETE TEST FIRE HALL	360.00			4000 411200	930	101000		
		Total for Vendor:	360.00							
		*** Claim from another period (9/21) ****								
42370		3011 DENHAM, GARY	336.59							
		1000206839 09/27/21 PD-LIEUTENANT BADGE G. DEN	336.59			1000 420100	226	101000		
		Total for Vendor:	336.59							
		*** Claim from another period (9/21) ****								
42331		3045 DUDE SOLUTIONS, INC	4,883.28							
		SOURCEWELL CONTRACT#090320-SDI ASSET ESSENTIALS ANNUAL SUBSCRIPTION								
		INV-95588 08/01/21 SWR-ASSET ESS 10/01/21-9/30	2,929.97			5310 430600	355	101000		
		INV-95588 08/01/21 WTR-ASSET ESS 10/01/21-9/30	1,953.31			5210 430500	355	101000		
		Total for Vendor:	4,883.28							
		*** Claim from another period (9/21) ****								
42340		999999 ELAN CITY	19,686.00							
		8EA RADAR SPEED SIGN								
		16EA 12V BATTERIES								
		8EA SOALR PANEL MOUNTING KITS								
		S05844 09/14/21 PD-RADAR SPEED SIGN 8EA	19,686.00			1000 430200	212	101000		
		Total for Vendor:	19,686.00							
		*** Claim from another period (9/21) ****								
42329		438 FERGUSON WATERWORKS	1,182.96							
		0796644 09/17/21 FAC-GEOTEXTILE FILTER FABRIC	138.00			4000 411200	930	101000		
		0796881 09/21/21 WTR-HYDRANT WRENCH	39.44			5210 430500	212	101000		
		0796882 09/21/21 WTR-TOUCH READ BUTTONS	83.10			5210 430500	230	101000		
		0797258 09/23/21 PRKS-HORNER TENNIS COURTS	922.42			4010 460400	930	101000		
		Total for Vendor:	1,182.96							
		*** Claim from another period (9/21) ****								
42360		3104 FIRST CALL COMPUTER SOLUTIONS,	1,700.00							
		OCTOBER IT SERVICES								
		75834 10/01/21 COMP-OCTOBER IT SERVICES	1,700.00			1000 410580	355	101000		
		Total for Vendor:	1,700.00							

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		*** Claim from another period (9/21) ****								
42341		999999 FORZA FORENSICS, LLC	1,190.00							
		BASIC CRIME SCENE INVESTIGATION - ANACONDA MT								
		V SMITH & W STUFFLEBEEM								
		1336 09/15/21 PD-BASIC CRIME SCENE TRAINING	1,190.00			1000 420100	380		101000	
		Total for Vendor:	1,190.00							
		*** Claim from another period (9/21) ****								
42369		999999 GLACIER INSTITUTE	1,176.67							
		REPAY GLACIER INSTITUTE 50% OF SIDEWALK REPAIR								
		092421 09/24/21 50% OF SIDEWALK REPAIR	1,176.67			2310 470300	930		101000	
		Total for Vendor:	1,176.67							
		*** Claim from another period (9/21) ****								
42355		3113 GLOBAL ARCHIVES INC	181.32							
		21156 09/25/21 WTR-MONTHLY STORAGE AS BUILTS	90.66			5210 430500	363		101000	
		21156 09/25/21 SWR-MONTHLY STORAGE AS BUILTS	90.66			5310 430600	363		101000	
		Total for Vendor:	181.32							
		*** Claim from another period (9/21) ****								
42339		2806 HANSON'S HARDWARE	75.00							
		599088 09/15/21 SWR-FOIL TAPE	19.99			5310 430600	220		101000	
		599085 09/15/21 SWR-STAPLE TAB ROLL	18.99			5310 430600	220		101000	
		599128 09/17/21 WTR-4 PK ALLIG CLIP	5.58			5210 430500	240		101000	
		599114 09/16/21 WTR-MISC SCREWS	1.50			5210 430500	240		101000	
		599189 09/23/21 WTR-3/4" ELBOW & 3/4X4 NIPPLE	21.98			5210 430500	230		101000	
		599198 09/24/21 SWR-TV MASTER PAD KEY BLANK	5.58			5310 430600	240		101000	
		599183 09/23/21 FD-MISC SCREWS	1.38			1000 420400	220		101000	
		Total for Vendor:	75.00							
		*** Claim from another period (9/21) ****								
42332		1119 HDR ENGINEERING, INC.	4,504.68							
		1200375285 09/16/21 SWR-BIOSOLIDS DEWATERING M	4,504.68			5310 430600	354		101000	
		Total for Vendor:	4,504.68							
		*** Claim from another period (9/21) ****								
42338		2845 HEARTWOOD TREE SERVICE	1,615.00							
		083021 08/30/21 TREE BRD-CEDAR LOOP TREE REMOV	1,540.00			1000 410131	390		101000	
		082621 08/26/21 TREE BRD-812 2ND AVE W MAPLE	75.00			1000 410131	390		101000	
		Total for Vendor:	1,615.00							

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*** Claim from another period (9/21) ****										
42333		1659 HIGH COUNTRY LINEN SUPPLY	244.56							
	0471273	09/13/21 FAC-CITY HALL, POLC, CRT, FIN	214.78			1000	411200	224		101000
	0471274	09/13/21 FAC-FIRE HALL	29.78			1000	411200	224		101000
		Total for Vendor:	244.56							
*** Claim from another period (9/21) ****										
42327		2591 HOTSY OF WESTERN MONTANA	133.50							
	3330	07/20/21 FD-HIGH PRESSURE GUN SWIVEL	52.00			1000	420400	220		101000
	3481	08/04/21 FD-CARBONATE DETERGENT 5GAL	81.50			1000	420400	220		101000
		Total for Vendor:	133.50							
*** Claim from another period (9/21) ****										
42351		2849 J2 BUSINESS PRODUCTS	1,605.34							
	880860-0	08/31/21 FAC-MULTIPURPOSE CLEANER	18.86			1000	411200	224		101000
	881376-0	09/03/21 FD-FUNDRAIS LTRS 1 CASE PAPE	46.93			1000	420400	210		101000
	881376-0	09/03/21 WTR-8.5X11 COPY PAPER	35.20			5210	430500	210		101000
	881376-0	09/03/21 SWR-8.5X11 COPY PAPER	35.20			5310	430600	210		101000
	881376-0	09/03/21 FIN-8.5X11 COPY PAPER	35.20			1000	410500	210		101000
	881376-0	09/03/21 PLG-8.5X11 COPY PAPER	35.20			1000	411000	210		101000
	882081-0	09/10/21 CRT-EXPO MARKERS/MICRO CLOTH	22.28			1000	410360	210		101000
	882174-0	09/10/21 FIN-COLORED FOLDERS/DRYLINE	15.70			1000	410500	210		101000
	882174-0	09/10/21 PLG-COLORED FOLDERS/DRYLINE	15.71			1000	411000	210		101000
	882174-0	09/10/21 WTR-COLORED FOLDERS/DRYLINE	15.71			5210	430500	210		101000
	882174-0	09/10/21 SWR-COLORED FOLDERS/DRYLINE	15.71			5310	430600	210		101000
	881852-0	09/08/21 PD-TONER	51.49			1000	420100	210		101000
	882582-0	09/15/21 PD-TONER, PENS, COPY DISKS	175.58			1000	420100	210		101000
	882323-0	09/14/21 FAC-TRASH BAGS	274.24			1000	411200	224		101000
	882677-0	09/16/21 PD-TONER, CANNED AIR	249.04			1000	420100	210		101000
	882978-0	09/20/21 FAC-PAPER TOWELS, TP, TRASH	290.66			1000	411200	224		101000
	882867-0	09/17/21 PD-POST IT NOTES	3.15			1000	420100	210		101000
	883562-0	09/23/21 PRKS-TOILET PAPER	49.58			1000	460400	220		101000
	883300-0	09/22/21 WTR-POST IT TABS	1.17			5210	430500	210		101000
	883300-0	09/22/21 SWR-POST IT TABS	1.17			5310	430600	210		101000
	883300-0	09/22/21 FIN-POST IT TABS	1.17			1000	410500	210		101000
	883300-0	09/22/21 PLG-POST IT TABS	1.17			1000	411000	210		101000
	881465-0	09/08/21 CRT-INK CARTRIDGE & TONER	143.48			1000	410360	210		101000
	881465-1	09/08/21 CRT-INK CARTRIDGE	71.74			1000	410360	210		101000
		Total for Vendor:	1,605.34							

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		*** Claim from another period (9/21) ****						
42343		999999 JACKOLA ENGINEERING &	3,500.00					
	9855 08/31/21	TIFF NUCLEUS BULB ENGINEERING	3,500.00			2310 470300	354	101000
		Total for Vendor:	3,500.00					
		*** Claim from another period (9/21) ****						
42374		2580 JD THINNING INC	10,407.37					
		CEDAR CREEK DAM DIVERSION DITCH CLEAN UP.						
	10640 09/28/21	CEDAR CREEK DAM DITCH CLEAN UP	10,512.50			1000 431200	399	101000
	10640 09/28/21	1% W/H JD THINNING	-105.13			1000 431200	399	101000
		Total for Vendor:	10,407.37					
		*** Claim from another period (9/21) ****						
42368		3078 KLJ ENGINEERING LLC	2,016.50					
		CF Quiet Zone Study						
	10158714 09/28/21	QUIET ZN PRO SRVS END 9/11/2	2,016.50			1000 410100	399	101000
		Total for Vendor:	2,016.50					
		*** Claim from another period (9/21) ****						
42373		2047 LAURIE'S DELI	166.00					
	09/27/21	ADMIN-TRANSPORTATION MTG FOOD	166.00			1000 410100	399	101000
		Total for Vendor:	166.00					
		*** Claim from another period (9/21) ****						
42361		999999 LEXIPOL	1,915.00					
		FIRE LEARNING PLATFORM WITH SERVICES X21						
		FIRE & EMS LEARNING PLATFORM WITH SERVICES X8						
		CONTRACT TERM 10/1/21-9/30/22						
	INVPRAS948 09/27/21	FD-TRAINING PLATFORM	1,915.00			1000 420400	380	101000
		Total for Vendor:	1,915.00					
		*** Claim from another period (9/21) ****						
42378		999999 LINDSEY HILL	231.86					
	093021 09/30/21	WTR-REFUND OVERPAYMENT	231.86			5210 214010		101000
		Total for Vendor:	231.86					
		*** Claim from another period (9/21) ****						
42375		707 MONTANA DEPT. OF REVENUE	105.13					
		CEDAR CREEK DAM DIVERSION DITCH CLEAN UP						
	10640 09/28/21	1% W/H JD THINNING	105.13			1000 431200	399	101000
		Total for Vendor:	105.13					

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CITY OF COLUMBIA FALLS
Claim Approval List
For the Accounting Period: 10/21

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* ... Over spent expenditure

Claim/	Check	Vendor #/Name/	Document \$/	Disc \$						Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object	Proj	Account
		*** Claim from another period (9/21) ****								
42371		2707 MOUNTAIN ALARM	90.75							
		ALARM MONITORING 10/1/21-10/31/21								
		2549851 10/01/21 FAC-CITY HALL OCTOBER 2021	42.35			1000	411200	366		101000
		2548662 10/01/21 FAC-FD OCTOBER 2021	48.40			1000	411200	366		101000
		Total for Vendor:	90.75							
		*** Claim from another period (9/21) ****								
42328		90 NATIONAL FIRE PROTECTION	175.00							
		ID # 3512113								
		8030317X 09/02/21 FD-MEMBERSHIP RENEWAL TO 11/	175.00			1000	420400	335		101000
		Total for Vendor:	175.00							
		*** Claim from another period (9/21) ****								
42366		2002 NORTHWEST PARTS & EQUIPMENT &	36.74							
		C299620 09/23/21 SWR-NPW PUMP REPAIR	36.74			5310	430600	240		101000
		Total for Vendor:	36.74							
		*** Claim from another period (9/21) ****								
42362		2816 O'REILLY AUTO PARTS	6.49							
		366103 09/02/21 PD-1QT MOTOR OIL	6.49			1000	420100	232		101000
		Total for Vendor:	6.49							
		*** Claim from another period (9/21) ****								
42356		3085 ORTHOPEDIC REHAB INC	400.00							
		C BECKER - WATER DEPARTMENT								
		B BUTTS - FIRE DEPARTMENT								
		10685 09/15/21 FD-B BUTTS PHYSICAL	200.00			1000	420400	390		101000
		11475 09/15/21 WTR-C BECKER PHYSICAL	200.00			5210	430500	390		101000
		Total for Vendor:	400.00							
		*** Claim from another period (9/21) ****								
42365		2769 RESPONSE EQUIPMENT SPECIALISTS,	244.35							
		3871 09/23/21 PD-2020 RAM NEW BATTERY INSTAL	244.35			1000	420100	361		101000
		Total for Vendor:	244.35							
		*** Claim from another period (9/21) ****								
42359		3136 RICE, BRANDON	243.70							
		FTO TRAINING 8/2-8/6/2021								
		081321 08/13/21 PD-FUEL & MEALS	243.70			1000	420100	380		101000
		Total for Vendor:	243.70							

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CITY OF COLUMBIA FALLS
Claim Approval List
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* ... Over spent expenditure

Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
		*** Claim from another period (9/21) ****						
42334		1042 SANDS SURVEYING, INC.	1,984.00					
	34731 09/15/21	P/Z-ROUTINE SRVS 8/25-9/14/21	1,984.00			1000 411000	399	101000
		Total for Vendor:	1,984.00					
		*** Claim from another period (9/21) ****						
42352		2755 SHERWIN-WILLIAMS CO	45.38					
	6928-6 09/16/21	FD-PAINT SAMPLES FOR FIRE HALL	45.38			1000 411200	366	101000
		Total for Vendor:	45.38					
		*** Claim from another period (9/21) ****						
42346		999999 SMITH, VINCENT	40.87					
	REIMBURSE VINNY SMITH FUEL							
	045936 09/09/21	PD-RMBRS V SMITH FUEL	40.87			1000 420100	231	101000
		Total for Vendor:	40.87					
		*** Claim from another period (9/21) ****						
42377		999999 SONYA CLARKE	214.61					
	093021 09/30/21	WTR-REFUND OVER PAYMENT	214.61			5210 214010		101000
		Total for Vendor:	214.61					
		*** Claim from another period (9/21) ****						
42337		1653 SUPER 1 FOODS	54.79					
	04-1803282 09/15/21	SWR-DIST WATER	7.18			5310 430600	222	101000
	07-2590569 09/20/21	SWR-DIST WATER	11.88			5310 430600	222	101000
	07-2599466 09/27/21	TRANSPORTATION PLANNING MT	17.94			1000 410100	399	101000
	04-1815225 09/27/21	WRT-PHONE CHARGER FOR TRUC	17.79			5210 430500	220	101000
		Total for Vendor:	54.79					
		*** Claim from another period (9/21) ****						
42330		74 THATCHER COMPANY OF MONTANA	7,989.56					
	353132 09/09/21	SWR-ALUMINUM SULFATE	7,989.56			5310 430600	221	101000
		Total for Vendor:	7,989.56					
		*** Claim from another period (9/21) ****						
42367		2699 THE MAIL ROOM, INC	108.11					
	D106414 09/27/21	PD-MAIL SRVS 9/14/21-9/24/21	12.18			1000 420100	310	101000
	D106414 09/27/21	FIN-MAIL SRVS 9/14/21-9/24/21	13.79			1000 410500	310	101000
	D106414 09/27/21	WTR-MAIL SRVS 9/14/21-9/24/21	15.54			5210 430500	310	101000
	D106414 09/27/21	SWR-MAIL SRVS 9/14/21-9/24/21	15.54			5310 430600	310	101000
	D106414 09/27/21	CRT-MAIL SRVS 9/14/21-9/24/21	49.31			1000 410360	310	101000
	D106414 09/27/21	PLN-MAIL SRVS 9/14/21-9/24/21	1.75			1000 411000	310	101000
		Total for Vendor:	108.11					

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CITY OF COLUMBIA FALLS
Claim Approval List
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* ... Over spent expenditure

Claim/	Check	Vendor #/Name/	Document \$/	Disc \$						Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org Acct	Object Proj	Account		
		*** Claim from another period (9/21) ****								
42345		1623 THE UPS STORE #4515	42.56							
		TRACKING #1ZWA36710361227369								
		TRACKING #1ZWA36710328444197								
		2021-8656 09/20/21 PD-EVIDENCE SHIPPING	10.71			1000 420100	310	101000		
		092721 09/27/21 PD-EVIDENCE SHIPPING	31.85			1000 420100	310	101000		
		Total for Vendor:	42.56							
		*** Claim from another period (9/21) ****								
42335		2927 ULINE	318.30							
		WINTER FREESE PROJECT COVER FOR DAFT DRIVE UNIT & RECYCLE PIPING								
		138456441 09/09/21 SWR-STEEL FRAME CANOPY 5'X5	318.30			5310 430600	240	101000		
		Total for Vendor:	318.30							
		*** Claim from another period (9/21) ****								
42349		523 USA BLUE BOOK	79.85							
		720533 09/08/21 WTR-4" REPLACEMENT GAUGE	79.85			5210 430500	240	101000		
		Total for Vendor:	79.85							
		*** Claim from another period (9/21) ****								
42344	E	1218 VERIZON WIRELESS	1,433.57							
		9888365441 09/12/21 ADMIN-08/13-09/12/21	22.45			1000 410400	345	101000		
		9888365441 09/12/21 FIN-08/13-09/12/21	22.46			1000 410500	345	101000		
		9888365441 09/12/21 FIRE-08/13-09/12/21	60.47			1000 420400	345	101000		
		9888365441 09/12/21 FAC-08/13-09/12/21	12.46			1000 411200	345	101000		
		9888365441 09/12/21 STRT-08/13-09/12/21	78.87			2500 430200	345	101000		
		9888365441 09/12/21 PD-08/13-09/12/21	748.15			1000 420100	345	101000		
		9888365441 09/12/21 WTR-08/13-09/12/21	151.13			5210 430500	345	101000		
		9888365441 09/12/21 SWR-08/13-09/12/21	101.32			5310 430600	345	101000		
		9888365441 09/12/21 CRT-08/13-09/12/21	39.81			1000 410360	345	101000		
		9888365441 09/12/21 SWR-NEW PHONE	196.45			5310 430600	212	101000		
		Total for Vendor:	1,433.57							
		*** Claim from another period (9/21) ****								
42336		84 WESTERN BUILDING CENTER	25.92							
		SEALANT IS FOR REPAINTING THE FIRE HALL								
		4664201 09/02/21 WTR-SPRAY BOTTLE	2.19			5210 430500	220	101000		
		4665798 09/16/21 FAC-2" BRUSH	2.98			1000 411200	240	101000		
		4665904 09/17/21 WTR-ONE SIDED KEY & CUTTING	5.97			5210 430500	220	101000		
		4667096 09/28/21 FAC-FOAM SEALANT/ CLEAR SEALA	14.78			1000 411200	240	101000		
		Total for Vendor:	25.92							
		# of Claims	52	Total:		85,948.91				
		Total Electronic Claims				2,288.27				

Total Non-Electronic Claims	83660.64
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CITY OF COLUMBIA FALLS
Fund Summary for Claims
For the Accounting Period: 10/21

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Fund/Account	Amount
1000 GENERAL FUND	
101000 CASH/CASH EQUIVALENTS	\$57,388.82
2310 TAX INCREMENT DISTRICT FUND	
101000 CASH/CASH EQUIVALENTS	\$4,676.67
2394 BUILDING CODE ENFORCEMENT FUND	
101000 CASH/CASH EQUIVALENTS	\$17.35
2500 SPECIAL STREET MAINTENANCE DISTRICT FUND	
101000 CASH/CASH EQUIVALENTS	\$690.42
4000 CAPITAL PROJECTS FUND - Building	
101000 CASH/CASH EQUIVALENTS	\$498.00
4010 CAPITAL PROJECTS FUND - Parks	
101000 CASH/CASH EQUIVALENTS	\$922.42
5210 WATER ENTERPRISE FUND	
101000 CASH/CASH EQUIVALENTS	\$3,514.38
5310 SEWER ENTERPRISE FUND	
101000 CASH/CASH EQUIVALENTS	\$18,240.85
Total:	\$85,948.91

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CITY OF COLUMBIA FALLS
Claim Approval Signature Page
For the Accounting Period: 10 / 21

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Council Meeting Date: 10/04/2021

Claims Submitted to Council: \$ 85,948.91

Claims Denied/Withheld by Council Finance Committee: \$ _____ Claim #'s: _____

Prepared By: Shawn Bates, Finance Director

Shawn Bates

Approved by Susan M. Nicosia, City Manager

Susan Nicosia

City Council to Approve by motion on consent agenda

The following claims are significant:

JD Thinning - \$10,407.37 - Cedar Creek Dam diversion ditch clean up (Fund 1000)
Elan City - \$19,686.00 - 8 school zone electronic radar speed signs (Fund 1000)

The remaining claims are routine. Please let me know if you have any questions.
Shawn

09/30/21
15:06:34

CITY OF COLUMBIA FALLS
Payroll Summary For Payrolls from 10/01/21 to 10/01/21

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Total for Payroll Checks

	Employee	Employer	Amount
	-----	-----	-----
COMA HOURS (Comp Time Accumulated)	16.89		
COMP HOURS (Comp Time Used)	10.00		274.40
J001 HOURS (CLOTH ALLOW)	0.00		802.08
OVER HOURS (Overtime)	82.00		3,236.55
OVDH HOURS (STEP overtime)	10.00		335.10
PERS HOURS (Personal Time Used)	2.75		89.93
REG HOURS (Regular Time)	2,223.25		61,527.71
SHFN HOURS (Shift B)	282.00		282.00
SHFQ HOURS (OVT B)	52.50		78.75
SICK HOURS (Sick Time)	105.50		3,203.81
VACA HOURS (Vacation Time Used)	112.50		2,747.91
GROSS PAY	72,578.24	0.00	
NET PAY	47,860.39	0.00	
AFLAC-POSTTAX	111.67	0.00	
AFLAC-PRETAX	81.08	0.00	
CHILD SUPPORT	88.61	0.00	
CHILD SUPPORT P	413.07	0.00	
CITY OF COLUMBI	20.00	0.00	
FIT	5,986.26	0.00	
FLEX ALLEGIANCE	1,039.55	35.00	
FLEX DEP CARE	208.33	2.50	
FOP	320.00	0.00	
HEALTHINS/PRE	2,961.60	17,356.20	
MEDICARE	1,023.68	1,023.68	
MT ST FIRE ASSO	29.68	0.00	
NATIONWIDE/CITY	0.00	2,311.90	
NATIONWIDE/EMP	387.50	0.00	
P.E.R.S.	3,385.89	3,801.64	
PERS/FURS	317.60	426.24	
PERS/POLICE	2,014.57	3,225.55	
SIT	3,160.00	0.00	
SOCIAL SECURITY	2,634.52	2,634.52	
TEAMSTERS DUES	252.00	0.00	
TEAMSTERS INIT	25.00	0.00	
UNEMPL. INSUR.	0.00	394.75	
UNUM LIFE INS.	118.78	0.00	
WA CHILD SUPPOR	138.46	0.00	
WORKERS' COMP	0.00	2,122.96	
CHARLES SCHWAB	1,483.11	0.00	
FIRST INTERSTAT	1,969.15	0.00	
FREEDOM BANK	1,249.14	0.00	
GLACIER BANK KA	6,055.73	0.00	
GLACIER BANK/CF	15,400.94	0.00	
GLACIER BANK/WF	1,693.58	0.00	
PARKSIDE CR U	10,222.73	0.00	
THREE RIVERS	1,030.13	0.00	
USAA FEDERAL	1,136.27	0.00	
USBANK.	1,472.16	0.00	

10-01-2021
Payroll
Bart Stotland
\$98,489.56

09/30/21
15:06:34

CITY OF COLUMBIA FALLS
Payroll Summary For Payrolls from 10/01/21 to 10/01/21

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VALLEY BANK KAL	100.00	0.00
VERIDIAN CREDIT	400.00	0.00
WELLS FARGO	1,242.73	0.00
WELLS FARGO GA	1,317.37	0.00
WFISH CR UNION	3,087.35	0.00
FIT/SIT BASE	62,390.45	0.00
MEDICARE BASE	70,599.58	0.00
PERS BASE	68,211.84	0.00
SOC SEC BASE	42,492.04	0.00
UN BASE	71,776.16	0.00
WC BASE	70,585.62	0.00

Total 33,334.94
Total Payroll Expense (Gross Pay + Employer Contributions): 105,913.18

Check Summary

Payroll Checks Prev. Out. \$1,421.91
Payroll Checks Issued \$16,845.05
Payroll Checks Redeemed \$0.00
Payroll Checks Outstanding \$18,266.96
Electronic Checks \$81,644.51

Deductions Accrued	Carried Forward From Previous Month	Deduction Checks Issued	Difference	Liab Account
-----	-----	-----	-----	-----
Social Security 5269.04		5269.04		212260
Medicare 2047.36		2047.36		212260
P.E.R.S. 7187.53		7187.53		212270
Unempl. Insur. 394.75	2939.27	2544.59	789.43	212210
Workers' Comp 2122.96	15578.79	13455.83	4245.92	212220
FIT 5986.26		5986.26		212260
SIT 3160.00		3160.00		212260
AFLAC-PRETAX 81.08	81.08		162.16	212230
NATIONWIDE/EMP 387.50		387.50		212280
Teamsters dues 252.00	252.00		504.00	212310
PERS/Police 5240.12		5240.12		212240
TEAMSTERS INIT 25.00	25.00		50.00	212310
NATIONWIDE/CITY 2311.90		2311.90		212280
AFLAC-POSTTAX 111.67	111.67		223.34	212230
PERS/FURS 743.84		743.84		212275
MT ST FIRE ASSO 29.68		29.68		212315
HEALTHINS/PRE 20317.80	20317.80		40635.60	212400
CITY OF COLUMBI 20.00		20.00		212450
UNUM LIFE INS. 118.78	118.78		237.56	212400
FLEX ALLEGIANCE 1074.55		1074.55		212285
CHILD SUPPORT 88.61		88.61		212330
CHILD SUPPORT P 413.07		413.07		212330
WA CHILD SUPPOR 138.46		138.46		212330
FOP 320.00		320.00		212335
FLEX DEP CARE 210.83		210.83		212285
Total Ded. 58052.79	39424.39	50629.17	46848.01	

CITY OF COLUMBIA FALLS
CITY COUNCIL REGULAR MEETING MINUTES
HELD SEPTEMBER 20, 2021

Mayor Barnhart called the meeting to order at 7:00 p.m.

ROLL CALL: Councilor Karper, Councilor Lovering, Councilor Piper, Councilor Robinson, Councilor Shepard and Mayor Barnhart. Absent: Councilor Fisher.

Also Present: City Manager Nicosia, City Clerk Staaland, City Attorney Breck, Police Chief Peters and Fire Chief Weeks.

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA:

Councilor Shepard motioned to approve the agenda, seconded by Councilor Karper and the motion carried.

CONSENT AGENDA:

Councilor Robinson made motion to approve the Consent Agenda noting all claims appeared to be in order, seconded by Councilor Shepard and the motion carried.

Approval of Claims - September 20, 2021 - \$160,905.23

Approval of Regular Payroll Claims - September 17, 2021 - \$124,143.23

Approval of September 7, 2021 Regular City Council Meeting Minutes

EMPLOYEE RECOGNITION:

Grady Jenkins - 25 years of service – Mayor Barnhart presented Grady Jenkins with 25 years of service pin and thanked him for his continued service to the city.

Susan Nicosia - 15 years of service – Mayor Barnhart presented Susan Nicosia with her 15 years of service pin and thanked her for her dedication to the City of Columbia Falls.

APPOINTMENTS:

Appointment - Brad Peterson, Volunteer Assistant Fire Chief

Fire Chief Weeks said Jesse Best has stepped down as Assistant Fire Chief after years of service. Weeks said he is recommending Brad Peterson be appointed to the Volunteer Assistant Fire Chief position. Mr. Peterson has been an integral part of the leadership team within the Fire Department for years and is someone he can rely on to fill this role, Weeks said. Peterson is one of the top responders every year and does a fantastic job training members. City Manager concurs with Fire Chief on appointing Mr. Peterson as Volunteer Assistant Fire Chief.

Councilor Piper motioned to appoint Brad Peterson to the Volunteer Assistant Fire Chief position, seconded by Councilor Robinson and the motion carried unanimously. City Clerk Staaland administered the oath of office to Mr. Peterson.

NOTICE OF PUBLIC HEARINGS/PUBLIC HEARINGS: Mayor Barnhart read the following Notice of Public Hearing:

The Columbia Falls City-County Planning Board held public hearings for the following items at their regular meeting on Tuesday, September 14, 2021 and recommended approval of the Conditional Use Permits. The Columbia Falls City Council will hold hearings on September 20, 2021 starting at 7:00 p.m.

Conditional Use Permit Request for a Temporary Office/Caretaker Unit: Cedar Creek Industrial Park, LLC, is requesting a Conditional Use Permit to place a pre-fabricated Office/Caretakers unit within the existing industrial park. The property is located in the industrial park at 555 4th Avenue EN in Columbia Falls. The property is zoned CI-2 (Heavy Industrial) in the Columbia Falls Zoning Jurisdiction and the zoning regulations require a conditional use permit for the caretaker's facilities. The property is described as Parcel 3A of COS 21302 (Assessor's Tract 1C), in Section 9, Township 30 North, Range 20 West, P.M.M., Flathead County.

City Manager Nicosia delivered Staff Report CCU-21-03 as Findings of Fact, along with the 6 conditions of approval. The Planning Board approved the application at the September 14, 2021 meeting. City Manager Nicosia and staff recommend approval.

With no public comments Mayor Barnhart opened and closed the Public Hearing at 7:16 p.m. Councilor Shepard motioned to approve Staff Report CCU-21-03 as Findings of Fact, seconded by Councilor Karper with Council voting as follows. Ayes: Lovering, Piper, Robinson, Shepard and Karper. Recused: Barnhart.

Conditional Use Permit Request for a Six-Plex Apartment Building: Adam Gardner is requesting a conditional use permit to construct a six-plex apartment building at 10 Diane Road in Columbia Falls. The property is zoned CRA-1 (Residential Apartment) and the zoning requires a CUP to review parking, street improvements, parkland dedication and the like. A CUP was approved on this site in 2019 but expired before the apartments were developed. The property is described as Lot 178 of Hilltop Homes, Section 18, T30N, R20W, P.M.M., Flathead County

City Manager Nicosia delivered Staff Report CCU-21-04 as Findings of Fact with the attached 12 conditions of approval. The Planning Board approved the application at the September 14, 2021 meeting. City Manager Nicosia and staff recommend approval.

With no public comments Mayor Barnhart opened and closed the Public Hearing at 7:30 p.m. Councilor Shepard motioned to approve Staff Report CCU-21-04 as Findings of Fact with the attached 12 conditions, seconded by Councilor Lovering with Council voting as follows. Ayes: Piper, Robinson, Shepard, Karper, Lovering and Barnhart.

ORDINANCES / RESOLUTIONS:

Resolution # 1861 - A Resolution of the City Council of the City of Columbia Falls, Montana, Adopting the Budget for the City for the Fiscal Year Commencing on July 1, 2021 and Ending June 30, 2022, Approving Appropriations for Each Fund of the City of Columbia Falls

Nicosia reported two modifications in the budget, one in Fund 4000 General Improvements as a new drain was needed at the Fire Hall and the concrete will be extended over the current paved area for long-term durability. The increase will bring the total Fund 4000 appropriations to \$149,200. Nicosia also reported that

she added \$154,000 to Fund 4040 Street Construction to account for the required matching funds for the recently awarded TA Grant. Nicosia said the total 2021-22 FY budget is now \$17,936,130.

Councilor Lovering made motion to approve Resolution # 1861, seconded by Councilor Shepard with Council voting as follows. Ayes: Robinson, Shepard, Karper, Lovering, Piper and Barnhart.

Resolution # 1862 - A Resolution of the City Council of the City of Columbia Falls, Montana, Approving an Application for a Conditional Use Permit for a Caretaker's Unit and Office to be Located at 555 4th Avenue EN, More Particularly Described as Parcel 3A of COS 21302 (Assessor's Tract 1C), in Section 9, Township 30 North, Range 20 West, P.M.M., Flathead County

Councilor Piper motioned to approve Resolution # 1862, seconded by Councilor Lovering with Council voting as follows. Ayes: Shepard, Karper, Lovering, Piper and Robinson. Recused: Barnhart.

Resolution # 1863 - A Resolution of the City Council of the City of Columbia Falls, Montana, Approving an Application for a Conditional Use Permit by Adam Gardner to Allow for One Six-Plex Condominium to be Placed on Lot 178, Hilltop Homes Subdivision, Section 18, Township 30 North, Range 20 West, P.M.M., Flathead County.

Councilor Karper motioned to approve Resolution # 1863, seconded by Councilor Robinson with Council voting as follows. Ayes: Karper, Lovering, Piper, Robinson, Shepard and Barnhart.

REPORTS / BUSINESS FROM MAYOR & COUNCIL

Councilor Shepard said while attending an out of town football game it was nice to hear good comments from folks that recognize our nice progressive little town.

Councilor Lovering suggested putting a bear aware sign on the connector trail. Lovering asked if the phone booth was going to be replaced at the intersection of 6th and 1st. Nicosia replied no it will not as it was in the right of way and a bulb out is being installed. Nicosia also noted that Centurylink had removed the phone from the booth a while ago.

Lovering wanted to know at what point the City starts asking businesses to have bear proof garbage containers. Nicosia said the City has been in contact with Game Warden Ben Chappelow with requirements for such containers.

Lovering said at the next Parks Committee meeting she would like to put River's Edge Park on the agenda to discuss dogs in the park.

Mayor Barnhart said it is hard to find addresses on houses and businesses, can he would like the City to work towards getting them to comply with regulation.

Mayor Barnhart said he visited with the City Manager about the new well emergency backup generator and he had brought up the adequacy of the backup power for the sewer lift stations. Nicosia said the City has two lift stations that have gas powered generators but the remaining 7 lift stations would have to use the one backup generator on the trailer. Nicosia noted that after the Mayor asked his question, she reached out to HDR Engineering and the Wastewater PER is being updated to address emergency backup. The generator can run one of the wells but would not be able to start it. Staff is in the process reevaluating city backup generators.

CITY MANAGER REPORT

City Manager Nicosia said with TA Grant funds the concrete sidewalks will be going along Railroad Street from 8th Ave. EN to 4th Ave W. The State will run this project; the city will not select the contractor, the City will

receive an invoice for work done. This is approximately a million dollar project. Mayor Barnhart asked about a time frame on the project. Nicosia said MDOT plans to start right away with pre-design.

Nicosia reported that the City will propose text amendments to add definitions related to recreational marijuana. The city will look at an overlay zone to keep marijuana shops in the strict commercial areas and not in residences zoned commercial. There is concern in the community with shops going into residential areas. Nicosia noted that Statute limits location and cannot be within 500 feet from a school or church. Text amendments will go to the Planning Board in October. There will be a council amendment on changing hours of parks use to for Hoerner Park and the Police Department will be looking at cleaning up the parking code. Nicosia said we have received a lot of questions on a noise ordinance in the city. In the downtown area live music seems to be a concern.

The state extended the COVID grant deadline to October 7th so the Resolution of approval will be on the next agenda.

Staff is currently looking into the most recent cost of providing credit card use at the front counter.

Staff has arranged to paint the Fire Hall as approved in the budget. The concrete pad is being poured within the next week and a new drain will be installed at that time.

MISCELLANEOUS

Police Chief Peters said the City will be interviewing for the lieutenant position next Friday. Chief reported the department had a record in traffic stops last month. Mr. Darling made a direct donation to the Police Department and the City was able to purchase two radar guns.

ADJOURN

Councilor Lovering motioned to adjourn at 8:10 seconded by Councilor Robinson.

Mayor

City Clerk

CITY OF COLUMBIA FALLS
NOTICE OF PUBLIC HEARING
Notice of Abandonment of Public Way

NOTICE IS HEREBY GIVEN to all persons that a petition has been filed with the City Council of the City of Columbia Falls, Montana, requesting the abandonment, discontinuance and vacating of a certain public way in the City of Columbia Falls, Montana, more particularly described as follows:

The 12' undeveloped alleyway in Block 4 of the Hoerner Addition Subdivision. Abandonment of this alleyway will allow the property owner who owns all of the adjacent lots to develop the property without the alleyway encumbrance and will place the property on the tax role.

The benefiting property owner will pay all surveying and recording costs. The abandonment request was reviewed and the existing public utilities, a sewer service line and electrical poles, will be relocated at the expense of the property owner.

The City Council of Columbia Falls is scheduled to act on said petition at the regular meeting of the City Council at 7:00 p.m., on October 18, 2021 in the Council Chambers, 130 6th Street West, Columbia Falls, Montana, at which time and place all persons desiring to be heard on said petition may appear and offer comments on the proposed abandonment. Written comments may be addressed to the City Clerk, 130 6th Street West, Room A, Columbia Falls, Montana 59912 prior to the October 18, 2021 hearing.

DATED THIS 22ND DAY OF SEPTEMBER 2021

Barb Staaland, City Clerk

Publish: Daily Interlake October 3rd and October 10th, 2021

**NOTICE OF PUBLIC HEARING
CITY OF COLUMBIA FALLS
COMPREHENSIVE TRANSPORTATION PLAN**

On October 18, 2021, during the 7:00 p.m. regular council meeting, the City Council of the City of Columbia Falls, shall conduct a public hearing for the purpose of taking public comment on the Comprehensive Transportation Plan.

The City is preparing the Columbia Falls Comprehensive Transportation Plan with the MT Department of Transportation (MDOT) and Flathead County for the Columbia Falls Urban Transportation Area. The Transportation Plan must meet specific criteria established by MDOT. The City held open houses and work sessions on Monday, September 27th to provide the public with detailed information and the opportunity to review the draft plan. The draft plan and the work session power point are available at: columbiafalls.transportationplan.net. The City Council will formally adopt the Columbia Falls Transportation Plan at their regular meeting on Monday, November 1, 2021.

Public comment may be in writing addressed to the City Clerk at 130 6th Street West, Columbia Falls, MT 59912, email: staalandb@cityofcolumbiafalls.com or delivered in person to the City Council during the hearing.

DATED THIS 29th day of September, 2021

Barb Staaland
City Clerk

Publish: Daily Interlake Sunday October 3rd and Sunday October 10th

**NOTICE OF PUBLIC HEARING
CITY OF COLUMBIA FALLS
MUNICIPAL CODE TEXT AMENDMENTS**

On October 18, 2021, during the 7:00 p.m. regular council meeting, the City Council of the City of Columbia Falls, shall conduct a public hearing for purpose of adopting changes to the Columbia Falls Municipal Code Title 10 Vehicles and Traffic and Title 12 Streets, Sidewalks and Public Places.

City Council will consider text amendments to Title 12 Streets, Sidewalks and Public Places addressing right of way maintenance and encroachments, and an amendment to the City park rules and Title 10 Vehicles and Traffic to address parking issues.

The proposed changes are available for review at the office of the City Clerk, City of Columbia Falls 130 6th Street West, Columbia Falls, MT. Persons may contact the City Clerk or City Manager at 406-892-4391 or 130 6th Street West, Columbia Falls, MT for more information about the hearing.

Responses to the public hearing may be in writing addressed to the City Clerk at 130 6th Street West, Columbia Falls, MT 59912 or delivered in person to the City Council during the hearing.

DATED THIS 22nd day of September, 2021

Barb Staaland
City Clerk

Publish: Daily Interlake Sunday October 3rd and Sunday October 10th

NOTICE OF PUBLIC HEARINGS
CITY OF COLUMBIA FALLS

The Columbia Falls City-County Planning Board will hold their regular meeting on Tuesday, October 12, 2021 at 6:30 p.m. The Planning Board will hold a public hearing for the following items and forward recommendations to the Columbia Falls City Council. The Columbia Falls City Council will also hold a public hearing on these items at their regular meeting of Monday, October 18, 2021 beginning at 7 p.m. Both meetings will be held in the Council Chambers of City Hall, 130 6th Street West, Columbia Falls, Montana.

ZONING REGULATIONS TEXT AMENDMENTS: The City proposes to incorporate text amendments to the Columbia Falls Area Zoning Ordinance, Municipal Code Title 18 in regards to adding the definitions and statutory provisions applicable to the regulation of recreational marijuana. The Planning Board and City Council may also consider the implementation of a map amendment with an appropriate overlay zone also related to these provisions.

The Planning Board and City Council will also review Title 17 Subdivision Regulations and Title 18 Zoning Regulations for any required text amendments related to updated statutory regulations in place after the 2021 legislative session.

Persons may testify at the hearing or submit written comments prior to the hearings. For more information contact Susan Nicosia, City Manager, at 892-4384 or email: nicosias@cityofcolumbiafalls.com.

DATED this 22nd day of September, 2021.

Susan M. Nicosia, City Manager/ Planning & Zoning Administrator

Publish: Daily Interlake: Sunday, September 26th and Sunday October 3rd

Resolution No. 1864

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS,
MONTANA AUTHORIZING SUBMISSION OF A CDBG-CV APPLICATION**

WHEREAS, the City of Columbia Falls is applying to the Montana Department of Commerce for a Community Development Block Grant-CV Program grant to provide funding for a public facilities parks project meeting the stated objectives and guidelines of the program;

WHEREAS, the City of Columbia Falls has legal jurisdiction as the owner of the park as well as the authority to finance, operate and maintain the proposed pickleball court project in Columbus Park;

WHEREAS, the City of Columbia Falls gave notice and held a public hearing on September 7, 2021 whereby Council heard testimony in support of a parks public facilities grant application and specific testimony on the need for pickleball courts in the City;

WHEREAS, at the conclusion of the hearing, the City Council directed City Manager Nicosia to prepare the grant application as the top priority for the CDBG-CV program;

That the City of Columbia Falls agrees to comply with all applicable parts of Title I of the Housing and Community Development Act of 1974, as amended, and the Coronavirus Aid, Relief, and Economic Security Act of 2020, also known as the CARES Act, which have not been cited herein, as well as with other applicable federal laws and regulations, and all state laws and regulations and the requirements described in the CDBG Multi-Family Housing Development and Rehabilitation Application Guidelines and those that are described in the CDBG Grant Administration Manual;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, MONTANA AS FOLLOWS:

Section one: That Susan M. Nicosia, City Manager is authorized to submit this application to the Montana Department of Commerce, on behalf of the City of Columbia Falls to act on behalf of the applicant and to provide such additional information as may be required.

Section two: The City will comply with the Certification for Application as detailed in Appendix E.

Section three: The City complies with the auditing and financial reporting requirements provided for in the MT Single Audit Act, 2-7-501 – 2-7-522, MCA and currently maintains a financial accounting system that properly accounts for grant funds according to generally accepted accounting principles and has received outstanding, unqualified, audit reports for many years.

PASSED AND ADOPTED BY THE CITY COUNCIL OF COLUMBIA FALLS, MONTANA THIS 4th DAY OF OCTOBER, 2021. THE COUNCIL VOTING AS FOLLOWS:

AYES:

NOES:

ABSENT:

City Clerk

APPROVED BY THE MAYOR OF COLUMBIA FALLS, MONTANA THIS 4TH DAY OF OCTOBER, 2021.

Mayor

Attest: _____
City Clerk

APPENDIX E

Certification for Application

- Each applicant must agree to comply with all applicable state and federal laws and regulations in implementing their proposed CDBG-CV project, if selected for funding.
- A copy of the Certifications for Application (provided below), signed by the chief elected official or executive officer of the applicant must accompany the application for CDBG-CV funds.
- Applicants should carefully review the following certifications for application and consider their potential impact when designing and implementing the CDBG-CV project.
- Since this is a brief summary and not intended to be a comprehensive description of each law, local officials who have any questions or concerns regarding the applicability of these requirements should contact Commerce for guidance.

MONTANA CDBG-CV CERTIFICATION FOR APPLICATION

The Applicant hereby certifies that:

It will comply with all requirements established by the Montana Department of Commerce (Commerce) and applicable state laws, regulations, and administrative procedures and accept all Montana Community Development Block Grant CARES (CDBG-CV) program requirements.

It accepts the terms, conditions, selection criteria, and procedures established by the CDBG-CV program and expressly waives any statutory or common law right it may have to challenge the legitimacy and propriety of these terms, conditions, criteria, and procedures in the event that it is not selected for an award of CDBG-CV funds.

National Objective

It will complete a project that meets the benefit to low- and moderate- income (LMI) national objective, by serving no less than 51% of LMI residents as part of the project activities.

State Objectives

It will complete project activities that meet one or more of the goals and objectives established in the most current version of the Montana Consolidated Plan.

Goals of the HUD programs administered by the State of Montana are:

- *Providing decent housing* by obtaining appropriate housing for homeless persons and assisting those at risk of homelessness; preserving the affordable housing stock; increasing the availability of permanent affordable housing, without discrimination; increasing the supply of supportive housing for persons with special needs; and providing affordable housing near job opportunities.
- *Providing suitable living environments* by improving the safety and livability of neighborhoods; improving access to quality facilities, infrastructure, and services; reducing the isolation of income groups within communities through de-concentration of low-income housing; revitalizing deteriorating neighborhoods; restoring and preserving properties of special historic architectural or aesthetic value; and conserving energy resources.
- *Expanding economic opportunities* by creating and retaining jobs; establishing, stabilizing, and expanding small businesses; providing public employment services; encouraging the employment of low-income persons in projects funded under this Plan; providing reasonable mortgage financing rates without discrimination; providing access to capital and credit for development activities that promote long-term economic and social viability of the community; and reducing generational poverty of those living in publicly assisted housing by providing empowerment and self-sufficiency opportunities.

The objectives and outcomes of the Montana Consolidated Plan are:

1. Support existing Montana communities:

- a. Target funding toward existing communities to increase community revitalization, improve the efficiency of public works investments, and safeguard rural landscapes and natural resources;
- b. Encourage appropriate and comprehensive planning, market studies, preliminary architectural reports, and other studies or plans that support the sustainability of local communities, affordable housing, public works investments, vital employment centers, and the environment;
- c. Enhance the unique and resilient characteristics of all communities by investing in healthy, safe, and walkable neighborhoods—rural, urban, or suburban;
- d. Encourage the rehabilitation of existing rental and owner-occupied homes, particularly for those with special needs and the elderly;
- e. Encourage the development and rehabilitation of community facilities and services located within walkable neighborhoods and/or served by public transportation systems, particularly for those with special needs and the elderly.

2. Invest in vital public infrastructure:

- a. Encourage appropriate and comprehensive pre-development planning activities for public infrastructure, including asset management, needs analysis, preliminary engineering and/or architectural reports, and other studies or plans;
- b. Provide funding opportunities to improve the safety and efficiency of public infrastructure, promote healthy, safe, and walkable neighborhoods, and safeguard the environment; and
- c. Provide funding opportunities to serve eligible Montanans, particularly those special needs and elderly populations, with safe, efficient public infrastructure.

3. Enhance Montana's economic competitiveness:

- a. Provide reliable and timely access to employment centers, educational opportunities, services and other basic needs by workers as well as expanded business access to markets;
- b. Support comprehensive planning for downtown revitalization, business development, and other studies or plans to attract and retain talent in Montana communities;
- c. Provide job opportunities to eligible Montanans to strengthen communities within the state;
- d. Encourage activities that support and strengthen new and existing businesses, particularly those located within traditional downtown business centers comprising a mix of businesses, housing, and services;
- e. Encourage mixed-use development that contributes to broader revitalization efforts in Montana communities; and
- f. Seek opportunities to achieve multiple economic development goals, such as removing barriers to collaboration, leveraging multiple funding sources, and increasing energy efficiency, through a single investment.

4. Promote equitable, affordable housing in Montana

- a. Expand location- and energy-efficient housing choices for people of all ages, incomes, races and ethnicities to increase mobility and lower the combined cost of housing and transportation;
- b. Encourage housing activities that incorporate energy-efficient design to help advance solar deployment and other on-site renewable energy installations in affordable housing that is aligned with the Federal Renewable Energy Target;

- c. Encourage activities to acquire and/or construct new affordable housing for homeownership or rental in areas where existing investment in infrastructure, facilities, and services leverages multiple economic, environmental, and community objectives;
- d. Encourage appropriate and comprehensive planning, market studies, preliminary architectural reports, and other studies or plans in support of the efficient construction of affordable housing;
- e. Encourage financial mechanisms that increase homeownership opportunities and provide rental assistance to eligible Montanans, particularly those with special needs and the elderly.

5. Reduce homelessness in Montana:

- a. Encourage activities that address the housing needs of homeless Montanans and/or those at risk of homelessness;
- b. Encourage activities that increase the level of assistance programs to homeless Montanans and/or those at risk of homelessness, with the goal of achieving stable and sustainable housing; and
- c. Encourage the development and rehabilitation of non-rental facilities for the shelter of temporarily homeless Montanans.

ACQUISITION, DISPLACEMENT AND RELOCATION

It will minimize displacement as a result of activities assisted with CDBG-CV funds and assist persons actually displaced.

It will comply with:

- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (The Uniform Act) as amended and implementing regulations 49 CFR part 24 and the requirements of section 570.496a. These laws and accompanying regulations require the grantee to provide relocation payments and offer relocation assistance to all persons displaced as a result of acquisition of real property for an activity assisted under the CDBG-CV program. Such payments and assistance must be provided in a fair and consistent and equitable manner that ensures that the relocation process does not result in a different or separate treatment of such persons on account of race, color, religion, national origin, sex, source of income, age, handicap, or familial status (families with children). The grantee must assure that, within a reasonable period of time prior to displacement, decent, safe and sanitary replacement dwellings will be available to all displaced families and individuals and that the range of choices available to such persons will not vary on account of their race, color, religion, national origin, sex, source of income, age, handicap, or familial status (families with children); and
- The grantee must also inform affected persons of their rights and of the acquisition policies and procedures set forth in the regulations of 49 CFR, Part 24, Subpart B, and found in the local government's Anti-displacement and Relocation Assistance Plan.
- The Residential Anti-displacement and Relocation Assistance Plan adopted by the Montana Department of Commerce for the CDBG-CV program and the Anti-displacement and Relocation Assistance Plan adopted by the applicant.

Assessments for Public Improvements

It will not attempt to recover any capital costs of public improvements assisted with CDBG-CV funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless:

- a. CDBG-CV funds are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than CDBG-CV funds; or,
- b. for purposes of assessing any amount against properties owned and occupied by persons of low and moderate income who are not persons of very low income, the applicant certifies that it lacks sufficient CDBG-CV funds to comply with the requirements of clause a., above.

Building Standards

It will require every building or facility (other than a privately owned residential structure) designed, constructed, or altered with funds provided under the CDBG-CV program to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by, the Physically Handicapped," Number A-117.1R 1971, subject to the exceptions contained in CFR 101-19.604.

It will also comply with the Architectural Barriers Act of 1968 and HUD regulations 24 CFR part 8, "Nondiscrimination Based on Handicap in Federally Assisted Activities of HUD." The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor; and will comply with HUD Cost-Effective Energy Standards, 24 CFR Part 39.

Citizen Participation

It will comply with citizen participation requirements adopted by Commerce for the CDBG-CV program.

CIVIL RIGHTS, EQUAL OPPORTUNITY, FAIR HOUSING REQUIREMENTS

Civil Rights

It will comply with Title VII of the Civil Rights Act of 1964 (42 U.S.C. d et seq.), and the regulations issued pursuant thereto (24 CFR Part 1), which provides that no person in the United States shall on the grounds of race, color, or national origin, be excluded from participation in, be denied in the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant received Federal financial assistance and will immediately take any measures necessary to effectuate this assurance. If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended, or for another purpose involving the provision of similar services or benefits.

Equal Opportunity

It will comply with:

- Section 109 of the Housing and Community Development Act of 1974 as amended, and the regulations issued pursuant thereto (24 CFR 570.601), which provides that no person in the United States shall, on the grounds of race, color, national origin, or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with funds provided under the Act;
- The Age Discrimination Act of 1975, as amended (42 U.S.C. 6101 et seq.). The act provides that no person shall be excluded from participation, denied program benefits or subjected to discrimination on the basis of age under any program or activity receiving federal funding assistance;
- Section 504 of the Rehabilitation Act of 1973, amended (29 U.S.C. 794). The act provides that no otherwise qualified individual shall, solely, by reason of his or her disability, be excluded from participation (including employment), denied program benefits or subjected to discrimination under any program or activity receiving federal assistance funds;
- Section 3 of the Housing and Community Development Act of 1968 (12 U.S.C. 170/u) (24 CFR Part 75). Section 3 of the Housing and Urban Development Act of 1968 requires, in connection with the planning and carrying out of any project assisted under the Act, to the greatest extent feasible, opportunities for training and employment be given to persons of low- and very low-income, employed by a Section 3 business concern, or participating in YouthBuild, with priority given to persons residing within the service area or neighborhood of the project or in public or Section 8-assisted housing. The grantee must assure good faith efforts toward compliance with the statutory directive of Section 3; and
- Executive Order 11246, as amended by Executive Orders 11375 and 12086, and the regulations issued pursuant thereto (24 CFR Part 130 and 41 CFR Chapter 60) prohibit a CDBG-CV recipient and subcontractors, if any, from discriminating against any employee or applicant for employment because of race, color, religion, sex or national origin. The grantee and subcontractors, if any, must take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action must include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rate of pay or other forms of compensation; and selection for training, including apprenticeship. The grantee and subcontractors must post in conspicuous places, available to employees and applicants for employment, notices to be provided setting for the provisions of this nondiscrimination clause. For contracts over \$10,000 the grantee or subcontractors will send to each applicable labor union a notice of the above requirements, the grantee and subcontractors will comply with relevant rules, regulations and orders of the U.S. Secretary of Labor. The grantee or subcontractors must make their books and records available to State and federal officials for purposes of investigation to ascertain compliance.

Fair Housing

It will affirmatively further fair housing and will comply with:

- Title VIII of the Civil Rights Act of 1968 (also known as The Fair Housing Act) (42 U.S.C. 3601 et seq.), as amended by the Fair Housing Amendments Act of 1988 and the regulations issued pursuant thereto. The law states that it is the policy of the United States prohibiting any person from discriminating in the sale or rental of housing, the financing of housing, or the provision of brokerage services, including in any way making unavailable or denying a dwelling to any person, because of race, color, religion, sex, national origin, disability, or familial status. CDBG-CV grantees must also administer programs and activities relating to housing and community development in a manner that affirmatively promotes fair housing and furthers the purposes of Title VIII; and
- Executive Order 11063, as amended by Executive Order 12259, requires CDBG-CV recipients to take all actions necessary and appropriate to prevent discrimination because of race, color, religion, creed, sex or national origin; in the sale, leasing, rental and other disposition of residential property and related facilities (including land to be developed for residential use); or in the use or occupancy thereof if such property and related facilities are, among other things, provided in whole or in part with the aid of loans, advances, grants or contributions from the federal government.

Prohibition Against Discrimination on Basis of Religion

It will comply with section 109(a) of the Housing and Community Development Act that prohibits discrimination on the basis of religion or religious affiliation. No person will be excluded from participation in, denied the benefit of, or be subjected to discrimination under any program or activity funded in whole or in part with CDBG-CV funds on the basis of his or her religion or religious affiliation.

Prohibition Against Excessive Force

It will, if awarded CDBG-CV funds, adopt and enforce a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in nonviolent civil rights demonstrations in accordance with Section 104(1) of the Housing and Community Development Act, as amended.

ADA Compliance

It will do a self-assessment of impediments to accessibility in compliance with the Americans with Disabilities Act (ADA) of 1990. Grantees are required to find a means of making CDBG-CV program activities and services accessible to persons with disabilities; to review their communities for impediments to disabled citizens; and develop a plan to address those impediments.

CONFLICT OF INTEREST

It will comply with the provisions of 24 CFR 570.611 and with sections 2-2-125, 2-2-201, 7-3-4367, 7-5-2106, and 7-5-4109, MCA, (as applicable) regarding the avoidance of conflict of interest.

ENVIRONMENTAL REQUIREMENTS

Air Quality

It will comply with the Clean Air Act (42 U.S.C. 7401, et seq.) which prohibits engaging in, supporting in any way or providing financial assistance for, licensing or permitting, or approving any activity which does not conform to the state implementation plan for national primary and secondary ambient air quality standards.

Environmental Impact

It will comply with:

- Section 104(f) of the Housing and Community Development Act of 1974, as amended through 1981. This section expresses the intent that "the policies of the National Environmental Policy Act of 1969 and other provisions of law which further the purposes of such Act be most effectively implemented in connection with the expenditure of funds under" the Act. Such other provisions of law which further the purpose of the National Environmental Policy Act of 1969 are specified in regulations issued pursuant to Section 104(f) of the Act and contained in 24 CFR Part 58; and
- The National Environmental Policy Act of 1969 (42 U.S.C. Section 4321, et seq. and 24 CFR Part 58). The purpose of this Act is to attain the widest use of the environment without degradation, risk to health or safety or other undesirable and unintended consequences. Environmental review procedures are a necessary part of this process. Pursuant to these provisions, the grantee must also submit environmental certifications to the Montana Department of Commerce when requesting that funds be released for the project. The grantee must certify that the proposed project will not significantly impact the environmental regulations and fulfilled its obligations to give public notice of the funding request, environmental findings and compliance performance.

Its chief executive officer or other officer of the applicant approved by the state:

1. consents to assume the status of responsible federal official under the National Environmental Policy Act of 1969 (NEPA) and other provisions of federal law, as specified in 24 CFR Part 58, which further the purposes of NEPA, insofar as the provisions of such federal law apply to the CDBG-CV program; and
2. is authorized and consents on behalf of the applicant and himself to accept the jurisdiction of the Federal courts for the purpose of enforcement of his responsibilities as such an official.

EPA List of Violating Facilities

It will ensure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the program are not listed on the U.S. Environmental Protection Agency's (EPA) List of Violating Facilities and that it will notify the Montana Department of Commerce of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by EPA.

Farmlands Protection

It will comply with the Farmlands Protection Policy Act of 1981 (7 U.S.C. 4202, et seq.) and any applicable regulations (7 CFR Part 658) which established compliance procedures for any federally assisted project which will convert farmlands designated as prime, unique or statewide or locally important, to non-agricultural uses.

Floodplain Management and Wetlands Protection

It will comply with:

- the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) required, on and after March 2, 1974, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance;
- Executive Order 11988, May 24, 1978: Floodplain Management (42 F.R. 26951, et seq.). The intent of this Executive Order is to (1) avoid, to the extent possible, adverse impacts associated with the occupancy and modification of floodplain and (2) avoid direct or indirect support of floodplain development wherever there is a practical alternative. If a grantee proposes to conduct, support or allow an action to be located in the floodplain, the grantee must consider alternatives to avoid adverse effects and incompatible involvement in the floodplains. If siting in a floodplain is the only practical alternative, the grantee must, prior to taking any action: (1) design or modify its actions in order to minimize a potential harm to the floodplain; and (2) prepare and circulate a notice containing an explanation of why the action is proposed to be located in a floodplain; and
- Executive Order 11990, May 24, 1977: Protection of Wetlands (42 F.R. 26961, et seq.). The intent of this Executive Order is to avoid adverse impacts associated with the destruction or modification of wetlands and direct or indirect support of new construction in wetlands, wherever there is a practical alternative. The grantee must avoid undertaking or providing assistance for new construction located in wetlands unless there is no practical alternative to such construction and the proposed action includes all practical measures to minimize harm to wetlands which may result from such use.

Historic Preservation

It will comply with:

- Section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. 470, as amended) through completion of the procedures outlined in 36 CFR 800 and 36 CFR 63. Compliance with these procedures should include:

1. consulting with the State Historic Preservation Office (SHPO) to identify properties listed in or eligible for inclusion in the National Register of Historic Places that exist with a proposed CDBG-CV project's area of potential environmental impact, and/or to determine the need for professional archaeological, historical, or architectural inventory of potentially affected properties to determine whether they would qualify for register listing; and
2. consulting, with the SHPO and THPO, Keeper of the National Register of Historic Places, and the Advisory Council on Historic Preservation to evaluate the significance of historic or prehistoric properties which could be affected by CDBG-CV work and to determine how to avoid or mitigate adverse effects to significant properties from project work.

Lead-Based Paint

It will comply with current requirements of Title X of the Residential Lead Based Paint Hazard Reduction Act of 1992. Both Commerce and DPHHS provide education and information on LBP hazards to parents, families, healthcare providers, grant recipients, and contractors. Commerce requires that any contractor or subcontractor engaged in renovation, repair and paint activities that disturb lead-based paint in homes, child and care facilities built before 1978 must be certified and follow specific work practices to prevent lead contamination. In addition to complying with Title X, UPCS inspections will be performed at rental properties assisted with HTF, HOME, Section 8, and other public rental properties throughout the state.

Noise, Facility Siting

It will comply with HUD Environmental Standards (24 CFR, Part 51, Environmental Criteria and Standards and 44 F.R. 40860-40866, July 12, 1979) which prohibit HUD support for most new construction of noise-sensitive uses is prohibited in general for projects with unacceptable noise exposures is discouraged for projects with normally unacceptable noise exposure. Additionally projects may not be located near facilities handling materials of an explosive or hazardous nature, or in airport clear zones.

Solid Waste

It will comply with the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act of 1976 (42 U.S.C. Section 6901, et seq.). The purpose of this Act is to promote the protection of health and the environment and to conserve valuable material and energy resources.

Water Quality

It will comply with:

- the Safe Drinking Water Act of 1974 (42 U.S.C. Section 201, 300(f) et seq. and U.S.C. Section 349), as amended, particularly Section 1424(e) (42 U.S.C. Section 300H-303(e)) which is intended to protect underground sources of water. No commitment for federal financial assistance can be entered into for any project which the U.S. Environmental Protection Agency determines may contaminate an aquifer which is the sole or principal drinking water source for an area; and

- the Federal Water Pollution Control Act of 1972, as amended, including the Clear Water Act of 1977, Public Law 92-212 (33 U.S.C. Section 1251, et seq.) which provides for the restoration and maintenance of the chemical, physical and biological integrity of the nation's water.

Wildlife

It will comply with:

- the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.). The intent of this Act is to ensure that all federally assisted projects seek to preserve endangered or threatened species. Federally authorized and funded projects must not jeopardize the continued existence of endangered and threatened species or result in the destruction or modification of habitat of such species which is determined by the U.S. Department of the Interior, after consultation with the state, to be critical; and
- the Fish and Wildlife Coordination Act of 1958, as amended, (U.S.C. 661 et seq.) which requires that wildlife conservation receives equal consideration and is coordinated with other features of water resource development programs.

Wild and Scenic Rivers

It will comply with the Wild and Scenic Rivers Act of 1968, as amended (16 U.S.C. 1271, et seq.). The purpose of this Act is to preserve selected rivers or sections of rivers in their free-flowing condition, to protect the water quality of such rivers and to fulfill other vital national conservation goals. Federal assistance by loan, grant, license or other mechanism may not be provided to water resources construction projects that would have a direct and adverse effect on any river included or designated for study or inclusion in the National Wild and Scenic River System.

FINANCIAL MANAGEMENT

It will comply with the applicable requirements of:

- 2 CFR part 200. It will maintain a financial management system that includes records to document compliance with Federal and State laws and regulations and the terms and conditions of the HOME program. The records must be sufficient to allow for the preparation of reports required by general and program-specific terms and conditions and the tracing of funds to a level of expenditures adequate to establish that such funds have been used according to Federal statutes and program requirements.
- 24 CFR part 570, subpart J. It will comply with the program administration requirements relating to the following: disbursement of funds, program income, uniform administrative requirements, cost principles, audits, recordkeeping, property management, and performance reports.
- The Single Audit Act of 1984, as amended by the Single Audit Act of 1996 (the "Single audit Act Amendments") which establishes criteria for determining the scope and content of audits and OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations", revised June 24, 1997. (OMB Circular A-133.)

It will promptly refund to Commerce any CDBG-CV funds determined by an audit to have been spent in an unauthorized or improper manner or for ineligible activities.

It will give Commerce, the Montana Legislative Auditor, HUD, and the Comptroller General, through any authorized representatives, access to and the right to examine all records, books, papers, or documents related to the grant.

Labor Standards

It will comply with:

- Section 110 of the Housing and Community Development Act of 1975, as amended, 24 CFR 570.605, and State regulations regarding the administration and enforcement of labor standards. Section 110 requires that all laborers and mechanics employed by contractors or subcontractors on construction work assisted under the Act shall be paid wages at rates not less than those prevailing on similar construction in the locality as determined by the Secretary of Labor in accordance with the Davis-Bacon Act, as amended (40 U.S.C. 276-1- 276a-5). By reason of the foregoing requirement the Contract Work Hours and Safety Standards Act (40 U.S.C. 327 et seq.) also applies. However, these requirements apply to rehabilitation of residential property only if such property is designed for residential use for eight or more families;
- Davis-Bacon Act, as amended (40 U.S.C. et seq.), Section 2; June 13, 1934, as amended (48 Stat. 948.40 U.S.C. 276(c)), popularly known as the Copeland Anti-Kickback Act. The Act mandates that all laborers and mechanics be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account except "permissible" salary deductions, the full amounts due at the time of payments, computed at wage rates not less than those contained in the wage determination issued by the U.S. Department of Labor. Weekly compliance statements and payrolls are required to be submitted to the federally funded recipient by the contractor;
- Contract Work Hours and Safety Standards Act (40 U.S.C. 327 et seq.). According to the Act, no contract work may involve or require laborers or mechanics to work in excess of eight hours in a calendar day, or in excess of 40 hours in a work week, unless compensation of not less than one and one-half times the basic rate is paid for the overtime hours. If this Act is violated, the contractor or subcontractor is liable to any affected employee for unpaid damages as well as to the United States for liquidated damages; and
- Federal Fair Labor Standards Act, (29 U.S.C.S. 201 et seq.).The act requires that covered employees be paid at least the minimum prescribed wage, and also that they be paid one and one-half times their basic wage rate for all hours worked in excess of the prescribed workweek.

Legal Authority

It possesses legal authority to apply for the grant and to execute the proposed project under Montana law and, if selected to receive a CDBG-CV grant, will make all efforts necessary to assure timely and effective implementation of the project activities described in the submitted application.

Lobbying

It certifies that:

- No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influencing an officer or employee or any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Political Activity

It will comply with the Hatch Act Modernization Act of 2012, as follows:

- a. If an employee's salary is paid 100%, directly or indirectly, by loans or grants made by the United States or a Federal agency, that employee may not run for partisan office.
- b. The Hatch Act Modernization Act did not change the federal Hatch Act's prohibitions on coercive conduct or misuse of official authority for partisan purposes. A state or local employee is still covered by these prohibitions if the employee works in connection with a program financed in whole or in part by federal loans or grants, even if the connection is relatively minor. A covered employee who runs for office would violate the Hatch Act if the employee:
 - uses federal or any other public funds to support his own candidacy;
 - uses his state or local office to support his candidacy, including by using official email, stationery, office supplies, or other equipment or resources; or
 - asks subordinates to volunteer for his campaign or contribute to the campaign.

Procurement

Consulting Services will be procured in a manner that provides fair and unbiased, full and open competition, without conflicts of interest.

Signed: _____

Name: _____

Title: _____

Date: _____

DUNS Number: _____

2021 Runs

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[illegible]

	Jan	Feb	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Calls YTD 2021
Total calls	19	30	31	24	28	26	39	32	29				258
Rural	9	16	16	18	17	18	27	21	19				161 62.40%
City	10	14	15	6	11	8	12	11	10				97 37.60%
Mutual Aid Received	0	0	1	1	0	0	0	2	0				4 1.55%
Mutual Aid Given	1	0	2	3	3	7	1	1	2				20 7.75%
Medical & MVA	7	8	6	4	11	7	13	8	16				80 31.01%

Columbia Falls Fire Department Incident Breakdown

2020	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD	2021
Dispatches													258	Dispatches
ALS Medical Total	19	30	31	24	28	26	39	32	29				7	ALS Medical Total
BLS Medical Total	1	0	2	0	0	3	0	0	1				69	BLS Medical Total
	5	8	4	4	10	2	13	8	15					
Medical CPR	0	0	2	0	0	1	0	0	1				4	Medical CPR
Medical ALS	1	0	2	0	0	2	0	0	1				6	Medical ALS
Medical BLS	0	0	1	0	1	2	0	0	0				4	Medical BLS
Medical Lift Assist	2	4	3	1	2	0	4	3	5				24	Medical Lift Assist
MVA with injury	1	1	1	0	4	0	2	1	1				11	MVA with injury
Extrication	0	0	0	0	0	2	0	1	0				3	Extrication
Ambulance Driver	0	0	0	0	0	0	0	0	0				0	Ambulance Driver
MVA non injury	3	3	0	3	3	2	7	3	9				33	MVA non injury
Airport Emergency	0	0	0	0	0	1	0	0	0				1	Airport Emergency
Traffic Control	1	0	0	0	1	0	0	0	0				2	Traffic Control
HazMat	1	0	1	2	1	3	5	0	0				13	HazMat
Hazardous Conditions	1	0	2	2	1	3	5	3	0				17	Hazardous Conditions
CO	0	0	0	0	0	1	1	0	0				2	CO
Gas Leak/Odor inside	0	0	0	0	0	0	2	0	0				2	Gas Leak/Odor inside
Gas Leak/Odor outside	1	0	1	2	0	2	1	1	0				8	Gas Leak/Odor outside
Powerline	1	0	1	3	1	0	0	2	0				8	Powerline
Other	0	0	0	0	0	1	0	0	0				1	Other
Service	0	2	0	0	1	0	0	3	0				6	Service
Good Intent	1	1	4	2	2	3	6	3	0				22	Good Intent
Fire Alarm	0	4	2	0	1	4	0	5	1				17	Fire Alarm
False Alarm	1	0	2	1	1	4	1	0	0				10	False Alarm
Illegal burn	1	0	1	0	0	0	4	1	1				8	Illegal burn
Smoke Investigation, outside	0	0	0	0	0	0	1	0	0				1	Smoke Investigation, outside
Smoke Investigation, inside	0	1	0	1	1	0	1	2	0				6	Smoke Investigation, inside
Cancelled enroute	2	12	9	4	4	4	1	2	5				43	Cancelled enroute
Fire, residential	2	0	3	2	1	1	0	1	3				13	Fire, residential
Fire, chimney	1	1	1	0	0	0	0	0	0				3	Fire, chimney
Fire, commercial	0	0	1	0	1	0	1	0	1				4	Fire, commercial
Fire, vehicle	1	0	0	1	2	0	0	1	0				5	Fire, vehicle
Fire, vegetation, grass	0	0	0	3	1	1	5	2	0				12	Fire, vegetation, grass
Fire, vegetation, wildland	0	0	1	1	0	0	1	1	0				4	Fire, vegetation, wildland
Dispatch Totals	19	30	31	24	28	26	39	32	29				49	Dispatch Totals
Structure fires	2	0	3	2	2	1	1	1	4				16	Structure fires
Acres burned	0	0	0.1	0.93	0.13	0.13	0.09	1.5	0				2.88	Acres burned

**CITY OF COLUMBIA FALLS
CORRESPONDENCE LIST
COUNCIL MEETING
Oct. 04, 2021**

09/30/21 Upper Flathead Neighborhood Association vs DEQ

09/27/21 Letter from Citizens for a Better Flathead RE: Work Session on the
Columbia Falls Urban Area Transportation Plan

09/23/21 Appreciation letter from Montana Department of Transportation RE:
Police Dept. Safety Enforcement Traffic Team (SETT)