



ROOM A | 130 6TH STREET WEST  
COLUMBIA FALLS, MT 59912

PHONE (406) 892-4391  
FAX (406) 892-4413

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**CITY COUNCIL REGULAR MEETING  
AGENDA  
MONDAY, AUGUST 15, 2022  
COUNCIL CHAMBERS CITY HALL**

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**FINANCE COMMITTEE – 6:30 P.M**

(Barnhart, Karper, Lovering)

**REGULAR MEETING – 7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**CONSENT AGENDA:**

1. Approval of Claims - \$73,471.80
2. Approval of August 5, 2022 Payroll - \$107,323.08
3. Approval of August 1, 2022 Regular City Council Meeting Minutes
4. Approve Engineering Contract - Morrison-Maierle - Sidewalk and Parking Improvements - \$161,400 and authorize City Manager to execute

**VISITORS/PUBLIC COMMENT (Items not on agenda)**

5. Oath of Office - Patrolman Dakota Bridwell

**VISITORS/PUBLIC COMMENT (Items not on agenda)**

**NOTICE OF PUBLIC HEARINGS/PUBLIC HEARINGS:**

**6. Notice of Public Hearing - Planning/Zoning Items to Special Council Meeting - August 29, 2022:**

The Columbia Falls City Council will hold public hearings for the following items at a special meeting on Monday, August 29, 2022 at 7:00 p.m. at the Cafetorium in the Columbia Falls Junior High School, 1805 Talbot Road, Columbia Falls, Montana.

**Request for a Zoning Map Amendment in the Columbia Falls Planning Jurisdiction:**

Loretta and Ronald Levang are requesting a zoning map amendment that will rezone a portion of their property from the existing CSAG-10 zoning to a CR-1 Zoning. The property is located at 435 Rogers in Columbia Falls and is described as Assessor's Tracts 2B in Section 21, Township 30 North, Range 20 West, P.M.M., Flathead County (The rezoning only effects that portion of the property zoned CSAG-10 and not the portion that is unzoned or that has the Scenic Overlay).

**Request for a Zoning Map Amendment in the Columbia Falls Planning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a zoning map amendment in the Columbia Falls Zoning Jurisdiction. The property is located at 264,316,378,494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20 North, Range 20 West, P.M.M., Flathead County. The property is currently zoned CR-3 (One Family Residential) and the applicant is proposing CR-4 (Urban Residential).

**Request for a Planned Unit Development in the Columbia Falls Zoning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a Planned Unit Development in the Columbia Falls Zoning Jurisdiction; the development is called River Highlands Apartments. The property is located at 264,316,378, & 494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20 North, Range 20 West, P.M.M., Flathead County. The project consists of 65 attached single family row houses, 390 apartment units and 10 row house units dedicated to the Northwest Montana Community Land Trust. The total unit count is 455 units on 49.1 acres gross for a density of 9.2 units per acre. The applicant is proposing 21.5 acres (43%) of the site as park and open space. With the project, the applicants are proposing to move River Road further east on Highway 2 and if supported by the MDOT the applicants would install a traffic signal at Highway 2 and River Road. Two deviations are requested with the PUD; the applicant is requesting to zoning deviations, one would allow an increase in height of ten feet allowing a portion of the apartment buildings to approach 45 feet in height and the second deviation would reduce the parking requirement from 2 spaces per unit down to 1.5 spaces per unit.

**Request for a subdivision in the Columbia Falls Zoning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a Subdivision in the Columbia Falls Zoning Jurisdiction. The property is located at 264,316,378, & 494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20 North, Range 20 West, P.M.M., Flathead County. The subdivision will create 21 lots (17 residential and 4 open space lots). The subdivision will extend Municipal water and sewer services along with reconstructing River Road and incorporating a detached pedestrian path. The new roads within the project will be privately maintained but open to the public. The proposed subdivision is part of the zone change and PUD application for River Highlands Apartments.

Persons are encouraged to submit written comments prior to the meeting. Written comments carry the same weight as public testimony given during the hearing. Written comments may be sent to Columbia Falls City Hall, Attention: Barb Staaland, City Clerk, 130 6th Street West, Room A, Columbia Falls, MT 59912 or via email: staalandb@cityofcolumbiafalls.com. Submit comments no

later than Thursday August 25th to be included in the Council packet. For more information on the proposed Zone Change or Planned Unit Development, please call Eric Mulcahy, Columbia Falls City Planner at 755-6481.

**NOTE: These hearings will not be available via ZOOM or any other virtual means.**

**7. Preliminary Budget Public Hearing Continued:**

NOTICE IS HEREBY GIVEN, that the City Council of the City of Columbia Falls, Montana, will hold public hearings beginning on August 1, 2022 at 7:00 p.m. in the Columbia Falls City Hall, 130-6th Street West, Columbia Falls, Montana, for the following purposes:

**Preliminary Budget**

Presentation and consideration of the preliminary budget for fiscal year beginning July 1, 2022 and ending June 30, 2023. This hearing will be continued until final adoption of the budget after receiving the certified taxable valuation.

**Special Assessments**

Consideration of the adoption of the Street Lighting District and Street Maintenance District assessments for FY2022/2023. Council will hear any objections to the final adoption of the resolution levying special assessments for FY 2022/2023. Special Assessments are estimated as follows:

|                          |           |
|--------------------------|-----------|
| Street Lighting District | \$ 30,049 |
|--------------------------|-----------|

|                             |           |
|-----------------------------|-----------|
| Street Maintenance District | \$316,000 |
|-----------------------------|-----------|

Individual property payment schedules are available for inspection ten (10) days from this notice, in the office of the City Clerk, 130 6th Street West, Columbia Falls, Montana, during regular hours Monday through Friday, 7:00 AM to 6:00 PM.

**Permissive Medical Levy**

Consideration of adoption on the proposed tax levy to fund health insurance premium contributions for group benefits beyond the amount of contributions in effect on June 30, 1999. The actual mills for consideration will be made available upon receipt of the certified tax valuation for the year.

Taxpayers are encouraged to attend the hearings and give written or oral comments on any or all of the budget-related items. Written comments may be mailed to the City Clerk, 130 6th Street West, Room A, Columbia Falls, Montana, 59912. Questions regarding the proposed items can be made by contacting City Manager Susan Nicosia at 892-4391.

**ORDINANCES / RESOLUTIONS:**

**8. Second and Final Reading - Ordinance # 819:**

An Ordinance of the City Council of the City of Columbia Falls, Montana, Amending the Columbia Falls Zoning Map From CB-1 Neighborhood/Professional Business To CB-2 General Business on Property Located at 230 US Highway 2 East, Columbia Falls Further Described as Assessor's Tract 2E, 2EC, 4EA, 4EAA and 4E In Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County, Montana

**9. Resolution # 1880 -** A Resolution of the City of Columbia Falls, Montana, Levying Assessments upon Property within Special Improvement Districts to Defray the cost of Said Special Improvement Districts for The Fiscal Year 2022-23

**10. Resolution # 1881 -** A Resolution of the City Council of the City of Columbia Falls, Montana Redefining the Area Included within the Columbia Falls Street Maintenance District and Method of Assessment

**REPORTS / BUSINESS FROM MAYOR & COUNCIL**

**CITY MANAGER REPORT**

**CITY ATTORNEY REPORT**

**MISCELLANEOUS**

**11.** Fire Call Activity - July

**12.** Correspondence

**ADJOURN**

Next Scheduled Meetings:

City Council – Regular Meeting, **Tuesday, September 6, 2022**– 7:00 PM

Planning Board – TBD

Special Council Meeting - Planning/Zoning Hearings - Monday, August 29th - 7:00 PM - CF Junior High Cafetorium

08/10/22  
16:53:49

CITY OF COLUMBIA FALLS  
Claim Approval List  
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\* ... Over spent expenditure

| Claim/ | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description                    | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|--------|------------|---------------------------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 43470  |            | 912 BIG SKY FIRE EQUIPMENT                                          | 1,300.00                |         |      |               |        |      |                 |
|        |            | PUMP TEST APPARATUS                                                 |                         |         |      |               |        |      |                 |
|        | 0502293    | 08/01/22 FIRE-PUMP TEST APPARATUS                                   | 1,300.00                |         |      | 1000 420400   | 361    |      | 101000          |
|        |            | Total for Vendor:                                                   | 1,300.00                |         |      |               |        |      |                 |
| 43456  |            | 1700 BRECK LAW OFFICE, PC                                           | 7,851.33                |         |      |               |        |      |                 |
|        | 7-16       | 08/04/22 LGL- POST REVIEW                                           | 123.00*                 |         |      | 1000 411100   | 351    |      | 101000          |
|        | 7-15       | 08/04/22 LGL-M.C. VS BOARD OF ADJ                                   | 715.00*                 |         |      | 1000 411100   | 351    |      | 101000          |
|        | 080222     | 08/02/22 LGL-FEES FOR AUG 2022                                      | 1,718.45*               |         |      | 1000 411100   | 350    |      | 101000          |
|        | 080222     | 08/02/22 CITY COURT-FEES FOR AUG 22                                 | 3,502.75*               |         |      | 1000 410365   | 350    |      | 101000          |
|        | 080222     | 08/02/22 WTR-FEES FOR AUG 22                                        | 564.68*                 |         |      | 5210 430500   | 350    |      | 101000          |
|        | 080222     | 08/02/22 SWR-FEES FOR AUG 22                                        | 564.68*                 |         |      | 5310 430600   | 350    |      | 101000          |
|        | 080222     | 08/02/22 PLG/ZONING-FEES FOR AUG 22                                 | 282.34*                 |         |      | 1000 411000   | 350    |      | 101000          |
|        | 080222     | 08/02/22 PD-FEES FOR AUG 22                                         | 114.13*                 |         |      | 1000 420100   | 399    |      | 101000          |
|        | 080222     | 08/02/22 WTR-FEES FOR AUG 22                                        | 25.36*                  |         |      | 5210 430500   | 357    |      | 101000          |
|        | 080222     | 08/02/22 SWR-FEES FOR AUG 22                                        | 38.04*                  |         |      | 5310 430600   | 357    |      | 101000          |
|        | 080222     | 08/02/22 STRS-FEES FOR AUG 22                                       | 50.72*                  |         |      | 2500 430200   | 399    |      | 101000          |
|        | 080222     | 08/02/22 LGL-ADD'L FEES FOR AUG 22                                  | 152.18*                 |         |      | 1000 411100   | 350    |      | 101000          |
|        |            | Total for Vendor:                                                   | 7,851.33                |         |      |               |        |      |                 |
| 43474  |            | 3181 BRIGHTLY SOFTWARE INC.                                         | 5,371.61                |         |      |               |        |      |                 |
|        |            | SOURCEWELL CONTRACT#090320-SDI ASSET ESSENTIALS ANNUAL SUBSCRIPTION |                         |         |      |               |        |      |                 |
|        | INV-120407 | 08/01/22 SWR-ASSET ESS 10/01/22-9/3                                 | 3,222.97*               |         |      | 5310 430600   | 355    |      | 101000          |
|        | INV-120407 | 08/01/22 WTR-ASSET ESS 10/01/22-9/3                                 | 2,148.64*               |         |      | 5210 430500   | 355    |      | 101000          |
|        |            | Total for Vendor:                                                   | 5,371.61                |         |      |               |        |      |                 |
| 43492  |            | 1260 CARQUEST AUTO PARTS                                            | 149.94                  |         |      |               |        |      |                 |
|        | 23578      | 08/05/22 FAC-RUST SHIELD FOR HEATER COV                             | 149.94*                 |         |      | 1000 411200   | 240    |      | 101000          |
|        |            | Total for Vendor:                                                   | 149.94                  |         |      |               |        |      |                 |
| 43486  | E          | 2852 CHARTER COMMUNICATIONS                                         | 227.94                  |         |      |               |        |      |                 |
|        | 73122      | 07/31/22 PD-INTERNET 08/01/22-8/31/22                               | 129.98*                 |         |      | 1000 420100   | 345    |      | 101000          |
|        | 80622      | 08/06/22 SWR-INTERNET 8/6/22-9/5/22                                 | 97.96*                  |         |      | 5310 430600   | 345    |      | 101000          |
|        |            | Total for Vendor:                                                   | 227.94                  |         |      |               |        |      |                 |

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|--------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 43498  |            | 1145 CITY OF WHITEFISH BUILDING                  | 3,181.10                |         |      |               |        |      |                 |
|        |            | Permits issued for July 2022                     |                         |         |      |               |        |      |                 |
|        | 073122     | 07/31/22 BUILDING PERMITS 07/22                  | 2,778.75*               |         |      | 2394 420500   | 398    |      | 101000          |
|        | 073122     | 07/31/22 ELECTRICAL PERMITS 07/22                | 84.50*                  |         |      | 2394 420500   | 398    |      | 101000          |
|        | 073122     | 07/31/22 MECHANICAL PERMITS 07/22                | 119.60*                 |         |      | 2394 420500   | 398    |      | 101000          |
|        | 073122     | 07/31/22 PLUMBING PERMITS 07/22                  | 198.25*                 |         |      | 2394 420500   | 398    |      | 101000          |
|        |            | Total for Vendor:                                | 3,181.10                |         |      |               |        |      |                 |
| 43497  |            | 3026 DAILY INTER LAKE                            | 1,774.99                |         |      |               |        |      |                 |
|        | I00548840  | 07/31/22 PLG-RIVER HIGHLAND, RUIS                | 325.82*                 |         |      | 1000 411000   | 331    |      | 101000          |
|        | I00549892  | 07/31/22 FIN-BUDGET,ITB OVERLAY, 12T             | 1,449.17*               |         |      | 1000 410500   | 331    |      | 101000          |
|        |            | Total for Vendor:                                | 1,774.99                |         |      |               |        |      |                 |
| 43485  | E          | 1879 EVERGREEN WASTE CONNECTIONS                 | 376.45                  |         |      |               |        |      |                 |
|        | 080122     | 08/01/22 FAC-7/1/22-7/31/22                      | 81.00*                  |         |      | 1000 411200   | 340    |      | 101000          |
|        | 080122     | 08/01/22 STRS-7/1/22-7/31/22                     | 201.00*                 |         |      | 2500 430200   | 340    |      | 101000          |
|        | 080122     | 08/01/22 WTR-7/1/22-7/31/22                      | 27.00*                  |         |      | 5210 430500   | 340    |      | 101000          |
|        | 080122     | 08/01/22 SWR-7/1/22-7/31/22                      | 67.45*                  |         |      | 5310 430600   | 340    |      | 101000          |
|        |            | Total for Vendor:                                | 376.45                  |         |      |               |        |      |                 |
| 43480  |            | 438 FERGUSON WATERWORKS                          | 6,173.28                |         |      |               |        |      |                 |
|        | 0829694    | 08/04/22 WTR-SAMPLING STATIONS                   | 34.49*                  |         |      | 5210 430500   | 240    |      | 101000          |
|        | 0827524    | 08/03/22 WTR-88S HYDRANTS                        | 6,008.75*               |         |      | 5210 430500   | 240    |      | 101000          |
|        | 0829312    | 08/01/22 WTR-530 TALBOT SVC LINE REPAI           | 497.38*                 |         |      | 5210 430500   | 240    |      | 101000          |
|        | CM066998   | 07/28/22 FD-RETURN VALVE FOR 498                 | -412.84                 |         |      | 1000 420400   | 232    |      | 101000          |
|        | 0827457-1  | 08/04/22 WTR-METER PIT U-BRACKETS                | 22.75*                  |         |      | 5210 430500   | 230    |      | 101000          |
|        | 0827457    | 07/28/22 WTR-METER PIT U-BRACKETS                | 22.75*                  |         |      | 5210 430500   | 230    |      | 101000          |
|        |            | Total for Vendor:                                | 6,173.28                |         |      |               |        |      |                 |
|        |            | *** Claim from another period ( 6/22) ****       |                         |         |      |               |        |      |                 |
| 43459  | E          | 2961 FIRST BANKCARD-ELECTRONIC PYMT              | 500.55                  |         |      |               |        |      |                 |
|        | 63608141   | 06/23/22 PD-INDEED PATROLMAN ADV                 | 500.55*                 |         |      | 1000 420100   | 390    |      | 101000          |
| 43460  | E          | 2961 FIRST BANKCARD-ELECTRONIC PYMT              | 3,803.71                |         |      |               |        |      |                 |
|        | 4482639    | 06/28/22 PD-FLASH DRIVES,PENS, KEY TAG           | 31.96*                  |         |      | 1000 420100   | 210    |      | 101000          |
|        | 64313448   | 07/02/22 PD-INDEED PATROLMAN ADV                 | 176.61*                 |         |      | 1000 420100   | 390    |      | 101000          |
|        | 2022060120 | 07/01/22 FD-D PINNEKE BACKGRND CK                | 117.37                  |         |      | 1000 420400   | 390    |      | 101000          |

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|--------|-------|------------------------------------------------|--------------|---------|------|---------------|--------|------|--|---------|
|        |       | Invoice #/Inv Date/Description                 | Line \$      |         | PO # | Fund Org Acct | Object | Proj |  | Account |
|        |       | 7953026 07/11/22 PRKS-GAGA BALLS REFUNDED      | -37.60       |         |      | 1000 460400   | 225    |      |  | 101000  |
|        |       | 721797 07/11/22 FIN-GFOA TRAINING 7/11-7/15    | 149.00*      |         |      | 1000 410500   | 380    |      |  | 101000  |
|        |       | 675216 07/11/22 FD-INSTANT ID CARDS            | 211.38       |         |      | 1000 420400   | 220    |      |  | 101000  |
|        |       | 5624239 07/11/22 FIN-LAMINATING POUCHES        | 39.99*       |         |      | 1000 410500   | 210    |      |  | 101000  |
|        |       | 00000001 07/13/22 SWR-H GEORGE/J PALIGA TRAINI | 1,100.00*    |         |      | 5310 430600   | 380    |      |  | 101000  |
|        |       | 5624239 07/11/22 FIN-REFUNDED LAMINATING POUCH | -39.99*      |         |      | 1000 410500   | 210    |      |  | 101000  |
|        |       | 31892 07/19/22 PD-B RICE BASIC SRO TRAINING    | 495.00*      |         |      | 1000 420100   | 380    |      |  | 101000  |
|        |       | 2565062 07/21/22 PRKS-GAGA BALLS               | 29.82        |         |      | 1000 460400   | 225    |      |  | 101000  |
|        |       | 8085004 07/20/22 PD-FLASH DRIVES               | 231.98*      |         |      | 1000 420100   | 210    |      |  | 101000  |
|        |       | 101331686 07/22/22 BLDG-NEW ICC CODE BOOKS     | 797.48*      |         |      | 2394 420500   | 330    |      |  | 101000  |
|        |       | 65190449 07/24/22 PD-INDEED PATROLMAN ADV      | 500.71*      |         |      | 1000 420100   | 390    |      |  | 101000  |
|        |       | Total for Vendor:                              | 4,304.26     |         |      |               |        |      |  |         |
| 43466  |       | 663 FLATHEAD COUNTY SOLID WASTE                | 2,651.04     |         |      |               |        |      |  |         |
|        |       | SLUDGE HAULING 7/1/22-7/31/22                  |              |         |      |               |        |      |  |         |
|        |       | 7363 07/31/22 SWR-SLUDGE HAUL 7/1/22-7/31/22   | 2,651.04*    |         |      | 5310 430600   | 395    |      |  | 101000  |
|        |       | Total for Vendor:                              | 2,651.04     |         |      |               |        |      |  |         |
| 43473  |       | 24 FLATHEAD COUNTY TREASURER                   | 504.15       |         |      |               |        |      |  |         |
|        |       | 080122 08/01/22 CRT-TECH SUR 7/22              | 185.00       |         |      | 1000 212201   |        |      |  | 101000  |
|        |       | 080122 08/01/22 CRT-LEA/CRIM CONV SURCHRG 7/22 | 289.15       |         |      | 1000 212201   |        |      |  | 101000  |
|        |       | 080122 08/01/22 CRT-PUBLIC DEF FEES 7/22       | 30.00        |         |      | 1000 212205   |        |      |  | 101000  |
|        |       | Total for Vendor:                              | 504.15       |         |      |               |        |      |  |         |
| 43488  |       | 21 FLATHEAD ELECTRIC COOP INC                  | 15,776.72    |         |      |               |        |      |  |         |
|        |       | 6/25-7/24/22                                   |              |         |      |               |        |      |  |         |
|        |       | 073122 07/31/22 FAC-6/25-7/24/22               | 380.57*      |         |      | 1000 411200   | 341    |      |  | 101000  |
|        |       | 073122 07/31/22 PD-6/25-7/24/22                | 35.94*       |         |      | 1000 420100   | 341    |      |  | 101000  |
|        |       | 073122 07/31/22 FD-6/25-7/24/22                | 278.61       |         |      | 1000 420400   | 341    |      |  | 101000  |
|        |       | 073122 07/31/22 PARKS-6/25-7/24/22             | 697.56*      |         |      | 1000 460400   | 341    |      |  | 101000  |
|        |       | 073122 07/31/22 POOL-6/25-7/24/22              | 561.10*      |         |      | 1000 460445   | 341    |      |  | 101000  |
|        |       | 073122 07/31/22 LIGHTING-6/25-7/24/22          | 2,558.66*    |         |      | 2400 430200   | 341    |      |  | 101000  |
|        |       | 073122 07/31/22 STRS-6/25-7/24/22              | 117.42*      |         |      | 2500 430200   | 341    |      |  | 101000  |
|        |       | 073122 07/31/22 WTR-6/25-7/24/22               | 5,209.12*    |         |      | 5210 430500   | 341    |      |  | 101000  |
|        |       | 073122 07/31/22 SWR-6/25-7/24/22               | 5,937.74*    |         |      | 5310 430600   | 341    |      |  | 101000  |
|        |       | Total for Vendor:                              | 15,776.72    |         |      |               |        |      |  |         |

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|--------|-----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 43447  |           | 3019 FLATHEAD PUBLISHING GROUP                   | 3,451.43                |         |      |               |        |      |                 |
|        | I00549932 | 07/31/22 PD-PATROLMAN JOB AD                     | 1,570.23*               |         |      | 1000 420100   | 390    |      | 101000          |
|        | I00549640 | 07/31/22 FD-FIREFIGHTER/EMT JOB AD               | 1,677.18                |         |      | 1000 420400   | 390    |      | 101000          |
|        | I00549932 | 08/03/22 PD-PARTOLMAN JOB AD                     | 194.02*                 |         |      | 1000 420100   | 390    |      | 101000          |
|        | I00549640 | 08/03/22 FD-FIREFIGHTER/EMT JOB AD               | 10.00                   |         |      | 1000 420400   | 390    |      | 101000          |
|        |           | Total for Vendor:                                | 3,451.43                |         |      |               |        |      |                 |
| 43461  |           | 3095 GREAT NORTHERN LOCK AND SAFE                | 292.00                  |         |      |               |        |      |                 |
|        | 10586     | 08/05/22 WTR-REKEY BLUE LOCKS                    | 120.00*                 |         |      | 5210 430500   | 220    |      | 101000          |
|        | 10405     | 07/06/22 PRKS-COLUMBUS BATHROOM KEYS             | 52.00*                  |         |      | 1000 460400   | 220    |      | 101000          |
|        | 10405     | 07/06/22 FAC-ADJUST STICKING ALLEY DOOR          | 120.00*                 |         |      | 1000 411200   | 360    |      | 101000          |
|        |           | Total for Vendor:                                | 292.00                  |         |      |               |        |      |                 |
| 43454  |           | 2806 HANSON'S HARDWARE                           | 232.03                  |         |      |               |        |      |                 |
|        | 602353    | 07/25/22 SWR-DECK SCRUB,2WAY HOSE CONEC          | 100.95*                 |         |      | 5310 430600   | 240    |      | 101000          |
|        | 602255    | 07/18/22 STRS-MISC SCREWS                        | 15.60*                  |         |      | 2500 430200   | 240    |      | 101000          |
|        | 602370    | 07/25/22 SWR-2CYC OIL                            | 3.58*                   |         |      | 5310 430600   | 231    |      | 101000          |
|        | 602370    | 07/25/22 SWR-FEM CONNECT/GALV NIPPLE             | 11.28*                  |         |      | 5310 430600   | 240    |      | 101000          |
|        | 602307    | 07/21/22 STRS-PAINT ROLLER                       | 9.99*                   |         |      | 2500 430200   | 240    |      | 101000          |
|        | 602228    | 07/15/22 STRS-125V PLUG                          | 7.49*                   |         |      | 2500 430200   | 240    |      | 101000          |
|        | 602407    | 07/28/22 FD-SCREWS FOR FIRE TRUCK                | 7.14                    |         |      | 1000 420400   | 240    |      | 101000          |
|        | 602517    | 08/04/22 WTR-FOAM SEALANT SAMPLE STATIO          | 8.49*                   |         |      | 5210 430500   | 240    |      | 101000          |
|        | 602195    | 07/13/22 SWR-TWIST ROPE                          | 8.58*                   |         |      | 5310 430600   | 220    |      | 101000          |
|        | 602216    | 07/14/22 PRKS-GORILLA GLUE                       | 6.99*                   |         |      | 1000 460400   | 220    |      | 101000          |
|        | 602482    | 08/02/22 SWR-COUPLING FOR WASHDOWN               | 36.96*                  |         |      | 5310 430600   | 240    |      | 101000          |
|        | 602528    | 08/04/22 SWR-WASP SPRAY                          | 14.98*                  |         |      | 5310 430600   | 220    |      | 101000          |
|        |           | Total for Vendor:                                | 232.03                  |         |      |               |        |      |                 |
| 43462  |           | 2000 INDUSTRIAL SYSTEMS, INC.                    | 1,551.80                |         |      |               |        |      |                 |
|        | 459       | 07/31/22 SWR-EQ PUMP PARTS                       | 1,551.80*               |         |      | 5310 430600   | 240    |      | 101000          |
|        |           | Total for Vendor:                                | 1,551.80                |         |      |               |        |      |                 |
|        |           | *** Claim from another period ( 6/22) ****       |                         |         |      |               |        |      |                 |
| 43481  |           | 2849 J2 BUSINESS PRODUCTS                        | 51.50                   |         |      |               |        |      |                 |
|        | 1182070-0 | 06/14/22 PRKS- BATH TISSUE                       | 51.50*                  |         |      | 1000 460400   | 220    |      | 101000          |

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|--------|------------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 43482  |                  | 2849 J2 BUSINESS PRODUCTS                        | 752.87                  |         |      |               |        |      |                 |
|        | 1194668-0        | 07/25/22 FAC-TOWELS, TP, CAN LINERS              | 276.22*                 |         |      | 1000 411200   | 224    |      | 101000          |
|        | C1194668-0       | 07/25/22 FAC-CAN LINERS RETURNED                 | -68.02*                 |         |      | 1000 411200   | 224    |      | 101000          |
|        | 1194668-1        | 07/25/22 FAC-CAN LINERS                          | 63.20*                  |         |      | 1000 411200   | 224    |      | 101000          |
|        | 1191619-0        | 07/14/22 PRKS-CAN LINERS                         | 272.08*                 |         |      | 1000 460400   | 220    |      | 101000          |
|        | 1196211-1        | 08/01/22 FIN-TRAIL BLAZER PLANNER                | 17.59*                  |         |      | 1000 410500   | 210    |      | 101000          |
|        | 1196310-0        | 07/29/22 WTR-CASHIER PRINTER TONER               | 31.40*                  |         |      | 5210 430500   | 210    |      | 101000          |
|        | 1196310-0        | 07/29/22 SWR-CASHIER PRINTER TONER               | 31.40*                  |         |      | 5310 430600   | 210    |      | 101000          |
|        | 1196310-0        | 07/29/22 FIN-CASHIER PRINTER TONER               | 31.39*                  |         |      | 1000 410500   | 210    |      | 101000          |
|        | 1196211-0        | 07/29/22 WTR-RCPT BOOKS, FOLDERS, PE             | 21.88*                  |         |      | 5210 430500   | 210    |      | 101000          |
|        | 1196211-0        | 07/29/22 SWR-RCPT BOOKS, FOLDERS, PE             | 21.88*                  |         |      | 5310 430600   | 210    |      | 101000          |
|        | 1196211-0        | 07/29/22 FIN-RCPT BOOKS, FOLDERS, PE             | 21.88*                  |         |      | 1000 410500   | 210    |      | 101000          |
|        | 1195402-0        | 07/28/22 WTR-COLOR PAPER FOR NOTICES             | 3.33*                   |         |      | 5210 430500   | 210    |      | 101000          |
|        | 1195402-0        | 07/28/22 SWR-COLOR PAPER FOR NOTICES             | 3.33*                   |         |      | 5310 430600   | 210    |      | 101000          |
|        | 1195402-0        | 07/28/22 FIN-COLOR PAPER FOR NOTICES             | 3.32*                   |         |      | 1000 410500   | 210    |      | 101000          |
|        | 1195142-0        | 07/27/22 PD-WIRELESS MOUSE                       | 21.99*                  |         |      | 1000 410580   | 212    |      | 101000          |
|        |                  | Total for Vendor:                                | 804.37                  |         |      |               |        |      |                 |
| 43494  |                  | 735 MASTER TECH REPAIR                           | 76.00                   |         |      |               |        |      |                 |
|        | 7439-28          | 07/26/22 STRS-6' ROPE                            | 6.00*                   |         |      | 2500 430200   | 240    |      | 101000          |
|        | 7744-21          | 08/03/22 STRS-TRIMMER HEAD, 2 PACK LIN           | 70.00*                  |         |      | 2500 430200   | 240    |      | 101000          |
|        |                  | Total for Vendor:                                | 76.00                   |         |      |               |        |      |                 |
| 43467  |                  | 1671 MCCONNELL, CRAIG                            | 44.99                   |         |      |               |        |      |                 |
|        | MT026IN954       | 08/05/22 PD- REPLACEMENT PHONE CASE              | 44.99*                  |         |      | 1000 420100   | 220    |      | 101000          |
|        |                  | Total for Vendor:                                | 44.99                   |         |      |               |        |      |                 |
|        |                  | *** Claim from another period ( 7/22) ****       |                         |         |      |               |        |      |                 |
| 43402  | E                | 3157 MONTANA BOARD OF INVESTMENTS                | 6,092.13                |         |      |               |        |      |                 |
|        | AUGUST 15TH 2022 | PAYMENT FOR ROSENBAUER FIRE TRUCK                |                         |         |      |               |        |      |                 |
|        | 2451-01          | 08/15/22 ROSENBAUER FIRE TRK PRINCIPAL           | 6,047.15                |         |      | 1000 490500   | 610    |      | 101000          |
|        | 2451-01          | 08/15/22 ROSENBAUER FIRE TRK INTEREST            | 44.98                   |         |      | 1000 490500   | 620    |      | 101000          |
|        |                  | Total for Vendor:                                | 6,092.13                |         |      |               |        |      |                 |

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|--------|-------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 43479  |       | 3152 MONTANA ELITE LLC                           | 337.00                  |         |      |               |        |      |                 |
|        |       | SCREEN REPAIR                                    |                         |         |      |               |        |      |                 |
|        |       | 2213-3 07/27/22 SWR-BRUSH MOTOR/SCREEN REPAIR    | 337.00*                 |         |      | 5310 430600   | 360    |      | 101000          |
|        |       | Total for Vendor:                                | 337.00                  |         |      |               |        |      |                 |
| 43450  |       | 43 MONTANA ENVIRONMENTAL LABORATORY              | 746.00                  |         |      |               |        |      |                 |
|        |       | STATEMENT ENDING 7/31/22                         |                         |         |      |               |        |      |                 |
|        |       | 2207483 07/18/22 WTR-COLIFORM                    | 162.00*                 |         |      | 5210 430500   | 394    |      | 101000          |
|        |       | 2207276 07/13/22 WTR-COLIFORM                    | 135.00*                 |         |      | 5210 430500   | 394    |      | 101000          |
|        |       | 2206646 07/11/22 SWR-NITRATE+NITR, TNK, PHOSP    | 92.00*                  |         |      | 5310 430600   | 394    |      | 101000          |
|        |       | 2206898 07/18/22 SWR-AMMONIA, TKN, NITRATE+NIT   | 117.00*                 |         |      | 5310 430600   | 394    |      | 101000          |
|        |       | 2206982 07/11/22 SWR-N-HEXANE EXTRACTABLE MTRL   | 100.00*                 |         |      | 5310 430600   | 394    |      | 101000          |
|        |       | 2207305 07/20/22 SWR-NITRATE+NITRITE, TKN        | 60.00*                  |         |      | 5310 430600   | 394    |      | 101000          |
|        |       | 2207623 07/28/22 SWR-NITRATE+NITRITE, TKN        | 65.00*                  |         |      | 5310 430600   | 394    |      | 101000          |
|        |       | 2206899 07/12/22 SWR-DISOLVED ALUMINUM           | 15.00*                  |         |      | 5310 430600   | 394    |      | 101000          |
|        |       | Total for Vendor:                                | 746.00                  |         |      |               |        |      |                 |
| 43490  |       | 1247 MURDOCH'S RANCH & HOME KALISPELL            | 11.16                   |         |      |               |        |      |                 |
|        |       | 8490/34 07/25/22 SWR-IRRIGATION COUPLING         | 11.16*                  |         |      | 5310 430600   | 240    |      | 101000          |
|        |       | Total for Vendor:                                | 11.16                   |         |      |               |        |      |                 |
| 43449  |       | 52 NAPA AUTO PARTS                               | 57.77                   |         |      |               |        |      |                 |
|        |       | 013735 07/26/22 STRS-BELT FOR EQUIPMENT          | 9.95*                   |         |      | 2500 430200   | 240    |      | 101000          |
|        |       | 014027 07/28/22 STRS-HOSE, CAP                   | 8.98                    |         |      | 2500 430200   | 232    |      | 101000          |
|        |       | 013953 07/27/22 FD-GLASS CLEANER, ARMOR ALL      | 13.57                   |         |      | 1000 420400   | 220    |      | 101000          |
|        |       | 014081 07/28/22 FD-SHOP TOWELS                   | 25.27                   |         |      | 1000 420400   | 220    |      | 101000          |
|        |       | Total for Vendor:                                | 57.77                   |         |      |               |        |      |                 |
| 43475  |       | 520 NORCO, INC.                                  | 12.09                   |         |      |               |        |      |                 |
|        |       | 35520379 07/31/22 STRS-CYLNDR RENT JULY 2022     | 12.09*                  |         |      | 2500 430200   | 220    |      | 101000          |
|        |       | Total for Vendor:                                | 12.09                   |         |      |               |        |      |                 |
| 43463  |       | 2168 NORTH CENTRAL LABORATORIES                  | 120.73                  |         |      |               |        |      |                 |
|        |       | 473731 07/20/22 SWR-BOD, 3-WAY PIPET BULBS       | 120.73*                 |         |      | 5310 430600   | 222    |      | 101000          |
|        |       | Total for Vendor:                                | 120.73                  |         |      |               |        |      |                 |

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|--------|---------------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 43458  |                     | 3180 NORTH FORK LANDSCAPING                      | 2,175.00                |         |      |               |        |      |                 |
|        | 1201 07/01/22       | FD-LANDSCAPE AROUND FIRE HALL                    | 2,175.00*               |         |      | 1000 411200   | 399    |      | 101000          |
|        |                     | Total for Vendor:                                | 2,175.00                |         |      |               |        |      |                 |
| 43495  |                     | 2002 NORTHWEST PARTS & EQUIPMENT &               | 108.90                  |         |      |               |        |      |                 |
|        | C722675-01 08/01/22 | SWR-DAFT PUMP REPAIR                             | 108.90*                 |         |      | 5310 430600   | 240    |      | 101000          |
|        |                     | Total for Vendor:                                | 108.90                  |         |      |               |        |      |                 |
| 43469  |                     | 1437 NORTHWESTERN ENERGY                         | 2,729.60                |         |      |               |        |      |                 |
|        |                     | NATURAL GAS SERVICE 6/24-7/23/22                 |                         |         |      |               |        |      |                 |
|        | 072822 07/28/22     | FAC-6/24-7/23/22                                 | 51.79*                  |         |      | 1000 411200   | 344    |      | 101000          |
|        | 072822 07/28/22     | PD-6/24-7/23/22                                  | 49.71*                  |         |      | 1000 420100   | 344    |      | 101000          |
|        | 072822 07/28/22     | FD-6/24-7/23/22                                  | 32.30                   |         |      | 1000 420400   | 344    |      | 101000          |
|        | 072822 07/28/22     | POOL-6/24-7/23/22                                | 2,442.62*               |         |      | 1000 460445   | 344    |      | 101000          |
|        | 072822 07/28/22     | STRS-6/24-7/23/22                                | 27.39*                  |         |      | 2500 430200   | 344    |      | 101000          |
|        | 072822 07/28/22     | WTR-6/24-7/23/22                                 | 8.63*                   |         |      | 5210 430500   | 344    |      | 101000          |
|        | 072822 07/28/22     | SWR-6/24-7/23/22                                 | 117.16*                 |         |      | 5310 430600   | 344    |      | 101000          |
|        |                     | Total for Vendor:                                | 2,729.60                |         |      |               |        |      |                 |
| 43453  |                     | 2816 O'REILLY AUTO PARTS                         | 101.40                  |         |      |               |        |      |                 |
|        | 399616 07/27/22     | STRS-SWIST TIES, WIRE DRYER                      | 10.98*                  |         |      | 2500 430200   | 220    |      | 101000          |
|        | 399868 07/29/22     | STRS-FREON                                       | 43.96*                  |         |      | 2500 430200   | 240    |      | 101000          |
|        | 397853 07/15/22     | STRS-SILICONE                                    | 8.99*                   |         |      | 2500 430200   | 220    |      | 101000          |
|        | 398439 07/19/22     | STRS-ANTIFREZ 2 GALS                             | 29.98*                  |         |      | 2500 430200   | 220    |      | 101000          |
|        | 398563 07/20/22     | PD-1QT MOTOR OIL                                 | 7.49*                   |         |      | 1000 420100   | 231    |      | 101000          |
|        |                     | Total for Vendor:                                | 101.40                  |         |      |               |        |      |                 |
| 43464  |                     | 1888 PLETCH ELECTRIC INC                         | 645.47                  |         |      |               |        |      |                 |
|        | 5453 08/02/22       | FD-REPLC BALLAST/WIRE IRR BRKR                   | 289.53*                 |         |      | 1000 411200   | 360    |      | 101000          |
|        | 5453 08/02/22       | PRKS-REPLACE CLOCK AT FALLS                      | 355.94*                 |         |      | 1000 460400   | 366    |      | 101000          |
|        |                     | Total for Vendor:                                | 645.47                  |         |      |               |        |      |                 |
| 43468  |                     | 336 QUALITY CONTROL SERVICES, INC.               | 380.00                  |         |      |               |        |      |                 |
|        | 68111 04/29/22      | SWR-BALANCE, SPECTROPHOTO                        | 380.00*                 |         |      | 5310 430600   | 399    |      | 101000          |
|        |                     | Total for Vendor:                                | 380.00                  |         |      |               |        |      |                 |

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|--------|-------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 43476  | E           | 3008 REPUBLIC SERVICES                           | 1,103.92                |         |      |               |        |      |                 |
|        | JUNE        |                                                  |                         |         |      |               |        |      |                 |
|        |             | 250842 07/31/22 PRKS-PORTA POTTIES JULY 2022     | 1,103.92*               |         |      | 1000 460400   | 399    |      | 101000          |
|        |             | Total for Vendor:                                | 1,103.92                |         |      |               |        |      |                 |
| 43472  |             | 2769 RESPONSE EQUIPMENT SPECIALISTS,             | 235.44                  |         |      |               |        |      |                 |
|        |             | 3934 07/26/22 PD-2014 RAM OIL LEAK REPAIR        | 81.25*                  |         |      | 1000 420100   | 361    |      | 101000          |
|        |             | 3721 07/26/22 PD-2020 DURANGO VAULT LOCK REP     | 154.19*                 |         |      | 1000 420100   | 361    |      | 101000          |
|        |             | Total for Vendor:                                | 235.44                  |         |      |               |        |      |                 |
| 43487  |             | 2811 SALTUS TECHNOLOGIES, LLC                    | 1,080.00                |         |      |               |        |      |                 |
|        |             | 2208-54 08/01/22 PD-HIGH TEMP PAPER              | 1,080.00*               |         |      | 1000 420100   | 210    |      | 101000          |
|        |             | Total for Vendor:                                | 1,080.00                |         |      |               |        |      |                 |
| 43457  |             | 2755 SHERWIN-WILLIAMS CO                         | 86.95                   |         |      |               |        |      |                 |
|        |             | 4075-5 07/26/22 STRS-PAINTING FOR HERITAGE DAY   | 86.95*                  |         |      | 2500 430200   | 220    |      | 101000          |
|        |             | Total for Vendor:                                | 86.95                   |         |      |               |        |      |                 |
|        |             | *** Claim from another period ( 6/22) ****       |                         |         |      |               |        |      |                 |
| 43496  |             | 3141 SQUEEGEE BROS WINDOWS FLATHEAD              | 1,675.00                |         |      |               |        |      |                 |
|        |             | 351 06/29/22 FAC-CITY HALL/FD WINDOW CLEAN       | 1,675.00*               |         |      | 1000 411200   | 399    |      | 101000          |
|        |             | Total for Vendor:                                | 1,675.00                |         |      |               |        |      |                 |
| 43489  |             | 1653 SUPER 1 FOODS                               | 45.52                   |         |      |               |        |      |                 |
|        |             | 04-208988 07/27/22 STRS-NOSTICK SPRAY FOR STEN   | 15.32*                  |         |      | 2500 430200   | 240    |      | 101000          |
|        |             | 03-1660642 08/02/22 SWR-DISTILLED WATER          | 21.03*                  |         |      | 5310 430600   | 222    |      | 101000          |
|        |             | 04-209830 08/05/22 SWR-DISTILLED WATER           | 9.17*                   |         |      | 5310 430600   | 222    |      | 101000          |
|        |             | Total for Vendor:                                | 45.52                   |         |      |               |        |      |                 |
| 43452  |             | 3068 SUPERIOR LAND & LAWN CARE LLC               | 100.00                  |         |      |               |        |      |                 |
|        | LAWN MOWING |                                                  |                         |         |      |               |        |      |                 |
|        |             | 20100625 08/03/22 FD-LAWN MOWING STA #42         | 100.00                  |         |      | 1000 420400   | 399    |      | 101000          |
|        |             | Total for Vendor:                                | 100.00                  |         |      |               |        |      |                 |

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|--------|---------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 43491  |         | 2699 THE MAIL ROOM, INC                          | 129.85                  |         |      |               |        |      |                 |
|        | D110671 | 07/31/22 PD-MAIL SRVS 7/26-7/29/22               | 0.88*                   |         |      | 1000 420100   | 310    |      | 101000          |
|        | D110671 | 07/31/22 FIN-MAIL SRVS 7/26-7/29/22              | 1.29*                   |         |      | 1000 410500   | 310    |      | 101000          |
|        | D110671 | 07/31/22 WTR-MAIL SRVS 7/26-7/29/22              | 48.97*                  |         |      | 5210 430500   | 310    |      | 101000          |
|        | D110671 | 07/31/22 SWR-MAIL SRVS 7/26-7/29/22              | 48.97*                  |         |      | 5310 430600   | 310    |      | 101000          |
|        | D110671 | 07/31/22 CRT-MAIL SRVS 7/26-7/29/22              | 27.72*                  |         |      | 1000 410360   | 310    |      | 101000          |
|        | D110671 | 07/31/22 PLN-MAIL SRVS 7/26-7/29/22              | 2.02*                   |         |      | 1000 411000   | 310    |      | 101000          |
|        |         | Total for Vendor:                                | 129.85                  |         |      |               |        |      |                 |
| 43483  |         | 1623 THE UPS STORE #4515                         | 37.64                   |         |      |               |        |      |                 |
|        |         | TRACKING #1ZWA36710383532765                     |                         |         |      |               |        |      |                 |
|        |         | TRACKING #1ZWA36710350106742                     |                         |         |      |               |        |      |                 |
|        |         | TRACKING #1ZWA36710350375845                     |                         |         |      |               |        |      |                 |
|        |         | 2022-5611 08/04/22 PD-EVIDENCE SHIPPING          | 13.21*                  |         |      | 1000 420100   | 310    |      | 101000          |
|        |         | 2022-5570 08/03/22 PD-EVIDENCE SHIPPING          | 11.22*                  |         |      | 1000 420100   | 310    |      | 101000          |
|        |         | 2022-5642 08/05/22 PD-EVIDENCE SHIPPING          | 13.21*                  |         |      | 1000 420100   | 310    |      | 101000          |
|        |         | Total for Vendor:                                | 37.64                   |         |      |               |        |      |                 |
| 43484  |         | 3016 TRANSUNION RISK AND ALTERNATIVE             | 100.00                  |         |      |               |        |      |                 |
|        |         | 202207-1 07/31/22 PD-07/01/22-07/31/22           | 100.00*                 |         |      | 1000 420100   | 335    |      | 101000          |
|        |         | Total for Vendor:                                | 100.00                  |         |      |               |        |      |                 |
| 43465  |         | 523 USA BLUE BOOK                                | 297.44                  |         |      |               |        |      |                 |
|        |         | 049228 07/19/22 SWR-LIQUID NOX CLEAN COMPOUND    | 99.00*                  |         |      | 5310 430600   | 222    |      | 101000          |
|        |         | 050820 07/20/22 SWR-REPLCMNT CAP FOR INTELICAL   | 198.44*                 |         |      | 5310 430600   | 222    |      | 101000          |
|        |         | Total for Vendor:                                | 297.44                  |         |      |               |        |      |                 |
| 43451  |         | 3063 UTILITIES UNDERGROUND LOCATION              | 58.09                   |         |      |               |        |      |                 |
|        |         | MONTH OF SERVICE JULY                            |                         |         |      |               |        |      |                 |
|        |         | 37 UDIGS                                         |                         |         |      |               |        |      |                 |
|        |         | 2075068 07/31/22 WTR-JULY 2022 UDIGS             | 19.36*                  |         |      | 5210 430500   | 318    |      | 101000          |
|        |         | 2075068 07/31/22 SWR-JULY 2022 UDIGS             | 19.36*                  |         |      | 5310 430600   | 318    |      | 101000          |
|        |         | 2075068 07/31/22 STRS-JULY 2022 UDIGS            | 19.37*                  |         |      | 2500 430200   | 318    |      | 101000          |
|        |         | Total for Vendor:                                | 58.09                   |         |      |               |        |      |                 |

08/10/22  
16:53:49

CITY OF COLUMBIA FALLS  
Claim Approval List  
For the Accounting Period: 8/22

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Report ID: AP100V

\* ... Over spent expenditure

| Claim/ | Check    | Vendor #/Name/                                                     | Document \$/ | Disc \$ |           |               |        |      |  | Cash    |
|--------|----------|--------------------------------------------------------------------|--------------|---------|-----------|---------------|--------|------|--|---------|
|        |          | Invoice #/Inv Date/Description                                     | Line \$      |         | PO #      | Fund Org Acct | Object | Proj |  | Account |
| 43471  |          | 1134 VICTIM-WITNESS ADVOCATE PROGRAM                               | 320.85       |         |           |               |        |      |  |         |
|        | 080122   | 08/01/22 CRTS-JULY 2022                                            | 320.85*      |         |           | 2917 410360   | 356    |      |  | 101000  |
|        |          | Total for Vendor:                                                  | 320.85       |         |           |               |        |      |  |         |
| 43477  |          | 2338 WEEKS, KARL                                                   | 50.39        |         |           |               |        |      |  |         |
|        |          | USER PERSONAL CARD FOR FUEL BY MISTAKE. SHOULD HAVE USED WEX CARD. |              |         |           |               |        |      |  |         |
|        | 086449   | 08/02/22 FD-FUEL                                                   | 50.39        |         |           | 1000 420400   | 231    |      |  | 101000  |
|        |          | Total for Vendor:                                                  | 50.39        |         |           |               |        |      |  |         |
| 43448  |          | 84 WESTERN BUILDING CENTER                                         | 747.86       |         |           |               |        |      |  |         |
|        | 4696400  | 07/20/22 PRKS-TENNIS PRACTICE BRD PART                             | 41.88*       |         |           | 1000 460400   | 240    |      |  | 101000  |
|        | 4696399  | 07/20/22 PRKS-TENNIS BRD PARTS RETURN                              | -24.90*      |         |           | 1000 460400   | 240    |      |  | 101000  |
|        | 4696385  | 07/20/22 FAC-LANDSCAP TREES OUT BY PD                              | 17.78*       |         |           | 1000 411200   | 240    |      |  | 101000  |
|        | 4696385  | 07/20/22 PRKS-PARTS FOR TENNIS COURTS                              | 32.69*       |         |           | 1000 460400   | 240    |      |  | 101000  |
|        | 4697961  | 08/03/22 PRKS-WOODEN STAKES                                        | 35.00*       |         |           | 1000 460400   | 240    |      |  | 101000  |
|        | 4697962  | 08/03/22 PRKS-CAUTION TAPE                                         | 11.29*       |         |           | 1000 460400   | 240    |      |  | 101000  |
|        | 4695839  | 07/15/22 STRS-3 WIRE GROUNDED PLUG                                 | 5.28         |         |           | 2500 430200   | 232    |      |  | 101000  |
|        | 4697086  | 07/27/22 STRS-PAINT CAN AND PAINT                                  | 35.45*       |         |           | 2500 430200   | 240    |      |  | 101000  |
|        | 4695293  | 07/11/22 PRKS-ADHESIVE WELCOME PARK                                | 32.19*       |         |           | 1000 460400   | 240    |      |  | 101000  |
|        | 4696962  | 07/26/22 SWR-PUSH CAP/ POLY TEE INSERT                             | 10.68*       |         |           | 5310 430600   | 240    |      |  | 101000  |
|        | 4873304  | 07/19/22 PRKS-TENNIS PRACTICE BRD PART                             | 257.34*      |         |           | 1000 460400   | 240    |      |  | 101000  |
|        | 4697638  | 08/01/22 SWR-DAFT PUMP REPAIR PARTS                                | 39.35*       |         |           | 5310 430600   | 240    |      |  | 101000  |
|        | 4698120  | 08/05/22 SWR-WASP KILLER                                           | 13.47*       |         |           | 5310 430600   | 240    |      |  | 101000  |
|        | 4698288  | 08/08/22 WTR-SAMPLING STATION PARTS                                | 240.36*      |         |           | 5210 430500   | 240    |      |  | 101000  |
|        |          | Total for Vendor:                                                  | 747.86       |         |           |               |        |      |  |         |
| 43455  | E        | 2733 WEX Fleet Universal                                           | 6,109.35     |         |           |               |        |      |  |         |
|        |          | STATEMENT ENDING 7/31/22                                           |              |         |           |               |        |      |  |         |
|        | 82736449 | 07/31/22 PD-JULY FUEL                                              | 2,227.33*    |         |           | 1000 420100   | 231    |      |  | 101000  |
|        | 82736449 | 07/31/22 FIRE-JULY FUEL                                            | 779.53       |         |           | 1000 420400   | 231    |      |  | 101000  |
|        | 82736449 | 07/31/22 PRKS-JULY FUEL                                            | 716.15*      |         |           | 1000 460400   | 231    |      |  | 101000  |
|        | 82736449 | 07/31/22 WTR-JULY FUEL                                             | 587.53*      |         |           | 5210 430500   | 231    |      |  | 101000  |
|        | 82736449 | 07/31/22 SWR-JULY FUEL                                             | 863.09*      |         |           | 5310 430600   | 231    |      |  | 101000  |
|        | 82736449 | 07/31/22 STRS-JULY FUEL                                            | 899.81*      |         |           | 2500 430200   | 231    |      |  | 101000  |
|        | 82736449 | 07/31/22 FAC-JULY FUEL                                             | 35.91*       |         |           | 1000 411200   | 231    |      |  | 101000  |
|        |          | Total for Vendor:                                                  | 6,109.35     |         |           |               |        |      |  |         |
|        |          | # of Claims                                                        | 51           | Total:  | 81,790.98 | # of Vendors  | 43     |      |  |         |
|        |          | Total Electronic Claims                                            |              |         | 18,214.05 |               |        |      |  |         |

|                             |          |
|-----------------------------|----------|
| Total Non-Electronic Claims | 63576.93 |
|-----------------------------|----------|

08/10/22  
16:53:49

CITY OF COLUMBIA FALLS  
Fund Summary for Claims  
For the Accounting Period: 8/22

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Report ID: AP110

| Fund/Account                                  | Amount      |
|-----------------------------------------------|-------------|
| 1000 GENERAL FUND                             |             |
| 101000 CASH/CASH EQUIVALENTS                  | \$38,981.17 |
| 2394 BUILDING CODE ENFORCEMENT FUND           |             |
| 101000 CASH/CASH EQUIVALENTS                  | \$3,978.58  |
| 2400 SPECIAL LIGHTING DISTRICT FUND           |             |
| 101000 CASH/CASH EQUIVALENTS                  | \$2,558.66  |
| 2500 SPECIAL STREET MAINTENANCE DISTRICT FUND |             |
| 101000 CASH/CASH EQUIVALENTS                  | \$1,692.72  |
| 2917 CRIME VICTIMS ASSISTANCE FUND            |             |
| 101000 CASH/CASH EQUIVALENTS                  | \$320.85    |
| 5210 WATER ENTERPRISE FUND                    |             |
| 101000 CASH/CASH EQUIVALENTS                  | \$15,947.87 |
| 5310 SEWER ENTERPRISE FUND                    |             |
| 101000 CASH/CASH EQUIVALENTS                  | \$18,311.13 |
| Total:                                        | \$81,790.98 |

08/10/22  
16:53:50

CITY OF COLUMBIA FALLS  
Claim Approval Signature Page  
For the Accounting Period: 8 / 22

Page: 13 of 13  
Report ID: AP100A

Council Meeting Date: 08/15/2022

Claims Submitted to Council: \$ 81,790.98

Claims Denied/Withheld by Council Finance Committee: \$ \_\_\_\_\_ Claim #'s: \_\_\_\_\_

Prepared By: Shawn Bates, Finance Director

Shawn Bates

Approved by Susan M. Nicosia, City Manager

Susan Nicosia

City Council to Approve by motion on consent agenda

The following claims are significant:

Montana Board of Investments - \$6,092.13 Final loan payment for fire engine #433 (Fund 1000)  
Brightly Software Inc. - \$5,371.61 Work order software annual subscription (Fund 5210 & 5310)  
Ferguson Waterworks - \$6,173.28 New water sampling stations and fire truck valve (Fund 1000 & 5210)

The remaining claims are routine. Please let me know if you have any questions.  
Shawn

June Claims: \$2,175.55  
August claims: \$79,615.43

08/03/22  
10:52:38

CITY OF COLUMBIA FALLS  
Payroll Summary For Payrolls from 08/05/22 to 08/05/22

Page: 1 of 2  
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Total for Payroll Checks

|                                    | Employee  | Employer  | Amount    |
|------------------------------------|-----------|-----------|-----------|
| HOL HOURS (Holiday Pay)            | 8.00      |           | 311.67    |
| J008 HOURS (PD HOL WK OT)          | 10.00     |           | 495.90    |
| OVER HOURS (Overtime)              | 141.25    |           | 5,682.74  |
| REG HOURS (Regular Time)           | 2,673.25  |           | 69,708.22 |
| REG1 HOURS (Additional to regular) | 204.50    |           | 2,965.25  |
| SHFN HOURS (Shift B)               | 224.00    |           | 448.00    |
| SHFQ HOURS (OVI B)                 | 63.50     |           | 190.50    |
| SICK HOURS (Sick Time)             | 139.50    |           | 4,344.91  |
| VACA HOURS (Vacation Time Used)    | 302.25    |           | 9,792.54  |
| GROSS PAY                          | 93,939.73 | 0.00      |           |
| NET PAY                            | 65,109.90 | 0.00      |           |
| NET PAY (CHECKS)                   | 7,898.48  |           |           |
| NET PAY (DIRECT DEPOSIT)           | 57,211.42 |           |           |
| AFLAC-POSTTAX                      | 111.67    | 0.00      |           |
| AFLAC-PRETAX                       | 165.04    | 0.00      |           |
| CHILD SUPPORT P                    | 413.07    | 0.00      |           |
| CITY OF COLUMBI                    | 20.00     | 0.00      |           |
| FIT                                | 8,218.54  | 0.00      |           |
| FLEX ALLEGIANCE                    | 1,017.16  | 27.50     |           |
| FLEX DEP CARE                      | 208.33    | 2.50      |           |
| FOP                                | 280.00    | 0.00      |           |
| HEALTHINS/PRE                      | 1,904.82  | 17,494.00 |           |
| MEDICARE                           | 1,350.46  | 1,350.46  |           |
| MT ST FIRE ASSO                    | 31.17     | 0.00      |           |
| NATIONWIDE/CITY                    | 0.00      | 2,491.00  |           |
| NATIONWIDE/EMP                     | 337.50    | 0.00      |           |
| P.E.R.S.                           | 3,799.75  | 4,314.39  |           |
| PERS/FURS                          | 333.48    | 447.55    |           |
| PERS/POLICE                        | 2,252.90  | 3,607.14  |           |
| SIT                                | 4,237.00  | 0.00      |           |
| SOCIAL SECURITY                    | 3,736.64  | 3,736.64  |           |
| TEAMSTERS DUES                     | 308.00    | 0.00      |           |
| UNEMPL. INSUR.                     | 0.00      | 516.67    |           |
| UNUM LIFE INS.                     | 104.30    | 0.00      |           |
| WORKERS' COMP                      | 0.00      | 2,707.64  |           |
| CHARLES SCHWAB                     | 1,582.90  | 0.00      |           |
| FIRST INTERSTAT                    | 2,902.73  | 0.00      |           |
| FREEDOM BANK                       | 1,689.57  | 0.00      |           |
| GLACIER BANK KA                    | 5,402.14  | 0.00      |           |
| GLACIER BANK/CF                    | 19,176.11 | 0.00      |           |
| GLACIER BANK/WF                    | 1,673.66  | 0.00      |           |
| PARKSIDE CR U                      | 13,132.80 | 0.00      |           |
| THREE RIVERS                       | 1,104.23  | 0.00      |           |
| USAA FEDERAL                       | 1,186.91  | 0.00      |           |
| USBANK.                            | 2,756.12  | 0.00      |           |
| VALLEY BANK KAL                    | 100.00    | 0.00      |           |
| VERIDIAN CREDIT                    | 400.00    | 0.00      |           |
| WELLS FARGO                        | 2,788.58  | 0.00      |           |

Aug. 5<sup>th</sup>, 2022  
Payroll  
\$ 107,323.08  
Boris Staaland

08/03/22  
10:52:38

CITY OF COLUMBIA FALLS  
Payroll Summary For Payrolls from 08/05/22 to 08/05/22

Page: 2 of 2  
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|                |           |      |
|----------------|-----------|------|
| WFISH CR UNION | 3,315.67  | 0.00 |
| FIT/SIT BASE   | 84,129.08 | 0.00 |
| MEDICARE BASE  | 93,135.38 | 0.00 |
| PERS BASE      | 76,246.87 | 0.00 |
| SOC SEC BASE   | 60,268.34 | 0.00 |
| UN BASE        | 93,939.73 | 0.00 |
| WC BASE        | 91,861.43 | 0.00 |

|                                                             |            |
|-------------------------------------------------------------|------------|
| Total                                                       | 36,695.49  |
| Total Payroll Expense (Gross Pay + Employer Contributions): | 130,635.22 |

Check Summary

|                            |              |
|----------------------------|--------------|
| Payroll Checks Prev. Out.  | \$119,972.25 |
| Payroll Checks Issued      | \$11,191.22  |
| Payroll Checks Redeemed    | \$0.00       |
| Payroll Checks Outstanding | \$131,163.47 |
| Electronic Checks          | \$96,131.86  |

| Deductions Accrued | Carried Forward<br>From Previous Month | Deduction<br>Checks Issued | Difference | Liab Account |
|--------------------|----------------------------------------|----------------------------|------------|--------------|
| Social Security    | 7473.28                                | 7473.28                    |            | 212260       |
| Medicare           | 2700.92                                | 2700.92                    |            | 212260       |
| P.E.R.S.           | 8114.14                                | 8114.14                    |            | 212270       |
| Unempl. Insur.     | 516.67                                 | 1491.62                    | 2008.29    | 212210       |
| Workers' Comp      | 2707.64                                | 8063.78                    | 10771.42   | 212220       |
| FIT                | 8218.54                                | 8218.54                    |            | 212260       |
| SIT                | 4237.00                                | 4237.00                    |            | 212260       |
| AFLAC-PRETAX       | 165.04                                 |                            | 330.08     | 212230       |
| NATIONWIDE/EMP     | 337.50                                 | 337.50                     |            | 212280       |
| Teamsters dues     | 308.00                                 |                            | 616.00     | 212310       |
| PERS/Police        | 5860.04                                | 5860.04                    |            | 212240       |
| NATIONWIDE/CITY    | 2491.00                                | 2491.00                    |            | 212280       |
| AFLAC-POSTTAX      | 111.67                                 |                            | 223.34     | 212230       |
| PERS/FURS          | 781.03                                 | 781.03                     |            | 212275       |
| MT ST FIRE ASSO    | 31.17                                  | 31.17                      |            | 212315       |
| HEALTHINS/PRE      | 19398.82                               |                            | 38797.64   | 212400       |
| CITY OF COLUMBI    | 20.00                                  | 20.00                      |            | 212450       |
| UNUM LIFE INS.     | 104.30                                 |                            | 208.60     | 212400       |
| FLEX ALLEGIANCE    | 1044.66                                | 1044.66                    |            | 212285       |
| CHILD SUPPORT      | 0.00                                   |                            |            | 212330       |
| CHILD SUPPORT P    | 413.07                                 | 413.07                     |            | 212330       |
| WA CHILD SUPPOR    | 0.00                                   |                            |            | 212330       |
| FOP                | 280.00                                 | 280.00                     |            | 212335       |
| FLEX DEP CARE      | 210.83                                 | 210.83                     |            | 212285       |
| Total Ded.         | 65525.32                               | 29643.23                   | 42213.18   | 52955.37     |

\*\*\*\* Carried Forward column only correct if report run for current period.

**CITY OF COLUMBIA FALLS  
CITY COUNCIL REGULAR MEETING MINUTES  
HELD AUGUST 01, 2022**

Councilor Lovering called the meeting to order at 7:00 p.m.

**ROLL CALL:** Councilor Fisher, Councilor Karper, Councilor Lovering, Councilor Piper, Councilor Robinson, Councilor Shepard and Mayor Barnhart via zoom meeting.

Also present: City Manager Nicosia, City Clerk Staalnd, City Attorney Breck, City Planner Mulcahy and Lieutenant Denham.

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA:** Councilor Karper motioned to approve the agenda seconded by Councilor Shepard and the motion carried.

**CONSENT AGENDA:** Councilor Fisher made motion to approve the Consent Agenda noting all claims appeared to be in order, seconded by Councilor Shepard with council voting as follows. Ayes: Fisher, Karper, Lovering, Piper, Robinson, Shepard and Barnhart.

Approval of June and July Claims - \$202,862.80

Approval of July 22, 2022 Payroll Claims - \$150,304.66

Approval of July 18, 2022 Regular City Council Meeting Minutes

Approval of ARPA Grant Agreement AC-22-0013 (WWTP) and authorize City Manager to execute all documents

**Councilor Lovering read the following NOTICE OF PUBLIC HEARINGS/PUBLIC HEARINGS:**

**Public Hearing:**

**Request for a Zoning Map Amendment in the Columbia Falls Planning Jurisdiction:**

Mick Ruis is requesting a zoning map amendment on behalf of HC 246 LLC in the Columbia Falls Zoning Jurisdiction. The property is located at 230 Highway 2 East in Columbia Falls and is described as Assessor's Tracts 2E, 2EC, 4EA, 4EAA and 4E Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County. The property is currently zoned CB-1 (Neighborhood Business) and the applicant is proposing CB-2 (General Business).

City Planner Mulcahy delivered staff report CZC-22-02 as Findings of Fact. Mulcahy reported this request went before the Planning Board on July 12, 2022 with a unanimous vote of approval to forward on to council.

Councilor Lovering opened the Public Hearing at 7:05 p.m.

Andrea Getts resides at 236 2nd Ave E. believes having a motel may detour nightly rentals. Ms. Getts supports the project.

Councilor Lovering closed the Public Hearing at 7:06 p.m.

Councilor Shepard made motion to approve Staff Report CZC-22-02 as Findings of Fact, seconded by Councilor Robinson with Council voting as follows. Ayes: Karper, Lovering, Piper, Robinson, Shepard, Fisher and Barnhart.

**Councilor Lovering read the Notice of Public Hearings:**

The Columbia Falls City-County Planning Board will hold public hearings for the following items at their regular meeting on Tuesday, **August 9, 2022 at 6:30 p.m. at the Cafetorium in the Columbia Falls Junior High School, 1805 Talbot Road**, Columbia Falls, Montana. The Columbia Falls City Council will hold a subsequent hearing on **August 22, 2022 starting at 7:00 p.m. in the same location.**

**Request for a Zoning Map Amendment in the Columbia Falls Planning Jurisdiction:**

Loretta and Ronald Levang are requesting a zoning map amendment that will rezone a portion of their property from the existing CSAG-10 zoning to a CR-1 Zoning. The property is located at 435 Rogers in Columbia Falls and is described as Assessor's Tracts 2B in Section 21, Township 30 North, Range 20 West, P.M.M., Flathead County (The rezoning only effects that portion of the property zoned CSAG-10 and not the portion that is unzoned or that has the Scenic Overlay).

**Postponed from July 12, 2022:**

**Request for a Zoning Map Amendment in the Columbia Falls Planning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a zoning map amendment in the Columbia Falls Zoning Jurisdiction. The property is located at 264,316,378,494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20 North, Range 20 West, P.M.M., Flathead County. The property is currently zoned CR-3 (One Family Residential) and the applicant is proposing CR-4 (Urban Residential).

**Request for a Planned Unit Development in the Columbia Falls Zoning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a Planned Unit Development in the Columbia Falls Zoning Jurisdiction; the development is called River Highlands Apartments. The property is located at 264,316,378, & 494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20 North, Range 20 West, P.M.M., Flathead County. The project consists of 65 attached single family row houses, 390 apartment units and 10 row house units dedicated to the Northwest Montana Community Land Trust. The total unit count is 455 units on 49.1 acres gross for a density of 9.2 units per acre. The applicant is proposing 21.5 acres (43%) of the site as park and open space. With the project, the applicants are proposing to move River Road further east on Highway 2 and if supported by the MDOT the applicants would install a traffic signal at Highway 2 and River Road. Two deviations are requested with the PUD; the applicant is requesting zoning deviations, one would allow an increase in height of ten feet allowing a portion of the apartment buildings to approach 45 feet in height and the second deviation would reduce the parking requirement from 2 spaces per unit down to 1.5 spaces per unit.

**Request for a subdivision in the Columbia Falls Zoning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a Subdivision in the Columbia Falls Zoning Jurisdiction. The property is located at 264,316,378, & 494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20 North, Range 20 West, P.M.M., Flathead County. The subdivision will create 21 lots (17 residential and 4 open space lots). The subdivision will extend

Municipal water and sewer services along with reconstructing River Road and incorporating a detached pedestrian path. The new roads within the project will be privately maintained but open to the public. The proposed subdivision is part of the zone change and PUD application for River Highlands Apartments.

Persons are encouraged to submit written comments prior to the meeting. Written comments carry the same weight as public testimony given during the hearing. Written comments may be sent to Columbia Falls City Hall, Attention: Barb Staalnd, City Clerk, 130 6<sup>th</sup> Street West, Room A, Columbia Falls, MT 59912 or via email: [staalandb@cityofcolumbiafalls.com](mailto:staalandb@cityofcolumbiafalls.com). Submit comments no later than Tuesday, August 2<sup>nd</sup> to be included in the Planning Board packet. For more information on the proposed Zone Change or Planned Unit Development, please call Eric Mulcahy, Columbia Falls City Planner at 755-6481.

**NOTE: These hearings will not be available via ZOOM or any other virtual means.**

**Councilor Lovering read the Budget Hearing Notice: Public Hearings 22-23 Fiscal Year Preliminary Budget - Beginning August 1, 2022 and Continued Until Adopted and asked City Manager Nicosia for the budget presentation:**

**NOTICE IS HEREBY GIVEN**, that the City Council of the City of Columbia Falls, Montana, will hold public hearings beginning on August 1, 2022 at 7:00 p.m. in the Columbia Falls City Hall, 130-6<sup>th</sup> Street West, Columbia Falls, Montana, for the following purposes:

#### Preliminary Budget

Presentation and consideration of the preliminary budget for fiscal year beginning July 1, 2022 and ending June 30, 2023. This hearing will be continued until final adoption of the budget after receiving the certified taxable valuation.

#### Special Assessments

Consideration of the adoption of the Street Lighting District and Street Maintenance District assessments for FY2022/2023. Council will hear any objections to the final adoption of the resolution levying special assessments for FY 2022/2023. Special Assessments are estimated as follows:

|                             |           |
|-----------------------------|-----------|
| Street Lighting District    | \$ 30,049 |
| Street Maintenance District | \$316,000 |

Individual property payment schedules are available for inspection ten (10) days from this notice, in the office of the City Clerk, 130 6<sup>th</sup> Street West, Columbia Falls, Montana, during regular hours Monday through Friday, 7:00 AM to 6:00 PM.

#### Permissive Medical Levy

Consideration of adoption on the proposed tax levy to fund health insurance premium contributions for group benefits beyond the amount of contributions in effect on June 30, 1999. The actual mills for consideration will be made available upon receipt of the certified tax valuation for the year.

City Manager Nicosia presented the preliminary budget which totals approximately \$20.5 million for the 22-23 FY. Nicosia noted that the budget includes \$9 million in capital projects (46.96% total budget) including the \$5.5 million wastewater treatment plant and sewer upgrades, \$1.2 million EDA project, \$300k water main project, \$1 million in street construction and \$1 million in Urban Development Funds; funded largely from

federal/state grants and saved capital funds. Nicosia noted that personal services costs are 18.25% or \$3.7 million, operating and maintenance costs are \$2.3 million, 11.32%. Nicosia noted that Transfers of \$3.7 million are 18% of the total and are reflected in both expenditures and revenues. The total budgets are funded by cash carryover, \$6 million (1.5 million from ARPA funds), 14% from taxes and assessments, \$2.8 million, intergovernmental grant revenue is \$4.9 million or 24% of the total revenues.

Nicosia reviewed the Street Lighting and Street Maintenance Fund budgets and revenues. City staff is not recommending increasing the current assessment but will look at small incremental increases during the next year, similar to water and sewer; Nicosia noted that it is more palatable to make small increases to meet needed funding then to set large increases.

Nicosia noted that the Permissive Medical Levy increased approximately \$25,000 due to health insurance premium increases. The actual levy will be determined with the Taxable Valuation Certification. Nicosia noted that the City is paying off the General Obligation Street Debt this fiscal year without a levy, using the reserved funds.

Nicosia reviewed the Resort Tax funds that will support the 22-23 FY budget. Nicosia then reviewed the highlights of each budget. Nicosia noted that the City and Fire Relief Association had an updated actuarial valuation completed and the unfunded liability is \$199k which the City is funding over a 5 year amortization period, amazing for a public pension fund.

Councilor Lovering opened the Public Hearing noting it will remain open at this time. There was no public comment.

#### **NEW BUSINESS:**

##### **Approval of Disposition of Surplus Property**

City Manager Nicosia said we have replaced the 2005 and 2006 vehicles and are requesting authorization to publish for disposition as surplus property. Nicosia noted they are not suitable for city use and require significant maintenance.

Councilor Karper motioned to authorize publication of the surplus property, seconded by Councilor Piper and the motion carried.

#### **ORDINANCES / RESOLUTIONS:**

##### **FIRST READING - Ordinance # 819:**

An Ordinance of the City Council of the City of Columbia Falls, Montana, Amending the Columbia Falls Zoning Map from CB-1 Neighborhood/Professional Business To CB-2 General Business on Property Located at 230 US Highway 2 East, Columbia Falls Further Described as Assessor's Tract 2E, 2EC, 4EA, 4EAA And 4E In Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County, Montana.

Councilor Shepard motioned to approve the first reading of Ordinance #819, seconded by Councilor Karper and the motion carried.

#### **REPORTS / BUSINESS FROM MAYOR & COUNCIL**

Councilor Piper said the memorial service for Firefighter Joe Smith was excellent, Fire Chief Weeks and the fire Department did a superior job on the memorial on Sunday and the pancake breakfast on Saturday.

Councilor Karper reported on the first family fish day at River's Edge Park sponsored by Fish Wildlife Parks, Rotary Club and the City. There was a lot of fish caught by the children and it was a nice crowd.

Councilor Robinson said she too attended the memorial service for Joe Smith and concurred with Piper it was a great service.

Councilor Shepard inquired about the friable grasses in town. Nicosia said the Police Department sends out the initial letters and she will touch base with them on additional notices.

Shepard said he will miss the upcoming Planning Board as he will be out of town. Shepard said he was subject to name calling from those not in favor of the Highland Development and believes it is out of control as they are stopping short of threats.

Councilor Fisher said he appreciates the small patch jobs done by the city street crew on 12th Ave. W.

Fisher said the pickleball courts are being constructed at Columbus Park; it has been suggested to put up an 8-foot fence to install a board for single practice purposes. Nicosia said the 4ft fence is a standard size and if changed it may significantly delay installation. It may be a future consideration after the fence is installed.

Councilor Lovering thanked the city crew for the quick painting on the curb at 6th St. E. Lovering is concerned with bears in town and asks what we can do to educate residents to be bear aware and to put their garbage away. Nicosia said Justine Vallieres, FW&P Wildlife Conflict Management Specialist, would like to set up a meeting to discuss bear activity within the city limits. Dillon Tabish will send us their brochure to post in our parks, it is advised to pack bear spray in River's Edge Park at this time. Lovering asked if Fish Wildlife and Parks still come out to electrify chicken coops. Nicosia replied they may help out.

Lovering asked if we could have an update on the railroad crossing. Nicosia said we received the cost estimate of \$900,000 for the railroad quiet zone. We will continue to keep discussion moving forward and seeking funding.

Mayor thanked Councilor Lovering for sitting in for him this evening. Mayor Barnhart said we have talked about the audio on the zoom meetings and upgrading our equipment at City Hall. He would like to move forward on that as the audio was less than desired.

### **CITY MANAGER REPORT**

Nicosia reported the City received the report on the CDBG loan funds. We currently have \$968,000 available for loan to city businesses. We have a potential business coming into the new Ruis building that may be interested. Nicosia said we have also discussed using some of the funds towards affordable housing. Council concurred with amending the management plans to allow funds to be used for housing; housing is economic development.

The Governor's Housing Task Force and planning issues are coming up at the legislature, the League of Cities and Towns has reached out to participate in a consulting contract to concentrate on planning and housing issues and asked if Columbia Falls is interested. Shepard said he was in favor of Columbia Falls joining with the MLCT.

Lieutenant Denham said the sow grizzly is very large, there were also two cubs spotted in town. They are traveling between 2:00 and 4:00 a.m. Denham said.

**ADJOURN:** Councilor Shepard motioned to adjourn seconded by Councilor Fisher.

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Mayor

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City Clerk

August 4, 2022

**EMAILED**

Chris Hanley, Public Works Director  
City of Columbia Falls  
130 6<sup>th</sup> Street West  
Columbia Falls, MT 59912

RE: Business District Sidewalk and Parking Improvements Project – City of Columbia Falls  
Scope and Fee Proposal

Chris,

The following is a scope and fee proposal to provide engineering services for the Business District Sidewalk and Parking Improvements Project.

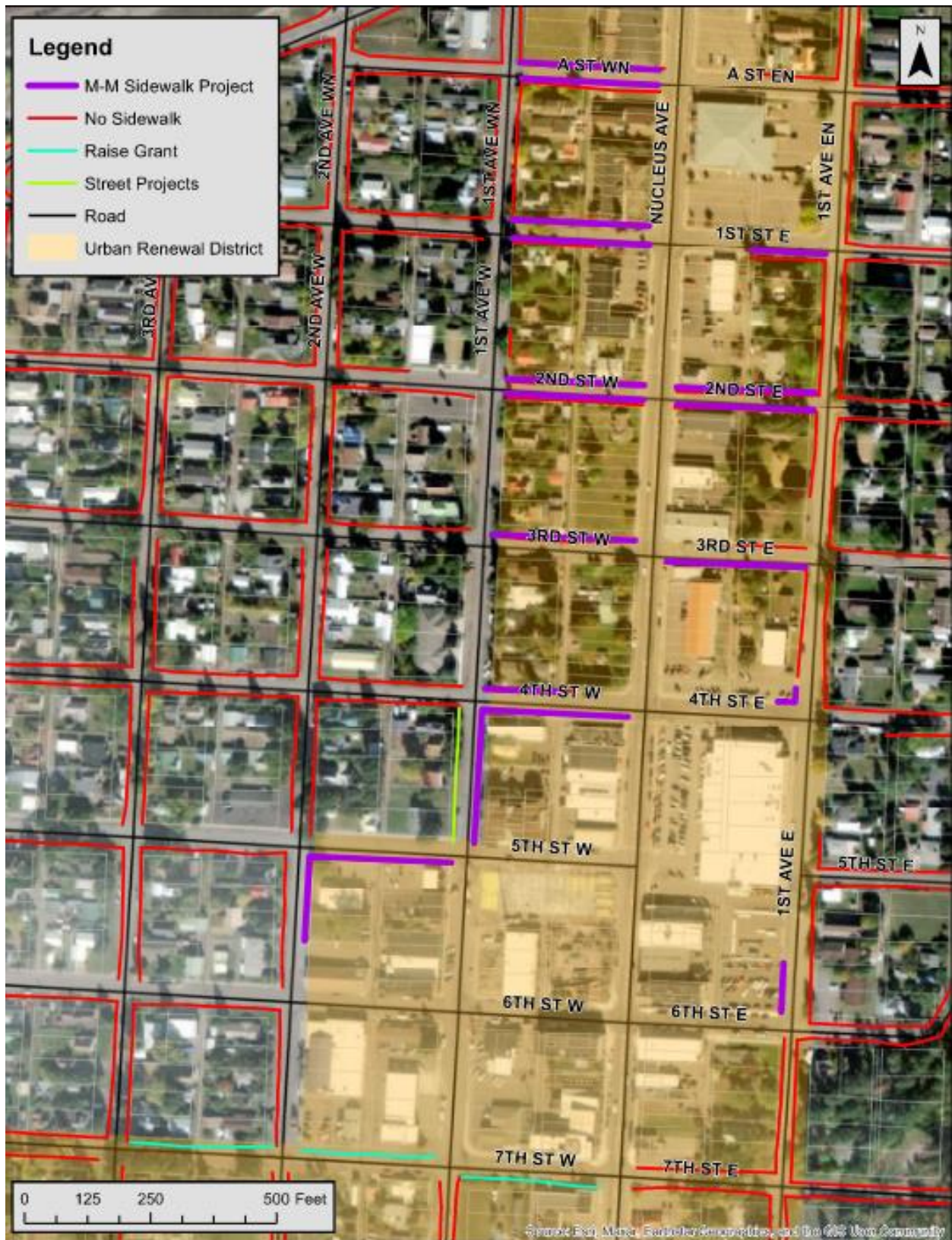
### **Background and Project Understanding**

The proposed project includes replacing existing or adding new concrete sidewalk and curb and gutter along various streets in the Nucleus Ave Business District. The project includes replacing or adding approximately 4700 linear feet of concrete sidewalk, curb, and gutter. Dry wells will be added to capture stormwater where appropriate.

Many of the existing street included in this project do not have curb, gutter, and storm drainage and are “rural” type asphalt street. Converting streets from a rural type street to an urban type street with curb and gutter typically requires lowering the street profile to account for the additional 6-inches of curb and gutter height along with other factors. The City would like to avoid lowering the streets, so stormwater drainage may need to continue to slope off to adjacent properties to fit the current drainage patterns.

The project includes connecting to existing sidewalk on Nucleus Ave in several locations. Nucleus Ave is a Montana Department of Transportation (MDT) right-of-way so MDT coordination and permitting will be required.

The purple lines on the map on the following page displays the proposed project locations:



## **Scope of Services**

The following are the scope of services for this proposal:

1. Survey
  - a. Complete an engineering survey of the project area within the City street right-of-way.
2. Design
  - a. Prepare a design to add concrete sidewalk and curb and gutter along the routes in the above map.
  - b. Prepare design drawings, specifications, and bidding documents for the project. Review submittals will occur at the 30%, 90%, and 100% design levels.
  - c. Prepare an engineer's construction cost estimate and project schedule update at the 30%, 90%, and 100% design level.
  - d. Attend a 30% and 90% design review meeting with the City
3. MDT Coordination and Permitting
  - a. Coordinate with MDT on design and layout requirements
  - b. Apply for an encroachment application to construct the sidewalk on MDT ROW
  - c. Implement MDT special design requirements and address review comments
4. Bidding
  - a. Distribute bidding documents to contractors via online bidding services.
  - b. Coordinate invitation to bid advertisement in the newspaper required for public bidding.
  - c. Create a pre bid meeting agenda and attend the pre bid conference. Take notes at the pre bid conference and provide minutes to Bidders.
  - d. Issue Addenda as appropriate to clarify, correct, or change the issued documents.
  - e. Attend the bid opening, prepare bid tabulation sheets, and assist Owner in evaluating bids or proposals.
  - f. Consult with Owner as to the qualifications of prospective contractors.
  - g. Prepare a recommendation of award memo to Owner. Memo will recommend to Owner a course of action in awarding bids.
  - h. Prepare a bid award notification and transmit to the selected contractor.
  - i. Coordinate execution of the construction contract which shall include coordinating signatures and requesting insurance certifications and bonding from the contractor.
5. Construction Contract Administration
  - a. Issue Notice to Proceed
  - b. Make periodic site visits and engineering inspections
  - c. Coordinate the construction contract and act as the City's representative
  - d. Facilitate and lead a preconstruction meeting
  - e. Review construction submittals
  - f. Review payment applications
  - g. Prepare change orders or work change directives

- h. Complete a project punch list at substantial completion
  - i. Conduct a substantial completion and final completion walkthrough inspection
  - j. Issue Notice of Substantial Completion
6. Resident Project Representative
- a. Provide a Resident Project Representative (RPR) to visit the site, observe the work, and assist with project communication on a part time basis during construction.
  - b. Prepare daily construction reports to track construction progress. Reports will be forwarded to the City.
  - c. Assumed an average of 20 hours per week for a 14-week duration.

### **Fee Estimate**

The total estimated fee for the services described herein is **\$161,400**.

The following is a breakout of the major tasks:

| <b>Tasks</b>                     | <b>Fee</b>       |
|----------------------------------|------------------|
| Survey                           | \$10,900         |
| Design                           | \$66,900         |
| Bidding                          | \$7,900          |
| Construction Administration*     | \$28,000         |
| Resident Project Representative* | \$38,800         |
| MDT Coordination and Permitting  | \$8,900          |
| <b>Total=</b>                    | <b>\$161,400</b> |

\*We have assumed part time inspection for a 14-week construction duration for purposes of our construction services fee estimates. Services to cover additional construction administration and inspection will be considered additional services.

### **Schedule**

See attached proposed schedule.

Provided that this scope of services and fee are acceptable, we have attached a proposed agreement that is ready for signature. Please feel free to contact me with any questions or concerns with this proposal. We look forward to working with you on this project.

Sincerely,  
Morrison-Maierle, Inc.



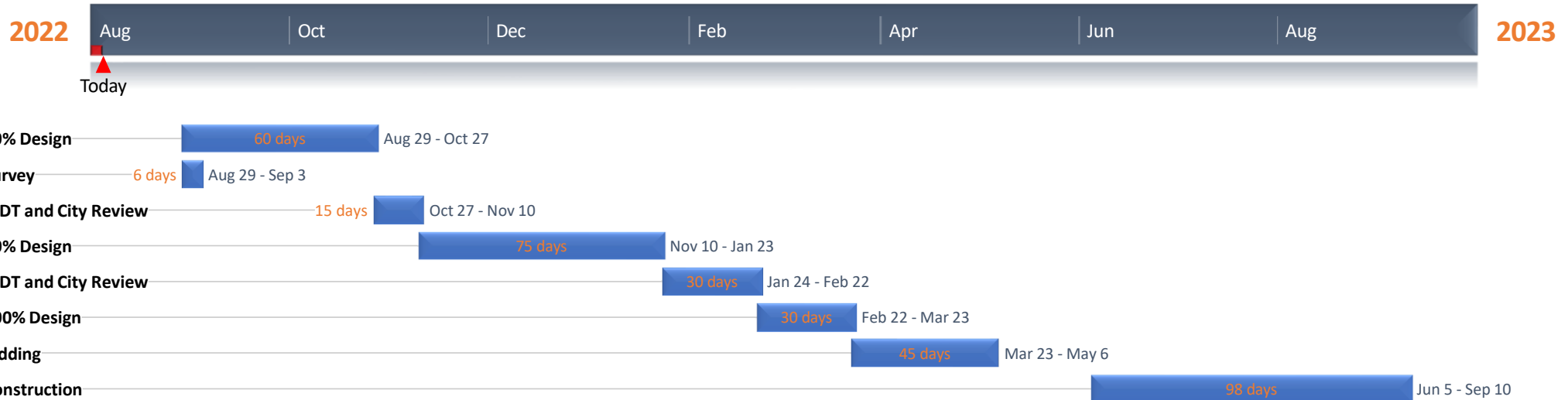
C.R. Leisinger, PE  
Project Manager

Enclosures:   Standard Agreement (8 pages)  
                  Standard Billing Rates Schedules (2 pages)  
                  Summary of Proposed Costs (2 pages)  
                  Proposed Schedule (1 page)

# Business District Sidewalk and Parking Improvements Project

## Project Schedule

8/4/2022



**MORRISON - MAIERLE  
SUMMARY OF PROPOSED COSTS**

**CITY OF COLUMBIA FALLS  
BUSINESS DISTRICT SIDEWALK AND PARKING IMPROVEMENTS PROJECT**



Item No.4.

| MAJOR WORK ITEM                                               | Supervising<br>Engineer III | Senior<br>Engineer I | Design<br>Engineer I | RPR II | Engineer Intern<br>I | Project<br>Coordinator II | Total Hours | Total Labor |
|---------------------------------------------------------------|-----------------------------|----------------------|----------------------|--------|----------------------|---------------------------|-------------|-------------|
| <b>SURVEY</b>                                                 |                             |                      |                      |        |                      |                           |             |             |
| Project Management                                            |                             |                      | 2                    |        |                      |                           | 2           | \$294.00    |
| Survey - Research Plat/COS and Call in Utility Locates        |                             |                      |                      |        | 8                    |                           | 8           | \$896.00    |
| Survey - Field Work (Topo & Property Pins)                    |                             |                      |                      |        | 60                   |                           | 60          | \$6,720.00  |
| Survey - Drafting (Feature Lines, Surface, Property Boundary) |                             |                      |                      |        | 12                   |                           | 12          | \$1,344.00  |
|                                                               |                             |                      |                      |        |                      |                           | 0           | \$0.00      |
|                                                               |                             |                      |                      |        |                      |                           | 0           | \$0.00      |
| Sub-Totals                                                    | 0                           | 0                    | 2                    | 0      | 80                   | 0                         | 82          | \$9,254.00  |
| <b>DESIGN PHASE</b>                                           |                             |                      |                      |        |                      |                           |             |             |
| Project Management                                            |                             |                      | 12                   |        |                      |                           | 12          | \$1,764.00  |
| 30% Design and Drawings                                       |                             |                      | 20                   |        | 80                   |                           | 100         | \$11,900.00 |
| 90% Design and Drawings                                       |                             |                      | 30                   |        | 120                  |                           | 150         | \$17,850.00 |
| 100% Design and Drawings                                      |                             |                      | 30                   |        | 80                   |                           | 110         | \$13,370.00 |
| Stormwater Dry Well Design                                    |                             |                      | 60                   |        |                      |                           | 60          | \$8,820.00  |
| Specifications and Project Manual                             |                             |                      | 4                    |        | 16                   |                           | 20          | \$2,380.00  |
| Cost Estimate                                                 |                             |                      | 8                    |        | 8                    |                           | 16          | \$2,072.00  |
| Design Review Meetings and Coordination                       |                             |                      | 24                   |        | 4                    |                           | 28          | \$3,976.00  |
| Quality Assurance                                             |                             | 16                   |                      |        |                      |                           | 16          | \$2,704.00  |
| Finalize Bid Set                                              |                             |                      | 4                    |        | 12                   |                           | 16          | \$1,932.00  |
|                                                               |                             |                      |                      |        |                      |                           | 0           | \$0.00      |
|                                                               |                             |                      |                      |        |                      |                           | 0           | \$0.00      |
| Sub-Totals                                                    | 0                           | 16                   | 192                  | 0      | 320                  | 0                         | 528         | \$66,768.00 |
|                                                               |                             |                      |                      | 360    |                      |                           |             |             |
| <b>BIDDING</b>                                                |                             |                      |                      |        |                      |                           |             |             |
| Bidding Management                                            |                             |                      | 16                   |        |                      |                           | 16          | \$2,352.00  |
| Coordinate Advertisement                                      |                             |                      | 4                    |        |                      |                           | 4           | \$588.00    |
| Pre-Bid Conference and Answer Bidding Questions               |                             |                      | 16                   | 4      |                      |                           | 20          | \$2,880.00  |
| Bid Opening and Award Recommendation                          |                             |                      | 8                    |        |                      |                           | 8           | \$1,176.00  |
| Bid Award and Contract Initiation                             |                             |                      | 6                    |        |                      |                           | 6           | \$882.00    |
| Sub-Totals                                                    | 0                           | 0                    | 50                   | 4      | 0                    | 0                         | 54          | \$7,878.00  |
| <b>CONSTRUCTION</b>                                           |                             |                      |                      |        |                      |                           |             |             |
| Contract Management                                           |                             |                      | 24                   |        |                      |                           | 24          | \$3,528.00  |
| Pre-Construction Conference                                   |                             |                      | 8                    | 4      |                      |                           | 12          | \$1,704.00  |
| Submittal Review                                              |                             |                      | 8                    |        |                      |                           | 8           | \$1,176.00  |
| Construction Progress Meetings/Engineer Inspection            |                             |                      | 70                   |        |                      |                           | 70          | \$10,290.00 |
| Change Orders and RFIs                                        |                             |                      | 24                   |        |                      |                           | 24          | \$3,528.00  |
| Pay Requests                                                  |                             |                      | 24                   |        |                      |                           | 24          | \$3,528.00  |
| Substantial Completion Walk-through and Coordination          |                             |                      | 8                    |        |                      |                           | 8           | \$1,176.00  |
| Final Completion Walk-through and Coordination                |                             |                      | 8                    |        |                      |                           | 8           | \$1,176.00  |
| Record Drawing                                                |                             |                      | 4                    |        | 8                    |                           | 12          | \$1,484.00  |
| Sub-Totals                                                    | 0                           | 0                    | 178                  | 4      | 8                    | 0                         | 190         | \$27,590.00 |

**RESIDENT PROJECT REPRESENTATIVE (RPR)**

|                |   |   |   |  |     |   |   |     |             |
|----------------|---|---|---|--|-----|---|---|-----|-------------|
| RPR/Inspection |   |   |   |  | 280 |   |   | 280 | \$36,960.00 |
| Sub-Totals     | 0 | 0 | 0 |  | 280 | 0 | 0 | 280 | \$36,960.00 |

**MDT COORDINATION AND PERMITTING**

|                              |   |   |    |   |   |   |    |            |
|------------------------------|---|---|----|---|---|---|----|------------|
| MDT Coordination and Permits |   |   | 60 |   |   |   | 60 | \$8,820.00 |
|                              |   |   |    |   |   |   | 0  | \$0.00     |
|                              |   |   |    |   |   |   | 0  | \$0.00     |
| Sub-Totals                   | 0 | 0 | 60 | 0 | 0 | 0 | 60 | \$8,820.00 |

|              |          |           |            |            |            |          |              |                     |
|--------------|----------|-----------|------------|------------|------------|----------|--------------|---------------------|
| <b>TOTAL</b> | <b>0</b> | <b>16</b> | <b>482</b> | <b>288</b> | <b>408</b> | <b>0</b> | <b>1,194</b> | <b>\$157,270.00</b> |
|--------------|----------|-----------|------------|------------|------------|----------|--------------|---------------------|

| <b>SUMMARY OF ESTIMATED LABOR COSTS</b> | <b>HOURS</b> | <b>RATE</b> | <b>TOTAL<br/>LABOR</b> |
|-----------------------------------------|--------------|-------------|------------------------|
| Supervising Engineer III                | 0            | \$220.00    | \$0.00                 |
| Senior Engineer I                       | 16           | \$169.00    | \$2,704.00             |
| Design Engineer I                       | 482          | \$147.00    | \$70,854.00            |
| RPR II                                  | 288          | \$132.00    | \$38,016.00            |
| Engineer Intern I                       | 408          | \$112.00    | \$45,696.00            |
| Project Coordinator II                  | 0            | \$92.00     | \$0.00                 |
| <b>TOTAL LABOR</b>                      | <b>1,194</b> |             | <b>\$157,270.00</b>    |

| <b>DIRECT EXPENSE DESCRIPTION</b>               | <b>UNITS</b> | <b>NUMBER<br/>UNITS</b> | <b>UNIT<br/>COST</b> | <b>TOTAL<br/>COST</b> |
|-------------------------------------------------|--------------|-------------------------|----------------------|-----------------------|
| Automobile Mileage                              | miles        | 3,480                   | \$0.77               | \$2,690.04            |
| Automobile Mileage (On-site with Hourly Charge) | miles        | 0                       | \$0.62               | \$0.00                |
| Automobile Hourly Charge                        | hour         | 0                       | \$5.00               | \$0.00                |
| GPS/Robot Equipment                             | day          | 6                       | \$240.00             | \$1,440.00            |
| Miscellaneous Survey Supplies                   | ls           | 0                       | \$100.00             | \$0.00                |
| Lodging                                         | nights       | 0                       | \$300.00             | \$0.00                |
| Per Diem                                        | day          | 0                       | \$54.00              | \$0.00                |
| <b>TOTAL DIRECT EXPENSES</b>                    |              |                         |                      | <b>\$4,130.04</b>     |

| <b>COST SUMMARY</b> | <b>COST<br/>CEILING</b> |
|---------------------|-------------------------|
| Direct Labor        | \$157,270.00            |
| Direct Expenses     | \$4,130.04              |
| <b>TOTAL</b>        | <b>\$161,400.04</b>     |

**NOTICE OF PUBLIC HEARINGS – CHANGE IN DATE**

The Columbia Falls City Council will hold public hearings for the following items at a special meeting on Monday, August 29, 2022 at 7:00 p.m. at the Cafetorium in the Columbia Falls Junior High School, 1805 Talbot Road, Columbia Falls, Montana.

**Request for a Zoning Map Amendment in the Columbia Falls Planning Jurisdiction:**

Loretta and Ronald Levang are requesting a zoning map amendment that will rezone a portion of their property from the existing CSAG-10 zoning to a CR-1 Zoning. The property is located at 435 Rogers in Columbia Falls and is described as Assessor's Tracts 2B in Section 21, Township 30 North, Range 20 West, P.M.M., Flathead County (The rezoning only effects that portion of the property zoned CSAG-10 and not the portion that is unzoned or that has the Scenic Overlay).

**Request for a Zoning Map Amendment in the Columbia Falls Planning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a zoning map amendment in the Columbia Falls Zoning Jurisdiction. The property is located at 264,316,378,494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20 North, Range 20 West, P.M.M., Flathead County. The property is currently zoned CR-3 (One Family Residential) and the applicant is proposing CR-4 (Urban Residential).

**Request for a Planned Unit Development in the Columbia Falls Zoning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a Planned Unit Development in the Columbia Falls Zoning Jurisdiction; the development is called River Highlands Apartments. The property is located at 264,316,378, & 494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20 North, Range 20 West, P.M.M., Flathead County. The project consists of 65 attached single family row houses, 390 apartment units and 10 row house units dedicated to the Northwest Montana Community Land Trust. The total unit count is 455 units on 49.1 acres gross for a density of 9.2 units per acre. The applicant is proposing 21.5 acres (43%) of the site as park and open space. With the project, the applicants are proposing to move River Road further east on Highway 2 and if supported by the MDOT the applicants would install a traffic signal at Highway 2 and River Road. Two deviations are requested with the PUD; the applicant is requesting to zoning deviations, one would allow an increase in height of ten feet allowing a portion of the apartment buildings to approach 45 feet in height and the second deviation would reduce the parking requirement from 2 spaces per unit down to 1.5 spaces per unit.

**Request for a subdivision in the Columbia Falls Zoning Jurisdiction:**

James Barnett on behalf of River Highlands LLC is requesting a Subdivision in the Columbia Falls Zoning Jurisdiction. The property is located at 264,316,378, & 494 River Road in Columbia Falls and is described as Lots 1, 2, & 3 of Loffler Subdivision and Assessor's Tracts 7 B and 7BB (Tracts 1 and 3 of COS 14045) in Section 16, Township 20

North, Range 20 West, P.M.M., Flathead County. The subdivision will create 21 lots (17 residential and 4 open space lots). The subdivision will extend Municipal water and sewer services along with reconstructing River Road and incorporating a detached pedestrian path. The new roads within the project will be privately maintained but open to the public. The proposed subdivision is part of the zone change and PUD application for River Highlands Apartments.

Persons are encouraged to submit written comments prior to the meeting. Written comments carry the same weight as public testimony given during the hearing. Written comments may be sent to Columbia Falls City Hall, Attention: Barb Staalnd, City Clerk, 130 6<sup>th</sup> Street West, Room A, Columbia Falls, MT 59912 or via email: [staalndb@cityofcolumbiafalls.com](mailto:staalndb@cityofcolumbiafalls.com). Submit comments no later than Tuesday, August 2<sup>nd</sup> to be included in the Planning Board packet. For more information on the proposed Zone Change or Planned Unit Development, please call Eric Mulcahy, Columbia Falls City Planner at 755-6481.

**NOTE: These hearings will not be available via ZOOM or any other virtual means.**

DATED this 9<sup>th</sup> day of August, 2022

*Susan Nicosia*

Susan Nicosia, City Manager/Planning & Zoning Administrator  
COLUMBIA FALLS CITY-COUNTY PLANNING BOARD

Publish: Daily Interlake Sunday August 14 and August 21, 2022

## NOTICE OF PUBLIC HEARINGS

**NOTICE IS HEREBY GIVEN**, that the City Council of the City of Columbia Falls, Montana, will hold public hearings beginning on August 1, 2022 at 7:00 p.m. in the Columbia Falls City Hall, 130-6<sup>th</sup> Street West, Columbia Falls, Montana, for the following purposes:

### Preliminary Budget

Presentation and consideration of the preliminary budget for fiscal year beginning July 1, 2022 and ending June 30, 2023. This hearing will be continued until final adoption of the budget after receiving the certified taxable valuation.

### Special Assessments

Consideration of the adoption of the Street Lighting District and Street Maintenance District assessments for FY2022/2023. Council will hear any objections to the final adoption of the resolution levying special assessments for FY 2022/2023. Special Assessments are estimated as follows:

|                             |           |
|-----------------------------|-----------|
| Street Lighting District    | \$ 30,049 |
| Street Maintenance District | \$316,000 |

Individual property payment schedules are available for inspection ten (10) days from this notice, in the office of the City Clerk, 130 6<sup>th</sup> Street West, Columbia Falls, Montana, during regular hours Monday through Friday, 7:00 AM to 6:00 PM.

### Permissive Medical Levy

Consideration of adoption on the proposed tax levy to fund health insurance premium contributions for group benefits beyond the amount of contributions in effect on June 30, 1999. The actual mills for consideration will be made available upon receipt of the certified tax valuation for the year.

Taxpayers are encouraged to attend the hearings and give written or oral comments on any or all of the budget-related items. Written comments may be mailed to the City Clerk, 130 6<sup>th</sup> Street West, Room A, Columbia Falls, Montana, 59912. Questions regarding the proposed items can be made by contacting City Manager Susan Nicosia at 892-4391.

DATED THIS 5th DAY OF JULY, 2022

s/Barb Staaland, City Clerk

Publish: Sunday July 17th and Sunday July 24th

## SECOND AND FINAL READING

## ORDINANCE NO.819

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, MONTANA, AMENDING THE COLUMBIA FALLS ZONING MAP FROM CB-1 NEIGHBORHOOD/PROFESSIONAL BUSINESS TO CB-2 GENERAL BUSINESS ON PROPERTY LOCATED AT 230 US HIGHWAY 2 EAST, COLUMBIA FALLS FURTHER DESCRIBED AS ASSESSOR'S TRACT 2E, 2EC, 4EA, 4EAA AND 4E IN SECTION 17, TOWNSHIP 30 NORTH, RANGE 20 WEST, P.M.M., FLATHEAD COUNTY, MONTANA.

WHEREAS, Mick Ruis, owner of the real property, has requested an amendment to the Columbia Falls zoning map to change the zoning from the current CB-1 Neighborhood/Professional Business to CB-2 General Business on property located at 230 US Highway 2 East, Columbia Falls further described as Assessor's Tract 2E, 2EC, 4EA, 4EAA and 4E in Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County, Montana (See full legal description on Exhibit A); and

WHEREAS, the Columbia Falls Planning Department, on June 29, 2022, in Staff Report CZC-22-02, recommended approval of the requested zoning amendment; and

WHEREAS, said request was considered by the Columbia Falls City-County Planning Board in a public hearing at its regularly scheduled meeting on July 12, 2022, at which the Board adopted Staff Report CZC-22-02 as Findings of Fact and recommended approval of the requested zoning map amendment; and

WHEREAS, a hearing on the Zoning Map Amendment was held by the City Council of the City of Columbia Falls, Montana, at its regular meeting on Monday, August 1, 2022, after said hearing was advertised according to law; and at said hearing on said date, the City Council considered the recommendation of the Planning Board, the report of the Columbia Falls Planning Office, together with any and all comments filed or voiced with respect to said change; and

WHEREAS, the City Council has determined that the zoning map amendment request is in the best interest of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, MONTANA AS FOLLOWS:

Section One. Findings of Fact: That the Columbia Falls Planning Office Report #CZC-22-02, dated June 29, 2022 is hereby adopted by the Council as findings of fact with respect to said zoning map amendment request.

Section Two. Change in Zoning Classification: That the requested zoning map amendment on property presently zoned CB-1 Neighborhood/Professional Business be changed to CB-2 General Business on property located at 230 US Highway 2 East, Columbia Falls further described as Assessor's Tract 2E, 2EC, 4EA, 4EAA and 4E in Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County, Montana (See full legal description on Exhibit A);

Section Three. The Council finds that the proposal complies with the Columbia Falls City Growth Policy.

Section Four. Inconsistent Provisions: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section Five. Severability: The provisions of this Ordinance are severable. If any provision of this Ordinance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance which can be given effect without the invalid provision.

Section Six. Effective Date: This Ordinance shall become effective thirty (30) days after its final passage and approval by the City Council of the City of Columbia Falls, Montana.

PASSED AND APPROVED BY THE CITY COUNCIL OF COLUMBIA FALLS, MONTANA THIS 15<sup>TH</sup> DAY OF AUGUST, 2022, THE COUNCIL VOTING AS FOLLOWS:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
City Clerk

APPROVED BY THE MAYOR OF COLUMBIA FALLS, MONTANA THIS 15TH DAY OF AUGUST, 2022.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**Exhibit A – Legal Description**

## Parcel A

Tract 2 of COS No. 3040, a tract of land in the Northeast Quarter (NE1/4) of Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County

And

Certificate of Survey No. 3778, a tract of land in the Northeast Quarter (NE1/4) of Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County

## Parcel B

A tract of land in the Northeast Quarter (NE1/4) of Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County Montana and more particularly described as follows:

Commencing at the Northeast corner of Block 2 of Nucleus Addition (in said Section 17); thence East a distance of 60.00 feet' thence

North a distance of 395.95 feet to the true point of beginning of the tract herein described;

Thence

South 89°59'51" East a distance of 215.63 feet; thence

North 00°45'00" East a distance of 178.25 feet to the Southerly Right of Way of US Highway No. 40; thence along said right of way on a 5° curve to the right with a radius of 1195.92 feet and a delta angle of 11°34'48" and a radial bearing of North 19°56'51" East a distance of 241.71 feet; thence South a distance of 281.74 feet to the point of beginning.

**EXCEPTING THEREFROM:**

A tract of land in the Northeast Quarter (NE1/4) of Section 17, Township 30 North, Range 20 West, P.M.M., Flathead County, Montana and more particularly described as follows:

Commencing as the Northwest corner of Tract 2, as shown on Certificate of Survey No 3040 (recorded June 30, 1977, as Reception No. 8645, Flathead County, Montana Reception Records), said point being the True Point of Beginning of the tract herein described; thence North 130.0 feet and along the East Right of Way of 2<sup>nd</sup> Avenue East, Columbia Falls;

Thence

South 89°59'51" East 57.00 feet; thence

South 92.64 feet; thence

South 87°20'47" East 159.19; thence

South 00°45' West 30.00 feet; thence

North 89°59'51" West 215.63 feet to the true point of Beginning.

**RESOLUTION NO. 1880**

A RESOLUTION OF THE CITY OF COLUMBIA FALLS, MONTANA, LEVYING ASSESSMENTS UPON PROPERTY WITHIN SPECIAL IMPROVEMENTS DISTRICTS TO DEFRAY THE COST OF SAID SPECIAL IMPROVEMENT DISTRICTS FOR THE FISCAL YEAR 2022-23

WHEREAS, annual special assessments are made on properties within the lighting and city-wide street maintenance districts for the purpose of assessing each property owner therein for the allocated share of the cost of the street lighting and street maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF COLUMBIA FALLS, MONTANA AS FOLLOWS:

Section One: That there is hereby levied and assessed against each lot or parcel of land within each Special Improvement District of the City of Columbia Falls, Montana, a special assessment to defray the costs of the maintenance within such districts for the fiscal year beginning July 1, 2022 and ending June 30, 2023. The assessments to defray the costs thereof are against the lots or parcels of land as are designated, described and listed in the resolution of assessment establishing each of said districts and as the same may be expanded, which lots or parcels of land are all described or listed on the Special Assessment Roll which is on file in the office of the City Clerk, City of the Columbia Falls, Montana.

Section Two: That the FY 2022-2023 Special Assessments in total amounts are:

|                             |           |
|-----------------------------|-----------|
| Street Lighting District    | \$ 30,049 |
| Street Maintenance District | \$316,000 |

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, THIS 15<sup>th</sup> DAY OF AUGUST, 2022. THE COUNCIL VOTING AS FOLLOWS:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
City Clerk

APPROVED BY THE MAYOR OF COLUMBIA FALLS, MONTANA, THIS 15th DAY OF AUGUST, 2022.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

HISTORY – SPECIAL MAINTENANCE DISTRICTS

| STREET MAINTENANCE DISTRICT       |                       | LIGHTING DISTRICT               |          |
|-----------------------------------|-----------------------|---------------------------------|----------|
| City-Wide Square Footage          |                       | Front Footing / Specified Areas |          |
| FY 87/88                          | \$78,000 New/Creation | FY 87/88                        | \$10,349 |
| FY 88/89                          | \$ 74,315             | FY 88/89                        | \$14,200 |
| FY 89/90                          | \$ 77,999             | FY 89/90                        | \$16,000 |
| FY 90/91                          | \$ 75,000             | FY 90/91                        | \$11,000 |
| FY 91/92                          | \$105,000             | FY 91/92                        | \$12,000 |
| FY 92/93                          | \$105,000             | FY 92/93                        | \$ 9,000 |
| FY 93/94                          | \$110,000             | FY 93/94                        | \$12,000 |
| FY 94/95                          | \$100,000             | FY 94/95                        | \$11,000 |
| FY 95/96                          | \$110,000             | FY 95/96                        | \$14,500 |
| FY 96/97                          | \$136,000             | FY 96/97                        | \$14,500 |
| FY 97/98                          | \$152,000             | FY 97/98                        | \$14,500 |
| FY 98/99                          | \$152,000             | FY 98/99                        | \$14,500 |
| FY 99/2000                        | \$162,990             | FY 99/2000                      | \$15,500 |
| FY 00/01                          | \$181,281             | FY 00/01                        | \$15,500 |
| FY 01/02                          | \$194,500             | FY 01/02                        | \$15,800 |
| FY 02/03                          | \$194,800             | FY 02/03                        | \$15,800 |
| FY 03/04                          | \$212,000             | FY 03/04                        | \$32,500 |
| FY 04/05                          | \$228,245             | FY 04/05                        | \$31,500 |
| FY 05/06                          | \$234,813             | FY 05/06                        | \$27,500 |
| FY 06/07                          | \$258,260             | FY 06/07                        | \$33,000 |
| FY 07/08                          | \$279,420             | FY 07/08                        | \$40,000 |
| FY 08/09                          | \$310,000             | FY 08/09                        | \$40,000 |
| FY 09/10                          | \$310,000             | FY 09/10                        | \$40,000 |
| FY 10/11                          | \$301,000             | FY 10/11                        | \$40,000 |
| FY 11/12                          | \$301,000             | FY 11/12                        | \$40,000 |
| FY 12/13                          | \$301,000             | FY 12/13                        | \$40,000 |
| FY 13/14                          | \$301,000             | FY 13/14                        | \$40,000 |
| FY 14/15                          | \$301,000             | FY 14/15                        | \$40,000 |
| FY 15/16                          | \$301,000             | FY 15/16                        | \$33,928 |
| FY 16/17                          | \$301,000             | FY 16/17                        | \$33,928 |
| FY 17/18                          | \$301,000             | FY 17/18                        | \$33,928 |
| FY 18/19                          | \$301,000             | FY 18/19                        | \$33,349 |
| FY 19/20                          | \$316,000             | FY 19/20                        | \$30,049 |
| FY 20/21                          | \$316,000             | FY 20/21                        | \$30,049 |
| FY 21/22                          | \$316,000             | FY 21/22                        | \$30,049 |
| FY 22/23                          | \$316,000             | FY 22/23                        | \$30,049 |
| 302 – Street Maintenance District |                       | 301 – Special Lighting District |          |
| = \$0.00777532314 per sq ft       |                       | = \$0.1264016963 per front foot |          |
| 40,641,397.70 Square Footage      |                       | 237,726.24 Front Footage        |          |

**RESOLUTION NO. 1881**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, MONTANA, REDEFINING THE AREA INCLUDED WITHIN THE COLUMBIA FALLS STREET MAINTENANCE DISTRICT AND METHOD OF ASSESSMENT.

WHEREAS, the City of Columbia Falls has created by Resolution No. 794, a city-wide street maintenance district for the maintenance of all the streets, avenues, public ways and public places located therein; and

WHEREAS, certain lots and tracts located within the boundaries of the city-wide street maintenance district are larger in area than one half acre and potentially occupied by a single family residence which receive a benefit from a maintained street network that decreases with areas greater than one half acre;

Whereas, the City Council concluded that it is in the best interests of the public to remove the Municipal Park Land from the Street Maintenance Assessment district;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, MONTANA, AS FOLLOWS:

Section One: That lots and tracts, zoned and potentially occupied as single family residence, exceeding ½ acre will be assessed for square footage of ½ acre and 50% of the square footage exceeding ½ acre, as set forth in “Exhibit B”.

Section Two: That Municipal Park Land be removed from the Street Maintenance District as set forth in “Exhibit C.”

Section Three: The remaining provisions of Resolution No.794 creating the Columbia Falls Street Maintenance District shall continue in full force and effect.

Section Four: This Resolution shall be effective immediately upon its passage and approval by the City Council.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, THIS 15th DAY OF AUGUST, 2022. THE COUNCIL VOTING AS FOLLOWS:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
City Clerk

APPROVED BY THE MAYOR OF COLUMBIA FALLS, MONTANA, THIS 15th DAY OF AUGUST, 2022.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Exhibit B - Large lot modifications

| Subdivision;             | Total S.f.   | Modified sq. ft | Difference   |
|--------------------------|--------------|-----------------|--------------|
| 11.1 Lenonville          | 259,904.50   | 206,182.75      | 53,721.75    |
| 13 Nucleus Addition      | 29,900.00    | 25,840.00       | 4,060.00     |
| 15 Robindale Addition    | 28,706.00    | 25,243.00       | 3,463.00     |
| 18 Van's Acres Tracts    | 21,876.00    | 21,828.00       | 48.00        |
| 22 River Terrace Estates | 315,077.17   | 302,133.81      | 12,943.36    |
| 27 Peaceful River        | 108,507.96   | 65,143.98       | 43,363.98    |
| 28 River Park Estates    | 371,436.13   | 347,151.43      | 24,284.70    |
| 31 Riverwood Estates     | 1,780,449.34 | 1,184,254.67    | 596,194.67   |
| 34 Van's Riverside Lots  | 243,657.44   | 187,169.22      | 56,488.22    |
| 34.1 River Bend Way      | 74,139.12    | 58,849.56       | 15,289.56    |
| 39 Talbott Pines         | 23,929.00    | 22,854.50       | 1,074.50     |
| 41 Byrd's Addition       | 30,927.60    | 26,353.80       | 4,573.80     |
| 44 Riverbend Estates     | 233,497.16   | 198,619.36      | 34,877.80    |
| 45 Olie's Acres          | 22,208.00    | 21,994.00       | 214.00       |
| 46 Steele Estates        | 29,205.00    | 25,492.50       | 3,712.50     |
| 47 The Opalka Addition   | 27,007.20    | 24,393.60       | 2,613.60     |
| 5 Bennett's Addition     | 122,489.65   | 93,914.83       | 28,574.82    |
| 8 Crescent Addition      | 54,685.00    | 49,122.50       | 5,562.50     |
| 7 Clare Tracts 1st Add'n | 91,486.00    | 78,413.00       | 13,073.00    |
| 100 Misc Tracts          | 1,525,483.56 | 1,013,211.80    | 512,271.76   |
| 1 CF Original            | 29,950.00    | 25,865.0000     | 4,085.00     |
| Total                    | 5,424,521.83 | 4,004,031.31    | 1,420,490.52 |

Exhibit C

| City Parks:               | Assessor # | sq. footage         |
|---------------------------|------------|---------------------|
| Falls Park (@Glacier Ba   | E000329    | 8,875.00            |
| Green Belt/Veg Buffer     | E000903    | 84,680.64           |
| Toddler Park              | E001181    | 48,012.00           |
| Ball Park                 | E033159    | 58,391.50           |
| Clare Park                | E033162    | 117,612.00          |
| Hoerner Park              | E033270    | 58,240.00           |
| Scenic View Park          | E033308    | 94,974.00           |
| Hilltop Park (Horine)     | E033406    | 226,475.00          |
| Pinewood Park             | E033610    | 59,720.00           |
| Fenholt Park              | E033700    | 43,750.00           |
| Schoenberg Park           | E033810    | 62,500.00           |
| Columbus Park             | E033925    | 62,500.00           |
| Marantette Park           | E033926    | 165,635.30          |
| Pinewood Park             | E034056    | 74,670.00           |
| Military Service Park (Lo | E034061    | 31,159.98           |
| Rivers' Edge Park         | E001171    | 1,244,944.80        |
| Welcome Park              | E001317    | 30,017.16           |
| Kreck Riverside Park      | E001181    | 10,846.44           |
| <b>Total Parks</b>        |            | <b>2,483,003.82</b> |

Columbia Falls Fire Department  
2022 Runs

Item No.11.

|              | Jan | Feb | March    | April | May      | June    | July | August              | Sept. | Oct. | Nov. | Dec. | Calls YTD 2022 |        |        |
|--------------|-----|-----|----------|-------|----------|---------|------|---------------------|-------|------|------|------|----------------|--------|--------|
| calls        | 20  | 18  | 23       | 28    | 27       | 22      | 35   |                     |       |      |      |      | 173            |        |        |
| Weeks        | 13  | 12  | 10       | 20    | 22       | 14      | 20   |                     |       |      |      |      | 111            | 64.16% |        |
| Peterson     | 8   | 6   | 8        | 15    | 9        | 5       | 7    |                     |       |      |      |      | 58             | 33.53% |        |
| Ross         | 1   | 0   | 1        | 1     | 2        | 0       | 3    |                     |       |      |      |      | 8              | 4.62%  |        |
| Kemppainen   | 1   | 0   | 2        | 3     | 2        | 3       | 2    |                     |       |      |      |      | 13             | 7.51%  |        |
| Loughery     | 5   | 1   | 5        | 5     | 3        | 2       | 6    |                     |       |      |      |      | 27             | 15.61% |        |
| Perkins, E.  | 6   | 6   | 3        | 4     | 7        | 2       | 3    |                     |       |      |      |      | 31             | 17.92% |        |
| Smith, R.    | 6   | 2   | 2        | 3     | 5        | 1       | 1    |                     |       |      |      |      | 20             | 11.56% |        |
| Best         | 0   | 0   | 4        | 0     | 0        | 0       | 0    |                     |       |      |      |      | 4              | 2.31%  |        |
| Arnold       | 2   | 5   | 4        | 5     | 3        | 3       | 5    |                     |       |      |      |      | 27             | 15.61% |        |
| Vanhaverbeke | 1   | 6   | 7        | 4     | 20       | 9       | 4    |                     |       |      |      |      | 51             | 29.48% |        |
| Shanks       | 2   | 2   | 3        | 3     | 3        | 2       | 5    |                     |       |      |      |      | 20             | 11.56% |        |
| Bates        | 5   | 1   | 2        | 4     | 1        | 1       | 3    |                     |       |      |      |      | 17             | 9.83%  |        |
| Stuhler      | 4   | 1   | 5        | 9     | 4        | 8       | 8    |                     |       |      |      |      | 39             | 22.54% |        |
| Schrader     | 4   | 1   | 6        | 5     | 2        | 0       | 3    |                     |       |      |      |      | 21             | 12.14% |        |
| Lawrence     | 0   | 0   | 0        | 0     | 0        | 0       | 4    |                     |       |      |      |      | 4              | 2.31%  |        |
| Willcut      | 2   | 3   | 4        | 5     | 5        | 8       | 5    |                     |       |      |      |      | 32             | 18.50% |        |
| Grogan       | 20  | 17  | 20       | 16    | 17       | 20      | 23   |                     |       |      |      |      | 133            | 76.88% |        |
| Davis        | 5   | 0   | 4        | 1     | 2        | 1       | 4    |                     |       |      |      |      | 17             | 9.83%  |        |
| O'Brien      | 20  | 7   | 8        | 7     | 7        | 8       | 10   |                     |       |      |      |      | 67             | 38.73% |        |
| Woodruff     | 4   | 6   | 8        | 10    | 9        | 7       | 10   |                     |       |      |      |      | 54             | 31.21% |        |
| K. Smith     | 8   | 7   | 6        | 6     | 13       | 5       | 7    |                     |       |      |      |      | 52             | 30.06% |        |
| Brite        | 0   | 0   | 1        | 2     | 1        | 3       | 2    |                     |       |      |      |      | 9              | 5.20%  |        |
| Thomas       | 2   | 4   | 8        | 7     | 10       | 5       | 15   |                     |       |      |      |      | 51             | 29.48% |        |
| Hanley       | 1   | 3   | 0        | 4     | 3        | 2       | 1    |                     |       |      |      |      | 14             | 8.09%  |        |
| Dickerson    | 6   | 3   | 4        | 13    | 2        | 6       | 8    |                     |       |      |      |      | 42             | 24.28% |        |
| Butts        | 5   | 0   | 6        | 7     | 5        | 12      | 17   |                     |       |      |      |      | 52             | 30.06% |        |
| Hogan        | 15  | 9   | 18       | 19    | 16       | 12      | 23   |                     |       |      |      |      | 112            | 64.74% |        |
| Dolph        | 0   | 0   | 0        | 24    | 9        | 5       | 4    |                     |       |      |      |      | 42             | 24.28% |        |
| Pinneke      | 0   | 0   | 0        | 0     | 0        | 0       | 0    |                     |       |      |      |      |                |        |        |
|              |     |     |          |       |          |         |      |                     |       |      |      |      |                |        |        |
|              |     |     |          |       |          |         |      |                     |       |      |      |      |                |        |        |
|              |     |     |          |       |          |         |      |                     |       |      |      |      |                |        |        |
| J Smith      | 5   | 3   |          |       |          |         |      |                     |       |      |      |      |                |        |        |
| Thorsteinson | 3   | 4   | 14       | 11    | 5        |         |      |                     |       |      |      |      |                |        |        |
|              |     |     |          |       |          |         |      |                     |       |      |      |      |                |        |        |
|              |     |     | #1 month |       | #2 month | 2022 #1 |      | Department Average: |       |      |      |      |                | 44.86  | 25.93% |

|                     | Jan | Feb | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Calls YTD 2021 |        |
|---------------------|-----|-----|-------|-------|-----|------|------|--------|-------|------|------|------|----------------|--------|
| Total calls         | 20  | 18  | 23    | 28    | 27  | 22   | 35   |        |       |      |      |      | 173            |        |
| Rural               | 9   | 10  | 15    | 19    | 14  | 8    | 24   |        |       |      |      |      | 99             | 57.23% |
| City                | 11  | 8   | 8     | 9     | 13  | 14   | 11   |        |       |      |      |      | 74             | 42.77% |
| Mutual Aid Received | 1   | 0   | 1     | 1     | 0   | 0    | 0    |        |       |      |      |      | 3              | 1.73%  |
| Mutual Aid Given    | 0   | 0   | 2     | 2     | 1   | 1    | 1    |        |       |      |      |      | 7              | 4.05%  |
| Medical & MVA       | 5   | 6   | 7     | 7     | 9   | 6    | 12   |        |       |      |      |      | 52             | 30.06% |

## Columbia Falls Fire Department Incident Breakdown

Item No.11.

| 2022                         | Jan       | Feb       | Mar       | Apr       | May       | Jun       | Jul       | Aug | Sep | Oct | Nov | Dec | YTD        | 2022                         |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|------------|------------------------------|
| <b>Dispatches</b>            | <b>20</b> | <b>18</b> | <b>23</b> | <b>28</b> | <b>27</b> | <b>22</b> | <b>35</b> |     |     |     |     |     | <b>173</b> | <b>Dispatches</b>            |
| ALS Medical Total            | 2         | 1         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 3          | ALS Medical Total            |
| BLS Medical Total            | 3         | 5         | 7         | 7         | 9         | 6         | 12        |     |     |     |     |     | 49         | BLS Medical Total            |
| Medical CPR                  | 2         | 0         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 2          | Medical CPR                  |
| Medical ALS                  | 0         | 0         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 0          | Medical ALS                  |
| Medical BLS                  | 3         | 0         | 0         | 2         | 4         | 2         | 3         |     |     |     |     |     | 14         | Medical BLS                  |
| Medical Lift Assist          | 0         | 0         | 0         | 1         | 2         | 0         | 0         |     |     |     |     |     | 3          | Medical Lift Assist          |
| MVA with injury              | 2         | 1         | 3         | 1         | 1         | 3         | 4         |     |     |     |     |     | 15         | MVA with injury              |
| Extrication                  | 1         | 1         | 0         | 0         | 1         | 0         | 0         |     |     |     |     |     | 3          | Extrication                  |
| Ambulance Driver             | 0         | 0         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 0          | Ambulance Driver             |
| MVA non injury               | 0         | 5         | 4         | 3         | 1         | 1         | 6         |     |     |     |     |     | 20         | MVA non injury               |
| Airport Emergency            | 0         | 0         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 0          | Airport Emergency            |
| Traffic Control              | 0         | 0         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 0          | Traffic Control              |
|                              |           |           |           |           |           |           |           |     |     |     |     |     |            |                              |
| HazMat                       | 0         | 1         | 1         | 1         | 6         | 1         | 2         |     |     |     |     |     | 12         | HazMat                       |
| Hazardous Conditions         | 3         | 1         | 2         | 1         | 5         | 1         | 3         |     |     |     |     |     | 16         | Hazardous Conditions         |
| CO                           | 1         | 0         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 1          | CO                           |
| Gas Leak/Odor inside         | 0         | 1         | 0         | 0         | 0         | 0         | 1         |     |     |     |     |     | 2          | Gas Leak/Odor inside         |
| Gas Leak/Odor outside        | 0         | 0         | 0         | 1         | 5         | 0         | 1         |     |     |     |     |     | 7          | Gas Leak/Odor outside        |
| Powerline                    | 2         | 1         | 1         | 2         | 0         | 0         | 1         |     |     |     |     |     | 7          | Powerline                    |
| Other                        | 0         | 1         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 1          | Other                        |
| Service                      | 0         | 1         | 0         | 0         | 0         | 0         | 1         |     |     |     |     |     | 2          | Service                      |
| Good Intent                  | 0         | 1         | 1         | 3         | 2         | 2         | 0         |     |     |     |     |     | 9          | Good Intent                  |
| Fire Alarm                   | 0         | 0         | 0         | 1         | 0         | 0         | 2         |     |     |     |     |     | 3          | Fire Alarm                   |
| False Alarm                  | 4         | 3         | 3         | 0         | 1         | 0         | 3         |     |     |     |     |     | 14         | False Alarm                  |
| Illegal burn                 | 1         | 0         | 1         | 0         | 1         | 0         | 2         |     |     |     |     |     | 5          | Illegal burn                 |
|                              |           |           |           |           |           |           |           |     |     |     |     |     |            |                              |
| Smoke Investigation, outside | 0         | 0         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 0          | Smoke Investigation, outside |
| Smoke Investigation, inside  | 0         | 1         | 0         | 1         | 0         | 0         | 0         |     |     |     |     |     | 2          | Smoke Investigation, inside  |
| Cancelled enroute            | 6         | 1         | 3         | 8         | 7         | 13        | 7         |     |     |     |     |     | 45         | Cancelled enroute            |
|                              |           |           |           |           |           |           |           |     |     |     |     |     |            |                              |
| Fire, residential            | 0         | 1         | 3         | 2         | 1         | 0         | 0         |     |     |     |     |     | 7          | Fire, residential            |
| Fire, chimney                | 0         | 0         | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     | 0          | Fire, chimney                |
| Fire, commercial             | 1         | 0         | 1         | 0         | 0         | 0         | 0         |     |     |     |     |     | 2          | Fire, commercial             |
| Fire, vehicle                | 0         | 1         | 0         | 2         | 0         | 0         | 2         |     |     |     |     |     | 5          | Fire, vehicle                |
| Fire, vegetation, grass      | 0         | 0         | 1         | 1         | 0         | 0         | 0         |     |     |     |     |     | 2          | Fire, vegetation, grass      |
| Fire, vegetation, wildland   | 0         | 0         | 1         | 0         | 0         | 0         | 0         |     |     |     |     |     | 1          | Fire, vegetation, wildland   |
|                              |           |           |           |           |           |           |           |     |     |     |     |     |            |                              |
| <b>Dispatch Totals</b>       | <b>20</b> | <b>18</b> | <b>23</b> | <b>28</b> | <b>27</b> | <b>22</b> | <b>35</b> |     |     |     |     |     | <b>173</b> | <b>Dispatch Totals</b>       |
| Structure fires              | 1         | 1         | 3         | 2         | 1         | 0         | 0         |     |     |     |     |     | 8          | Structure fires              |
| Acres burned                 | 0         | 0         | 3.96      | 0.09      | 0         | 0         | 0         |     |     |     |     |     | 4.05       | Acres burned                 |

**CITY OF COLUMBIA FALLS  
CORRESPONDENCE LIST  
COUNCIL MEETING  
August 15, 2022**

08/06/2022 – Letter from the Columbia Falls Rotary Club about the Family Fishing Day.