



**ROOM A | 130 6TH STREET WEST  
COLUMBIA FALLS, MT 59912**

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**CITY COUNCIL REGULAR MEETING  
AGENDA  
MONDAY, DECEMBER 15, 2025  
COUNCIL CHAMBERS CITY HALL**

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**FINANCE COMMITTEE – 6:30 P.M**

(Barnhart, Shepard and Lovering)

The Regular Council Meeting is held in the Council Chambers as well as by virtual meeting. Please contact City Clerk Barb Staalnd no later than 5:00 P.M. on the night of the meeting to obtain ZOOM access by calling (406) 892-4388 or email [staalndb@cityofcolumbiafalls.com](mailto:staalndb@cityofcolumbiafalls.com)

**REGULAR MEETING – 7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**CONSENT AGENDA:**

1. Approval of Claims - December 15, 2025 - \$143,623.34
2. Approval of Payroll Claims - Dec. 5, 2025 - \$138,062.57
3. Approval of Regular Council Meeting Minutes - December 1, 2025
4. Contract with Montana League of Cities and Towns - FY 2025 Annual Financial Report
5. Contract for Professional Services - River's Edge Park Fishing Pier Construction  
Engineering oversight for the River's Edge Park Fishing Pier Project in accordance with the scope of work provided by WGM Group
6. Wastewater Treatment Plant Project - HDR Contract Amendment 4  
  
City staff requests Council authorization to approve Agreement 4 of Wastewater Treatment Plant Engineering Services contract with HDR Engineering for the completion of an Arc Flash Study and extended engineering construction services.
7. Pinewood Aquatic Center Boiler Replacement Contract

**VISITORS/PUBLIC COMMENT (Items not on agenda)**

8. Appointments - Probationary Volunteer Firefighters Kelsey Styler and Nolan Johnson

Motion to appoint - Kelsey Styler and Nolan Johnson

Administer Oath of Office

**9. OATH OF OFFICE - Administered by City Clerk**

Judge Kristi Curtis January 1 2026- December 31, 2029

Heidi Reynolds - New Hire Police Officer

**VISITORS/PUBLIC COMMENT (Items not on agenda)**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

10. Proclamation - Arbor Day
11. Gateway to Glacier Safety & Mobility Project  
City has received federally obligated construction funds. Request Council authorization to proceed with bid advertisement
12. Wastewater Capacity Allocation  
Information briefing report regarding the recent history of wastewater treatment plant capacity calculations and how those results affect the City's ability to serve current and future development.

**ORDINANCES / RESOLUTIONS:**

13. Resolution #1957 - Amending Fund 5310 Sewer Enterprise Budget Appropriations for FY 2026
14. SECOND READING - Ordinance #835 - Exposing Minor Children to Domestic Violence  
Columbia Falls Police Department, desires to amend Chapter 9 Part 20 of the Columbia Falls Municipal Code by adding a Section 030 making it a criminal offense to expose a child or children to domestic violence.
15. SECOND READING - Ordinance #836- Definitions pertaining to the use and operation of bicycles and electrically assisted bicycles and other electrically and motor assisted vehicles and other wheeled devices on public sidewalks, public roadways and public paths and within public parks.
16. SECOND READING - Ordinance #837 - Requiring obedience with traffic control devices by bicycles and electrically assisted bicycles and other electrically and motor assisted vehicles on public sidewalks, roadways and paths.
17. SECOND READING - Ordinance #838 - Providing penalties that may be imposed by law enforcement for violations of the ordinances contained within chapter 1- part 72.

18. **SECOND READING - Ordinance #839** - Regulating the use of bicycles and electrically assisted bicycles and other electrically and motor assisted vehicles on public sidewalks and paths.
19. **SECOND READING - Ordinance #840** - Regulating the use of bicycles and electrically assisted bicycles and other electrically and motor assisted vehicles on public roadways, public sidewalks, and public paths.

#### **REPORTS / BUSINESS FROM MAYOR & COUNCIL**

##### **CITY MANAGER REPORT**

20. City Manager Report

##### **CITY ATTORNEY REPORT**

##### **MISCELLANEOUS**

21. Correspondence
22. Police Department November Report
23. Fire Department November Reports

##### **ADJOURN**

Next Scheduled Meetings:

City Council Regular Meeting - **Monday, January 5, 2026** - 7:00 PM

Planning Board - TBD

Study Commission Meeting - **Tuesday, December 16, 2025** - 5:00 PM