



ROOM A | 130 6TH STREET WEST
COLUMBIA FALLS, MT 59912

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**CITY COUNCIL REGULAR MEETING
AGENDA
TUESDAY, JANUARY 02, 2024
COUNCIL CHAMBERS CITY HALL**

FINANCE COMMITTEE – 6:30 P.M

(Barnhart, King, Lovering)

CONTACT CITY CLERK BARB STAALAND FOR REGULAR MEETING VIRTUAL INFORMATION BY CALLING (406) 892-4391 OR EMAILING STAALANDB@CITYOFCOLUMBIAFALLS.COM BEFORE 6:00 PM THE DAY OF THE MEETING

REGULAR MEETING – 7:00 P.M.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

OATHS OF OFFICE:

Councilpersons: King, Piper, Price - 4 year terms through December 31, 2027

City Attorney Justin Breck and Deputy City Attorney - 2 year terms through December 31, 2025

APPROVAL OF AGENDA

CONSENT AGENDA:

1. Approval of Claims - January 2, 2024 - \$123,175.49
2. Approval of Payroll Claims - December 22, 2023 - \$160,882.19
3. Approval of Regular Meeting Minutes - December 18, 2023

VISITORS/PUBLIC COMMENT (Items not on agenda)

NOTICE OF PUBLIC HEARINGS/PUBLIC HEARINGS:

4. **Public Hearing: Zoning Request within Columbia Falls Jurisdiction:**

Request change the zoning from CR-3 (One-Family Residential) to CB-2 (General Business) in the Columbia Falls Zoning Jurisdiction:

The owner/applicant, Boys and Girls Club of Glacier Country, Inc., is requesting a zone change at 165 Veterans Drive in the Columbia Falls area from the current CR-3 (One-Family Residential) to a CB-2 (General Business) designation. The property has a Commercial designation in the Columbia Falls Growth Policy and will be the future home of the Boys and Girls Club in Columbia Falls. The property is described as Lot 2, of Saint Richards Subdivision in Section 18, Township 30 North, Range 20 West, P.M.M., Flathead County.

- A. Adopt Staff Report CZC-23-03 as Findings of Fact
- B. Approve Zone Change

NEW BUSINESS:

- 5. Declare Equipment Surplus and Authorize Intent to Dispose of Surplus Equipment

ORDINANCES / RESOLUTIONS:

6. First Reading - Ordinance # 828:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COLUMBIA FALLS, MONTANA, AMENDING THE COLUMBIA FALLS ZONING MAP FROM CR-3 ONE FAMILY RESIDENTIAL TO CB-2 GENERAL BUSINESS AT 165 VETERANS DRIVE, FURTHER DESCRIBED AS LOT 2 OF THE ST. RICHARDS SUBDIVISION IN SECTION 18, T30N, R20W, P.M.M., FLATHEAD COUNTY

REPORTS / BUSINESS FROM MAYOR & COUNCIL

Council Committee Assignments

CITY MANAGER REPORT

CITY ATTORNEY REPORT

MISCELLANEOUS

- 7. Correspondence

ADJOURN

Next Scheduled Meetings:

City Council – Regular Meeting, **Tuesday, January 16, 2024** – 7:00 PM

Planning Board – TBD (No Meeting scheduled for January 2024)

Council Workshop – **Monday, January 22, 2024** – 6:30 PM - Short-term Vacation Rentals