



# COHOCTAH TOWNSHIP BOARD MEETING

July 08, 2021 at 8:00 PM

Township Hall | Fowlerville, Michigan

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*The Township will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the meeting upon 72 hour advance notice by contacting Barb Fear, Township Clerk, by email: [bfearclerk@gmail.com](mailto:bfearclerk@gmail.com), phone: (517) 618-7404, or mail: 3530 Gannon Rd, Howell, MI 48855.*

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## AGENDA

### CALL TO ORDER

### AGENDA APPROVAL

### CONSENT AGENDA

- [1.](#) Minutes 06-10-2021
- [2.](#) Treasurer's Report
- [3.](#) Expenditures

### CALL TO THE PUBLIC

### UNFINISHED BUSINESS

- [4.](#) Park Ordinance- Updated
5. August Meeting Update

#### Road Commission

#### Howell Fire Authority

#### Hall

#### Cemetery

#### Parks and Recreation

### NEW BUSINESS

- [6.](#) Alchin's Contract Renewal
- [7.](#) Surf Broadband Metro Act Application
- [8.](#) Tax Rate Request L4029
- [9.](#) 1st Quarter Budget Review

### REPORTS - WRITTEN REPORTS SUBMITTED

#### Zoning Board of Appeals

#### Planning Commission

#### Violations and Complaints

10. 01-2020 11030 Byron Rd, 03-2020 1985 Gannon Rd, 04-2020 1850 Gannon Rd, 02-2021 1212 Faussett Rd., 03-2021 Bohm Rd., 04-2021 Schrepfer Rd.

### CALL TO THE PUBLIC

**NEXT REGULAR MEETING DATE - August 5, 2021**

**ADJOURN**



# COHOCTAH TOWNSHIP BOARD MEETING

June 10, 2021 at 8:00 PM

Township Hall | Fowlerville, Michigan

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*The Township will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the meeting upon 72 hour advance notice by contacting Barb Fear, Township Clerk, by email: [bfearclerk@gmail.com](mailto:bfearclerk@gmail.com), phone: (517) 618-7404, or mail: 3530 Gannon Rd, Howell, MI 48855.*

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## MINUTES

### CALL TO ORDER

The meeting was called to order at 8:03pm with the Pledge of Allegiance.

PRESENT: Barb Fear, Phil Charette, Mark Fosdick, Mark Torigian, Fred Buckner ZA, and 4 citizens. ABSENT: Tami Bock.

### AGENDA APPROVAL

Motion made by Torigian, Seconded by Charette to approve the agenda with the addition of August Meeting under New Business. Voting Yea: Fear, Charette, Fosdick, Torigian, motion carried.

1. Closed Session Minutes May 13, 2021

Motion made by Charette, Seconded by Torigian to approve the minutes of the Closed Session held on May 13, 2021 as presented. Voting Yea: Fear, Charette, Fosdick, Torigian, motion carried.

### CONSENT AGENDA

Motion made by Torigian, Seconded by Charette to approve the Consent Agenda as presented. Voting Yea: Fear, Charette, Fosdick, Torigian, motion carried.

2. Minutes May 13, 2021
3. Treasurers Report
4. Expenditures

### CALL TO THE PUBLIC

A resident brought a complaint to the Board. They will put the information in writing.

### UNFINISHED BUSINESS

#### Road Commission

Report given

#### Howell Fire Authority

Report given

#### Hall

Report given

## **Cemetery**

Report given

## **Parks and Recreation**

Report given

## **NEW BUSINESS**

### 5. Public Hearing- Park Rules Ordinance

Motion made by Charette, Seconded by Torigian to open the Public Hearing for the Park Rules Ordinance at 8:22pm. Voting Yea: Fear, Charette, Fosdick, Torigian, motion carried.

No Public Comment was received.

Motion made by Torigian, Seconded by Charette to close the Public Hearing at 8:22pm. Voting Yea: Fear, Charette, Fosdick, Torigian, motion carried.

The Board will table the adoption of the Park Rules Ordinance until the July meeting for a wording change to clarify equestrian usage.

6. Park Meeting August 5, 2021- The August meeting will be combined with the Planning Commission and be held at the Township Park. Notice will be published in July.

## **REPORTS - WRITTEN REPORTS SUBMITTED**

### **Zoning Board of Appeals**

Report given

### **Planning Commission**

Report given

### **Violations and Complaints**

Report given

6. 01-2020 11030 Byron Rd, 03-2020 1985 Gannon Rd, 04-2020 1850 Gannon Rd, 02-2021 1212 Faussett Rd., 03-2021 Bohm Rd.

## **CALL TO THE PUBLIC**

A resident inquired about abandoned houses. Two were identified and the Clerk will consult the Attorney for further action.

## **NEXT REGULAR MEETING DATE - July 08, 2021**

## **ADJOURN**

The meeting was adjourned at 9:04pm.

<b>TAMI BOCK</b>			
<b>COHOCTAH TOWNSHIP TREASURER</b>			
<b>6153 BYRON ROAD</b>			
<b>HOWELL MI 48855</b>			
<b>517-546-2510</b>			
			June 2021
RECEIPTS			
	LAND USE		\$ 150.00
	INTEREST		\$ 15.92
	TRASH PICK UP		\$ 43,999.00
	SCRAP METAL		\$ 1,378.58
	LOCAL COM STAB		\$ 4,896.54
	ELECTION REIMB		\$ 1,107.20
	<b>RECEIPTS TOTAL</b>		<b>\$ 51,547.24</b>
	CASH ACCOUNT ENDING BALA		\$ 754,998.02
	FLAGSTAR CD		\$ 111,912.38
	PNC BANK CD		\$ 114,199.51
	HUNTINGTON CD		\$ 109,214.19
	GENERAL FUND BALANCE		\$ 1,090,324.10
	TRUST AND AGENCY BALANCE		\$ 3,550.00
	CAPITAL IMPROVEMENT FUNI		\$ 219,914.31
	ROAD FUND ENDING BALANCI		\$ 161,720.02

<b>EXPENDITURES - JULY 2021</b>			
ASSESSOR		\$	3,050.00
AT&T		\$	607.82
SURF AIR WIRELESS		\$	44.95
HIDDEN LAKE WIRELESS		\$	45.00
ALCHINS		\$	7,350.00
CONSUMERS ENERGY		\$	578.76
CHASE CREDIT CARD		\$	769.23
ECONOPRINT		\$	1,298.41
THE GROUNDS CREW		\$	1,600.00
MARKUS FARM LLC		\$	1,200.00
LIVINGSTON CTY PRESS		\$	255.00
LASHBROOK SEPTIC		\$	150.00
COHOCTAH TOWNSHIP		\$	1,344.96
MUNICODE		\$	3,400.00
COOPER & RIESTERER PLC		\$	462.00
LIVINGSTON HORSE LEADERS		\$	100.00
KENNETH RUTKOWSKI		\$	156.00
T BOCK		\$	17.92
L FLANARY		\$	34.82
B FEAR		\$	98.87
D BURDEN		\$	145.60
<b>SUB TOTAL</b>		<b>\$</b>	<b>22,709.34</b>
T BOCK		\$	1,756.62
D BURDEN		\$	264.31
L FLANARY		\$	284.45
K THURNER		\$	-
M FOSDICK		\$	1,411.69
A FEAR		\$	254.61
D GRAHAM		\$	476.23
J SMYTH		\$	166.23
B FEAR		\$	1,575.55
T LITZ		\$	277.05
NATIONWIDE		\$	541.03
W/H		\$	1,097.83
BENEPAY		\$	59.49
<b>SUB TOTAL</b>		<b>\$</b>	<b>8,165.09</b>
<b>TOTAL GENERAL FND</b>		<b>\$</b>	<b>30,874.43</b>
CHLORIDE SOLUTIONS		\$	39,426.99
<b>ROAD FUND</b>		<b>\$</b>	<b>39,426.99</b>
<b>TOTAL EXPENDITURES</b>		<b>\$</b>	<b>70,301.42</b>



# COHOCTAH TOWNSHIP PARK RULES ORDINANCE

## COHOCTAH TOWNSHIP LIVINGSTON COUNTY, MICHIGAN Ordinance No. 20

An ordinance to provide for the use, protection, regulation and control of the Cohoctah Township Park, located at 1000 Allen Road, Howell, Michigan (“Park”), and to provide for the adoption of fees and scheduling procedures related to the use of and conduct on Township park property.

### Section 1: Short Title

This Ordinance may be known and referred to as the Cohoctah Township Park Rules Ordinance.

### Section 2: Scheduling and Hours

- A. Equine User Agreement and Release.
  - 1. Persons engaging in any equestrian activities at the Park shall have agreed to and have executed, for keeping on file with the Township, the Township’s form Cohoctah Township Park Equine User Agreement & Release.
  - 2. Engaging in any equestrian activities at the Park by any person without having submitted a completed form Equine User Agreement and Release is prohibited.
- B. Scheduling.
  - 1. Any use of the Park must be scheduled in advance with the Park Manager based on procedures and priorities as determined by the Township.
  - 2. Township may not honor a reservation until fees are paid and any applicable user agreements and releases have been submitted.
- C. Fees.
  - 1. Fees shall be assessed by the Township for the use of the Park as determined by the Township Board from time to time.
  - 2. It shall be a violation of this Ordinance for any person to use any Park facility, land or area for which a fee has been established by the Township without payment of such fee or charge.
  - 3. All fees shall be paid to the Township Clerk or otherwise as directed by the Township.
- D. Hours.
  - 1. The Park is open May 1<sup>st</sup> through October 31<sup>st</sup> from 9 am to 7 pm unless otherwise determined by the Park Manager.
  - 2. The Park will be closed November 1<sup>st</sup> to April 30<sup>th</sup>.
  - 3. No person or vehicle shall remain upon Park property between posted closing and opening times.

### Section 3: Use

- A. Users of the Park shall remain in areas designated for their use at all times.
- B. Equestrian users must provide proof of a negative Coggins test for their equine upon request.
- C. All pets must be kept on a leash at all times.
- D. The Park Manager shall determine daily and event-basis maximums for use of the Park.
- E. Approved use of the Park for any individual or group shall be on a non-exclusive basis unless specified otherwise by the Park Manager.

- F. Restrooms
  - a. There shall be one portable restroom provided by the Township.
  - b. Additional portable restrooms may be permitted for day or event use on the Park property with written permission of the Park Manger.
- G. Concessions.
  - a. Concessions is permitted on Park property with written approval of the Park Manager. Concessions shall not be placed within 50 feet of any designated horse use area.
- H. Use of potable water is available on Park property.
- I. The Park may be monitored by video and audio surveillance at any time.
- J. The Park shall be left in good and clean condition after the conclusion of use of the Park by any user or group.

#### **Section 4: Traffic and Parking**

- A. Entry and exit into the Park shall be as directed by the Park Manager.
- B. Parking of vehicles and trailers shall occur only in designated areas.
- C. Overnight parking of vehicles and trailers is prohibited.
- D. Trailers and vehicles shall not be hooked up to Park electricity.
- E. It is prohibited for the operator of a vehicle to stop, stand or park said vehicle in any place marked as a passenger or loading zone, other than for the expeditious loading or unloading of users, horses, or for the unloading and delivery or pick up and loading of materials and equipment.
- F. It is prohibited for the operator of a vehicle to stop, stand or park such vehicle upon any roadway or in any parking area in such manner as to form an obstruction to traffic thereon.

#### **Section 5: Prohibitions**

- A. Obstruction.
  - 1. No person shall by force, threats, intimidations, unlawful fencing, enclosing, or by any other means prevent or obstruct any person from entering, leaving or making full use of any Park property.
  - 2. No person shall interfere with or in any manner hinder the Park Manager or agent of the Park Manager while performing their official duties.
- B. Debris and waste.
  - 1. It is prohibited to discard or deposit refuse of any kind or nature in or upon the Park property except by placing said refuse in containers which may be provided for such purpose.
  - 2. Any waste matter, including manure, shall be removed from Park property by the user.
- C. Fencing.
  - 1. No person shall use fencing to hang equipment, tie horses, hold saddles, or any similar type of use.
- D. Park waters, camping, & ground fires, & hunting.
  - 1. It is prohibited to throw, cast, lay, drop or discharge into or leave in waters of the Park or any substance, matter or thing, liquid or solid which may or shall result in the pollution of said waters.
  - 2. There is no swimming, boating, camping, ground fires, or hunting on Park property at any time.
- E. Alcoholic beverages, drugs.
  - 1. No person shall have in their possession any intoxicating beverage while in or upon the Park property.

2. No person shall sell, use or have in his possession any drug or narcotic; the sale, use or possession of which is prohibited by the state law.
- F. Personal conduct.
1. It is prohibited for any person to be under the influence of intoxicants, or to engage in any violent, abusive, loud, boisterous, vulgar, lewd, wanton, obscene or otherwise disorderly conduct, or to disturb or annoy others, while in or on any Park property.
  2. It is prohibited to conduct or to participate in any form of gambling, lottery or game of chance upon Park property.
- G. Use of loudspeaker. Any use of a loudspeaker, public address system or amplifier, other than the PA supplied by the Park, is prohibited within or upon Park property without written permission of the Park Manager.
- H. Fireworks. No person shall fire, discharge or have in his or her possession any rocket, firecracker, torpedo, squib, or other fireworks or any substance of an explosive nature within or upon Park property.
- I. Firearms.
1. No person shall at any time, bring into or upon Park property, nor have in his or her possession, nor discharge, or set off anywhere upon said properties, a revolver, pistol, shotgun, rifle, air gun, water gun or any gun, rifle, firearm or bow or other weapon that discharges projectiles either by air, explosive substance or any other force.
  2. This section shall not apply to any deputy sheriff, police officer, peace officer, or other duly appointed law enforcement officer while carrying out the duties and responsibilities of his position nor to any person while on or in those areas which may from time to time be designated as hunting areas by the Park Manager or while upon designated target ranges or areas.
- J. Public exhibition. No person shall exhibit any machine or show, or any animal, or indulge in any acrobatic exhibitions in or upon any Park property, nor shall any person carry on any performance or do anything whatsoever which shall cause persons to congregate so as to interfere with the proper use of the Park by other users or to obstruct the passage of vehicles or persons without first having obtained written permission from the Park Manager.
- K. Emergency powers. Nothing in these rules shall:
1. Prohibit or hinder the Park Manager, agents of the Park Manager, or any peace officers from performing their official duties.
  2. Prohibit the Park Manager or the director from establishing emergency rules required to protect the health, welfare and safety of park users and to protect Park property; including, but not limited to, the right of the Park Manager to order all persons off Park property, and close all or any portion of the Park.

## **Section 6: Protection of Property**

- A. Destruction of buildings, markers, gates, arenas, fencing, benches, and other improvements shall be prohibited, and no person shall, on Park property:
1. Willfully destroy, deface, alter, change or remove any buildings, markers, gates, arenas, fencing, benches, and other improvements.
  2. Cut, break, mark upon or otherwise injure any building, marker, gate, arena, fencing, bench, or other improvements.
  3. Deface, destroy, or remove any placard, notice or sign, whether permanent or temporary, posted or exhibited within or upon Park property without the written consent of the Park Manager.
- B. Destruction of plant life and natural surroundings shall be prohibited and no person shall:

1. Cut, remove, or destroy any tree, sapling, seedling, bush or shrub, whether alive or dead, or chip, blaze, box, girdle, trim or otherwise deface or injure any tree or shrub, or break or remove any branch, foliage, flower, or any tree or shrub, or pick, gather, uproot, remove or destroy any flower, plant or grass.
2. Remove or cause to be removed any sod, earth, humus, peat, boulders, gravel, or sand, without written permission of the Park Manager.

### **Section 7: Enforcement and Fines**

A violation of this Ordinance, and any rule or regulation adopted pursuant to this Ordinance, constitutes a municipal civil infraction and may be prosecuted according to the policies and procedures of any civil infraction ordinance the Township may have. Each day during which any violation continues shall be deemed a separate offense and shall be subject to fines as provided for by the Township Board. The Township reserves for itself any additional remedy at law or in equity including civil proceedings for damages and/or injunctive relief. Commencement of any such proceedings shall not constitute an election of remedies. Any fines or damages resulting from a violation by any one user that is a member of a group, or participant, vendor, guest, or invitee of that group, shall also be the responsibility of the associated group.

### **Section 8: Severability**

The provisions of this Ordinance are hereby declared to be severable and if any clause, sentence, word, section or provision is hereafter declared void or unenforceable for any reason by any judicial determination or statutory or constitutional provision, it shall not affect the remainder of such Ordinance which shall continue in full force and effect.

### **Section 9: Effective Date**

This Ordinance shall take effect thirty days after publication as required by law.

### **CERTIFICATION**

I hereby declare the above is a true copy of an ordinance adopted by the Cohoctah Township Board at a meeting held on July \_\_\_\_\_, 2021, at the Cohoctah Township Hall, pursuant to the required statutory procedures.

Respectfully submitted,

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Barb Fear, Cohoctah Township Clerk

**COHOCTAH TOWNSHIP PARK**  
**EQUINE USER AGREEMENT & RELEASE**

This Equine User Agreement & Release (“Agreement”) is between Cohoctah Township, a Michigan municipal corporation, and \_\_\_\_\_ (“User”) and, if User is a minor, User’s parent or guardian, \_\_\_\_\_, whose address is \_\_\_\_\_. In return for the use of the Cohoctah Township Park, located at 1000 Allen Road, Howell, Michigan (“Park”), User hereby expressly agrees to the following:

1. User shall abide by the Cohoctah Township Park Rules Ordinance at all times.
2. User acknowledges and understands the Township is an equine activity sponsor under the Michigan Equine Activity Liability Act, 1994 PA 351, and not an equine professional, and that an equine activity sponsor is not liable for an injury to or the death of a participant or property damage resulting from an inherent risk of an equine activity.
3. User agrees to be liable for and to pay Township for any damage done to any Park improvement caused by User’s use of the Park.
4. User shall assume any and all risks involved and arising from User’s use of or presence upon the Park including but not limited to the risks of death, bodily injury, property damage, falls, kicks, bites, collision with vehicles, horses or stationary objects, fire or explosion, the unavailability of emergency medical care, or the negligence or deliberate act of another person, an act of God, fire, theft, or any weather conditions.
5. User releases, indemnifies, and hold harmless Township from any and all any claims, causes of action, tort action, injuries, damages, judgments, costs, expenses, and attorney fees arising out of User’s activities at and use of the Park, including without limitation, those based on death, bodily injury, loss to person, property or animal, and property damage (“Release”). The Release includes a waiver of all Township liability because of (a) a dangerous latent condition at the Park, whether it is known or unknown to the Township, where warning signs are not conspicuously posted and (b) an act or omission that constitutes a willful or wanton disregard for the safety of User, and that is a proximate cause of the injury, death, or damage.
6. FOR GROUP USE ONLY: Use of the Park by any for-profit or non-profit group shall require at the time of scheduling a certificate of insurance with a combined limit of at least one million dollars (\$1,000,000). Such insurance shall insure, on an occurrence basis, against all liability arising out of or in connection with the use of the Park by the group and any of its members, guests, vendors, and invitees. Cohoctah Township, and its elected officials, officers, board members, agents and employees, shall be named as additional insureds on the policy. Said certificate shall be kept current and shall evidence at all times an effective insurance policy in accordance with this paragraph.
7. This Agreement is binding on and ensures to the benefit of the parties, their officers, employees, heirs, successors, assigns, and representatives; it cannot be amended or modified except in a writing signed by both parties.

Agreement Dated: \_\_\_\_\_

Contact information for User:

User Phone: \_\_\_\_\_

User Email: \_\_\_\_\_

/s/ \_\_\_\_\_  
**Cohoctah Township Park Manager**

/s/ \_\_\_\_\_  
**User**

/s/ \_\_\_\_\_  
**Parent/guardian of User if User is a minor**



# Alchin's Disposal, Inc.

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## REFUSE REMOVAL SERVICE AGREEMENT

**THIS AGREEMENT** is made by and between **ALCHIN'S DISPOSAL, INC.**, a Michigan Corporation (hereinafter referred to as "**ALCHIN'S**") and **COHOCTAH TOWNSHIP** (hereinafter referred to as "**COHOCTAH**") on this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

### 1. TERM

The term of this agreement will be for three (3) years, from July 1, 2021 to June 30, 2024.

Upon execution of this agreement, Cohoctah agrees to provide to Alchin's a complete list of all residents, with addresses and telephone numbers, who qualify for pick-up through Cohoctah Township. Any resident who starts after the start of the term of this agreement, Cohoctah agrees to contact Alchin's with the name, address and telephone number of the resident, as well as the start date for that resident.

### 2. RATE

The rate per stop, per week, will be \$3.75 from July 1, 2021 to June 30, 2022; \$3.80 from July 1, 2022 to June 30, 2023; and \$3.85 from July 1, 2023 to June 30, 2024. These rates will not be increased for the duration of this agreement unless there is an increase in landfill rates, fuel rates, etc. In that event, Alchin's will inform Cohoctah of such increase.

Alchin's will submit a service invoice to Cohoctah on a monthly basis, with payment terms being net 17 days.

### 3. TRASH REMOVAL

The amount of trash collected each week, per household, is as follows:

With Alchin's Curb-Side Cart: The cart full, plus two 30 gallon trash bags or one 40 gallon sized container.

Without Alchin's Curb-Side Cart: Six 30 gallon trash bags or 3 - 40 gallon sized containers.

Any resident wanting to rent one of Alchin's curb-side carts must contact Alchin's directly. The rental cost **IS NOT** included in the trash removal price through Cohoctah.

Rubbish containers must be placed at the roadside the night before, or no later than 5:00 a.m. the day of pick-up to guarantee trash pick-up.

If a resident has extra trash, over and above the weekly limit, they must contact Alchin's office one business day prior to their scheduled pick-up day or the extra will be left. At that time, Alchin's will inform the resident if there will be an additional cost for the extra items. The cost for the extra items must be paid for before pick-up.

Alchin's does not take the following items: fencing, engines, concrete, steel, large loads of shingles, auto or truck batteries, paint cans (oil based), tar cans, animal feces or carcasses, dirt, rocks, branches or tree stumps. Please contact Alchin's office with regard to lawn clippings and leaves, and paint cans (latex or water based).

#### **4. HOLIDAYS**

Alchin's observes the following holidays ONLY: New Year's Day, Memorial Day, Independence Day (4<sup>th</sup> of July), Labor Day, Thanksgiving Day, and Christmas Day.

#### **5. SPRING AND FALL CLEAN-UPS**

Alchin's will provide Cohoctah with two (2) clean-ups per year. These clean-ups will be held in May and October, unless otherwise agreed upon between the parties.

Twenty-five (25) yard compacted load will be charged at \$600.00 per load.

The delivery and pick-up fee for a thirty (30) yard roll-off container will be \$100.00.

A fee of \$15.00 will be charged for each Freon appliance taken.

Alchin's does not take the following items: fencing, engines, concrete, steel, large loads of shingles, auto or truck batteries, paint cans (oil based), tar cans, animal feces or carcasses, dirt, rocks, branches or tree stumps. Please contact Alchin's office with regard to lawn clippings and leaves, and paint cans (latex or water based).

#### **6. RECYCLING**

Alchin's offers recycling at their facility located at 9900 W. Grand River, Fowlerville, MI. Residents can choose to bring their recycle items to our location. The cost for recycling is \$5.00 per visit or an annual membership for \$25.00, regular household, or \$20.00, senior citizen household, can be purchased. The recycling center is open Monday - Friday, 8:30 a.m. to 4:15 p.m., by appointment only. For further information please visit our website [www.alchinsdisposal.com](http://www.alchinsdisposal.com) or contact our office.

#### **7. CONTACT PERSON**

Cohoctah Township  
Barb Fear  
3530 Gannon Rd.  
Howell, MI 48855  
Ph.: 517-618-7404  
[www.cohoctahtownship.org](http://www.cohoctahtownship.org)  
[ctclerk@yahoo.com](mailto:ctclerk@yahoo.com)

Alchin's Disposal, Inc.  
Kathryn Loffreda or Kelly Young  
9900 W. Grand River  
P. O. Box 950  
Fowlerville, MI 48836  
Ph.: 517-223-7119  
Fax: 517-223-4103  
Bus. Hrs.: Mon-Fri 8am-5pm  
[www.alchinsdisposal.com](http://www.alchinsdisposal.com)  
[alchinsdisposal@sbcglobal.net](mailto:alchinsdisposal@sbcglobal.net)

Cohoctah will inform Alchin's if the contact person for Cohoctah changes during the term of this agreement.

Alchin's Disposal, Inc. and Cohoctah Township accept the terms and conditions of this agreement.

COHOCTAH TOWNSHIP

ALCHIN'S DISPOSAL, INC.  
a Michigan Corporation

BY: \_\_\_\_\_

Its: \_\_\_\_\_

BY: \_\_\_\_\_

STEVEN L. ALCHIN  
Its: President



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/8/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Horton Group 340 Columbia Place South Bend IN 46601		<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> 708-845-3917 <b>FAX (A/C, No):</b> 866-202-5917 <b>E-MAIL ADDRESS:</b> certificates@thehortongroup.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>NAIC #</b>	
		INSURER A : Hanover Insurance Company	
		INSURER B : Selective Ins. Co. of America	
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	
<b>INSURED</b> Surf-Air Wireless, LLC PO Box 552 Goshen IN 46527		MNWINT-01	

**COVERAGES**

CERTIFICATE NUMBER: 557872529

REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual incl <input checked="" type="checkbox"/> XCU not excl GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			S 2461042	1/1/2021	1/1/2022	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
B	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			S 2461042	1/1/2021	1/1/2022	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			U7W-A809870-00	1/1/2021	1/1/2022	EACH OCCURRENCE	\$ 5,000,000
							AGGREGATE	\$ 5,000,000
							FOLLOW FORM	\$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WC 9088942	1/1/2021	1/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 500,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000
B	Equipment Floater			S 2461042	1/1/2021	1/1/2022	Leased/Rented Deductible	100,000 1,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

Additional insured on a primary and non-contributory basis with respect to the general liability coverage and primary basis with regards to auto liability only when required by written contract. Waivers of subrogation applies to the general liability, auto liability and workers compensation in favor of the stated additional insureds only when required by written contract.  
 Additional Insured: Handy Township

**CERTIFICATE HOLDER****CANCELLATION**

Handy Township 135 N. Grand Avenue Fowlerville, MI 48836	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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**METRO Act Permit Application Form  
Revised February 2, 2015**

**Cohoctah Township**

**APPLICATION FOR  
ACCESS TO AND ONGOING USE OF PUBLIC WAYS BY  
TELECOMMUNICATIONS PROVIDERS  
UNDER  
METROPOLITAN EXTENSION TELECOMMUNICATIONS  
RIGHTS-OF-WAY OVERSIGHT ACT  
2002 PA 48  
MCL SECTIONS 484.3101 TO 484.3120**

**BY**

**Surf Air Wireless, LLC D/B/A Surf Broadband Solutions  
("APPLICANT")**

**Unfamiliar with METRO Act?--Assistance:** Municipalities unfamiliar with Michigan Metropolitan Extension Telecommunications Rights-of-Way Oversight Act ("METRO Act") permits for telecommunications providers should seek assistance, such as by contacting the Telecommunications Division of the Michigan Public Service Commission at 517-284-8190 or via its web site at [http://www.michigan.gov/mpsc/0,4639,7-159-16372\\_22707---,00.html](http://www.michigan.gov/mpsc/0,4639,7-159-16372_22707---,00.html).

**45 Days to Act—Fines for Failure to Act:** The METRO Act states that "A municipality shall approve or deny access under this section within 45 days from the date a provider files an application for a permit for access to a public right-of-way." MCL 484.3115(3). The Michigan Public Service Commission can impose fines of up to \$40,000 per day for violations of the METRO Act. It has imposed fines under the Michigan Telecommunications Act where it found providers or municipalities violated the statute.

**Where to File:** Applicants should file copies as follows [municipalities should adapt as appropriate—unless otherwise specified service should be as follows]:

-- Three (3) copies (one of which shall be marked and designated as the master copy) with the Clerk at 10518 Antcliff Rd, Fowlerville, MI 48836.

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**Cohoctah Township**

**APPLICATION FOR  
ACCESS TO AND ONGOING USE OF PUBLIC WAYS BY  
TELECOMMUNICATIONS PROVIDERS**

**By  
[Surf Broadband Solutions]  
("APPLICANT")**

*This is an application pursuant to Sections 5 and 6 of the Metropolitan Extension Telecommunications Rights-of-Way Oversight Act, 2002 PA 48 (the "METRO Act") for access to and ongoing usage of the public right-of-way, including public roadways, highways, streets, alleys, easements, and waterways ("Public Ways") in the Municipality for a telecommunications system. The METRO Act states that "A municipality shall approve or deny access under this section within 45 days from the date a provider files an application for a permit for access to a public right-of-way." MCL 484.3115(3).*

*This application must be accompanied by a one-time application fee of \$500, unless the applicant is exempt from this requirement under Section 5(3) of the METRO Act, MCL 484.3105(3).*

---

**1 GENERAL INFORMATION:**

1.1 Date: 7/7/21

1.2 Applicant's legal name: Surf Air Wireless, LLC D/B/A Surf Broadband Solutions  
Mailing Address: 3325 Middlebury St  
Elkhart, IN 46516

Telephone Number: 888-274-6381

Fax Number:

Corporate website: [www.surfbroadband.com](http://www.surfbroadband.com)

Name and title of Applicant's local manager (and if different) contact person regarding this application:

Adam Bates (Market and Construction Manager)

Mailing Address: 400 76<sup>th</sup> Street SW, Ste 15  
Byron Center, MI 49315

Telephone Number: 616-681-5416  
Fax Number:  
E-mail Address: [abates@surfbroadband.com](mailto:abates@surfbroadband.com)

1.3 Type of Entity: (Check one of the following)

- Corporation
- General Partnership
- Limited Partnership
- Limited Liability Company
- Individual
- Other, please describe: \_\_\_\_\_

1.4 Assumed name for doing business, if any: \_\_\_\_\_

1.5 Description of Entity:

1.5.1 Jurisdiction of incorporation/formation;

1.5.2 Date of incorporation/formation;

1.5.3 If a subsidiary, name of ultimate parent company;

1.5.4 Chairperson, President/CEO, Secretary and Treasurer (and equivalent officials for non-corporate entities).

1.6 Attach copies of Applicant's most recent annual report (with state ID number) filed with the Michigan Department of Licensing and Regulatory Affairs and certificate of good standing with the State of Michigan. For entities in existence for less than one year and for non-corporate entities, provide equivalent information.

1.7 Is Applicant aware of any present or potential conflicts of interest between Applicant and Municipality? If yes, describe: No

1.8 In the past three (3) years, has Applicant had a permit to install telecommunications facilities in the public right of way revoked by any Michigan municipality?

Circle: Yes **No**

*If "yes," please describe the circumstances.*

1.9 In the past three (3) years, has an adverse finding been made or an adverse final action been taken by any Michigan court or administrative body against Applicant under any law or regulation related to the following:

1.9.1 A felony; or

1.9.2 A revocation or suspension of any authorization (including cable franchises) to provide telecommunications or video programming services?

Circle: Yes **No**

*If "yes," please attach a full description of the parties and matters involved, including an identification of the court or administrative body and any proceedings (by dates and file numbers, if applicable), and the disposition of such proceedings.*

1.10 [If Applicant has been granted and currently holds a license to provide basic local exchange service, no financial information needs to be supplied.] If publicly held, provide Applicant's most recent financial statements. If financial statements of a parent company of Applicant (or other affiliate of Applicant) are provided in lieu of those of Applicant, please explain.

1.10.1 If privately held, and if Municipality requests the information within 10 days of the date of this Application, the Applicant and the Municipality should make arrangements for the Municipality to review the financial statements.

*If no financial statements are provided, please explain and provide particulars.*

---

## **2 DESCRIPTION OF PROJECT:**

2.1 Provide a copy of authorizations, if applicable, Applicant holds to provide telecommunications services in Municipality. If no authorizations are applicable, please explain.

Licensed in the State of Michigan as a CLEC. License can be found on LARA's website.

2.2 Describe in plain English how Municipality should describe to the public the telecommunications services to be provided by Applicant and the telecommunications facilities to be installed by Applicant in the Public Ways.

An all fiber optic underground distribution system will be installed in the public RoW to offer all residents passed access to broadband services. Four service options will be available starting at 100Mbps with 1000Mbps or Gigabit services available. Please see the attached flyer for plans and pricing.

2.3 Attach route maps showing the location (including whether overhead or underground) of Applicant's existing and proposed facilities in the public right-of-way. To the extent known, please identify the side of the street on which the facilities will be located. (If construction approval is sought at this time, provide engineering drawings, if available, showing location and depth, if applicable, of facilities to be installed in the public right-of-way).

2.4 Please provide an anticipated or actual construction schedule.

A construction schedule will be provided to the township once all relevant permitting has been completed. A weekly update to the township can be provided if requested.

2.5 Please list all organizations and entities which will have any ownership interest in the facilities proposed to be installed in the Public Ways.

All infrastructure will be owned and maintained by Surf Broadband Solutions

2.6 Who will be responsible for maintaining the facilities Applicant places in the Public Ways and how are they to be promptly contacted? If Applicant's facilities are to be installed on or in existing facilities in the Public Ways of existing public utilities or incumbent telecommunications providers, describe the facilities to be used, and provide verification of their consent to such usage by Applicant.

### **3 TELECOMMUNICATION PROVIDER ADMINISTRATIVE MATTERS:**

3.1 Address of Applicant's nearest local office;  
400 76th St SW, Suite 15  
Byron Center, MI 49315

3.2 Location of all records and engineering drawings, if not at local office;  
3325 Middlebury St  
Elkhart, IN  
with copies at:  
7991 N Nicholson Rd  
Fowlerville, MI 48836

3.3 Names, titles, addresses, e-mail addresses and telephone numbers of contact person(s) for Applicant's engineer or engineers and their responsibilities for the telecommunications system;

Construction/Engineering/Market Manager - Adam Bates 616-681-5416,  
abates@surfbroadband.com

Project Manager - Chelsea Devries 616-681-5406, cdevries@surfbroadband.com  
Engineering secondary contact - Ryan Coates 219-326-5252 x 7163,  
rcoates@surfbroadband.com

3.4 Provide evidence of self-insurance or a certificate of insurance showing Applicant's insurance coverage, carrier and limits of liability for the following:

3.4.1 Worker's compensation;

3.4.2 Commercial general liability, including at least:

3.4.2.1 Combined overall limits;

3.4.2.2 Combined single limit for each occurrence of bodily injury;

3.4.2.3 Personal injury;

3.4.2.4 Property damage;

3.4.2.5 Blanket contractual liability for written contracts, products, and completed operations;

3.4.2.6 Independent contractor liability;

3.4.2.7 For any non-aerial installations, coverage for property damage from perils of explosives, collapse, or damage to underground utilities (known as XCU coverage);

3.4.2.8 Environmental contamination;

3.4.3 Automobile liability covering all owned, hired, and non-owned vehicles used by Applicant, its employee, or agents.

3.5 Names of all anticipated contractors and subcontractors involved in the construction, maintenance and operation of Applicant's facilities in the Public Ways.

Construction to be completed by Ruff Restoration and Excavation

4 **CERTIFICATION:**

*All the statements made in the application and attached exhibits are true and correct to the best of my knowledge and belief.*

**NAME OF ENTITY (“APPLICANT”)**

Surf Broadband Solutions

By: **Adam Bates** Digitally signed by Adam Bates  
Date: 2021.07.07 10:30:37  
-04'00'

Adam T Bates

Construction and Project Manager

\_\_\_\_\_  
Date

S:\metroapplicationform.doc

**APPLICATION AND PERMIT**

to construct, operate, maintain  
use and/or remove within a county  
road right-of-way

CRA 100 Rev 7/99

Permit Number

MS-2113-04

Issuance Date

6/14/21

BOARD OF COUNTY ROAD COMMISSIONERS, of LIVINGSTON COUNTY, MICHIGAN  
ADDRESS: 3535 GRAND OAKS, HOWELL, MICHIGAN 48843-8575  
TELEPHONE: 517-546-4250

If applicant hires a contractor to perform the work, BOTH must complete this form and BOTH assume responsibility for the provisions of this Application and Permit.

APPLICANT	CONTRACTOR
NAME: <u>Surf Broadband Solutions</u>	NAME: <u>Ruff Restoration &amp; Excavation</u>
MAILING ADDRESS: <u>3325 Middlebury St</u> <u>Elkhart, IN 46516</u>	MAILING ADDRESS: <u>2358 Wildcat Rd</u> <u>St. Johns, MI 48879</u>
TELEPHONE NO.: <u>616-681-5416</u>	TELEPHONE NO.: <u>989-640-8102</u>

<b>Adam Bates</b>	Digitally signed by Adam Bates Date: 2021.06.11 07:48:55 -04'00'
Applicant's Signature Title <u>Project Manager</u> Date: <u>6/10/2021</u>	Contractor's Signature Title _____ Date: _____

FINANCIAL REQUIREMENTS	ATTACHMENTS REQUIRED
Application Fee _____	Plans and Specs. _____
Permit Fee <u>25.00</u>	Bond _____
Est. Inspect. Fee _____	Proof of Insurance
Bond _____	Yes _____ No _____
Deposit _____	P.I. \$ _____ P.D. \$ _____
Other _____	Other _____
To Be Billed _____	
Receipt Number _____	
Date _____	

**APPLICATION**

Applicant and/or Contractor request a Permit for the purpose indicated in the attached plans and specifications at the following location:

CITY \_\_\_\_\_ /or TOWNSHIP Occola (5,6), Deerfield(31,32), and Cohoctah SECTION 35,36,26,27

NAME OF ROAD E Allen, Fisher, E Clyde, Oak Grove, Chase Lake Rds Lot # \_\_\_\_\_

for a period beginning 6/14/2021 and ending 12/31/2021

and agrees to the terms of the permit.

Permit to work in the East Allen, Fisher, East Clyde, Oak Grove, and Chase Lake Road rights-of-way to install 1.25" HDPE per the attached plans. The HDPE to be placed 26' off the physical centerline of the road. All road crossings to be perpendicular to the road and to have a minimum of 48" of cover. All traffic shall be maintained per the MMUTCD.

**PERMIT**

A permit is granted in accordance with the foregoing application for the period stated above, subject to the following terms agreed to by the Permit Holder. When Applicant hires a Contractor the "Permit Holder" is both the Applicant and the Contractor.

**RECOMMENDED FOR ISSUANCE:**

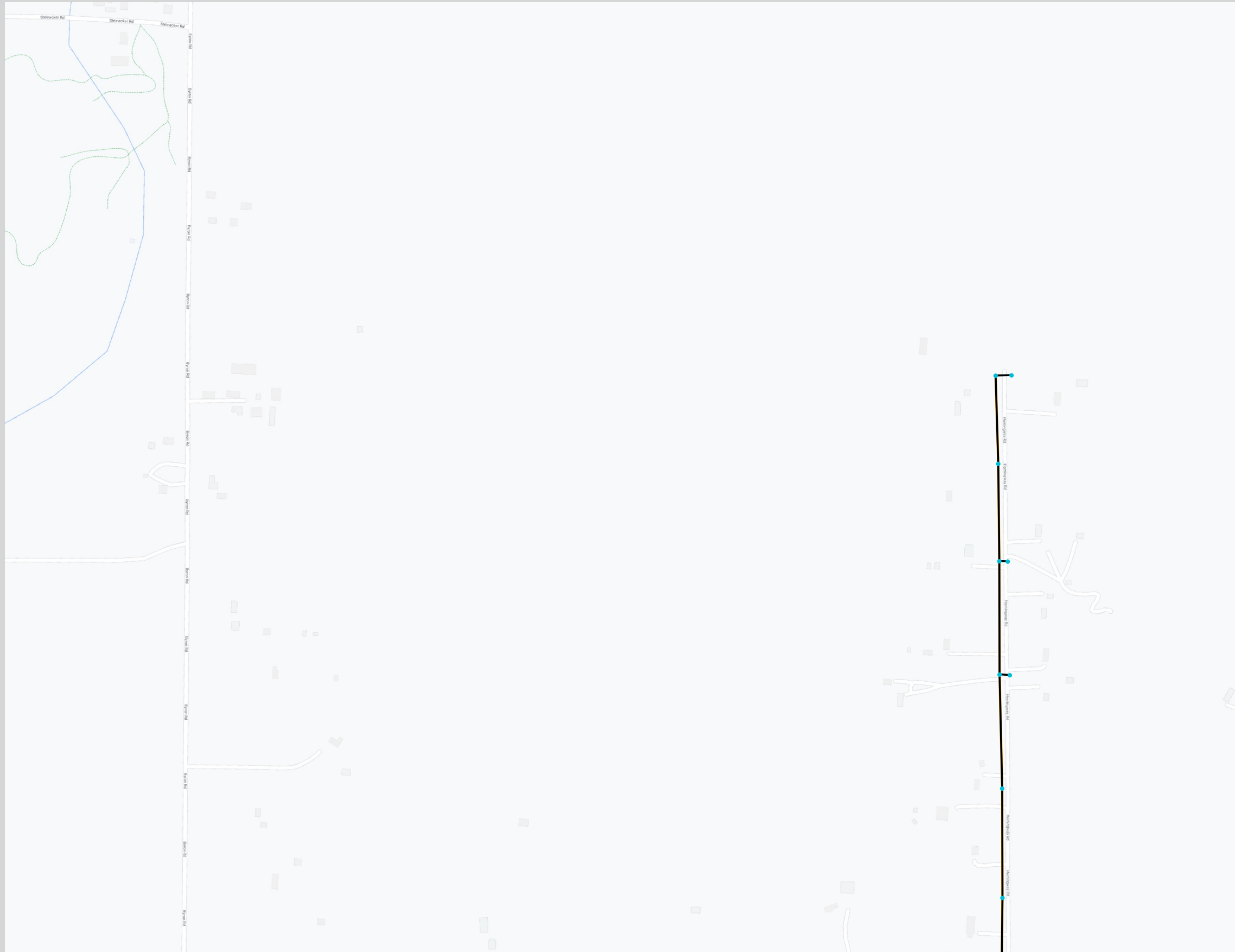
Kim Hiller Investigator  
\_\_\_\_\_  
Date \_\_\_\_\_ Title \_\_\_\_\_

**BOARD OF COUNTY ROAD COMMISSIONERS  
LIVINGSTON COUNTY, MICHIGAN**

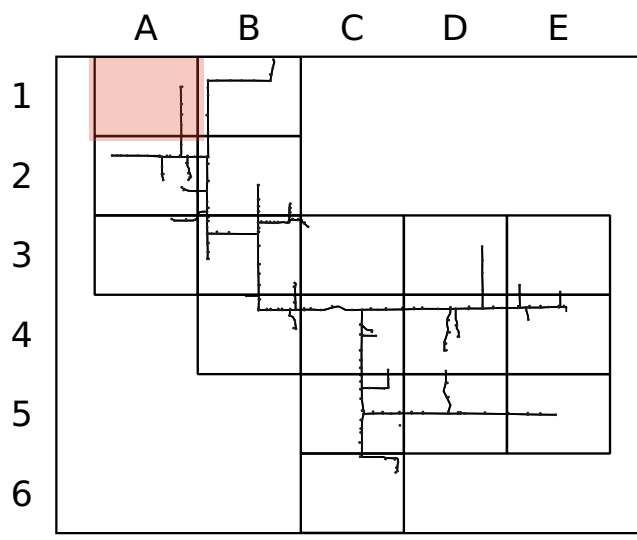
By \_\_\_\_\_  
By Kim Hiller 6/14/21  
By \_\_\_\_\_

1. All work performed under this permit must be done in accordance with the plans, specifications, maps and statements filed with the Commission and must comply with the Commission's current requirements and specifications on file at its office and M.D.O.T. specifications.
2. **Fees and Costs.**  
Permit Holder shall be responsible for all fees incurred by the Commission in connection with this permit and shall deposit estimated fees and costs as determined by the Commission, at the time the permit is issued.
3. **Bond.**  
Permit Holder shall provide a cash deposit, letter of credit or bond in a form and amount acceptable to the Commission at the time permit is issued.
4. **Insurance.**  
Permit Holder shall furnish proof of liability and property damage insurance in the amount stated on this permit naming the Commission as an insured. Such insurance shall cover a period not less than the term of this permit and shall provide that it cannot be cancelled without ten (10) days advance written notice by certified mail with return receipt required to the Commission.
5. **Indemnification.**  
Permit Holder shall hold harmless and indemnify and keep indemnified the Commission, its officers and employees from all claims, suits and judgments to which the Commission, its officers, or employees may be subject and for all costs and actual attorney fees which may be incurred on account of injury to persons or damage to property, including property of the commission, whether due to the negligence of the Permit Holder or the joint negligence of the Permit Holder and the Commission, arising out of the work under this permit, or in connection with work not authorized by this permit, or resulting from failure to comply with the terms of this permit, or arising out the continued existence of the work product which is the subject of this permit; or any other claim relating to or arising out of the operations, use or continued existence of the work which is the subject of this permit.
6. **Miss Dig.**  
The Permit Holder must comply with the requirements of Act 53 of Public Acts of 1974, as amended. CALL MISS DIG AT (800) 482-7171 AT LEAST THREE (3) FULL WORKING DAYS, BUT NOT MORE THAT TWENTY-ONE (21) CALENDAR DAYS, BEFORE YOU START WORK. Permit Holder assumes all responsibility for damage to or interruption of underground utilities.
7. **Notification of Start and Completion of Work.**  
Permit Holder must notify the Commission at least 48 hours before starting work and must notify the Commission when work is completed.
8. **Time Restrictions.**  
All work shall be performed Mondays through Fridays between 8:00 A.M. and 5:00 P.M. unless written approval is obtained from the Commission, and work shall be performed only during the period set forth in this permit.
9. **Safety.**  
Permit Holder agrees to work under this permit in a safe manner and to keep the area affected by this permit in a safe condition until the work is completed. All work site conditions shall comply with Michigan Manual of Uniform Traffic Control Devices.
10. **Restoration and Repair of Road.**  
Permit Holder agrees to restore the road and right-of-way to a condition equal to or better than its condition before the work began; and to repair any damage to the road right-of-way which is the result of the facility whenever it occurs or appears.
11. **Limitation of Permit.**  
This permit does not relieve Permit Holder from meeting other applicable laws and regulations of other agencies. Permit Holder is responsible for obtaining additional permits or releases which may be required in connection with this work from other government agencies, public utilities, corporations and individuals, including property owners. Permission may be required from the adjoining property owners.
12. **Revocation of Permit.**  
This permit may be suspended or revoked at will, and the Permit Holder shall surrender this permit and alter, relocate or remove its facilities at its expense at the request of the Commission. It is to be understood that the rights granted herein are revocable at the will of this Board and that the Permit Holder acquires no rights in the highway and expressly waives any right to claim damages or compensation in case this permit is revoked. In the event the County Road Commission determines it is in the public interest to widen or make any other improvements to the county road in which this permit is granted, Permit Holder agrees that if, in the course of widening, altering or modifying said road right-of-way and/or the roadbed itself which necessitates changes, modifications, or alterations to the Permit Holder's installation within or outside the existing county road right-of-way, such changes, alterations and modifications will be undertaken promptly upon receipt of a written request from the County Road Commission and without costs or expenses to the County Road Commission. The Permit Holder herein acknowledges that the contents of this paragraph are a substantial portion of the consideration received by the County Road Commission in the issuance of this permit.
13. **Violation of Permit.**  
This permit shall become immediately null and void if Permit Holder violates the terms of this permit and this Commission may require immediate removal of Permit Holder's facilities, or the Commission may remove them without notice at Permit Holder's expense.
14. **Assignability.**  
This permit may not be assigned without the prior approval of the Commission. If approval is granted, the assignor shall remain liable and the assignee shall be bound by all terms of this permit.
15. This permit is subject to supplemental specifications on file with the Road Commission and Act 200 of Public Acts of 1969.
16. **Cooperation With Others.**  
The issuance of this permit does not give the Permit Holder an exclusive right to work within the area covered by this permit. The Permit Holder shall cooperate with others and shall conduct his operations in such a fashion as to cause minimum conflict with and/or inconvenience to others working in area. The work of others does not relieve the Permit Holder of this responsibility to complete the work in accordance with the permit.

# Howell West Expansion - Sheet A1

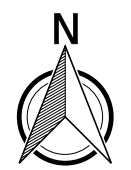
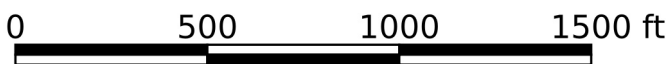


SEE SHEET B1



## Legend

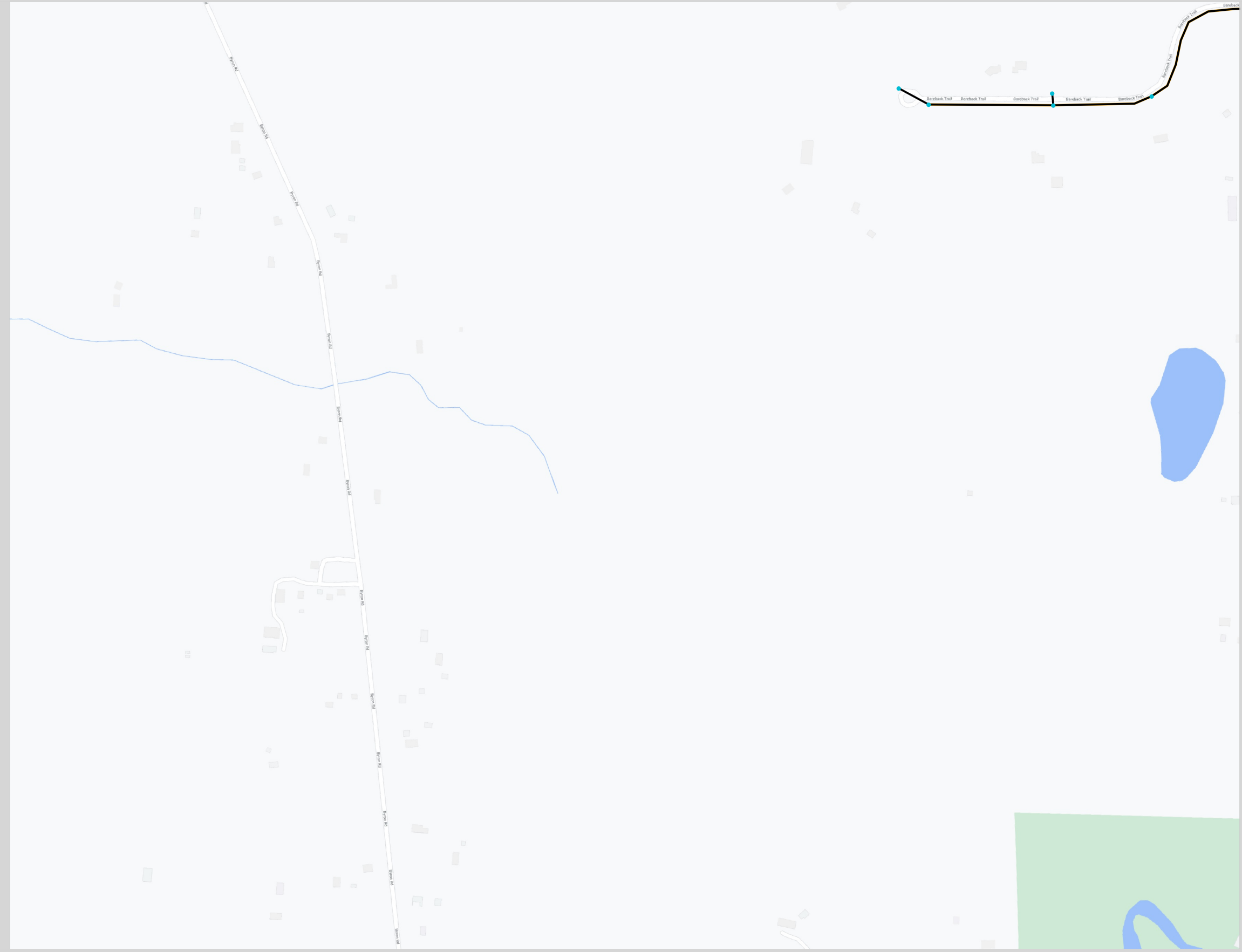
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- Cabinet
- Duct
- Lateral
- Handhole
  - 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other



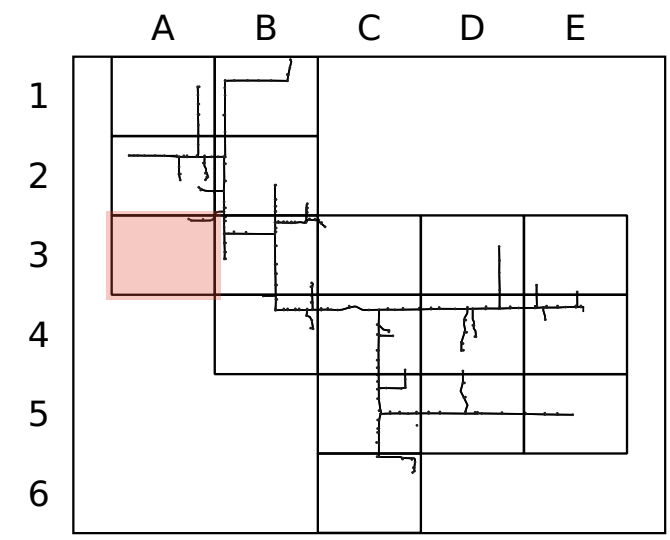


# Howell West Expansion - Sheet A3

SEE SHEET A2

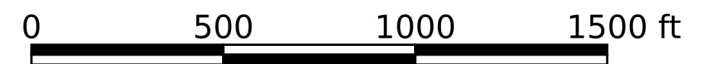


SEE SHEET B3



## Legend

- Backbone
  - Cabinet
  - Duct
  - Lateral
- Handhole
- 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other

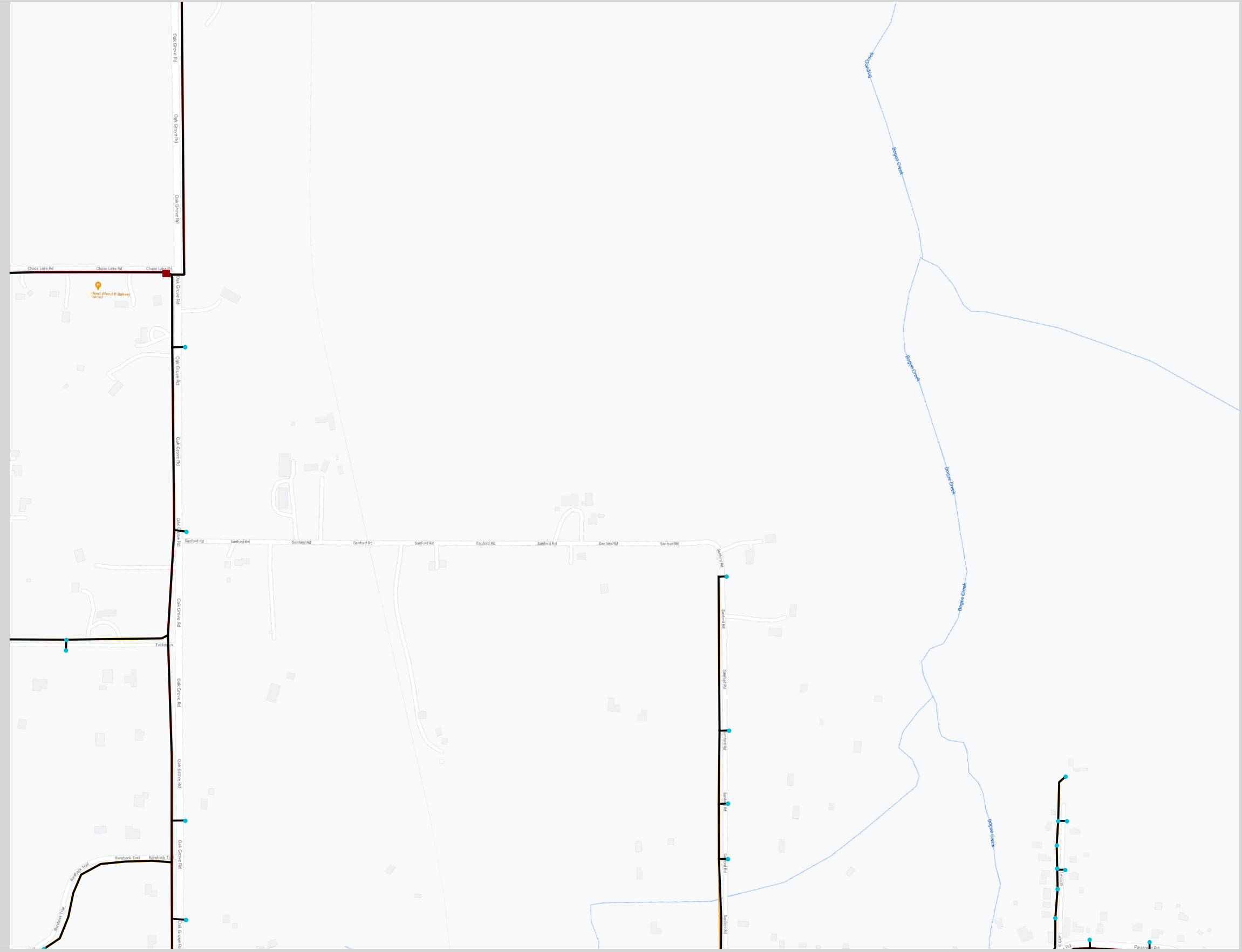




# Howell West Expansion - Sheet B2

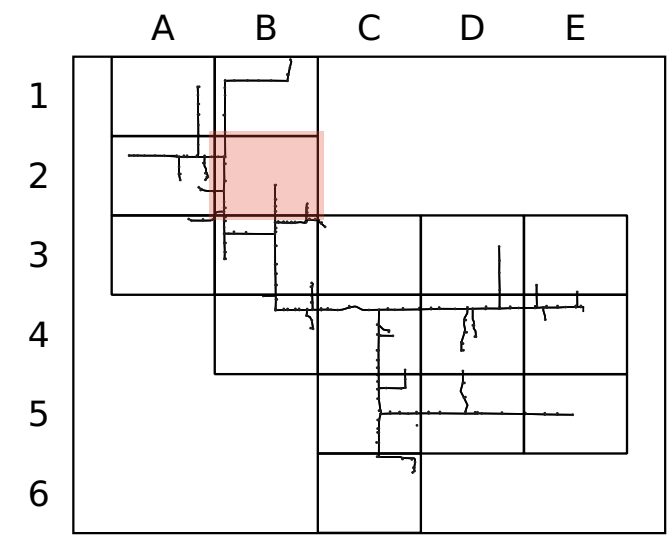
SEE SHEET B1

SEE SHEET A2



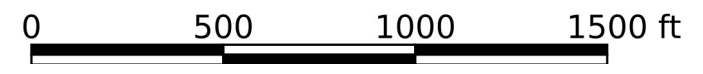
SEE SHEET B3

VETRO FiberMap® | Map data: Google



## Legend

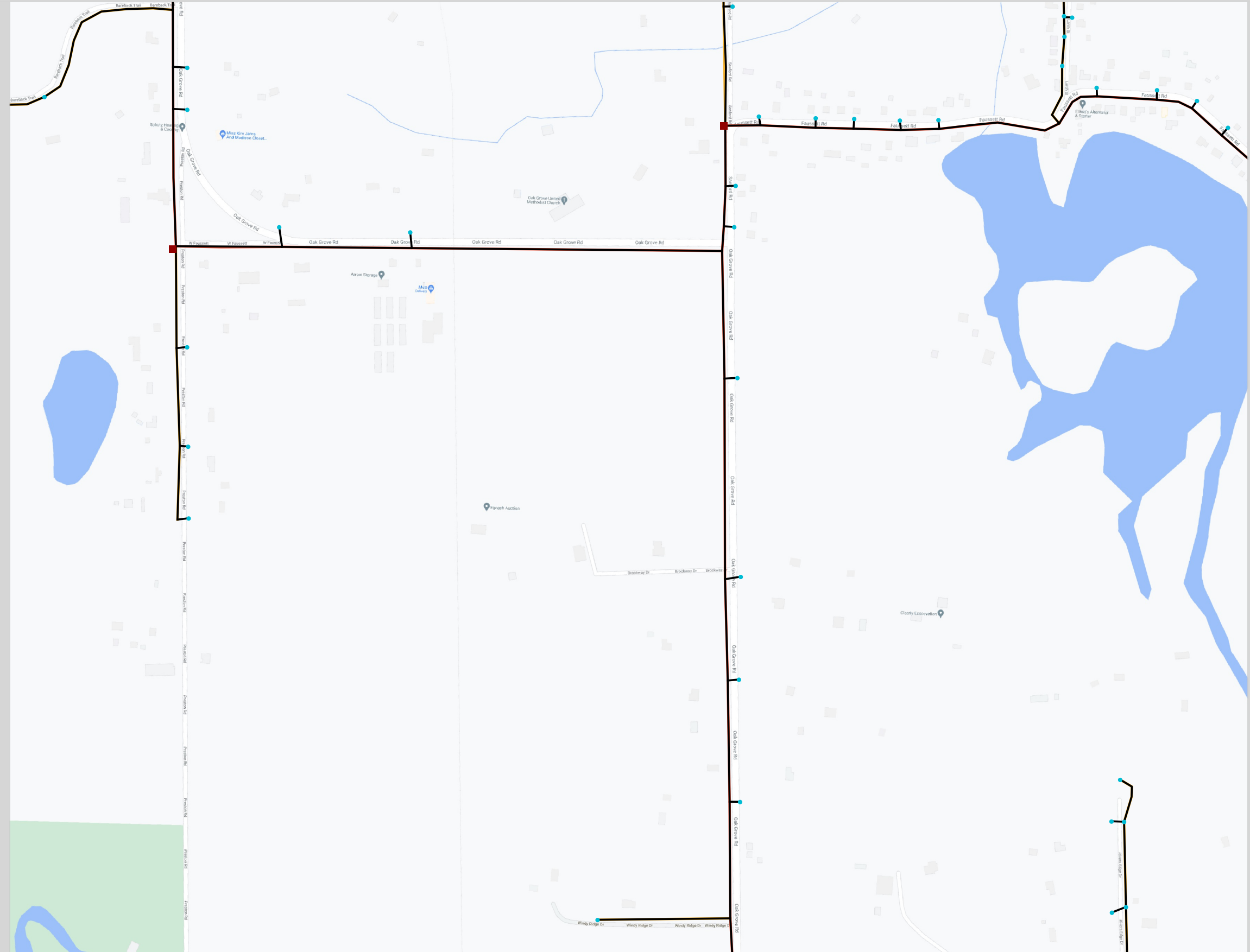
- Backbone
- Cabinet
- Duct
- Lateral
- Handhole
  - 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other



Scale: 1 inch : 500 Feet

# Howell West Expansion - Sheet B3

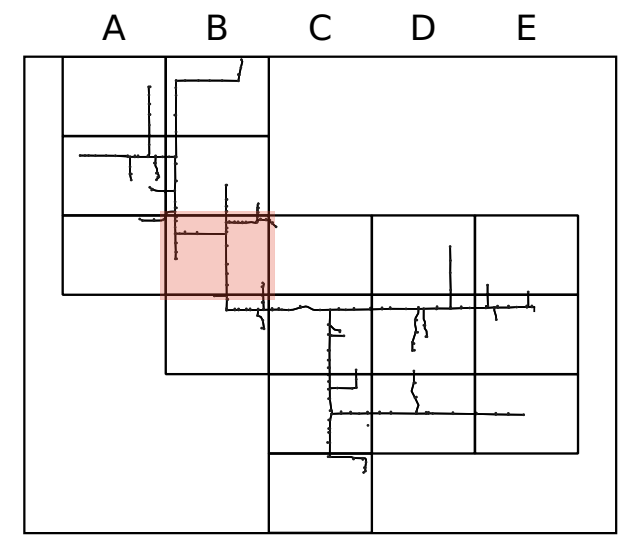
SEE SHEET B2



SEE SHEET A3

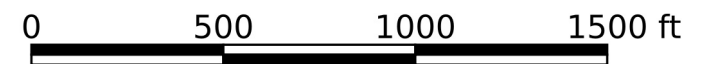
SEE SHEET C3

SEE SHEET B4



## Legend

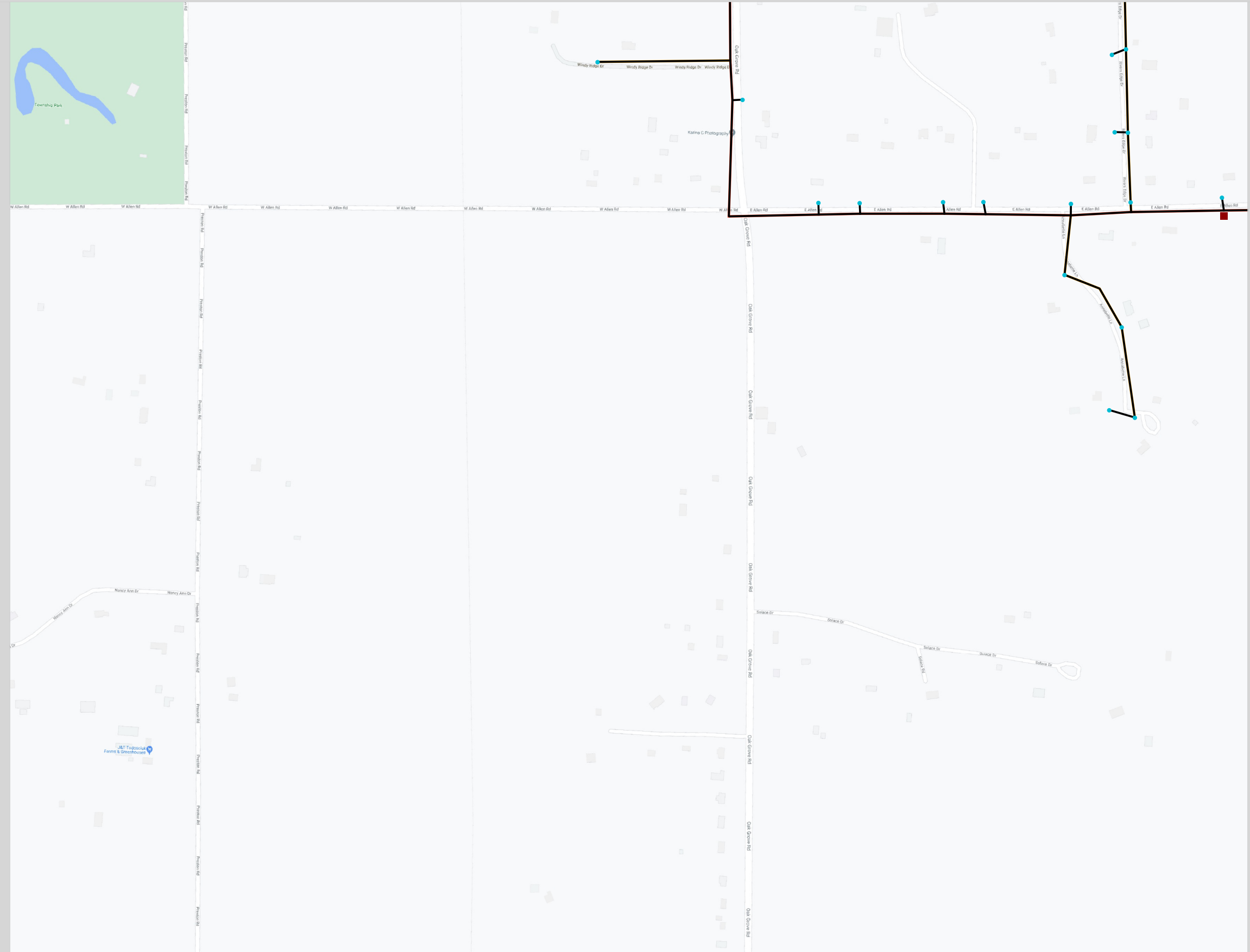
- Backbone
- Cabinet
- Duct
- Lateral
- Handhole
  - 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other



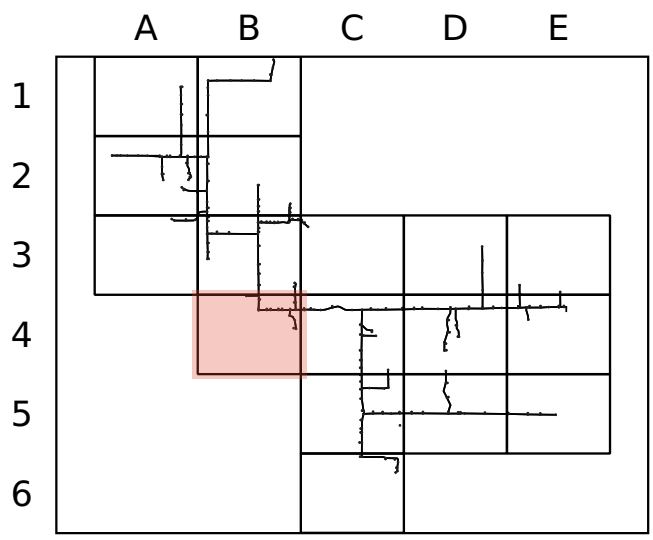
Scale: 1 inch : 500 Feet

# Howell West Expansion - Sheet B4

SEE SHEET B3

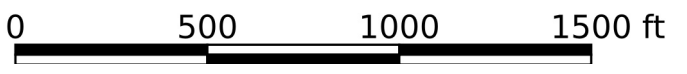


SEE SHEET C4

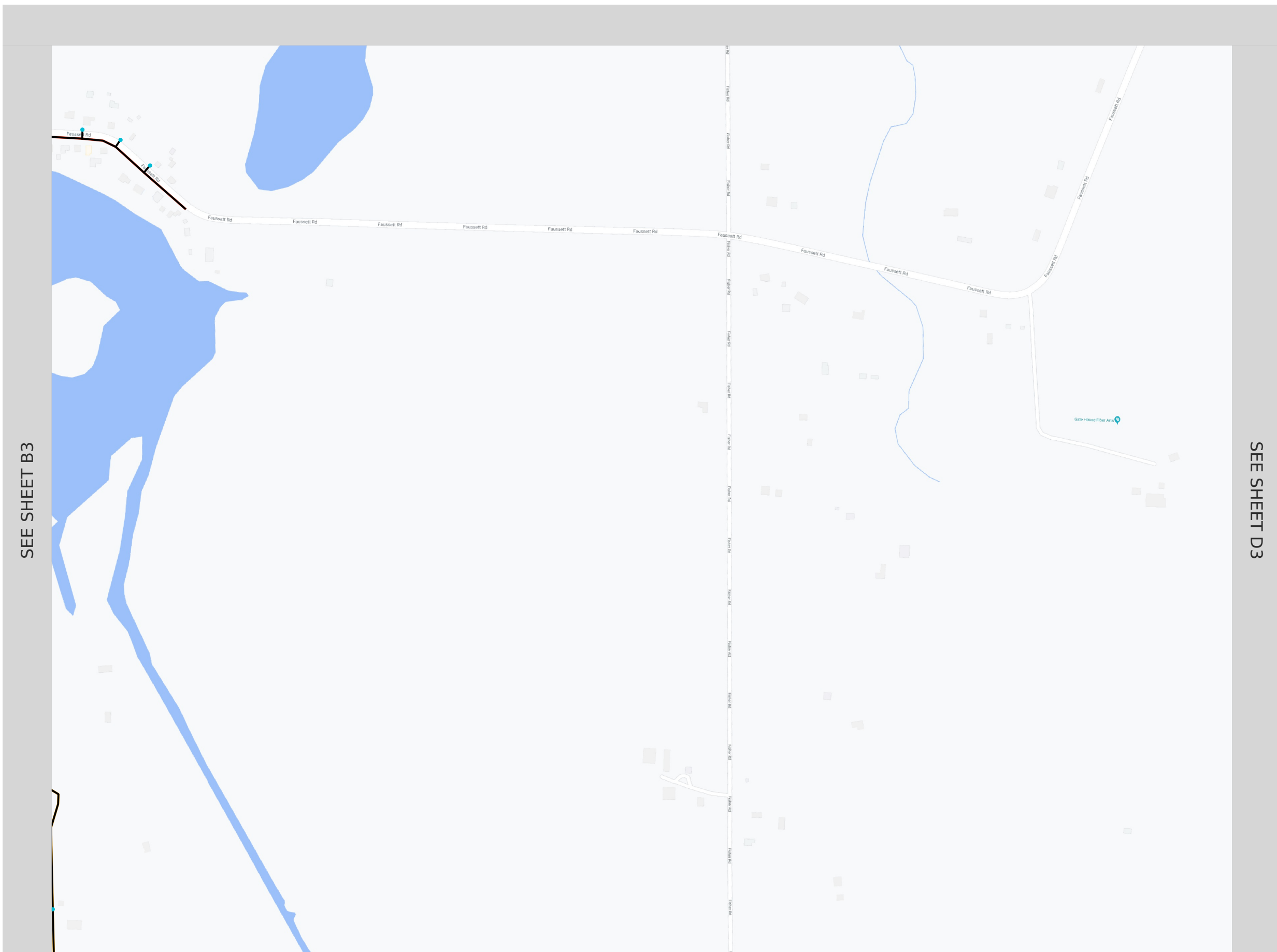


## Legend

- Backbone
- Cabinet
- Duct
- Lateral
- Handhole
  - 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other

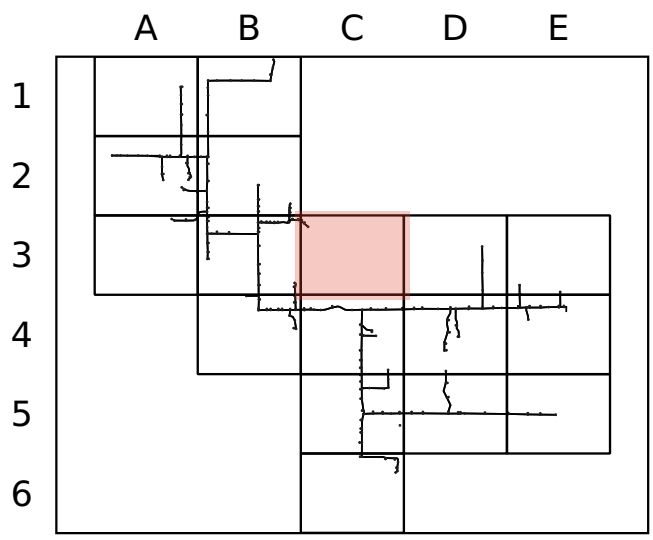


# Howell West Expansion - Sheet C3



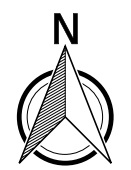
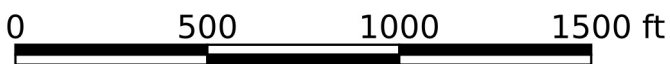
SEE SHEET B3

SEE SHEET D3

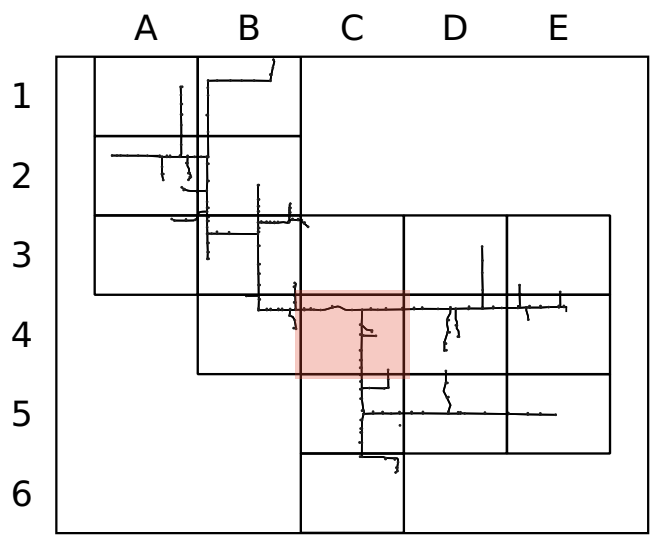
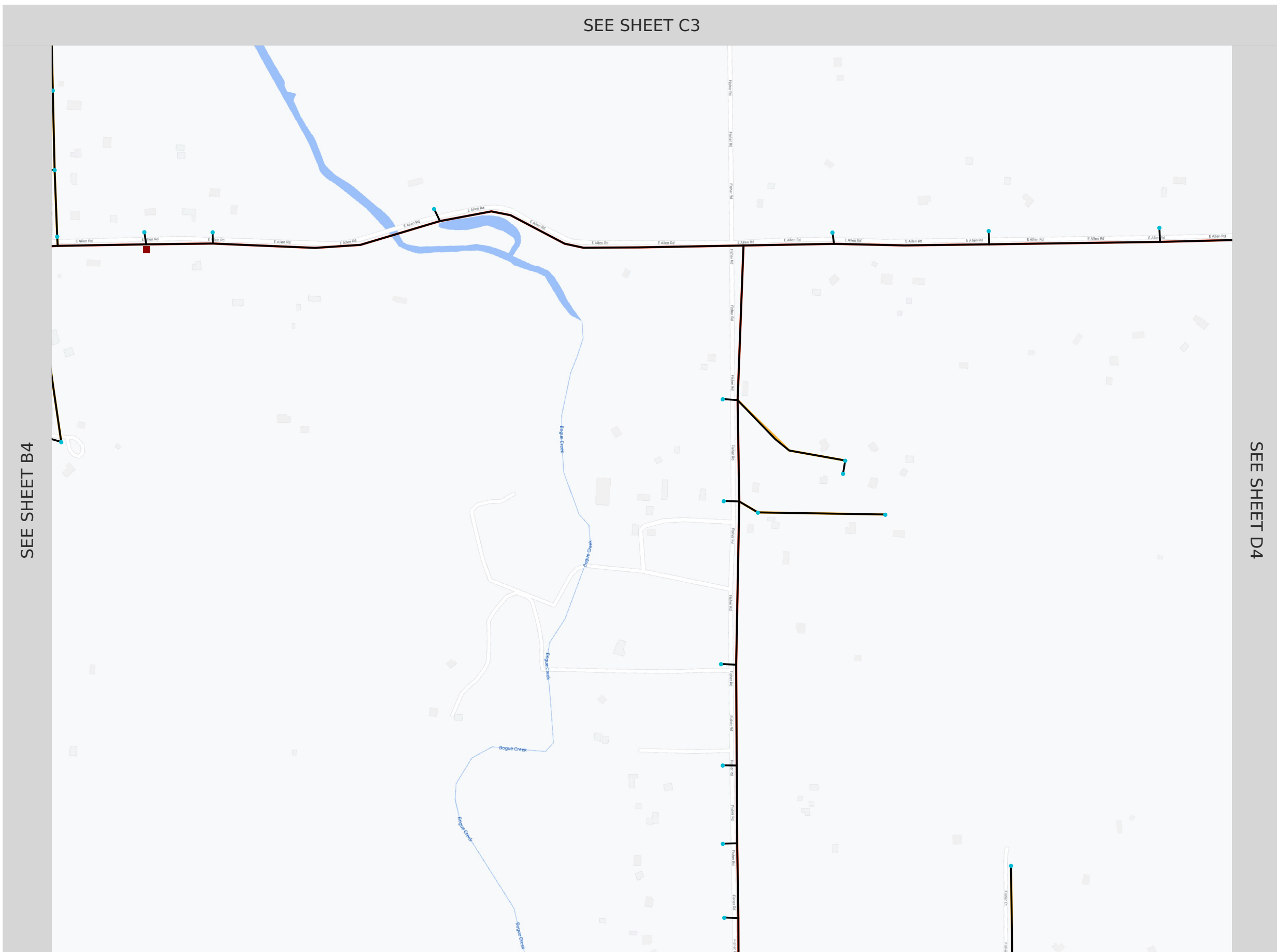


## Legend

- Backbone
- Cabinet
- Duct
- Lateral
- Handhole
  - 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other

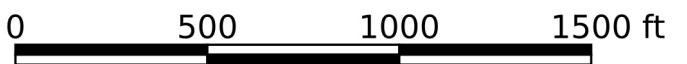


# Howell West Expansion - Sheet C4



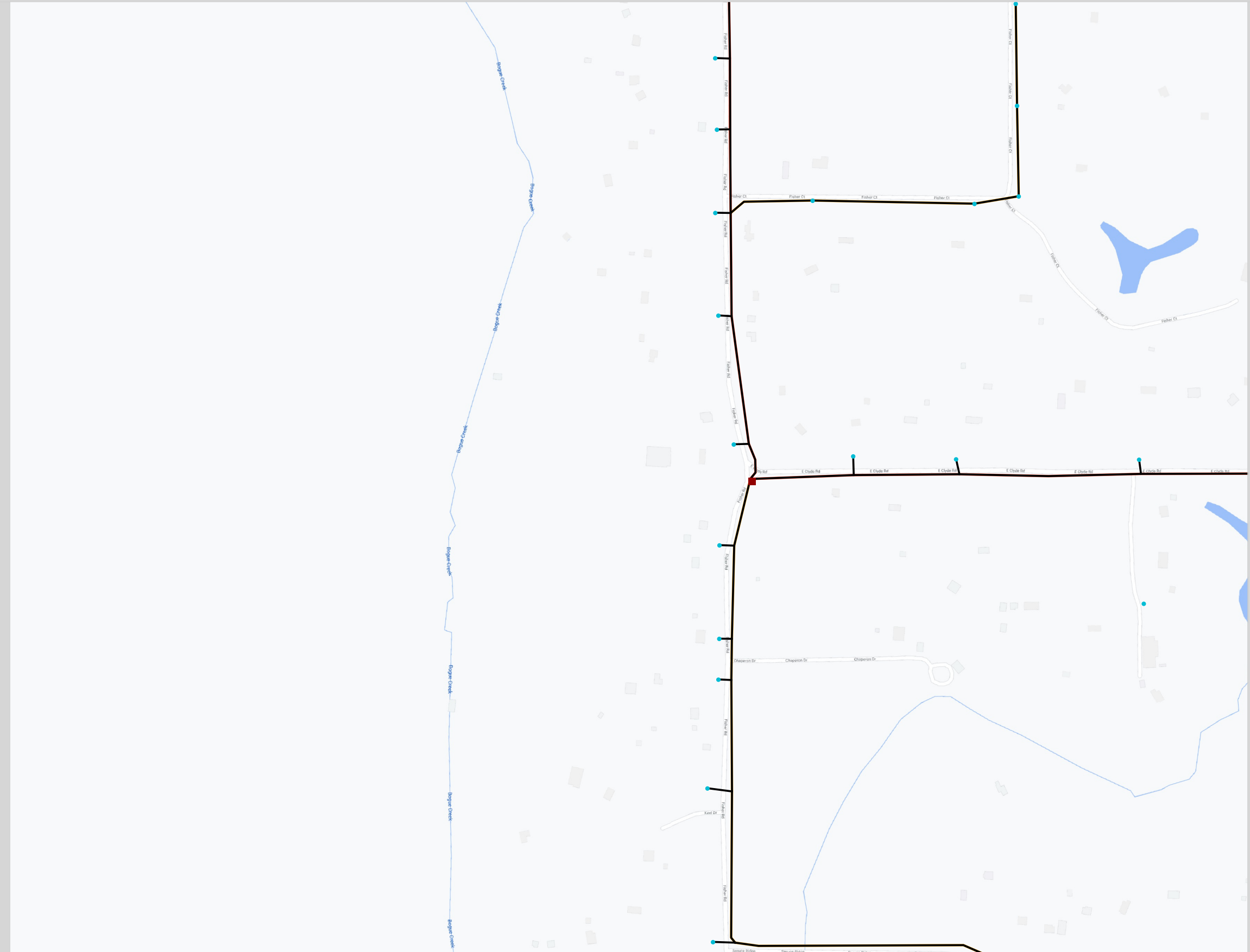
## Legend

- Backbone
  - Cabinet
  - Duct
  - Lateral
- Handhole
- 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other



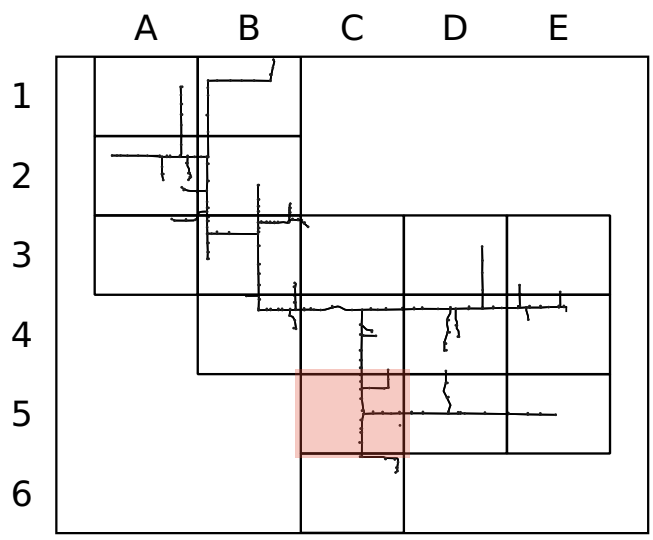
# Howell West Expansion - Sheet C5

SEE SHEET C4



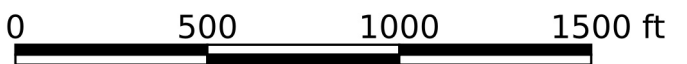
SEE SHEET D5

SEE SHEET C6



## Legend

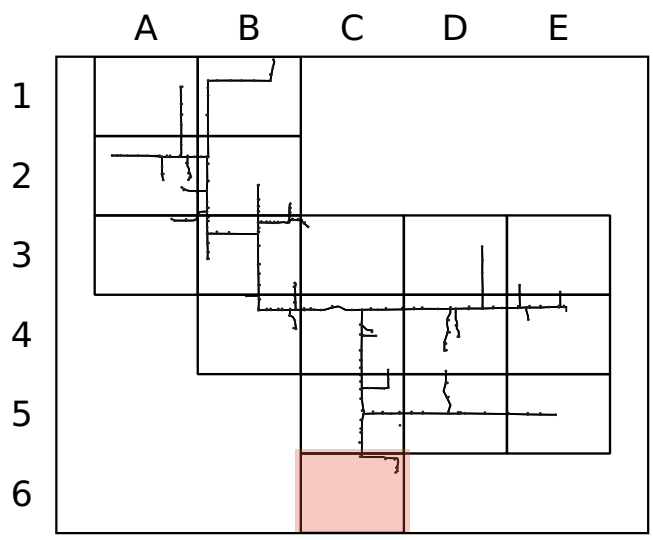
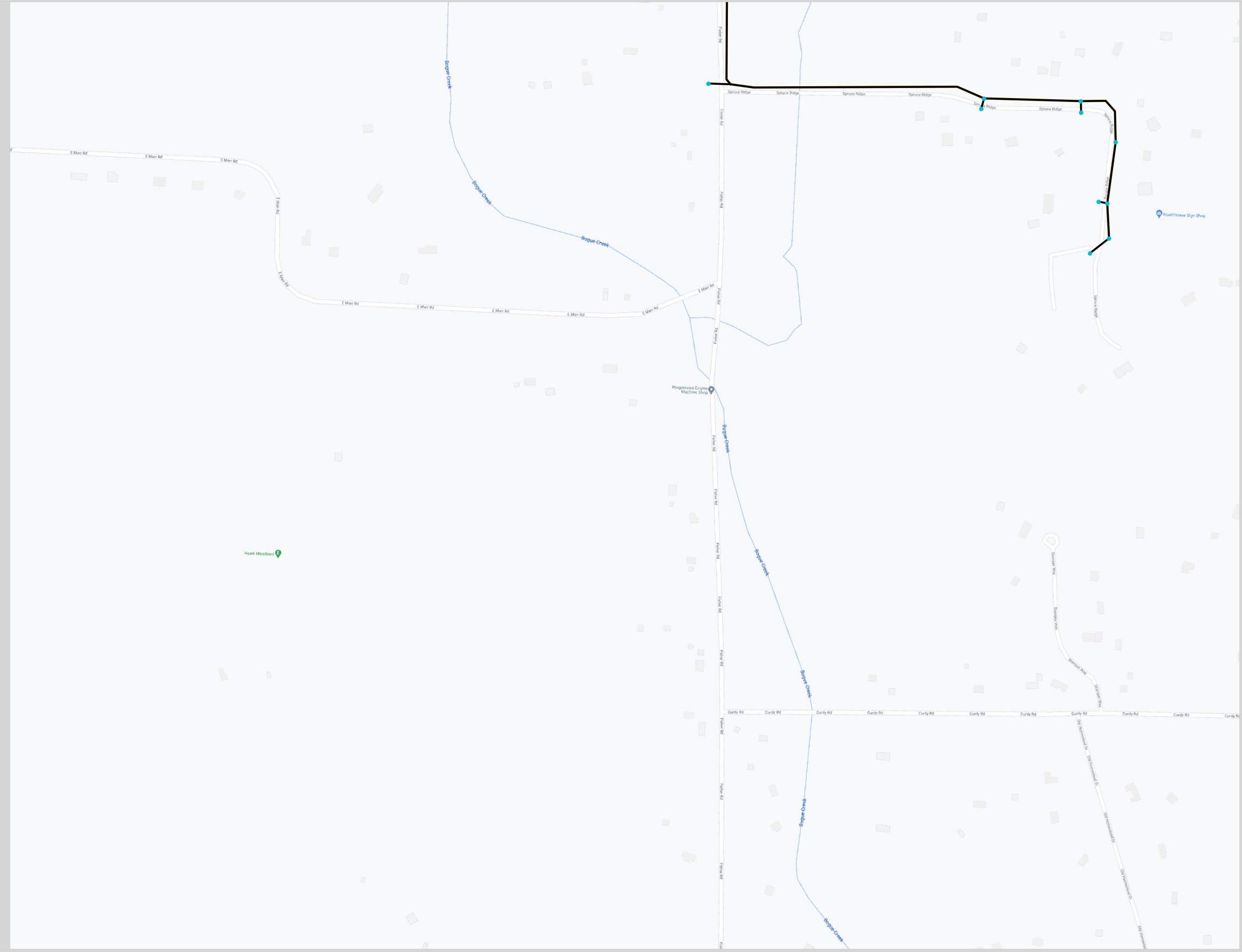
- Backbone
- Cabinet
- Duct
- Lateral
- Handhole
  - 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other



Scale: 1 inch : 500 Feet

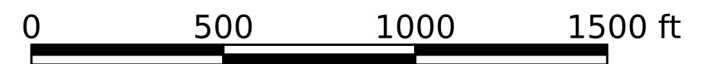
# Howell West Expansion - Sheet C6

SEE SHEET C5

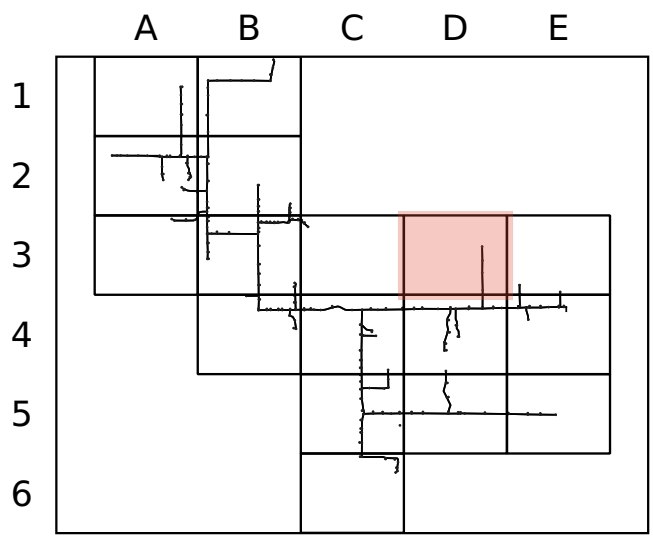


## Legend

- Backbone
- Cabinet
- Duct
- Lateral
- Handhole
  - 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other

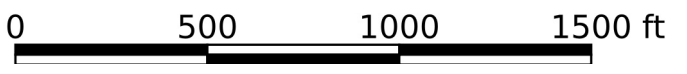


# Howell West Expansion - Sheet D3



## Legend

- Backbone
  - Cabinet
  - Duct
  - Lateral
- Handhole
- 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other



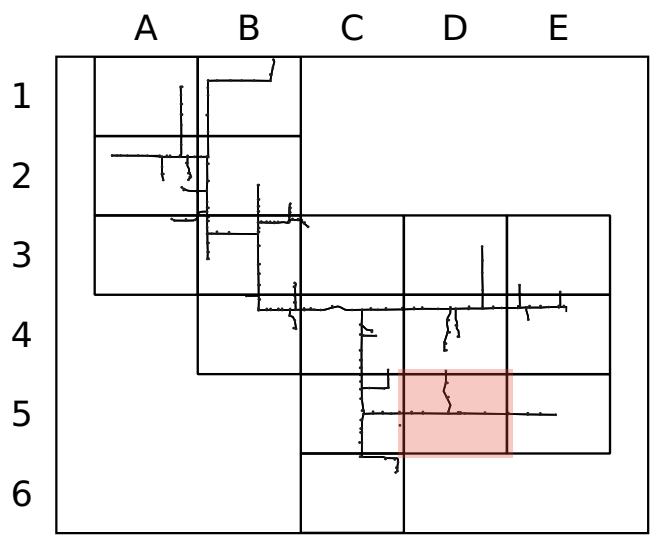
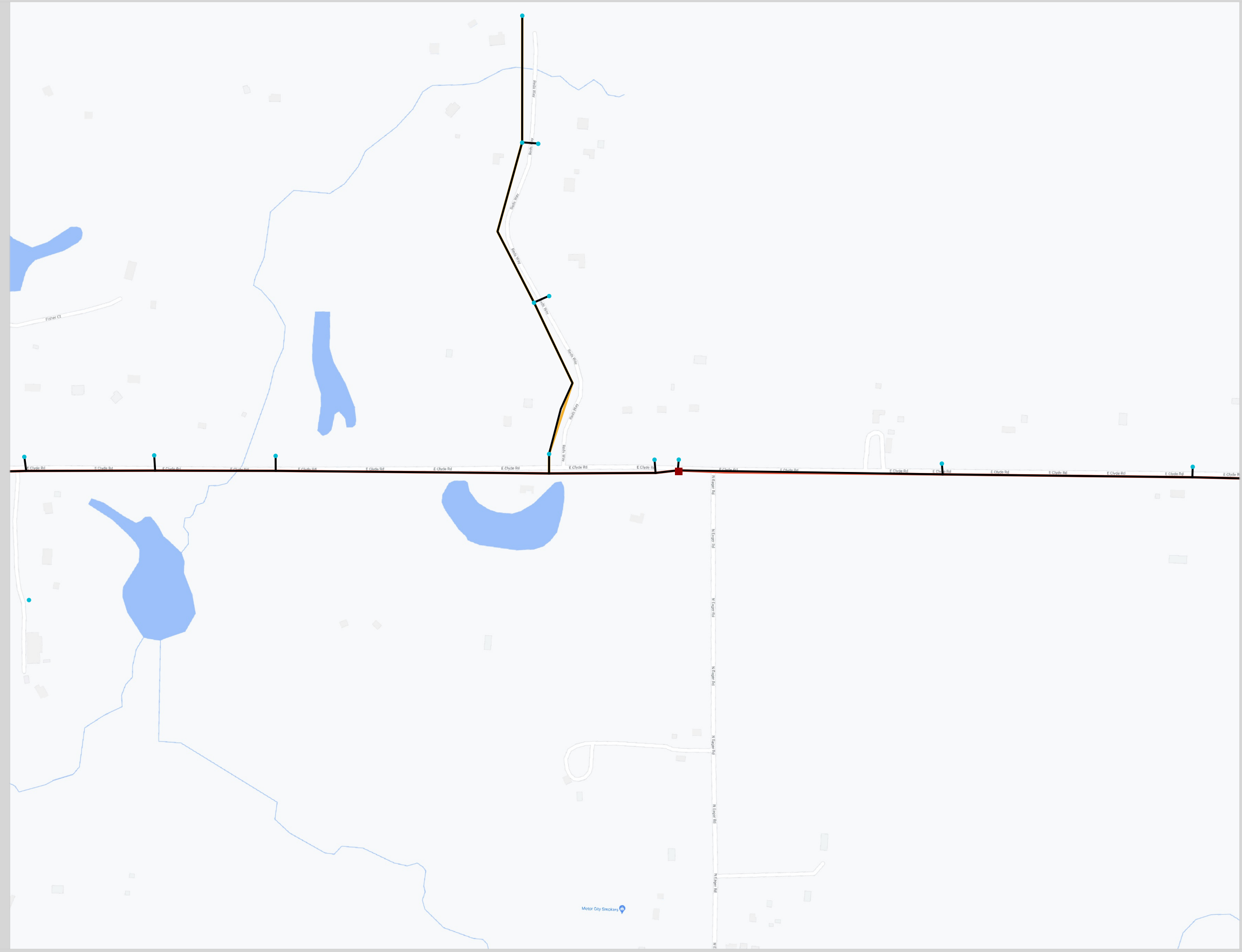


# Howell West Expansion - Sheet D5

SEE SHEET D4

SEE SHEET C5

SEE SHEET E5

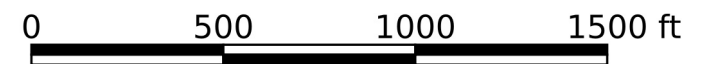


## Legend

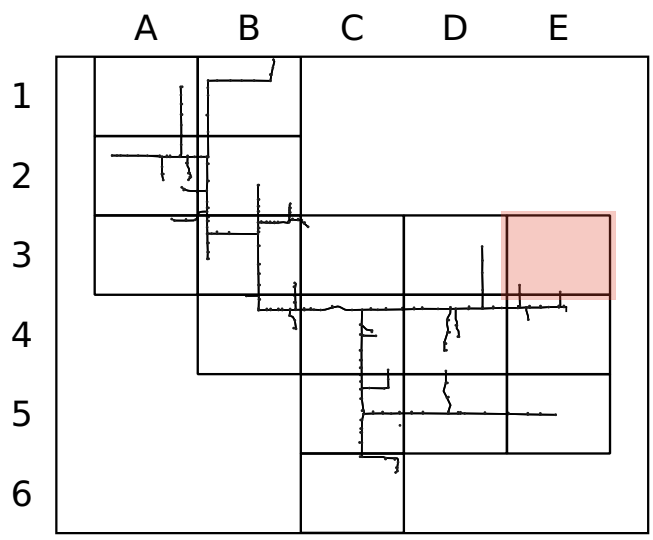
- Backbone
- Cabinet
- Duct
- Lateral

## Handhole

- 17x24 Plastic
- 17x24 Quazite
- 24x36 Quazite
- Flower Pot
- Other

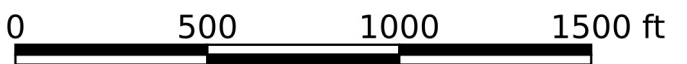


# Howell West Expansion - Sheet E3



## Legend

- Backbone
  - Cabinet
  - Duct
  - Lateral
- Handhole
- 17x24 Plastic
  - 17x24 Quazite
  - 24x36 Quazite
  - Flower Pot
  - Other

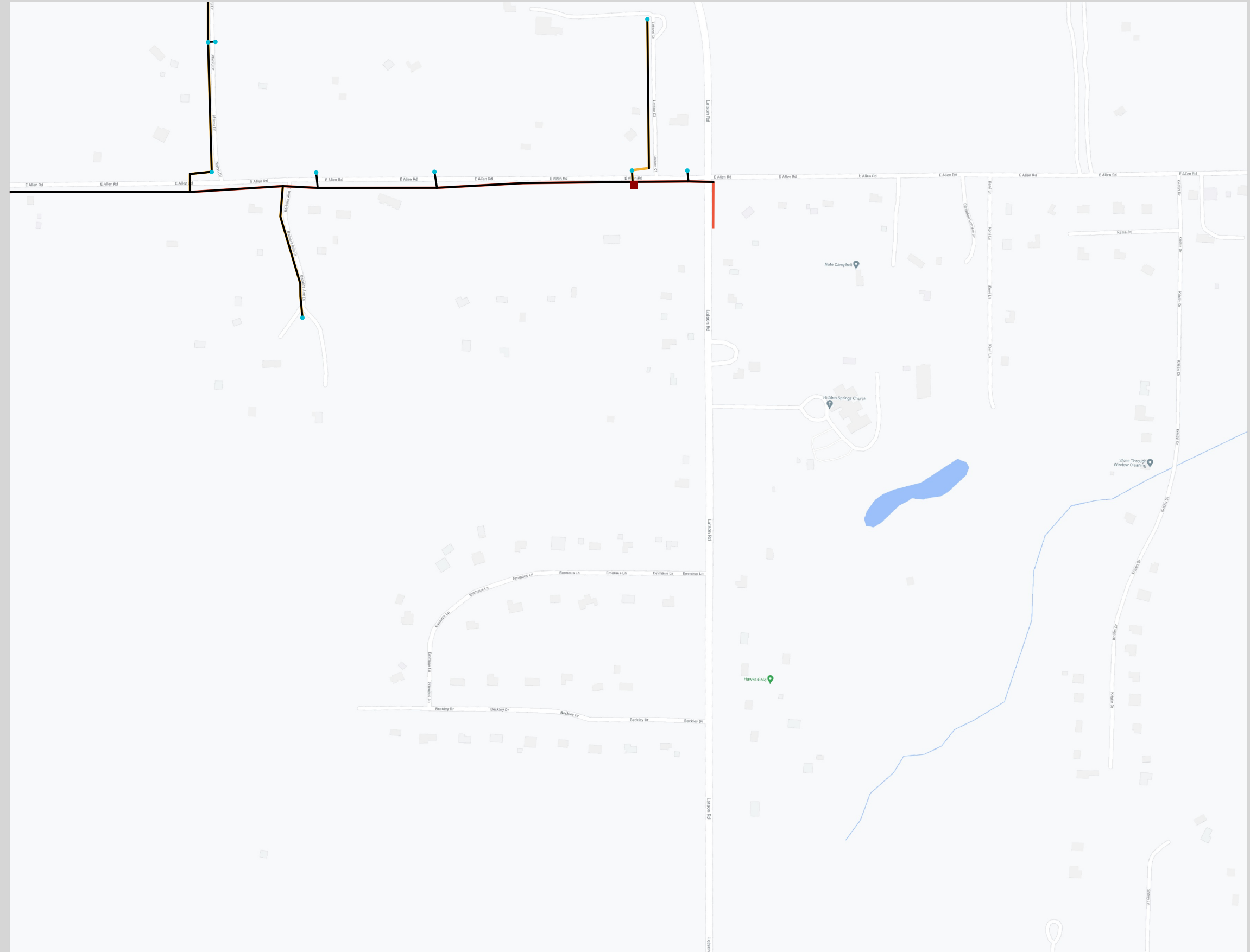


Scale: 1 inch : 500 Feet

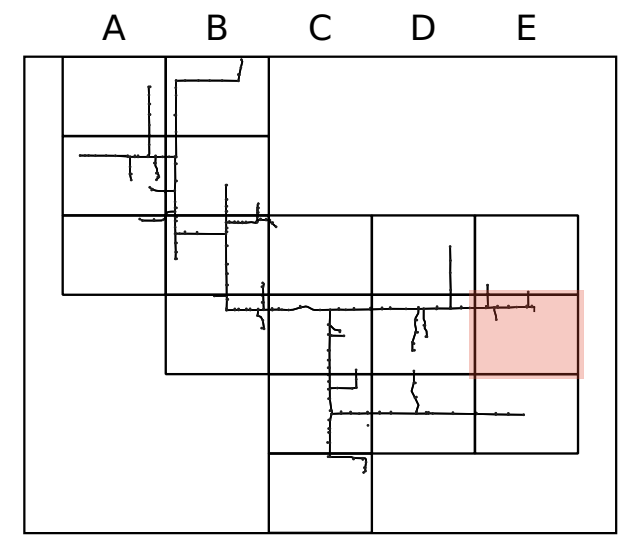
# Howell West Expansion - Sheet E4

SEE SHEET E3

SEE SHEET D4

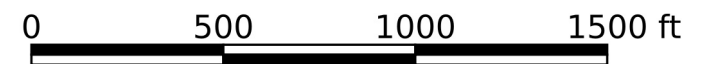


SEE SHEET E5



## Legend

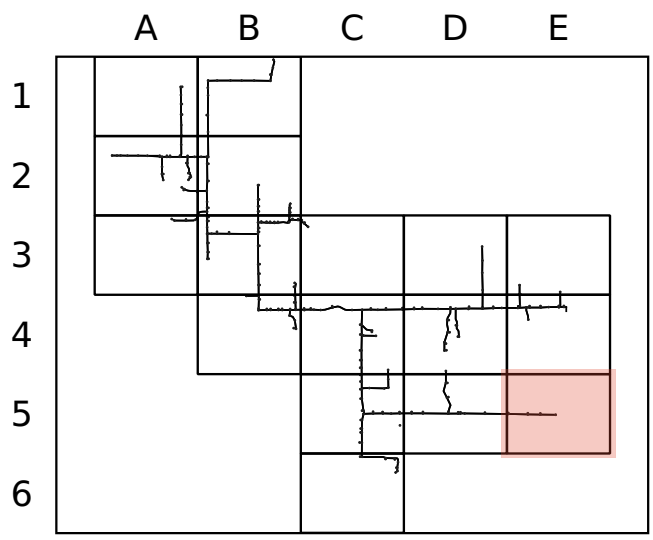
- Backbone
- Cabinet
- Duct
- Lateral
- Handhole**
- 17x24 Plastic
- 17x24 Quazite
- 24x36 Quazite
- Flower Pot
- Other



# Howell West Expansion - Sheet E5

SEE SHEET E4

SEE SHEET D5

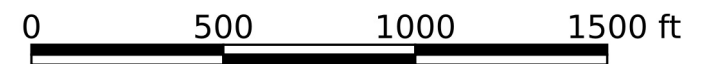


## Legend

- Backbone
- Cabinet
- Duct
- Lateral

## Handhole

- 17x24 Plastic
- 17x24 Quazite
- 24x36 Quazite
- Flower Pot
- Other



Tax levy resolution

Motion by \_\_\_\_\_, support by \_\_\_\_\_, to adopt a resolution to levy taxes of 0.7404 mills for operating purposes, plus 1.4229 mills for roads, established by election, for a total of 2.1633 mills for the 2021 tax year.

Roll call vote:

Yays \_\_\_\_\_

Nays \_\_\_\_\_

July 8, 2021



**COHOCTAH TOWNSHIP 21-22 EXPENDITURES**

<b>ACCOUNT</b>	<b>BUDGET</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>	<b>4TH</b>	<b>TOTAL</b>
<b>TOWNSHIP BOARD</b>						
PAYROLL TAX EXPENSE	\$4,600.00	\$1,239.50				\$1,239.50
TRUSTEE WAGES	\$6,000.00	\$150.00				\$150.00
SECRETARY WAGES	\$9,500.00	\$2,583.75				\$2,583.75
SUPPLIES	\$1,000.00	\$341.95				\$341.95
CONTRACTED SERVICES	\$20,000.00	\$8,463.69				\$8,463.69
CONFERENCES	\$3,000.00					\$0.00
PUBLISHING	\$1,000.00	\$235.00				\$235.00
COMMUNICATIONS	\$1,500.00	\$880.00				\$880.00
ASSOCIATION DUES	\$2,400.00	\$20.00				\$20.00
EQUIPMENT	\$5,000.00					\$0.00
<b>TOTAL</b>	<b>\$54,000.00</b>	<b>\$13,913.89</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$13,913.89</b>
<b>SUPERVISOR</b>						
SALARY	\$20,000.00	\$5,000.01				\$5,000.01
DEPUTY	\$0.00					\$0.00
SUPPLIES	\$0.00					\$0.00
<b>TOTAL</b>	<b>\$20,000.00</b>	<b>\$5,000.01</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$5,000.01</b>
<b>ELECTIONS</b>						
WAGES	\$2,000.00	\$722.00				\$722.00
SUPPLIES	\$1,500.00	\$62.18				\$62.18
PUBLISHING	\$150.00	\$40.00				\$40.00
MAINTENANCE/REPAIR	\$500.00					\$0.00
EQUIPMENT	\$1,000.00					\$0.00
<b>TOTAL</b>	<b>\$5,150.00</b>	<b>\$824.18</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$824.18</b>
<b>ATTORNEY</b>						
<b>TOTAL</b>	<b>\$22,000.00</b>	<b>\$8,563.90</b>				<b>\$8,563.90</b>
<b>ASSESSOR</b>						
CONTRACTED SERVICE	\$37,000.00	\$9,150.00				\$9,150.00
LAND DIVISIONS	\$600.00					
SUPPLIES	\$3,000.00	\$1,863.34				\$1,863.34
<b>TOTAL</b>	<b>\$40,600.00</b>	<b>\$11,013.34</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$11,013.34</b>
<b>CLERK</b>						
SALARY	\$20,000.00	\$5,000.01				\$5,000.01
DEPUTY	\$2,500.00	\$247.50				\$247.50
MILEAGE	\$700.00	\$110.88				\$110.88
SUPPLIES	\$500.00	\$63.00				\$63.00
EQUIPMENT REPAIR	\$100.00					\$0.00
<b>TOTAL</b>	<b>\$23,800.00</b>	<b>\$5,421.39</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$5,421.39</b>

**COHOCTAH TOWNSHIP 21-22 EXPENDITURES**

<b>ACCOUNT</b>	<b>BUDGET</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>	<b>4TH</b>	<b>TOTAL</b>
<b>TREASURER</b>						
SALARY	\$20,000.00	\$5,000.01				\$5,000.01
DEPUTY	\$3,500.00	\$783.75				\$783.75
MILEAGE	\$1,500.00	\$385.28				\$385.28
SUPPLIES	\$1,500.00	\$75.63				\$75.63
CONTRACTED SERVICES	\$5,600.00	\$1,951.00				\$1,951.00
<b>TOTAL</b>	<b>\$32,100.00</b>	<b>\$8,195.67</b>	<b>\$0.00</b>	<b>0.00</b>	<b>\$0.00</b>	<b>\$8,195.67</b>
<b>BOARD OF REVIEW</b>						
WAGES	\$1,800.00					\$0.00
PUBLISHING	\$400.00	\$210.00				\$210.00
<b>TOTAL</b>	<b>\$2,200.00</b>	<b>\$210.00</b>	<b>\$0.00</b>	<b>0.00</b>	<b>\$0.00</b>	<b>\$210.00</b>
<b>BUILDING &amp; GROUNDS</b>						
SUPPLIES	\$600.00					\$0.00
TELEPHONE	\$7,000.00	\$2,786.40				\$2,786.40
UTILITIES-HALL	\$2,100.00	\$272.37				\$272.37
MAINTENANCE/ REPAIRS	\$6,000.00	\$812.24				\$812.24
IMPROVEMENTS	\$500.00					\$0.00
SNOW REMOVAL/HALL	\$300.00					\$0.00
<b>TOTAL</b>	<b>\$16,500.00</b>	<b>\$3,871.01</b>	<b>\$0.00</b>	<b>0.00</b>	<b>\$0.00</b>	<b>\$3,871.01</b>
<b>CEMETERY</b>						
CLERICAL	\$3,000.00	\$432.00				\$432.00
SUPPLIES	\$100.00					\$0.00
LAWN CARE	\$13,600.00	\$5,050.00				\$5,050.00
BURIALS	\$5,500.00	\$1,200.00				\$1,200.00
FOUNDATIONS	\$4,000.00	\$648.00				\$648.00
CARETAKER	\$3,000.00	\$160.00				\$160.00
IMPROVEMENTS	\$10,000.00	\$119.94				\$119.94
<b>TOTAL</b>	<b>\$39,200.00</b>	<b>\$7,609.94</b>	<b>\$0.00</b>	<b>0.00</b>	<b>\$0.00</b>	<b>\$7,609.94</b>

**COHOCTAH TOWNSHIP 21-22 EXPENDITURES**

<b>ACCOUNT</b>	<b>BUDGET</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>	<b>4TH</b>	<b>TOTAL</b>
<b>PLANNING/ ZONING</b>						
WAGES	\$6,000.00	\$125.00				\$125.00
Z.A. WAGES	\$2,500.00	\$1,518.00				\$1,518.00
SUPPLIES	\$100.00	\$29.60				\$29.60
PUBLISHING	\$1,000.00	\$40.00				\$40.00
<b>TOTAL</b>	<b>\$9,600.00</b>	<b>\$1,712.60</b>	<b>\$0.00</b>	<b>0.00</b>	<b>\$0.00</b>	<b>\$1,712.60</b>
<b>DRAINS AT LARGE</b>						
<b>TOTAL</b>	<b>\$16,000.00</b>			<b>0.00</b>		<b>\$0.00</b>

<b>STREETLIGHTS</b>							
	<b>TOTAL</b>	<b>\$6,500.00</b>	<b>\$1,478.65</b>		<b>0.00</b>		<b>\$1,478.65</b>
<b>TRASH PICK-UP</b>							
	<b>TOTAL</b>	<b>\$98,000.00</b>	<b>\$32,665.75</b>		<b>0.00</b>		<b>\$32,665.75</b>
<b>RECREATION</b>							
WAGES		\$3,000.00	\$208.00				\$208.00
FOWLerville REC		\$5,400.00					\$0.00
PARK MAINTENANCE		\$3,000.00	\$425.77				\$425.77
PARK MOWING		\$8,000.00	\$2,850.00				\$2,850.00
PARK IMPROVEMENTS		\$1,000.00					\$0.00
COMMUNITY PROMOTION		\$5,000.00	\$3,334.92				\$3,334.92
UTILITIES		\$500.00	\$89.89				\$89.89
	<b>TOTAL</b>	<b>\$25,900.00</b>	<b>\$6,908.58</b>	<b>\$0.00</b>	<b>0.00</b>	<b>\$0.00</b>	<b>\$6,908.58</b>
<b>INSURANCE &amp; BONDS</b>							
	<b>TOTAL</b>	<b>\$9,500.00</b>			<b>0.00</b>		<b>\$0.00</b>
<b>TRUST AND AGENCY</b>							
DELINQUENT TAX		\$20,000.00					
TRAILER BONDS		\$6,000.00					
	<b>TOTAL</b>	<b>\$26,000.00</b>					
<b>UNALLOCATED</b>							
	<b>TOTAL</b>	<b>\$1,076,940.00</b>			<b>0.00</b>		<b>\$0.00</b>
<b>CONTINGENCIES</b>							
	<b>TOTAL</b>	<b>\$30,000.00</b>		<b>\$0.00</b>	<b>0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>ROAD FUND TRANSFER</b>	<b>TOTAL</b>	<b>\$0.00</b>			0.00		
<b>GRAND TOTAL</b>		<b>\$1,553,990.00</b>	<b>\$107,388.91</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$107,388.91</b>

**BALANCE**

\$3,360.50  
\$5,850.00  
\$6,916.25  
\$658.05  
\$11,536.31  
\$3,000.00  
\$765.00  
\$620.00  
\$2,380.00  
\$5,000.00  
**\$40,086.11**

\$14,999.99  
\$0.00  
\$0.00  
**\$14,999.99**

\$1,278.00  
\$1,437.82  
\$110.00  
\$500.00  
\$1,000.00  
**\$4,325.82**

**\$13,436.10**

\$27,850.00  
\$1,136.66  
**\$28,986.66**

\$14,999.99  
\$2,252.50  
\$589.12  
\$437.00  
\$100.00  
**\$18,378.61**

**BALANCE**

\$14,999.99  
\$2,716.25  
\$1,114.72  
\$1,424.37  
\$3,649.00  
**\$23,904.33**

\$1,800.00  
\$190.00  
**\$1,990.00**

\$600.00  
\$4,213.60  
\$1,827.63  
\$5,187.76  
\$500.00  
\$300.00  
**\$12,628.99**

\$2,568.00  
\$100.00  
\$8,550.00  
\$4,300.00  
\$3,352.00  
\$2,840.00  
\$9,880.06  
**\$31,590.06**

**BALANCE**

\$5,875.00  
\$982.00  
\$70.40  
\$960.00  
**\$7,887.40**

**\$16,000.00**

**\$5,021.35**

**\$65,334.25**

\$2,792.00

\$5,400.00

\$2,574.23

\$5,150.00

\$1,000.00

\$1,665.08

\$410.11

**\$18,991.42**

**\$9,500.00**

**\$1,076,940.00**

**\$30,000.00**

**\$1,446,601.09**