

## CLATSOP COUNTY BOARD OF COMMISSIONERS AGENDA WORK SESSION VIRTUAL MEETING

Wednesday, March 06, 2024

#### **BOARD OF COMMISSIONERS:**

Mark Kujala, Dist. 1 – Chair Courtney Bangs, Dist. 4 – Vice Chair John Toyooka, Dist. 2 Pamela Wev, Dist. 3 Lianne Thompson, Dist. 5

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#### JOIN THE BOARD OF COMMISSIONERS VIRTUAL MEETINGS

To access the meeting by phone – Please dial 1-253-215-8782.

Webinar ID: 834 1414 6644

Passcode: 125769

#### (Zoom link)

#### WORK SESSION: 10:15 AM

Work Sessions are an opportunity for Board members to discuss issues informally with staff and invited guests. The Board encourages members of the public to attend Work Sessions and listen to the discussion, but there is generally no opportunity for public comment. Members of the public wishing to address the Board are welcome to do so during the Board's regularly scheduled meetings held twice monthly.

#### TOPICS:

- 1. Agenda Review {10 min}
- 2. Legislative Update {10 min} {Page 2}
- 3. American Rescue Plan Act (ARPA) Monies {15 min} {Page 3}

#### ADJOURNMENT

As necessary Executive Session will be held in accordance with but not limited to: ORS 192.660 (2)(d) Labor Negotiations; ORS 192.660 (2)(e) Property Transactions: ORS 192.660 (2)(f) Records exempt from public inspection; ORS 192.660 (2)(h) Legal Counsel

Agenda packets also available online at www.co.clatsop.or.us

This meeting is accessible to persons with disabilities or wish to attend but do not have computer access or cell phone access. Please call 325-1000 if you require special accommodations at least 48 hours prior to the meeting in order to participate.

## Board of Commissioners Clatsop County

## WORK SESSION AGENDA ITEM SUMMARY

March 6, 2024

Topic: Presented By:	Legislative Update CFM Advocates, State Affairs Team: Zack Reeves, Sr. Vice President of State Affairs and Ryann Gleason, State Affairs Manager
Informational Summary:	The State of Oregon's 2024 Legislative Session began on Monday, February 5 and is scheduled to end on Sunday, March 10. CFM Advocates will provide an update on the 2024 Session as it comes to a close, highlighting items of interest for Clatsop County.

### Attachment List

A. 2024 Session Calendar (weblink)

# Board of Commissioners Clatsop County

### WORK SESSION AGENDA ITEM SUMMARY

March 6, 2024

Topic: Presented By:	American Rescue Plan Act (ARPA) Monies Don Bohn, County Manager Monica Steele, Assistant County Manager
Informational Summary:	Staff is coming before your Board to present the most current DRAFT Funding Concept for your review as updates continue to be made for investing the \$7.8 million American Rescue Plan Act monies. These updates are based on continued conversations with the Board, staff and community stakeholders.
	As previously stated this concept will continue to be modified as tasks are either identified, completed, or found to no longer be necessary at the proposed funding levels.
	To date, of the \$7.9M in funding the County received, \$3.9M has been spent and another \$3.6M has been obligated per the attached DRAFT Funding Concept. An additional \$165,000 is currently set aside for contingency.
	Per the US Department of Treasury's most recent interim final rule, all funds must be obligated by December 31, 2024 and all funds must be expended by December 31, 2026.

**Attachment List** 

A. American Rescue Act DRAFT Funding Concept – 2.23.24

Clatsop County's Estimated												
Federal Guidelines	American Rescue Plan Act Fu		Year 1 (FY 21-22)		<b>Ations</b> (Up Year 2 (FY 22-23)		Odated 2/23/23 Year 3 (FY 23-24)		Year 4 (FY 24-25)	Total	Spent-To-Date (2/23/24)	
	Economic Development (SBDC funding)	\$	-	\$	162,500		120,000	\$	120,000	\$ 402,500	\$	282,500
	Child Care Initiatives	\$	-	\$	200,000	\$	150,000	\$	150,000	\$ 500,000	\$	350,000
#1	Navigation Center Support	\$	70,000	\$	35,000	\$	70,000	\$	50,000	\$ 225,000	\$	175,000
Respond to the Coronavirus health	Inclement Shelter Support	\$	-	\$	-	\$	100,000	\$	100,000	\$ 200,000	\$	50,000
impacts or economic impacts including	Emergency Shelter System Support	\$	88,699	\$	80,000	\$	80,000	\$		\$ 328,699	\$	248,699
assistance to households, small	Other Non-profit Support	\$	100,000	\$	50,000	\$			50,000	\$ 250,000	\$	200,000
businesses, non-profits, and impacted	Mental Health Crisis Response (CBH)	\$	80,000	\$	160,000	\$	160,000	\$	80,000	\$ 480,000	\$	400,000
	Enhanced Mental Health Services (Jail)	\$	-	\$	25,000	\$	88,800	\$	88,800	\$ 202,600	\$	113,800
industries including hospitality, travel,	Affordable Housing Predevelopment Grants	\$	-	\$	-	\$	125,000	\$	125,000	\$ 250,000	\$	200,000
and tourism	Housing Administration (Technical Assistance/Staff)	\$	-	\$	87,993	\$	100,000		100,000	\$ 287,993	\$	112,993
		\$	338,699	\$	800,493	\$	-	\$		\$ 3,126,792	\$	2,132,992
<b>#2</b> Provide premium pay for essential workers up to \$13 an hour with an annual cap of \$25,000		N,	/A							\$-	\$	-
	Invest in Public Health Infrastructure	\$	350,000	\$	375,000	\$	350,000	\$	350,000	\$ 1,425,000	\$	725,000
	Jewell School Based Health Center	\$	-	\$	-	\$	6,000	\$	-	\$ 6,000	\$	6,000
#3	County Facility Space Planning	\$	150,000	\$	-	\$	150,000	\$	-	\$ 300,000	\$	150,000
Cover for lost revenue in providing	Public Facility Improvements	\$	-	\$	-	\$	-	\$	1,060,000	\$ 1,060,000	\$	-
services	Evergreen Acres (Water Infrastructure)	\$	-	\$	-	\$	50,959	\$	-	\$ 50,959	\$	25,818
Seivices	Emergency Preparedness/Resiliency	\$	26,000	\$	75,212	\$	50,000	\$	-	\$ 151,212	\$	101,212
		\$	526,000	\$	450,212	\$	606,959	\$	1,410,000	\$ 2,993,171	\$	1,008,030
	Rural Internet/Comms Accessibility & Enhancement	\$	25,000	\$	-	\$	29,887	\$	100,000	\$ 154,887	\$	54,887
	Water Assessment (Clatsop Plains)	\$	25,000	\$	-	\$	-	\$	-	\$ 25,000	\$	25,000
μ <i>4</i>	Fuel Station (Disaster Mitigation)	\$	-	\$	-	\$	-	\$	250,000	\$ 250,000	\$	-
#4	Anaerobic Biodigester Feasibility	\$	43,098	\$	-	\$	75,000	\$	-	\$ 118,098	\$	43,098
Make investments in water, sewer, or	Knappa School District Infrastructure	\$	-	\$	-	\$	150,000	\$	-	\$ 150,000	\$	150,000
broadband infrastructure	Warrenton Infrastructure Development	\$	-	\$	-	\$	250,000		-	\$ 250,000	\$	250,000
	Westport Sewer District Improvements	\$	170,000	\$	-	\$	130,000	\$	280,000	\$ 580,000	\$	300,000
		\$	263,098	\$	-	\$	634,887	\$	630,000	\$ 1,527,985	\$	822,985
	Year 1-4 Funding Totals	Ś	1 1 7 7 9 7	ć	1 250 705	ć	2,285,646	¢	2 983 800	\$ 7,647,948	\$	3,964,007
		, ,	±,±21,131	ب ا				Ļ	2,303,000	\$ 7,047,948 \$ 165,092	-	3,304,007
ARPA Funding = \$7,813,040 Contingency Clatsop County's Total ARPA Funding				\$ 165,092 \$ 7,813,040	\$ \$	- 3,964,007						
						_		_	-			5,504,007
*LATCF Funding = \$100,000	LATCF Funding	\$	-	\$	-	\$	50,000	\$	50,000	\$ 100,000	\$	-
Note - Funding must be obligated/under contract by 12/31/2024 Total Funding Total Funding							\$ 7,913,040	\$	3 964 007			
Agenda Item #3.												Page 5