

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***



**BOARD OF COUNTY COMMISSIONERS  
REGULARLY SCHEDULED MEETING**  
County Administration Building, Commission Chambers,  
155 N. Taylor St., Suite 145, Fallon, NV 89406  
September 02, 2021 at 8:15 AM

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**AGENDA**

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you attend the meeting at the physical location, it is recommended that you wear a mask and practice social distancing.

If you wish to make a public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

[pammoore@churchillcountynv.gov](mailto:pammoore@churchillcountynv.gov) and [rpaholke@churchillcountynv.gov](mailto:rpaholke@churchillcountynv.gov).

**NOTES:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
- II. Action will be taken on all Agenda items, unless otherwise noted.
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice, so as to affect the people's business in the most efficient manner possible.
- IV. In the Interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.

**AGENDA**

**CALL TO ORDER.**

**PLEDGE OF ALLEGIANCE.**

**PUBLIC COMMENT.**

**VERIFICATION OF THE POSTING OF THE AGENDA.**

**CONSIDERATION AND POSSIBLE ACTION RE: APPROVAL OF AGENDA AS SUBMITTED OR REVISED.**

**CONSIDERATION AND POSSIBLE ACTION RE: APPROVAL OF THE MINUTES OF THE MEETING HELD ON:**

1. Minutes of August 5, 2021 Board of County Commissioners Regular Meeting.

**APPOINTMENTS:**

2. Consideration and possible action re: Approval of the Churchill County Indigent Defense Plan.
3. Consideration and possible action re: Proposals for a parking lot expansion in the amount of \$949,100 and concrete floor additions in the amount of \$533,829 for the Churchill County Civic Center.
4. Consideration and possible action re: Proposal for the fabrication and installation of handrails, gates, and stairs for the Churchill County Civic Center in the total amount of \$117,820.

#### **LETTERS RECEIVED:**

5. Consideration and possible action re: Bureau of Land Management's notification of its Proposed Decision for the Range Improvement Permit to temporarily haul water in the Blue Wing/Seven Troughs Allotment requested by the C Punch Ranch.
6. Consideration and possible action re: Bureau of Land Management's notification of staffing changes within the Humboldt River Field Office, specifically within the Range Program.
7. Consideration and possible action re: WildLands Defense notification of its appeal of the Final Grazing Decisions for Edwards Creek, Carson, and Porter Canyon Allotments, Smith Creek Ranch.
8. Consideration and possible action re: Bureau of Land Management's public comment period for the Preliminary Environmental Assessment for Coeur Rochester Inc.'s Plan of Operations.

#### **NEW BUSINESS:**

9. Consideration and possible action re: A Parcel Map Application filed by Chris Thomas for property located at 1320 Moody Lane, Assessor's Parcel Number 008-292-31, consisting of 5.66 acres in the E-1 zoning district, whereby the Applicant proposes to split the parcel into two lots, one each for the two existing residences.
10. Consideration and possible action re: Approval of a Leave of Absence request for Shelly Greenwood
11. Consideration and possible action re: Nevada Secretary of State's Voter Outreach Presentation.

#### **CONSENT ITEMS:** (Action Items generally not requiring discussion or explanation.)

**All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.**

12. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and 354.290.
13. Consideration and possible action re: CC Communications' Annual State Certification of Support for Eligible Telecommunication Carriers pursuant to 47 C.F.R. § 54.314.
14. Consideration and possible action re: Building Department's Revenue Report for July totaling \$16,317.40 for July 2021.
15. Consideration and possible action re: Public Works, Planning & Zoning Department's Revenue Report for July 2021 showing a total of \$252,918.13 in revenue for the month.
16. Consideration and possible action re: Recorder's Monthly Apportionment Report for July 2021 showing a total of \$23,257.50 collected as fees for services rendered during the month.

17. Consideration and possible action re: William N. Pennington Life Center's Menu and Activity Calendar for September 2021.
18. Consideration and possible action re: Treasurer's Monthly Report for July 2021, showing a balance of \$55,079,939.69 in the account.

**CONSIDER FUTURE AGENDA ITEMS.**

**COMMISSIONER AND STAFF REPORTS.**

**CLAIMS AND PAYROLL TRANSMITTALS.**

**PUBLIC COMMENT.**

**QUARTERLY JAIL INSPECTION.**

19. Consideration and possible action re: Quarterly Jail Inspection of the Churchill County Law Enforcement Facility pursuant to NRS 211.020 to inquire into the security of the jail and treatment and condition of the prisoners.

**ADJOURNMENT.**

**AFFIDAVIT OF POSTING:**

STATE OF NEVADA

County of Churchill

I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on for before the **26th Day of August, 2021, between the hours of 11:00 AM and 4:00 PM**, at the following locations in Churchill County, Nevada.

1. County Administration Building, 155 N. Taylor St., Fallon, NV
2. The Churchill County website: <https://www.churchillcountynv.gov>.
3. The State of Nevada website: <https://notice.nv.gov/>.



**Pamela D. Moore, Deputy Clerk to the Board**

**Pamela D. Moore, Deputy Clerk to the Board**, who was subscribed and sworn to before me this 26<sup>th</sup> day of August, 2021.



**Renae Paholke, Deputy Clerk**

**Endnotes**

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Churchill County Board of Commissioners • 155 N. Taylor St., Suite 110, Fallon, NV 89406  
(775) 423-4092 Fax: (775) 423-7069, Contact Pamela D. Moore, [pammoore@churchillcountynv.gov](mailto:pammoore@churchillcountynv.gov)

A. Disclosures

*\*Churchill County is an equal opportunity provider and employer.*

B. Accommodations/Nondiscrimination

*\*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

*Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or*

*Fax: (202)690-7442; or*

*Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

C. Procedures

*\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*