

### City of Chipley Special Council Meeting June 26, 2025 at 4:00 PM City Hall - 1442 Jackson Avenue, Chipley, FL 32428 AGENDA

- A. CALL TO ORDER
- **B. PRAYER AND PLEDGE**
- C. APPROVAL OF AGENDA
- **D. AGENDA ITEMS** 
  - 1. Special Event Application Annual July 4th Community Fun Day Southern Splash & Dash
- E. ADJOURN
- F. ZOOM

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.

# CITY OF CHIPLEY STAFF REPORT

SUBJECT: Special Event Application – Annual July 4<sup>th</sup> Community Fun Day – Southern Splash & Dash

#### MEETING DATE

Thursday, June 26, 2025

PREPARED BY

Patrice Tanner, City Administrator

#### **SUMMARY**

The Annual July  $4^{\text{th}}$  Community Fun Day will be held on Friday, July 4, 2025, from 3:00 p.m. – 8:00 p.m. at the former T.J. Roulhac field. A road closure is requested for Deermont Circle during the event. They have a company to purchase insurance from and will move forward as soon as the special event application is approved.

#### RECOMMENDATION

City Staff recommend approval of the Special Event Application for the Annual July 4<sup>th</sup> Community Fun Day contingent on insurance being submitted prior to the event.

#### **ATTACHMENTS**

1. Special Event Application.



**City of Chipley** 

**CITY HALL** 1442 Jackson Avenue P.0. Box 1007 Chipley, Florida 32428 (850) 638-6350 Fax: (850) 638-6353



## **Special Event Application**

Name/Organization: Southern Splash K.Dash
Address: 134 Le Jackson Adre. Chipley FI 32428
Contact person: Miken Houks Phone 850849-1872 Fax:
E-mail:
Type of Event: Annuel July 4th Fireworks Show
Type of Event: <u>Annuey</u> July 4th Fireworks Show Purpose of Event: <u>Community</u> events
Location of Event: T.J. Ranhae Field Indoor Outdoors
Date(s) & Time(s) of Event: 7-4-25 3pm - 8pm
Amount of Liability Insurance:(attach copy of policy)
Concert Yes/No If yes, What type of music?
Will food and nonalcoholic beverages be sold?
Will fireworks be displayed? (Yes/No If yes, provide name, license number and pyrotechnic plan to be approved by Fire Chief.
Will amusement rides be available?
Number of participants anticipated per day: <u>300</u> Are security and/or medical services provided?
Applicant Signature: Date:
Approved { }Denied { }     Mayor's Signature:   Date:

#### **RELEASE AND HOLD HARMLESS AGREEMENT**

FOR THE SOLE CONSIDERATION OF the <u>City of Chipley</u> granting permission for the undersigned to conduct a <u>Solution Splush 4 Dash</u> upon street(s) as provided for in it's letter of request, the undersigned agrees to indemnify and hold harmless the City of Chipley, it's successors, agents and assigns and all other persons, firms or corporations, from any and all claims, demands, damages, actions, causes of actions or suits of any kind or nature whatsoever, and particularly on account of all injuries, both to person and property, which may result from the use of the street(s) as described above, and releases forever discharges the City of Chipley, for any such Claims.

Undersigned hereby declares that the terms of this agreement and lease have been completely read and are fully understood and voluntarily accepted.

IN WITNESS WHEREOF, the undersigned has executed this release, this \_ day of 2025.

FIRM OR ORGANIZATION:

Witness

Witness

Print Name

#### STATE OF FLORIDA COUNTY OF WASHINGTON

The foregoing instrument was acknowledged before me by <u>Miken Heo KS</u>, who is personally known to me or who produced \_\_\_\_\_\_\_ as identification, and who executed the foregoing instrument and acknowledge before me that he/she executed the same freely and voluntarily and for purposes expressed therein.

Witness my hand and seal in the County and State last aforesaid this day of June ,2025. SHERRY SNELL Notary Public - State of Florida Commission # HH 470986 Notary My Comm. Expires Dec 7, 2027 Bonded through National Notary Assn.



**City of Chipley** 

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### **Request for Temporary Closure of City Road/Sidewalk/Alleyway**

Name of Organization:	Person in Charge:	Date:	
Southern Splash & 1	Dersh Milan	Abooks 6-19-25	
Address of Organization Telephone Number:			
Address of Organization 1346 Jacksen Have Chiples F1 32427 (850)849-1872 Title of Event:			
Title of Event:			
Annual July 4th Fireworks Show Date of Event: Starting Time of Event: Actual Closing Time (Set up			
7-4-25 3	pm Uhrs	Spm	
7-4-25     3 pm     0 hrs     of barriers, Etc.) 3 pm       Proposed Parade Route or Road/Sidewalk/Alleyway Closure (Include Exact Road Names and Map of Route):     3 pm			
Deermont Cr. Pecan 82.			
This section is to be completed when closure is for special event filming.			
Liability Insurance Carrier: <u>Event Helper</u> Policy Effective Date: Coverage Amount:(\$1,000,000 Minimum) Length of Coverage: Days			
		Days	
Licenses Pyrotechnics Operator:			
Approval of Local Fire Department:			
Federal Aviation Administration Approval for Low Flying Filming:         Additional Liability Insurance Amount:			
PLEASE DO NOT WRITE BELOW THIS LINE			
Detour Route (Include Exact Road Names and Map of Detour Route):			
Name of Department Responsible for Traffic Control (City Police Department, Sheriff's Department, Highway Patrol:			
Chipley City Police Department			
Special Conditions:			
Use this route only!	Cimptum of Boline Chief	Data Signadi	
Name of Police Chief: Scott Thompson	Signature of Police Chief:	Date Signed:	
Name and Title of City Official: Patrice Tanner, City Administrator	Signature of City Official:	Date Signed:	