City of Chipley
City Council Meeting

November 10, 2026 at 5:00 PM
City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Emergency Council Meeting - October 8, 2026
2. Regular Council Meeting - October 13, 2026

F. DEPARTMENT REPORTS

1. Attorney Report
2. CRA Report
3. Fire Department Report
4. Code Enforcement Report
5. Planning & Zoning Report
6. Police Department Report
7. Public Works Department Report
8. Recreation Department Report

9. Water Utilities Department Report

10. Finance Department Report

11. City Administrator Report

G. CONSENT AGENDA

1. **Resolution No. 27-09 -** Florida Department of Environmental Protection Agreement No. DW670140 – Amendment One

2. **Resolution No. 27-10** – Support for Re-designation of Rural Area of Opportunity in Northwest Florida

3. **RFQ No. 2026-01** – Engineering Design, Planning, Preliminary Engineering, CEI Services – Continuing Contract

4. **Special Event Application** – Veteran's Reunion – Patriot Guard Riders

5. **Resolution No. 27-12** – Florida Department of Law Enforcement State Financial Assistance (SFA) Agreement Drone as First Responder (DFR) Program

H. AGENDA ITEMS

1. **Legislative Priorities** – Liberty Partners of Tallahassee, LLC

2. **Resolution No. 27-11 -** Florida Department of Commerce Agreement No. M0143 – Amendment Five.

3. **Reapprove Award of Bid 2026-03** – Florida Department of Commerce CDBG-DR - North 2nd Street Roadway & Drainage Improvements – Extreme Land Restoration, LLC

4. **Bid No. 2026-03** - Department of Commerce CDBG-DR - North 2nd Street Roadway & Drainage Improvements – Extreme Land Restoration, LLC Construction Contract

5. **Reappointment of Planning & Zoning Commission Members** – Thomas Lancaster and Jim Morris and Appointment of Alternate Member – Joe Moog

6. **Order for Final Judgment of Foreclosure** - 618 9th Street

7. **Legal Framework and Local Options for Regulating Golf Carts and Electric Bicycles (E-Bikes) -** Discussion

8. **Social Media Policy** - Discussion

9. **Chipley Christmas Festival -** Chipley Christmas Village

10. **Abandonment of Roadway** – Grace Assembly @ Chipley

11. **1209 Campbellton Avenue -** Discussion

I. OTHER BUSINESS

J. ADJOURN

K. ZOOM

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.