



**City of Chipley  
City Council Meeting**

March 10, 2026 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

**AGENDA**

---

**A. CALL TO ORDER**

**B. PRAYER AND PLEDGE**

**C. APPROVAL OF AGENDA**

**D. CITIZENS REQUEST**

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial \*9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

**E. APPROVAL OF MINUTES**

1. Regular Council Meeting - February 10, 2026

**F. PRESENTATIONS**

1. Proclamation for Red Cross Month

**G. CONSENT AGENDA**

1. **Resolution No. 26-23** – Capital City Bank Loan – 2026 Ford Interceptor - Police Department
2. **Resolution No. 26-24** – Capital City Bank Loan – Aries Mobile Voyage System (Main Line Sewer Camera) - Water Utilities Department
3. **Bid No. 2025-04** – Citywide Flooding Resiliency Improvements – Change Order #1
4. **Continuing Engineering Services Contract Extension** – David H. Melvin, Inc.
5. **Continuing Grants Administration Services Contract Extension** – David H. Melvin, Inc.
6. **Chipley Redevelopment Agency - Administration Contract**

7. **Chipley Redevelopment Agency** – Grant Funding Breakdown Updated
8. **Special Event Application** – Color Run – Chipley Band Boosters
9. **Special Event Application** – Community Outreach – Washington County Christian School
10. **Special Event Application** – Law Enforcement Torch Run for Special Olympics Florida – Northwest Florida Reception Center
11. **Special Event Application** – T.J. Roulhac School Reunion & Parade
12. **Farmer's Market & Gazebo Rental Application** – Robert David

#### **H. AGENDA ITEMS**

1. **Ordinance No. 997 (Public Hearing)** – Waste Management Contract Amendment and Renewal
2. **Firm Gas Supply Authorization Under All Requirements Gas Services Agreements** – Extending Terms at Re-pricing Periods - Florida Gas Utility – Katie Hall
3. **Resolution No. 26-25** – FDEP State Revolving Loan Fund Program Application - Amir Zafar
4. **Resolution No. 26-26** - Hometown Heroes Banner Policy
5. **Resolution No. 26-27** – Sale of Surplus Property – Washington County
6. **Animal Control Ordinance** - Discussion

#### **I. OTHER BUSINESS**

#### **J. ADJOURN**

#### **K. ZOOM**

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.